



# By Cheryl Hehl Staff Writer

UNION - As Michael Ballister III stood in an Elizabeth courtroom Monday being arraigned on murder charges. autopsy results confirmed the dismembered body found Sunday in Newark was his girlfriend, Cranford resident April Wyckoff.

Steven Braun, standing in for Ballister's attorney Miles Feinstein of Clifton, who was unable to attend the first appearance in court, told Judge Joan Robinson Gross that the Union resident was entering a plea of "not guilty." He remains in the Union County jail on \$2 million bail.

Ballister, 43, is accused of killing Wyckoff, 43, in his Mercer Avenue split-level home Tuesday by blunt force trauma. He later was arrested and charged with first degree murder. His mother, Eleanor Schofield of Mountainside, was also arrested and charged with hindering apprehension, but released Friday on \$1,500 bail.

The discovery of portions of Wyckoff's body followed an intensive search that went on since Wednesday involving more than 200 municipal, county and state law-enforcement representatives searching through multiple areas in Hudson, Essex and Union counties, according to a release from the prosecutor's office.

The discovery of the dismembered body of the mother of two was made Sunday at 1:16 p.m. by Union Police Director Daniel Zieser and Union County Prosecutor's Office Acting Chief of Detectives John McCabe, who went out together to search the Ironbound area in Newark.

See MURDER, Page 10



HAPPY HALLOWEEN - Costumes as clever as those seen at the Clark Trunk or Treat last week are almost good enough to be worn year round. But fortunately for parents, Halloween only comes once a year, and drivers need to exercise caution as kids will be out tonight, Oct. 31, to trick and treat through nearly every neighborhood in the county.

# **RVSA director has legal** spending under control

# **By Cheryl Hehl Staff Writer**

The cost of legal representation can run into the millions for public entities like Rahway Valley Sewerage Authority. Unless, of course, they clamp down on costs and adopt the states best practices guidelines. And that is exactly what RVSA did in May.

Long before the New Jersey Office of the Comptroller published a report in June that looked into what municipal attorneys actually earn, RVSA was looking into how they could get control of escalating legal costs. The result was the approval of a Billing Guidelines for Counsel that clearly outlined how legal billing will be accepted, processed and paid.

When RVSA hired Jim Meehan as the new executive director three years ago, they had no idea he would cuts costs the way he did or keep an eye on expenses that in the past were merely approved and paid with few questions, if any. That has all changed.

Not only did RVSA demote general counsel Weiner-Lesniak to special litigation and move in Dennis Estes of Greenbaum, Rowe, Smith & Davis to that spot late last year, but they began keeping a very close eye on exactly what was being spent on legal costs.

Estes was charged with keeping a tight reign on what Weiner-Lesniak billed for special litigation, which had amounted to as much as \$50,000 or more in monthly charges. In the meantime, Estes required the firm to produce detailed legal reports and billing hours which were then reported to Meehan and the RVSA board.

By the time the spring rolled around, Meehan had another request of the RVSA board, one they agreed to immediately. He wanted the board to request Estes to prepare a policy on billing guidelines for outside counsel.

When asked about this move, the executive director refused to take all the credit, explaining that office administrator Joanne Grimes was the one who actually was on top of that situation.

"Joanne is all over this legal stuff," he said with a chuckle, admitting he would be lost without her input and savvy eye towards doing the right thing for the authority.

"She does a lot of research and saw the comptroller's guidelines and brought it to my attention," he said, adding there was little doubt in his mind the board had an obligation to See RVSA, Page 20



# MARTINI for FREEHOLDER FOR A BETTER UNION COUNTY



"I was an INDEPENDENT prior to to this election and it does not matter if you are a Democrat or Republican, this campaign is not about party affiliation. It is about total representation! Representation of Union County's 21 towns and over a half a million residents".

P. Mark Martini, UC Freeholder Candidate (VOTE 7B-COLUMN B)



"If you support rolling back taxes to the county and keeping our property tax revenue in towns for local schools and services; please vote Martini, 7B-Column B, FOR A BETTER UNION COUNTY, where our children's education and safety is the #1 priority".

P. Mark Martini, UC Freeholder Candidate (VOTE 7B-COLUMN B)



"The Democrats have had a 16 year run of a ONE PARTY-ONE RULE REIGN and the ALL-DEMOCRAT UNION COUNTY FREEHOLDER BOARD SPENDS \$500mm dollars a year and our TAXES are up 110% ! The Freeholder Board needs new blood, a new voice, and a true business leader and manager that is not a career county politician. I want to be that voice and that leader so we can have A BETTER UNION COUNTY".

P. Mark Martini, UC Freeholder Candidate (VOTE 7B-COLUMN B)

P. Mark Martini, Republican Candidate for Union County Freeholder, has over 20 years of business leadership and management experience in the private sector holding significant positions in the finance industry at prominent corporations. Plus Martini, has relevant legislative and legal experience in the public sector, performing roles for the Massachusetts House of Representatives, Senate, District Attorney and Attorney General Office(s). A New Jersey native, Martini grew up in Bergen County and graduated from Don Bosco Preparatory High School (Ramsey, NJ) before earning his Bachelors of Arts and Juris Doctor at Villanova University and Massachusetts School of Law at Andover respectively.

# **VOTE 7B - COLUMN B FOR MARTINI & THE PLAN "FOR A BETTER UNION COUNTY"**

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Name     Nam     Name     Name     Name	<ul> <li>CREATE MORE JOBS &amp; ATTRACT NEW BUSINESSES TO UNION COUNTY</li> <li>MORE TRANSPARENCY, ACCOUNTABILITY &amp; OPEN DEBATE</li> </ul>

PAID FOR BY MARTINI FOR FREEHOLDER COMMITTEE

# Freeholder incumbents hope to fight off challengers

# By Cheryl Hehl Staff Writer

The three Union County Democrat Freeholder incumbent candidates are fighting to keep their seats from Republican challengers who believe this could be their year because the governor's race will result in a potentially different voter turnout than in past years.

Freeholder Chairman Linda Carter of Plainfield, Bette Jane Kowalski of Cranford and recently appointed Sergio Granados of Elizabeth, all have their own reasons for running to retain the seats they now hold. However, none of the three are depending on the strong-hold the Democratic Party has maintained on the board for 15 years as a means of keeping those seats.

In fact, all three admitted they have been campaigning heavily, hoping to earn the votes of county residents on Tuesday, Nov. 5, because of the work the county has undertaken and accomplished.

Kowalski made it clear she is running for a fourth threeyear term because she cares about the people in the county.

"The best way for me to serve our residents is to keep working with the Democratic team that has the experience and determination to handle today's difficult challenges," she said, adding that "this freeholder board has brought our county through difficult times."

Proud of providing residents with services, educational and job training opportunities, Kowalski said Union County is where she wants "to live and protect, a county whose leadership promotes growth and takes care of its residents responsibly."

"For me, governing means providing services to all the residents of our county, protecting public safety, providing transportation to the elderly and disabled and maintaining our parks and roads," the incumbent candidate said.

She also brought up another goal: finding yet another viable means of transportation for those who live in the county.

"I serve on the Raritan Valley Rail Coalition where we've been working to make a direct railroad connection to New York a reality," said Kowalski, adding that making a oneseat ride available to riders would be "a tremendous benefit for all residents." It also, she said, would increase property values and provide easier access to New York City.

Looking back, the Cranford resident recalled when Tropical Storm Irene and superstorm Sandy hit the area, pointing out the county emergency teams were more than ready for what took place.

"They shared information and resources with towns and the county public works department worked diligently to clear wreckage in flooded areas," she said. "Whether it's a time of crisis or regular day, our public works department lends equipment to our towns and cities, often at no charge."

A lot has changed since Kowalski was elected in 2004.

Since then, she pointed out all the board has accomplished, including initiating an emergency alert system, a youth helpline and a senior home improvement program.

"We have helped build libraries and fire stations and just broke ground for a new family court. Our Child Advocacy Center eases the legal process for children who have had the terrible experience of being abused," she added.

But the candidate admitted the county has its problems. "Like counties and towns across the country, we face serious economic challenges. We all want to keep costs down. Union County is doing that every day and finding ways to economize. Cuts from other levels of government have had consequences for our budget, especially at Runnells Specialized Hospital and in human services," Kowalski explained, but pointed out that through "outstanding efforts of our county staff, who work tirelessly with our residents, businesses and service organizations, we have maintained vital services and protected the excellent quality of life that our residents enjoy."

Kowalski, while usually measured when speaking, spoke with emotion about her ties to her hometown and county.

"For most of my life I have lived in Cranford. When my parents moved here in 1957, they were looking for an area that had vibrant downtown areas, beautiful parks and excellent schools; a place that would be safe and nurturing to their children. They found that here in Union County," See **CARTER**, Page 7

# County puts safegaurds in place to protect against equipment removal, theft

# By Cheryl Hehl Staff Writer

It might be a lot more difficult for county employees to take home a generator if another emergency situation arises like superstorm Sandy.

The county now has a comprehensive system in place to ensure all public property is effectively managed, documented and easily traced. Prior to this new policy, there was no effective and quick means of tracking thousands of county assets, or who might be taking home equipment at any given time.

The new policy, which began being developed following superstorm Sandy when it was discovered county employees took home generators valued between \$5,000 and \$15,000 each, is expected to prevent this from happening in the future.

The entire issue of county employees taking home generators after the devastating storm that left residents in the majority of the state without power came to light late last fall. Although initially it was not known how many employees took home generators, eventually information leaked that department heads were involved. Niel Palmieri was one of them.

While no employees actually lost their job as a result, on Sept. 27 Director of Facilities Management Niel Palmieri resigned from his job of 23 years and a few days later pled guilty in Federal Court to mail fraud. The charge was the result of an FBI investigation that looked into vendor Viva Group owner Frank Vicendese giving kickbacks to Palmieri in cash, gifts cards, expensive appliances and gym equipment in order to continue doing business with the county. The FBI estimated the county employee cheated the county out of \$200,000 in revenue.

The new policy, which should prevent this from happening in the future, was approved by Union County Manager Al Faella this month. It was developed by the county manager, Department of Administrative Services Director Matthew DiRado and Director of Asset Management Kathy Villaggio, who worked together for nine months to ensure the policy and safeguards would protect the county from any misuse of equipment or fraud.

Faella said in an interview with Local-Source that while it was a lengthy process, when all was said and done another layer of protection was in place.

Faella, DiRado and Villaggio said they worked together to document the requirements and responsibilities necessary for effective management of all tangible county property, a task that at times seemed endless. The process also involved taking an inventory, which Faella said was difficult considering all the property the county actually owns.

DiRado agreed, explaining further how this inventory took place.

See COUNTY, Page 18



A window on Chestnut Street in Union is painted with a scene from the Halloween-themed 'A Nightmare Before Christmas' film. Many windows in downtown Union have been paintedfor the season by local young artists.



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# Thursday, November 14, 2013 • 5:30 – 7:00 pm Go Red Heart Program: Assuring Cardiac Health: How to Prevent a Hospital Admission

Fayez Shamoon, MD, Cardiologist **CORE Building of Trinitas Regional Medical Center** 1164 Elizabeth Ave., Elizabeth, NJ (Enter from South Broad St. driveway next to fire house, directly across from the Main Public Library.) Call (908) 994-8939 to register

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# Carter, Kowalski, Granados proud of Union County

# (Continued from Page 3)

the incumbent freeholder said, adding that she and her fellow freeholders "were committed to protecting their investment in Union county – and yours."

Carter, a native of Union County and resident of Plainfield, is an educator with a financial background. With a BA in Business Administration and Master's Degree of Science for Information Management, this incumbent who has served one term and is seeking another is adamant about her job the last three years.

"We are a team that takes a holistic approach to governing, that is responsive to the concerns and issue to all residents in 21 municipalities," the incumbent candidate stressed, adding she is proud to be a part of a Democratic freeholder team that focuses on providing strong government services, job creation and training as well as education.

"To begin with, as an educator, I am a strong supporter of two of the state's finest educational institutions that we continue to invest in, Union County College and the Union County Vo-Tech School," Carter said.

As freeholder chairman this year, Carter said several of her initiatives focused on business development, job training, public safety and assisting women.

Programs such as Union County Choices targeted job training and involved Union County College providing training to people out of work in key growing employment sectors: health care, transportation, logistics and distribution, and retail and hospitality. These programs, Carter said, are ongoing this fall.

"We also continued the very successful Union County Means Business Program," she added, pointing out that over 730 county business owners and employees registered to attend one or more of the eight networking breakfasts or special events held since February.

"Two-hundred and fifty women and men attended the first ever Union County Women Mean Business Summit on June 19, an event that featured a guest speaker, two sessions of break-out seminars and networking opportunities," the freeholder chairman said proudly.

One of Carter's initiatives, she explained, was to assist women who suffered domestic violence. By teaming up with the YWCA of Eastern Union County, programs were offered that provide women with skills to help them enter the workplace and become self sufficient, she said. The county stepped in to help, awarding the YWCA \$75,000 of Workforce Investment Act funding to provide specialized employment training programs to approximately 50 women.

Carter noted the freeholder board supported well over \$5 billion in economic development and job creation. All of which resulted in important infrastructure and transportation improvements on highways such as Route 78 and the Garden State Parkway.

"My colleagues and I also support investing our county dollars in retraining programs offered at the Union County One Stop employment centers located in Plainfield and Elizabeth," the candidate said, adding that as a result, these centers have helped more than 300,000 residents in their search for employment over the last five years.

Carter is also well aware that residents are concerned about tax dollars rising at the county level.

"We continue to realize efficiencies in our budget by sharing services with our communities," she said, mentioning, for instance, some of these shared services include the county print shop, child safety seat program and sharing of public safety and public works equipment with municipalities.

The county, Carter mentioned, is also looking closely at several studies that hopefully can save millions of tax dollars in the budget. This included studies involving Runnells Specialized Hospital, Union County Jail and Watchung Stables.

"In terms of property taxes and governmental reforms, we have long stated support for a statewide constitutional evaluation of the system as a whole. Property taxes, which are one of the most regressive forms of taxation, is an issue in the state of New Jersey that demands serious reform and cannot be papered over by state cuts in aid to municipalities and county governments," the incumbent freeholder said.

"We have a blueprint in place that has already made Union County into one of the premier places to live in the country, as we consistently score high in quality of life polls in NJ Monthly magazine, Money magazine and Monmouth University," Carter said, adding that "we believe it is more important than ever before to continue forward and not look back."

Granados, 26, was raised in Elizabeth and said he is a representative of a new generation See INCUMBENTS, Page 24

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# **Contested Municipal Elections in Union County**

Union County Freeholders

\*Linda Carter - Dem. \*Bette Jane Kowalski - Dem. Sergio Granados - Dem. Marc A. Krauss - Rep. Philip Mark Martini - Rep. Ira J. Geiger - Rep.

# Hillside - non-partisan

Mayor Jorge Batista Angela R. Garretson

\*Joseph Menza

# Kenilworth

Councilman

\*Brian C. Joho - Rep. Barbara J. Macecsko - Rep. \*Peter Corvelli - Dem. Toncia Sosnosky - Dem.

# Roselle

Councilman-At-Large Christine Dansereau - Dem. Mark Kirkconnell - Rep. 4th Ward Councilman \*Kim Shaw Roger S. Stryeski

Roselle Park 3rd Ward Councilman Gene A. Antonucci Jr. - Dem. Ryan Kelly - Rep.

Summit Councilman-At-Large

Dan Meyers - Dem. \*Gregory Drummond - Rep.

# Cranford

Township Committee \*Kevin Campbell - Dem. Kelly M. Howard - Dem. Mary O'Connor - Rep. Robert D'Ambola - Rep.

Councilman-At-Large George Alston Jr. Sip T. Whitaker \*Donald J. DeAugustine Willard Evans Marjorie E. Hargrave-Wright Lilisa J. Williams \*Frank Deo Jerome Dunn

# Linden

2nd Ward Councilman Benjamin Sheedy - Dem. Donald F. Beyer - Ind. 3rd Ward Councilman \*Peter A. Brown Jr. - Dem. Joseph E. Harvanik - Ind.

# Springfield

Township Committee \*Richard Huber - Dem. \*David Amlen - Dem. Jerome Jerry Fernandez - Rep. Diane Stampoulos - Rep.

# Union

Township Committee \*Clifton People Jr. - Dem \*Suzette Cavadas - Dem. John J. Hackett - Rep. Ron Wilburn - Rep.

Incumbents are denoted with an asterisk (\*). Only contested elections in LocalSource's coverage area are portrayed. Call 908-686-7700, ext. 122, or email thelocalsource@editorial.com to report an error.

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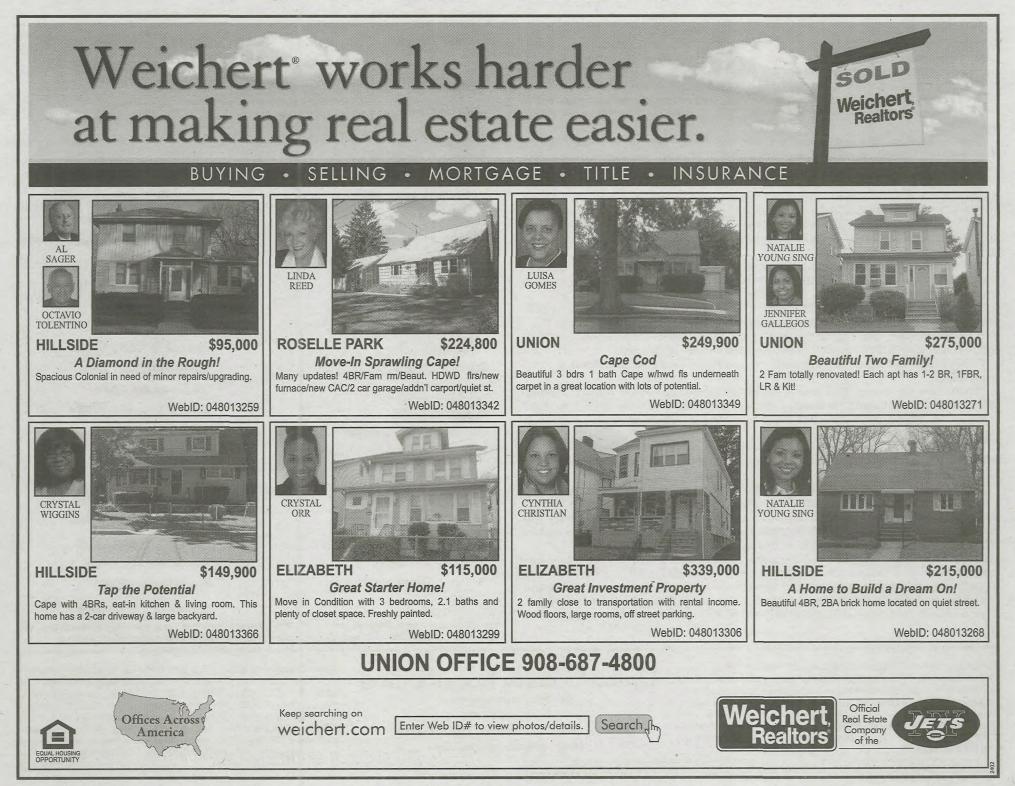
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# **Trailside announces 'Craft Day in the Barn' for Nov. 9**

he Union County Board of Chosen Freeholders and Trailside Nature and Science Center announced "Craft Day in the Barn" on Saturday, Nov. 9, at the newly renovated historic Masker's Barn, nestled in the woodsy Deserted Village in the Watchung Reservation. Two different workshops – one in the morning for adults only; the other in the afternoon for families – will offer participants a chance to get ready for the holidays and the spirit of the season by making their own crafts.

The morning workshop for adults, 18 years and older, will take place from 10 a.m. to noon. The program for adults is \$15 for Union County residents and \$20 for out-of-county participants. Taught by Trailside naturalists, this workshop provides the materials and guidance to create a wreath, a swag and wall hangings made of natural materials. Light refreshments will be served. Bring a glue gun if you have one. Crafters will meet at the parking lot off Cataract Hollow Road in Berkeley Heights. Pre-registration is required as space is limited. Walk-ins will be accommodated as space permits.

The afternoon workshop for families will take place from 1:30 to 3:30 p.m. This program is recommended for adults with children ages 5 and older. The fee is \$10 per child for Union County residents and \$12 per child for out-of-county participants, and includes the cost of materials. Pre-registration is required as supplies are limited. Adults must accompany children. Program participants should meet at the Deserted Village parking lot off Cataract Hollow Road in Berkeley Heights. Families will enjoy the scenery as a hay wagon shuttles them from the parking lot, past the old General Store and through Feltville to Masker's Barn. Participants will then work on three different crafts before returning via hay wagon to their vehicles. To pre-register for either workshop or for additional information about Craft Day in the Barn or other programs or upcoming events, stop at the Trailside Visitors Center from noon to 5 p.m. daily, call 908-789-3670, or visitwww.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road, Mountainside



# Former Linden Mayor Gregorio, 87, dies

# By Cheryl Hehl Staff Writer

LINDEN – Former Democrat mayor John Gregorio, 87, infamous for serving 10 terms, died last week and was buried Monday.

Gregorio, who served the blue-collar city for a total of 33 years, 31 as mayor, died of natural causes at Trinitas Hospital in Elizabeth, following a political career that often was tainted with scandal.

Although first elected to the city council in 1964, Gregorio became mayor for the first time in 1967. He also did a stint in Trenton, serving from 1976 to 1978 in the assembly and later in the senate from 1979 to 1983.

Although forced to resign in 1983 following convictions for conspiring to hide his financial interest in two city go-go bars by falsifying documents, a Superior Court judge sentenced him to two years probation and fined him \$10,000.

A three-judge panel stripped Gregorio of his legislative and municipal posts, despite an attempt by senate leaders to convince the court the legislature had jurisdiction over the case. For the next seven years, unable to vote or hold office, Gregorio maintained a low profile, but not for long.

He returned as mayor in 1990 after he was pardoned by former Republican Gov. Thomas Kean on his last day in office. According to one source, it was Democrat Sen. Ray Lesniak who approached Kean for the favor.

In 2002 the Division of Criminal Justice signed a proposed grand jury indictment that would have charged Gregorio and his son-in-law, Domenick Pucillo, with conspiracy charges related to a \$19 million deal to build a trash transfer station on the Linden waterfront. But the indictment never went through because Criminal Justice Director Peter Harvey, who became the state attorney general under Gov. James McGreevey, said there was not enough evidence. Political opponents said Gregorio's Democrat cronies ensured that indictment would never fly.

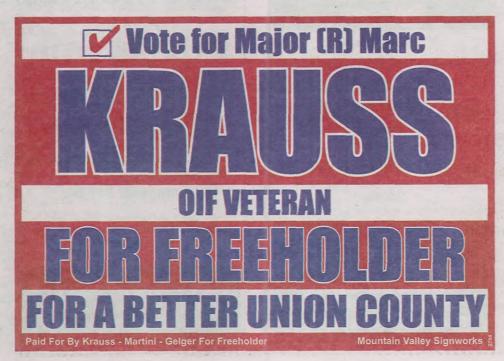
Known as the Lion of Linden, he wore his title well, often causing controversy and unease with the decisions he made while in the mayor's chair. When he returned to office in the early 1990's, he demoted then police chief John Miliano and several other senior officers, a move that divided the police department, which led to a political organization forming that ended up challenging him for the mayor's seat.

Gregorio held the title of mayor until Mayor Rich Gerbounka defeated him in 2006.

The Union County Freeholder Board released a statement last week about the passing of the former mayor, noting they were saddened by the news because Gregorio was a "giant of New Jersey politics."

Calling the former mayor "Linden's greatest cheerleader," the freeholders said Gregorio was "a pioneer in building the nexus between government and business for the benefit of the taxpayer."

"Mayor Gregorio went to work everyday to fight for Linden's working families. Under his leadership, Linden became known as a city with the best services, great schools and a strong sense of community," said Freeholder Vice-Chairman Christopher Hudak, a resident and native of Linden.





# **Murder victim's body recovered in Newark**



Photo By Cheryl Hehl Police scoured the area in and around the home of Michael Ballister III in Union.

(Continued from Page 1) Sources close to the investigation reported that while some parts of Wyckoff's body were found at that location in five, black contractor-grade plastic bags tied with string, the torso, a hand and a portion of one leg were missing. Authorities continued to look for additional remains this week, focusing on the Ironbound area of Newark.

The grisly remains were found 200 yards off the 100 block area of Raymond Boulevard, near the Oak Island train yard at the entrance to the PSE&G Essex Generating Station in a deserted, grassy area strewn with debris and garbage.

The murder story began to unfold last Wednesday afternoon when Wyckoff's car, engine running and a door open, was found in Newark about a mile from where the dismembered body parts were discovered. Raymond Boulevard runs through downtown Newark, but the location of the body was found in a more deserted, industrial area.

Meanwhile, earlier in the day Union police received a call from a Mercer Avenue resident who reported seeing the body of a woman clad only in a bra and panties under Ballister's Hummer in the driveway the night before. Police responded immediately and confronted Ballister at his residence. One police source reported that when the door opened, there was an "overwhelming, strong odor of bleach coming from inside the house."

Union police decided to do a welfare check on Wycoff and called the Cranford Police Department only to discover that ironically they had just received a call from Newark police that Wyckoff's car, engine running and door wide open, had been found.

As authorities began to piece together information, Ballister was subsequently taken into custody and a search warrant was obtained so police could take a closer look inside his home. It was not long before blood evidence was discovered by the Union County Homicide Task Force, but there was no body found.

In the days that followed, an intensive search for Wyckoff's body occurred in three counties -- Union, Essex and Hudson. On Saturday, sources indicated the search had extended to the Watchung Reservation, close to where Ballister's mother lived in Mountainside.

According to one prosecutor's office source involved with the investigation, based on Ballister's mobile phone bouncing off cell towers, authorities know the Mercer Avenue resident spent the very early morning hours of Wednesday, Oct. 23, driving through Union, Essex and Hudson counties. It was also during this period of time police believed Ballister ditched Wyckoff's car in Newark.

A Kenilworth police source reported their department received a dropped 9-1-1 call Tuesday evening from Wyckoff's cell phone, which was followed up on by the Kenilworth Police Department, but what transpired remained part of the ongoing investigation.

According to sources, Wyckoff had an off and on tumultuous and often violent relationship with Ballister since the spring of 2012. In fact, in May the Cranford mother filed a domestic violence charge against Ballister and a restraining order was issued against the Union man. However, the couple had reunited in recent weeks, according to neighbors on Mercer Street, who often saw Wyckoff walking several of Ballister's four Husky dogs.

Wyckoff, 43, recently moved to Berkley Street in Cranford with her two children, a daughter, 16, and son, 23, but reports that she lived exclusively in Cranford growing up and during her marriage that ended in 2010, appear to be inaccurate.

Sources who knew Wyckoff said that while she graduated from Cranford High School, she also attended Abraham Clark High School in Roselle and lived in Kenilworth for years prior to moving back to Cranford in the spring.

# Union police director helps find body of victim in Ironbound area

By Cheryl Hehl Staff Writer

Sunday morning when Union Police Director Dan Zieser woke up he never thought he would end up driving through the Ironbound area of Newark. Especially with old friend John McCabe, now a Union County Prosecutor's Office Acting Chief of Detectives who felt he had to get out in that area and look for Cranford murder victim April Wykcoff's remains.

Zieser said he knew the acting chief of detectives "from the old days" when he was Newark's Deputy Police Chief and McCabe was an assistant special agent with the U.S. Continued on next page





Trainge

Union County LocalSource - October 31, 2013 - 11



Michael Ballister III, left, of Union, has been charged with the murder of April Wyckoff, right, of Cranford. Officials say the pair had an off and on again relationship over the years, but that Ballister is accused of murdering Wyckoff on the night of Tuesday, Oct. 22. Wyckoff's body was discovered in the Ironbound section of Newark on Sunday afternoon.

"About 200 yards in there is a little bridge and John notices a pair of sweat pants hanging half off the guard rail and says 'hey, look at that,' so we stop and notice the pants have bleach stains on them," Zieser said. It was then they noticed two towels on the other side of the guardrail.

(Continued from previous page) Drug Enforcement Agency. McCabe knew the Union police director spent 35 years working for the Newark police department and if anyone knew all the hidden areas, it was Zieser.

"He said I knew the Ironbound area like the back of my hand, and he figured if we hit some of the places I came across over the years, something might turn up," the police director said.

He was right.

Now neither Zieser nor McCabe go out in the field anymore searching for murder victims. That is something they did in the earlier part of their careers. But McCabe asked and Zieser admitted he was a willing partner that Sunday morning.

By 11 a.m. the two were "down neck," as they say in Newark, moving from one deserted area to another, driving through abandoned factory yards, marshes littered with abandoned cars and refuse, pulling over as soon as they saw anything that resembled a plastic garbage bag.

"We must have opened 50 or 60 plastic bags of all kinds in two hours," Zieser said, explaining that when they were heading down a deserted section of Raymond Boulevard, they decided to turn down an access road at the entrance of the PSE&G Essex Generating Station.

"About 200 yards in there is a little bridge and John notices a pair of sweat pants hanging half off the guard rail and says 'hey, look at that,' so we stop and notice the pants have bleach stains on them," Zieser said. It was then they noticed two towels on the other side of the guardrail.

"We looked at each other, turning quickly to look out beyond the guard rail and that's when we saw the black plastic bag hanging off a barbed wire fence," the police director said. "I looked at him, he looked at me and then we decided to go see what was in the bag,"

Zieser said when he walked out to where the bag was located, he saw there were four other black plastic bags on the ground, all tied tightly with string.

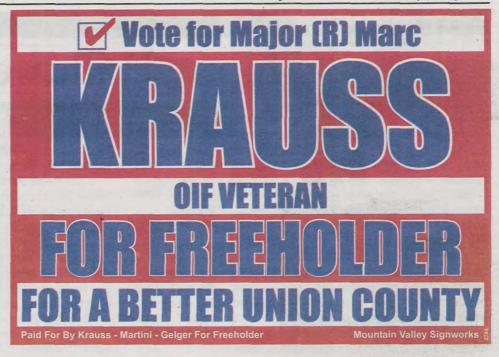
"The bags were contractor grade black plastic bags, heavy," Zieser said, adding that when McCabe opened the first bag, he immediately knew it contained body parts.

"My first thought was I hope this is our girl," said the police director. Bringing closure for the family and ending the search for the victim brought a welling of relief, but they still had to wait on an official positive identification from the medical examiner.

"It looked like someone came along and just threw the bags in that general direction and one got hung up on the fence," the police director said.

At this point they called in backup from the Newark Police and the bags were removed and taken to the Essex County Medical Examiners office.

As for Zieser, he was just surprised they found what they did. He looked down at his cell phone and saw it was 1:16 p.m., a little over two hours from when he and McCabe began their search.



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# OPINION

# Happy Halloween

As the days grow shorter and the nights grow colder, there can be little doubt that the season of autumn is upon

us. Any uncertainty can be done away with today, Oct. 31, when we celebrate Halloween. Originally known as All Hallows' Eve, the evening before All Hallows Day, or All Saints Day — which is intended to celebrate those who have attained a beatific vision of heaven — Halloween is anything but that. Tracing its origins to Celtic harvest festivals and festivals of the dead with possible pagan roots, particularly the Gaelic Samhain, Halloween was seen as a time when spirits and fairies could more easily come into our world and were more active. "Souling," the custom of baking and sharing soul cakes for all christened souls, has been suggested as the origin of trick or treating.

The tradition of children dressing in costumes and visiting homes to collect food or coins, more typically candy, traces its roots to similar practices in Germany, Scandinavia and other parts of Europe. Today, children dress in a wide variety of costumes, ranging from those as simple as wearing a sheet over one's head and pretending to be a ghost to more complex and expensive outfits purchased in supermarkets and specialty stores. Popular costumes in recent years include vampires, mummies, werewolves

EDITORIAL

and zombies, not to mention less frightening options, such as princesses, superheroes or whatever might be in fashion that season. Halloween is a time of imagination and

adventure, not to mention good, old-fashioned fun.

This doesn't mean there aren't real dangers, beyond those imagined fears so popular this time of year. Adult supervision is a key element to Halloween, as this is a children's holiday.

Trick-or-treaters need to be supervised as they travel house to house, to avoid risky intersections, dangerous drivers and questionable candies. This is the beginning of the holiday season, and Halloween is the holiday which is specifically for children, or for those who are still partially children at heart. Thanksgiving is just around the corner, and that day focuses on family. It is followed by Christmas and Hanukkah, two religious celebrations that address the joyous spirit as much as our festive natures. And finally comes New Year's Day, a time of new beginnings.

As the year winds down and we enter the holidays, we have so many opportunities to come together as a community. Enjoy the time you spend with your neighbors and community this season, and have a happy Halloween.

# LETTERS TO THE EDITOR

# 15 years of one-party rule no good for county

To the Editor:

On Nov. 5, voters have an opportunity to make history by changing the face of the Union County Board of Freeholders. Fifteen years of one-party rule hasn't provided healthy, fiscally responsible government. When residents elect Krauss, Martini, and Geiger they help themselves by creating a bipartisan board of freeholders ensuring the necessary checks and balances needed for a healthy government. Voters need someone to keep an eye on them, otherwise they are going to guarantee themselves higher taxes in the coming years, essentially giving them carte blanche to spend money any way they want with no oversight.

I have no doubt that this coming weekend voters will be subjected to negative campaign literature from our opponents: Carter, Kowlaski, and Granados. They will attempt to link us to our party and issues on the national and state level which are not controlled by county or local politics and have no bearing on what we want to accomplish for voters.

Our goal is to restore bipartisanship to county government, be the eyes and ears of the voters as to what's going on and report back, make sound fiscal decisions and streamline county government.

> Marc A. Krauss Union County Freeholder Candidate

# CBSL should be a better neighbor

The recent request to have the Cranford Baseball Softball League's,or CBSL, lease with Cranford reviewed and revised with neighborhood input was not an effort to "destroy softball in Cranford." Rather, it was an effort to return use of the fields to a reasonable level and to remind the governing body that a private group controls millions of dollars of township property without oversight from the township committee. Despite contrary claims, the actions of the CBSL board are not those of good neighbors.

On Sunday the multi-million dollar Cranford Community Center on Walnut Avenue, complete with more than ample parking, will be closed for the entire day out of deference to its neighbors. The township has complied with the residents' request for Sunday closure ever since the CCC opened. The township is a good neighbor in this case. A mile away, on the same Sunday morning, at 8 a.m., car doors are slamming, batting practice is underway, and players from all over central New Jersey are arriving at the Adams Avenue softball fields, or as CBSL prefers, the "Adams Avenue Softball Complex." The township is not a good neighbor here, because CBSL, the township's tenant, refuses to be limited in their use of the fields to a reasonable schedule. The pleasure of a quiet Sunday morning is stolen because the township has abdicated its responsibilities to a private group with its own agenda and with obvious disdain for residents living near the fields and no concern for children and parents hoping to use the playground.

CBSL appears to be something it is not. CBSL says it exists for Cranford residents, but the Adams Avenue fields are used overwhelmingly by other communities, from Westfield to Hanover and beyond. Teams from at least fifteen different communities regularly use the fields. CBSL claims that it is proud of its use of public property, yet they overlook the fact that their overuse has created both private and public nuisance, and that non-Cranford participants disproportionately consume Cranford's scarce recreational resources.

Most Cranford residents with children participating in sports other than softball readily acknowledge the shortage of field space in Cranford. While other sports struggle to find space to play, CBSL, a tax-exempt, non-profit corporation, has created a regional softball business at Adams Avenue, and they are proud of that. The fall league had 60 teams, with only ten from Cranford. The fields are used far more by out of town teams than by Cranford teams. Imagine all of the youth football teams in Union County playing all of their games at Memorial Field, and you have an idea of what CBSL has done. This overuse by out of town teams is a misappropriation of a limited township resource that negatively impacts other recreational programs. It is irresponsible and deplorable for a private group to be in control of millions of dollars of township property with no supervision from the municipality. Just as the township is audited each year, a private group in control of such significant township holdings should be similarly scrutinized.

Mark C. Smith

Cranford

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All responses must include name, address and daytime phone number.



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# LETTERS TO THE EDITOR

# **Campbell and Howard for township committee**

I write this letter to endorse the two candidates for Cranford Township Committee that I believe will have the greatest impact of continuing the progress that Cranford has made this year: Kevin Campbell and Kelly Howard.

A commissioner since 2011, Campbell has experience in municipal governance and planning, which helps Cranford in our fight against overdevelopment. His experience as public safety commissioner helped us put more firefighters in position to aid residents and more police officers on the street instead of behind a desk or dispatch console. Howard brings a very successful background in business, which he will put to work making our municipal government more efficient, cost effective, and responsive to citizens. Howard and his wife, Tracy, have three children in Cranford schools. He is on Cranford PAL's Board of Directors and he's a Board Member of the Cranford Wrestling Parents Club. In the last 10 months, with Mayor Tom Hannen's leadership, Cranford has finally begun investing in our community: from road repairs to basic improvements in our parks and athletic facilities. We need to continue that progress and Kevin and Kelly are the best choice to keep Cranford on the right track.

> Roberta Vanata Cranford Resident

# Better off not voting for BOE candidates in Union

As a member of PACE, Parents - and others - for Academic Excellence, I would like to state how disappointing our Union board of education has been the past two weeks. PACE invited all the candidates for board of education - Richard Galante, Angel Salcedo and Lois Jackson - to provide PACE with biographical information, why they are running for office and ideas about how they can continue the academic excellence started by Dr. Martin. They were invited to come to meet the members of PACE at either our September or October meeting. Only Salcedo gave us the courtesy of a response and met with us. We told him what we were hoping for in a candidate; that we wanted someone who supported Dr. Martin and the Academy ideas as well as Dr. Martin's other initiatives to support academic excellence. He listened, but did not give us his point-of-view.

Therefore, I believe that since the candidates have not given us enough information, we are asking that people do not vote for any candidate for board of education.

Susan Lipstein Union

# Leaving It On the Field

Kevin Voherty surveyed the celebrating Union County Rugby Club's victory on Saturday evening. He had the satisfaction as coach that his team was still among the top four and thus eligible for a playoff bearth. Win or lose, the 60-member squad gather after home games at Butch Kohl's Tavern on St. George's Avenue in Rahway, usually with the opposing squad.

When asked if he had played in the winning game, Voherty flashes a smile and points to the very large gauze on his ample right arm. He adds, "When the final whistle blows, the animosity is left on the field. But we did win and our 4-3 record could get us into the playoffs."

These guys are quite serious about their team and the long history of the game. Their league teams run from Montauk Long Island to Vermont and Buffalo. The 600-player league started in 1974. They also have a junior league encouraging the sport's growth at the high school level.

Stating the obvious, these guys are not shrinking violets. The age of players run from 19 to 52.

Come 8 p.m. last Saturday, the opposing squad had left, the winners were still present watching the World Series on the television in the center of the horseshoe bar and discussing their 28-24 victory. Their was a fun roar but nothing rowdy about these victors.

Voherty explains that rugby is one of the oldest sports. He calls it a "cousin" to Ameri-

## LEFT OUT

# BY FRANK CAPECE

can football. As coach he was already discussing the upcoming game this Saturday at 1 p.m. at their home field at Unami Park in Cranford.

The guys follow the tradition, as home team they serve the food and liquid refreshments after the game. Enter Butch Kohl, a sponsor of the team and a former combatant in the league.

"These guys are very middle class, most have played the sport in college, and continue in this league. They are unique," Kohl said.

They do resemble aging yuppies, and it's not hard to envision them Monday morning in suits or driving in repair trucks going on with the responsibility of making a living.

A security guard at the tavern is present making sure everyone wears a wrist band. He adds, "These are good guys. We never have any problems." he adds.

These guys who don't cause problems have, according to Voherty, limited needs: "Mouth pieces, cleats and uniforms. Not all of them use the mouthpiece." he adds.

No doubt they take this weekend combat seriously. A player anxious to get his word in says "Rugby is a culture not just a sport."

This night the culture was mixed with laughter, some loud talk and preparation for next week's action.

# **IMPORTANT SAFETY INFORMATION FROM ELIZABETHTOWN GAS**

Every day, underground pipelines safely transport natural gas to homes and businesses throughout the area. Elizabethtown Gas is responsible for the security and maintenance of pipelines in our service territory.

# **Call Before You Dig**

Before digging around your property, state law

requires you call 811 to have your utility lines professionally marked - for free! You must wait the required amount of time before you begin your project.



### Water Heater Safety

The U.S. Consumer Product Safety Commission urges all users to lower their water heaters to 120 degrees Fahrenheit.

### **Carbon Monoxide**

Incomplete combustion of any fuel - produces carbon monoxide. Carbon monoxide is poisonous and has no odor, taste or color. Carbon monoxide detectors are helpful, but they are no substitute for using equipment safely. This includes having it inspected once a year by a certified contractor.

# **Appliance Safety**

According to the Federal Emergency Management Agency:

- It's important that you have your furnace inspected by a qualified specialist.
- Be sure all furnace controls and emergency shutoffs are in proper working condition.
- Keep trash and other combustible material away from your air heating and water heating systems.

# IF YOU SMELL GAS, ACT FAST.

Although natural gas pipeline incidents are uncommon, these tips will help you identify a possible leak and know what to do.

LOOK for blowing dirt or continued bubbling of standing water.

LISTEN for a hissing or roaring sound near a natural gas appliance or line.

SIMELL for the distinctive rotten-egg scent of natural gas. Take action if you detect even a small amount of this odor.

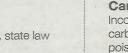
LEAVE the area IMMEDIATELY if you detect a natural gas leak. Don't try to identify the source or stop the leak.

CALL Elizabethtown Gas at 800.492.4009 or 911 once you are safely away from the possible leak site. Stay away from the area until an Elizabethtown Gas representative or emergency personnel indicate it is safe to return.

REALEVEE while near a possible natural gas leak, do not touch or use anything that may cause a spark. This includes lighters, matches, cigarettes, flashlights, light switches and telephones. Wait until you have left the area to use a cell phone.

For more information, visit elizabethtowngas.com/safety or call 800.242.5830.





# Pipeline markers indicate

the presence of pipe and right-of-way. While they're not present in all areas, it's always best to call 811. If right-of-way is adjacent to your property, it is your responsibility to ensure no new landscaping or physical structure interferes with access to the pipeline, and with our ability

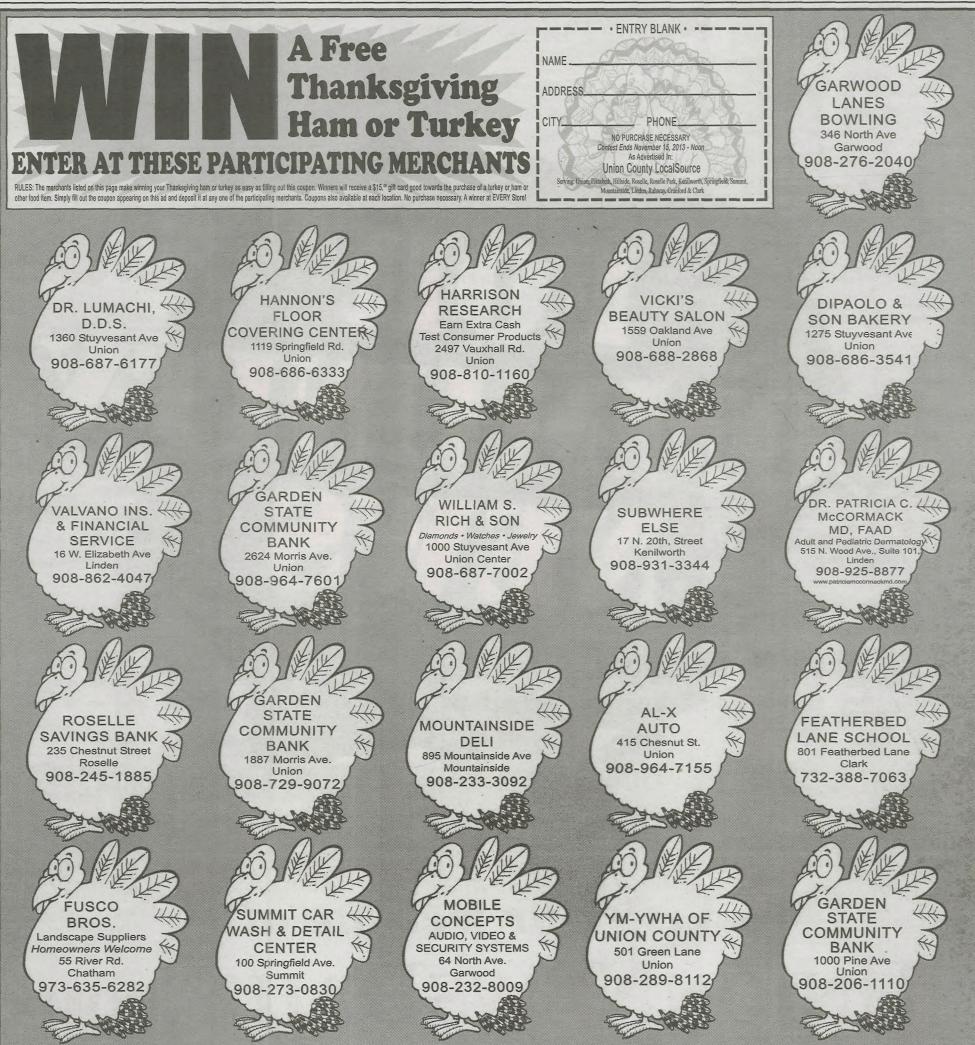
to keep it safe through routine monitoring and maintenance. Information about transmission pipelines operating in your community is available through the National Pipeline Mapping System (NPMS) and is available online at www.npms.phmsa.dot.gov.

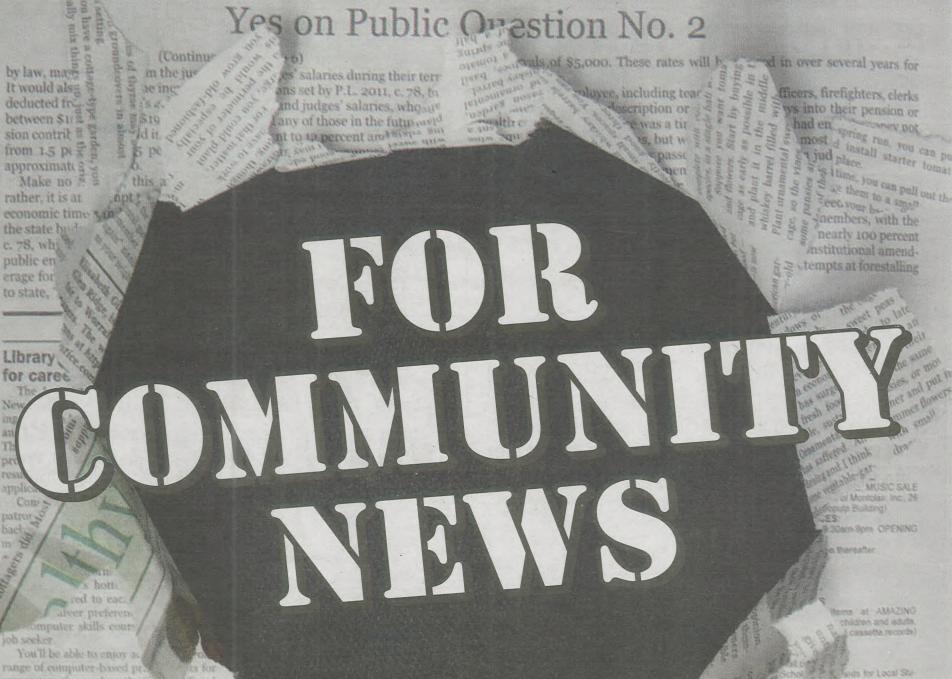
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# Ready, aim, fire!

Union County Sheriff Ralph Froehlich, second from left, congratulates the winners of the 3rd Annual Union County Sheriff's Pistol Competition at the Union County Sheriff's Firearms Training Facility in Springfield. Officer Vincenzo Wegrezynek, second from right, of the Linden Police Department won first Place. Union County Sheriff's Sergeant Carlo Caparruva, right, took second Place. Union County Police Officer Dino Capra, left, took third Place.







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# **County begins to keep inventory of property**

# (Continued from Page 3)

"This was more about creating a log of assets, serial numbers, and location of all our tangible property," he said, noting that in addition to generators, the county has thousands of pieces of equipment worth a considerable amount of money.

"We actually have about 6,000 assets, which includes anything worth over \$100," Faella said, explaining each department head was charged with tallying up their own assets, which helped speed the process. While that could leave some holes, Faella said it was the only way to get the job done and even that took many months.

Once department heads submitted these lists, DiRado said the next task was finding a computer software program that would easily track the property.

DiRado said it took nine months to get everything ready to roll so the county would have a firm handle on assets such as snowblowers, generators, televisions and even larger equipment like vehicles and trucks. Knowing where this property was at any given time was the goal.

"Going forward we now have a computerized program of what department has property over \$100 in value, the serial number and cost," he explained, adding that the county is also aware of what equipment was obtained by grant or taxpayer dollars as well as the life expectancy.

"This is just another level of security we needed and now we have it," Faella added.

But the job did not end there by any means.

Villaggio said the process of gathering all of this information and computerizing it was only the first step.

"What we are doing is sending a list of these assets to each department head and they will be checking on this property to keep us informed of the status on a regular basis," she said, adding that once a year that list will be certified. More importantly, the county now has it in writing that "all" employees are responsible for maintaining county property. They mentioned specifically that there will be "no additions or subtractions" in the inventory without the approval of department or division heads.

"The list will change depending on what the condition of the property is and whether it is no longer in use," Villaggio said, but noted that if a piece of equipment goes missing, breaks or is retired, they will know.

DiRado said there are also other measures in place to ensure county property is not being misused, but he preferred not getting into those safeguards because that would defeat the purpose of tracking county property so it is not abused or stolen.

"I think employees should just know that we are on top of this now," Faella said.

The policy, obtained by LocalSource through the Open Public Records Act, outlined how the inventory will be recorded, clearly explaining how the county will be handling property from now on.

Now, "at least once a year" every department head will take a complete physical inventory of all assets listed under their respective departments. It further indicated the Office of Asset Management will develop the necessary procedures to implement this policy "as expeditiously as possible." However, there was no explanation as to what those procedures might be.

The complete inventory will take place no later than Jan. 31 of the following year when a list of all "fixed assets" or property over \$5,000 in value with a useful life of five years has to be submitted to the Director of the Department of Finance. That would include among other things, generators, vehicles and machinery used by the public works.

More importantly, the county now has it in writing that "all" employees are responsible for maintaining county property. They mentioned specifically that there will be "no additions or subtractions" in the inventory without the approval of department or division heads. This referred directly to the generators that went missing immediately following superstorm Sandy, as well as other county-owned property that has disappeared over the years.

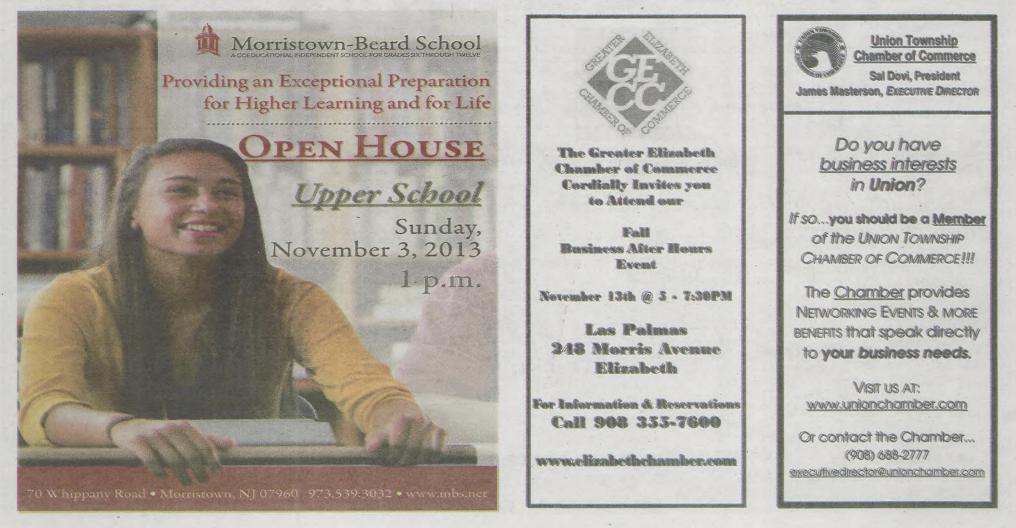
The county also said in the missive that failure by any employee to conform to this policy would result in "employee discipline up to and including termination."

As of Jan. 1 of this year all employees, including division and department heads, upon receiving a new piece of inventory, must send a copy of the packing slip, signed voucher, invoice, serial numbers of the item and location of the item.

At that point a bar code label will be issued and attached to the item, regardless of the size.

If the property is no longer in use and removed from inventory on a temporary or permanent basis, such as to be repaired by an outside vendor, the Office of Asset Management has to be notified within three working days.

Some of the items that were included on the inventory list included hand tools over \$1,200, power tools, lawn and ground equipment, desk phones appliances, hospital equipment, computers, audio visual equipment, printers, copiers, emergency management equipment, and all vehicles, trailers, trucks and busses.



# **HILLSIDE NEWS**

**Blood Drive set for Nov. 6** 

The Hillside Community Blood Bank and the Hillside Board of Health in conjunction with The Blood Center of New Jersey will be holding a Blood Drive on Wednesday, Nov. 6 from 3:30 to 7:30 p.m. at the Hillside Municipal Building, Lower Parking Lot on the Hillside Avenue side in Hillside.

Donors do not have to pre-register. Just come on this day and help protect you and your family by giving blood and save a life. Donors will receive a free cholesterol screening and also will receive a \$10 ShopRite gift card in appreciation of the donation.

Residents don't have to be a Hillside resident to donate blood. Residents may also get credit for any organization that is a member of the Blood Center of New Jersey.

# Library open via internet

The Hillside Public Library is now open 24/7 for residents with a library card and Internet access. The Library now has e-books, e-audio books, downloadable music and online language learning. More than 13,000 e-book and eaudio book titles are now available electronically through the Libraries of Middlesex Automation Consortium. The titles are available on every major desktop and mobile platform, including Windows, Mac, iPad, iPhone, Android phones and tablets, Kindle, Nook, Windows 8 PC and tablet, Blackberry and Windows phone. Instructions are available at www.hillsidepubliclibrary.org. No late fees are associated with the service. The Hillside Public Library also offers Freegal, a music service that allows cardholders to download up to three songs per week. Currently, there are more than three million songs to choose from with plans for another 5 million to be added soon.



# **RVSA** legal billing falls under state's best practices report

# (Continued from Page 1)

come up with their own legal billing guidelines based on the state's recommendation.

"You know, we're trying to do the right thing here," Meehan explained, adding that after the board approved moving forward with researching guidelines, Grimes worked closely with Estes to revise the state's guidelines to fit RVSA and "keep us where we should be legally."

In April RVSA's Billing Guidelines Policy for Outside Counsel was distributed to the board for review, then discussed at a Legal Committee meeting and quickly put on the agenda for the May 16 meeting. According to minutes of that meeting, the measure was approved without a problem.

The resolution affirming this was brief but mentioned the guidelines established a "standardized method for reviewing invoices submitted by outside counsel." Further, as of June 1, these guidelines were officially made part of any request for proposal that RVSA puts out. Meehan felt this was an important step for the authority.

"We want to set the bar higher and be accountable," the executive director said, pointing out that it was his obligation to ensure taxpayer dollars are being spent wisely.

While modest about his accomplishments since coming aboard the authority, such as cutting more than \$1.5 million from expenses the first year and providing a listening ear to staff that was not there before, Meehan becomes energized when talking about being a good steward for the authority. However, he rarely, if ever, discusses these accomplishments without crediting his staff and all those who work for RVSA.

"This is a team effort. We are all working together to make changes that need to be made and reinforcing others that work well," the executive director said.

Meehan said the outside counsel billing guidelines is comprehensive and crystal clear. The days of simply approving legal bills without backup information or detailed billing was over.

LocalSource used the Open Public Records Act to obtain a copy of the new billing guidelines, which informs any attorney performing legal work, or even just considering it, that outside counsel must have a litigation plan, which will set out the nature of the issue, strategy, and estimated timeline for services that will be performed.

This plan also has to be updated every six months. A budget also must be prepared and submitted for approval. RVSA guidelines also provide a sample budget for outside counsel to refer to prior to submitting their own budget.

The guidelines go further into detail, outlining exactly what can be charged by outside counsel and what cannot. Critical in the guidelines is that RVSA's general counsel must be conferred with prior to incurring any expenses for experts, consultants, investigators, temporary attorney's or outside paralegals and other professional services. This particular issue has racked up hefty additions to Weiner-Lesniak's billing over the years and will no longer be allowed without prior approval.

RVSA no longer considers administrative expenses and overhead reasonable or appropriate and will not reimburse or pay outside counsel for them. For example, the authority will no longer pay for preparation of billing invoices, time spent analyzing the law firm's conflict issues, clerical work, case management, continuing education, law firm staff overtime or cell phone charges.





Photos By David VanDeventer

SPOOKY STUFF — Halloween-themed works of art have been on display on Chestnut Street storefront windows in Union for a few weeks now, but there isn't much time left to appreciate them with the holiday nearly over.







Allow us to introduce ourselves...

As the largest business-to-business association in the New York/New Jersey region, the Gateway Chamber strives to:

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- Maintain our 95% retention rate.

# **Mission Statement**

The Gateway Regional Chamber of Commerce is a business organization which represents and advances the business interests of its members.

For membership inquiries please contact Kate Conroy, Vice President, Gateway Regional Chamber of Commerce P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • KateConroy@GatewayChamber.com

**To be listed call 908-686-7700** 

# **IN MEMORIAM**

• AIELLO - Joan B., of Hillside; Oct. 19. Lifelong resident, grandmother of five. • ALSTON - Ludean, of Linden; Oct. 19. Army medic, foster parent to 37 children. • ANGIOLA - Anna Teresa Ferrulli, of Clark; Oct. 19. Native of Italy, seamstress. • BARAN - Stanley J., of Clark; Oct. 18. Army vet of WWII, retired deliveryman. • BILENKER - Eugene N., of Elizabeth; Oct. 19. Food technologist with Ph.D., 92. • BLACKSHEAR - Wilbert C. "William," of Rahway; Oct. 18. Korean War vet. • BOREK - Stella M. Anton, of Linden; Oct. 18. Great-grandmother, 94 years old. • BROWNE - Dr. Marie Ann, of Westfield. Psychiatric nursing professor, author. • BUDZ - Gienia V., of Mountainside; Oct. 12. Echo Lake Club member, mother. • CIFELLI - Anthony "Billy Bud" Sr., of Kenilworth; Oct. 19. Grandfather of eight. • COSTA - Anne, nee MacNamara, formerly of Elizabeth; Oct. 22. Grandmother. • CULVER - Edward, of Hillside; Oct. 16. He leaves 19 great-grandchildren. • DAVIDSON - Warren H., of Roselle Park; Oct. 24. WWII vet, grandfather, 85. • DEGELMANN - Robert J., formerly of Kenilworth; Oct. 22. Retired banker, 85. • DRIES - Michael J., formerly of Westfield; Oct. 23. Mechanical engineer, was 61. • DUNNING - Alan S., formerly of Summit; Oct. 15. Was Summit BOE president. GREGORIO — John T. Sr., of Linden; Oct. 23. Former mayor, state senator, 87. GRUBER — Susan, of Union; Oct. 21. Lifelong resident, Allstate Insurance retiree. • HACKETT - Thomas W. Sr., of Westfield; Oct. 16. Leaves wife of 49 years. • KARNAI - John "Rambo," of Rahway; Oct. 21. He is survived by two daughters. • KASPRZYK - Edward, of Union; Oct. 17. Retired inspector for Adolph Gottscho. • KASPRZYK - Richard Francis, of Rahway; Oct. 23. Vietnam vet, Elks knight, 62. • KELLINGHAUSEN - Shirley E. Johnson, of Cranford; Oct. 23. Grandmother, 90. • KIRPAN - Stefan Jr., of Rahway; Oct. 19. Leaves wife and two children; was 87. • KNIGHT - Tracy Richelle, of Elizabeth; Oct. 20. Worked as a local DJ, was 49. • KOSKI - Gloria K., nee Costa, of Westfield; Oct. 4. Longtime resident, mother. • LAWRENCE - Robert J., of Clark; Oct. 20. Army veteran, father of three, was 72. • LYONS - Janet A. Bost, formerly of Garwood; Oct. 19. Leaves five children. • MARKS - Ida Billie, nee Billman, of Springfield, formerly of Hillside; Oct. 17. • MARZLOFF - Wilbur G., formerly of Union; Oct. 19. WWII Army veteran, 92. • MIGLIN - Margaret M. Lukash, formerly of Elizabeth; Oct. 23. She was 92. • NIST - Charles W., formerly of Cranford; Oct. 20. Leaves wife and three children. • O'MALLEY - Thomas E., of Clark; Oct. 20. WWII vet, Inland Traffic retiree, 91. • PATRICK - Betty L., of Garwood; Oct. 19. Active in local VFW, mother of two. • PEARSON-HILL - Nettie J., of Union; Oct. 16. She was 74 years old. • PEPE - Vita "Winnie," nee Monticello, of Elizabeth; Oct. 17. Sister, aunt, friend. • PERRONE - Aurora, formerly of Elizabeth and Rahway; Oct. 19. Seamstress, 84. • PFAFF - Robert Charles, of Fanwood; Oct. 13. Retired real estate appraiser, 81. • REARDON - Walter, formerly of Rahway; Oct. 20. WWII Army Air Corps vet. • REILLY - Joseph T., of Union; Oct. 21. Star-Ledger computer technician, 74. • RITGER - Veronica D., of Rahway; Oct. 24. Leaves her husband, three daughters. RODRIGUEZ — Anthony, of Cranford; Oct. 19. WWII Army vet, USPS retiree. • SPECHT - Roderick C., of Cranford; Oct. 12. Active in First Presbyterian Church. • SPOSARO - Marie, nee Truppo, of Kenilworth; Oct. 19. Retired NJ Bell manager. • TATE - Ruth C., of Westfield; Oct. 19. Longtime resident and real estate agent. • TAYLOR - Harold G., of New Providence; Oct. 18. Veteran of two wars, was 86. • YACKANIN - Carol Steffens, of Linden; Oct. 20. Lifelong resident, grandmother.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



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Ajay Goyal, MD, FACS Director, Bariatric Surgery Overlook Medical Center Director, Bariatric Surgery Somerset Medical Center

Surgeon 908.481.1270 f www.NJBariatricCenter.com

Offices in Springfield

# LINDEN NEWS

# **'ABC's of income tax' presented at** Linden Public Library, Nov. 13

Baker Tax AND Accounting Services LLC presents "The ABCs of Income Tax" on Wednesday, Nov. 13 at 7 p.m. in the Columbia Bank Room at the Linden Public Library, 31 E. Henry St., Linden.

# Seminar to teach about avoiding fraud, identity theft set for Dec. 9

The Garden State Community Bank presents "Avoiding Fraud and Identity Theft" on Monday, Dec. 9 at 6 p.m. at the Linden Library, 31 E. Henry St., Linden.

In addition to the program, there will be giveaways and light refreshments. To attend, register at the circulation desk, or call 908-298-3830.

There will be tips for preparing for the upcoming tax season and about available deductions. To attend, register at the circulation desk, or call 908-298-3830. For specific questions on the program, call 908-486-8131.

# **Blood Drive set for Dec. 16**

There will be a blood drive Monday, Dec. 16, from 1 to 7 p.m. in the Columbia Bank Room at the Linden Public Library, 31 E. Henry St., Linden.

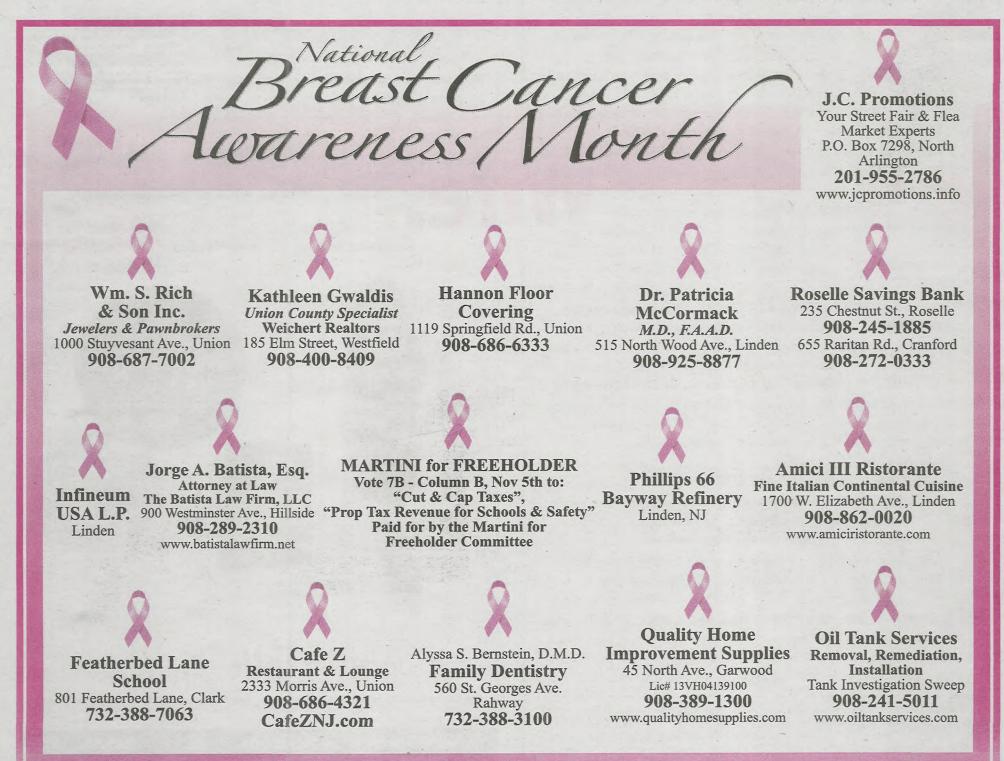
This is a Super Community Blood Drive; all eligible donors will be entered into a sweepstakes to win a pair of Super Bowl tickets.

# LERS is up and running

The Linden Emergency Response System Program for the elderly, physically handicapped, medically disabled and the socially isolated of Linden is managed by the city of Linden. To date, more than 500 Linden recipients have taken advantage of the 24-hour monitoring service, which serves approximately 150 area residents.

The LERS unit is an easy to use wireless transmitter, which becomes a 24-hour companion and a direct link to safeguarding one's health and safety. One press of the button notifies the central station that an emergency condition exists and within minutes, an ambulance and emergency personnel are at the scene. Besides having the transmitter and emergency help immediately, medical are kept on file and is at the disposal of emergency personnel. Linden has purchased the emergency units for the subscriber. The subscriber in turn pays \$12 per month monitoring fee and charges for the installation of the unit.

To obtain an LERS unit, contact the John T. Gregorio Recreation Center at -908-474-8627.



# **Dedicated to** a Cure, in the Name of Love.

Experts agree that early detection of breast cancer saves lives. Screening tests can help agnose breast cancer in its arly stages, when it's most reatable. Doctors commend a clinical br exam every three years beginning at age 20, and a nammogram every year tarting at age 40. Breast ams and healthy choices that inclu e, good nutrition and ng can also help hreat of breast cance

During October, Na Breast Cancer Awa mothers, daughters, friends sisters and wi s who have cancer. We also salute the rvivors whose succe fight against breast cancer gives us hope for the future

# **Only Trust Your Skin to a Dermalogist** PATRICIA C. McCORMACK, MD, FAAD

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1550 Richmond Ave. (Corner of Merrill Avenue) Suite 207 Staten Island, NY 718.698.1616

# Trinitas Comprehensive Cancer Center

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# Incumbents up for the challenge

(Continued from Page 7)

of Americans who have come out of school during the recession, confronting a challenging economic environment.

"I worked my way through college and paid my own way," said the candidate appointed just last month to his freeholder seat to fill the unexpired last few months of board member Daniel Sullivan.

Granados explained that he has worked for the city of Elizabeth for the last eight years and currently is supervisor for the city's health division, supervising a staff of 15.

"During this time I have gained valuable knowledge on fiscal operations, budget management and intergovernmental relations," he pointed out.

For example, Granados pointed out that during superstorm Sandy he gathered a group of volunteers and bought food for seniors and distributed it among senior buildings.

"I went door-to-door and provided hot soup to families without electricity and did it out of the simple instinct of being there for residents," said the candidate.

Although not well seasoned, Granados strongly believes he can do a lot to help Union County and vows to bring the same spirit and new energy to the board if elected.

"I am excited to be running on a ticket with individuals who have a track record of getting things done. This is one of the main difficulties between us and our opposition," he said, adding that the Democratic team takes the working class into consideration when making decisions.

Granados feels he knows what residents of the county are going through when it comes to hardship.

"As someone who has family members and friends impacted through the loss of employment and foreclosures, we must continue to provide the essential safety net services," he said.

The Elizabeth resident pointed the year 2000.

out that he has continued to support the efforts of the Union County Foreclosure Taskforce, which, he said, began its work several years after the housing crisis. The candidate explained that the county is working hard to provide affordable housing options.

For instance, he said, this year the Plainfield Community Development Corporation completed rehabilitations of two homes in Plainfield for low income families to purchase a home. The county, Granados stressed, contributed approximately \$300,000 in HUD funds towards this effort.

The candidate also mentioned that the Domas project was completed in Rahway, which included 51 units of low income housing for senior citizens at 50 percent of the median income or below. The county contributed close to \$1 million of HUD funds for this project alone.

Granados also brought up the county Home Improvement Program, which offers income eligible families no-interest loans of up to \$25,000 to make much needed improvements to their homes.

"In 2012 over 30 families were assisted by this program," he said.

Granados said he values county residents and wants to be there for them "every step of the way."

"I plan on focusing on outreach and will listen to the concerns of all Union County residents," he said, adding that he wants to be a freeholder who represents every community and focuses on a strong delivery of government services in every area.

Because he is still in his 20s, Granados knows where his focus should be.

"We need to prepare our youth to meet the challenges of tomorrow and a solid affordable education is the primary method," he said, adding that the county has provided more than 1,500 scholarships to youth who qualify since the year 2000.

# **Contested State Senate and Assembly elections in UC**

Voters have a responsibility as members of their communities to make an informed vote, and to educate themselves on the relevant issues. LocalSource encourages all residents to vote, but to also take the extra step and inform themselves on the candidates first. The contested elections throughout Union County are listed, with party affiliation when applicable. Below are the public questions which will appear on the ballot statewide. Don't forget to vote on Tuesday, Nov. 5. Municipal elections are listed on Page 7.

# State Senate - 21st District

\*Thomas Kean Jr. - Rep.

Michael Komondy - Dem.

# State Senate - 22nd District

\*Nicholas Scutari - Dem. Robert Sher - Rep.

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State Assembly - 20th District

\*Joseph Cryan - Dem. \*Annette Quijano - Dem. Charles Donnelly - Rep. Christopher Hackett - Rep.

# State Assembly - 21st District

\*John Bramnick - Rep. \*Nancy Munoz - Rep. Norman Albert - Dem. Jill Ann Lazare - Dem.

# State Assembly - 22nd District

\*Jerry Green - Dem. \*Linda Stender - Dem. Jeffrey First - Rep. John Campbell - Rep.

# **Contested Board of Education Elections in Union County**

izabeth	Linden	Roselle
se M. Rodriguez	*Dawn Beviano	*Reginald Atkins
sment Spencer	*Lisa Ormon	*Celeste Sitarski
aria Da Rassi	Paul J. Shappe	Carla Walker
is F. Rincon	Susan L. Hudak	Jean Raymons Exilus
Carlos M. Trujillo	Marlene Berghammer	Ingrid Cepeda
nthony Padlo	Jorge Alvarez	*Richard Villeda
istina Pinzon	Alexander Alvarez	Naima Ricks
an Neron		Roger Soto
tefano Calella	Rahway	
	*Richard J. Trocciola	Hillside
oselle Park	Edward P. Quinn	Bermary E. Gonzalez
oren Harms	*Jeremy E. Mojica	*Robert F. Trotte
cott Nelson	*Justin Tupik	*Nancy Mondella
Donald Chin	Timothy E. Dunn	*Heorge L. Cook III
exander Balaban	*Carlos Garay	Christopher James
		Dwight Feanny

Incumbents are denoted with an asterisk (\*). Only contested elections in LocalSource's coverage area are portrayed. Call 908-686-7700, ext. 122, or email thelocalsource@editorial.com to report an error.

# **Public Question No. 1**

Constitutional amendment to permit money from existing games of chance to support veterans' organizations

Do you approve amending the Constitution to allow veterans' organizations to use money collected from existing games of chance to support their organizations? Interpretative statement

This amendment to the Constitution would allow veterans' organizations to use the money collected from existing games of chance (such as bingo, lotto or raffles) to support their organizations. At present, the Constitution allows this money to be used only for educational, charitable, patriotic, religious or public-spirited purposes. Currently, only senior citizen groups may use the money they collect from existing games of chance to support their groups

# **Public Question No. 2**

Constitutional amendment to set a state minimum wage with annual cost of living increases

Do you approve amending the State Constitution to set a State minimum wage rate of at least \$8.25 per hour? The amendment also requires annual increases in that rate if there are annual increases in the cost of living.

# **Interpretive statement**

This amendment to the State Constitution sets the State minimum wage at the level in effect under current law, or \$8.25 per hour, whichever is more. Cost of living increases would be added each year. Also, if the federal minimum wage rate is raised above the State rate, the State rate would be raised to match the federal rate. Future cost of living increases es then would be added to that raised rate

# SPRINGFIELD NEWS

# Missionaries to visit church, Nov. 17

Calvary Assembly of God, 242 Shunpike Road in Springfield, is a local church affiliated with the Assemblies of God, headquartered in Springfield, MO. It is pastored by Rev. John W. Bechtel and Rev. Joshua Bechtel.

On Nov. 17 at 6 p.m. Neil and Kathy Vanaria, missionaries to Papua, New Guinea will visit the church. After 25 years in New Guinea, they are now managing editors for the translation of the "Life in the Spirit" study Bible into Melanesian Pidgin.

Weekly services are held Sundays at 10:30 a.m. with Sunday school beginning at 9:30 a.m. with a full program for all ages; a Sunday evening service is at 6 p.m. Midweek Praise and Bible Study is at 7:30 p.m. on Wednesday; a youth program meets Wednesdays and Fridays at 7:30 p.m. For more information, visit www.calvaryassembly.tv or call 973-467-4600.

# Antique Appraisal night, Nov. 7

The Friends of the Springfield Free Public Library will hold the annual Antiques Appraisal Night on Thursday, Nov. 7, from 7 to 9 p.m. at the Library, 66 Mountain Ave., . Springfield. Appraisals will be conducted by Mr. Ken Jakupka from the Summit Antiques Center. Preregistration is recommended, and a donation feel is suggested.

All funds raised by the Friends support Library programs and materials for adults and children.

# Lunchtime film series ends Nov. 12

The Springfield Free Public Library, 66 Mountain Ave., presents the final film in its fall lunchtime series, Tuesday, Nov. 12 at 1 p.m. A new lunchtime series begins Monday, Nov. 25. Admission is free, and patrons may bring a brownbag lunch to the program; light refreshments are served at 12:30 p.m. For more information, call 973-376-4930.

# Library to display local artist

The Donald B. Palmer Museum, located inside the Springfield Free Public Library, 66 Mountain Ave., presents a solo show by artist Rosalia Tignini Verdun through Nov. 14. The exhibit features Verdun's portraits, still lifes, landscapes, and abstract and plein-air works. Inspired by the works of both the Old Masters and contemporary artists, Verdun's paintings reflect her realistic style and Italian roots.

# Library programs set for November

The Springfield Free Public Library, located at 66 Mountain Ave., presents the following adult programs in November. All programs are free and open to the public. Assistive listening devices are available upon request.

• Thursday, Nov. 7 at 7 p.m.: The Really Good Book Discussion Group will discuss "The Age of Miracles" by Karen Thompson Walker.

• Thursday, Nov. 21 at 10 a.m.: –The Great Booke Discussion Group will discuss "The Spirit of Capitalism" by Max Weber.

• Tuesday, Nov. 12 at 1 p.m.: The Lunchtime Film Series presents its fourth and final film.

• Thursday, Nov. 14 at 1 p.m. and 7 p.m.: The International Film Festival presents the "The Sapphires."

• Monday, Nov. 25 at 1 p.m.: The Lunchtime Film Series presents the first film in the Vincent Minnelli Retrospective Series.

# WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English. (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

# <u>BAPTIST</u>

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. It transportation is needed call the church office. Everyone is Welcome at Antioch.

# JEWISH - REFORM TEMPLE SHA'AREY SHALOM

Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

# <u>JEWISH-EGALITARIAN</u> <u>CONSERVATIVE</u>

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

# <u>JEWISH-</u> <u>CONSERVATIVE</u> TEMPLE BETH AHM YISRAEL 60

Temple Drive, Springfield. 973-376-0539 a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org) ...

# <u>METHODIST</u>

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH 241 Hilton Ave., Vauxhall. NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME

# COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St., Roselle Park. NJ 07204

Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

# <u>NON-</u> <u>DENOMINATIONAL</u>

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

VICTORY CHURCH 900 Raritan Road, Cranford, 732-323-8201, Pastor Terry Hicock. Services Sunday 2 PM, Wednesday 7 PM Bible Study and Prayer for Healing. Located in back of Church downstairs. Look for Victory Church sign on Rear Fence.

# **PRESBYTERIAN**

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490. THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 11am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

# <u>ROMAN CATHOLIC</u>

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication. Please address changes to:

Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083



# **Roasted Fennel Potato Soup**

We may try to do our best to eat vegetables in season, but what happens when we run out of interesting ideas? That's what Google is for! I had a bunch of fennel from my Community Supported Agriculture box and when I looked on line for interesting recipes, I found a fennel soup that incorporated a bunch of other vegetables I had in the house. I took short cuts for the broth and, voila! Enjoy this fall soup that will be sure to please. I ate it for three days straight for lunch.

# Ingredients

One very large bulb of fennel, chopped, including stems; fronds can go in the stock if you like

3 large carrots, ends trimmed off and discarded, thinly sliced into quartersized pieces

6 medium-sized potatoes, peeled and cut into <sup>1</sup>/<sub>2</sub>-inch pieces

1 quart chicken broth, or vegetable broth if you like

Olive oil for drizzling

 $\frac{1}{2}$  to 1 tsp. onion powder or more 1 tsp. salt, more to taste

Pepper to taste

# Method

Preheat oven to 450 degrees. While the oven is heating, start steaming the peeled, chopped potatoes until tender, about 20 minutes or so on the stove top. Test with a fork for doneness. Set aside to cool.

Next, take a large baking sheet, cover with parchment paper and lay out all the chopped fennel and carrots on it. Drizzle the fennel and carrots with

olive oil and a sprinkle of salt and roast for about 20 minutes until tender.

Remove from the oven and set aside. Now, in a large pot, heat up the broth with the washed fronds of the fennel and when it starts to bubble, add in all the roasted and steamed vegetables and let simmer for about 15 to 20 minutes.

With a hand blender or a food processor, puree the soup until creamy. Serve hot with some crusty bread. Yum!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



# SUMMIT NEWS

# Upcoming film screenings scheduled at the library

The Summit Free Public Library, located at75 Maple St., shows free films on Mondays. Screenings are as follows: Nov. 4 at noon and 6:30 p.m.; Nov. 18 at noon and 6:30 p.m.; and Nov. 22 at 12:30 p.m.

Seating is on a first-come, first-seated basis. For more information, call 908-273-0350, ext. 3 or visit www.summitlibrary.org.

# Summit asking residents to compost their pumpkins

The City of Summit Recycling Advisory Committee asks residents to compost their pumpkins.

Residents can the collection area designated for pumpkins only. Pumpkins may also be placed in biodegradable leaf bags for curbside collection along with leaves.

# Talk on 'Entitlements' set for Nov. 19 at library

On Tuesday, Nov. 19, at 7:30 p.m., in the Ernest S. Hickok Meeting Room, the Summit Free Public Library will host "The Apple of Temptation: Entitlements," a talk by Jon Plaut. The talk is based "Ten Apples," a course Plaut is currently teaching at Rutgers, which will specifically focus on an expanding sense of entitlement, including everything from health care to Social Security to electronic gratification.

Seating is limited and doors open 30 minutes before start of the program. It will be held at the Library. All are welcome, and admission is free, but seating is limited. First come, first seated. Doors open 30 minutes before the program begins.

The Summit Free Public Library is located at 75 Maple Street. For information, call 908-273-0350 or visit www.summitlibrary.org.

# Trick or treating in downtown Summit set for Halloween

Trick or Treating in downtown Summit is scheduled for Halloween, Thursday, Oct. 31, from 2:30 to 5 p.m. Participating merchants will display a Halloween poster in their windows if they will be handing out treats to children. This event is sponsored by Summit Downtown Inc.

# Visual Arts Center of New Jersey hosts second annual Paint-a-palooza, Dec. 6

The Visual Arts Center of New Jersey will host its second annual Paint-a-palooza, an evening of hands-on painting projects in its galleries Dec. 6 from 6 to 9 p.m.

Last year, the event drew more than 300 people to the Art Center and this year, the event will welcome families with even more art-making projects, kid-friendly fare and festivities. A one-of-kind, collaborative abstract painting will be raffled off, along with a painting created at this year's event.

A drawing will be held at the event. Event proceeds will benefit the Visual Arts Center of New Jersey.

To purchase tickets, or for more information, visit www.artcenternj.org/paint-a-palooza.aspx or call 908-273-9121.



# WHATS GOING ON

OTHER

SUNDAY, MONDAY, TUESDAY NOVEMBER 3, 4, 5, 2013

EVENT: 26th Annual Giant Book Sale. PLACE: St. Paul's Episcopal Church, 414 E. Broad St., Westfield, NJ 07090

TIME: Sun., noon-5pm; Mon., 9am-9pm; Tues., 9am-noon, Bag Day.

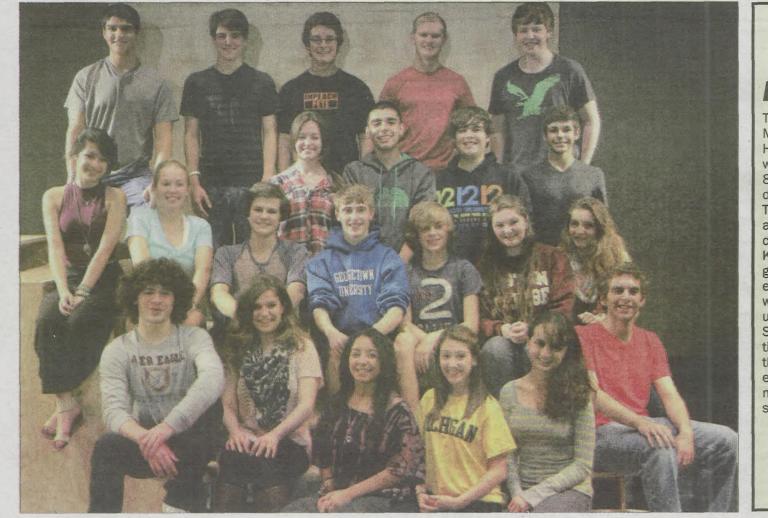
ADMISSION and PARKING: FREE. DETAILS: Sale features thousands of donated books, in categories. 908-451-5082; cbnj123@verizon.net. ORGANIZATION: "Friends of Music at St. Paul's"



You can e-mail us at: class@thelocalsource.com

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083

# **ARTS & LEISURE**



# **Dinner** guests

The cast of Cranford High School's 'The Man Who Came To Dinner' by Moss Hart and George S. Kaufman. The show will be performed on Nov. 15 and 16 at 8 p.m. Senior citizens are invited to a dress rehearsal on Nov. 14 at 7:30 p.m. The Man Who Came To Dinner, long acknowledged to be one of the funniest comedies ever written finds authors Kaufman and Hart at the top of their game creating some of the best lines ever written and delivering a salvo of wickedly witty barbs that are shockingly up-to-date. Tickets are \$8 for preferred Seating, online only at www.chs.booktix.com, and \$6 general admission at the door. Box office opens at 7 p.m. each evening. Questions about tickets may be directed to burdvirg@cranfordschools.org.

# The time to plant bulbs is here

Now that I am fully into the preparation - as opposed to mourning - role for fall, it is time to pick up bulb bargains for lastminute installation and forcing. Most bulb merchandisers, large and small, are eager to get rid of surplus inventory and settle in for the winter. Gardeners can reap the benefits.

First the good news: If you haven't bought or planted bulbs yet, don't worry. Unless your north forty is already hard as rock or covered with snow, you can still plant outside. Even if your north forty has turned to tundra, you can pick up some bulbs for forcing. In fact, if you live in a place where your north forty is already frozen, you are probably in for a long winter and will need some early color. Get cracking and pick up some bulb bargains.

Of course, you are worried about time; with rare exceptions, like the time spent waiting for the income tax refund, there is never enough of it. However, you certainly have time to plant bulbs. If your tools are handy, you can plant 20 bulbs or more, indoors or out, in 15 minutes or less. This is a very small time investment for a large return. Besides, we gardeners may never have time to clean the grout in the bathroom, but will always find a few minutes to plug some paperwhites in among a few

# THE GARDENER'S APPRENTICE BY ELISABETH GINSBURG

stones and add water. It's just a matter of priorities.

Right now, if you have errands to do, stop at the nearest retailer that stocks bulbs. This may be your grocery store, which really wants to clear them out, or your local garden center. At the garden center, they have already put up the holiday displays. Look in a back corner for the leftover bulbs; they will probably be on sale.

If the idea of tulips or daffodils is too intimidating, pick up bunch of little bulbs. It takes no time at all to install 50 or 100 crocuses because they are small and need only shallow trenches. You can tuck them in among the larger plants and multitask, inserting the crocuses as you pull out the spent annuals in your garden. You can also pot up hundreds of them easily.

If you are not doing errands, go to the websites of your favorite bulb vendors and see what is on sale. I was surprised to find that some of the best modern and historic bulbs in various categories are still available at good discounts. As with any other sale, the key is grabbing the goods before they are gone. Even if you have a small yard or a container garden, there is always space. Take the sad-looking "hardy" mums out of those weatherproof pots on the doorstep and plant the pots with layers of tulips, daffodils and crocuses. Leave them where they are, or in some other out-ofthe-way place outside; in the spring, you should have a colorful array.

Everyone seems to have a relative who is an expert at forcing bulbs for late-winter bloom. Wherever I go, I hear about someone's 95-year-old cousin who never even completed the fourth grade, yet fills every window in her house with forced blooms every year without fail. No one knows how she does it, except that these days she needs a little help getting all those pots up out of the cellar.

I have yet to actually meet any of these amazing people, though I live in hope. In the meantime, I do the best I can without the benefit of their advice. My friend Scott Kunst, proprietor of Old House Gardens, has a good one-page tutorial on bulb-forcing on his website, www.oldhousegardens.com/ForcingBulbs.aspx. I always force some hyacinths, and this year I ordered extra bulbs of the soft pink Lady Derby, which is reputed to be a particularly good forcer. I have several special forcing jars for hyacinths, but I may also try the paper-bag method described on Scott's page, which sounds so simple that it might even be the answer to the riddle of how the 95-year-old cousin gets so many beautiful flowers.

The most important thing to remember as the darker days come on is that you should never be without flowers and growing things — even for a single day. Pick the last blooms, fruiting branches and vibrant leaves from the garden and bring them indoors to enjoy while you bargain hunt online. Think of botanical gifts for the friends who will appreciate them and remember that people who love plants make the best friends.

If there is a question about whether you have the time, money or the right place for a bulb or a plant, use a bit of common sense, but take a leap of faith. I find that such leaps almost always lead to soft landings and wonderful discoveries.

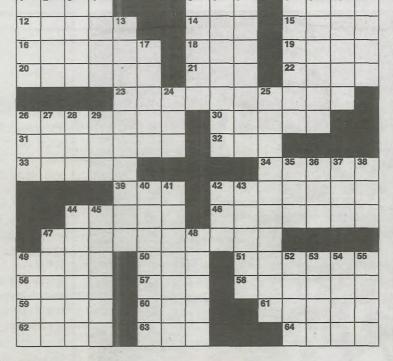
Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at http://www.gardenersapprentice.com.

# CROSSWORD PUZZLE

# CLUES ACROSS

- 1. Horse drawn carriages Cathode-ray tube
- 8. Ribosomal ribonucleic acid
- 12. Marbles playing stone
- 14. Zodiacal lion
- 15. Whale ship captain 16. Hit the sack
- 18. Hostelry
- 19. Reople of southern India
- 20. Four
- 21. Male workforce 22. March 15
- 23. Food lifter
- 26. Copy
- 30. De Mille (dancer)
- 31. Overcharged
- 32. Conducted
- 33. Pronouncements
- 34. Flemish names of Ypres 39. Denotes three
- 42. Root source of tapioca
- 44. Animal track
- 46. Backed away from
- 47. Neighborhood canvas
- 49. Pigeon-pea plant
- 50. Narsing group
- 51. Within reach
- 56. Turkish brandy
- 57. Metal food storage container
- 58. Batten down
- 59. Assist in wrongdoing
- 60. Old world, new
- 61. Rust fungus spore cases
- 62. A way to wait
- 63. Point midway between S
- and SE
- 64. Adam and Eve's third son

ANSWERS APPEAR IN OUR CLASSIFIED SECTION



# **CLUES DOWN**

- 1. Has two wheels 2. "A Death in the Family"
- novelist
- 3. Fabric stuffing
- 4. Mix in a pot
- 5. Move up a mountain
- 6. Replenishment
- Weight of a ship's cargo
- 8. Flightless birds with flat
- breastbones
- 9. Scholarship bequester Cecil
- 10. Consumer advocate Ralph Overgarments
- 13. Terminator
- 17. Derive
- 24. Angry
- 25. Imprudent
- 26. Rural Free Delivery (abbr.)
- 27. Lilly, drug company
- 28. Chest muscle (slang)
- 29. Lease

35. Point midway between E and SE 36. Cool domicile

10 111

- 37. First woman
- 38. Radioactivity unit
- 40. Revolves
- 41. Incongruities
- -Magnon: early European 42
- 43. Indefinitely long periods
- 44. Saturated
- 45. Mannerly
  - 47. Abu \_\_, United Arab Emirates capital
  - 48. Move rhythmically to music
  - 49. Cheerless
  - 52. 4 highest cards
  - 53. Criterion
  - 54. Person from U.K. (abbr.)
- 55. Affirmative! (slang)

# SUDOKU

# Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sucoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already proviced in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**ANSWER APPEAR IN OUR CLASSIFIEDS SECTION** 

5					7			
2	8	4			-		3	7
			6		4			
8	2		4					
7			1				4	
4	-	5	2	-				1
	6			3		2		
3						8		-

Level: Intermediate

# HOROSCOPE

# ARIES, March 21 to April 20.

Don't race ahead to get the early advantage this week, Aries. Practice patience in all that you do this week, and you may find greater success.

# TAURUS, April 21 to May 21.

Taurus, there is a high level of uncertainty in your life right now, so it is best to take a conservative approach regarding your finances. Take big decisions seriously.

# GEMINI, May 22 to June 21.

Keep your options open, as things look promising this week, Gemini. Many things will catch your eye, but you will have to make some tough decisions.

# CANCER, June 22 to July 22.

Cancer, your career takes an unexpected turn that leads you in an exciting new direction. But these changes may take a few weeks or even months to fully develop.

# LEO, July 23 to Aug. 23.

Leo, you may have your sights set on an exotic vacation, but you just don't have the money to make it happen right now. Save for your dream getaway or take a quick jaunt to recharge.

# VIRGO, Aug. 24 to Sept. 22.

Virgo, you may prefer clearly defined relationships, but this week someone comes into your life who you just can't read. This person makes a lasting impression.

# LIBRA, Sept. 23 to Oct. 23.

Libra, although your vision for the future is grand, you may not know how to execute your rise to success right now. Find a mentor who can show you the ropes.

# SCORPIO, Oct. 24 to Nov. 22.

Scorpio, you may not have the time to be a shoulder to cry on this week, but a trusted confidante will need your assistance. Take the time out for this special friend.

You are not in complete control of your feelings this week, Sagittarius. Make a concerted effort to control your emotions when con-

Capricorn, surprises are coming your way. Though you may want to

control the situation, you have to sit back and let the chips fall

Aquarius, don't allow daydreaming to distract you from the tasks at

hand. Distractions will only derail your plans, so do your best to

Pisces, an ongoing issue must be addressed this week. Procrastina-

tion will only delay the inevitable, so tackle this issue head-on.

# SAGITTARIUS, Nov. 23 to Dec. 21.

CAPRICORN, Dec. 22 to Jan. 20.

AQUARIUS, Jan. 21 to Feb. 18.

PISCES, Feb. 19 to March 20.

keep them at a minimum.

flict arises.

where they may.

# PUBLIC NOTICE

### PLAINFIELD

# NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY

DOCKET NO. F-034443-13

(L.S.) STATE OF NEW JERSEY TO: Darryl Hicks and Mrs. Darryl Hicks, wife of Darryl Hicks

of governing the courts. This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 10, 2006, made by Darryl Hicks as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Gateway Funding Diversified Mortgage Services L.P. recorded on January 20, 2006, for Union County in Book M11536, Page 0386 of Mortgages for said County, which mort-gage was assigned to the plaintiff, CitilMortgage, Inc., by Assignment dated May 09, 2013; and (2) to recover possession of, and concerns premis-es commonly known as 420-24 Spruce Street, Plainfield, NJ 07060. Lot: 34, Block: 502. If you are unable to obtain an attorney, you may communicate with the New Jerseey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services of the County of venue by calling 1-(908) 354-4340.

the County of venue by calling 1-(908) 354-4340. YOU, Darryl Hicks, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premis-es and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises. "YOU, Mrs. Darryl Hicks, wife of Darryl Hicks, are hereby made a party defendant to this fore-closure action because you are the wife of the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises. File NJ9632FC Jennifer M. Perez, Clerk

Jennifer M. Perez, Clerk Superior Court of New Jersey U2435 WCN October 31, 2013 (\$40.67)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION

UNION COUNTY DOCKET NO. F-35350-13

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: ANGEL

ALVAREZ YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippa-ny, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-2 is Plaintiff and ANGEL ALVAREZ, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-35350-13 within thirly-five (35) days after 10/31/13, thirty-five (35) days after the actual date of such publica-tion, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Cleft of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 31, 2005 made by ANGEL ALVAREZ and ANGELA ALVAREZ as mortgagors to NEW CENTURY MORTGAGE CORPORA- TION recorded on April 5, 2005, in Book 11103 of Mortgages for UNION County, Page 0291, et sec., which mort-gage was duly assigned to the Plaintiff named

### PUBLIC NOTICE

above, who is the present holder of said Mort-gage. and (2) to recover possession of, and concerns premises commonly known as 225-227 MORRIS STREET, PLAINFIELD, NJ 07060, Block 127, Lot 15.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mort-

you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by call-

ING: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-

UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, ANGEL ALVAREZ and are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mort-gaged premises by reason of the Mortgage made by you, ANGEL ALVAREZ and ANGELA ALVAREZ, as set forth above. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. Dated: October 23, 2013

# MICHELLE SMITH Clerk of the Superior Court of New Jersey CARJ011

File No. U2438 WCN October 31, 2013 (\$40.67)

# PUBLIC NOTICE

# HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-13003480 Division: CHANCERY Docket Number: F00547212

Uni

County: Union Plaintiff: FREEDOM MORTGAGE CORPORA-FION

VS Defendant: BEVERLY BRACEY; COREY BRACEY; RAHAM BROWN; TENANT; DAR-LENE HARRIS; TAHESIA R. WYCHE; CHERISE HAYES; KIMBERLY R. HUBBARD; FORD MOTOR CREDIT COMPANY, LLC, A DE

LC Sale Date: 11/13/2013 Writ of Execution: 05/02/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Hillside Street Address: 214 Winans Ave, Hillside, NJ., 07205 Tax Lot: 18

18

Tax Block: 422

Tax Block: 422 Approximate dimensions: 40.00' x 120.00' Nearest cross street: Compton Terrace If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION." JUDGMENT AMOUNT: \$282,861.28\*\*\*Two Hundred Eighty-Two Thousand Eight Hun-dred Sixty-One and 28/100\*\*\* Attorney: PLUESE, BECKER & SAL/TZMAN, LLC 20000 HORIZON WAY

SUITE 900 MOUNT LAUREL NJ 08054

MOUNT LAUREL NJ U8054 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriffs: Office Total Upset: \$295,200.13\*\*Two Hundred Nine-ty-Five Thousand Two Hundred and 13/100\*\*\* October 17, 24, 31, November 7, 2013 U2056 UNL (\$131.32)

# HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-13003481 Division: CHANCERY Docket Number: F02485112 County Union

County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: OWUSU A. KIZITO; ARITA AMPON-SAH-KIZITO; UNITED STATES OF AMERICA Sale Date: 11/13/2013 Writ of Execution: 07/25/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING; 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

# PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 273 WILLIAMSON AVENUE, HILLSIDE, NJ 07205-

HLLAMSON AVENCE, HILLSIDE, NO 07205-1442
BEING KNOWN as LOT 6, BLOCK 410 on the official Tax Map of the TOWNSHIP OF HILLSIDE Dimensions: 30.43x103.34x30.43x103.17
Nearest Cross Street: Crescent Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by the plaintiff prior to this sale. All inter-ested parties are to conduct and rely upon their own independent investigation to ascertain of record and/or have priority over the lien being foreclosed and, if so the current amount due

Toreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Pur-chaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$402,478.23\*\*\*Four Hundred Two Thousand Four Hundred Sev-enty-Eight and 23/100\*\*\*

enty-Eight and 23/100\*\*\* Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$417,856.45\*\*\*Four Hundred Sev-enteen Thousand Eight Hundred Fifty-Six and 45/100\*\*\* October 17, 24, 31. November 7, 2013

HILLSIDE

Planntin: ONEWEST BANK VS Defendant: LEILA SILVA; MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR INDYMAC BANK, F.S.B.; ASSOCIATES IN CARDIOVASCULAR DIS-EASE; MID ATLANTIC SURGICAL ASSOCI-ATES; NEUSA SILVA Sale Date: 11/13/2013 Writ of Execution: 07/25/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWN-SHIP of HILLSIDE, County of UNION and State

SHIP of HILLSIDE, County of UNION and State of New Jersey Commonly known as: 1391 HARDING TER, HILLSIDE, NJ 07205. Tax Lot No. 2 in Block No. 1109 Dimension of Lot Approximately: 35X100 Nearest Cross Street: HILLSIDE AVENUE BEGINNING at a point in the southeasterly side of Harding Terrace therein distant 100 feet southerly from the point of intersection of the said southeasterly line of Harding Ter-race and the southeasterly line of Hillside Avenue thence running:

thence running; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION

PRIME NOTICE TROUGH PUBLICA-TION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$131.00 TOTAL AS OF August 1, 2013: \$131.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court, Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

Hundred Four Thousand Three Hundred Eighty-Five and 15/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DR

SUITE 201 PARSIPPANY NJ 07054

October 17, 24, 31, November 7, 2013 U2050 UNL (\$158.76)

SHERIFF'S SALE Sheriff's File Number: CH-13003488 Division: CHANCERY Docket Number: F454709 Coupter United

County: Union Plaintiff: ONEWEST BANK

New Jersey

(973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$324,524.68\*\*\*Three Hundred Twenty-Four Thousand Five Hundred Twenty-Four and 68/100\*\*\* October 17, 24, 31, November 7, 2013 U2052 UNL (\$148.96)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-13003490 Division: CHANCERY Docket Number: F1364609 County: Union

County: Union Plaintiff: WELLS FARGO BANK N.A.

VS Defendant: FREDERICK TORTO; DEDEI TORTO; ESSEX COUNTY DEPARTMENT OF WELFARE AND CITIZEN SERVICES Sale Date: 11/20/2013 Writ of Execution: 06/26/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The Town-

conclusion of the sales. The property to be sold is located in: The Town-ship of HILLSIDE, County of Union, State of New

Jersey

Commonly known as: 1284 ROBERT STREET, HILLSIDE, NJ 07205 Tax Lot No: 36 in Block: 1416 Dimensions of Lot: (Approximately) 40 ft x 110

ft Nearest Cross Street: Hollywood Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due

amounts due. Subject to Prior Mortgages and Judgments

Subject to Prior Mortgages and Judgments (if any): The plaintiff has obtained a letter of indemni-fication which will insure the successful bid-der at sale in respect to: Judgment #J-240202-2007 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. any

any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." of its business

Note: The sheriff reserves the right to adjourn this sale for any length of time without further

advenusement. JUDGMENT AMOUNT: \$381,384.01\*\*\*Three Hundred Eighty-One Thousand Three Hun-dred Eighty-Four and 01/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST

SUITE 301 MOUNTAINSIDE NJ 07092 XFZ-119747 (908)233-8500 Sheriff: Ralph

(908)233-8500 XFZ-119747 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$436,550.62\*\*\*Four Hundred Thirty-Six Thousand Five Hundred Fifty and 62/100\*\*\* October 24, 31, November 7, 14, 2013 U2124 UNL (\$168.56)

### HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-13003509 Division: CHANCERY Docket Number: F2176510

County: Union Plaintiff: ABACUS FEDERAL SAVINGS BANK

VS Defendant: QI XIU ZHENG; YING LIN, HIS WIFE; CTIBANK, N.A.; STATE OF NEW JER-SEY; COUNTY OF UNION Sale Date: 11/20/2013 Writ of Execution: 08/05/2013 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union and State VI.

of NJ

It is commonly known as 307 CONANT STREET, HILLSIDE, NJ. It is known and designated as Block 1215, Lot

The dimensions are approximately 60 feet wide

PUBLIC NOTICE

Union County LocalSource - October 31, 2013 - 29

by 100 feet long. Nearest cross street: FAIRVIEW PLACE Prior lien(s): NONE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by the plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investisale. All interested parties are to conduct and rely upon their own independent investi-gation to ascertain whether or not any out-standing interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion fursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$150,416.98\*\*\*One Hundred Fifty Thousand Four Hundred Six-teen and 98/100\*\*\* Attorney:

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$154,778.05\*\*\*One Hundred Fifty-Four Thousand Seven Hundred Seventy-Eight and 05/100\*\*\* October 24, 31, November 7, 14, 2013 U2121 UNL (\$150.92)

ROSELLE PARK

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-025980-13 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: STEPHEN AKAYULI, his/her/their heirs, devisees, and per-sonal representatives, and his, her, their or any of their successors in right, title and interest;

sonial representatives, and his, her, their or any of their successors in right title and interest; YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLD-BERG & ACKERMAN, LLC, ESQS., plantiffs attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plain-tiff, and Stephen Akayuli, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, Union County, and bearing Docket F-025980-13 within thirty-five (35) days after October 31, 2013 exclusive of such dafe, or if published after October 31, 2013, (35) days after the actual date of such publication, exclu-sive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey of (1) foreclosing a Mortgage dated June 11. 2010 made by Stephen Akayuli, a married per-son, as mortgagor, to Wells Fargo Bank, N.A. recorded on June 15, 2010 in Book 12919 of Mortgages for Union County, Page 1041; and (2) to recover possession of, and concerns premis-es commonly known as 141 Dalton Street, Roselle Park, NJ 07204-2015, also being Lot 12 in Block 904. If you are unable to obtain an attorney, you may communicate with the New Jersey BarAssocia-

In Block 904. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Associa-tion by calling 732-249-5000. You may also con-tact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, STEPHEN AKAYULI, his/her/their heirs, Aviseas and netronal concentratives and his

YOU, STEPHEN AKAYULI, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plain-tiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and inter-est you may have in, to or against the subject property

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg & Ackerman, LLC

MICHELLE M. SMITH, CLERK SUPERIOR COURT OF NEW JERSEY

CONTINUED ON NEXT PAGE

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File XFZ 161847

30 - October 31, 2013 - Union County LocalSource

**PUBLIC NOTICE** 

Any persons affected by this application may have the opportunity to be heard at the public hearing to be held at the Board of Adjustment on November 13,2013 at 7:30 p.m. in the municipal building 1976 Morris Ave. Union N.J. All documents relating to this application may be inspected by the public between the hours of 9:00 a.m. -4:00p.m. in the office of the secretary of the Board of adjustment in the municipal build-ing , building department 1976 Morris Ave. Union, N.J.

Joseph & Marie Canarelli Applicants U2719 UNL October 31, 2013 (\$15.19)

UNION

STATE OF NEW JERSEY, to: MARLENE JIMENEZ: AND MELODY A, KINGSBURY

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltz-man, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An

Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Amended Complaint, filed in a civil action in which Wells Fargo Bank, NA, is Plaintiff and David J. Jimenez, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Dock-et No. F-031222-13, within thirty-five days (35) after October 31, 2013 exclusive of such date, or if published after October 31, 2013, (35) days after the actual date of such publication exclu-

or if published after October 31, 2013, (35) days after the actual date of such publication, exclu-sive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Tren-ton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

<text><text><text><text>

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey

075679

DATED: October 23, 2013 U2436 UNL October 31, 2013 (\$43.12)

NOTICE TO ABSENT DEFENDANTS SUPERI-OR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 031222-13

ing , build Union, N.J.

### PUBLIC NOTICE

encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." U2430 UNL October 31, 2013 (\$42.63)

# UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

# BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: Awarded to:

October 22, 2013 to: Verita, LLC 5 Great Valley Parkway, Suite 210 Malvern, PA 19355 Human Resources Consultant increase of \$1,500.00 - not to exceed Services Costs: i \$6.500.00

Duration: until completion U2721 UNL October 31, 2013 (\$12.25) UNION

# NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Profes-sional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution author-izing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITEE WNSHIP Columnship Eileen Birch, Township Clerk

Clerk Dated: October 08, 2013 Awarded to: T&M Associates 11 Tindall Road Middletown, N.J. 07748 Services: Utility Agreement - Engineering Sup-port Services, Route 22 West - Vauxhall to Bloy Time Period: October 09, 2013 to October 09, 2014 Cost

Cost: Not to exceed \$5,000.00 U2715 UNL October 31, 2013 (\$13.23)

### UNION

### NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Profes-sional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution author-izing it is available for public inspection in the Office of the Municipal Clerk.

# BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: October 22, 2013 Awarded to: T&M Associates

Awarded to: T&M Associates 11 Tindal Road Middletown, N.J. 07748 Services: Contract Administration and Inspection Services, Upgrades West Branch Interceptor Manholes Time Period: October 23, 2013 to December 23, 2013 Cost: Not to exceed \$7,784.00 U2720 UNL October 31, 2013 (\$13.23)

UNION

# Notice of Hearing

Please take notice that an application has been made by Joseph and Marie Canarelli for a vari-ance from the requirements of the township of Union land development ordinance(and for site plan approval as to permit installation of a 32' x28' x 12' 3 season porch enclosure on an exist-ing deck at the rear of the house with an 8' set-back from existing pool's waters edge located at 885 Townley Ave. Union N.J. which is in violation of section 170-124A2 of the land development ordinance.

ordinance.

## PUBLIC NOTICE

### UNION

## NOTICE TO ABSENT DEFENDANTS

Docket No.: F-026802-13 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: CARLOS A. OLIVEIRA & CARLOS G DOMINGUES and each of their heirs, devisees, and personal rep-resentatives, and his, her, their or any of their successors in right, title and interest

each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest. YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLD-BERG & ACKERMAN, LLC, ESOS, plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Federal Home Loan Mortgage Corporation is plaintiff, and VICTOR M. OLIVEIRA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-026802-13 within thirty-five (35) days after October 31, 2013 exclusive of such date, or if published after October 31, 2013, (35) days after free actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purposes of (1) foreclosing a Mortgage dated November 7, 1997 made by VICTOR M. OLIVEIRA and CAR-LOS A, OLIVEIRA, both single as mortgagor, to Penn Federal Savings Bank recorded on February 24, 1996 in Book 6564 of Mortgages for Union County, Page 0287, which Mortgage store Mortgage Corporation, by Assignment of Mortgage dated March 8, 2010 : and (2) to recover possession of, and concerns premises commonly known as 1029 Gifford Court, Union, NJ 07083, also being Lot 3 in Block 4013. Their devisees, and personal representatives, and his, her, their or any of their successors in right, ittle and interest, are made a party defendent to this foreclosure action because you executed Plaintiffs obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any raping tittle and interest are made a party defendant to

against the subject property. YOU, CARLOS G DOMINGUES, his/her/their YOU, CARLOS G DOMINGUES, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defen-dant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for participative. be supplied to you for particularity. File XWZ- 147699-R1

# MICHELLE M. SMITH, CLERK SUPERIOR COURT OF NEW JERSEY

# This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

### **PUBLIC NOTICE**

U2465 UNL October 31, 2013 (\$50.96)

### UNION NOTICE TO BIDDERS

# TOWNSHIP OF UNION BOARD OF EDUCATION 2369 MORRIS AVENUE UNION, NEW JERSEY 07083

SPÉCIFICATIONS FOR BID TO PROVIDE PROFESSIONAL SERVICES IN THE AREA OF NURSING SERVICES FOR THE 2013-2014 SCHOOL YEAR

The Board of Education of the Township of Union (the "Board") is seeking proposals for nursing services per students IEP for 1200 hours to fulfill this related service. This service will be provided during transportation to and from nome/school and each day school is in session. Maintenance of the following is required: stu-dent attendance log; daily service provision log regarding services provided; and progress roles. Consultation services are needed. All providers shall be NJ State licensed as a Regis-tered Nurse or Licensed Practical Nurse, as applicable.

applicable. Proposals shall contain: (a) Certificate of Employee Information Report (AA); (b) Busi-ness Registration Certificate; (c) W-9 and (d) Insurance certificate in the form required by the Board Attorney of the Township of Union Board of Education. Proposals must be in writing and must contain

Board Attorney of the Township of Union Board of Education. Proposals must be in writing and must contain fixed rates for all services and fees. All fee pro-posals shall be fixed for one (1) year from the date of the award and may not change or be withdrawn except by the permission of the Board. Proposals shall be submitted no later than November 15, 2013. Proposals must con-tain a Curriculum Vitae or resume for all who may be assigned to handle these matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered. All providers shall have a criminal background screening prior to assignment in the district. The Board shall have the option of terminating this engagement upon thirty (30) days notice to the Provider. Provider is required to sign a contract to be prepared by the Board Attorney. The Company shall sign a statement that it shall indemnify, defend and hold the district harmless from any and all liabilities for any claims which may arise as a result of the engagement of the Company. Proposals will be opened and read aloud in the Board of Education conference room at the Administration Building. 2369 Morris Avenue, Union, New Jersey on November 15, 2013 at 11:00 a.m. Your proposal must be received prior to that date and time. Two original propos-ais shall be submitted by regular or overnight mail, no email proposals allowed. The Board shall not be responsible for late or misdelivered proposals.

shall not be responsible for late or misdelivered proposals. Bid specifications are available by request to James J. Damato, Board Secretary/General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey, 07083; 908-851-6411. Any technical questions or assignment-related questions may be submitted to Kim Conti, Director of Special Services at 908-851-4426. U2594 UNL October 31, 2013 (\$36.75)

# UNION

### NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional services pursuant to N.J.S.A. 18A:18A-5a(1). This contract and resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO, BOARD SECRETARY

# Dated: October 15, 2013

Awarded to: John T. Dalessio, P.E., P. P., Consulting Engineer 1661 Route 22 West Bound Brook, NJ

Services: To perform structural evaluation of

# PUBLIC NOTICE

Hamilton School, Exterior Means of Egress

Costs: Not to exceed \$280 U2424 UNL October 31, 2013 (\$14.21)

# UNION

# NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional services pursuant to N.J.S.A. as a professional services part 18A:18A-5a(1). This contract and resolution authorizing it are available for public inspection in the Business

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO, BOARD SECRETARY

Dated: October 15, 2013

# Awarded to: John T. Dalessio, P.E., P. P., Consulting Engineer 1661 Route 22 West Bound Brook, NJ

Services: To perform structural evaluation of intermediate landing- Exit 13 at Union High School

Costs: Not to exceed \$280 U2416 UNL October 31, 2013 (\$14.70)

### UNION

### NOTICE

The Township of Union Board of Education has The Township of Union Board of Education has awarded a contract without competitive bidding as a professional services pursuant to N.J.S.A. 18A-18A-5a(1). This contract and resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO, BOARD SECRETARY

Dated: October 15, 2013

# Awarded to: John T. Dalessio, P.E., P. P., Consulting Engineer 1661 Route 22 West Bound Brook, NJ

Services: To perform structural evaluation of Township of Union Board of Education Adminis-tration Building/Maintenance Garage

Costs: Not to exceed \$3,000 U2418 UNL October 31, 2013 (\$14.70)

### UNION

# Resolution No. 2013-309 Twp. Meeting 10/22/13

R E S O L U T I O N TOWNSHIP OF UNION FIRE DEPARTMENT HQ REMEDIAL INVESTIGATION SERVICES

WHEREAS, pursuant to the Site Reme- dia-tion Reform Act, N.J.S.A. 58:10C-1 et seq., own-ers of contaminated sites are now required to engage a Licensed Site Remediation Profes-sional ("LSRP") who will have the responsibility for the oversight of environmental investigations and cleanues; and

Storia (LSRF) wito with ave the responsibility for the oversight of environmental investigations and cleanups; and
 WHEREAS, Prestige Environmental is authorized to perform this service and previously submitted a proposal under the Fair and Open Process (N.J.S.A. 19:44A-20a, et seq.) which was accepted by the Township Committee by Resolution No. 2013-32; and
 WHEREAS, Prestige Environmental has submitted a proposal dated October 8, 2013 for a scope of work for remediation investigation at the Union Fire Department Headquarters to include collection of soil and groundwater samples and laboratory analysis from the areas of concern and preparation of the Remedial Investigation (Remedial Action Work Plan Report for a fee of \$19,765.00; and
 WHEREAS, funds are now available in

CONTINUED ON NEXT PAGE

at 1002012 Visit our website at **UNIONNEWSDAILY.COM** 

### **PUBLIC NOTICE**

Account 3-01-20-100-269 to compensate the person or firm selected to advise the Governing Body in connection with the foregoing; and WHEREAS, the availability of funds has been certified by the Local Finance Officer; and WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1 et Seq.) requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive bids must be available for public inspection. **NOW, THEREFORE, BE IT RESOLVED** by the Township Committee in the Township of Union in the County of Union that: 1. The Chairman of the Township Committee and directed to enter into an agreement with Prestige Environmental Inc. for a Licensed Site Remediation Professional to perform the afore-mentioned environmental services at the Union Township Fire Department Headquarters for a fee not-to-exceed \$19,765.00. 2. The contractor agrees to comply with all affir-mative action Regulations pursuant to N.J.S.A. 10-21-1 et seq. (PL. 1975 C. 127. NJAC 17:27). 3. A notice of this action shall be published in the Local Source.

Local Source.

I, EILEEN BIRCH, Township Clerk of the Town-ship of Union, in the County of Union, do hereby certify that the above is a true copy of RESOLU-TION No. 2013-309, passed at a REGULAR TOWNSHIP COMMITTEE meeting of said Township, held on the 2nd day of October, 2013. IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Township of Union, on this 23rd day of October, 2013.

EILEEN BIRCH

U2722 UNL October 31, 2013 (\$36.75) UNION

SHERIFF'S SALE Sheriff's File Number: CH-13003494 Division: CHANCERY Docket Number: F1319512

County: Union Plaintiff: ONEWEST BANK, FSB

Plantinii: UNEWEST BANK, FSB VS Defendant: ROSEMENE DOMINIQUE; JEAN B. DOMINIQUE; WIFE AND HUSBAND Sale Date: 11/20/2013 Writ of Execution: 07/31/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP of UNION, County of UNION and State of New Jersey.

SHIP of UNION, County of UNION and State of New Jersey. Commonly known as: 982 GRANDVIEW AVE, UNION, NJ 07083. Tax Lot No. 4 in Block No. 2905 Dimension of Lot Approximately: 50 x 100 Nearest Cross Street: MORRIS AVENUE BEGINNING at a point on the Northwesterly line of Grandview Avenue distant South-westerly 180.00 feet from the corner formed by the intersection of the Northwesterly line of Grandview Avenue and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION. PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF August 13, 2013: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

JUDGMENT AMOUNT: \$348,745.09\*\*\*Three Hundred Forty-Eight Thousand Seven Hun-dred Forty-Five and 09/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DR

SUITE 201 PARSIPPANY NJ 07054

PARSIPPANY NJ 07054 (973)534-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$367,376.84\*\*\*Three Hundred Sixty-Seven Thousand Three Hundred Seventy-Six and 84/100\*\*\* October 24, 31, November 7, 14, 2013 U2120 UNL (\$141.12)

PUBLIC NOTICE ELIZABETH

# BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on <u>October 22, 2013</u> and the 20-day

# PUBLIC NOTICE

period of limitation within which a suit, action or proceeding questioning the validity of such ordi-nance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary terms of such bond ordinance follows: shall request the same. The such bond ordinance follows:

ORD, NO. 4432

Title: AN ORDINANCE OF THE CITY OF ELIZA-BETH, IN THE COUNTY OF UNION, NEW JER-SEY, PROVIDING FOR HURRICANE SANDY RELATED WATERFRONT IMPROVEMENTS IN AND FOR THE CITY OF ELIZABETH AND APPROPRIATING \$20,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$19,000,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): The reconstruction of the Elizabeth waterfront due to Hurricane Sandy, including, but not limit-ed to, Veterans Waterfront Park, the Marina, the Recreation Pier, the Hike, Bike and Roll Throughway, Marciante-Millet-Jackson Park, and the Ataianta Public Access Walkway, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$20,000,000 Bonds/Notes Authorized: \$19,000,000 Grants (if any) Appropriated: \$0.00 Sections 20 Costs: \$2,000,000 Useful Life: 15 Years

Yolanda Roberts, City Clerk U2467 PRO October 31, 2013 (\$25.97)

# ELIZABETH BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on <u>October 22</u>, 2013 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary terms of such bond ordinance follows:

ORD, NO, 4433

to Qualify for a FREE

**Home Solar System** 

🔲 Own Your Own Home

Little to No Shading

Pay an Electric Bill

Title: AN ORDINANCE OF THE CITY OF ELIZA-BETH, IN THE COUNTY OF UNION, NEW JER-SEY, PROVIDING FOR RECONSTRUCTION AND IMPROVEMENTS TO ERXLEBAN POOL FACILITY LOCATED IN THE CITY OF ELIZA-BETH AND APPROPRIATING \$5,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$4,750,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): The reconstruction of and improvements to Erxleban Pool, and including all other work and

PUBLIC NOTICE

materials necessary therefor and incidental thereto.

Appropriation: \$5,000,000 Bonds/Notes Authorized: \$4,750,000 Grants (if any) Appropriated: \$0.00 Sections 20 Costs: \$750,000 Useful Life: 15 Years

Yolanda Roberts, City Clerk U2468 PRO October 31, 2013 (\$24.01) ELIZABETH

### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-029135-13 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: MIDDLE-SEX COUNTY CWA

SEX COUNTY CWA
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLD-BERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plain-tiff, and Juan C. Castillo-Ochoa, et al., are defen-dants, pending in the Superjor Court of New Jer-sey, Chancery Division, Union County, and bear-ing Docket F-029135-13 within thirty-five (35) days after October 31, 2013 exclusive of such date, or if published after October 31, 2013, (35) days after October 31, 2013 exclusive of such the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jer-sey, Huges Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of (i) foreclosing a Mortgage date February 23, 2007 made by Juan C. Castillo-Ochoa and Maria L, Gil-Castillo, husband and wite as mortgagor, to Wells Fargo Bank, N.A. recorded on March 1, 2007 in Book M12068 of Mortgages for Union County, Page 0587; and (2) to recover posses-sion of, and concerns premises commonly known as 120-126 Westfield Avenue, Unit 5-B. Elizabeth, NJ. 07208, also being Lot 1626, C-5B in Block 13.

in Block 13. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Associa-tion by calling 732-249-5000. You may also con-tact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-340. YOU, MIDDLESEX COUNTY CWA, are made a party, defondant to this foreclosure action

party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for par-ticularity. ticularity. File XWZ 176078-R1

MICHELLE M. SMITH, CLERK SUPERIOR COURT OF NEW JERSEY

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." of its business." U2448 PRO October 31, 2013 (\$41.65)

PUBLIC NOTICE

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

SHERIFF'S SALE Sheriff's File Number: CH-13003465 Division: CHANCERY Docket Number: F2134712

County: Union Plaintiff: SPENCER SAVINGS BANK, SLA

VS

VS Defendant: MARGARET A. O'CONNELL AND ALBERT J. O'CONNELL AND PATRICIA O'CONNELL, HIS WIFE, ARE DEFENDANTS Sale Date: 11/06/2013 Writ of Execution: 07/11/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

Elizabeth, County or Onion and San Jersey. Commonly known as: 851 Gibbons Court, Eliz-abeth, New Jersey 07202. Tax Lot Number 4 in Block Number 581 Dimension of Lot: 209' x 33' x 206' x 33' Nearest Cross Street: Edgar Road Approximate Amount of Municipal Liens: Approximate \$14,000.00 as of 08/07/2013 Prior Liens Not Foreclosed: None. Prior Liens Not Foreclosed: None. \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.\* JUDGMENT AMOUNT: \$65,965.61\*\*\*Sixty-Five Thousand Nine Hundred Sixty-Five and 61/100\*\*\*

PUBLIC NOTICE

61/100\*\*\* Attorney: JONES & JONES - ATTORNEY 45 ESSEX STREET HACKENSACK NJ 07601 (201) 487-3600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$88,748.05\*\*\*Sixty-Eight Thousand Seven Hundred Forty-Eight and 05/100\*\*\* October 10, 17, 24, 31, 2013 U1754 PRO (\$105.84)

FI IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13003466 Division: CHANCERY Docket Number: F539908 County: Union Plaintiff: NATIONAL CITY MORTGAGE A DIVI-SION OF NATIONAL CITY BANK

SION OF NATIONAL CITY BANK VS Defendant: JULIO PRETELL; OHIO CASUAL-TY GROUP INSURANCE COMPANY A/K/A OHIO CASUALTY GROUP Sale Date: 11/06/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 539 MARSHALL STREET, ELIZABETH, NJ 07206 Tax Lot No. 1025, in Block No. 5 Dimensions of Lot (Approximately) 25 feet wide by 100 feet long. Nearest Cross Street: SIXTH STREET THE SHERIFF HEREBY RESERVES THE CONTINUED ON NEXT PAGE

CONTINUED ON NEXT PAGE

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# **PUBLIC NOTICE**

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$370,631,90\*\*\*Three Hundred Seventy Thousand Six Hundred Thirty-One and 90/100\*\*\*

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 478-3000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,650.58\*\*\*Five Hundred Forty-Two Thousand Six Hundred Fifty and 58/100\*\*\* October 10, 17, 24, 31, 2013 U1722 PRO (\$103.88)

FI IZABETH

Sheriff's SALE Sheriff's File Number: CH-13003468 Division: CHANCERY Docket Number: F301300912 County: Union Plaintiff: WELLS FARGO BANK, NA

County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: ANTONIO TEIXEIRA; ELIZABETH DEVELOPMENT COMPANY Sale Date: 11/06/2013 Writ of Execution: 04/29/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 100 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 432 Broadway Avenue aka 432 Broadway, Elizabeth, NJ 07206 Tax Lot No.: 17.A in Block: 3 Dimensions of Lot: (Approximately) 25 x 100 Nearest Cross Street: Fifth Street Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (If any): None. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale. an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

Will have information registering any preference, imitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further

advertisement. JUDGIE-NT AMOUNT: \$506,507.54\*\*\*Five Hundred Six Thousand Five Hundred Seven and 54/100\*\*\*

and 54/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE NJ 07092 (908)233-8500 XFZ-159929 Sheriff: Ralph Froehlich A full lead description can be found at the Un

Shernin: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$530,609.19\*\*\*Five Hundred Thirty Thousand Six Hundred Nine and 19/100\*\*\* October 10, 17, 24, 31, 2013 U1673 PRO (\$154.84)

### ELIZABETH

# SHERIFF'S SALE Sheriff's File Number: CH-13003473 Division: CHANCERY Docket Number: F4834509

County: Union Plaintiff: NATIONSTAR MORTGAGE, LLC

VS Defendant: HECTOR GIRALDO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTA-TIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, YUDY ZULUAGA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTA-TIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ROBERT P. KOERNER; STATE OF NEW JERSEY Sale Date: 11/06/2013

NTEREST, NOBERT F. KOERNER, STATE OF NEW JERSEY Sale Date: 11/06/2013 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J. STREET & STREET NO: 816-826 West Grand Street - Unit 3-B TAX BLOCK AND LOT:

BLOCK 10 LOT: 2108 DIMENSIONS OF LOT: 140'x265'xIRR NEAREST CROSS STREET: Bellevue Street SUPERIOR INTERESTS (if any):

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the methance debt isoluting costs and

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$283,257.71\*\*\*Two Hundred Eighty-Three Thousand Two Hun-dred Fifty-Seven and 71/100\*\*\*

dred Fifty-Seven and 71/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PC. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriffs Office Total Upset: \$296,022.9\*\*Two Hundred Nine-ty-Six Thousand Twenty-Two and 29/100\*\*\* October 10, 17, 24, 31, 2013 U1690 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13003478 Division: CHANCERY Docket Number: F1224412 County: Union Plaintiff: M&T BANK VS

VS Defendant: JASON P. HAMILTON AND JOHN-NA HAMILTON Sale Date: 11/06/2013 Writ of Execution: 08/11/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. conclusion of the sales. The property to be sold is located in the City of

Flizabeth In the County of Union and the State of New

In the County of Union and the State of New Jersey. Premises commonly known as: 204-206 Browning Avenue Block 10, Lot 200 Dimensions of Lot (approximately): 40' x 120' Nearest Cross Street: Byron Avenue Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$341,991.51\*\*\*Three Hundred Forty-One Thousand Nine Hundred Ninety-One and 51/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

216 HADDON AVE SUITE 303 WESTMONT NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$353,927.39\*\*Three Hundred Fifty-Three Thousand Nine Hundred, Twenty-Seven and 39/100\*\*\*

October 10, 17, 24, 31, 2013 U1684 PRO (\$127.40)

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13003482 Division: CHANCERY Docket Number: F1944609 County: Union Plaintiff: WELLS FARGO BANK., NA

VS Defendant: DARYL S. PAYNE, SR.; LISA R. PAYNE: BENEFICIAL NEW JERSEY, INC D/B/A BENEFICIAL NORTGAGE CO.; REBECCA BOYD, HER HEIRS, DEVISEES, AND PER-SONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EMMA J. WALDEN, HER HEIRS, DEVISEES, AND PER-SONAL REPRESENTA- TIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; Sale Date: 11/13/2013

# PUBLIC NOTICE

# Writ of Execution: 06/18/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J. on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 824-828 Cross Avenue alk/a 826 Cross Avenue, Elizabeth, NJ 07208 Tax Lot No.: 228 in Block: 11 Dimensions of Lot: (Approximately) 115 ft x 55 ft Writ of Execution: 06/18/2013

Nearest Cross Street: Stanley Terrace

Nearest Cross Street: Stanley lerrace Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact

must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Win flave information registering any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intertion to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further

advertisement. JUDGMENT AMOUNT: \$460,245.63\*\*\*Four Hundred Sixty Thousand Two Hundred Forty-Five and 63/100\*\*\*

Attomey: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST

SUITE 301 MOUNTAINSIDE NJ 07092 (908)233-8500 XWZ-91472-R2 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$506,533.23\*\*\*Five Hundred Six Thousand Five Hundred Thirty-Three and 23/100\*\*\*

October 17, 24, 31, November 7, 2013 U2066 PRO (\$178.36)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13003492 Division: CHANCERY Docket Number: F4496108

County: Union Plaintiff: WELLS FARGO BANK NA

efendant: MAXIMO VILLAR; BANK OF AMER-

VS
Defendant: MAXIMO VILLAR; BANK OF AMER-ICA, N.A.
Sale Date: 11/20/2013
Writ of Execution: 06/26/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of Elizabeth, No.: 193.A in Block: 5
Dimensions of Lot: (Approximately) 25 x 100
Nearest Cross Street: Third Avenue
Subject to Tax and prior lien info:
Taxces/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have information registering any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

### PUBLIC NOTICE

**PUBLIC NOTICE** 

attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plain-tiff, and Fernando Alvarez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-029323-13 within thirty-five (35) days after October 31, 2013 exclusive of such date, or if published after October 31, 2013, (35) days after the actual date of such publication. exclu-

after October 31, 2013 exclusive of such date, or if published after October 31, 2013, (35) days after the actual date of such publication, exclu-sive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jer-sey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated January 26, 2009 made by Fernando Alvarez and Elizabeth Roldan as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for MLD Mortgage, Inc. recorded on February 4, 2009 I Book 12626 of Mortgage Bank, N.A., by Assignment of Mortgage Cated February 17, 2012; and (2) to recover possession of, and con-cerns premises commonly known as 501 Fern-wood Terrace, Linden, NJ 07036-5816, also being Lot 1 in Block 330. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Associa-tion by calling 732-249-5000. You may also con-tact the Lawyer Referral Service of the County of venue by calling 908-353-4175. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, MRS, FERNANDO ALVAREZ, are made a party

the Legal Services office of the County of venue by calling 908-354-4340. YOU, MRS. FERNANDO ALVAREZ, WIFE OF FERNANDO ALVAREZ, are made a party defendant to this foreclosure action as the spouse of FERNANDO ALVAREZ for any inter-est he/she may have in the property, including his/her marital and/or possessory interests. YOU, MR. ROLDAN, HUSBAND OF ELIZA-BETH ROLDAN, are made a party defendant to this foreclosure action as the spouse of ELIZA-BETH ROLDAN for any interest he/she may have in the property, including his/her marital and/or possessory interests. File XFZ 143108-R1

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference

The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

NOTICE TO BIDDERS CITY OF LINDEN UNION COUNTY, NEW JERSEY

Sealed bids will be received by the Purchasing Agent, City of Linden, County of Union at the City Hall, 301 N. Wood Avenue, Planning Room #215, Linden New Jersey on November 13, 2013 at 10:00 AM prevailing time or as soon thereafter as the matter can be reached for:

ITEM #1 Purchase of Foam Concentrate and Hi Expansion Equipment

Specifications are on file at the Office of the Purchasing Agent, City Hall, 3rd Floor, Room 202, 301 No. Wood Avenue, Linden, New Jersey 07036.

A fee of \$10.00 for ITEM #1, ITEM #2 etc.

A fee of \$10.00 for ITEM #1, ITEM #2 etc. will be charged for each set of specifications picked up plus postage if requested for specifications to be mailed. Copies of the above described Contract Documents may be examined at no expense at the Office of the Purchasing Agent, City Hall, 3rd floor, Room 202, 301 No. Wood Avenue, Linden, New Jersey 07036.
 Bids must be submitted in a sealed envelope carly marked BID ON ITEM #1, ITEM #2, etc. and bearing the name and address of the bidder on the outside; addressed to the Purchasing Agent Dorreen Fritzsche, City of Linden, City Hall, 301 N. Wood Ave, 2nd floor, Room 103, Linden, New Jersey 07036, and be accompanied by a BID BOND or CERTIFIED CHECK without not of ten percent (10%) of the total bid, but not to exceed \$20,000.00. In addition, in the amount of the percent (10%) of the total bid, but not to exceed \$20,000.00. In addition, a Consent of Surely in the amount of the percent (10%) of the total bid, but not to exceed \$20,000.00. In addition, and provisions of affirmative action in Public Contracts Laws of State of New Jersey RS. 10.2-1 of 7/35/75, Assembly Bill No. 227.
 BIDERS are required to comply with requirements of PL. 1975, citz7 (N.J.A.C. 17-2).
 Council reserves the right to reject any and all should it be in the interest of the City to dis should it be in the interest of the City to a contracts Laws of State of New Jersey RS.

CONTINUED ON NEXT PAGE

of its business." U2466 PRO October 31, 2013 (\$46.06). LINDEN

MICHELLE M. SMITH, CLERK SUPERIOR COURT OF NEW JERSEY

Note: The sheriff reserves the right to adjourn this sale for any length of time without further JUDGMENT AMOUNT: \$400,926.45\*\*\*Four Hundred Thousand Nine Hundred Twenty-Six and 45/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST

SUITE 301 MOUNTAINSIDE NJ 07092

SHERIFF'S SALE Sheriff's File Number: CH-13003507 Division: CHANCERY Docket Number: F30112 County Union

(008)233-8500 XRZ-112077 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriffs Office Total Upset: \$461,494.92\*\*\*Four Hundred Sixty-One Thousand Four Hundred Ninety-Four and 92/10.0\*\*\*

92/100\* October 24, 31, November 7, 14, 2013 U2125 PRO (\$156.80)

ELIZABETH

County: Union Plaintiff: BASAD PROPERTIES LIMITED COM-PANY, AS ASSIGNEE OF NORTHFIELD BANK

PANT, AS ASSIGNCE OF NORTHFIELD DAMK VS Defendant: MARIA B. BOBADELLA, MEDAR-DO OJEDA AND ELBA OJEDA Sale Date: 11/20/2013 Writ of Execution: 06/05/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, in the State of New Jersey.

New Jersey. Premises commonly known as 800 Second Avenue, Elizabeth, New Jersey, Lot 1107 in Block 9 on the City of Elizabeth, New Jersey Tax

Block 9 on the City of Elizabeth, New Jersey Iax Map. Nearest Cross Street: High Street "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." There are no prior Liens/Encumbrances. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$372.015.83\*\*\*Three

JUDGMENT AMOUNT: \$372,015.83\*\*\*Three Hundred Seventy-Two Thousand Fifteen and 83/100\*\*\* Attorney: SCHENCK, PRICE, SMITH & KING, LLP 10 WASHINGTON STREET P.O. BOX 905 MORRISTOWN NJ 07963-0905 (973)539-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total: Upset: \$386,689.23\*\*\*Three Hundred Eighty-Six Thousand Six Hundred Eighty-Nine and 23/100\*\*\* October 24, 31, November 7, 14, 2013 U2122 PRO (\$129.36)

LINDEN

LEGAL NOTICE

NOTICE OF HEARING

CITY OF LINDEN

TAKE NOTICE, that on Thursday, November 7, 2013, at 4:00p.m. in the Plan Room (third floor) of the Municipal Building, 301 North Wood Avenue, Linden, New Jersey, a **PUBLIC HEAR-ING** will be held to discuss programs that the City of Linden will submit to the Union County Community Development Revenue Sharing Committee for the coming fiscal year and to review past funded programs. In addition, the public may present projects for funding consider-ation by the city or the County.

City Clerk U2451 PRO October 31, 2013 (\$11.27)

Docket No.: F-029323-13 Superior Court of New Jersey Chancery Division Union County

LINDEN NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: MRS. FERNANDO ALVAREZ, WIFE OF FERNANDO ALVAREZ & MR. ROLDAN, HUSBAND OF ELIZABETH ROLDAN

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLD-BERG & ACKERMAN, LLC, ESQS., plaintiff's

Joseph Bodek

# by: Doreen Fritzsche, by: Doreen Fritzsche, COUNCIL Purchasing Agent CITY OF LINDEN U2440 PRO October 31, 2013 (\$27.93)

# LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-13003470 Division: CHANCERY Docket Number: F01392712 County: Union

County: Union Plaintiff: LNV CORPORATION

VS Defendant: LINDA HARRIS A/K/A LINDA D. HARRIS A/K/A LINDA DIANE REDMON HAR-RIS; MORTGAGE ELECTRONIC REGISTRA-TION SYSTEMS, INC., AS NOMINEE FOR AEGIS FUNDING CORPORATION, ITS SUC-CESSORS AND/OR ASSIGNS; PNC BANK, N.A., SUCCESSOR BY MERGER TO MIDLAN-TIC NATIONAL BANK; ALLIANCE IMAGING; ASSOCIATED SURGICAL CONSULTANTS; SECURITY OF AMERICA LLC; STATE OF NEW JERSEY Sale Date: 11/06/2013

Servery Sale Date: 11/06/2013 Writ of Execution: 06/13/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 27 E 17th Street, Linden, NJ 07036 TAX LOT # 14, BLOCK: # 537 NEAREST CROSS STREET: Wood Avenue APPROXIMATE DIMENSIONS: 25 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condo-minum / Homeowner Association liens which may exist. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding inter-ests remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon. " If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attor-ney." Surplus Money: If after the sale and satisfaction

ney.\*\* Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*Subject to Tax Sale Certificate #10-00252 \*THE SHERIFF HEREBY RESERVED THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$318,950.13\*\*\*Three Hundred Eighteen Thousand Nine Hundred Fifty and 13/100\*\*\*

Fitty and 13/100\*\*\* Attomey: MILSTEAD & ASSOCIATES, LLC 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$327,290.09\*\*\*Three Hundred Twenty-Seven Thousand Two Hundred Ninety and 09/100\*\*\* October 10, 17, 24, 31, 2013

October 10, 17, 24, 31, 2013 U1676 PRO (\$184.24)

# LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-13003485 Division: CHANCERY Docket Number: F1228608 County: Union Plaintiff: WELLS FARGO BANK., NA

Plaintiff: WELLS FARGO BANK., NA VS Defendant: ANTONIO MACEDO; SHEILA MACEDO; RED BANK VETERINARY HOSPI-TAL; PALISADE COLLECTION LLC; Sale Date: 11/13/2013 Writ of Execution: 06/18/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of LINDEN, County of Union, State of New Jersey Commonly known as: 914 WEST BLANCKE STREET fik/a BLANCKE STREET, LINDEN, NJ 07036

### **PUBLIC NOTICE**

Tax Lot No.: 32 a/k/a 32, 66 & 57 in Block: 356 f/k/a 1 Dimensions of Lot: (Approximately) 103 ft x 38 ft x 88 ft x 36 ft

It x 88 ft x 36 ft Nearest Cross Street: Amon Terrace Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None

Subject to Prior Mortgages and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have internation registering any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." of its bu

of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further

advertisement. JUDGMENT AMOUNT: \$357,304.32\*\*\*Three Hundred Fifty-Seven Thousand Three Hun-dred Four and 32/100\*\*\*

dred Four and 32/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE NJ 07092 (908)233-8500 XFZ-100457 Sheriff: Ralph Froehlich A full legal description can be found at the Union-County Sheriff's Office Total Upset: \$410,574,77\*\*Four Hundred Ten Thousand Five Hundred Seventy-Four and 77/100\*\*\* October 17, 24, 31 November 7, 2013

October 17, 24, 31, November 7, 2013 U2063 PRO (\$164.64)

# LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-13003486 Division: CHANCERY Docket Number: F30813 County: Union Plaintiff: M&T BANK

Plantiff: M&I BANK VS Defendant: AMADOR A. ZANABRIA Sale Date: 11/13/2013 Writ of Execution: 07/31/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 15 FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two 5 clock in the afternoon of said day.-All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey

Jersey

Jersey Commonly known as: 1134 CLARK STREET, LINDEN, NJ 07036. Tax Lot No. 52 in Block No. 163 Dimension of Lot Approximately: 50 X 109 Nearest Cross Street: JACKSON AVENUE BEGINNING at a point in the northeasterly sideline of Clark Street, 700.00 feet north-westerly from the intersection of said side-line of Clark Street and the northwesterly sideline of Jackson Avenue from said begin-ning point: thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

FURTHER NOTICE THROUGH FURIENT TION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$494.18 TOTAL AS OF August 21, 2013: \$494.18 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$482,654.82\*\*\*Four Hundred Eighty-Two Thousand Six Hundred Fifty-Four and 82/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DR

7 CENTURY DR SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$495,381.05\*\*\*Four Hundred Nine-ty-Five Thousand Three Hundred Eighty-One and 05/100\*\*\* October 17, 24, 31, November 7, 2013 U2054 PRO (\$139.16)

### **PUBLIC NOTICE**

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-13003558 Division: CHANCERY Docket Number: F01520712 County: Union

County: Union Plaintiff: EMBRACE HOME LOANS, INC.

VS Defendant: WILVER MATOS AND LARTIZA GARCIA Sale Date: 11/06/2013 Writ of Execution: 07/31/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. conclusion of the sales. The property to be sold is located in the City of

Linde in the County of Union and the State of New

rsey. emises commonly known as: 601 Harrison

Premises commonly known as Place Block 157, Lot 4 Dimensions of Lot (approximately): 40' x 100' Nearest Cross Street: Elm Street Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$140,342.64\*\*\*One Hundred Forty Thousand Three Hundred Forty-Two and 64/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C.

MCCABE, WEISBERG 8 216 HADDON AVE SUITE 303 WESTMONT NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$143,786.04\*\*\*One Hundred Forty-Three Thousand Seven Hundred Eighty-Six and 04/100\*\*\*

October 10, 17, 24, 31, 2013 U1681 PRO (\$127.40)

### LINDEN

LINDEN Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on November 11, 2013 at 11:00AM and on such succeeding days and times as may be neces-sary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: The Israelite Church of God in Jesuschrist/Jef-fery R. Taitt #1021: carions, chairs; Shimese Marsett #1123: refrigerator, cartons; crates; Elleen Adams #1139: washer, treadmil, cartons; David W. Loveland, Jr. #1168: fish tank, fishing poles, cartons; The Israelite Church of God in Jesuschrist/Jeffery R. Taitt #1170: cartons; The Israelite Church of God in Jesuschrist/Jeffery R. Taitt #1171: cartons, totes; Deadndri J. Frasier #1206: bike, cartons, microwave; Lesile Ouaynor #1217: chairs, cartons, appliances; Nina Ezzell #2038: TV, bags, totes; Sealed Air/Laduane Roberts #2065: flat-screen TV, car-tons, bins; Clara Medina #2109; cartons, sofa, bins; James Garcia #2143: bedroom & living von furniture; Ali H. Jaaber #2224: bedding.

### PUBLIC NOTICE

Rachel J. Pompei, CTC TAX COLLECTOR

BLOCK 00108 00108 00119

TYPES PROPERTY NAME U RUBINO, DALE & PHYLLIS U RICCI, ROBERT T JOHNS, RICHARD & PATRICIA T JOHNS, RICHARD & PATRICIA U OSPINA, PAOLO TU KORYBSKI, MATTHEW & JEAN T HORAN LUMBER & COAL CO

PUBLIC NOTICE

Union County LocalSource - October 31, 2013 - 33

ests. File XCZ-124661-R1

PUBLIC NOTICE

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Associa-tion by calling 732-249-5000. You may also con-tact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. "YOU, MRS. HAMBY EBEID, WIFE OF HAMBY EBEID, are made a party defendant to this fore-closure action as the spouse of HAMBY EBEID for any interest he/she may have in the property, including his/her marital and/or possessory inter-ests.

MICHELLE M. SMITH, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

ROSELLE

ALCOHOLIC BEVERAGE CONTROL PERSON TO PERSON AND PLACE TO PLACE TRANSFER

PLACE TRANSFER TAKE NOTICE, that application has been made to the Borough of Roselle, 210 Chestnut Street, Roselle, New Jersey 07203, for a Person to Per-son and Place to Place Transfer to Wei's Buffet Corporation, trading as Wei's Buffet, for use at 711 East First Avenue, Roselle, New Jersey 07203, Plenary Retail Consumption License #2014-33-022-006 heretofore issued as a pock-et license to Suzie Esterile, residing at 312 Gor-don Street, Roselle, New Jersey 07203. The person who owns a 100% interest in Wei's Buffet Corporation, is Weizh H. Yeung, who view Jersey 0703. Disclose, if any, should be made immediate-ty in writing to Borough Clerk, 210 Chestnut treet, Roselle, New Jersey 0720. Wei's Buffet

We fet Corporation By: Alfred H. Sauer, 109 Walnut Street, P.O. Box 438, Roselle Park, NJ 07204 (908) 298-0300 Attorney for Applicant October 31, November 7, 2013 U2443 PRO (\$33.32)

SHERIFF'S SALE Sheriff's File Number: CH-13003469 Division: CHANCERY Docket Number: F01075612 County: Union Plaintiff: WELLS FARGO BANK, NA

ROSELLE

VS Defendant: ELIZABETH GREEN; TOTAL EQUIPMENT, LLC Sale Date: 11/06/2013 Writ of Execution: 06/20/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

 PROPERTY ADDRESS
 TOTAL

 414 COLFAX AVE WEST
 \$531.71

 612 FAITOUTE AVE
 \$158.59

 520 JEROME ST
 \$3.090.14

 516 JEROME ST
 \$214.19

 516 MAPLEWOOD AVE
 \$251.90

 313 WEBSTER AVE W
 \$9.063.70

 630 WESTFIELD AVE W
 \$598.53

 (Continued on Next Page)

CONTINUED ON NEXT PAGE

Wei's Buf-

07 its business." U2441 PRO October 31, 2013 (\$42.14)

microwave, table; Damon L. Reid #3001: appli-ances, bins, cartons; Kandiece S. Johnson #3075: TV, cartons, furniture; Larry B. Jones #3107: cartons, totes, appliances; Bruce E. Putz #3101' cartons, refigerator, luggage; Bruce E. Putz #3204: cartons, refigerator, luggage; Bruce E. Putz #3243: treadmill, totes, crates; Fanny Firet-to #4014: furniture, bins, cartons; Lakeeya Farmer #7019: bike, bins, bags. Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any rea-son

son October 24, 31, 2013 U2207 PRO (\$39.20)

# RAHWAY

# -NOTICE-ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Alcoholic Beverage Control Board of Rahway to transfer to Metro One Plus Inc, trading as Witty's Fine Wines & Liquors for premises locat-ed at 870 Saint Georges Ave, Rahway, NJ the Plenary Retail Distribution License 2013-44-013-015 heretofore issued to PJS CAPITAL, LLC, trading as Witty's Fine Wines & Liquors for the premises located at 870 Saint Georges Ave, Rahway, NJ.

LLC, trading as write a 1800 baint Georges Ave, Rahway, NJ. Objections, if any, should be made immediate-ly in writing to: Jeffrey J. Jotz, Municipal Clerk of the City of Rahway.

Vinil Patel 3405 Hana Road Edison NJ 08817 Applicant U2306 PRO October 24, 31, 2013 (\$49.30)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-028976-13 Superior Court of New Jersey Chancery Division Union County

# (L.S.) STATE OF NEW JERSEY TO:MRS. HAMBY EBEID, WIFE OF HAMBY EBEID

HAMBY EBEID, WIFE OF HAMBY EBEID YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLD-BERG & ACKERMAN, LLC, ESOS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which US Bank National Association, as Trustee for SASCO Mortgage Loan Trust 2005-WF4 is plaintiff, and Hamby Ebeid, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-028976-13 within thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Com-plaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superi-or Court of New Jersey, Hughes Justice Com-plex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated June 14, 2005 made by Hamby Ebeid as mortgagor, to Wells Fargo Bank, N.A. recorded on June 24, 2005 in Book 11218 of Mortgages for Union County, Page 574, which Mortgage was duly assigned to the plaintiff, US Bank National Asso-ciation, as Trustee for SASCO Mortgage Loan Trust 2005-WF4, by Assignment of Mortgage dated September 22, 2011; and (2) to recover possession of, and concerns premises common-ly known as 303 East 9th Avenue, Roselle, NJ 07203, also being Lot 23 in Block 2203.

PUBLIC NOTICE

ROSELLE PARK

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 26, 2013 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM in Council Chamber the lands here-instend department.

Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM in Council Chamber the lands here-inafter described. Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the con-clusion of the sale in the form of cash certified check or money order, or parcels will be resold. Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, includ-ing the right to bar or foreclose the right of redemption. The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Indus-trial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23.11 et seq) the Water Pol-lution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

# **PUBLIC NOTICE**

# **PUBLIC NOTICE**

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The Bor-ough of Roselle, County of Union, State of New

The property to be sold is located in: The Bor-ough of Roselle, County of Union, State of New Jersey Commonly known as: 318 Cristiani Street, Roselle, NJ 07203 Tax Lot No.: 7 in Block: 6803 Dimensions of Lot (Apoproximately) 65 x 100 Nearest Cross Street: Baltimore Avenue Subject to any open taxes, water/ sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, more "The Fait Housing Act prohibits "any preference.

will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further

advertisement. JUDGMENT AMOUNT: \$158,312.09.\*\*\* One Hundred Fifty-Eight Thousand Three Hun-dred Twelve and 09/100\*\*\*

dred Twelve and 09/100\*\*\* Attorney: ZUCKER: GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE NJ 07092 (908)233-8500 XFZ-155156 Sheriff: Ralph Froehlich A full legat description can be found at the Union County Sheriff's Office Total Upset: \$165,657.57\*\*\*One Hundred Sixty-Five Thousand Six Hundred Fifty-Seven and 57/100\*\*\* October 10, 17, 24, 31, 2013

October 10, 17, 24, 31, 2013 U1674 PRO (\$156.80)

# ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-13003487 Division: CHANCERY Docket Number: F795809

County: Union Plaintiff: WELLS FARGO BANK., NA

VS Defendant: RENE CUESTA; MIRLENA LARA; BENEFICIAL NEW JERSEY INC., DBA BENE-FICIAL MORTGAGE CO; Sale Date: 11/13/2013 Writ of Execution: 06/10/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

# UNION LEGAL NOTICE

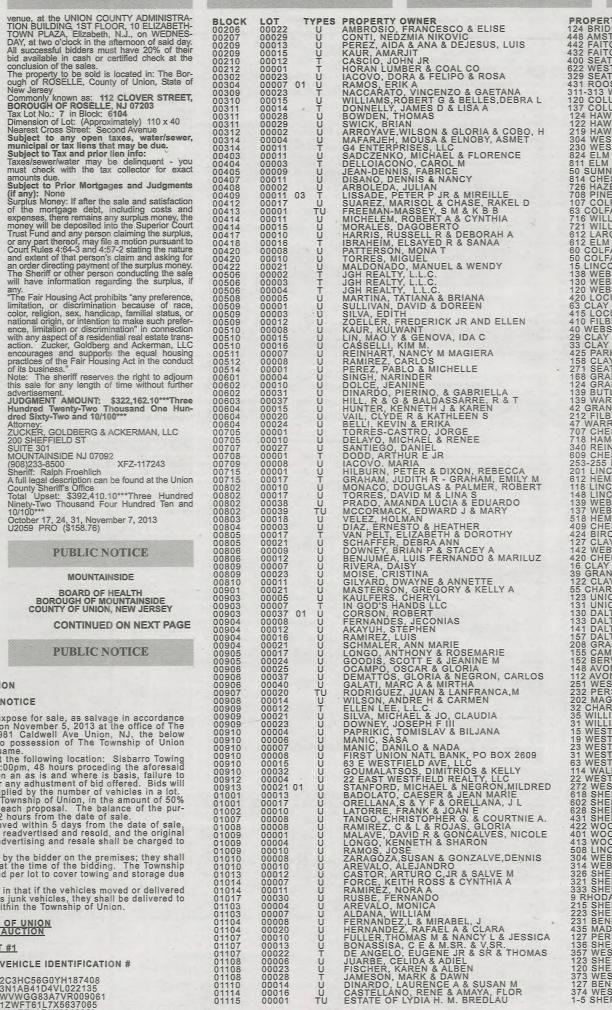
Take notice that the undersigned shall expose for sale, as salvage in accordance with N.J.S.A. 39:10A-1 at public auction on November 5, 2013 at the office of The Township of Union Police Department 981 Caldwell Ave Union, NJ, the below described motor vehicles wich came into possession of The Township of Union through Abandonment of owner to claim same. The motor vehicle shall be examined at the following location: Sisbarro Towing Rt. 22 Union, NJ Between 8:00am and 6:00pm, 48 hours proceeding the aforesaid date and time only As vehicle are sold on an as is and where is basis, failure to inspect will not be considered grounds for any adhustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot. Cash or certified check, payable to the Township of Union, in the amount of 50% of the total bid per lot must accompany each proposal. The balance of the pur-chase price shall be paid no later than 72 hours from the date of sale. In the event said vehicles are not removed within 5 days from the date of sale, namely November 11, 2013, they shall be readvertised and resold, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.

bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser. No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they at the time of the bidding. The Township reserves their right to place a minimum bid per lot to cover towing and storage due the Township towing contractor. The successful bidder will be responsible in that if the vehicles moved or delivered to an area within the Township of Union as junk vehicles, they shall be delivered to stored only at a duly licensed junkyard within the Township of Union.

# TOWNSHIP OF UNION VEHICLE AUCTION

### LOT #1 YR. MAKE **VEHICLE IDENTIFICATION #** 2C3HC56G0YH187408 3N1AB41D4VL022135 WVWGG83A7VR009061 1ZWFT61L7X5637065 2000 1997 1997 1999 CHRYSLER NISSAN VOLKSWAGON MERCURY YS3EF48Z6X3040969

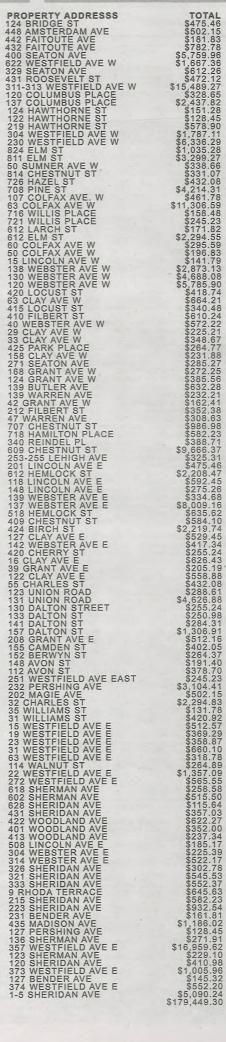
5. 1999 SAAB U2407 UNL October 31, 2013 (\$41.16)



PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE



# **PUBLIC NOTICE**

### NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Board of Health of the Borough of Moun-tainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountain-side, New Jersey held on the 21st day of Octo-ber 2013.

Martha Lopez Board of Health Secretary

# BOROUGH OF MOUNTAINSIDE BOARD OF HEALTH ORDINANCE #BOH <u>1-2013</u>

"AN ORDINANCE <u>AMENDING BOH# 2-2011,</u> PROHIBITING THE UNSANITARY FEEDING OF PETS AND REQUIRING THE REMOVAL OF CAT FECES"

U2630 OBS October 31, 2013 (\$13.72)

MOUNTAINSIDE

### LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hear-ings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountain-side NJ on Thursday, November 14, 2013 at 7:30 p.m. on the following applications.

Glen, 208 Evergreen Court, Block 15.I, Lot 3 Glen, 208 Evergreen Court, Block 15.1, Lot 3 -Applicant is proposing an addition onto a single-family dwelling on a non-conforming lot. Existing variances include side yard under 8 ft. or 10 per-cent width, lot area under 15,000 square feet, lot width under 100 feet, lot area within 150 feet. New variances include height over 30 feet where 34.5 feet is proposed, front yard under 30 feet where 19.9 feet exists, ground projections over 3.75 percent where 5.76 percent is proposed, lot coverage over 30 percent where 32.5 percent is proposed, and driveway in the side yard.

Farmer's Market (Thomas Murphy), 1123 moun-tain Avenue, Block 18, Lot 3.A - Applicant is pro-posing to construct a farmer's market in a resi-dential zone. New variances include a use vari-ance, lot area under 15,000 square feet where 14,741 square feet exists, ground projections over 3.75 percent where 5.4 percent is pro-posed, lot coverage over 30 percent where 47.7 percent is proposed, existing lot area within 150 feet, front yard coverage where 59.3 percent is proposed, existing driveway in the side yard, proposed front yard parking, proposed six foot fence in the front yard, lack of a loading area, and a gravel parking lot.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variances and waiver relief may be required. Other issues may be discussed and action may be taken.

### Ruth M. Rees

Secretary U2595 OBS October 31, 2013 (\$25.97) SPRINGFIELD

Explanation: This resolution is for award or con-tract pursuant to public bidding law to "Filter Sys-tem and Related Improvements to Municipal Pool" – Contract No. SP 2013-13 (COAF). TOWN-

# SHIP OF SPRINGFIELD RESOLUTION NO. 2013-234

WHEREAS, the Township of Springfield did advertise for Filter System and Related Improve-ments to Municipal Pool" – Contract No. SP 2013-13; and

advertise for Hitler System and Related Improve-ments to Municipal Pool" – Contract No. SP 2013-13; and WHEREAS, pursuant to the Local Public Con-tracts Law, <u>N.J.S.A.</u> 40A:11 1, et seq., and upon recommendation of the Assistant Township Engi-neer, CFM Construction, Inc. has been deter-mined to be the lowest responsible bidder. NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New der-sey, that a contract is hereby awarded to CFM Construction, Inc. in the amount of \$105,975.00 (Base Bid and Alternate #1), for the Filter Sys-tem and Related Improvements to Municipal Pool" – Contract No. SP 2013-13; and that the Mayor and the Clerk of the Township of Spring-field are hereby authorized, respectively, to exe-cute and attest to an agreement with to CFM Construction, Inc. pursuant to bid specifications, and in a form approved by the Township Attor-ney. BE IT EURTHER RESOLVED that the Town-

and in a form approved by the Township Attor-ney. BE IT FURTHER RESOLVED, that the Town-ship Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and BE IT FURTHER RESOLVED that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto. TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Spring-field, County of Union, State of New Jersey, on Tuesday, October 22, 2013.

Linda M. Donnelly, RMC Township Clerk

U2447 OBS October 31, 2013 (\$25.97)

# ROSELLE PARK BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, NEW JERSEY

# NOTICE OF SALE OF \$3,644,000 GENERAL IMPROVEMENT BONDS, SERIES 2013

# (BOOK-ENTRY BONDS) (CALLABLE) (BANK-QUALIFIED)

ELECTRONIC PROPOSALS (the "Proposals"), via BIDCOMP/PARITY Competitive Bidding System ("PARITY") only, will be received by the Chief Financial Officer of the Borough of Roselle Park in the County of Union, New Jersey (the "Borough"), on November 14, 2013 until 11:00 a.m., New York City time, at which time they will be announced, for the purchase of all, but not less than all, of the Borough's Gen-eral improvement Bonds, Series 2013 (the "Bonds"). Bidders are required to sub-mit their Proposal for the purchase of the Bonds in accordance with the terms of the Notice of Sale.

Year

2021

PUBLIC NOTICE

Principal Amortization Principal of the Bonds will be paid annually, subject to prior optional redemption, on the fifteenth day of November in the following years and in the following aggre-gate amounts:

Principal <u>Amount</u>	Year		Principal Amount	
\$150,000 150,000 200,000 200,000 250,000 250,000 250,000	2022 2023 2024 2025 2026 2027 2028	 •	\$250,000 250,000 300,000 300,000 300,000 300,000 294,000	

Interest Payment Dates The Bonds will be dated the date of delivery (which is expected to be November 26, 2013) and will bear interest at the rate per annum specified by the successful bidder therefor in accordance herewith, payable on May 15, 2014 and semi-annu-ally thereafter on the fifteenth day of November and May in each year until matu-rity or prior optional redemption. Optional Redemption Provisions The Bonds maturing on or prior to November 15, 2023 shall not be subject to redemption prior to their respective maturity dates. The Bonds maturing on or after November 15, 2024 shall be subject to redemption prior to their respective maturity dates, on or after November 15, 2023 at the option of the Borough, either in whole or in part at any time in any order of maturity at one hundred percent (100%) of the principal amount of the Bonds being redeemed (the "Redemption Price"), plus in each case accrued interest thereon to the date fixed for redemp-tion. tion

Price"), plus in each case accrued interest thereon to the date fixed for redemption. Notice of Redemption shall be given by mailing by first class mail in a sealed envelope with postage prepaid to the registered owners of such Bonds at their respective addresses as they last appear on the registration books kept for that purpose by the Borough, at least thirty (30) but not more than sixty (60) days before the date fixed for redemption. However, so long as DTC (or any successor thereto) acts as Securities Depository for the Bonds, Notices of Redemption shall be sent to such depository and shall not be sent to the beneficial owners of the Bonds, and will be done in accordance with DTC procedures. Any failure of such depository to advise any of its participants or any failure of any participant to noti-fy any beneficial owner of any Notice of Redemption shall not affect the validity of the redemption proceedings. If the Borough determines to redeem a portion of the Bonds of a maturity, such Bonds shall be selected by the Borough by lot. If Notice of Redemption has been given as described herein, the Bonds, or the portion thereof called for redemption, shall be due and payable on the date fixed for redemption at the Redemption Price, together with accrued interest to the date fixed for redemption. Payment shall be made upon surrender of the Bonds redeemed. Book-Entry-Only System

redemption at the Redemption Price, together with accrued interest to the date fixed for redemption. Payment shall be made upon surrender of the Bonds redeemed. Bock-Entry-Only System As long as DTC or its nominee, Cede & Co., is the registered owner of the Bonds, payments of the principal of and interest on the Bonds will be made directly to Cede & Co., as nominee of DTC, which will credit payments of principal of and interest on the Bonds to the DTC participants as listed in the records of DTC as of each next preceding May 1 and November 1, respectively (the "Record Dates" for payment of interest on the Bonds), which participants will in turn credit such pay-ments to the beneficial owners of the Bonds. All biders of the Bonds must be participants of The Depository Trust Company, New York, New York ("DTC") or affiliated with its participants. The Bonds will be issued in fully registered form, and when issued will be registered in the name of and held by Cede & Co., as the registered owner thereof and nominee for DTC, an automated depository for securities and clearinghouse for securities transactions. Individual purchases of beneficial ownership interests in the Bonds will be made in book-entry form (without certificates) in the denomination of \$1,000 each or any integral multiple thereof (with a minimum purchase of \$5,000). It shall be the obli-gation of the Bonds. In the event that either DTC determines not to continue to act as securities depository for the Bonds or the Bonds not less than seventy-two (72) hours prior to the delivery of the Bonds or the Borough determines that the beneficial owners of the Bonds be able to obtain bond certificates, the Borough will appoint a paying agent and will issue and deliver replacement Bonds in the form of fully registered certificates. Bide may be submitted electronically via DAPITY in accordance with this Nation

certificates. Electronic Bidding Procedures Bids may be submitted electronically via PARITY in accordance with this Notice of Sale, until 11:00 a.m., New York City time, on November 14, 2013, but no bid will be received after the time for receiving bids specified above. To the extent any instructions or directions set forth in PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may contact PARITY at (212) 849-5021. In the event that a bid for the Bonds is submitted via PARITY, the bidder further agrees that:

for the Bonds is submitted via PARITY, the bidder further agrees that:
1. The Borough may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the Bonds, the interest rate or rates to be borne by the various maturities of the Bonds, the interest rate or rates to be borne by the various maturities of the Bonds, the initial public offering price of each maturity and any other information included in such transmission) as though the same information were submitted directly to the Borough and executed by a duly authorized signatory of the bidder. If a bid submitted electronically by PARITY is accepted by the Borough, the terms of the Proposal for Bonds and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.
PARITY is not an agent of the Borough, and the Borough shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the Borough or information provided by the bidder.
The Borough may choose to discontinue use of electronic bidding via PARITY by issuing a notification to such effect via TM3 News Services, or by other available means, no later than 3:00 p.m. (New York City Time) on the last business date prior to the bid date set forth above.
Once the bids are communicated electronically via PARITY to the Borough as described above, each bid will constitute a Proposal for Bonds and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all Proposal for Bonds, and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all Proposal for Bonds, and shall be deemed to be an irrevocable offer to purchase the

## PUBLIC NOTICE

PUBLIC NOTICE

necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the Borough nor Parity shall have any duty or obligation to undertake such registration to bid for any prospective bidder or to provide or assure access to any qualified prospective bidder, and neither the Borough nor Parity shall be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The Borough is using PARITY as a communication mechanism, and not as the Borough's agent, to conduct the electronic bidding for the Bords. By using PARITY, each bidder agrees to hold the Borough harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds.

bidding for the Bonds." By using PARITY, each bidder agrees to hold the Borough harmless for any harm of damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds. Bid Specifications Each Proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds bid for and the rate or rates of interest per annum to be borne by the Bonds bid for and the rate or rates of interest per annum to be borne by the Bonds bid for and the rate or rates named must be multiples of one-for Bonds of the same maturity. There is no limitation on the rates that may be named. The difference between the highest and lowest rates of interest named in the Proposal shall not exceed three percent (3%). Each Proposal submitted must be for all of the Bonds and the purchase price specified in the proposal must be not less than 100% of the aggregate par value of the Bonds or for more than 102% of the aggregate par value of the Bonds. Award, Delivery And Payment The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost. Such true interest cost shall be computed, as to each bid, by doubling the semiannual interest rate (compounded semiannually) necessary to discount the debt service payments from the payment dates to the date of the Bonds and the price bid, excluding accrued interest to the delivery date. No Proposal shall be considered that offers to pay an amount less than the principal amount of Bonds offered for sale or under which the total loan is made at an interest cost, then the Bonds at the offices of Subbons PCC, bond for mamong all such bidders. The bidder to which the Bonds are awarded (in the manner specified above) is here in referred to as the "Successful Bidder". It is expected that delivery of the Bonds to DTC and payment for the Bonds will take place on or about, November 26, 2013 at the offices of Gibbons PCC, bond counsel to the Borough ("Bond Counsel"), in Newark, New Jersey or at such other place as may be agre

the announced date for receipt of bids. In addition, the Borough reserves the right to make changes to this Notice of Sale. Such changes will be announced on the TM3. A postponement of the bid date will be announced via TM3 not later than 11:00 a.m., New York City time, on the last business day prior to any announced via TM3 by Noon, New York City time, not less than forty-eight (48) hours prior to such alternative date for receipt of bids. The purchase of the Bonds, such bids to conform in all respects to the provisions of this Notice of Sale, except for the changes in the date and time for receipt of bids are announced. Right of Right and the time the date and time for receipt of bids are announced. The Right is reserved to reject all bids, and any bid not complying with the terms of this Notice of Sale wive Irregularities. The right is reserved to reject all bids, and any bid not complying with the terms of this Notice of Sale will be rejected. The Borough reserves the right to reject any and all Proposals and so far as permitted by law, to waive any irregularity or informative. The Roject Bids (Wave Irregularities in a coordance with the wiring instructions contained in the word all Proposals and so far as permitted by law, to waive any irregularity or informative. The Bonds to be considered. The Financial Surety Bond (the "Financial Surety Bond"), or (i) an electronic transfer of immediately succeeding paragraph, in the amount of \$72,880 is required for each stap be division of Local Government Services of New Jersey and approved by the Director of the Division of Local Surety Bond will not be accepted by the Borough unless evidence of such approval is provided prior to the 30. The such as the form and sub-stance line to the Borough news be in the form and sub-stance line. Use of any other financial Surety Bond must be approved by the Director of the Division of Local Government Services of New Jersey of the Borough unless evidence of such approval is provided prior to 10:30 a.m., New York City time on the

# funds to the following: Bank of America, N.A. ABA No.: 021200339 Account No.: 008100256585 Account Name: Borough of Roselle Park General Capital Account Contact: Ken Blum, Chief Financial Officer Phone: (908) 245-0819

Phone: (908) 245-0819 If an electronic transfer of funds is used, such funds must be received in the account identified immediately above no later than 10:30 a.m. New York City time on the date for receipt of bids, and must be accompanied by detailed wiring instructions for the return thereof in the event that such bidder is not the Suc-cessful Bidder. Please note that the contact information provided immediately above should be used by bidders for the purposes of confirming receipt of elec-tronic transfer of funds and the transmittal of instructions for the return of such electronic transfers of funds of unsuccessful bidders for the Bonds will be returned upon award of the Bonds. It is the intent of the Borough that electronic transfers of funds will be returned via wire transfer to the unsuccessful bidders not later than 5:00 p.m. on the date for receipt of bids, provided that wiring instructions have been provided by such unsuccessful bidder at the time of transmission of the Deposit to the Borough. The Borough shall not bear any liability for any delay that may occur in the return of an electronic transfer of the Deposit to an unsuccessful bidder. Interest earned on the Deposit will be credited to the Borough and will not be available to the Successful Bidder for the Bonds. The Deposit of the Successful Bidder for the Bonds. The Deposit of the Successful Bidder for the Bonds. The Deposit bid the Successful Bidder for the Bonds. The Deposit bid the comply with the terms of its respective bid, the proceeds thereof will be retained as and for full liquidated damages. Award of the Bonds to he successful Bidder or rejection of all bids is expected to be made within five hoory after opening of the bids, but such Successful Bidder may not withdraw its proposal for Bonds until after 5:00 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawa. Brode and sull fater 5:00 p.m. of the day of such bid-opening and then only if such award has not been made prior to

# PUBLIC NOTICE

36 - October 31, 2013 - Union County LocalSource

### **PUBLIC NOTICE**

### SPRINGFIELD

Explanation: This Resolution authorizes the Township to purchase vehicle extrication equip-ment for the Fire Department in accordance with NJ State Contract A80949 in an amount not to ment for the Fire De NJ State Contract exceed \$65,000.00

# TOWNSHIP OF SPRINGFIELD RESOLUTION NO.: 2013-230

RESOLUTION NO.: 2013-230 WHEREAS, the Township of Springfield has a need to replace the vehicle extrication equip-ment for use by the Fire Department; and WHEREAS, the existing vehicle extrication equipment varies in age between 10 and 25 years and has become obsolete due to newer vehicle construction design; and WHEREAS, the new vehicle extrication equip-ment will benefit the Township by reducing vehi-cle extrication time and improve victim trans-portation times to definitive medical care; and WHEREAS, the Township desires to purchase vehicle extrication equipment under NJ State Contract A80949, in an aggregate amount not to exceed \$65,000.00; and WHEREAS, the Township of Springfield may, without advertising for bids therefore, purchase any goods and services under any contract or contracts for such good or services entered into on behalf of the State of New Jersey by the Divi-sion of Purchase and Property in the Department of the Treasury; and WHEREAS, the Township Committee believe it

sion of Purchase and Property in the Department of the Treasury; and WHEREAS, The Township Committee believe it to be in the best interest of the Township to pur-chase the vehicle extrication equipment in order to better serve the residents of the Township. **NOW, THEREFORE, BE IF RESOLVED** by the Township Committee of the Township of Spring-field, County of Union, State of New Jersey as follows:

The Mayor is hereby authorized to execute contract(s) with vendors listed under contract A80949 for the purchase of vehicle extrication equipment, in an aggregate amount not to exceed \$65,000.00.
 A Certificate showing the availability of funds for the Contract authorized hereby shall be pro-vided by the Chief Financial Officer and is attached hereto and made a part hereof.
 TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the fownship Committee, of the Township of Spring-field, County of Union, State of New Jersey, on Tuesday, October 22, 2013.

Linda M. Donnelly, RMC Township Clerk U2446 OBS October 31, 2013 (\$30.38)

SPRINGFIELD

# SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-29531-13

# NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: DANIEL VITEN-SON

SON YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippa-ny, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Answel ersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Answel ersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Answel ersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Answel ersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Answel ersey Chancery Division, UNION County and bearing Docket No. F-29531-13 within thiry-five (35) days after 10/31/13, whirty-five (35) days after the actual date of such publica-tion, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) forelosing a mortgage dated March 26, 2008 made by DANIEL VITENSON and ENAV VITENSON as mortgages to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NIC AS NOMINEE FOR COUNTRY/WIDE BANK, FSB recorded on May 12, 2008, in Book 12486 of Mortgages for UNION County, Page 831, et sem, which mortgage was duly assigned to the File. Jif named above, who is the present holder of and concerns premises commonly known as 13 LINDEN AVE, SPRINGFIELD, NJ 07081, Block 809, Lot 3. "You are made a defendant because you are a

Block 809, Lot 3. You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mort-

gage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by call-

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-

4340 YOU, DANIEL VITENSON are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by

# **PUBLIC NOTICE**

you, DANIEL VITENSON and ENAV VITEN-SON, as set forth above. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. Dated: October 23, 2013

MICHELLE SMITH Clerk of the Superior Court of New Jersey File No. ZNSR879 U2439 OBS October 31, 2013 (\$39.69)

# SPRINGFIELD

# TOWNSHIP OF SPRINGFIELD NEW JERSEY BOARD OF ADJUSTMENT

BOARD OF ADJUSTMENT Take notice that on the 13th day of November at 7:30 pm a hearing will be held before the Spring-field Board of Adjustment at the Municipal Build-ing, 100 Mountain Ave, Springfield, NJ on appli-cation #2013-20 for variances for side yard & rear yard and any other variances that may be progently and the request of the paramy be modified at the request of the property. Application is made for premises provide the transport of the property of the paramy be property. Application is made for premises property application. All papers pertaining to the application may be seen in the Office of the Annex building, 20 North Trivett Avenue, Spring-ed, NJ. "Utage Des October 31, 2013 (\$14.70) BRINGFIELD

# SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that the Township Committee Workshop Meeting scheduled for Monday, November 11, 2013, at 7:30 p.m., at the Spring-

PUBLIC NOTICE

**PUBLIC NOTICE** 

### **ROSELLE PARK**

BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, NEW JERSEY

NOTICE OF SALE OF \$3,644,000 GENERAL IMPROVEMENT BONDS, SERIES 2013

(BOOK-ENTRY BONDS) (CALLABLE) (BANK-QUALIFIED) (Continuation)

(Continuation) mium therefor prior to the delivery of the Bonds. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the Successful Bidder of its contractual obligations arising from the acceptance of its Proposal for Bonds for the purchase of the Bonds. **CUSIP Numbers** It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for the Bonds. The CUSIP Service Bureau charges for the assignment of CUSIP numbers on the Bonds shall be the responsibility of and shall be paid for by the Successful Bidder. Undertakings of the Successful Bidder. THE SUCCESSFUL BIDDER SHALL MAKE A BONA FIDE PUBLIC OFFERING OF THE SUCCESSFUL BIDDER SHALL MAKE A BONA FIDE PUBLIC OFFERING OF THE BONDS AT THEIR RESPECTIVE INITIAL REOFFERING PRICES AND SHALL PROVIDE THE RELATED CERTIFICATION DESCRIBED BELOW. The successful bidder shall within thirty (30) minutes after being notified of the award of the Bonds, advise the Borough in writing (via facsimile transmission) of the initial reoffering prices to the public of each maturity of the Bonds (the "Initial Reoffering Prices"). The successful bidder must, by facsimile transmission or delivery received by the Borough within twenty-four (24) hours after notification of the award, furnish the following information to the Borough to complete the Official Statement in final form, as described below: A Selling compensation (aggregate total anticipated compensation to the under-

A. Selling compensation (aggregate total anticipated compensation to the underwriters expressed in dollars, based on the expectation that all the Bonds are sold at the prices or yields at which the successful bidder advised the Borough that the Bonds were initially offered to the public).
 B. The identity of the underwriters if the successful bidder is part of a group or overdicate.

Bonds were initially offered to the public).
B. The identity of the underwriters if the successful bidder is part of a group or syndicate.
C. Any other material information that the Borough determines is necessary to complete the Official Statement in final form.
After the award of the bonds, the Borough will prepare copies of the final Official Statement and will include therein such additional information concerning the reoffering of the bonds as the successful bidder may reasonably request. The successful bidder will be responsible to the Borough in all aspects for the accuracy and completeness of information provided by such successful bidder with respect to such reoffering.
SIMULTANEOUSLY WITH OR BEFORE DELIVERY OF THE BONDS, THE SUCCESSFUL BIDDER SHALL FURNISH TO THE BOROUGH A CERTIFICATE ACCEPT-ABLE TO BOND COUNSEL (A COPY OF THE FORM OF SUCH CERTIFICATION IS AVAILABLE UPON REQUEST FROM BOND COUNSEL AT TELEPHONE NO. (973) 596-4777) TO THE EFFECT THAT (I) THE SUCCESSFUL BIDDER HAS MADE A BONA FIDE PUBLIC OFFERING OF THE SONDS AT THE INITIAL REOFFERING PRICES, (II) AS OF THE DATE OF THE BOND HOUSES, BROKERS AND OT HER BONDS TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OT HER BOND TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OT HER BOND TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OT HER PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OT HER PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OTHER INTERMEDIARIES) AT THEIR RESPECTIVE INITIAL REOFFERING PRICES, AND (III) SUBSTANTIAL AMOUNTS OF THE BONDS WERE SOLD TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OTHER INTERMEDIARIES) AT THEIR RESPECTIVE INITIAL REOFFERING PRICES, BOND OTHER SOLD TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OTHER INTERMEDIARIES) AT THEIR RESPECTIVE INITIAL REOFFERING PRICES, AND (III) SUBSTANTIAL AMOUNTS OF THE BONDS WERE SOLD TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OTHER INTERMEDIARIES) AT THEIR RESPECTIVE INITIAL REOFFERING PRICES, BOND HOUSES, BROKERS AND OTHER I

# **PUBLIC NOTICE**

field Fire Department, has been rescheduled for Tuesday, November 12, 2013, at 6:30 p.m., prior to the Regular Township Committee Meeting, in the Municipal Building.

Linda M. Donnelly Township Clerk U2355 OBS October 31, 2013 (\$7.84) SUMMIT

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey, will hold a hearing on Nov. 4, 2013 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 740 Springfield Avenue Block 2901, Lot 11. The conditions affection this property and the

Lot 11. The conditions affecting this property and the reason for the application being heard are as fol-lows: setback variance for proposed one car

lows: setback 'variance for proposed one car free standing garage. Applicant request any other waivers or vari-ances as may be required by the Board or its professionals at the time of the hearing. The applicant forms and supporting documents are on file in the Department of Community Serv-ices, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board. Kathryn LeVan

Kathryn LeVan Applicant U2489 OBS October 31, 2013 (\$13.72)

# SUMMIT

# BID NOTICE CITY OF SUMMIT

# PROJECT: SALT BROOK EROSION STABI-LIZATION PROJECT DEPARTMENT: Department of Community

Sealed bids will be received by the Purchasing Department of the City of Summit, Union Coun-ty, New Jersey at 11:00 A.M. prevailing time. Thursday, November 14, 2013 in the Council

# **PUBLIC NOTICE**

Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

# SALT BROOK EROSION STABILIZATION PROJECT

in accordance with the specifications and pro-posal forms for same which may be obtained at the office of the Department of Community Serv-ices, 512 Springfield Avenue, Summit, N J. dur-ing regular business hours, 7:00 am – 4:30 pm, Monday – Friday, for a refundable fee of \$25. Said fee will be returned to all bona fide bidders and expecting an enumed within 10 if plans and specifications are returned within 10

if plans and specifications are returned within 10 business days. All bids shall be addressed to DAVID L. HUGHES. PURCHASING DEPARTMENT SEC-RETARY. 512 SPRINGFIELD AVENUE. SUM-MIT. NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED enve-lope bearing on the outside the name of the bid-der and the NATURE OF THE BID CONTAINED THEPEIN

der and the NATURE OF THE BID CONTAINED THEREIN. A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit. Bidders, when appropriate, shall comply with the provisions of the following laws of New Jer-sey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Busi-ness Registration);

(Affirmative Action) and N.J.S.A. 52:32-44 (Busi-ness Registration). The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt. No charge shall be made or recovery had for publishing any official advertising unaccompa-nied by such statement of price. All work must be completed by February 14, 2014. This project is for the purpose of providing Bank Stabilization and Erosion Control for the south-

### **PUBLIC NOTICE**

Based of the second second

### Bank Qualified

Bank Qualified The Bonds will be designated as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Code. Concerning The Preliminary Official Statement The Borough has issued an Official Statement with respect to the sale of the Bonds in preliminary form (the "Preliminary Official Statement") which the Borough has deemed final as of its date for purposes of paragraph (b)(1) of Rule 15c2-12 under the Securities Exchange Act of 1934 ("Rule 15c2-12"), except for certain omissions permitted thereunder and except for changes permitted by other appli-cable law

under the Securities Exchange Act of 1934 ("Rule 15c2-12"), except for certain omissions permitted thereunder and except for changes permitted by other appli-cable law. The Preliminary Official Statement may be accessed via the Internet at www.i-dealprospectus.com. A printed version is also available upon request made to the Chief Financial Officer of the Borough at the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey 07204 (telephone (908) 245-0819). Official Statement The Borough agrees to provide the successful bidder with up to fifty (50) copies of the final Official Statement adopted by the Borough in relation to the sale by the Borough of the Bonds within the period of time allowed under Rule 15c2-12, at the sole cost and expense of the Borough, with any additional copies which the suc-cessful bidder shall reasonably request to be provided at the sole cost and expense of the successful bidder. Continuing Disclosure In order to assist the successful bidder in complying with Rule 15c2-12, the Bor-ough agrees to deliver on the Closing Date a Continuing Disclosure Certificate to be dated as of the Closing Date pursuant to which the Borough shall agree to pro-vide at the times and to the information repositories and other persons described in Rule 15c2-12 the financial or operating data required to be disclosed on a con-tinuing basis pursuant to Rule 15c2-12. Ken Blum

Dated: October 31, 2013 U2462, U2463 UNL October 31, 2013 (\$387.10)

Ken Blum Chief Financial Officer

ern bank of the Salt Brook at Block 2901, Lot 37.01 in the City of Summit, Union County. The proposed work will include but shall not be limit-ed to the construction of approximately 75LF of gabion walls, excavation and backfill, bioengi-neered planting of the slope and all erosion con-trol and restoration measures necessary to com-plete the work. The anticipated items of work are described below: Erosion and Sediment Control Stream Diversion Control Unclassified Excavation Gabion Wall LS UNIT CY CY SY CY 35 100 75 200 Geotextile Fabr Select Fill Bioengineered Planting for Slope Protection 200 SY

PUBLIC NOTICE

Restoration David L. Hughes, City Clerk Dated: 10/1/13 U2599 OBS October 31, 2013 (\$43.61)

# SUMMIT

# SHERIFF'S SALE Sheriff's File Number: CH-13003467 Division: CHANCERY Docket Number: F1798608

County: Union Plaintiff: PNC BANK, NATIONAL ASSOCIA-TION

VS Defendant: BARBARA L. MARTELL Sale Date: 11/06/2013 Writ of Execution: 04/30/2013 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situate, lying and being in the City of Summit, County of Union and State of New Jersey.

PUBLIC NOTICE

CONTINUED ON NEXT PAGE

# PUBLIC NOTICE

Street: 33 Aubrey Street Nearest Cross Street: Lewis Avenue Tax Lot and Block No.: Lot 21 fl/ka Lot 42, Block 401 fl/ka Block 123 Dimensions (approx.): 50 X 150 Prior Mortgages/Liens Not Extinguished By The Sale Are: 1. Delinquent taxes and/or tax liens As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 3308, Page 912, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

County \*THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$249,470.21\*\*\*Two Hundred Forty-Nine Thousand Four Hundred Seventy and 21/100\*\*\*

Seventy and 21/100\*\*\* Attorney: MATTLEMAN, WEINROTH & MILLER 401 RT 70 EAST, SUITE 100 CHERRY HILL NJ 08034 (856)429-5507 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$257,339.96\*\*\*Two Hundred Fifty-Seven Thousand Three Hundred Thirty-Nine and 96/100\*\*\* October 10, 17, 24, 31, 2013 U1704 OBS (\$115.64)

# **PUBLIC NOTICE**

### CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-13003471 Division: CHANCERY Docket Number: F1867309 County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: JEROME FERNANDEZ; BANK OF AMERICA, N.A. Sale Date: 11/06/2013 Writ of Execution: 08/09/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION State of New Jersey

Premises commonly known as: 112 JAMES STREET, CRANFORD, NJ 07016 BEING KNOWN as LOT 7, BLOCK 412 on the official Tax Map of the TOWNSHIP of CRANofficial FORD

Dimensions: 50.00X100.00X50.00X100.00

Dimensions: 50.00X100.00X50.00X100.00 Nearest Cross Street: Burnside Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being fore-closed and, if so the current amount due there-on.

closed and, if so the current amount due there-on. ""If the sale is set aside for any reason, the Pur-chaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney. ""If after the sale and satisfaction of the montgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$459,789.39\*\*\*Four

if any. JUDGMENT AMOUNT: \$459,789.39\*\*\*Four Hundred Fifty-Nine Thousand Seven Hun-dred Eighty-Nine and 39/100\*\*\*

dred Eighty-Nine and 39/100\*\*\* Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriffs Office Total Upset: \$494,021.89\*\*\*Four Hundred Nine-ty-Four Thousand Twenty-One and 89/100\*\*\* October 10, 17, 24, 31, 2013 U1671 EAG (\$156.80)

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-13003491 Division: CHANCERY Docket Number: F00290311 County: Union Plaintiff: DB50 2011-1 TRUST

# PUBLIC NOTICE

VS Defendant: CELY WILSON AND MICHAEL WIL-SON, HER HUSBAND Sale Date: 11/20/2013 Writ of Execution: 07/11/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Cranford Street Address: 4 Hollywood Avenue, Cranford, NJ 07016 [ax Lot: 2]

Tax Lot: 2 Tax Block: 514

PUBLIC NOTICE

# PUBLIC NOTICE

Approximate dimensions: 205.00' x 50.25' x 207.50' x 50.00' Nearest cross street: Lincoln Avenue

Nearest cross street: Lincoln Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any:

any: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

# PUBLIC NOTICE

# HILLSIDE

SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION SUMMARY OR SYNOPSIS OF YEAR 2012 AUDIT REPORT OF TOWNSHIP OF HILLSIDE AS REQUIRED BY N.J.S.A. 40A:5-7

COMBIN	ED BALANCE SHEET	
400570	DECEMBER 31; 2012	DECEMBER 31, 2011
A S S E T S Cash and Investments	\$25,851,815.84	\$17,725,973.26
Taxes, Liens and User Charges Receivable	3,535,671.43	2,988,844.63
Property Acquired for Taxes - Assessed Value Accounts Receivable Fixed Capital-Utility	1,888,000.00 10,131,122.32 710,689.24	1,888,000.00 6,708,271.46 710,689.24
Fixed Capital Authorized and Uncompleted - Utility	326,310.76	1,310.76
Deferred Charges to Future Taxatic - General Capital	5,366,531.14	5,824,629.99
Deferred Charges to Future Taxatio - Revenue General Fixed Assets	0n 1,989,150.41 <u>14,870,074.00</u>	863,412.88
TOTAL ASSETS	\$64,669,365.14	\$36,711,132.22
LIABILITIES, RESERVES AND FUN Bonds, Notes and Loans Payable Improvement Authorizations Other Liabilities and Special Funds Amortization of Debt for Fixed	\$4,460,095.72 2,022,407.55 30,157,518.29	\$4,843,194.57 1,928,945.09 19,789,182.33
Capital Acquired or Authorized Reserve for Certain Assets	861,400.00	712,000.00
Receivable Fund Balance Investment in General Fixed Assets	6,337,439.49 5,960,430.09 s <u>14,870,074.00</u>	5,731,328.02 3,706,482.21
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$64,669,365.14	\$36,711,132.22

# STATEMENT OF OPERATIONS AND CHANGE IN

FUND BALA	NCE - CURRENT	FUND
YEAR ENDED	YEAR ENDED DECEMBER <u>31, 2012</u>	DECEMBER <u>31, 2011</u>
REVENUE AND OTHER INCOME R Fund Balance Miscellaneous - From Other Than Local Property	EALIZED \$2,100,000.00	\$572,000.00
Tax Levies Collection of Delinguent Taxes and	15,419,867.30	6,215,119.21
Tax Title Liens Collection of Current Tax Levy	1,936,051.81 <u>60,731,919.12</u>	2,247,503.41 29,689,891.08
TOTAL INCOME	\$80,187,838.23	\$38,724,513.70
EXPENDITURES Budget Expenditures: Municipal Purposes County Taxes Local School Taxes Other Expenditures	\$42,623,501.81 8,578,700.28 25,785,288.00 <u>222,202.75</u>	\$20,166,178.14 4,209,841.45 12,764,994.00 <u>180,132.57</u>
TOTAL EXPENDITURES	\$77,209,692.84	\$37,321,146.16
Excess in Revenue	\$2,978,145.39	\$1,403,367.54
Adjustments to Income: Expenditures Which are by Statute Charges to Budget of Succeeding	Deferred	-
Year	1,347,172.78	45,185.28
Statutory Excess to Fund Balance	\$4,325,318.17	\$1,448,552.82
Fund Balance, January 1	<u>3,630,074.81</u> \$7,955,392.98	<u>2.753,521.99</u> \$4,202,074.81
Decreased by: Utilization as Anticipated Revenue	2,100,000.00	572,000.00
Fund Balance, December 31	\$5,855,392.98	\$3,630,074.81

# STATEMENT OF OPERATIONS AND CHANGE IN

FUND DA	LANCE - SVIIV	FOOL OTILITY OFL	KATING LOND	
DECEMBER		DECEMBER 31, 2012	<u>31, 2011</u>	
REVENUE AND OTH	ER INCOME RE	EALIZED		
Fund Balance Membership Fees Non-Resident Memb Miscellaneous	ership Fees	\$29,525.00 26,770.00 4,780.00 <u>125.967.73</u>	\$ 26,250.00 6,200.00 <u>103,689.33</u>	
TOTAL INCOME		\$187 042 73	\$136 139 33	

PUBLIC NOTICE **Public Notices** JUDGMENT AMOUNT: \$363,932.51\*\*\*Three Hundred Sixty-Three Thousand Nine Hun-dred Thirty-Two and 51/100\*\*\* dred Thirty-Two and 51/100\*\*\* Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriffs Office Total Upset: \$375,879.06\*\*\*Three Hundred Sev-enty-Five Thousand Eight Hundred Seventy-Nine and 06/100\*\*\* October 24, 31, November 7, 14, 2013 on Line www.njpublicnotices.com Your online source for October 24, 31, November 7, 14, 2013 U2123 EAG (\$123.48) public notices in New Jersey PUBLIC NOTICE

# PUBLIC NOTICE

EXPENDITURES		
Budget Expenditures: Operating Deferred Charges and Statutory	\$120,700.00	\$98,524.02
Expenditures	14.824.02	11,000.00
TOTAL EXPENDITURES	\$135,524.02	\$109,524.02
Excess in Revenue	\$51,518.71	\$26,615.31
Adjustment to Income Before Fund E Expenditures Included Above Which Statute Deferred Charges to Budget of Succeeding Y		8,824.02
Statutory Excess to Fund Balance	<u>51,518.71</u>	35,439.33
Fund Balance, January 1	<u>75,828.74</u> 127,347.45	<u>40.389.41</u> 75,828.74
Less: Fund Balance Utilized	29,525.00	30
Fund Balance, December 31	\$97,822.45	\$75,828.74
RECO	MMENDATIONS	

\*That General Ledgers for all funds be currently and completely maintained and proven to subsidiary records on a monthly basis. "That all books of original entry be maintained completely and on a timely basis \*That the practice of issuing confirming purchase orders be discontinued. \*That the books of original entry be proven to the subsidiary ledgers on a monthly

basis. \*That sufficient appropriation balances be available prior to the commitment or

Pasis.
\*That sufficient appropriation balances be available prior to the commitment or payment of funds.
\*That Substitution Forms be submitted to the Union County Improvement Authority for approval for all items purchased not contained in the original ordinance and lease agreement.
\* That reimbursement vouchers be submitted to the Union County Improvement Authority for all eligible outstanding costs on a timely basis.
\*That the detailed analysis of Trust and Builders Escrow deposits be agreed to the reconciled balance in the bank account.
That sufficient balance be made available prior to the commitment or payment of funds from the Builders Escrow Account.
\*That a detailed billing and receivable analysis of ambulance fees be obtained from the third party service provider and that it be reconcile to Township records.
\*That the Township fully comply with terms of the Payment in Lieu of Tax Agreement with Gargiulo Urban Renewal, LLC.
That sufficient balance be available prior to the commitment or payment of funds from the Police Outside Overtime Trust in accordance with Local Finance Notice 2000-14.

2000-14. That a Corrective Action Plan for the Transition Year Audit 2011 be prepared and filed with the Division of Local Government Services in accordance with Local Finance Notice #97-16. "That a detailed analysis of the balances in the Net Payroll and Payroll Agency Account be prepared on a monthly basis. "That the Township's use of payroll processing and disbursement services be brought in to compliance with the requirements of N.J.A.C. 5:30-17. That the process for approving cancellations and adjustments to the tax and sewer records be documented and made available for audit. "That the detailed analysis of Outside Liens and Tax Sale Premiums be reconciled to the Cash on Deposit on a monthly basis. "That delinquent Fire Fines and Penalties be examined for collectability. "That excess public assistance monies be investigated and remitted to the proper agency.

agency. That the supporting documentation for daily guest fees at the Swim Pool be rec-onciled to actual cash deposits on a daily basis. \*That all departmental receipts be deposited within 48 hours per N.J.S.A. 40A:5-

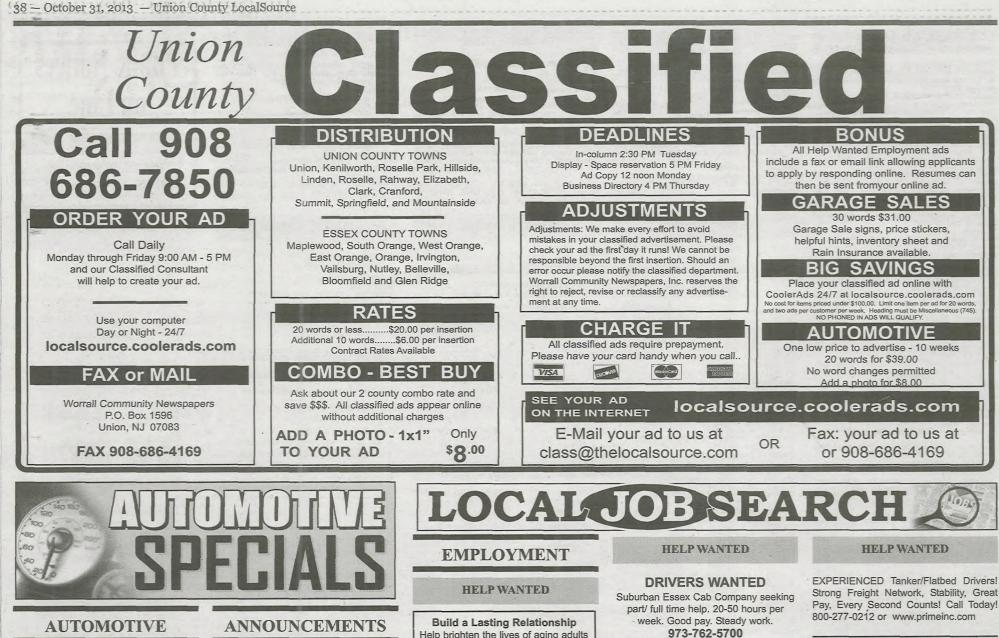
15.
"That consideration be given to establishing a "No" Cash Policy for fees collected by Township Departments.
"That all Township Departments prepare a formal Cash Proof and Bank Reconciliation on a monthly basis.
"That all delinquent taxes subject to sale be included in the annual tax sale.
"That all delinquent taxes dupled a fidelity bond with faithful performance coverage for the chief financial officer in accordance with N.J.A.C. 5:30-8.2.
"That written Certification of Availability of Funds be obtained from the Chief Financial Officer prior to the award of contracts in excess of the bid threshold."
"That all inactive Grant Receivable and Reserve accounts be examined for validity.

ty. That all Grants be properly appropriated through the budget process. That all grant expenditures be properly reflected in the grant fund maintained in the finance office. That all expenditures in excess of the bid threshold be awarded by resolution of

That all expenditures in excess of the bid threshold be awarded by resolution or the governing body. That the Equitable Sharing Agreement and Certification form be filed with the U.S. Department of Treasury within 60 days after the end of the Township's fiscal year. "Unresolved TY 2011 Audit Recommendations A Corrective Action Plan, which outlines actions the Township of Hillside will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Township Clerk in the Township of Hillside. The above summary or synopsis was prepared from the report of audit of the Township of Hillside, County of Union, for the fiscal year ended December 31, 2012. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Township Clerk's office and may be inspected by any interested persons.

U2442 UNL October 31, 2013 (\$206.78)

By: Deborah Karlsson, RMC, Clerk



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johnandmariaadopt.com

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Resumes sent through US Mail will NOT be accepted

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items.

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# SPORTS

# THIS IS HIGH SCHOOL FOOTBALL By JR Parachini

Sports Editor Summit's amazing regular season winning streak continues, with it now being at 43.

One of the games on the schedule this year that looked to be among the most challenging is Saturday's Mid-State 38 Conference-Raritan Division home clash vs. Delaware Valley. Kickoff at Tatlock Field is 2 p.m.

Summit is 7-0 for the fifth straight season and is 5-0 and in first place in the Raritan Division. A win by the Hilltoppers Saturday will complete their Raritan Division record at 6-0, giving them five division titles in their first five years in the Mid-State.

Summit won the Raritan Division last year and before that captured the conference's Mountain Division in 2009 and the East B Division in 2010 and 2011.

Summit's last regular season loss occurred on Nov. 7, 2008 in North Caldwell when the Hilltoppers lost at West Essex 37-12. The last one at home took place six days prior to that, a 40-20 setback to Hanover Park on Nov. 1, 2008.

That was the final of 13 straight seasons Summit was a member of the Hills Division of the Iron Hills Conference.

Delaware Valley is 4-2 overall and has won two straight. The Terriers, guided by former Summit head coach Mike Columbo, have lost at Rahway 26-6 and at Cranford 30-13.

Summit came back to defeat Rahway 26-20 at Rahway and dominated Cranford to the tune of 48-14 at home.

Summit's last regular season game will be at Hillside Nov. 9 at 1 p.m. at Wood Field Stadium. Hillside, situated in the Mid-State's Mountain Division, is 2-5 and plays at Pingry Saturday.

Summit has shut out Hillside the last two years, winning 50-0 at home last year and 56-0 at Hillside in 2011.

See STREAK, Page 44



Photo by JR Parachini

Here, Linden defensive back Antoine Morgan (No. 23 at right) covers Elizabeth wide receiver Orlando Mejias (No. 8 at left) in last Friday night's game at Williams field. Elizabeth led from start to finish in posting an impressive 36-20 Mid-State 38 Conference-interdivision triumph.

# Linden football turned back by stellar Minutemen effort Elizabeth stays one step ahead of Tigers

# By JR Parachini Sports Editor

ELIZABETH – Receiving quality play from all three phases of its game, Elizabeth came out ready to go from the first snap against arch rival Linden.

Despite a lesser record, the Minutemen immediately proved to be one step faster than the visiting Tigers, setting the tone right away in the first quarter.

Elizabeth scored first on a long pass, then went up by two touchdowns after running in a botched Linden punt attempt and never trailed en route to producing a decisive 36-20 triumph last Friday night in Mid-State 38 Conference-interdivision football action at Williams Field.

Elizabeth, right back in the thick of the North 2, Group 5 playoff picture, won its third straight to improve to 3-4 overall.

Linden, also situated in N2, G5 this season, had a two-game winning streak snapped and fell to 3-3 following its bye week.

Elizabeth defeated Linden for the third year in a row and since 2000 is 13-3 against the Tigers, including 11-3 in the regular season and 2-0 in the North 2, Group 4 playoffs.

Linden remains 3-2 in the Watchung Division, while Elizabeth is 2-4 in the Delaware Division.

Linden gave up only 62 points in its first five games before facing Elizabeth and six of those came on special teams.

After punting on its first possession, Elizabeth scored touchdowns its next four drives, including its last three in the first half and first in the second.

Elizabeth junior quarterback Tyree Gutierrez completed five-of-six passes for 158 yards and three touchdowns to three different receivers, including Devon Williams and Sir John Ragland in the first half and Keion Hunter in the second.

Gutierrez hit Willims in the middle of the field, with Williams slipping past two Linden defenders for a 61-yard touchdown pass that gave Elizabeth the lead for good in the first quarter.

Two minutes later, a bad snap resulted in Linden punter Corey Ampey trying to kick the ball away when it was on the ground. Hunter picked up the loose ball and ran it some 15 yards into the end zone.

Just like that Elizabeth, considered the underdog this time against Linden, was ahead 14-0.

Linden came back to close to within 14-6 early in the second quarter on a 26-yard touchdown pass from quarterback Dazzmen Johnson to Tykir West on a fourth-and-12 play.

See UP, Page 42

# UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE: Friday, Nov. 1 (8 games) Westfield at Bridgewater-Raritan, 6 p.m. Roselle Park at Dayton, 7 p.m. Brearley at Manville, 7 p.m. Elizabeth at Phillipsburg, 7 p.m. Watchung Hills at Linden, 7 p.m. Roselle at Somerville, 7 p.m. Johnson at Cranford, 7 p.m. Scotch Plains at Warren Hills, 7 p.m. Saturday, Nov. 2 (5 games) Union at Plainfield, 2 p.m. North Plainfield at GL, 2 p.m. Delaware Valley at Summit, 2 p.m. Hillside at Pingry, 2 p.m. Voorhees at Rahway, 2 p.m. Off: New Providence.

LAST WEEK'S RESULTS:

Friday, Oct. 25 (7 games) Union 42, Franklin 0 Elizabeth 36, Linden 20 Ridge 49, Cranford 28 Summit 49, Warren Hills 28 Johnson 24, Somerville 0 Brearley 6, Pingry 0 South Hunterdon 48, Dayton 13 Saturday, Oct. 26 (3 games) Roselle 25, Hillside 7 Watchung Hills 39, Scotch Plains 6 New Providence 48, Manville 7 Off: Roselle Park, Gov. Livingston, Rahway, Westfield, Plainfield.

THIS WEEK'S PICKS (13):

Westfield over B-Raritan Roselle Park over Dayton Brearley over Manville Elizabeth over Phillipsburg Linden over Watchung Hills Roselle over Somerville Cranford over Johnson Scotch Plains over Warren Hills Union over Plainfield GL over North Plainfield Summit over Delaware Valley Hillside over Pingry Rahway over Voorhees Best bet: Union Upset special: Elizabeth Best bets: 5-2 Upset specials: 3-4 Last week: 9-1 This year: 58-27 (.682)

JR'S UNION COUNTY TOP 10:

1-Summit (7-0) 2-Rahway (4-2) 3-Union (4-2) 4-Elizabeth (3-4) 5-Linden (3-3) 6-Westfield (3-3) 7-New Providence (6-1) 8-Cranford (4-3) 9-Roselle Park (4-2) 10-Gov. Livingston (3-3) **Others:** Brearley (3-4), Roselle (2-4), Johnson (2-4), Hillside (2-5), Scotch Plains (2-5), Dayton (2-5), Plainfield (0-6).

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# SPORTS



The Elizabeth scoreboard was lit up for 56 points last Friday night, with the home team Minutemen coming out on top by 16 over the visiting Tigers. Elizabeth defeated Linden for the third straight year and for the second straight time at Williams Field.

LINDEN VS. ELIZABETH SCORES SINCE 2000:

2013: Elizabeth 36, Linden 20 - at Elizabeth

2012: Elizabeth 42, Linden 0 – at Linden

2011: Elizabeth 27, Linden 14 - at Elizabeth

2010: Linden 49, Elizabeth 20 - at Linden

2009: Linden 26, Elizabeth 12 - at Elizabeth

2008: Elizabeth 26, Linden 0 - at Linden

2007: Elizabeth 42, Linden 14 - at Elizabeth

2006: Elizabeth 21, Linden o - at Elizabeth - N2, G4 semifinals

2006: Elizabeth 39, Linden 0 - at Linden

2005: Elizabeth 27, Linden 7 - at Elizabeth

2004: Elizabeth 23, Linden 0 - at Linden

2003: Elizabeth 40, Linden 15 - at Elizabeth

2002: Elizabeth 34, Linden 0 - at Elizabeth - N2, G4 quarterfinals

2002: Elizabeth 13, Linden 0 - at Linden

2001: Elizabeth 28, Linden 18 - at Elizabeth

2000: Linden 27, Elizabeth 6 - at Linden

**NOTES:** Elizabeth has now defeated Linden 13 out of 16 times since 2000, including 11-3 in the regular season and 2-0 in the North 2, Group 4 playoffs.

Elizabeth's only loss in 2000 when it repeated as North 2, Group 4 champions with a second straight 11-1 record was its loss at Linden. . Since then, the Minutemen have only lost twice to the Tigers, with those setbacks coming in back-to-back seasons in 2009 and 2010. Of the 13 Elizabeth victories over Linden starting with its regular season win over the Tigers in 2001, all 13 have come by double digits. Linden's three wins over Elizabeth since 2000 have also come by double digits. The last time the teams played each other when the final score was less than 10 points was in the 1990s. Linden, presently eighth in the power point standings in North 2, Group 5, will seek to bounce back at home tomorrow night with a huge game against Watchung Hills (5-2), which is also situated in N2, G5 and is presently second in the power point standings with 88. Ridge, the favorite at the moment at 7-0, is first with 117.

# Up and down year so far for 3-3 Linden football squad

# (continued from Page 41)

However, Elizabeth came right back with another Gutierrez touchdown pass, this one a 43-yarder to Ragland, who caught the ball over the middle, beat single coverage and raced into the end zone.

"Ty did a great job managing our offense," Elizabeth head coach John Quinn said.

Elizabeth closed the first-half scoring with a 26-yard field goal by Michael Costa. The senior placekicker also converted on three-of-four extra point kicks, with another attempt failing because of a bad snap.

Elizabeth held Linden to just nine yards rushing on 13 carries in the first half. Linden junior running back Juwan Dolbrice had seven carries for no yards in the first half, but bounced back to score Linden's two second-half touchdowns. Dolbrice also had 70 yards in kickoff returns in the first half. Dolbrice finished with 10 yards rushing on 12 carries.

"We did some things well on defense and made some plays on special teams, although Dolbrice was able to run back some kicks," Quinn said. "We were down 14-0 to a good Bridgewater-Raritan team last week and came back.

"We knew Linden was a good team and that we would have our hands full with the challenge they were going to present. I'm really proud of our kids because when people doubted us, they worked even harder. At o-3 and o-4 the kids were working really hard."

In the beginning, it seemed like Linden was a step or two slower than Elizabeth. The Tigers simply could not catch up in any phase of the game.

"We had a bad, bad game, especially our execution," Linden head coach Deon Candia said. "We just couldn't get into any kind of rhythm.

"We knew Elizabeth was hitting its stride. We did some things on offense in the second half, but it wasn't enough."

Linden gave up nine touchdowns in its first five games and vs. Elizabeth gave up more than half of that – five.

"That was uncharacteristic for us the way we played defensively," Candia said. "We'll put this thing behind us and regroup. We have to get ready now for another tough team in Watchung Hills."

Linden will host Watchung Hills tomorrow night, while Elizabeth will take the trip to Phillipsburg the same day to face a 6-0 Stateliner team that had last weekend off.

"This was a total team effort," Quinn said. "We now get the challenge of playing an undefeated team at their place."

Ragland and junior back Marquise Leak, who rushed for a 15-yard touchdown in the second half and carried the ball nine times for 74 yards, proved to be an effective running tandem vs. Linden. Ragland carried nine times for 62 yards, all of his yardage but three on one carry coming in the second half.

"Sir John did a nice job filling in for Marquise, who is still banged up a bit," Quinn said.

With Leak and Ragland running the ball and Gutierrez having targets such as Williams, Hunter and also Chistopher Solomon to throw to – Solomon caught a 35-yard pass in the first half – Elizabeth now has weapons. Those players continue to gain a great deal of confidence. Defensively, junior lineman David Tobe had a solo quarterback sack and also recovered a fumble that led to Elizabeth's final score.

Johnson completed four-of-six passes for 77 yards in the first half and eight-of-12 for 179 in the second. Junior Tymir Hinton caught six passes for 119 yards.

# **MID-STATE 38 CONFERENCE-**

INTERDIVISION GAI	MEAT	WIL	LIAM	SFIELD
LINDEN (3-3)	0	6	6	8 - 20
ELIZABETH (3-4)	14	9	7	6 - 36

# FIRST QUARTER:

ELIZABETH – Devon Williams 61 pass from Tyree Gutierrez, Michael Costa kick (E 7-0) 5 plays, 80 yards, 2:44 used ELIZABETH – Keion Hunter 15 fumble recovery, Michael Costa kick (E 14-0)

# **SECOND QUARTER:**

LINDEN – Tykir West 26 pass from Dazzmen Johnson, kick failed (E 14-6) 4 plays, 24 yards, 1:46 used ELIZABETH – Sir John Ragland 43 pass from Tyree Gutierrez, kick failed (E 20-6) 4 plays, 57 yards, 2:16 used ELIZABETH – FG Michael Costa 26 (E 23-6) 10 plays, from own 29 to Linden 8, 4:39 used

# **THIRD QUARTER:**

LINDEN – Juwan Dolbrice 3 run, pass failed (E 23-12) 5 plays, 57 yards, 3:11 used ELIZABETH – Marquise Leak 15 run, Michael Costa kick (E 30-12) 9 plays, 73 yards, 4:58 used

# FOURTH QUARTER:

LINDEN – Juwan Dolbrice 1 run, Juwan Dolbrice run (E 30-20) 8 plays, 40 yards, 2:48 used ELIZABETH – Keion Hunter 8 pass from Tyree Gutierrez, kick failed (E 36-20) 6 plays, 69 yards, 2:21 used

**NOTES:** It appears that Elizabeth will need to win tomorrow night at Phillipsburg to qualify for the North 2, Group 5 playoffs for the second straight season.

The defending champions are presently 10th in the power point standings in N2, G5 with 57. Linden is in the eighth and final spot with 62 and Westfield is ninth with 60. This will be Elizabeth's final qualifying game. The Minutemen will host Plainfield next Friday night to close out their nine-game regular season schedule but that game won't count. Only the first eight do and this year for the first time the best seven of the eight are considered for calculation. Elizabeth can beat Plainfield 50-0 next week - and

the Minutemen might - and it won't mean a thing as far as playoff qualification goes.

The game Elizabeth needs to win is tomorrow at Maloney Field against a squad that will be eyeing the North 2, Group 4 crown later this season.

# Union County LocalSource - October 31, 2013 - 43

# SPORTS

# **Cranford girls' soccer gives a strong effort in UCT final** *Cougars close to winning 3rd county crown*

# By JR Parachini Sports Editor

UNION – Teams that go on to win championships know how to take advantage of opportunities presented to them, even if they might be few and far between.

Add a tremendous defensive effort to the mix and odds are that they'll be hoisting the first place trophy moments after the final whistle.

That was the combination that worked for the home team Raiders in Sunday night's 33rd annual girls' soccer Union County Tournament championship match at Kean University's Alumni Stadium.

It was junior forward Tori Baliatico's 17th goal of the season – scored with 3:50 remaining in the first half – and an unyielding defensive effort led by the likes of fullbacks Alyssa Riporti and Christina Rodgers that propelled top-seeded and three-time defending champion Scotch Plains past second-seeded Cranford 1-0 for the championship.

Although the visiting Cougars were not able to get off a shot that had to be saved by Scotch Plains senior goalkeeper Angela Rastelli, they presented more of a dangerous challenge in the second half and came close to getting the tying goal in the final moments when presented with back-to-back corner kicks from the right side.

Scotch Plains, playing in its ninth straight UCT final, improved to 17-0-1 and won its seventh straight game after a 1-1 tie at home against Westfield on Oct. 8.

The Raiders are now 6-1-2 in the last nine championship games – winning their first crown in 2005 - and now have eight titles, six of them outright.

For the second time they have won four championships in a row, with one of those four titles shared once more.

Cranford fell for the first time this year to slip to 15-1-0. The Cougars, who don't play Scotch Plains in the regular season this year because the Raiders are in the Union County Conference's Watchung Division and Cranford is in the Mountain Division, was seeking their third UCT title.

Cranford won its first crown in 2000 and its second in 2009.

The only year Scotch Plains didn't win at least a share of the UCT championship since 2005 was in 2009 when Cranford defeated Scotch Plains 1-0 in the final played at Johnson High School's Nolan Field in Clark.

Cranford senior goalkeeper Megan Pringle did a good job of keeping Scotch Plains off the scoreboard in the first half, making a save of a shot off a corner kick with 16 minutes left and then tipping a shot that then hit the crossbar and went over with 13:25 remaining.

At that time the Scotch Plains offense was beginning to apply more pressure.

Senior left wing Kelly Yeager then got a hold of the ball and was able to send a pass across the middle to an oncoming Baliatico.

With a defender on her, Baliatico took Yeager's pass, controlled it, and was able to send a shot past Pringle inside the right side of the goal. Baliatico leads Scotch Plains with her 17 goals and also has seven assists.

"Kelly brought the ball up and then crossed it to an open space," said Baliatico, who made her varsity debut last season when Scotch Plains tied Westfield 1-1 in the championship game. "We've worked on sliding the ball back, so we know what to do in those situations."

Not often do you get both finalists coming in without a loss. It's even rarer that both did not face each other at least once in the regular season.

"We knew coming in that Cranford was a great team and that we would have to keep up our energy," said Scotch Plains senior Katherine Cunningham.

The Scotch Plains defense continued to prevent Cranford's offensive players from getting any kind of room to fire a quality shot at Rastelli.

Led by the play of Riporti and Rodgers, the Raiders cleared ball after ball and were in control the entire 80 minutes.

"Our defense has been great the whole season," Cunningham said.

"Riporti wins every 50-50 ball and our outside backs know how to play."

In the final moments, Cranford had two penalty kicks that were taken by senior Mairead McKeary. After the second one, senior Annie Vollenbroek managed a left-footed shot that went over the crossbar.

Although the Cougars did not win their third county championship, they are to be commended for producing a fine effort.

CRANFORD COUGARS STARTING 11:

25-Megan Pringle – GK 17-Alexa Aldredge 4-Emily Bradford 8-Hannah DeMars 5-Ana DiGiovanni 9-Jenna Ellenbacher 10-Annie Gunther 7-Maddie Hart 21-Siobhan McGovern 13-Mairead McKeary 14-Annie Vollenbroek **Record:** 15-1-0, after Sunday **Head coach:** Jen Michewicz

# SCOTCH PLAINS RAIDERS

STARTING 11: 17-Angela Rastelli – GK 2-Katie Harper 8-Alyssa Riporti 10-Katherine Cunningham 3-Kelly Yeager 5-Corina Checchio 20-Tori Baliatico 14-Sarah DiIorio 21-Paige Heiden 6-Evelyn Logie 22-Christina Rodgers Record: 17-0-1, after Sunday Head coach: Kevin Ewing



Photo courtesy of Johnson High School

SOCCER SCORER - The Kumpf Cougars boys' soccer team concluded a fine season with a better-than-expected final record of 10-1-2. This is the first time the boys had 10 wins and just one loss in over 12 years. Second-year head coach Caleb Bain credits the outstanding season to hard work, dedication and teamwork. Consisting of twelve 8th graders and twelve 7th graders, the team was sparked by the stellar play of forward Greg Zukowski, who scored a team-leading 19 goals, midfielder George Visconti and stopper Zachary Thornton. Pictured is Zukowski, who scored three goals vs. Cranford's Orange Avenue team.

# UCT boys' soccer final is Sunday at Kean

The boys' soccer Union County Tournament championship game is scheduled to be played at Kean University's Alumni Stadium in Union Sunday. No time was announced as of press time Monday night, but most likely a starting time in the evening will be decided.

It will be top-seeded Elizabeth facing second-seeded and two-time defending champion Scotch Plains in the title match.

In last Friday night's semifinals at Kean, Elizabeth blanked fifth-seeded Brearley 1-0, while Scotch Plains got past third-seeded Westfield 2-1 in double overtime.

Elizabeth won the UCT in 2005 and 2008, while Scotch Plains has won the most crowns with 16.



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# SPORTS



Roselle Catholic seniors, from left, include Bridgette Badalis, Sue Riley, Keyarah Newton, Jodi Daniel, Myia Williams, Ally Mroczek, Melissa Sheehan, Jessica Ciandella and Calli Scheuermann.

# **RC girls' volleyball triumphs** against rival on Senior Night Lions come back to top Vikings in 3 games

It was a most successful Senior Night on the court for the Roselle Catholic girls' volleyball team.

Prior to its final regular-season match in The Lions' Den, nine members of the squad, along with their parents, were recognized in a ceremony before last Thursday's match vs. Union County Conference-Watchung Division rival Union Catholic.

The volleyball players were given a flower to present to their parents, who met them by the net at center court.

The non-senior members of the team then presented the 12th graders with a couple of green and white balloons and gifts, including a teddy bear sporting a replica RC volleyball jersey.

The senior members of the volleyball program are: manager Bridgette Badalis, Jessica Ciandella, Jodi Daniel, Ally Mroczek, Keyarah Newton, Sue Riley, Calli Scheuermann, Melissa Sheehan, and Myia Williams.

Following the ceremony and a plethora of photos, Roselle Catholic dropped game one to Union Catholic, 25-23. In front of a boisterous student section, the Lions forced a third game with a 25-20 triumph in game two. In game three, Union Catholic held a 10-5 lead prior to a timeout from RC coach Jason Davilla, who's in his second season at the helm.

The Lions seized control and secured 20 of the final 23 points en route to a 25-13 Senior Night victory.

Senior Melissa Sheehan registered a game-high 17 digs and seniors Sue Riley and Keyarah Newton contributed 13 apiece.

Senior Jessica Ciandella, The Star-Ledger's 2012 Union County Player of the Year, posted 20 assists, nine service points and eight digs in the come-frombehind victory.

Calli Scheuermann added 13 service points, 10 digs and a game-high nine kills to the Lions' attack. Ciandella and Scheuermann combined for 12 aces. Ally Mroczek finished the match with seven digs and three service points. Dawn Gergich, a junior, came off the bench to produce 12 service points for the Lions' attack.

RC swept the season series from Union Catholic. The rivals could meet again in the UCT final tomorrow night at Kean or in the NJSIAA Non-Public Tournament.

Prior to the varsity match, the Roselle Catholic junior varsity avenged a pervious setback with a 2-0 victory against the JV Vikings.

# McIlroy wins 3rd county CC race First runner to do so in 32 years

While turning in her best time ever on the 3.1-mile Warinanco Park course for a Union County race, Summit senior Gillian McIlroy made history last Wednesday afternoon on the Elizabeth-Roselle border.

The Summit senior became the first runner to win the girls' cross country Union County race three years in a row since Theresa Gschwind of Summit accomplished the feat in 1979, 1980 and 1981.

McIlroy also became only the second runner ever to accomplish the difficult challenge.

McIlroy's personal-record time of 19:04 was 16 seconds better than her winning time last year, which was 19:20. She won the race for the first time as a sophomore two years ago with a winning time of 19:28.

The Summit girls' had a four-year reign of being champions come to an end as Westfield won the crown with 28 points. Union Catholic was second with 57 and Summit third with 97.

Summit junior Leland Jones captured the boys' race for the first time, finishing in 15:49. He was second to Westfield's Matt Luppino last year, with Luppino finishing second this time at 16:00.

Jones' time was reported as the third-best in course history.

Westfield, with 36 points, won the team title for the fifth straight year and for the eighth time in the last nine. Summit was second with 65 points, while Union Catholic was third with 110.

Other outstanding efforts included Bryan Cabral of LInden finishing ninth in 16:35 and Mitchell Booth of Summit 10th in 16:36.

The last team other than Westfield to win the boys' championship was Summit in 2008.

# **RECENT BOYS' CHAMPIONS:**

2013: Westfield. 2012: Westfield. 2011: Westfield. 2010: Westfield. 2009: Westfield. 2008: Summit. 2007: Westfield. 2006: Westfield. 2005: Westfield.

# **RECENT GIRLS' CHAMPIONS:**

2013: Westfield. 2012: Summit. 2011: Summit. 2010: Summit. 2009: Summit. 2008: Johnson.

# UCT girls' volleyball final tomorrow at Kean

The girls' volleyball Union County Tournament championship match is tomorrow night at 7:30 at Kean University's Harwood Arena in Union. The semifinals were Tuesday night at Johnson.



# Streak now at 43 for Summit football

(continued from Page 41) Right now in North 2, Group 3 the only undefeated teams are Summit and West Essex and Palisades Park, those two squads also 7-0.

West Essex leads in power points with 127, followed by Summit with 102 and Palisades Park the team Summit blanked 30-0 in last year's championship game at MetLife Stadium - with 98.