

# UNION COUNTY LOCALSOURCE

THURSDAY, OCTOBER 24, 2013

UNIONNEWSDAILY.COM

VOL. 96 NO. 42

50 CENTS

## Candidates square off at freeholder debate

By Cheryl Hehl  
Staff Writer

Candidates vying to keep the Union County Freeholder seat they already have and those fighting to break the Democratic stronghold that has existed since 1997 faced off at a forum last week.

Sponsored by the League of Women Voters of the Union area, the candidates, incumbent Democrat freeholders Linda Carter of Plainfield, Bette Jane Kowalski of Cranford and Democrat newcomer Sergio Granados of Elizabeth, shared the stage with Republican challengers Mark Martini of Westfield and Marc Krauss of Springfield. Republican candidate Ira Gieger of Union was unable to attend the annual event.

There are three open seats on the nine member freeholder board, elected at-large for a three year term. Kowal-

ski is seeking a fourth term, while Carter is vying for her second. Granados, who was appointed last month to fill the remaining months of former freeholder Daniel Sullivan's term, is seeking his first three-year term on the board. He is 26-years-old.

This year the format featured editorial staff from The Star-Ledger and Courier News posing questions to the candidates.

One particular point the Republican challengers continued to hammer home throughout the forum was that 16 years under a completely Democrat dominated board was politically unhealthy and a super majority was not in the best interest of all county residents.

The incumbents, for the most part, refused to take the bait, preferring to keep a positive spin on the forum. In fact, they treaded very lightly in areas that brought about

controversy in the last year.

When seceding from the county was brought up, the fact Berkeley Heights had been moving in that direction since last summer was not initially the focus. However, all three Democrat incumbents did mention the county has been there for this municipality.

Kowalski, though, disagreed that this municipality had reason to embark on such a rash move.

"Berkeley Heights has benefited from the county with parks, the Watchung Reservation and even when a tornado hit their town," she said, suggesting that while some people may want to secede, she did not believe it would happen. Martini did not agree.

"The crux of the situation is they feel they are not being represented," said the Republican candidate. His running

See **INCUMBENTS**, Page 14



Photo By David VanDeventer

**SCARY STUFF** — In Rahway, some residents can hardly wait to get dressed up for Halloween. The spooky holiday is just around the corner, and a variety of ghosts, ghouls and goblins are appearing all over Union County.

## Academy 'held hostage' by school district fraud concerns

*Officials debate the postponement of extra-curricular learning program while parents clamor for more answers*

By Cheryl Hehl  
Staff Writer

UNION — Parents came out in force last week to demand an explanation for the very popular and growing Middle School and High School Academy being postponed just days before it was to begin.

And with the way things ended up at the meeting, it may not begin until spring.

Visibly upset at the meeting, Superintendent of Schools Patrick Martin explained that he sent out the letter postponing the program with 315 students enrolled this year because he did not want to see anyone charged with "double fraud."

The academy, the brainchild of Martin, began three years ago. Parents and students embraced the before-and-after school 20-day program that went beyond the regular classroom learning experience. In fact, there even was a Saturday Academy, which was equally as popular.

At issue is whether the spike in academy enrollment had something to do with the fact the school district agreed last year to pay the \$175 academy fee for any student qualifying for the federal free or reduced lunch program who wanted to attend the program. But it was not Martin who questioned the issue. It was Board President Ray Perkins.

At the meeting Martin admitted he was the last person who wanted to see the program postponed or canceled this year.

"It blows my mind that there are 312 kids in the school district that want to get up early to learn more for 20 days," said an emotional Martin, but added "I'm not going to let any family get in trouble."

See **THE ACADEMY**, Page 6

**SOCIAL SECURITY DISABILITY • SOCIAL SECURITY DISABILITY**

**Are You Disabled & Unable to Work?**

FREE CONSULTATIONS • NO RECOVERY-NO FEE  
80 Main St. • Suite 335 • West Orange • 973.324.9610

You May Be  
Insured for Monthly  
Benefits

**GAIL A. SPENCE**  
ATTORNEY-AT-LAW  
Experience • Knowledge • Compassion

# Massive Used Car Sell-Off Returns To Route 22 in Union

## Due to overwhelming success, the 72 hour sales event returns to Union VW Thursday 24<sup>th</sup>, Friday 25<sup>th</sup> & Saturday 26<sup>th</sup>

UNION, NJ — Jim Richter, General Sales Manager of Union Volkswagen, has just announced plans to have another used car sell off this Thursday, October, 24th, Friday, October 25th and Saturday, October 26th. This sale will take place at Union Volkswagen's Pre-Owned facility, conveniently located at 2155 on Route 22 West in Union.

"The demand at the September Sell-Off was so high that we want to run it again to accommodate our customers," tells Mr. Richter. "We have over 250 quality vehicles that are ready to be sold or will be sent to the auction."

In addition to dealer trades, extra vehicles have been acquired at incredible savings from banks, repossession companies, auctions, credit unions, lease companies, and rental companies solely for this sale. This sale will make vehicles available that normally would be sold to the general public.

Customers interested in participating can arrive as early as 8:00am to inspect the entire inventory. All vehicles will be displayed on our huge lot next to the main showroom entrance and in our large, air conditioned indoor used car showroom, which is located at 2155 Route 22 West in Union. Every vehicle will be cleaned and fully prepared for delivery. At 9:00am, General Sales Manager, Jim Richter will mark the special sale price on each and every vehicle and customers will be able to make their selection, and drive away.

Vehicles in every price range will be offered during this sale, including many at \$1,495. We will have CARFAX's available for all cars. While looking through the inventory list, Jim Richter, General Sales Manager said, "The discounts offered during this sale will be mind blowing. For example we have an amazing \*\*2003 Ford Focus SDN LX. This is a beautiful vehicle that might normally sell for over \$5,000

but during the sale, we're selling it for \$2,995." There are going to be other vehicles just like this one for sale. This will truly be a once-in-a-lifetime buying opportunity. But our customers must remember that this truly unique sale will only be this Thursday, Friday, and Saturday. This sale is so big, we recommend you call in advance and make an appointment.



When questioned about financing availability for customers, Jim Richter answered, "There is no credit crisis here at Union Volkswagen. We have millions of dollars available to lend! Even people with credit issues will find a sympathetic ear during this very special sale. Nothing will be held back, our customers will be completely satisfied! We will have extra finance representatives on-site to help you get approved quickly and easily."

Jim Richter, also said that some of the area's largest used car buyers and auction representatives will be available to compete for your trade-in during this event. Customers can get the maximum value for their present car or truck (sometimes well over book value), and at the same time pick up a later model vehicle for far less than Kelly Blue Book average retail value. Customers wishing to trade-in a vehicle should bring their title and payment book for immediate delivery. Jim Richter stressed, "At the close of the sale on Saturday, we will resume our regular pricing and a number of the surplus vehicles will get sent directly to auctions for liquidation." The General Sales Manager also stressed,

"There has never been a better time to purchase great pre-owned vehicles at such awesome savings. If you hesitate, you will miss it!"

If you are currently in the market for a pre-owned vehicle, great deals are going to be right here at Union Volkswagen's Pre-Owned dealership, 2155 Rt 22 West in Union, NJ 07083. This special, used car sell off will be held this Thursday, Friday and Saturday. Inspection starts promptly at 8:00am. All vehicles will be sold on a first come, first serve basis. Jim Richter, General Sales Manager, has requested that other dealers or dealer representatives intending to purchase vehicles for resale at their dealerships to please not attend this sale. No dealers will be admitted to this sale.

Union Volkswagen's Pre-Owned showroom is conveniently located at 2155 Rt 22 West in Union, NJ. Anyone who has questions or needs directions can call the dealership at 877-380-7176 or visit [UnionVW.com](http://UnionVW.com)

**CALL 877-380-7176  
FOR APPOINTMENT**

**Union Volkswagen  
2155 Rt 22 West • Union  
[UNIONVW.COM](http://UNIONVW.COM)**

\*\*2003 FORD FOCUS SDN LX Stk#3W320676. Vin#3W320676. 151,224 mi. Auto, cloth interior, AM/FM. Offers include costs paid by consumer except taxes, title & mv.

# Hackett dismisses claims he moved out of district

By Cheryl Hehl  
Staff Writer

Responding to allegations that he no longer resided in the 20th Legislative District of New Jersey, Republican Assembly challenger Chris Hackett was quick to dismiss the assertion.

The otherwise yawn-inducing 20th district assembly race has little or no fire to it, other than Hackett firing off press releases about the need for Democrat Assemblyman Joe Cryan to be replaced.

When reached about the residence allegation, Cryan only provided a short comment on the seriousness of the issue. "It raises troubling questions about his residency and candidacy," said the assemblyman who has held the seat since 2002.

Candidates running for the assembly must live in the district in which they run, which in the 20th district includes Union, Elizabeth, Hillside and Roselle. Hackett is running with Charles Donnelly of Union. In fact, all candidates for state representative positions across the country must live in the district in which they declared candidacy.

When reached on Saturday, Hackett, 23, maintained he still lived on Sumner Avenue in Union with his parents, but documents provided to LocalSource late last week indicated otherwise.

According to Facebook entries made by Hackett's fiancé Taylor Monge made on May 27, Hackett moved to Ogden Avenue in Jersey City with her and another female roommate.



Christopher Hackett

"Officially living in Jersey City with Christopher Hackett and Julie Embley. Roomies!!!" said Monge on her Facebook page. In a later post made in July by Embley, the roommate commented on changes to her living status.

"Successfully moved in today with the roomies! Love love the apartment," Embley said, noting she was "with Christopher Hackett and Taylor Monge," at the time by "tagging" them on the social



Assemblyman Joe Cryan

networking site.

Hackett seemed more concerned that someone gained access to his fiancé's Facebook page, but he stressed he was not her roommate, as postings indicated.

"I'm not going to deny that I'm there a lot of the time but my residence is still in Union," he said, adding that what people post on Facebook can be misinterpreted. He did not, however, explain why Monge would have posted such information if it

was not true. When pressed, Hackett brushed off the Facebook posting.

"I think people say things on Facebook and they have to be taken as just that — Facebook postings," said the assembly challenger.

Hackett has gone after Cryan during his campaign, noting in one press release that his incumbent opponent had not had competition in nearly a decade.

"That lack of competition and the corruption it breeds catalyzes voter apathy," he said. Hackett also went for the jugular when he brought up something that happened last year when he was running for a seat on Union's township committee. Although he lost that bid, he said he never forgot what transpired after the local forum.

"Assemblyman Joe Cryan, who I couldn't have imagined would be my competition this year, approached me and asked 'when are you going to come join our side?' he said with a smile. I was shocked and humbled in the moment," Hackett said, adding that his first inclination was "someone wants me on their side? I must have done something right."

But Hackett said after thinking about it he came to a different realization.

"I realized that this is how they function," the Republican candidate said in campaign literature. "When you have that much power, any threat to it is silenced not through vanquishing them at the polls, but by handing them a position or job. Then they become boss."



**BOOK WORMS** — Westfield residents and church choir members Mary Lynne Nielsen, center, and Betty Webster, right, are two of the many devoted volunteers who help sort, organize and set up the Giant Book Sale at St. Paul's Episcopal Church in Westfield every year. This year's 26th Annual Giant Book Sale runs from Sunday, Nov. 3, through Tuesday, Nov. 5. Book donations are currently being accepted. St. Paul's is located at 414 E. Broad St. in Westfield. To donate books or become a Giant Book Sale set-up volunteer, call 908-232-8506, ext. 17, or email cbnj123@verizon.net. High school and college students can receive community service credits.

## Geiger hopes to add political diversity to freeholder board

*Special education teacher vies for one of three seats*

By Cheryl Hehl  
Staff Writer

Republican Freeholder candidate Ira Geiger believes that his career as a special education teacher will be an asset if he is elected on Nov. 5.

The 34-year-old lifelong Union resident has quietly campaigned in all 21 towns in the county, going door-to-door to hear what residents of each municipality have to say and he came away far wiser for the experience.

"Most people complained that taxes are too high," he said, but he also suggested there was an easy solution to that problem.

"Its easy: Get rid of both the Union County Improvement Authority and the Union County Utilities Authority, merge the Sheriff and county police and we will save literally millions and millions," the candidate said. Geiger said during his campaign travels that residents said there was no need for all the departments the county has now and things needed streamlining. However, the freeholder candidate said in his experience the same people who complain will end up voting the Democrat incumbents back in again.

"I was shocked how many people I spoke with were Democrats complaining," he said, adding that the "one party" rule seemed to be a point of contention with many voters.

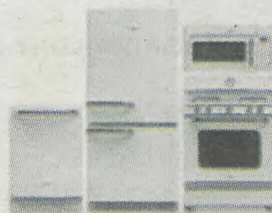
As a special education teacher, Geiger said he brings a special understanding to the freeholder table.



Ira Geiger



Introducing the GE Artistry Series.  
 This new class of strikingly bold appliances  
 takes the fast lane to epic style.  
 Cool metallic handles and knobs. Sleek chrome trim.  
 Clean and classic lines. Black or white.  
 It's the essentials of a stylish life, totally within reach.  
 geappliances.com



Available in black or white.



Artistry™ Series

AN ELIZABETH TRADITION  
 OUR 63RD YEAR

# JACOBSON'S

DISTRIBUTING Company

**725 RAHWAY AVENUE, ELIZABETH 908-354-8533**  
**APPLIANCES • BEDDING • ELECTRONICS • AUDIO & VISUAL**

**STORE HOURS:** Monday & Thursday 10am-8pm; Tuesday, Wednesday & Friday 10am-6pm; Saturday 10am-6pm; Closed Sundays

**SAVE MORE WITH ONLY**  
**3.5% SALES TAX**

**63 Years at Same Location,  
 Still Owned and Operated  
 by Allen Jacobson**

**Why Pay High  
 Suburban Prices?  
 Shop In Elizabeth,  
 Pay The Lowest  
 Prices and 3.5%  
 Sales Tax!**



**SPECIAL DISCOUNTS to the employees of:** Elizabethtown NJ, City, County, Police, Fire Dept., AAA, State, Unions, Teachers, Board of Education, PSE&G, Merck, Exxon, Shering, General Motors;  
**All Hospital Employees, Residents of:** Union & Middlesex Counties; **Customers of:** Elizabeth Gas, Religious organizations, Fraternal organizations, Public Service customers



See store for details. Previous sales do not apply. Some models may not be on display but are available. Savings may vary by dealer. We reserve the right to limit quantities. Additional charges may apply for delivery, installation and color. Art does not necessarily represent items. Not responsible for typographical errors.

# PRE HOLIDAY SALES EVENT

## with Jacobson's Distributing and



**HOT DEAL!**

Big Capacity Washer

**3.7 CU. FT. TOP LOAD WASHER**  
8 Wash Cycles  
4 Water Levels  
Dual Action Agitator  
HTWP1400FWW  
**NOW \$429**

**6.0 CU. FT. ELECTRIC DRYER**  
4 Dry Cycles  
Auto Dry  
Reverse-A-Door  
HTDX100EDWW  
**NOW \$389**



**5.0 CU. FT. SELF CLEAN GAS RANGE**  
Central Oval Burner  
Deep Recessed Cooktop  
Precise Simmer Burner  
17,000 BTU, Power Boil Burner  
JGB650EEFES  
**NOW \$899**

**NEW COLOR: SLATE**



**1.7 CU. FT. OVER THE RANGE SENSOR MICROWAVE OVEN**  
Sensor Cooking Controls  
Auto & Time Defrost  
2 Speed 300 CFM Venting  
JVM6175EFES  
**NOW \$329**

**HOTPOINT**



**NEW!**

Additional Mail-In Rebate Available!



**BUILT-IN DISHWASHER W/FRONT CONTROLS**  
Steam PreWash  
2/4/8 Delay Start  
54 dBA  
GDF520PSFSS  
**NOW \$549**



**NEW!**

Additional Mail-In Rebate Available!



**STAINLESS STEEL INTERIOR DISHWASHER W/HIDDEN CONTROLS**  
100+ Cleaning Jets  
46 dBA w/Status Light  
Deep Tier Easy Touch  
Adjustable Upper Rack  
GDT720SSFSS  
**NOW \$999**



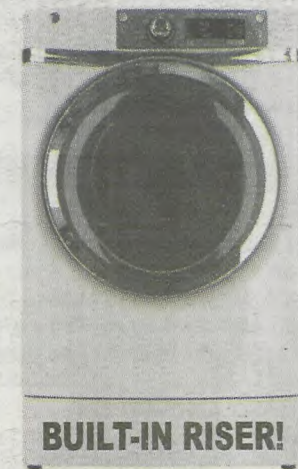
Additional Mail-In Washer Rebate Available!



**BUILT-IN RISER!**

**4.8 CU. FT. RIGHTEIGHT DESIGN FRONT LOAD WASHER**  
Built-In Riser  
Steam Assist  
Single Item Cycle  
GFWR4800FWW  
**NOW \$1299**

**+ \$150**  
MFG. PAIR REBATE  
8/1-12/31/13  
**+ \$100**  
BONUS PAIR REBATE  
8/1-12/31/13



**BUILT-IN RISER!**

**8.3 CU. FT. RIGHTEIGHT DESIGN ELECTRIC DRYER W/STEAM**  
Built-In Riser  
Stainless Steel Drum  
GFDR480EFWW  
**NOW \$1199**

**+ \$150**  
MFG. PAIR REBATE  
8/1-12/31/13  
**+ \$100**  
BONUS PAIR REBATE  
8/1-12/31/13

**Why Pay High Suburban Prices? Shop In Elizabeth, Pay The Lowest Prices and 3.5% Sales Tax!**

AN ELIZABETH TRADITION OUR 63RD YEAR  
**JACOBSON'S**  
DISTRIBUTING Company

**725 RAHWAY AVENUE, ELIZABETH 908-354-8533**  
APPLIANCES • BEDDING • ELECTRONICS • AUDIO & VISUAL

**SAVE MORE WITH ONLY 3.5% SALES TAX**

**63 Years at Same Location, Still Owned and Operated by Allen Jacobson.**

**STORE HOURS:** Monday & Thursday 10am-8pm; Tuesday, Wednesday & Friday 10am-6pm; Saturday 10am-5pm; Closed Sundays

**SPECIAL DISCOUNTS to the employees of:** Elizabethtown NJ; City, County; Police; Fire Dept.; AAA; State; Unions; Teachers; Board of Education; PSE&G; Merck; Exxon; Shering; General Motors; All Hospital Employees; **Residents of:** Union & Middlesex Counties; **Customers of:** Elizabeth Gas; Religious organizations; Fraternal organizations; Public Service customers

See store for details. Previous sales do not apply. Some models may not be on display but are available. Savings may vary by dealer. We reserve the right to limit quantities. Additional charges may apply for delivery, installation and color. Art does not necessarily represent items. Not responsible for typographical errors.

# 'The academy should not be held hostage'

(Continued from Page 1)

The superintendent, while carefully measuring his words, explained that it was brought to his attention in an email that the district was getting more applications for the academy than expected. This "spike" raised eyebrows and subsequently put the academy program in jeopardy.

"The concern was whether they were all legitimate applications or were people saying 'oh I can get into the academy if I say I qualify for the free lunch program,'" Martin said.

"The problem is fraud, and fraud is a crime," he said. "If any family who might not have understood they were not entitled to the free lunch program registered for the academy and for the district to pay the tuition, and then got in trouble, I would be very uncomfortable with anyone being labeled with a double fraud."

"I love the academy, but I'm not going to let any family get in trouble," Martin said multiple times, his voice filled with emotion and somewhat hesitant when discussing the issue.

The superintendent said he originally planned holding off on the academy for two weeks, but discovered a school audit of applications could take up to 30 days.

Nevertheless, Martin said that although his initial inclination was to postpone the program, he later discovered only 25 of the 312 applicants had enrolled in the free or reduced lunch program. This, he said, changed the urgency of the situation. Of the 25, Martin reported, 15 students signed up for free lunches and 10 for the reduced lunch plan.

"Even if all 25 were fraudulent, that is \$3,500. It's not the money because even if that number doubled and it was \$7,000, we spend that on substitute teachers," he added.

Seconds after Martin ended his report, Perkins admitted he sent the memo about the spike in academy students for a very good reason. He went on to explain that in the spring of 2011 the board was cited by the federal government for having children in the free and reduced lunch program that did not qualify.

"We went through an audit, and were fined \$20,000," the board president said, explaining to those present at the meeting "it is a crime to knowingly submit an application when someone is not entitled to the program.

"Our district is responsible for auditing the applications, and over the next 30 to 60 days that audit will continue," Perkins said, adding, "we don't want to see the U.S. government come back. Next time it won't be \$20,000. It will be much, much more."

However, Board Member Vito Nufrio did not entirely agree with what he was hearing.

"I'm sitting here and I'm doubly confused. We did not process the free and reduced lunch applications, we hired a consultant to do that," said the board member, pointing out any concern on Perkins part was a clear case of worrying about a few who may have put forth fraudulent information.

"It doesn't justify the other 275 kids who really want be



in the program not getting to start," Nufrio said, adding he felt postponing the academy was "just spinning our wheels."

The board member also brought up multiple times that if the board is not going to take the superintendent's advice "what are we doing here."

Martin interjected at this point, explaining he "wanted to be very, very careful here."

"There was a clear message that there may be fraudulent activity," the superintendent added.

"They may have already committed a fraud, but, again, I don't understand pausing and 275 kids being held hostage," Nufrio said.

Board Member David Arminio asked why students could not pay the \$175 tuition fee and then later the board could reimburse all the students who were found to legitimately be in the federal lunch program. Perkins, however, refused to bend.

"You can't sit idly by and watch a fraud take place," the board president said, failing to explain why this particular issue did not come up last year when there was a spike in academy enrollment.

Perkins, an attorney, pointed out "when a federal agency is saying you are obligated to take a look at this, you have to look at it."

Nufrio shot back that the board was spinning their wheels. Again.

"The applications are for free lunch, not the academy. It's not the same thing," the board member tried to explain to no avail, adding "aren't we for the kids?"

Assistant Superintendent Gregory Tatum tried to explain that the problem the school district found itself in was the result of the system backfiring.

"Verifications of the lunch program applications can be done quickly if people bring the documentation to the school. But those that don't could take 30 days to come in and that could delay things," he said.

At this point Nufrio, as well as parents in the audience,

began to lose patience.

"If they are innocent until proven guilty, the academy program can continue until their kids have to be removed from the program," the board member said. Perkins responded saying he thought everyone was trying to practice law.

"I take offense to that — I'm not a lawyer like you," Nufrio shot back, adding "maybe I should stay home because I'm hitting a brick wall."

Board Member Linda Gaglione had plenty to say on the topic of the academy, but it was evident that while she once supported the program, she now had issues with it.

Specifically, the board member had a problem with taking money out of the budget to pay for students on the free lunch program to attend the academy.

"We have issues with operations. You can't keep taking money out of the budget because people come up with an idea," Gaglione said, referring directly to Martin who came up with

the idea of the academy.

Nufrio, though, felt that the entire board had voted to pass the resolution regarding students who could not afford the academy.

"At this point we really need to get our facts straight. It's becoming a joke. We do, we undo," the board member said.

Susan Lipstein, President of the Township of Union Education Committee presented a solution to the problem, proposing that if \$7,000 to \$15,000 was needed, they would get it from the community.

"The academy should not be held hostage," she told the board.

Parent Jeff Monge, whose son was looking forward to attending the academy, said he would put up the money for students, subsidizing those who could not pay. But Perkins said there were 118 on free or reduced lunch, which was 40 percent of the students registered for the program.

Although Martin said there was only an initial surge of 25 students interested in attending the academy, Perkins said "that's not consistent with what I have."

Monge interjected at this point, explaining that he grew up on the free lunch program.

"The idea that all the kids are guilty until a few are proven is wrong," he said, adding "I don't know what the hidden item is here, but my business, Monge Capital, will write a check and those not found guilty can pay me back," the parent said, asking Perkins if they had a deal.

"Will you put that in writing," Perkins snapped back.

The question of how long an "audit" of applications would take place also surfaced, with Perkins changing his mind several times about how long the process actually would take.

Nufrio reminded Perkins that he voted for the board to pay for students who were in the free and reduced lunch program.

Martin again stressed that his concern from the start had everything to do with any parent being accused of a

**Continued on next page**

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

**Union County LocalSource**  
1291 Stuyvesant Avenue  
Union, NJ 07083  
Phone: 908-686-7700 Fax: 908-686-4169  
www.UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year \$38 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 1596, Union, N.J. 07083-1596.

## Resident and parent Valerie Taylor asked the board if it was their intention that “parents are powerless,” adding students must be recognized as a priority.

(Continued from previous page) crime, and he was “ready to roll with the academy.” One resident even suggested that he knew the superintendent very well and he felt something was being hidden.

Resident and parent Valerie Taylor asked the board if it was their intention that “parents are powerless,” adding students must be recognized as a priority.

It was at this point that Perkins

broached what could be the crux of the problem.

“We need to make sure these programs are available to all kids. Your kids will be okay,” he told parents at the meeting, adding “what about the kids that aren’t here?”

Gaglione felt all the students should benefit if money was being taken out of the budget for the academy. Nufrio grew impa-

tient with where things were going and let the both Perkins and Gaglione know it.

“We’re picking over bones. We already had this discussion and we voted for the academy and now we are undoing things. How do we undo what we did?” the board member asked.

“We can’t get our act together so the kids suffer,” Nufrio added.

Perkins then admitted that his vote for the academy “had conditions,” but Nufrio snapped back that he didn’t vote with conditions.

Parent Suehay Monge approached the podium at this time, pointing out that it was “pretty obvious where certain board members’ votes will go.” But she warned the board that parents could see through what was going on.

“It’s an excuse, a delay tactic, but elections are coming up,” Monge said, referring to board members up for re-election Nov. 5.

Before the end of the meeting, Perkins would not be pinned down to how long the application audit would take; drawing the ire of one parent who shouted the board president was “a bully.”

Martin said that if the program could start within two weeks, it would not be delayed until the spring, but Perkins said it was the superintendent who postponed the academy, not him.

Parents began shouting from the audience at this point, and Perkins yelled back “Dr. Martin had the approval.”

The superintendent said he would do anything to get the academy running.

# MARTINI for FREEHOLDER

## FOR A BETTER UNION COUNTY



“I was an INDEPENDENT prior to to this election and it does not matter if you are a Democrat or Republican, this campaign is not about party affiliation. It is about total representation! Representation of Union County’s 21 towns and over a half a million residents”.

P. Mark Martini,  
UC Freeholder Candidate  
(VOTE 7B-COLUMN B)



“If you support rolling back taxes to the county and keeping our property tax revenue in towns for local schools and services; please vote Martini, 7B-Column B, FOR A BETTER UNION COUNTY, where our children’s education and safety is the #1 priority”.

P. Mark Martini,  
UC Freeholder Candidate  
(VOTE 7B-COLUMN B)



“The Democrats have had a 16 year run of a ONE PARTY-ONE RULE REIGN and the ALL-DEMOCRAT UNION COUNTY FREEHOLDER BOARD SPENDS \$500mm dollars a year and our TAXES are up 110% ! The Freeholder Board needs new blood, a new voice, and a true business leader and manager that is not a career county politician. I want to be that voice and that leader so we can have A BETTER UNION COUNTY”.

P. Mark Martini,  
UC Freeholder Candidate  
(VOTE 7B-COLUMN B)

P. Mark Martini, Republican Candidate for Union County Freeholder, has over 20 years of business leadership and management experience in the private sector holding significant positions in the finance industry at prominent corporations. Plus Martini, has relevant legislative and legal experience in the public sector, performing roles for the Massachusetts House of Representatives, Senate, District Attorney and Attorney General Office(s). A New Jersey native, Martini grew up in Bergen County and graduated from Don Bosco Preparatory High School (Ramsey, NJ) before earning his Bachelors of Arts and Juris Doctor at Villanova University and Massachusetts School of Law at Andover respectively.

✓ **VOTE 7B - COLUMN B for Martini & The Plan “For A Better Union County”**

- ✓ **INDEPENDENT BUSINESS LEADERSHIP & MANAGEMENT**
- ✓ **ROLL BACK & CUT TAXES TO THE COUNTY**
- ✓ **EMPOWER MUNICIPALITIES TO MANAGE PROPERTY TAX REVENUE**
- ✓ **NO MORE TAX, BORROW & SPEND**
- ✓ **CREATE MORE JOBS & ATTRACT NEW BUSINESSES TO UNION COUNTY**
- ✓ **MORE TRANSPARENCY, ACCOUNTABILITY & OPEN DEBATE**

**OFFICIAL GENERAL ELECTION SAMPLE BALLOT**  
**BOLETA DE MUESTRA OFICIAL DE LAS ELECCIONES GENERALES**  
**Township of Union**  
 Union County, New Jersey - November 5, 2013  
 20th Legislative District - 20<sup>o</sup> Distrito Legislativo

JOANNE RAJOPPI  
 Union County Clerk / Secretaria del Condado

| OFFICE TITLE<br>TÍTULO OFICIAL         | Column A<br>Candidato | Column B<br>Candidato | Column C<br>Candidato | Column D<br>Candidato | Column E<br>Candidato | Column F<br>Candidato | Column G<br>Candidato | Column H<br>Candidato | PERSONAL CHOICE<br>ELECCIÓN PERSONAL |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------------|
| Governor & Lieutenant Governor         | Richard ROBERTSON     | Chris CHRISTIE        | Steve WELZER          | Chris WALLACE         | Mark SCHROEDER        | Jon ROSS              | Steve SARB            | Chris KAPRI           |                                      |
| State Senator                          | Richard LESNIAK       | NO NOMINATION MADE    |                       |                       |                       |                       |                       |                       |                                      |
| Members of General Assembly            | Chris CRYAN           | Chris DONNELLY        | Chris HACKETT         |                       |                       |                       |                       |                       |                                      |
| Sherrif                                | NO NOMINATION MADE    |                       |                       |                       |                       |                       |                       |                       |                                      |
| Members of Board of Chosen Freeholders | John KRAUSS           | P. Mark MARTINI       | John GEIGER           | John PEOPLE, JR.      | Tim WILBURN           |                       |                       |                       |                                      |
| Members of Township Committee          |                       |                       |                       |                       |                       |                       |                       |                       |                                      |

**P. Mark MARTINI** (7B)

**PUBLIC QUESTIONS TO BE VOTED UPON - PREGUNTAS PÚBLICAS PARA VOTACIÓN**

YES/SI  NO

PAID FOR BY MARTINI FOR FREEHOLDER COMMITTEE



### Scientifically speaking

Gabby Prestinari, Jackie Minniti, RJ Talarico, and John Cuccolo, students in Ms. DeFalco's 6th grade science classes at Carl H. Kumpf Middle School in Clark, designed and conducted an experiment by using the steps of the scientific method. In order to successfully conduct an experiment, scientists must be able to apply the steps of the scientific method to solve a problem. Students worked side by side to design an experiment that asked the question, 'What will happen if a pencil is completely pushed through a Ziploc bag filled with water?' Students hypothesized about the outcome, wrote a procedure, recorded data, and wrote a conclusion.

**Fall Values**  
 from  
**PATRICIA C. McCORMACK, MD, FAAD**  
*Specializing In Diseases of the Skin, Hair and Nails*  
*Adult & Pediatric Dermatology, Cosmetic & Laser Surgery*



**Botox  
 Cosmetic  
 \$100 off**

**eMatrix™  
 \$50 off  
 Each Session**

**Juvederm/  
 Fillers  
 Buy 1 Syringe &  
 Get the Second  
 1/2 off**

**Laser Hair  
 Removal  
 \$50 off  
 Each Treatment**

**Vela Shape  
 (Contouring &  
 Cellulite Reduction)  
 \$100 off  
 Each Treatment**

**Vi Peel  
 \$100 off  
 of 3 Sessions**

**Microderm/  
 Chem Peel  
 6 Sessions at  
 \$600**

A Savings of \$300

**Tattoo  
 Removal  
 \$100 off  
 Each Session**

407 Richmond Ave.  
 Point Pleasant Beach NJ  
 732.295.1331

515 North Wood Ave., Suite 101, Linden  
 908.925.8877  
 Most Insurances Accepted

1550 Richmond Ave. (Corner of Merrill Avenue)  
 Suite 207 Staten Island, NY  
 718.698.1616



## SUMMIT NEWS

### Library to host talk on 'Ten Apples'

On Tuesday, Nov. 19, at 7:30 p.m., in the Ernest S. Hickok Meeting Room, the Summit Free Public will host "The Apple of Temptation: Entitlements," a talk by Jon Plaut. The talk is based on "Ten Apples," a course Plaut is currently teaching at Rutgers, which will specifically focus on an expanding sense of entitlement, including everything from health care to Social Security to electronic gratification.

Seating is limited and doors open 30 minutes before start of the program. It will be held at the Library. All are welcome, and admission is free, but seating is limited. First come, first seated. Doors open 30 minutes before the program begins.

The Summit Free Public Library is located at 75 Maple Street.

For information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

### Trick or Treating in downtown Summit

Trick or Treating in downtown Summit is scheduled for Halloween, Thursday, Oct. 31, from 2:30 to 5 p.m.

Participating merchants will display a Halloween poster in their windows if they will be handing out treats to children.

This event is sponsored by Summit Downtown Inc.

### Historian to speak to Old Guard

Historian Keith A. Nier will speak to the Old Guard of Summit at its meeting at 10 a.m., Oct. 29 at the New Providence Municipal Center, 360 Elkwood Ave., New Provi-

dence. His topic will be "Science and Civilization: Roots and Prospects."

Nier will present a long-term perspective on the relationship between advancing science and the prospects for global social disasters and progress; a long-term perspective on the interplay of science and the progress of civilization and science will provide a context in which competing visions of coming decades can be evaluated.

All age 50-plus active men are invited to attend the meetings of the Summit Area Old Guard. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting. The speaker begins at 10:30 a.m.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. For more information, call Jerry Hay at 551-482-4238 or visit [www.SummitOldGuard.org](http://www.SummitOldGuard.org).

**"I WAS BORN AT A NEARBY HOSPITAL.  
SO WHEN I SUFFERED A BRAIN ANEURYSM  
THAT RUPTURED, THE HOSPITAL THAT  
GAVE ME LIFE ALSO SAVED MY LIFE."**

**- Timothy Styler**  
Scotch Plains, New Jersey

**NO SURPRISE, IT'S OVERLOOK.**

Timothy Styler had no intention of coming back to Overlook Medical Center quite so soon. But when he suffered a massive debilitating headache, it was no surprise that that's where he went. After all, it was ranked a Best Regional Hospital for Neurology & Neurosurgery by *U.S. News & World Report*. And for good reason, as far as Tim is concerned. Tim's headache was a 7mm aneurysm that leaked and then ruptured. With no time to spare, the surgeons performed brain surgery and saved a life that began there.



**Overlook  
Medical Center**  
ATLANTIC HEALTH SYSTEM


For more surprising Overlook stories, visit  
[www.NoSurpriseItsOverlook.org](http://www.NoSurpriseItsOverlook.org)



**The Minions of Halloween**  
 Local art students from the Union School District are at it again, painting storefront windows in the downtown business area with Halloween-themed decorations.

Photo By David VanDeventer

**Public Notices on Line**  
[www.njpublicnotices.com](http://www.njpublicnotices.com)  
 Your online source for public notices in New Jersey



**Union Township Chamber of Commerce**  
 Sal Dovi, President  
 James Masterson, EXECUTIVE DIRECTOR

*Do you have business interests in Union?*

*If so...you should be a Member of the UNION TOWNSHIP CHAMBER OF COMMERCE!!!*

The Chamber provides NETWORKING EVENTS & MORE BENEFITS that speak directly to **your business needs.**

VISIT US AT:  
[www.unionchamber.com](http://www.unionchamber.com)

Or contact the Chamber...  
 (908) 688-2777  
[executivedirector@unionchamber.com](mailto:executivedirector@unionchamber.com)



**732 ELECTRONICS**  
 Phone: **732-388-2070**

- Cell Phones • Bill Pay
- iPhone/Unlock & Repair
- All Cell Carrier Activations
- TV/Computer Repair
- Authorized Boost Mobile Store

**1483 Main Street Rahway**



**Pick Your Own Apples & Pumpkins**

**OPEN WEEKENDS ONLY & COLUMBUS DAY**  
 9am - 5pm

15 Great Apple Varieties:  
 Now Picking Jonagold & Macoun, Red & Golden Delicious, Cortland, Crispin, Winesap & Cameo

**Hayrides through Spook Hollow**  
 Corn Maze  
 Fall Decorations

*We Have Our Own Honey*  
 Wide Variety of Preserves & Spreads,  
 including fruit-only (no sugar added) spreads

**Longmeadow Farm**  
 561 Blairstown Rd. (Rt. 521)  
 1 mile North of Rt. 80 at exit 12 in Hope, NJ  
**908-459-5351**  
[www.upickapples.net](http://www.upickapples.net)  
 Like us on facebook



**Stuyvesant HAIRCUTTING**



Quality Hair Cuts At Affordable Prices

**SENIOR CITIZEN SPECIAL \$11.00**  
 Mon., Tues., Wed., Thurs., Fri.

OPEN MON. thru SAT.  
 1654 STUYVESANT AVE. • UNION  
 908-851-2813

# Mobile paper-shredding unit to 'park' in New Providence

The Union County Board of Chosen Freeholders announces that its next mobile paper-shredding program for personal documents will be available on Saturday, Nov. 2, at Alcatel-Lucent in New Providence.

"Union County's mobile document-shredding service helps residents fight identity theft and eliminate clutter in their homes," said Freeholder Vice Chairman Christopher Hudak, liaison to the Solid Waste Advisory Council.

The Nov. 2nd shredding event will take place at the Alcatel-Lucent Technologies facility, located at 600 Mountain Avenue in New Providence. NEXCUT Shredding of Teaneck will be shredding documents at the site from 9 a.m. to 1 p.m., rain or shine. The shredding event will end before 1 p.m. if the shredding truck reaches capacity. All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person. Docu-

ments should not be bound. Please remove plastic binders and paperclips. Paper that is wet/damp will not be accepted. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are then dumped onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television. The shredded documents are then recycled, shipped to paper mills and used as pulp. This will be the final Union County-sponsored shredding event for this year.

The mobile shredding program is paid for through New Jersey Department of Environmental Protection Recycling Enhancement Act Grant Funds. For more information about future events or directions call the Union County Recycling Hotline at 908-654-9889 or visit us online at [www.ucnj.org/recycle](http://www.ucnj.org/recycle).

# CPAP

**TIRED OF UNCOMFORTABLE CPAP MASKS?**

See one of our Respiratory Sleep Specialists for a **COMFORTABLE** Solution  
 • CALL FOR A FREE APPOINTMENT  
 Largest Selection on Display  
[www.mdrespiratory.com](http://www.mdrespiratory.com)

**M D RESPIRATORY SERVICES**  
**CALL 800-851-0610** M-F 9-5

# Weichert® works harder at making real estate easier.



BUYING • SELLING • MORTGAGE • TITLE • INSURANCE



AL SAGER  
OCTAVIO TOLENTINO



**HILLSIDE \$95,000**  
*A Diamond in the Rough!*  
 Spacious Colonial in need of minor repairs/upgrading.  
 WebID: 048013259



LINDA REED



**ROSELLE PARK \$224,800**  
*Move-In Sprawling Cape!*  
 Many updates! 4BR/Fam rm/Beaut. HDWD flrs/new furnace/new CAC/2 car garage/add'n'l carport/quiet st.  
 WebID: 048013342



LUISA GOMES



**UNION \$249,900**  
*Cape Cod*  
 Beautiful 3 bdrs 1 bath Cape w/hwd fls underneath carpet in a great location with lots of potential.  
 WebID: 048013349



NATALIE YOUNG SING  
JENNIFER GALLEGOS



**UNION \$275,000**  
*Beautiful Two Family!*  
 2 Fam totally renovated! Each apt has 1-2 BR, 1FBR, LR & Kit!  
 WebID: 048013271



CRYSTAL WIGGINS



**HILLSIDE \$149,900**  
*Tap the Potential*  
 Cape with 4BRs, eat-in kitchen & living room. This home has a 2-car driveway & large backyard.  
 WebID: 048013366



CRYSTAL ORR



**ELIZABETH \$115,000**  
*Great Starter Home!*  
 Move in Condition with 3 bedrooms, 2.1 baths and plenty of closet space. Freshly painted.  
 WebID: 048013299



CYNTHIA CHRISTIAN



**ELIZABETH \$339,000**  
*Great Investment Property*  
 2 family close to transportation with rental income. Wood floors, large rooms, off street parking.  
 WebID: 048013306




NATALIE YOUNG SING





**HILLSIDE \$215,000**  
*A Home to Build a Dream On!*  
 Beautiful 4BR, 2BA brick home located on quiet street.  
 WebID: 048013268

**UNION OFFICE 908-687-4800**



Offices Across America

Keep searching on [weichert.com](http://weichert.com) Enter Web ID# to view photos/details. Search 

**Weichert Realtors** Official Real Estate Company of the 

## OPINION

# Yes on Public Question No. 1

We approve of Public Question No. 1, which would allow veterans' organizations to use moneys collected from existing games of chance, such as bingo, lotto and raffles, to be used to support their organizations. At present, the state Constitution allows groups in the state, with the exception of senior groups, to use this money only for educational, charitable, patriotic, religious or public-spirited purposes; not allowed are expenses such as paying for utilities or fixing the roof. According to state law, voters must authorize specific kinds of gambling and corresponding restrictions. Hence, the need for Public Question No. 1.

Currently, only senior citizen associations or clubs are

### EDITORIAL

permitted to use money raised from gambling activities to directly support their organizations; they can repair the sidewalk at their senior center, or purchase a refrigerator when the old one breaks. Our veterans should also be provided with that option, and this Public Question will allow them to do so. Veterans' groups have a longstanding tradition of providing valuable community services; these groups are now finding it more difficult to continue to serve their members, plus meet necessary expenses, such as rent and utilities. They need additional sources of revenue, and should be allowed to use funds raised through approved gambling to meet these expenses. It seems only right.

# No on Public Question No. 2

We urge voters to reject Public Question No. 2, which calls for amending the state Constitution to set a state minimum wage rate of at least \$8.25 per hour. The rate is currently at \$7.25 per hour. The amendment also would require annual increases of that new rate if there are annual increases in the cost of living. Also, if the federal minimum wage rate is increased to more than the state rate, the state rate would then be increased to match the federal rate. Future cost-of-living increases would then be added to that increased rate.

There are many problems with this proposal. Tying the minimum wage and any subsequent increases to the New Jersey state Constitution and the federal rate would make

### EDITORIAL

it less flexible and more difficult to change, should the need arise, for example, the restoration following Superstorm Sandy. Economic influences, such as changing tax rates or business expenses, would be more difficult to accommodate because of this inflexibility. While larger businesses might be able to swallow this extra expense, smaller businesses may have a more difficult time in doing so, negatively impacting the business community as a whole. If increasing the minimum wage is beneficial to businesses, particularly through reduced turnover and more productivity, then wages should be increased by way of market forces, without a government mandate. It's just good business sense.

## Scutari serves notice

State Sen. Nick Scutari reflected late last week over the previous few days when he found himself in the middle of some pretty heavy duty state constitutional issues.

For the past few years, the Linden resident has chaired the State Senate Judiciary Committee. Beyond the normal business of overseeing nominations from the governor, the battleground has become more drawn.

The demarcation line started with the decision by Gov. Chris Christie not to renominate sitting Supreme Court Justice John Wallace because of the governor's oft started goal of changing the court's philosophy. The Judiciary Committee controlled by Democrats took a new direction last week.

It may be similar to the fight in Washington over nominees. The senators of both parties usually expect the mantra during confirmation hearings that potential justices can't discuss or predict how they will vote on issues that are before or might arrive at the doorstep of the court.

Where Scutari and other members of the committee drew the line was when they asked Supreme Court nominee Faustino

### LEFT OUT

BY FRANK CAPECE

Fernandez-Vina to interpret some past Court decisions.

When Fernandez-Vina balked at responding to these inquiries, members of the committee, including Scutari, raised concerns. Speaking this week Scutari was actually philosophical.

"I don't see the conflict," he said, "and there really is no reason not to seek out the views on past precedent."

Scutari raised concerns on whether it was appropriate for the Supreme Court to override a jury award in a civil case. Scutari asked the pointed questions, "Does the Court do the jury a disservice when it overrules its decisions?" Fernandez-Vina, who holds the position of Assignment Judge in Camden County, would not provide a response.

Scutari ultimately voted for the nomination but also said he was "serving notice" that going forward the Committee to fulfill

their responsibility of advise and consent will be asking questions regarding past decisions and answers will be expected of potential nominees.

It may be that the November election will have a lot to say about the tenor of ongoing questions of nominees. In a published report over the weekend, State Sen. Thomas Kean Jr. from Westfield was optimistic of the GOP taking over the State Senate.

"A lot of people around this state believe a majority is possible," he said.

Political writer Hank Kallet wrote, "Democrats say Christie ignored years of tradition by refusing tenure to Wallace and that he is politicizing a court traditionally balanced by political party. Christie, however, countered that the state constitution gives the governor sole responsibility to fill the court, and that his goal was to remake a court that has been overstepping its authority."

Come November, the state voters will be now deciding who has authority regarding the tenor of questions to nominees.

## LOCALSOURCE

Published Weekly Since 1917  
Incorporating the Union Leader, The Observer, The Progress and The Eagle

Published Weekly By  
Worrall Community Newspapers, Inc.  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-686-4169  
Office Hours: 9am to 5pm M-F

David Worrall, Publisher  
hankwebb@thelocalsource.com  
Raymond Worrall, Editor  
rsw@thelocalsource.com  
Patrick Bober, Regional Editor  
editorial@thelocalsource.com  
JR Parachini, Sports Editor  
jr@thelocalsource.com

### Advertising Department

Display: 908-686-7700  
Internet: 908-686-7700  
Classified: 908-686-7850

### Circulation Department

908-686-7700

### News Department

908-686-7700

### Sports Department

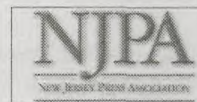
908-686-7700

LocalSource encourages reader response to letters, columns and editorials each week.

Send letters or opinion columns to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or mail to Editor, P.O. Box 1596, Union, NJ 07083.

All responses must include name, address and daytime phone number.

Visit our Website  
for more news and photos.  
**UnionNewsDaily.com**



PLEASE RECYCLE

©Worrall Community Newspapers, Inc.  
2012 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

## LETTERS TO THE EDITOR

**Vote them all out of office**

To the Editor:

The congress and the President are a disgrace to the United States of America. I call upon all voters, Democrats, Republicans and Independents, to vow that in the next congressional elections, we vote out of office every incumbent. Let us vote in new blood, not the career politicians who are responsible for the deficit mess we are exposed to plus the lack of care by this congress for hard working citizens.

The only way we will get our elected representatives to work for us rather than their own perks is to throw them out of office when they are delinquent in performing their responsibilities. We are American citizens first before we are Democrats and Republicans. Government is supposed to be run by the people and for the people. If we continue to vote in the same incumbents we have no one to blame but ourselves.

Bob Barrett  
Clark

**'We need O'Connor, D'Ambola' on Nov. 5**

To the Editor:

On Aug. 16, Mayor Tom Hannen of Cranford cast the deciding vote to rescind an ordinance that would allow for a charter study on the Cranford Township form of government. As stated in the minutes, "Mayor Hannen thanked those who offered their opinion on this matter. Stated that he agrees with Commissioner Campbell's statement that the Township form of government provided Cranford with its identity."

So it was very interesting to read a letter by candidate Kelly Howard, asking us to essentially elect a mayor in Cranford. Howard wants our vote and yet he doesn't seem to understand how our form of government works. Hannen has two more years in office and there is certainly no reason why he can't be an effective member of the township committee. We are not electing a mayor on Nov. 5. We are electing township commissioners and we need to consider who the best choice is for those seats. Every member of the committee has an equal vote and an equal voice. I want a township commissioner who has their own voice and someone that will challenge processes to make Cranford a better town for its residents. I don't want individuals who are going to default to any one person. Although the mayor runs the meetings, he has no more authority than any other member. That's the way our form of government works and that's how we need to approach this election.

We need people who are invested in Cranford; individuals who are on Cranford's team. We need Mary O'Connor and Bob D'Ambola, because the only team they want to be on is yours.

Kevin Cave  
Cranford

**Support the Republican team of Joho and Macecsko**

To the Editor:

Shortly after I was elected Mayor in 2008, the financial world came to a crashing halt. The country entered the worst recession since the Great Depression and the effect on Kenilworth was felt just as drastically as anywhere else. Soon after Merck acquired Schering and closed the majority of their facility in the Borough. Plans to build a new public safety building were scrapped and I wondered how we would be able to continue to provide the services to our residents that we had been able to do in the past.

Thanks to my team, including Brian Joho who has chaired the finance committee these past six years, the Borough has done amazing things. We have survived the economic downturn and emerged even stronger.

Most recently, Merck announced that it was moving its global headquarters to the former Schering Plough site. I am certain the business-friendly relationship that my administration has established was instrumental in this decision; a decision which will once again distinguish our Borough as the home of a global pharmaceutical giant.

Please vote for Brian Joho and Barbara Macecsko. Both Brian and Barbara have the financial experience and business knowledge our Borough needs to continue along the strong path that we have traveled these last six years.

Mayor Kathi Fiamingo  
Kenilworth

**Vote for Howard, Hannon and Campbell on Nov. 5**

To the Editor:

With another election season upon us, we should pause and take notice of what has changed since the last election in Cranford.

It's been almost a year since I decided to cast my vote for a team committed to proactive solutions and a responsive government. That team is led by Mayor Tom Hannen, an experienced, objective businessman, like me. Tom is a goal-oriented and results-driven leader whose dedication to Cranford is truly humbling. His values and dedication to the community are what inspired me to be part of his team. I'm extremely pleased to see what has been accomplished in just 10 short months with him as our mayor. The true community spirit and sense of inclusion in Cranford is embodied in Mayor Hannen.

Elect me and re-elect my running mate, Kevin Campbell, to the township committee. A vote for us is also a vote for responsible financial management, proactive flood management initiatives, investments in Cranford that improve property values, a commitment to more responsible legal representation and a township committee focused on what is right for the community.

Kelly Howard  
Cranford

# ~~Impossible~~ savings

Get the rate your money deserves.

# 1.05% APY<sup>1</sup>

## 24-MONTH CD

\$500 MINIMUM TO OPEN AND  
\$500 MINIMUM TO EARN INTEREST

**Earn the stated APY if you have, or open,  
any interest-bearing Checking account.**

For more information stop by your local branch today.

myGSCB.com • (877) 786-6560



Garden State Community Bank

A Division of New York Community Bank • Member FDIC



<sup>1</sup> Annual Percentage Yield (APY) is accurate as of publication date and is subject to change without notice. The interest rate remains fixed until maturity. The minimum balance to open the promotional CD and earn interest is \$500. A penalty may be imposed for withdrawals before maturity. Fees could reduce earnings. In order to qualify for the stated APY on the promotional CD, you must have or open any interest-bearing checking account. If you do not have an existing interest-bearing checking account with us and choose to open a new interest-bearing checking account, it must be opened on the same day that you open the promotional CD and opened with new money not currently on deposit with the Bank. The promotional CD must also be opened with new money not currently on deposit with the Bank. Advantage Banking customers who open the promotional CD and meet the above requirements will receive the stated APY and will not receive the additional APY increase as part of their Advantage Banking Relationship package. Please ask a bank representative for full terms and conditions.

The bank is not responsible for typographical errors. Offer may be withdrawn at the discretion of the bank at any time.

# Incumbents respond to challengers' attacks at candidates forum

(Continued from Page 1)  
mate agreed.

"This is not about parks. The town is what people go to first, and while secession is probably not going to happen, the freeholder board needs to pay more attention to the tax concerns of this municipality," Krauss said.

When the topic of Runnells Specialized Hospital came up along with the fact it had lost \$100 million over the last 15 years, candidates had vastly different takes on the matter. The fact the county is now attempting to either sell or lease the hospital was a sore spot with the Republican challengers, especially since at the 2010 forum when the issue was raised, Carter, running for her first term, and Kowalski, argued this facility was financially okay and selling it was not on their agenda.

At this year's forum, Krauss did not hesitate to bring this up to the Democrat incumbents, and throw a barb about how things have changed since.

"Ironically at this very same forum in 2010 both freeholder Carter and Kowalski said Runnells was sustainable. Then the first duty of former freeholder Dan Sullivan as the head of the Union County Improvement Authority was to put out a Request For Proposals for the sale of Runnells," the Republican candidate pointed out.

Carter responded saying Runnells was a "well run facility," but the county had to look at all options because state and federal benefits had declined.

"The problem is that Medicare and Medicaid supplemental payments dropped off, which cut down the amount the hospital receives for each patient," the incumbent freeholder said, adding "we're not saying it's going to be sold."

Kowalski tried to clarify what she said at the 2010 forum, explaining that if she said in the past Runnells was operating fine "that was a different time."

"Things have changed. My choice in an ideal world would be to keep Runnells but that may not be an option," she said, explaining the problems this facility has did not involve mismanagement.

Martini suggested it was not a matter of Democrats having more compassion than the Republicans when it came to decision making.

"We spend more money on studies and taxpayers are bleeding. I think at the end of the day we need to be more proactive," the candidate said.

When the question of what candidates would slash in the county budget came up, Kowalski made it clear the freeholder board was already looking into making cuts.

"We are currently looking at the jail and

we have cut expenses there," she said, explaining that while progress has been made, "it does cost \$50 million to operate that facility."

Martini was frustrated by this answer and said so.

"Again, I hear no sense of urgency," the Republican candidate from Westfield said, bringing up that county employees receive \$5,000 if they do not take health benefits. But Carter explained exactly why the county offers this option.

"The opt-out for health benefits has saved us \$4 million," she said, but Granados corrected her, saying the number actually was \$4.7 million.

Krauss was not impressed.

"There is no mandate to participate by state law. We should do what other counties are doing and merge the jail and sheriff's departments," he added.

Another budget question, similar in nature, was posed about merging services. Kraus brought up the amount of money the county spends on studies, not to mention the time.

"If we ran the county like a business, everything would be different," the GOP candidate stressed, but Kowalski argued that the Republican candidates might not understand what these two departments actually accomplish.

"The sheriff's department is an award-winning department," she argued, adding the county police were equally as important because there are over 2,000 acres of parks to oversee. However, she concurred the freeholders were "looking to make cuts wherever we can."

Granados suggested the county police were needed for homeland security issues, while Carter said county police offer services that most local towns cannot afford. She did not go into details, though.

"Can we look for efficiencies — absolutely," the freeholder board chairman said. Martini, though, was not satisfied with their responses.

"We just had three Democrat freeholders say what they would cut. That's why we need new blood on the board," the Westfield resident said.

Although Kowalski responded saying "we work as a team," Krauss felt that had not helped. He brought up that both incumbents kept talking about cutting but Kowalski had been on the board nine years and Carter three without any major cuts or changes being made.

When a question was posed regarding any accomplishment, other than fiscal progress, that the candidates would like to achieve if elected, answers varied.

Martini said he would like to serve on  
See BOARD, Page 16

## Contested Municipal Elections in Union County

On Nov. 5, Election Day, residents in each town will be presented with a different ballot. Some races, like governor and state assembly, will appear on ballots everywhere. But in each of the following municipalities, other lines will be drawn for many different local municipal seats. LocalSource encourages residents to learn all they can about the challengers and incumbents in their respective towns in order to make an informed and responsible vote. Below is a list of the contested elections in LocalSource's coverage area and their respective parties. For contested board of education and state assembly and senate elections, see Page 18.

### Union County Freeholders

\*Linda Carter - Dem.  
\*Bette Jane Kowalski - Dem.  
Sergio Granados - Dem.  
Marc A. Krauss - Rep.  
Philip Mark Martini - Rep.  
Ira J. Geiger - Rep.

### Hillside - non-partisan

#### Mayor

Jorge Batista  
Angela R. Garretson  
\*Joseph Menza

### Kenilworth

#### Councilman

\*Brian C. Joho - Rep.  
Barbara J. Macecsko - Rep.  
\*Peter Corvelli - Dem.  
Toncia Sosnosky - Dem.

### Roselle

#### Councilman-At-Large

Christine Dansereau - Dem.  
Mark Kirkconnell - Rep.

#### 4th Ward Councilman

\*Kim Shaw  
Roger S. Stryeski

### Roselle Park

#### 3rd Ward Councilman

Gene A. Antonucci Jr. - Dem.  
Ryan Kelly - Rep.

### Summit

#### Councilman-At-Large

Dan Meyers - Dem.  
\*Gregory Drummond - Rep.

### Cranford

#### Township Committee

\*Kevin Campbell - Dem.  
Kelly M. Howard - Dem.  
Mary O'Connor - Rep.  
Robert D'Ambola - Rep.

#### Councilman-At-Large

George Alston Jr.  
Sip T. Whitaker  
\*Donald J. DeAugustine  
Willard Evans  
Marjorie E. Hargrave-Wright  
Lilisa J. Williams  
\*Frank Deo  
Jerome Dunn

### Linden

#### 2nd Ward Councilman

Benjamin Sheedy - Dem.  
Donald F. Beyer - Ind.

#### 3rd Ward Councilman

\*Peter A. Brown Jr. - Dem.  
Joseph E. Harvanik - Ind.

### Springfield

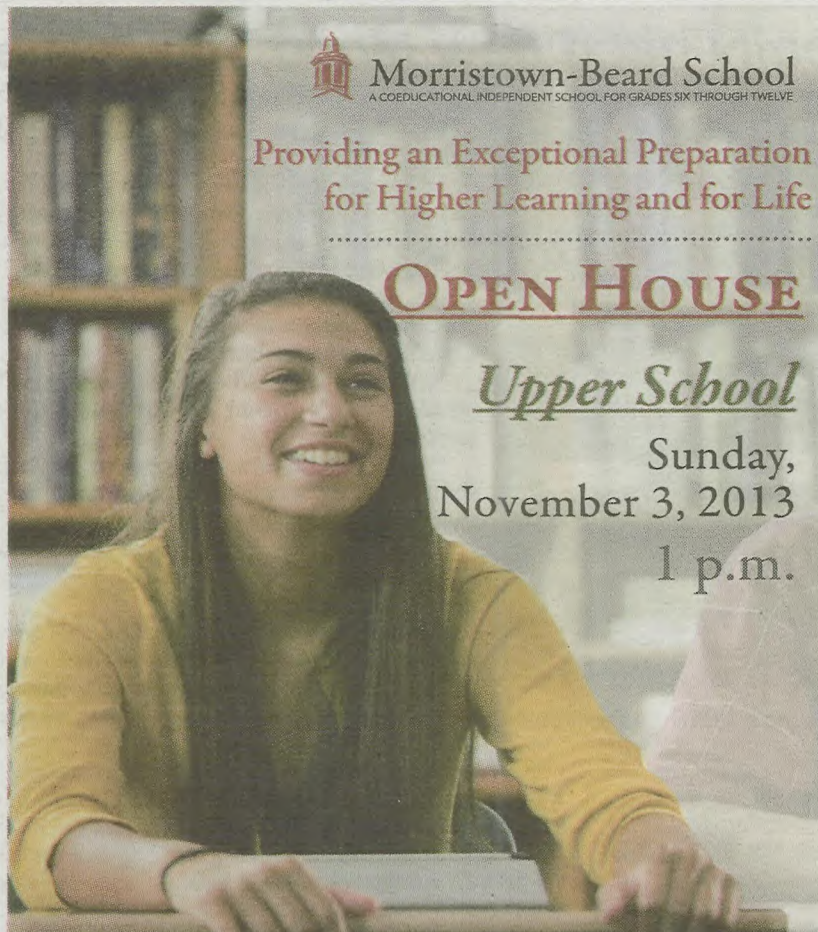
#### Township Committee

\*Richard Huber - Dem.  
\*David Amlen - Dem.  
Jerome Jerry Fernandez - Rep.  
Diane Stampoulos - Rep.

### Union

#### Township Committee

\*Clifton People Jr. - Dem  
\*Suzette Cavadas - Dem.  
John J. Hackett - Rep.  
Ron Wilburn - Rep.



**Morristown-Beard School**  
A COEDUCATIONAL INDEPENDENT SCHOOL FOR GRADES SIX THROUGH TWELVE

Providing an Exceptional Preparation  
for Higher Learning and for Life

**OPEN HOUSE**

*Upper School*

Sunday,  
November 3, 2013  
1 p.m.

70 Whippany Road • Morristown, NJ 07960 973.539.3032 • www.mbs.net

# We've got the heating oil services you want!

Join today and get a \$50 credit!\*

- ✓ Sign up online
- ✓ Reliable automatic delivery
- ✓ Budget plan option
- ✓ Service plan option

**877.863.6123**  
fourpointsoil.com



**FOUR POINTS®**  
Heating oil and services.

\*If you join as an automatic delivery customer, \$50 is credited to your account. Subject to credit approval. Additional terms and conditions may apply. NJ Lic. Nos. NJ13VH03882400, NJHIC#13VH01704200. ©2013 Four Points. Z\_13109



## DERMATOLOGY & LASER CENTER

Presented by  
**Patricia C. McCormack, re, F.A.A.D.**  
Specializing in Diseases of Skin, Nails & Hair  
Diplomate, American Board of Dermatology  
www.patriciamccormackmd.com

### UNSIGHTLY BUMPS

Women suffering from unattractive small, red bumps on their upper arms and thighs often shy away from wearing sleeveless shirts and shorts. "Keratosis pilaris" is a common, benign skin condition characterized by pimple-like (goose) bumps that result from the formation of hard keratin (protein) plugs in hair follicles. The bumps may feel like sandpaper and often display some pink color. While this condition is experienced year-round, it is most likely to be exacerbated by low humidity during the colder months. The dermatologist can usually diagnose this skin condition simply by looking at the affected skin. Treatment involves the use of creams containing urea cream, lactic acid, glycolic acid, salicylic acid, tretinoin, and/or steroids (to reduce redness).

Our commitment is to provide the most advanced and up to date skin care available. Our main goals are not only to restore your skin to its normal health and beauty, but also provide information to keep your skin healthy. When you require the care of a dermatologist, call 908-925-8877. Evening and Saturday appointments are available. Our office is conveniently located at 515 North Wood Ave., Suite 101, Linden. New patients are always welcome.

P.S. Keratosis pilaris can appear on the face, where it closely resembles acne.

2151

## NUNZIO'S BBQ CHARCOAL GRILL

2071 Springfield Ave., Vauxhall 908-688-8040  
Next to free Municipal Parking Lot  
www.nunziosbbq.com YELP Review ★★★★★  
Fresh Cooked To Order!

### TAKE HOME OUR FAMILY MEAL TONIGHT!

Serves Approx. 3-4 people

|  | Plain   | Rice & Fries<br>Or just Veg. | Veg. & Rice or<br>Veg. & Fries |
|--|---------|------------------------------|--------------------------------|
| Whole Rotisserie Chicken .....   | \$10.00 | \$12.75                      | \$14.75                        |
| Garlic Chicken (boneless thigh).....   | \$10.00 | \$12.75                      | \$14.75                        |
| Garlic Chicken & Shrimp .....  | \$13.75 | \$15.75                      | \$17.75                        |
| Pork Ribs .....  | \$11.00 | \$13.75                      | \$15.75                        |
| Beef Short Ribs .....  | \$13.00 | \$15.25                      | \$16.50                        |
| Combos .....   | \$11.00 | \$13.50                      | \$15.50                        |
| <i>Choose two of the following: Chicken, Garlic Chicken, Pork Ribs or Beef Ribs.</i> |         |                              |                                |
| Combos with Beef Short Ribs .....  | \$13.00 | \$14.75                      | \$16.75                        |
| Skirt Steak.....   | \$21.00 | \$23.25                      | \$25.25                        |
| Pork Chops (3).....  | \$13.50 | \$15.50                      | \$17.50                        |
| Garlic Shrimp.....   | \$11.25 | \$12.25                      | \$14.25                        |
| Grilled Salmon (2) .....   | \$15.75 | \$18.75                      | \$20.75                        |
| Fried Fish (Whiting) (2).....  | \$9.75  | \$11.75                      | \$13.75                        |
| Nunzio's Picadinhos (served with rice)....   | \$17.75 |                              |                                |

*Sauté cubed pork, chicken & shrimp with pickled vegetables & fried diced potatoes*

OUR FRENCH FRIES ARE HAND CUT!!!

2250

## 'Board had an outstanding run, but we really need new blood, new vision'

(Continued from Page 14)

the freeholder board in a bi-partisan way. Krauss said the same thing but also felt that for the first time in 15 years he would like to see the county taxes cut, not increase them.

Carter responded on the defensive, pointing out that the freeholders "represent all citizens in the county," but it was Granados who responded directly to Krauss's statement.

"It's funny how Republicans want to cut county taxes, but while on the Springfield Township Committee you, Mr. Krauss, raised taxes, not cut them," the newly appointed freeholder said.

Krauss shot back that they had received a difficult budget and made "a lot of cuts while making hard choices."

Martini chimed back in pointing out that this was not about action but rather everyone working together in a bi-partisan way. Kowalski tried to neutralize the question by explaining what it is like to sit on a county board.

"This is the freeholder board with experience. Because we get handed down cuts from the state, we make hard decisions, but none of them are easy," said the incumbent who has served three terms on the board. The Cranford resident also noted that she would like to see Runnells Hospital "back on solid footing because it serves so many residents."

When a question came up about where the candidates could find possible revenue sources, the incumbents skirted the issue, while Krauss and Martini had plenty to say on the topic.

"It's the other drivers behind the budget that need to be cut," he said, mentioning, for example, that the more than several hundred thousand dollars the county handed over to one non-profit should stop.

"The Union County Alliance. We don't need it, and merging the sheriff's department and county police can save millions," said the former Army Officer who served two tours in Iraq.

Carter felt the board needed to ensure the county was "running effectively, and residents were getting something back for their tax dollars," while Granados brought up that the county was running studies to determine this very issue.

Martini cut to the chase, bringing up the new Galloping Hill Golf Course clubhouse, which was recently completed and also is being sought after for wedding receptions.



Freeholder incumbents faced off against their 2013 challengers at a candidates forum last week.

"This is county government. We should not be in the catering business," he said. Kowalski did not agree.

"We have looked everywhere for cuts, but as far as the new golf club, it created 130 new jobs," she stressed.

Another question surfaced on the issue of abandoning the "at large" election of board members for a "ward system" where towns could be represented by a board member. Neither Carter nor Kowalski were in favor of this, though.

"When you go to wards you are pitting one town against the other," said Carter, but Krauss zinged the incumbent back by pointing out that he found her statement ironic because she came from Plainfield where they elect by ward.

Kowalski came back with a zing of her own.

"Maybe you don't think you are being represented by Freeholder Bruce Bergen, but I think he does a great job," she retorted.

Martini felt the real issue was "not having a rubber stamp on everything."

"Having new blood, a bi-partisan board, would help. If we had that in Washington, we wouldn't be in the situation we are in," the Republican candidate said, referring to the federal government shutdown that was still going on at the

time.

Krauss preferred looking at Kowalski's election record.

"It's ironic that in your own town of Cranford, you lost the vote of residents the last time you ran for re-election," said the Springfield candidate.

According to information obtained by LocalSource, in her hometown of Cranford, the two Republican candidates came in first and second with voters, with Kowalski coming in third.

Kowalski, caving to the need for "new blood" on the board that kept coming up throughout the forum, responded.

"We do have some new blood — Sergio Granados," she said, which brought about laughter from the audience of 75 to 100.

Martini felt the freeholder board had to work harder, longer and, again, in a bi-partisan manner, in order to make headway.

Carter felt the challengers had one train of thought. "One thing the Republicans want to do is cut, cut, cut. We need to make sure services are there to train residents for the jobs of tomorrow, not yesterday," she said.

Granados also felt the challengers did not have a handle on things, pointing out that the Galloping Hill club house "brings in \$6 million." This raised the ire of Martini, who shot back once again, "It's not the job of the county to be in the catering business. This is an expensive way to do business."

In the end, as all five candidates had the opportunity to make a closing statement, Carter seemed to hit the nail on the head with one of her comments.

"I think we have seen two very different versions of government," the one-term incumbent noted, adding that while their challengers seemed to think because it was an all Democrat board they were always in agreement.

"I continue to support my colleagues, not for a 9-0 vote, because many times we are not in agreement. It's important that all voices be heard, not just our own," Carter said.

Granados felt there was "a clear difference in ideology" between the Democrat and Republican candidates, while Krauss felt 16 continuous years of one party serving on the freeholder board was enough.

"You need new voices on there," he said.

Martini agreed, pointing out that after 16 years the all Democratic board "had an outstanding run, but we really need new blood, new vision."

### HALLOWEEN CANDY BUY BACK

Candy Collected will be Sent to Our Troops

### OPERATION GRATITUDE

We Will Pay \$1<sup>00</sup> per pound  
Up to 5 Pounds

Monday, November 4  
Between 3:30 to 6:00pm



DR. NICOLAS CICCHETTI

18 East Westfield Ave., Roselle Park

908-245-9463

### KENILWORTH STREET FAIR

FUN FOR THE ENTIRE FAMILY!

great food  
pony rides • petting zoo  
100+ exhibitors  
clowns • face painting  
kiddie rides • live music

LocalSource, AMARCO, 955WPLJ, Jersey 101.5, Ford Go Further, PARENTGUIDE, RENNA MEDIA.COM, Star-Ledger, Kids Guide, www.jcpromotions.info ■ 201.998.1144

SUNDAY  
OCT. 27

rain or shine  
10AM-4PM

held along  
BOULEVARD  
off 23rd ST.  
KENILWORTH

hosted by  
PRIDE  
in Kenilworth

produced by  
JC  
Promotions, Inc.





# National Breast Cancer Awareness Month



**J.C. Promotions**  
Your Street Fair & Flea  
Market Experts  
P.O. Box 7298, North  
Arlington  
**201-955-2786**  
www.jcpromotions.info



**Wm. S. Rich  
& Son Inc.**  
Jewelers & Pawnbrokers  
1000 Stuyvesant Ave., Union  
**908-687-7002**



**Kathleen Gwaldis**  
Union County Specialist  
Weichert Realtors  
185 Elm Street, Westfield  
**908-400-8409**



**Hannon Floor  
Covering**  
1119 Springfield Rd., Union  
**908-686-6333**



**Dr. Patricia  
McCormack**  
M.D., F.A.A.D.  
515 North Wood Ave., Linden  
**908-925-8877**



**Roselle Savings Bank**  
235 Chestnut St., Roselle  
**908-245-1885**  
655 Raritan Rd., Cranford  
**908-272-0333**



**Infineum  
USA L.P.**  
Linden

**Jorge A. Batista, Esq.**  
Attorney at Law  
The Batista Law Firm, LLC  
900 Westminister Ave., Hillside  
**908-289-2310**  
www.batistalawfirm.net



**MARTINI for FREEHOLDER**  
Vote 7B - Column B, Nov 5th to:  
"Cut & Cap Taxes",  
"Prop Tax Revenue for Schools & Safety"  
Paid for by the Martini for  
Freeholder Committee



**Phillips 66  
Bayway Refinery**  
Linden, NJ



**Amici III Ristorante**  
Fine Italian Continental Cuisine  
1700 W. Elizabeth Ave., Linden  
**908-862-0020**  
www.amiciristorante.com



**Featherbed Lane  
School**  
801 Featherbed Lane, Clark  
**732-388-7063**



**Cafe Z**  
Restaurant & Lounge  
2333 Morris Ave., Union  
**908-686-4321**  
CafeZNJ.com



Alyssa S. Bernstein, D.M.D.  
**Family Dentistry**  
560 St. Georges Ave.  
Rahway  
**732-388-3100**



**Flash Cleaners**  
1398 Liberty Ave.  
Hillside  
**908-688-9646**



**Quality Home  
Improvement Supplies**  
45 North Ave., Garwood  
Lic# 13VH04139100  
**908-389-1300**  
www.qualityhomesupplies.com



**Oil Tank Services**  
Removal, Remediation,  
Installation  
Tank Investigation Sweep  
**908-241-5011**  
www.oiltankservices.com

**WOMEN'S  
HEALTHCARE  
IMAGING**

**MAMMOGRAMS**  
A FEW MINUTES FOR A LIFETIME

**DESIGNED BY WOMEN... FOR WOMEN**

- DIGITAL MAMMOGRAPHY WITH CAD
- DIGITAL ULTRASOUND
- DIGITAL X-RAY
- BONE DENSITOMETRY
- BREAST BIOPSY

**908.964.0004 • Fax 908.964.0034**  
WOMEN'S HEALTHCARE IMAGING  
1896 MORRIS AVENUE  
UNION, NJ 07083  
WWW.WOMENSHEALTHCAREIMAGING.COM

## Geiger vies for freeholder seat

(Continued from Page 3)

"In special education we have something called the Token Rule Economy. This is a psychological tool for rewarding difficult students for good behavior. Sometimes it works; sometimes it doesn't," said Geiger, adding he strongly believed he can bring everyone in Union County to the table in a fair-minded, responsible manner to make the county successful in meeting residents' needs.

Geiger also feels strongly about serving as a liaison between the 21 municipalities, all of which have "disparate interest."

"Union County has a diverse population with equally challenging needs requiring a sense of balance, fairness and diplomacy," he added. Noting that his education, which includes a Master's Degree in Special Education, has uniquely prepared him for the task of communicating and interacting with these various communities on a personal, yet professional level.

"Being a freeholder, just like teaching special needs students requires making tough decisions," Geiger said, adding that he is prepared to make those decisions to benefit residents of the county.

"We cannot continue to spend and borrow money we do not have. It is just plain common sense that we have to live within our means," Geiger said, but pointed out that the taxpayers of the county have been subject to 15 years of "continuous tax increases."

Geiger explained that "reckless spending" at the county level led to both decreased services and increased taxes.

"In other words, we have the worst of both worlds. Years of wasteful spending on rock concerts, excess litigation and massive building projects have brought us to where we are now," the Republican candidate said, adding "those resources could have been applied to Runnells Specialized Hospital to offset the reductions in Medicare and Medicaid and the irresponsible fiscal management of the hospital."

Geiger also feels all residents of the county should have a direct representative on the freeholder board, which would require the county being divided into wards.

"Currently 11 out of the 21 municipalities comprising 72 percent of the population had wards for direct representation," he explained, noting that ironically, incumbent freeholder candidates Linda Carter and Granados live in wards where they vote for direct representation at the local level in Plainfield and Elizabeth.

The candidate said residents in many towns pay virtually the same or greater taxes to Union County as they do to their own municipality.

"Residents have complained they have no voice in how their tax dollars are spent. They feel they do not receive value for the money they send to the county," Geiger said, adding that if they had a directly elected freeholder, instead of at-large representation, that person would ensure they have that voice.

Geiger also questioned a system that has "led to an acrimonious relationship" between the governing body and residents.

"I believe that public records should be made available to the public," he said, and that people should not have to "sue to get those records."

Finally Geiger took a stand on the fact former freeholder Dan Sullivan was appointed to serve as the head of two county organizations, the UCLA and UCUA.

"Does it make sense in these economic times when so many talented individuals are available to bypass any hiring process and give the job to a political insider? I don't believe that is the correct course of action. I would have opened the job up to the large talent pool that resides in Union County," the freeholder candidate said, mentioning the recent guilty plea in federal court by former county division head of facilities management employee Neil Palmeri "and the whitewash investigation of missing generators during hurricane Sandy."

Geiger said that because Union County ranks in the top 10 in the nation for property taxes levied and is among one of the most highly taxed in the entire United States, they deserve superior representation. "I pledge to provide responsible, effective, open and honest representation to all residents of Union County," the candidate said.

## Contested state senate and assembly elections in UC

President Franklin D. Roosevelt said, 'Democracy cannot succeed unless those who express their choice are prepared to choose wisely. The real safeguard of democracy, therefore, is education.' Voters have a responsibility as members of their communities to make an informed vote, and to educate themselves on the issues. LocalSource encourages all residents to vote, but to also take the extra step and inform themselves on the candidates first. Don't forget to vote on Nov. 5.

### State Senate - 21st District

\*Thomas Kean Jr. - Rep.

Michael Komondy - Dem.

### State Senate - 22nd District

\*Nicholas Scutari - Dem.

Robert Sher - Rep.

### State Assembly - 20th District

\*Joseph Cryan - Dem.

\*Annette Quijano - Dem.

Charles Donnelly - Rep.

Christopher Hackett - Rep.

### State Assembly - 21st District

\*John Bramnick - Rep.

\*Nancy Munoz - Rep.

Norman Albert - Dem.

Jill Ann Lazare - Dem.

### State Assembly - 22nd District

\*Jerry Green - Dem.

\*Linda Stender - Dem.

Jeffrey First - Rep.

John Campbell - Rep.

## Contested board of education elections in Union County

### Elizabeth

Jose M. Rodriguez

Osment Spencer

Maria Da Rassi

Luis F. Rincon

\*Carlos M. Trujillo

\*Anthony Padlo

Cristina Pinzon

Stan Neron

\*Stefano Calella

### Roselle Park

\*Loren Harms

\*Scott Nelson

\*Donald Chin

Alexander Balaban

### Linden

\*Dawn Beviano

\*Lisa Ormon

Paul J. Shappe

Susan L. Hudak

Marlene Berghammer

Jorge Alvarez

Alexander Alvarez

### Rahway

\*Richard J. Trocciola

Edward P. Quinn

\*Jeremy E. Mojica

\*Justin Tupik

Timothy E. Dunn

\*Carlos Garay

### Roselle

\*Reginald Atkins

\*Celeste Sitarski

Carla Walker

Jean Raymons Exilus

Ingrid Cepeda

\*Richard Villeda

Naima Ricks

Roger Soto

### Hillside

Bermay E. Gonzalez

\*Robert F. Trotte

\*Nancy Mondella

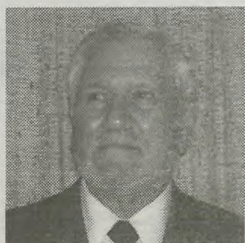
\*George L. Cook III

Christopher James

Dwight Feanny

Incumbents are denoted with an asterisk (\*). Only contested elections are portrayed. Call 908-686-7700, ext. 122, or email editorial@thelocalsource.com to report an error.

## Richard Hampp Realty, Inc.



George J. Emrich  
Lic. NJ  
Realtor Associate  
Notary Public

### Residential / Commercial

429 Chestnut Street, Suite 200

Roselle Park, NJ 07204

Office: (908) 241-0102

Fax: (908) 241-7050

Res: (908) 241-4280

Email: gjemrich@aol.com

Web: www.georgenjrealestate.com



Mention This Ad And Receive A  
FREE Market Analysis!

## CALDERONE SCHOOL OF MUSIC

Established 1975

NJ Registered Professional  
Development Provider

Certified Teachers



All Instruments for Every Age  
Kindermusik Classes for ages 18 mos. to 7 yrs  
College Prep Division  
Suzuki String Plus Program

256 Morris Ave.,  
Springfield, NJ 07081  
(973) 467-4688

River Walk Plaza  
34 Ridgedale Ave.  
E. Hanover, NJ 07936  
(973) 428-0405



**Mother.  
Daughter.  
Friend.  
Sister.  
Wife.**

**Dedicated to  
a Cure, in the  
Name of Love.**

Experts agree that early detection of breast cancer saves lives. Screening tests can help diagnose breast cancer in its early stages, when it's most treatable. Doctors recommend a clinical breast exam every three years beginning at age 20, and a mammogram every year starting at age 40. Breast self-exams and healthy lifestyle choices that include exercise, good nutrition and not smoking can also help protect women against the threat of breast cancer.

During October, National Breast Cancer Awareness Month, we remember the mothers, daughters, friends, sisters and wives who have lost their lives to breast cancer. We also salute the survivors whose successful fight against breast cancer gives us hope for the future and a cure.



*Only Trust Your Skin to a Dermatologist*  
**PATRICIA C. McCORMACK, MD, FAAD**

*Specializing In Diseases of the Skin, Hair and Nails  
Adult & Pediatric Dermatology,  
Cosmetic & Laser Surgery*

**CALL FOR AN APPOINTMENT**

**FOR YOUR SKIN  
CANCER SCREENING**

**515 North Wood Ave., Suite 101, Linden  
908.925.8877**

*Most Insurances Accepted*

**407 Richmond Ave.  
Point Pleasant Beach NJ  
732.295.1331**

**1550 Richmond Ave. (Corner of Merrill Avenue)  
Suite 207 Staten Island, NY  
718.698.1616**

**Trinitas**  
Comprehensive Cancer Center



Your one address for  
full-service, compassionate

*Care.*



225 Williamson Street • Elizabeth, NJ 07202  
908.994.8000 • [www.TrinitasCancerCenter.org](http://www.TrinitasCancerCenter.org)

# Fall Car Care



## The leaves are changing, it's time to visit the countryside

Jaunts to view fall foliage are popular excursions come autumn. The vivid color on display in forests and parks is simply too much for many motorists to resist.

Though nature's beauty is often on display regardless of geography, some locales tend to boast more beautiful backdrops and picturesque landscapes than others. The key is to visit during peak viewing times.

Leaves begin to change earlier in the northernmost latitudes. For example, portions of the northern United States begin to witness changes in foliage in late September, whereas regions further south must wait until October to see those changes. Mid-October is when peak times are most prevalent for the greatest portion of the United States. Travelers in North Dakota and Wyoming can view fall foliage at this time. Autumn coloring persists until late October and early November in certain areas, including the southeastern and central regions of the United States.

When planning a road trip to see fall foliage, pay attention to local weather and foliage reports. Remember, road trips are quite popular this time of year, and municipal parks may be quite crowded on the weekends. Autumn leaves can be enjoyed from a car, but they are equally enjoyable when experienced on a hiking trip. Pack a bagged lunch and picnic in a quiet spot, and you're bound to spot

squirrels and other wildlife gathering up food reserves in preparation for the winter weather.

While the foliage is impressive enough on its own, the science behind this awesome display of color is something to behold as well. During the spring and summer, leaves produce most of the food necessary for the tree's growth. Cells inside of the leaves contain chlorophyll, which absorbs sunlight, turning it into sugars and starch that the tree uses for food. In addition to green chlorophyll, other pigments specific to the types of trees are present. These pigments are generally masked by the large amount of chlorophyll present during warm weather.

When autumn arrives, changes in the duration of sunlight result in the gradual decrease of chlorophyll and the breakdown of residual chlorophyll in the leaves as the trees prepare to stop food production for the cold hibernation. Other chemical changes take place as the leaves prepare for winter, and these mix with chlorophyll residue to produce various shades of colors. Weather, light and water supply will influence the shades of colors as well. Rainy weather makes them more vivid.

While the colors are appearing, a special layer of cells develops, and this layer gradually severs the tissues of the leaf from the branches before the leaves fall to the ground.



Road trips to see fall foliage are popular excursions throughout autumn.

## First drive-in movie was in Jersey in 1933

The drive-in movie theater was the brainchild of Richard Hollingshead, Jr., an auto products sales manager at his father's Whiz Auto Products store. Hollingshead wanted to combine his passion for automobiles with his love of films. After testing different parking configurations and imitating weather

conditions in his own driveway to simulate the drive-in movie experience, Hollingshead filed for a patent for the drive-in theater. He received the patent on May 16, 1933. The first drive-in was opened on June 6, 1933, in Camden, N.J. The price of admission was 25 cents for the car and each per-

son inside. Drive-in theaters peaked in popularity in the 1950s, when there were roughly 5,000 drive-ins operating across the United States and Canada. According to Drive-Ins.com, currently there are about 365 drive-ins remaining in the United States and 55 in Canada.

## Road trip? OK, what are the two longest highways in the U.S.?

Many scenic highways can take travelers across the country, and for those drivers interested in traveling the longest roads in North America, there are two options at the ready.

Drivers south of the Canadian border can travel along U.S. Route 20. Spanning

3,365 miles, Route 20 is an east-west highway and the longest road in the United States. In the east, Route 20 terminates in Boston, Mass.

In the west, it ends at Newport, Ore. The "0" in the route's number indicates it is a coast-to-coast route. Route 20 travels

through Oregon, Idaho, Montana, Wyoming, Nebraska, Iowa, Illinois, Indiana, Ohio, Pennsylvania, New York and Massachusetts.

Although the length of U.S. Route 6 was shortened when California renumbered its highways in 1964 and a portion of the route

was transferred to another highway, the road is the longest continuous roadway in the United States. It is not considered a major transcontinental route because Route 6 was gradually put together from other routes over time. But it still can get drivers from Massachusetts to California.



- Custom Wheels • Hi-Performance Accessories
- Mobile Audio and Video Systems
- Window Tinting • Mobile Security Systems
- GPS Navigation Systems

908-232-8009 • 64 North Ave., Garwood  
WWW.MOBILECONCEPTSFX.COM

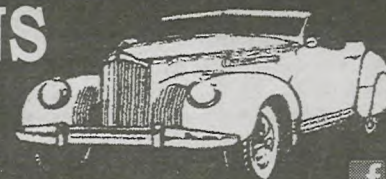
Remote  
Car Starters

See Us for  
Satellite Radio  
& iPod  
Integration

GIFT CERTIFICATES

## MARANO & SONS AUTO SALES INC.

Buying & Selling Used Cars & Trucks  
Since 1955



LIKE US ON  
FACEBOOK

### SUV & Trucks

507-13 South Ave, Garwood  
908-789-1551 Fax: 908-789-2744

### Cars & Specialty Vehicles

150 South Ave, Garwood  
908-789-0555 Fax: 908-789-1792

FINANCE RATES STARTING AS LOW AS 1.9% FOR QUALIFIED BUYERS!!!

# Fall Car Care



## Increase gas mileage and help protect the environment

Many people aspire to live more eco-friendly lifestyles. And while those same people may think driving less is one way to accomplish that goal, motorists can take steps to be more eco-friendly when behind the wheel.

Electric cars have been touted as eco-friendly alternatives to traditional vehicles, but such cars are still beyond the budgets of many vehicle owners, and the fluctuating prices of electricity make electric cars bargains for some drivers but costly expenditures for others. Those fluctuating prices, which depend on geography and a host of other factors, can make it difficult to determine the true cost of owning an electric vehicle. But electric cars are not the only way drivers can go green.

• Look for vehicles made with recycled materials. Some vehicle manufacturers have begun to equip their vehicles with recycled components. Much like they might emphasize recycled materials when shopping for groceries or home furnishings, eco-friendly consumers can look for a vehicle that includes recycled materials among its features.

• Prioritize vehicle maintenance. Ensuring

a vehicle is well-maintained is both practical and eco-friendly. Properly inflated tires improve fuel efficiency, as poorly inflated tires make it harder for engines to operate at full capacity, forcing them to work harder and waste fuel in the process. Vehicles run more efficiently when owners adhere to their recommended maintenance schedules, so owners should familiarize themselves with the maintenance guidelines recommended in their owners' manuals. Doing so can improve fuel efficiency, reduce potentially harmful emissions and save drivers money over the lives of their vehicles.

• Stay steady on the road and obey the speed limit. When driving, drivers who maintain a steady speed and obey the speed limit can save more fuel than drivers who constantly accelerate and decelerate. Pumping the accelerator sends more fuel into the engine, drastically reducing fuel efficiency as a result. Obeying the speed limit can also reduce their fuel consumption, as driving as little as 10 miles per hour more than the speed limit can reduce fuel efficiency. When possible, maintain a safe and steady speed.

• Avoid heavily trafficked roads. Heavily trafficked roads tend to feature lots of stop-and-go driving, which reduces fuel efficiency while putting more wear and tear on vehicles. When possible, stick to roads with less traffic. Such roads are not only better for your vehicle, but also less stressful on drivers.

• Clear your vehicle of unnecessary items. Cars have a tendency to become rolling closets. The longer drivers own their vehicles, the more personal items those vehicles seem to collect.

Golf clubs, bowling balls, kids' strollers, and other personal items should be removed from vehicles when making trips during which such items won't be used. The heavier a vehicle is, the harder its engine must work, and the more fuel that engine consumes as a result.

Drivers can dramatically improve their vehicles' fuel efficiency by resisting the temptation to use those vehicles as storage closets.

Driving is rarely seen as an eco-friendly activity. However, drivers can still take steps to reduce their carbon footprints when out on the road.



Properly inflated tires can improve fuel efficiency, benefiting the environment and saving drivers money at the gas pump.

### If it's happening in Union County, then it's in UNION COUNTY LOCALSOURCE

Our award winning reporting provides the most comprehensive coverage of news, sports, and entertainment information. News and happenings in your town, delivered to your mailbox that you can only get in UNION COUNTY LOCALSOURCE!



1 Year For Only **\$18<sup>00</sup>**

That's 52% off the cover price!

Mail Coupon and Payment to:

Worrall Community Newspapers, P.O. Box 1596, Union, NJ 07083

Yes! I want to subscribe for 1 year for just \$18.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Check enclosed

Pay by credit card:

VISA  Master Card  American Express  Discover

Card number: \_\_\_\_\_

Expiration date: \_\_\_\_\_

Card Holder: \_\_\_\_\_

Signature: \_\_\_\_\_

No other discounts apply. In-county delivery only. Must not have been a subscriber in the last 30 days.

UNION COUNTY LOCALSOURCE

For Faster Service: 908-686-7700 or log on to [www.localsource.com](http://www.localsource.com)

AL-X INC.

AUTO REPAIR & TIRE CENTER  
 415 CHESTNUT STREET UNION  
 (908) 964-7155 (908) 964-7177

*Thank You For Over 50 Years of Support*

ASE CERTIFIED TECHNICIANS  
 LICENSED NJ EMISSION REPAIR FACILITY

ERF LIC# 000372  
 WE PROVIDE ALL MANUFACTURER'S SCHEDULED MAINTENANCE SERVICES TO KEEP YOUR VEHICLE RUNNING AT PEAK PERFORMANCE

FALL SPECIAL

OIL CHANGE & OIL FILTER, ROTATE TIRES, INSPECT BRAKES

Only \$29.95

BY APPOINTMENT ONLY  
 INCLUDES: TEST BATTERY, CHECK ANTI-FREEZE, INSPECT AIR FILTER, BELTS, HOSES AND TIRES. CHECK AND TOP OFF ALL FLUIDS + ADDITIONAL PARTS & LABOR EXTRA. FACTORY WHEELS ONLY + UP TO 5 QUARTS OF OIL WITH COUPON • EXPIRES 11/24/13

20% OFF

ANY BRAKE PAD REPLACEMENT

Includes trucks up to 3/4 ton. Includes parts and labor. MUST PRESENT AT TIME OF DROP OFF • MAY NOT BE COMBINED WITH ANY OTHER OFFER WITH COUPON • EXPIRES 11/24/13

## CRANFORD NEWS

### Books and Bagels set for Nov. 2

Cranford Public Library's monthly book chat program for adults, Books and Bagels, will take place Saturday, Nov. 2, from 10:15 to 11:15 a.m. in the Fridlington Room. Bring a few favorite reads to discuss with the other members of the group. The books can be new or old, fiction or non-fiction, classic or contemporary. There is no required reading, and refreshments will be served, courtesy of the Friends of the Cranford Public Library. Registration is not required. The library is located at 224 Walnut Ave.

Contact Sally Hanford at 908-709-7272, ext. 2104, or at s-hanford@cranfordnj.org for more information.

### Learn about library's PAC on Nov. 1

Learn how to use the Cranford Public Library's PAC, or online public access catalog, Friday, Nov. 1, at 2 p.m., or Wednesday, Nov. 6, at 7:30 p.m. at the Cranford Community Center, 20 Walnut Ave. The PAC enables library patrons to search the library collection, place reserves, renew items, create reading lists, check on fines and fees, and maintain a permanent list of borrowed items. The program will feature a live demonstration of the PAC. Those

with laptop with Wi-Fi capability are welcome to bring them. The program is free, but registration is required. To register, call the library at 908-709-7272, ext. 2102, email the library at library@cranfordnj.org, or stop by the reference desk.

### 'Your Ghost Story' to be heard Oct. 30

The Friends of the Cranford Public Library present the Traveling Literary Theater for "Your Ghost Story" on Wednesday, Oct. 30, at 7:30 p.m. in the Cranford Community Center, 20 Walnut Ave. The troupe, dressed in period costumes, will discuss the history of the ghost story, what makes a ghost story truly haunting, and some great ghost-story writers, as well as read from some classic ghostly tales.

Admission is free and all are welcome. For questions about the program, call the Cranford Public Library at 908-709-7272, or email the library at library@cranfordnj.org.

### Library sponsors staged reading

The Friends of the Cranford Public Library are pleased to sponsor a staged reading of Act I of *By the Shores of Allu-*

vtoomey by Michael McGoldrick on Saturday, October 26, at 2:00 p.m. in the Cranford Community Center.

The Community Center is located at 220 Walnut Avenue. By the Shores of Alluvtoomey is a crazy family comedy that investigates why storytelling is so important to our lives. It depicts a wildly impractical father who has devoted the past few years of his life to writing a series of bad fantasy novels. As a result, he has squandered all his money and is in danger of losing his family's New York townhouse. His daughter, Cynthia, struggles to find a solution to this impending disaster, all the while stumbling to find her way toward love. The script will be read by members of the Theater Project, an acclaimed, New Jersey-based professional theater group, and the recent winner of two New Jersey Tony Awards. Mr. McGoldrick is a New Jersey-based playwright and a member of the Theater Project's play writing group. His short play, *Snuuffed*, premiered as part of the Theater Project's one-act festival in March. The reading will be followed by a critical discussion among the author, the actors, the director, and members of the audience. Admission to the program is free and all are welcome.

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org)..

### METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

VICTORY CHURCH 900 Raritan Road, Cranford, 732-323-8201, Pastor Terry Hicock. Services Sunday 2 PM, Wednesday 7 PM Bible Study and Prayer for Healing. Located in back of Church downstairs. Look for Victory Church sign on Rear Fence.

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 11am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church

Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083



**FEAST DAY** — The wrong forecast of bad weather turned out to be three beautiful days for the Clark UNICO 7th Annual UNICO Italian American Feast. Thousands of people came to the annual feast over the three days of the Columbus Day weekend. The annual feast is Clark UNICO's largest fundraiser. Last year the group raised more than \$32,000 for community programs.



**NJ's Finest Dogs**

Bring this ad in Tues, Wed or Thursday for  
**Buy 1, Get 1 Free Hot Dog**

Offer Exp. 10/31/13

**Galloping Hill Inn**

325 Chestnut St., Union  
908-686-2683

2181

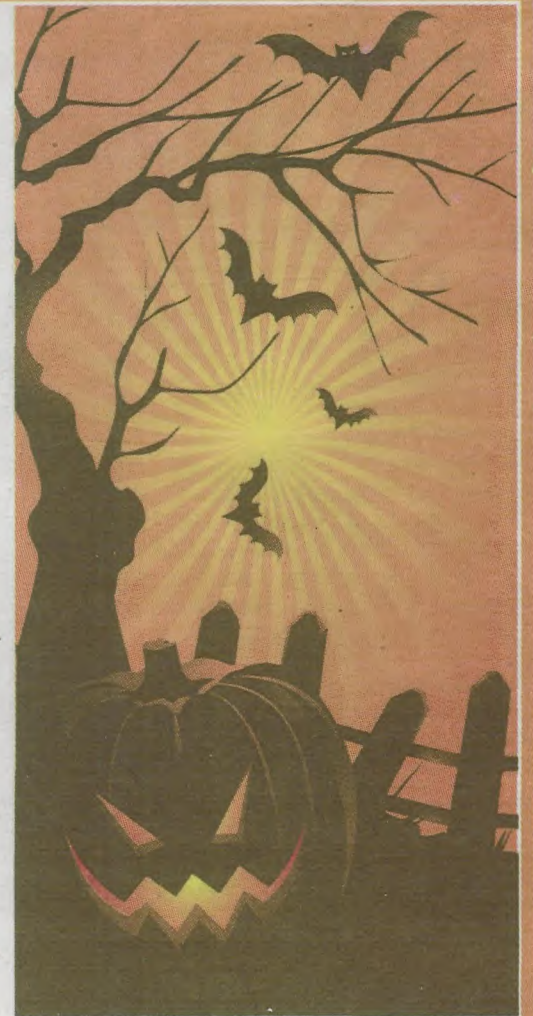
Yes on Public Question No. 2

**FOR  
COMMUNITY  
NEWS**

Visit our website at  
**ESSEXNEWS DAILY.COM**

# Halloween Health & Safety Tips

- S**words, knives, and similar costume accessories should be short, soft, and flexible.
- A**void trick-or-treating alone. Walk in groups or with a trusted adult.
- F**asten reflective tape to costumes and bags to help drivers see you.
- E**xamine all treats for choking hazards and tampering before eating them. Limit the amount of treats you eat.
- H**old a flashlight while trick-or-treating to help you see and others see you.
- A**lways test make-up in a small area first. Remove it before bedtime to prevent skin and eye irritation
- L**ook both ways before crossing the street. Use established crosswalks wherever possible.
- L**ower your risk for serious eye injury by not wearing decorative contact lenses.
- O**nly walk on sidewalks or on the far edge of the road facing traffic to stay safe.
- W**ear well-fitting masks, costumes, and shoes to avoid blocked vision, trips, and falls.
- E**at only factory-wrapped treats. Avoid eating homemade treats unless you know the cook well.
- E**nter homes only if you're with a trusted adult. Otherwise, stay outside.
- N**ever walk near lit candles or luminaries. Be sure to wear flame-resistant costumes.



*This message is sponsored by these community minded business and organizations*

**SUBWHERE ELSE**  
17 N. 20th Street,  
Kenilworth  
908-931-3344

**COZY CORNER DELI  
AND CATERERS**  
The Best Place to grab a Sandwich in Union!  
558 Rahway Avenue  
908-688-8884 • Fax 908-688-3895  
www.cozycornerdeli.net

**WORRALL COMMUNITY NEWSPAPERS**  
1291 Stuyvesant Avenue  
Union  
908-686-7700  
www.UnionNewsDaily.com

**FEATHERBED LANE SCHOOL**  
An Educational & Creative Environment  
801 Featherbed Lane, Clark  
732-388-7063

**QUALITY HOME  
IMPROVEMENT SUPPLIES**  
45 North Ave., Garwood  
Lic # 13VHO4139100  
908-389-1300  
www.qualityhomesupplies.com

**GARWOOD LANES**  
Annual S'Karaoka Costume Partys  
Oct. 26 - 10pm  
346 North Avenue  
Garwood  
908-276-2040

**MARTINI for FREEHOLDER**  
Vote 7B - Column B, Nov. 5th to:  
"Cut & Cap Taxes",  
"Prop Tax Revenue for Schools & Safety"  
Paid for by Martini for Freeholder Committee

**DR. PATRICIA C. MCCORMACK MD, FAAD**  
Adult and Pediatric Dermatology  
515 N. Wood Avenue, Suite 101, Linden  
908-925-8877  
www.patriciamccormackmd.com

**HANNON FLOOR COVERING**  
1119 Springfield Road, Union  
908-686-6333

**AL-X AUTO REPAIR  
& TIRE CENTER**  
See us for the best auto repair, brake service,  
tires, transmissions & oil changes in  
Union since 1963!  
415 Chestnut Street, Union  
908-964-7155/7177  
Fax 908-624-0190  
www.alxautorepair.com

**BOYLE TREE SURGEY CO.**  
Fully Covered Ins. Est. 1927, Union  
908-964-9358

**SCHIELKE  
INSURANCE AGENCY**  
Specializing in Home Insurance  
108 B, Walnut Ave., Cranford  
908-931-9031  
www.njdriver.com

**WILLIAM S. RICH & SON JEWELERS**  
New Jersey's largest fully  
licensed pawnbroker, serving the  
Garden State since 1890.  
1000 Stuyvesant Avenue, Union  
908-687-7002  
Fax 908-687-8102

**KATHLEEN GWALDIS**  
Union County Specialist  
**WEICHERT REALTORS**  
185 Elm Street, Westfield  
908-400-8409

**J.C. PROMOTIONS**  
Your Street Fair & Flea Market Experts  
P.O. Box 7298, North Arlington  
201-998-1144  
Fax 201-955-2786  
www.jcpromotions.info

**AMICI III RISTORANTE**  
Fine Italian Continental Cuisine  
1700 W. Elizabeth Ave., Linden  
908-862-0020  
www.amiciristorante.com

**INFINEUM USA L.P.**  
Linden

**ST. PAUL'S  
CALVARY CHILD CARE**  
Quality and Affordable Childcare  
2780 Vauxhall Road, Union  
908-688-2884

**JORGE A. BATISTA, ESQ.**  
Attorney at Law  
**The Batista Law Firm, LLC**  
900 Westminster Avenue,  
Hillside  
Tel: 908-289-2310  
Fax: 908-289-5774  
Cell: 908-403-8200  
www.batistalawfirm.net

**HARRISON RESEARCH**  
2497 Vauxhall Road  
Union  
908-810-1160

**OIL TANK SERVICES**  
Removal • Remediation • Installation  
Tank Investigation Sweep  
908-241-5011  
www.oiltankservices.com

**PHILLIPS 66  
BAYWAY REFINERY**  
Linden, NJ

**HAIR CORE**  
Shampoo & Cut \$12.00  
2625 Morris Ave., Union  
908-851-2525

**LEE MYLES**  
1415 Stuyvesant Ave., Union  
908-687-0300



# Candidate names can be found online; Vote-by-mail is available

## Clerk's offices in Westfield and Elizabeth have convenient hours

Union County Clerk Joanne Rajoppi reminds registered voters that sample ballots for the General Election on Tuesday, Nov. 5, may be reviewed online by visiting the County Clerk's website. The Clerk's offices in Westfield and Elizabeth also offer a one-stop Vote-By-Mail service.

The names of candidates running in the General Election for governor, state senators, general assembly members, county sheriff, county freeholders, municipal officers and local school boards in the Nov. 5 General Election are posted at <http://ucnj.org/sample-ballots>. Also listed are the two statewide public questions.

"As a former school board member, mayor and freeholder myself, I know the importance of an informed electorate," Rajoppi said. "My website is designed to help voters familiarize themselves with the local candidates in all 21 Union County municipalities before Election Day."

Eligible voters are able to apply for a Vote-By-Mail ballot for the General Election in person, receive their ballot and cast the ballot at the same time at the County Clerk's offices in Westfield and Elizabeth.

"This one-stop voting service is available at my Westfield office as well as at the main office in Elizabeth," Rajoppi said. "The service in Westfield and Elizabeth makes voting more accessible, particularly at the Westfield office with its convenient Saturday office hours and evening hours during the week. With the important November 5th General Election approaching quickly, my office is working to make the voting process as fast and convenient as we can for everyone who is registered to vote."

A mailed application for a Vote-By-Mail ballot for the General Election must be received by Oct. 29 to be eligible. The deadline to apply in-person is Monday, Nov. 4 before 3 p.m.

The Westfield Annex of the County Clerk is located at 300 North Ave. East, Westfield. Office hours are 8 a.m. to 7:30 p.m. on Tuesdays and Thursdays; 8 a.m. to 4 p.m. on Mondays, Wednesdays and Fridays; and 9 a.m. to 1 p.m. on Saturdays.

The Main Office of the County Clerk is located at the Union County Courthouse, 2 Broad St., Room 113, Elizabeth. Regular office hours in Elizabeth are Monday through Friday, 8:30 a.m. to 4:30 p.m. The Elizabeth office also will be open on Saturday, Nov. 2, from 9 a.m. to 1 p.m.

Vote-By-Mail is an easy, secure process that has replaced the Absentee Ballot. Voters do not need to give a reason why they wish to Vote-By-Mail. To obtain an application form, voters also may pick up the form at their local municipal building; or they can download the form at the Union County Clerk's website: [www.ucnj.org/vote-by-mail](http://www.ucnj.org/vote-by-mail). The Clerk's website also includes a video that explains how to fill out the Vote-By-Mail application form.

More information about Vote-By-Mail or sample ballots for the General Election can be obtained by calling the County Clerk's Office at 908-527-4996; by visiting the office at 2 Broad Street, Room 113, in Elizabeth; or by email: [ucvote@ucnj.org](mailto:ucvote@ucnj.org).



Photo By Dave VanDeventer

**CREEPY CHARACTER** — Halloween is just around the corner, and many towns are offering safe and fun environments for young residents to trick or treat this year. The downtown Summit business area will be participating in trick or treating, and the Union Halloween Parade and Costume Contest is set for Sunday, Oct. 27. The parade begins at 1:30 p.m. and proceeds from Axton Avenue. Clark is also hosting its first Trunk or Treat program in the Arthur L. Johnson High School parking lot on Oct. 26. There are plenty of treats out there for residents of all ages if they know the right tricks for finding them. This grim fellow can be found near the 'cannon' intersection of Chesnut Street and Stuyvesant Avenue.



## INTERNET DIRECTORY LOCALSOURCE.COM

|   |   |
|---|---|
| Coldwell Banker.....                    | <a href="http://www.ColdwellBankerMoves.com">http://www.ColdwellBankerMoves.com</a>             |
| Daunno Development Co.....              | <a href="http://www.daunnodevelopment.com">http://www.daunnodevelopment.com</a>                 |
| ERA Village Green.....                  | <a href="http://www.eravillagegreen.com">http://www.eravillagegreen.com</a>                     |
| JRS Realty.....                         | <a href="http://www.century21jrs.com">http://www.century21jrs.com</a>                           |
| Mountainside Hospital.....              | <a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>                     |
| Summit Area Jaycees.....                | <a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>         |
| Suburban Essex Chamber of Commerce..... | <a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a> |
| Summit Volunteer First Aid Squad.....   | <a href="http://www.summitems.org">http://www.summitems.org</a>                                 |
| Turning Point.....                      | <a href="http://www.turningpointnj.org">http://www.turningpointnj.org</a>                       |

**To be listed call 908-686-7700**



*Allow us to introduce ourselves...*

*As the largest business-to-business association in the New York/New Jersey region, the Gateway Chamber strives to:*

- Represent and advance the business interests of our 1,500 members
- Offer more networking events and opportunities than any other business organization in the New York/New Jersey region.
- Maintain our 95% retention rate.

#### Mission Statement

*The Gateway Regional Chamber of Commerce is a business organization which represents and advances the business interests of its members.*

For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce  
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • [KateConroy@GatewayChamber.com](mailto:KateConroy@GatewayChamber.com)

## IN MEMORIAM

- ANDREOLA — Barbara Ann "Bia" Simini, of Springfield; Oct. 10. She was 58.
- BARBARICH — Daniel J., of Linden; Oct. 15. Trucking company owner, was 52.
- BARKLEY — Peter, of Westfield; Oct. 14. WWII Army vet, mechanical engineer.
- BIANCO — John, of Rahway; Oct. 13. WWI vet, owned construction company.
- BUITRAGO — Carlos A. "Carlitos," formerly of Elizabeth and Rahway; Oct. 7.
- CAMMANN — Charles E. Jr., of Rahway; Oct. 13. Chemist, church deacon, 93.
- CLARK — Sebastiana "Sandy," of Westfield; Oct. 10. Longtime resident.
- CONWAY — Lena Rosano, of Clark; Oct. 13. Leaves husband of 56 years.
- COPPOLA — Peter, of Westfield, formerly of Cranford; Oct. 11. He was 59.
- DILEO — Joan Marion, of Roselle; Oct. 8. Leaves five children, was 76.
- FOSTER — Reva V., of Elizabeth; Oct. 7. Great-great-grandmother of 29.
- FRANK — Loretta M. Patrick, of Roselle; Oct. 14. Longtime resident, was 73.
- GLEEMAN — Allen I., of Westfield; Oct. 16. Kenilworth veterinarian, was 88.
- GLICK — Sara Jane, of Roselle, formerly of Westfield; Oct. 13. Leaves two sons.
- GORCZYCA — Eugenia J. Yurke, of Roselle; Oct. 10. ASPCA member, mother.
- GIMBERNAUT — Rogers Wallace "Rog," formerly of Rahway; Oct. 6. Engineer.
- GREGOR — Mary Louise Staskiveg, of Rahway; Oct. 10. Active church member.
- HOOVEN — Nancy L., of Elizabeth; Oct. 16. Lifelong resident, was 69 years old.
- IOZZI — Lucy, of Elizabeth; Oct. 13. Leaves one great-great-grandchild, was 98.
- ISOLA — John Daniel, of Scotch Plains. Retired firefighter, grandfather of eight.
- JACKSON — Raymond "Sug," of Linden; Oct. 14. Father of five, 43 years old.
- JOHNSON — James E. Jr., of Kenilworth; Oct. 14. Retired truck driver, father.
- KOLESSAR — Robert David, formerly of Kenilworth; Oct. 3. Grandfather of two.
- LEOPOLD — Eleanor, nee Martinoni; Oct. 11. Lifelong resident, mother of three.
- LETTIERI — Rocco Michael, of Scotch Plains; Oct. 10. Union Catholic teacher.
- LIPKE — Perna M., Creanza, of Elizabeth; Oct. 10. Lifelong resident, was 66.
- MAHANEY — John Cushing, of Summit; Oct. 12. Financial advisor, father, 75.
- OKUN — Philip, formerly of Linden; June 20. Retired Linden teacher, WWII vet.
- PATTERSON — Elaine, of Union, formerly of Hillside; Oct. 12. Retiree, was 56.
- PITERA — Maria Radon, of Linden; Oct. 11. Leaves her sons, three grandchildren.
- POSKIT — Robert W., of Union; Sept. 28. Western Electric retiree, father of two.
- RYAN — Marilyn C. Slocum, of Linden; Oct. 9. Great-grandmother, was 82.
- SMITH — Edmund "Chippie," of Summit; Oct. 14. Bank of America retiree.
- SMITH — Edward Paul Jr., of Roselle Park; Oct. 11. Steamfitters Union member.
- TAYLOR — Robert L., of Scotch Plains; Oct. 13. WWII Army veteran, father, 90.
- VALENTI — Kenneth J. Sr., of Westfield; Oct. 10. United Airlines retiree, was 79.

*Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com). Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

# Former NFL player, mother indicted for conspiring to steal more than \$690,000

Acting Attorney General John J. Hoffman today announced that former Pro Bowl NFL wide receiver Irving Fryar was indicted last week along with his mother on charges that they conspired to steal more than \$690,000 by having the mother fraudulently obtain five home equity loans on her home within a six-day period.

Fryar, 51, of Springfield, and his mother, Allene McGhee, 72, of Willingboro, were indicted by a state grand jury on second-degree charges of conspiracy and theft by deception. Fryar, who played for four NFL teams between 1984 and 2000, including the Philadelphia Eagles, is currently the pastor of a church in Burlington County that he founded and is the head coach of the Robbinsville High School varsity football team in Robbinsville. The indictment is the result of an investigation by the Division of Criminal Justice Financial and Computer Crimes Bureau.

The indictment alleges that Fryar conspired with his mother in a scheme in which she obtained five home equity loans totaling more than \$690,000 between Dec. 16 and Dec. 21, 2009 utilizing a single property — the mother's Willingboro home — as collateral for all of the loans. Fryar and McGhee allegedly deceived the five banks by applying for and closing on the loans within a short period and purposefully failing to disclose the existence of any prior loans, so each bank funded its loan in the belief that it held the first lien on the property and the loan would be secured by adequate equity.

It is further alleged that they provided false wage information on McGhee's loan applications, falsely claiming she earned thousands of dollars a month as an event coordinator for Fryar's church. Fryar himself allegedly received or spent more than \$200,000 of the fraudulently obtained loan proceeds. Fryar and McGhee made only a few payments on four of the loans, and those banks eventually wrote the loans off as losses.

"This is not a case in which Mr. Fryar and his mother simply omitted or misstated information on loan applications," said Acting Attorney General Hoffman. "This indictment alleges that they engaged in an elaborate criminal scheme that was designed to defraud these banks of hundreds of thousands of dollars. It is disappointing that someone with an illustrious career in professional sports who now is a minister and coach in the community is charged with this crime, but he must face justice like anyone else."

"We allege that Irving Fryar and Allene McGhee pulled off a sophisticated mortgage fraud scam resulting in six-figure losses to the lending banks," said Director Elie Honig of the Division of Criminal Justice. "Mortgage fraud is a serious crime that ultimately costs every hardworking homeowner in the form of higher loan rates. Through prosecutions such as this one, we are working to protect lenders and consumers, to promote a secure and strong economy."

The five banks that provided McGhee with loans in December 2009 are Susquehanna Bank, The Bank, Cornerstone Bank, Sun Bank, and Beneficial Bank. Four of the loans closed on a single day, Dec. 21, 2009. It is further alleged that Fryar and McGhee also provided false wage information for McGhee in order for her to obtain two other mortgage loans. Between 1984 and 2000, Fryar played for the New England Patriots, Miami Dolphins, Philadelphia Eagles and Washington Redskins. He is founder and pastor of the New Jerusalem House of God in Mount Holly, N.J.

Second-degree crimes carry a sentence of five to 10 years in state prison and a fine of up to \$150,000. The indictment is merely an accusation and the defendants are presumed innocent until proven guilty.

The indictment is posted with this release at [www.njpublicsafety.com](http://www.njpublicsafety.com).

# Professional Directory

## MEDICARE PLANS

**Medicare Supplement  
Medicare Advantage  
Prescription Drug Plans  
Senior Dental & Vision Plans**  
Call Geraldine, Licensed Insurance Broker  
representing major insurance companies  
Free Quote  
**973-669-4679**  
[www.SeniorHealthPlanning.com](http://www.SeniorHealthPlanning.com)

## COINS & STAMPS

**De Olde Curiositie Shoppe**  
•COINS, STAMPS & PAPER MONEY (US & FOREIGN)  
•CLASSICAL ANTIQUITIES OF GREECE & ROME  
•AUTOGRAPHS, AMERICANA & SPORTS MEMORABILIA  
•PRE-COLUMBIAN, AFRICAN & ETHNOGRAPHIC OBJECTS  
**BUYING & SELLING COINS - FREE APPRAISALS**  
"NO OTHER GALLERY LIKE IT IN N.J.  
FOR COLLECTORS OR GIFT GIVING"  
You'd be amazed  
at what we will  
buy & how much  
we will pay  
**973-762-1588** Professional Numismatist  
& Antiquarian Since 1977  
Monday - Saturday 10 a.m. - 6 p.m.  
111 South Orange Avenue, South Orange

## SPACE AVAILABLE



**Join The  
Advertisers  
in the  
Professional  
Directory**  
**CALL 908-686-7700**

**CLARK NEWS**

**Seniors to meet Nov. 7**

The Clark Senior Monthly Meeting will be held at 1 p.m. on Thursday, Nov. 7 at the Brewer Senior Center, 430 Westfield Ave.

Clark Department of Public Works Supervisor Scott McCabe will speak at the meeting.

Refreshments will be served. For additional information, call Phyllis Cupo at 732-382-7134.

**Trunk or Treat to be held in ALJ parking lot, Oct. 26**

Clark Recreation and the Clark PBA will host the first annual Trunk or Treat at ALJ High School Parking Lot on Saturday, Oct. 26, from 2 to 5 p.m.

Cars will have their trunks open to give out treats to all children. Prizes will be given for best, scariest and most original costumes.

At 7p.m. the Clark Recreation dept. will host the second

annual Haunted House at the Robinson Plantation, 593 Madison Hill Road, with cider, donuts and pumpkins. There is an admission charge for the Haunted House, which will be open from 7 to 10 p.m.

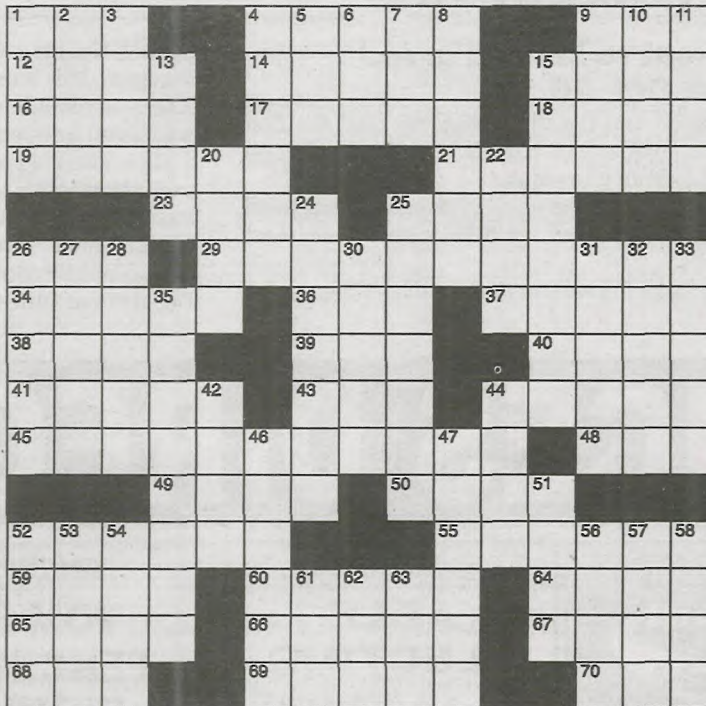
The Clark Recreation Department also offered regular exercise classes, such as Zumba, yoga, aerobics, tai chi, kickboxing, Pilates and body conditioning this fall.

For more information, visit the town website at [www.ourclark.com](http://www.ourclark.com), Channel 36, or call the Recreation Department Office at 732-428-8400.

# HOME SERVICES DIRECTORY

| AIR CONDITIONING  | DRIVEWAYS   | DRIVEWAYS  | ELECTRICIAN   | FENCING  | GUTTERS  |
|---|---|--|---|--|--|
| <p><b>QUALITY AIR CONDITIONING &amp; HEATING</b></p> <p>Gas • Steam<br/>Hot Water &amp; Hot Air Heat</p> <p>• Humidifiers • Zone Valves<br/>• Circulators • Air Cleaners</p> <p><b>973-467-0553</b><br/>Springfield, NJ</p> | <p><b>PATERNO PAVING</b></p> <p>Driveways • Parking Lots</p> <ul style="list-style-type: none"> <li>• Coat Sealing</li> <li>• Concrete Sidewalk</li> <li>• All Type Curbing</li> <li>• Paving Blocks</li> </ul> <p>Free Estimates Fully Insured<br/><b>908-245-6162 908-245-0459</b></p>  | <p><b>B. Hirth PAVING &amp; EXCAVATING LLC</b></p> <p>Residential &amp; Commercial<br/>Asphalt Work Driveways • Parking Area<br/>Sealing Resurfacing • Curbing<br/><b>TRUCK &amp; BACKHOE RENTAL</b><br/>Free Estimates Fully Insured<br/>All Year Service<br/>Serving Union County and Vicinity<br/>Call 7 Days a Week<br/><b>908-789-9508 / 908-687-0614</b></p>           | <p><b>ABLE ELECTRIC</b></p> <p>"If it's electric, we do it!"<br/>INTERIOR &amp; EXTERIOR LIGHTING REPAIRS</p> <p>NEW CONSTRUCTION<br/>FREE ESTIMATES<br/><b>908-688-2089</b><br/>License # 11500</p>  | <p><b>TOM'S FENCING</b></p> <p>ALL TYPES NEW &amp; REPAIR<br/>SMALL JOBS WELCOME<br/>FREE ESTIMATES</p> <p>Licensed<br/>30 Years Experience<br/><b>908-272-5692</b></p>            | <p><b>TED'S GUTTERS GUTTER TOPPERS</b></p> <p>All Types -<br/>Roof Repairs<br/>Underground<br/>Drain Expert</p> <p><b>973-472-8660</b><br/><b>201-674-8305</b></p> |
| HANDYMAN  | HOME IMPROVEMENT  | HOME IMPROVEMENT   | LANDSCAPING   | MOVING   |  |
| <p>Over 30 Years</p> <p><b>Mr. Reliable HANDYMAN</b></p> <p>YES... We Can Do That Job!</p> <p><b>908-462-4755</b></p> <p>Insured<br/>Lic# 13VH00147700</p>  | <p><b>TOBEN HOME IMPROVEMENT</b></p> <p>CARPENTRY, TILE REPAIRS &amp; INSTALLATIONS</p> <p><b>908-591-3670</b></p> <p>FULLY INSURED &amp; LICENSED<br/>FREE ESTIMATES<br/>LIC# 13VH01639200</p>   | <p><b>P L A Z A HOME IMPROVEMENTS</b></p> <ul style="list-style-type: none"> <li>• Siding • Windows • Roofing</li> <li>• Kitchen • Bathrooms • Basements</li> <li>• Extensions • Concrete and Masonry</li> </ul> <p><b>Fully Insured</b><br/>FREE ESTIMATES • REFERENCES AVAILABLE<br/><b>1-800-735-6134</b><br/>100% FINANCE • NO DOWN PAYMENT<br/>NJ LIC #13VH04875400</p> | <p><b>D'ONOFRIO &amp; SON</b><br/>Complete Landscape Service</p> <ul style="list-style-type: none"> <li>• Spring &amp; Fall Clean Up</li> <li>• Lawn Maintenance</li> <li>• Shrubbery Design Planting</li> <li>• Seed &amp; Sod</li> <li>• Mulching</li> <li>• Chemical Applications</li> <li>• Tree Removal</li> </ul> <p>FULLY INSURED &amp; LICENSED # 13VH03673500<br/>FREE ESTIMATES<br/><b>973-763-8911</b></p> | <p>All Types of Moving &amp; Hauling<br/>Problem Solving Our Specialty<br/>Call Now!</p> <p><b>KANGAROO MEN</b></p> <p><b>973-228-2653</b><br/>"WE HOP TO IT"<br/>Lic. PM00576</p> |  |
| MULCH   | PLUMBING  | PLUMBING   | RUBBISH REMOVAL   | STUMP GRINDING   |  |
| <p><b>nj MULCH DELIVERY .COM</b></p> <p>HARDWOOD MULCH<br/>BLACK MULCH<br/>BROWN MULCH<br/>RED MULCH</p> <p>FAST DELIVERY<br/>INSTALLATION AVAILABLE</p> <p><b>(973) 678-2599</b><br/>NJMULCHDELIVERY.COM</p>               | <p>Max Sr. &amp; Paul<br/><b>SCHOENWALDER</b><br/>Established 1912</p> <p>464 Chestnut St., Union, NJ<br/><b>908-686-0749</b></p> <p>SENIOR CITIZEN DISCOUNT</p> <p>Master Plumbers License #9645 #11181</p> <ul style="list-style-type: none"> <li>• Faucet Repairs</li> <li>• Water Heaters</li> <li>• Air Conditioning</li> <li>• Gas Heat</li> <li>• Lawn Faucets</li> <li>• Sump Pumps</li> <li>• Toilets</li> </ul> | <p><b>BLEIWEIS Plumbing &amp; Heating</b></p> <ul style="list-style-type: none"> <li>• All types heating systems installed and serviced</li> <li>• Gas hot water heater</li> <li>• Bathroom &amp; Kitchen Remodeling</li> </ul> <p><b>REASONABLE RATES</b></p> <p>Fully insured and bonded<br/>Plumbing License #7876<br/><b>908-686-7415</b></p>                            | <p><b>CHICHELO RUBBISH REMOVAL</b></p> <ul style="list-style-type: none"> <li>• Appliances • Wood</li> <li>• Furniture • Metals</li> </ul> <p>We'll clean out your:</p> <ul style="list-style-type: none"> <li>• Attic • Garage</li> <li>• Basement • Yard</li> </ul> <p><b>973-325-2713</b><br/><b>973-228-7928</b></p>  | <p>the Tree &amp; Stump Pros</p> <p>Tree Removal, Pruning, Trimming, Shaping &amp; Stump Grinding</p> <p><b>732-428-4181</b><br/>Fast Friendly Service</p>                         |  |
| TREE EXPERTS  | WANTED TO BUY   | WANTED TO BUY  | HANDYMAN  | SPACE AVAILABLE  |  |
| <p><b>BOYLE TREE SURGERY CO.</b><br/>EST. 1922</p> <p>Tree &amp; Stump Removal<br/>Pruning<br/>Tree Surgery in All Its Branches<br/>Union</p> <p><b>908-964-9358</b></p>  | <p>Industrial Accounts Served<br/>HONEST WEIGHTS<br/>BEST PRICES</p> <p>Always Buying Scrap Metals<br/>M-F 8-4:30 / Sat 8-1<br/>2426 Morris Ave., Union<br/><b>908-686-8236 / SINCE 1919</b><br/>Experience Does Count</p> <p><b>MAX WEINSTEIN SONS, INC.</b></p>   | <p><b>ANTIQUES OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC.</b></p> <p><b>CALL BILL: 973-586-4804</b></p>   | <p>Visit me @ <a href="http://www.JohnsGeneralRepairsPlus.com">www.JohnsGeneralRepairsPlus.com</a></p> <p>FALL LEAF CLEAN UP (Fertilizer)</p> <ul style="list-style-type: none"> <li>• SNOW Clean Up</li> <li>• PAINTING Interior</li> <li>• CARPENTRY &amp; TILE</li> </ul> <p>HANDYMAN SERVICES<br/>Insured Lic# 13VH0634300<br/>No Job Too Small<br/><b>908-337-3731</b><br/><b>908-624-0797</b></p>               | <p><b>Fall Into Savings CALL CLASSIFIED 908-686-7850</b></p>   |  |

## CROSSWORD PUZZLE



### CLUES ACROSS

- Br. University town river
- Wasting of a bodily organ
- London radio station
- Olive family plants
- 24th Greek letter
- A bottle that contains a drug
- A fused explosive device
- Polish air show city
- Swedish rock group
- Next to
- Spiny pasture wire
- Apulian capital city
- Oahu lookout Nuuanu \_\_\_\_\_
- Cathode-ray tube
- Woodbine vine
- Bigger than rabbits
- Sailor
- Equalled 15 rupees
- Object worshipped as a god
- Point midway between E and SE
- Indonesian islands
- Afflicted
- A way to soak
- Stitch closed a falcon's eyes
- Capacity to resolve a riddle
- The Science Guy Bill
- Polite interruption sound
- Visual receptor cell sensitive to color
- Armed fighting
- Member of U.S. Navy
- Dull sustained pain
- Gives birth to horse
- Coke or Pepsi
- Its ancient name was Araxes
- Former US gold coin worth \$10
- UC Berkeley School of Business
- 3rd largest whale
- Negligible amounts
- Explosive

### CLUES DOWN

- Ty, "The Georgia Peach"
- Am. century plant
- Microelectromechanical systems (abbr.)
- Matador
- Doctors' group
- Supporting a road
- Consciousness of your identity
- Brazilian ballroom dance
- Supports trestletree
- Baseball's Ruth
- Sheathed or covered
- First month of ancient Hebrew calendar
- Swollen or knotty veins
- Dashes
- Styptic
- Performing services temporarily
- Affected by fever
- Sprouting figurine pets
- NY's \_\_\_\_\_ City Music Hall
- Trail a bait line
- Tripod
- Best-known Kadai language
- Louis XIV court composer Jean Baptiste
- Wipe out information
- Moves to a higher place
- Author Roald
- Auld lang \_\_\_\_\_, good old days
- Made stronger: \_\_\_\_\_ up
- Throws lightly
- Components considered individually
- Bleats
- A unit of area
- Citizen of Bangkok
- Water travel vessel
- Ardor
- Earth's rotation direction
- Paddle
- Honorable title (Turkish)

ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION

## HOROSCOPE

### ARIES, March 21 to April 20.

Aries, shake things up a bit to inspire some much-needed change. Be a tourist in your own city if you cannot afford a trip, or immerse yourself in new cultures.

### TAURUS, April 21 to May 21.

It is not a good week to begin new projects, Taurus. In fact, cosmic signs point to finishing up anything you have outstanding. Try to focus on financial matters as well.

### GEMINI, May 22 to June 21.

Cooperate with others this week, Gemini. This works best when you embrace compromise. Listen to what others have to say and always keep an open mind.

### CANCER, June 22 to July 22.

Cancer, a desire to get organized has been on your mind for quite some time. Now is the ideal time to do something about it. Start by clearing out clutter and go from there.

### LEO, July 23 to Aug. 23.

Enjoy a short vacation, Leo. It may be a jaunt to a weekend hide-away or something off the beaten path, but make the most of this well-deserved escape from the daily grind.

### VIRGO, Aug. 24 to Sept. 22.

Virgo, you are feeling domestic this week, so enjoy puttering around the house these next several days. You can catch up on decorating or renovating the home.

### LIBRA, Sept. 23 to Oct. 23.

Libra, you feel a strong need to communicate with others this week. Share some truths with your loved ones, but try not to come across as if you have an agenda.

### SCORPIO, Oct. 24 to Nov. 22.

Scorpio, you may have a desire to travel and seek adventure, but right now finances won't allow it. If you can keep expenses down, you may have the opportunity soon.

### SAGITTARIUS, Nov. 23 to Dec. 21.

Expect to have luck on your side this week, Sagittarius. As a natural born risk-taker, all you need is a little incentive to get out and take a chance.

### CAPRICORN, Dec. 22 to Jan. 20.

Keep your intentions hidden from others until you are ready for the big revelation, Capricorn. This will help make the surprise even more exciting for all those involved.

### AQUARIUS, Jan. 21 to Feb. 18.

Aquarius, discussions reach a point where you want to make permanent changes to your plans. Mull things over before making any final decisions, but enjoy this exciting time.

### PISCES, Feb. 19 to March 20.

Personal details about your private life may become public, Pisces. How this information is handled depends on your reaction.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate

## SPRINGFIELD NEWS

### Missionaries to visit Calvary Assembly, Nov. 17

Calvary Assembly of God, 242 Shunpike Road in Springfield, is a local church affiliated with the Assemblies of God, headquartered in Springfield, MO. It is pastored by Rev. John W. Bechtel and Rev. Joshua Bechtel.

On Nov. 17 at 6 p.m. Neil and Kathy

Vanaria, missionaries to Papua, New Guinea will visit the church. After 25 years in New Guinea, they are now managing editors for the translation of the "Life in the Spirit" study Bible into Melanesian Pidgin.

Weekly services are held Sundays at 10:30 a.m. with Sunday school beginning at 9:30 a.m. with a full program for all ages; a Sunday evening service is at 6 p.m. Midweek Praise and Bible Study is at 7:30

p.m. on Wednesday; a youth program meets Wednesdays and Fridays at 7:30 p.m. For more information, visit [www.calvaryassembly.tv](http://www.calvaryassembly.tv) or call 973-467-4600.

### Library to hold annual antique night, Nov. 7

The Friends of the Springfield Free Public Library will hold the annual Antiques Appraisal Night on Thursday, Nov. 7, from 7 to 9 p.m. at the Library, 66 Mountain Ave., Springfield. Appraisals will be conducted by Mr. Ken Jakupka from the Summit Antiques Center. Preregistration is recommended, and a donation fee is suggested.

All funds raised by the Friends support Library programs and materials for adults and children.

### Final film set for fall lunchtime series, Nov. 12

The Springfield Free Public Library, 66 Mountain Ave., presents the final film in its fall lunchtime series, Tuesday, Nov. 12 at 1 p.m. A new lunchtime series begins Monday, Nov. 25. Admission is free, and patrons may bring a brown-bag lunch to

the program; light refreshments are served at 12:30 p.m. For more information, call 973-376-4930.

### Fall film series continues Oct. 28 at the library

The Springfield Free Public Library, located at 66 Mountain Ave., presents the third film in its Fall Lunchtime Series on Tuesday, Oct. 28 at 1 p.m. The series concludes Tuesday, Nov. 12. Admission is free, and patrons may bring a brown-bag lunch to the program; light refreshments are served at 12:30 p.m.

For more information, call 973-376-4930.

### Local artist on display at library through Nov. 14

The Donald B. Palmer Museum, located inside the Springfield Free Public Library, 66 Mountain Ave., presents a solo show by artist Rosalia Tignini Verdun through Nov. 14. The exhibit features Verdun's portraits, still lifes, landscapes, and abstract and plein-air works.



### Whole Wheat Pasta with Roasted Fennel and Butternut Squash

As the fall approaches, we will need many recipes for root vegetables. Making the same butternut squash soup every week can get boring, so how about trying this tasty recipe with fennel? There will be leftover squash, so use that for the soup later in the week.

#### Ingredients

One peeled, butternut squash, cut into 1/2-inch chunks, roasted at 450 degrees until tender, about 40 minutes: check with a fork

One head of fennel, washed and chopped

One lb. whole-wheat pasta, angel hair or linguine -Al Dente brand is what I like to use, a little more pricey, but great as a whole wheat pasta; buy it at Kings

1/4 cup dried currants

Olive oil

Salt and pepper

#### Method

On one roasting pan covered with parchment paper, roast prepared fen-

nel, drizzled with olive oil, at 450 degrees for about 20 minutes

On another roasting pan, roast prepared squash, drizzled with olive oil, at 450 degrees until tender, about 40 minutes: check with a fork

When vegetables are done, sprinkle with salt and pepper and set aside; you won't use all the vegetables so save the rest in a Tupperware for later in the week

Boil water and follow directions to make 1 lb. of pasta

Drain pasta, top with desired amount of fennel and squash, drizzle with olive oil and sprinkle with dried currants

Sat and pepper to taste

Serve and enjoy!

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

#### FAIR

#### SATURDAY NOVEMBER 23, 2013

**EVENT:** ANNUAL HOLIDAY FAIR

**PLACE:** United Methodist Church of Linden, 321 North Wood Avenue, Linden (next to City Hall)

**TIME:** 10 AM TO 4 PM

**DETAILS:** VENDORS WANTED.

**TABLES \$25.00 EACH**

For information Call Lorraine and Bob 908-925-4865

New Items -Homemade bake table, holiday items, gifts. White Elephant Room, miscellaneous items. Lunch served all day. Everyone welcome!

**ORGANIZATION:** United Methodist Church of Linden

#### OTHER

#### SATURDAY OCTOBER 26, 2013

**EVENT:** Bus Trip to Mohegan Sun Casino (Uncasville, Conn.)

**PLACE:** Departure from Kenilworth (St. Theresa's School Parking Lot between N. 22nd and N. 23rd Str.)

**TIME:** Departs Kenilworth 8 a.m., returns approx. 9 p.m.

**PRICE:** \$50 (Advance reservations and payment required)

**DETAILS:** Includes motorcoach transportation, six hours at Mohegan Sun, \$15 coupon for food, \$10 coupon for free bets and complimentary door prizes. For info/reservations, please call 908-709-0391 or 908-709-0434.

**ORGANIZATION:** Sponsored by the Kenilworth Historical Society. Proceeds to benefit the Oswald J. Nitschke House elevator project to make the newly restored museum and cultural arts center accessible to everyone.

#### OTHER

#### SUNDAY, MONDAY, TUESDAY NOVEMBER 3, 4, 5, 2013

**EVENT:** 26th Annual Giant Book Sale.

**PLACE:** St. Paul's Episcopal Church, 414 E. Broad St., Westfield, NJ 07090

**TIME:** Sun., noon-5pm; Mon., 9am-9pm; Tues., 9am-noon, Bag Day.

**ADMISSION and PARKING:** FREE.

**DETAILS:** Sale features thousands of donated books, in categories. 908-451-5082;

[cbnj123@verizon.net](mailto:cbnj123@verizon.net).

**ORGANIZATION:** "Friends of Music at St. Paul's"

#### THURSDAY

#### NOVEMBER 7, 2013

**EVENT:** Bus Trip to Rockvale Shopping Outlets (Lancaster, Pa.)

**PLACE:** Departure from Kenilworth (S. 21st St. Municipal Parking Lot, across from Kenilworth Veterans Center)

**TIME:** Departs Kenilworth 8 a.m., returns approx. 8 p.m.

**PRICE:** \$40 (Advance reservations and payment required)

**DETAILS:** Includes motorcoach transportation, approximately six hours of shopping time at Rockvale, featuring more than 100 outlet stores offering up to 75% off prices on popular brand names, plus various popular eateries; discount coupon booklet for additional savings; and complimentary trolley service and door prizes. For info/reservations, please call 908-709-0391 or 908-709-0434.

**ORGANIZATION:** Sponsored by the Kenilworth Historical Society. Proceeds to benefit the Oswald J. Nitschke House elevator project to make the newly restored museum and cultural arts center accessible to everyone.

# Cool cars, crazy costumes and a good cause



The historic Five Points intersection of Union was overrun with all sorts of seasonal sights and sounds on Monday night, thanks to the hard work of a group of local automobile enthusiasts. The Galloping Hill Cruisers Car Club continued their decades-long tradition of combining the magic of vintage vehicles and hot rods with the charitable endeavors of raising money for children with special needs. The annual fundraiser generated thousands of dollars to benefit the programs of The New Jersey Institute For Disabilities. The club actually held the event one week earlier than usual, based on the horrendous weather that devastated the area last year, and the freakish blizzard that made Halloween a real nightmare the year before. At left, a Southern-style 'Gentleman Ghost' menaces the crowd. Bottom left, Mike proudly shows off his gorgeous Model-A Ford. Below, Buster The Dog Wonder shares a moment with the lovely Valerie of Angels Without Wings, Inc.



Photos By David VanDeventer

**The Temptations**  
**The Four Tops**  
"My Girl," "Reach Out  
(I'll Be There),"  
"Bernadette" and more!  
Sat, Nov 2 at 8pm  
Part of the Harbor Foundation Urban Music Series



**Tony DeSare**  
Making Love Songs  
Sat, Nov 2  
at 6pm & 8:30pm  
The Chase Room



**Paul Robeson**  
Remembered  
Featuring Kevin Maynor  
Sun, Nov 3 at 3pm  
Presented by Tallge As Overt's Company



A Week-Long  
Jazz Celebration!  
**Sérgio Mendes,**  
**Dianne Reeves,**  
**Vanguard Jazz**  
**Orchestra & more!**  
November 4-10



**NJPAC**

NEW JERSEY PERFORMING ARTS CENTER  
ONE CENTER STREET, NEWARK, NJ

Tickets and full 2013-14 season schedule.  
visit [njpac.org](http://njpac.org) or call 1-888-60-NJPAC



**REAL HEROES HELPING OTHERS** — The Galloping Hill Cruisers Car Club continued their venerable tradition of combining the allure of classic cars and hot rods with the altruistic efforts of raising money for children with special needs. Their Monday night Halloween costume party & car show was a huge success, with local residents, regulars, firsttime visitors and members joining in to raise thousands of dollars to benefit the programs of The New Jersey Institute For Disabilities.

## Rethinking fall as a start, not an end

I used to mope romantically over the advance of fall, lamenting the loss of my beloved garden flowers, morosely plucking up as many roses as possible when hard frost threatened, and generally carrying on as if horticultural Armageddon was just around the corner. The Grim Reaper seemed to step away from the neighbors' lavish Halloween display to walk hand in hand with me as I cut back the endless swathes of fading perilla mint. It was positively gothic.

This year I was fully engaged in the usual autumn mawkishness when I had a major epiphany and realized that fall is not about mourning, but about expectation and preparation. Looking back, I see that this has been developing for some time. Over the last few years, I have become increasingly aware of the equinoxes and solstices, those quarterly events that mark the changes in the hours of light and darkness. We passed the autumn equinox on Sept. 21 and are heading toward the great winter solstice on the 21st of December. After that, daylight will gradually return. That is the joyous event for which we should all be preparing.

All plants are daylight sensitive, though some, like the garden chrysanthemums,

### THE GARDENER'S APPRENTICE BY ELISABETH GINSBURG

take it to extremes, waiting until the days shorten to even think about producing blooms. Their cousins, the garden center mums, would do the same thing, but wholesale growers have tricked them into early flowering by cleverly manipulating light and darkness.

The asters, now finishing their glorious flush of autumn splendor in locations ranging from sophisticated gardens to crowded hedgerows, are preparing for the big sleep by setting seed and dispersing it with all their might. I used to put off cutting back my asters to save the seedheads for the birds. In the process I acquired hundreds of asters. Now I realize that just as the asters are prepping for next year by dispersing seed at warp speed, I should be cutting back stalks at a deliberate pace. There will still be plenty for the birds.

Every time I go out now, I reinforce the preparatory urge by taking a handful of crocus bulbs and planting them in the beds. The bulbs are plump and firm, despite having lived in a double thickness of plastic in

my refrigerator since last October when they arrived from the grower just before Hurricane Sandy. There was no time to plant them, so after the power finally came back on, I double-bagged them and stuck them in the fridge. I hope they will sprout in abundance next spring, having been primed for their big moment for 18 months.

It is no surprise then, that these past few weeks I have felt even more than usually happy and creative in the garden. The plants are not just creative, they are downright procreative and the feeling must be contagious.

Think of all the spring-flowering bulbs newly planted in the earth. Each tulip or daffodil already contains the embryo of the flower that will shoot up next spring. All it needs is rest and gestation in the cold garden soil. All of the aster, morning glory, perilla, larkspur and other seeds flying about as I cut back the stalks will land on the ground and undergo cold stratification, a process that they require in order to sprout next spring.

The cimicifuga, which is blooming now in honey-scented glory, is providing food to late season pollinators, prior to setting seed for next year. A few of the roses are also

feeding the pollinators by pushing out blooms, but the more sensible among them are setting hips that contain enough seeds to ensure the survival of their species, if not their heavily hybridized varieties.

Out of the corner of my eye, I see Art Wolk's wonderful book on forcing bulbs, "Bulb Forcing for Beginners, and the Seriously Smitten." This is another way of preparing and looking ahead. I will take some of the bagged bulbs that are currently clogging the aisles of every store in the area and set them up for forcing.

Wolk is a master of demonstrating how easy it is to do so with just a small amount of forethought. By skipping the lolling and lamentation that normally occupies my time as the growing season winds down, I will have the energy to get some bulbs organized for late winter bloom.

The Grim Reaper will just have to sit and sulk on the neighbors' porch.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-sapprentice.com>.**

#### PUBLIC NOTICE

##### PLAINFIELD

#### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-022171-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: CHANIMA K. ODOMS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-WF1 Asset-Backed Certificates,

#### PUBLIC NOTICE

Series 2006-WF1 is plaintiff, and Chanima K. Odoms, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-022171-13 within thirty-five (35) days after October 24, 2013 exclusive of such date, or if published after October 24, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated October 6, 2005 made by Chanima K. Odoms, A Single Person as mortgagor, to Wells Fargo Bank, N.A. recorded on October 12, 2005 in Book 11388 of Mortgages for Union County, Page 0613, which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as

#### PUBLIC NOTICE

Trustee for Soundview Home Loan Trust 2006-WF1 Asset-Backed Certificates, Series 2006-WF1, by Assignment of Mortgage dated July 22, 2011; and (2) to recover possession of, and concerns premises commonly known as 1219 - 21 Landsdowne Terrace, Plainfield, with a mailing address of 1219 Landsdowne Terrace, Plainfield, NJ 07062-0000, also being Lot 18 in Block 914.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CHANIMA K. ODOMS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a

record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
File XCZ-154826

MICHELLE M. SMITH, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
U2146 WCN October 24, 2013 (\$49.49)

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### PUBLIC NOTICE

##### HILLSIDE

#### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-024182-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: HARVEY BULLOCK, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which WELLS FARGO BANK, N.A. is plaintiff, and Maxine Bullock, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-024182-13 within thirty-five (35) days after October 24, 2013 exclusive of such date, or if published after October 24, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated February 2, 2008 made by Harvey Bullock and Maxine Bullock, husband and wife as mortgagor, to Wells Fargo Bank, N.A. recorded on February 8, 2008 in Book 12410 of Mortgages for Union County, Page 0008; and (2) to recover possession of, and concerns premises commonly known as 1611 Crescent Avenue, Hillside, NJ 07205-1417, also being Lot 7 in Block 415.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, HARVEY BULLOCK**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File XWZ-171985

MICHELLE M. SMITH, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U2211 UNL October 24, 2013 (\$43.12)

## HILLSIDE

## NOTICE TO ABSENT DEFENDANTS

Docket No.: F-032120-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: MR. MASSENBURG, HUSBAND OF YESHIVA MASSENBURG

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Flagstar Bank, FSB is plaintiff, and Yeshiva Massenburg, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-032120-13 within thirty-five (35) days after October 24, 2013 exclusive of such date, or if published after October 24, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated September 23, 2008 made by Yeshiva Massenburg, a single woman as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Kwik Mortgage Corporation recorded on October 13, 2010 in Book M12989 of Mortgages for Union County, Page 0230, which Mortgage was duly assigned to the plaintiff, Flagstar Bank, FSB, by Assignment of Mortgage dated June 4, 2013; and (2) to recover possession of, and concerns premises commonly known as 315 Itaska Street, Hillside, NJ 07205, also being Lot 49 in Block 401.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, MR. MASSENBURG, HUSBAND OF YESHIVA MASSENBURG**, are made a party defendant to this foreclosure action as the

## PUBLIC NOTICE

spouse of YESHIVA MASSENBURG for any interest he/she may have in the property, including his/her marital and/or possessory interests. File FFZ-180375

MICHELLE M. SMITH, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U2147 UNL October 24, 2013 (\$42.63)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-13003480  
Division: CHANCERY  
Docket Number: F00547212  
County: Union  
Plaintiff: FREEDOM MORTGAGE CORPORATION  
VS  
Defendant: BEVERLY BRACEY; COREY BRACEY; RAHAM BROWN; TENANT; DARLENE HARRIS; TAHESIA R. WYCHE; CHERISE HAYES; KIMBERLY R. HUBBARD; FORD MOTOR CREDIT COMPANY, LLC, A DE LLC  
Sale Date: 11/13/2013  
Writ of Execution: 05/02/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside  
Street Address: 214 Winans Ave, Hillside, NJ, 07205

Tax Lot: 18  
Tax Block: 422  
Approximate dimensions: 40.00' x 120.00'  
Nearest cross street: Compton Terrace  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$282,861.28\*\*\*Two Hundred Eighty-Two Thousand Eight Hundred Sixty-One and 28/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$295,200.13\*\*\*Two Hundred Ninety-Five Thousand Two Hundred and 13/100\*\*\*  
October 17, 24, 31, November 7, 2013  
U2056 UNL (\$131.32)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-13003481  
Division: CHANCERY  
Docket Number: F02485112  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: OWUSU A. KIZITO; ARITAAMPONSAH-KIZITO; UNITED STATES OF AMERICA  
Sale Date: 11/13/2013  
Writ of Execution: 07/25/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 273 WILLIAMSON AVENUE, HILLSIDE, NJ 07205-1442  
**BEING KNOWN AS LOT 6, BLOCK 410 on the official Tax Map of the TOWNSHIP OF HILLSIDE**  
Dimensions: 30.43x103.34x30.43x103.17  
Nearest Cross Street: Crescent Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances

## PUBLIC NOTICE

made by the plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$402,478.23\*\*\*Four Hundred Two Thousand Four Hundred Seventy-Eight and 23/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$417,856.45\*\*\*Four Hundred Seventeen Thousand Eight Hundred Fifty-Six and 45/100\*\*\*  
October 17, 24, 31, November 7, 2013  
U2050 UNL (\$158.76)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-13003488  
Division: CHANCERY  
Docket Number: F454709  
County: Union  
Plaintiff: ONEWEST BANK  
VS  
Defendant: LEILA SILVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR INDYMAC BANK, F.S.B.; ASSOCIATES IN CARDIOVASCULAR DISEASE; MID ATLANTIC SURGICAL ASSOCIATES; NEUSA SILVA  
Sale Date: 11/13/2013  
Writ of Execution: 07/25/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey  
Commonly known as: 1391 HARDING TER, HILLSIDE, NJ 07205.  
Tax Lot No. 2 in Block No. 1109  
Dimension of Lot Approximately: 35X100  
Nearest Cross Street: HILLSIDE AVENUE  
**BEGINNING at a point in the southeasterly side of Harding Terrace therein distant 100 feet southerly from the point of intersection of the said southeasterly line of Harding Terrace and the southerly line of Hillside Avenue thence running;**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**

SEWER OPEN + PENALTY \$131.00  
TOTAL AS OF August 1, 2013: \$131.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$304,385.15\*\*\*Three Hundred Four Thousand Three Hundred Eighty-Five and 15/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DR  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$324,524.68\*\*\*Three Hundred Twenty-Four Thousand Five Hundred Twenty-Four and 68/100\*\*\*  
October 17, 24, 31, November 7, 2013  
U2052 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-13003490  
Division: CHANCERY  
Docket Number: F1364609

## PUBLIC NOTICE

County: Union  
Plaintiff: WELLS FARGO BANK N.A.  
VS  
Defendant: FREDERICK TORTO; DEDEI TORTO; ESSEX COUNTY DEPARTMENT OF WELFARE AND CITIZEN SERVICES  
Sale Date: 11/20/2013  
Writ of Execution: 06/26/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of HILLSIDE, County of Union, State of New Jersey

Commonly known as: 1284 ROBERT STREET, HILLSIDE, NJ 07205  
Tax Lot No.: 36 in Block: 1416  
Dimensions of Lot: (Approximately) 40 ft x 110 ft

Nearest Cross Street: Hollywood Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:  
Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any):

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

Judgment #J-240202-2007  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$381,384.01\*\*\*Three Hundred Eighty-One Thousand Three Hundred Eighty-Four and 01/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINVIEW NJ 07092  
(908)233-8500 XFZ-119747  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$436,550.62\*\*\*Four Hundred Thirty-Six Thousand Five Hundred Fifty and 62/100\*\*\*  
October 24, 31, November 7, 14, 2013  
U2124 UNL (\$168.56)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-13003509  
Division: CHANCERY  
Docket Number: F2176510  
County: Union  
Plaintiff: ABACUS FEDERAL SAVINGS BANK  
VS  
Defendant: QI XIU ZHENG; YING LIN, HIS WIFE; CITIBANK N.A.; STATE OF NEW JERSEY; COUNTY OF UNION  
Sale Date: 11/20/2013  
Writ of Execution: 08/05/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of N.J.

It is commonly known as 307 CONANT STREET, HILLSIDE, NJ.  
It is known and designated as Block 1215, Lot 13.

The dimensions are approximately 60 feet wide by 100 feet long.

Nearest cross street: FAIRVIEW PLACE  
Prior liens: NONE

The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by the plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction

## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$150,416.98\*\*\*One Hundred Fifty Thousand Four Hundred Sixteen and 98/100\*\*\***

Attorney: STERN LAVINATH & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$154,778.05\*\*\*One Hundred Fifty-Four Thousand Seven Hundred Seventy-Eight and 05/100\*\*\*

October 24, 31, November 7, 14, 2013  
U2121 UNL (\$150.92)

## HILLSIDE

## TOWNSHIP OF HILLSIDE

## PUBLIC NOTICE

Ordinance No. O-13-016

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday, October 15, 2013 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues, on Tuesday, November 12, 2013 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside, and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey

BY DIRECTION OF THE TOWNSHIP COUNCIL  
Deborah

Karlsson, RMC  
Township Clerk

## O-13-016

**ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE TO ADD CHAPTER 114 "HILLSIDE TOWNSHIP COUNCIL ON THE ARTS".**

WHEREAS, as part of the Township of Hillside Township Council's continuing efforts to implement new and innovative programs that expand the opportunities for its residents, visitors and businesses to enrich their experiences as Township stakeholders, the Township Council previously adopted Resolution No.: R-13-06 to authorize the development of an Ordinance providing for the formal establishment of a local Township of Hillside "Council on the Arts"; and

WHEREAS, the Township Council wishes to provide the Township's residents and visitors of all ages greater exposure to cultural affairs, events and resources both within and outside the Township, including opportunities both to appreciate and participate in artistic endeavors of all kinds; and

WHEREAS, the Township Council believes that it can foster the goals and desires set forth above and improve the quality of life in the Township by creating a local Council on the Arts that will help the arts to flourish and further the understanding of and involvement in arts and culture by the citizens of the Township.

**NOW THEREFORE BE IT ORDAINED** by the Township Council of the Township of Hillside, in the County of Union, as follows:

1. Chapter 114 of the Township Code ("HILLSIDE TOWNSHIP COUNCIL ON THE ARTS") be and is hereby established, as set forth herein below:

## Chapter 114. HILLSIDE TOWNSHIP COUNCIL ON THE ARTS.

**§114-1. Council established.** There is hereby created the "Hillside Township Council on the Arts" (hereinafter also referred to as the "Council on the Arts").

**§114-2. Purpose.** The Council on the Arts shall have charge of fostering the growth of the arts in the Township of Hillside to such means and designs as the Council on the Arts may deem appropriate with the input of the Township Council. The Council on the Arts shall establish and improve programs, projects and events to foster and bring the cultural arts to the township for the benefit of the township's residents, visitors and other stakeholders.

**§114-3. Membership.** The Council on the Arts shall consist of eleven (11) members. The membership shall be divided into three categories:

A. One (1) Township Council representative member who shall be a member of the Township Council appointed by the Township Council to a one year term at the Township Council's annual

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

reorganization meeting.  
 B. One (1) Administration representative member who shall be appointed by the Mayor to a one-year term and who shall either be the Mayor or an employee of the Township of Hillside.  
 C. Nine (9) Citizen members who shall be appointed as follows: Citizen members shall be appointed by the Township Council and, except for certain initial appointments, shall serve for a term of three (3) years. The initial Citizen membership shall consist of three (3) members holding three-year terms, three (3) members holding two-year terms, and three (3) members holding a one-year term. Thereafter, all members shall serve for three years. All Citizen members shall be residents of the Township, except that up to two (2) such members may reside outside of the Township of Hillside provided that prior to their appointment they have demonstrated a consistently high level of interest in the Township of Hillside arts community. To the extent possible, the Citizen membership shall include a diverse cross section of the Township's arts community, including, but not limited to members schooled or otherwise interested or experienced in music, photography, fine arts, dance, crafts, media, theatre, other artistic endeavors or the business of the arts.  
 All terms of membership shall run from January 1st of the year in which the appointment is made, unless an appointment is made to fill an unexpired term, in which case such appointment shall run from the date thereof until the expiration of that unexpired term. Terms shall expire on December 31st. Members of the Council on the Arts shall serve without pay. Except for the Administration representative member, who may be appointed by simultaneous written communication from the Mayor to the Township Council and the Township Clerk, Members shall be appointed by Resolution adopted by the Township Council. Members shall serve until their successors are duly appointed.

**\$114-4. Funding.** The Council on the Arts may expend such funds as are provided at the discretion of the Township Council through its adoption of the municipal budget, if any, along with funds received by the Township on behalf of the Council on the Arts. The Township shall, and pursuant to this Ordinance is authorized to, establish a separate fund to be known as the Council on the Arts Fund, into which donations dedicated solely to the purposes of the Council on the Arts shall be deposited and from which funds may be expended only for the purposes of the Council on the Arts.  
**\$114-5. Officers.** The Council on the Arts shall elect a Chairperson annually and may appoint such other officers as deemed necessary by the Council on the Arts in accordance with bylaws duly adopted thereby.  
**\$114-6. Powers and Duties.** The Council on the Arts shall have the following powers and duties:

- A. To establish, amend and supplement its own bylaws to govern its structure, operations and activities to the extent not inconsistent with this article or any other local, state or federal regulation or law.
- B. To make recommendations to the Mayor and Council of the Township of Hillside and other Township agencies with respect to any matters relating to the advancement of the cultural, visual and performing arts in the Township of Hillside, the County of Union and surrounding communities.
- C. To aid in bringing to the Township of Hillside those activities which will enhance the educational and cultural opportunities for the residents of the Township of Hillside.
- D. To make an annual report of its activities and recommendations to the Township Council and at such other time as the Township Council shall request or the Council on the Arts deems desirable.
- E. To act as liaison between the Township Council and other federal, state, county and local government entities and other public and private organizations involved in promoting, funding or presenting cultural, visual and performing arts in the Hillside community.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.  
 3. This Ordinance is not meant to repeal any provisions of the Code, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.  
 This Ordinance shall take effect 20 days after final passage and publication as provided by law.

FIRST READING: October 15, 2013  
 U2203 UNL October 24, 2013 (\$111.23)

HILLSIDE  
 TOWNSHIP OF HILLSIDE  
 PUBLIC NOTICE

The following ordinance published herewith has been passed by the Township Council at a meeting held at the Municipal Building, Liberty and

**PUBLIC NOTICE**

Hillside Avenues, on October 15, 2013 and approved by the Mayor on October 16, 2013.

O-13-015

AN ORDINANCE AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION IN THE AMOUNT OF \$500,000.00 FOR THE PAYMENT OF CONTRACTUALLY REQUIRED SEVERANCE LIABILITIES IN AND BY THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, NEW JERSEY.

Salonia Saxton  
 Council President

Approved by Mayor Joseph Menza  
 October 16, 2013  
 Attest: Deborah Karlsson, Township Clerk  
 U2202 UNL October 24, 2013 (\$14.21)

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
 UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a special meeting held on October 17, 2013 and that said ordinance will be taken up for passage, and public hearing on November 7, 2013 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.  
 By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
 ORDINANCE NO. 2394

AN ORDINANCE AMENDING CHAPTER III, SECTION 3-10 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED "SLEEPING OR HABITATION"

Doreen Cali, RMC/CMC  
 Borough Clerk  
 U2300 UNL October 24, 2013 (\$16.66)

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
 UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a special meeting held on October 17, 2013 and that said ordinance will be taken up for passage, and public hearing on November 7, 2013 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.  
 By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
 ORDINANCE NO. 2395

AN ORDINANCE REQUIRING PUBLIC CONTRACTING REFORM, AMENDING ARTICLE I, "MAYOR AND BOROUGH COUNCIL," OF CHAPTER II, "ADMINISTRATION," OF THE "REVISED GENERAL ORDINANCES OF THE BOROUGH OF ROSELLE PARK, NEW JERSEY," IN ORDER TO CREATE A NEW SECTION THEREOF TO BE KNOWN AS SECTION 2-4, ENTITLED, "AWARDING OF PUBLIC PROFESSIONAL SERVICE CONTRACTS"

Doreen Cali, RMC/CMC  
 Borough Clerk  
 U2297 UNL October 24, 2013 (\$20.09)

**ROSELLE PARK**

SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 DOCKET NO. F-33785-13

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO: DINAH RUIZ

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs' attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR CARINGTON MORTGAGE LOAN TRUST SERIES 2005-NC3, ASSET BACKED PASS-THROUGH CERTIFICATES is Plaintiff and FRANK CROCE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-33785-13 within thirty-five (35) days after 10/24/2013 exclusive of such date, or if published after 10/24/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file

**PUBLIC NOTICE**

your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 22, 2005 made by FRANK CROCE as mortgagor to NEW CENTURY MORTGAGE CORPORATION recorded on April 28, 2005, in Book 11136 of Mortgages for UNION County, Page 0022, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 32 CHARLES STREET, ROSELLE PARK, NJ 07204, Block 909, Lot 12. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, DINAH RUIZ are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.  
 File CAR176  
 Dated: October 15, 2013

MICHELLE SMITH  
 Clerk of the Superior  
 Court of New Jersey  
 U2148 UNL October 24, 2013 (\$35.28)

**UNION**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 22, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 12, 2013 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
 Township Clerk

AN ORDINANCE CREATING A NEW CHAPTER ENTITLED "ABSENTEEISM-BOARDS, COMMITTEES, AGENCIES AND COMMISSIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance creates an attendance policy for boards, committees, agencies and commissions)

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

**Section One:** Absenteeism- Boards, Committees, Agencies and Commissions  
 Absenteeism of more than 50% of all regularly scheduled meetings within a six (6) month period shall be disapproved. It shall be incumbent upon each Chairperson to advise their membership of this attendance policy and to advise the Township Administrator, who shall report same to the Township Committee, when an individual appointee's attendance is below 50% of all regularly scheduled meetings within said six (6) month period. Upon direction of the Township Committee, the Township Clerk will inform members with excessive absenteeism that their appointment is terminated, unless another procedure by law governs the appointee's removal.

**Section Two:** If any section, subsection, part, sentence, clause or phrase of this Ordinance shall be declared invalid by judgment of any court of competent jurisdiction, such section, subsection, part, sentence, clause or phrase shall be deemed to be severable from the remainder of this Ordinance.

**Section Three:** This Ordinance shall be effective upon its final passage and publication as required by law.

PASSED AND APPROVED, 2013

ATTEST: TOWNSHIP OF UNION IN THE COUNTY OF UNION  
 By:

Eileen Birch  
 Township Clerk  
 CLIFTON PEOPLE,  
 Chairman of the Township Committee

APPROVED AS TO FORM BY:  
 Daniel Antonelli, Township Attorney  
 U2328 UNL October 24, 2013 (\$40.18)

**UNION**

**NOTICE OF HEARING  
 UNION TOWNSHIP  
 BOARD OF ADJUSTMENT**

Please take notice that an application has been made by Winner's Chapel International, NJ aka

**PUBLIC NOTICE**

Living Faith Church a NJ Non-Profit for a use variance from the requirements of the Township of Union Land Development Ordinance as to permit in IO Zone, conversion of an existing vacant property into a house of worship. The majority of the property is located in Maplewood and identified as 238-244, 242 Burnett Avenue, Maplewood, New Jersey. The rear portion of the parking lot is located in Union, New Jersey identified as Block 5505, Lots 52 and 53. The entire site is approximately 79,951.2 sf. The proposed house of worship is approximately 13,154 sf and houses one auditorium with approximately 400 seats. Applicant seeks a use D-1 Use Variance pursuant to MLUL 40:55D-70(D)(1) and Preliminary and Final Site Plan Approval. Applicant also seeks the following bulk variances pursuant to section 170-239E of Land Development Ordinance parking from property line required 10', proposed approximately 2'; and insufficient off-street parking proposed 100; required 133 in Union Township pursuant to section 170-239(A). The Applicant also requests such variances, exceptions, waivers, permits and or other approvals as evidence by the Plans now on file or as may be modified at the request of the Union Township Board of Adjustment or specified by the Zoning Board of Adjustment Planner, Engineer or Consultant. The property is designated as Block 5505, Lots 52 and 53 which is in violation of section(s) 170-51, 170-239(A) and 170-239E of the Land Development Ordinance. Applicant received Use Variance Approval from Maplewood Board of Adjustment on August 5, 2013 and adopted on September 9, 2013.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on November 6, 2013 at 7:30 p.m. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey, Calendar No. 3224. All documents relating to this application may be inspected by the public between the hours of 9:00 a.m. - 4:00 p.m. in the office of the secretary of the Board of Adjustment in the Municipal Building Department, 1976 Morris Avenue, Union, New Jersey.

Marsha M. Moore, Esq.  
 Attorney for Applicant  
 Winners Chapel International,  
 NJ aka Living Faith Church  
 a NJ Non-Profit

Marsha M. Moore, Esq.  
 Pitman Mindas Grossman Lee & Moore, P.C.  
 150 Morris Avenue, Suite 301  
 Springfield, NJ 07081  
 (973) 467-5100  
 U2294 UNL October 24, 2013 (\$34.30)

**UNION**

**NOTICE TO ABSENT DEFENDANT**

SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 DOCKET NO. F-035409-13

(L.S.) STATE OF NEW JERSEY TO: Marie Jones, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiffs' attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street; Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Reverse Mortgage Solutions, Inc. is plaintiff, and Marie Jones, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Michelle Washington, Individually and as Executrix of the Estate of Marie Jones and Mr. Jones, husband of Marie Jones, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-035409-13 within thirty-five (35) days after October 24, 2013 exclusive of such date or if published after October 24, 2013 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 07, 2007, made by Marie Jones as mortgagor(s), to Countywide Bank, FSB recorded on September 20, 2007, for Union County in Book: M12300 Page: 764 of Mortgages for said County, which mortgage was assigned to the plaintiff, Reverse Mortgage Solutions, Inc., by Assignment dated March 27, 2012; and (2) to recover possession of, and concerns premises commonly known as 284 Hillton Avenue, Vauxhall, Union Twp., NJ 07088. Lot: 43 Block: 5813.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Marie Jones, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, are hereby made a party defendant to this

**PUBLIC NOTICE**

foreclosure action because you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
 File NJ8928FC-Jones

Jennifer M. Perez, Clerk  
 Superior Court of New Jersey  
 U2209 UNL October 24, 2013 (\$40.18)

**UNION**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-031920-13  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO: MR. WILSON, HUSBAND OF TERONHA J. WILSON

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Teronha J. Wilson, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-031920-13 within thirty-five (35) days after October 24, 2013 exclusive of such date, or if published after October 24, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated October 30, 2006 made by Teronha J. Wilson, a single person as mortgagor, to Wells Fargo Bank, N.A. recorded on November 2, 2006 in Book M11918 of Mortgages for Union County, Page 691; and re-recorded on November 27, 2006 in Book M11947 of Mortgages for Union County, Page 865 (2) to recover possession of, and concerns premises commonly known as 207 Arsdale Terrace, Unit No. 207, Bldg. 10, Union, NJ 07083, also being Lot 2.607 Qualifier C0607 in Block 2004.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MR. WILSON, HUSBAND OF TERONHA J. WILSON, are made a party defendant to this foreclosure action as the spouse of TERONHA J. WILSON for any interest he/she may have in the property, including his/her marital and/or possessory interests. Plaintiff's mortgage is a purchase money mortgage and the interest of MR. WILSON, HUSBAND OF TERONHA J. WILSON is subordinate to plaintiff's mortgage.  
 File XWZ-182278

MICHELLE M. SMITH, CLERK  
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
 U2210 UNL October 24, 2013 (\$43.61)

**UNION**

SHERIFF'S SALE  
 Sheriff's File Number: CH-13003494  
 Division: CHANCERY  
 Docket Number: F1319512  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB

VS  
 Defendant: ROSEMEDE DOMINIQUE; JEAN B. DOMINIQUE, WIFE AND HUSBAND  
 Sale Date: 11/20/2013  
 Writ of Execution: 07/31/2013

By virtue of the above-stated writ of execution to be directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF UNION, County of UNION and State of New Jersey.  
 Commonly known as: 982 GRANDVIEW AVE, UNION, NJ 07083.

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

Tax Lot No. 4 in Block No. 2905  
Dimension of Lot Approximately: 50 x 100  
Nearest Cross Street: MORRIS AVENUE  
**BEGINNING at a point on the Northwesterly line of Grandview Avenue distant Southwesterly 180.00 feet from the corner formed by the intersection of the Northwesterly line of Grandview Avenue with the Southwesterly line of Morris Avenue and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES:**  
**TOTAL AS OF August 13, 2013:** \$0.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$348,745.09\*\*\*Three Hundred Forty-Eight Thousand Seven Hundred Forty-Five and 09/100\*\*\***  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DR  
SUITE 201  
PARSIPPANY NJ 07054  
(973)536-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$367,376.84\*\*\*Three Hundred Sixty-Seven Thousand Three Hundred Seventy-Six and 84/100\*\*\*  
October 24, 31, November 7, 14, 2013  
U2120 UNL (\$141.12)

**PUBLIC NOTICE**

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANTS**

SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F- 035057-13

STATE OF NEW JERSEY, to: JOSE O. SALINAS

YOU ARE HEREBY SUMMONED and required to serve upon Pluse, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Wells Fargo Bank, N.A. is Plaintiff and Jose O. Salinas, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-035057-13, within thirty-five days (35) after October 24, 2013 exclusive of such date, or if published after October 24, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated December 31, 2009, and made by Jose O. Salinas, to Mortgage Electronic Registration Systems, Inc. as nominee for Carnegie Mortgage LLC., a National Bank recorded in the Union County Clerk's Office, on January 6, 2010 Book 12843, at Page 558; to recover possession of and concerning real estate located at 554 Second Avenue, Elizabeth, NJ 07202, and being also known as Lot 1107, and Block 7 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written assignment dated March 8, 2013, Mortgage Electronic Registration Systems, Inc. as nominee for Carnegie Mortgage LLC, a National Bank assigned its mortgage and bond/note to Wells Fargo Bank, N.A. which was recorded on March 8, 2013 in Book 1404 Page 658.

You, Jose O. Salinas, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 075876

DATED: October 17, 2013  
JENNIFER M. PEREZ, CLERK  
Superior Court of New Jersey  
U2280 PRO October 24, 2013 (\$40.18)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003453  
Division: CHANCERY  
Docket Number: F01125512  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP, CSFB MORTGAGE PASS-THRU CERTIFICATES, SERIES 2005-9 VS  
Defendant: JESUS A. ARCE; WELLS FARGO BANK, N.A.  
Sale Date: 10/30/2013  
Writ of Execution: 07/22/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and the State of New Jersey  
Commonly known as: 1316 WILLIAMSON STREET, ELIZABETH, NJ 07202-3676  
**BEING KNOWN as LOT 1662, BLOCK 6** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 24.40X100.00X24.40X100.00  
Nearest Cross Street: Norwood Terrace  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."  
**JUDGMENT AMOUNT: \$372,468.67\*\*\* Three Hundred Seventy-Two Thousand Four Hundred Sixty-Eight and 67/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL, NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$382,360.00\*\*\*Three Hundred Eighty-Two Thousand Three Hundred Sixty and 00/100\*\*\*  
October 3, 10, 17, 24, 2013  
U1412 PRO (162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003456  
Division: CHANCERY  
Docket Number: F04490710  
County: Union  
Plaintiff: WELLS FARGO BANK N.A. VS  
Defendant: MICHAEL MISHOE; NICOLA MISHOE, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; YOUTHSERV MISHOE, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 10/30/2013  
Writ of Execution: 09/25/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: 525 Livingston Street, Elizabeth, NJ 07206  
Tax Lot No.: 689 in Block: 3  
Dimensions of Lot: (Approximately) 25x 100  
Nearest Cross Street: Fifth Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments, if

**PUBLIC NOTICE**

**any: None.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$296,542.66\*\*\* Two Hundred Ninety-Six Thousand Five Hundred Forty-Two and 66/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 XFZ-142354  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$315,434.72\*\*\*Three Hundred Fifteen Thousand Four Hundred Thirty-Four and 72/100\*\*\*  
October 3, 10, 17, 24, 2013  
U1409 PRO (\$170.52)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003460  
Division: CHANCERY  
Docket Number: F1993208  
County: Union  
Plaintiff: WELLS FARGO BANK N.A. VS

Defendant: AZAD DERMESROPIAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION  
Sale Date: 10/30/2013  
Writ of Execution: 05/31/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: 508 SOUTH BOND STREET, ELIZABETH, NJ 07202  
Tax Lot No.: 885, W03 in Block: 3  
Dimensions of Lot: (Approximately) 25 ft x 100 ft  
Nearest Cross Street: Fifth Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments, if any: None.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$519,938.94\*\*\* Five Hundred Nineteen Thousand Nine Hundred Thirty-Eight and 94/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 XRZ-103430  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$614,035.52\*\*\*Six Hundred Fourteen Thousand Thirty-Five and 52/100\*\*\*  
October 3, 10, 17, 24, 2013  
U1410 PRO (\$160.72)

**ELIZABETH**

**PUBLIC NOTICE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003465  
Division: CHANCERY  
Docket Number: F2134712  
County: Union  
Plaintiff: SPENCER SAVINGS BANK, SLA VS  
Defendant: MARGARET A. O'CONNELL AND ALBERT J. O'CONNELL AND PATRICIA O'CONNELL, HIS WIFE, ARE DEFENDANTS  
Sale Date: 11/06/2013  
Writ of Execution: 07/11/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

Commonly known as: 851 Gibbons Court, Elizabeth, New Jersey 07202.  
Tax Lot Number 4 in Block Number 581  
Dimension of Lot: 209' x 33' x 206' x 33'  
Nearest Cross Street: Edgar Road  
Approximate Amount of Municipal Liens: Approximately \$14,000.00 as of 08/07/2013  
Prior Liens Not Foreclosed: None.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$65,965.61\*\*\*Sixty-Five Thousand Nine Hundred Sixty-Five and 61/100\*\*\***  
Attorney:  
JONES & JONES - ATTORNEY  
45 ESSEX STREET  
HACKENSACK NJ 07601  
(201) 487-3600  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$68,748.05\*\*\*Sixty-Eight Thousand Seven Hundred Forty-Eight and 05/100\*\*\*  
October 10, 17, 24, 31, 2013  
U1754 PRO (\$105.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003466  
Division: CHANCERY  
Docket Number: F539908  
County: Union  
Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS

Defendant: JULIO PRETELL; OHIO CASUALTY GROUP INSURANCE COMPANY A/K/A OHIO CASUALTY GROUP  
Sale Date: 11/06/2013  
Writ of Execution: 04/18/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.  
Commonly known as: 539 MARSHALL STREET, ELIZABETH, NJ 07206  
Tax Lot No. 1025, in Block No. 5  
Dimensions of Lot (Approximately) 25 feet wide by 100 feet long.

Nearest Cross Street: SIXTH STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$370,631.90\*\*\*Three Hundred Seventy Thousand Six Hundred Thirty-One and 90/100\*\*\***  
Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
(973) 473-3000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$542,650.58\*\*\*Five Hundred Forty-Two Thousand Six Hundred Fifty and 58/100\*\*\*  
October 10, 17, 24, 31, 2013  
U1722 PRO (\$103.88)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003468  
Division: CHANCERY  
Docket Number: F301300912  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS

Defendant: ANTONIO TEIXEIRA; ELIZABETH DEVELOPMENT COMPANY  
Sale Date: 11/06/2013  
Writ of Execution: 04/29/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey

**PUBLIC NOTICE**

Commonly known as: 432 Broadway Avenue aka 432 Broadway, Elizabeth, NJ 07206  
Tax Lot No.: 17.A in Block: 3  
Dimensions of Lot: (Approximately) 25 x 100  
Nearest Cross Street: Fifth Street  
Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:  
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments (if any): None.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$506,507.54\*\*\*Five Hundred Six Thousand Five Hundred Seven and 54/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 XFZ-159929  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$530,609.19\*\*\*Five Hundred Thirty Thousand Six Hundred Nine and 19/100\*\*\*  
October 10, 17, 24, 31, 2013  
U1673 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003473  
Division: CHANCERY  
Docket Number: F4834509  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC VS

Defendant: HECTOR GIRALDO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; YUDY ZULUAGA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ROBERT P. KOERNER; STATE OF NEW JERSEY  
Sale Date: 11/06/2013  
Writ of Execution: 08/16/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 816-826 West Grand Street - Unit 3-B  
TAX BLOCK AND LOT:  
BLOCK: 10 LOT: 2108  
DIMENSIONS OF LOT: 140'x265'x1RR  
NEAREST CROSS STREET: Bellevue Street  
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$283,257.71\*\*\*Two Hundred Eighty-Three Thousand Two Hundred Fifty-Seven and 71/100\*\*\***  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$296,022.29\*\*\*Two Hundred Ninety-Six Thousand Twenty-Two and 29/100\*\*\*  
October 10, 17, 24, 31, 2013  
U1690 PRO (\$141.12)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13003478  
 Division: CHANCERY  
 Docket Number: F1224412  
 County: Union  
 Plaintiff: M&T BANK  
 VS  
 Defendant: JASON P. HAMILTON AND JOHNA HAMILTON  
 Sale Date: 11/06/2013  
 Writ of Execution: 08/11/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth.  
 In the County of Union and the State of New Jersey.  
 Premises commonly known as: 204-206 Browning Avenue  
 Block 10, Lot 200  
 Dimensions of Lot (approximately): 40' x 120'  
 Nearest Cross Street: Byron Avenue  
 Subject to: \$0.00  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$341,991.51\*\*\*Three Hundred Forty-One Thousand Nine Hundred Ninety-One and 51/100\*\*\***  
 Attorney:  
 MCCABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 303  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$353,927.39\*\*\*Three Hundred Fifty-Three Thousand Nine Hundred Twenty-Seven and 39/100\*\*\*  
 October 10, 17, 24, 31, 2013  
 U1684 PRO (\$127.40)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13003482  
 Division: CHANCERY  
 Docket Number: F1944609  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: DARYL S. PAYNE, SR.; LISA R. PAYNE; BENEFICIAL NEW JERSEY, INC D/B/A BENEFICIAL MORTGAGE CO.; REBECCA ROYD, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EMMA J. WALDEN, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;  
 Sale Date: 11/13/2013  
 Writ of Execution: 06/18/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 824-828 Cross Avenue a/k/a 826 Cross Avenue, Elizabeth, NJ 07208  
 Tax Lot No.: 228 in Block: 11  
 Dimensions of Lot: (Approximately) 115 ft x 55 ft  
 Nearest Cross Street: Stanley Terrace  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:**  
 Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or**

**PUBLIC NOTICE**

national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$460,245.63\*\*\*Four Hundred Sixty Thousand Two Hundred Forty-Five and 63/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE NJ 07092  
 (908)233-8500 XWZ-91472-R2  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$506,533.23\*\*\*Five Hundred Six Thousand Five Hundred Thirty-Three and 23/100\*\*\*  
 October 17, 24, 31, November 7, 2013  
 U2066 PRO (\$178.36)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13003492  
 Division: CHANCERY  
 Docket Number: F4496108  
 County: Union  
 Plaintiff: WELLS FARGO BANK NA  
 VS  
 Defendant: MAXIMO VILLAR; BANK OF AMERICA, N.A.  
 Sale Date: 11/20/2013  
 Writ of Execution: 06/26/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 228 Delaware Street, Elizabeth, NJ 07206  
 Tax Lot No.: 193.A in Block: 5  
 Dimensions of Lot: (Approximately) 25 x 100  
 Nearest Cross Street: Third Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:**  
 Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."**  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$400,926.45\*\*\*Four Hundred Twenty-Six and 45/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE NJ 07092  
 (908)233-8500 XRZ-112077  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$461,494.92\*\*\*Four Hundred Sixty-One Thousand Four Hundred Ninety-Four and 92/100\*\*\*  
 October 24, 31, November 7, 14, 2013  
 U2125 PRO (\$156.80)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13003507  
 Division: CHANCERY  
 Docket Number: F30112  
 County: Union  
 Plaintiff: BASAD PROPERTIES LIMITED COMPANY, AS ASSIGNEE OF NORTHFIELD BANK  
 VS  
 Defendant: MARIA B. BOBADELLA, MEDARDO OJEDA AND ELBA OJEDA  
 Sale Date: 11/20/2013  
 Writ of Execution: 06/05/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 824-828 Cross Avenue a/k/a 826 Cross Avenue, Elizabeth, NJ 07208  
 Tax Lot No.: 228 in Block: 11  
 Dimensions of Lot: (Approximately) 115 ft x 55 ft  
 Nearest Cross Street: Stanley Terrace  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:**  
 Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or**

**PUBLIC NOTICE**

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, in the State of New Jersey.  
 Premises commonly known as 800 Second Avenue, Elizabeth, New Jersey, Lot 1107 in Block 9 on the City of Elizabeth, New Jersey Tax Map.  
 Nearest Cross Street: High Street  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
 There are no prior Liens/Encumbrances.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$372,015.83\*\*\*Three Hundred Seventy-Two Thousand Fifteen and 83/100\*\*\***  
 Attorney:  
 SCHENCK, PRICE, SMITH & KING, LLP  
 10 WASHINGTON STREET  
 P.O. BOX 905  
 MORRISTOWN NJ 07963-0905  
 (973)539-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$386,689.23\*\*\*Three Hundred Eighty-Six Thousand Six Hundred Eighty-Nine and 23/100\*\*\*  
 October 24, 31, November 7, 14, 2013  
 U2122 PRO (\$129.36)

**LINDEN**  
 CITY OF LINDEN CITY HALL  
**PASSED ORDINANCE**  
 NO. 57-57  
 Ordinance to Amend and Supplement Chapter VII, Traffic as follows: Section 7-10 Parking Prohibited At All Times on Certain Streets - Add: Roselle Street, West Side, from the north curb line of Ziegler Avenue to a point 115 feet north-ly  
**PASSED:** October 15, 2013  
**APPROVED:** October 16, 2013  
**JAMES MOORE**  
 COUNCIL PRESIDENT  
**RICHARD J. GERBOUNKA**  
 MAYOR  
**ATTEST:**  
**JOSEPH C. BODEK**  
 CITY CLERK  
 U2186 PRO October 24, 2013 (\$14.21)

**LINDEN**  
 CITY OF LINDEN CITY HALL  
**PASSED ORDINANCE**  
 NO. 57-58  
 Ordinance to Amend and Supplement Chapter II, Administration as follows: Section 16-8 Garbage Collection Annual Charges. Add: Section 16-8.2 Administration, 16-8.3 Collection of Fee, and 16-8.4 Enforcement.  
**PASSED:** October 15, 2013  
**APPROVED:** October 16, 2013  
**JAMES MOORE**  
 COUNCIL PRESIDENT  
**RICHARD J. GERBOUNKA**  
 MAYOR  
**ATTEST:**  
**JOSEPH C. BODEK**  
 CITY CLERK  
 U2180 PRO October 24, 2013 (\$13.72)

**LINDEN**  
 CITY OF LINDEN CITY HALL  
**PASSED ORDINANCE**  
 NO. 57-59  
 An Ordinance to vacate a portion of Roadway known as Hampden Street in accordance with the Minor Subdivision Plan of Lots 9.1 & 9.2, Block 470, Lot 7.1, Block 471.  
**PASSED:** October 15, 2013  
**APPROVED:** October 16, 2013  
**JAMES MOORE**  
 COUNCIL PRESIDENT

**PUBLIC NOTICE**

**RICHARD J. GERBOUNKA**  
 MAYOR  
**ATTEST:**  
**JOSEPH C. BODEK**  
 CITY CLERK  
 U2175 PRO October 24, 2013 (\$12.74)  
**LINDEN**  
 CITY OF LINDEN  
**PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on October 15, 2013 and will be presented for further consideration and hearing to be held on November 12, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.**  
**Joseph C. Bodek**  
 City Clerk  
 U2229 PRO October 24, 2013 (\$18.13)  
**#57-61**  
**AN ORDINANCE ESTABLISHING AND ADOPTING THE ABANDONED PROPERTY REHABILITATION ACT (N.J.S.A. 55:19-78 ET. SEQ.) AND OTHER STATUTORY PROVISIONS RELATING TO THE ACT.**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U2212 PRO October 24, 2013 (\$14.21)  
**LINDEN**  
 CITY OF LINDEN  
**PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on October 15, 2013 and will be presented for further consideration and hearing to be held on November 12, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.**  
**Joseph C. Bodek**  
 City Clerk  
**#57-62**  
**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.**  
**Amend Chapter II, Article 2-8 entitled "Reserved" as follows:**  
**DELETE:** Sections 2-8 Reserved in its entirety.  
**ADD:** Section 2-8 City Administrator  
 The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U2213 PRO October 24, 2013 (\$18.62)

**LINDEN**  
**PUBLIC NOTICE**  
 CITY OF LINDEN, NEW JERSEY  
**NOTICE OF A CONTRACT AWARD**  
 The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
**AWARDED:** McManimon & Scotland, LLC.  
 1 Riverfront Plaza  
 Newark, New Jersey 07102  
**SERVICE:** Retaining the services as Special Redevelopment Litigation Counsel representing the City in various redevelopment matters pending in the City of Linden.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**COST:** At an additional amount not to exceed \$5,000.00.  
**DATED:** October 16, 2013.  
**Joseph C. Bodek**  
 City Clerk  
 U2227 PRO October 24, 2013 (\$18.13)

**LINDEN**  
**PUBLIC NOTICE**  
 CITY OF LINDEN, NEW JERSEY  
**NOTICE OF A CONTRACT AWARD**  
 The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:** To serve as an Acting Public Defender in a Municipal Court Matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**AWARDED TO:** Edward S. Cooper, Esq.  
 812 North Wood Avenue,  
 Suite 303  
 Linden, New Jersey 07036  
**SERVICE:**

## PUBLIC NOTICE

ed, whichever occurs earlier.

COST: At a fee of \$350.00 per appearance, not to exceed \$1,050.00.

DATED: October 16, 2013.

Joseph C. Bodek  
Municipal Clerk  
U2222 PRO October 24, 2013 (\$18.62)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Edward S. Cooper, Esq.

812 North Wood Avenue,  
Suite 303  
Linden, New Jersey 07036

SERVICE: To serve as an Acting Public Defender in a Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee of \$350.00 per appearance, not to exceed \$1,050.00.

DATED: October 16, 2013.

Joseph C. Bodek  
Municipal Clerk  
U2223 PRO October 24, 2013 (\$18.62)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Edward S. Cooper, Esq.

812 North Wood Avenue,  
Suite 303  
Linden, New Jersey 07036

SERVICE: To serve as an Acting Public Defender in a Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee of \$350.00 per appearance, not to exceed \$1,050.00.

DATED: October 16, 2013.

Joseph C. Bodek  
Municipal Clerk  
U2217 PRO October 24, 2013 (\$18.62)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Edward S. Cooper, Esq.

812 North Wood Avenue,  
Suite 303  
Linden, New Jersey 07036

SERVICE: To serve as an Acting Public Defender in a Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee of \$350.00 per appearance, not to exceed \$1,050.00.

DATED: October 16, 2013.

Joseph C. Bodek  
Municipal Clerk  
U2219 PRO October 24, 2013 (\$18.62)

## PUBLIC NOTICE

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Harbor Consultants, Inc.  
320 North Avenue East  
Cranford, NJ 07016

SERVICE: To provide consulting services for soil sampling and preparation of an air permit at the Municipal Garage.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee not to exceed \$42,215.00.

DATED: October 16, 2013.

Joseph C. Bodek  
Municipal Clerk  
U2226 PRO October 24, 2013 (\$18.13)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-13003458

Division: CHANCERY

Docket Number: F04767310

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: JOSE M. PERTUZ, MAGUETH PERTUZ

Sale Date: 10/30/2013

Writ of Execution: 07/262013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City

COUNTY: Union STATE OF N.J. 07036

STREET & STREET NO: 816 Washington Avenue

TAX BLOCK AND LOT: BLOCK: 191 LOT: 10

DIMENSIONS OF LOT: 25.67' x 27.84'

NEAREST CROSS STREET: 1st Ave

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$380,871.68\*\*\* Three Hundred Eighty Thousand Eight Hundred Seventy-One and 68/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$390,982.26\*\*\* Three Hundred Ninety Thousand Nine Hundred Eighty-Two and 26/100\*\*\*

October 3, 10, 17, 24, 2013

U1414 PRO (\$123.48)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-13003470

Division: CHANCERY

Docket Number: F01392712

County: Union

Plaintiff: LNV CORPORATION

VS

Defendant: LINDA HARRIS A/K/A LINDA D. HARRIS A/K/A LINDA DIANE REDMON HARRIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; AS NOMINEE FOR AEGIS FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS; PNC BANK, N.A.; SUCCESSOR BY MERGER TO MIDLANTIC NATIONAL BANK; ALLIANCE IMAGING; ASSOCIATED SURGICAL CONSULTANTS; SECURITY OF AMERICA LLC; STATE OF NEW JERSEY

Sale Date: 11/06/2013

Writ of Execution: 06/13/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

APPROXIMATE DIMENSIONS: 25 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon. \*\* If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*Subject to Tax Sale Certificate #10-00252

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

JUDGMENT AMOUNT: \$318,950.13\*\*\*Three Hundred Eighteen Thousand Nine Hundred Fifty and 13/100\*\*\*

## PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 27 E 17th Street, Linden, NJ 07036

TAX LOT # 14, BLOCK: # 537

NEAREST CROSS STREET: Wood Avenue

APPROXIMATE DIMENSIONS: 25 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon. \*\* If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*Subject to Tax Sale Certificate #10-00252

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

JUDGMENT AMOUNT: \$318,950.13\*\*\*Three Hundred Eighteen Thousand Nine Hundred Fifty and 13/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC

220 LAKE DRIVE EAST, SUITE 301

CHERRY HILL NJ 08002

(856)482-1400

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$327,290.09\*\*\*Three Hundred Twenty-Seven Thousand Two Hundred Ninety and 09/100\*\*\*

October 10, 17, 24, 31, 2013

U1676 PRO (\$184.24)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-13003485

Division: CHANCERY

Docket Number: F1228608

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: ANTONIO MACEDO; SHEILA MACEDO; RED BANK VETERINARY HOSPITAL; PALISADE COLLECTION LLC;

Sale Date: 11/13/2013

Writ of Execution: 06/18/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of LINDEN, County of Union, State of New Jersey

Commonly known as: 914 WEST BLANCKE STREET f/k/a BLANCKE STREET, LINDEN, NJ 07036

Tax Lot No.: 32 a/k/a 32, 66 & 57 in Block: 356 f/k/a 1

Dimensions of Lot: (Approximately) 103 ft x 38 ft x 88-ft x 36 ft

Nearest Cross Street: Amon Terrace

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:

Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate trans-

action. Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$357,304.32\*\*\*Three Hundred Fifty-Seven Thousand Three Hundred Four and 32/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 301

MOUNTAINSIDE NJ 07092

(908)233-8500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$410,574.77\*\*\*Four Hundred Ten Thousand Five Hundred Seventy-Four and 77/100\*\*\*

October 17, 24, 31, November 7, 2013

U2063 PRO (\$164.64)

## PUBLIC NOTICE

action. Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$357,304.32\*\*\*Three Hundred Fifty-Seven Thousand Three Hundred Four and 32/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 301

MOUNTAINSIDE NJ 07092

(908)233-8500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$410,574.77\*\*\*Four Hundred Ten Thousand Five Hundred Seventy-Four and 77/100\*\*\*

October 17, 24, 31, November 7, 2013

U2063 PRO (\$164.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-13003486

Division: CHANCERY

Docket Number: F30813

County: Union

Plaintiff: M&T BANK

VS

Defendant: AMADOR A. ZANABRIA

Sale Date: 11/13/2013

Writ of Execution: 07/31/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey

Commonly known as: 1134 CLARK STREET, LINDEN, NJ 07036.

Tax Lot No. 52 in Block No. 163

Dimension of Lot Approximately: 50 X 109

Nearest Cross Street: JACKSON AVENUE

BEGINNING at a point in the northeasterly

sideline of Clark Street, 700.00 feet north-

westerly from the intersection of said side-

line of Clark Street and the northwesterly

sideline of Jackson Avenue from said begin-

ning point; thence

"THE SHERIFF HEREBY RESERVES THE

RIGHT TO ADJOURN THIS SALE WITHOUT

FURTHER NOTICE THROUGH PUBLICA-

TION."

PRIOR LIENS/ENCUMBRANCES:

SEWER OPEN + PENALTY \$494.18

TOTAL AS OF August 21, 2013: \$494.18

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$482,654.82\*\*\*Four Hundred Eighty-Two Thousand Six Hundred Fifty-Four and 82/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DR

SUITE 201

**PUBLIC NOTICE**

**NOTICE OF ADOPTED ORDINANCE**

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on October 15, 2013. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-41-13**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RAHWAY GRANTING AND AUTHORIZING THE EXECUTION OF AN EASEMENT ON CITY PROPERTY (TAX BLOCK 305, LOT 8.31) TO ALLOW FOR AN ENCRoACHMENT OF A STRUCTURE, ACCESS TO THE STRUCTURE AND IMPROVEMENTS REQUIRED BY STATE (NJDEP) PERMIT TO FACILITATE THE DEVELOPMENT OF THE MERIDIA, WATERS EDGE RESIDENTIAL REDEVELOPMENT PROJECT ON TAX BLOCK 305, LOT 5.04**

Jeffrey J. Jotz, RMC  
City Clerk

U2247 PRO October 24, 2013 (\$16.66)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF CONTRACT AWARD**

The Municipal Council of the City of Rahway has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution AR-229-13 authorizing it are available for public inspection in the office of the Municipal Clerk. The contract has been awarded to Whitestone Associates, Inc., 35 Technology Drive, Warren, New Jersey 07059 for a fee not to exceed \$86,535.00. The purpose of this contract is to provide environmental consulting services relative to the Rahway City Hall site. This company complies with the requirements of P.L. 2004 c.19 (N.J.S.A. (19:44A-20.5 et seq)).

Jeffrey J. Jotz, RMC  
City Clerk

U2248 PRO October 24, 2013 (\$12.25)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY O-45-13**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on October 15, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on November 12, 2013 at 7:00 p. m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR A FLOOD CONTROL MITIGATION PROJECT, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$300,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$300,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

**Purpose(s):** A flood control mitigation project along various sections of the Rahway Flood Control Levee in the City, including but not limited to, raising and restoring the level of the levee to its original as-built elevation of 13.7 feet MSL (NGVD 1929), repairing and/or replacing the flood/sluice gates, and repairing and/or replacing the pump float controls at the storm pump stations

**Appropriation:** \$300,000

**Bonds/Notes Authorized:** \$300,000

**Grants Appropriated:** None

**Section 20 Costs:** \$90,000

**Useful Life:** 20 years

JEFFREY J. JOTZ, RMC  
City Clerk

U2262 PRO October 24, 2013 (\$28.91)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY O-44-13**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the

**PUBLIC NOTICE**

governing body of the City of Rahway, in the County of Union, State of New Jersey, on October 15, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on November 12, 2013 at 7:00 p. m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE 2013 ROAD RECONSTRUCTION AND RESURFACING PROGRAM, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$700,000 THEREFOR (INCLUDING GRANTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION AND THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM) AND AUTHORIZING THE ISSUANCE OF \$665,000 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** 2013 Road Reconstruction and Resurfacing Program

**Appropriation:** \$700,000

**Bonds/Notes Authorized:** \$665,000

**Grants:** \$200,630 Grant to be Received from the New Jersey Department of Transportation and \$136,000 Grant Received from the Community Development Block Grant Program

**Section 20 Costs:** \$154,000

**Useful Life:** 15 years

JEFFREY J. JOTZ, RMC  
City Clerk

U2265 PRO October 24, 2013 (\$29.40)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on October 15, 2013. A public hearing and final adoption will be held at a Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on November 12, 2013 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-42-13**

**ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) – PARKING PROHIBITED CERTAIN HOURS**

Subject ordinance prohibits parking on Stanley Place.

Jeffrey J. Jotz, RMC  
City Clerk

U2251 PRO October 24, 2013 (\$16.17)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on October 15, 2013. A public hearing and final adoption will be held at a Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on November 12, 2013 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-43-13**

**ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING**

The subject ordinance establishes a handicap parking space in front of 1054 Jacques Ave.

Jeffrey J. Jotz, RMC  
City Clerk

U2254 PRO October 24, 2013 (\$16.66)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meet-

**PUBLIC NOTICE**

ing of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on October 15, 2013. A public hearing and final adoption will be held at a Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on November 12, 2013 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-46-13**

**AN ORDINANCE TO CONVEY AN EASEMENT WITHIN AN EXISTING RIGHT-OF-WAY ON LANDS OWNED BY THE CITY OF RAHWAY, UNION COUNTY, NEW JERSEY TO ST. MARY'S ROMAN CATHOLIC CHURCH RAHWAY FOR THE PURPOSE OF PROVIDING DRAINAGE TO ST. MARY'S ROMAN CATHOLIC CHURCH RAHWAY LOCATED AT 232 CENTRAL AVENUE, RAHWAY, NEW JERSEY AND MYERS SENIOR RESIDENCE, INC., LOCATED AT 1447 ESTERBROOK AVENUE, RAHWAY, NEW JERSEY**

The subject ordinance conveys an easement to St. Mary's R.C. Church.

Jeffrey J. Jotz, RMC  
City Clerk

U2257 PRO October 24, 2013 (\$20.58)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on October 15, 2013. A public hearing and final adoption will be held at a Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on November 12, 2013 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-48-13**

**AN ORDINANCE AMENDING ARTICLE XIV OF THE CODE OF THE CITY OF RAHWAY (COUNCIL PROCEDURES)**

The subject ordinance changes the order of events at city council meetings.

Jeffrey J. Jotz, RMC  
City Clerk

U2260 PRO October 24, 2013 (\$16.17)

**RAHWAY**

**RESOLUTION CITY OF RAHWAY, NEW JERSEY**

The following Resolution was adopted at a Combined Meeting of the Municipal Council on October 15, 2013:

**AR-210-13**

**A RESOLUTION AUTHORIZING AN INTER-LOCAL SERVICES AGREEMENT WITH THE TOWNSHIP OF CLARK (MUNICIPAL COURT)**

Jeffrey J. Jotz, RMC  
City Clerk

U2249 PRO October 24, 2013 (\$8.33)

**ROSELLE**

**NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2471-13**

**AN ORDINANCE OF THE BOROUGH OF ROSELLE ESTABLISHING AN ENERGY AND NATURAL GAS AGGREGATION PROGRAM**

WHEREAS, the State of New Jersey has been engaged in a process to establish a competitive market place through deregulation and restructuring the electric utility market and natural gas market; and

WHEREAS, the establishment of a government aggregator and an energy aggregation program to purchase electric generation service and natural gas pursuant to N.J.S. 48:3-93.1 et seq. and N.J.A.C. 14:4-6.1 et seq. will increase competition for the provision of electric power and natural gas to residential and non-residential users, thereby increasing the likelihood of lower electric rates and natural gas rates for these users without causing any interruption in service; and

WHEREAS, under the aggregation process the residential and non-residential ratepayers may likely receive a direct reduction in their electric bills and gas bills; and

WHEREAS, the realization of energy costs savings is in the interests of the health, safety and welfare of the residents of the Borough of Roselle (the "Borough"); and

WHEREAS, the Borough hereby finds that it is in the best interests of residential and non-residential electric and gas ratepayers for the Borough to create the opportunity for them to enter into an aggregation agreement in order to seek substantial savings on electric and gas rates; and

NOW, THEREFORE BE IT ORDAINED, by the Borough Council of the Borough of Roselle in the County of Union and the State of New Jersey,

**PUBLIC NOTICE**

duly assembled in public session, as follows:

1. The Borough publicly declares its intent to become an aggregator of electric power and natural gas on behalf of its residential and non-residential users of electricity and natural gas pursuant to the Government Energy Act of 2003, N.J.S. 48:3-91.3 to -98, and implementing regulations.

2. The Borough will utilize SIMEC, LLC's (d/b/a Jersey Energy Group) Reverse Energy Auction Platform pursuant to the NJ E-PROCUREMENT Pilot program (P.L. 2001, c.30) under the NJ Department of Community Affairs. The Reverse Energy auction will seek bids from licensed and appropriate third party suppliers. If such winning bid is selected and agreement executed, individual residential consumers would retain the option not to participate and to choose any alternatives they desire, while non-residential ratepayers would also have the right to participate.

3. The Mayor and Borough Clerk are hereby authorized and directed to execute any documents necessary to carry out the purpose of the Ordinance.

4. All ordinances and parts of ordinances inconsistent herewith are hereby repealed.

5. If any portion of this ordinance shall be deemed invalid by any court of competent jurisdiction, the remainder shall survive in full force and effect.

6. This ordinance shall be effective immediately upon adoption and publication in accordance with law.

**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on October 9, 2013, and this ordinance will be considered for final passage at a regular meeting of the Borough Council to be held November 6, 2013, at 7:00 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Lydia Abgejimi  
Deputy Borough Clerk

U2305 PRO October 24, 2013 (\$47.53)

**ROSELLE**

**NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2472-13**

**ORDINANCE GRANTING FIVE (5) YEARS OF TAX ABATEMENT TO THE OWNER(S) OF THE QUALIFIED RESIDENTIAL STRUCTURE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP AS BLOCK 2502 LOT 22, COMMONLY KNOWN AS 1113 WARREN STREET, ROSELLE, NEW JERSEY FOR THE PERIOD COMMENCING FROM APRIL 12, 2013 IN ACCORDANCE WITH ORDINANCES OF THE BOROUGH AND N.J.S.A. 40A:21-1 ET SEQ.**

**NOW THEREFORE BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:**

WHEREAS, TONIKIA LASHAWN BARRETT filed a timely application with the Borough of Roselle requesting a five (5) year tax abatement on the property located at 1113 Warren Street also known as Block 2502, Lot 22 on the Official Tax Map for the Borough of Roselle; and

WHEREAS, TONIKIA LASHAWN BARRETT has requested that the Borough of Roselle grant a tax abatement pursuant to N.J.S.A. 40:21-1 et seq. and the Ordinances of the Borough of Roselle, as amended and supplemented to date, which provide for a five (5) year tax abatement for new construction in order to reduce the substantially high tax burdens and to stabilize and maintain the viability of the neighborhood; and

WHEREAS, TONIKIA LASHAWN BARRETT has provided the Borough of Roselle with the necessary Application and documents and

WHEREAS, TONIKIA LASHAWN BARRETT has satisfied the Borough of Roselle requirements regarding ownership of the aforementioned property and is eligible for a tax abatement pursuant N.J.S.A. 40:21-1 et seq.; and

WHEREAS, it has been determined to be in the Borough of Roselle's best interest to approve the tax abatement to TONIKIA LASHAWN BARRETT.

**NOW THEREFORE, BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, NEW JERSEY, THAT:**

1. Pursuant to the Laws of the State of New Jersey (N.J.S.A. 40:21-1 et seq.) and the Ordinances of the Borough of Roselle, the Council for the Borough of Roselle hereby approves, as in the Borough's best interest, the application and Financial Agreement with the property owner(s), TONIKIA LASHAWN BARRETT and the granting of a tax abatement for the qualified residential property located at 1113 Warren Street also known as Block 2502, Lot 22 on the Official Tax Map for the Borough of Roselle.

2. In consideration of said tax abatement on the qualified residential property as identified in the attached application, the property owner shall remit to the Borough of Roselle payment as determined by the Borough pursuant to the Ordinances of the Borough and N.J.S.A. 40A:21-1 et seq.

3. The annual payments in lieu of taxation on

**PUBLIC NOTICE**

the qualified property identified in the application shall be paid quarterly, together with, and on the same due dates as the taxes assessed upon the land for said premises

4. Nothing herein shall, impliedly or otherwise, relieve said property owner(s) from the obligation to comply with and conform to all applicable statutes, municipal ordinances, and the lawful regulations, made pursuant thereto, governing land, building(s) and the use thereof. 5. The tax abatement hereby granted shall be in effect for a period of not more than five (5) years commencing from April 12, 2013 and expiring five (5) years thereafter, unless terminated sooner pursuant to the requirements of the Agreement. The Borough Council ratifies the granting of the tax abatement for the period from April 12, 2013, to the date of the adoption of this Ordinance.

6. The tax abatement hereby granted is based upon the applicant and owner representations and supporting documentation Set in exhibit A. During the life of the tax abatement, any construction changes and/or improvements to the interior and/or exterior of the structure inconsistent with the original Application, Certificate of Occupancy and Certifications must be presented to and approved by the Borough Council for the Borough of Roselle prior to initiating same. The property owners are responsible for filing the formal, written application with the Borough of Roselle, Office of Tax Assessor, detailing all proposed construction changes and/or improvements and identifying all amendments to and/or effects upon the terms and conditions of the tax abatement Agreement between the property owners and the Borough of Roselle consistent with the Financial Agreement

7. According to the Tax Assessor's certification, attached hereto, the assessed value for the land presently in effect is a total of \$45,600. The annual tax prior to construction was \$8,175.78.

8. The Mayor, on behalf of the Borough of Roselle, is hereby authorized to execute, and the Clerk to attest and affix the seal of the Borough of Roselle to, the aforementioned Agreement for tax abatement. Same to be approved as to form and legality by the Borough Counsel. An executed copy of the Agreement and Application shall be placed on file in the Office of the Clerk by the Tax Collector.

9. The herein identified residential property shall be subjected to the total tax levy and administrative fee as more fully set forth in the Financial Agreement

10. The applicant(s)/owner(s) are required to pay all outstanding taxes and/or sewer charges prior to the execution of the Financial Agreement.

11. The applicant(s) have complied with all zoning and construction codes and municipal inspections as evidenced by the certificate of occupancy, which has been attached as Exhibit B.

12. The Tax Assessor and Tax Collector are hereby authorized to take any and all necessary action to implement the provisions of the Ordinance.

13. The property owner(s) shall notify the Borough in writing of any alterations and/or improvements made to the subject property, including a description, a copy of any permits, and the total cost for said alterations and/or improvements

14. In the event alterations and/or improvements are made to the subject property pursuant to paragraph 13, the additional costs will be added to the initial cost certified by the architect, and calculated in accordance with paragraph 2.

15. Fraud or misrepresentation of material facts surrounding the tax abatement application and related documents thereto shall be grounds to rescind the tax abatement and financial agreement *ab initio*.

16. The Ordinance shall take effect upon final passage and publication according to law.

**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on October 9, 2013, and this ordinance will be considered for final passage at a regular meeting of the Borough Council to be held November 6, 2013, at 7:00 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Lydia Abgejimi  
Deputy Borough Clerk

U2303 PRO October 24, 2013 (\$91.63)

**ROSELLE**

**NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2473-13**

**ORDINANCE GRANTING FIVE (5) YEARS OF TAX ABATEMENT TO THE OWNER(S) OF THE QUALIFIED RESIDENTIAL STRUCTURE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP AS BLOCK 2503, LOT 8, COMMONLY KNOWN AS 1126 FRANK STREET, ROSELLE, NEW JERSEY FOR THE PERIOD COMMENCING FROM JANUARY 1, 2013 IN ACCORDANCE WITH ORDINANCES OF THE BOROUGH AND N.J.S.A. 40A:21-1 ET SEQ.**

**NOW THEREFORE BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:**

1. Pursuant to the Laws of the State of New Jersey (N.J.S.A. 40:21-1 et seq.) and the Ordinances of the Borough of Roselle, the Council for the Borough of Roselle hereby approves, as in the Borough's best interest, the application and Financial Agreement with the property owner(s), TONIKIA LASHAWN BARRETT and the granting of a tax abatement for the qualified residential property located at 1126 Frank Street also known as Block 2503, Lot 8 on the Official Tax Map for the Borough of Roselle.

2. In consideration of said tax abatement on the qualified residential property as identified in the attached application, the property owner shall remit to the Borough of Roselle payment as determined by the Borough pursuant to the Ordinances of the Borough and N.J.S.A. 40A:21-1 et seq.

3. The annual payments in lieu of taxation on

WHEREAS, MR. & MRS. BURBANO field a

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

timely application with the Borough of Roselle requesting a five (5) year tax abatement on the property located at 1126 Warren Street also known as Block2503, Lot 8 on the Official Tax Map for the Borough of Roselle; and

**WHEREAS, MR. & MRS. BURBANO** has requested that the Borough of Roselle grant a tax abatement pursuant to N.J.S.A. 40:21-1 et seq. and the Ordinances of the Borough of Roselle, as amended and supplemented to date, which provide for a five (5) year tax abatement for new construction in order to reduce the substantially high tax burdens and to stabilize and maintain the viability of the neighborhood; and

**WHEREAS, MR. & MRS. BURBANO** has provided the Borough of Roselle with the necessary Application and documents and

**WHEREAS, MR. & MRS. BURBANO** has satisfied the Borough of Roselle requirements regarding ownership of the aforementioned property and is eligible for a tax abatement pursuant N.J.S.A. 40:21-1 et seq., and the Ordinances of the Borough of Roselle; and

**WHEREAS,** it has been determined to be in the Borough of Roselle's best interest to approve the tax abatement to MR. & MRS. BURBANO.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, NEW JERSEY, THAT:**

1. Pursuant to the Laws of the State of New Jersey (N.J.S.A. 40:21-1 et seq.) and the Ordinances of the Borough of Roselle, the Council for the Borough of Roselle hereby approves, as in the Borough's best interest, the application and Financial Agreement with the property owner(s), MR. & MRS. BURBANO and the granting of a tax abatement for the qualified residential property located at 1126 Warren Street also known as Block2503, Lot 8 on the Official Tax Map for the Borough of Roselle.

2. In consideration of said tax abatement on the qualified residential property as identified in the attached application, the property owner shall remit to the Borough of Roselle payment as determined by the Borough pursuant to the Ordinances of the Borough and N.J.S.A. 40A:21-1 et seq.

3. The annual payments in lieu of taxation on the qualified property identified in the application shall be paid quarterly, together with, and on the same due dates as the taxes assessed upon the land for said premises

4. Nothing herein shall, impliedly or otherwise, relieve said property owner(s) from the obligation to comply with and conform to all applicable statutes, municipal ordinances, and the lawful regulations, made pursuant thereto, governing land, building(s) and the use thereof. 5. The tax abatement hereby granted shall be in effect for a period of not more than five (5) years commencing from January 1, 2013 and expiring five (5) years thereafter, unless terminated sooner pursuant to the requirements of the Agreement. The Borough Council ratifies the granting of the tax abatement for the period from January 1, 2013, to the date of the adoption of this Ordinance

6. The tax abatement hereby granted is based upon the applicant and owner representations and supporting documentation Set in exhibit A. During the life of the tax abatement, any construction changes and/or improvements to the interior and/or exterior of the structure inconsistent with the original Application, Certificate of Occupancy and Certifications must be presented to and approved by the Borough Council for the Borough of Roselle prior to initiating same. The property owners are responsible for filing the formal, written application with the Borough of Roselle, Office of Tax Assessor, detailing all proposed construction changes and/or improvements and identifying all amendments to and/or effects upon the terms and conditions of the tax abatement Agreement between the property owners and the Borough of Roselle consistent with the Financial Agreement.

7. According to the Tax Assessor's certification, attached hereto, the assessed value for the land presently in effect is a total of \$49,500. The annual tax prior to construction was \$8,990.52.

8. The Mayor, on behalf of the Borough of Roselle, is hereby authorized to execute, and the Clerk to attest and affix the seal of the Borough of Roselle to, the aforementioned Agreement for tax abatement. Same to be approved as to form and legality by the Borough Counsel. An executed copy of the Agreement and Application shall be placed on file in the Office of the Clerk by the Tax Collector.

9. The herein identified residential property shall be subjected to the total tax levy and administrative fee as more fully set forth in the Financial Agreement

10. The applicant(s)/owner(s) are required to pay all outstanding taxes and/or sewer charges prior to the execution of the Financial Agreement.

11. The applicant(s) have complied with all zoning and construction codes and municipal inspections as evidenced by the certificate of occupancy, which has been attached as Exhibit B.

12. The Tax Assessor and Tax Collector are hereby authorized to take any and all necessary action to implement the provisions of the Ordinance.

13. The property owner(s) shall notify the Borough in writing of any alterations and/or improvements made to the subject property, including a description, a copy of any permits, and the total cost for said alterations and/or improvements

14. In the event alterations and/or improvements are made to the subject property pursuant to paragraph 13, the additional costs will be added to the initial cost certified by the architect, and calculated in accordance with paragraph 2.

**PUBLIC NOTICE**

15. Fraud or misrepresentation of material facts surrounding the tax abatement application and related documents thereto shall be grounds to rescind the tax abatement and final agreement ab initio.

16. The Ordinance shall take effect upon final passage and publication according to law.

**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on October 9, 2013, and this ordinance will be considered for final passage at a regular meeting of the Borough Council to be held November 6, 2013, at 7:00 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same

Lydia Agbejimi  
Deputy Borough Clerk  
U2295 PRO October 24, 2013 (\$90.16)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE  
ORDINANCE NUMBER 2468-13**

**AN ORDINANCE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY, ADOPTING THE REDEVELOPMENT PLAN FOR THE NORTH CHESTNUT STREET REDEVELOPMENT AREA**

NOTICE is hereby given that Ordinance Number 2468-13 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on October 9, 2013 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U2277 PRO October 24, 2013 (\$25.78)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE  
ORDINANCE NUMBER 2469-13**

**AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE**

NOTICE is hereby given that Ordinance Number 2469-13 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on October 9, 2013 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U2270 PRO October 24, 2013 (\$25.29)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE  
ORDINANCE NUMBER 2470-13**

**AN ORDINANCE TO AMEND THE CODE OF THE BOROUGH OF ROSELLE BY AMENDING CHAPTER 77 OF THE CODE OF THE BOR-**

**PUBLIC NOTICE**

**OUGH OF ROSELLE ENTITLED – "LAND USE", AND DELETING CHAPTER 118 "ZONING"**

NOTICE is hereby given that Ordinance Number 2470-13 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on October 9, 2013 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U2272 PRO October 24, 2013 (\$10.78)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003451  
Division: CHANCERY  
Docket Number: F01858912  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: MCARTHUR TROTTER, ET AL  
Sale Date: 10/30/2013  
Writ of Execution: 06/19/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 439 East 5th Avenue, Roselle, NJ 07203

**TAX LOT # 22, BLOCK # 905**

**NEAREST CROSS STREET:** Harrison Avenue

**APPROXIMATE DIMENSIONS:** 38.63 X 100

**A FULL LEGAL DESCRIPTION CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-**

**PUBLIC NOTICE**

**TION.\***  
**JUDGMENT AMOUNT: \$253,779.60\*\*\* Two Hundred Fifty-Three Thousand Seven Hundred Seventy-Nine and 60/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
220 LAKE DRIVE EAST, SUITE 301  
CHERRY HILL NJ 08002  
(856)482-1400  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$262,906.08\*\*\*Two Hundred Sixty-Two Thousand Nine Hundred Six and 08/100\*\*\*  
October 3, 10, 17, 24, 2013  
U1413 PRO (\$162.68)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003457  
Division: CHANCERY  
Docket Number: F00897612  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: CRISTINA S. ORTIZ; NOEL ORTIZ, HUSBAND OF CRISTINA S. ORTIZ; COUNTY OF ATLANTIC; STATE OF NEW JERSEY  
Sale Date: 10/30/2013  
Writ of Execution: 03/26/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey.

Commonly known as: 616 Pine Street, Roselle, NJ 07203-0000

Tax Lot No.: 8 in Block: 5703  
Dimensions of Lot: (Approximately) 40 x 150

Nearest Cross Street: Birch Drive  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments, if any:** None.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-**

Note: The sheriff reserves the right to adjourn

**PUBLIC NOTICE**

this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$209,336.84\*\*\* Two Hundred Nine Thousand Three Hundred Thirty-Six and 84/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 Xfz-156885  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$218,442.91\*\*\*Two Hundred Eighteen Thousand Four Hundred Forty-Two and 91/100\*\*\*  
October 3, 10, 17, 24, 2013  
U1411 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003469  
Division: CHANCERY  
Docket Number: F01075612  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: ELIZABETH GREEN; TOTAL EQUIPMENT, LLC  
Sale Date: 11/06/2013  
Writ of Execution: 06/20/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey

Commonly known as: 318 Cristiani Street, Roselle, NJ 07203

Tax Lot No.: 7 in Block: 6803  
Dimensions of Lot: (Approximately) 65 x 100

Nearest Cross Street: Baltimore Avenue  
**Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-**

CONTINUED ON NEXT PAGE

**Looking for 50 Homeowners to Qualify for a FREE Home Solar System**

- Own Your Own Home
- Have a Southernly-Facing Roof
- Little to No Shading
- Pay an Electric Bill

The U.S. Government and State of New Jersey have financial incentives that provide homeowners the opportunity to replace your electric provider with solar power.

Roof Diagnostics Solar is now qualifying 50 homes for a FREE home solar system. Call 732-974-8874 to see if your home qualifies!

**ROOF DIAGNOSTICS SOLAR**  
732-974-8874

**Delaware Property Taxes are Among the Lowest in the Nation**

Less than 10% of the tax on an equivalent home in New Jersey\*\*

**Windstone • Milton, DE**  
Single Family Green Certified  
Homes from **\$219,900\***  
302.645.7948

**Sterling Crossing  
Rehoboth Beach, DE**  
Villas from **\$234,900\***  
302.260.9040

**Heron Bay • Lewes, DE**  
Single Family Homes - 1/2 acre  
from **\$172,900\***  
302.644.9002

**Rehoboth Crossing  
Rehoboth Beach, DE**  
Townhomes from **\$299,900\***  
302.260.9670

**The Grande at Canal Pointe  
Rehoboth Beach, DE**  
Elevator Condos from **\$229,900\***  
302.227.7074  
Townhomes from **\$349,900\***  
302.227.1053

**Fairway Village  
Ocean View, DE**  
Townhomes from **\$229,900\***  
302.541.8434

**LCHomes**  
DELAWARE'S HOME BUILDER

[www.LCHomesDE.com](http://www.LCHomesDE.com)

\*Information subject to change without notice. See a community sales associate for full details.  
\*\* Tax Foundation based on 2010 census data.

**PUBLIC NOTICE**

encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. **JUDGMENT AMOUNT: \$158,312.09.\*\*\* One Hundred Fifty-Eight Thousand Three Hundred Twelve and 09/100\*\*\*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE NJ 07092 (908)233-8500 XFZ-155156 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$165,657.57\*\*\*One Hundred Sixty-Five Thousand Six Hundred Fifty-Seven and 57/100\*\*\* October 10, 17, 24, 31, 2013 U1674 PRO (\$156.80)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003487 Division: CHANCERY Docket Number: F795809 County: Union Plaintiff: WELLS FARGO BANK., NA VS Defendant: RENE CUESTA; MIRLENA LARA; BENEFICIAL NEW JERSEY INC., DBA BENEFICIAL MORTGAGE CO; Sale Date: 11/13/2013 Writ of Execution: 06/10/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of ROSELLE, County of Union, State of New Jersey

Commonly known as: 112 CLOVER STREET, BOROUGH OF ROSELLE, NJ 07203 Tax Lot No.: 7 in Block: 6104

Dimension of Lot: (Approximately) 110 x 40 Nearest Cross Street: Second Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction.

Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$322,162.10\*\*\*Three Hundred Twenty-Two Thousand One Hundred Sixty-Two and 10/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE NJ 07092 (908)233-8500 XFZ-117243 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$392,410.10\*\*\*Three Hundred Ninety-Two Thousand Four Hundred Ten and 10/100\*\*\*

**PUBLIC NOTICE**

October 17, 24, 31, November 7, 2013 U2059 PRO (\$158.76)

**PUBLIC NOTICE**

**MOUNTAINSIDE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Borough Council of the Borough of Mountain-side, in the County of Union, State of New Jersey, on October 15, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the Borough Council to be held at its meeting room in the Municipal Building, 1385 Route 22, Mountain-side, New Jersey, on November 26, 2013 at 8:00 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available, at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows: **ORDINANCE 1212-2013**

**Title: BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF A NEW AUTOMOTIVE VEHICLE, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE BOROUGH OF MOUNTAIN-SIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

**SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS**

A. Acquisition of a new automotive vehicle, including original apparatus and equipment, consisting of an ambulance for the use of the Volunteer Ambulance Corps.

|                                  |           |
|----------------------------------|-----------|
| Appropriation and Estimated Cost | \$150,000 |
| Down Payment Appropriated        | \$11,900  |
| Bonds and Notes Authorized       | \$138,100 |
| Period of Usefulness             | 5 years   |

B. Undertaking of improvements to public buildings consisting of (i) installation of a generator at the Public Library, (ii) replacement of the air conditioning system at the Public Library and (iii) replacement of an air conditioning unit at the Municipal Building. It is hereby determined and stated that the public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

|                                  |           |
|----------------------------------|-----------|
| Appropriation and Estimated Cost | \$400,000 |
| Down Payment Appropriated        | \$19,050  |
| Bonds and Notes Authorized       | \$380,950 |
| Period of Usefulness             | 15 years  |

C. Reconstruction or resurfacing of various roads in the Borough, including drainage improvements and curb construction or reconstruction, where necessary, as set forth on a list prepared by the Borough Engineer on file or to be placed on file with the Borough Clerk, and hereby approved as if set forth herein in full. Depending upon the contract price and other exigent circumstances, and upon approval by the Borough Council, there may be additions to or deletions from the aforesaid list. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

|                                  |             |
|----------------------------------|-------------|
| Appropriation and Estimated Cost | \$1,450,000 |
| Down Payment Appropriated        | \$69,050    |
| Bonds and Notes Authorized       | \$1,380,950 |
| Period of Usefulness             | 10 years    |

**PUBLIC NOTICE**

Aggregate Appropriation and Estimated Cost \$2,000,000  
Aggregate Down Payment Appropriated \$ 100,000  
Aggregate Amount of Bonds and Notes Authorized \$1,900,000  
Grants (if any) Appropriated: \$-0-  
Section 20 Costs: \$158,000  
Average Useful Life: 10.63 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Martha Lopez  
Borough Clerk  
Borough of Mountain-side  
County of Union  
State of New Jersey  
U2205 OBS October 24, 2013 (\$57.82)

**MOUNTAINSIDE**

**PUBLIC NOTICE  
BOROUGH OF MOUNTAINSIDE**

**TAKE NOTICE** that the undersigned shall expose for sale, in accordance with R.S. 39:10A-1, at public auction:

**November 7, 2013**

At 9:00 AM at Sevell's Auto Body, Westfield NJ; The described motor vehicle which came into possession of the Mountain-side Police Department through abandonment or failure of owners to claim, same will be sold.

The following motor vehicle may be examined at: Sevell's Auto Body, 320 Windsor Ave. Westfield, New Jersey:

2005 CHE COB  
VIN: 1G1AK52F757603886  
Minimum bid: \$ 8,115.70

Mountain-side Police Department  
Traffic Enforcement Unit  
U2150 OBS October 24, 2013 (\$13.72)

**SPRINGFIELD**

SPRINGFIELD BOARD OF EDUCATION  
139 MOUNTAIN AVENUE  
SPRINGFIELD, NEW JERSEY 07081

**FLORENCE M. GAUDINEER MUSIC ROOM  
FLOOR COMPACTION GROUTING AND  
SLAB JACKING**

**CONTRACT SBOE1306**

**NOTICE TO BIDDERS**

NOTICE is hereby given that sealed bids for the FLORENCE M. GAUDINEER MUSIC ROOM FLOOR COMPACTION GROUTING AND SLAB JACKING PROJECT in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received by the BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, NEW JERSEY on **Wednesday, November 13, 2013 at 10:00 A.M.**

The FLORENCE M. GAUDINEER MUSIC ROOM FLOOR COMPACTION GROUTING AND SLAB JACKING project includes compaction grouting and slabjacking to raise the existing Music Room floor slab to the original finished floor elevation; all in accordance with the form of proposal, contract and specifications prepared by Pennoni Associates, Inc.

**PUBLIC NOTICE**

**PUBLIC NOTICE**

Plans and Specifications have been filed in the office of the Business Administrator/Board Secretary of the Board of Education, Township of Springfield and may be inspected by prospective bidders at the office of the Board Secretary of the Board of Education, Township of Springfield, 139 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$50 per set is required payable to Pennoni Associates, Inc. All bidders shall attend, either in person or by representative, a MANDATORY pre-bid conference to be held at Florence M. Gaudineer Middle School, 75 South Springfield Avenue, Springfield, NJ 07081 on **November 5, 2013 at 10:00 AM.** Failure of the bidder to attend this conference MAY BE CAUSE FOR REJECTION OF HIS BID.

The contracted work is subject to the New Jersey Prevailing Wage Rate as determined by the New Jersey Department of Labor.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Business Administrator/Board Secretary, SPRINGFIELD BOARD OF EDUCATION, SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. All bidders are required to submit along with their bid a copy of their current NJ Business Registration Certificate, W-9, Affirmative Action Certificate and C-271 Political Contribution Disclosure form.

**PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD reserve the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Business Administrator/Board Secretary

**PUBLIC NOTICE**

Matthew A. Clarke  
U2307 OBS October 24, 2013 (\$59.29)

**SPRINGFIELD**

TOWNSHIP OF SPRINGFIELD, NEW JERSEY PLANNING BOARD

TAKE NOTICE THAT ON THE 6th DAY OF NOVEMBER AT 7:30PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD PLANNING BOARD AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVENUE, SPRINGFIELD, NEW JERSEY ON APPLICATION # 9-2013-S REGARDING THE APPLICATION OF SPD 531-LLC FOR PRELIMINARY AND FINAL SITE PLAN APPROVAL AND PRELIMINARY AND FINAL SUBDIVISION APPROVAL AND FOR A DESIGN WAIVER FOR THE OFFSET OF THE NEW PROPOSED STREET (SECTION 35.32.1(b), SECTION 35-32.1(g) AND THE RSIS) AND ANY OTHER WAIVERS, EXCEPTIONS, VARIANCES OR OTHER RELIEF THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE PLANNING BOARD SO AS TO PERMIT A SEVEN SINGLE FAMILY HOME SUBDIVISION. THIS APPLICATION IS MADE FOR PREMISES LOCATED AT 531 MOUNTAIN AVENUE, 537 MOUNTAIN AVENUE AND 20 STILES STREET IN THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY, KNOWN AS BLOCK 2902, LOTS 27, 28 AND 61 ON THE TOWNSHIP OF SPRINGFIELD TAX MAP. WHEN THE CALENDAR IS CALLED, YOU MAY APPEAR EITHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE PLANNING BOARD OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NEW JERSEY.

CLARA T. HARELIK, ESQ.  
LAW OFFICE OF CLARA T. HARELIK, LLC  
1 SOUTH DERBY ROAD  
SPRINGFIELD, NJ 07081  
TELEPHONE: 973-379-4657  
ATTORNEY FOR SPD 531, LLC  
U2325 OBS October 24, 2013 (\$26.40)

**SUMMIT**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey will hold a hearing on November 4, 2013, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 4 Sweetbriar Road, Block 5103, Lot 10.

The conditions affecting this property and the reason for the application being heard are as follows: Variance is requested for pre-existing location of two air conditioning condensers resting on concrete pads, which violate the 35' side setback requirement from Devon Road.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application form and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN**

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on October 15, 2013 and will be presented for further consideration and hearing to be held on November 12, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.**

Joseph C. Bodek  
City Clerk

#57-63

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows:

**ADD: 7-12.1 Two Hour Parking**

| Street           | Side | Hours            | Days          | Location   |
|------------------|------|------------------|---------------|--|
| Morningside Ave. | Both | 6:00 am -5:00 pm | Monday-Friday | From Dewitt Terr. to Summit Terr.                |
| Summit Terrace   | Both | 6:00 am -5:00 pm | Monday-Friday | From W. St. Georges Avenue to Morningside Avenue |

**DELETE: 7-15.1d TEACHER PERMIT PARKING ONLY**

| Street         | Side | Hours            | Days          | Location   |
|----------------|------|------------------|---------------|--|
| Summit Terrace | East | 7:00 am- 5:00 pm | Monday-Friday | From a point 45 feet North of W. St. Georges Avenue to a point 340 feet north of W. St. Georges Avenue |

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U2216 PRO October 24, 2013 (\$57.33)

**Donate A Boat  
or Car Today!**



**"2-Night Free Vacation!"**

**1-800-CAR-ANGEL**

**www.boatangel.com**

sponsored by boat angel outreach centers

STOP CRIMES AGAINST CHILDREN



**PUBLIC NOTICE**

therein, subject to the rules of the Board.  
Linda F. Rafferty  
Applicant  
U2293 OBS October 24, 2013 (\$14.70)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #13-3031**

**AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-8 CITY SOLICITOR** (Appoint City Solicitor from 12/18/12-12/17/13)

Dated: October 15, 2013  
Approved: October 15, 2013

Ellen Dickson, Mayor

I, Rosalia M. Licatese, Deputy City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 15, 2013.

Rosalia M. Licatese, Deputy City Clerk

Dated: 10/16/13  
U2314 OBS October 24, 2013 (\$12.74)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #13-3032**

**AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-8 CITY SOLICITOR** (Appoint City Solicitor for 2014)

Dated: October 15, 2013  
Approved: October 15, 2013

Ellen Dickson, Mayor

I, Rosalia M. Licatese, Deputy City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 15, 2013.

Rosalia M. Licatese, Deputy City Clerk

Dated: 10/16/13  
U2311 OBS October 24, 2013 (\$12.74)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #13-3033**

**AN ORDINANCE AMENDING THE CODE, CHAPTER XVIII, SECTION 18-3, EXCAVATION OF STREETS, SUBSECTION 18-3.1, ROAD OPENINGS; PERMIT REQUIRED** (5-year restriction on newly paved streets)

Dated: October 15, 2013  
Approved: October 15, 2013

Ellen Dickson, Mayor

I, Rosalia M. Licatese, Deputy City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 15, 2013.

Rosalia M. Licatese, Deputy City Clerk

Dated: 10/16/13  
U2310 OBS October 24, 2013 (\$13.72)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #13-3039**

**BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE FAMILY AQUATIC CENTER PARKING LOT IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION.** (Family Aquatic Center Parking Lot Improvements)

**BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY** (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000

**PUBLIC NOTICE**

pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of the Family Aquatic Center parking lot in and by the City by the surfacing or resurfacing thereof, including all drainage facilities, curbing, milling, striping, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated: (a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is

**PUBLIC NOTICE**

increased by the authorization of the bonds and notes provided for in this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$50,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary

**PUBLIC NOTICE**

capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 15, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 6, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese, Deputy City Clerk

Dated: 10/15/13  
U2309 OBS October 24, 2013 (\$91.14)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003467  
Division: CHANCERY  
Docket Number: F1798608  
County: Union  
Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS  
Defendant: BARBARA L. MARTELL  
Sale Date: 11/06/2013  
Writ of Execution: 04/30/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

**PUBLIC NOTICE**

**PUBLIC NOTICE**

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Summit, County of Union and State of New Jersey.

Street: 33 Aubrey Street  
Nearest Cross Street: Lewis Avenue  
Tax Lot and Block No.: Lot 21 f/k/a Lot 42, Block 401 f/k/a Block 123

Dimensions (approx.): 50 X 150  
Prior Mortgages/Liens Not Extinguished By The Sale Are: 1. Delinquent taxes and/or tax liens  
As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 3308, Page 912, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

**JUDGMENT AMOUNT: \$249,470.21\*\*\*Two Hundred Forty-Nine Thousand Four Hundred Seventy and 21/100\*\*\***

Attorney:  
MATTHEMAN, WEINROTH & MILLER  
401 RT 70 EAST, SUITE 100  
CHERRY HILL NJ 08034  
(856)429-5507

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$257,339.96\*\*\*Two Hundred Fifty-Seven Thousand Three Hundred Thirty-Nine and 96/100\*\*\*  
October 10, 17, 24, 31, 2013  
U1704 OBS (\$115.64)

**SUMMIT**

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, Council Chambers, 512

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**UNION**

**SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION**

**SUMMARY OR SYNOPSIS OF 2012 AUDIT REPORT OF TOWNSHIP OF UNION AS REQUIRED BY N.J.S. 40A:5-7**

**COMBINED COMPARATIVE BALANCE SHEETS**

|   | DECEMBER<br>31, 2012    | DECEMBER<br>31, 2011   |
|---|-------------------------|------------------------|
| <b>ASSETS</b>   |                         |                        |
| Cash and Investments  | \$19,824,585.42         | \$22,265,318.07        |
| Taxes, Assessments, Liens and Utility Charges Receivable      | 4,238,501.39            | 3,547,059.82           |
| Property Acquired for Taxes - Assessed Value                  | 129,413.94              | 129,413.94             |
| Accounts Receivable   | 7,262,669.93            | 5,850,467.49           |
| Fixed Capital   | 1,940,363.55            | 1,946,343.32           |
| Fixed Capital Authorized and Uncompleted-Utility              | 980,979.77              | 975,000.00             |
| Deferred Charges to Future Taxation-General Capital           | 39,933,559.62           | 38,303,903.39          |
| Deferred Charges to Revenue of Succeeding Years               | 30,845.96               |                        |
| General Fixed Assets  | 57,055,191.28           | 53,283,552.10          |
| <b>TOTAL ASSETS</b>   | <b>\$131,396,110.86</b> | <b>\$73,017,506.03</b> |
| <b>LIABILITIES, RESERVES AND FUND BALANCE</b>                 |                         |                        |
| Bonds and Notes Payable                                       | \$35,331,121.27         | \$35,215,487.04        |
| Improvement Authorizations                                    | 2,495,050.81            | 1,961,427.38           |
| Other Liabilities and Special Funds                           | 19,967,338.29           | 17,617,509.63          |
| Amortization of Debt for Fixed Capital Acquired or Authorized | 1,616,991.00            | 1,616,991.00           |
| Reserve for Certain Assets Receivable                         | 5,229,378.72            | 4,508,094.95           |
| Fund Balance  | 9,632,601.91            | 12,097,996.03          |
| Investment in General Fixed Assets                            | 57,123,628.86           | 53,283,552.10          |
| <b>TOTAL LIABILITIES, RESERVES AND FUND BALANCE</b>           | <b>\$131,396,110.86</b> | <b>\$73,017,506.03</b> |

**COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND**

|  | YEAR ENDED<br>DECEMBER<br>31, 2012 | YEAR ENDED<br>DECEMBER<br>31, 2011 |
|--|------------------------------------|------------------------------------|
| <b>REVENUE AND OTHER INCOME REALIZED</b>           |                                    |                                    |
| Fund Balance Utilized                              | \$5,500,000.00                     | \$5,975,000.00                     |
| Miscellaneous - From Other Than Local              |                                    |                                    |
| Property Tax Levies                                | 18,329,502.29                      | 16,035,142.25                      |
| Collection of Delinquent Taxes and Tax Title Liens | 2,943,563.03                       | 2,997,592.47                       |
| Collection of Current Tax Levy                     | 173,427,427.99                     | 170,520,333.79                     |
| <b>TOTAL INCOME</b>                                | <b>\$200,200,493.31</b>            | <b>\$195,528,068.51</b>            |
| <b>EXPENDITURES</b>                                |                                    |                                    |
| Budget Expenditures                                | \$83,610,856.10                    | \$80,232,653.92                    |
| County Taxes                                       | 31,071,947.00                      | 30,399,200.73                      |
| Local School Taxes                                 | 80,227,389.00                      | 78,317,828.50                      |
| Special District Taxes                             | 144,000.00                         | 144,000.00                         |
| Other Expenditures                                 | 761,727.14                         | 677,614.50                         |
| <b>TOTAL EXPENDITURES</b>                          | <b>\$195,815,919.24</b>            | <b>\$189,771,297.65</b>            |

**PUBLIC NOTICE**

|                                       |                 |                 |
|---------------------------------------|-----------------|-----------------|
| Statutory Excess to Fund Balance      | \$4,384,574.07  | \$5,756,770.86  |
| Fund Balance, January 1               | 9,865,620.09    | 10,083,849.23   |
|                                       | \$14,250,194.16 | \$15,840,620.09 |
| Less: Utilized as Anticipated Revenue | 5,500,000.00    | 5,975,000.00    |
| Fund Balance, December 31             | \$8,750,194.16  | \$9,865,620.09  |

**COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE SEWER UTILITY OPERATING FUND**

|   | YEAR ENDED<br>DECEMBER<br>31, 2012 | YEAR ENDED<br>DECEMBER<br>31, 2011 |
|---|------------------------------------|------------------------------------|
| <b>REVENUE AND OTHER INCOME REALIZED</b>    |                                    |                                    |
| Fund Balance                                | \$1,140,000.00                     | \$230,000.00                       |
| Collection of Sewer Use Charges             | 4,768,966.39                       | 4,672,504.55                       |
| Miscellaneous                               | 196,529.25                         | 1,352,397.90                       |
| <b>TOTAL INCOME</b>                         | <b>\$6,105,495.64</b>              | <b>\$6,254,902.45</b>              |
| <b>EXPENDITURES</b>                         |                                    |                                    |
| Budget Expenditures:                        |                                    |                                    |
| Operating                                   | \$4,459,125.00                     | \$4,029,551.00                     |
| Capital Improvements                        | 899,024.00                         | 117,899.00                         |
| Deferred Charges and Statutory Expenditures | 85,000.00                          | 85,000.00                          |
| Debt Service                                |                                    | 10,550.00                          |
| Surplus General Budget                      | 500,000.00                         | 225,000.00                         |
| <b>TOTAL EXPENDITURES</b>                   | <b>\$5,943,149.00</b>              | <b>\$4,468,000.00</b>              |
| Statutory Excess to Fund Balance            | \$162,346.64                       | 1,786,902.45                       |
| Fund Balance, January 1                     | 1,790,296.48                       | 233,394.03                         |
|   | \$1,952,643.12                     | \$2,020,296.48                     |
| Decreased by:                               |                                    |                                    |
| Utilization as Anticipated Revenue          | 1,140,000.00                       | 230,000.00                         |
| Fund Balance, December 31                   | \$812,643.12                       | \$1,790,296.48                     |

**RECOMMENDATIONS**

That the Finance Office deposit receipts within 48 hours of collection and fully maintain the encumbrance accounting system.

That sufficient balances be available in the Capital Improvement Fund prior to the prior to the adoption of an Ordinance.

That all Township Departments prepare formal Bank Reconciliations on a monthly basis and properly record all receipts collected.

That the Unaudited Financial Statements for the Section 8 Housing Assistance Program be filed with HUD within two months after the Township's fiscal year end.

That all FEMA project workbooks be reviewed for accuracy prior to being filed with the federal agency and that all project workbooks previously submitted be examined for any additional errors.

A Corrective Action Plan, which outlines actions the Township of Union will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Township Clerk in the Township of Union.

The above summary or synopsis was prepared from the report of audit of the Township of Union, County of Union, for the calendar year 2012. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants is on file in the Township Clerk's office and may be inspected by any interested person.

Eileen Birch, Clerk

U2149 UNL October 24, 2013 (\$141.12)



**PUBLIC NOTICE**

Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on **November 4, 2013**, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Caryn Scherer, regarding permission to improve the property known as 35 Clark Street, Lot 13 in Block 3603 on the Tax Map of the City of Summit in the R- 6 District. The applicant seeks approval for the construction of an attached garage.

The applicant requests variance relief from the strict application of the Development Regulations Ordinance standards regulating bulk standards, specifically the combined side yard, lot coverage and building coverage, together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection herewith.

All plans and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, N.J. during the business hours of 8:00 a.m. to 4:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

Caryn Scherer  
Applicants  
U2290 OBS October 24, 2013 (\$22.54)

**PUBLIC NOTICE**

**CLARK**

**TOWNSHIP OF CLARK**

PUBLIC NOTICE is hereby given that the following Resolution was duly adopted at a Regular Meeting of the Municipal Council, Township of Clark on October 21, 2013.

**A RESOLUTION AUTHORIZING AN INTER-LOCAL SERVICES AGREEMENT WITH THE CITY OF RAHWAY (MUNICIPAL COURT)**

WHEREAS the City of Rahway is desirous to contract with the Township of Clark for Municipal Court services in case of emergency; and  
WHEREAS the Township of Clark is willing to accept such agreement; and

WHEREAS the Township of Clark, with approval of the City of Rahway by resolution shall provide the services of properly trained personnel as necessary to aid in the operation of the Municipal Court for the years 2013-2015; and

WHEREAS this service shall be provided at no cost to the Township of Clark and the City of Rahway.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark that the Mayor and Township Clerk be and are hereby directed and authorized to enter into an Inter-local Services Agreement with the City of Rahway for Municipal Court services covering the years 2013-2015.

BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to the City Clerk of the City of Rahway.

BE IT FURTHER RESOLVED that this Resolution be published and take effect according to law.

Edith L. Merkel, RMC  
Township Clerk

U2308 EAG October 24, 2013 (\$21.56)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003471  
Division: CHANCERY  
Docket Number: F1867309  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: JEROME FERNANDEZ; BANK OF AMERICA, N.A.  
Sale Date: 11/06/2013  
Writ of Execution: 08/09/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION State of New Jersey  
Premises commonly known as: 112 JAMES STREET, CRANFORD, NJ 07016  
BEING KNOWN as LOT 7, BLOCK 412 on the official Tax Map of the TOWNSHIP of CRANFORD  
Dimensions: 50.00X100.00X50.00X100.00  
Nearest Cross Street: Burnside Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances

**PUBLIC NOTICE**

made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$459,789.39\*\*\*Four Hundred Fifty-Nine Thousand Seven Hundred Eighty-Nine and 39/100\*\*\*  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC

**PUBLIC NOTICE**

**PUBLIC NOTICE**

400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$494,021.89\*\*\*Four Hundred Ninety-Four Thousand Twenty-One and 89/100\*\*\*  
October 10, 17, 24, 31, 2013  
U1671 EAG (\$156.80)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13003491  
Division: CHANCERY  
Docket Number: F00290311  
County: Union  
Plaintiff: DB50 2011-1 TRUST  
VS  
Defendant: CELY WILSON AND MICHAEL WILSON, HER HUSBAND  
Sale Date: 11/20/2013  
Writ of Execution: 07/11/2013  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT**

**SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION**

Attention is directed to the fact that a summary of the audit report, together with the recommendations, is the minimum required to be published pursuant to N.J.S. 40A : 5 - 7. Summary or Synopsis of 2012 Audit Report of the City of Summit County of Union, as required by N.J.S. 40A : 5 - 7.

| ASSETS  | December 31<br>Year 2012 | December 31<br>Year 2011 |
|---|--------------------------|--------------------------|
| Cash, Investments and Prepaid Debt Service                                  | 24,496,947.00            | 25,508,127.07            |
| Taxes, Assessments, Liens and Utility Charges Receivable                    | 787,457.61               | 918,902.68               |
| Prospective Assessments Funded Property Acquired for Taxes - Assessed Value | 1,641,990.00             | 1,642,490.00             |
| Accounts Receivable ( and Inventory )                                       | 4,364,430.35             | 4,183,621.13             |
| General Fixed Assets  | 95,753,980.11            | 95,753,980.11            |
| Fixed Capital Authorized and Uncompleted - Utility                          | 20,595,325.14            | 19,654,244.02            |
| Deferred Charges to Future Taxation - General Capital                       | 83,001,138.65            | 86,386,219.37            |
| Deferred Charges to Revenue of Succeeding Years                             |                          |                          |
| <b>TOTAL ASSETS</b>   | <b>230,641,268.86</b>    | <b>234,047,584.38</b>    |

| LIABILITIES, RESERVES AND FUND BALANCES                       | December 31<br>Year 2012 | December 31<br>Year 2011 |
|---|--------------------------|--------------------------|
| Bonds, Notes, and Loans Payable                               | 65,593,500.00            | 65,291,800.00            |
| Improvement Authorizations                                    | 23,797,164.88            | 28,899,658.71            |
| Other Liabilities and Special Funds                           | 23,063,303.69            | 29,685,974.48            |
| Investment in General Fixed Assets                            | 95,753,980.11            | 95,753,980.11            |
| Amortization of Debt for Fixed Capital Acquired or Authorized | 9,655,974.10             | 2,218,000.00             |
| Reserve for Certain Assets Receivable                         | 893,979.43               | 923,516.05               |
| Fund Balance  | 11,883,366.65            | 11,274,655.03            |
| <b>TOTAL LIABILITIES, RESERVES AND SURPLUS</b>                | <b>230,641,268.86</b>    | <b>234,047,584.38</b>    |

**COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - CURRENT FUND**

| Revenue and Other Income Realized                         | 2012                  | 2011                  |
|---|-----------------------|-----------------------|
| Fund Balance Utilized                                     | 6,250,000.00          | 6,800,000.00          |
| Miscellaneous - From Other Than Local Property Tax Levies | 8,209,652.87          | 8,846,076.75          |
| Collection of Delinquent Taxes and Tax Title Liens        | 558,406.13            | 547,284.33            |
| Collection of Current Tax Levy                            | 122,815,294.06        | 118,810,143.59        |
| Other Credits to Income                                   | 1,214,016.10          | 1,013,150.33          |
| <b>Total Income</b>                                       | <b>139,047,369.16</b> | <b>136,016,655.00</b> |

| Expenditures                       | 2012                  | 2011                  |
|------------------------------------|-----------------------|-----------------------|
| Budget Expenditures:               |                       |                       |
| Municipal Purpose                  | 36,049,702.07         | 37,345,204.92         |
| Local School Purposes-Debt Service | 4,914,787.50          | 3,888,340.57          |
| County Taxes                       | 31,884,716.75         | 28,910,775.81         |
| Local School Taxes                 | 59,522,842.00         | 59,645,485.50         |
| Special District Taxes             | 178,800.00            | 178,800.00            |
| Other Expenditures                 | 26,536.22             | 7,463.52              |
| <b>Total Expenditures</b>          | <b>132,577,384.54</b> | <b>129,976,070.32</b> |

|   |              |              |
|---|--------------|--------------|
| Excess (Deficit) Revenues Over Expenditures                                       | 6,469,984.62 | 6,040,584.68 |
| Adjustments to Income Before Fund Balance - Expenditures                          |              |              |
| Included above Which are by Statute Deferred Charges to Budget of Succeeding Year | 6,469,984.62 | 6,040,584.68 |
| Statutory Excess to Fund Balance  |              |              |
| Fund Balance January 1  | 7,852,968.97 | 8,612,384.29 |
| Less:   |              |              |
| Utilized as Anticipated Revenue   | 6,250,000.00 | 6,800,000.00 |
| Fund Balance December 31  | 8,072,953.59 | 7,852,968.97 |

**COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - SEWER UTILITY FUND**

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: Township of Cranford  
Street Address: 4 Hollywood Avenue, Cranford, NJ 07016  
Tax Lot: 2  
Tax Block: 514  
Approximate dimensions: 205.00' x 50.25' x 207.50' x 50.00'  
Nearest cross street: Lincoln Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

**PUBLIC NOTICE**

TION."  
JUDGMENT AMOUNT: \$363,932.51\*\*\*Three Hundred Sixty-Three Thousand Nine Hundred Thirty-Two and 51/100\*\*\*  
Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$375,679.06\*\*\*Three Hundred Seventy-Five Thousand Eight Hundred Seventy Nine and 06/100\*\*\*  
October 24, 31, November 7, 14, 2013  
U2123 EAG (\$123.48)

**Public Notices on Line**  
www.njpublicnotices.com  
Your online source for public notices in New Jersey

**PUBLIC NOTICE**

| Revenue and Other Income Realized           | 2012                | 2011                |
|---|---------------------|---------------------|
| Fund Balance Utilized                       | 150,000.00          | 200,000.00          |
| Collection of Sewer Use Charges             | 2,690,645.08        | 2,568,341.28        |
| Miscellaneous - From other than Sewer Rents | 98,081.53           | 328,112.82          |
| <b>Total Income</b>                         | <b>2,938,726.61</b> | <b>3,096,454.10</b> |

| Expenditures                                | 2012                | 2011                |
|---|---------------------|---------------------|
| Budget Expenditures:                        |                     |                     |
| Operating                                   | 2,280,420.00        | 2,153,304.43        |
| Capital Improvements                        | 125,000.00          | 125,000.00          |
| Debt Service                                | 181,000.00          | 69,700.00           |
| Deferred Charges and Statutory Expenditures | 100,131.00          | 140,739.56          |
| Surplus (General Fund)                      | 125,000.00          |                     |
| Other Expenditures                          | 3,200.00            |                     |
| <b>Total Expenditures</b>                   | <b>2,814,751.00</b> | <b>2,488,743.99</b> |

|  |              |              |
|--|--------------|--------------|
| Adjustments to Income Before Fund Balance - Expenditures Included above Which are by Statute Deferred Charges to Budget of Succeeding Year |              |              |
| Statutory Excess to Surplus  | 123,975.61   | 607,710.11   |
| Fund Balance January 1   | 1,277,506.06 | 869,795.95   |
| Less:  |              |              |
| Utilized as Anticipated Revenue  | 150,000.00   | 200,000.00   |
| Fund Balance December 31   | 1,251,481.67 | 1,277,506.06 |

**COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - PARKING UTILITY FUND**

| Revenue and Other Income Realized               | 2012                | 2011                |
|---|---------------------|---------------------|
| Fund Balance Utilized                           | 114,794.00          | 82,666.00           |
| Collection of Parking Use Charges               | 2,506,881.20        | 2,409,109.61        |
| Miscellaneous - From other than Parking Revenue | 129,631.44          | 130,280.34          |
| <b>Total Income</b>                             | <b>2,751,306.64</b> | <b>2,622,055.92</b> |

| Expenditures                                | 2012                | 2011                |
|---|---------------------|---------------------|
| Budget Expenditures:                        |                     |                     |
| Operating                                   | 1,242,966.00        | 1,196,250.00        |
| Capital Improvements                        | 35,000.00           |                     |
| Debt Service                                | 950,436.00          | 932,466.00          |
| Deferred Charges and Statutory Expenditures | 59,000.00           | 39,000.00           |
| Surplus (General Budget)                    | 200,000.00          | 200,000.00          |
| <b>Total Expenditures</b>                   | <b>2,487,402.00</b> | <b>2,367,716.00</b> |
| Statutory Excess to Surplus                 | 263,904.64          | 254,339.92          |
| Fund Balance January 1                      | 582,325.65          | 410,651.73          |
| Less:                                       |                     |                     |
| Utilized as Anticipated Revenue             | 114,794.00          | 82,666.00           |
| Fund Balance December 31                    | 731,436.29          | 582,325.65          |

- RECOMMENDATIONS**
1. That unfunded ordinances over five years be funded.
  2. That Fixed Assets be updated for deletions.
  3. That Police Outside Duty be properly accounted for, per Local Finance Notice 2000-14.
  4. That an analysis be maintained for the Zoning Board and Planning Board Escrows.
  5. That an analysis be maintained for Road Opening Reserves.
  6. That DCA fees, in the Construction Department, be correctly calculated.
  7. That tickets assigned but not issued over 181 days, be recalled and reissued.

A Corrective Action Plan outlining actions to be taken by the City of Summit to correct the above findings will be prepared in accordance with federal and state guidelines. A copy of the plan will be on file and available for public inspection with the Municipal Clerk in the City of Summit no later than 60 days from when the audit was received in compliance with directives from the Division of Local Government Services.

The above Summary or Synopsis was prepared from the Report of Audit of the City of Summit, County of Union, for the calendar year 2012. This Report of Audit, submitted by Charles J. Ferraioli, Jr., C.P.A., R.M.A. of Ferraioli, Wielkotz, Cerullo & Cuva, P.A., is on file at the City Clerk's Office and may be inspected by any interested person.

Dated: 10/15/13  
U2326 OBS October 24, 2013 (\$175.42)  
Rosalia M. Licatase, Deputy City Clerk

# Union County Classified

**Call (908)  
686-7850**

## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
**localsource.coolerads.com**

## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 1596  
Union, NJ 07083

**FAX 908-686-4169**

## DISTRIBUTION

**UNION COUNTY TOWNS**  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

**ESSEX COUNTY TOWNS**  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$\$. All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

## DEADLINES

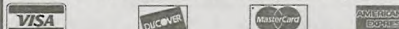
In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call.



## SEE YOUR AD ON THE INTERNET

E-Mail your ad to us at  
**class@thelocalsource.com**

**localsource.coolerads.com**

OR

Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

## ADS ONLINE

CoolerAds 24/7 at  
**localsource.coolerads.com**  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

# AUTOMOTIVE SPECIALS

## AUTOMOTIVE

### AUTO FOR SALE

2009 HONDA ACCORD LX. Top notch  
condition. Leather interior. Many  
upgrades. New tires, brakes, & batteries.  
\$13,900. Call 973-325-0101

### AUTO INSURANCE

SAVE \$\$\$ on AUTO INSURANCE from  
the major names you know and trust. No  
forms. No hassle. No obligation. Call  
READY FOR MY QUOTE now! CALL 1-  
877-890-6843

**CLASSIFIED ADS ARE QUICK  
AND CONVENIENT!**



### AUTOS WANTED

**CASH FOR CARS!** Any Make, Model or  
Year. We Pay MORE! Running or Not. Sell  
Your Car or Truck TODAY. Free Towing!  
Instant Offer: 1-888-545-8647

**DONATE YOUR CAR**  
Fast Free Towing - 24hr Response - Tax  
Deduction. UNITED BREAST CANCER  
FOUNDATION. October is Breast Cancer  
Awareness Month - Help support our pro-  
grams. **888-444-7514**

**DONATE YOUR CAR, TRUCK OR BOAT  
TO HERITAGE FOR THE BLIND.** Free 3  
Day Vacation, Tax Deductible, Free Tow-  
ing, All Paperwork Taken Care Of. 800-  
263-5434

Got junk cars? Get \$ PAID TODAY. FREE  
towing. Licensed towors. \$1,000 FREE  
gift vouchers! ALL Makes-ALL Models!  
Call today 1-888-870-0422

# LOCAL JOB SEARCH

## ANNOUNCEMENTS

### ADOPTION

A childless, single, successful, woman  
seeks to adopt. Will be hands-on mom.  
Let's help each other. Financial security.  
Expenses paid. Michele & Adam. 1-800-  
790-5260

**ADOPT: Birthmother, We welcome and  
embrace you during this time and hope to  
be the answer to your adoption plan.  
Couple seeks to adopt a newborn to com-  
plete our family. Maria and John 888-988-  
5028 or johndandmariaadopt.com**

**PREGNANT? CONSIDERING ADOPT-  
TION? Open or closed adoption. YOU  
choose the family. LIVING EXPENSES  
PAID. Abby's One True Gift Adoptions.  
Call 24/7. 866 716-3042. Void in Illinois/  
New Mexico/ Indiana/ Florida**

## EMPLOYMENT

### HELP WANTED

**Build a Lasting Relationship**  
Help brighten the lives of aging adults  
by providing non-medical compani-  
onship and home care services. Build  
lasting relationships, while helping  
seniors remain safe and independent  
in their own homes.  
- CHHA Required  
**Home Instead Senior Care Apply  
online: Homeinstead.com/spring-  
fieldnj  
Or Call Today: 973-379-4910**

### HELP WANTED

**CDL-A Drivers: Looking for higher pay?**  
New Century Trans is hiring exp. Compa-  
ny Drivers and Owner Operators. Solo  
and Teams. Competitive pay package.  
Sign-on incentives. Call 888-705-3217 or  
apply online at [www.drivenctrans.com](http://www.drivenctrans.com)

### DRIVERS WANTED

Suburban Essex Cab Company seeking  
part/ full time help. 20-50 hours per  
week. Good pay. Steady work.  
**973-762-5700**

**DRIVERS: Teams up to 4,500 miles per  
week! .28 CPM! Van freight. Full benefits  
after 90 days! CDL-A, 2 yr experience,  
clean MVR required. Call Jan: 608-364-  
9716 or Gil 608-364-9719**

**EARN \$500 A DAY: Insurance Agents  
Needed; Leads, No Cold Calls; Commis-  
sions Paid Daily; Lifetime Renewals;  
Complete Training; Health/ Dental Insur-  
ance; Life Insurance Required. Call 1-  
888-713-6020**

**EXPERIENCED Reefer Drivers: GREAT  
PAY/Freight Lanes from Presque Isle, ME.  
Boston-Leigh, PA. 1-800-277-0212 or  
[www.primeinc.com](http://www.primeinc.com)**

**EXPERIENCED Tanker/Flatbed Drivers!**  
Strong Freight Network, Stability, Great  
Pay, Every Second Counts! Call Today!  
800-277-0212 or [www.primeinc.com](http://www.primeinc.com)

**FREELANCE REPORTER, Essex Coun-  
ty, for community newspapers. Features,  
events, news. Pay is per story, per photo.  
Journalism experience helpful. Send letter  
of interest to  
[essexcty@thelocalsource.com](mailto:essexcty@thelocalsource.com), with  
"reporter" in the subject line.**

### HELP WANTED

**Local/Regional CDL-A Drivers: New Cen-  
tury is hiring experienced CDL-A in the  
Westhampton, NJ Area. CDL-A w/12mos.  
Exp. Hazmat and tanker endorsement.  
Great pay and Benefits package. Call  
888-705-3217 or apply online at [www.drivenctrans.com](http://www.drivenctrans.com)**

## EDUCATION

### INSTRUCTIONS

**AIRLINES ARE HIRING - Train for hands  
on Aviation Career. FAA approved pro-  
gram. Financial aid if qualified - Job place-  
ment assistance. CALL Aviation Institute of  
Maintenance 877-818-0783**

**Computer career in 10-14 months. Transfer  
credits for degree. OnCampus/Online.  
888-562-0512. PCAGE.edu. Consumer  
disclosures at [pcage.edu/disclosures](http://pcage.edu/disclosures)**

**MEDICAL OFFICE TRAINEES NEEDED!**  
Train to become a Medical Office Assis-  
tant! NO EXPERIENCE NEEDED! Online  
training AT SC gets you Job ready! HS  
Diploma/GED and PC/Internet needed! 1-  
888-208-6631.

# Let Us Help You With Our AUTO SPECIALS

**20 Words - \$39<sup>00</sup>**

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
repeating your ad nine times if  
necessary and an internet listing.

For More Information Please Call  
The Classified Department at

**908-686-7850**

Use  
Your  
Card...



**Quick and Convenient!**

**SERVICES OFFERED**

**CLEANING SERVICE**

**LIL SHINE CLEANING SERVICE.**  
Best Home & Office Cleaning in your area. Free Estimates, 100% guaranteed. Licensed, Bonded. 201-43-SHINE, 201-437-4463

**DRIVEWAYS**

**B. HIRTH PAVING** Residential/ Commercial •Asphalt Work •Parking Areas •Sealing Resurfacing •Curbing, Truck & Backhoe Rental. Free Estimates, Fully Insured. All Year Service, serving Union County and Vicinity. Call 7 Days A Week. **908-789-9508 908-687-0614.**

**PATERNO PAVING**

Driveways - Parking Lots  
Coat Sealing, Concrete Sidewalks, All Type Curbs, Paving Blocks.  
**Free Estimates Fully Insured**  
**908-245-6162 or 908-245-0459**

**ELECTRICIANS**

**ABLE ELECTRIC**

"If it's electric, we do it!"  
Interior and Exterior, Lighting, Repairs, New Construction,  
Free Estimates  
**Call 908-688-2089 Lic. #11500**

**FENCING**

**TOM'S FENCING**

- ALL TYPES  
NEW AND REPAIRS  
**SMALL JOBS WELCOME LICENSED**  
**FREE ESTIMATES**  
**30 YEARS EXPERIENCE.**  
**CALL: 908-272-5692**

**FINANCIAL SERVICES**

Cut your STUDENT LOAN payments in HALF or more. Even if Late or in Default. Get Relief FAST Much LOWER payments. Call Student Hotline 877-295-0517

GET FREE OF CREDIT CARD DEBT NOW! Cut payments by up to half. Stop creditors from calling. 877-858-1386

Guaranteed Income For Your Retirement Avoid market risk & get guaranteed income in retirement! CALL for FREE copy of our SAFE MONEY GUIDE Plus Annuity Quotes from A-Rated companies! 800-669-5471

Start cashing in today trading small-cap stocks. Free open enrollment to the most successful small-cap newsletter and trading group now through 12-1-13. Visit [www.SmallCapTraders.com](http://www.SmallCapTraders.com) now.

**GUTTERS/LEADERS**

**TED'S GUTTERS GUTTER TOPPERS**

All Types -  
Roof Repairs  
Underground Drain Expert  
**973-472-8660**  
**201-674-8305**

**HANDYMAN**

OVER 30 YEARS  
**Mr. Reliable HANDYMAN**  
YES.... We Can Do, That Job!  
**908-462-4755,**  
INSURED. Lic # 13VH00147700.

Visit me @  
[www.JohnsGeneralRepairsPlus.com](http://www.JohnsGeneralRepairsPlus.com)  
FALL LEAF CLEAN UP (Fertilizer)  
SNOW Clean Up. PAINTING Interior  
CARPENTRY & TILE

**HANDYMAN SERVICES**  
Insured Lic# 13VH0634300  
No Job Too Small  
**908-337-3731. 908-624-0797**

**HEALTH & FITNESS**

Canada Drug Center is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 90% on all your medication needs. Call today 1-800-418-8975, for \$10.00 off your first prescription and free shipping.

CASH for unexpired DIABETIC TEST STRIPS! Free Shipping, Friendly Service, BEST prices and 24hr payment! Call today 877-588-8500 or visit. [www.TestStripSearch.com](http://www.TestStripSearch.com) Espanol 888-440-4001

Medical Alert for Seniors - 24/7 monitoring. FREE Equipment. FREE Shipping. Nationwide Service. \$29.95/Month CALL Medical Guardian Today 866-992-7236

TAKE VIAGRA/CIALIS? Get 40 100mg/20mg Pills, for only-\$99!  
+4-Bonus Pills FREE! #1 Male Enhancement. Discreet Shipping.  
Save \$500.00! Call 1- 877-595-1025

Top Brand Weight-Loss Supplements That Work! Text Slim Down To 31996 Or Go To [NutritionalGain.com](http://NutritionalGain.com) To Order Yours Today!

**HEATING**

**QUALITY AIR Conditioning & Heating, Inc.**

gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners.

Call 973-467-0553, Springfield, NJ

**HOME IMPROVEMENTS**

All Things Basemety! Basement Systems Inc. Call us for all of your basement needs! Waterproofing ? Finishing ? Structural Repairs ? Humidity and Mold Control. FREE ESTIMATES! Call 1-888-698-8150

**PLAZA HOME IMPROVEMENTS**

Siding • Windows • Roofing  
Kitchens • Bathrooms • Basements  
Extensions • Concrete • Masonry  
Free Estimates • 100% Finance  
No Down Payment • Fully Insured  
Reference Available  
• NJ License #13VH04875400  
**1-800-735-6134**

**HOME IMPROVEMENTS**

**TOBEN HOME IMPROVEMENT**  
Remodeling, Carpentry, Tile, Repairs & Installation. **908-591-3670.**  
Free Estimates, Fully Insured.  
Lic# 13VHO1639200.

**HOME REPAIRS**

**THE LITTLE JOB-ER** - Interior & Exterior Painting - Powerwashing, Sheetrock Work- Leaders & Gutters. Lic # 13VH01360900. **973-763-8660 Cell 908-612-9975.** Ted Jacobs/Keith Jacobs

**LANDSCAPING**

**D'ONOFRIO & SON**

Complete Landscape Service  
Spring/ Fall Clean-up  
Lawn Maintenance, Shrubbery  
Design/ Planting, Mulching, Chemical Applications, Tree Removal  
Fully insured/Licensed,  
13VH03673500  
Free Estimates  
**973-763-8911**

**MISCELLANEOUS SERVICES**

**\*OLD GUITARS WANTED!\*\*** Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolins/Banjos. 1920's thru 1980's. TOP CASH PAID! 1-800-401-0440

**\*OLD ROLEX & PATEK PHILIPPE WATCHES WANTED!\*\*** Daytona, Sub Mariner, etc. TOP CASH PAID! 1-800-401-0440

**\*REDUCE YOUR CABLE BILL! \*** Get a 4-Room All-Digital Satellite system installed for FREE and programming starting at \$19.99/mo. FREE HD/DVR upgrade for new callers, SO CALL NOW. 1-800-699-7159

Advertise your product or service nationwide or by region in up to 12 million households in North America's best suburbs! Place your classified ad in over 750 suburban newspapers just like this one. Call Worrall Newspapers, at 908-686-7850 xtn172 or email: [class@thelocal-source.com](mailto:class@thelocal-source.com)

AIRLINE CAREERS begin here-Become an Aviation Maintenance Tech. FAA approved training. Financial aid if qualified. Housing available. Job placement assistance. Call Aviation Institute of Maintenance. 877-564-4204

Alone? Emergencies Happen! Get Help with one button push! \$29.95/month Free equipment, Free set-up. Protection for you or a loved one.Call LifeWatch USA 1-800-357-6505

DirecTV - Over 140 channels only \$29.99 a month. Call Now! Triple savings! \$636.00 in Savings, Free upgrade to Genie and 2013 NFL Sunday ticket free!! Start saving today! 1-800-275-4941

DISH TV Retailer. Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.) SAVE! Ask About SAME DAY Installation! CALL Now! 1-877-992-1237



**GARAGE/YARD SALES**

**ESTATE/HOUSE SALE**

GARWOOD, 484 4th AVENUE, (5 Star By Thomas Catering Building). October 26-27 @ NOON. Entire House Contents: Antiques, Furniture, Kitchen wares, Books, China, Glassware, Toys, Collectibles, Tools, Fishing items ,more

**FOR YOU!!**

We use the INTERNET  
To Help You Sell  
Call us 908-686-7850

**MISCELLANEOUS SERVICES**

DISH TV Retailer. Starting \$19.99/month (for 12 months) Find out How to SAVE up to 50% Today! Ask About SAME DAY Installation! CALL 1-866-944-6135

Families needed to host international high school exchange students. Students have full insurance & spending money. Open your Home and Heart. [www.icesusa.org](http://www.icesusa.org)

My Computer Works  
Computer problems? Viruses, spyware, email, printer issues, bad internet connections - FIX IT NOW! Professional, U.S.-based technicians. \$25 off service. Call for immediate help. 1-855-265-6247

My Computer Works  
Computer problems? Viruses, spyware, email, printer issues, bad internet connections - FIX IT NOW! Professional, U.S.-based technicians. \$25 off service. Call for immediate help. 1-866-998-0037

SAVE on Cable TV-Internet-Digital Phone-Satellite. You've Got A Choice! Options from ALL major service providers. Call us to learn more! CALL Today. 877-884-1191

TotalCareMart.com -Safe and affordable medications. Save up to 90% on over 2000 drugs! Call 1-800-267-2688. Viagra 16tab \$79.99 / Cialis 16tab \$79.99 / Levitra 30tab \$94.99 - (CODE CL33)

**PUZZLE APPEARS IN OUR A&E SECTION**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | A | M | T | A | B | E | S | B | B | C |   |   |   |
| O | L | E | A | O | M | E | G | A | V | I | A | L |   |
| B | O | M | B | R | A | D | O | M | A | B | B | A |   |
| B | E | S | I | D | E | B | A | R | B | E | D |   |   |
|   |   |   | B | A | R | I | P | A | L | I |   |   |   |
| C | R | T | H | O | N | E | E | S | U | C | K | L | E |
| H | A | R | E | S | T | A | R | M | O | H | U | R |   |
| I | D | O | L | E | S | E | S | S | U | L | A |   |   |
| A | I | L | E | D | R | E | T | S | E | E | L | S |   |
| S | O | L | V | A | B | I | L | I | T | Y | N | Y | E |
|   |   |   | A | H | E | M | C | O | N | E |   |   |   |
| B | A | T | T | L | E | S | E | A | B | E | E |   |   |
| A | C | H | E | F | O | A | L | S | C | O | L | A |   |
| A | R | A | S | E | A | G | L | E | H | A | A | S |   |
| S | E | I | D | R | A | B | S | T | N | T |   |   |   |

**GARAGE/YARD SALE**

**GIANT YARD SALE**

102 Longfellow Drive, Colonia, NJ Saturday, October 26, 8am - 3pm. Items for sale: Kitchenware, holiday stuff, pint glass collection, crafts, baskets, 1970's comic books, records, toys, CD's, DVD's, clothing, decorations, lawn furniture and much more!

MOUNTAINSIDE, 301 GARRETT ROAD, (exit Rt.22 @ New Providence Road, turn Right, Follow Signs). Saturday, Sunday, October 26, 27, 9am-4pm. Literally Something For Everyone.

**MOVING/STORAGE**

**KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now!  
"We Hop To It"  
**973-228-2653**  
License PM 00576

**MULCH**

**HARDWOOD MULCH**  
**BLACK MULCH**  
**BROWN MULCH**  
**RED MULCH**  
FAST DELIVERY  
INSTALLATION AVAILABLE  
**(973) 678-2599**  
[NJMULCHDELIVERY.COM](http://NJMULCHDELIVERY.COM)

**ADVERTISE!**

PLACE YOUR CLASSIFIED AD TODAY!

**SUDOKU**

PUZZLE APPEARS IN OUR A&E SECTION

ANSWER:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 2 | 5 | 3 | 1 | 8 | 4 | 7 | 9 | 6 |
| 7 | 1 | 4 | 9 | 2 | 6 | 8 | 5 | 3 |
| 8 | 6 | 9 | 7 | 3 | 5 | 4 | 2 | 1 |
| 9 | 7 | 5 | 2 | 4 | 1 | 3 | 6 | 8 |
| 4 | 8 | 2 | 3 | 6 | 9 | 1 | 7 | 5 |
| 1 | 3 | 6 | 8 | 5 | 7 | 9 | 4 | 2 |
| 6 | 2 | 1 | 4 | 7 | 8 | 5 | 3 | 9 |
| 5 | 4 | 8 | 6 | 9 | 3 | 2 | 1 | 7 |
| 3 | 9 | 7 | 5 | 1 | 2 | 6 | 8 | 4 |

**PLUMBING**

**BLEIWEIS PLUMBING & HEATING**  
All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

**MAX SR. & PAUL SCHOENWALDER**  
**Established 1912**

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning  
Serving the Homeowner Business & Industry  
908-686-0749 464 Chestnut Street, Union, NJ Master Plumber's Lic. #9645, #11181  
SENIOR CITIZEN DISCOUNT

**RECYCLING**

**MAX WEINSTEIN SONS, INC.**  
Honest Weights-Best Prices  
Always Buying Scrap Metals - 2426 Morris Avenue Union M-F 8am-4:30pm/ Saturday 8am-1pm  
908-686-8236 Since 1919

**RUBBISH REMOVAL**

**CHICHELO**  
**RUBBISH REMOVAL**

*We remove and clean out:*

- Appliances
  - Wood
  - Furniture
  - Metals
  - Attics
  - Garages
  - Basements
  - Yards
- 973-325-2713 973-228-7928

**TREE EXPERTS**

**BOYLE TREE SURGERY CO.**  
ESTABLISHED 1922  
TREE & STUMP REMOVAL  
PRUNING, TREE SURGERY IN ALL ITS BRANCHES  
Union 908-964-9358

**TREE SERVICES**

**the Tree & Stump Pros**

Tree Removal, Pruning, Trimming, Shaping & Stump Grinding  
732 428-4181.  
Fast Friendly Service

**MISCELLANEOUS SALES**

**MISCELLANEOUS FOR SALE**

100% Guaranteed Omaha Steaks - SAVE 69% on The Grilling Collection. NOW ONLY \$49.99 Plus 2 FREE GIFTS & right-to-the-door delivery in a reusable cooler, ORDER Today. 1- 888-697-3965 Use Code:45102ETA or [www.OmahaSteaks.com/offerc05](http://www.OmahaSteaks.com/offerc05)

COLLECTION OF CERAMIC ROOSTER FIGURINES. Reasonable prices. Call 908-688-9084

**MISCELLANEOUS FOR SALE**

DirecTV - Over 140 channels only \$29.99 a month. Call Now! Triple savings! \$636.00 in Savings, Free upgrade to Genie & 2013 NFL Sunday ticket free!! Start saving today! 1-800-279-3018

**KILL BED BUGS & THEIR EGGS!** Buy a Harris Bed Bug Kit, Complete Room Treatment Solution. Odorless, Non-Staining. Available online [homedepot.com](http://homedepot.com) (NOT IN STORES)

**KILL ROACHES!** Buy HarrisRoach Tablets. Eliminate Roaches- Guaranteed. No Mess, Odorless, Long Lasting. Available at Ace Hardware, The Home Depot, [homedepot.com](http://homedepot.com)

**WANTED TO BUY**

**AAAA LIONEL**, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**ANTIQUES & OLDER FURNITURE,**  
Dining Rooms • Bedrooms,  
Breakfronts • Secretaries,  
Etc. Call Bill  
973-586-4804

**CASH for Coins!** Buying ALL Gold and Silver. Also Stamps and Paper Money, Entire Collections, Estates. Travel to your home. Call Marc in NJ 1-800-488-4175

**WANTED: MACHINIST METAL WORKING TOOLS.** Starrett, Mitutoyo, Gages, Lathes, Mills, Kennedy, Craftsman, Reamers, Full/ Empty tool boxes, Vices etc. 973-464-0569.

**BUSINESS OPP**

**BUSINESS OPPORTUNITIES**

**\*\*ATTENTION: JOB SEEKERS!\*\***  
MAKE MONEY! Mailing Postcards!  
[www.PostcardsToWealth.com](http://www.PostcardsToWealth.com)  
NOW ACCEPTING! ZNZ Referral Agents! \$20-\$60/Hour!  
[www.FreeJobPosition.com](http://www.FreeJobPosition.com)  
HOME WORKERS! Make Money Using Your PC!  
[www.SuperCashDaily.com](http://www.SuperCashDaily.com)  
Earn Big Paychecks Paid Every Friday!  
[www.LegitCashJobs.com](http://www.LegitCashJobs.com)

**HELP WANTED!** MAKE \$1000 A WEEK mailing brochures from home! Helping Home-Workers since 2001. Genuine Opportunity! No experience required. Start Immediately!  
[www.mailing-club.com](http://www.mailing-club.com)

Make Up To \$2,000.00+ Per Week! New Credit Card Ready Drink-Snack Vending Machines. Minimum \$4K to \$40K+ Investment Required. Locations Available. BBB Accredited Business. (800) 962-9189

**NOW HIRING!!! \$28/HOUR.** Undercover Shoppers Needed To Judge Retail and Dining Establishments. Genuine Opportunity. PT/FT. Experience not required. If You Can Shop- You Are Qualified!!  
[www.AmericanShopperJobs.com](http://www.AmericanShopperJobs.com)

# REAL ESTATE

**RENTAL**

**APARTMENT TO RENT**

**ELIZABETH-**  
1, 2 Bedroom & Studios  
From \$650/month.  
Newly Renovated  
Includes Heat & Hot Water  
Call 908-355-0262

**ELIZABETH**

Garden Apartments:  
Studios \$675; 1 Bedrooms \$775  
2 Bedroom Duplex \$1250  
Heat/hot water/ parking included  
Immediate occupancy. No pets  
Call 908-355-3636

**SOUTH ORANGE-** 3rd floor of house, 1 bedroom. Parking, \$1050/month, utilities included. 5 blocks from downtown. Call 908-400-9599 or 973-573-1771.

**OFFICE TO RENT**

**BUILDING FOR LEASE**

**MAPLEWOOD -** Freestanding building 4,800Sq.Ft., Flexible Floor Plan, 26 parking spaces. Lease price \$12/Sq.Ft., negotiable. For more information type this link address into your internet browser <http://localsource.com/lease.pdf> or call 908-686-7700 and ask for David W.

**OFFICE TO RENT**

**OFFICE FOR RENT**

**UNION -** 2nd Floor Office on Stuyvesant Avenue, 1 mile from the GS Parkway. Perfect for small business. Rental includes 6 parking spots. 1070 sq.ft. \$1500/ month including taxes and utilities. Call 908-686-7700 ask for David W.

**REAL ESTATE**

**CONDOMINIUMS**

**Orlando Lakefront Condos!** Last new FL lakefront condos available for below replacement cost! (formerly bank owned)3BR, 2BA only \$199,900, was \$365,000. Close to theme parks and all major attractions. Don't miss out! Beat the snow-bird rush. Call now 1-877-333-0272, x 137

**LAND FOR SALE**

Once in a Lifetime Sportsman's Bargain 2.5 Acres with Brand New Deer Hunter's Lodge Minutes to Oneida Lake. Excellent Hunting. Near Snowmobile Trails. \$19,995. See #3 on [www.landandcamps.com](http://www.landandcamps.com) Or call 1-800-229-7843.

**REAL ESTATE SERVICE**

**I Buy Houses CASH**  
Quick Sale- Fair Price  
908-986-8199  
[freedomforevermanagement.com](http://freedomforevermanagement.com)  
or Email  
[freedomforevermgt@gmail.com](mailto:freedomforevermgt@gmail.com)

**OUT OF STATE**

Waterfront Lots - Virginia's Eastern Shore, Was \$325k Now From \$55,000. Community Pool/ Center, Large Lots, Bay and Ocean Access, Great Fishing and Kayaking, Spec Home [www.olde-millpointe.com](http://www.olde-millpointe.com) 757-824-0808.

**SELL YOUR STUFF!**

*Our Classifieds Are All Searchable Online At Either Of Our Websites*

[ESSEXNEWSDAILY.COM](http://ESSEXNEWSDAILY.COM)  
[UNIONNEWSDAILY.COM](http://UNIONNEWSDAILY.COM)

Community Information  
Classified  
Real Estate  
Local Chat  
Cultural Happenings  
Community News

**CALL NOW!**  
**908-686-7850**

## ARE YOU HAVING A GARAGE/YARD SALE?

**WORRAL COMMUNITY NEWSPAPERS WILL MAKE YOUR SALE A SUCCESS!**

**Receive a Garage Sale Kit**

*when you purchase the Garage Sale Special*

**Essex or Union County**  
**1 Week \$31 / 30 Words**

**BOTH Counties**  
**1 Week \$45 / 30 Words**

Ask about our rain insurance



**CALL: 908-686-7850**

*Please check garage sale ordinances with your local town hall*

## SPORTS

# THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

Although it was a tough weekend for Roselle Park, Brearley and Rahway — they all lost close games at home — it was a productive weekend for Union and Cranford — both of those teams winning big games on the road.

Union's 35-28 win at Hillsborough was its 500th in program history in this the 96th season of Farmers football. The first season was 1922 and the first win came in 1925.

Cranford won at Scotch Plains 34-14 for its fourth straight victory over the Raiders. The Cougars have won eight of the last 11 meetings.

Cranford was sparked by a four-touchdown performance from junior running back Luke Christiano and a fine catch by junior Dan DeLayo that kept an important scoring drive alive with less than five minutes to go.

Back from an ankle injury at quarterback was senior John Oblachinski, who passed for one touchdown and rushed for another. On Cranford's opening drive he completed all four of his passes for 56 yards and a touchdown.

With just three weekends to go before the playoffs, here's a look at Union County teams that would be in right now:

#### NORTH 2, GROUP 5:

Union (3-2) is presently the fifth seed, Linden (3-2) seventh and Westfield (3-3) eighth.

#### NORTH 2, GROUP 4:

Scotch Plains (2-4) is the seventh seed.

#### NORTH 2, GROUP 3:

Summit (6-0) is the third seed and Cranford (4-2) sixth.

#### NORTH 2, GROUP 1:

New Providence (5-1) is the third seed, Roselle Park (4-2) fifth and Brearley (2-4) sixth.

#### CJ, GROUP 2:

Rahway (4-2) is the third seed. Teams do not have to be .500 — once again — to qualify.

Also, for the first time, teams will have the top seven of their eight qualifying games count toward their playoff positioning.



Photo by JR Parachini

The Cranford offense, sparked by senior quarterback John Oblachinski (No. 12 at right), junior running back Luke Christiano (No. 21 at left) and junior back Dan DeLayo (No. 26 to the right of Oblachinski), sparked a Cougar 34-14 win at Scotch Plains last Saturday. Oblachinski passed and ran for a touchdown, Christiano scored four touchdowns and DeLayo made a fine, one-handed grab to keep a late scoring drive alive.

## Cranford football sparked by Oblachinski and Christiano DeLayo also makes fine grab in big road win

By JR Parachini  
Sports Editor

SCOTCH PLAINS — There are moments that define a season.

For the Cranford football team, a third consecutive playoff campaign for the first time in program history might have been clinched by a player not known for being a part of such moments.

On fourth-and-seven from the Scotch Plains 30 with less than five minutes to go, Cranford junior Dan DeLayo made a play that allowed the Cougars to move forward on their way to another important victory.

DeLayo's one-handed and then two-handed catch on the right side of the field — good for a 22-yard gain — kept an important drive alive that resulted in a key insurance touchdown as Cranford went on to produce a 34-14 win over Scotch Plains Saturday afternoon.

Cranford's third win in a row — also sparked by a four-touchdown performance from junior running back Luke Christiano — improved its overall record to 4-2, with the Cougars still in second place in the Mid-State 38 Conference's Raritan Division at 3-1.

Scotch Plains slipped to 2-4 overall and remains 1-3 and in fifth place in the Mountain Division.

Cranford has now defeated Scotch Plains four years in a row and has won eight of the last 11 games in the series since 2002.

Cranford head coach Erik Rosenmeier, previously an assistant coach at Scotch Plains, is now 6-2 vs. the Raiders in his nine seasons at the helm of the Cougars, with the teams not facing each other in 2008.

Rosenmeier called a timeout before the fourth down play, with Cranford senior quarterback John Oblachinski taking the snap and first attempting to move to his left.

"I ran to the corner and turned around to try to get open," said DeLayo of his only catch. "It wasn't really one of our options. John was supposed to roll left, but then went the other way when he had no room."

Oblachinski ended up rolling right and then saw DeLayo being covered by one player — Scotch Plains senior linebacker Sam McQuoid.

"We were in a bad situation on fourth and long," Oblachinski said. "We knew we needed a first down and needed to make a big play."

"I threw it so that either Dan would catch it or it would go out of bounds. I didn't really see Dan make the catch, but it was just a great catch and a big play for us."

DeLayo first corralled the ball with his right hand and then brought it in with both hands when he fell down with it.

See COUGARS, Page 46

### UNION COUNTY HIGH SCHOOL FOOTBALL

#### THIS WEEK'S SCHEDULE:

**Friday, Oct. 25 (8 games)**

Franklin at Union, 7 p.m.  
Linden at Elizabeth, 7 p.m.  
Cranford at Ridge, 7 p.m.  
Summit at Warren Hills, 7 p.m.  
Somerville at Johnson, 7 p.m.  
Pingry at Brearley, 7 p.m.  
South Hunterdon at Dayton, 7 p.m.  
Manville at New Providence, 7 p.m.  
**Saturday, Oct. 26 (2 games)**  
Hillside at Roselle, 1 p.m.  
Watchung Hills at Scotch Plains, 2 p.m.  
**Off:** Roselle Park, Gov. Livingston, Rahway, Westfield, Plainfield.

#### LAST WEEK'S RESULTS:

**Friday, Oct. 18 (9 games)**

Union 35, Hillsborough 28  
Elizabeth 28, Bridgewater-Raritan 21  
Westfield 40, Franklin 14  
Ridge 48, Plainfield 12  
Gov. Livingston 24, Johnson 14  
Voorhees 35, Hillside 7  
Bernards 14, Roselle Park 7  
South Hunterdon 16, Brearley 14  
New Providence 42, Bound Brook 0  
**Saturday, Oct. 19 (4 games)**  
Warren Hills 33, Rahway 27 (OT)  
Cranford 34, Scotch Plains 14  
Summit 33, Roselle 8  
Pingry 31, Dayton 0  
**Off:** Linden.

#### THIS WEEK'S PICKS (10):

Union over Franklin  
Linden over Elizabeth  
Ridge over Cranford  
Summit over Warren Hills  
Johnson over Somerville  
Brearley over Pingry  
South Hunterdon over Dayton  
New Providence over Manville  
Roselle over Hillside  
Watchung Hills over Scotch Plains  
**Best bet:** New Providence  
**Upset special:** Brearley  
**Best bets:** 4-2  
**Upset specials:** 2-4  
**Last week:** 10-3  
**This year:** 49-26 (.653)

#### JR'S UNION COUNTY TOP 10:

1-Summit (6-0)  
2-Linden (3-2)  
3-Rahway (4-2)  
4-Union (3-2)  
5-Westfield (3-3)  
6-New Providence (5-1)  
7-Cranford (4-2)  
8-Roselle Park (4-2)  
9-Gov. Livingston (3-3)  
10-Elizabeth (2-4)  
**Others:** Hillside (2-4), Scotch Plains (2-4), Brearley (2-4), Dayton (2-4), Roselle (1-4), Johnson (1-4), Plainfield (0-6).  
**NOTES:** Summit has the county's longest winning streak, which is now at 18 games.

## SPORTS



Photo by JR Parachini

Cranford offensive players, from left, receiver Jack McCaffery (No. 16) and running back Donovan Walker (No. 36) helped lift the Cougars to their third straight win last weekend. Cranford's next game is tomorrow night at 7 at Ridge (6-0).

**C Cranford VS. SCOTCH PLAINS SINCE 2002:**

**2013:** Cranford 34, Scotch Plains 14 — at Scotch Plains

**2012:** Cranford 26, Scotch Plains 20 — at Cranford

**2011:** Cranford 27, Scotch Plains 7 — at Scotch Plains

**2010:** Cranford 21, Scotch Plains 14 — at Cranford

**2009:** Scotch Plains 26, Cranford 24 — at Cranford

**2008:** Did not play.

**2007:** Scotch Plains 42, Cranford 20 — at Cranford

**2006:** Cranford 15, Scotch Plains 13 — at Scotch Plains

**2005:** Cranford 26, Scotch Plains 23 (OT) — at Cranford

**2004:** Cranford 28, Scotch Plains 14 — at Scotch Plains

**2003:** Scotch Plains 33, Cranford 22 — at Cranford

**2002:** Cranford 20, Scotch Plains 12 — at Scotch Plains

**NOTES:** Cranford head coach Erik Rosenmeier is now 6-2 against Scotch Plains. Rosenmeier, a 1983 Johnson Regional graduate, was previously an assistant coach at Scotch Plains under his high school head coach - Steve Ciccotelli - before he became the athletic director there. Rosenmeier has been the head coach at Cranford since 2005. Ciccotelli, a 1967 Johnson Regional grad, was the head coach at Scotch Plains for 21 seasons from 1991-2011, leading the Raiders to the 2003 North 2, Group 3 state championship game.

# Cougars capture 3rd straight by winning first road contest

(Continued from Page 45)

"It was probably the biggest catch in my life," DeLayo said of his team's first road win.

Two plays later, Oblachinski scored his only touchdown of the game on a three-yard run up the middle. He also had one touchdown pass to Christiano in the first quarter for Cranford's first score.

Had DeLayo not made the catch, Scotch Plains would have taken over at its own 30 and had more than four minutes left to drive down the field and tie the game and then take the lead again.

Oblachinski, who came back from an ankle injury he suffered against Roselle which was also one that prevented him from playing the entire game at quarterback against Delaware Valley, was sharp immediately. He completed all four of his passes for 56 yards and a touchdown on Cranford's opening drive.

"The ankle's all healed and I should be ready to go again vs. Ridge Friday night," Oblachinski said.

Christiano rushed for touchdowns in the first, second and fourth quarters, scoring from four yards out in the first, 36 yards out in the second and down the left sideline from 66 yards away with 1:11 remaining.

Cranford senior placekicker-punter Troy Kettler made four of five extra points and had two punts for more than 50 yards in the third quarter, including the first for 52 and the second for 62.

The 62-yarder, which put the ball at the Scotch Plains 26 with 1:10 to go before the fourth quarter, was kicked so that it would remain in bounds on the right side and then continue to bounce forward once it hit the field turf.

It was a perfectly executed punt that had the right amount of hang time to prevent the Raiders from fielding and returning it.

Cranford defensive linemen Michael Pastor and Kevin McNeil applied pressure all game long, both making key tackles of Scotch Plains quarterback Emendo Thomas.

## MID-STATE 38 CONFERENCE-INTERDIVISION GAME AT SCOTCH PLAINS

|                        |           |          |          |                |
|------------------------|-----------|----------|----------|----------------|
| <b>Cranford (4-2)</b>  | <b>13</b> | <b>7</b> | <b>0</b> | <b>14 - 34</b> |
| <b>S. PLAINS (2-4)</b> | <b>7</b>  | <b>7</b> | <b>0</b> | <b>0 - 14</b>  |

### FIRST QUARTER:

**SCOTCH PLAINS** — Kobe White 40 run, Andrew Ciccario kick (SP 7-0)

1 play, 45 yards, :24 used

**Cranford** — Luke Christiano 15 pass from John Oblachinski, Troy Kettler kick (7-7)

**Cranford** — Luke Christiano 4 run, kick failed (C 13-7)

8 plays, 39 yards, 2:46 used

Cranford capitalized on a turnover — a fumble recovery by Jake Matthews.

### SECOND QUARTER:

**Cranford** — Luke Christiano 36 run, Troy Kettler kick (C 20-7)

4 plays, 62 yards, 1:52 used

**Scotch Plains** — Emendo Thomas 25 run, Andrew Ciccario kick (C 20-14)

7 plays, 68 yards, 3:08 used

### FOURTH QUARTER:

**Cranford** — John Oblachinski 3 run, Troy Kettler kick (C 27-14)

9 plays, 64 yards, 4:54 used

**Cranford** — Luke Christiano 66 run, Troy Kettler kick (C 34-14)

3 plays, 70 yards, :26 used



Photo by JR Parachini

The Cranford defense, at right, shut out host Scotch Plains in the second half of last Saturday's Mid-State 38 Conference-interdivision clash.

## SPORTS

# RC boys' soccer sparked by leading scorer Altamirano

## His 29th goal leads Lions to win at Johnson

When Antonio Altamirano started playing soccer, the leading scholastic soccer scorer in New Jersey quickly became familiar with goals.

Altamirano gave up a lot of them, about a decade before he started scoring goals at a record-breaking pace.

"When I started playing soccer — my dad liked soccer and got me playing — I was a goalie," Altamirano said. "But I was horrible.

"I gave up a lot of goals; so many that I stopped being the goalie. I moved to another position. Then I started scoring goals."

And he hasn't stopped.

Altamirano scored his 29th goal of the high school season in Roselle Catholic's exciting 2-1 come-from-behind victory over Johnson last Thursday night in Clark.

Through games of Oct. 15, Altamirano led the state of New Jersey with 28 goals and 62 points, according to The Star-Ledger.

"What makes Antonio such a great goal scorer is his nice fine touch on a soccer ball inside the box, taking on defenders one-on-one in close spaces," said seventh-year RC head coach Scot Simpson, whose club owns a 10-5 record. "He has great balance, which makes it very hard for defenders to knock him off the ball."

The soft-spoken Altamirano is a junior at Roselle Catholic who walks through the hallways in unassuming fashion — attracting little attention — but that changes after school, when opposing defenders see him wearing a green and white jersey with number 17 on it.

"Antonio plays with such calmness when playing in games that he doesn't let other teams get to him when they are trying to double-team him. He goes into every game knowing that defenders are looking out for him, which makes it harder for him to score, but he just keeps finding a way to scorer."

The right-footed 11th grader, a Hillside resident, found a way to break the school record for goals in a season in the Lions' 13th game this fall. The center forward in the RC formation on the pitch scored four goals in a victory against Somerset Tech on Chakey Field on Oct. 11 to boost his season total to 25, eclipsing the mark Joe Perez established his senior season in 2010.

"My brother (Andres) told me about Joe Perez's record," said Antonio Altamirano, who scored a hat trick in a 7-0 win vs. cross-town rival Roselle on Oct. 15. "He played with Joe Perez and told me I should try to break his record."

Andres Altamirano graduated from Roselle Catholic in 2012, after playing one varsity season with his younger brother, who's now a three-year varsity starter. Andres Altamirano is a sophomore at the New Jersey Institute of Technology.

Angela Altamirano is a freshman at Roselle Catholic who plays on the Lions' junior varsity volleyball team.

Antonio Altamirano played junior varsity basketball for the Lions' last season. The RC JV boys, coached by Kevin Fallon, were the top seed for the Union County Tournament and reached the championship game at Kean University.

Altamirano doesn't plan to play basketball this season on Raritan Road, planning to opt instead to play club soccer during the winter and spring for a Newark-based team.

"Playing for my club team in Newark has helped me get faster and helped a lot with my dribbling skills," said Altamirano, who scored seven goals during his sophomore season.

Altamirano has scored exactly half of RC's 58 goals, 46 of which have been assisted on. Erick Ojeda, a junior, is second on the team with seven goals, one more than senior Nick Anton.

Senior Tomas Carvalho and Jeffrey Castro, a junior are tied for the team lead in assists with eight. Freshman Billy Carvalho is next with seven assists.

Ojeda, Michael Ritter and Luigi Berzosa have each registered four assists so far this fall. Altamirano has six assists.

The Lions and Altamirano were to return to action Tuesday in Springfield at Union County Conference Valley Division foe Dayton. RC travels to face rival Union Catholic Saturday at 1 p.m. in Scotch Plains.

Altamirano, who graduated from St. Theresa in Kenilworth, envisions a biology-related career when his playing days are done. His course load this year includes an Advanced Placement Chemistry class.



Photo by Steve Ellmore

**HILLTOPPERS TRIUMPH** - Summit won at Columbia 2-1 last Thursday to improve to 8-4-2. Kendall Codey and Sophie Pollinger scored for the Hilltoppers, who reached the UCT semifinals again this year and are now getting ready for the upcoming state playoffs.

### UNION FOOTBALL WINS 500TH GAME:

The Union football team won at Hillsborough 35-28 last Friday night to capture the program's 500th victory.

Here's a look at Union's record decade-by decade:

**2010s so far:** (20-14-0 — .588) — includes this year's 3-2 start

**2000s:** (61-44-0 — .581)

**1990s:** (85-18-1 — .825) — three playoff championships

**1980s:** (91-13-1 — .883) — five playoff championships

**1970s:** (56-34-4 — .622) — two playoff championships

**1960s:** (54-27-9 — .667) — one pre-playoff state championship

**1950s:** (42-33-10 — .560) — one pre-playoff state championship

**1940s:** (23-57-6 — .288)

**1930s:** (50-32-10 — .610) — one pre-playoff state championship

**1920s:** (18-29-11 — .383)

**TOTALS:** (500-301-52 — .624)

**NOTES:** Union is now 3-2 overall and 3-2 in the Delaware Division of the Mid-State 38 Conference.

The Farmers will play winless teams the next two weekends, including Franklin (0-6) tomorrow night at 7 at home and then Plainfield (0-6) next Saturday on the road.

Union will conclude its eight games before the playoffs with a big home game Nov. 8 vs. Hunterdon Central (5-1).

Union is attempting to qualify for the playoffs in North 2, Group 5 for the second straight season.



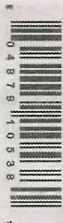
Photo courtesy of Roselle Catholic

The Roselle Catholic boys' soccer team, shown here in white vs. Union Catholic, will play the Vikings again Saturday at 1 p.m. in Scotch Plains.



LIKE US & FOLLOW US

facebook.com/UCLocalSource  
twitter.com/UCLocalSource



\*\*\*\*\*CAR-RT LOT\*\*C010  
277796 01-JAN-15  
DAVID CUBIE/HILLSIDE LIBRARY  
1409 LIBERTY AVE  
HILLSIDE NJ 07205-1345

P-1 P23  
280

48 — October 24, 2013 — Union County LocalSource

## SPORTS

# Linden girls' volleyball team is off to its best start ever

## Tigers to host first 'Dig Pink' tomorrow

The Linden girls' volleyball team is off to its best start in school history.

Battle-tested seniors Samantha Bowbliss, Gissela Roberts and Ashley Robles have guided the team to an 11-1 record as of last week's results.

Junior captain Sophia Morin broke the school's assist record this season and sophomore Jameela Burnham has emerged as the team's leading hitter.

The Tigers will be hosting their first "Dig Pink" volleyball match tomorrow vs. Oak Knoll.

Proceeds from the match will be donated to the Side-Out Foundation, a charity that raises money for breast cancer awareness and research.

In the picture above, standing from left are Nicole Tarnawski, Lisette Torres, Diana Trochimowicz, Jameela Burnham, Samantha Bowbliss, Karina Rosado, Magdalena Fleszar and Ashley Robles.

Kneeling, from left, are Alexa Salerno, Susan Severino, Sophia Morin, Ines Pinto, Gissela Roberts and Tina Stanley.



Photo courtesy of Christine Hudak/Linden Public Schools

Linden was scheduled to host Rahway Tuesday in a first-round match, seeking to advance to the Union County Tournament quarterfinals, which are scheduled for tomorrow. If Linden won, then the seventh-seeded Tigers will most likely play defending champion and second-seeded Roselle Catholic in one of four quarterfinals scheduled for tomorrow. The tourney continues with the semifinals Tuesday and the final Nov. 1 at Kean University. Westfield is the top seed, Scotch Plains the third and Union Catholic the fourth.

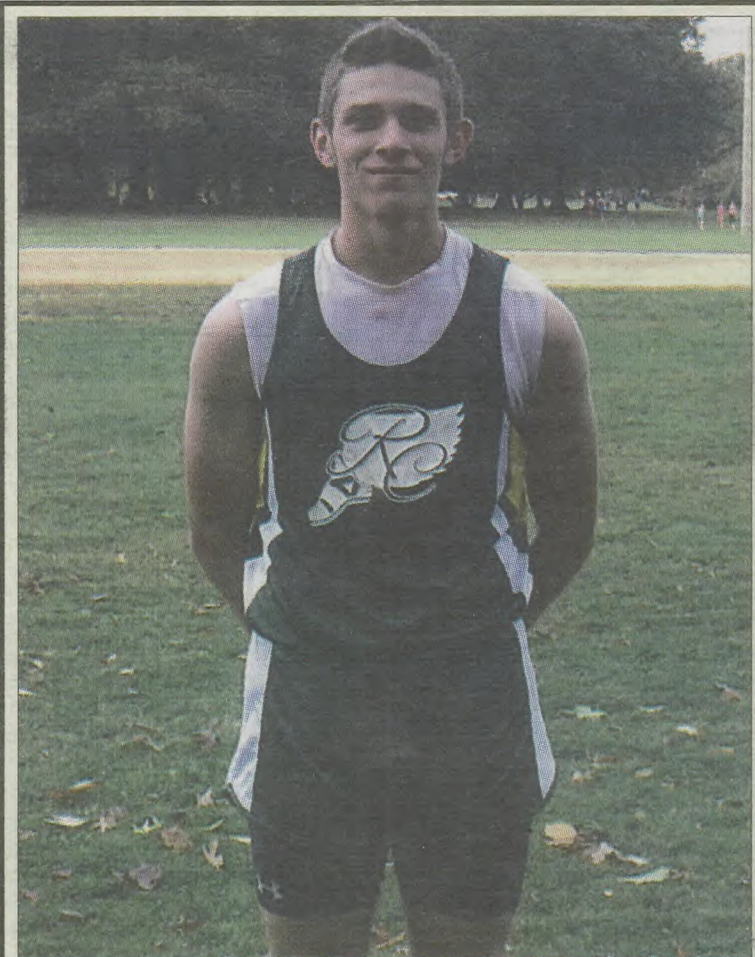


Photo courtesy of Roselle Catholic

**STANDOUT PERFORMER** - Roselle Catholic senior Mike Cianci and the rest of his Lions teammates were to compete in yesterday's scheduled Union County cross country races at Warinanco Park on the Elizabeth/Roselle border. Cianci placed 19th in a time of 19:31.78 in last week's boys' Union County Conference-Valley Division race at Warinanco.

### UCT boys' soccer semis this weekend

The boys' soccer Union County Tournament continues this weekend with the two semifinal matches at Kean University's Alumni Stadium in Union.

On the top side of the bracket it will be fifth-seeded Brearley vs. top-seeded Elizabeth.

Elizabeth last won the crown in 2008, beating Summit in the final.

Brearley ousted Governor Livingston 3-0 in the quarterfinals.

On the bottom side of the bracket it will be third-seeded Westfield vs. second-seeded and two-time defending champion Scotch Plains in the other semifinal.

The final is Nov. 3 at Kean.

### UCT girls' soccer final Sunday at Kean

The girls' soccer Union County Tournament will wrap Sunday with the championship game at Kean University's Alumni Stadium in Union.

It will be top-seeded and three-time defending champion Scotch Plains vs. second-seeded Cranford Sunday night at 7.

The last year that Scotch Plains did not win the title was in 2009 when Cranford defeated the Raiders in the championship game at Johnson by a final score of 1-0.

Both teams were undefeated at the beginning of the week and are considered the two best in the county this season.