

UNION COUNTY LOCAL SOURCE

THURSDAY, AUGUST 8, 2013

UNIONNEWSDAILY.COM

VOL. 96 NO. 31 50 CENTS

Layoffs averted after federal grant

By Cheryl Hehl
Staff Writer

LINDEN — Three months ago the city's financial picture looked very bleak, but ironically things have turned around in the last few weeks thanks to millions in federal and state grants. Especially for the fire department.

In early May, city coffers were so strained the town council was seriously considering layoffs of police and firefighters in order to meet the 2-percent state imposed cap. Although the financial outlook is still not rosy by any means, two grants have lifted the spirits of not only elected officials but also the fire department.

Every year the city fire department has the opportunity to apply for a federal SAFER grant, or Staffing for Adequate Fire and Emergency Response; a grant that could put millions in their hands. Unfortunately competition for this grant is so stiff, the Linden Fire Department has not been able to win the funds. Until this year.

Aided by the efforts of Democrat Sen. Robert Menendez, who represents parts of Linden, the fire department is the recipient of the \$2.4 million SAFER grant. Now the department can not only afford to hire 12 new firefighters, but also pay for their health benefits and pension. That means the city will not have to put out a penny for these new firefighters, something Mayor Rich Gerbounka and Fire Chief Joseph Rizzo were more than pleased about.

"How ironic is it that we were going to have to layoff firefighters and now here we are a few months later with a grant that will enable us to hire more? It's a godsend, that's for sure," the mayor said Monday, adding that unlike many grants, the SAFER grant does not go to the county but directly to the city, so it will not be long before those new firefighters are aboard.

See LINDEN, Page 9



The Linden Fire Department will be able to retain 12 new firefighters after the city became the recipient of a federal SAFER grant.

UCIA formats 'understanding' of Runnells sale

By Cheryl Hehl
Staff Writer

A little more than a month after the county handed over the problem of what to do with Runnells Specialized Hospital to the Union County Improvement Authority, the UCIA passed a Memorandum of Understanding laying out all possible scenarios for the taxpayer-dependent medical facility.

The Memorandum of Understanding, which includes the possibility of the UCIA purchasing the 300-bed facility, was passed at last week's meeting of the UCIA.

Board attorney Jonathan Williams of DeCotiis Fitzpatrick and Cole, LLP explained the Memorandum of Understanding was the next step in the process, following the freeholders handing over authority to the UCIA to investigate a means of shifting the financial burden off their shoulders in June.

"This is to seek proposals for possible purchasers and to see what the market has available to the county now,"

Williams said, adding that after this discovery is completed, the UCIA would report back to the county with their findings. "This is merely a procurement process to see if there really is a market for this facility," the attorney said, but pointed out the county was still in the driver's seat.

"They, of course, reserve the right to make the final decision about what they want to do with any proposed transaction," Williams said.

At the June 27 freeholder meeting the board passed a resolution allowing the UCIA to begin marketing the facility that sits on 45-acres of county-owned property in Berkeley Heights.

In September 2012 the county retained Complete HealthCare Resources-Eastern, Inc, or CHR, to independently and objectively analyze and evaluate possible options for the hospital to reduce costs. CHR said the sale of the hospital could bring in as much as \$25.8 million while also generating much needed annual tax revenue for the county.

At the time Union County General Counsel Robert Barry said putting this in the hands of the UCIA was a wise move. "They have the expertise and have more flexibility in seeking out any potential buyers," he said.

County officials said previously that the financial problems with Runnells revolved around reductions in federal Medicaid and Medicare reimbursements, which caused the facility to run at a \$500,000 deficit in 2007. Due to these reductions in aid, the county is only making \$222 per patient instead of the \$275 to \$300 needed to operate without subsidies from taxpayers.

In the last several years the county has subsidized Runnells by more than \$20 million because of declining state and federal reimbursements. And it is not expected to get any better, according to CHR, who noted in their report the outlook was anything but bright.

When CHR returned with their report last fall, it was evident that while there were additional ways to reduce

See UCIA, Page 4

SOCIAL SECURITY DISABILITY • SOCIAL SECURITY DISABILITY

Are You Disabled & Unable to Work?

FREE CONSULTATIONS • NO RECOVERY-NO FEE
80 Main St. • Suite 335 • West Orange • 973.324.9610

You May Be
Insured for Monthly
Benefits

GAIL A. SPENCE

ATTORNEY-AT-LAW
Experience • Knowledge • Compassion

Shop Union

For
Quality, Value
& Service



Lee Myles
Transmissions

Since 1947... at our Union location
SUMMER... IS YOUR CAR READY?
"The most trusted name in transmissions"

Family Owned & Operated

1415 STUYVESANT AVE., UNION
(approx. 1/2 mile North of Morris Ave)
908-687-0300

Mario's Tutto Bene
Restaurant • Lounge • Cafe

Reserve Now
For Your Next Special
Occasion Or Event

New Lunch Special \$9.95
Includes Soup Or Salad With Entrees

- Thursday Nights With DJ James
- Private Party Room
- Off-Premises Catering
- Entertainment Nightly At Piano Bar
- Karaoke Wed, Fri & Sat Nights

495 Chestnut St. :: Union :: 908-687-3250
Open 7 Days
www.mariosittobene.com

WACKY WEDNESDAY

\$5 off any purchase of \$25 or more

50% off select dinner entrees

Mario's Tutto Bene
495 Chestnut St.
Union • 908-687-3250

Mario's Tutto Bene
495 Chestnut St.
Union • 908-687-3250

With this coupon. One coupon per table. Not valid on specials or any other offers. Not valid on holidays. 18% gratuity added to check. Offer expires 8/30/13.

Chestnut Chateau
Where Class Meets Dining... Seafood & Steakhouse

25% OFF

Tuesday thru Friday • All Entrees
Maximum Discount \$20⁰⁰

Holidays Excluded - Cannot Be Combined With Any Other Offers or Bar Menu. Expires 8/31/13

649 Chestnut Street, Union • 908-964-8696
(Directly Off Exit 139A Of The GSP Northbound)
www.chestnutchateau.com

Serving the town of Union for 27 years

KATHLEEN GWALDIS
27 Years of Experience
Union County Specialist

Realtor Associate

Weichert President's Club Top 1% of Weichert Associates

Direct Line: **908-400-8409**
kathleengwaldis@netscape.net

185 Elm Street • Westfield
908-654-6560, x 162

To Appear In Future
Special Section Pages

Call:
ANNE SANTOS
908-686-7700 x136

UNION COUNTY LOCALSOURCE

NJ'S LARGEST & MOST TRUSTED PAWN BROKER JEWELER SINCE 1890

WM. S. EST 1890
RICH & SON

WE BUY | WE SELL | WE LOAN

Loose & Set Diamonds,
Custom Engagement Rings.

Authorized Dealer: Movado, ESQ
& Pulsar Watches.

1000 Stuyvesant Ave, Union NJ
908-687-7002 • RichPawnNJ.com

OTHER LOCATIONS:
NEWARK • BELLEVILLE • ELIZABETH
PLAINFIELD • UNION CITY • EDISON

HANNON FLOORS

Family Owned & Operated Since 1928

1119 Springfield Road, Union
908-686-6333

HOURS: Mon., Fri 9:00-5:30 Wed. Night by Appointment

Newly Renovated Showroom For Your
Convenience & To Serve You Better

Carpet • Tile • Window Treatments
Wood Ceramic • Sheet Vinyl

If You Can't Find It At **HANNON FLOORS**
It Doesn't Exist

QUICK STEP
Elegance

Directions: Heading Rt 22 West right turn before Charlie's Browns
— Hannon Floors a short distance on your right

Developer explains plan for Gypsum site

By Cheryl Hehl
Staff Writer

CLARK — Clark Commons is on its way to becoming reality. Last week Krame Development went before the township Planning Board to explain how the proposed town center retail development at the old US Gypsum property on Raritan Road will change the landscape of the 28-acre vacant property bordering Cranford.

For decades the Gypsum plant and the General Motors Hyatt Roller Bearing plant across Raritan Road were thriving industries that provided a continual and reliable source of revenue for the township. These industrial sites also employed a considerable number of residents from the township as well as surrounding towns until Hyatt closed its door in the 1990s and the Gypsum plant ceased operations in 2006.

The closing of these two huge sources of revenue was a serious hit to township coffers until the Hyatt property was developed in the early 2000s and turned into a state of the art golf course that certainly improved the area, but generated no additional revenue for the municipalities of Cranford and Clark.

The Gypsum property was vacant until this year when William Krame of Krame Development in Paramus saw merit in the acreage, suggesting the township change the zoning. In March the Zoning Board approved that move, although residents did object to using the site for retail development. Many thought the township had too much retail development, while others felt the site could be used for more environmentally friendly development.

But from the start, Mayor Sal Bonaccorso thought a development like Clark Commons was an answer to a prayer. Not only would the abandoned land be developed



Photo By Cheryl Hehl

At the Clark Planning Board meeting last week, the developer of the former U.S. Gypsum site explained his plans for the site's retail space. The township is expected to approve construction in the near future.

but the township would gain close to \$1 million in revenue annually which would go a long way to reducing the tax burden on residents.

With elected officials solidly behind the move, the zoning board approved a master plan revision and quickly rezoned to light commercial industrial. From that point, the wheels were in motion. The vision of a new environmentally friendly commercial center with retail businesses in a park-like

setting seemed not only possible, but quite probable. On Aug. 1 that plan became more of a reality when Krame outlined this vision for the former industrial site where paper was once manufactured.

The developer, in the real estate development business for 31 years, explained he does not work for third parties and extensively develops properties one at a time. Some of the projects he has built include Oak Park Commons Shopping Center in

South Plainfield and the exclusive Hillsborough and Bridgewater Promenades. Other projects include Doubletree Hilton Hotel in Fort Lee and Hilton Inn in Bridgewater.

Krame, who took the microphone to explain his own project to the board, explained that his company only produced high quality projects.

"We take great pride in our work. This will be a community shopping center primarily for the residents of the township." See **RETAIL**, Page 5

Hillside principal resigns after spanking 'scandal'

By Cheryl Hehl
Staff Writer

HILLSIDE — Although school district officials said in April the information regarding a "spanking" incident by the high school principal had been blown out of proportion, the principal in question resigned in June.

The school board has been very tight lipped on the issue, with news only leaking about the resignation of Lee McCaskill, 56, a fourth-year principal at Hillside High

School, at the end of July.

After McCaskill was suspended in April with pay by the district, the school board apparently met several times to discuss the issue and according to one board member after that there was a "clean break" between the two. The principal, who was earning \$149,376 a year, resigned and the school board has declined discussing the issue, but one source said the former principal did not leave with any "special deal."

See **PRINCIPAL**, Page 4

County cautions on mosquito control program

The county's Bureau of Mosquito Control is continuing its annual program of scheduled pesticide sprayings in order to reduce the risk of West Nile virus and other mosquito-borne diseases in the region. As in past years, the spraying program began in May and will end when cooler weather prevails, in October.

The locations for the sprayings are determined on a weekly basis and have always been publicized through print media as required by statewide regulations. Last summer, Union County also began posting the schedules on its website, www.ucnj.org.

Persons who wish to minimize direct exposure to pesticides, whether from mosquito control activities or from their personal use, can take the following standard precautions:

- When possible, stay indoors when pesticides are in use outdoors.
- Close air conditioner vents or choose the "re-circulate" function.
- Remove outdoor toys or wash them before using again.
- Remove laundry from clotheslines, or rewash it.
- Wash all produce thoroughly with water.

Mosquito infestations can be reported by calling 908-654-9834. For more information visit the Bureau of Mosquito Control online at www.ucnj.org.

UNION COUNTY COLLEGE
is a **SMART**
education choice



REGISTER NOW FOR FALL COURSES
CLASSES BEGIN SEPT. 4
WWW.UCC.EDU/LS

U Union
County
College
Cranford • Elizabeth
Plainfield • Scotch Plains

UCIA 'understands' in's and out's of Runnells

(Continued from Page 1)

expenses, none would get the county out of the subsidy stranglehold unless the facility was sold or leased.

And while the county has been moving steadily in the direction of selling the hospital, the UCIA Memorandum of Understanding leaves no stone unturned. Every facet of what could conceivably occur with Runnells is detailed and explained.

For example, the CHR report is referred to many times, making clear the decision to unload Runnells was recommended by an outside agency with no ties to the county. However, it is also mentioned that the county may "for purposes of aiding the authority and cooperating in the planning, undertaking, acquisition or operation of any public facility," hand over money to the authority to get the job done.

By the second page of the memorandum, it is mentioned that while a sale is a possibility, it is not the only option. Should it become the only option, the UCIA has the right to purchase "right, title and interest in the hospital." Should such a sale to the authority take place, the memorandum indicated that the county would have to agree to hand over all real property, personal property and documents.

This would include all land, machinery, equipment, furniture, fixtures, vehicles and supplies, contracts, agreements, approvals and licenses.

Should the county decide to "sell" the hospital to the authority, the price would reflect fair market value along with independent appraisals. The county would also provide the authority with up to \$100,000 to facilitate such a sale to cover expenses.

Another part of the document explained there could also be a "sale and leaseback" of hospital operations with a third party, which "would enable the county to monetize the facility" while providing for continuous public operation without further taxpayer subsidy.

At the meeting last week, the UCIA also bid a final goodbye to Charlotte DeFilippo, the executive director for the last 11 years, by passing a resolution thanking the Hillside resident for her years of service. DeFilippo, however, did not attend the meeting.

In April the retiring executive director who was also the Democratic County Chairman at the time, came under fire from the New Jersey Local Finance Board for the \$160,000 salary she drew, casting a shadow on the UCIA statewide. Local Finance Board Chairman Tom Neff blasted DeFilippo for working at home while earning a six-figure salary, putting in jeopardy the UCIA's efforts to float \$20 million in financing for a student facility and other offices at Union County College.

By May 3 negative press further threatened to undermine the UCIA and DeFilippo announced she would be stepping down as executive director as well as County Democratic Chairman.

Although the executive director said she was retiring, Neff's outrage over the 273 unused vacation and sick days DeFilippo felt she was entitled to continued to keep the UCIA in the media. And while the former executive director could have netted \$150,000 for the unused vacation and sick days, she waived this and departed with only lifetime health benefits and pension.

According to DeFilippo's exit contract, the former executive director will receive what all county and state employees receive if they retire with a director title and that is lifetime health benefit coverage. She did not, though, put in for the 273 unused vacation and sick days reimbursement.

DeFilippo did not return calls regarding the reasoning behind this move.

Principal quits following 'scandal'

(Continued from Page 3)

In April there were various reports of what took place at the high school in April between McCaskill and two female students who were in his office after a confrontation at the high school. While some said the principal spanked one of the students, according to Superintendent of Schools Frank Deo, that was not what took place.

Deo told LocalSource in early May that there was no harmful intent on the part of McCaskill, a Piscataway resident, and the incident was actually just "a swat" following a counseling session with the two students.

"Usually the principal brings these students into his office for counseling and this incident was no different," Deo said, explaining when the two girls were leaving the principal's office, McCaskill tried to lighten the moment by telling the students to get along, and stop acting like 5-year-olds.

"As he said this he playfully swatted one of the girls, but it was meant to lighten the situation and not as any form of punishment," the superintendent said, adding that while the incident was poor judgment on the part of the high school principal, it certainly did not merit the media and television coverage it generated.

The incident, reported by a security guard in the room, was not taken lightly by the school board, but Deo did attempt to neutralize the situation.

"Everyone's safety and well being is our concern, but even the girl's mother actually defended the principal and was not upset over what took place," Deo said.

McCaskill is a former principal at Brooklyn Technical High School. More recently, McCaskill spent two-years as principal of Orange High School, leaving to take the Hillside position as principal.

Union Chamber teams up with Mayor's Day

A combined event between the Union Township Chamber and the Union Special Improvement District will focus on the upcoming Mayor's Day festivities scheduled this fall. The networking event will be held at AVE Residential Living, Green Lane, Union, Wednesday, Aug. 21, from 5 to 7 p.m.

"This marks the third year that the chamber and the township have partnered to create a full day of family-oriented activities," said James Masterson, chamber executive. "The Mayor's Day features a 5K run in the morning, Saturday, Sept. 21, followed by the Festival on the Green in Friberger Park. Our networking event at

AVE will celebrate this synergy and build awareness and participation."

A portion of the proceeds from the 5K will go to this organization, which provides vital assistance to the residents of Union Beach, who were impacted by Superstorm Sandy. Admission is free to Chamber and SID members. Pre-registration is required by contacting the chamber office at 908-688-2777, or by emailing executivedirector@unionchamber.com.

The Union Township Chamber of Commerce is a professional association organized to unite, strengthen, represent and promote the growth and success of its member businesses.

CPAP

TIRED OF UNCOMFORTABLE CPAP MASKS?

See one of our Respiratory Sleep Specialists

for a COMFORTABLE Solution
• CALL FOR A FREE APPOINTMENT

Largest Selection on Display
www.mdrespiratory.com

M D RESPIRATORY SERVICES
CALL 800-851-0610 M-F 9-5



Stuyvesant HAIRCUTTING



Quality Hair Cuts At
Affordable Prices

SENIOR CITIZEN \$11⁰⁰
SPECIAL
Mon., Tues., Wed., Thurs., Fri.

OPEN MON. thru SAT.
1654 STUYVESANT AVE. • UNION
908-851-2813

"Stop... Wearing Dentures"

Robert V. Massa DMD

- * GET BACK ...your confident youthful SMILE
- * SAY NO ...to loose fitting dentures & teeth
- * SAY YES ... to SAME DAY FIXED TEETH
- * NEVER remove your teeth again

"FREE"
Consultation
Exam \$250
Value

CALL 1-888-366-4337

New Alternatives ..changing peoples lives

"Get The Confidence of a Great Smile"

Retail space in Clark will feature retention pond

(Continued from Page 3)

marily for the residents of Clark," he said adding that their intention is not to take retail customers away from businesses already in Clark. Although Krame said he did not have any commitments yet from retailers, he did promise there would not be any "big box" stores, nail salons or dry cleaners at Clark Commons.

"We are looking at retailers who need 5,000 to 15,000 square feet," he pointed out, noting this would attract businesses that are larger, but not huge. Also planned were four restaurants on "pads," or separate from the retail store buildings. As for the style of the buildings, the developer explained the center would be brick and stone and "very visually appealing."

"I would say it is going to be by far the nicest project in Union County," Krame said, but did not have any illusions about the pitfalls, including the possibility of adding to the congestion problems on Raritan Road and nearby Central Avenue.

"I work on projects where traffic is always a problem," Krame said bluntly, adding "we don't think people should have to deal with a worse traffic situation."

As for any possible environmental issues lingering from the manufacturing plant, the developer assured this aspect of the project had been dealt with beyond what is called for by the New Jersey Department of Environmental Protection.

"We have spent hundreds of thousands of dollars on testing that site and it is clean," he said, but did note there were a few "hot spots."

"Everything was done by USG, but we weren't convinced so we tested it again and found there were no environmental issues," Krame told the board, adding "we are eliminating any question of contaminants."

The "hot spots" Krame referred to were located in one of

the buildings on the site and while there are requirements by the DEP to mitigate those spots, Krame explained that his company is going beyond that by meeting national regulations. One board member had a problem with possible leeching of contaminants from the former Hyatt plant across the street, but Krame said those wells continue to be tested, noting PCB's had been found in the sub basement and were removed.

"We're not trying to fluff over any environmental issues. You can bet our bankers would insist it be corrected," the developer stressed.

Although 40 percent of the 28-acre's is currently covered by buildings or impervious surface, Krame explained that when everything is demolished and the 241,000 square-foot Clark Commons constructed, only 18 percent of the site will be used for the 15 buildings. The new zoning, however, permits 25 percent coverage of the site.

The entrance to the center will be on Raritan Road, but there will be a traffic signal to ease congestion, with another entrance on Walnut Avenue. However, the Walnut Avenue entrance will have a right turn only exit.

According to Krame, the buildings will form a semi-circle around 1,279 parking spaces fronting the town center that will be lined with trees, annual and perennial plants and decorative lighting. In comparison, the Target on Central Avenue has 889 parking spaces fronting it.

Close to the juncture of Raritan Road and Walnut Avenue, a detention basin, or pond, will be constructed to capture runoff and provide a central location for people to meet socially.

The "pond," will be 110 by 80 feet and designed to accommodate a 100-year storm. According to the project engineer, who spoke extensively at the meeting about the development, the pond was put in that particular location because water naturally gravitated to that area.

"It would not be advantageous to place the pond in an area where runoff would have to go up," she added.

Although only approximately 35 members of the public filled the massive Arthur L. Johnson High School auditorium, a few stepped to the podium during the public portion of the meeting to express concerns about the detention pond and removal of 40-foot trees along the Walnut Avenue side of the site. Tyler Bigelow questioned the removal of the trees, suggesting that if they did not interfere with construction, why remove them in lieu of saplings.

The engineer explained that the trees currently on the lot extend too far to the road and interfered with the construction of a low wall that will be used to build a landscape to shield the project from the houses on Walnut Avenue.

Sylvia Collins of Georgia Street brought up that since certain areas of the 29-acres are wetlands and wildlife are present there throughout the year, it could present a problem. Another resident had concerns about possible noise and light coming from the pond area that will abut the Walnut Avenue and Raritan Road corner of the site, since this area was designed to attract residents in the evening hours. Krame's engineer pointed out that while the area was planned to be open and inviting, arrangements could be made to ensure lights went out later in the evening.

After residents expressed their concerns, the mayor interjected to clarify that the detention basin or pond was supposed to add an aesthetic value to what normally would just be a retail site.

"If the applicant did not have a desire to beautify it, what would it look like? Choose what you want to look at, a hole with rocks or something nice," Bonaccorso said.

Although it was expected the board might vote on the plan that night, because all testimony was not heard on the application, there will be another hearing Aug. 22 at 7 p.m. in the Arthur L. Johnson High School auditorium.

Sensational Summer Values

from

PATRICIA C. McCORMACK, MD, FAAD

Specializing In Diseases of the Skin, Hair and Nails

Adult & Pediatric Dermatology, Cosmetic & Laser Surgery



**Botox
Cosmetic**
\$100 off

eMatrix™
\$50 off
Each Session

**Juvederm/
Fillers**
Buy 1 Syringe &
Get the Second
1/2 off

**Laser Hair
Removal**
\$50 off
Each Treatment

Vela Shape
(Contouring &
Cellulite Reduction)
\$100 off
Each Treatment

Vi Peel
\$100 off
of 3 Sessions

**Microderm/
Chem Peel**
6 Sessions at
\$600

A Savings of \$300

**Tattoo
Removal**
\$100 off
Each Session

515 North Wood Ave. Linden
908.925.8877

Most Insurances Accepted

407 Richmond Ave.
Point Pleasant Beach NJ
732.295.1331

1550 Richmond Ave. (Corner of Merrill Avenue)
Suite 207 Staten Island, NY
718.698.1616

Wild life

The Clark Summer Day Camp has been in full swing all summer long, and has plenty more in stall before the season winds down and the young campers return to the classrooms. Animal presentations and outdoor fun and games have been just a small part of the annual program, which has more than 1,000 registered participants.



Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

Union County LocalSource
1291 Stuyvesant Avenue
Union, NJ 07083
Phone: 908-686-7700 Fax: 908-686-4169
www.UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year \$38 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 1596, Union, N.J. 07083-1596.

SPRINGFIELD NEWS

Books sale to be today, Aug. 8

The Friends Annual Book Sale will run from Thursday, Aug. 8 to 11. Paid up members of the Friends of the Library are invited to shop during the preview sale Aug. 8 from 10 a.m. to noon. Memberships will be available at the door. Sale to the public will begin at noon until 4 p.m. Friday and Saturday hours are from 10 a.m. to 4 p.m. Sunday is Bag Day. Hours are from noon to 4 p.m. Bags will be provided by the Friends at a cost of \$5 per bag.

A wide assortment of books, CDs, DVDs, audio tapes, educational toys, puzzles and costume jewelry will be featured. Donations of these items will be accepted through Aug. 7 during regular library hours. No VHS tapes, textbooks, condensed books or encyclopedia sets.

The Springfield Free Public Library is located at 66 Mountain Ave. For additional information, call 973-376-4930.

New Eagle Scout in town

An Eagle Court of Honor was conducted Thursday, July 25, to honor Matthew Jurczak, son of Stephen and Linda Jurczak, who attained the rank of Eagle Scout, the highest rank in the Boy Scouts of America. Less than 5 percent of all Boy Scouts achieve this rank. Matthew's brother, Stephen Jr., also an Eagle Scout, conducted the Eagle Charge.

In order to achieve the rank of Eagle, Jurczak progressed through six ranks; earned 29 merit badges including 11 Eagle-required badges in First Aid, Citizenship in the Community, Citizenship in the Nation, Citizenship in the World, Communications, Environmental Science, Personal Fitness, Camping, Family Life, Personal Management and Emergency Preparedness; served six months in a troop leadership position; planned, developed and gave leadership to his service project, which refurbished and replaced

the front and garden fencing at the Historic Cannon Ball House, home to the Springfield Historical Society, 126 Morris Ave.; took part in a scoutmaster conference and successfully completed an Eagle Scout board of review.

At his Court of Honor, Matthew recognized the 24 scouts, adult leaders and volunteers who helped with the project as well as the following local donors for contributing financially: The Rotary Club, The Lyons Club, The Springfield-Hillside Elks, Hecht Family Chiropractic, Lowes, and his family. A 2013 graduate of Jonathan Dayton High School, Matthew will be pursuing a career in Physical Therapy. Matthew is the grandson of Joseph and Sylvia Jurczak of Mountainside and Janice and Jerome Bongiovanni of Springfield. For more information about Springfield Boy Scout Troop 73, visit scoutlander.com, click on the directory and scroll down to the New Jersey sections to the Troop 73 link.

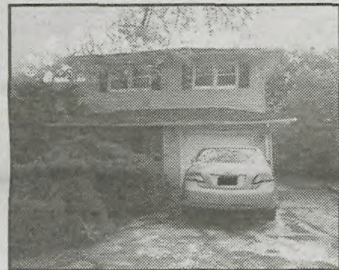
Weichert® works harder at making real estate easier.



BUYING • SELLING • MORTGAGE • TITLE • INSURANCE



LUISA
GOMES



UNION **\$329,900**

Corner Property

3 brd split liv, din. fam. rm, kitchen 1 full bath 2 half baths. Unfinished basement.

WebID: 048013308



JEANETTE
BRYANT



UNION **\$339,900**

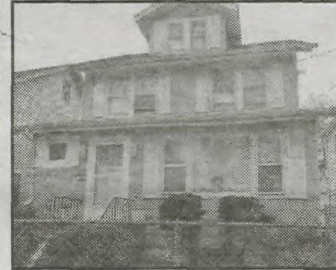
New Luxury Townhomes

Stainless steel kitchen, hardwood floors Living/Dining Room.

WebID: 048800226



CRYSTAL
ORR



IRVINGTON **\$120,000**

Great Starter Home!

Move in condition with 3 bedrooms, 2.1 baths and plenty of closet space. Freshly painted.

WebID: 048013299



NATALIE
YOUNG
SING



HILLSIDE **\$215,000**

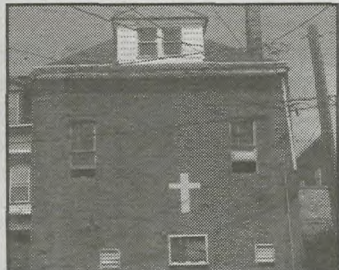
A Home to Build a Dream On!

Beautiful 4BR, 2BA brick home located on quiet street.

WebID: 048013268



CRYSTAL
ORR



ELIZABETH **\$125,000**

Great for Handyman or Investor

3 stories. Formerly used as a church. Needs work.

WebID: 048013168



CYNTHIA
CHRISTIAN



ELIZABETH **\$370,000**

Great Investment Property

2 family close to transportation with rental income.

WebID: 048013306



JEANETTE
BRYANT



ELIZABETH **\$255,900**

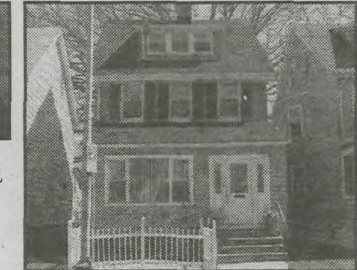
Colonial

This beautiful 3 bedroom, 2 full baths Colonial home.

WebID: 048013133



CLINT
MITCHELL



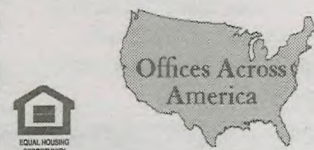
EAST ORANGE **\$199,000**

Come and See

Lovely 5 bedroom colonial, 3 full baths, renovated 2007.

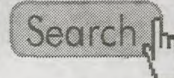
WebID: 048013242

UNION OFFICE 908-687-4800



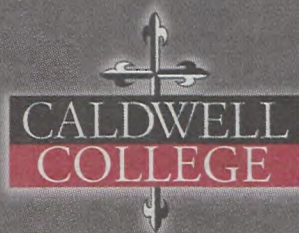
Keep searching on
weichert.com

Enter Web ID# to view photos/details.





CAREERS & Education



AUGUST IS FOR ADULT & TRANSFER STUDENTS

All Day Every Day You Can Stop By Campus For:

- instant admissions decision
- financial aid counseling
- personalized advising
- campus tour

Caldwell College offers 27 undergraduate programs with online degrees and certification programs perfect for busy adults.

INFORMATION SESSION:
AUGUST 13 • 6:30 P.M.

RSVP today: caldwell.edu/rsvpinfo • 973-618-3500

Community college graduates are eligible for grants and scholarships.
(Restrictions may apply)



NEVER GIVE UP ON YOUR DREAM...



A Caldwell College student made earning a degree a reality

Christopher, Class of 2013, recently earned his B.A. in Business Administration...

Q: HOW DO YOU FEEL ABOUT COMPLETING YOUR BACHELOR'S DEGREE?

A: Having recently earned my undergraduate degree from Caldwell College has already produced large changes in my life and my career. The experience in the classroom and with my professors was so inspiring that I have decided to continue with my graduate studies to further enhance my career opportunities.

Q: HOW DID RETURNING TO COLLEGE FIT INTO YOUR LIFE?

A: It is a very delicate juggling act. I am a single father with a full-time job in a demanding field but together, Caldwell College and I were able to make it work.

Q: DID YOU TAKE ONLINE COURSES?

A: Yes. I have used all the methods of learning available at Caldwell College... online learning, on campus classes and distance learning.

Q: WOULD YOU CONSIDER EARNING ANOTHER DEGREE AT CALDWELL COLLEGE?

A: Yes, I am currently earning an M.B.A. with a concentration in Accounting. The coursework is rigorous and I apply what I am learning immediately, not to mention the flexibility offered with online and on campus classes.

Q: WHAT ARE YOUR FUTURE CAREER ASPIRATIONS?

A: My career aspirations would include opening my own financial firm or serving as a CEO/CFO of an international organization.

Q: WHAT WOULD YOU TELL AN ADULT WHO IS THINKING ABOUT COMPLETING THEIR DEGREE?

A: Never give up on your dream (of earning a degree) just because of the time it will take to accomplish it. The time, energy and commitment is worth it in the end.

REGISTER NOW FOR FALL 2013 • 973-618-3500 • caldwell.edu

ADVERTISEMENT

Linden firefighter jobs just got a lot 'SAFER'

(Continued from Page 1)

That would bring the fire department roster to 125, but with pending retirements looming, that number could drop down to around 115, according to Rizzo.

"We have tried to get that grant for at least six years," Rizzo explained, but credited Deputy Fire Chief Joe Dooley with working hard to ensure this year they were the recipients of this national grant. That, he added, coupled with Menendez's helping hand, helped plead the case for the fire department that is definitely unique because of its location.

"We have the largest oil refinery on the east coast, located in Linden, which makes us a little bit of a target," said the fire chief, also pointing out that just the petroleum movement through Linden and oil storage from other companies gives one pause.

"It takes a lot of manpower to handle a fire at a refinery or oil storage tank," Rizzo explained, noting that the grant will allow the department to maintain the number of firefighters they have now.

"Without it, retirements would have brought us down lower than we should be," he said, adding that he and the



entire department were very grateful for Menendez's help in securing the federal grant.

The SAFER grant was not the only good news the city

received recently. According to Gerbounka, Linden was bestowed with a \$1.1 million Transit City grant which will go directly to the beautification of the train station area.

"Actually it is three separate grants and we are the 23rd in the state to get this," the mayor explained, adding that \$100,000 of the grant can only be used for beautification at the train station.

"We are going to put in new bathrooms and replace the benches at the train station," Gerbounka said, adding that the remainder of the grant will go to replacing the train trestle and improving the streetscape around the station. Adding a bonus to the remake will be murals done by art students.

"In mid-September Kean students are going to come do murals for us, which will beautify the station even more," the mayor said, but stressed that despite these financial windfalls, the city still has to pass a municipal budget.

"In the next month we should be doing that, but it has been a hard pull getting under that 2 percent cap," Gerbounka said, adding "it has been a rough year."



CAREERS & Education

THE SISTER ROSE THERING FUND FOR EDUCATION IN JEWISH-CHRISTIAN STUDIES, now in its 20th year, has been offering scholarships to teachers throughout the state so they can enroll in courses in the graduate program of Jewish-Christian Studies at Seton Hall. Sister Rose, in whose honor the program is named, believed that teachers are the strongest link to students in public, private and parochial schools and could best teach about interfaith relations both historically and at the present time.

In addition to financial assistance, the Fund offers numerous programs during the academic year, some specifically for teachers, others for the community at large, by inviting outstanding scholars to speak and conduct workshops. In recent years the Fund has conducted an essay contest for high school students throughout the state based on the Academy Award nominated film, *Sister Rose's Passion* based on the life and work Sister Rose, a Dominican nun originally from Wisconsin. She is widely known both in the United States and internationally for her stand against anti-Semitism, for the State of Israel and for promoting interfaith dialogue.

This fall, the SRTF will be offering a Film Festival on six successive Wednesday evenings, October 2 through November 6 at 7 p.m., entitled *I am my Brother's Keeper*, emphasizing the relationship of various international groups in helping and saving those victimized by other groups. This program is free and open to the public. Watch for further information.

In addition to teachers, members of the community are welcome to audit courses and attend all programs. Contact Marilyn Zirl, administrator, at marilyn.zirl@shu.edu for further information.



Do you teach in New Jersey

in a public, private or parochial school?

For educators planning to take four courses (12 credits) toward certification, the following courses are recommended to enhance your classroom teaching so you can impart your acquired knowledge of the Holocaust and inter-religious relations to your students.

FALL 2013

- JCST 6001: Christian-Jewish Encounter
- JCST 6006: Readings in Hebrew Bible II
- JCST 6014: Lessons From the Holocaust
- JCST 7044: Rabbinic Thought
- JCST 7045: Jerusalem's Fall: Jewish and Christian Interpretations
- JCST: 7576: Personal Rights and Responsibilities for a Just Society

SCHOLARSHIP APPLICATION DEADLINE: AUGUST 15

THE SISTER ROSE THERING
fund

Scholarships valued at more than \$3,000 each are offered to all teachers for Holocaust and Jewish-Christian Studies in the Graduate Program of Jewish-Christian Studies.

Contact the SRTF administrator, Marilyn Zirl, at (973) 761-8006 or marilyn.zirl@shu.edu with any questions or concerns so we can assist you in selecting a course.

COLLEGE OF ARTS AND SCIENCES
The Sister Rose Thering Fund for Education in Jewish Studies
SETON HALL UNIVERSITY

OPINION

School is just around the corner

EDITORIAL

Judging by the crowds at the community pools and the overall leisurely pace that we see in our neighborhoods and parks on these warm summer days, you'd hardly guess that the second biggest shopping season in America is now under way. In fact, if you read the statistics provided by the National Retailers Association, you'd learn that the height of the buying season has just begun.

By mid-August, says the foundation, nearly half the families with school-age children will have begun their annual purchase of new clothes, shoes, electronics and stationery supplies that will equip their student for the upcoming academic year. Spending is expected to be about \$634 per child, said the association, which is down from the national average of \$688 per pupil that was spent last year.

Just to place this title — "the second biggest shopping season" — in its proper context, the total amount of consumer spending this year for school and college students in the months just prior to the first day of classes is expected to exceed \$72 billion. In comparison, total consumer spending during the year's biggest shopping season, from Thanksgiving to New Year's Eve, was an estimated \$580 billion in 2012. Both figures are from the National Retailers Association.

We view these annual school shopping sprees as an investment in the education of our children. We are not suggesting that children who are overloaded with electronic gear or who have a dozen pairs of shoes at home in the closet are the ones who will receive the highest grades in class. Of course that's not true. What we are saying, and what has long been said by those who study education in America, is that children do better in

school when their parents take an active interest in their education. And that involvement begins now, in equipping students for the coming year.

We are saying that your child will benefit not only by what you buy them, but how engaged you are in the process. Take an interest in the wants of your child. Consider the styles to which they are attracted. Ask why they prefer one type of backpack over all the rest. Join them as they get ready for the school year. Your involvement as an active parent can set the stage for the coming year.

We know that many families in our towns are still struggling in this weak economy. And that the unexpected cleanup costs in the wake of Superstorm Sandy have taken a large portion of more than a few household savings accounts. According to the National Realtors Association, 80.5 percent of the shoppers this year will be altering their buying plans in some way due to the economy. With many budgets stretched to their limits, deciding which school supplies to buy could provide your child with what those in the academic world call a "teachable moment." Also, many children are stepping forward to help with the purchase of their school supplies. According to the National Retail Association, teens will contribute an average of \$30.13 toward their school expenses while pre-teens will put in \$18.45 of their own money.

Purchasing school supplies heralds the new academic year. The colorful store aisles overflowing with notebooks, markers and folders means the first day of classes — a sea change in the lives of most of our readers — is just weeks away.

A balanced perspective

LEFT OUT

BY FRANK CAPECE

into a major Research and Development Center has actually netted an additional 140,000 square feet to the site.

The impact of job loss has long ago been absorbed. Fiamingo does acknowledge the sadness when her nearby resident and friend recently lost his manufacturing job. There are no numbers to demonstrate that higher level research types coming to the facility are in any great number from the area.

Optimistically, the mayor sees a long term relationship between the borough and the company if for no other reason than the huge physical plant with a centralized cogeneration facility exists. There has been some speculation that a sale of portions of the property may take place. She adds, "of course it is currently zoned for a specific operation, and any changes in use would require the approval of the community."

Fiamingo speculates that Merck and specifically the research and development types may not yet know where they are

going. It's been a rough patch for the world's third largest drug maker. The \$11 billion in past quarter sales was reported to be an 11 percent drop. From drug sales, to animal welfare products, the numbers are down.

The sales drops have included asthma products, migraine drug maxalt, and maybe most surprising, the giant allergy remedy Clarinex. Industry Analyst Erik Gordon wrote, "There isn't much to smile about. The new research and development move was to cut jobs. That won't be enough to get Merck on track."

Still, for Kenilworth, the top location for Merck's Research and Development will probably mean a long term facility paying property taxes. There has been some criticism that the borough has not been tough enough in negotiating assessments with the company.

The industry can flip. Analysts point to the companies' experiments with new anti-cancer drugs and an inhibitor for Alzheimer's disease. A success could have a big time influence on Merck's future and the mayor's perspective on their operation in Kenilworth.

LOCALSOURCE

Published Weekly Since 1917
Incorporating the Union Leader, The Observer,
The Progress and The Eagle

Published Weekly By
Worrall Community Newspapers, Inc.
1291 Stuyvesant Avenue, Union, N.J. 07083
Phone: 908-686-7700
Fax: 908-686-4169
Office Hours: 9am to 5pm M-F

David Worrall, Publisher
hankwebb@thelocalsource.com
Raymond Worrall, Editor
rsw@thelocalsource.com
Patrick Bober, Regional Editor
editorial@thelocalsource.com
JR Parachini, Sports Editor
jr@thelocalsource.com

Advertising Department

Display: 908-686-7700
Internet: 908-686-7700
Classified: 908-686-7850

Circulation Department

908-686-7700

News Department

908-686-7700

Sports Department

908-686-7700

LocalSource encourages reader response to letters, columns and editorials each week.

Send letters or opinion columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 1596, Union, NJ 07083.

All responses must include name, address and daytime phone number.

Visit our Website
for more news and photos.
UnionNewsDaily.com



PLEASE RECYCLE

©Worrall Community Newspapers, Inc.
2012 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.



SUMMER RUN —Spencer Savings Bank continued its 5K summer run series, by participating in the 12th Annual Downtown Westfield 5K Run and Pizza Extravaganza in Westfield on Wednesday, July 24. Bank employees and their family members joined over 2,500 participants for one of the largest non-corporate 5K races in the state, and enjoyed an evening of running, pizza, prizes, DJ entertainment, and live music.

Clerk announces one-stop vote-by-mail for primary

Union County Clerk Joanne Rajoppi announces that a one-stop service is available for Union County voters at the Westfield and Elizabeth County Clerk's Office.

"With the Aug. 13 Special Primary Election for a U.S. Senate seat approaching quickly, my office is working to make the voting process as fast and convenient as we can for everyone who is registered to vote," Rajoppi said. "Eligible voters may apply for a vote-by-mail ballot in person at either one of my offices, receive their ballot and cast the ballot at the same time. They also may apply by mail for a vote-by-mail ballot by Tuesday, Aug. 6."

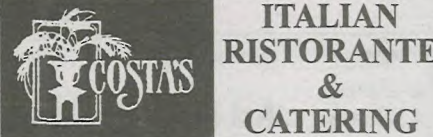
The main office of the county clerk is located at the Union County Courthouse, 2 Broad St., Room 113, Elizabeth. Regular office hours in Elizabeth are Monday through Friday, 8:30 a.m. to 4:30 p.m. The office will also be open Saturday, Aug. 10, from 9 a.m. to 1 p.m. for voters seeking last-minute vote-by-mail ballots.

The Westfield Annex of the County Clerk is located at 300 N. Ave. East, Westfield. Office hours are 8 a.m. to 7:30 p.m. Tuesdays and Thursdays; 8 a.m. to 4 p.m. Mondays, Wednesdays and Fridays; and 9 a.m. to 1 p.m. Saturdays.

"By opening the Elizabeth office on the Saturday before the primary election, as we have done for the past 17 years, along with the Westfield office, which has regular Saturday hours throughout the year, we hope to assist those residents whose work schedules or other commitments keep them from applying to vote by mail during the work week," Rajoppi said.

Sample ballots for the U.S. Senate Special Primary Election may be viewed at the County Clerk's website, at www.ucnj.org/sample-ballots. These sample ballots are important because in some instances, polling places have changed, particularly in Westfield, Linden and Winfield.

Vote by mail is an easy, secure process that has replaced the absentee ballot. Voters do not need to give a reason why they wish to vote by mail. To obtain an application form, voters may also pick up the form at their local municipal building. They can download the form at the Union County Clerk's Office website, www.ucnj.org/vote-by-mail or they can contact the Union County clerk at 908-527-4996. The clerk's website also includes a video that explains how to fill out the vote-by-mail application form.



**ITALIAN
RISTORANTE
&
CATERING**

Northern Italian Cuisine
★★★★ Star Ledger

FABULOUS BUFFET PARTIES

(75 HOT & COLD DISHES)
Includes cake, coffee & soda
from 10-200 people **\$18⁹⁵** per person

**Wednesday & Friday
FABULOUS
BUFFET... \$9⁹⁵
ONLY...**

Weddings are Our Speciality



\$38⁹⁵ Up To
200 People

• 5 Hour Open Bar • Cocktail Hour • 5 Course Dinner
• Wedding Cake • Unlimited Italian Wine On Table • Champagne

120 Chestnut St., Roselle Park
908-241-1131 / 908-245-2611



**Union Township
Chamber of Commerce**

**UNION TOWNSHIP CHAMBER OF
COMMERCE &
THE UNION CENTER SPECIAL
IMPROVEMENT DISTRICT**
Present..

**"Kick off to our Mayor's
Day—Let's Celebrate!"**

**Wednesday, August 21st
5pm-7pm**

Location:
AVE

1070 Morris Avenue, Union, NJ

*Come celebrate with us as we kick
off and celebrate our up coming
Mayor's Day which features the **5K
Run and The Festival on the Green***

Afterwards, mingle and network with other
Chamber members by the pool—and enjoy a
glass of wine or two on us!

Contact the Chamber to register:
(908)688-2777/executivedirector@unionchamber.com

Sal Dovi, Board President
James Masterson, Executive Director



DERMATOLOGY & LASER CENTER

Presented by

Patricia C. McCormack, M.D., F.A.A.D.

Specializing in Diseases of Skin, Nails & Hair
Diplomate, American Board of Dermatology

www.patriciamccormackmd.com

GENERAL RULE OF LIP

If a woman's lips are a sign of her sensuality, many find it distressing that aging, smoking, and sun exposure may take a toll on lips that leaves the corners of the mouth drooping and flattens and thins the v-shaped Cupid's Bow on the upper lip. To counter these effects, women may turn to "lip augmentation," which restores youthful fullness to the lips with the use of injectable fillers. Unfortunately, we are all well aware of what can happen when these fillers are overused and overdone lip plumping leads to "trout pout." Experiences dermatologists know to avoid this unwanted outcome by following this rule: "The lower lip should be one and a half

times the size of the upper lip."

We have helped countless people improve their appearance and provide aesthetic skin care. We offer full range dermatologic services, including treatment for veins, wrinkles and fine lines, scars, light treatments and chemical peels. For more information, call 908-925-8877. Evening and Saturday appointments are available. Our newly located office is conveniently relocated at 515 North Wood Ave., Linden. New patients are gladly accepted.

P.S. Injectable fillers may be used as nasolabial folds, marionette lines, and the jawline to soften jowls.

UNION NEWS

Library announces childrens programs

The Children's Department of the Union Public Library has scheduled the following programs at the Main Library during the month of August. No registration is required for these events.

- Thursdays, Aug. 8 and 15, 3:30 p.m. The Union Public Library Lego Club. The club is for children ages 5 through 12. This is an opportunity for kids to get creative and build anything they choose. The library will provide the Legos, while the kids provide the imagination. All materials must stay at the library, so bring a camera to document the creations. Caregivers are asked to stay in the library and are welcome to assist.

- Fridays, Aug. 9 and 16, 11 a.m. Color and Shape Bingo. The event is for preschoolers and their caregivers.

- Fridays, Aug. 9 and 16, 2 p.m. Book Bingo, for children who can read well.

- Monday, Aug. 12, 11 a.m. The Preschool Storytime and Craft program. The event is for preschoolers and their caregivers.

- Monday, Aug. 12, 7 p.m. Bedtime Storytime. Come in your pajamas for songs, stories and games. Children of all

ages and their caregivers are invited to attend.

Art Gallery features a 'view' of Sandy

The Les Malamut Art Gallery presents a photographic exhibit titled "Superstorm Sandy: An Artist's View," from Aug. 1 through Sept. 30. A Meet-the-Artist Reception is planned for Aug. 14, from 6 to 8 p.m. It is free and open to the public.

Sandy, a historic event, was well-documented with hundreds of pictures in the media. However, Rosemarie Hampp, a self-taught photographer, has created a series of images viewing the effects of the storm as an artist.

In her first show, the photographs have been enhanced, enlarged and then printed on metallic paper. The results are stunning. Her careful use of color and composition bring forth a different aspect of this devastating event that evokes both beauty and resilience.

Hampp states that the show is built around a quote from Winston Churchill: "We shall draw from the heart of suffering itself the means of inspiration and survival." The photographs elicit the feeling that even though the storm had such a strong and disastrous impact on many lives,

there is still beauty to be found and we will continue to move forward.

Hampp, who is also a licensed massage therapist, began her interest in photography in ninth grade when she installed a darkroom in her basement, developing film and making black-and-white prints. College and career choices led her in other directions and photography only appeared periodically. Several years ago, she reluctantly embraced the digital world when she realized the potential it had - including the post-processing applications - to take images to the next level. Although without formal instruction, Hampp's photographs exhibit a high degree of professionalism as well as a talented eye. All artwork is available for purchase.

The Gallery is located on the lower level of the Union Public Library, 1980 Morris Ave. The exhibit is free and open to the public during regular library hours. It is hand-capped accessible. For further information, visit www.les-malamutartgallery.wordpress.com or call 908-851-5450. Artists wishing to be considered for an exhibit in the gallery can contact Barbara Wirkus, curator, at dmbbw33@yahoo.com or 908-276-6656.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

JEWISH-

CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ

07083. Rev. James G. Ryoo, Pastor. Church

office telephone 908-687-8077. Sunday

services at 11:00 AM include a childrens'

sermon. Sunday School at 10:00 AM.

Communion the first Sunday of each month.

Choir and Praise Team. Women's, Men's and

Youth groups. Wednesday evening Bible

Study on Wednesdays at 7:30 PM. We are

multiethnic/cultural church, and we welcome

all!

MORAVIAN

BATTLE HILL COMMUNITY

MORAVIAN CHURCH, 77 Liberty Ave.,

Union, 908-686-LAMB. Rev. Percival

Gordon, Pastor. Sunday Worship 10:30 am.

Sunday School 9:15 am. Women's Group

meets first Wednesday of every month 1:30

pm. Men's Group meets every other

Wednesday 9:00 am. Wednesday, Bible study

and Prayer Group 7:00 pm.

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL

Newark and 23rd Street, Kenilworth, 908-

272-6131, Pastor Donald Dunkerton. Sunday

9:15 am Communion, 11:00 am Family Bible

Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study,

(childcare provided), Friday 7:00 pm Youth

Activities for Grade School age, Jr. High and

Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN

CHURCH, 1459 Deer Path, Mountainside,

New Jersey 07092. You are invited to join us

in Worship Services on Sundays at 10:00 am.

This is a place for you to enjoy uplifting

music and relevant messages that will

energize and inspire you. We offer a warm

and friendly environment with Bible study,

Sunday school and active adult and youth

groups. For further information, please

contact Dr. Christopher Belden, Pastor at 908-

232-9490.

THE FIRST PRESBYTERIAN

CONGREGATION OF CONNECTICUT

FARMS, corner of Stuyvesant Ave and

Chestnut St., Union. Sunday School 10am,

with Summer Sunday service will be at 10am

beginning July 7 through September 1..

Communion first Sunday monthly. Rev.

Roberta Arrowsmith, Pastor 908.688.3164;

www.ctfarms.org

FIRST PRESBYTERIAN CHURCH OF

RAHWAY Corner of West Grand Ave. &

Church St., RAHWAY. Holy Communion the

first Sunday of each month. Worship Service on

Sundays at 10:30 am; Fellowship Hour 11:30

am.; Nursery 10:30 am - 11:30 am. Office

Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-

382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH

829 Salem Road, Union. Worship and Church

School Sundays at 10:00 A.M. Nursery Care

during all services. Holy Communion the first

Sunday of each month. We offer opportunities

for personal growth and development for

children, youth, and adults. We have two

children's choirs and an adult Chancel Choir.

We also have a youth fellowship, regular adult

Bible Study, a Book Club and Summer Vacation

Bible School. Come and worship with friends

and neighbors this Sunday. Townley Church is a

growing congregation of caring people. Church

Office 686-1028. Rev. Christopher Taylor,

Pastor.

FIRST PRESBYTERIAN CHURCH OF

SPRINGFIELD 210 Morris Ave. at Church

Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship

Hour. Church time nursery and Sunday

School for infant to second grade avail.

Sunday School for grades 3-12 begins at

9:00am in the Parish House @ 37 Church

Mall. For more information about Church

groups and community activities or to contact

Pastor Ney, please call the Church

Office at 973-379-4320, or e-mail

FirstPCOffice@verizon.net

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF

LOURDES, 300 Central Avenue,

Mountainside, 908-232-1162. Celebrate the

Lord's Day: Anticipated Mass 5:00pm, Sunday

at 7:30am, 9:30am, 11:30am. Weekdays:

Monday-Friday 7:30am, Saturday 8:00am,

Sacrament of Reconciliation, Saturday at 1pm.

Perpetual Adoration Chapel for personal prayer

and devotion. www.ollmountainside.org,

office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH

COMMUNITY, 45 South Springfield Avenue,

Springfield, New Jersey 07081.973-376-3044.

www.saintjamesparish.org. SUNDAY MASS:

Saturday 5:00pm (anticipated), Sunday 7:30,

9:00, 10:30am and 12:00 noon. WEEKDAY

MASS: Monday-Friday 7:30am, Saturday

8:00am. RECONCILIATION: Saturday

11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street,

Maplewood (1 blk. S. of Springfield Ave.);

973-761-5933, since 1914 serving Maplewood

and adjacent areas of Union and Millburn. Our

faith community welcomes you to join us for

worship, service opportunities and spiritual

support. Varied activities for adults, youth

group, K-8 religious education classes. Mass

celebrated in our beautiful church, Sunday 7:30,

9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

Camp nearly over, but still fun left to have

Another summer will be over soon as Aug. 16 is the last day of the 2013 Roselle Park Summer Camp. This year, the Roselle Park Summer Camp rose to new heights with over 600 campers registered for the 8-week program. Children from all over New Jersey, New Mexico, and even as far as Eastern Europe came to take part. Each week, campers were able to select from a wide-variety of activities ranging from sports, swimming, and baton twirling to world language, aerobics, and graphic design. Many also performed in this year's theater camp showing of Disney's Aladdin Jr. for a 2-night run. New to this year's lineup included a Fire Prevention Program .



INTERNET DIRECTORY LOCALSOURCE.COM

- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- Daunno Development Co.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.Mountainsidenow.com>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>

To be listed call 908-686-7700



**Gateway
Regional
Chamber of
Commerce**



Allow us to introduce ourselves...

As the largest business-to-business association in the New York/New Jersey region, the Gateway Chamber strives to:

- Represent and advance the business interests of our 1,500 members
- Offer more networking events and opportunities than any other business organization in the New York/New Jersey region.
- Maintain our 95% retention rate.

Mission Statement

The Gateway Regional Chamber of Commerce is a business organization which represents and advances the business interests of its members.

For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • KateConroy@GatewayChamber.com

HOME SERVICES DIRECTORY

<p>AIR CONDITIONING</p> <p>QUALITY AIR CONDITIONING & HEATING</p> <p>Gas • Steam Hot Water & Hot Air Heat</p> <p>• Humidifiers • Zone Valves • Circulators • Air Cleaners</p> <p>973-467-0553 Springfield, NJ</p>	<p>DRIVEWAYS</p> <p>PATERNO PAVING</p> <p>Driveways • Parking Lots</p> <p>• Coat Sealing • Concrete Sidewalk • All Type Curbsings • Paving Blocks</p> <p>Free Estimates Fully Insured 908-245-6162 908-245-0459</p>	<p>DRIVEWAYS</p> <p>B. Hirth PAVING & EXCAVATING LLC</p> <p>Residential & Commercial Asphalt Work Driveways • Parking Area Sealing Resurfacing • Curbing TRUCK & BACKHOE RENTAL Free Estimates Fully Insured All Year Service Serving Union County and Vicinity Call 7 Days a Week 908-789-9508 / 908-687-0614</p>	<p>ELECTRICIAN</p> <p>ABLE ELECTRIC</p> <p>"If it's electric, we do it!" INTERIOR & EXTERIOR LIGHTING REPAIRS</p> <p>NEW CONSTRUCTION FREE ESTIMATES 908-688-2089 License # 11500</p>	<p>FENCING</p> <p>TOM'S FENCING</p> <p>ALL TYPES NEW & REPAIR SMALL JOBS WELCOME FREE ESTIMATES</p> <p>Licensed 30 Years Experience 908-272-5692</p>	<p>GUTTERS</p> <p>TED'S GUTTERS GUTTER TOPPERS</p> <p>All Types - Roof Repairs Underground Drain Expert</p> <p>973-472-8660 201-674-8305</p>
<p>HANDYMAN</p> <p>HANDYMAN/ WOODWORKING</p> <p>Restoration Furniture NO JOB TOO SMALL European & US trained Insured</p> <p>Over 20 Years Experience <i>Rimas</i></p> <p>908-358-5109</p>	<p>HANDYMAN</p> <p>Over 30 Years Mr. Reliable HANDYMAN</p> <p>YES... We Can Do That Job!</p> <p>908-462-4755</p> <p>Insured Lic# 13VH00147700</p>	<p>HOME IMPROVEMENT</p> <p>TOBEN HOME IMPROVEMENT</p> <p>CARPENTRY, TILE REPAIRS & INSTALLATIONS</p> <p>908-591-3670</p> <p>FULLY INSURED & LICENSED FREE ESTIMATES LIC# 13VHO1639200</p>	<p>HOME IMPROVEMENT</p> <p>P L A Z A HOME IMPROVEMENTS</p> <p>• Siding • Windows • Roofing • Kitchen • Bathrooms • Basements • Extensions • Concrete and Masonry</p> <p>Fully Insured FREE ESTIMATES • REFERENCES AVAILABLE 1-800-735-6134 100% FINANCE • NO DOWN PAYMENT NJ LIC #13VH04875400</p>	<p>LANDSCAPING</p> <p>D'ONOFRIO & SON Complete Landscape Service</p> <p>• Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal</p> <p>FULLY INSURED & LICENSED # 13VH03673500 FREE ESTIMATES 973-763-8911</p>	
<p>MOVING</p> <p>All Types of Moving & Hauling Problem Solving Our Specialty Call Now!</p> <p>KANGAROO MEN</p> <p>973-228-2653 "WE HOP TO IT" Lic. PM00576</p>	<p>MULCH</p> <p>nj MULCH DELIVERY</p> <p>HARDWOOD MULCH BLACK MULCH BROWN MULCH RED MULCH</p> <p>FAST DELIVERY INSTALLATION AVAILABLE</p> <p>(973) 678-2599 NJMULCHDELIVERY.COM</p>	<p>PLUMBING</p> <p>Max Sr. & Paul SCHOENWALDER Established 1912</p> <p>• Faucet Repairs • Water Heaters • Air Conditioning • Gas Heat • Lawn Faucets • Sump Pumps • Toilets</p> <p>464 Chestnut St., Union, NJ 908-686-0749 SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181</p>	<p>PLUMBING</p> <p>BLEIWEIS Plumbing & Heating</p> <p>• All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling</p> <p>REASONABLE RATES</p> <p>Fully insured and bonded Plumbing License #7876 908-686-7415</p>	<p>RUBBISH REMOVAL</p> <p>CHICHELO RUBBISH REMOVAL</p> <p>• Appliances • Wood • Furniture • Metals</p> <p>We'll clean out your: • Attic • Garage • Basement • Yard</p> <p>973-325-2713 973-228-7928</p>	
<p>STUMP GRINDING</p> <p>the Tree & Stump Pros</p> <p>Tree Removal, Pruning, Trimming, Shaping & Stump Grinding</p> <p>732-428-4181 Fast Friendly Service</p>	<p>TREE EXPERTS</p> <p>BOYLE TREE SURGERY CO. EST. 1922</p> <p>Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union</p> <p>908-964-9358</p>	<p>WANTED TO BUY</p> <p>Industrial Accounts Served HONEST WEIGHTS BEST PRICES</p> <p>Always Buying Scrap Metals M-F 8-4:30 / Sat 8-1 2426 Morris Ave., Union 908-686-8236 / SINCE 1919 Experience Does Count</p> <p>MAX WEINSTEIN SONS, INC.</p>	<p>WANTED TO BUY</p> <p>ANTIQUES</p> <p>OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC.</p> <p>CALL BILL: 973-586-4804</p>	<p>SPACE AVAILABLE</p> <p><i>Get Ready For A Busy Summer!</i></p> <p>ADVERTISE HERE</p> <p><i>Call Classified</i> 908-686-7850</p>	

Make Your Classified Ads COOLER!

Place your own Classified ads at your own convenience



LOCALSOURCE.COOLERADS.COM

- ✓ Build your own ad
- ✓ Pay online
- ✓ Check proof and price
- ✓ 24 hour on-line service

YOUR AD CAN APPEAR IN 10 ESSEX & UNION COUNTY NEWSPAPERS AND ON OUR WEBSITE.

Essex County: Belleville Post, The Independent Press of Bloomfield, Record-Transcript, The Glen Ridge Paper, Irvington Herald, News-Record of Maplewood and South Orange, Nutley Journal, Vailsburg Leader, West Orange Chronicle.
Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield, Mountainside & Westfield

Police respond to many incidents throughout Union County

Roselle Park

• July 20: Police responded to a report of a stolen motor vehicle on the 100 block of East Webster Avenue. The victim reported that he parked his 1989 Oldsmobile Cutlass on the street two hours earlier and had just discovered that it was missing. On July 24, the Newark Police Department notified the Roselle Park Police Department that they recovered the stolen vehicle within their jurisdiction. The owner later took custody of his vehicle.

• July 23: Kamiesha N. Jones, 30, of Roselle Park, was arrested during a traffic stop on Westfield Avenue. Jones, who initially identified herself as "Twakniqua S. Morgan," was found to have \$1800 in warrants from Roselle Park, Union and Scotch Plains. She was released after posting bail.

• July 24: At approximately 11 p.m., police responded to a report of suspicious activity in the Sunrise Village apartment complex. The caller reported that he saw two men exit a dark blue Hyundai Sante Fe and discard a large safe near a dumpster.

POLICE BLOTTER

The caller described the driver as a black male, approximately 5 foot 8 inches, 25 to 30 years old with a dark complexion, and the passenger as a black male, approximately 6 foot 2 inches, 25 to 30 years old with a light complexion, wearing camouflage shorts.

Police recovered the Sentry safe, which is described as a gray and black electronic safe, approximately 1.2 cubic feet in size. Police are attempting to identify the suspects as well as the owner of the safe. Anyone with information about the safe or the suspects is urged to contact Detective Robert Harms at 908-245-2300.

• July 25: Michael C. Able, 26, of East Orange, was arrested by patrolman Swick during a traffic stop on Route 28. Able was found inside his parked 2002 Audi in the parking lot of a closed business. Able identified himself as Michael C. Hines and was then found in possession of "Bob Marley

synthetic potpourri," a controlled dangerous substance, and empty "blunt" wrappers, police said. Able was charged with hindering apprehension, possession of synthetic marijuana and possession of drug paraphernalia.

• July 29: Kanwar S. Arora and Jason Barreto, both 20, of Roselle Park, were arrested by patrolman Polakoski during a traffic stop on Jerome Street. Both were found in possession of one bag of marijuana and a "blunt" wrapper, police said. Both were charged with possession of a CDS/marijuana and possession of drug paraphernalia.

• July 29: Brian Acosta, 32, of Union Township, was arrested at RPPD by patrolman White on a warrant signed by Detective Hussam Assad for motor vehicle theft, theft, credit card fraud and credit card theft. The charges stem from an incident at Costa's Ristorante on June 8, in which Acosta and his accomplice, Daniel Couto, stole a 2013 Honda Pilot, police said. During the theft they located the victim's purse inside the car. They stole credit cards from the purse and then used them at a lounge in Elizabeth. Couto, 41, from Elizabeth, was arrested at RPPD on July 16 and is currently awaiting his first appearance in Union County Superior Court. Acosta was unable to post \$25,000 bail and is currently incarcerated in the Union County Jail.

• July 29: Robert E. Curtis, 26, of Elizabeth, was arrested during a traffic stop by patrolman White. Curtis was found to have a \$500 warrant from the Elizabeth Municipal Court. Curtis was released after posting bail.

• July 29: Nicole Nodarse, 25, of Hills-

borough, was arrested during a traffic stop by patrolman Polakoski. Nodarse was found to have a \$90 warrant from the Clark Municipal Court. Nodarse was released after posting bail.

• July 30: Andrew L. Zhang, 21, of West Orange, was arrested during a traffic stop by patrolman Khallaf. Zhang was found in possession of a wooden pipe containing marijuana, police said. Zhang was charged with possession of a CDS/marijuana and possession of drug paraphernalia.

Union

• July 26: Lawrence Carter was arrested for an outstanding warrant by Officer Mascido during a motor-vehicle stop on Burkley Place.

• July 26: On Morris Avenue, a victim was robbed by a black male in his late 20s to 30s, with a white shirt, long hair and a beard, the victim reported. He grabbed the victim's neck and tore a necklace off, then fled into a tire store, according to the victim. The suspect was last seen on Savitt Place.

• July 26: On Hudson Street, a victim was bumped by two women and had her wallet stolen, the victim reported.

• July 27: A Black Mercedes Benz, N.J. license plate S78-DDD, was stolen from Sinclair Avenue. The victim reported that their other car, an Infiniti with N.J. license plate S28-DCT, was stolen earlier in Elizabeth, along with keys and wallet. The suspects apparently came to the residence and took the Mercedes while it was parked out front, police said.

• July 27: On Mayfair Road, a motor vehicle was broken into, with the driver's side door lock punched. A gold cross and chain were taken, as well as the vehicle's tires.

• July 27: Ray Robinson and Victor Smith were arrested on Burnet Avenue for theft of a washing machine and trespassing.

• July 28: Both driver's side tires of a Hyundai Elantra were slashed while the vehicle was parked on Ray Avenue.

• July 28: A white female, approximately 30 years old with black hair, fled a gas station in a Volkswagon after receiving \$24.04 of gas.

• July 28: On Dayton Terrace, a suspect attempted to steal a quad from the backyard of a residence. Upon being confronted by the homeowner, the suspect assaulted him and fled. An individual matching the description was stopped and a positive identification was made by the victim, police said. Jonathan Marrero was arrested for burglary and assault by Officer Oliviera.

• July 29: On Progress Street, three spare tires were taken from underneath three vans parked on the property. Video surveillance shows the suspected vehicle, a white Toyota Camry, park next to a van. According to police, the suspect, a black male in gray pants and a blue shirt, exited the vehicle, crawled under a van and removed the tires, then moved on to the

Continued on Page 19

IN MEMORIAM

- o ABATE - Paul T., formerly of Springfield; July 26. Loving husband, grandfather.
- o AKER - William J. Sr., of Elizabeth; July 27. WWII vet, father of 10, husband.
- o ARLEN - Susan, formerly of Linden; July 27. Medical director, death educator.
- o BATDORF - Lillian M., of Fanwood; July 30. Wife and great-grandmother, 91.
- o BIALECKI - Joseph F., of Clark; July 25. Army vet, husband, grandfather, 90.
- o DANIELCZYK - Angela Cocuzza, formerly of Union; July 27. Wife, mother, 98.
- o DELIA - Samuel M. Sr., formerly of Berkeley Heights; July 30. Grandfather, 83.
- o DEMARCO - John M., formerly of Elizabeth; July 30. Proud, loving grandfather.
- o DIGIORGIO - Maria, of Rahway; July 31. Italy native, wife, grandmother of six.
- o DRUID - Richard T., formerly of Clark; July 28. Pastor, elder, husband, father.
- o FORTE - Dominick A., formerly of Hillside; July 27. Forte Pallet co-founder, 89.
- o GESCHICKTER - Mary Diana, of Scotch Plains; July 26. Mother, grandmother.
- o GIRNIUS - Anthony S., of Berkeley Heights; July 26. WWII navy vet, husband.
- o GREGORY - Robert S., formerly of Linden; July 28. Merck retiree and father.
- o HAHN - Elizabeth M., formerly of Mountainside; July 17. Master seamstress, 94.
- o HEIN - Herbert F., formerly of Elizabeth; July 26. Ophthalmologist, grandfather.
- o HILDEBRANDT - Edward J., of Garwood; July 22. Loving husband and father.
- o KOWALENKO - Carol M., of Clark; July 30. Osceola Church deacon, organist.
- o KRALY - Kenneth F., of Union; July 26. Chemical engineer, father, grandfather.
- LENNEY - James, of Cranford; Music teacher at Cranford High School.
- o LOWEN - Eileen M., nee Cooper, of Scotch Plains; July 31. Wife and mother, 90.
- o NEAFSEY - Elizabeth Eory, of Elizabeth; July 31. Special education teacher.
- o PLICHTA - George J., formerly of Hillside; July 30. Chemical engineer, father.
- o ROSSI - Rose F., of Scotch Plains; July 30. St. Bartholomew's trustee, volunteer.
- o RUFF - Helen E., of Union; July 22. Mother with life centered around family, 98.
- o SANDIFORD - Sheree-Anne M., of Westfield; July 25. Claims analyst, sister, 49.
- o SCUTRO - Thomas F., formerly of Elizabeth and Linden; July 25. Teacher, 92.
- o SHIMKUS - Bertha M., of Garwood; July 30. Wife, mother of four, grandmother.
- o SINEGRA - John Jr., formerly of Summit; July 27. Professional painter, brother.
- o SOMMER - Stelle Bierylo, formerly of Union; July 27. Real estate broker, 92.
- o TANGO - Anthony V., formerly of Garwood; July 30. Garwood coach, father.
- o THOMPSON - Brenda C., of Scotch Plains; July 30. Grew up in Scotch Plains.
- o THOMPSON - Harry Jr., of Scotch Plains, formerly of Roselle; July 24. Father.
- o TIGGETT - Lloyd William, of Union; July 21. Father and grandfather of seven.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

OBITUARIES

JAMES LENNEY



The funeral for James Lenney, the patriarch of Cranford's music community for 60 years, will be on Friday August 9, 2013 at 2:00 PM at Trinity Episcopal Church, 119 Forest Avenue, Cranford, NJ.

Jim inspired thousands of students through music as music teacher, Director of Choral Activities at Cranford High School, and Supervisor of Music for the entire district from 1952 to 1988 and as Choirmaster and Organist at Trinity Episcopal Church from 1983 to 2013.

Everyone is invited to celebrate his life and contributions to Cranford's music.

Memorial gifts to honor his service and memory may be made to the James Lenney Choral Excellence Scholarship Fund, Cranford High School.

Moving on up

In Union Center, old storefront facades are being revealed one at a time as more and more businesses prepare to have housing units constructed on top of the buildings in order to bring more shoppers to the area. Below: A third story was added last week as business owners prepare to hopefully have an influx of customers who live directly above them.



Photos By David VanDeventer



ARTS & LEISURE

'Flix' shows 'Madagascar 3' for final event of summer

The concluding evening of "Family Fun and Flix," the free summer entertainment and film series on Tuesday evenings, will conclude Aug. 13 at Conant Park in Hillside. The evening will feature a discussion and display at 7:30 p.m. about turtles, snakes and other reptiles followed by the animated comedy at dusk, "Madagascar 3: Europe's Most Wanted," which will give families a chance to enjoy an outdoor activity and catch a movie in a Union County park.

"Family Fun and Flix begins at dusk, but come early to the park to enjoy an interesting preview activity at 7:30 p.m. that is fun for the whole family," said Freeholder Chairman Linda Carter. "Bring a blanket or beach chair to claim your spot on the lawn or save a seat in the bleachers - either way, the early birds are sure to like the preview activity before the movie."

Conant Park is located along Conant Street in Hillside. Naturalists from Trailside Nature and Science Center will be on

hand with the Eco Van to talk about the turtles, snakes and other reptiles that live in Union County. Learn the difference between a land tortoise and a water turtle. Touch a turtle shell, feel a shed snakeskin and meet a live snake and turtle from Trailside's collection. Then, at dusk, sit back and watch the animated adventure comedy, "Madagascar 3: Europe's Most Wanted," as Alex the lion, Marty the zebra, Gloria the hippo and Melman the giraffe travel through Europe with a circus to get home to the Big Apple. The movie features the voices of Ben Stiller, Chris Rock, Jada Pinkett Smith, David Schwimmer and Frances McDormand.

The Aug. 13 movie starts at dusk, weather permitting. For more information, call the Union County Department of Parks and Community Renewal at 908-527-4900, or visit the Union County website at www.ucnj.org. For program and rain information, call 908-558-4079 after 3 p.m. on the day of the show.

County displays winners of senior art contest through Aug. 21 in Elizabeth

The Union County Board of Chosen Freeholders and the Office of Cultural and Heritage Affairs announce that the first place hanging art works from the 2013 Union County Senior Citizens Art Contest and Exhibit are showing at the Freeholders Gallery, located on the sixth floor of the Union County Administration Building at Elizabethtown Plaza in Elizabeth. The winning pieces can be seen weekdays from 9 a.m. to 5 p.m. The exhibit will run through Wednesday, Aug. 21.

"Professional and non-professional winners in different categories will go on to compete at the New Jersey Senior Citizens Art Show at Meadow Lakes in East Windsor in September," said Freeholder Bette Jane Kowalski, liaison to the Cultural and Heritage Programs Advisory Board. "These senior artists have diverse artistic backgrounds. Some are members of art associations who meet regularly to paint together with a hired teacher; others are self-taught and make art by themselves."

The annual Union County Senior Citizen Art Show is open to artists who are 60 or older and reside in Union County. The show is held from early June to mid-July in the atrium of the Elizabethtown Gas Company in Union.

The non-professional artist winners whose two-dimensional art works are included in the Freeholders Gallery exhibit are: Henry Buntin of Berkeley Heights, for acrylic; Lynn Shereshevsky of Westfield, for craft; Roberta Frimpter of Rahway, for drawing; John Biel of Westfield, for mixed media; Anna Szabo of Union, for oil; Marjorie Picard of Scotch Plains, for pastel; Donna Farrell of Linden, for photography; Peter Brogan of Union, for print; and Elizabeth Weiss of New Providence, for watercolor.

The professional artists in the exhibit are: Gennady Rozhkov of Springfield, for acrylic; Frank Marshall of Roselle, for mixed media; Eileen Bonacci of Berkeley Heights, for oil; Dolores Brink of Roselle Park, for pastel; Richard Earl of Westfield, for photography; and John Church of Scotch Plains, for watercolor.

The first-place winners for sculpture are not exhibited at the Freeholders Gallery, but will also go on to compete at the New Jersey Senior Citizens Art Show. They are: Pauli Verdicci of Springfield, for non-professional sculpture; and Dolores Steward of Plainfield, for professional sculpture.

For more information and to learn more about exhibiting at the Freeholders Gallery, contact Teya David, curator, at the Union County Office of Cultural and Heritage Affairs, 633 Pearl St., Elizabeth at 908-558-2550; or email culturalinfo@ucnj.org.

'Soul Cruisers' to perform Aug. 14

The Union County Summer Arts Festival concert series continues its 53rd season of music Wednesday, Aug. 14, with a performance by the Sensational Soul Cruisers. The Union County Board of Chosen Freeholders, led by Chairman Linda Carter, invites the public to attend this free concert that begins at 7:30 p.m. in Oak Ridge Park in Clark.

The Sensational Soul Cruisers are an 11-man horn group fronted by four vocalists who pay homage and tribute to classic performers, from Otis Redding and the Drifters to Barry White and the Commodores. They capture the essence of the Jersey Shore sound and its rhythm and blues roots. Former members of famous R&B and smooth soul groups, they capture and emulate the distinctive style and choreography of a classic show band. Celebrating more than 20 years together, the band returns to Union County to entertain fans with an assortment of rhythm and blues, Motown, stax, funk, and Philly soul.

The Union County information van will be at the concert site with personnel from the Union County Sheriff's Office, the K-9 Search and Rescue Unit and other knowledgeable staff to answer questions and offer information about programs and activities that are available to Union County residents.

The Summer Arts Festival concerts begin at 7:30 p.m. The concerts in August will be at Oak Ridge Park in Clark. Lawn chairs, blankets and picnic baskets are encouraged. Refreshments will be available from vendors, including ice cream, cotton candy and snacks from "The Ice Cream Man." Pulled pork, hamburgers and specialty hot dogs will be available from "Marci's Dog House," winner of best topping and best truck categories on the 2012 Munchmobile tour of New Jersey.

The other free concerts in the Union County Summer Arts Festival series include:

- Aug. 21, Verdict, reggae and Caribbean music.

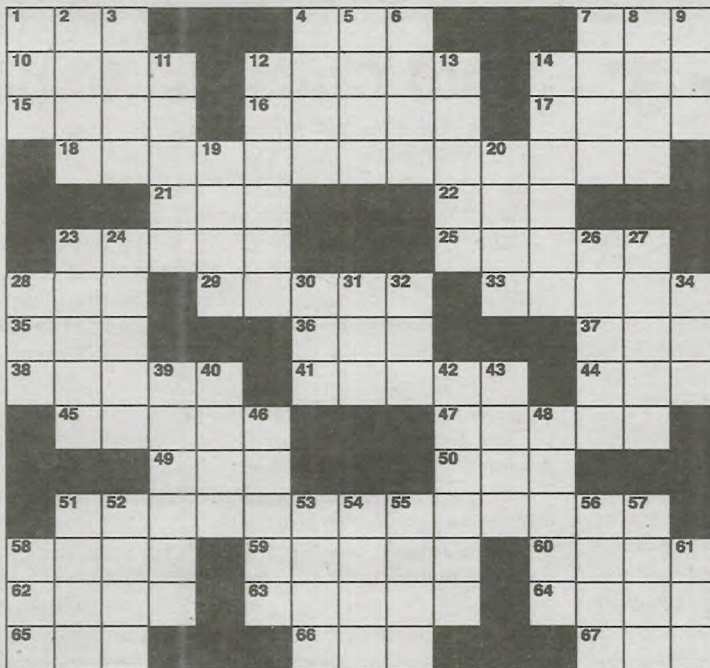
- Aug. 28, The British Invasion Tribute. A special Veterans Appreciation Program will take place at 7 p.m. before the concert.

For rain information, call the Union County Department of Parks and Community Renewal at 908-558-4079 after 3 p.m. on the day of the scheduled concert, or visit the Union County website, www.ucnj.org.



'PUNKED' BARD — The Hudson Shakespeare Company returns with the third and final installment of the 'Bard on the Boulevard' summer series with a new twist on a old favorite: 'Macbeth'. The show will be presented at the David Brearly Middle School Football field, 401 Monroe Avenue, Kenilworth, or in case of inclement or very hot weather at the Kenilworth Public Library, 546 Boulevard, on Thursday, Aug. 22 at 7:30 p.m. This production is given a new twist, incorporating the gothic style known as 'Steampunk.'

CROSSWORD PUZZLE



CLUES ACROSS

1. Droop
4. Rested in a chair
7. Thai (var.)
10. Draw out wool
12. Coatis genus
14. Taxis
15. Beige
16. Supplementing with difficulty
17. Capital of Norway
18. A personal written history
21. Cologne
22. Australian flightless bird
23. Lowest freeman; early Eng.
25. 18th C. mathematician Leonhard
28. Cabinet Dept. for homes
29. Languages of Sulu islands
33. More scarce
35. Before
36. Swiss river
37. Actress & director Lupino
38. Edges
41. Thousand Leaves prefecture
44. Soldier hero of Spain El ____
45. Gains through work
47. To the front
49. I (German)
50. Price label
51. Barack's 1st lady
58. Drench with liquid
59. Child (scot.)
60. "Aba ____ Honeymoon"
62. Disappearing shade trees
63. Cricket frog genus
64. Union busting worker
65. A priest's liturgical vestment
66. Previously The Common Market
67. Upper left keyboard key

CLUES DOWN

1. Midway between S and SE
2. Genus of birds
3. Personal spiritual leader
4. Japanese rice beverage
5. Eared owl genus
6. Wood oil finish
7. Hyphen
8. Competently
9. Equal, prefix
11. Broad-winged soaring hawks
12. A collection of star systems
13. Be in accord
14. Links subject & predicate (linguistics)
19. Paddles
20. Asian river between China and Russia
23. Physicists Marie or Pierre
24. Excessive fluid accumulation in tissues
26. ____ Dunlap, pageant titleholder
27. Made again
28. Norse goddess of death
30. A waterproof raincoat
31. Express pleasure
32. ____ Lanka
34. Radioactivity unit
39. Clay blocks for building
40. Linear unit
42. Conductor tools
43. Whale ship captain
46. Queen who tested Solomon
48. Good Gosh!
51. A gangster's girlfriend
52. Unstressed-stressed
53. Draw through holes
54. Old Italian monetary units
55. Musician Clapton
56. Ceremonial staff of authority
57. Fabrics of camels or goats
58. Large body of water
61. Basics

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION

HOROSCOPE

ARIES, March 21 to April 20.

Aries, you have a firm grasp on what you need to accomplish in the week ahead. Stay focused on your tasks, and that focus will pay off by the end of the week.

TAURUS, April 21 to May 21.

Taurus, your financial burden is a little easier this week. Perhaps you have caught up on bills or received a little extra money you didn't expect.

GEMINI, May 22 to June 21.

Gemini, whether you are in a relationship or looking for a new romantic partner, the next few days are the moments for putting on the charm.

CANCER, June 22 to July 22.

Cancer, many things need to get done this week before you can set work aside and take a much-needed vacation. Once you get through the bulk of things, you can relax.

LEO, July 23 to Aug. 23.

Save some of your good fortune for others, Leo. When you share the wealth, not only will you feel better about yourself, but you will also certainly have more friends around you.

VIRGO, Aug. 24 to Sept. 22.

Without you, the well-oiled wheels of the work machine just won't spin correctly, Virgo. That can put a lot of pressure on you in your career, so weigh the options of a day off.

LIBRA, Sept. 23 to Oct. 23.

Libra, sometimes you have to be the voice of reason, and this won't always make you popular with others. Though some may not rally around you this week, they'll relent.

SCORPIO, Oct. 24 to Nov. 22.

Something that seemed like a good idea at first glance may not seem like the best thing to do right now, Scorpio. Switch gears while you can still take another path.

SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, although you may rather spend your time doing something else for the next few days, handle your upcoming obligations without complaint.

CAPRICORN, Dec. 22 to Jan. 20.

Surround yourself with close friends, Capricorn. They will serve as your anchor in difficult situations that may come to pass this week. It's good to have a support system.

AQUARIUS, Jan. 21 to Feb. 18.

There is more to you than others see, Aquarius. Sometimes you relish in being mysterious, and this is one of those times. The interest of others will be piqued.

PISCES, Feb. 19 to March 20.

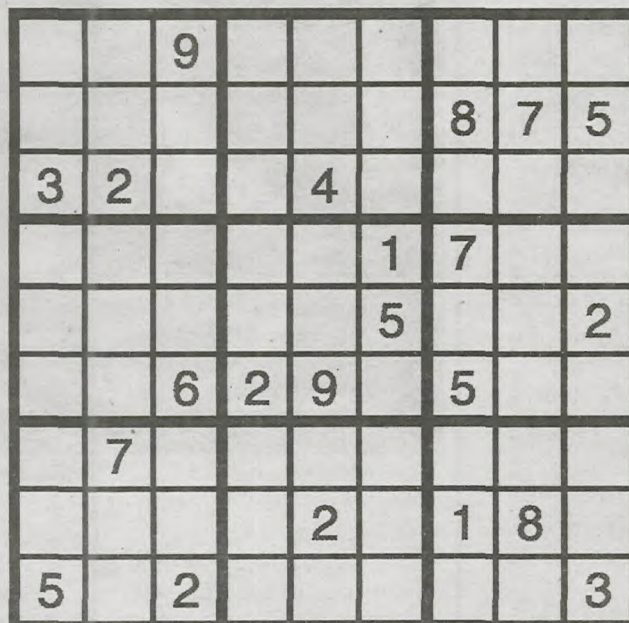
Don't take any snuffles or sneezes for granted, Pisces. Make sure this week you pay attention to your health to ensure good days ahead.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

4-H Club members demonstrate knowledge at annual contest

Every year, dozens of Union County students in grades one through 12 join a local 4-H club to explore their favorite interests and activities. This year a select group of six was invited to demonstrate their knowledge at the statewide 4-H Presentation Contest, held at Rutgers University last month.

"On behalf of the Freeholder Board, I'd like to congratulate our Union County 4-H contest entrants for a job well done," said Freeholder Chairman Linda Carter. "Participating in this statewide event is a wonderful testament to their hard work and dedication."

Union County 4-H clubs cover a broad

range of interests and activities including horticulture, history, archery, Lego robotics, cooking, pet care and much more.

4-H is a long-running national youth development program. It originated in efforts by the U.S. Department of Agriculture to connect rural youth with up-to-date farming practices and related subjects, through a nationwide network of county-based extension offices.

In its modern iteration, 4-H offers young people the chance to develop expertise in a wide range of topics while gaining experience in public speaking, organization, team building and other essential skills.

The 4-H schedule runs concurrently with the school year. Each spring the students can provide a formal presentation of their project before a live audience. The presenters who earn a score of "Excellent" are invited to participate in the statewide contest each June.

This year, 175 4-H students participated

in the statewide contest, including six from Union County:

Kyle Grant of Union
Adrian Lam of Westfield
Neeraj Shekhar of Westfield
Vivek Sreenivasan of Westfield
Michael Stokes of Westfield
Kirsten Waldmann of Roselle

Police respond to many incidents in Union County

(Continued from Page 15)

other vehicles.

• July 29: On Rahway Avenue, a report of criminal mischief was received, where a fence was dragged across a property.

• July 29: A dirt bike and all-terrain vehicle were taken from the garage of a residence on Hilton Avenue. Entry was gained through an open back door.

• July 30: Charlemange Harris was arrested for warrants by Sgt. Correia on Stuyvesant Avenue.

• July 30: A male entered an unoccupied, running, Acura and fled on Galloping Hill Road toward Kenilworth. The car was later recovered in Newark.

• July 30: Anthony Lymon was arrested for warrants on Caldwell Avenue by Officer DelVirginia.

• July 31: A Saturn Outlook with license plate YTD38H was reported stolen. It was later found to be towed in error. The tow company left the scene prior to the officer's arrival.

• July 31: On Oakland Avenue, Ibn Berry was arrested for possession of a

POLICE BLOTTER

CDS and outstanding warrants. One juvenile was arrested for delinquency, obstruction and possession of a CDS, by officers Hanselmann and Scudieri.

• July 31: Brielle Alston was arrested at Walmart for shoplifting, by officers Santos and D'Alessandro.

• Aug. 1: Nicodem Sajouste was arrested for an outstanding warrant during a motor-vehicle stop on William Street by Officer Sakala.

• Aug. 1: At Walgreens on Morris Avenue, officers Santos and D'Alessandro arrested Naquan Fairley, Edwin Bingham, Davonna Brown and Katherine Hughes for burglary and criminal attempt theft. Fairley was additionally charged with aggravated assault and resisting arrest.

• Aug. 1: On Hudson Street, Walter Corprew was arrested for an outstanding warrant during a motor-vehicle stop by Officer Iannelli.

Quinoa Burgers with Creamy Sauce

These healthy vegetarian burgers are perfect for lunch or dinner and they freeze well, too. Play around with the ingredients and add whatever you like. Just make sure to add more egg and either pancake mix or flour if they get too dry to form a burger. Even a hard-core carnivore will swoon over these! Enjoy!

Makes about eight burgers

Ingredients

1 cup dried quinoa
2 cups water, to cook the quinoa
2 scallions, green and white parts chopped finely
1 to 2 small cloves of minced garlic
1 large carrot, grated
1 medium-sized zucchini, grated and squeezed dry
¼ to 1 cup healthy pancake mix or flour; if mixture is too runny, add a little more so you can shape a patty
1 tsp. baking powder
1 egg
1 tsp. kosher salt
1/2 tsp. freshly ground black pepper
1/4 tsp. smoked paprika

Method

Preheat oven to 375 degrees

Bring quinoa and 2 cups of water to a boil. When it is boiling, cover and simmer until liquid is absorbed, usually about 20 minutes. Let cool.

In a large bowl, combine cooked quinoa with scallions, garlic, carrots, zucchini, pancake mix or flour, baking powder, egg, salt, paprika and pepper. Form the mixture into eight patties and pan fry on each side until golden. Lay parchment paper on a baking sheet and place each burger on the sheet.

Bake about 25 minutes to make sure the egg is cooked and flip about halfway through so they are nice and crunchy. Serve with a creamy sauce like mayo mixed with chili sauce, tahini sauce, edamame dip or beet dip found on the Take Back the Kitchen blog, www.takebackthekitchen.com.

Season with salt and pepper and serve.

Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

FLEA MARKET

SUNDAY
AUGUST 11, 2013

EVENT: Flea Market & Collectible Show
PLACE: Frank V. Marina, 205 Passaic Avenue, Kearny, NJ 07032

TIME: 9AM - 5PM Outdoors

ADMISSION: FREE

DETAILS: For information call 201-998-1144 or events@jcpromotions.info

There will be exhibitors selling an array of quality merchandise such as sports collectibles, fashions accessories, jewelry, pocketbook, socks, one of a kind items, garage/tag sale items and so much more!

Come to enjoy the delicious food being served. There is no admission so come to browse.

ORGANIZATION HOST: Kearny Rotary

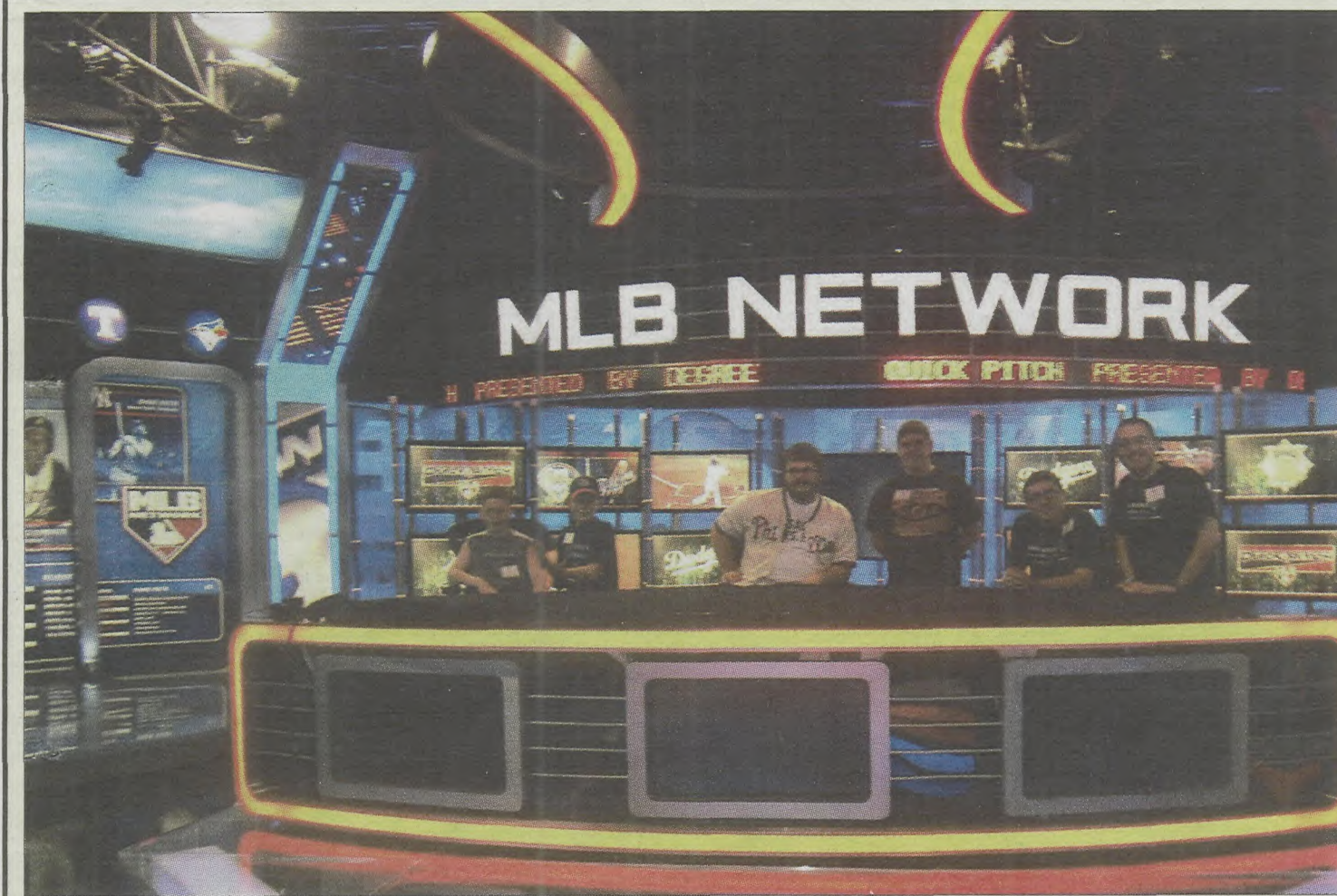
What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is your non-profit organization working on? Let us know today!

908-686-7850

You can e-mail us at:
class@thelocalsource.com



Game on!

Ryan Casey, Daniel Collins, Ryan Collins, Dylan Ringwood, Paul Tajkowski, and Jayson Hale spent the week at the 2013 Clark Recreation Sports Broadcasting Camp preparing for their two big assignments: hosting a six minute live sportscast show and calling play-by-play of a Somerset Patriots minor league baseball game. Local professional sportscasters, such as Ian Eagle of CBS Sports and the YES Network and Matt Loughlin of WFAN and the New Jersey Devils, visited the camp to speak to the students about the world of sports broadcasting and to lend their expertise. The camp closed out the week visiting MLB Network studios in Secaucus to learn about a television studio and sports broadcasting in a professional working environment.

A soggy trek through a wonderland

Most people think small when they think of rock gardens - miniature plants in confined spaces. Leonard J. Buck, 1894-1974, was not one of those people. Buck, who made a fortune importing and exporting metal ores, created a 33-acre rock garden at his estate in Far Hills. Buck has been gone for 40 years, but his garden lives on, now under the aegis of the Somerset County Parks Commission.

Buck began his personal horticultural adventure in the 1930s, acquiring a north central New Jersey property known as "Moggy Hollow." The hollow was actually a stream valley, surrounded by rocky outcroppings, some of them substantial. Buck, who had an interest in gardens and served on the Board of Governors of the New York Botanical Garden in the Bronx, enlisted a Swiss landscape architect, Xenon Schreiber, to help transform the property into a woodland rock garden, showcasing unusual plants. Schreiber was a young man at the time. He went on to an illustrious career and, years later, in the 1960s, designed a similar woodland/garden at the Birmingham Botanical Garden in Alabama.

Buck was trained as an engineer and, because he was in the metal-ore business, was no stranger to blasting. To achieve his garden vision, he blasted away certain areas of Moggy Hollow to reveal even more outcroppings. The blasting was so intense that at one point, Buck's wife, Helen, joked

GARDENER'S APPRENTICE

BY ELISABETH GINSBERG

that divorce would ensue if it did not stop. The marriage stayed together, but Buck named one of his more prominent rock outcroppings "Reno Rock" to commemorate Mrs. Buck's threat to put all the blasting behind and run off to Reno, Nev., America's divorce capital.

Leonard Buck named many of the outcroppings in his garden, and you can still see those names chiseled into rocks by the outcroppings. My daughter and I visited the Buck Garden on a rainy summer day. We had no human company, though we saw and heard lots of healthy frogs, which serenaded us with their twanging cries. The ground was a little soggy in spots, especially near the meandering stream, but there was much to see. Trails wind up, down and around the outcroppings. Plantings have been simplified since Buck's time, but the rock gardens are still filled with interesting alpine perennials and shrubs. Elsewhere mature trees, flowering shrubs and shade-loving perennials fill garden spaces. Arts and Crafts-style birdhouses, benches and bridges also dot the property. I am sure these structures have been replaced, rebuilt or refurbished since Buck's time, but Xenon Schreiber seems to have specialized in Arts and Crafts land-

scaping, so perhaps they are original in spirit, if not in fact.

Spring is peak time for the Buck garden, but there was still plenty to see in summer. In the flat Kennel Field area, pink and white-flowered forms of sweet-smelling pepperbush - *Clethra alnifolia* - were blooming. So was Joe Pye - weed-Eupatorium purpureum - which would have been a butterfly attraction, had it not been raining so hard.

The pink spires of dwarf astilbe bloomed in some of the rock gardens, as did various cranesbills and hostas. Dwarf or alpine forms of azaleas, pines and hemlocks sprouted from the rocky soil or anchored the alpine troughs of various shapes that were placed throughout the landscape. The small azaleas and rhododendrons echoed the larger species that dotted the hillsides above the stream and Kennel Field. I made a mental note to come back in the spring and see them.

The wet stream bank was home to several impressive rose mallows, kin to the hardy hibiscus blooming in backyard gardens right now. In several spots we also saw the scarlet spikes of red lobelia - *Lobelia cardinalis* - that popped up like exclamation points. In a few weeks, goldenrod and Japanese anemone will hold forth in several garden areas.

Seeing a place like the Buck Garden on a dark day in pouring rain is a unique experi-

ence. Some features are softened, while others are made more mysterious. If you wear waterproof footwear and don't mind getting wet, it is magical. Still, the combination of nooks and crannies, tall trees and enormous rocks, natural walls and moving water is impressive at any time.

According to Buck's obituary, the Moggy Hollow property was not the only garden he created. Allwood Plantation, the Buck's winter home near Thomasville, Ga., also contained a grand garden, which Buck reportedly transformed "from a cabbage farm into a showplace." When he wasn't blasting out rocks or obliterating cabbages to create dynamic landscapes, Buck also bred award-winning harness horses and cocker spaniels. He was a man of many talents and his vision still echoes from one rock ledge to another at the Leonard J. Buck Garden.

For more information on the Buck garden, visit the Somerset County Parks Commission website at <http://www.somerset-countyparks.org/parksFacilities/buck/LJBuck.html>.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-apprentice.com>.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-024160-13**

(L.S.)STATE OF NEW JERSEY TO: **Thelma Tucker a/k/a Thelma C. Tucker, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Shakilah Brown**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Reverse Mortgage Solutions, Inc. is plaintiff, and Thelma Tucker a/k/a Thelma C. Tucker, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Mr. Tucker, husband of Thelma Tucker a/k/a Thelma C. Tucker, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-024160-13 within thirty-five (35) days after August 8, 2013 exclusive of such date or if published after 08/08/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 19, 2007, made by Thelma Tucker as mortgagor(s), to Vertical Lend, Inc. recorded on March 27, 2007, for Union County in Book M12099, Page 0618 of Mortgages for said County, which mortgage was assigned to the plaintiff, Reverse Mortgage Solutions, Inc., by Assignment dated June 17, 2013; and (2) to recover possession of, and concerns premises commonly known as 1369 East Front Street (Assessed as: 1367-69 E. Front Street), Plainfield, NJ 07062. Lot: 15 Block: 438.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Thelma Tucker a/k/a Thelma C. Tucker, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Shakilah Brown, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Clayton Tucker in the Superior Court of New Jersey on April 02, 2002 known as Judgment No. J-077150-2002 and Case No. CS 803709 36A to secure a debt in an amount of that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ8847FC

Jennifer M. Perez, Clerk
Superior Court of New Jersey
U320523 WCN Aug. 8, 2013 (\$54.39)

PUBLIC NOTICE

SCOTCH PLAINS

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-24274-13**

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ROBERTO RIVERO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS Plaintiff and MOIRA MONASTERIO, et al, are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-24274-13 within thirty-five (35) days after 08/08/2013 exclusive of such date, or if published after 08/08/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 15, 2005 made by MOIRA MONASTERIO and ROBERTO RIVERO as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION recorded on September 19, 2005, in Book 11352 of Mortgages for UNION County, Page 644, et seq, which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 10 ABERDEEN RD, SCOTCH PLAINS, NJ 07076, Block 15301, Lot 5. You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ROBERTO RIVERO are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ROBERTO RIVERO, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be furnished to you for particularity.
File No. FWM4302
Dated: July 31, 2013

ELISABETH ANN STROM
Clerk of the Superior
Court of New Jersey
U320520 WCN Aug. 8, 2013 (\$46.55)

PLAINFIELD

NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-023851-13**

(L.S.)STATE OF NEW JERSEY TO: **Ida I. Fitzpatrick, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys,

**Public Notices
on Line**

www.njpublicnotices.com
Your online source for
public notices in New Jersey

PUBLIC NOTICE

whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Reverse Mortgage Solutions, Inc. is plaintiff, and Ida I. Fitzpatrick, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Mr. Fitzpatrick, husband of Ida I. Fitzpatrick, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-023851-13 within thirty-five (35) days after August 8, 2013 exclusive of such date or if published after August 8, 2013 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 07, 2008, made by Ida I. Fitzpatrick as mortgagor(s), to Countrywide Bank, FSB recorded on January 24, 2008, for Union County in Book: 12398 Page: 79 (Instrument #463342) of Mortgages for said County, which mortgage was assigned to the plaintiff, Reverse Mortgage Solutions Inc., by Assignment dated March 27, 2012; and (2) to recover possession of, and concerns premises commonly known as 424 Huntington Avenue, Plainfield, NJ 07060. Lot: 16 Block: 746.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Ida I. Fitzpatrick, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ7730FC

Jennifer M. Perez, Clerk
Superior Court of New Jersey
U320527 WCN Aug. 8, 2013 (\$46.55)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-13002760**
Division: **CHANCERY**
Docket Number: **F01075912**
County: **Union**
Plaintiff: **WELLS FARGO BANK, NA VS**
Defendant: **PAULO COSTA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MONMOUTH COUNTY TREASURER, HOSPITAL & DOCTORS SERVICE BUREAU ON BEHALF OF HACKENSACK MEDICAL CENTER; STATE OF NEW JERSEY**
Sale Date: **08/28/2013**
Writ of Execution: **04/02/2013**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 40 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: **314 Fitzpatrick Street, Hillside, NJ 07205**
Tax Lot No.: **2** in Block: **920**
Dimensions of Lot: (Approximately) **100 x 53**
Nearest Cross Street: **Liberty Avenue**
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:
Taxes/ sewer/water may be delinquent
- You must check with the tax collector for exact amounts due.

PUBLIC NOTICE

Subject to Prior Mortgages and Judgments (if any): NONE
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: **thirdparty bids@zuckergoldberg.com**. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$197,825.38***
One Hundred Ninety-Seven Thousand Eight Hundred Twenty-Five and 38/100**

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE NJ 07092
(908)233-8500 XFXZ-150532
Sheriff: **Ralph Froehlich**
A full legal description can be found at the Union County Sheriff's Office
Total Upset: **\$205,862.96***** Two Hundred Five Thousand Eight Hundred Sixty-Two and 96/100***
August 1, 8, 15, 22, 2013
U320377 UNL (\$211.68)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

TAKE NOTICE that on the 19th day of August, 2013, at 7:30 p.m., a hearing will be held before the Borough of Roselle Park Land Use Board, 110 East Westfield Avenue, Roselle Park, New Jersey, on the appeal or application of the undersigned for relief so as to permit: the locating of a Deals retail store. The applicant is seeking site plan approval and two pre-existing variances for the minimum front and side yard requirement set forth in 40:2405 A & C and 4 sign variance from the provisions of 40:3002 et seq, and any other variance or waiver that may be deemed necessary by the Board at the hearing on premises located at 158 East Westfield Avenue, Roselle Park, New Jersey and designated as Block 913, Lot 10.1 on the Municipal Tax Map, located in a B3 zone or district.

All documents relating to this application may be inspected by the public in the office of the Borough Clerk in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey, between 9:00 a.m. and 4:00 p.m.

Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board.

Parkway Ford Realty LLC
3057 Route 10 East,
Denville, New Jersey
Applicant
U320542 UNL Aug. 8, 2013 (\$19.60)

HILLSIDE

TOWNSHIP OF HILLSIDE

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Purchasing Committee of the Township of Hillside in the Council Chambers - Municipal Building, Hillside and Liberty Avenues, Hillside, New Jersey 07205 on August 28, 2013 at 10:00 am prevailing time, at which time they shall be opened and publicly read for the Reconstruction of Evans Terminal Storm Sewer.

The major items of work include:

1. 46 LF INSTALLATION OF 24 INCH REINFORCED CONCRETE PIPE AND TWO STORM MANHOLES BY OPEN

PUBLIC NOTICE

CUT.
2. **BASE BID / HORIZONTAL DIRECTIONAL DRILLING (HDD):**
225 LF INSTALLATION OF 32 INCH PE 4710 IPS HDPE PIPE DR 9.
3. **ATERNATE BID / JACK AND BORE:**
225 LF INSTALLATION OF 24 INCH REINFORCED CONCRETE PIPE IN A 36 INCH STEEL CASING.

A copy of the Contract Drawings, Specifications and other Contract Documents and all related matters are on file at the Office of the Township Clerk, at the above address. The Contract Drawings, Specifications and related matters may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase the said bid documents.

Contract Drawings, Specifications, and related matters may be obtained at the Office of the Township Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Township of Hillside in the amount of fifty dollars (\$50.00) for one (1) set of Contract Drawings and Specifications.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.

Each bidder must submit with his bid the documents on the Bid Document Submission Checklist on Page B-1 of the Specifications.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c.127 (NJAC 17:27), the Disclosure Statement requirements of P.L. 1977, c. 33, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administering EEO in Public Contracts.

Bidders are required to comply with the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Township of Hillside shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the City, be held for consideration for such longer period as may be agreed.

The Township of Hillside reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Hillside.

Deborah Karlsson, RMC
Acting Township Clerk
U320545 UNL Aug. 8, 2013 (\$61.25)

UNION

PLEASE TAKE NOTICE there will be a **SPECIAL MEETING** of the Township of Union Board of Education on **FRI, DAY, AUGUST 9, 2013** at 8:30 a.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, NJ.

The purpose of this meeting is to award bid for purchase and installation of cafeteria equipment for Union High School and any other matters that may properly come before the board. Action may be taken.

JAMES J. DAMATO
BOARD SECRETARY/
GENERAL COUNSEL
U320550 UNL Aug. 8, 2013 (\$9.80)

CONTINUED ON NEXT PAGE

ADVERTISE TODAY!
CLASSIFIED ADS GET RESULTS!
CALL US AT **908-686-7850**



PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002593
 Division: CHANCERY
 Docket Number: F01317712
 County: Union
 Plaintiff: PHH MORTGAGE CORPORATION
 VS
 Defendant: LAZARO B. CHORA, ET AL.
 Sale Date: 08/14/2013
 Writ of Execution: 03/08/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 843 MONROE AVENUE, ELIZABETH, NJ 07201-1642
BEING KNOWN as LOT 1191, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 40.33X150.00X40.33X150.00

Nearest Cross Street: Fanny Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$328,881.73***
 Three Hundred Twenty-Eight Thousand Eight Hundred Eighty-One and 73/100***
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$237,894.74***Two Hundred Thirty-Seven Thousand Eight Hundred Ninety-Four and 74/100***
 July 18, 25, August 1, 8, 2013
 U320217 PRO (\$176.40)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-13002588
 Division: CHANCERY
 Docket Number: F01532612
 County: Union
 Plaintiff: PHH MORTGAGE CORPORATION
 VS
 Defendant: MAX CUBILLOS, ET AL.
 Sale Date: 08/14/2013
 Writ of Execution: 03/15/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
 Premises commonly known as: 723 ERCAMA STREET, LINDEN, NJ 07036-5725
BEING KNOWN as LOT 8, BLOCK 401 on the official Tax Map of the CITY of LINDEN
 Dimensions: 50.00ft x 100.00ft x 50.00ft x 100.00ft

Nearest Cross Street: Gibbons Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$224,043.92***
 Two Hundred Twenty-Four Thousand Forty-Three and 92/100***
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$220,830.55***Two Hundred Twenty Thousand Eight Hundred Thirty and 55/100***
 July 18, 25, August 1, 8, 2013
 U320219 PRO (\$131.32)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-13002532
 Division: CHANCERY
 Docket Number: F01002912
 County: Union
 Plaintiff: GREEN TREE SERVICING, LLC
 VS
 Defendant: JAIME PAREDES, ET AL.
 Sale Date: 08/14/2013
 Writ of Execution: 05/09/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
LEGAL DESCRIPTION
 All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
 Lot: 328 W03; Block: 3 on the Tax

the sales.
 Municipality: Borough of Roselle
 Street Address: 353 West 3rd Avenue, Roselle, NJ 07203
 Tax Lot: 8
 Tax Block: 5501
 Approximate dimensions: 200.00' x 50.00'
 Nearest cross street: Pine Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$212,813.14***
 Two Hundred Twelve Thousand Eight Hundred Thirteen and 14/100***
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054-4318 (856)813-1700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$220,830.55***Two Hundred Twenty Thousand Eight Hundred Thirty and 55/100***
 July 18, 25, August 1, 8, 2013
 U320219 PRO (\$131.32)

Delaware Property Taxes are Among the Lowest in the Nation

Less than 10% of the tax on an equivalent home in New Jersey**

Windstone • Milton, DE Single Family Green Certified Homes from \$219,900* 302.645.7948	Sterling Crossing Rehoboth Beach, DE Villas from \$234,900* 302.260.9040
Heron Bay • Lewes, DE Single Family Homes - 1/2 acre from \$172,900* 302.644.9002	Rehoboth Crossing Rehoboth Beach, DE Townhomes from \$299,900* 302.260.9670
The Grande at Canal Pointe Rehoboth Beach, DE Elevator Condos from \$229,900* 302.227.7074	Fairway Village Ocean View, DE Townhomes from \$229,900* 302.541.8434
Townhomes from \$349,900* 302.227.1053	

LC Homes
 DELAWARE'S HOME BUILDER

www.LCHomesDE.com

*Information subject to change without notice. See a community sales associate for full details.
 **Tax Foundation based on 2010 census data.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-13002592
 Division: CHANCERY
 Docket Number: F00253212
 County: Union
 Plaintiff: 536 EAST JERSEY STREET LLC
 VS
 Defendant: 536-548 EAST JERSEY STREET, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, ET AL.
 Sale Date: 08/14/2013
 Writ of Execution: 05/21/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
LEGAL DESCRIPTION
 All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
 Lot: 328 W03; Block: 3 on the Tax

Map of the City of Elizabeth
 Nearest Cross Street: Sixth Street
 Approximate Dimensions: 175.00ft x 100.00ft x 175.00ft x 100.00ft
 Being more commonly known as: 536-548 E. Jersey Street Elizabeth, NJ 07206
 Pursuant to a municipal tax search dated June 10, 2013,
 Subject to: 2012 taxes \$8,124.28 open+penalty
 1st quarter 2013 taxes \$8,323.36 open+penalty
 2nd quarter 2013 taxes \$8,323.36 open+penalty
 3rd quarter 2013 taxes - to be determined
 Water: to 10/7/2012 \$1,306.18 open+penalty, \$1,706.62 open+penalty; owed in arrears.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 Surplus Money: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
JUDGMENT AMOUNT: \$1,270,554.71***
 One Million Two Hundred Seventy Thousand Five Hundred Fifty-Four and 71/100***
 Attorney: HILL WALLACK LLP 202 CARNEGIE CTR P. O. BOX 5226 PRINCETON NJ 08543-5226 (609)924-0808
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$1,287,311.91***One Million Two Hundred Eighty-Seven Thousand Three Hundred Eleven and 91/100***
 July 18, 25, August 1, 8, 2013
 U320218 PRO (\$172.48)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-13002626
 Division: CHANCERY
 Docket Number: F01670912
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ROSELYN MERCADO, ET AL.
 Sale Date: 08/21/2013
 Writ of Execution: 05/18/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION

PUBLIC NOTICE

COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP of LINDEN, County of UNION, and the State of New Jersey. Premises commonly known as: 1214 DILL AVENUE, LINDEN, NJ 07036-2016
BEING KNOWN as LOT 3.01, 291, 930/93 BLOCK 65 on official Tax Map of the TOWNSHIP of LINDEN
 Dimensions: N/A
 Nearest Cross Street: N/A
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$463,723.94***
 Four Hundred Sixty-Three Thousand Seven Hundred Twenty-Three and 94/100***
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$477,785.84***Four Hundred Seventy-Seven Thousand Seven Hundred Eighty-Five and 84/100***
 July 25, August 1, 8, 15, 2013
 U320229 PRO (\$174.44)

CONTINUED ON NEXT PAGE

Georgetown University Study Finds

IT Certificate pays off more than Degree

Read the article at **PCAGE.edu** or call **888-960-8876**

PCAGE Career Institute Become a Microsoft, CompTIA & Cisco certified IT professional in just 10-14 months at PC AGE

Consumer disclosures at PCAGE.edu/disclosures

Outer Banks, NC Vacation Homes!

Over 500 Vacation Homes, from Duck to Kill Devil Hills to Corolla, Outer Banks, Oceanfront to Soundfront, Private Pools, Hot Tubs, Pets and More...

Brindley Beach
 VACATIONS & SALES

Book Online at www.brindleybeach.com
1-877-642-3224
 "SERVICE FIRST... FUN ALWAYS!"

PUBLIC NOTICE

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-024589-12
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: THOMAS FLOOD, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and THOMAS FLOOD, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-024589-12 within thirty-five (35) days after August 8, 2013 exclusive of such date, or if published after August 8, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated June 13, 2008 made by Thomas Flood, a single person as mortgagor, to Wells Fargo Bank, NA recorded on June 17, 2008 in Book M12513 of Mortgages for Union County, Page 0784; and (2) to recover possession of, and concerns premises commonly known as 200 Lafayette Street, Rahway, NJ 07065, also being Lot 22 in Block 324.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, THOMAS FLOOD, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

ELISABETH ANN STROM, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
U320345 PRO Aug. 8, 2013 (\$48.51)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-13002773
Division: CHANCERY
Docket Number: F01346512
County: Union
Plaintiff: WELLS FARGO BANK NA

VS
Defendant: FLORENCE CADET AND PHILEMON CADET, HER HUSBAND
Sale Date: 09/04/2013
Writ of Execution: 03/11/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey
Commonly known as: 622 Drake Avenue, Roselle, NJ 07203-2249
Tax Lot No.: 9 (fka Lot 23.B) in Block: 1006 (fka Block 66.K)
Dimensions of Lot: (Approximately) 34 x 100

Nearest Cross Street: 7th Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$252,298.46***
Two Hundred Fifty-Two Thousand Two Hundred Ninety-Eight and 46/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE NJ 07092
(908)233-8500 XFZ-158109
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$259,724.88***Two Hundred Fifty-Nine Thousand Seven Hundred Twenty-Four and 88/100***
August 8, 15, 22, 29, 2013
U320347 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13002797
Division: CHANCERY
Docket Number: F00251012
County: Union
Plaintiff: WELLS FARGO BANK NA

VS
Defendant: CLAUDIA YERA; BANK OF AMERICA, NA; STATE OF NEW JERSEY
Sale Date: 09/04/2013
Writ of Execution: 12/31/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 259 Broadway, Elizabeth, NJ 07206
Tax Lot No.: 36 in Block: 2
Dimensions of Lot: (Approximately) 26 x 100

Nearest Cross Street: 2nd Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the

PUBLIC NOTICE

sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$70,278.95***Seventy Thousand Two Hundred Seventy-Eight and 95-100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE NJ 07092
(908)233-8500 XWZ-155721
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$75,740.05***Seventy-Five Thousand Seven Hundred Forty and 05/100***
August 8, 15, 22, 29, 2013
U320348 PRO (\$180.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-13002798
Division: CHANCERY
Docket Number: F00104111
County: Union
Plaintiff: MIDFIRST BANK

VS
Defendant: CLEOPHUS THOMPSON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS SUCCESSORS IN RIGHT, TITLE AND INTEREST; LISA THOMPSON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CONFIRMATION MANAGEMENT, INC.; WILLIAM ANDERSON; DARRYLE LEVY, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; VANZ, LLC APRO9 SERIES01; FORD MOTOR CREDIT COMPANY, LLC; STATE OF NEW JERSEY

Sale Date: 09/04/2013
Writ of Execution: 07/18/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey
Commonly known as: 306 McCandless Street, Linden, NJ 07036-2325
Tax Lot No.: 12 in Block: 127
Dimensions of Lot: (Approximately) 100 x 40

Nearest Cross Street: Hussa Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ37966-1991
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing

PUBLIC NOTICE

practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$97,819.91
Ninety-Seven Thousand Eight Hundred Nineteen and 91/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE NJ 07092
(908)233-8500 XFZ-146779
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$107,122.13***One Hundred Seven Thousand One Hundred Twenty-Two and 13/100***
August 8, 15, 22, 29, 2013
U320349 PRO (\$221.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-13002795
Division: CHANCERY
Docket Number: F3005109
County: Union
Plaintiff: LYNX ASSET SERVICES LLC

VS
Defendant: CANDIDA ROSA LEON; SERGIO J. LEON, HUSBAND AND WIFE
Sale Date: 09/04/2013
Writ of Execution: 06/10/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE, COUNTY OF UNION AND STATE OF NEW JERSEY.

PREMISES ARE COMMONLY KNOWN AS: 536 DRAKE AVENUE, ROSELLE NJ 07203

LOT NO.: 5
BLOCK NO.: 1002
DIMENSIONS OF LOT: Approximately 100x40
NEAREST CROSS STREET: SIXTH AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.

Current Tax information: JUDGMENT AMOUNT: \$419,054.13***
Four Hundred Nineteen Thousand Fifty-Four and 13/100***

Attorney: LAW OFFICE OF MICHAEL A. ALFIERI
30 FRENEAU AVENUE
MATAWAN, NJ 07747
(732) 360-9268

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$430,896.67***Four Hundred Thirty Thousand Four Hundred Eighty-Nine and 67/100***
August 8, 15, 22, 29, 2013
U320350 PRO (\$121.52)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-026070-13
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: LAQUANN JENKINS, INFANT BY G/A/L RENEE JENKINS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which PNC Bank, National Association is plaintiff, and Melody Davis, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-026070-13 within thirty-five (35) days after August 8, 2013 exclusive of such date, or if published after August 8, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You

PUBLIC NOTICE

shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated June 30, 2005 made by Anthony Davis and Melody Davis as mortgagors, to Commonwealth United Mortgage, a division of National City Bank of Indiana recorded on July 13, 2005 in Book 11246 of Mortgages for Union County, Page 580; and (2) to recover possession of, and concerns premises commonly known as 740 Kaminski Drive, Rahway, NJ 07065, also being Lot 21 in Block 176.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, LAQUANN JENKINS, INFANT BY G/A/L RENEE JENKINS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File FWZ-150214

ELISABETH ANN STROM, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
U320359 PRO Aug. 8, 2013 (\$52.43)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13002603
Division: CHANCERY
Docket Number: F01032511
County: Union
Plaintiff: ISAAC MORADI

VS
Defendant: ENRIQUE SALERMO, LIZETTE SALERMO, NORMA SALERMO, ELIZABETHTOWN GAS COMPANY, NEW CENTURY FINANCIAL SERVICES, CAROLE STRACK, MARIO J. TELLEZ INVESTORS REALTY, STATE OF NEW JERSEY, UNITED STATES OF AMERICA

Sale Date: 08/21/2013
Writ of Execution: 05/15/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH; COUNTY OF UNION, and STATE OF NEW JERSEY. The Premises are commonly known as 51 W. Grande Street, Elizabeth, New Jersey
Tax Lot 1585, Block 6
Dimensions of Lot: 31 x 125;
Nearest Cross Streets: Union Street and Price Street

METES AND BOUNDS
Description

BEGINNING in the North side of Grand Street at a stake distant one hundred and fifty-five feet Westerly from the corner of Grand and Union Streets; thence running Northerly at right angles with Grand Street one hundred and eighteen feet more or less to land now or late of Job Crane, deceased; thence Westerly along the line of said Crane's land twenty-five feet to the corner of land formerly of Thomas Salter, deceased; thence Southerly in a course parallel with the first described line along the line of the said Salter

PUBLIC NOTICE

land to Grant Street, thence Easterly along said Grand Street twenty five feet to the place of BEGINNING. *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$31,822.19***** Thirty-One Thousand Eight Hundred Twenty-Two and 19/100***
 Attorney: STUART B. KLEPESCH - ATTORNEY 25 LINDSLEY DRIVE SUITE 200 MORRISTOWN NJ 07960 (973)898-1700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$33,940.68***Thirty-Three Thousand Nine Hundred Forty and 68/100***
 August 1, 8, 15, 2013
 U320376 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13002703
 Division: CHANCERY
 Docket Number: F2993010
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: REYNALDO MONTALVO; MARIA C. MONTALVO; BANK OF AMERICA, NATIONAL ASSOCIATION
 Sale Date: 08/28/2013
 Writ of Execution: 10/05/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey
 Commonly known as: 239 East 3rd Avenue, Roselle, NJ 07203
 Tax Lot No.: 24 in Block: 1701
 Dimensions of Lot: (Approximately) 200 x 62
 Nearest Cross Street: Walnut Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/ sewer/water information was not available - You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$451,395.60*** Four Hundred Fifty-One Thousand Three Hundred Ninety-Five and 60/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE NJ 07092 (908)233-8500 XFW-128308
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$494,366.84***Four Hundred Ninety-Four Thousand Three Hundred Sixty-Six and 84/100***
 August 1, 8, 15, 22, 2013
 U320379 PRO (\$180.32)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13002707
 Division: CHANCERY
 Docket Number: F01353812
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: FREDY M. LANDAVERDE; BANK OF AMERICA, N.A.; BLANCA M. RODRIGUEZ
 Sale Date: 08/28/2013
 Writ of Execution: 06/06/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey
 Commonly known as: 709 East Third Avenue, Roselle, NJ 07203-1607
 Tax Lot No.: 9 in Block: 301
 Dimensions of Lot: (Approximately) 71 x 100
 Nearest Cross Street: Hamilton Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/ sewer/water information was not avail-

PUBLIC NOTICE

VS
 Defendant: GUSTAVO MORA
 Sale Date: 08/28/2013
 Writ of Execution: 11/13/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey
 Commonly known as: 447 FERN PLACE, ELIZABETH, NJ 07201
 Tax Lot No.: 457 in Block: 4
 Dimensions of Lot: (Approximately) 170 x 25
 Nearest Cross Street: Brunswick Avenue (f/k/a Pulaski Street)
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/ sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$167,719.20*** One Hundred Sixty-Seven Thousand Seven Hundred Nineteen and 20/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE NJ 07092 (908)233-8500 XWZ-157890
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$174,466.78***One Hundred Seventy-Four Thousand Four Hundred Sixty-Six and 78/100***
 August 1, 8, 15, 22, 2013
 U320380 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002739
 Division: CHANCERY
 Docket Number: F0307310
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: PAOLA BRASIL; MR. BRASIL, HUSBAND OF PAOLA BRASIL
 Sale Date: 08/28/2013
 Writ of Execution: 06/27/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union, and the State of New Jersey
 Premises commonly known as: 16 HARBOR FRONT PLAZA #B7, ELIZABETH, NJ 07206
BEING KNOWN as LOT 483.00B7 BLOCK 2 on official Tax Map of the CITY OF ELIZABETH
 Dimensions: 19.00FT X 70.58FT X 19.00 FT X 70.65FT
 Nearest Cross Street: Harbor Front Terrace
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information

PUBLIC NOTICE

able - You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$167,719.20*** One Hundred Sixty-Seven Thousand Seven Hundred Nineteen and 20/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE NJ 07092 (908)233-8500 XWZ-157890
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$174,466.78***One Hundred Seventy-Four Thousand Four Hundred Sixty-Six and 78/100***
 August 1, 8, 15, 22, 2013
 U320380 PRO (\$184.24)

PUBLIC NOTICE

regarding the surplus, if any.
JUDGMENT AMOUNT: \$491,454.05*** Four Hundred Ninety-One Thousand Four Hundred Fifty-Four and 05/100***
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$512,961.62***Five Hundred Twelve Thousand Nine Hundred Sixty-One and 62/100***
 August 1, 8, 15, 22, 2013
 U320381 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002747
 Division: CHANCERY
 Docket Number: F02386712
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY VS
 Defendant: KARLA SANTOS AND UNITED STATES OF AMERICA
 Sale Date: 08/28/2013
 Writ of Execution: 06/07/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
CONCISE DESCRIPTION
 All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:
 Street: 439 Jackson Avenue, Elizabeth, NJ 07201
 Nearest Cross Street: Anna Street
 Tax Lot and Block No.: Lot 341 Block 12
 Dimensions (approx.): 31 X 80.33 IRR Prior Mortgages/Liens Not Extinguished By The Sale Are: 1. Delinquent taxes and/or tax liens
 As the above description does not constitute a full legal description, said full legal description is annexed to that

PUBLIC NOTICE

ROSELLE
BOROUGH OF ROSELLE
PUBLIC NOTICE
AMENDED ANNUAL NOTICE OF CALENDAR YEAR 2013 MEETINGS
BE IT RESOLVED, by the Mayor and Borough Council of the Borough of Roselle, that, pursuant to N.J.S.A. 10:4-18 that for the period beginning on January 1, 2013 and ending on December 31, 2013, the Mayor and Borough Council adopted Resolution No.2012-402 that detailed the schedule of Workshop Sessions, Pre-Agenda Meetings and Regular Meetings in the Council Chambers on the first floor, at Borough Hall, 210 Chestnut Street, Roselle, New Jersey, which is hereby amended to change the October Regular meeting date as follows:

DATE	DAY	TIME	TYPE OF MEETING
Jan. 4	Friday	6:30 P.M.	Re-Organization Meeting
Jan. 9	Wednesday	6:30 P.M.	Workshop Session
Jan. 16	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jan. 16	Wednesday	7:00 P.M.	Regular Meeting
Feb. 13	Wednesday	6:30 P.M.	Workshop Session
Feb. 20	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Feb. 20	Wednesday	7:00 P.M.	Regular Meeting
Mar. 13	Wednesday	6:30 P.M.	Workshop Session
Mar. 20	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Mar. 20	Wednesday	7:00 P.M.	Regular Meeting
Apr. 10	Wednesday	6:30 P.M.	Workshop Meeting
Apr. 17	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Apr. 17	Wednesday	7:00 P.M.	Regular Meeting
May 8	Wednesday	6:30 P.M.	Workshop Meeting
May 15	Wednesday	6:30 P.M.	Pre-Agenda Meeting
May 15	Wednesday	7:00 P.M.	Regular Meeting
Jun. 12	Wednesday	6:30 P.M.	Workshop Meeting
Jun. 19	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jun. 19	Wednesday	7:00 P.M.	Regular Meeting
Jul. 10	Wednesday	6:30 P.M.	Workshop Meeting
Jul. 17	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jul. 17	Wednesday	7:00 P.M.	Regular Meeting
Aug. 14	Wednesday	6:30 P.M.	Workshop Meeting
Aug. 21	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Aug. 21	Wednesday	7:00 P.M.	Regular Meeting
Sep. 11	Wednesday	6:30 P.M.	Workshop Meeting
Sep. 18	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Sep. 18	Wednesday	7:00 P.M.	Regular Meeting
Oct. 9	Wednesday	5:30 P.M.	Workshop Meeting
Oct. 9	Wednesday	6:00 P.M.	Pre-Agenda Meeting
Oct. 9	Wednesday	6:30 P.M.	Regular Meeting
Oct. 30	Wednesday	6:30 P.M.	Workshop Meeting
Nov. 6	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Nov. 6	Wednesday	7:00 P.M.	Regular Meeting
Dec. 11	Wednesday	6:30 P.M.	Workshop Meeting
Dec. 18	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Dec. 18	Wednesday	7:00 P.M.	Regular Meeting

U320528 PRO August 8, 2013 (\$57.82)

PUBLIC NOTICE

certain deed recorded in the Office of the Clerk of Union County in Deed Book 5671 Page 0719, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$533,487.79***** Five Hundred Thirty-Three Thousand Four Hundred Eighty-Seven and 79/100***
 Attorney: MATTHEW WEINROTH & MILLER, P.C. 401 ROUTE 70 EAST SUITE 100 CHERRY HILL NJ 08034 (888)229-2289
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$544,065.97***Five Hundred Forty-Four Thousand Sixty-Five and 97/100***
 August 1, 8, 15, 22, 2013
 U320382 PRO (\$139.16)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-24091-13

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ADAM DAVILA, ANDREW DAVILA, MARTA RODRIGUEZ

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and ADAM DAVILA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-24091-13 within thirty-five (35) days after 08/08/2013 exclusive of such date, or if published after 08/08/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Lydia D. Agbejimi
 Deputy Municipal Clerk

PUBLIC NOTICE

to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 23, 2003 made by **JULIO DAVILA AND MIGDALIA DAVILA** as mortgagors to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION** recorded on June 5, 2003, in Book M10121 of Mortgages for UNION County, Page 799, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1105 SOUTH ELMORA AVENUE, ELIZABETH, NJ 07202, Block 6, Lot 1290.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: **UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340**

YOU, ADAM DAVILA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, ANDREW DAVILA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, MARTA RODRIGUEZ are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XCH574 Dated: August 1, 2013

ELIZABETH ANN STROM
Clerk of the Superior
Court of New Jersey
U320524 PRO Aug. 8, 2013 (\$51.45)

ELIZABETH

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-25047-13**

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: PEDRO ORELLANA AND MARIA D. ORELLANA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which **RESIDENTIAL CREDIT SOLUTIONS, INC.** is Plaintiff and **PEDRO ORELLANA, et al.**, are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-25047-13 within thirty-five (35) days after 08/08/2013 exclusive of such date, or if published after 08/08/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 9, 2007 made by **PEDRO ORELLANA AND MARIA D. ORELLANA** as mortgagors to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST RATE CAPITAL CORP.** recorded on April 25, 2007, in Book M12135 of Mortgages for UNION County, Page 266, et seq., which mortgage was duly assigned to the Plaintiff named above,

PUBLIC NOTICE

who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 648 4TH AVENUE, ELIZABETH, NJ 07202, Block 9, Lot 648.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: **UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340**

YOU, PEDRO ORELLANA are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, **PEDRO ORELLANA**, as set forth above.

YOU, MARIA D. ORELLANA are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, **MARIA D. ORELLANA**, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File No. YFRC113 Dated: July 31, 2013

ELIZABETH ANN STROM
Clerk of the Superior
Court of New Jersey
U320526 PRO Aug. 8, 2013 (\$48.51)

RAHWAY

**CITY OF RAHWAY
ZONING BOARD OF ADJUSTMENT
NOTICE OF HEARING**

PLEASE TAKE NOTICE that The Federal Auto Brokers, Inc. (trading as "BM Motors") has applied to the City of Rahway Zoning Board of Adjustment for a d-1 (use) variance, and a waiver of site plan approval (or, in the alternative, for amended preliminary and final site plan approval) to install a 372 square foot paint booth *entirely inside* the existing vehicle repair shop that is currently located on property commonly known as 1453 Lawrence Street, City of Rahway, which is identified on the tax maps of the City of Rahway as Block 332, Lot 21, City of Rahway as

Please take further notice that the applicant seeks a waiver of site plan approval (or, in the alternative, preliminary and final site plan approval), along with any and all variances, waivers, approvals and/or other relief from the City's Zoning and Site Plan Review ordinances that may be required for this application, including but not limited to a d-1 (use) variance from the permitted uses in the B-3 (Highway Business) zone. (proposed paint booth is not a permitted use in the zone).

Please take further notice that a public hearing on the application has been scheduled by the Zoning Board of Adjustment for August 19, 2013, at 7:00 p.m., at City Hall, Municipal Chambers, 1 City Hall Plaza, Rahway, NJ. When this matter is called, you may appear either in person or by agent or attorney and present any objections or comments you may have with regard to this application. Maps, plans, applications and other related documents submitted with the application are on file and available for inspection at the Zoning and Planning Office, City Hall, 1 City Hall Plaza, Rahway, NJ during regular business hours (8:30 a.m. - 4:30 p.m.) Dated: July 31, 2013

Brown Moskowitz and Kallen, P.C.
Attorneys for Applicant
The Federal Auto Brokers, Inc.
By: Richard S. Schkolnick
U320529 PRO Aug. 8, 2013 (\$29.40)

RAHWAY

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-25705-13**

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: JOAN DONOVAN

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in

PUBLIC NOTICE

a civil action, in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-BNC1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BNC1 is Plaintiff and **LEWIS DEMETER, et al.**, are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-25705-13 within thirty-five (35) days after 08/08/2013 exclusive of such date, or if published after 08/08/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 3, 2007 made by **LEWIS DEMETER and PATRICIA WEBSTER** as mortgagors to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION** recorded on June 18, 2007, in Book 12196 of Mortgages for UNION County, Page 462, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 625 CORA PLACE, RAHWAY, NJ 07065, Block 258, Lot 50.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: **UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340**

YOU, JOAN DONOVAN are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File OC2858 Dated: August 1, 2013

ELIZABETH ANN STROM
Clerk of the Superior
Court of New Jersey
U320530 PRO Aug. 8, 2013 (\$43.12)

PUBLIC NOTICE

SUMMIT

**BID NOTICE
CITY OF SUMMIT**

PROJECT: LEASE PORTION OF 3 CONSTANTINE PLACE, FOR THE CONSTRUCTION AND MAINTENANCE OF ONE MONOPOLE

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 a.m. prevailing time, Tuesday, August 27, 2013, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

LEASE PORTION OF 3 CONSTANTINE PLACE, FOR THE CONSTRUCTION AND MAINTENANCE OF ONE MONOPOLE

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services (DCS), City of Summit City Hall, 512 Springfield Avenue, Summit, N. J., 07901, during regular business hours, 7:00 a.m. - 4:30 p.m., Monday - Thursday, 7:00 a.m. - 1:00 p.m. Friday.

The minimum bid is set at \$30,000.00 and the City reserves the right to reject all bids where the minimum bid is not met.

One optional, pre-bid conference will be held on **Thursday, August 22, 2013 at 3:00 p.m.** in the Department of Community Services (DCS) Conference Room - 2nd Floor, City of Summit City Hall, 512 Springfield Avenue, Summit, N. J., 07901. Attendance is strongly encouraged. Failure to attend does not relieve the bidder of any obligations or requirements.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be

PUBLIC NOTICE

enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN.**

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

DAVID L. HUGHES
City Clerk
Dated: 7/23/13
August 8, 15, 2013
U320543 OBS (\$85.26)

MOUNTAINSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-014507-13
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: MR. KRESS, HUSBAND OF CHERYL M. KRESS

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which U.S. Bank National Association (as successor-in-interest to Bank of America, N.A. as successor by merger to LaSalle Bank National Association), as Trustee for the holders of the CSFB Mortgage Pass-Through Certificates, Series 2003-CF14 is plaintiff, and Cheryl M. Kress, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-014507-13 within thirty-five (35) days after August 8, 2013 exclusive of such date, or if published after August 8, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated November 12, 1997 made by Cheryl M. Kress and Richard H. Kress as mortgagor, to Ameriquest Mortgage Company recorded on November 19, 1997 in Book 6462 of Mortgages for Union County, Page 164, which Mortgage was duly assigned to the plaintiff, U.S. Bank National Association (as successor-in-interest to Bank of America, N.A. as successor by merger to LaSalle Bank National Association), as Trustee for the holders of the CSFB Mortgage Pass-Through Certificates, Series 2003-CF14, by Assignment of Mortgage dated September 9, 2004; and (2) to recover possession of, and concerns premises commonly known as 1169 Ridge Drive, Mountainside, NJ 07092, also being Lot 13 in Block 5.B aka 5-B.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MR. KRESS, HUSBAND OF CHERYL M. KRESS are made a party defendant to this foreclosure action as the spouse of **CHERYL M. KRESS** for any interest he/she may have in the property, including his/her marital and/or possessory interests. File FCZ-94490-R1

ELIZABETH ANN STROM, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt

PUBLIC NOTICE

to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." U320531 OBS Aug. 8, 2013 (\$53.41)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: **CH-13002751**
Division: CHANCERY
Docket Number: F836310
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: **CARY W. DRAKE, BONITA DRAKE, USAA FEDERAL SAVINGS BANK**
Sale Date: 08/28/2013
Writ of Execution: 06/19/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the **UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.** on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Summit
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 117 Canoe Brook Parkway
TAX BLOCK AND LOT: BLOCK: 306 LOT: 15
DIMENSIONS OF LOT: 79.27' x 150.15'
NEAREST CROSS STREET: 396.65' from Hartley Rd.
SUPERIOR INTERESTS (if any): NONE

THE Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$573,067.03***
Five Hundred Seventy-Three Thousand Sixty-Seven and 03/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: **Ralph Froehlich**
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$587,963.83*****Five Hundred Eighty-Seven Thousand Nine Hundred Sixty-Three and 83/100*****
August 1, 8, 15, 22, 2013
U320414 OBS (\$141.12)

SUMMIT

TAKE NOTICE that the Planning Board of the City of Summit, New Jersey, will hold a hearing on **August 26, 2013, at 7:30 p.m.** in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as: **4-6 Ashwood Avenue, Summit, New Jersey 07901.**

The conditions affecting this property and the reasons for the application being heard are as follows: preliminary and final major site plan and minor subdivision with (c) variances to demolish an existing structure and to construct a two story mixed use structure on the new lot.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:00 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Carlos daSilva,
Member Cambia, LLC
U320547 OBS Aug. 8, 2013 (\$18.13)

Union
County

Classified

**Call (908)
686-7850**

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
localsource.coolerads.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 1596
Union, NJ 07083

FAX 908-686-4169

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

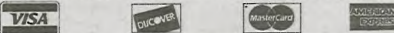
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



**SEE YOUR AD
ON THE INTERNET**

E-Mail your ad to us at
class@thelocalsource.com

localsource.coolerads.com

OR

Fax: your ad to us at
or 908-686-4169

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
be sent as attachments.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers, balloons,
helpful hints, inventory sheet and
Rain Insurance available.

ADS ONLINE

CoolerAds 24/7 at
localsource.coolerads.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE SPECIALS

AUTOMOTIVE

AUTO FOR SALE

FORD TAURUS 1999, 4-Door, navy blue,
good condition inside & outside. Automat-
ic, A/C, power-windows. 129K miles.
\$5,000 or best offer (908)494-3772

AUTO INSURANCE

SAVE \$\$\$ on AUTO INSURANCE from
the major names you know and trust. No
forms. No hassle. No obligation. Call
READY FOR MY QUOTE now! Call 1-
877-890-6843

AUTO INSURANCE \$19/Month. Any
Driving Record or Credit Type. Canceled?
No Problem. Lowest Rates in your Area!
Instant Coverage. Call NOW for a FREE
QUOTE! 1-888-800-2312.

AUTOS WANTED

"\$250.00 FLAT RATE" For any Junk
Car/Truck/Van Must Have Title. Free Pick
Up! 1-800-576-2499.

**ADVERTISE
TODAY!**

**CLASSIFIED
ADS GET
RESULTS!**

**CALL US AT
908-686-7850**



AUTOS WANTED

CASH FOR CARS! Any Make, Model or
Year. We Pay MORE! Running or Not.
Sell Your Car or Truck TODAY. Free Tow-
ing! Instant Offer: 1-888-545-8647

GOT JUNK CARS? Get \$ PAID TODAY,
FREE towing. Licensed towors. \$1,000
FREE gift vouchers! All Makes-All Mod-
els! Call Today 1-888-870-0422

HONDA, TOYOTA, Nissans, SUVs and
Jeeps. All vehicles WANTED. 2001 and
UP. Top Cash Paid. 24 hr. CASH Pick-up.
Any condition. 732-496-1633

AUTO PARTS/REPAIR

FOR SALE

RIMS: American Racing Villian.
Finish: Machined with Black Accent
20X 8.5. Offset: 38mm.
Bolt Pattern: 5-115

Tires: Kumho Ecsta SPT (Ultra High
Performance Summer) 245/40ZR20
Total of 5 rims, 4 with practically new
tires, barely no wear. Extra rim in good
condition. None are bent.
ASKING \$900 OR BEST OFFER

ALSO FOR SALE

EBC 3GD DRILLED & SLOTTED
SPORT BRAKE ROTORS -FRONT.
Part Number: GD7271. Set of two. 11.7"
Diameter. In great shape. Barely used.
ASKING \$150 OR BEST OFFER

**CALL DENNIS
908-447-8936**

LOCAL JOB SEARCH

EMPLOYMENT

HELP WANTED

**CAREgivers Needed
to Aid the Elderly**

We are looking for compassionate
people with the desire to help the elderly.
• Provide in home assistance and
companionship for clients in Essex
and Union counties
• Flexible hours - availability for
weekend hours and awake overnight
a plus • CHHA required

CALL TODAY 973-379-4910

CDL-A DRIVERS: Hiring experienced
company drivers and owner operators.
Solo and Teams. Competitive pay pack-
age. Sign-on Incentives. Call 888-705-
3217, or apply online at
www.drivenctrans.com

DRIVERS WANTED

Suburban Essex Cab Company seeking
part/ full time help. 20-50 hours per week.
Good pay. Steady work.

973-762-5700

EARN \$500 A DAY: Insurance Agents
Needed; Leads, No Cold Calls; Commis-
sions Paid Daily; Lifetime Renewals; Com-
plete Training; Health and Dental Insur-
ance; Life Insurance Required. Call 1-888-
713-6020.

EXPERIENCED Reefer Drivers: GREAT
PAY/Freight Lanes from Presque Isle,
ME. Boston-Leigh, PA. 1-800-277-0212
or www.primeinc.com

EXPERIENCED TANKER/ Flatbed Driv-
ers! *Strong Freight Network * Stability *
Great Pay * Every Second Counts! Call
Today! 800-277-0212 or
www.primeinc.com

HELP WANTED

GET MORE downtime on Transport
America's regional runs. Great miles,
equipment + extra. Enjoy Transport
America's great driver experience!
TAdriers.com or 866-204-0648.

JANITOR -Every other Saturday & Sun-
day beginning September. Cleaning, room
set-ups. Heavy lifting, pushing, pulling
required. Shoveling & gardening as need-
ed. Driver's license reqd. \$12.96/hr. Apply
in person or send resume to
jforschner@summitlibrary.org. No calls.
Summit Free Public Library. EOE.

Owner/Ops: A.Duie Pyle offers excellent
income with No-Touch Freight!!
HOME WEEKENDS!! CALL DAN OR
JON @ 1-888-477-0020 ext 7 OR APPLY
@ www.driveforpyle.com

SEEKING PART TIME Legal Secretary or
Paralegal. Please forward resumes to:
DREW J. BAUMAN, ESQ
658 Ridgewood Road
Maplewood, NJ 07040.
Fax: 973-763-0147
drewj.bauman@verizon.net

EMPLOYMENT WANTED

ACTIVE SENIOR seeking position as
COMPANION to the elderly. Live-in or
Live-out. Will do light housework, prepare
meals, etc. Call 973-327-4176.

**CLASSIFIED ADS ARE QUICK
AND CONVENIENT!**



ANNOUNCEMENTS

PERSONALS

ADOPTION- A LOVING alternative to
unplanned pregnancy. You chose the
family for your child. Receive pictures/info
of waiting approved couples. Living
expense assistance. 1-866-236-7638.

INSTRUCTION

INSTRUCTION

AIRLINES ARE HIRING - Train for hands
on Aviation Career. FAA approved pro-
gram. Financial aid if qualified - Job
placement assistance. CALL Aviation
Institute of Maintenance 877-818-0783

COMPUTER CAREER in 10-14 months.
Transfer credits for degree. OnCampus/
Online. 888-562-0512. PCAGE.edu. Con-
sumer disclosures at
pcage.edu/disclosures

MEDICAL BILLING TRAINEES NEED-
ED! Train to become a Medical Office
Assistant! NO EXPERIENCE NEEDED!
Online training gets you Job ready ASAP
HS Diploma/GED and PC/Internet need-
ed! 1-888-208-6631.

**TO PLACE A CLASSIFIED AD
908-686-7850**

Search your local classifieds on the internet

UNIONNEWSDAILY.COM



MISCELLANEOUS

MISCELLANEOUS FOR SALE

100% Guaranteed Omaha Steaks - SAVE 69% on The Grilling Collection. NOW ONLY \$49.99 Plus 2 FREE GIFTS & right-to-the-door delivery in a reusable cooler, ORDER Today. 1-888-697-3965 Use Code: 45102ETA or www.OmahaSteaks.com/offergc05

DirectTV -Over 140 channels only \$29.99 a month. Call Now! Triple savings! \$636.00 in Savings, Free upgrade to Genie & 2013 NFL Sunday Ticket Free!! Start saving today! 1-800-279-3018.

KILL BED BUGS & THEIR EGGS! Buy a Harris Bed Bug Kit. Complete Room Treatment Solution. Odorless, Non-Staining. Available online at: homedepot.com (NOT IN STORES).

KILL ROACHES! Buy HarrisRoach Tablets. Eliminate Roaches -Guaranteed. No Mess, Odorless, Long Lasting. Available at ACE Hardware, and The Home Depot, homedepot.com

WANTED TO BUY

ANTIQUES & OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc. Call Bill 973-586-4804

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

CASH FOR COINS! Buying All Gold and Silver. Also Stamps and Paper Money, Entire Collections, Estates. Travel to your home. Call Marc in Northern NJ 1-800-488-4175

WANTED: MACHINIST METAL WORKING TOOLS. Starrett, Mitutoyo, Gages, Lathes, Mills, Kennedy, Craftsman, Reamers, Full/ Empty tool boxes, Vices etc. 973-464-0569.

*OLD GUITARS WANTED!** Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolin's/Banjoes. 1920's. TOP CASH PAID. 1-800-401-0440.

SERVICES OFFERED

DRIVEWAYS

B. HIRTH PAVING Residential/Commercial • Asphalt Work • Parking Areas • Sealing Resurfacing • Curbing, Truck & Backhoe Rental. Free Estimates, Fully Insured. All Year Service, serving Union County and Vicinity. Call 7 Days A Week. 908-789-9508 908-687-0614.

PATERNO PAVING

Driveways - Parking Lots Coat Sealing, Concrete Sidewalks, All Type Curbs, Paving Blocks. Free Estimates Fully Insured 908-245-6162 or 908-245-0459

Use Your Card... Quick and Convenient!

ELECTRICIANS

ABLE ELECTRIC
"If it's electric, we do it!"
Interior and Exterior, Lighting, Repairs, New Construction, Free Estimates
Call 908-688-2089 Lic. #11500

FENCING

TOM'S FENCING - ALL TYPES NEW AND REPAIRS SMALL JOBS WELCOME LICENSED FREE ESTIMATES 30 YEARS EXPERIENCE. CALL: 908-272-5692

FINANCING

GET FREE OF CREDIT CARD DEBT NOW! Cut payments by up to half. Stop creditors from calling 877-858-1386.

Guaranteed Income For Your Retirement Avoid market risk & get guaranteed income in retirement! CALL for FREE copy of our SAFE MONEY GUIDE Plus Annuity Quotes from A-Rated companies! 800-669-5471

Cut your STUDENT LOAN payments in HALF or more Even if Late or in Default. Get Relief FAST. Much LOWER payments. Call Student Hotline 877-295-0517

GUTTERS LEADERS

TED'S GUTTERS GUTTER TOPPERS
All Types - Roof Repairs
Underground Drain Expert
973-472-8660
201-674-8305

HANDYMAN

OVER 30 YEARS
Mr. Reliable HANDYMAN
YES... We Can Do, That Job!
908-462-4755,
INSURED. Lic # 13VH00147700.

HANDYMAN/ WOODWORKING RESTORATION & FURNITURE NO JOB TOO SMALL European & US Trained Insured Over 20 years experience Rimas 908-358-5109

HEALTH

ARE YOU A 45-79 YEAR OLD WOMAN WHO DEVELOPED DIABETES WHILE ON LIPITOR? If you used Lipitor between December 1996 and the Present and were diagnosed with diabetes while taking Lipitor, you may be entitled to compensation. Call Charles H. Johnson Law toll-free 1-800-535-5727

HEALTH & FITNESS

ATTENTION SLEEP APNEA SUFFERERS with Medicare. Get CPAP Replacement Supplies at little or NO COST, Plus FREE home delivery! Best of all, prevent red skin sores and bacterial infection! Call 866-993-5043.

CANADA DRUG CENTER is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 90% on all your medication needs. Call Today 1-800-418-8975 for \$10.00 off your first prescription and free shipping.

HEALTH & FITNESS

CASH for unexpired, DIABETIC TEST STRIPS! Free Shipping, Friendly Service, BEST prices and 24 hour payment! Call today 877-588-8500 or visit www.TestStripSearch.com Espanol 888-440-4001.

Medical Alert for Seniors -24/7 monitoring. FREE Equipment. FREE Shipping. Nationwide Service. \$29.95/Month CALL Medical Guardian Today 866-992-7236.

HEATING

QUALITY AIR Conditioning & Heating, Inc.
Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners.
Call 973-467-0553, Springfield, NJ

HOME IMPROVEMENTS

ALL THINGS BASEMENTY! Basement Systems Inc. Call us for all of your basement needs! Waterproofing? Finishing? Structural Repairs? Humidity and Mold Control FREE ESTIMATES! Call 1-888-698-8150

PLAZA HOME IMPROVEMENTS

Siding • Windows • Roofing
Kitchens • Bathrooms • Basements
Extensions • Concrete • Masonry
Free Estimates • 100% Finance
No Down Payment • Fully Insured
Reference Available
• NJ License #13VH04875400
1-800-735-6134

TOBEN HOME IMPROVEMENT - Remodeling, Carpentry, Tile, Repairs & Installation. 908-591-3670. Free Estimates, Fully Insured. Lic# 13VH01639200.

HOME REPAIRS

THE LITTLE JOB-ER - Interior & Exterior Painting - Powerwashing, Sheetrock Work- Leaders & Gutters. Lic # 13VH01360900. 973-763-8660 Cell 908-612-9975. Ted Jacobs/Keith Jacobs

LANDSCAPING

D'ONOFRIO & SON
Complete Landscape Service
Spring/ Fall Clean-up
Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical Applications, Tree Removal
Fully insured/Licensed,
13VH03673500
Free Estimates
973-763-8911

MULCH

HARDWOOD MULCH BLACK MULCH BROWN MULCH RED MULCH FAST DELIVERY INSTALLATION AVAILABLE
(973) 678-2599
NJMULCHDELIVERY.COM

GARAGE/YARD SALES

GARAGE SALE

MAPLEWOOD- 14 COOLIDGE ROAD. Saturday, August 10, 11AM-5PM. Miscellaneous household items. Clothes, and more clothes.

MAPLEWOOD- 1743 SPRINGFIELD AVENUE. Saturday, Sunday, August 10, 11, 9am-6pm. Appliances, Clothes, Handbags, Linens, Kitchenware, Tools, Luggage, Electronics, Shoes, Refrigerator, more.

GARAGE SALE

SPRINGFIELD, 531 MOUNTAIN AVENUE. Saturday, Sunday, August 10,11, 9am-4pm. HUGE MOVING SALE. Furniture, new & used clothing, Oriental rugs, electronics, household items, hand & power tools, antiques, books, sports equipment, aluminum boat with trailer, much, much, more.

GARAGE SALE

MASONRY

ANGELO QUERQUES
All Types Of Masonry Work
• Sidewalks • Steps • Patios • Culture Stones
• Stonework/Plastering • Waterproofing
• Interlock Pavers • Retaining Walls
•Belgium Blocks • Keystone Block Wall
Free Estimate • Senior Discount
cell 973-222-7335 •973-672-7599
Lic#13VH01455200 No Job Too Small
All major credit cards accepted

MISCELLANEOUS

ADVERTISE YOUR product or service nationwide or by region in up to 12 million households in North America's best suburbs! Place your classified ad in over 750 suburban newspapers just like this one. Call 908-686-7850 or visit us at www.EssexNewsDaily.com or www.UnionNewsDaily.com

ADOPTION- A loving alternative to unplanned pregnancy. You chose the family for your child. Receive pictures/info of waiting/approved couples. Living expense assistance. 1-866-236-7638

AIRLINES ARE HIRING. Train for hands on Aviation Career. FAA approved program. Financial aid if qualified. Job placement assistance. CALL Aviation Institute of Maintenance. 877-564-4204

Alone? Emergencies Happen! Get Help with one button push! \$29.95/month! Free equipment, Free set-up. Protection for you or a loved one. Call LifeWatch USA 1-800-357-6505.

DIRECTV Over 140 channels only \$29.99 a month. Call Now! Triple Savings! \$636.00 in savings, Free Upgrade to Genie & 2013 NFL Sunday Ticket Free!! Start saving today! 1-800-275-4941.

PUZZLE APPEARS IN OUR A&E SECTION

PUZZLE SOLUTION

S	A	G	S	A	T	D	A	I
S	L	U	B	N	A	S	U	A
E	C	R	U	E	K	I	N	G
A	U	T	O	B	I	O	G	R
E	A	U				E	M	U
C	E	O	R	L		E	U	L
H	U	D	S	A	M	A	S	R
E	R	E		A	A	R		I
L	I	M	B	I	C	H	I	B
E	A	R	N	S		A	H	E
I	C	H				T	A	G
M	I	C	H	E	L	L	E	O
S	O	A	K	B	A	I	R	N
E	L	M	S	A	C	R	I	S
A	L	B		E	E	C		E

SUDOKU

PUZZLE APPEARS IN OUR A&E SECTION

ANSWER:

7	8	9	1	5	6	3	2	4
6	4	1	9	3	2	8	7	5
3	2	5	7	4	8	9	1	6
2	5	4	3	6	1	7	9	8
1	9	7	4	8	5	6	3	2
8	3	6	2	9	7	5	4	1
4	7	8	6	1	3	2	5	9
9	6	3	5	2	4	1	8	7
5	1	2	8	7	9	4	6	3

MISCELLANEOUS

MY COMPUTER WORKS
Computer problems? Viruses, spyware, email, printer issues, bad internet connections - **FIX IT NOW!** Professional, U.S.-based technicians. \$25 off service. Call for immediate help. 1-855-265-6247

* **REDUCE YOUR Cable Bill!*** Get a 4-Room All-Digital Satellite system installed for **FREE** and programming starting at \$19.99/month. **FREE HD/DVR** upgrade for new callers, So Call Now 1-800-699-7159.

SAVE on Cable TV-Internet-Digital Phone-Satellite. You've Got A Choice! Options form **ALL** major service providers. Call us to learn more. **CALL TODAY.** 877-884-1191.

TotalCareMart.com - Safe and affordable medications. Save up to 90% on over 2000 drugs! Call 1-800-267-2688. Viagra 16tab \$79.99/ Cialis 16tab \$79.99/ Levitra 30tab \$94.99 - (CODE CL33)

MOVING/STORAGE

KANGAROO MEN

All types of moving and hauling. Problem solving our specialty. Call now!
"We Hop To It!"
973-228-2653
License PM 00576

PLUMBING

BLEIWEIS PLUMBING & HEATING
All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. **REASONABLE RATES.** Fully Insured & Bonded. Plumbing Lic. #7876. **908-686-7415**

MAX SR. & PAUL SCHOENWALDER
Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning
Serving the Homeowner Business & Industry
908-686-0749 464 Chestnut Street, Union, NJ Master Plumber's Lic. #9645, #11181
SENIOR CITIZEN DISCOUNT

RECYCLING

MAX WEINSTEIN SONS, INC.
Honest Weights-Best Prices
Always Buying Scrap Metals - 2426 Morris Avenue Union M-F 8am-4:30pm/ Saturday 8am-1pm **908-686-8236/** Since 1919

RUBBISH REMOVAL

CHICHELO RUBBISH REMOVAL

We remove and clean out:
•Appliances •Wood •Furniture
•Metals •Attics •Garages
•Basements •Yards
973-325-2713 973-228-7928

ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

TREE EXPERTS

BOYLE TREE SURGERY CO.
ESTABLISHED 1922
TREE & STUMP REMOVAL PRUNING
TREE SURGERY IN ALL ITS BRANCHES
Union 908-964-9358

TREE SERVICES

the Tree & Stump Pros
Tree Removal, Pruning, Trimming, Shaping & Stump Grinding
732 428-4181. Fast Friendly Service

BUSINESS OPPORTUNITIES

BUSINESS OPPORTUNITIES

****ATTENTION: JOB SEEKERS!****
MAKE MONEY! Mailing Postcards!
www.PostcardsToWealth.com
NOW ACCEPTING! NZ Referral Agents! \$20-\$60/Hour
www.FreeJobPosition.com
HOME WORKERS Make Money Using Your PC!
www.SuperCashDaily.com
Earn Big Paychecks Paid Every Friday!
www.LegitCashJobs.com

NOW HIRING!!! \$28/HOUR. Undercover Shoppers Needed To Judge Retail and Dining Establishments. Genuine Opportunity. Part Time/ Full Time. Experience not required. If You Can Shop- You Are Qualified!! www.AmericanShopper-Jobs.com

MAKE UP To \$2,000.00+ Per Week! New Credit Card Ready Drink-Snack Vending Machines. Minimum \$4K to \$40K+ Investment Required. Locations Available. BBB Accredited Business. (800)962-9189

NOW HIRING!!! Local People Needed- Men & Women In Demand For Simple Work. Part/Time - Full/Time. Can Be Done From Home. Acceptance Guaranteed- No Experience Required. All Welcome! www.EasyPayWork.com

PAID IN ADVANCE! Make up to \$1000 A WEEK Mailing Brochures from home! Helping Home Workers since 2001! Genuine Opportunity! No Experience required. Start Immediately!
www.working-central.com

FOR YOU!!

We use the INTERNET
To Help You Sell
Call us **908-686-7850**

CLASSIFIED ADS ARE QUICK AND CONVENIENT!



REAL ESTATE

RENTAL

APARTMENT TO RENT

ELIZABETH-
1, 2 Bedroom & Studios
From \$650/month.
Newly Renovated
Includes Heat & Hot Water
Call 908-355-0262

ELIZABETH-
Garden Apartments:
Studios \$650, 1 Bedrooms \$800,
2 Bedroom Duplex \$1150
Heat/ hot water/ parking included
Immediate occupancy. No pets
Call 908-355-3636

ELIZABETH-
NORTH BROAD STREET
Newly Renovated
Studio - \$675
1 Bedroom - \$875
FREE HEAT/ HOT WATER
Call 908-943-6703

APARTMENT TO RENT

ORANGE, 6 ROOMS, 2 bedrooms+.
Heat, enclosed porch, garage, parking.
\$1150-\$1200/month, 1 month security.
2nd floor, 3 family. 973-325-8936 or 983-951-8997.

OFFICE TO RENT

BUILDING FOR LEASE
MAPLEWOOD - Freestanding building 4,800 Sq.Ft., Flexible Floor Plan, 26 parking spaces. Lease price \$12/Sq. Ft., negotiable. For more information type this link address into your internet browser <http://localsource.com/lease.pdf> or call 908-686-7700 and ask for David W.

OFFICE FOR RENT

UNION - 2nd Floor Office on Stuyvesant Avenue, 1 mile from the GS Parkway. Perfect for small business. Rental includes 6 parking spots. 1070 sq. ft. \$1500/month including taxes and utilities. Call 908-686-7700 ask for David W.

OFFICE TO RENT

WEST ORANGE- (Northfield Ave., right off Rt. 280) turnkey office, 2 rooms with private bathroom, 600sf in professional complex. Fully furnished, \$1000/month. Can sub-divide. Short term lease available. Call 732-272-5700

REAL ESTATE

LAND FOR SALE

20 Acres FREE!! Own 60 acres for 40 acre price/ payment \$0 Down, \$198/month. Money Back Guarantee, No Credit Checks. Beautiful Views, West Texas. 1-800-843-7537 www.texaslandbuys.com

Use Your Card...
AMERICAN EXPRESS DISCOVER
VISA MasterCard
Quick and Convenient!



SELLING YOUR HOME?
RENTING YOUR PROPERTY?

REAL ESTATE CLASSIFIEDS

Placing an ad in our Essex County or Union County Classified Section is a great way to reach *thousands* of potential buyers on a weekly basis. Include a photo.

PLACE YOUR CLASSIFIED ADS TODAY!

Search the local classifieds on the Internet at:
LOCALSOURCE.COOLERADS.COM

CONTACT US
908-686-7850
E-mail us at: class@thelocalsource.com

To Sell Your Home or Place a Classified Ad Call **908-686-7850**
Search your local classifieds on the Internet
UnionNewsDaily.com

SPORTS



Photo courtesy of Joe Skrec

Roselle Catholic senior Tori Pozsonyi, a varsity member since her freshman season, will continue playing basketball in college at Colgate University. Pozsonyi, who will be one of the top senior frontcourt players in Union County for the 2013-2014 girls' basketball campaign, gave a verbal commitment to the Division 1 school and will sign in November.

RC hoop star Pozsonyi will play collegiately at Colgate

Roselle Catholic girls' basketball senior Tori Pozsonyi, the Lions' leading scorer last season, recently made a verbal commitment to continue her education and basketball career at Colgate University.

The 6-foot-1 Pozsonyi, a Roselle Park resident and honor roll student at RC, averaged 11.1 points, 4.5 rebounds, 1.1 blocks and 1.1 steals per game for the Lions last winter en route to Second-Team All-County recognition from The Star-Ledger.

A two-year starter, Pozsonyi helped the Lions win the Union County Conference's Watchung Division with a 12-2 league mark.

"The (Colgate) staff made me feel like I was important to their program and I loved everything that Colgate women's basketball was about," said Pozsonyi, who also received significant recruiting interest from Bucknell, Quinnipiac, Rider and Lafayette.

"From day one the coaching staff always believed in me. They are building a successful program and I absolutely wanted to be a part of it."

Under the direction of head coach Nicci Hays Fort, Colgate last year finished 10-21 for a two-game improvement in wins over the previous season. The Raiders upset top-seeded Army on the road to advance to their first Patriot League semifinal since 2007.

"Aside from basketball, Colgate has amazing academic opportunities, a beautiful campus and genuinely nice people," said Pozsonyi, who'll receive a full athletic scholarship to the private liberal arts school in Hamilton, N.Y.

"I knew from the first time I stepped on campus that Colgate was the right fit for me. I am so grateful for this opportunity."

See **BASKETBALL**, Page 30

2013 SENIOR AMERICAN LEGION BASEBALL STATE FINALS AT MOODY PARK, EWING (DOUBLE-ELIMINATION)

FINAL 8:

Bordentown 26 - District 4 winner

Vailsburg 395 - District 1 runner up

Brooklawn 72 - District 3 winner

Union 35 - District 2 runner up

Flemington 159 - District 2 winner

Gibbsboro 371 - District 3 runner up

Lyndhurst 139 - District 1 winner

Washington Twp. - District 4 runner up

SUNDAY, JULY 28

GAME 1: Bordentown 5, Vailsburg 4

MONDAY, JULY 29:

GAME 2: Brooklawn 6, Union 0

GAME 3: Flemington 3, Gibbsboro 2

GAME 4: Washington Twp. 12, Lyndhurst 3

TUESDAY, JULY 30:

GAME 5: Union 14, Vailsburg 3 - Vailsburg out

GAME 6: Brooklawn 10, Bordentown 5

WEDNESDAY, JULY 31:

GAME 7: Gibbsboro 9, Lyndhurst 8 (15 inn.) - Lyndhurst out

GAME 8: Washington Twp. 11, Flemington 1

FRIDAY, AUG. 2:

GAME 9: Flemington 6, Union 3 (8 inn.) - Union out

GAME 10: Gibbsboro 3, Bordentown 1 - Bordentown out

GAME 11: Brooklawn 7, Washington Twp. 1

GAME 12: Gibbsboro 10, Washington Twp. 5 - Wash. Twp. out

SATURDAY, AUG. 3:

GAME 13: Brooklawn 10, Flemington 4 - Flemington out

GAME 14: Brooklawn 6, Gibbsboro 1

WINNER: Brooklawn 72 (4-0)

RUNNER UP: Gibbsboro 371 (2-2)

NOTES: Brooklawn Post 72 captured the state championship for the fourth straight season. The last team other than Brooklawn to win the state title was Flemington Post 159 in 2009. Lyndhurst Post 139 won it in 2008, Edison Father & Son in 2007, Hamilton Post 31 in 2006, River Vale in 2005, Chester Post 342 in 2004, Haddon Heights in 2003, Pequannock in 2003 and Brooklawn in 2001.

Union Post 35 reached the state finals for the first time since 2005 when they were contested at Breslin Field in Lyndhurst. Like last week, went 1-2.

At Moody Park in Ewing, Union fell to eventual champion Brooklawn 6-0 in its first game before rebounding to oust District 1 runner up Vailsburg 14-3. Union was then ousted by Flemington 6-3 in extra innings, downed in eight frames.

SPORTS

Basketball star to play Division 1

R. Park resident Pozsonyi a force in middle for RC Lions

(Continued from Page 29)

The RC Lions went 22-5 last winter, the fifth consecutive season that Roselle Catholic's girls basketball team won at least 20 games and a division title.

"I think (making an early commitment) may help me in the winter season because I have less stress of finding a school," said Pozsonyi, who can ink a binding National Letter of Intent in November. "I am so fortunate to have found the right fit for me, and now I can just play my senior year with less pressure."

Pozsonyi's brother, Vic, was a championship wrestler at Roselle Park High School, winning consecutive UCT and Region 3 tournament titles. The Star-Ledger tabbed Vic Pozsonyi, who finished third in the state in the 182-pound division his senior season, as its 2012 Union County Wrestler of the Year. Vic Pozsonyi has continued his wrestling career at Hofstra University.

Tori Pozsonyi didn't start playing competitive basketball until the summer before her freshman year at Roselle Catholic.

"So many great people were involved in helping me accomplish my goals," said Pozsonyi, who acknowledged the efforts of her high school coaches (Joe Skrec and Charlie Wischusen of Roselle Catholic) and out-of-season coaches (Joe Whalen, Keith Jefferson and Ellonya "Tiny" Green).

"I have had endless support from my entire family," Pozsonyi said. "My grandparents are my No. 1 fans. My parents have made so many sacrifices for me and I will never be able to thank them enough for all they've done."

Roselle Catholic, which won the final of three consecutive Union County Tournament titles in 2011, returns three starters from last year's team, which garnered the No. 1 seed for the UCT and NJSIAA Parochial B South tournaments.

Roselle Park's Giameo - an All-America gymnast at Maryland - gears for junior season

Stephanie Giameo, Roselle Park High School Class of 2011, has already made her mark on the Division 1 gymnastics team at the University of Maryland. Now the Maryland student-athlete is ready to add to her already blossoming legacy.

Giameo concluded her sophomore campaign last year by ranking No. 8 on balance beam to earn All-America status for the NCAA's regular season. Her average for the year in that event was an impressive 9.9. Giameo was also ranked No. 1 in the EAGL (East Athletic Gymnastics League) for the year. Her high score of 9.950 tied the school record.

Giameo is the first Maryland gymnast to earn All-America honors as a sophomore. She will be one of three team captains this season.

Giameo performed all season as an All Around gymnast, competing in all four events: vault, uneven bars, balance beam and floor exercise. She finished the year ranked No. 35 All Around in the NCAA with an average of 39.205 and second in the EAGL. Other schools in the EAGL are Rutgers, North Carolina, North Carolina State, Pittsburgh, George Washington, New Hampshire and Towson.

Giameo was voted the 2013 Gymnast of the Year in the EAGL, sharing the title with Elizabeth Durkac from the University of North Carolina and was also voted a Maryland co-MVP along with teammate Kesley Cofsky.

Maryland finished ranked No. 22 in the NCAA, the highest finish in program history, and No. 1 in the EAGL.

Giameo also earned First Team All Academics for the year, making the Dean's List with a 3.74 GPA last semester. In July, she was accepted in the Robert H. Smith School of Business, majoring in Accounting.



Photo courtesy of Joe Skrec

Tori Pozsonyi, a Roselle Park resident, will start for the Roselle Catholic girls' basketball team for the third season this winter after playing off the bench as a freshman. Her play inside helped the Lions win the Union County Conference's Watchung Division title the last 3 years.

SPORTS

UCC women's hoops coach Bell to begin her 7th season

Former Owls star has winning mark of 97-51

Cheryl Bell is returning for her seventh season as the head coach of the Union County College women's basketball team.

Over her six prior seasons, she compiled a 97-51 record with the Lady Owls. During her tenure, the team has captured four Garden State Athletic Conference (GSAC) titles, three National Junior College Athletic Association (NJCAA) Region 19 crowns and advanced to the NJCAA District playoffs (the initial round of the National Tournament) three years in a row.

In 2009, the Lady Owls finished 27-0 in the regular season. This marked the first time in the college's history that the women's basketball program went undefeated.

In 2008, the Lady Owls finished 24-8 over-all, 14-2 in the region and 8-2 in the conference. Three players earned All-Region Second Team honors and All-Conference honors as well.

Prior to Coach Bell's recent return to Union County College, she was an assistant coach at Caldwell College for three years. During that time she helped lead the Lady Cougars to the National Association of Intercollegiate Athletics (NAIA), Division 2, National Tournament in 2002 and the Central Atlantic Collegiate Conference (CACC) Conference Title in 2003.

Before Caldwell, Bell served as the assistant coach for Union County College, her alma mater, from 1994-1999.

As an assistant at Union, Coach Bell scouted, recruited and developed guard and point players. She helped develop the lifting and conditioning program and was instrumental in defensive game tactics.

As a player and co-captain of the 1989 and 1990 teams at Union County College, Bell was the second leader in steals with three steals a game and averaged 12 points per game.

She was also nominated to the First team All-Garden State Athletic Conference and Second Team All Region 19 in 1990.

Bell prides herself on "defense" so much, that during her two years at Union the team was ranked fourth in the nation for defense.

Bell transferred and continued her defensive philosophy at William Paterson University where she held the record of 97 steals in one single season.

This record for most steals in one season was held for 10 years.

Bell is a graduate of William Paterson University where she earned a degree in Psychology. She also has her M.A. in Physical Education with a concentration in Coaching and Sports Administration from Montclair State University.

Along with her coaching duties, Coach Bell is a health and physical education teacher at Science High School in Newark.



Photo courtesy of Union County College

Cheryl Bell, a former Owl standout player, has guided the Union County College women's basketball team to much success.

FB scrimmages coming up

High school football practice will officially begin next week for Union County schools, with the first scrimmages soon to follow.

Here's a look at upcoming scrimmage schedules for Union County squads:

UNION FARMERS

Aug. 20 Bishop Ahr, 11 a.m.
Sept. 6 Sayreville, 6 p.m. - **GAME**

ROSELLE PARK PANTHERS

Aug. 28 South Plainfield, 10 a.m.
Aug. 31 at Keyport, 10 a.m.

Sept. 3 Metuchen, 7 p.m. - **GAME**

BREARLEY BEARS

Aug. 24 North Plainfield, 10 a.m.
Aug. 31 at South River, 11 a.m.

Sept. 5 Bogota, 7 p.m. - **GAME**

DAYTON BULLDOGS

Aug. 24 at South River, 11 a.m.
Sept. 4 at New Milford, 4 p.m. - **GAME**

SUMMIT HILLTOPPERS

Aug. 27 Caldwell, Shore Regional,
Bloomfield, 10:30 a.m.

Aug. 30 Wall, Union, 9 a.m.

Sept. 4 at Mountain Lakes, 4 p.m. - **GAME**

GOVERNOR LIVINGSTON HIGHLANDERS

Aug. 28 at Randolph and also Paterson Eastside,
6:30 p.m.

Sept. 4 Iselin Kennedy, 2:30 p.m. - **GAME**

ELIZABETH MINUTEMEN

Aug. 20 at Montclair, 10 a.m.

Sept. 4 at Morristown, 4 p.m. - **GAME**

HILLSIDE COMETS

Aug. 27 Ferris, 10 a.m.

RAHWAY INDIANS

Aug. 20 at Barringer and also Wall, Plainfield, 10 a.m.

Sept. 4 at West Orange, 6 p.m. - **GAME**

ROSELLE RAMS

Aug. 28 at Franklin and also St. Joseph's,
Metuchen, 10 a.m.

Sept. 5 at Snyder, 7 p.m. - **GAME**

CRANFORD COUGARS

Aug. 27 Wayne Valley, 10 a.m.
Aug. 30 Warren Hills, Carteret, 10:30 a.m.

Sept. 3 at Neptune, 7 p.m.

Sept. 6 Caldwell, 7 p.m. - **GAME**

JOHNSON CRUSADERS

Sept. 5 Bound Brook, 6 p.m. - **GAME**

WESTFIELD BLUE DEVILS

Aug. 27 at Long Branch, 10 a.m.

Aug. 31 Somerville, 10 a.m.

Sept. 4 at Pascack Valley, 5 p.m. - **GAME**

PLAINFIELD CARDINALS

Aug. 20 at Barringer and also Wall, Rahway, 10 a.m.

Aug. 23 at Union City and also Lakewood, Paterson
Eastside, 10 a.m.

Aug. 29 at St. John Vianney, 11 a.m.

Sept. 7 at Delaware Valley, 1 p.m. - **GAME**

SCOTCH PLAINS RAIDERS

Aug. 21 at Randolph, 6 p.m.

Aug. 28 at Immaculata and
also Columbia, 10 a.m.

Sept. 4 Irvington, 4 p.m. - **GAME**



Photo by JR Parachini

The Hillside football team, guided by second-year head coach Kendall Ashford, will host Ferris in a scrimmage on Aug. 27 at 10 a.m. See 2013 gridiron classifications, Page 32.



**LIKE US &
FOLLOW US**

facebook.com/UCLocalSource
twitter.com/UCLocalSource

32 — August 8, 2013 — Union County LocalSource

SPORTS



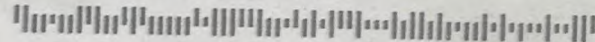
Photos courtesy of Chris Roof

FOR A GOOD CAUSE - The Governor Livingston baseball team raised money for Mike O'Connor, 31, who is the son of Rich O'Connor. The elder O'Connor was an assistant coach at Montclair State when GL head coach Chris Roof and assistant Ralph Yeza played there. "We played for Mike O'Connor, who just recently beat leukemia," Roof said at the end of the baseball season. "Mike's dad is someone we dearly admire and love." The GL baseball program was able to raise more than \$2,000 for O'Connor this year, including a hit-a-thon. Above, O'Connor is pictured with GL's varsity team before a game against Rahway at Snyder Park in Berkeley Heights. Below, O'Connor is posing next to his father Rich at the left of Roof and with other GL coaches - at left Andy Huber and Yeza - in addition to other men involved with the fundraiser.



*****CAR-RT LOT**C010
277796 01-JAN-15
DAVID CUBIE/HILLSIDE LIBRARY
1409 LIBERTY AVE
HILLSIDE NJ 07205-1345

P-1 P22
280



2013 FOOTBALL CLASSIFICATIONS FOR THE 17 TEAMS IN UNION COUNTY

REVISED AUG. 2

NORTH JERSEY, SECTION 2

GROUP 5

Enrollment: 1284-3379

Elizabeth (3379), Westfield (1378), Linden (1284), Union (1810)

GROUP 4

Enrollment: 943-1236

Scotch Plains-Fanwood (1120), Plainfield (1109)

GROUP 3

Enrollment: 715-866

Cranford (866), Summit (801), Governor Livingston (780)

GROUP 1

Enrollment: 219-481

Dayton (456), New Providence (449), Roselle Park (425), Brearley (322)

CENTRAL JERSEY

GROUP 2

Enrollment: 497-706

Johnson (598), Hillside (581), Roselle (523), Rahway (687)

CHANGES:

* Linden moved up to North 2, Group 5 for the first time.

* Rahway moved back to Central Jersey, Group 2.

Rahway is now situated in Central Jersey, Group 2 for the eighth season since NJSIAA reclassification began in 2003.

Rahway reached the CJ, G2 semifinals for four straight seasons from 2004-2007 and the CJ, G2 quarterfinals in 2011. The Indians did not make the playoffs while a member of the section in 2003 and in 2009. In 2003 Rahway, coached by Kevin Conroy, went 2-8.

Rahway qualified for the playoffs as a member of North 2, Group 3 in 2008 - reaching the championship game for the first time since 1999 - and in 2010, reaching the semifinals, and 2012, reaching the quarterfinals.

The Indians had a string of eight straight winning seasons snapped last year when they finished 5-5.

Under head coach Gary Mobley, a 1986 Union High School graduate, Rahway is 66-31 (.680) since 2004, including a playoff record of 7-8.