

# UNION COUNTY LOCAL SOURCE

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50 CENTS

## Flood victims may finally have solution

By Cheryl Hehl  
Staff Writer

LINDEN – It has been a rough year for homeowners living in the Tremley Point and Emma Place neighborhoods. Many have tried to repair their homes, while still others suffered flooding damages so severe from superstorm Sandy that the cost is beyond what they could possibly afford. Despite the grim outlook, help is on the way for some of these flood victims.

Andris Yasnivich, a retired factory worker, stood before his modest home in the Tremley Point section of the city shaking his head. Eyes mirroring the disbelief he still feels so long after flooding moved his home off its foundation. Turning away in embarrassment to wipe his eyes of tears that filled his eyes, the elderly man waited a few seconds until he regained composure before turning around to explain what life has been like since Oct. 29, 2012.

"I thought when I paid off this house and retired life would be easy but this last year it has been nothing but heartache and questions, but no answers," the resident said shaking his head.

Until just recently, he explained, he had no idea how or where he would find the money to repair the home that shifted off its foundation by the force of Sandy-driven floodwaters. After all, he said, his pension is enough to live off of, but foundation repairs alone were estimated at \$50,000 or more. And that is only the beginning of repairs that will be needed.

"Who has that kind of money? Nobody had answers. Not FEMA, not no one. The only thing anyone said was they could loan us money. Loan me money? I don't want to borrow money. I'm an old man," he said, but admitted the Blue Acres program he heard about at a neighborhood meeting could be the answer for homeowners whose damages were severe.

"We had to go live with my sister, then with my daughter, now with my son. We need someone to help us. Not a handout. I have too much pride to take charity," Yasnivich added. "We live in America. They give money to everyone when disaster happens. This is a disaster."

Help could come in the form of a New Jersey Department of Environmental Protection Blue Acres program that

earmarked \$300 million to buy properties from willing sellers. One hundred and twenty-two municipalities are eligible to apply for the loans and Linden is one of them. Whether a homeowner qualifies, though, depends heavily on the damage their property sustained.

The program was designed to allow the state to purchase homes that are flood prone and return the land to open space. Although the program has been in demand for years, especially in low-lying neighborhoods throughout the state that experience regular flooding, it routinely ran out of funding to purchase wide expanses of land.

Mayor Rich Gerbounka attended both meetings in the Tremley Point and Emma Place neighborhoods held by state officials in recent weeks for residents whose homes suffered at least 50 percent reduction in value as a result of storm damage last October. He felt strongly that this particular program was the answer for these areas.

"Out of the 30 communities eligible for this program, Linden is number six on the list to get money," the mayor explained, adding that the Tremley Point and Emma Place  
See LINDEN, Page 4

## Union County task force helps with Seaside fire

By Cheryl Hehl  
Staff Writer

When Elizabeth Deputy Fire Chief Lathey Wirkus heard the Seaside boardwalk fire was a raging inferno burning out of control, he knew Union County had something that could help battle the blaze.

One of only three in the state and at the ready to aid firefighters in case there was ever a terrorist attack on the oil tank fields along Routes 1 and 9, the Neptune Pumper had been tagged the super hero of firefighting equipment. Bought with Homeland Security funds, this pumper could not only move up to 15,000 gallons of water a minute, but is the only equipment in the state capable of pulling water out of the bay.

Wirkus called the water cannon an "iron gun" that could easily throw water 400 feet, which it did last Friday when all efforts to put out the fast moving fire fueled by 30 mile-per-hour winds continued to spread at an alarming rate.

But during the nine-hours it took to put out the fire that destroyed 50 businesses and caused as much as \$10 million in damages, the only thought firefighters from all over the state had on their mind was to gain control of the wind-whipped flames that threatened to destroy the entire boardwalk. There would be time later to discover exactly what caused the fire and whether it was arson or accidental.

Official word came down from the Ocean County Prosecutor's Office Tuesday afternoon ruling the fire an accident, electrical in nature and started at Kohr's Ice Cream.

See FIREFIGHTERS, Page 6



Photo By David VanDeventer

A Union County task force, including firefighters from several towns, rushed to Seaside Heights to help with the boardwalk blaze last week.

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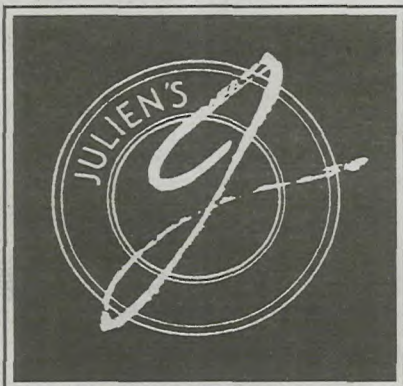
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### Live from Allen, Texas

On Sept. 11 at 10:30 a.m. Linden High School and Allen Texas High School video conferenced for the 12th consecutive year in observance of Sept. 11, 2001. Students and advisors Joe Cataline and Dee Maresco in the newly renovated ITV Training and Video Conferencing Room took part in the program, which consisted of a personal account of Sept. 11, 2001, by Business Education Teacher William Degnan. Students shared poems and a powerpoint presentation as well.



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# Kill rate down sharply at Union Animal Shelter

By Cheryl Hehl  
Staff Writer

UNION — Although the township animal shelter does euthanize cats, concerns surfaced in recent months that the kill rate was higher than it should be. Those concerns turned out to be inflated and, in fact, quite the opposite.

Union Health Officer Marconi Gapas is the first to admit that since 2011, when 182 cats were euthanized at the township shelter, things have changed. The kill rate actually plummeted in the last two years, with the rate now down to 11 so far this year.

In 2012 when Gapas officially took over the helm as health officer for the township, after serving as the assistant health officer, he knew he had to work on reducing the animal shelter kill rate.

"I thought it was very high," the health officer admitted. Several residents agreed and contacted LocalSource to look into the issue.

For instance, of the 251 cats taken in by the township animal shelter in 2011, 182 were euthanized, or a 72 percent kill rate. By comparison, only 10 dogs were euthanized out of the 139 that came into the shelter.

Using the Open Public Records Act to obtain township animal shelter reports for 2011, 2012 and 2013 through July, LocalSource discovered that the kill rate for cats dropped from 182 in 2011 to 46 in 2012 and this year as of August, it was 11. The number of dogs euthanized also



File Photo

Concerned citizens with good intentions worried about the rate at which the Union Animal Shelter euthanized cats, but updated documents show the kill rate is down dramatically in the past two years.

dropped from 10 in 2011 to 5 this year, the same as in 2012.

Gapas explained that this change was the result of staff working to reduce those numbers.

"There was a drastic drop because we initiated an outreach to rescue groups as well as posting pictures of available cats and dogs," the health officer said, but noted the

township animal shelter never "euthanizes cats or dogs to make space at the shelter."

One resident who contacted LocalSource had serious concerns the local shelter was not exploring other means of handling an overabundance of cats, pointing out there were other ways of handling this problem.

"A cat can be trapped, sterilized and vaccinated for rabies for less money than the town is spending to house and euthanize healthy cats," said Val Wilson, adding that "trap, neuter, return" has been the only proven method of controlling the population of feral cats and the overpopulation of cats in general. She asked whether cats "deserve to be killed just because they were born in the wild."

Gapas explained the answer is not always as simple as one might believe.

"What most people don't understand is the majority of cats we bring into the shelter are feral, or not domesticated. Because they are not immunized against rabies, they pose a threat to people in the community," Gapas said, adding in most cases when these cats are captured, they are not alone.

"More often than not it is an entire litter that takes up residence in a shelter and while the kittens may not pose a threat, the mother does," Gapas said. "When you have to open a cage and throw the food in or you can't open a cage at all because a feral cat is so aggressive, it poses a threat to

See **FERAL**, Page 13

## Parents cope with being barred from school visits

By Cheryl Hehl  
Staff Writer

SUMMIT — Parents and kids may have to double check to make sure lunches, homework, sports equipment and special projects are in hand before leaving for school now that there is a policy on unscheduled visits.

In July when schools Superintendent Nathan Parker told parents in a letter that at the start of the new school year they would no longer be able to stop in at the schools unannounced, it drew concern from the community. In fact, a petition was started to end the zero tolerance policy immediately.

Parker notified parents in July by sending a letter that clearly echoed his and the board of education's sentiments on the alarming number of drop-in visits parents make each day, pointing out this new policy change was for the safety of their children. The superintendent backed this claim by mentioning there were close to 2,000 visits alone each week at the high school last school year.

Parker explained that he had to limit the number of parents and other guests who visit district schools in order to keep a handle on who is actually roaming the halls. Maintaining the new policy was not meant

See **PETITION**, Page 10



**RISING HIGH** — From left: City of Linden President of Council James D. Moore, Linden 9th Ward Councilman Armando Medina, Bayway Refinery Public Affairs Manager Carol Ziegler, Mayor Richard Gerbounka, and Hawk Rise Sanctuary Liaison for City of Linden Dolores Maslo. The Phillips 66 Bayway Refinery in Linden recently donated funds to support improvements at the Hawk Rise Wildlife Sanctuary located in Linden.

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# Linden flood victims may have an answer

(Continued from Page 1)

areas are especially critical because of the impact of the Arthur Kill.

"They were flooded by Irene and then Sandy. How much can these residents take? Enough is enough," he added.

"Even though we will be losing tax money on the properties the DEP buys, I know this is the only answer for these residents who had their homes and lives destroyed by this storm," the mayor said.

Larry Hana, NJDEP Blue Acres spokesperson said in an interview with LocalSource last week that they had about 150 people turn out for both informational meetings held in Linden.

"We have had similar turnouts in other communities impacted by flooding," he said, adding that the purpose of the meetings was to provide these residents with basic information about the program and "get the process going at the local level."

"Basically, the local government is charged with getting a list of property owners together and sends that list to us. When we get it, we make sure the homes are evaluated and then we narrow that list," Hana said.

The question most residents asked at the local level meetings was the length of time it would take to get this process moving. Hana explained that while normally things would move slowly, that is not the case with the Blue Acres funding.

"It has been a goal of this administration to move things along," he explained, adding this particular program could take a few years from start to end, but that changed.

"We're trying to cut that by half," Hana added, noting that homeowners accepted for the program will each have a case manager working with them one-on-one throughout the appraisal process.

"If a property owner doesn't like the appraisal price we offer, they can pay for a second appraisal on their own," he added, noting that the DEP expected there will be 1,000 properties purchased in flood areas throughout the state as a result of Sandy.

"Sandy was a life changing event," Hana said, explaining the DEP had 140 to 200 homeowners in Sayreville that qualified for the Blue Acres buyout. But the process is not without its ups and downs.

"We have made quite a few offers and a number of homeowners have accepted. Only one refused," he said, adding a few were not happy with the appraisals they received but the DEP is using professional independent appraisers.

"It's a process but very often people think their home is worth more than it is appraised for," Hana said.

Yasnivich said he is open to hearing more and he is praying that his property will be one of those included in the Blue Acres program buyout.

"It's the first good news I have heard in a long, long time and I thank God for my prayers being answered," he said, adding that just having this hope has lifted his spirits and that of his family.

## Harvest Festival set for Sept. 29

The 32nd annual Union County Harvest Festival will be held Sunday, Sept. 29, rain or shine, at Trailside Nature and Science Center, 452 New Providence Road at Coles Avenue in Mountainside, from 11 a.m. to 5 p.m.

The Harvest Festival will have the opportunity to enjoy a variety of displays, demonstrations and activities, including music and entertainment, children's toys and games, Native American cooking and Early American crafts. There will be a "Build a Scarecrow" contest, and vendors will be on site selling a variety of food and beverages.

Entertainment will be provided by David Frost and the Family Traditions

country-rock band; the Danny Weiss Trio playing Bluegrass, Americana and Swing music; the Rahway Valley Jerseyaires barbershop singers; and the Native American singers and dancers of the Red Storm Drum and Dance Troupe.

The festival will include Early American artifact displays, storytelling and performances; colonial and Native American crafts and work skills, including a potter, a canoe builder, a flintknapper, a loom weaver, and a fur trader; a petting zoo; pony rides; the New Jersey Frontier Guard re-enactment group; and so much more.

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# Firefighters help at Seaside blaze

(Continued from Page 1)

The Neptune pumper uses two hydraulically powered pumps that are lowered into the water by a platform ladder truck. Once there, it supplies the pump with water through an eight-inch supply line. But the Iron Man nozzle is the real workhorse that controlled the flow of bay water onto the inferno. Although this fire-fighting piece of equipment was key in getting water from the bay to the boardwalk which was four blocks away, not every firefighter is trained to use this pumper.

Wirkus explained that the Union County Neptune Task Force has trained since 2005 to use this equipment, and thanks to constant drills under Elizabeth Deputy Chief Carl Heitmeyer, they were ready when the call came Sept. 13. The task force, comprised of the Elizabeth, Union, Linden, Hillside, Kenilworth, Roselle and Millburn fire departments, was trained to use the 12 foam tenders carrying 4,000 gallons of foam concentrate each, making up to 48,000 gallons of foam concentrate available for emergency fire incidents. But in the case of the Seaside boardwalk fire, water was needed, and a lot of it.

As the Elizabeth fire department sped down the Parkway with the Neptune Pumper in tow, their only thought was reaching the 10-alarm blaze and aiding their fire-fighting brothers who came from all over the state when the call for mutual aid went out. They had gone through the drill many times and were ready to put all they knew into action.

Monday Wirkus was humbled by the press he received since the boardwalk fire was extinguished, preferring to attribute the effort to every firefighter who joined forces that day. Like all firefighters, he is well aware that standing just feet from a raging fire that billows hundreds of feet into the sky is no place for cowards.

But it is what firefighters do, even when their lives are in imminent danger.

More than 30 firefighters from Elizabeth, Kenilworth, Linden, Roselle and Union were at the command center in Seaside Park last Friday to ensure the Neptune pumper and all its components were quickly assembled and put into action. Firefighters would stay through the night to battle the blaze along with hundreds of others, their faces streaked with soot, arms weary from hauling heavy hoses and manning posts that were dangerously close to the inferno. When the fire was officially declared under control, night had fallen and a huge swath of the iconic boardwalk looked like a bomb hit it, not a fire.

Friday, as small pockets still smoldered and flared, Gov. Chris Christie made a vow to New Jersey residents.

"We lost a place that has provided generations of memories to our citizens but we will rebuild," the governor promised, adding "we'll make new memories for our families because that is what we do."

## OPINION



Photo By David VanDeventer

Six blocks of the Seaside Heights/Seaside Park Boardwalk were destroyed in a huge fire a week ago, and many residents are feeling the sting of seeing one of their favorite vacation spots suffer horrendous damages once again.

## 'Not the boardwalk, I thought. Not again.'

Memories have a way of staying with you, and it doesn't take much for these memories to surface, especially when tragedy strikes. Last week it took a raging inferno at the Seaside boardwalk to remind me how much of my youth was spent at the shore with the boardwalk usually in a staring role.

When I heard about the fire that was tearing through the Seaside boardwalk, my heart sank. Not the boardwalk, I thought. Not again. For most people born and raised in New Jersey, the shore is iconic and the Seaside boardwalk even more so. For as long as I can remember, going to the boardwalk was an event that was heralded with much fanfare. It never occurred to me as a little girl that this place was anything less than magical with its exciting rides, enticing aromas, blaring music and hawkers begging every passerby to stop and "try their luck."

### REPORTER'S NOTEBOOK

BY CHERYL HEHL

There is a black and white picture of me at 2-years-old, wearing a starched, white wide-brimmed bonnet, grinning at the camera as one of those kiddie car rides took me round and round. The look on my face is priceless because it reflected all of this magical boardwalk excitement, even at that young age, captured forever and frozen in time.

I thought back to that picture last Friday as the flames roared through the buildings on the boardwalk, melting away the times of my life and countless others who believed as long as it was there, our memories were safe until we returned. And we always did.

Every summer we headed to Seaside Park for a month, jamming boxes of towels, bathing suits, rafts, plastic buck-

ets and coolers into the old Chevy. In the back seat my two brothers and I fought for a sliver of space in the sweltering heat as pop cursed the traffic that kept us from the start of our vacation. Mom, admitting she was "at the end of her rope," threatened us kids every few minutes but it was Pop who held the gavel.

As we finally headed over the rickety old wooden bridge that once spanned Barnegat Bay, the tires of the Chevy hitting each plank with a thud, Pop finally had enough and said the words that struck fear in our hearts: "If you don't stop it right now, there will be no boardwalk this year."

No boardwalk? No sausage and peppers on a roll so good it made your mouth water with just the memory? No roller coaster on the pier jutting out into the ocean where you got a glimpse of the waves rolling in? No candy apple with

Continued on Page 23

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# Flu vaccines now available at many locations

Flu vaccines are now available at several locations in Union County, including pharmacies, private medical practices and public clinics run by local health departments. Fees for the vaccine can be free or quite low, and they may be waived for those with Medicare cards, though they may be higher at some locations. Residents are advised to call ahead for information on fees before going for a flu shot.

The following health departments have announced public flu clinics for September and October in Union County: Clark, call 732-428-8405; Kenilworth, call 908-851-8507; Plainfield, call 908-753-3092; Roselle, call 908-259-3032 or 908-259-3039; Springfield, call 973-593-3081; and Union, call 908-851-8507 for more information.

The Centers for Disease Control recommends the flu vaccine for everyone over the age of 6 months, especially for persons aged 65

years and older regardless of chronic health conditions.

Individuals who get a flu vaccine in September or early October will be protected throughout the flu season. Flu season typically peaks in the northeast in the fall and winter months. The seasonal flu virus is always changing, so a new vaccine is required every year.

Other groups that are especially recommended for an annual flu vaccine are residents of long-term care facilities, persons aged 2 to 64 years who have chronic health conditions, children aged six months or older who attend licensed child care centers or preschool activities, pregnant women, healthcare personnel who provide direct patient care, and caregivers of infants less than six months old.

For more information on flu prevention, including an online pharmacy locator and more details on health department clinics in Union County, visit [ucnj.org/what-to-do-about-the-flu](http://ucnj.org/what-to-do-about-the-flu).

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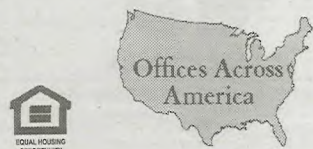


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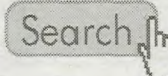
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## OPINION

## The benefits of walking to school

Autumn begins on Sunday, Sept. 22, but summer's end should come as no surprise to any parents of school-age children or people who have school-age children living in their neighborhoods. School buses are out in force and countless groups of students can be seen making their way to and from their respective schools, at least for as long as the weather is as nice as it's been.

This year, East Orange and Orange have increased parental involvement in school through two separate initiatives, the Million Father March, also known as the Fathers Walk Their Kids to School effort, and the similarly themed Orange Public Schools' Calling All Men Campaign. Through these programs, fathers — who, too often, are seen as not being as involved with their children's school life as either their children or wives would prefer — are encouraged to walk their children to school on the first day of the new school year in order to meet teachers, become involved in school and improve student achievement.

But walking a child to school does not have to end with the first day of school. Parents should be involved in the schooling of their children year-round, not only in Orange and East Orange, but throughout Essex and Union counties, as well as the state and even the nation. A lack of parental involvement is an epidemic that has reached national levels. It's a proven fact that children do better in school when their parents are involved in their education. Seeing where our nation ranks compared to other countries, we need to improve our efforts now. A 2009 study found that U.S. students ranked 25th among 34 countries in math and science, behind nations such as China, Singapore, South Korea, Hong Kong and Finland. That is unacceptable.

Walking your children to or from school also addresses another growing concern in our nation: our children's health. According to the New Jersey Department of Transportation, children today are driven to nearly all of

## EDITORIAL

their activities and only 10 percent walk to school every day. The main obstacles to walking to school are community design, safety, time and convenience. Many new neighborhoods, especially subdivisions, aren't designed for pedestrians and don't have sidewalks, safe crossings or are too far to walk or bicycle. There are often high volumes of traffic traveling at high speeds, as well as concerns of child abduction. Finally, many people believe it is more timely and convenient to drop their children off at school on the way to work.

But Safe Routes to School, a federal, state and local effort to improve the health and well-being of children by enabling and encouraging students, including those with disabilities, to walk or bicycle to school, can provide a viable alternative. Each participating school forms a team of educators, parents and members of law enforcement to create an action plan. SRTS programs address common obstacles to allow children to become more physically active and improve their relationships with their neighborhood, family and friends.

Walking to and from school with your children is a way to improve their health and connect them to their community. And parents who are unable to participate as much as they would like, particularly because of job-related reasons, can network with other adults in their neighborhood. "Walking school buses," which are groups of children walking to school with one or more adults, can be formed. As they walk, they can make "bus stops" and pick up other children along the way. Contact the New Jersey Department of Transportation, the Federal Highway Administration Pedestrian and Bicycle Information Center and your local school system to find out about safety information and what programs might already be enacted in your neighborhood. Now is the time for our children to build strong minds and bodies as they strengthen their connections with their parents and community.

## Elections have consequences

The transit faithful turned out last week at the Westfield Public Library to hear their prophet speak on the value of new projects. Martin Robbins, who takes complex mass transit projects and translates them into understandable portions, was speaking yet again about "The quest for New York Direct" services for Raritan Valley line commuters living in Roselle Park, Union and Cranford.

His talking points about dual locomotives, tunnel access and the Northeast corridor's fantastic passenger growth all point to a direct line to New York without transfers at Newark that will mean convenience and a huge jump of an estimated \$70,000 increase of home value if located in walking distance of the local station.

Robbins, the Ivy Leaguer who has become something of a transit guru along with other effective advocates like Bill Wright of Cranford and Steve Thorpe of Winfield, truly has fought the good fight of the economic and convenience benefits of

## LEFT OUT

BY FRANK CAPECE

the direct one seat rail service. The roadblock is the political reality that elections have consequences.

In a bit of a trip down memory lane, Robbins summarized the benefit of the abandoned Arc tunnel project which would have added massive new capacity for train service, a heap of public works jobs and a whole lot more convenience. The problem was the nasty clash between then Sen. Frank Lautenberg, outgoing Gov. Jon Corzine and the new governor, Chris Christie. Christie balked at the original project and even the modified version asserting the potential for debt was too much.

Calling it the "here and now opportunity," Robbins sees the new dual locomotives purchased by NJ Transit and even the wimpy off peak pilot direct service pro-

grams offering optimism.

The political realities came to light when Robbin's plan called for a letter writing campaign to N.J. Transit honcho James Weinstein pressing for more service. It's reminiscent of the ill fated call by Cranford officials to write to Judge Lisa Chrystal opposing the Birchwood development plan. Letters clearly didn't move Chrystal, and their were a lot of them.

Considering Weinstein's mentor, the governor, is running over 50 percent in the reelection polls, and there is little political capital to be gained for a politician advocating rail projects in Iowa or New Hampshire, the local transit road is anything but smooth.

One fellow who understands the consequences of elections is Jeff Tittle, the Hillside native who speaks often and sometimes even harshly on behalf of the Sierra Club on environmental issues. One of his targets is the alleged foot dragging on

Continued on next page

## LOCALSOURCE

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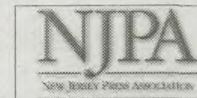
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## LETTER TO EDITOR

### 'Ground Hog Day' in Cranford not a good sign for residents

To the Editor:

One of my favorite movies is "Ground Hog Day" starring Bill Murray. That movie was funny and, more importantly, fiction. Cranford, however, is encountering a real life "Ground Hog Day" with the prospect of Kevin Campbell's bid for reelection. You may remember Campbell was elected based upon the promise to end the much maligned and mis-understood sewer tax. Guess what? He did not deliver and we still face that monstrous tax each year in our property tax bill. Campbell also promised to install a new administrator. But, under Campbell's stewardship, Cranford has had three township administrators in less than three years, leading to more instability and less problems solved. The new administrator recently announced his resignation with less than one year on the job. Now, we are back to square one. Elections do have consequences. One consequence this year should be that we not make the same mistake twice. This is not "Ground Hog Day."

Chris Nowak  
Cranford

### LocalSource's policy on submitting letters and columns

LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Longer pieces must be arranged in advance with the editor.

LocalSource accepts letters to the editor and guest columns via email at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). All letters and guest columns must be received by 5 p.m. Friday to be considered for publication in the Thursday edition of the LocalSource.

Letters received must be on topics of interest, preferably in response to content that appeared in the newspaper. Writers are asked not to include lengthy lists of people and organizations they wish to thank.

The editor will make necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity.

### Newspaper is seeking local columnists

LocalSource is seeking individuals with a passion for opinion writing. Those interested should send a writing sample — preferably one written in the first-person about a local issue — and a cover letter explaining why you want to be a columnist for LocalSource and what sort of topics or issues you would write about. Also include the proposed name of your column in the letter.

We encourage individuals of all ages to apply to be a columnist. Union County residents are preferred. Send materials via email to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Left Out, By Frank Capece

(Continued from previous page)

building offshore wind farms along the state's coastline. The pro wind farm people speak about jobs, clean energy and more megawatts of electricity.

New Jersey has fallen behind state's like Rhode Island and Massachusetts in developing offshore wind farms.

Tom Johnson, the environmental reporter from Plainfield, wrote, "three years after the state approved a bill promoting offshore wind development, a state regulatory agency has still failed to adopt a financing mechanism."

Tittel blames the governor, saying "It clearly shows there's a lack of movement for offshore wind because of his national ambitions."

It is the debate going back to the Jimmy Carter days if we really have the will to develop renewable energy on a greater scale.

The result is that Union County riders shouldn't expect any progress on a direct line to New York in the next five years. Even the proposed expansion of the subway service from New York across the Hud-

son faces the consequences that its chief proponent Michael Bloomberg is leaving City Hall at the end of the year.

It does open the question of what shape we would have been in if our greatest generation after World War II had not pushed public works programs with an optimism for the future. We may someday have to explain to our grandkids that the consequences of elections stopped transit and energy initiatives.

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File Photo

Parents are no longer allowed to make unscheduled or unannounced visits to public schools in Summit following a new change in district policy, but an online petition is calling for the BOE to reconsider.

## Petition circulates for BOE in Summit to reconsider changes to visitor policy

(Continued from Page 3)

to ban parents or reduce interaction with them, but rather make things more systematic and safe for students.

Parker said the new policy came about following discussions with parents and administrators who were looking at security weaknesses after 20 children were killed in Newtown, Conn. in December 2012. Many schools, he said, were looking into tighter security measures, including hiring police officers, installing cameras and opting for any other measures that would ensure the safety of all students during the day.

As for parents who fear their child might go without lunch, that issue was addressed by Parker who said these students will not starve by any means. Each will be offered a school lunch, but Parker is hoping the new policy will teach youngsters to be more responsible in the future.

"By forgetting lunch, homework, or athletic gear once and not having it brought to them, students will learn to be accountable," Parker said in his letter to parents.

Prior to school starting, parents resisting the new policy were hoping the city council might intervene on their behalf, but they were wrong. Although one council member did feel the policy was restrictive, the remaining council members were of the opinion that this was a school matter, not

something the city council should be addressing.

Parents against the measure became so irate about being locked out of the schools that a petition popped up online urging Parker to end the zero tolerance policy.

Although parents that put the petition online agreed that unannounced visits should be limited, they felt parents of younger and special needs children should have access to the schools. While admitting that it was important to cut down the number of outsider visits to the schools, they pointed out that "parents are not outsiders."

"We are requesting that they end this zero tolerance policy and institute a less intrusive pilot program where parent-school access is monitored closely," the petition read.

The parents also requested access to the data Parker referenced when he said 400 parents signed in at the high school on one particular day. Those supporting the petition said parents and staff indicated this number is out of proportion for most school days and they want to see proof that these numbers are factual.

Although the issue was brought up at a city public meeting, Summit elected officials said the matter was a school issue and therefore in the hands of the superintendent and school board.



### Fire power

Firefighter from several towns in Union County hopped on the Garden State Parkway with the Neptune Pumper Fire Truck, above, to help battle the blaze in Seaside Heights. The truck is one of only a handful of its kind in the state that can pump 15,000 gallons of water a minute and easily shoot it as far as 400 feet away. Damage from the 10-alarm blaze at the Jersey Shore, right, ultimately destroyed nearly six blocks of businesses as it was fueled by 30 to 40 mile per hour winds.

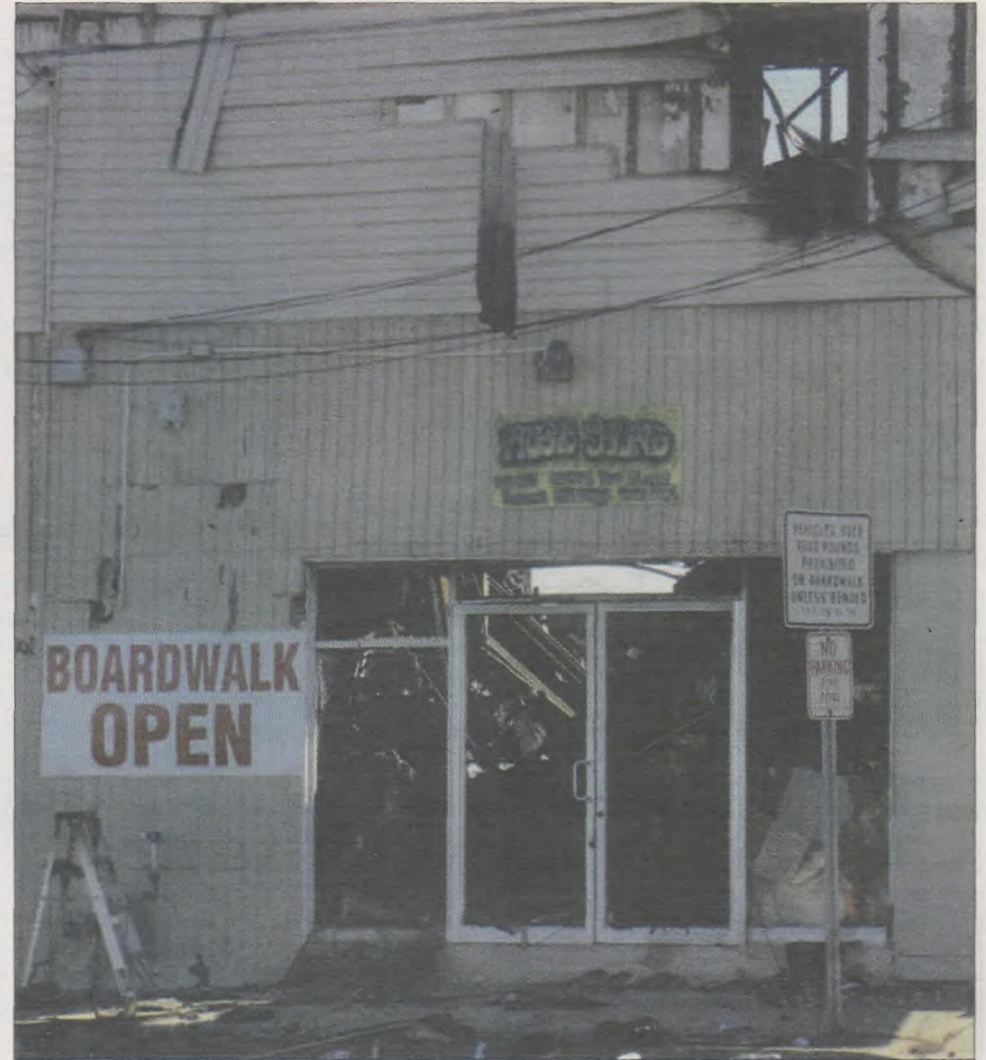


Photo By David VanDeventer

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## LINDEN NEWS

### MacBook laptops to be given to students

The Linden Public School District announces that as part of the implementation of a one-to-one technology initiative, MacBook Air laptops will be provided for instructional use to all students in grades three through eight.

According to Superintendent of Schools Dr. Danny Robertozzi, "This one-to-one technology initiative will increase technological literacy among our students, helping them master 21st-century skills essential in preparing them for college, careers and the real world."

By integrating technology into the curriculum, the initiative is intended to improve academic achievement for all students, open a new dimension of instruction for the classroom, and bridge the digital divide between entertainment and education. According to the district, there will be extensive professional development for teachers, technology-embedded curriculum for students, and informational sessions for parents throughout the district.

### LERS system in Linden is easy for seniors to use

The Linden Emergency Response System Program for the elderly, physically handicapped, medically disabled and the socially isolated of Linden is managed by the city of Linden. To date, more than 500 Linden recipients have taken advantage of the 24-hour monitoring service, which serves approximately 150 area residents.

The LERS unit is an easy to use wireless transmitter, which becomes a 24-hour companion and a direct link to safeguarding one's health and safety. One press of the button notifies the central station that an emergency condition exists and within minutes, an ambulance and emergency personnel are at the scene. Besides having the transmitter and emergency help immediately, medical are kept on file and is at the disposal of emergency personnel.

Linden has purchased the emergency units for the subscriber. The subscriber in turn pays \$12 per month monitoring fee and charges for the installation of the unit.

To obtain an LERS unit, contact the John T. Gregorio Recreation Center at (908) 474-8627.

### Linden library to host blood drive on Oct. 7

The Linden Public Library will host a blood drive Monday, Oct. 7, from 2:30 to 7 p.m. in the Columbia Bank Room. The library is located at 31 E. Henry St. Help save a life by giving blood. This is a Super Community Blood Drive, and all eligible donors will be entered into a sweepstakes for a pair of Super Bowl tickets.

For questions about eligibility, call 800-652-5663.

### Rehab Center appoints Elizabeth man as director

Delaire Nursing and Rehabilitation Center has appointed Francisco Munoz as medical director of The Latino Cultural Unit at Delaire Nursing and Rehabilitation Center in Linden. The Latino Cultural Unit is a Subacute Rehabilitation Unit with a goal of increasing awareness and breaking down language and cultural barriers that exist today in subacute units. Statistics show Latino patients are reluctant to be admitted to an inpatient rehabilitation unit, instead choosing outpatient rehabilitation and nursing care at home. "It is a fact that patients that rehabilitate at a subacute unit receiving physical and occupational therapy six days a week for up to two hours a day have better outcomes, as compared to a patient receiving therapy and nursing care twice a week on an outpatient basis" said Francisco Munoz.

Delaire has developed a Latino Cultural Unit that is lead by an established and well-respected physician from a community that is underserved. The Latino Cultural Unit is staffed by a Spanish-speaking physician, nurses, certified nurses aides and other support staff. The unit will offer a Latino menu for dinner, activities and programming in Spanish. The Latino Cultural Unit at Delaire offers a newly appointed lounge where families can visit, watch a movie on the 42-inch HD TV, play a game of dominoes with a friend or just enjoy traditional Latino music.

"Our goal is to break down the cultural and language barriers that exist today to make the Latino community take advantage of the new Latino Cultural Subacute Rehabilitation Unit at Delaire, that will improve their outcomes after surgery for a knee or hip replacement, heart disease and other serious hospital stays." says Francisco Munoz.

### Guided trail rides available at Watchung Stables

Union County's Watchung Stable, located at 1160 Summit Lane in Mountainside, offers guided trail rides Saturdays and Sundays. The public trail rides are held Saturdays at 1 and 2 p.m., and Sundays at 2 and 3 p.m., weather permitting. Riders must be at least 9 years old. Groups of 15 or more people ride on the bridle trails in part of the wooded 2,000-acre Watchung Reservation in Mountainside.

The rides are on a first-come, first-served basis and are available to anyone, regardless of experience. Union County residents ride at a reduced fee. These rides must to be set up in advance and can be held on weekdays or weekends. Watchung Stable offers lead lines on Sundays from 9 to 10:45 a.m. for riders younger than 9 years old. Lead lines also are held during the week if the weather permits and are held on a first-come, first-served basis. For more information, call 908-789-3665 or email questions to [stablequestions@ucnj.org](mailto:stablequestions@ucnj.org).

# Feral cats raise concern, but kill rate lowers

(Continued from Page 3)

the people who work at the shelter and other animals.”

When this situation arises, and does often because feral cats are extremely aggressive and will bite, scratch or attack humans or animals that come within its range, Gapas said the only alternative is to euthanize the animal. But that does not mean the litter also is euthanized.

Gapas agreed that the Union Animal shelter is not a “no kill” facility, but they also do not euthanize for convenience or to make room at the shelter.

“We try very hard to find homes for all cats and dogs at the shelter,” he said, noting that they are in contact with animal rescue organizations who work in conjunction with the Union animal shelter.

“Unfortunately, aggressive feral cats can’t be adopted out but in cases where they can we see they are immunized and we do everything we can to find homes for these animals.”

Space is tight at the township animal shelter, though. Gapas said they have 27 cages for cats and 16 for dogs, so efforts to find homes for animals is an ongoing process, especially during the warmer months of the year.

Reports obtained by LocalSource from the health department show that the number of animals brought into the shelter during the summer are significantly higher and those numbers drop during the colder months and that can present a problem for a small shelter with limited cages.

Over the last two and three-quarter years, 324 dogs and 545 cats were received into the township animal shelter. Of those, 232 cats and 20 dogs were euthanized. During this same period, 183 cats and 92 dogs were adopted and 77 cats were rescued from the Union Animal Shelter by other organizations. However, while cats can be aggressive, when

**‘As long as people feed these cats they will continue to come around,’ said Marconi Gapas, adding the goal of the township health department is to ensure no resident is bitten by a rabid cat or any other wild animal. ‘Feral cats do carry rabies and people just don’t understand that if they are scratched or bit by one of these animals they can get this disease,’ said the health officer.**

it came to reports of animal bites throughout the township, dogs remained at the top of the list over the last several years, with 85 bite reports and cats at 14.

Gapas said residents actually can help the situation by not feeding stray or feral cats.

“As long as people feed these cats they will continue to come around,” he said, adding the goal of the township health department is to ensure no resident is bitten by a rabid cat or any other wild animal.

“Feral cats do carry rabies and people just don’t understand that if they are scratched or bit by one of these animals they can get this disease,” said the health officer.

Rabies is a deadly disease caused by a virus, according to the state health department. The virus is found in the saliva of a rabid animal and is transmitted by a bite, or possibly by saliva contamination of an open cut or the eyes. Left untreated rabies attacks the nervous system and can cause death. Only mammals, including people, can get rabies. Although rabies occurs most often in wildlife, such as raccoons, bats, skunks, groundhogs and foxes, in New Jersey, cats account for the vast majority of domestic animal rabies cases.

Rabies has been a public health issue in New Jersey since the mid-1900s. Dogs were the species primarily involved at that time but through immunization campaigns, canine rabies was eliminated by 1956. Feral cat populations are prevalent throughout the United States, including New Jersey.

According to the state health department, feral cats breed prolifically, far faster than they can be effectively trapped and removed. A female cat can go into heat every three weeks and potentially give birth to three litters a year since the gestation period is 70 days or 2.5 months. Each litter is typically three to six kittens.

In 2010 Point Pleasant Beach experienced an outbreak of rabies in their feral cat population which was estimated to be around 300 animals. Before efforts could get underway to control the situation, two children were attacked by feral cats and had to undergo treatment for rabies.

The township animal shelter is located at 980 Jefferson Ave. Anyone can call the shelter for information about adopting an animal at 908-851-8507 or 908-851-5230. Gapas said that very often employees there are busy so he urged callers to leave a message.

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**SUMMIT NEWS**

**Director of speech school to speak to Old Guard at Sept. 24 meeting**

Bruce Naidoff, director of development at the Summit Speech School, will speak to the Old Guard of Summit at its Tuesday, Sept. 24 meeting at 10 a.m. His topic will be "Helping Children with Hearing Loss to Listen and Speak."

Naidoff will describe how the Summit Speech School works with children and their families to give the youngsters skills in listening, learning and communicating. School pro-

grams build on the student's own hearing ability, supplemented by technology such as hearing aids and cochlear implants.

All active men, 50 or older, are invited to attend the Tuesday morning meetings of the Summit Area Old Guard. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting brightened by singing and humor. The speaker begins at 10:30 a.m.


Old Guard members participate in sports, bridge, hikes,

trips, plays, concerts and other cultural events. Call Jerry Hay at 551-482-4238 for more information, or log onto the website, [www.summitoldguard.homestead.com](http://www.summitoldguard.homestead.com).

**Register for fall rec programs**

To register for fall recreation programs, visit the city of Summit website at [www.cityofsummit.org](http://www.cityofsummit.org). More more information on local events, like the city of Summit on Facebook, at [www.facebook.com/summitcommunityprograms](http://www.facebook.com/summitcommunityprograms) or follow it on Twitter at [www.twitter.com/summitnjdep](http://www.twitter.com/summitnjdep).

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## CLARK NEWS

### UNICO Italian American Feast to be Oct. 11

The seventh annual Clark UNICO Italian American Feast will be Oct. 11 to 13 at the Clark Municipal Building grounds, 430 Westfield Ave. The feast will be open Friday night from 6 to 11 p.m.; Saturday from 1 to 11 p.m., and Sunday from 1 to 10 p.m.

The event includes rides, games, a raffle for a 46-inch TV, beer, wine, crafts, novelties, 50/50 and a selection of food such as sausage and peppers, zeppoles, funnel cake, seafood, barbecue, pizza, gyros, funnel cake, pastries, pastas and ice cream. Entertainment includes the following live bands: Brother John Brown, Friday at 7 p.m.; Jimmy Alleva, Saturday from 3 to 6 p.m.; Sounds of the Street, Sunday at 6 p.m.; and Italian Roving Minstrels all day along with Angelo Gentile performing at 6 p.m.

UNICO's motto is "Service above self." The feast will raise funds for local scholarships. For more information about the feast, club or membership, call 908-337-7773.

### Run/Walk for Myeloma set for Oct. 5

Miracles for Myeloma, a 5K Run/Walk, is scheduled for Saturday, Oct. 5 in Oak Ridge Park, Clark. On-site registration begins at 7:30 a.m., and the race begins at 9 a.m.

The course, staged entirely within the park on paved paths, is USATF certified. Runners may also register at the door. Preregistered participants will receive T-shirts, and awards will be given for best times in various categories. All proceeds benefit the International Myeloma Foundation.

For more information, or to preregister, visit [www.online.myeloma.org](http://www.online.myeloma.org) or call 732-574-9182.

### Register for Clark Rec's fall programs

Registration is now taking place for Clark Recreation's new and returning fall and winter programs. New classes include: Robotics; LEGO engineering; Junior Rock; Drum Circle; Astro Class; The Actors Garage; Intro to Fencing; Bocce; The Vision Workshop; Learn to Speak Italian; Meditation; and the Secrets of Magic.

Regular exercise classes, such as Zumba, yoga, aerobics, tai chi, kickboxing, Pilates and body conditioning will continue. Other returning sports include: golf, indoor soccer, middle school tennis, karate, skate boarding, roller hockey, basketball, and wrestling.

For more information, visit the town website at [www.ourclark.com](http://www.ourclark.com), Channel 36, or call the Recreation Department Office at 732-428-8400.

### Blood Drive at Firehouse, Oct. 9

The Clark Fire Department and the Blood Center of New Jersey will host a community blood drive at the Broadway Firehouse on Wednesday, Oct. 9, from 4 to 8 p.m. Donors will receive a \$10 ShopRite gift card.

For more information, visit [www.bloodnj.org](http://www.bloodnj.org) or [www.clarkfd.org](http://www.clarkfd.org)

## Plainfield men sentenced for fatal shooting of teen

Two Plainfield men have been sentenced to a combined 32 years in prison for fatally shooting a teenager following a minor car accident in 2004, acting Union County Prosecutor Grace H. Park announced Friday.

Timyan Cabbell, 34, was sentenced to 20 years on a charge of aggravated manslaughter while co-defendant John Calhoun, 33, received a 12-year sentence for manslaughter in connection with the death of 17-year-old Paul Lecaros of Piscataway. Both sentences, which were handed down Friday by state Superior Court Judge Robert J. Mega, are subject to the No Early Release Act, meaning both defendants will have to serve at least 85 percent of their terms before becoming eligible for parole.

Cabbell and Calhoun opened fire on a pickup truck being driven by the father of Lecaros just after their vehicles collided in the area of West Second Street and Plainfield Avenue in Plainfield during the early hours of April 3, 2004. A subsequent investigation handled by Plainfield Police Detective Frank Wilson and Union County Pros-

ecutor's Office Detective William Mannix led to the identification of Cabbell and Calhoun as suspects.

A Union County jury took five hours to convict the two men before state Superior Court Judge William L'E. Wertheimer in 2006, when Cabbell originally received a 40-year sentence and Calhoun was sentenced to 20 years. The New Jersey Supreme Court reversed those convictions in 2011, returning the matter to Superior Court for a second adjudication.

Both men pleaded guilty in February.

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## LINDEN'S SEPTEMBER TO REMEMBER Street Festival & Classic Car Show

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(rain date: Sunday, 9/29)

**11 am to 10 pm**

**Wood Ave. at City Hall**



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### SEPTEMBER TO REMEMBER 2013 PROMENADE LINE UP

11:00 am JOSE OBANDO - TIME TO SALSA

1:00pm Gidran W/NICK NIGRO

2:00pm Matt Koziol

3:00pm Brandywine Road

5:30pm Epic Soul

8:15pm Seven Stone

# Free ready-to-plant trees available to UC residents

The Union County Board of Chose Freeholders announced that 200 ready-to-plant flowering dogwood and willow oak trees are available free to Union County residents, under a partnership with the New Jersey Tree Foundation, the New York/New Jersey Super Bowl XLVIII Host Committee, and the US Forest Service. The tree giveaway is part of the Host Committee Environmental Program.

"This generous offer of free trees is a wonderful complement to Union County's longstanding efforts to keep our neighborhoods green, healthy and pleasant," said Freeholder Chairman Linda Carter. "Our thanks go out to the Tree Foundation, the Host Committee, and the Forest Service for recognizing the importance of trees in our urban and suburban communities."

Flowering dogwood is a medium sized, widespread tree with cream-colored flowers. It grows up to 30-foot high. Willow oak is a large shade tree with pretty willow-like leaves that can reach heights of up to 80 feet. Both trees were selected especially for Union County because they are hardy

native species that contribute to the local habitat for birds and other wildlife. They thrive without pesticides or herbicides.

The young trees are only about 2- to 3-foot tall and they will be distributed in 3-gallon containers, so they can easily fit in a car.

The free trees are available on a first-come, first-served basis only to Union County residents who reserve online, by visiting the Tree Foundation at [surveymonkey.com/s/ZRPJLD9](http://surveymonkey.com/s/ZRPJLD9) and filling out their contact information. Residents can also pick their first and second choice of tree. One tree per household.

The Tree Foundation will send a confirming email to the first 200 Union County residents who complete the form, along with instructions for picking up their trees. The reservation deadline is October 10 or until all of the trees are reserved.

The trees will be distributed by County personnel at Rahway River Park on Saturday, Oct. 12. Only residents who have reserved a tree online will receive one; walk-ins cannot be accommodated.

# Annual mum and plant sale in Mountainside begins today

Fall season is here when Mountainside's Historic Restoration Committee holds its Annual Fall Mum and Plant sale at the Historic Deacon Andrew Hetfield House. This year's sale takes place from Thursday, Sept. 19 through Sunday, Sept. 22 from 9 a.m. to 4 p.m., while supplies last. The committee's plant experts travel to the grower and hand-select each and every plant for sale. Come early for the best selection. Proceeds from this sale help support the efforts to move the historic Levi Cory House which will take place on Sat., Oct. 5.

The Deacon Andrew Hetfield House is located at Constitution Plaza, Watchung Ave., off Birch Hill Road, adjacent to the Mountainside Library. The Mountainside Restoration Committee is a committee of volunteers governed by the Borough of Mountainside whose purpose is to maintain the Deacon Andrew Hetfield House, move the restore the Levi Cory house and collect and save historic information and items from destruction.

For more information, call 908-789-9420; or, go to [www.mountainsidehistory.org](http://www.mountainsidehistory.org).

## UNION NEWS

### Register for Cub Scout at upcoming meeting

Cub Scout registration is now open for Pack No.163 of Union. Signup night will be at 7 p.m. on Thursday, Sept. 19 in the Washington Elementary School Auditorium. For an online look at local Scouting, visit [www.pack163unionnj.com](http://www.pack163unionnj.com) or [www.BeAScout.org](http://www.BeAScout.org).

Designed for boys in first through fifth grades and their families, Cub Scouting combines outdoor activities, sports, academics and more. The Boy Scouts of America is composed of more than 1.27 million volunteers working together for the sole purpose of helping its more than 3 million youth succeed in life.

For more information, contact Nicole Melnick, Pack No. 163 committee chairwoman, at 908-591-1977 or [nicole\\_melnick@yahoo.com](mailto:nicole_melnick@yahoo.com).

### Mayor's Day Run/Walk set for Sept. 21

Join the Union Township Chamber of Commerce for its third annual Mayor's Day 5K Run/Walk on Saturday, Sept. 21 and starts at Union High School on Cooke Drive. Registration begins at 8:30 a.m. with the race beginning at 10 a.m. Participants will traverse a USATF certified course.

The day will also feature a Kid's Run at 9 a.m. for children in grades K through five at the high school's Cooke Memorial Football Field. Registration is from 8 to 8:45 a.m.

Prizes will be awarded for various categories, and T-shirts and gift bags will be distributed to all participants. The event is sponsored by the YMCA of Eastern Union County and Club Metro USA; a portion of the proceeds will benefit Hurricane Sandy relief efforts in Union Beach, NJ, which sustained major damage from Sandy.

For information, or to register, visit [www.register.compuscore.com/mayorsday5k](http://www.register.compuscore.com/mayorsday5k) or call 908-688-2777. Businesses wishing to become a sponsor may email to [executivedirector@unionchamber.com](mailto:executivedirector@unionchamber.com).

### Grace Lutheran to hold flea market, Sept. 21

Grace Lutheran Church, 2222 Vauxhall Road, in Union will hold a flea market on Saturday, Sept. 21, from 8 a.m. to 3 p.m. on the church grounds. The rain date is Saturday, Sept. 28.

Vendor spaces are available for a fee. Reservation forms may be picked up at the church, downloaded at [www.gracelutherannj.org](http://www.gracelutherannj.org) or can be mailed or emailed. For more information, call the church office at 908-686-3965 or email to [gracelu4u@yahoo.com](mailto:gracelu4u@yahoo.com).

There will also be a rummage sale inside the church, as well as various sale tables and a bake sale. Refreshments will be available.

### Library has much planned for kids in October

The Children's Department of the Union Public Library has scheduled the following programs at the Main Library during the month of October. No registration required, unless otherwise noted. Programs include:

- Tuesdays, Oct. 1, 8, 15, 22 and 29 at 10:30 a.m. Mother Goose Time, for children 1 1/2 to 2 1/2 years old and their caregivers.
- Wednesdays, Oct. 2, 9, 16, 23 and 30 at 10:30 a.m. Toddler Time, for children 2 1/2 to 3 1/2.
- Thursdays, Oct. 3, 10, 17, 24 and 31 at 10:30 a.m. Preschool Storytime, for children 3 1/2 through Kindergarten.

FALL VALUES



**OCUC  
Casino Night  
Fundraiser is Oct. 4**

The Occupational Center of Union County is hosting a **Casino Night** to help support their programs for teens and adults with disabilities. The event will take place on **Friday, Oct. 4** from 7:00-11:00 pm at **Costa Del Sol** in Union. Tickets are \$60 and include dinner, beer, wine and \$50 in play money chips. There will be valuable prizes and a 50-50 drawing.

For tickets and information call  
**908-241-7200.**

*Fall Classes*

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Photo By David VanDeventer

**UNDER CONSTRUCTION** — Every step of the way, local business owners eagerly await the completion of the many residential units being constructed atop their business in downtown Union. The overall hope for the project is to draw more foot traffic to the downtown hub.



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- Daunno Development Co.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.Mountainsidenow.com>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>

**To be listed call 908-686-7700**



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- Represent and advance the business interests of our 1,500 members
- Offer more networking events and opportunities than any other business organization in the New York/New Jersey region.
- Maintain our 95% retention rate.

**Mission Statement**

*The Gateway Regional Chamber of Commerce is a business organization which represents and advances the business interests of its members.*

For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce  
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • [KateConroy@GatewayChamber.com](mailto:KateConroy@GatewayChamber.com)

## SPRINGFIELD NEWS

### 'Mostly Motown' at the library, Oct. 6

Rhonda Denet and the Silver Fox Songs Trio will return to the Springfield Free Public Library, 66 Mountain Ave. in Springfield, to perform "Mostly Motown" on Sunday, Oct. 6 at 2 p.m.

"Mostly Motown" is a review of the classic rhythm and blues and soul of the 1960s and 1970s, such as songs made famous by Aretha Franklin, Martha and the Vandellas, Diana Ross and the Supremes, and Smoky Robinson.

Denet, a professional musician, has performed at such venues as: the Metropolitan Museum of Art, Lincoln Center Theater, New York Friar's Club, Waldorf Astoria, B.B. Kings Bar & Grill, and Ashford & Simpson's Sugar Bar.

For additional information, call 973-376-4930 or email [questions@sfplnj.org](mailto:questions@sfplnj.org).

### Film series to begin Oct. 15

The Springfield Free Public Library, 66 Mountain Ave. in Springfield, will present the second film in its lunchtime series, Tuesday, Oct. 15 at 1 p.m. The series continues Monday Oct. 28 and concludes Tuesday Nov. 12. Admission is free.

Patrons can bring a brown bag lunch to the program, and light refreshments are served at 12:30 p.m.

For more information, call 973-376-4930.

### Beth Ahm has upcoming programs

Temple Beth Ahm Yisrael, located at 60 Temple Drive, Springfield, will host several events in September.

• Friday, Sept. 20, 6:30 p.m. Dinner in the Sukkah. Followed by Shabbat Healing Service, with guest speaker, Jonathan Golden, on Cuban Jews. The reservation deadline

is Thursday, Sept. 12. For pricing and to make a reservation, contact the Temple Office at 973-376-0539, ext. 11.

• Sunday, Sept. 22, 1 p.m. A Bagel and a Schmeear in the Sukkah. Join young professionals, ages 23 to 33, for a free lunch. RSVP by Wednesday, Sept. 18, to [danielleross-law@gmail.com](mailto:danielleross-law@gmail.com).

### 'Recent Hits' series begins Sept. 30

The Springfield Free Public Library will present the first film in its fall lunchtime series, "Even More Recent Hits," on Monday, Sept. 30, at 1 p.m. The series will continue on Tuesday, Oct. 15, and Monday, Oct. 28, and will conclude on Tuesday, Nov. 12.

Admission is free. Patrons can bring a brown bag lunch to the program, and light refreshments are served at 12:30 p.m.

The Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

For more information about the library's films, stop by the library or call 973-376-4930.

Funding for the film program is made possible in part by the New Jersey State Council on the Arts, a partner agency of the National Endowment for the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs, and by the Friends of the Springfield Public Library.

### Documentaries to be screened

The Springfield Free Public Library will screen five award-winning documentaries on alternate Wednesday evenings this fall, beginning with "American Dream," 1990, 98 minutes, PG-13-rated, on Wednesday, Sept. 25, at 7 p.m. Directed by Barbara Kopple, "American Dream" won an

Oscar for best documentary.

It chronicles the six-month strike at Hormel in Austin, Minnesota, in 1985 to 1986. The local union, P-9 of the Food and Commercial Workers, overwhelmingly rejects a contract offer with a \$2/hour wage cut. They strike and hire a New York consultant to manage a national media campaign against Hormel.

The program will continue with "Theremin: An Electronic Odyssey," on Oct. 9; "Grizzly Man," on Oct. 23; "Thunder Soul," on Nov. 6; and "Stories We Tell," on Nov. 20.

Admission is free. Assistive listening devices are available upon request.

The Springfield Free Public Library is located at 66 Mountain Ave., Springfield. For more information, call 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org).

### Ongoing programs at the library

The Springfield Free Public Library has several Adult Department programs for September.

All programs are free and open to the public. Assistive listening devices are available upon request.

For additional information, call the library at 973-376-4930 or visit the website, [www.sfplnj.org](http://www.sfplnj.org).

• Tuesday and Thursday mornings, by appointment. Computer training program. Sign up for an individual half-hour lesson on basic computing skills. Stop by the Reference Desk or call 973-376-4930, ext. 228. Space is limited.

• Mondays, 7 p.m. Scrabble Night. Bring a friend or meet new opponents.

• Thursdays, 7 p.m. Chess.

• Second and fourth Monday of each month. The Knit Wits knitting group meets.

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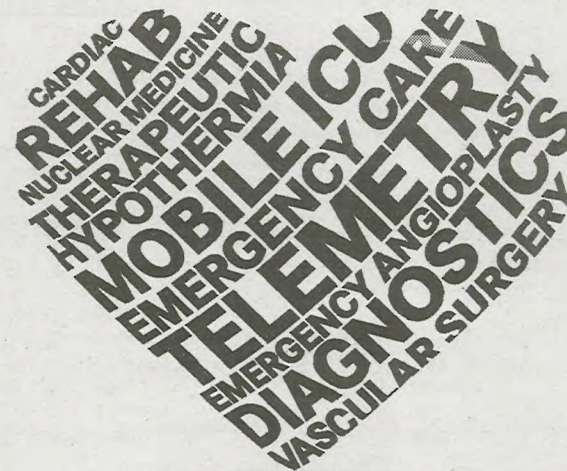
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## ROSELLE PARK NEWS

## SummerFest events continue into October in Roselle Park

The following Roselle Park SummerFest events will take place in September and October. For more information, visit [summerfestrosellepark.wordpress.com](http://summerfestrosellepark.wordpress.com).

The Cruisin' Car Show, a free event that features an antique car show, entertainment and food vendors, will be Saturday, Sept. 14, from 4 to 7 p.m. on Chestnut Street. The rain date is Saturday, Sept. 21. For more information, call 908-245-0666.

"Remembering the Shore Before Hurricane Sandy," a new art exhibit, opens at the Casano Community Center Art Gallery's with a reception on Wednesday, Sept. 18, from 6 to 7:30 p.m. The exhibit runs through Oct. 11 at the center, located at 314 Chestnut St. For more information, call 908-245-0666.

"Roselle Park School Sports of the Past," a new exhibit at the Roselle Park Museum is open Wednesdays from 10 a.m. to 1 p.m. The museum is located at 9 West Grant Ave. Admission is free; for additional information, call 908-245-1776.

## Library has many events planned

On Mondays, Tuesdays, and Thursdays, the library will be open from 10 a.m. to 8 p.m. On Wednesdays and Fridays, the library will be open from 10 a.m. to 5 p.m. On Saturdays, the library will be open from 10 a.m. to 2 p.m. The library will be closed on Sundays. Check the library calendar for closings and events, or check on Facebook.

Fall Story Times and special programs began Monday, Sept. 16. Special programs and events include:

- Thursday, Sept. 19, 3:15 to 4 p.m. Duct tape club. Bring a roll of duct tape if you have one.
- Monday, Sept. 23, 11 a.m. to noon. Tea and scones with "Downton Abbey." A showing of the first episode.
- Tuesday, Sept. 24, 11:30 a.m. Blood pressure screening by the Westfield Health Board.
- Tuesday, Sept. 24, 4 to 4:45 p.m. Photography club.
- Tuesday, Sept. 24, 5 p.m. Banned Book Week presents a movie at the library — "Bridge to Terabithia," 2007, 96 min., PG-rated.
- Thursday, Sept. 26, 4:30 to 6 p.m. The Sew N' Sews: table runner of the month. Bring material or use what is available.

- Monday, Sept. 30, 6:30 p.m. Between the Pages book discussion club. Book to be announced.
- Every Monday, 3 to 4 p.m. Math help, grades six to eight.
- Every Monday, 4 to 5 p.m. Conversational Spanish for kids.
- Every Tuesday, 3 to 3:30 p.m. Math help, grades three to five.
- Every Tuesday, 3:30 to 4 p.m. Math help, grades one to two.
- Every Wednesday, 3:15 to 4 p.m. Lego club.
- Every Thursday, starting Sept. 12, at 11 a.m. Conversational English with Anthony. Conversational English with Sister Ann, to be announced.

## Trustees Meetings

- Wednesday, Sept. 18, 7 p.m. Board of Trustees meeting. The public is encouraged to attend.

## Save the date

- Tuesday, Oct. 15, 6:30 p.m. Meet the author. Union County Clerk Joanne Hamilton Rajoppi, who wrote, "New Brunswick and the Civil War: The Brunswick Boys in the Great Rebellion."

## WORSHIP CALENDAR

## UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

## BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

## JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Shiri Haines, Executive Director ([execdirector@tbaynj.org](mailto:execdirector@tbaynj.org)).

## METHODIST BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

## COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

[www.roselleparkumc.org](http://www.roselleparkumc.org)

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a children's sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

## NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

VICTORY CHURCH 900 Raritan Road, Cranford, 732-323-8201, Pastor Terry Hicock. Services Sunday 2 PM, Wednesday 7 PM Bible Study and Prayer for Healing. Located in back of Church downstairs. Look for Victory Church sign on Rear Fence.

## PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 11am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at

9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCoffice@verizon.net](mailto:FirstPCoffice@verizon.net).

## ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

## Sensory theater show on Sept. 22

The Union County Board of Chosen Freeholders and the Union County Performing Arts Center announce the return of the Sensory Friendly Theater Series with a musical revue based on contemporary children's books, "The Teacher from the Black Lagoon and Other Story Books," on Sunday, Sept. 22 at 2 p.m. at the Performing Arts Center in Rahway, 1601 Irving St.

The series was designed according to guidelines that help to reduce disturbances for youngsters who experience heightened sensory sensitivity due to autism and related disabilities. Union County worked with Autism Friendly Spaces LLC to design the series and Paper Mill Playhouse and the Children's Specialized Hospital assisted in making the program possible.

Upcoming performances in the Sensory Friendly Theater Series include: Justin Roberts and the Not Ready for Naptime Players, New Jersey Ballet's "Sleeping Beauty," "Aesop's Fables" starring puppeteer Jim West, and The Little Orchestra Society's "Things that go Bang!"

For further information on ticketing, contact the Union County Performing Arts Center at 732-499-8226 or visit [www.ucpac.org](http://www.ucpac.org).

## St Pat's golf outing set for Oct. 3

The Union County St. Patrick's Day Parade Committee, in partnership with Molly Maguire's Irish Pub and Restaurant, will host its annual golf outing Thursday, Oct. 3 at the Galloping Hill Golf Course, 3 Golf Drive in Kenilworth.

They day begins with an 11 a.m. lunch followed by a 12:30 p.m. shotgun start. After an afternoon of golf and refreshments, prizes and awards will be presented during dinner featuring an open bar at Molly Maguire's Irish Pub and Restaurant located at 1085 Central Ave, Clark. A fee is charged, and sponsorship opportunities are available. For more information, call John McPartlan at 908-377-5832 or Marylou Lenahan at 908-377-2156.



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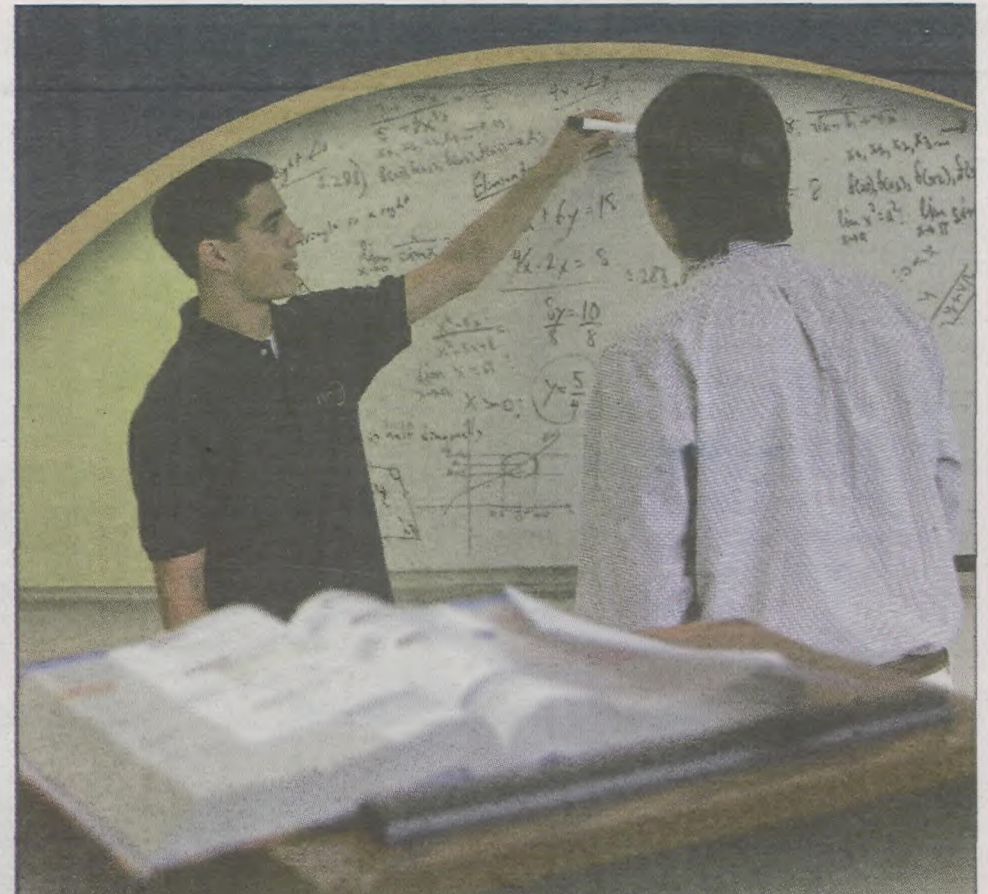
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**And while we take pride in our numbers, our students will never feel like one.**

### Fall 2013 Open House Schedule

Sunday, October 6 • 1-3 p.m.  
Thursday, October 24 • 6:45 - 8:15 p.m.

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[admissions@oratoryprep.org](mailto:admissions@oratoryprep.org),  
or visit us at [oratoryprep.org](http://oratoryprep.org)



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## IN MEMORIAM

- ARTUSO — Karen Towers, of Scotch Plains; Aug. 29. Pastry chef, 49 years old.
- BIASE — Anna A., nee Raguseo, of Clark; Sept. 8. Retired from L'Oreal, was 80.
- BURKE — Kevin M., of Fanwood; Sept. 2. Merrill Lynch employee, Marine.
- CAHALAN — Leo Jr., of Union; Sept. 7. Owned Newark butcher shop, 87.
- CANTALUPO — Angelina, nee Pillo, formerly of Linden; Sept. 8. Was 93.
- CUTRO — Margaret C, nee Kloepfer, of Clark; Sept. 7. She was 88 years old.
- DINIZIO — Paul, of Scotch Plains; Sept. 7. Master carpenter, Army vet, was 88.
- DIPPOLITO — Bernard "Benny," of Elizabeth; Sept. 3. Chemical compounder.
- FERNANDEZ — Nidia Altagracia, nee Vasquez, of Elizabeth; Sept. 8. She was 91.
- FISH — Joan Ethel, of Linden; Sept. 4. Leaves 15 great-grandchildren, was 75.
- FRIERI — David, of Springfield; Sept. 10. Special Olympics athlete, was 43.
- FUCHS — Beverly Ann, nee Newton, of Kenilworth; Sept. 6. Grandmother of 10.
- GAUTHEIR — Sandra J., nee Rohona, formerly of Summit; Sept. 5. She was 66.
- GILLICH — Margaret Mary, of Kenilworth; Sept. 7. Union Catholic HS employee.
- GREGSON — Margaret S., nee Fulton, of Roselle Park; Sept. 7. Great-grandmother.
- GROTE — Walter, formerly of Scotch Plains; Sept. 6. Former mayor, was 90.
- HARRIS — Essie Mae, of Elizabeth; Sept. 4. She was 85 years old.
- HENDLIN — Ruth Maltz, of Springfield; Aug. 18. Local kindergarten teacher.
- HEYBURN — Marjorie "Sandra," nee Platt, of Cranford; Sept. 7. Was an RN.
- HUFF — Mollie Irene, of Fanwood; Sept. 7. Longtime member of Cranford church.
- JOHNSON — Metimo "Minnie," of Roselle, formerly of Elizabeth; Sept. 7.
- JOHNSON — Willie Lee, of Westfield; Sept. 3. Was 86 years old.
- KOLAKOWSKI — George, formerly of Union; Sept. 9. Leaves wife, daughter.
- KRAUSE — Marie Elizabeth, nee Hochdorfer, formerly of Union; Aug. 2.
- KREDER — Gregory, of Union; Sept. 4. Was a 54-year resident, Amtrak foreman.
- LEBRON-GUZMAN — Danielle Elizabeth, of Union, formerly of Elizabeth; Sept. 6.
- LEVY — Rebecca "Becky," nee Sarfatty, of Hillside; Sept. 2. Longtime resident.
- MARGOLIES — Roy S., of Mountainside; Sept. 9. Navy vet of WWII, an engineer.
- MASKO — Elsie, of Elizabeth; Sept. 7. Retired clerk, great-grandmother.
- MATTIOLI — Verna, nee De Maritz, of Mountainside; Sept. 9. Great-grandmother.
- MCCRACKEN — Gertrude E. "Trudy," nee Kulinski, of Elizabeth; Sept. 7. Was 86.
- MCDONALD — Cecelia, of Elizabeth; Sept. 10. Retired nurse's aide, was 90.
- MCLEOD — JoAnne Loretta, of Elizabeth; Sept. 4. She was 60 years old.
- MCMAHON — Maureen, of Clark; Sept. 5. She was 55 years old.
- MCRAE — Brian, of Elizabeth; Sept. 5. Father of five, was 47 years old.
- OCCHIUZZI — Frances Ann, nee Higgins, of Rahway; Sept. 10. Leaves husband.
- OSTERMILLER — Elfrieda, of Union, formerly of Hillside; Sept. 9. Was 92.
- PAGANO — Joseph A., of Berkeley Heights; Sept. 8. Longtime resident, CFO, 74.
- PFEIFFER — Nancy, nee Tavornina, of Elizabeth; Sept. 7. Lifelong resident, was 86.
- PIATEK — Charlotte Teresa Kardel, of Linden; Sept. 11. Was an 83-year resident.
- PIZUTELLI — Sophie, of Union; Sept. 6. Irvington school bus driver for 30 years.
- PRYER — Richard, of New Providence; Sept. 6. Marine, Vietnam veteran, 66.
- RIPA — Louis C., of Berkeley Heights; Sept. 5. Computer consultant, outdoorsman.
- RUSSO — Wayne Alan, of Union; Sept. 11, 2001. Victim of WTC attacks.
- SHEEHAN — Robert J., of Summit; Sept. 7. AT&T executive, Army veteran.
- SINCLAIR — William C., formerly of Linden; Aug. 29. Retired milkman, was 89.
- SNEED — Irene V., of Elizabeth; Sept. 11. Leaves husband of 54 years.
- STALOWSKI — Helen Kesello, of Linden; Sept. 9. Mother of six, was 83.
- STOTLER — Edna Jane, of Westfield; Aug. 28. Great-grandmother, was 90.
- SUTTLE — Tony, of Elizabeth; Sept. 3. Leaves many family and friends, 54.
- TEARE — Malcolm "Bud," formerly of Summit; Aug. 28. Army veteran, 85.
- TOMASSO — Richard J. Sr., of Kenilworth; Sept. 8. Watchmaker, jeweler.
- TURNER-MOSS — Bernice, of Union; Sept. 1. She leaves three children, was 77.
- WHITE — Altere D., of Roselle; Sept. 1. Leaves two sons, was 39 years old.
- WOLMAN — Elsie Vill, of Linden; Sept. 7. Lifelong resident, was 95 years old.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com). Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

# Police respond to many incidents in UC

## Linden

On Sept. 11, 2013 at 7:30 p.m., detectives were conducting a surveillance on an apartment building on the 500 block of Husa St. armed with an arrest warrant for a Roberto Moreno-Duque of that address. The warrant was for a murder charge issued by the Union County Sheriff's Department.

When a man and woman were observed driving away from the parking lot in a Toyota Camry, patrol officers stopped the vehicle looking to identify the occupants. The vehicle was later found to be occupied by Roberto's mother, 55, and brother, Bryan, 18. When officers smelled the odor of marijuana coming from the interior of the vehicle they asked Bryan to step out of the vehicle. Officers then patted Bryan down and found a loaded Titan .25 caliber handgun in his pants pocket and placed him under arrest. A further search of Bryan revealed two sandwich bags, one containing four zip-lock baggies of suspected marijuana and the other containing six vials of suspected cocaine. Bryan was later charged with possession of a handgun, possession of a weapon during a CDS offense, possession of a defaced firearm, possession and distribution of cocaine and marijuana, and distribution within a school and park zone. He was taken to the Union County Jail in

## POLICE BLOTTER

lieu of \$100,000.00 bail pending a September 18th court date.

Moreno-Duque's mother was not charged with any crime. At approximately 1:10 a.m. the following morning, Roberto had come to police headquarters to inquire about his brother. Officers had been made aware of the murder warrant and placed Roberto under arrest. He was also transferred to the Union County Jail on the warrant with a bail amount of \$1,000,000, pending a court date to be set.

• Sept. 12: At 10:49 a.m. officers responded to the area of the 500 block of Princeton Road on a report of a burglar alarm. Upon arrival in the area, police spoke to an eyewitness who told officers she observed a man breaking into a house and fleeing into a backyard. After a search of the area, police apprehended Juan Luis Flores-Nieves, 36, of Linden, in a nearby backyard and recovered property taken from the house. Police said the house was entered by breaking the glass in a sliding door. Officers were also checking to see if any other homes in the neighborhood had been burglarized. Flores-Nieves was arrested and is being held at the Linden Municipi-

Continued on Page 25

## IN MEMORIAM



### In Memoriam Wayne Alan Russo

September 11, 2001  
World Trade Center

Your compassion, humility, sense of humor, and beautiful spirit have left a mark on this world and on our hearts.

Our family chain is broken and nothing seems the same, but as God calls us one by one, the chain will link again.

We will love you and miss you forever.  
Mom, Dad, Lynne, Mario, Jordan, Justin, Jesse and Jared

## OBITUARIES

### Marie E. Krause



Marie Elizabeth Krause, nee Hochdorfer, a former resident of Union, NJ passed away at her home in Wilsonville, OR on August 2, 2013. The youngest of three children, Marie was born in Newark, NJ, on September 20, 1957 to Joseph and Mildred Hochdorfer, and was raised in Union. She graduated from Archbishop Walsh High School in Irvington, NJ, in 1975.

She married Anthony M. Krause on June 14, 1980, at Holy Spirit Church in Union. The couple settled in South Brunswick, NJ, where their children were born. The family moved to Oregon in 1994. She was the office manager for Dennis Combs Agricultural Services in Lake Oswego, OR for 15 years. She was a member of Resurrection Catholic Church in Tualatin, OR and was a volunteer with the local St. Vincent de Paul Society. Her interests included reading, travel, and evening walks with her family.

*So we towed the line, always remembering that hanging in the balance were those few trips to the boardwalk where for a few hours we were part of a world that was unlike anything we knew in our short lives.*

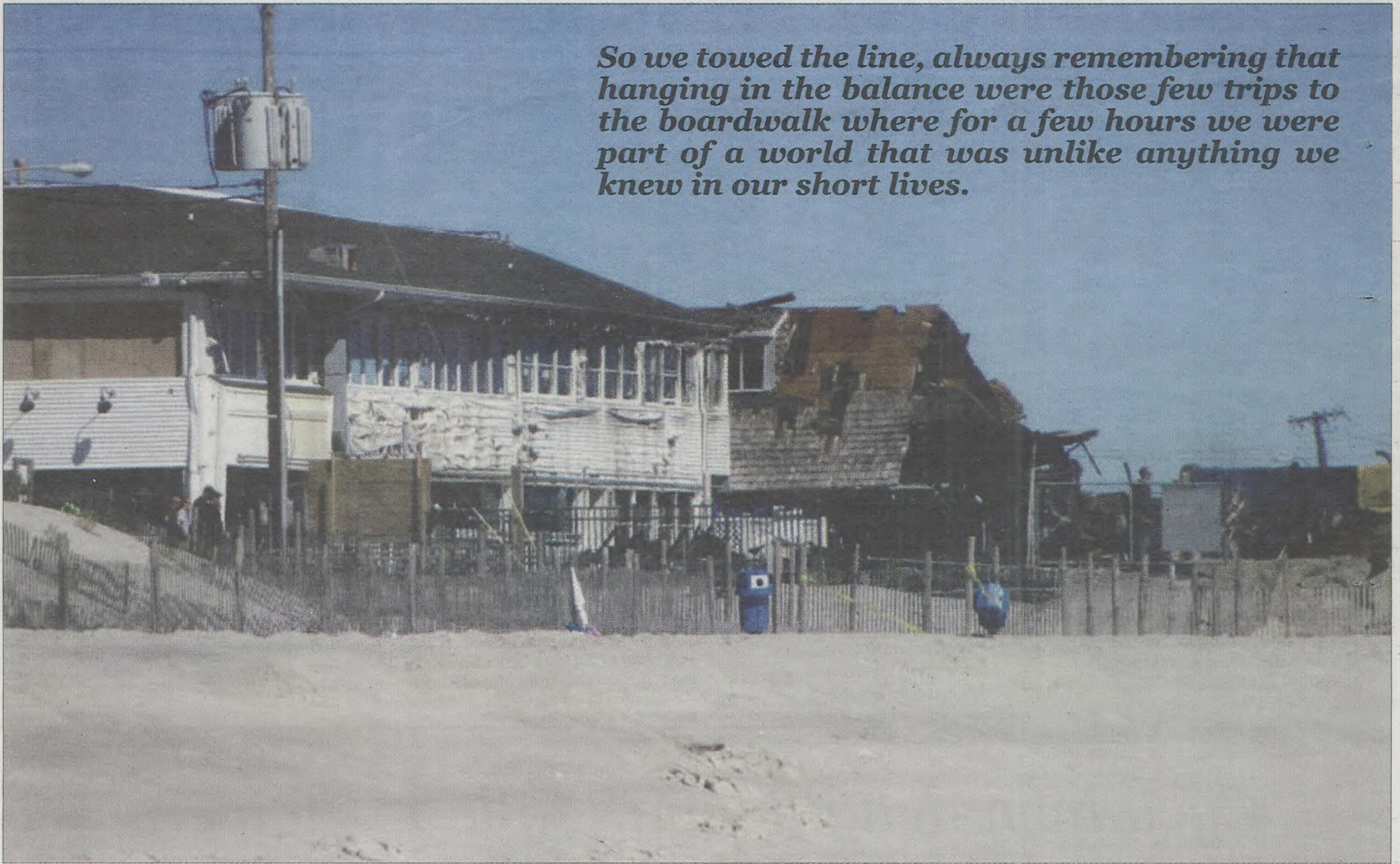


Photo By David VanDeventer

## *'It was all part of the magic of the shore'*

(Continued from Page 6)

coconut clinging to the hard delicious exterior or ice cream that tasted all the better combined with the salty air? Was that possible?

We knew better than to push our luck. The Seaside boardwalk was as much a part of vacation as riding the waves or chasing the Good Humor man down the beach as he trudged along selling his wares from that heavy cooler he lugged around. It was all part of the magic of the shore, and one I personally never wanted to lose out on.

So we towed the line, always remembering that hanging in the balance were those few trips to the boardwalk where for a few hours we were part of a world that was unlike anything we knew in our short lives.

Although I always walked past the hawkers that promised just plopping down a coin on a number and a huge stuffed animal would be yours to take home, one year I broke that rule for a chance to win a goldfish.

"Just toss a dime, kid. If it lands on a plate, the fish is yours and so is da bowl," the swarthy man with the moustache yelled. I eyed things up and thought about the dime I had in my pocket and decided to throw all caution to the wind. Mustering up all my courage, I held my breath, tossed the coin and watched as it sailed through the air in slow motion until it landed on the plate and I was declared "da winna."

We headed back to our rental cottage tired but excited, everyone talking at once about the luck of it all. I walked toward our bungalow, clutching the prize of all prizes, the small, round glass bowl that held Goldie, our new goldfish. It would remain a momentous occasion for our family for many, many years. It would remain long after Goldie flipped out of her bowl and under the rug, never to be found again until spring when Mom rolled up the area rug and found her emaciated corpse.

The only thing left to remind me of the day I won Goldie was a picture Pop snapped, my unruly blonde hair blowing in the sea air, tiny bits of candy apple clinging to my face, clutching that little glass bowl and smiling like I won the biggest prize on the boardwalk. No one could convince me otherwise.

As a teenager the shore continued to hold the same magic it always did, but in a different way. Now it was pictures of friends crammed in a booth, arms slung around one another, sunburned faces grinning into the camera, frozen in time, captured forever. Even though our lives would go in different directions, I would remember these times of my life on the boardwalk, and realize they were the best of times.

In time I would move thousands of miles from New Jersey, and it was then my memories of the shore and Seaside boardwalk would cause pangs of homesickness to well up.

But try as I might, despite all the years of going there, I could not recall it in the same way. I guess you just had to be there to experience it.

When I returned to New Jersey with my children, one of the first things I did was take them to the shore and boardwalk. It only took one trip before they too were entranced and taken with this magical place, begging to please go to the boardwalk throughout the year.

Last week as I sat glued to the television, watching as firemen from all over the state battled the fire that would engulf most of the boardwalk, it felt as though all my memories were going up in flames. Would there ever be another machine in an arcade with a Zodiac lady who handed out fortunes or a place that had been making salt water taffy for 75 years? Would it ever be the same as it once was, with all the imperfections of time disguised by lights and crowds that moved up and down those gum-laden wooden planks in a sunburned trance?

Just a few days after the fire, I realized the fate of the Seaside boardwalk rested in the hands of people like me, whose childhood memories keep us coming back summer after summer. Although we are grown now, the magic of those times kept the boardwalk iconic; for our governor, for me, for you and for the thousands of people in our state who flock there each summer for a chance to make more memories. As it should and will be.

## ARTS AND LEISURE



### Wednesday Morning Strings

Experienced adult musicians, who play the violin, viola, cello and string bass, can join the Wednesday Morning Strings ensemble at the New Jersey Workshop for the Arts. The musical group meets from 10:15 to 11:45 a.m., from September until June, at the NJWA studios at 150-152 East Broad St., Westfield. The ensemble, which plays a repertoire that includes classical, Broadway, jazz, country, folk and contemporary music, often performs at local venues. Musicians may bring their own instruments or rent one from the studio. To join Wednesday Morning Strings, phone Ted Schlosberg at 908-789-9696, ext. 17, visit the NJWA studios or log on to [www.njworkshopforthearts.com](http://www.njworkshopforthearts.com).

## Cyclamen delights with foliage, flowers

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Garden cyclamen are subtle plants. Their butterfly flowers float close to the ground and they have an uncanny habit of popping into view when you are looking at or for something else. I noticed mine the other day when I was running the string trimmer around the yard. A small patch of pink, ivy-leaf cyclamen hugs the stone base of the former wishing well. A newer small patch sits in the front strip between the street and sidewalk. They fit perfectly there, though I sometimes worry that humans will step on them or dogs will do something worse.

The little garden cyclamens are the smaller relations of the florists' cyclamen — *Cyclamen persicum* — that are sold as potted plants for winter display. The key recognition elements are the same, the most prominent being single, five-petaled flowers that bloom at the tops of the stalks. Those petals are either reflexed or held upright, depending on the species or variety, and the overall flower configuration is orchid or butterfly-like. The colors run to shades of white, pink or red.

Cyclamen foliage is as attractive as the flowers. My ivy-leafed cyclamen — *Cyclamen hederifolium* — have, as the name suggests, leaves that are shaped like those of English ivy. They are marked and marbled with gray-green and silver, making a

cyclamen clump look like a miraculously woven damask cloth. The leaves appear after the flowers, prolonging the little plants' season of interest.

Cyclamen are the ultimate good mixers, with a diminutive size that allows them to fit into almost all garden situations. English garden writer and poet Vita Sackville-West planted them in her thyme lawn to add interest. This is a little surprising, as thyme is a sun lover and cyclamen is generally more partial to dry shade. Perhaps, though, Vita's cyclamen were on the shady edges of the Sissinghurst thyme lawn. In non-Sissinghurst gardens, the little bulbs might easily fit into pockets under trees or at the feet of shrubs in semi-shaded areas. They would also be perfect for container culture, combined with other plants for four-season interest. In short, anyone who has dirt can have cyclamens.

My little ivy-leafed cyclamen have been cultivated and documented for a long time. Maggie Campbell-Culver, in her wonderful book, "The Origin of Plants," notes that *Cyclamen hederifolium* was introduced in England in 1597, during the reign of Queen

Elizabeth I and the theatrical era of William Shakespeare. It became known as "sow bread," allegedly because the corms, or swollen underground roots, resembled small loaves and were much sought after by hungry pigs. Despite the rooting of pigs in search of the next meal, cyclamen prospered in English gardens and eventually made their way to America.

People who get the cyclamen "bug" generally also plant *Cyclamen coum*, another late-fall bloomer with a somewhat greater color range than the ivy-leafed species. *Coum* also thrives in dry shade and has the distinctive mottled foliage. West Virginia plantsman Barry Glick, of Sunshine Farm and Gardens, prefers it to ivy-leafed cyclamen for its expanded color and hardiness range. Since the world is always in need of good plants, my advice is to grow both types.

The great southern gardener, Nancy Goodwin, made cyclamen a specialty decades ago and started a nursery to get various seed-grown species and varieties out to the public. Sadly, her nursery, Montrose, is gone, but she still grows cyclamen and an array of other interesting plants. Many of her treasures are now offered by North Carolina's Plant Delights Nursery, run by a wonderful, highly idiosyncratic plantsman named Tony Avent.

Gardener's almost always grouse about dry shade. Cyclamens flourish under those conditions and absolutely abhor over-wet soil, which makes the roots rot. Combine them with other shade lovers like hellebores and various types of lamium. If you have room under deciduous trees, interplant the cyclamen with small varieties of daffodils and grape hyacinths, which bloom just as cyclamen is going into its dormant phase.

Most garden centers and nurseries carry few, if any, cyclamen. However, they are readily available online. Order cyclamen *coum* and other types from Sunshine Farm and Gardens, 696 Glicks Road, Renick, WV 24966, 304-497-2208, [www.sunfarm.com](http://www.sunfarm.com). Order an array of cyclamen from Plant Delights Nursery, Plant Delights Nursery Inc., 9241 Sauls Road, Raleigh, NC 27603, 919-772-4794. A print catalog is available for the unique price of 10 first-class stamps or a box of chocolates.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-apprentice.com>.**



## Police respond to incidents in UC

(Continued from Page 22)

pal Jail pending the setting of bail on a charge of burglary. A court date was set for Sept. 20. **Roselle Park**

• Sept. 2: At 1:17 a.m. police responded to a 9-1-1 call reporting an assault at an apartment on Columbus Place. Police said they found Charles Greco, 22, of Roselle Park involved in a loud dispute with a roommate. Greco was found to have a \$250 warrant from Cranford and was arrested. He was later released after posting bail.

• Sept. 2: At 5:33 p.m., officers stopped a vehicle for traffic violations on West Westfield Avenue. The occupants, Said M. Farhat, 21, of Bergenfield and Jeremia Ortiz, 26, of Jersey City were arrested after police allegedly found a bag of marijuana inside the rental car. The vehicle was impounded after police determined that both occupants had suspended driver's licenses and neither was on the rental agreement, according to police reports.

• Sept. 4: At 1:40 a.m., police responded to reports of a suspicious person on the 400 block of Henry Street. A victim reported that an intoxicated male had tried to walk into his house. After a brief search, officers located Victor M. Campos, 32, of Elizabeth, lying in the road a short distance from the house.

Campos told police he was lost and trying to get home; he was found to have a no-bail warrant from the Union County Sheriff's Department and a \$1105 warrant from Kenilworth. Campos was arrested, according to police reports.

## Couple charged with bank robberies in county

A Newark man and his girlfriend have been arrested and charged in federal court in connection with an armed robbery of the Garden State Community Bank located at 310 North Ave. East in Cranford last month.

At 1:42 p.m. on Aug. 10, Cranford Police responded to an activated alarm and discovered that the bank had been robbed minutes earlier. The suspect, a black male wearing a black ball cap and a long sleeve, blue, button down shirt, approached a teller, displayed a black firearm and demanded cash before fleeing the bank on foot. The robbery was captured on bank surveillance video and matched the modus operandi of several previous bank robberies, including one in Clark.

Cranford detectives went door-to-door through the neighborhood of the bank, eventually locating a residential home video system and several commercial systems that identified the suspect vehicle as a silver or gray Chevrolet Equinox operated by a white female. As a result of their investigation, Detectives Robert Montague and Ryan Greco were able to determine that the vehicle fled north on the Garden State Parkway before exiting on Route 22.

On Sept. 11, the same suspect committed an armed robbery of the Lusitania Savings Bank on Liberty Street in Hillside. The suspect vehicle information developed by Cranford detectives was immediately relayed to Hillside units at the scene of the robbery. Cranford Sgt. Christopher Polito and Det. John Swandrak accessed the automated license plate reader network and within minutes had determined that a Chevrolet Equinox had been present within one block of the Hillside bank at the time of the robbery. The license plate and description was communicated to Hillside detectives and the Federal Bureau of Investigation.

Those agencies located the suspect vehicle on recorded video from a nearby surveillance camera.

Based on this information, the Federal Bureau of Investigation was able to locate the vehicle and a female driver several hours later. Additional investigation conducted jointly by the FBI, Hillside detectives, Det. Montague, and Clark Det. George Marmarou led to the arrest of the female driver, Jennifer Pinto, 32, of Newark and the robbery suspect, Andrew Thomas, 32, of Newark. A search of the couple's apartment by Hillside detectives, FBI agents and Cranford detectives led to the recovery of an imitation firearm, suspected robbery proceeds and clothing used in various robberies.

Following the arrest, Cranford Police Chief Eric G. Mason praised the interagency cooperation involved. "Communication and cooperation are what allow law enforcement agencies to maintain a competitive advantage in the fight against crime," he said. "This arrest is the direct result of the timely dissemination of information and diligent police work by Cranford detectives and officers from every agency investigating this crime spree."



*Take Back the Kitchen*  
Overcoming the Obstacles to Cooking

### Cheesy Kale Egg Casserole

As the weather starts to cool down, this is a healthy way to enjoy leftovers for breakfast, lunch, dinner, or even for a snack.

#### Ingredients

4 cups washed kale, chopped  
1/2 tsp. olive oil  
1 large potato, cooked and cut in 1/4-inch slices  
7 eggs  
1 1/2 cups skim milk  
1 tsp. salt  
1/4 tsp. minced garlic  
4 oz. light Swiss or any other cheese, shredded

#### Method

Preheat the oven to 375.  
Saute the kale in olive oil until wilted, set aside.  
Place a layer of the cooked potato in the bottom of an 8-inch square casserole.  
Whisk together the eggs, milk, salt, garlic and sauteed kale, or blend in a blender.  
Pour the egg mixture over the potatoes and sprinkle with the cheese.  
Bake for 30 to 40 minutes or until a knife in the center comes out clean.

*Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

### WHATS GOING ON

#### FLEA MARKET

**SATURDAY  
OCTOBER 26, 2013**

**EVENT:** FLEAMARKET  
**PLACE:** West Orange Elks Lodge  
424 Main Street, West Orange  
**TIME:** 9:00AM - 3:00PM  
(Set up 7:30 AM)  
**DETAILS:** Rain Date: October 27, 2013

#### VENDORS NEEDED

Supply your own table - \$15.00  
We supply table - \$20.00

For more information or to Reserve your spot, call  
Colleen Blasi 973-220-2838  
or Claire Bowman 973-731-5994

(Baked goods and Refreshments available)  
**ORGANIZATION:** West Orange Elks Lodge

## What's Going On?

Includes:  
FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

What is your non-profit organization working on? Let us know today!

**908-686-7850**

You can e-mail us at:  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

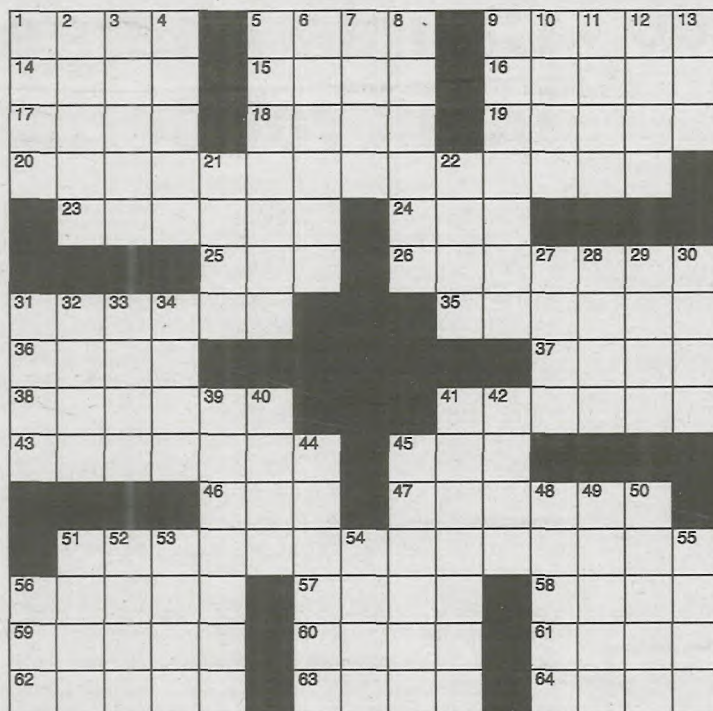
What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083

## CROSSWORD PUZZLE

### CLUES ACROSS

1. Peruvian province
5. Mama \_\_, rock singer
9. Elephant's name
14. Yellow edible Indian fruit
15. Arabian Gulf
16. Lucci's Kane character
17. Minstrel poet
18. Huxley's fictional drug
19. Atom-bombed
20. Strangenesses
23. Mortar's crushing partner
24. Kilocalorie
25. Very efficient light source
26. Slow oozing
31. Corpses
35. Abounding in trees
36. Total destruction
37. About aviation
38. Reverses
41. Lymphatic throat tissue  
(1 of 2)
43. Monarch seats
45. Macaws
46. Icahn's airline
47. City railways
51. Able to be put out
56. Imitative
57. Conclusions
58. Grizzly, black or teddy
59. Bitstock
60. Six
61. The largest continent
62. Study or work tables
63. Young children
64. Large integers

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION



### CLUES DOWN

1. A French abbot
2. Civil Rights group
3. The third hour, about 9 a.m.
4. Am. ventilation corporation
5. A prince's fortified building
6. Felt deep affection for
7. A tractor-trailer
8. Noshes
9. British auto maker
10. Wild sheep of northern Africa
11. 2-wheeled transport
12. Breezes through
13. Radioactivity unit
21. Neocortical temporal lobe epilepsy (abbr.)
22. Frosts
27. A design or arrangement
28. The class of birds
29. Pickled ginger
30. Alkenes
31. A spoiled child
32. Arabic agarwood perfume
33. Christian \_\_, designer
34. Japanese waist pouch
39. Lures with desire
40. Joined by stitching
41. Locks of hair
42. Solemn pledge
44. Most wise
45. Among
48. Capital of Morocco
49. Excessively fat
50. Murdered
51. Ireland
52. Yuletide
53. Sound of a clock or timer
54. Freshwater mussel genus
55. Amounts of time
56. Million barrels per day (abbr.)

## HOROSCOPE

### ARIES, March 21 to April 20.

Aries, someone whose opinion matters to you may disagree with you on an important point. Use your powers of persuasion, and both of you will be better for it.

### TAURUS, April 21 to May 21.

Take your upbeat attitude to new heights this week, Taurus. New challenges will emerge in the coming weeks, so find new inspiration and things will go smoothly.

### GEMINI, May 22 to June 21.

Gemini, keep your head on straight over the next week, which figures to be hectic. Cool heads always prevail, and others will notice your calm approach.

### CANCER, June 22 to July 22.

Cancer, your ingenuity is treasured among the people closest to you, but those who do not know you may be unfamiliar with the tricks you have up your sleeve. Take time to show them.

### LEO, July 23 to Aug. 23.

Leo, someone wants to take their relationship with you to another level, so let this person know you are on the same page. Otherwise, you both may be floundering around for some time.

### VIRGO, Aug. 24 to Sept. 22.

Virgo, good news awaits on the job this week, even if it is totally unexpected. Nonetheless, it can be exciting to know that someone is watching out for you.

### LIBRA, Sept. 23 to Oct. 23.

Libra, you may be excited about an upcoming event or getaway, but don't let your anticipation get the best of you. Remember, you do need to plan and pack.

### SCORPIO, Oct. 24 to Nov. 22.

Scorpio, embrace a challenge that presents itself this week. No matter the scale of the challenge, you will soon find you're up to it, and so will those around you.

### SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, be open to new experiences, as you do not know when surprises are going to come around the bend. This week may prove to be a real eye-opener.

### CAPRICORN, Dec. 22 to Jan. 20.

It's time to ditch any bad habits that have been holding you back, Capricorn. Set a new course with new goals, and those old habits will soon be an afterthought.

### AQUARIUS, Jan. 21 to Feb. 18.

A heightened sense of urgency may have you jumping into a situation, Aquarius. But give this situation the careful consideration it deserves. Keep your eyes on the future.

### PISCES, Feb. 19 to March 20.

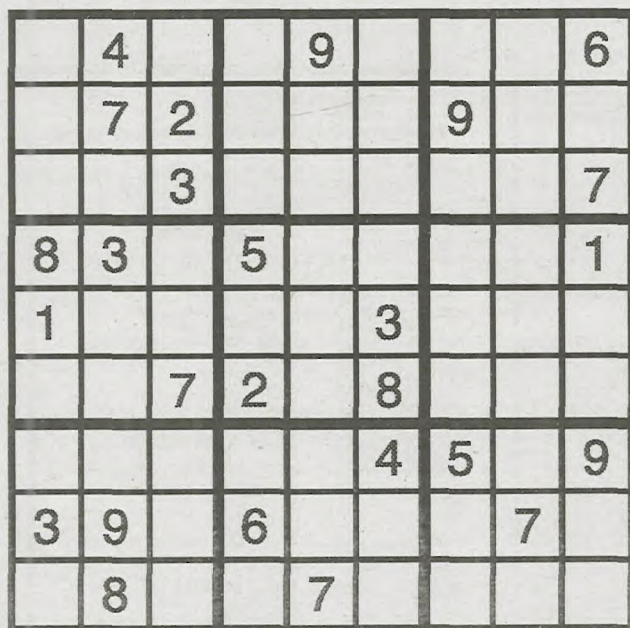
Pisces, now is the time to redirect some of your professional ambitions to your personal life. It's an effort worth making.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Advanced

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PLAINFIELD**

**NOTICE TO ABSENT DEFENDANTS  
SUPERIOR COURT  
OF NEW JERSEY  
UNION COUNTY  
Docket No. F- 017832-12**

STATE OF NEW JERSEY, to: JOHN IKWUKA

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Freedom Mortgage Corporation, is Plaintiff and John Ikwuka, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-017832-12, within thirty-five days (35) after September 19, 2013 exclusive of such date, or if published after September 19, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated November 6, 2009, and made by John Ikwuka, to Mortgage Electronic Registration Systems, Inc. as nominee for First Residential Mortgage Services recorded in the Union County Clerk's Office, on November 17, 2009, Book 12816, at Page 757; to recover possession of and concerning real estate located at 1214-16 George Street, Plainfield, NJ 07060, and being also known as Lot 1, and Block 458 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment, dated July 31, 2012, the said Mortgage Electronic Registration Systems, Inc., as nominee for First Residential Mortgage Services assigned its mortgage and bond/Note to Freedom Mortgage Corporation, plaintiff herein, which assignment is about to be recorded.

You, John Ikwuka, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 072323

DATED: September 12, 2013

JENNIFER M. PEREZ, CLERK  
Superior Court of New Jersey  
U771 WCN September 19, 2013 (\$36.69)

**RAHWAY**

Celco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) is proposing to collocate antennas at 88 ft 9 in, on a 109-ft building at 220 E Milton Avenue, Rahway, Union County, NJ 07065. Public comments regarding potential effects from this site on historic properties may be submitted within 30-days from the date of this publication to: Project 61134379-KEK c/o EBI Consulting, kemmttkay@ebiconsulting.com, 21 B Street, Burlington, MA 01803, or via telephone at 781-273-2500.  
U761 WCN September 19, 2013 (\$7.35)

**PUBLIC NOTICE**

**HILLSIDE**

**BOARD OF EDUCATION  
TOWNSHIP OF HILLSIDE  
195 VIRGINIA STREET  
HILLSIDE, NJ 07205**

**PUBLIC NOTICE**

Please take notice that the Hillside Board of Education shall hold the following meeting in the month of September 2013:

Regular Meeting on Thursday, September 19, 2013 at 6:15 p.m. at the Administration Building, 195 Virginia Street, Hillside, NJ.

Following the opening of the meeting the board will adjourn to closed executive session and open session will resume approximately 7:00 p.m.

The board reserves the right of taking action on other items not known at this time.

**PUBLIC NOTICE**

**HILLSIDE BOARD OF EDUCATION**

Kenneth R. Weinheimer  
Business Administrator/Board Secretary  
9/10/2013  
U809 UNL September 19, 2013 (\$13.72)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13002935  
Division: CHANCERY  
Docket Number: F00888512  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: ROBERT A. PETERS; JENNIFER CARLISLE PETERS; ELIZABETH GENERAL MEDICAL CENTER; ST. ELIZABETH HOSPITAL  
Sale Date: 09/25/2013  
Writ of Execution: 07/16/2013  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of Union, State of New Jersey  
Premises commonly known as: 366 HARVARD AVENUE, HILLSIDE, NJ 07205-2005  
BEING KNOWN as LOT 23, BLOCK 704 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 80.00X39.00X80.00X 39.00  
Nearest Cross Street: Liberty Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney."

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."  
Example: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$243,921.72\*\*\* Two Hundred Forty-Three Thousand Nine Hundred Twenty-One and 72/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$254,107.44\*\*\*Two Hundred Fifty-Four Thousand One Hundred Seven and 44/100\*\*\*  
August 29, September 5, 12, 19, 2013  
U177 UNL (\$194.04)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13002943  
Division: CHANCERY  
Docket Number: F5069409  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: MARLON WILLIAMS; TARA CARTER, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 09/25/2013  
Writ of Execution: 08/29/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
Commonly known as: 1491 Hiawatha Avenue, Hillside, NJ 07205  
Tax Lot No.: 8 in Block: 313  
Dimensions of Lot: (Approximately) 95 x 52  
Nearest Cross Street: Hillside Avenue

**PUBLIC NOTICE**

Subject to any open taxes, water/ sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: Subject to Prior Mortgages and Judgments (if any):

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:  
Judgment #J-298924-2007  
Judgment #DJ-206171-1995  
Judgment #DJ-088291-2004

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$319,572.91\*\*\* Three Hundred Nineteen Thousand Five Hundred Seventy-Two and 91/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 XFZ-128328  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$335,064.10\*\*\*Three Hundred Thirty-Five Thousand Sixty-Four and 10/100\*\*\*  
August 29, September 5, 12, 19, 2013  
U176 UNL (\$194.04)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003006  
Division: CHANCERY  
Docket Number: F3246210  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: MARYJO C. ANDRES; ANTONIO ANDRES  
Sale Date: 10/02/2013  
Writ of Execution: 06/27/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 1128 SOUTH LONG AVENUE, HILLSIDE, NJ 07205-2720  
BEING KNOWN as LOT 15, BLOCK 1220 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 25.97X62.99X26.13X60.00  
Nearest Cross Street: Superior Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney."

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."  
JUDGMENT AMOUNT: \$246,214.28\*\*\* Two Hundred Forty-Six Thousand Two Hundred Fourteen and 28/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union

**PUBLIC NOTICE**

County Sheriff's Office  
Total Upset: \$255,634.96\*\*\*Two Hundred Fifty-Five Thousand Six Hundred Thirty-Four and 96/100\*\*\*  
September 5, 12, 19, 26, 2013  
U356 UNL (\$156.80)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003046  
Division: CHANCERY  
Docket Number: F01461012  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: DIEGO SALAZAR; BELLALID SALAZAR, ET ALS  
Sale Date: 10/16/2013  
Writ of Execution: 07/08/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 272 RYAN STREET, HILLSIDE, NJ 07205-2128  
BEING KNOWN as LOT 14, BLOCK 919 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 540X60X100X60X100  
Nearest Cross Street: Liberty Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney."

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."  
JUDGMENT AMOUNT: \$211,695.79\*\*\* Two Hundred Eleven Thousand Six Hundred Ninety-Five and 79/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$221,313.97\*\*\*Two Hundred Twenty-One Thousand Three Hundred Thirteen and 97/100\*\*\*  
September 19, 26, October 3, 10, 2013  
U711 UNL (\$156.80)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003047  
Division: CHANCERY  
Docket Number: F01671212  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: ROSANA TABAKKI  
Sale Date: 10/16/2013  
Writ of Execution: 07/01/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 348 FLORENCE AVENUE, HILLSIDE, NJ 07205-1102  
BEING KNOWN as LOT 10, BLOCK 604 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 33.33X100.23X33.33X100.17  
Nearest Cross Street: Liberty Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

**PUBLIC NOTICE**

on.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Advertise subject to prior mortgage: None  
Advertise subject to prior lien: None

Example: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien(s), if any.  
JUDGMENT AMOUNT: \$341,933.66\*\*\* Three Hundred Forty-One Thousand Nine Hundred Thirty-Three and 66/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$353,698.34\*\*\*Three Hundred Fifty-Three Thousand Six Hundred Ninety-Eight and 34/100\*\*\*  
September 19, 26, October 3, 10, 2013  
U715 UNL (\$172.48)

**HILLSIDE**

**TOWNSHIP OF HILLSIDE**

**PUBLIC NOTICE**

The following ordinances published herewith have been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on September 10, 2013 and approved by the Mayor on September 11, 2013.

**O-13-013**

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE -Township Clerk

**O-13-014**

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE - Township Deputy Clerk

Salonia Saxton  
Council President

Approved by Mayor Joseph Menza  
September 11, 2013  
Attest: Deborah Karlsson, Township Clerk  
U795 UNL September 19, 2013 (\$21.07)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

DATE: August 27, 2013

AWARDED: Community Action Organization, Inc.  
2410 Springfield Avenue  
Vauxhall, New Jersey 07088

SERVICES: Companion Aide

TIME PERIOD: September 1, 2013 to August 31, 2014

COST: Not to exceed \$10,406.00  
U804 UNL September 19, 2013 (\$14.70)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

**BY ORDER OF THE TOWNSHIP COMMITTEE**  
Eileen Birch, Township Clerk

**DATE:** August 27, 2013

**AWARDED:** Community Action Organization, Inc.  
2410 Springfield Avenue  
Vauxhall, New Jersey 07088

**SERVICES:** Day Care Program for Infants & Toddlers

**TIME PERIOD:** September 1, 2013 to August 31, 2014

**COST:** Not to exceed \$45,000.00  
U805 UNL September 19, 2013 (\$15.19)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

**BY ORDER OF THE TOWNSHIP COMMITTEE**  
Eileen Birch, Township Clerk

**DATE:** August 27, 2013

**AWARDED:** W.I.S.E. Adult Day Services  
2095 B Berwyn Street  
Union, New Jersey 07083  
Susan Butler, Director

**SERVICES:** W.I.S.E. Adult Day Services

**TIME PERIOD:** September 1, 2013 to August 31, 2014

**COST:** Not to exceed \$7,059.95  
U808 UNL September 19, 2013 (\$14.70)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

**BY ORDER OF THE TOWNSHIP COMMITTEE**  
Eileen Birch, Township Clerk

**DATE:** August 27, 2013

**AWARDED:** YM/YWHA of Union County  
501 Green Lane  
Union, New Jersey 07083

**SERVICES:** Upgrade Drainage System

**TIME PERIOD:** September 1, 2013 to August 31, 2014

**COST:** Not to exceed \$1,000.00  
U806 UNL September 19, 2013 (\$14.21)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

**BY ORDER OF THE TOWNSHIP COMMITTEE**  
Eileen Birch, Township Clerk

**DATE:** August 27, 2013

**AWARDED:** Center for Hope Hospice, Inc.  
1900 Raritan Road  
Scotch Plains, NJ 07075

**SERVICES:** Hospice Care for Terminally Ill

**TIME PERIOD:** September 1, 2013 to August 31, 2014

**COST:** Not to exceed \$6,101.00  
U801 UNL September 19, 2013 (\$14.21)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-

**PUBLIC NOTICE**

5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

**BY ORDER OF THE TOWNSHIP COMMITTEE**  
Eileen Birch, Township Clerk

**DATE:** August 27, 2013

**AWARDED:** Jewish Family Service Agency of Central New Jersey  
655 Westfield Avenue  
Elizabeth, New Jersey 07208

**SERVICES:** Homemaker Services

**TIME PERIOD:** September 1, 2013 to August 31, 2014

**COST:** Not to exceed \$5,556.00  
U802 UNL September 19, 2013 (\$14.70)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

**BY ORDER OF THE TOWNSHIP COMMITTEE**  
Eileen Birch, Township Clerk

**Dated:** August 27, 2013

**Awarded to:** T&M Associates  
11 Tindall Road  
Middletown, N.J. 07748

**Services:** 2013 Road Improvement Program Contract 1, Contract Administration and Inspection Services  
2012 Road Improvement CA&I Additional Work

**Time Period:** August 27, 2013 to November 27, 2013

**Costs:** Not to exceed \$103,850.00  
U800 UNL September 19, 2013 (\$15.68)

**UNION**

**NOTICE OF PUBLIC SALE**

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on **Tuesday, October 1st, 2013** at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union NJ 07083. The following items are offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items may be in very poor condition and/or not functioning. **BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING.**

- 2000 Chevy Van Model 3500 VIN#0355 MINIMUM BID \$1,000.00
- 2000 Chevy Van Model 3500 VIN#7722 MINIMUM BID \$1,000.00

Successful bidders will be responsible for removing the equipment within five (5) days of the bid opening. **NO EXCEPTIONS.**

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be in the best interest of the Union Township Board of Education.

By Order of the Union Township Board of Education, Township of Union, County of Union, New Jersey.  
U796 UNL September 19, 2013 (\$20.58)

**UNION**

**NOTICE TO ABSENT DEFENDANT**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-022680-13**

(L.S.) STATE OF NEW JERSEY TO: Joseph P. Major, Jr., his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, Betty A. Major, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Mr. Major, husband of Betty A. Major

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, P.C. A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Reverse Mortgage Solu-

**PUBLIC NOTICE**

tions, Inc. is plaintiff, and Joseph P. Major, Jr., his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Betty A. Major, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Joann Major, Individually and as Co-Administrator of the Estate of Joseph P. Major, Jr., and D. Stephen Major, Individually and as Co-Administrator of the Estate of Joseph P. Major, Jr. and Joseph P. Major, IV, Individually and as Co-Administrator of the Estate of Joseph P. Major, Jr., et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-022680-13 within thirty-five (35) days after September 19, 2013 exclusive of such date or if published after September 19, 2013 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 31, 2007, made by Joseph P. Major Jr. and Betty A. Major as mortgagor(s), to Vertical Lend, Inc. recorded on February 16, 2007, for Union County in Book: M12054 Page: 602 of Mortgages for said County, which mortgage was assigned to the plaintiff, Reverse Mortgage Solutions, Inc., by Assignment dated May 31, 2013; and (2) to recover possession of, and concerns premises commonly known as 38 Emily Avenue, Vauxhall, Union Twp., NJ 07088. Lot 5, Block: 4708. If you are unable to obtain an attorney, you may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Joseph P. Major, Jr., his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Betty A. Major, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the unknown heirs to the heir of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. Major, husband of Betty A. Major, are hereby made a party defendant to this foreclosure action because you are the husband of the heir of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ8597FC

Jennifer M. Perez, Clerk  
Superior Court of New Jersey  
U794 UNL September 19, 2013 (\$56.35)

**UNION**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-027599-12  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: CAMILLE L. WASHINGTON, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Gail Washington, Individually and as Executor of the Estate of Esther Washington, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-027599-12 within thirty-five (35) days after September 19, 2013 exclusive of such date, or if published after September 19, 2013 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose

**PUBLIC NOTICE**

of (1) foreclosing a Mortgage dated June 20, 2007 made by Gail Washington Power of Attorney for Esther Washington and Gail Washington as mortgagors, to Wells Fargo Bank, N.A. recorded on June 28, 2007 in Book M12211 of Mortgages for Union County, Page 0672; and (2) to recover possession of, and concerns premises commonly known as 52 Ellen Street, Union, NJ 07083, also being Lot 17 in Block 2606. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Lawyer Referral Service of the County of venue by calling 908-354-4340.

YOU, CAMILLE L. WASHINGTON, the heir, devisee, and personal representative of Esther Washington, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 10/14/2009 of Esther Washington, the record owner of the mortgaged premises being foreclosed herein, in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File XWZ-158126

ELISABETH ANN STROM, CLERK  
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

U797 UNL September 19, 2013 (\$45.08)

**UNION**

**NOTICE TO BIDDERS**  
TOWNSHIP OF UNION BOARD OF EDUCATION  
2369 MORRIS AVENUE  
UNION, NEW JERSEY 07083

**SPECIFICATIONS FOR BID TO PROVIDE PROFESSIONAL SERVICES IN THE AREA OF NURSING SERVICES FOR THE 2013-2014 SCHOOL YEAR**

The Board of Education of the Township of Union (the "Board") is seeking proposals for nursing services per students IEP for 1500 hours to fulfill this related service. This service will be provided during transportation to and from home/school and each day school is in session. Maintenance of the following is required: student attendance log; daily service provision log regarding services provided; and progress notes. Consultation services are needed. All providers shall be NJ State licensed as a Registered Nurse.

Proposals shall contain: (a) Certificate of Employee Information Report (AA); (b) Business Registration Certificate; (c) W-9 and (d) Insurance certificate in the form required by the Board Attorney of the Township of Union Board of Education.

Proposals must be in writing and must contain fixed rates for all services and fees. All fee proposals shall be fixed for one (1) year from the date of the award and may not change or be withdrawn except by the permission of the Board. Proposals shall be submitted no later than October 8, 2013. Proposals must contain a Curriculum Vitae or resume for all who may be assigned to handle these matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered. All providers shall have a criminal background screening of all nurses prior to assignment in the district. The Board shall have the option of terminating this engagement upon thirty (30) days notice to the Provider.

Provider is required to sign a contract to be prepared by the Board Attorney. The Company shall sign a statement that it shall indemnify, defend and hold the district harmless from any and all liabilities for any claims which may arise as a result of the engagement of the Company.

Proposals will be opened and read aloud in the Board of Education conference room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on October 8, 2013 at 11:00 a.m. Your proposal must be received prior to that date and time. Two original proposals shall be submitted by regular or overnight mail, no email proposals allowed. The Board shall not be responsible for late or misdelivered proposals.

Bid specifications are available by request to James J. Damato, Board Secretary/General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey, 07083; 908-851-6411. Any technical questions or assignment-related questions may be submitted to Kim Conti, Director of Special Services at 908-851-4426.

U888 UNL September 19, 2013 (\$35.77)

**UNION**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13003043  
Division: CHANCERY  
Docket Number: F00909312  
County: Union  
Plaintiff: 1RST 2ND MORTGAGE CO. OF NJ, INC. VS  
Defendant: ARNOLD REGANIT  
Sale Date: 10/16/2013  
Writ of Execution: 06/13/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**CONCISE DESCRIPTION**  
Municipality: Township of Union  
Street Address: 1642 Earl Street, Union, New Jersey 07083  
Tax Lot: 14  
Tax Block: 1803  
Approximate dimensions: 110.00' x 21.29' x 43.29' x 110.00' x 41.00' x 19.00'  
Nearest cross street: Amherst Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there

**PUBLIC NOTICE**

**UNION**

**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

**BY ORDER OF THE TOWNSHIP COMMITTEE**  
Eileen Birch, Township Clerk

**Dated:** August 27, 2013

**Awarded to:** Arleo, Donohue & Biancamano, LLC  
622 Eagle Rock Ave  
West Orange, N.J. 07052

**Services:** To defend the Township in litigation with Guigliano (National Envelope) v. Linde et al.

**Costs:** not to exceed \$5,000.00

**Duration:** until completion  
U798 UNL September 19, 2013 (\$14.21)

**UNION**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13003043  
Division: CHANCERY  
Docket Number: F00902412  
County: Union  
Plaintiff: FREEDOM MORTGAGE CORPORATION VS  
Defendant: DWAYNE R. SMITH  
Sale Date: 10/16/2013  
Writ of Execution: 05/23/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**CONCISE DESCRIPTION**  
Municipality: Township of Union  
Street Address: 293-295 Ohio Street, Union, New Jersey 07083  
Tax Lot: 15  
Tax Block: 5808  
Approximate dimensions: 50.00' x 125.44' x 50.00' x 125.01'  
Nearest cross street: Laurel Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION."  
**JUDGMENT AMOUNT: \$612,025.63\*\*\* Six Hundred Twelve Thousand Twenty-Five and 63/100\*\*\***  
Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$641,022.63\*\*\*Six Hundred Forty-One Thousand Twenty-Two and 63/100\*\*\*  
September 19, 26, October 3, 10, 2013  
U730 UNL (\$123.48)

**UNION**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13003048  
Division: CHANCERY  
Docket Number: F00909312  
County: Union  
Plaintiff: 1RST 2ND MORTGAGE CO. OF NJ, INC. VS  
Defendant: ARNOLD REGANIT  
Sale Date: 10/16/2013  
Writ of Execution: 06/13/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**CONCISE DESCRIPTION**  
Municipality: Township of Union  
Street Address: 1642 Earl Street, Union, New Jersey 07083  
Tax Lot: 14  
Tax Block: 1803  
Approximate dimensions: 110.00' x 21.29' x 43.29' x 110.00' x 41.00' x 19.00'  
Nearest cross street: Amherst Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there

## PUBLIC NOTICE

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION."**

**JUDGMENT AMOUNT: \$295,647.86\*\*\* Two Hundred Ninety-Five Thousand Six Hundred Forty-Seven and 86/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900

MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$306,565.27\*\*\*Three Hundred Six Thousand Five Hundred Thirty-Five and 27/100\*\*\*

September 19, 26, October 3, 10, 2013  
U726 UNL (\$123.48)

## UNION

## SHERIFF'S SALE

Sheriff's File Number: CH-13003057

Division: CHANCERY

Docket Number: F1543609

County: Union

Plaintiff: WELLS FARGO BANK NA

VS

Defendant: ARBEY QUINTERO; DENISE QUINTERO

Sale Date: 10/16/2013

Writ of Execution: 04/23/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in:

The Township of UNION, County of Union, State of New Jersey.

Commonly known as: 1509 BROOKSIDE

DRIVE, UNION, NJ 07083

Tax Lot No.: 33 in Block: 1605

Dimensions of Lot: (Approximately) 50 x 115

Nearest Cross Street: Sayre Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:

Prior Mortgages and Judgments, if any:

NONE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination' in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com). Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$383,949.87\*\*\*Three Hundred Eighty-Three Thousand Nine Hundred Forty-Nine and 87/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST.

SUITE 301

MOUNTAINSIDE NJ 07092

(908)233-8500 XWZ-120123

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$422,278.15\*\*\*Four Hundred Twenty-Two Thousand Two Hundred Seventy-Eight and 15/100\*\*\*

September 19, 26, October 3, 10, 2013

U710 UNL (\$166.60)

## PUBLIC NOTICE

## ELIZABETH

## NOTICE TO ABSENT DEFENDANTS

Docket No.: F-017719-13  
Superior Court of New Jersey

## PUBLIC NOTICE

Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: MRS. YAJAIRA HIERRO, WIFE OF YAJAIRA HIERRO

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Yajaira Hierro, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-017719-13 within thirty-five (35) days after September 19, 2013 exclusive of such date, or if published after September 19, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated July 14, 2008 made by Yajaira Hierro, a married person as mortgagor, to Wells Fargo Bank, N.A. recorded on July 22, 2008 in Book M12537 of Mortgages for Union County, Page 0805; and (2) to recover possession of, and concerns premises commonly known as 1008-1010 Fairmount Avenue aka 1008-10 Fairmount Avenue, Elizabeth, NJ 07201, also being Lot 599 in Block 8.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, MRS. YAJAIRA HIERRO, WIFE OF YAJAIRA HIERRO,** are made a party defendant to this foreclosure action as the spouse of YAJAIRA HIERRO for any interest he/she may have in the property, including his/her marital and/or possessory interests. Plaintiff's mortgage is a purchase money mortgage and the interest of MRS. YAJAIRA HIERRO, WIFE OF YAJAIRA HIERRO is subordinate to plaintiff's mortgage.  
File XFZ-172352

ELISABETH ANN STROM, CLERK  
SUPERIOR COURT OF NEW JERSEY

**This is an attempt to collect a debt, and any information obtained will be used for that purpose.**

"The Fair Housing Act prohibits 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination' in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U815 PRO September 19, 2013 (\$42.14)

## ELIZABETH

**-NOTICE-  
ALCOHOLIC BEVERAGE PERMIT**

Take notice that the application has been made to the Board of Alcoholic Beverage Control, Linden, New Jersey to transfer to Cohiba Lounge and Restaurant L.L.C. trading as Cohiba Lounge for the premises located at 2432 East Linder Avenue, Linden, New Jersey the plenary retail consumption license No 2009-33-014-006 heretofore issued to Palman Rose Inc. trading as Karma Lounge for premises located at 2432 East Linden Avenue, Linden, New Jersey

The person who will hold an interest in this license is:

ILEANA MARTINEZ  
599 Monroe Avenue, Apt. 1,  
Elizabeth, New Jersey 07201

Objections, if any, should be made immediately in writing to:

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## PUBLIC NOTICE

Joseph C. Bodek  
Municipal Clerk  
Board of Alcoholic Beverage Control City Hall  
301 North Wood Avenue  
Linden, New Jersey 07036  
September 19, 26, 2013  
U812 PRO (\$49.30)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13002938

Division: CHANCERY

Docket Number: F445209

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: JEAN R. FREJUSTE; MARIE M. JULES; SMITH AND ASSOCIATES, INC.; STATE OF NEW JERSEY

Sale Date: 09/25/2013

Writ of Execution: 06/06/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: 1035-1037 LAFAYETTE Street, Elizabeth, NJ 07201

Tax Lot No.: 881 in Block: 9

Dimensions of Lot: (Approximately) 50 x 134

Nearest Cross Street: Catherine Street

Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:

At the time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): NONE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination' in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$294,686.08\*\*\* Two Hundred Ninety-Four Thousand Six Hundred Eighty-Six and 08/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 301

MOUNTAINSIDE NJ 07092

(908)233-8500 XRZ-115714

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$302,599.76\*\*\*Three Hundred Two Thousand Five Hundred Ninety-Nine and 76/100\*\*\*

August 29, September 5, 12, 19, 2013

U191 PRO (\$184.24)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13002940

Division: CHANCERY

Docket Number: F2174410

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: ELENA KRAEMER

Sale Date: 09/25/2013

## PUBLIC NOTICE

Writ of Execution: 03/27/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: 750-752 South Broad Street a/k/a 750 South Broad Street, Elizabeth, NJ 07202

Tax Lot No.: 1359 (a/k/a 1359 W04) in Block: 4  
Dimensions of Lot: (Approximately) 33 x 125

Nearest Cross Street: Allen Street

Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:

At the time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): NONE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination' in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com). Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$476,518.71\*\*\*Four Hundred Seventy-Six Thousand Five Hundred Eighteen and 71/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 301

MOUNTAINSIDE NJ 07092

(908)233-8500 XWZ-137496

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$490,016.21\*\*\*Four Hundred Ninety Thousand Sixteen and 21/100\*\*\*

August 29, September 5, 12, 19, 2013

U193 PRO (\$197.96)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13002942

Division: CHANCERY

Docket Number: F4622208

County: Union

Plaintiff: CHASE HOME FINANCE LLC

VS

Defendant: DIEGO CORTES; YULIANA GOMEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A/N/F FIRST NATIONAL BANK

Sale Date: 09/25/2013

Writ of Execution: 06/12/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

Commonly known as: 888-890 LIVINGSTON ROAD, Elizabeth, NJ 07208-0000.

Tax Lot No. 1283 in Block No. 10

Dimensions of Lot Approximately: 40 X 120

Nearest Cross Street: HILLSIDE ROAD

**BEGINNING at a point in the southwesterly line of Livingston Road distant 120.00 feet northwesterly from its intersection with the northwesterly line of Hillside Road, and running thence;**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

PRIOR LIENS/ENCUMBRANCES

WATER OPEN + PENALTY \$427.16

TOTAL AS OF June 24, 2013: 427.16

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$374,386.72\*\*\* Three Hundred Seventy-Four Thousand Three Hundred Eighty-Six and 72/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DR

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$484,853.54\*\*\*Four Hundred Eighty-Four Thousand Eight Hundred Fifty-Three and 54/100\*\*\*

August 29, September 5, 12, 19, 2013

U195 PRO (\$160.72)


CONTINUED ON NEXT PAGE

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**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13002944  
Division: CHANCERY  
Docket Number: F964211  
County: Union  
Plaintiff: CHINATOWN FEDERAL SAVINGS BANK  
VS  
Defendant: PING PANILIO LANDSCAPE & DESIGN  
Sale Date: 10/02/2013  
Writ of Execution: 03/13/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth

In the County of Union and the State of New Jersey. Premises commonly known as: 48-52 North Avenue  
Tax Lot #: 952 in Block #: 11  
Dimensions of Lot (Approximately):  
Nearest Cross: Street Salem Avenue  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$346,497.04\*\*\* Three Hundred Forty-Six Thousand Four Hundred Ninety-Seven and 04/100\*\*\*

Attorney: SCHEINCK, PRICE, SMITH & KING, LLP  
220 PARK AVENUE  
P.O. BOX 991  
FLORHAM PARK, NJ 07935-0991  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$359,965.16\*\*\*Three Hundred Fifty-Nine Thousand Nine Hundred Sixty-Five and 16/100\*\*\*  
September 5, 12, 19, 26, 2013  
U172 PRO (\$101.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13002997  
Division: CHANCERY  
Docket Number: F02916612  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
VS  
Defendant: AZAR ALI, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;  
SUSANNAH S. SOOKLAL ALI, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 10/02/2013  
Writ of Execution: 06/25/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J. 07201  
STREET & STREET NO: 1083-1085 Magnolia Avenue  
TAX BLOCK AND LOT:  
BLOCK: 12 LOT: 905  
DIMENSIONS OF LOT : 100.00' x 48.15'  
NEAREST CROSS STREET: BEGINNING at a point in the Northernly sideline of Magnolia Avenue therein distant Easterly along said sideline 137.35' from a point where the Northernly sideline of Magnolia Avenue is intersected by the Southeastery sideline of Jackson Avenue (formerly known as Meadow Street), and from said point of beginning running thence SUPERIOR INTERESTS (if any):  
Amy Avital and Jane Ziegelman holds a mortgage in the amount of \$128,655.00 as of 04/14/2009

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,357.00\*\*\* Three Hundred Thousand Three Hundred Fifty-Seven and 00/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich

**PUBLIC NOTICE**

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$333,208.51\*\*\*Three Hundred Thirty-Three Thousand Two Hundred Eight and 51/100\*\*\*  
September 5, 12, 19, 26, 2013  
U360 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003000  
Division: CHANCERY  
Docket Number: F1823710  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: JOSE FRAGOSO, SYLVIA FRAGOSO, JAMES D. MUIRHEAD  
Sale Date: 10/02/2013  
Writ of Execution: 11/01/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J. 07201  
STREET & STREET NO: 148 Magnolia Avenue  
TAX BLOCK AND LOT:  
BLOCK: 1 LOT: 336  
DIMENSIONS OF LOT : 25.00' x 100.00'  
NEAREST CROSS STREET: 175.00' from Second Street  
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$358,847.36\*\*\* Three Hundred Fifty-Eight Thousand Eight Hundred Forty-Seven and 36/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$367,228.55\*\*\*Three Hundred Sixty-Seven Thousand Two Hundred Twenty-Eight and 55/100\*\*\*  
September 5, 12, 19, 26, 2013  
U364 PRO (\$127.40)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003021  
Division: CHANCERY  
Docket Number: F00067912  
County: Union  
Plaintiff: VINCENT LA VECCHIA  
VS  
Defendant: JOSEPH M. MAUTI AND DARLENE E. MAUTI  
Sale Date: 10/09/2013  
Writ of Execution: 06/27/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Property is commonly known as 38-40 Spencer Street 07201  
Tax Lot 1278, Block 5  
Dimensions: in accordance with the writ description  
Nearest Cross Street: Second Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$763,080.24\*\*\*Seven Hundred Sixty-Three Thousand Eighty and 24/100\*\*\*  
Attorney: WILLIAMS, CALIRI, MILLER & OTLEY, P.C.  
1428 ROUTE 23, SUITE 425  
P.O. BOX 995  
WAYNE NJ 07470  
(973)694-0800  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$781,939.12\*\*\*Seven Hundred Eighty-One Thousand Nine Hundred Thirty-Nine and 12/100\*\*\*  
September 12, 19, 26, October 3, 2013  
U591 PRO (\$103.88)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003028  
Division: CHANCERY  
Docket Number: F946509  
County: Union  
Plaintiff: AURORA LOAN SERVICES LLC  
VS  
Defendant: URPCIHAY ROMERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRISMA MORTGAGE CORPORATION, INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC; TRINITAS HOSPITAL;  
Sale Date: 10/09/2013  
Writ of Execution: 02/25/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 609 NORWOOD TERRACE, ELIZABETH, NJ 07202  
Tax Lot No.: 779B, in Block: 6  
Dimensions of Lot: (Approximately) 50 ft x 120 ft

Nearest Cross Street: Pearl Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

Prior Mortgages and Judgments, if any: The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment # J-348916-2001 Judgment # J-070308-2008 Judgment # DJ-276719-2006

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

JUDGMENT AMOUNT: \$412,760.27\*\*\* Four Hundred Twelve Thousand Seven Hundred Sixty and 27/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 XCZ-117350  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$461,294.91\*\*\*Four Hundred Sixty-One Thousand Two Hundred Ninety-Four and 91/100\*\*\*  
September 12, 19, 26, Oct. 3, 2013  
U483 PRO (\$180.32)

**ELIZABETH**

STATE OF NEW JERSEY TO:

Donna Fernandez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Robert S Nussbaum, Esq, attorney for plaintiff, whose address is 619 East Palisade Avenue, Englewood Cliffs, NJ 07632 201-343-1144 an answer to the Complaint in Foreclosure filed in a Civil Action in which PSB Funding Corporation is Plaintiff and Joseph A Fernandez and Donna Fernandez are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No. F-012833-13 within thirty-five (35) days after September 19, 2013, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated March 19, 2003 and made by Joseph A Fernandez and Donna Fernandez to First Savings Bank, which Mortgage was recorded in the Union County Clerk's Office on April 10, 2003 in Mortgage Book 10005 at Page 219 et seq. The Provident Bank is successor by merger to First Savings Bank by merger approved on July 14, 2004. The Mortgage was duly assigned to PSB Funding Corporation by Assignment of Mortgage recorded March 12, 2013 in Book AB1404 at page 0717. The lands and premises affected by this action and for which possession is sought are commonly known as 125 Second Street, Elizabeth, County of Union and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340. YOU, Joseph A Fernandez are made a party defendant because of the mortgage made by you to First Savings Bank.  
U791 PRO September 19, 2013 (\$27.44)

**PUBLIC NOTICE**

Bank is successor by merger to First Savings Bank by merger approved on July 14, 2004. The Mortgage was duly assigned to PSB Funding Corporation by Assignment of Mortgage recorded March 12, 2013 in Book AB1404 at page 0717. The lands and premises affected by this action and for which possession is sought are commonly known as 740-742 Pearl Street, Elizabeth, County of Union and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340. YOU, Donna Fernandez are made a party defendant because of the mortgage made by you to First Savings Bank.  
U780 PRO September 19, 2013 (\$27.44)

**ELIZABETH**

STATE OF NEW JERSEY TO:

Donna Fernandez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Robert S Nussbaum, Esq, attorney for plaintiff, whose address is 619 East Palisade Avenue, Englewood Cliffs, NJ 07632 201-343-1144 an answer to the Complaint in Foreclosure filed in a Civil Action in which PSB Funding Corporation is Plaintiff and Joseph A Fernandez and Donna Fernandez are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No F-012819-13 within thirty-five (35) days after September 19, 2013, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated March 19, 2003 and made by Joseph A Fernandez and Donna Fernandez to First Savings Bank, which Mortgage was recorded in the Union County Clerk's Office on April 10, 2003 in Mortgage Book 10005 at Page 161 et seq. The Provident Bank is successor by merger to First Savings Bank by merger approved on July 14, 2004. The Mortgage was duly assigned to PSB Funding Corporation by Assignment of Mortgage recorded March 12, 2013 in Book AB1404 at page 0716. The lands and premises affected by this action and for which possession is sought are commonly known as 539 East Jersey Street, Elizabeth, County of Union and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340. YOU, Donna Fernandez are made a party defendant because of the mortgage made by you to First Savings Bank.  
U788 PRO September 19, 2013 (\$27.44)

**ELIZABETH**

STATE OF NEW JERSEY TO:

Donna Fernandez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Robert S Nussbaum, Esq, attorney for plaintiff, whose address is 619 East Palisade Avenue, Englewood Cliffs, NJ 07632 201-343-1144 an answer to the Complaint in Foreclosure filed in a Civil Action in which PSB Funding Corporation is Plaintiff and Joseph A Fernandez and Donna Fernandez are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No F-012833-13 within thirty-five (35) days after September 19, 2013, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated March 19, 2003 and made by Joseph A Fernandez and Donna Fernandez to First Savings Bank, which Mortgage was recorded in the Union County Clerk's Office on April 10, 2003 in Mortgage Book 10005 at Page 287 et seq. The Provident Bank is successor by merger to First Savings Bank by merger approved on July 14, 2004. The Mortgage was duly assigned to PSB Funding Corporation by Assignment of Mortgage recorded March 12, 2013 in Book AB1404 at page 0718. The lands and premises affected by this action and for which possession is sought are commonly known as 539 East Jersey Street, Elizabeth, County of Union and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340. YOU, Joseph A Fernandez are made a party defendant because of the mortgage made by you to First Savings Bank.  
U791 PRO September 19, 2013 (\$27.44)

**PUBLIC NOTICE**

not afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340. YOU, Donna Fernandez are made a party defendant because of the mortgage made by you to First Savings Bank.  
U773 PRO September 19, 2013 (\$27.44)

**ELIZABETH**

STATE OF NEW JERSEY TO:

Joseph A Fernandez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Robert S Nussbaum, Esq, attorney for plaintiff, whose address is 619 East Palisade Avenue, Englewood Cliffs, NJ 07632 201-343-1144 an answer to the Complaint in Foreclosure filed in a Civil Action in which PSB Funding Corporation is Plaintiff and Joseph A Fernandez and Donna Fernandez are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No F-012814-13 within thirty-five (35) days after September 19, 2013, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated March 19, 2003 and made by Joseph A Fernandez and Donna Fernandez to First Savings Bank, which Mortgage was recorded in the Union County Clerk's Office on April 10, 2003 in Mortgage Book 10005 at Page 219 et seq. The Provident Bank is successor by merger to First Savings Bank by merger approved on July 14, 2004. The Mortgage was duly assigned to PSB Funding Corporation by Assignment of Mortgage recorded March 12, 2013 in Book AB1404 at page 0717. The lands and premises affected by this action and for which possession is sought are commonly known as 740-742 Pearl Street, Elizabeth, County of Union and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340. YOU, Joseph A Fernandez are made a party defendant because of the mortgage made by you to First Savings Bank.  
U784 PRO September 19, 2013 (\$27.44)

**ELIZABETH**

STATE OF NEW JERSEY TO:

Joseph A Fernandez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Robert S Nussbaum, Esq, attorney for plaintiff, whose address is 619 East Palisade Avenue, Englewood Cliffs, NJ 07632 201-343-1144 an answer to the Complaint in Foreclosure filed in a Civil Action in which PSB Funding Corporation is Plaintiff and Joseph A Fernandez and Donna Fernandez are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No F-012819-13 within thirty-five (35) days after September 19, 2013, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated March 19, 2003 and made by Joseph A Fernandez and Donna Fernandez to First Savings Bank, which Mortgage was recorded in the Union County Clerk's Office on April 10, 2003 in Mortgage Book 10005 at Page 161 et seq. The Provident Bank is successor by merger to First Savings Bank by merger approved on July 14, 2004. The Mortgage was duly assigned to PSB Funding Corporation by Assignment of Mortgage recorded March 12, 2013 in Book AB1404 at page 0716. The lands and premises affected by this action and for which possession is sought are commonly known as 539 East Jersey Street, Elizabeth, County of Union and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340. YOU, Joseph A Fernandez are made a party defendant because of the mortgage made by you to First Savings Bank.  
U791 PRO September 19, 2013 (\$27.44)

**ELIZABETH**

STATE OF NEW JERSEY TO:

**PUBLIC NOTICE**

Joseph A Fernandez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Robert S Nussbaum, Esq, attorney for plaintiff, whose address is 619 East Palisade Avenue, Englewood Cliffs, NJ 07632 201-343-1144 an answer to the Complaint in Foreclosure filed in a Civil Action in which PSB Funding Corporation is Plaintiff and Joseph A Fernandez and Donna Fernandez are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No F-012833-13 within thirty-five (35) days after September 19, 2013, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated March 19, 2003 and made by Joseph A Fernandez and Donna Fernandez to First Savings Bank, which mortgage was recorded in the Union County Clerk's Office on April 10, 2003 in Mortgage Book 10005 at Page 287 et seq. The Provident Bank is successor by merger to First Savings Bank by merger approved on July 14, 2004. The mortgage was duly assigned to PSB Funding Corporation by Assignment of Mortgage recorded March 12, 2013 in Book AB1404 at page 0718. The lands and premises affected by this action and for which possession is sought are commonly known as 125 Second Street, Elizabeth, County of Union and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340. YOU, Joseph A Fernandez are made a party defendant because of the mortgage made by you to First Savings Bank.

U775 PRO September 19, 2013 (\$27.44)

LINDEN  
**BOARD OF ADJUSTMENT**

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on August 12th, 2013 at which the following application(s) were called for public hearing.

**Resolution: Case #ZBA-05-2013**  
(Zoning Interpretation-Use for a Church in the SA-2 Zone)  
Applicant: TM REAL ESTATE HOLDING, LLC  
Property: 211 W. Elizabeth Avenue, Block 254/Lot# 13  
**STATUS: AFFIRMED that the use for churches is permitted in the SA-I & SA-II zones**

**Case# ZBA-07-2013**  
(Use for a 30 child Day Care Center)  
Applicant: LINDEN PRESBYTERIAN CHURCH  
Represented by: Charles N. Winelsky, Esq.  
Property: 1506 Orchard Terrace, Block 236/Lot #12  
Zone: R-1A  
Proposed - The Church proposes to lease space to Candy Mountain Day Care Center  
**STATUS: APPLICATION APPROVED**

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its September 9th, 2013 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

**Brian C. Fritzsche, Secretary of the Board**  
U820 PRO September 19, 2013 (\$20.58)

LINDEN  
**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-018833-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: MR. MAYNARD, HUSBAND OF ESTELLE L. MAYNARD

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Estelle L. Maynard, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-018833-13 within thirty-five (35) days after September 19, 2013 exclusive of such date, or if published after September 19, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with

**PUBLIC NOTICE**

the rules of civil practice and procedure.  
This action has been instituted for the purpose of (1) foreclosing a Mortgage dated February 22, 2008 made by Estelle L. Maynard unmarried as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Security Alliant Mortgage Co. Inc. recorded on June 9, 2008 in Book 12507 of Mortgages for Union County, Page 0046, which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated March 10, 2011; and (2) to recover possession of, and concerns premises commonly known as 1115 Passaic Avenue, Linden, NJ 07036, also being Lot 10 in Block 87.  
If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, MR. MAYNARD, HUSBAND OF ESTELLE L. MAYNARD**, are made a party defendant to this foreclosure action as the spouse of ESTELLE L. MAYNARD for any interest he/she may have in the property, including his/her marital and/or possessory interests.  
File XFZ-156349

ELISABETH ANN STROM, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

U861 PRO September 19, 2013 (\$42.14)

LINDEN

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13003032  
Division: CHANCERY  
Docket Number: F1184612  
County: Union  
Plaintiff: ONE WEST BANK, FSB  
VS

Defendant: ELLEN D. BUTLER, ET ALS.  
Sale Date: 10/09/2013  
Writ of Execution: 10/10/2013  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The CITY of LINDEN, County of UNION and State of New Jersey.  
Commonly known as: 819 CRANFORD AVE, LINDEN, NJ 07036.  
Tax Lot No. 7 in Block No. 53  
Dimensions of Lot Approximately: 40 X 100  
Nearest Cross Street: EAST HENRY STREET  
BEING known and designated as Lots 682 and 683 in Block 20 as shown on map entitled "Realty Trust Map No. 22 of 963 Lots at St. George, Township of Linden, Union County, N.J." filed on May 16, 1906 on Map No. 68-A.

**FOR INFORMATION PURPOSES ONLY: Also known as Lot 7 in Block 53 on the City of Linden Tax Map.**  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES

3RD QTR TAXES OPEN \$2,814.08  
SEWER OPEN + PENALTY \$492.69  
**TOTAL AS OF July 23, 2013: \$3,306.77**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$258,007.48\*\*\*Two Hundred Fifty-Eight Thousand Seven and 48/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE SUITE 201  
PARSIPPANY NJ 07054  
973-538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$270,873.72\*\*\*Two Hundred Seventy Thousand Eight Hundred Seventy-Three and 72/100\*\*\*  
September 12, 19, 26, Oct. 3, 2013  
U578 PRO (\$145.04)

LINDEN

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13003041  
Division: CHANCERY

**PUBLIC NOTICE**

Docket Number: F2545709  
County: Union  
Plaintiff: ONE WEST BANK FSB  
VS  
Defendant: MILTON F. BURBANO; CLAUDIA BURBANO, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ONE WEST BANK, FSB  
Sale Date: 10/16/2013  
Writ of Execution: 06/19/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey.  
Commonly known as: 603 Adams Street, Linden, NJ 07036  
Tax Lot No.: 5 in Block: 20  
Dimensions of Lot: (Approximately) 40 x 100  
Nearest Cross Street: Ingalls Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Prior Mortgages and Judgments, if any:**  
None.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$405,275.55\*\*\*Four Hundred Five Thousand Two Hundred Seventy-Five and 55/100\*\*\***  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 FWZ-122136

**PUBLIC NOTICE**

**CLARK**  
**ADVERTISEMENT OF TAX SALE NOTICE**  
**NOTICE OF LIEN SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL CHARGES**

Public notice is hereby given that I, Terance O'Neill, Tax Collector of the Township of Clark, Union County, State of New Jersey on October 15, 2013, at 10 am in the Municipal Building 430 Westfield Avenue, Clark, NJ, in Room 30, or at such later time and place to which said sale may then be adjourned, will expose for lien sale and sell the several parcels of land on which taxes and/or other municipal charges remain unpaid for the year 2012 and prior subject to N.J.S.A. 54:5 et seq. Said properties will be sold subject to redemption at the lowest rate of interest, but in no case shall exceed 18% per Annum. Payment for liens purchased shall be made via cash, money order or certified check prior to the conclusion of the sale.

Industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A.58:58:10-23, 11 et seq), the Water Pollution Control Act, (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

The said lands and the names of persons who have been assessed as owner of said lands and the total amount due and owing on said land(s) are as follows:

BLOCK	LOT	QUAL.	OWNER NAME	AMOUNT	PROPERTY LOCATION
	4	27	CONNOR, SEAN & JEANNINE	137.25 \$	275 WILLOW WAY
4.03	4		BAZAN, MARIA TERESA	434.69 \$	67 BROOKSIDE TERR
4.04	5		KEAVENEY, KENNETH & DONNA	137.25 \$	310 WILLOW WAY
8.01	7		COSTA, ANTONIO & MARIA ISABEL	137.92 \$	34 ROBERTS ROAD
13	17		MAULBECK, HENRY F & ANGELA	264.00 \$	104 BRIARHEATH LANE
14.01	33		BANIC, DUSAN & LJUBA	750.25 \$	204 HAWTHORNE DR
14.01	38		GILTNER, DANIEL & LAURIE	651.16 \$	276 WILLOW WAY
19	9		TUREK, ROBERT S & KIMBERLY A	1,761.21 \$	15 BRIARHEATH LANE
20	19		MATLOSZ, LEONARD & DEBORAH E	777.10 \$	30 BRIARHEATH LANE
23	7		MICHALCZYK, THOMAS	2,652.08 \$	31 HILLTOP AVE
24	20		GENEVRIANO, JANICE	137.25 \$	2A ACKEN DR
28	2.01	C-016	LA CORTE, LUDMILA	931.26 \$	675 RARITAN ROAD UNIT#016, C.E. 2.777%
29	19		MC EWEN, JANICE	2,176.07 T	535 OAK RIDGE ROAD
30.02	14		LAKHANEY, RAJIV	258.16 \$	110 HALL DR
30.04	67		STYLER, JOSEPH R & MARIE	5,302.07 TS	506 OAK RIDGE ROAD
30.06	10		MESSINA, SHIRLEY D	137.22 \$	160 MEADOW ROAD
30.07	30		49 HALL TRUST	2,256.02 T	49 HALL DR
31.03	59	C-059	MC KENNA, RYAN	137.25 \$	59 BRIARWOOD PATH
33.01	7		PIERRE, DANIEL N & JOANN B	264.00 \$	56 TUDOR DR
33.04	5		SENER, DAVID & ANN	137.25 \$	49 VICTORIA DR
33.07	8		HADDOW, RICHARD J	258.16 \$	17 LARGO LANE
33.08	88		DEREDITA, FRANCIS D & MARYANN	3,476.23 T	642 RARITAN ROAD
33.11	5		MONAHAN, T P JR & C A PETROWSKY-PODELL, DANIEL A & NANCY	137.25 \$	156 ACORN DR
34	22.10			552.60 \$	10 SEVELL CIRCLE C.E. 10%
37	12		SZOTAK, PEGGY & SZOTAK, MICHAEL	137.22 \$	54 CANTERBURY DR
38	66		ALVAREZ, ANOLDO & CLARA M	1,700.44 \$	121 MILDRED TERR
38.01	1		DIAMOND, ANDREW N & JUDITH	715.84 \$	5 RIDGE ROAD
38.01	6		QUIGLEY, WILLIAM & KAREN	301.20 \$	37 RIDGE ROAD

**PUBLIC NOTICE**

if any.  
**JUDGMENT AMOUNT: \$281,987.14\*\*\* Two Hundred Eighty-One Thousand Nine Hundred Eighty-Seven and 14/100\*\*\***  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL, NJ 08054  
(856)983-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$292,949.66\*\*\*Two Hundred Ninety-Two Thousand Nine Hundred Forty-Nine and 66/100\*\*\*  
September 19, 26, October 3, 10, 2013  
U722 PRO (\$154.84)

LINDEN

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13003061  
Division: CHANCERY  
Docket Number: F00974411  
County: Union  
Plaintiff: MIDFIRST BANK  
VS

Defendant: TERESA M. MAEWEATHER; MR. MAEWEATHER, HUSBAND OF TERESA M. MAEWEATHER; THE CITY OF LINDEN NEIGHBORHOOD PRESERVATION PRO- GRAM; DOYLE MARTIN; ANDREW GOLDSTEIN, DDS; PORTFOLIO RECOVERY ASSOCIATES; UNITED STATES OF AMERICA  
Sale Date: 10/16/2013  
Writ of Execution: 09/25/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey.  
Commonly known as: 1210 Roselle Street, Linden, NJ 07036-2529  
Tax Lot No.: 14 in Block: 149  
Dimensions of Lot: (Approximately) 40 x 100  
Nearest Cross Street: Jackson Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Prior Mortgages and Judgments, if any: Subject to the extended right of redemption extended to the United States of America**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**CLARK**  
**ADVERTISEMENT OF TAX SALE NOTICE**

**NOTICE OF LIEN SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL CHARGES**

Public notice is hereby given that I, Terance O'Neill, Tax Collector of the Township of Clark, Union County, State of New Jersey on October 15, 2013, at 10 am in the Municipal Building 430 Westfield Avenue, Clark, NJ, in Room 30, or at such later time and place to which said sale may then be adjourned, will expose for lien sale and sell the several parcels of land on which taxes and/or other municipal charges remain unpaid for the year 2012 and prior subject to N.J.S.A. 54:5 et seq. Said properties will be sold subject to redemption at the lowest rate of interest, but in no case shall exceed 18% per Annum. Payment for liens purchased shall be made via cash, money order or certified check prior to the conclusion of the sale.

Industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A.58:58:10-23, 11 et seq), the Water Pollution Control Act, (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

The said lands and the names of persons who have been assessed as owner of said lands and the total amount due and owing on said land(s) are as follows:

BLOCK	LOT	QUAL.	OWNER NAME	AMOUNT	PROPERTY LOCATION
	4	27	CONNOR, SEAN & JEANNINE	137.25 \$	275 WILLOW WAY
4.03	4		BAZAN, MARIA TERESA	434.69 \$	67 BROOKSIDE TERR
4.04	5		KEAVENEY, KENNETH & DONNA	137.25 \$	310 WILLOW WAY
8.01	7		COSTA, ANTONIO & MARIA ISABEL	137.92 \$	34 ROBERTS ROAD
13	17		MAULBECK, HENRY F & ANGELA	264.00 \$	104 BRIARHEATH LANE
14.01	33		BANIC, DUSAN & LJUBA	750.25 \$	204 HAWTHORNE DR
14.01	38		GILTNER, DANIEL & LAURIE	651.16 \$	276 WILLOW WAY
19	9		TUREK, ROBERT S & KIMBERLY A	1,761.21 \$	15 BRIARHEATH LANE
20	19		MATLOSZ, LEONARD & DEBORAH E	777.10 \$	30 BRIARHEATH LANE
23	7		MICHALCZYK, THOMAS	2,652.08 \$	31 HILLTOP AVE
24	20		GENEVRIANO, JANICE	137.25 \$	2A ACKEN DR
28	2.01	C-016	LA CORTE, LUDMILA	931.26 \$	675 RARITAN ROAD UNIT#016, C.E. 2.777%
29	19		MC EWEN, JANICE	2,176.07 T	535 OAK RIDGE ROAD
30.02	14		LAKHANEY, RAJIV	258.16 \$	110 HALL DR
30.04	67		STYLER, JOSEPH R & MARIE	5,302.07 TS	506 OAK RIDGE ROAD
30.06	10		MESSINA, SHIRLEY D	137.22 \$	160 MEADOW ROAD
30.07	30		49 HALL TRUST	2,256.02 T	49 HALL DR
31.03	59	C-059	MC KENNA, RYAN	137.25 \$	59 BRIARWOOD PATH
33.01	7		PIERRE, DANIEL N & JOANN B	264.00 \$	56 TUDOR DR
33.04	5		SENER, DAVID & ANN	137.25 \$	49 VICTORIA DR
33.07	8		HADDOW, RICHARD J	258.16 \$	17 LARGO LANE
33.08	88		DEREDITA, FRANCIS D & MARYANN	3,476.23 T	642 RARITAN ROAD
33.11	5		MONAHAN, T P JR & C A PETROWSKY-PODELL, DANIEL A & NANCY	137.25 \$	156 ACORN DR
34	22.10			552.60 \$	10 SEVELL CIRCLE C.E. 10%
37	12		SZOTAK, PEGGY & SZOTAK, MICHAEL	137.22 \$	54 CANTERBURY DR
38	66		ALVAREZ, ANOLDO & CLARA M	1,700.44 \$	121 MILDRED TERR
38.01	1		DIAMOND, ANDREW N & JUDITH	715.84 \$	5 RIDGE ROAD
38.01	6		QUIGLEY, WILLIAM & KAREN	301.20 \$	37 RIDGE ROAD

(Continued on Next Page)

## PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$119,297.60\*\*\*One Hundred Nineteen Thousand Two Hundred Ninety-Seven and 60/100\*\*\***

Attorney:  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 XFX-56298-R3  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$125,490.57\*\*\*One Hundred Twenty-Five Thousand Four Hundred Ninety and 57/100\*\*\*  
September 19, 26, October 3, 10, 2013  
U709 PRO (\$170.52)

## LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on October 14, 2013 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Jhojan Mauricio Muñoz #1011: lift, tools, cartons; Corey Scott #2007: air conditioner, cartons, furniture; Darnelle A. Davis #2081: freezer, TV, cartons; James E. Johnson #2112: cartons, appliances, furniture; Clarence Terry #2154: vacuums, cartons, furniture; Erees Thomas #2185: TV, bins, cartons; Hertelou P. Jean #2262: bikes, cartons, table; Jaimaine R. Cogdell #3095: totes, bags; Victor C. Brobby #3106: flat-screen TV, vacuum, furniture; Issac Acheampong #3162: PCs, speakers, cartons; Samiyah N. Jones #3232: microwave, bins, cartons; Tynisha N. Tucker #3250: printer, bins, bags; Henry Hunter #3346: bins, bags, furniture; Charles S. Sanchez/S&B Heating & Drain Cleaning of Union County LLC #4011: toolboxes, plumbing supplies, handtruck; Bobbie L. Brown #5008: washer, furniture; Arthur M. Vaz #6015: furniture, bins, cartons; Arthur M. Vaz #6017: furniture, bins, cartons; Shivel Duncan #6042: cartons, bins, furniture; Carlos Jose Vasquez Hernandez #6050: TV, bin, bags; Raushanah A. Hawkins #7050: dresser, rocker, cartons.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
September 19, 26, 2013  
U889 PRO (\$38.22)

## LINDEN

SUPERIOR COURT OF NEW JERSEY

CHANCERY DIVISION

UNION COUNTY

DOCKET NO. F-14368-13

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: CARMEN GUZMAN, GLENN ESCOBAR II INFANT BY GAL LOLITA STARR

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs' attorneys whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which **U.S. BANK NATIONAL ASSOCIATION** is Plaintiff and **JOSE FIGUEROA, et al.**, are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-14368-13 within thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 22, 2004 made by **JOSE FIGUEROA** and **MARIA M. FIGUEROA** as mortgagors to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, AS NOMINEE FOR PARAMOUNT FUNDING CORPORATION recorded on Octo-

ber 27, 2004, in Book 10898 of Mortgages for UNION County, Page 385, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 611 HUSSA STREET, LINDEN, NJ 07036, Block 11, Lot 158.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

**UNION COUNTY LAWYER REFERRAL:**  
(908)353-4715  
**UNION COUNTY LEGAL SERVICES:** (908)354-4340

YOU, CARMEN GUZMAN are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, GLENN ESCOBAR II INFANT BY GAL LOLITA STARR are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.  
File ZUSB014  
Dated: May 17, 2013

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey  
U867 PRO September 19, 2013 (\$42.14)

## RAHWAY

## NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F-030441-13

STATE OF NEW JERSEY, to: DIANA ZOLLNER

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, an Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Diana Zollner, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-030441-13, within thirty-five days (35) after September 19, 2013 exclusive of such date, or if published after September 19, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated May 4, 2009, and made by Diana Zollner, to Mortgage Electronic Registration Systems, Inc. as nominee for Suntrust Mortgage, Inc. recorded in the Union County Clerk's Office, on June 17, 2009 Book 12719, at Page 79; to recover possession of and concerning real estate located at 433 River Road, Rahway, NJ 07065, and being also known as Lot 13, and Block 221 on the tax map of the City of Rahway, County of Union and State of New Jersey.

By written assignment dated January 7, 2013, Mortgage Electronic Registration Systems, Inc. as nominee for Suntrust Mortgage, Inc. assigned its mortgage and bond/note to Suntrust Mortgage, Inc. which was recorded on January 8, 2013 in Book 1403 Page 379 and was subsequently assigned as follows:

By written assignment dated February 22, 2013, Suntrust Mortgage, Inc. assigned its mortgage and bond/note to Federal National Mortgage Association which was recorded on February 28, 2013 in Book 1404 Page 443.  
You, Diana Zollner, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).  
File 075151  
DATED: September 13, 2013

JENNIFER M. PEREZ, CLERK  
Superior Court of New Jersey  
U845 PRO September 19, 2013 (\$43.12)

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

BLOCK	LOT	QUAL.	OWNER NAME	CLARK	AMOUNT		PROPERTY LOCATION
38.01	14		DELL'AQUILA, TINA		3,907.81	T	36 KENNEDY DR
38.03	24		WARD, KAREN L & MORMAK, DAVID		258.96	S	24 AMELIA DR
38.03	45		NOVELLO, ANTHONY & SUSAN		264.00	S	127 FAIRVIEW ROAD
38.04	7		LA PENNA, LINDA S		706.66	S	11 AVON ROAD
38.09	4		MACE, K M & S A & MACE, S		367.36	S	217 DORSET DR
40	43.24		AYRE, ANTHONY & DENISE		662.40	S	3 ROLLING HILL WAY
41	7		JENSEN, ROBERT E		137.25	S	25 STATE ST
43.01	40		MONACO, CHRISTOPHER & JILL		141.57	S	54 POST ROAD
44	7		CARRILLO, FRANCISCO		258.16	S	31 WENDELL PL
46	3		SORRENTINO, RUDOLPH		258.00	S	68 LEFFERTS LANE
48	6		STAWINSKI, ROBERT & ROSSANA		137.18	S	37 POST ROAD
48.01	8		FONSECA, MAURO A & MARIA GARCIA-		137.25	S	68 DORIS WAY
48.01	14		GRACA, CARLOS; DACOSTA, SILVA		137.25	S	636 MADISON HILL ROAD
49	11		CRATER, GLORIA & MULBERRY, MICHAEL R		137.25	S	461 WESTFIELD AVE
49	12.12		TAVARES, JOSE & ROSALITA		264.00	S	86 HUTCHINSON PL
51	4		BAUMGARTNER, LISA		259.90	S	913 RARITAN ROAD
51	20		TASIPOULOS, SAMANTHA		109.22	S	52 HUTCHINSON ST
51	24		SCHROECK, JUSTIN		6,232.52	TS	56 HUTCHINSON ST
52	7		NUZZI, GREG PAUL & THERESA ANN		555.44	S	314 MADISON HILL ROAD
52	14.05		KOVACH, JEROME J & MARGARET		301.38	S	8 GINESI DR
52	14.07		PEREZ, ANTHONY & SUSAN		2,244.69	S	12 GINESI DR
52	14.11		DE JESUS, FERNANDO & MARIA		5,421.93	TS	19 GINESI DR
52	20.10		PEREZ, BENICIO & AUREA		3,579.06	S	1 ELISA LANE
52	25		55 FRANCES TRUST		3,804.56	T	55 FRANCES DR
54	11		KANTERMAN, ROBERT		17,504.44	TS	990 RARITAN ROAD
54	14		JORDAN, ERNESTO B & MARIA T		137.25	S	972 RARITAN ROAD
59	8		FERRARO, SABATO & ANNE O		561.64	S	1799 DAKOTA ST
61	6		D ANNA, PIETRO & PHYLLIS		1,385.37	S	1 JANIE LANE
62	5.01	C-203	ZAM HOLDINGS L L C		7,328.06	T	1139 RARITAN RD UNIT 203
62	24		APISA, SERGIO & BADOLATO, MARIA		137.25	S	190 LEXINGTON BLVD
63	41		EGNER, CHARLES II & BERNADETTE		469.01	S	3 DAWN DR
63	51		MILLENNIAL PROPERTIES, LLC		71.51	T	1037 RARITAN ROAD
63	81.01		WARSAWA, MARK & HEATHER		468.20	S	165 LEXINGTON BLVD
67	9		MILARA, JOSE & PAULA		2,118.12	TS	121 GIBSON BLVD
68	10		HIJAZI, GHAZI		137.25	S	97 LEXINGTON BLVD
70	20		CASTELLO, JAMES & PATRICIA		8,780.37	TS	64 SCHOOL ST
70	21		RAVAIOLI, ROBERT & ANNA P		6,511.30	T	68 SCHOOL ST
76	2		VILL, ROBERT		258.16	S	267 WESTFIELD AVE
76	22		CRESPO NELSON & LUZ MARIA FREIRE-		264.00	S	16 BENJAMIN ST
77	46		AGRONT, ARIEL & MARGARET M		1,186.16	S	27 PLYMOUTH ROAD
81	1		PARK, WHI SIK		3,908.16	S	91 WESTFIELD AVE
81	11		BURY, WOJCIECH & DOROTA KOT-		302.34	S	5 PRESCOTT TURN
81	87		REMETA, DAVID PETER		264.00	S	14 KATHRYN ST
85	45		GRAY, WILLIAM & CYNTHIA		137.20	S	9 IVY CIR
86	2		VENTRE, J R & DE FRANCESCO, C S		137.25	S	41 BRADLEY ROAD
89	32		MARGARETIS, GUS		25.29	S	4 HARRISON ST
89	41		PRUSAKOWSKI, ROBERT		264.00	S	8 HARRISON ST
90	29		LANZA, JOSE I & LINDA		257.96	S	64 STANTON ST
91	12		HUYNH, HIEN & YUNG L MA		20,978.12	T	67 WESTFIELD AVE
91	30		DZIADYK, PETER		7,595.04	T	52 WASHINGTON ST
93	7		BENSON, ERIC J & LISA		264.00	S	14 BROADWAY
94	7		BIANCONI, JOSEPH		106.14	S	43 LINCOLN BLVD
96	12		REYNA, ROBERTO A & LILIANA E		20.87	S	2 LIONEL ST
101	6		BUESING, THOMAS A JR		137.25	S	144 HART ST
108	24		CABALLERO, ANDREW; HERRERA, LISA		264.00	S	114 HART ST
108	36		GREENBUSH, MICHAEL J & CHRISTINE M		258.70	S	27 RUNNYMEDE ROAD
108	40		MARINO, MICHAEL		264.00	S	75 LIBERTY ST
112	4		PIZZI, ISABELLA		264.00	S	63 LIBERTY ST
113	3		BLATT, LEONARD F-ESTATE		8,037.15	TS	18 LUPINE WAY
120	13		CONCINA, VINCENT R & JOANN L		139.00	S	34 ACCOCT WAY
126	4.01		FEENEY, MARTIN & DARLENE		2,616.73	S	135 NASSAU ST
128	33		MC QUAD, D & MONTGOMERY, C		485.34	S	106 JOHN ST
128.01	21		DE PETRIS, SESTINO & JOSEPHINE A		7,890.42	T	88 GRAND ST
130	6		PATZWA, ERIC & KATHLEEN		18.18	S	74 PROSPECT ST
130	6		COONS, MICHAEL & SUZANNE		137.25	S	34 PROSPECT ST
133	9		CERWINSKI, THOMAS J & LISA P		311.12	S	21 UNION ST
133	14		FREEDMAN & FREEDMAN LLC		9,764.82	T	206 WESTFIELD AVE
134	17.01	C-005	VARGAS, SANDRA		1,313.25	T	15 BRANT AVE UNIT#5 CE 12.5 PER CENT
134	19.01	C-001	LAUDATI, JUDITH		4,122.64	T	17 BRANT AVE UNIT#1 CE 12.5 PER CENT
135	23		BERNARDO, VICTOR C & ELIZABETH D		137.25	S	25 GIBSON BLVD
137	8		KAMINSKY, STEVEN F & JUDITH L		665.02	S	329 CAROLINA ST
137	12		KRAUS, JAMES R JR		258.86	S	2013 BOYNTON AVE
137	14		RENDEIRO, MANUEL & MARISSA		688.50	T	BOYNTON AVE ALSO ASD IN WSTFD
145	9		STARK, CARL J & BARBARA A		137.25	S	42 FLORENCE DR
146	15		NAEGELE, BERTHA J		6,823.22	T	34 FLORENCE DR
146	21		WOLF, CARLA		258.16	S	22 FLORENCE DR
146	27		ZAWACKI, WALTER J SR & JOAN		259.35	S	10 FLORENCE DR
147	14		LIBERTI, JOHN (LIBERTI, AUGUSTINA-LR)		137.25	S	301 NEW YORK AVE
148	10		1457 RARITAN ROAD ASSOCIATES		5,068.82	T	REIFEL ST
150	1		THOMPSON, ANTHONY & MICHELE		259.79	S	57 NEW YORK AVE
151	4		ALTHOLZ, REED & LITT, ELYSE		258.79	S	19 FLORENCE DR
155	4		SANTOS, JEFFREY		33.20	T	470A PARKWAY DR
162	6		BISHOP, THOMAS H & DEBORAH A		258.66	S	103 SUNRISE DR
163	6		LYSICAL, STEPHEN G		137.25	S	211 EAST LANE
164	53		MIRALLES, LUIS		137.25	S	350 VALLEY ROAD
174	12		SANDROCK, DENNIS		19.32	S	3 EMERSON ROAD
174	24		PRUSSACK, DOUGLAS S & REGINA M		137.25	S	5 HILLSIDE AVE
175	11		ARUTA, SCOTT & LAURA		6,618.95	T	33C PARKWAY DR
176	30		SANTIAGO, JUAN R JR & JEANNETTE		137.25	S	299 VALLEY ROAD
176	60		MEKAWY, AMANY		258.16	S	411 VALLEY ROAD LOT 61
177	7		PARLACOSKI, DONNA		262.34	S	14 LINDA LANE
178	1		REIS, RAFAEL		137.25	S	63 GIBSON BLVD
181	8		CYMBALAK, LISA M & WEILAND, MATTHEW P		258.16	S	61 COLONIAL DR
181	13		PILECKI, THOMAS & ALEXANDRA		137.25	S	1123 MAURICE AVE
181	15		CASTRO, RAMIRO & FIGUEIRAS, DOLORES		137.25	S	1113 MAURICE AVE
182	6		DI COSMO, ANTIONETTE		332.85	S	111 DELIA TERR
182	8		HASSINGER, ARMIN & KATHERINE		258.16	S	115 DELIA TERR
182	15		DE LEON, BEATRIZ		137.25	S	129 DELIA TERR
183	12		DILBERTO, CAESAR ROBERT & HEATHER		35.06	S	2350 COLONIAL DR
184	1		BORRY, JOHN		137.25	S	18 ROSS ST
185.01	32		JACKEY, THOMAS A & HELEN M		264.00	S	14 ROSE TERR



**PUBLIC NOTICE**

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF ADOPTED ORDINANCE**

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on September 9, 2013. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE - CITY OF RAHWAY, NEW JERSEY O-35-13**

AN ORDINANCE OF THE CITY OF RAHWAY, COUNTY OF UNION, NEW JERSEY, APPROVING AN APPLICATION FOR A LONG TERM TAX EXEMPTION PURSUANT TO N.J.S.A. 40A:20-1 ET SEQ. AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A FINANCIAL AGREEMENT BY AND BETWEEN THE CITY OF RAHWAY AND METRO RAHWAY URBAN RENEWAL, L.L.C. FOR PROPERTY LOCATED ON LOTS 1, 5, 23, 24 AND 25 IN BLOCK 149 AS SHOWN ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY AND LOCATED IN THE CENTRAL BUSINESS DISTRICT AREA

Jeffrey J. Jotz, RMC  
City Clerk  
U879 PRO September 19, 2013 (\$17.64)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF ADOPTED ORDINANCE**

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 28, 2013. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE - CITY OF RAHWAY, NEW JERSEY O-39-13**

AN ORDINANCE AMENDING CHAPTER 411 OF THE CODE OF THE CITY OF RAHWAY ("WATER")

Jeffrey J. Jotz, RMC  
City Clerk  
U811 PRO September 19, 2013 (\$11.76)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF ADOPTED ORDINANCE**

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**ORDINANCE - CITY OF RAHWAY, NEW JERSEY O-32-13**

AN ORDINANCE AMENDING ORDINANCE-27-12 AUTHORIZING AN OPEN PUBLIC SALE TO ADJACENT LAND OWNERS FOR THE SALE OF CITY OWNED PROPERTY LOCATED OFF OF EAST MILTON AVE., NOT CURRENTLY NEEDED FOR PUBLIC USE KNOWN AS LOT 6 IN BLOCK 335 ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY

Jeffrey J. Jotz, RMC  
City Clerk  
U882 PRO September 19, 2013 (\$14.70)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF ADOPTED ORDINANCE**

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on September 9, 2013. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE - CITY OF RAHWAY, NEW JERSEY O-33-13**

AN ORDINANCE AMENDING CHAPTER 357 OF THE CODE OF THE CITY OF RAHWAY - SOLID WASTE

Jeffrey J. Jotz, RMC  
City Clerk  
U880 PRO September 19, 2013 (\$11.76)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF CONTRACT AWARD**

The Municipal Council of the City of Rahway has awarded a non fair and open contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution AR-203-13 authorizing it are available for public inspection in the office of the

**PUBLIC NOTICE**

Municipal Clerk. The contract has been awarded to Hatch Mott MacDonald, 111 Wood Avenue South, Iselin, New Jersey 08830 for a fee not to exceed \$12,000.00. The purpose of this contract is to provide environmental consulting services relative to preparation of a loan application to the New Jersey Environmental Infrastructure Trust. This company complies with the requirements of P.L. 2004 c.19 (N.J.S.A. 19:44A-20.5 et seq).

Jeffrey J. Jotz, RMC  
City Clerk  
U884 PRO September 19, 2013 (\$12.74)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on September 9, 2013. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on October 15, 2013 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE - CITY OF RAHWAY, NEW JERSEY O-40-13**

AN ORDINANCE AMENDING CHAPTER 125, "ALARM SYSTEMS," OF THE CODE OF THE CITY OF RAHWAY

The subject ordinance amends Chapter 125 of the Municipal Code.

Jeffrey J. Jotz, RMC  
City Clerk  
U875 PRO September 19, 2013 (\$16.17)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

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**ORDINANCE - CITY OF RAHWAY, NEW JERSEY O-41-13**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RAHWAY GRANTING AND AUTHORIZING THE EXECUTION OF AN EASEMENT ON CITY PROPERTY (TAX BLOCK 305, LOT 8.31) TO ALLOW FOR AN ENCROACHMENT OF A STRUCTURE, ACCESS TO THE STRUCTURE AND IMPROVEMENTS REQUIRED BY STATE (NJDEP) PERMIT TO FACILITATE THE DEVELOPMENT OF THE MERIDIA WATERS EDGE RESIDENTIAL REDEVELOPMENT PROJECT ON TAX BLOCK 305, LOT 5.04

The subject ordinance authorizes an easement to facilitate the development of the Meridia Waters Edge redevelopment project.

Jeffrey J. Jotz, RMC  
City Clerk  
U873 PRO September 19, 2013 (\$21.56)

**RAHWAY**

**PUBLIC NOTICE**

**ORDINANCE - CITY OF RAHWAY, NEW JERSEY O-36-13**

**BOND ORDINANCE STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on September 9, 2013 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR EMERGENCY SINKHOLE REPAIR, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$300,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$300,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

**Purpose(s):** Emergency sinkhole repair along

**PUBLIC NOTICE**

various roadways throughout the City, including but not limited to, excavating, repairing, milling, paving, reconstruction, resurfacing, painting and striping the roadways

**Appropriation:** \$300,000  
**Bonds/Notes Authorized:** \$300,000  
**Grants Appropriated:** None  
**Section 20 Costs:** \$60,000  
**Useful Life:** 20 years  
Jeffrey J. Jotz, RMC  
City Clerk  
U878 PRO September 19, 2013 (\$26.95)

**RAHWAY**

**PUBLIC NOTICE**

**ORDINANCE - CITY OF RAHWAY, NEW JERSEY O-34-13**

**BOND ORDINANCE STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on August 28, 2013 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who

**PUBLIC NOTICE**

**PUBLIC NOTICE**

request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR PRELIMINARY COSTS ASSOCIATED WITH AN UPGRADE TO THE WATER TREATMENT PLANT, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,400,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,333,300 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

**Purpose(s):** Preliminary costs associated with an upgrade to the City's water treatment plant, including but not limited to, the backwash of tanks at the water treatment plant, the acquisition and installation, as applicable, of a check valve, the installation of various upgrades to the supervisory control and data acquisition system, and the cost of design and oversight related thereto

**Appropriation:** \$1,400,000  
**Bonds/Notes Authorized:** \$1,333,300  
**Grants Appropriated:** None  
**Section 20 Costs:** \$1,175,000  
**Useful Life:** 10 years  
Jeffrey J. Jotz, RMC  
City Clerk  
U810 PRO September 19, 2013 (\$29.40)

**RAHWAY**

**PUBLIC NOTICE**

**ORDINANCE - CITY OF RAHWAY, NEW JERSEY**

**PUBLIC NOTICE**

**UNION**

**PUBLIC NOTICE TOWNSHIP OF UNION**

**NOTICE OF TAX SALE NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES, SEWER AND/OR OTHER MUNICIPAL LIENS**

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on

**THURSDAY  
OCTOBER 17, 2013  
11:00 a.m.**

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be than adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 17th day of October 2013. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A.58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

**TAXPAYERS PLEASE NOTE:**

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

**PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.**

Tax Collector's Telephone Number (908)851-8508

BLOCK	LOT	QUAL.	OWNER NAME	PROPERTY LOCATION	AMOUNT
105.	17.04	-C0004	LEKLERSON, SAHARAT & SANDEE	708 GREEN LANE	132.34
201.	12.		CARRANZA, JOSE	807 BISHOP ST	348.32
202.	12.		LEWY, STEVEN M & MICHELE M	817 TRAVERS ST	2,832.08
202.	30.		CIERPIAL, I&MARSHALL, S EXECUTRICES	724 LYNMAR WAY	8,143.32
204.	15.		BARUA, MANOJ & NAMITA	810 HUESTON ST	36.69
212.	19.		HELLER, ROBERT ALLEN & ELAINE	349 SUMMIT RD	546.29
214.	10.		HALL, CATHERINE A ESTATE	634 SUMMIT RD	71.17
214.	16.		PERDON, DARLEEN S	920 LAKESIDE PL	121.44
301.	3.		LEPORE, GLORIA M	1090 LOWDEN AVE	407.28
301.	11.		DOHERTY, PATRICK JR	1052 LOWDEN AVE	6,379.29
301.	24.		CHOINSKI, HALINA-BACKIEL, BEATA	513 CONANT AVE	239.51
309.	12.		LORIA, FRANCINE	1036 WOODLAND AVE	159.48
401.	12.		PINTO, RUI	322 ROSELAND PL	316.58
404.	3.		STRICKLAND, CYNTHIA F	271 CLERMONT TERR	247.19
510.	6.		ESMORES, ALEGRIA & EDWIN	750 COLONIAL ARMS RD	10,376.93
601.	31.		FORMEY, NOAH & MARYANNE	686 COLONIAL ARMS RD	461.15
603.	28.		VALDES, SANTIAGO & VICENTE, SANDRA	676 LEHIGH AVE	380.07
605.	15.		601 LEHIGH ASSOCIATES, LLC	601 LEHIGH AVE	104,437.33
702.	1.01		NIVIA, RODRIGO	351 HUNTINGTON RD	158.33
707.	27.		PORTILLO, HERMINIO S CARTAGENA	38 JENSEN LA	877.90
707.	49.		GALANTE, BRIANNE	1134 DARBY LA	283.84
707.	52.		CORTES, MARIO & BARBARA	478 LEHIGH AVE	249.95
709.	16.		RADI, KAMAL	555 SCOTLAND RD	358.52
709.	42.		DIAZ, L M-SALERMO, N-DIAZ, E ESTATE	815 GREENWICH LA	4,465.67
709.	43.		SABATINO, ARTHUR J JR	819 GREENWICH LA	202.39
711.	10.		CARNASCIOLE, ANGELA	563 SALEM RD	364.44
804.	14.		DELEON, MYRNA Z	322 HUNTINGTON RD	329.87
1005.	25.		HUGO, JOSE	362 SALEM RD	990.62
1005.	26.		PAZMINO, MAYRA	358 SALEM RD	292.37
1006.	27.		BALMANN, LOUIS-RODRIGUEZ, AMADA	300 SALEM RD	438.59
1009.	21.		TERRY, V & HERNANDEZ, N	370 WHITEWOOD RD	219.93

(Continued on Next Page)

**PUBLIC NOTICE**

Emergency Call Center; acquisition and installation of two (2) sanitary sewer backflow preventer check valves and two (2) by-pass ejector pump systems at City Hall, contained in Section 3(a)(1) of said Ordinance

**Additional Appropriation:** \$100,000 (increased from \$1,450,000 to a total of \$1,550,000)

**Additional Bonds/Notes Authorized:** \$95,000 (increased from \$1,380,945 to a total of \$1,475,945)

**Additional Section 20 Costs:** None

**Useful Life:** 15 years

Jeffrey J. Jotz, RMC  
City Clerk

U870 PRO September 19, 2013 (\$32.83)

**RAHWAY**

**PUBLIC NOTICE  
ORDINANCE - CITY OF  
RAHWAY, NEW JERSEY  
0-37-13**

**BOND ORDINANCE STATEMENTS  
AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on September 9, 2013 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF EQUIPMENT FOR THE DEPARTMENT OF PUBLIC WORKS AND THE FIRE DEPARTMENT, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$550,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$522,500 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** The acquisition of various equipment for the Department of Public Works and for the Fire Department, including but not limited to pick-up trucks with plows, a three-ton hot box, a wood chipper, a refuse truck, a brine machine and associated equipment, a Bobcat upgrade with attachments and various fire hoses

**Appropriation:** \$550,000

**Bonds/Notes Authorized:** \$522,500

**Grants:** None

**Section 20 Costs:** \$110,000

**Useful Life:** 5 years

Jeffrey J. Jotz, RMC  
City Clerk

U869 PRO September 19, 2013 (\$28.91)

**ROSELLE**

**NOTICE TO ABSENT DEFENDANT**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-024575-13**

(L.S.) STATE OF NEW JERSEY TO: Annie Jones

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center; 701 Market Street; Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Reverse Mortgage Solutions Inc. is plaintiff, and Annie Jones and Mr. Jones, husband of Annie Jones, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-024575-13 within thirty-five (35) days after the publication of such publication, or if published after September 19, 2013 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 14, 2008, made by Willie Jones and Annie Jones, h/w as mortgagor(s), to Gateway Funding Diversified Mortgage Services, LP recorded on December 01, 2008, for Union County in Book 12599-Page 140 of Mortgages for said County, which mortgage was assigned to the plaintiff, Reverse Mortgage Solutions, Inc., by Assignment dated March 27, 2012; and (2) to recover possession of, and concerns premises

**PUBLIC NOTICE**

commonly known as 601 Drake Avenue, Roselle, NJ 07203. Lot: 20 Block: 1005.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Annie Jones, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Jennifer M. Perez, Clerk  
Superior Court of New Jersey  
U857 PRO September 19, 2013 (\$35.77)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13002939

Division: CHANCERY

Docket Number: F3868008

County: Union

Plaintiff: WELLS FARGO BANK, NA DBA

AMERICAS SERVICING COMPANY

VS

Defendant: LARRY OWENS; RENEE OWENS; WEICHERT FINANCIAL SERVICES; HUDSON COUNTY BOARD OF SOCIAL SERVICES N/A HUDSON COUNTY DEPARTMENT OF FAMILY SERVICES DIVISION OF WELFARE; BARBARA OWENS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RAINBOW ACADEMY CHILDCARE CENTER; STATE OF NEW JERSEY

Sale Date: 09/25/2013

Writ of Execution: 04/04/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey

Commonly known as: 333 Sheridan Avenue, Roselle, NJ 07203

Tax Lot No.: 13 in Block: 509

Dimensions of Lot: (Approximately) 58 x 100

Nearest Cross Street: Third Avenue

Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:

At the time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): NONE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdparty\\_bids@zuckergoldberg.com](mailto:thirdparty_bids@zuckergoldberg.com). Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$298,681.82\*\*\* Two Hundred Ninety-Eight Thousand Six Hundred Eighty-One and 82/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 301

MOUNTAINSIDE NJ 07092

(908)233-8500 XWZ110248

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$308,901.85\*\*\*Three Hundred Eight Thousand Nine Hundred Eighty-Five and 85/100\*\*\*

August 29, September 5, 12, 19, 2013

U192 PRO (\$223.44)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003023

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

BLOCK	LOT	QUAL.	OWNER NAME
1009.	25.01		MANGANO, CHARLES - MCKENZIE, DENISE
1010.	3.		HENRY, AUSTEN
1012.	1.		ORLOWSKI, RICHARD & CAROL
1013.	14.		DUNBAR, YVONNE
1015.	21.		MATAMOROS, EDWIN J & YADIRA
1019.	13.		MALDONADO, RICARDO & CONSUELO
1019.	19.01		RAWLS, HENRY & EVERSON, CLARK
1022.	13.		MICHAELS, JOSEPH-MORENO, MARGARITA
1023.	6.		BAZILE, BERTRAND
1110.	1.		M.E.D. ASSOCIATES
1111.	5.		ELIAS, PABLO & JENNY C
1204.	1.		RIVERO, JUAN & STACY
1204.	9.		CASEY, GERALDINE B
1205.	2.		FIGUEROA, HECTOR
1206.	3.		BUFALINO, LARRY
1209.	21.		AGUILAR, EDDIE
1215.	2.		LEVARADO, ANTOINETTE
1215.	6.		RODRIGUES, VALDEMAR & MARIA
1216.	19.		SANTIAGO, DAVID & MARILYN
1218.	3.		WILLIAMS, TERRANCE
1301.	22.		CENESCAR, FRISNEL & CLAUDINE
1305.	17.		MENDOZA, MONICA
1306.	24.		MORAN, JOSEPH M JR
1308.	5.		SITCHON, LORRAINE
1308.	16.		GARCIA, JORGE & ANDREA V
1310.	28.		ROCHE, JAMES & SHARON
1310.	29.		STRAUB, PAULETTE
1311.	31.		REPPERT, SANDRA C
1405.	25.		MCCUE, TARA
1406.	22.		GUILLAUME, MARIE S
1407.	21.		GARRIDO, IRIS
1408.	11.		LE LONG VAN & KHIE THI
1409.	25.		BARBOSA, ABEL & ISABEL M
1410.	2.		ODIAE, JOHN & VERONICA
1501.	17.		MURRAY, MALKIA-BRADLEY, ALICIA
1501.	78.		FRAZIER, NATHANIEL SR
1503.	5.		BOOKER, RONALD E
1503.	7.		SELBY, ANDREW P, JR & CATHERINE C
1503.	15.		LEWIS, EDNA
1504.	10.		ALEXANDER, ALLEN ESTATE
1507.	7.01		LASSITER, PATRICIA V
1507.	13.		JORDAN, SIDNEY & MARSHA M
1507.	20.		RAMOS, YOLANDA
1508.	12.		LOGAN, WILLIAM J ESTATE
1508.	28.		BARNHART, ROBERT - GONZALEZ, GISLENA
1801.	3.		MCKNEELY, ATIA
1801.	5.		HAWKINS, ERIC & MARION
1802.	12.		SILVEIRA, WAGNER
1805.	38.		CRUZ CHRISTIAN & PAGAOA, GERALDINE
1809.	7.		GEIGER, JORDAN M
1810.	1.		SUAREZ, LOVELLA J-JAVIER, LETICIA
1810.	12.		SALAZAR, EDISON
1811.	24.		REDSTONE, ERIK & RACHAEL
1812.	5.		LEVANDUSKI, EUGENE R & DOROTHY M
1813.	18.		PINTOZZI, BEATRICE ESTATE
1704.	24.		SANTORA, MARC & ANNETTE
1704.	28.		SEYMOUR-THOMAS, KAREN A
1704.	67.		FENELUS, AARON
1704.	7.		KAVANACH, VICTOR
1801.	13.		AGYEPONG, DORCAS
1802.	5.		SANTANA, RAMON A & ZEIDA C
1809.	2.		ILAGAN, RUBEN M & ERLINDA P
1809.	3.		LAGUERRE, RAMONDE
1809.	25.		SCIORTINO, ANOFRIE E
2003.	2.402 -C0402		MALCOLM, MICHAEL N & NATASHA N
2004.	2.306-C0306		MCGILL, TERRILL & SHERRONDA
2102.	9.		ANYAKOHA, DON
2109.	11.		DZANTAH, CHARLES & GUERLINE
2110.	3.		KATCHEN, SAMUEL FAMILY TRUST
2110.	39.		NOISY, JONEL & ELISENA
2110.	40.		NGUYEN, DUNG
2110.	42.		KOWALSKI, VINCENT & DEBORAH
2110.	60.		ST AMAND, PHILIP
2116.	20.		OKEMEZIE, INNOCENT & VERONICA
2116.	24.		DURUGO, BONAVENTURE & VIVIAN
2202.	16.		HUSSAIN, AHMAD
2205.	5.		RODRIGUEZ, CECIA - NUNEZ, CARLOS
2205.	8.		MILLER, DANIEL J & PATRICIA ANN
2206.	27.		BATTLES, URSULA S & COBB, AL-NISA M
2207.	4.		MCCORMACK, ARLENE
2207.	20.		EBANKS, DAVID A
2208.	6.		NWOKOGBIA, FREDERICK N
2212.	5.		DE OLIVEIRA, RONALDO
2214.	16.		COLEMAN, RUSSELL A & CELY
2216.	28.01		TUTIVEN, JORGE L & ANA MARIE
2302.	3.		1255 STUYVESANT AVE, LLC
2302.	5.01		1255 STUYVESANT AVE % SEABRA GROUP
2302.	27.		PATEL, KOKILA
2306.	12.		GUERRERO, NANCY - ESTEVEZ, EVENCIO
2308.	3.		ORDERN, COLLEEN - NUNEZ, EDWIN
2308.	39.		PEREZ, GONZALO & ISABEL
2309.	24.		PENTZ, DIANNA
2310.	11.		SHUHALA, BENNETT P
2313.	15.		BERNARD, HENRY & DEBBIE
2314.	33.		FERNANDEZ, ROXANA
2315.	14.		CONDE, PEDRO M & FLORBELA N
2315.	15.		PLOCHOCKI-WILLIAMS, CORNELIUS
2318.	10.		SOLARES, HEATHER & HENRY
2319.	2.		D M J T CORP % DON PADULA
2319.	24.		FRANCESCA, GREGORY
2401.	3.		KEY, S - ALSTON, J & S
2402.	4.		KOREMBA, TEOFILO & LIDIA
2404.	20.		RAMOS, VICTOR & YAJAIRA
2404.	34.		VIGIL, ALLAN
2407.	29.		LEON, STEPHANIE
2407.	45.		ROCHE, JAMES & SHARON
2409.	23.		PEPRAH, PATRICIA
2501.	28.		MCPHERSON, MARCIA P
2501.	29.		GUZMAN, MISAEL & MADELINE
2501.	31.		PATRICK, GARY & ALLISON
2501.	33.01		BELL, YVETTE
2503.	23.		ROMERO, ERMELINDA
2504.	2.		YIP, MINDY
2504.	8.		FONTANA, JOSEPH & FRANCES
2504.	30.		DE HART, JUNE G ESTATE
2505.	12.		O'HOLLA, ROBERT H JR & KATHLEEN J
2507.	21.		PARADA, ANTHONY ESTATE
2508.	4.		LEPORE, K MARC & BRIDGET A
2509.	21.		ROYSTER, JAYSON A & TANISHA N
2510.	9.		YOUNGBERG, HELEN G ESTATE
2514.	35.		SUFFERN, MI CHAE
2601.	51.		EDWARDS, SHERENE
2602.	10.		CHECO, JOHNNY R & ISBETT A
2610.	7.		DEL RUSSO, ROBERT ESTATE
2610.	14.		MIELE, RAPHAEL III AND LINDA
2610.	14.		FRISCIA, DOMENICK ESTATE

PROPERTY LOCATION	AMOUNT
342 NEWARK AVE	195.36
267 WASHINGTON AVE	87.54
259 MONTICELLO ST	198.63
268 NEW JERSEY AVE	71.17
250 SALEM RD	260.81
214 NEWARK AVE	239.38
215 MONTICELLO ST	7,625.41
384 CHESTNUT ST	324.43
177 KIMBERLY RD	233.49
360 SYCAMORE DR	16,584.34
435 WHEATON RD	281.11
680 DUQUESNE TERR	361.32
643 DWIGHT TERR	318.51
647 DUQUESNE TERR	330.36
665 SALEM RD	4,413.48
361 PUTNAM RD	238.37
409 HUGUENOT AVE	51.36
393 HUGUENOT AVE	13,870.96
897 COLONIAL AVE	394.82
863 TOWNLEY AVE	162.23
954 SALEM RD	141.24
850 COLONIAL AVE	71.17
982 BALSAM WAY	207.58
731 SUBURBAN RD	318.38
714 GREENWOOD RD	235.31
750 MIDLAND BLVD	39.02
754 MIDLAND BLVD	5,147.90
4 EUCLID AVE	10,316.48
1229 CLIFTON TERR	5,814.00
1013 POTTER AVE	149.07
1223 HIGA TERR	165.41
1012 POTTER AVE	361.58
1315 ALDEN TERR	293.78
1077 STERLING RD	370.16
1219 ROBERT ST	320.15
1226 BROOKSIDE AVE	253.81
1224 GRAY AVE	605.96
1224 GRAY AVE	628.96
1233 BROOKSIDE AVE	27.17
1236 ROGER AVE	12,335.93
1239 ROGER AVE	383.74
1315 MARCELLA DR	10,998.06
1263 MARCELLA DR	226.27
1322 MARCELLA DR	7,795.35
1260 MARCELLA DR	153.27
1179 ERHARDT ST	266.62
1161 HARMONY RD	244.54
1988 PATTON RD	279.23
1074 AZALEA RD	81.19
1027 AZALEA RD	133.39
1496 BROOKSIDE DR	246.99
1489 MORRIS AVE	6,520.55
1056 SAYRE RD	81.39
1570 BARTON RD	4,684.07
1052 CRANBROOK RD	10,833.92
1030 FIELD RD	124.94
1050 FIELD RD	131.85
1139 SAYRE RD	106.03
1170 REEVES TERR	158.35
1295 AMHERST AVE	217.05
1292 AMHERST AVE	339.10
1257 HIGHLAND AVE	246.14
1251 HIGHLAND AVE	633.21
1248 ERHARDT ST	313.77
402 ORCHARD MEADOWS DR	159.37
706 ORCHARD MEADOWS DR	71.46
1442 ARSDALE	

PUBLIC NOTICE

Division: CHANCERY
Docket Number: F618810
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: GLADYS GANUZA, WILFREDO GANUZA, UNITED STATES OF AMERICA
Sale Date: 10/09/2013
Writ of Execution: 07/12/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 415 Mercer Avenue 07203

TAX BLOCK AND LOT:
BLOCK: 806 LOT: 19
DIMENSIONS OF LOT: 140' x 48'
NEAREST CROSS STREET: Chandler Avenue
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$358,828.37\*\*\*Three Hundred Fifty-Eight Thousand Eight Hundred Twenty-Eight and 37/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,533.88\*\*\*Three Hundred Sixty-Eight Thousand Five Hundred Thirty-Three and 88/100\*\*\*
September 12, 19, 26, October 3, 2013
U399 PRO (\$127.40)

ROSELLE SHERIFF'S SALE

Sheriff's File Number: CH-13003040
Division: CHANCERY
Docket Number: F03719710
County: Union
Plaintiff: MIDFIRST BANK
VS

Defendant: FRANCISCO L. ROCHA; FLOR R. TORRES; WELLS FARGO BANK
Sale Date: 10/16/2013
Writ of Execution: 04/10/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey.

Commonly known as: 589 Uncas Avenue, Roselle, NJ 07203-2926

Tax Lot No.: 1 in Block: 7305
Dimensions of Lot: (Approximately) 46 x 100
Nearest Cross Street: Wood Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Prior Mortgages and Judgments, if any:

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:
Judgment # J-11931-1995 in the amount of \$7,311.03
Judgment # DJ-017725-1998 in the amount of \$415.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
Note: The sheriff reserves the right to adjourn

PUBLIC NOTICE

this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$187,527.83\*\*\*One Hundred Eighty-Seven Thousand Five Hundred Twenty-Seven and 83/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE NJ 07092

(908)233-8500 FCZ-140266
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$198,308.48\*\*\*One Hundred Ninety-Eight Thousand Three Hundred Eight and 48/100\*\*\*

September 19, 26, October 3, 10, 2013
U705 PRO (\$168.56)

PUBLIC NOTICE

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Mountainside Planning Board on September 12, 2013. The applications were heard on August 8, 2013 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Shahid, 318 Old Tote Road, Block 16.H, Lot 15 - Applicants proposed the construction of a new single-family dwelling with variances, on a non-conforming lot. DENIED

Wilches, 1277 Knollwood Road, Block 16.K, Lot 87 - Applicants proposed the construction of a new single-family dwelling with variances, on a non-conforming lot. DENIED

Montagna, 332 Timberline Road, Block 16.J, Lot 13 - Applicants proposed to construct an addition to a single-family dwelling, with variances. APPROVED

Ruth M. Rees
Secretary
U858 OBS September 19, 2013 (\$15.68)

SPRINGFIELD

Explanation: This resolution is for award of contract to Chemung Supply Corporation of Elmira, NY, for the purchase of guard rails. (COAF)

TOWNSHIP OF SPRINGFIELD RESOLUTION 2013- 202

WHEREAS, the Township of Springfield desires to replace damaged guard rails; and
WHEREAS, the contractor Chemung Supply Corporation is a member of the Somerset County Cooperative; and

WHEREAS, the cost of the work has been budgeted in the 2013 Capital Improvement Budget and sufficient funds exist in capital account #C-04-12-010-000-610.

WHEREAS, the replacement of guard rails is for the public safety of the residents of Springfield; and

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey, agrees to hire Chemung Supply Corporation to install guard rails in an amount not to exceed \$13,000.00.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 10, 2013.

Linda M. Donnelly, RMC
Township Clerk
U892 OBS September 19, 2013 (\$18.13)

SPRINGFIELD

Explanation: This ordinance is to appropriate monies from the General Capital Surplus for renovation of the physical structures at the pool utility and purchase of equipment for certain capital projects for the pool utility.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2013-16

WHEREAS, the Township Committee of the Township of Springfield has deemed it necessary to appropriate money for purchases for projects and/or equipment listed below; and

WHEREAS, the total cost of said material and purchases is not to exceed \$60,000.00

NOW, THEREFORE, BE IT ORDAINED that:

1. There is hereby appropriated the sum of \$60,000.00 in funds available from General Capital Surplus to pay the cost of the following capital projects:

a. Renovation of various physical structures at the Pool Utility and the purchase of related equipment needed to renovate and improve the physical structures at the Pool utility \$60,000.00

2. The Funds hereby appropriated are authorized to be expended by the proper officers of the Township of Springfield for the uses and purposes hereby authorized in the form and manner permitted by law.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL., OWNER NAME, PROPERTY LOCATION. Lists various land parcels and their owners, including KELLEYS, EVERETT & WILLIAMS, MURRAYA, ANDRE, ARISTIDES & ALICE, OWENS, GEOFFREY P & MICHELLE, etc.

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION, AMOUNT. Lists property locations and their corresponding amounts, including 151 RENNER AVE (323.98), 110 JEAN TERR (457.03), 98 INDIAN RUN PKWY,S (379.31), etc.

(Continued on Next Page)

PUBLIC NOTICE

3. This ordinance shall take effect immediately upon final passage and publication in accordance with the law applicable thereto.

Linda M. Donnelly, RMC U890 OBS September 19, 2013 (\$25.48)

SPRINGFIELD

Explanation: This resolution is for award of contract pursuant to public bidding law to M Sky Construction Corp. for the Meisel Avenue Curb Replacement on Meisel Avenue between Milltown Road and South Springfield Avenue - Contract No. SP 13-07.

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2013-201

WHEREAS, the Township of Springfield did advertise for the Meisel Avenue Curb Replacement on Meisel Avenue between Milltown Road and South Springfield Avenue - Contract Number SP 13-07; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of the Assistant Township Engineer, M Sky Construction Corp. has been determined to be the lowest responsible bidder; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to M Sky Construction Corp. in the amount of \$92,404.00, for the Meisel Avenue Curb Replacement on Meisel Avenue between Milltown Road and South Springfield Avenue - Contract Number SP13-07; and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with M Sky Construction Corp. pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 10, 2013.

Linda M. Donnelly, RMC Township Clerk U891 OBS September 19, 2013 (\$26.95)

SPRINGFIELD

Explanation: This resolution is for award of contract pursuant to public bidding law to U.S. Municipal Supply, Inc., for the purchase of a new Municipal Trackless Tractor with Alternate No. 3-74" Flail Mower - Contract SP 2013-12 (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2013-203

WHEREAS, the Township of Springfield did advertise for the purchase of a new Municipal Trackless Tractor Contract SP 2013-12; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of the Assistant Township Engineer, U.S. Municipal Supply, Inc., has been determined to be the lowest responsible bidder; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to U.S. Municipal Supply, Inc. in the amount of \$141,039.00, for the purchase of one new Municipal Trackless Tractor with Alternate # 3 - 74" Flail Mower - Contract Number SP13-12; and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with U.S. Municipal Supply, Inc., pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 10, 2013.

Linda M. Donnelly, RMC Township Clerk U893 OBS September 19, 2013 (\$25.97)

SPRINGFIELD

Explanation: This resolution is for award of

PUBLIC NOTICE

contract to All American Ford of Old Bridge, NJ, to purchase a vehicle (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION 2013- 204

WHEREAS, the Township of Springfield desires to purchase a vehicle for the Engineering Department to be used by its staff; and

WHEREAS, this vehicle will replace an existing vehicle that has become unreliable, costly to repair and past its useful life; and

WHEREAS, All American Ford is offering government and fleet pricing below the dealer invoice price; and

WHEREAS, the cost of the vehicle has been budgeted in the 2013 Capital Improvement Budget and sufficient funds exist in capital account # C-04-13-120-000-130; and

WHEREAS, the vehicle will allow the Engineering staff, including all sub-code inspectors, to be able to have a reliable, fuel efficient vehicle to conduct their necessary operations.

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Springfield, County of Union, and State of New Jersey, agrees to purchase a 2014 Ford Escape AWD in an amount not to exceed \$24,500 from All American Ford of Old Bridge, NJ.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 10, 2013.

Linda M. Donnelly, RMC Township Clerk U894 OBS September 19, 2013 (\$21.56)

SPRINGFIELD

Explanation: This resolution is for award of contracts for the purchase of furniture for the new senior wing at the Chisholm building (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION 2013- 206

WHEREAS, the Township of Springfield desires to purchase suitable furniture to meet the needs of the Township's seniors at the new senior wing located at the Chisholm building; and

WHEREAS, the furniture needs were specified in the architectural drawings to be appropriate and necessary for the new facility uses; and

WHEREAS, State government contract pricing has been obtained; and

WHEREAS, three vendors, in the United States will provide the furniture needs of the new facility as follows:

Haworth Furniture, Inc. in the amount not to exceed \$22,000 (State contract - A81619) National Office Furniture in an amount not to exceed \$28,000 (State contract - A81721) Krueger International in an amount not to exceed \$11,000 (State contract - A81720)

WHEREAS, the cost of the furniture has been budgeted in the 2013 Capital Improvement Budget and sufficient funds exist in various capital accounts.

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Springfield, County of Union, and State of New Jersey agrees to purchase suitable furniture to meet the needs of the Township's seniors at the new senior wing located at the Chisholm building in an amount not to exceed \$61,000 as listed above in this resolution.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 10, 2013.

Linda M. Donnelly, RMC Township Clerk U901 OBS September 19, 2013 (\$24.50)

SPRINGFIELD

Explanation: This resolution is for award of professional services contract to Keller & Kirkpatrick, Inc., for providing surveying services associated with updating the Springfield Tax Maps (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2013-205

WHEREAS, the Township of Springfield is in need of contracting for surveying services for updating the Springfield Tax Maps as required by the Department of Taxation of the State of New Jersey; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and

WHEREAS, a certificate of available funding has been presented by our Certified Financial Officer;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Keller & Kirkpatrick Inc., for the surveying services for updating the Springfield Tax Maps as required by the Department of Taxation of the State of New Jersey, at a fee not to exceed \$9,785.00, pursuant to Proposal for Professional Services dated March 22, 2013. This contract

PUBLIC NOTICE

Table with columns: BLOCK, LOT, QUAL., OWNER NAME. Lists various lots and owners in Springfield.

PUBLIC NOTICE

Table with columns: PROPERTY, AMOUNT. Lists property addresses and corresponding amounts.

CONTINUED ON NEXT PAGE

(Continued on Next Page)



# Union County Classified

**Call (908)  
686-7850**

## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
**localsource.coolerads.com**

## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 1596  
Union, NJ 07083

**FAX 908-686-4169**

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$ . All classified ads appear online  
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**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

## DEADLINES

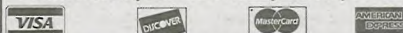
In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



## SEE YOUR AD ON THE INTERNET

E-Mail your ad to us at  
**class@thelocalsource.com**

**localsource.coolerads.com**

OR

Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

## ADS ONLINE

CoolerAds 24/7 at  
**localsource.coolerads.com**  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

## AUTOMOTIVE SPECIALS

### AUTOMOTIVE

#### AUTO FOR SALE

FORD TAURUS 1999, 4-Door, navy blue,  
good condition inside & outside. Automat-  
ic, A/C, power windows, AM/FM radio.  
129K miles, \$3,000. 908-494-3772

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the major names you know and trust. No  
forms. No hassle. No obligation. Call  
READY FOR MY QUOTE now! CALL 1-  
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Sell Your Car or Truck TODAY. Free Tow-  
ing! Instant Offer:  
1-888-545-8647

**DONATE YOUR CAR, TRUCK OR BOAT  
TO HERITAGE FOR THE BLIND.** Free 3  
Day Vacation, Tax Deductible, Free Tow-  
ing, All Paperwork Taken Care Of. 800-  
263-5434

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Models! Call today 1-888-870-0422

Honda, Toyota, Nissans, SUVs and  
Jeeps. All vehicles WANTED. 2001 and  
UP. Top Cash Paid. 24 hr. CASH Pick-up.  
Any condition. 732-496-1633

### ANNOUNCEMENTS

#### ADOPTION

ADOPTION- A loving alternative to  
unplanned pregnancy. You chose the fam-  
ily for your child. Receive pictures/info of  
waiting/approved couples. Living expense  
assistance. 1-866-236-7638

#### PERSONALS

MAN 78 YEARS OLD SEEKING FEMALE  
COMPANION for long-term relationship.  
Has 58 years marriage experience,  
recently widowed. You must be sincere,  
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07205 or email [dkarlsson@townshipofhill-  
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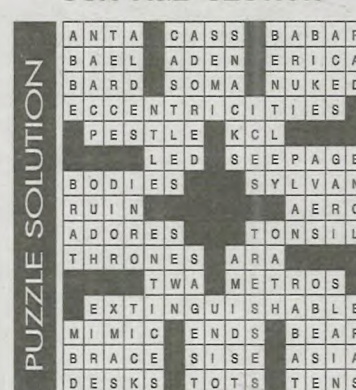
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8	3	9	5	6	7	4	2	1
1	2	6	9	4	3	7	8	5
4	5	7	2	1	8	6	9	3
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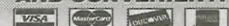
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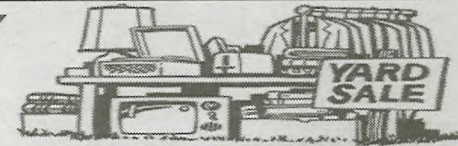
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## SPORTS

# THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

His name was Gregory Kreder. But he was known as Bucky, as I found out for the first time when I met him this month 22 years ago.

He was one of the first Union football fans I befriended when I started covering Union High School football in 1991.

Little did I know that I would be talking about high school, college and professional sports with him for more than two decades.

Greg, or should I say Bucky, passed away Sept. 4.

I found out last Wednesday, which was only a couple of days after the final conversation I had with him.

Bucky called me after I had attended the Union football scrimmage at Summit the final Friday in August.

I told him how it went and didn't think anything differently about the way he spoke or about our conversation.

I knew of his physical problems from what he told me in the past, but I assumed we would go on talking about sports for at least another 22 years.

I still can't believe he's gone.

My condolences go to his family, including - according to his obituary - his brother Theodore, and his wife Barbara, as well as his nephews, Ted and Michael.

Bucky graduated from Union in 1975 and lived to the age of 56, leaving us at a very young age.

There was only six years difference in our age, Bucky being my senior, so we had a lot in common when talking sports.

Being a die-hard Yankee fan since I was 7, I was always amazed at how I managed to talk about baseball with him since he was a Red Sox fan.

Union athletic director Linda Ionta, who has been at UHS since 1989, said that the back of Union's football helmets will have a circle around the name "Bucky" in Gregory's honor for the rest of the season.

Bucky called a lot to tell me what was going on with Union sports and to ask me for scores and other information. He enjoyed doing that. I enjoyed listening.

Now he's gone.

But, definitely not forgotten.



Photo by JR Parachini

Roselle Park second-year head coach Terry Hanratty, middle, gave his Panthers a "C" effort for their season-opening win last Saturday night vs. visiting Pingry. Roselle Park won 21-0 and is now preparing for tomorrow night's home game against underdog Manville.

## Roselle Park football posts first shutout in 7 seasons Last held a team scoreless in Sept. of 2006

By JR Parachini  
Sports Editor

ROSELLE PARK - Although it was not a stellar effort put forth by the Panthers - second-year head coach Terry Hanratty gave his team a C for its performance, which included five offensive holding penalties - the Roselle Park football team did manage to accomplish something it hadn't last year.

That was post a shutout victory.

Roselle Park scored single touchdowns in the first, third and fourth quarters en route to a matter-of-fact 21-0 win over visiting Pingry last Saturday night in season-opening Mid-State 38 Conference-Hills Division play at Herm Shaw Field.

Roselle Park defeated Pingry for a second straight season, including last year's opening 21-20 overtime triumph in Somerset County.

Behind a defense sparked by the likes of punishing tacklers Anthony Felipe on the line and linebacker Peter Hilburn, Roselle Park posted its first shutout victory since Sept. 22, 2006 when the Panthers blanked Highland Park 14-0 at home.

Roselle Park, which limited Pingry to just 43 yards rushing and only 66 passing, had given up points in 69 straight games before Saturday night.

Offensively, the Panthers were led by seniors Brian Matthews, Joey Fulinello and Jordan Andre. Matthews led all rushers with 60 yards on 14 carries and scored Roselle Park's second touchdown on a 13-yard pass and third on a three-yard run.

Running back Fulinello caught a 37-yard touchdown pass for the game's first points.

Second-year quarterback Andre completed five-of-11 passes for 118 yards, two touchdowns and no interceptions. Senior fullback Bryce Parin carried seven times for 52 yards, including one rush for 33 yards on Roselle Park's opening drive.

Matthews also caught two passes for 28 yards and completed his only pass attempt, which went to Fulinello for a 14-yard, first-half gain.

Matthews rushed for 51 yards on nine carries in the first quarter, but only carried the ball twice for four yards in the second and then just three times for five yards in the entire second half.

See PANTHERS, Page 42

### UNION COUNTY HIGH SCHOOL FOOTBALL

#### THIS WEEK'S SCHEDULE:

**Friday, Sept. 20 (9 games)**  
Elizabeth at Union, 7 p.m.  
Summit at Johnson, 7 p.m.  
Somerville at Cranford, 7 p.m.  
Gov. Livingston at Voorhees, 7 p.m.  
Roselle at North Plainfield, 7 p.m.  
Manville at Roselle Park, 7 p.m.  
Bernards at Brearley, 7 p.m.  
Bound Brook at Dayton, 7 p.m.  
Belvidere at New Providence, 7 p.m.  
**Saturday, Sept. 21 (4 games)**  
Plainfield at Linden, 1 p.m.  
Hillside at Scotch Plains, 1 p.m.  
Delaware Valley at Rahway, 1 p.m.  
Hillsborough at Westfield, 2 p.m.  
**Off:** None.

#### LAST WEEK'S RESULTS:

**Thursday, Sept. 12 (1 game)**  
Westfield 21, Elizabeth 14  
**Friday, Sept. 13 (5 games)**  
Rahway 27, Hillside 13  
New Providence 34, Brearley 14  
North Hunterdon 20, Linden 7  
Scotch Plains 20, Gov. Livingston 14  
Bernards 33, Dayton 0  
**Saturday, Sept. 14 (5 games)**  
Immaculata 30, Plainfield 0  
Delaware Valley 34, Roselle 13  
Johnson 34, North Plainfield 21  
Bridgewater-Raritan 27, Union 13  
Roselle Park 21, Pingry 0  
**Sunday, Sept. 15 (2 games)**  
Watchung Hills 22, Cranford 7  
Summit 29, Somerville 7

#### THIS WEEK'S PICKS (13):

Union over Elizabeth  
Johnson over Summit  
Cranford over Somerville  
Voorhees over Gov. Livingston  
North Plainfield over Roselle  
Roselle Park over Manville  
Bernards over Brearley  
Bound Brook over Dayton  
New Providence over Belvidere  
Linden over Plainfield  
Scotch Plains over Hillside  
Rahway over Delaware Valley  
Westfield over Hillsborough  
**Best bet:** Roselle Park  
**Upset special:** Johnson  
**Best bets:** 0-1  
**Upset specials:** 0-1  
**Last week:** 8-5  
**This year:** 8-5 (.615)

#### JR'S UNION COUNTY TOP 10:

1. Rahway (1-0)
2. Westfield (1-0)
3. Linden (0-1)
4. Union (0-1)
5. Summit (1-0)
6. Johnson (1-0)
7. Scotch Plains (1-0)
8. Elizabeth (0-1)
9. New Providence (1-0)
10. Roselle Park (1-0)

## SPORTS



Photo by JR Parachini

**RAINED OUT** - The Dayton football team could not play its season-opener at its new Field Turf field and sports complex last Thursday night because of heavy rain, thunder and lightning. Its game against Bernards was played last Friday afternoon, with Bernards rolling to a 33-0 triumph. Dayton is scheduled to host Bound Brook tomorrow night, but that game could be pushed up a day since Bound Brook did not play its opener vs. Manville until this past Monday night.

## Panthers receive star efforts from Andre, Matthews, Fulinello in win

(continued from Page 41)

"We know that we're now going to have to work even harder in practice this week," Matthews said.

After failing on several attempts to complete a deep pass to senior wideout Brandon Pugliese in the first half, Andre finally got the ball to the receiver on his first pass to him in the second.

On second-and-nine from the Roselle Park 45 on the second play of Roselle Park's first second-half possession, Andre rolled left a bit and then let the ball go, finding Pugliese wide open. Pugliese caught the ball at the Pingry 22 and then raced to the six before he was stopped.

Roselle Park scored its second touchdown two plays later when Andre hit Matthews on a slant pass at the 10, with Matthews then racing into the end zone for his first touchdown of the season.

A fumble recovery by Andre led to Roselle Park's final touchdown, which was the first rushing one for Matthews, who scored from three yards out.

After Roselle Park was stopped at the Pingry 19 on its first possession, the Panthers drove 87 yards in nine plays to reach the end zone for the first time in 2013.

On fourth-and-two from the Pingry 37, Andre hit Fulinello in stride, with the receiver racing into the end zone to give the Panthers the lead for good.

"I have more confidence this year passing the ball," Andre said. "After competing in 7-on-7s and in our scrimmages I feel better."

**NOTES:** Roselle Park rushed for 110 yards on 19 carries in the first half, with Matthews gaining 55 on 11 attempts, Parin 43 on five and Fulinello 12 on three.

Roselle Park will next host Manville tomorrow night at 7. The Panthers defeated Manville 49-6 in Manville last year, with the Mustangs finishing 1-9.

"Getting a shutout (vs. Pingry) was great, but we won't be taking Manville lightly," Matthews said.

Manville was to open at home Monday night with a Hills Division clash vs. arch rival Bound Brook.

### MID-STATE 38 CONFERENCE-HILLS

**PINGRY (0-1, 0-1)**      0   0   0   0 - 0  
**R. PARK (1-0, 1-0)**      7   0   6   8 - 21

### FIRST QUARTER:

**ROSELLE PARK** — Joey Fulinello 37 pass from Jordan Andre, Bradley Carle kick (RP 7-0)  
 9 plays, 87 yards, 3:51 used

### THIRD QUARTER:

**ROSELLE PARK** — Brian Matthews 13 pass from Jordan Andre, kick failed (RP 13-0)  
 5 plays, 56 yards, 2:25 used

### FOURTH QUARTER:

**ROSELLE PARK** — Brian Matthews 3 run, Brian Matthews pass from Jordan Andre (RP 21-0)  
 7 plays, 25 yards, 2:44 used - capitalized on turnover

### UNION

#### BOYS' SOCCER

Sept. 12 Linden  
 Sept. 14 at Kearny  
 Sept. 17 Elizabeth  
 Sept. 19 at Cranford, 4 p.m.  
 Sept. 21 at Westfield, 5 p.m.  
 Sept. 24 at Scotch Plains, 4 p.m.  
 Sept. 27 Newark East Side, 4 p.m.  
 Oct. 1 New Brunswick, 4 p.m.  
 Oct. 3 at Linden, 4 p.m.  
 Oct. 8 at Elizabeth, 6:45 p.m.  
 Oct. 10 Cranford, 4 p.m.  
 Oct. 15 Westfield, 4 p.m.  
 Oct. 17 Scotch Plains, 4 p.m.  
 Oct. 19 at Livingston, 4 p.m.  
 Oct. 22 at Pequannock, 4:30 p.m.  
 Oct. 24 at Johnson, 4 p.m.  
**Head coach:** Lester Lembryk  
**JV coach:** John Rickel

### UNION

#### GIRLS' SOCCER

Sept. 12 at Gov. Livingston  
 Sept. 17 at Summit  
 Sept. 19 Scotch Plains, 4 p.m.  
 Sept. 21 Oak Knoll, 2 p.m.  
 Sept. 24 New Providence, 4 p.m.  
 Sept. 26 at Westfield, 4 p.m.  
 Sept. 28 Johnson, 10 a.m.  
 Oct. 1 at North Brunswick, 4 p.m.  
 Oct. 3 Gov. Livingston, 4 p.m.  
 Oct. 8 Summit, 4 p.m.  
 Oct. 10 at Scotch Plains, 4 p.m.  
 Oct. 15 at Oak Knoll, 4 p.m.  
 Oct. 17 Rahway, 4 p.m.  
 Oct. 22 at New Providence, 4 p.m.  
 Oct. 24 at Hillsborough, 4 p.m.  
 Oct. 26 at Union City, 10 a.m.  
 Oct. 29 at West Morris, 4 p.m.  
 Oct. 31 Millburn, 4 p.m.  
**Assistant coach:**  
 Heather Bormann  
**JV coach:** Dan Eberenz

**NOTES:** Eric Shaw, a 1993 Union graduate, was the girls' soccer coach before taking over as the boys' soccer coach at Westfield. Shaw, a standout goalkeeper, helped the UHS boys' soccer team win the 1990 UCT championship.

### UNION

#### FIELD HOCKEY

Sept. 12 West Essex  
 Sept. 17 at Cranford  
 Sept. 19 Oak Knoll, 4 p.m.  
 Sept. 24 Summit, 4 p.m.  
 Sept. 26 Kent Place, 4 p.m.  
 Oct. 1 at Mt. St. Dominic, 4 p.m.  
 Oct. 3 at Millburn, 4 p.m.  
 Oct. 5 at Piscataway, 2 p.m.  
 Oct. 8 Glen Ridge, 4 p.m.  
 Oct. 15 at Newark Academy, 4 p.m.  
 Oct. 17 Livingston, 4 p.m.  
 Oct. 19 at Westfield, noon  
 Oct. 21 Mt. St. Mary's, 4 p.m.  
 Oct. 22 Gov. Livingston, 4 p.m.  
 Oct. 24 at MKA, 4 p.m.  
 Oct. 29 North Plainfield, 7 p.m.  
 Oct. 31 Montclair, 4 p.m.  
**Coaches:** Alison Brehm, Adriane Damiano, Erin Murphy

### UNION

#### GIRLS' TENNIS

Sept. 12 at Plainfield  
 Sept. 16 Johnson  
 Sept. 18 Cranford  
 Sept. 19, 20 UCT at Plainfield, 9 a.m.  
 Sept. 24 at Roselle Park, 4 p.m.  
 Sept. 25 at Westfield, 4 p.m.  
 Sept. 26 West Orange, 4 p.m.  
 Sept. 27 at Gov. Livingston, 4 p.m.  
 Sept. 30 at Oak Knoll, 4 p.m.  
 Oct. 1 at New Providence, 4 p.m.  
 Oct. 2 Hunterdon Central, 4 p.m.  
 Oct. 3 Elizabeth, 4 p.m.  
 Oct. 8 Plainfield, 4 p.m.  
 Oct. 9 at Cranford, 4 p.m.  
 Oct. 11 Columbia, 4 p.m.  
 Oct. 15 at Johnson, 4 p.m.  
 Oct. 17 Roselle Park, 4 p.m.  
 Oct. 18 Gov. Livingston, 4 p.m.  
 Oct. 22 at Columbia, 4 p.m.  
 Oct. 24 at Kent Place, 4 p.m.  
 Oct. 25 New Providence, 4 p.m.  
 Oct. 29 at Linden, 4 p.m.  
**Head coach:** Lucille Williams

### UNION

#### GIRLS' VOLLEYBALL

Sept. 12 Union Catholic  
 Sept. 17 Cranford, 4 p.m.  
 Sept. 19 at Mt. St. Mary's, 4 p.m.  
 Sept. 20 Linden, 4 p.m.  
 Sept. 24 at Roselle Catholic, 7 p.m.  
 Sept. 26 Elizabeth, 4 p.m.  
 Sept. 28 Heal The Children  
 Sept. 30 Westfield, 4 p.m.  
 Oct. 2 Kearny, 4 p.m.  
 Oct. 8 at Union Catholic, 7 p.m.  
 Oct. 10 at Cranford, 4 p.m.  
 Oct. 15 at Woodbridge, 5:15 p.m.  
 Oct. 17 Roselle Catholic, 4 p.m.  
 Oct. 21 North Bergen, 4:30 p.m.  
 Oct. 22 at Elizabeth, 4 p.m.  
 Oct. 24 at Westfield, 4 p.m.  
 Oct. 28 Dayton, 4 p.m.  
 Oct. 29 Plainfield, 4 p.m.  
 Oct. 31 at Columbia, 4 p.m.  
**Head coach:** Cesar Vega

### UNION

#### CROSS COUNTRY

Sept. 14 St. Dominic Meet  
 Sept. 17 at Plainfield  
 Sept. 20 Maroon Invitational  
 Sept. 24 Linden, Scotch Plains at Scotch Plains, 4 p.m.  
 Oct. 1 at Elizabeth, 4 p.m.  
 Oct. 8 at Westfield, 4 p.m.  
 Oct. 15 UCC race  
 Oct. 23 UC race at Warinanco, 4  
 Nov. 9 Sectional races  
 Nov. 16 Group races at Holmdel Park, 9 a.m.  
 Nov. 23 Meet of Champions at Holmdel Park, 9 a.m.  
**Boys' head coach:** Bill Soranno  
**Girls' head coach:** Chris Faraone

### UNION GYMNASTICS

Sept. 20 at Old Bridge, 4:30 p.m.  
 Sept. 23 Scotch Plains, 4:30 p.m.  
 Sept. 25 at Cranford, 4:30 p.m.  
 Sept. 27 Cougar Classic, 5 p.m.

## SPORTS



Rahway senior running back Gabriel Gross (No. 22 at left) rushed for a game-high 139 yards and scored three touchdowns to help lift the Indians past the Comets 27-13 in last Friday's game in Hillside.



A Hillside receiver, at left, is covered by a Rahway defensive back in last Friday's game at Hillside. Both play again this Saturday, Rahway at home to Delaware Valley and Hillside at Scotch Plains.



Photos by JR Parachini

Rahway 10th-year head coach Gary Mobley, at right, addresses his team after the Indians went on to post a convincing 27-13 win at Hillside last Friday afternoon in Mid-State 38 Conference-Mountain Division action at Wood Field Stadium.

## Rahway downs Hillside for the 5th consecutive season Indians score game's first 4 touchdowns

By JR Parachini  
Sports Editor

**HILLSIDE** — The visiting and favored Indians scored the first four times they had the ball, capitalizing on turnovers their first two drives.

The home team Comets could have quit after being down by four touchdowns in the second quarter, but they did not. Hillside hung in there, played much better defensively the rest of the way and ended up scoring the game's final two touchdowns.

For Rahway, it was a good football opener, with the Indians hoping it's the first step toward a state championship.

In the Mid-State 38 Conference-Mountain Division season-opener for both at Wood Field Stadium's grass field, Rahway was dominant Friday afternoon in posting a 27-13 victory.

Rahway has now defeated Hillside five years in a row.

Here's a look at Rahway's 5-game winning streak over Hillside and Hillside's last win over Rahway:

**2013:** Rahway 27, Hillside 13 — at Hillside

**2012:** Rahway 32, Hillside 6 — at Rahway

**2011:** Rahway 53, Hillside 12 — at Rahway

**2010:** Rahway 27, Hillside 20 — at Hillside

**2009:** Rahway 22, Hillside 0 — at Rahway

**2008:** Hillside 18, Rahway 12 — at Hillside

The Indians (1-0, 1-0) will host Delaware Valley next Saturday, while Hillside (0-1, 0-1) will next play at Scotch Plains on the same day.

Rahway was led by senior running back Gabriel Gross, who paced all rushers with 139 yards on 19 carries, including three touchdowns.

"We have a very good line," said Gross, who scored twice in the first quarter and once in the second. "Our coaches tell them to hit the sleds hard, so they'll be ready."

Hillside senior quarterback Joey Straile completed a pass good for 12 yards on the game's second play from scrimmage, but the ball came loose, with Rahway senior defensive back Jeffery Bost recovering at the Hillside 46.

Two plays later from his quarterback position, Bost completed a 40-yard pass to senior split end Thorne Roberts, who caught the ball on the left side at the 19 and ran to the six.

Gross ran right from the six on second down and scored the game's first points to put Rahway in front for good. Junior placekicker Tyler West successfully followed with his only point after attempt to make it 7-0.

Freshman placekicker Franklin Zeyala was 2-for-3 on point after kicks the rest of the way.

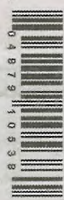
Rahway senior cornerback Jeffery Reyes intercepted a second down pass on Hillside's next drive, giving the Indians the ball back quickly on their own 34.

See **INDIANS**, Page 44



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## SPORTS

# Indians receive 3TD effort from standout back Gross

(Continued from page 43)

Gross carried three times for 28 yards on the drive, with it ending on a four-yard touchdown run produced by West on first-and-goal.

Rahway held Hillside to without a first down again on its third possession and then took over on its own 49.

The 5-5, 160-pound Gross took the handoff on first down, found daylight up the middle through holes his line provided and then shed tacklers on his way to a 51-yard touchdown jaunt.

Rahway led 20-0 with still 3:34 left in the first quarter.

"You know, he has that low center of gravity that allows him to break tackles," said 10th-year Rahway head coach Gary Mobley. "He's our featured back.

"He ran for 1,000 yards last year and we expect 1,500 this year."

Because of the success Gross had on the ground, Rahway did not throw the ball as much as it might have. Bost completed three of five passes in the first half to three different receivers — Roberts, senior Daejon Weeks-Landy and West — for 54 yards.

Gross gained 103 yards on 10 carries in the first 24 minutes.

"We wanted to come out real intense," said Bost, who is in his second season as Rahway's starting signal-caller. "Our game plan was to pound the ball and run it down their throats.

"We would have thrown the ball more if the game was closer. Our defense was also fired up."

With 9:39 left in the first half, Rahway struck again for its final points. Gross capped a six-play, 34-yard drive by scoring from three yards out. Senior Donte Raymond gained 10 yards to give Rahway a first-and-goal at the Hillside seven.

Following that score, Hillside immediately managed to thwart Rahway's momentum and build some of its own. Comet senior kick returner Josh Wilkins caught the ensuing kickoff at his own five and then turned on the jets.

Wilkins quickly maneuvered his way through a group of bodies in the middle of the field, banging off several of them, and then toward the left side outraced the remaining Rahway players attempting to tackle him.

His 95-yard kickoff return and the point after by Jeff Cosmeus made it 27-7 with 9:22 left in the second quarter.

"You could tell the fight in the team picked up right there," said Hillside second-year head coach Kendall Ashford.

"Josh has had a couple of gems. He was a big player for us on special teams last year, too."

Hillside came up with an interception with just over a minute left before halftime when No. 3 first tipped the ball and then came down with it, giving the Comets a first down at the Rahway 25. The drive stalled at the Rahway 28 when time in the first half expired.

Hillside put together a 16-play, 87-yard scoring drive that bridged the third and fourth quarters. Early in the drive, Wilkins had a 17-yard run and then he capped the march by scoring from seven yards out.

Hillside lost one fumble in each half and committed three turnovers, two of them immediately proving costly.

"We need to correct some small things," Ashford said.

Another positive for Hillside was the outstanding play on defense by senior linebacker Ishmael Jones, who punished Rahway offensive players all game long with his aggressive style of play.

"Ishmael is one of our vocal leaders," Ashford said.

**NOTES:** Straile, a three-year starter, completed five-of-eight passes for 15 yards and one interception in the first half and then hit on five-of-seven throws for 24 yards in the second.

One of Hillside's sophomores on the varsity roster is Jason Merise, a running back and cornerback. His older brother Jesse, a 2010 Hillside graduate who played for head coach John Power, is now playing at Penn State.

Jesse Merise, No. 13, is a junior academically and sophomore eligibility-wise, who plays cornerback at 5-9, 180.

There is even a Jesse James on the roster, if you can believe that, with James — a 6-7, 257 pound tight end — hailing from Glassport, Pa.

Power is now also associated with Penn State football, with his job position with the Nittany Lions being that of assistant recruiting coordinator.

**MID-STATE 38 CONFERENCE-MOUNTAIN**  
**RAHWAY (1-0, 1-0) 20 7 0 0-27**  
**HILLSIDE (0-1, 0-1) 0 7 0 6-13**

### FIRST QUARTER:

**RAHWAY** — Gabril Gross 6 run, Tyler West kick (R 7-0)

4 plays, 46 yards, 2:00 used

**RAHWAY** — Tyler West 4 run, Franklin Zeyala kick (R 14-0)

8 plays, 66 yards, 3:26 used

**RAHWAY** — Gabril Gross 51 run, kick failed (R 20-0)

1 play, 51 yards, :13 used

### SECOND QUARTER:

**RAHWAY** — Gabril Gross 3 run, Franklin Zeyala kick (R 27-0)

6 plays, 34 yards, 2:54 used

**HILLSIDE** — Josh Wilkins 95 kickoff return, Jeff Cosmeus kick

(R 27-7)

### FOURTH QUARTER:

**HILLSIDE** — Josh Wilkins 7 run, run failed (R 27-13)

16 plays, 87 yards, 7:39 used

**UNION COUNTY SPORTS**  
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Deadline for submissions on Monday at noon

### ROSELLE PARK GIRLS' TENNIS

#### Upcoming matches:

Sept. 24 Union, 4 p.m.  
Sept. 26 New Providence, 4 p.m.  
Oct. 1 Plainfield, 4 p.m.  
Oct. 7 at Cranford, 4 p.m.  
Oct. 8 at Johnson, 4 p.m.  
Oct. 10 Elizabeth, 4 p.m.  
Oct. 17 at Union, 4 p.m.  
Oct. 22 at New Providence, 4 p.m.  
Oct. 24 Gov. Livingston, 4 p.m.  
Oct. 25 at Plainfield, 4 p.m.  
Oct. 29 at Dayton, 4 p.m.

## RP girls' tennis has challenging slate Panthers face Mountain foes

By JR Parachini  
Sports Editor

Perhaps the only way a team really learns how to improve its game is by competing against the best.

The Roselle Park girls' tennis team will have that opportunity once again this season based on the experienced teams it will face.

The Panthers, for the second straight season, are situated in the Union County Conference's Mountain Division. Roselle Park will play these six teams — Cranford, Johnson, Elizabeth, Union, New Providence and Plainfield — twice each in division action.

"We're challenged in the Mountain Division, but it's a good division for us to be in," said Roselle Park head coach Nancy Sturcke, now in her 37th season at the helm. "The competition is keen and many of the matches will be very close and hard fought."

New Providence won the Mountain Division last year and returns its entire team. Roselle Park was 1-1 going into Tuesday's home match vs. Elizabeth. The Panthers lost at home to Cranford 5-0 Sept. 10 and then beat Johnson 4-1 at home last Thursday. The UCT begins today at Plainfield.

At first singles for the Panthers is junior Niti Shah, who was at first doubles last year. "Niti is a smart player, who learns quickly," Sturcke said. "She has real solid ground strokes and also a serve that delivers. She has a pretty solid, all-around game."

Katarina DiLillo, a senior who was at third singles last year, moved up to second singles. "Katarina's a real athlete, who has a great baseline game," Sturcke said. "Of all our singles players, she is the most comfortable at the net. She uses her height (5-9) well."

At third singles is junior Jasmin Brown, who was at first doubles with Shah last year. "Jasmin is a three-sport athlete (tennis, basketball, softball) and is quick and has a solid baseline game," Sturcke said.

Senior Tiffany Hunter and junior Vanessa Vogler are at first doubles for the moment. Hunter played second doubles and Vogler was on the junior varsity team last year. "Tiffany came out for the first time last year and moved right into the lineup, which was pretty good accomplishment," Sturcke said. "She has improved on her ground strokes and is quick and agile. Vogler is new to the lineup after playing JV last year."

At second doubles are juniors Muriel Olazo and Michelle Henriques. Both are up from JV. "Muriel surprises a lot of people because she's a lefty," Sturcke said. "She has a nice, solid game and is a good competitor."

\* More of this feature can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).