## NION COUNTY

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## Kean loses right of first refusal In ongoing Merck property legal battle, court rules against university

UNION — Late Monday a Superior Court judge ruled Kean University has no legal claim to the right of first refusal on 50-acres of Merck property fronting Morris Avenue.

This means the developer who was negotiating last year with Merck to buy the property can move forward with his attempt to purchase the parcel of land.

Throwing a wrench into things, though, is the fact there is a 45-day window for an appeal of the decision, although the court ruling makes it clear there is little room for discussion on the matter.

In the meantime, newly appointed Union Mayor Manuel Figueiredo implored university leadership "to move forward in adherence with the court's decision and begin working in concert for the betterment of the university, township and county."

'This decision by the Superior Court is a welcome relief to taxpayers throughout the township and county," said the mayor. "These last months have been an unnecessary financial drain on Kean University, Union Township and Union County and it is very unfortunate that the bill for these frivolous claims has been fronted by taxpayers everywhere."

"With the court decision we can begin to move forward with the land sale offer put forward by Russo Developers that will provide critical property tax relief for residents and remove a contentious legal hurdle from our ongoing relationship with Kean University," Figueiredo said, adding the university has been suffering through "skyrocketing tuitions, plummeting bond ratings, drastic decreases in enrollments and the national press microscope brought on by the purchase of the \$219,000 conference table."

"I am hopeful that today's court decision will be instrumental in allowing Kean Univer-See KEAN, Page 4



Kean University had been hoping its right of first refusal on an adjacent property would hold up, but a superior court judge ruled the school has no such right, opening the door for a private developer to purchase the land.

### Nursing shortage raises patient care concerns at Runnells

By Cheryl Hehl **Staff Writer** 

Just one day after the county handed over Runnells Specialized Hospital to a private management company, 30 nursing assistants failed to show up for work and as a result patient care deteriorated quickly and the state is now monitoring the situation.

Things came to a head last week after complaints were filed with the state health department by families of both private pay and Medicaid patients. Since then the state agency that licenses, regulates and annually inspects nursing home facilities is continuing to closely monitor Run-

Monday the state provided an explanation for what took place since Dec. 16, filling in blanks that patient families were unaware had even transpired.

According to the state Department of Health Director of Communications Donna Leusner, the state first received complaints Dec. 29, and made an inspection of the facility the following day. Subsequent inspections were performed on Jan. 1, 2 and 5. Leusner said that as soon as Center Management was left without nursing staff they immediately "self-imposed or voluntarily" stopped all new admissions until the staffing issue was resolved. The state followed up Dec. 31, she said, with a formal order curtailing any new admissions.

'During its final state inspection under county management prior to the sale, Runnells Hospital had received one of the highest ratings in recent history. Center Management received a pristine facility in the sale, and it is incumbent upon them to continue to provide a high standard of care to patients under their watch.

Sebastian D'Elia

The letter, which LocalSource obtained, pointed out that Runnells had stopped all admissions on their own but the state was formally backing that up until the staffing situation and patient care issues were resolved.

This action is being taken as a result of a recommendation from Health Facility Survey and Field Operations to address serious deficiencies identified during the complaint investigation survey on Dec. 30, 2014," the letter addressed to Runnells Administrator Michael Hotz indicat-

The stopping of all new admissions remains in effect until the state health department recommends Runnells is in compliance. Center Management Group is also entitled to a "prompt hearing" at the state Office of Administrative Law, if they wish to challenge any assessment of penalties.

The owners of the facility have 30 days to request such a hearing, but regardless of the outcome, Center Management Group could receive a penalty of up to \$2,500 for each day it is found violations pertaining to the care of residents were not corrected.

The facility could also receive fines of \$250 a day for each resident neglected as a result of the violations found by state health department investigation.

Leusner, though, said the state did not find any other significant violations and Center Management Group was working with the state to bring staffing back to normal.

"They are being cooperative and are trying to hire additional staff as quickly as possible," the state health department communications director said.

Other sources connected to Runnells said Center Management had moved nursing staff from their Lincoln Park Facility and had hired 12 nursing assistants.

The county reacted to the situation at Runnells Tuesday with a statement.

"During its final state inspection under county management prior to the sale, Runnells Hospital had received one of the highest ratings in recent history. Center Management received a pristine facility in the sale, and it is incumbent upon them to continue to provide a high standard of care to patients under their watch. We are aware they are

See PATIENT CARE, Page 8



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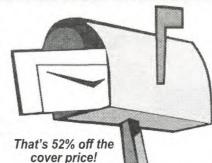


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Photo Courtesy of Jim Lowney/Union County

Freeholder Chairman Mohamed Jalloh was sworn into office on Sunday afternoon with his family, friends and dozens of local officials on hand.

### County reorganizes for 2015

## chairman for 2015

By Cheryl Hehl Staff Writer

Amid a sea of political dignitaries and over 200 people, Freeholder Mohamed Jalloh took the oath of office as the new chairman at the annual Union County Freeholders reorganization meeting.

The 158th reorganization meeting had the usual highlights, with honored guests and political supporters jamming into the Union County Courthouse to watch as Jalloh took the oath of office with his wife Maria and other family members by his side. This was followed by Freeholder Bruce Bergen being sworn in as vice-chair-

Also sworn in for additional three-year terms on the board were Angel Estrada, former chairman Christopher Hudak and Vernell Wright.

The reorganization meeting had the usual highlights and pomp and circumstance, including speeches and presentations by Republican Congressman for the 7th District Leonard Lance, Democrat State Sen. Ray Lesniak and Republican Assemblyman Jon Bramnick, among others.

Jalloh, a resident of Union, reflected on a number of tough governmental decisions made by the board over the past several years because of the global recession, noting the county was rebounding and must continue to "play offense" through a series of strategic initiatives in the coming year.

"Those steps proved very effective and we have emerged a stronger county government because of it," Jalloh said, adding, "It is time again for the county to focus on making the investments in our future that will help boost the economy and enhance the quality of life for our residents.'

The board chairman did not mention the sale of Runnells Spe-See JALLOH'S, Page 6

### Jalloh is sworn in as Cryan officially takes over as county sheriff

By Cheryl Hehl Staff Writer

Sunday, former undersheriff Joseph Cryan stepped down from his elected position as 20th District Democrat assemblyman to take the oath of office as Union County's next sheriff.

The moment was bittersweet in many ways, not only because of the untimely death of former Sheriff Ralph Froehlich last summer, who he worked for as undersheriff, but also his late father, John, a former Essex County politician, assemblyman, undersheriff, sheriff and lifetime mentor.

At his swearing-in on Sunday, Cryan was flanked by his wife Kathy, who held the bible his hand rested on, son John and daughters Hannah and Katie. The former assemblyman was stoic as New Jersey Superior Court Judge Joseph Donohue administered the oath of office.

As a former state Democratic Party chairman and outspoken member of the Assembly budget committee, Cryan was known to use this political clout in Union to defeat challengers in Democratic primaries and local general elections. But his political power also holds considerable weight in other municipalities and throughout the state.

Prior to his death, Froehlich made it clear to LocalSource in an interview last February whom he would like to see step into his

The issue, while not on the table at the time, was brought up by Froehlich, who mentioned that should he ever retire or become ill, he would want Cryan as his successor. As the longest serving sheriff in New Jersey, Froehlich explained the only reason he was able to do the job he did at his age "was because Joe handles budgets and all the work behind the scenes flawlessly.

See CRYAN, Page 6



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A superior court judge ruled Kean University does not have the right of first refusal on an adjacent former Merck property.

### Kean has no right

(Continued from Page 1)

sity leadership to get back on a more thoughtful, productive course with Union Township and surrounding areas," the mayor added.

According to the 11-page decision by Superior Court Judge Katherine R. Dupuis, although Kean University has continued to maintain they were given the legal right to buy the property by the Kean family heirs, the "covenant" referred to was not legally binding.

Dupuis explained in her ruling that the Kean family had nothing in writing to back this up, which made the claim null and void.

In fact, Dupuis said the "right of first refusal" that Kean was using as a basis for their legal right to buy the land violates the Rule Against Perpetuities, which must to be in writing to be legally valid.

The decision followed months of legal wrangling between the university, Russo Development — the private developer in negotiations for more than a year with Merck to purchase the property — and the township, who stood to lose more than \$4 million in potential property taxes if the ruling went in Kean's favor.

The entire issue goes back to the last will and testament of John Kean, Stewart B. Kean and Mary Alice Reynolds in 1926, who actually executed this "covenant" allowing the land to be transferred by a Kean heir throughout "perpetuity," or forever. Dupuis pointed out that while Kean relied heavily on this covenant, the term "covenant" in a trust "lends no greater contractual rights."

Furthermore, the Superior Court judge argued that when the trust terminated in 1997, the assets from the Kean family were transferred to John Kean individually, and therefore any "right of first refusal" ended at that time.

"The trust cannot have an heir," ruled Dupuis, explaining that the university failed to present any written proof that John Kean "may be the successor" to the trust mentioned in the 1926 will. This would relate directly to his legal ability to give to the university the right to have first crack at buying the 50-acre parcel of land.

Further, John Kean never pursued a legal "assignment" of the right of first refusal when the trust terminated in 1997. He would have had to do so prior to the trust ending, and Dupuis said "he failed to do so."

Dupuis said that although on April 8, 2014, John Kean assigned, in writing, what he believed to be his right of first refusal to the Kean University Board of Trustees, he did not have the legal right to do so.

In the end, Dupuis said, the court was left to decide if the right of first refusal was "properly" transferred to John Kean. She found that legally he had no enforceable interest because that interest was "never conveyed to him in writing to him from the trust."

## Elizabethtown Gas will be issuing refunds in 2015

Starting during the January 2015 billing cycle, Elizabethtown Gas will begin issuing refunds to residential and small commercial customers due to an adjustment in the basic gas supply service rate, which reflects the costs of natural gas supplies. As a result of the rate adjustment, a typical residential customer who uses 1,000 therms annually will receive a one-time bill credit of approximately \$40. Elizabethtown Gas purchases gas supplies for its customers without markup and recovers the costs it incurs through the BGSS rate.

"This refund is a result of lower than anticipated gas costs due in part to new supplies of domestically produced natural gas, which have resulted in declining prices over time," said Brian MacLean, president of Elizabethtown Gas. "We are pleased to pass along the additional cost savings to our customers."

The refunds are in addition to a reduction in the natural gas supply rate that, beginning Oct. 1, 2014, lowered customers' bills by approximately 10 percent. "Natural gas remains the most affordable and competitively priced energy source for homes and businesses in New Jersey," MacLean said.

For more information, visit the Elizabethtown Gas website at www.elizabethtowngas.com.

### Parade committee holding 'Celebrity Bartender' fundraiser

The Union County St. Patrick's Day Parade Committee will host its annual Celebrity Bartenders fundraiser on Sunday, Jan. 18, from 1 to 7 p.m. at the Kenilworth Veterans Center located at 33 South 21st St., Kenilworth.

The party will be in honor of Bob Wade of the St. Columcille Pipe Band and Ann Sullivan of the Ladies Ancient Order of Hibernians.

Entertainment will include the Celtic rock band Bloody Callan and a mass pipes and drums performance.

Tickets are \$5 each and include coffee, tea, cake and hot dogs. Refillable commem-

orative mugs are \$10.

The Celebrity Bartenders party will benefit the 19th Union County St. Patrick's Day Parade which steps off at 1 p.m. on Saturday, March 14, on Morris Avenue in Union, NJ.

For tickets or more information about the Celebrity Bartenders event please contact Kathy Noonan at 908-906-4622 or Marc Dowling at 908-967-0740. Tickets are also available at the door.

For more information about the 2015 Union County St. Patrick's Day Parade, please visit www.unioncountystpatricks-dayparade.com.

#### **Coalition holds annual B-ball tournament**

The 21st annual basketball classic "Hoops to End Homelessness" continues its tradition to support local high school basketball while raising funds and awareness for the homeless in and around Elizabeth. The Basketball Classic tips off on Saturday, Jan. 24, at the Dunn Sports Center, 600 Pearl St., in Elizabeth at 3:30 p.m.

A special "Battle of the Badges" event between the Elizabeth Police and Elizabeth Firefighters will open the basketball classic which will also feature some of our area's best high school players and teams including Elizabeth High School, Patrick School, Newark Tech, Union High, St. Mary's and Scotch Plains High. This event has become one of the premier dates on the increasingly popular New Jersey high school boys basketball calendar.

The classic is also a vital fundraiser for

the Coalition, Union County's frontline organization responding to the growing numbers of homeless families and individuals in our community. The tournament is especially significant this year as the number of homeless has spiked dramatically given the persistently high unemployment rates. The Elizabeth Coalition has seen a 30 percent increase in the number of homeless and working poor coming to the Center since January of this year.

Game Times:

- 3:45 p.m. Elizabeth Police vs. Elizabeth Firefighters
- 5 p.m. The Patrick School v. Newark Tech
- 6:45 p.m. Elizabeth High School v. Union High School
- 8:30 p.m. St. Mary's, Elizabeth vs. Scotch Plains High School



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## Jalloh's initiatives focus on the arts in 2015

(Continued from Page 3)

cialized Hospital as one of those steps, or that the county put \$26 million in its coffers as a result. Nor did he bring up the fact the county has been negotiating with Hudson County to possibly move all 700 adult inmates to their facility, which is underutilized.

Jalloh did, though, refer to what took place last year in Ferguson, Missouri and Staten Island, mentioning that "it is incumbent upon all of us as government leaders to assist in the effort to maintain or restore the bond of trust between our different communities and our police department."

Jalloh said in order to further this effort he initiated discussions with Democrat Assemblyman Jerry Green, also the Union County Democratic chairman, the Union County Prosecutor's office, the Sheriff's Office and county public safety director about initiating programs that could be offered at the Police Academy and through the county police.

"We want to raise the bar of tolerance and professionalism for those in the line of duty and in turn we hope to create an atmosphere of renewed respect that our officers deserve for making the ultimate sacrifice of putting their own lives on the line," the new freeholder chairman added.

Jalloh did not, however, bring up that the county was also involved in a similar incident at the county jail where an inmate died as a result of six jail guards restraining him and cutting off his airway. This alleged incident resulted in the filing of a civil lawsuit in Superior Court in mid-December.

The new board chairman did announce the formation of a new "street crimes unit" through the Sheriff's Department, which he said would focus on emerging public safety concerns. Jalloh also noted the county would be installing safety cameras in locations such as parks and the department of public works to deter crime. The county will also be continuing the successful gun buyback program, with another round coming in the summer.

Other initiatives involving the "Investing in Union County" initiative included a "road map to success," which will involve commissioning a report from the Bloustein School at Rutgers. This report will focus on examining trends in Union County's overall economy and finding strengths to focus resources on that ultimately have a positive outcome.

Jalloh did not, though, mention what this report would cost taxpayers, or when such results could be expected.

The new freeholder board chairman also mentioned that he will be focusing heavily on the arts. The "Build a Community of the Arts" initiative involves a set of initiatives that will build a county-wide "ecosystem."

This included an arts master plan, assisted by former Rahway mayor Jim Kennedy, who would be charged with cataloging the county's arts resources to determine how best to utilize, market and move forward with a plan for advancing the arts.

Also included was an effort to advance community theater through which the county will sponsor and promote five or more theater events at Union County Performing Arts Center. This program was designed to build on a recent success of the play "Rent," a pilot the county initiated in November through a partnership with UCPAC.

The county will also be forming a new partnership with Union County College to offer acting, dance and public speaking classes that will be open to all residents.

Another arts related initiative will involve covering traffic control boxes with the work of local artists which is specifically aimed at enhancing community arts and revitalization.

An arts education initiative will focus on yet another partnership with Union County College to expand a pilot program that tests high school juniors at the end of the school year to ensure they are prepared for college.

The "Families First" initiative includes a partnership with the United Way of Greater Union County, the Workforce Investment Board and County Department of Human Services. This initiative, Jalloh said, is geared to provide after school programs, workforce investment training and family support.

The new board chairman is also setting up a pilot program with Community Coordinated Child Care, also known as "the four 'C's,' to serve families that do not meet eligibility for state subsidized child care. Jalloh said the county also will be working on a series of economic development and workforce initiatives, including a \$2.3 million expansion of the Union County Workforce Investment Board, an entrepreneurship training program to help those who want to start their own business, and the creation of a Union County economic response team to approach each municipality about their needs. This liaison, Jalloh explained, would open up a dialogue about sharing services, identifying opportunities and maximizing resources in order to spur economic growth.

Jalloh closed his speech by quoting President Barack Obama: "Change will not come if we wait for some other person or some other time. We are the ones we've been waiting for. We are the change that we seek," he said.

"I look forward to working with my colleagues, county staff and members of the community to effect this change," the 2015 board chairman added.



Photo courtesy of Jim Lowney/Union County

Sheriff Joe Cryan is sworn in Sunday afternoon with his family at his side, and his wife holding the bible. Cryan takes the place of longtime Sheriff Ralph Froehlich, who died in office last year.

### Cryan is sworn in as sheriff

(Continued from Page 3)

The former sheriff specifically said "when and if I can't do this job anymore, the only man I would trust to do it and do it right is Joe Cryan."

While Cryan's decision to run for sheriff came as a surprise to his political cronies and adversaries alike, he remained quiet about the decision. However, his life mirrors that of his father, almost eerily so. In 1965 Cryan's father ran for the assembly and won, serving until 1967 when he left for a position as undersheriff for Essex County.

Two years later he ran for sheriff and defeated his opponent, an incumbent. Although he died ten years ago, people still remember the elder Cryan, noting that he was "an institution."

On Sunday, many of his political constituents on both sides of the fence spoke highly of Cryan, and wished him well. However, there was no doubt his presence in the assembly would be missed.

"Union County's gain is certainly the legislature's loss," said Democrat State Sen. Nick Scutari, adding that Cryan was "a man of the people who speaks what he believes."

When it was his turn to speak, Cryan credited his father for "keeping me grounded in life," pointing out that he "blazed a big path."

"With new days and new changes and new leadership comes new vision," Cryan told those attending the ceremony, adding "and we in the Union County Sheriff's Office celebrate our success and want to build on it."

He also mentioned that this county department had already taken steps to review employees so productivity would increase, changes would be made to hiring practices and the office would begin using K-9 sweeps in county buildings.

"We want to create a culture of expectation of excellence," Cryan said, adding "we tried that and we have done that already."

Interestingly, while there were few Republican elected officials at the annual Union County reorganization meeting, Assembly Minority Leader Jon Bramnick of the 21st legislative district, which overlaps into Union County, was one of the dignitaries invited to step to the podium to say a few words.

"I come here to congratulate the winners of the election because that is what we do in America. We recognize who won and then we support leadership and work together," he said, but added "those who want to divide us, they have no place in Union County. We work hard together, show respect for each other and show civility. That's what America is about."

### Liberty Hall offers 'Frozen' and 'Downton' themed events

Liberty Hall Museum at Kean University may be closed to public tours throughout the winter season, but will offer a full slate of seasonal programming for all ages, highlighted by a Frozen-themed party for children on Jan. 24 and 31, and Feb. 7, and a Roaring Twentiesera Downton Abbey Luncheon for adults on Jan. 17, Feb. 21, and March 21.

"While Liberty Hall Museum is closed for public tours during the winter months, reopening April 1, we are open for special events and group reservations of 10 people or more," said Bill Schroh, Jr., Liberty Hall's Director of Museum Operations. "So now is a

great time to grab a group of friends and schedule a private tour, or attend one of our many seasonal events. We're also offering 40 percent off your entire purchase at our museum store, which remains open Monday through Friday, 10 a.m. to 4 p.m., for our very popular 'January Joy' sale.'

Inspired by the Academy Award-winning animated film "Frozen," Liberty Hall's Frozen Ball, Saturday, Feb. 7 from 2 to 4 p.m., is rec- group reservations of ommended for children ages 3 to 10, and invites participants to dress up as their favorite character from the movie. While the museum's first two dates in January are currently sold out,

reservations are still available for the Frozen Ball on Feb. 7. Admission is \$20 for one child and accompanying adult, and parents are strongly encouraged to call 908-527-0400 or email libertyhall@kean.edu as soon as possible to reserve.

With the incredible success of the Disney movie "Frozen", we thought it would be fun to offer a family-friendly event celebrating the film during our coldest time of year," said Lacey Bongard, Liberty Hall's Coordinator of Museum Programs. "But we certainly never expected the overwhelming demand we've experienced. We are already offering a third date for the event, and can't wait to see all the excited children come out to make Frozen-themed crafts, enjoy our hot chocolate bar, and meet a very special guest."

Liberty Hall Museum will also unveil the newest iteration of its tremendously popular Downton Abbey Luncheon on Saturday, Jan. 17 from Noon to 3 p.m., with additional dates scheduled for Feb. 21 and March 21. A stylish buffet fit for the Crawley family themselves, the luncheon includes dessert, a selection of red or white wine, and an intimate, guided tour of the museum. The luncheons, conceived to emulate the tastes and atmosphere of each time period depicted on the show, have transitioned from evoking the Edwardian era to the Roaring Twenties.

"Liberty Hall is so excited that Downton is back on the air, and we're thrilled to be offering our infamous Downton Abbey Luncheons again," said Bongard. "To keep up with the show, we have added something new and fun to our luncheons this year; we'll be exploring how dining, fashion and music have evolved, as well as how upper-class Americans dealt with Prohibition.'

Admission for the luncheons is \$55 per person, and reservations are required. Call 908-527-0400 or email libertyhall@kean.edu to reserve. Liberty Hall Museum's full event calendar can be found online at www.kean.edu/libertyhall.

### **Little Flower Church offers** bereavement

The Bereavement Ministry of the Church of the Little Flower in Berkeley Heights will offer "Healing the Grieving Heart: The Journey after the Death of a Loved One," a support group, from on eight Tuesdays from Jan. 27 to March 17, from 1 to 2:30 p.m.

The group will meet in Room 1-H in the school building, 110 Roosevelt Ave., Berkeley Heights. All are welcome to join the group; registration is necessary.

For more information contact Mariana or Maria at 908-464-1585 or at bereavement.lf@gmail.com.

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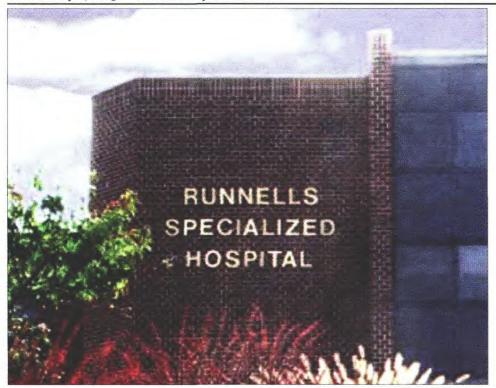




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File Photo

A staffing shortage at Runnells Specialized Hospital has caused several complaints from patients and the family of patients, and the hospital has stopped accepting admissions for the time being. The problem surfaced just days after the county privatized the hospital, selling it to Center Managment Group.

## Patient care a concern after nurses walk out

(Continued from Page 1)

cooperating with the state in working to resolve staffing issues and hope for a quick resolution to this matter," said Union County Communications Director Sebastian D'Elia on behalf of the freeholder board.

Center Management Group owns multiple nursing facilities, and most recently paid \$145 million to the Archdiocese of Philadelphia for five of their nursing homes and two senior living facilities.

Allegations that patients were not receiving the care they received prior to Center Management Group taking over the facility were reported to LocalSource by families late last week. Each said the situation became evident Dec. 16, but patient care continued to decline as the days went on.

Several of the family members who have relatives at the facility said that prior to the county selling Runnells there were at least four nurses and many more certified nursing assistants tending to patients on each shift, but that all changed Dec. 16.

It was at that point, the state health department said 30 certified nursing assistants did not show up to work, leaving the loved ones of many families with little or no patient care. Several said they were bringing on private duty nurses to care for their relatives, while others said they were in the process of making arrangements to move their family members to other nursing facilities.

Many noted there was only one registered nurse on each shift for every 37 patients and one nursing assistant instead of the normal six to eight. Some patient family members reported that administration staff were feeding patients, but noted other problems began to pile up such as the facility running out of adult diapers and patients not being given medication on time or at all.

One family member said Saturday their mother-in-law had not been out of bed in well over a week and critical needs were not being cared for as well. Of concern was the fact that many patients could not feed, bathe or get out of bed on their own.

Initially families of patients that contacted LocalSource were in the dark about why nursing care had declined so quickly. Most said that when they made inquiries they were not told what had occurred, only that the facility had changed hands and they were adjusting staff. Many were surprised to hear 30 nurses had not reported to work the day after the private company took over Runnells, pointing out that families should have been informed.

LocalSource was unable to confirm why the nurses did not show up for work, and Center Management could not be reached for comment.

## Keystone Club holds breakfast fundraiser

Boys & Girls Clubs of Union County Keystone Club is partnering with Applebee's to host a breakfast fundraiser benefiting Keystone Club members, as they continue their journey to attend National Keystone Conference in Orlando.

This event is Sunday, Jan. 25, from 8 to 10 a.m. at Applebee's, 1721 Morris Ave., in Union. Breakfast includes pancakes, sausage, scrambled eggs and a beverage for only \$10. Keystone Members will be serving and taking orders. For tickets and information contact Ron Brangman at 908-687-2697 or rbrangman@bgcuc.org.

"Our Keystone Club members have been working hard all year to raise funds for the National Keystone Conference," said Russell Triolo, Chief Executive Officer. "This is a great example of the principles of Keystone Club, which includes leadership, character development and community engagement."

Keystone Club sponsors leadership activities for teens aged 14-18. Members participate in character, leadership, career preparation and community service activities throughout the year. The National Keystone Conference is a great opportunity for teens to meet other members from around the world and discuss the current challenges and issues facing teens. For information on our clubs and programs, please visit our website www.bgcuc.org or contact us 908-687-2697. Teen Leadership programs are available in Union, Plainfield and Elizabeth. Youth programs are available in Hillside, Roselle, Linden, Union, Elizabeth and Plainfield.

#### **LINDEN NEWS**

#### Historical Society offering greeting cards for all occasions

The Yellow Ribbon Campaign to Support U.S. Troops recently announced that free greeting cards are available for family and friends of men and women serving in the armed forces. Cards feature the heroic flag raising at Iwojima, and the hope is for residents to send the greeting cards to men and women currently serving in the armed forces.

Complimentary greeting cards can be picked up at City Clerk Joseph Bodek's office in City Hall, and at Lenore Brice's office at the John P. Gregorio Recreation Center on Helen Street.

Veterans groups may obtain the greeting cards by calling Beatrice E. Bernzott at 201-259-1942.

#### Learn about financial planning, Jan. 14

Alexander Rodriguez will host a financial planning program at the Linden Library on Wednesday, Jan. 14, at 6:30 p.m. The program will cover the need for life insurance, having an emergency fund, getting out of debt, retirement planning, college planning, and how to budget money.

The library is located at 31 E. Henry St., Linden. Sign up at the circulation desk, or by calling 908-298-3830, ext. 10.

#### Investors workshop set for Jan. 21

The Linden Public Library offers a free interactive workshop for investors Wednesday, Jan. 21, at 7:30 p.m. The workshop will focus on best practices for selecting a broker or brokerage firm, investing red flags, commonly raised legal claims against financial professionals, and options available to people who think they may have a legal claim against a broker.

The library is located at 31 E. Henry St., Linden. Sign up at the circulation desk, or by calling 908-298-3830, ext. 10.

#### Library has plenty of ongoing events

The Linden Public Library announces the following events. The Linden Public Library offers weekly Terrific Toddler groups for babies and toddlers, ages six months through four years, Tuesday, Wednesday, and Thursday mornings from 10:30 to 11:15 a.m. on the third floor of the library to read stories and participate in activity songs and rhymes.

All Linden Library cards automatically expire every two years. Residents planning to check out summer reading books for school must be sure that cards are still valid. Each family member must use a card that shows his or her own name. A child cannot use a parent's card to borrow books.

To obtain or renew a Linden Library card, residents must prove they live in Linden. A valid driver's license with a Linden address is acceptable for proof of residency. Parents may show proof for their children. For residents who do not have a driver's license with a Linden address, two official forms of identification must be shown, for example, a bank account statement, a utility bill, a voter registration card, etc. For the full list of identification rules, go to the library website at www.lindenpl.org and click the blue button for "borrowing information." There is a complete list of rules for adults, teens and children. For a lost card, identification and a fee is required obtain a new card.

### County introduces UCACT grant program for the ai

The Union County Board of Chosen Freeholders announced the 2015 Union County Advancing Community Theatre, or UCACT, grant program.

As part of Freeholder Chairman Mohamed S. Jalloh's "Investing in Union County" 2015 initiatives, the UCACT grant program aims to engage the creative life of the community through enriching community theater experiences that promote economic and social well-being, according to a release from the county.

"Community theatre is a collaborative art with important economic, cultural, and social benefits," said Freeholder Chairman Mohamed S. Jalloh. "Investment in community theater is an investment in Union County."

The UCACT grant program was created in response to the remarkable success of RENT at the Union County Performing Arts Center in Rahway last November. The pro-

duction was staged by the Linden-based community theatre organization Mystic Vision Players in partnership with the Union County Performing Arts Center, and sponsored by the Freeholder Board.

"The overwhelming audience response to the production is proof that community theater has a place in Union County," said Jalloh.

The mission of the UCACT grant program is to support and encourage the performing arts in Union County. Recognizing the importance of the arts in society, UCACT seeks to fund Union County-based community theater companies that contribute to the advancement or preservation of theater as an art form.

"Public support is crucial to ensuring accessibility of the arts to all people," said Jalloh. "UCACT aims to provide a venue that draws people together to participate in collaborative community theater experiences that enrich and engage the greater Union County community.'

The UCACT grant program seeks to assist the artistic community in the County of Union by providing support that will promote high quality theater productions, encourage new programming, set a high bar for artistic challenges, and help make live theater more accessible to all.

The application deadline for the UCACT grant program is March 1. Early submissions will be evaluated upon

Applications submitted after the deadline will be considered based on funding availability.

Grant applications can be downloaded online at ucnj.org/ucact. For more information or to receive a grant application by mail contact Victoria Durbin Drake, chief of staff, Freeholder Board at 908-558-2278.





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#### Commuter's nightmare

A minivan takes it slow on Stuyvesant Avenue in Union as snow begins to blanket the heavily traveled street. Driving was a difficult process on Tuesday as snowfall accumulated significantly for the first time in the new year. Many commuters may have felt the sting of the winter weather on their way to work, as there were several accidents reported on the Garden State Parkway causing delays.

Photo by David VanDeventer

## T2015



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#### OPINION

### A new year to volunteer

It has been a week since New Year's Day and, already, many people have cast

those New Year's resolutions by the wayside. Lose weight and start exercising? Maybe in the spring, or the fall, or let's just try again next year. That's probably

the most popular resolution these days, one that involves self-improvement, but there are numerous others that we have all made more times than we can remember: This year, we are going to save more money. This year, we are going to clean out the garage or basement. This year, we are going to volunteer.

Volunteer? Why would we do that? There are more than enough volunteers, aren't there? In a word, no.

There is always a need for volunteers, and there are numerous reasons why the effort is worthwhile. Unfortunately, the Garden State isn't exactly overflowing with vol-

According to a federal study by the Corporation for National and Community Service, between 2011 and 2013, New Jersey ranked 45th out of the 50 states and District of Columbia, with only 22.4 percent of our state's population volunteering. Only residents of West Virginia, Arkansas, Florida, Nevada, New York and Louisiana volunteer less than we do, and this alone should motivate us to do more.

You can come up with reasons why we volunteer so little in New Jersey, such as the inordinate amount of commuting we do. But, in the end, it is up to us to find the time.

It's possible that some of our volunteer work slips through the cracks, as a survey for the Center for Non-Profits claims that 65.5 percent of New Jerseyans engage in informal volunteer work, compared to 62.5 percent nationwide. But if we're going to focus on numbers, New Jersey's millennial population ranks 49th in the nation, with just a 17.3 percent volunteer rate. So what should we do to make a change?

We should do the obvious: start volunteering. There are

**EDITORIAL** 

numerous opportunities to volunteer. Union County CASA — Court Appointed Special Advocates — are volunteers

appointed by judges to watch over and advocate for abused and neglected children, staying with each case until it is closed and the child is placed in a safe, permanent home. CASA volunteers are involved in the educational component of those in their care. The National Council of Jewish Women Outreach has numerous groups in its purview, including the American Cancer Society, in Springfield; Bridges Outreach, in Summit; the CARES Foundation, in Union; the Community FoodBank of New Jersey, in Hillside; and Homeside Hospice, in Clark; to name a very few.

New Jersey Courts, the website for the New Jersey judicial system, lists numerous programs in which one could volunteer in every county in the state. In Union County, this includes the Advisory Committee on Minority Concerns, the Child Placement Review Board, Courthouse Visitors Assistance, the Guardianship Mentoring Program, the Juvenile Conference Committee, the Juvenile Intensive Supervision Program and more. Each group meets different needs, but volunteers are always needed, so they will adjust their needs to fit your schedule.

The great thing about volunteering is that it lessens the cost of helping the community by not passing the bill on to the taxpayers. It also gives volunteers a greater sense of selfworth and a feeling of belonging.

There are numerous groups that need volunteers; just check in at your local town hall or house of worship and someone will be glad to provide you with a list and point of contact to find out more information. And don't forget your schools; volunteers are always being sought there, too, especially by the local parents' groups. Just remember, background checks are often required, especially when working with children, so allow time for this process.

### Inching into the middle class

Brendan works part time at a Linden fast food place. He was one of an estimated 73,000 residents who saw their paycheck minimum wage rise from \$8.25 to \$8.38 an hour last week.

It may not be a big deal for most wage earners, but to quote Jon Whiten "It has helped low wage New Jersey worker's take home a little more pay, while improving the chances that those workers who are increasingly older and more educated can survive and begin to chart a course to the middle class.

There is also a modest bounce effort since it is estimated that 100,000 or so other workers who are just slightly above the minimum wage will also get a small bump upwards.

Whiten is an advocate for New Jersey Policy Perspective, which has led the charge for the increase. His group was in some part responsible for the support and passage of the amendment to the state constitution to tie minimum wage raises to the state inflation rate.

Placed under the category that for every action there is a reaction, the NJ Business and Industry Association, through a

#### **LEFT OUT**

#### BY FRANK CAPECE

spokesman, countered "How will business budget for an unknown amount of inflation each and every year?"

Stefanie Riehl, a Vice President at the trade industry, made a telling point.

"Where businesses can afford to pay workers they will pay more," she said. "No business wants to lose a good worker."

One Cranford waitress on occasion reminds "you have to learn to deal with

With the complexity of the global economy, initial purchasing offers and technology eliminating jobs, the reality may be that labor has lost its bargaining power with management.

The argument about income disparity and the end of the middle class is gaining steam. It may be the national political issue of the next few years.

Joe Naroff, an economic adviser, says, "McDonald's may have minimum wage workers, but they also have a lot of lowincome customers.

Another part of the argument is the thinly veiled threat that the state's rising minimum wage could deter new business from moving to New Jersey.

The advocates of the bump in the minimum wage say it's all benefit, because lowincome workers are likely to start spending the extra money from in their paychecks.

After the first week of the automatic increase in the wage, there didn't appear to be much impact. The 13-cent hourly increase won't impact on the growing disparity income.

For the fast food worker, the distance to the Wall Street types who line up daily at the train stations and like the "certainty" spoken by NJ Business and Industry advocates, seems light years away.

Michelle Siekerka, president of the New Jersey Business and Industry Association, made an interesting observation last week. She optimistically predicted that the raising of the Bayonne Bridge and the spark in the state's biotech industry will provide a burst in better job availably.

It could make the number of minimum wage jobs decline. That would be a victory for everyone.

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### No Sterling Forest casino is good news for NJ water

Sterling Forest, more than 22,000 acres of ruggedly spectacular forest in New York, just across New Jersey's border, has been the target of many development proposals. In addition to its natural beauty, its watershed supplies public wells and drinking water for many New Jerseyans.

Two decades ago, Sterling Forest's pristine woods and waters were threatened by massive development plans for a new town of 35,000 people. Citizens in both states fought to preserve the land. New Jersey governors Jim Florio and Christine Todd Whitman and our state Legislature provided the first hard cash — \$10 million — to protect these forested lands in New York state

Today, Sterling Forest State Park is an unspoiled Highlands treasure, only 40 miles from Manhattan. Protected at a cost of some \$100 million, it contains critical wildlife habitat, the headwaters of the Ramapo River, and wonderful places to hike and observe nature. Its visitor center

#### THE STATE WE'RE IN

BY MICHELE S. BYERS

is named for the late New Jersey senator, Frank Lautenberg, who played a pivotal role in its protection.

Those who love the park – and those who depend on its watershed lands for their drinking water – won a major victory on Dec. 17, when a New York casino commission rejected a 1.4 million square foot casino and resort smack dab in the middle of Sterling Forest.

An international casino company had sought to build a casino-resort complex on a 240-acre "inholding" of private land completely surrounded by Sterling Forest State Park

According to projections, the complex would have attracted up to 7 million visitors a year, with parking for nearly 9,000 cars

At 122 feet high, the 1,000-room hotel would have dominated the landscape.

As they did in the 1990s, citizens from both New York and New Jersey banded together to stop the proposed casino.

"The proposed casino development is, simply and clearly, the wrong proposal in the wrong place," wrote a coalition of groups, including New Jersey Conservation Foundation. "There is no modification to the proposal that will make it acceptable. By design, any large and heavily trafficked casino facility would bring irreparable damage to one of New York's great natural areas."

Nearly 3 million people in New Jersey and New York rely on surface water and groundwater from the Ramapo River and its watershed.

New Jersey's Wanaque Reservoir and Oradell reservoirs depend on this water, as do municipal drinking-water wells in Bergen County.

Kudos to New York gaming officials for

not locating a casino-resort in beautiful Sterling Forest.

Allowing this massive facility would have harmed all the values for which the state park was preserved.

But the eventual fate of the private, 240-acre "inholding" remains uncertain. Large inholdings like this one are prime candidates for permanent preservation. Citizens of New Jersey and New York must remain vigilant and seek to preserve the property or, at least, make sure that future uses won't harm Sterling Forest's scenic beauty, watershed, and wildlife.

To learn more about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

### A book review: 'Lady Mayo's Garden'

On May 1, 1891, Geraldine Mayo, of County Kildare in Ireland, armed herself with a stout pair of loppers and climbed a ladder — long skirts and all. "I got on the top of the Yew hedge in the garden at the risk of my life ..." she wrote later, adding that the risky yet satisfying hedge pruning operation was "the first clipping it has had."

Geraldine, more formally known as Lady Mayo, was born Geraldine Ponsonby and became the wife of Dermot Bourke, 7th earl of Mayo, an Anglo-Irish aristocrat. The yew hedge was part of the garden at Palmerstown, the Bourke family home, to which Geraldine came as a bride in 1885. Her garden diary is the nexus of "Lady Mayo's Garden," by Kildare Bourke Borrows.

The best garden history books are portraits in words and pictures that bridge gaps in time, place and social station to link readers to historic landscapes. Those portraits are especially compelling in "Lady Mayo's Garden." Subtitled the "The Diary of a Lost Nineteenth Century Garden," the book captures a snapshot in time — the life of an Irish estate garden from 1885 through 1923.

Intrepid though she was, Geraldine possessed little gardening knowledge at first. She did, however, have a plenty of energy, intellectual curiosity and an uncommon talent for drawing and watercolor painting. Beginning in 1891, she kept a diary, illustrated by her own plant portraits. The book was further enriched by watercolors made by her father, Gerald Ponsonby, an English

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

politician, bureaucrat and amateur artist. The beautifully reproduced watercolors make the diary truly singular.

As a 22-year-old newlywed, Geraldine dug in, literally and figuratively, dirtying her hands with some of the "real" garden work, visiting nearby botanical destinations and making the acquaintance of horticultural experts and other aristocratic gardeners.

Many of them gave her gifts of advice, bulbs and plants. After a rough start with a rotating cast of head gardeners, some of whom may not have appreciated her hands-on approach, Geraldine found a talented garden stalwart in Simon Doyle. By 1899, 14 years after starting in the garden, Geraldine was exhibiting her daffodils at a Dublin flower show.

Daffodil references abound because the diary was mostly about the spring garden. Tight finances forced the Mayos to rent out the large house during the summer and early fall to help make ends meet, so Geraldine rarely saw or commented on the garden during those times. Over the 37 years documented in the diary, Geraldine and her gardeners planted tens of thousands of bulbs, which was, as she pointed out, "very hard work." To keep costs down, she would often lift and divide daffodils and plant bulb offsets from her tulips. Her watercolors of various daffodils, tulips, crown impe-

rials and scillas are exquisite, making me wish that I had more of all of them in my

With the renewed interest in heritage gardening and heirloom varieties, many of Lady Mayo's favorite spring plants are obtainable today. The lovely Narcissus poeticus recurvus and Conspicuous daffodils currently sleeping in my garden are the same varieties that graced the Palmerstown house grounds 100 years ago. The same is true of the Duc van Tol and Clara Butt tulips.

The garden at Palmerstown would probably not be ranked among the greatest of its time, but there is no question that it was a beautiful, inspired place, with plantings that were personal in a way that would not have been possible with a less hands-on gardener.

Geraldine and her husband were attracted to the aesthetics and philosophy of the Arts and Crafts movement, with its celebration of all things natural and artisanal, but Geraldine also maintained a degree of formality in the garden, with lots of clipped hedges, topiaries and other stylized elements.

I especially liked the "M Garden," a parterre with a sundial at the center and the family's initial outlined in rosemary, surrounded by scrolling, interlocking plantings of cotoneaster, ivy, boxwood and periwinkle.

"Lady Mayo's Garden" is a beautiful book. The author, Kildare Bourke-Borrows, is a veteran gardener and writer who is also a cousin of Lady Mayo. His elegant explanations and commentary help fill in background information and complement the diary entries, watercolors and period photographs. Reading the book took me back to Palmerstown at its apex and made me want to see it for myself.

Unfortunately, the garden survives only between the covers of "Lady Mayo's Garden." It was abandoned in 1922, after the house was burned to the ground by opponents of the treaty that created the Irish Free State.

The Mayos, who had about 20 minutes to evacuate the property, saved very few things. Fortunately, the diary was among them. Even without the fire, changes wrought by world wars and economics might well have taken their toll. The author points out that in 1919, Ireland was home to more than 2,000 "big houses" like Palmerstown, many of them with significant gardens. Now, almost all are either gone or radically changed.

When Lady Mayo began her diary, she wrote the following, "Now, in January 1891, the beginning of the New Year, I make the effort, with the sincere hope that in years to come it may be of interest to others."

With the help of Kildare Bourke-Borrows, she has succeeded.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.



Photo By Dave VanDeventer

SNOW WHERE TO GO — Union County saw its first significant snowfall of 2015, and many residents out on the road are probably hoping it will be the last. Temperatures warmed up last weekend for a day, but immediately plunged below freezing as the week began. Commuters were welcomed on their way to work on Tuesday morning by light but persistent snow showers.

### Get 'Inspired' by county art display

The Union County Board of Chosen Freeholders will present an exhibit of photographs by Agnieszka Solawa of Summit in the gallery space at the Union County Office of Cultural and Heritage Affairs, located in the historic St. John's Parsonage at 633 Pearl St. in Elizabeth.

A selection of her work entitled "Inspired" is on display at the Pearl Street Gallery through March 27.

Solawa was born in Krakow, Poland, where she grew up surrounded by art. Her mother was an artist and her father was chief architect of the city of Krakow and a professor at the School of Architecture. Agnieszka's family immigrated to South Africa to escape from communism. She earned a Diploma of Fine Art from the Pretoria and Cape Town Universities and a BA in Architecture from the University of Cape Town. In Paris, France, she studied Graphic Arts at the "Atelier 17." She later won a scholarship to study art and Italian language at the University of Urbino in Italy.

In 1987, Agnieszka Solawa moved to Summit, New Jersey with her husband Sam, who also is an architect and photographer.

Union County artists whose works can be hung on a wall and are interested in exhibiting in the gallery space are welcome to apply. For more information about the Pearl Street Gallery or other programs, please contact the Union County Office of Cultural and Heritage Affairs, 633 Pearl Street, Elizabeth NJ 07202. Free on-site parking is available. Telephone 908-558-2550. NJ Relay users can dial 711. Send Email to: culturalinfo@ucnj.org.

#### **CRANFORD NEWS**

#### Library looking for more 'Friends'

The annual membership drive of the Friends of the Cranford Public Library is under way.

Founded in 1979, the Friends of the Cranford Public Library support the library in dozens of ways, including sponsorship of the various film series, reading programs, discussion groups, readings and children's programs.

The Friends also purchase furniture and equipment for the library, fund an annual library studies scholarship, and fund the library's museum pass and book club programs. The Friends ask residents to support the library by becoming a member or by renewing membership for \$10.

Membership applications are available at the main desk of the library and can also be found at cranford.com/library/friends/applicationform.asp.

### Theater Project to present reading of 'The Franklins of Pennsylvania'

The Theater Project will present a staged reading of a new play, "The Franklins of Philadelphia," by Michael McGoldrick on Saturday, Jan. 17, at 2 p.m. in the Cranford Community Center, 220 Walnut Ave.

Spanning a time period of more than 20 years, the play investigates the ideals that gave birth to our country, as well as analyzing the tortured interpersonal dynamics of one of the nation's founding families.

Following the reading, the play will be discussed by the audience, the director, the actors, and the playwright.

Admission is free and all are welcome.

For more information, visit cranford.com/library.

#### Book sale continues Jan. 8 and 9

The Friends of the Cranford Public Library's used book sale will be open during the following dates and times: Thursday and Friday, Jan. 8 and 9, from 10 a.m. to 4:30 p.m., and Saturday, Jan. 10, from 10 a.m. to 3:30 p.m. Items for sale include adult and children's books, as well as CDs, DVDs, and recorded books. Prices range from 25 cents to \$2. Saturday is Bag Day; fill a bag with books for \$8.

The library is located at 224 Walnut Ave. Entrance to the sale is through the side door, just off the main parking lot. The sale is wheelchair accessible. Proceeds benefit the library.

### Library has adult reading program set for this winter, begins Jan. 20

The Cranford Public Library announces its first Adult Winter Reading Program for adults 18 and older. The program will run for six weeks, from Jan. 20 to March 3. There will be weekly random drawings for prizes; and two grand prizes — \$75 gift certificates to the Cranford Theatre and the Il Gabbiano Restaurant — will be awarded at the end of the program. For questions about the program, call the library at 908-709-7272, or send an email to library@cranfordnj.org. The program is spotsored by the Friends of the Cranford Public Library.

### Make a M.E.S.S., bring the whole family at the Cranford Library

The Cranford Library, 224 Walnut Ave., invites children to get their hands dirty at "Family M.E.S.S. — Math, Engineering, and Science Saturday" on Saturday, Jan. 10 at 11 a.m. in the Library's Raddin Room. Families will attempt hands-on experiments, solve problems, and have fun at this educational program, created for families with children between the ages of 2 and 10.

Registration is required; reserve a spot by calling or stopping by the library. Admission is free and all Cranford residents are welcome.

#### Readers' Forum has meeting dates set

The Readers' Forum, the book discussion group, now in its 22nd year, will meet in the library's Fridlington Room on the following Mondays at 7 p.m. to discuss the following titles:

- · Jan. 26, "Loving Frank," 2007, by Nancy Horak;
- Feb. 23, "Orange Is the New Black," 2010, by Piper Kerman;
- March 23, "Kitchen House," 2010, by Kathleen Grisiom;
- April 27, "Americanah," 2014, by Chimamanda Ngozi Adichie; and
  - May 18, "The Circle," 2014, by Dave Eggers. New members are welcome at any time.

### Four locals to be inducted into Union County Baseball Hall of Fame

The Union County Baseball Association will induct four new members into the Union County Baseball Hall of Fame and honor local student athletes for their achievements in 2014 at the 79th annual Hot Stove League Baseball Dinner on Sunday, Feb. 8. The event begins at 1 p.m.at the L'Affaire Banquet Center, 1099 Route 22 East, Mountainside.

The dinner is sponsored by the Union County Baseball Association, in cooperation with the Union County Board of Chosen Freeholders and the Union County Department of Parks and Recreation. During the afternoon awards ceremonies, the UCBA will induct four new members into the

Union County Baseball Hall of Fame: Jorge Comas of Elizabeth, Barry Kaverick of Kenilworth, Richard McCormack of Elizabeth, and Jack Shaw of Roselle Park.

Roy White, former New York Yankees All-Star outfielder and two-time World Series champion, will be the special guest speaker. White played his entire Major League career with the Yankees from 1965 through 1979, compiling a .271 career batting average and a .360 on-base percentage. He led American League left fielders in fielding percentage for four consecutive seasons.

Since 1937, the Hot Stove League Dinner has been the

primary fund-raising effort for the Union County Baseball Association's summer and fall programs. The awards dinner has honored many local and national baseball luminaries, including Phil Rizzuto of Hillside, Don Newcombe of Elizabeth, Joe Collins of Union, Jeff Torborg of Mountainside, Willie Wilson of Summit, and Elliott Maddox of Union. Tickets for the dinner are \$45 each. Proceeds will help fund the Union County Summer Youth Baseball League for youngsters 8 to 15 years, and the Fall Teen League. Tickets are available at www.UCBA-NJ.org. For more information, call Jim Iozzi at 908-917-2523.

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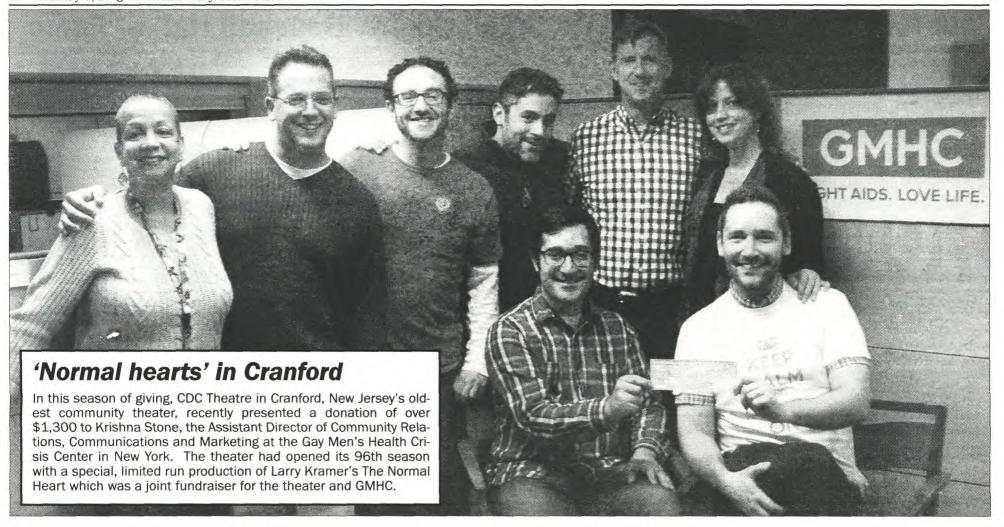
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### WORSHIP CALENDAR

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ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at

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METHODIST BETHEL AFRICAN METHODIST

EPISCOPAL CHURCH 241 Hilton Ave., Vauxhall. NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

#### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided). Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.or

PRESBYTERIAN COMMUNITY PRESBYT

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

#### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044 www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday RECONCILIATION: 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's

Please address changes to:

Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

#### **KENILWORTH NEWS**

#### **Kenilworth Library is busy this winter**

The Winter Reading Program at the Kenilworth Public Library began Monday, Jan. 5, and concludes Friday, Feb. 20. Children who were previously signed up for the Fall Reading Program will automatically be registered. Children must be registered in one of the following programs in order to participate in additional Kenilworth Public Library special events.

The following reading programs are offered: Mommy, Daddy & Me, a parent and child at-home reading program for children ages 2 to 5; I Can Read, a reading program for children who are just starting to read on their own from ages 6 to 8; and Club Readsalot, a reading program for children ages 9 to 12.

Registration is required for:

Lap Sit for children up to 23 months old will be held from 10:30 to 10:50 a.m. on Tuesday, Jan. 13, 20 and 27, and Feb. 3, 10 and 17.

Toddler Time, for 2-year-olds, will be held on the following Wednesdays from 10:30 to 10:50 a.m.: Jan. 14, 21 and 28, and Feb. 4, 11 and 18.

Lego At The Library will be held for children ages 4 to 12 on the following Wednesdays, from 3:30 to 4:30 p.m.: Jan. 14, 21 and 28, and Feb. 4, 11 and 18. Children will have an opportunity to build Lego creations related to a theme presented during each session. Books related to the weekly theme will be available for check out.

Teen Theater Group and Volunteer Program for teens ages 13 and older provides an opportunity for teens to create puppet shows to be presented to young children. These shows may be recorded, and viewed by young children from home on their computers after live performances. This program will be held on the following Thursdays, from 3:30 to 4:30 p.m.: Jan. 8, 15, 22 and 29, and Feb. 5, 12 and 19. Light refreshments will be served. Kenilworth resident and out of town residents may begin to register Tuesday, Dec. 29.

1,000 Books Before Kindergarten: The concept is simple: read any book to a newborn, infant or toddler with a goal of reading 1,000 books before the child starts kindergarten. books can be repeated, and one book per night means about 365 books in a year, 730 books in two years, and 1,095 books in three years. Since most children start kindergarten at around 5 years of age, there is plenty of time. Small prizes will be given to children at each milestone. Children up to 5 years old who have not yet entered kindergarten are eligible to register for this program. Registration begins Jan. 8.

Registration is not required for the following programs:

Bingo for Young Children will be held Jan. 9 and 23, and Feb. 6 and 20, from 3:30 to 4 p.m., for children ages 3 and older. Parents must remain in the library during the program.

Bingo for Children Who Can Read will be held Jan. 16 and 30, and Feb.13, from 3:30 to

4 p.m., in the Activity Room. Parents do not participate in this program.

Unless otherwise noted, Kenilworth residents may begin to register Dec. 30. Others may begin to register Jan 5. To register for programs, or for more information, visit the Kenilworth Public Library at 548 Boulevard, call 908-276-2451, or visit www.kenilworthlibrary.org.

#### 'Rockin' BBQ with the King' set for Jan. 10

On Saturday, Jan. 10, the Kenilworth Historical Society will present a "Rockin' BBQ With 'The King,'" an evening of live Elvis music and a barbecue dinner, at the Kenilworth Veterans Center, 33 South 21st St., from 6 to 11 p.m.

The event will feature award-winning Elvis tribute entertainer Jim Barone, who remarkably captures the voice, passion, style and appearance of the legendary Elvis Presley. A three-course barbecue chicken and ribs dinner prepared by local chefs will be served.

Admission is \$50; RSVP to 908-709-0434 or 908-709-0391 by Dec. 27. Eight people per table may be accommodated, and early reservations are encouraged to ensure availability. Tickets are also being sold at Especially Yours Florist, 13 North 20th St., Kenilworth.

Proceeds from this event will benefit the Kenilworth Historical Society's Oswald J. Nitschke House by helping to defray the cost of an elevator that makes all levels of the newly restored site fully accessible.

The Kenilworth Historical Society is an independent, volunteer, nonprofit, tax-exempt, 501(c)3 organization dedicated to the research, preservation and interpretation of the Oswald J. Nitschke House, local history and culture.

#### **Kenilworth** is a 'District of Distinction'

Kenilworth Public Schools has been named a "District of Distinction" by the editors of District Administration magazine for its whole child after care program.

Districts of Distinction is a new national recognition program created by District Administration magazine to honor school districts that are leading the way with new ideas that work. Honorees were selected based on its quantifiable results and replicability for other districts. Of hundreds of nominations, 49 were selected for this inaugural round of Districts of Distinction.

"We are pleased to honor Kenilworth Schools as a District of Distinction," said JD Solomon, editorial director at District Administration magazine. "Like all our honorees, Kenilworth serves as a model for school leaders across the country."

For a full list of honorees and to apply for the next round of Districts of Distinction, visit www.districtadministration.com/dod.

#### **OBITUARIES**

#### Barbara Ann Byron

Barbara Ann Byron peacefully entered into eternal rest on December 28, 2014 in Sun City Center, Florida surrounded by her four children

She was compassionate, patient, loving, understanding and brought comfort to all of those who were fortunate to have known her. Visitation took place at Bradley, Haeberle & Barth Funeral Home, 1100 Pine Ave, Union, on Friday January 2, 2015. The funeral service took place at the funeral home on Saturday, January 3, 2015. Barbara was born in Orange, NJ. Barbara attended St. Michaels School of Nursing where she received her R.N. She continued her education and received her Master's Degree of Nursing and School Nurse Practitioner's License.

After working for The Board of Education in Union, as the school nurse at the Livingston School, Barbara spent retirement in Florida where she volunteered on EMT squad, traveling all over the world; attended concerts, book clubs, and enjoyed the company of a large group of friends and the members from the Unity South Shore Church. Barbara also spent time in NJ with family and friends and church members from Unity Church in Asbury, NJ.

She was preceded in death by her husband Richard T. Byron. She is survived by her four children and their spouses: Gary Byron and his wife Patricia of Annandale, NJ. Cynthia Byron Manno and her husband Alfred of Elverson, PA.; James Byron and his wife Laura of Milford, NJ; and Linda Byron Manla of Totowa, NJ. She is also survived by eight grandchildren: Andrew, Melissa, Lisa, Nicholas, Vincent, Alexa, Dawn and Casey; and four great-grandchildren: Alex, Aeryn, Josslyn and Emmilia.

Mom and Dad are dancing in heaven and surrounded by stars!

#### Michael Chevalier Quaid

Michael Chevalier Quaid, formerly of Linden, died on January 1, 2015, at Brandywine Hospital in Brandywine, PA.

Mike's Life Celebration and visitation was at Gray Funeral Directors, 12 Springfield Avenue, Cranford. His funeral mass was on Tuesday January 6, 2015, at St. Michael Catholic Church, Cranford. Entombment followed in St. Gertrude's Cemetery, Colonia. To view a tribute of Mike's life, and to leave condolences, please go to: www.grayfuneralhomes.com.

Mr. Quaid was born in South Amboy, NJ, in 1926, moving to Linden, NJ, in 1929 where he remained until 2001. Recently he shared his time between homes in West Brandywine, PA, and Sun City Center, FL. He was a 1944 graduate of Linden High School, serving as Senior Class president. He was one of two in the class to pass a national exam and be sent by the US Navy to college and trained as a Naval officer. He served in the Navy from 1944-1946, receiving his commission upon graduating from Tufts University in 1947 with a BA in Liberal Arts.

He was active in sports during his college and Service years, earning a varsity letter for football, playing JV baseball, and contributing as a member of the ATO fraternity intramural basketball championship team. After graduation, Mr. Quaid went to work for Macy's Department Store in Newark, followed by five years as a Credit Analyst at Dun & Bradstreet, where he met his beloved wife of 47 years, Marion Barbara Wempa, of Newark, who predeceased him in 1999. Mr. Quaid retired from Benjamin Moore & Co., on January 1, 1992, after 38 years. He held a variety of financial, sales, marketing, and general management positions, retiring as Executive Vice President. He became a Director in 1973 and remained so until 1998, last serving as Chairman of the Audit Committee. He also held various industry positions on a regional and national level and was named an Industry Statesman in 1991.

In 2000, he reunited with his high school sweetheart, Jean Zanetti, who he married the following year. Jean remains a resident of Brandywine, PA. He was a member of the Knights of Columbus and from 1971 to 2001 a member of Roselle Golf Club. He loved to golf and to travel, combining both to play such courses as St. Andrews, Scotland, Pine Valley, Pebble Beach, and a memorable round at Augusta National. At his death he was a member of Falcon Watch Golf Club in Sun City Center, FL.

He is survived by four children: Michael S., Williston, VT, a Professional Engineer and a several-term member of the Vermont legislature; Dr. Kimberly de Cordon, Indianapolis, IN, a Professor of Medical and Molecular Genetics, Indiana University School of Medicine, Indianapolis, IN; Todd Q. Ciemniecki, Cranford, NJ, Director at BlackRock Inc; Courtney Mullane, M.A.R.D., Bloomfield, NJ, Educator in the Bloomfield School District, and five grandchildren: Sabrina, Claire, Sofia, Mark, and Quaid.



#### **CROSSWORD PUZZLE**

#### **CLUES ACROSS**

- 1. Humbug
- 4. Meaningless talk
- 10. Conceit
- 11. Not studied
- 12. Megabyte
- 14. When born (abbr.)
- 15. Placed on a golf ball stand
- 16. Melekeok is the capital
- 18. Mischievous
- 21. Mason's mortars
- 23. Spain's former monetary unit
- 25. Small fries
- 27. Article
- 28. Capital of Yemen
- 29. Type of Theater companies
- 31. Plastic, paper or shopping
- 32. Electronic countermeasures
- 35. Language along the lower Yenisei River
- 37. Institute legal proceedings against
- 38. Beam
- 39. Old World buffalo
- 40. Latch onto
- 42. Physical therapy
- 43. Conditions of balance
- 48. Half pro
- 50. Resounded
- 52. Sales event
- 53. Separates seating areas
- 54. N.M. Pueblo people
- 55. Bridge building degree
- 56. Fullback
- 57. Pevote
- 59 Afflict
- 60. Rests on one's knees
- 61. Having negative qualities

**ANSWERS** APPEAR IN OUR CLASSIFIED SECTION

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#### **CLUES DOWN**

- 1. Besmear
- Genus dasyprocta
- 3. A male ferret
- 4. Unit of volume (abbr.)
- 5. Italian hors d'oeuvres
- 6. N.W. German city & port
- 7. Signal sounds
- 8. Adult females
- 9. -\_\_, denotes past 12. Gas usage measurement
- 13. Fishhook point
- 17. Mauna \_\_, Hawaiian volcano
- 19. In a way, thrusts
- 20. Grimm brothers birthplace
- 22. Withered; dry
- 24. Genus salvia 26. About senator
- 30. Livestock enclosure

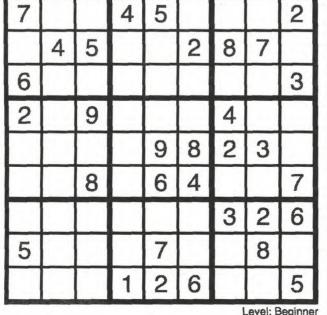
- 32. Work units
- 33. Hebrew name meaning dog
- 34. A tumor composed of muscle tissue
- 36. Satisfy to excess
- 41. Third mast
- 42. A horse's strut
- 44. Tree producing gum (Arabic)
- 45. Armour carried on the arm
- 46. Winged goddess of the dawn
- 47. Ego
- 49. Hesitancy
- 51. Young woman of society
- 55. Founder of Babism
- 57. Mark (abbr.)
- 58. Jeans maker's initials

### SUDOKU

#### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN **OUR CLASSIFIEDS SECTION** 



#### HOROSCOPE

#### ARIES, March 21 to April 20

Unexpected news excites you, Aries. Even though you're not yet sure if the news is good or bad, you have high hopes that positive information is on the way.

#### TAURUS, April 21 to May 21

Taurus, you have an abundance of energy and you have to find a way to harness it for the greater good. Find a new hobby or volunteer for a local project.

#### GEMINI, May 22 to June 21

Now is not a good time to make significant financial decisions. Gemini. You have to make changes when the time is right, and you will know when that day arrives.

#### CANCER, June 22 to July 22

Cancer, your mood is uplifting to those around you. Maintain this optimistic outlook in the weeks ahead, and good fortune is bound to come your way.

#### LEO, July 23 to Aug. 23

Leo, don't be afraid to accept a helping hand at work. Seek help from others if no offers are immediately forthcoming. Explore all of your networking possibilities.

#### VIRGO, Aug. 24 to Sept. 22

Keep an extra-sharp mind this week, Virgo, as there isn't anything you cannot accomplish if you put your mind to it. Try tackling those big projects that you have been avoiding.

#### LIBRA, Sept. 23 to Oct. 23

Libra, a problem with no obvious solution has you seeing both sides of the argument. Dwell on things for a little while longer, and the solution will eventually come to you.

#### SCORPIO, Oct. 24 to Nov. 22

Scorpio, you are planning some big moves and you are bound to have a number of supporters behind you. Others want you to succeed so take an opportunity and run with it.

#### SAGITTARIUS, Nov. 23 to Dec. 21

Take extra care with projects at work, Sagittarius. A difficult problem may arise, and a careful approach to the tasks at hand can help you nip that problem in the bud.

#### CAPRICORN, Dec. 22 to Jan. 20

Capricorn, you will forge a new relationship this week, and it may lead to a solid friendship that lasts a number of years. Feelings are bound to get more intense.

#### AQUARIUS, Jan. 21 to Feb. 18

This is a great week for brainstorming, Aquarius. Once you have a few solid ideas, put your plans into motion. At least one should pan out quite well.

#### PISCES, Feb. 19 to March 20

Someone is trying to steer you in one direction, Pisces. Politely decline if that direction is the opposite of what you want to do.

#### **SUMMIT NEWS**

#### Old Guard to hear from former gubernatorial candidate

Dr. Chris Daggett, president and CEO of the Geraldine R. Dodge Foundation, will speak to the Old Guard of Summit on Tuesday, Jan. 13, at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting; the speaker begins at 10:30 a.m.

Daggett, a former candidate for governor who was endorsed by the state's leading newspaper, will describe the work of the Dodge Foundation, which has dispensed almost \$11 million to nonprofit organizations during the past year. The Foundation funds arts, education, environmental and media programs, especially those which are innovative. It encourages collaboration among the organizations it supports, provides them technical assistance with a focus on issues critical to New Jersey, and organizations whose programs are expected to have a direct and meaningful impact on the issues they address.

All age 50-plus active men are invited to attend the Tuesday morning meetings of the Summit Area Old Guard. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information, or visit www.summitoldguard.org.

#### Library hosts four-week memoir-writing workshop

The Summit Free Public Library, located at 75 Maple St., will host a four-week, memoir-writing workshop on Thursday mornings from 10 to 11:30 a.m., beginning Jan. 22. The instructor will be writer and educator Lisa Winkler. Participants will learn to organize, write, and revise their memories. Admission is free, and limited to 15 people. Preregister for the workshop at the Reference Desk, or call 908-273-0350, ext. 3. Details about upcoming programs can be found at www.summitlibrary.org.

#### Stony Hill Players present 'The Addams Family'

Stony Hill Players present performances of "The Addams Family," a new musical comedy that features an original story, on Jan. 23, 24, 25, 30, 31 and Feb. 1, 2015. Created by "Jersey Boys" writers Marshall Brickman and Rick Elice, show times are 8 p.m. on Fridays and Saturday, and 3 p.m. on Sudays. Tickets are available at www.stonyhillplayers.org. The Stony Hill Players theater is located in the Oakes Center, 120 Morris Ave. in Summit.

#### **Visual Arts Center announces art classes**

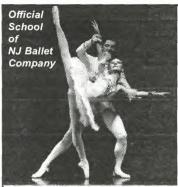
The Visual Arts Center of New Jersey announces its studio art classes and workshops for the winter 2015 semester beginning Jan. 12, 2015. Register today for day, evening and weekend classes. Almost 200 classes and workshops, including 30 new courses, will be available in a variety of mediums for children, teens and adults.

New classes have been added to the Art Center lineup, but the Art Center also provides a continuing education venue to learn more about contemporary art. Returning Jan. 15, the "Thursday Evening Salon Series" lectures will feature a behind-the-scenes presentation of Paper Mill Playhouse's production of "Can-Can," "Fashion in the 1970s" and "Gardening in the Garden State," among other topics. In conjunction with the exhibition, Doppler Shift, an Art Afternoon: Gallery Walk and Talk with the curator and artists will be held Jan. 11.

There are five ways to register for classes and workshops: online at www.artcenternj.org; by phone at 908-273-9121 or fax 908-273-1457; in person at the Art Center; or by mail to 68 Elm Street, Summit, NJ 07901.

#### **Summit Free Public Library to offer free museum passes**

The Summit Free Public Library announces a museum pass lending program, thanks to a donation from the Friends of the Library. Museum passes to three area museums may be borrowed by Summit library cardholders older than 17, including paid members and those employed in Summit. The museums included in the program are Grounds for Sculpture, the Morris Museum, and the Intrepid Sea, Air and Space Museum.



Piano Accompaniment for all Ballet Classes www.njschoolofballet.com

**NEW JERSEY** 

### **School of Ballet**

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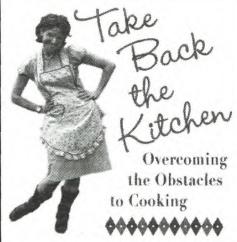
**REGISTER NOW** 

**CLASSES FOR ALL AGES & LEVELS** 

Open Classes & Intensive Program

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'Tis the season for rich comfort food, but it doesn't all have to be unhealthy. Try this tasty, easy and deliciously healthy entree that will make you wonder why you eat wheat spaghetti so often. Enjoy!

### Spaghetti Squash with Chicken Sausage and Onions

#### **Ingredients**

- 1 large spaghetti squash
- 1 can tomatoes, diced
- 4 large, precooked chicken sausages
- 4 cloves garlic
- 1 onion, chopped
- 2 Tbs. olive oil, divided
- 2 Tbs. Parmesan, grated

#### Method

Slice squash in half lengthwise, take out seeds with a spoon, place on foil lined baking sheet and roast for 1 hour. While squash is roasting, start the following steps:

Open a 15 oz.can of tomatoes and drain.

Peel and chop the onion.

Dice up pre-cooked chicken sausage. Peel and chop garlic.

In a large frying pan over low to medium heat, heat up 1 Tbs. of the oil and

saute the onions and garlic until soft, about 15 minutes.

Remove the onions and garlic and place in a bowl.

Heat up the next 1 Tbs of olive oil and cook the tomatoes until they are soft, about 10 minutes.

Add in the cooked onions and garlic and stir until combined with the tomatoes. Set aside off the flame.

Remove the squash from the oven.

With a fork, scrape the squash so you have a mound of the spaghetti-like strands and set aside in a bowl.

Put the flame on again under the tomatoes and onions and add in the chopped sausage. Stir for a few minutes until the sausages are hot.

Add in the squash, stir until it is all combined and heated through and serve.

Top with Parmesan and serve hot.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



What is *your* non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com



THANKS FOR ALL THE HARD WORK — On Dec. 22, the Roselle Board of Education honored teacher Marcella McCarthy, who retired as a district elementary school teacher after serving for nearly 35 years. The board also recognized the career and retirement of Allen Jacobs, who served in the district as a special education teacher for more than 25 years.

#### **ROSELLE NEWS**

#### Roselle maintains its A+ bond rating

The Borough of Roselle has maintained its A+ bond rating for another year, with Standard & Poor's Rating Services affirming the municipality is on strong financial footing with a "stable outlook".

"In our view, residents benefit from the borough's participation in the broad and diverse New York City-Newark-Jersey City metropolitan statistical area; we view this as a credit strength," according to a recently-released Standard & Poor's report.

The credit agency noted the borough has available reserves of 6.4 percent of operating expenditures, as per the fiscal 2013 budget, with an estimated fund balance of \$1.6 million, or 4.2 percent of operating expenditures, at fiscal year-end 2014, which is considered "adequate."

"We expect Roselle to maintain its adequate financial performance," the report said. "Roselle has a stable revenue source with property taxes generating 75 percent of total general fund balance. Based on past debt issuance, we believe Roselle has strong access to capital markets to provide liquidity, if necessary."

Roselle Mayor Jamel Holley attributed the borough's strong bond rating to the work of the Borough Council and the municipal finance office, led by CFO Dorothy Gallagher, which consistently demonstrates careful, watchful spending.

"Our Administration treats the borough's finances with the same careful approach as a household budget," Holley said. "We don't spend money we don't have. And we don't spend money if we don't have to spend it. I appreciate that the credit agency continues to recognize our hard work on behalf of our taxpayers."

#### Roselle receives grant to bolster recycling

The Borough of Roselle received part of more than \$15 million in state recycling grants to help implement and enhance local recy-

cling efforts. The funds, based on 2012 recycling data, are being awarded through the state's Recycling Enhancement Act. Roselle received more than \$52,000 in the grants.

Nearly 20.2 million tons of solid waste (including construction debris and other types of non-MSW waste) were generated in New Jersey in 2012, of which 11 million tons were recycled. The overall waste generated and amount of materials recycled were impacted significantly by debris generated by Superstorm Sandy.

For more information on recycling in New Jersey, visit: www.nj.gov/dep/dshw/recycling/.

#### Free health screenings for Roselle residents

Trinitas Regional Medical Center and the New Jersey Cancer Education and Early Detection Program offer the following services to Roselle, NJ residents:

- Free Mammograms
- · Free Pap Smears
- Free Prostate Screenings
- Free Colorectal Screenings

If you are uninsured or underinsured, and interested in these services, please call (908) 994-8244 for an appointment.

#### Girls Leadership Institute comes to Roselle

The Girls Leadership Institute is bringing a Parent & Daughter Series workshop to Roselle starting Jan. 10 at Abraham Clark High School, 122 E. 6th Ave. Participate in a fun, engaging workshop, where parents and daughters will build a common language, practice healthy approaches to conflict, and learn authentic communications skills. Workshops will be open to the public and are limited to the first 15 adult/girl pairs. They will be offered for Roselle parents and daughters grades 2/3, 4/5 and 6/8.

## Community grants available through Roselle; deadline Jan. 20

Applications are due at 10 a.m. on Tuesday, Jan. 20, for local non-profit groups seeking to receive Community Development Enhancement Grants through the Borough of Roselle.

The new grant program, with awards beginning at \$500, is geared to support non-profit and faith-based organizations that are working to improve the quality of life in Roselle. The borough will assess how each applicant would serve residents, including children, seniors, people with disabilities, veterans and those with a lower income.

"We strongly encourage non-profit organizations to submit applications for this competitive grant program," said Roselle Mayor Jamel Holley, noting a committee of elected representatives and community leaders will closely review all applications and make careful decisions based on who "can do the most with the least" to help Roselle residents.

All grant awards must receive final approval from the mayor and council and are ultimately based on the availability of funds.

Applicants must fill out an application, and provide four additional copies, detailing how their projects support community-centered activities, help local children and families or create economic opportunities for Roselle residents. Applications should be mailed or dropped off at Borough Hall, 210 Chestnut St., to the attention of the Division of Economic Development in the Department of Administration.

Learn more by contacting the mayor's office at 908-245-5600.

### Literacy New Jersey holding workshop

Literacy New Jersey's winter tutor training workshop will take place at the LNJ Union county office, 121-125 Chestnut St. in Roselle on Jan. 20, 22, and 29, from 9 a.m. to 1 p.m., with a class observation on Monday, Jan. 26.

Attendance is required at all sessions to become a certified tutor of both Basic Reading Skills and English as a Second Language.

Volunteers do not need to know a foreign language or have teaching experience, but must be at least 18 years old and able to speak, read and write English; willing to tutor in Union County; and commit to volunteering at least two hours per week for one year.

For more information about Literacy New Jersey, call 908-486-1777, send an email to vsimpson@literacynj.org or visit www.literacynj.org.

#### **SPRINGFIELD NEWS**

#### Library has a variety of adult programs scheduled

The Springfield Free Public Library will host the following adult programs.

All programs are free and open to the public. For additional information, call 973-376-4930 or visit www.sfplnj.org.

• The Great Books Discussion Group will meet at 10 a.m. on the third Thursday of each month. The schedule for the new year is as follows:

Jan. 15: The "Book of Ecclesiastes" from the Bible:

Feb. 19: "Oedipus the King," by Sophocles;

March 19: "On Dreams," by Sigmund Freud;

April 16: "Metamorphosis," by Franz Kafka;

May 21: "Faust," by Johann Wolfgang von Goethe;

June 18: "First Principles of Morals," by Immanuel Kant; and

July 16: "A Simple Heart," by Gustav Flaubert.

Copies of the three-volume set that contains all of the readings will be available for purchase at the library for \$29.

• The Really Good Book Discussion Group will meet Thursday, Jan. 8, at 7 p.m. to discuss "A Doll's House" by Henrik Ibsen.

• The Lunchtime Film Series will meet Tuesday, Jan. 20, at 1 p.m.

The library hosts the following special programs:

Saturday, Jan. 17, 2 to 4:30 p.m.: Joan Mazurkewicz art reception.

Sunday, Jan. 25: The library's Regina Sublima Music Box plays classic tunes in the Donald Palmer Museum all afternoon.

Mondays, from 7 to 8:30 p.m. Drop-in tech help is now available to residents. Bring in devices for free assistance with Nooks, Kindles, Androids, iPads, iPhones and more. Learn how to borrow free eBooks and audiobooks with a Springfield Library card.

Selected mornings by appointment, the Library will offer free, half-hour computer lessons to individuals. To register, stop by the reference desk or call 973-376-4930, ext. 228.

Mondays at 7 p.m. is Scrabble night. Bring a friend or meet new opponents.

Thursdays at 7 p.m. is chess for adults.

Second and fourth Monday of each month at 10 a.m., the Knit Wits knitting group meets. Second and fourth Thursday of each month at 10:15 a.m. the Memoir Group meets in the

The Springfield Free Public Library is located at 66 Mountain Avenue. More information about the library can be found at www.springfieldpubliclibrary.com, by calling 973-376-4930, or by visiting the Springfield Public Library on Facebook.

#### Enjoy free music at the library on Jan. 25

The Springfield Free Public Library invites residents to come to the library Sunday, Jan. 25, at 2 p.m. to enjoy the music of its circa 1890 Regina Sublima music box.

Representing the cutting edge technology of the late 19th century, the library's music box stands 74 inches tall and plays punched metal disks that are 21 inches in diameter and require about two and a half minutes to make a complete rotation. Unlike today's technology which is relatively inexpensive and allows music to be enjoyed by everyone, the Regina music box, manufactured in Rahway, was expensive and affordable to only a very small number of people at that time.

The music box, part of the library's Donald B. Palmer Museum collection, produces a gorgeous and robust sound and the musical arrangements punched into the disks are surprisingly sophisticated. The museum owns 22 musical disks that represent a variety of musical styles; the library will play as many of the disks as time permits on Jan. 25.

This program is free and open to all members of the general public. To add to the 19th-century ambiance, tea and other refreshments will be provided. For more information, call 973 376-4930, or visit www.springfieldpubliclibrary.com or at the library's Facebook page.

#### Apply to be a part of the Palmer Museum

The Donald B. Palmer Museum of the Springfield Free Public Library invites artists to apply to exhibit their work during 2015. Art must be framed and able to be hung on walls and subject matter must be appropriate for a public setting in which young children are present. Paintings, photography and other media are eligible for consideration by the library's Museum Committee. Application forms and policy for library exhibits can be found at www.springfieldpubliclibrary.com. For more information, call Library Director Dale Spindel at 973 376-4930, ext. 227.

#### 'Animals and Nature' on display through Jan. 30

"Animals and Nature," an exhibit of paintings by New Jersey artist Joan Mazurkiewicz will be on display at the Donald B. Palmer Museum of the Springfield Free Public Library through Jan. 30. A reception will be held in the Palmer Museum on Saturday, Jan. 17, from 2 to 4 p.m. and is open to the general public.

The Springfield Free Public Library and the Donald B. Palmer Museum are located at 66 Mountain Ave. More information about the library and museum can be found at www.springfieldpubliclibrary.com or by visiting the library on Facebook. The library can also be reached by calling 973-376-4930 during its regular hours of operation.

### A Word From Your **Pharmacist**

Presented by Michael Hertz, R.Ph.

#### A HANDS-OFF APPROACH

rise, it is important for everyone to realize that a available, use an alcohol-based hand sanitizer simple change in habit can go a long way toward protecting everyone's health. A simple handshake is a social and cultural gesture that many people make without ever thinking twice.

However, shaking someone's hand while saying hello and good-bye exposes individuals to hands that often serve as the vehicle for the transmission

the very least, health experts strongly recommend that we all wash our hands regularly and use an antibacterial hand sanitizer as needed.

In most cases, washing hands with soap and water is the best way to reduce the number of

As concerns over viral and bacterial infections microbes on them. If soap and water are not that contains at least 60% alcohol. You can pick some up at your local pharmacy. For more information, please call Elmora Healthcare.

> Our goal is to help you live more comfortably and independently. If we can't help you, we will point you in the right direction of someone who can. Call us first and get your answers quickly!

HINT. It is important to know how certain By simply choosing an alternative greeting, it is diseases are transmitted in order to allay possible to avoid the risk of becoming infected. At unnecessary concerns and identify effective means of avoidance.

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### **To be listed call 908-686-7700**





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As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%

For membership inquiries please contact Kate Conroy, Vice President, Gateway Regional Chamber of Commerce P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • KateConroy@GatewayChamber.com

### **Clark Police Dept. offers** 'Project Medicine Drop'

The Clark Police Department has joined the New Jersey Attorney General's "Project Medicine Drop" initiative and has installed a Project Medicine Drop box in the lobby at Clark Police Headquarters, 315 Westfield Ave., Clark. Residents may visit the department 24/7 to dispose of unused or excess medications.

Project Medicine Drop is a component of the state attorney general's effort to stop the diversion and abuse of prescription drugs, including highly addictive opiate painkillers. Through this initiative, the state Division of Consumer Affairs installs secure "prescription drug drop boxes" at police departments, sheriff's offices, and State Police barracks across New Jersey, allowing citizens to safely dispose of their unused, excess or expired prescription medications anonymously and with no questions

By giving the residents of New Jersey a safe and secure method to dispose of unneeded medications, Project Medicine Drop helps prevent the abuse of these drugs. This initiative also protects New Jersey's environment by keeping these drugs out of landfills and out of the water supply. More information about Project Medicine Drop, including the full list of Project Medicine Drop locations, can be found at www.NJConsumerAffairs.gov/meddrop.

### **Grand Jury returns indictment** against man accused of fatal shooting after game of dice

A Union County grand jury has returned indictments against the man accused of fatally shooting a Plainfield resident last summer following a verbal dispute over a game of dice, acting Union County Prosecutor Grace H. Park announced Monday.

Johnathan Sylvester, who was 28 at the time of the killing of 24-year-old Rashawn Bryant, was indicted Friday on charges of murder, unlawful possession of a weapon, and possession of a weapon for an unlawful purpose, according to Union County Assistant Prosecutor Melissa Spagnoli, who is prosecuting the case.

It was approximately 5:15 p.m. on Friday, Aug. 22, 2014, when Bryant and several friends were rolling dice in front of a home on the 300 block of Evona Avenue in Plainfield, Spagnoli said.

Following an argument, Sylvester allegedly entered his home, then returned a short while later, produced a handgun, and fired several shots at

Bryant was struck by gunfire and was transported via medical helicopter to Robert Wood Johnson University Hospital in New Brunswick, where he was pronounced dead at approximately 1 a.m. on Saturday, Aug. 23, 2014.

Sylvester currently remains lodged in Union County Jail on \$1 million bail.

Convictions on murder charges typically result in sentences of 30 years to life in state prison.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

### Police in Union County respond to many incidents

- · Dec. 16: In the vicinity of Central police arrested Bartholomew, 23, and Jorge Kelly, 27, both of Brooklyn, N.Y., for credit card fraud. Both individuals were subsequently released on their own recognizance pending court dates.
- · Dec. 20: On Westfield Avenue, police arrested Elgin Martin, 44, of Irvington, for shoplifting at the Quick Check Market on Westfield Avenue and resisting arrest. He was subsequently transported to the Union County Jail.
- · Dec. 21: Police arrested Donna Delmont, 53, of Linden, for shoplifting at the ShopRite Supermarket on Central Avenue. She was subsequently released on her own recognizance pending a court date.
- · Dec. 23: In the vicinity of Lake Avenue, police arrested Herman Neal, 47, of Rahway, for contempt of court. He was subsequently turned over to the Hudson County Sheriff's Department.
- · Dec. 28: On Central Avenue, police arrested Patrick Lyman, 22, of Cranford, for possession of a hypodermic needle. He was subsequently released on his own recognizance pending a court date.
- · Dec. 29: In the vicinity of the Garden State Parkway in Cranford, police arrested Marita Russell, 29, of Elizabeth, for DUI. She was subsequently released on her own recognizance pending a court date.

#### Union

#### **POLICE BLOTTER**

- Dec. 26: At 5:55 a.m. police took a report of a red 2010 Mazda taken at gunpoint on Miller Street by a black male in his late teens. The perpetrator was described as skinny, dressed in black and carrying a silver handgun. He fled east on Springfield Avenue, according to police reports.
- Dec. 26: At 6:12 a.m. police recovered a stolen 2002 Jeep Grand Cherokee on Miller Street.
- · Dec. 26: At 1:10 p.m. police arrested David Cruz on Morris Avenue for shoplift-
- · Dec. 26: At 3:13 p.m. police responded to Family Dollar on Stuyvesant Avenue on a report of shoplifting. A black male wearing a white vest allegedly took deodorant and fled on foot.
- Dec. 26: At 9:02 p.m. police arrested Fernando Rodelo on Ridgeway Street on warrants.
- Dec. 27: At 12:14 a.m. police arrested Kenneth Drayton on Stuyvesant Avenue for disorderly conduct, obstruction and resisting arrest.
- · Dec. 27: At 3:24 a.m. police arrested Terrance Harrell during a motor vehicle stop on Stuyvesant Avenue for driving while intoxicated.
- Dec. 27: At 9:44 a.m. Brian Crawford and Dominique Hill were arrested during a motor vehicle stop on Vauxhall Road for possession of a stolen vehicle.

- · Dec. 27: At 10:59 p.m. Joshua Velazquez was arrested during a motor vehicle stop on Route 22 for driving while
- Dec. 27: At 11 p.m. police responded to TJ Maxx on Springfield Road on a report of a robbery that occurred at 9 p.m. A group of males and females allegedly shoplifted items, and one female perpetrator attempted to punch a security guard as the group walked out of the store. The group fled in a large SUV.
- · Dec. 28: At 1:23 a.m. police responded to Walmart on a report of shoplifting. A perpetrator described as a black male about 6 feet, 2 inches tall with a long beard took a flat screen television. He was last seen on foot in the parking lot of the store, according to police.
- · Dec. 28: At 3:58 p.m. police arrested Jade Mendes on Trebing Place for possession of a controlled dangerous substance.
- Dec. 28: At 7:14 pm. Newark police recovered a cariacked Mazda that had been taken Dec. 26 from Union. A suspect and a handgun were located with the vehicle. The vehicle was towed to the Union Police Department for processing, according to
- Dec. 28: At 8:51 p.m. police responded to Walmart, where a perpetrator described as a black male about 40 to 50 years old and wearing a green hoodie and gray hat walked out of the store with a flat screen television.

He fled on foot after dropping the proceeds, said police.

· Dec. 28: At 9:13 p.m. police took a report of suspicious acts on Pine Avenue. A woman told police that she came home to find an older white male looking into her bedroom window.

He left the area in a black Oldsmobile, according to reports.

- · Dec. 30: At 9:54 a.m. police arrested Tanika Bond on Vauxhall Road for war-
- · Dec. 30: At 5 p.m. police arrested Safeeulla Sorey at Walmart for shoplifting.
- · Dec. 30: At 6:45 p.m. police arrested Robert White at Whole Foods for shoplift-
- Dec. 30: At 8:41 p.m. police responded to Twain Place on a report of a burglary. Entry was gained through an unlocked rear sliding glass door. Jewelry was reported
- Dec. 30: At 10:42 p.m. Armani Baptist and Hadrian Matthews were arrested in the vicinity of Atlanta Avenue for possession of a controlled dangerous substance.
- Dec. 31: At 11:18 a.m. police responded to Stahuber Avenue on a report of a theft. An E-Z Pass was taken, according to police
- · Jan. 1: At 3:24 p.m. police arrested Barbara Hyde at Walmart for shoplifting.
- · Jan. 1: At 9:19 p.m. Christopher Alvarado was arrested at Target on Route 22 for shoplifting.

#### PUBLIC NOTICE

#### PLAINFIELD

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2014-2571)

NOTICE TO ABSENT DEFENDANTS

#### PUBLIC NOTICE

Superior Court of New Jersey Chancery Division Union County Docket No.F 042557 14

STATE OF NEW JERSEY TO:

Stephen A. Pinks, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Regina A. Pink fka Regina Antionette Jackson aka Regina A. Pinks fka Regina Antionette Jackson

#### PUBLIC NOTICE

son, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and MSW Capital, LLC

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Bank of America, N.A. is Plaintiff and Stephen A. Pinks and Regina A. Pink fka Regina Antionette Jackson aka Regina

#### -PUBLIC NOTICE

A. Pinks fka Regina Antionette Jackson, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January 8, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee

#### PUBLIC NOTICE

payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
The action has been instituted for the purpose of foreclosing a mortgage dated December 16, 2008, recorded on December 22, 2008, in Book M12607 at Page 969 made by Stephen A. Pinks and Regina A. Pink fka Regina Antionette Jackson aka Regina A. Pinks fka Regina Antionette Jackson to Mortgage Electronic Registration Systems, Inc. as nominee for MCS Mortgage

Bankers, Inc. and duly assigned to plaintiff, Bank of America, N.A., and concerns real estate located at 17-19 Berkeley Terrace, Plainfield City, NJ 07062, Block 436 Lot 7.

YOU, Stephen A. Pinks, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Regina A. Pink fka Regina Antionette Jackson aka Regina A. Pinks fka Regina Antionette Jackson aka Regina A. Pinks fka Regina Antionette Jackson, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Antionette Jackson are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Stephen A. Pinks, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Regina A. Pink fka Regina Antionette Jackson aka Regina A. Pinks fka Regina Antionette Jackson aka Regina A. Pink fka Regina Antionette Jackson aka Regina A Pinks fka Regina Interest and Antionette Jackson.

YOU, MSW Capital, LLC, are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 809-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File: 2014-2571

Michelle M. Smith
Clerk of the Superior Court
U20367 WCN January 8, 2015 (\$53.90)

Michelle M. Smith Clerk of the Superior Court U20367 WCN January 8, 2015 (\$53.90)

#### UNION COUNTY

### Union County Utilities Authority Notice of Request for Qualifications/Propos-als

The Union County Utilities Authority ("UCUA") is soliciting Qualification Statements/Proposals from interested persons and/or firms for the provision of the below-listed services. Through a Request for Qualifications/Proposals ("RFG/P") process, persons and/or firms interested in assisting the UCUA with the provision of such services must prepare and submit a Qualification Statement/Proposal in accordance with the procedure and schedule set forth in the RFC/P. The UCUA will review Qualification Statement/Proposals only from those persons and/or firms that submit a timely Qualification Statement/Proposal containing all information required by the UCUA as set forth in the RFC/P. The UCUA intends to qualify persons and/or firms that (a) possess the

containing all information required by the UCUA as set forth in the RFO/P. The UCUA intends to qualify persons and/or firms that (a) possess the experiential, personnel, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCUA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq. The UCUA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement/Proposal in response to the RFO/P.

The RFO/P documents will become available on Thursday, January 8, 2015 at 10 a.m. They may be obtained via download from the UCUA's website — www.unioncountyutilitiesauthority and the contraction of the North Coustings and the

may be obtained via download from the UCUA's website — www.unioncountyutilitiesauthority.org. Questions pertaining to this Notice should be directed to Lisa M. da Silva, RMC, Deputy Clerk/Office Manager, Union County Utilities Authority, at (732) 382-9400 ext. 228.

Qualification Statements/Proposals must be delivered to, and be received by Lisa M. da Silva, Deputy Clerk, Union County Utilities Authority, 1499 Routes 189 North, 3rd Floor, Rahway, NJ 07065 on or before 2:00 p.m. on Thursday, January 29, 2015. Qualification Statements/Proposals must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. Qualification Statements/Proposals will not be accepted by facsimile transmission or e-mail. Qualification Statements/Proposals received after 2:00 Statements/Proposals received after 2:00 p.m. on January 29, 2015, will be automatically rejected and returned to the sender.

SERVICES: Information Technology Services
 U20345 WCN January 8, 2015 (\$33.81)

#### UNION COUNTY

#### **Union County Utilities Authority** Notice of Request for Qualifications

The Union County Utilities Authority ("UCUA") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below-listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the UCUA with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedure and schedule set forth in the

#### PUBLIC NOTICE

applicable RFQ. The UCUA will review Qualification Statements only from those persons and/or firms that submit a timely Qualification Statement containing all information required by the UCUA as set forth in the applicable RFQ. The UCUA intends to qualify persons and/or firms that (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCUA.

UCUA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seg., but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seg. The UCUA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on

to submit a Qualincation Statement in response to the RFQ.

The RFQ documents will become available on Thursday January 8, 2015 at 10 a.m. They may be obtained via download from the UCUA's website — <a href="https://www.unionCountyUtilitiesAuthority.org.Questions.pertaining">www.unionCountyUtilitiesAuthority.org.Questions.pertaining to this Notice should be directed to Lisa M. da Silva, RMC, Deputy Clerk/Office Manager, Union County Utilities Authority, at (732) 382-9400 ext. 228.

Qualification Statements must be delivered to, and be received by, Lisa M. da Silva Deputy Clerk, Union County Utilities Authority, 1499 Routes 189 North, 3rd Floor, Rahway, NJ 07065 on or before 2:00 p.m. on Thursday, January 29, 2015. Qualification Statements must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to profying the services the respondent seeks to pro-vide. Qualification Statements will not be accepted by facsimile transmission or e-mail. Qualification Statements received after 2:00 p.m. on January 29, 2015, will be automatically reject-ed and returned to the sender.

SERVICES:
1. Financial Advisor
2. Legal Counsel Services
3. General Engineering Services
4. Special Engineering Services
5. Insurance Services
6. Auditing Services
7. Public Relations Services
8. Employee Counseling Services 8. Employee Counseling Services U20343 WCN January 8, 2015 (\$35.28)

#### UNL-LEGALS

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-14005169
Division: CHANCERY
Docket Number: F04699613
County: Union
Plaintiff: Page County: Union Plaintiff: RBS CITIZENS, NA Praintin: RBS CITIZENS, NA
VS
Defendant: WILLIAM S. RATKIEWICZ; DISCOVER BANK
Sale Date: 01/14/2015
Writ of Execution: 09/09/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality: Township of Hillside
Street Address: 19 Clark Street,
Hillside, NJ 07205
Tax Lot: 29

Tax Lot: 29 Tax Block: 1007

Tax Block: 1007
Approximate dimensions: 16.17' x 39.87' x 178.87' x 50' x 200'
Nearest cross street: Mertz Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, and surplus and surplus money.

any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$179,550.96\*\*\*One Hundred Seventy-Nine Thousand Five Hun-dred Fifty and 96/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$185.841.63\*\*\*One Hundred
Eighty-Five Thousand Eight Hundred Forty-One
and 63/100\*\*\*
December 18: 24, 31, 2014, Ianuary 8, 2015

December 18, 24, 31, 2014, January 8, 2015 U18907 UNL (\$123.48)

#### PUBLIC NOTICE

#### HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-14005180 Division: CHANCERY Docket Number: F3652209

County: Union Plaintiff: CITIMORTGAGE, INC.

Plaintiff: CITIMORTGAGE, INC. VS
Defendant: MARIA C. PEREIRA; MAURICIO PEREIRA; FORD MOTOR CREDIT COMPANY, LLC, A DE CORPORATION
Sale Date: 01/14/2015
Writ of Execution: 09/16/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1282 LIBERTY AVENUE, HILLSIDE, NJ 07205 BEING KNOWN as LOT 37, BLOCK 704 on the official Tax Map of the TOWNSHIP of HILL-

Dimensions: 116.15X54.00X83.81X62.93 Dimensions: 116.15X54.00X83.81X62.93
Nearest Cross Street: Harvard Avenue
The Sheriff hereby reserves the right to adjourn
this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or
other charges, and any such taxes, charges,
liens, insurance premiums or other advances
made by plaintiff prior to this sale. All interested
parties are to conduct and rely upon their own
independent investigation to ascertain whether
or not any outstanding interest remain of record
and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

closed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus flany.

if any. JUDGMENT AMOUNT: \$407,129.10\*\*\*Four Hundred Seven Thousand One Hundred Twenty-Nine and 10/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$420,645.06\*\*\*Four Hundred Twenty
Thousand Six Hundred Forty-Five and
06/100\*\*\*
December 18 24 31 2044 December 18, 24, 31, 2014, January 8, 2015 U18401 UNL (\$156.80)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-14005201 Division: CHANCERY Docket Number: F6243609 County: Union Plaintiff: CITIMORTGAGE, INC.

Plantuil: CHTIMORT GAGE, INC.
VS
Defendant: SHARON RICHEY
Sale Date: 01/14/2015
Writ of Execution: 09/10/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1066 PROSPECT STREET, HILLSIDE, NJ 07205-

BEING KNOWN as LOT 32, BLOCK 1218 on the official Tax Map of the TOWNSHIP of HILL-

Dimensions: 50.00 x 70.00
Nearest Cross Street: Stone Street
The Sheriff hereby reserves the right to adjourn
this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or
other charges, and any such taxes, charges,
liens, insurance premiums or other advances
made by plaintiff prior to this sale. All interested
parties are to conduct and rely upon their own
independent investigation to ascertain whether
or not any outstanding interest remain of record
and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

on,
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall

#### PUBLIC NOTICE

have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$227,650.39\*\*\*Two
Hundred Twenty-Seven Thousand Six Hundred Fifty and 39/100\*\*\*

PHELAN HALLINAN & DIAMOND, PC SUITE 100 MT LAUREL NJ 08054

(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$245,294.45\*\*\*Two Hundred FortyFive Thousand Two Hundred Ninety-Four and
45/100

December 18, 24, 31, 2014, January 8, 2015 U18402 UNL (\$154.84)

#### HILLSIDE

SHERIFY'S SALE
Sheriff's File Number: CH-14005316
Division: CHANCERY
Docket Number: F02791912
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR THE INDYMAC
INDX MORTGAGE LOAN TRUST 2006-AR2,
MORTGAGE PASS-THROUGH CERTIFLE
CATES, SERIES 2006-AR2 UNDER THE
POOLING AND SERVICING AGREEMENT
DATED FEBRUARY 1, 2006
VS

VS
Defendant: LUCINDA SERVO; DOLORES
SERVO; JPMORGAN CHASE BANK, NA; MILLENNIUM ANESTHESIA CONSULTANTS
Sale Date: 01/21/2015
Writ of Execution: 05/27/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the TOWNSHIP
of HILLSIDE, County of UNION, State of New
Jersey

Premises commonly known as: 39 FAIRBANKS STREET, HILLSIDE, NJ 07205-2842
BEING KNOWN as LOT 3, BLOCK 1716 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 100.00X35.00X100.00X35.00

Dimensions: 100.00X35.00X100.00X35.00
Nearest Cross Street: Church Street
The Sheriff hereby reserves the right to adjourn
this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or
other charges, and any such taxes, charges,
liens, insurance premiums or other advances
made by plaintiff prior to this sale. All interested
parties are to conduct and rely upon their own
independent investigation to ascertain whether
or not any outstanding interest remain of record
and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

closed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgages attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$393,283.28\*\*\*Three
Hundred Ninety-Three Thousand Two Hundred Eighty-Three and 28/100\*\*\*

Attorney:

HELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$405,842.99\*\*Four Hundred Five
Thousand Eight Hundred Forty-Two and
99/100\*\*\*

December 24, 31, 2014, January 8, 15, 2015

99/100\*\*\*\*
December 24, 31, 2014, January 8, 15, 2015
U19252 UNL (\$170.52)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-14005392
Division: CHANCERY
Docket Number: F04205013
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION

#### PUBLIC NOTICE

VS
Defendant: KWYNE PUGH AND ERIKA PUGH,
HUSBAND AND WIFE
Sale Date: 01/21/2015
Writ of Execution: 09/22/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the Township of HILLSIDE, in the County of UNION, and
the State of New Jersey.

ship of HILL'SIDE, in the County of UNION, and the State of New Jersey.
Commonly known as: 527 BUCHANAN ST., HILLSIDE, NJ 07205
Tax Lot No. 21, in Block No. 507
Dimensions of Lot (Approximately): 35 feet wide by 107 feet long.
Nearest Cross Street: BLOY STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$328,789.31\*\*\*Three Hundred Twenty-Eight Thousand Seven Hundred Eighty-Nine and 31/100\*\*\*

Attorney: FRANK J. MARTONE, P.C.

FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000 Sheriff Joseph Cryan, Acting Sheriff Afull legal description can be found at the Union County Sheriffs Office Total Upset: \$337,058.34\*\*\*Three Hundred Thirty-Seven Thousand Fifty-Eight and 34/100\*\*\* December 24, 31, 2014, January 8, 15, 2015 U19172 UNL (\$101.92)

SHERIFF'S SALE Sheriff's File Number: CH-14005457 Division: CHANCERY Docket Number: F04337110 County: Union Plaintiff: CITIMORTGAGE, INC.

Praintil: CHTIMORTGAGE, INC.
VS
Defendant: THADDEUS HAMMONDS;
SHAKIMAH HAMMONDS
Sale Date: 01/28/2015
Writ of Execution: 09/29/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

of HILLSIDE, County of UNION, State of New Jersey Premises commonly known as: 325 FIELD PLACE, HILLSIDE, NJ 07205-1456 BEING KNOWN as LOT 5, BLOCK 311 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 39.35X93.83X39.35X49.032 Nearest Cross Street: Windmore Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

closed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$449,715.12\*\*\*Four-Hundred Forty-Nine Thousand Seven Hun-dred Fifteen and 12/100\*\*\*

dred Fifteen and 12/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$480,951.54\*\*\*Four Hundred Eighty
Thousand Nine Hundred Fifty-Two and
54/100\*\*\*
December 31, 2014, January 8, 15, 22, 2015

December 31, 2014, January 8, 15, 22, 2015 U19220 UNL (\$154.84)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-14005668 Division: CHANCERY

Docket Number: F02820813 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2007-

MORTGAGE FUNDING TRUST, SERIES 2007-2
VS
Defendant: JAMES BYRON, MIDLAND FUNDING LLC, PINNACLE FCU, STATE OF NEW
JERSEY, MARY E HENN
Sale Date: 01/28/2015
Writ of Execution: 08/11/2013
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1441
Orchard Terrace, Hillside, NJ 07205
TAX LOT #: 10, BLOCK #: 1106
APPROXIMATE DIMENSIONS: 40x98 sq ft
NEAREST CROSS STREET: Oakland Terrace
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE
PRIOR MORTGAGES AND/OR JUDGMENTS:
The CIT Group/Consumer Finance, Inc:
\$111,100.00
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$429,577.45\*\*\*Four
Hundred Twenty-Nine Thousand Five Hundred Seventy-Seven and 45/100\*\*\*
AUTOMORY SPORTS AND CONTACT TO THE PREMETION OF THE PREMETION OF

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE

WOODDCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003 (856)669-5400
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$442,622.97\*\*\*Four Hundred Forty-Two Thousand Six Hundred Twenty-Two and 97/100\*\*\*
December 31, 2014, Japuany 8, 15, 22, 2015

December 31, 2014, January 8, 15, 22, 2015 U19224 UNL (\$127.40)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-14005799 Division: CHANCERY Docket Number: F6282209 County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
Defendant: CESAR RONQUILLO; MADELIN FARIAS
Sale Date: 02/04/2015
Writ of Execution: 10/14/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 112 Valley View Road TAX BLOCK AND LOT: 47.17' x 33'
NEAREST CROSS STREET: Blackburn Road SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or any entire the person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$456,457.71\*\*\*Four

any.
JUDGMENT AMOUNT: \$456,457.71\*\*\*Four
Hundred Fifty-Six Thousand Four Hundred
Fifty-Seven and 71/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057

MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriffs Office Total Upset: \$471,364.10\*\*\*Four Hundred Seventy-One Thousand Three Hundred Sixty-Four and 10/100\*\*\* 8 15 22 29 2015

January 8, 15, 22, 29, 2015 U19474 UNL (\$125.44)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-14005884 Division: CHANCERY

#### **PUBLIC NOTICE**

Docket Number: F04479913 County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR HOLDERS OF
THE MORGAN STANLEY HOME EQUITY
LOAN TRUST 2006-1

Defendant: LINO J. SANTOS, MARIA FATIMA SANTOS, RUTGERS CASUALTY INSURANCE COMPANY, CAPITAL ONE BANK, JOSE DEDETION

SANTOS, RUTGERS CASUALTY INSURANCE COMPANY, CAPITAL ONE BANK, JOSE PEREIRA
Sale Date: 02/04/2015
Writ of Execution: 07/06/2014
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township COUNTY: UNION STATE OF N.J. STREET & STREET NO: 535 Harvard Avenue TAX BLOCK AND LOT:
BLOCK: 807 LOT: 35
DIMENSIONS OF LOT: 40.00' x 80.00'
NEAREST CROSS STREET: 457.47' from Bloy Street

NEAREST CROSS STREET: 457.47 from Bloy Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$330,333.17\*\*\*Three
Hundred Thirty Thousand Three Hundred
Thirty-Three and 17/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$340,672.57\*\*\*Three Hundred Forty
Thousand Six Hundred Seventy-Two and
57/100\*\*\*

January 8, 15, 22, 29, 2015 U19473 UNL (\$133.28)

#### HILLSIDE

SHERIFF'S SÁLE
Sheriff's File Number: CH-14005887
Division: CHANCERY
Docket Number: F01227714
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION
VS
Defendant: GEORGINA S. CARDENAS AND
JESUS G. CARDENAS, HUSBAND AND WIFE
Sale Date: 02/04/2015
Writ of Execution: 08/25/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State
of NJ.

SHIP OF HILLSIDE, County of Union, and State of NJ.
It is commonly known as 406 YALE AVENUE, HILLSIDE, NJ 07205
It is known and designated as Block 702, Lot 10. The dimensions are approximately 28 feet wide by 80 feet long.
Nearest cross street: Bloy Street Prior lien(s): None
"Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
\*\*\*THE SHERIFF HEREBY RESERVES THE

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$192,317.13\*\*\*One Hundred Ninety-Two Thousand Three Hundred Seventeen and 13/100\*\*\* Attorney: STERN LAVINTHAL & FRANKENBERG, LLC

#### **PUBLIC NOTICE**

105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff; Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$198,034.45\*\*\*One Hundred Ninety-Eight Thousand Thirty-Four and 45/100\*\*\*\* January 8, 15, 22, 29, 2015 U19462 UNL (\$150.92)

#### HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-14005905 Division: CHANCERY Docket Number: F00447714 County: Union Plaintiff: CITIMORTGAGE, INC

Defendant: AJIBOLA OKE AND OLUWATOYIN

Defendant: AJIBOLA OKE AND OLUWATOYIN OKE, HIS WIFE Sale Date: 02/04/2015
Writ of Execution: 09/04/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, State of
New Jersey

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, State of
New Jersey
PREMISES COMMONLY KNOWN AS: 189
Crann Street, Hillside, NJ 07205
TAX LOT # 17, BLOCK #715
NEAREST CROSS STREET: St. Louis Avenue
APPROXIMATE DIMENSIONS: 55X100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sever liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney.\*\*

\*\*Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Courf Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directling payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

\*\*Subject to tax sale certificate #: 10-108

any.
"Subject to tax sale certificate #: 10-108
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$353,374.23\*\*\*Three Hundred Fifty-Three Thousand Three Hundred Seventy-Four and 23/100\*\*\*

dred Seventy-Four and 23/100\*\*\*
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$368,177.90\*\*\*Three Hundred
Sixty-Eight Thousand One Hundred SeventySeven and 90/100\*\*\*
January 8, 15, 22, 29, 2015
U19458 UNL (\$158.76)

#### HILLSIDE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-048257-14

RAMONITA SERRANO

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES

PLAINTIFF.

NANCY CANDELARIA AND RAMONITA SER-RANO, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mt. Laurel, NJ 08054, an answer to the complaint (and amendment to complaint, if any) filed in a civil action in which U.S. BANK NATIONAL ASSOCIATION AS

Approved as to form by: Daniel Antonelli, Township Attorney U20331 UNL January 8, 2015 (\$15.19) (L.S.) STATE OF NEW JERSEY TO:

Services:

UNION RESOLUTION NO. 2014-372 TOWNSHIP MEETING: December 23, 2014

#### RESOLUTION

WHEREAS, the Township of Union entered into

#### PUBLIC NOTICE

PUBLIC NOTICE

TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES. SERIES 2006-MLN1 is Plaintiff and NANCY CANDELAR-IA AND RAMONITA SERRANO are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket #F-048257-14 within Thirty-five (35) days after the date of this publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amendment to complaint, if any). You shall file your answer and proof or Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose

This action has been instituted for the purpose

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 4, 2006, made by NANCY CANDELARIA AND RAMONITA SERRANO, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. recorded on May 17, 2006, in Book 11692 of Mortgages for UNION County, Page 73, and (2) to recover possession of the concerned situated in the Township of Hilliside, commonly known as: LOT 17 BLOCK 1107 COMMONLY KNOWN AS 1412 BOND STREET, HILLSIDE, NEW JERSEY 07205

07205

BOND STREET, HILLSIDE, NEW JERSEY 07205
If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.
You, RAMONITA SERRANO, are made a party defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises. File: CXE14-002612
Dated: January 8, 2015

CLERK OF THE SUPERIOR COURT U20251 UNL January 8, 2015 (\$44.59)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on January 2, 2015 and that said ordinance will be taken up for passage, and public hearing on January 15, 2015 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2431

AN ORDINANCE AMENDING CHAPTER 40, SECTION 40-2305-F OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED AREA REGULATIONS, PARKING

UNION NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: December 9, 2014 Awarded to: McManimon & Scotland, LLC 75 Livingston Avenue, 2nd Floor Roseland, NJ 07068

Costs: not to exceed \$60,000.00 (increase of \$10,000.00)

Duration: December 31, 2014

Redevelopment Attorney

Clerk U20512 UNL January 8, 2015 (\$16.66)

Doreen Cali

a contract for HVAC Services for all Township Buildings, excluding the Municipal Building, for the year 2014 with Automated Building Controls

Buildings, excluding the Municipal Building, for the year 2014 with Automated Building Controls; and WHEREAS, Automated Building Controls was not able to complete the terms of the contract and therefore quotes were received for temporary HVAC Services for Various Township Buildings on July 9, 2014 and a contract was awarded to A.J. Celiano, Inc.; and WHEREAS, the contract expires December 31, 2014 and the Township needs temporary HVAC services through March 31, 2015; and WHEREAS, quotes were received and Binsky Service, Inc., 281 Centennial Avenue, Piscataway, NJ 08854 was the low quote at an amount not to exceed \$10,792.00.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the Country of Union, hereby authorizes the an award of contract for Temporary HVAC Maintenance Service to Binsky Service, Inc., 281 Centennial Avenue, Piscataway, NJ 08854 for the period of January 1, 2015 through March 31, 2015; and

BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law in the Local Source.

(I. Eileen Birch, Clerk of the Township of Union.

I, Eileen Birch, Clerk of the Township of Union, in the County of Union, do hereby certify that the above is a true copy of Resolution No. 2014-372, passed at a Regular Meeting of the Township Committee of said Township held on the 23rd day of December 2014.

In Witness Whereof, I have hereunto set my hand and seal of the Township of Union this 23rd day of December, 2014.

Eileen Birch, Township Clerk

Approved as to form by: Daniel Antonelli, Township Attorney U20333 UNL January 8, 2015 (\$25.48)

#### UNION

#### NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: December 9, 2014

Awarded to: MorphoTrak, Inc 113 South Columbus Street, 4th Floor Alexandria, Va. 22314

Services: Maintenance of a proprietary computer system in the Township of Union

Costs: not to exceed \$2,633.69

Approved as to form by: Daniel Antonelli, Township Attorney U20332 UNL January 8, 2015 (\$14.70)

#### PRO-LEGALS

#### **ELIZABETH**

#### NOTICE OF ADOPTION OF ORDINANCE NO. 4526

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$600,000 FOR THE ACQUISITION OF DISPATCH AND RECORD MANAGEMENT SYSTEM IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on December 23, 2014. Union, New Jersey on December 23, 2014.

YOLANDA ROBERTS, City Clerk U20338 PRO January 8, 2015 (\$9.80)

#### ELIZABETH

#### **ORDINANCE NO. 4527**

#### BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on <u>December 23</u>, 2014 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

AN ORDINANCE OF THE CITY OF ELIZA-BETH, IN THE COUNTY OF UNION, NEW JER-CONTINUED ON NEXT PAGE

SEY, PROVIDING FOR THE ENGINEERING AND CONSTRUCTION COSTS FOR THE PROGRESS STREET FLOOD CONTROL PROJECT AND RELATED EXPENSES IN AND BY THE CITY OF ELIZABETH, APPROPRIATING \$4,500,000 ITHEREFOR, AND AUTHORIZING \$4,500,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s):

Purpose(s): the design and construction of the Progress Street Flood Control Project, including but not limited to, the design and installation of an express sewer from regulator 002 to CSO netting chamber 002, off-line storm-water and combined sewage storage conduits, modifications to CSO netting chamber 002 and upgrades to the existing 24-inch storm sewer in the area of North Avenue East and Dowd Avenue, including all work and materials necessary therefor or incidental thereto.

Appropriation: \$4,500,000 Bonds/Notes Authorized: \$4,500,000 Grants (if any) Appropriated: \$0.00 Section 20 Costs: \$975,000 Useful Life: 40 Years

YOLANDA M. ROBERTS, City Clerk U20337 PRO January 8, 2015 (\$28.42)

#### **ELIZABETH**

#### **ORDINANCE NO. 4529**

#### BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on <u>December 23</u>, 2014 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows: terms of such bond ordinance follows:

Title:
AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR A SUPPLEMENTAL APPROPRIATION OF \$1.300,000 FOR ENGINEERING AND CONSTRUCTION COSTS FOR THE ELIZABETH RIVER FLOOD CONTROL PROJECT FOR THE CITY OF ELIZABETH AND APPROPRIATING \$1,300,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$1,300,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): Supplemental appropriation to Ordinance No. 4420 for the design and Phase 1 construction of the Elizabeth River Flood Control Project, including but not limited to, preliminary inspections and investigations of all flood control structures along the Elizabeth River, soil borings, preparation of construction documents, coordination with U.S. Army Corps of Engineers for review and approval, together with New Jersey Department of Environmental Protection permitting, topographic surveys, design documents and services during construction and replacement of damaged and deteriorated drainage structures and piping, and clearing and regrading, and including all other work and materials necessary therefor Purpose(s):

Appropriation: \$1,300,000 Bonds/Notes Authorized: \$1,300,000 Grants (if any) Appropriated: \$ 0.00 Section 20 Costs: \$2,000,000 Useful Life: 15 Years

Yolanda Roberts, City Clerk U20335 PRO January 8, 2015 (\$32.34)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12003832
Division: CHANCERY
Docket Number: F296108
County: Union
Plaintiff: LEON KARASEK AND BURTHA
KARASEK
VS

VS
Defendant: ALINA JIMINEZ DE CASTRO
Sale Date: 01/21/2015
Writ of Execution: 12/22/2008
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Elizabeth, County of Union and the State of New
Jersey.

Jersey, Commonly of Union and the Scale of New Jersey, Premises commonly known as 45-49 Aberdeen Road, Elizabeth, NJ 07208

Tax Lot #: 7 in Block 11, Tax Map of the City of Elizabeth, County of Union. Dimensions of Lot (Approximately): 54 feet x 164.75 feet

Nearest Cross Street: Salem Avenue
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT

#### PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$432,471.10\*\*\*Four
Hundred Thirty-Two Thousand Four Hundred
Seventy-One and 10/100\*\*\* Attorneý: HALL & HALL - LAW FIRM 732 NEWMAN SPRINGS ROAD SUITE 100 LINCROFT NJ 07738 (732)212-0902
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$536,245.79\*\*\*Five Hundred ThirtySix Thousand Two Hundred Forty-Five and
79/100 December 24, 31, 2014, January 8, 15, 2015 U19170 PRO (\$103.88)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005159 Division: CHANCERY Docket Number: F03598613 County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC

Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: SAMUEL TORRES: ISABEL DELANUEZ; NEW YORK COMMUNITY BANK: STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 01/14/2015
Writ of Execution: 08/26/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Dersey
Premises commonly known as: 719 THOMAS
STREET BASEMENT, ELIZABETH, NJ 07202-

STREET BASEMEŃT, ELIZABETH, NJ 07202-2732
BEING KNOWN as LOT 1570.C, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH Dimensions: 26.00X98.50X26.00X98.50 Nearest Cross Street: Myrtle Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being fore-closed and, if so the current amount due thereon.

and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagor,
the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410@, this
sale is subject to a 1 year right of redemption
held by the United States of America by
virtue of its lien:
UNITED STATES OF AMERICA versus
SAMUEL TORRES filed in the UNITED STATES
DISTRICT COURT, Judgment No: CR-0006642005 entered on December 21, 2005 in the
amount of \$100.00 plus cost and interest.
JUDGMENT AMOUNT: \$161,709.30\*\*\*One
Hundred Sixty-One Thousand Seven Hundred Nine and 30/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$173,314.99\*\*One Hundred Seventy-Three Thousand Three Hundred Fourteen
and 99/100

and 99/100<sup>-1-2</sup> December 18, 24, 31, 2014, January 8, 2015 U18399 PRO (\$182.28)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005176 Division: CHANCERY Docket Number: F0406513 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC,

VS Defendant: SANDRA ORTIZ; REDI DIAGNOS-TICS CORP

TICS CORP
Sale Date: 01/14/2015
Writ of Execution: 08/28/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

#### PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:

City of Elizabeth, County of Union, State of

PREMISES COMMONLY KNOWN AS: 563

Jersey
PREMISES COMMONLY KNOWN AS: 563
South Park Street, Elizabeth, NJ 07206
TAX LOT # 999, BLOCK # 3
NEAREST CROSS STREET: Sixth Street
APPROXIMATE DIMENSIONS: 25X100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes, and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, or
any.
"Subject to tax sale certificate #: 11-00186
"THE LEGENTE"

any.
"Subject to tax sale certificate #: 11-00186
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION."
JUDGMENT AMOUNT: \$495,245.00\*\*\*Four
Hundred Ninety-Five Thousand Two Hundred
Forty-Five and 00/100\*\*\*

Forty-Five and 00/100\*\*\*
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$513,283.80\*\*\*Five Hundred Thirteen Thousand Two Hundred Eighty-Three and
80/100\*\*\*
December 18, 24, 31, 2014, January 8, 2015

December 18, 24, 31, 2014, January 8, 2015 U18896 PRO (\$158.76)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14005179
Division: CHANCERY
Docket Number: F03841310
County: Union
Plaintiff: CITIMORTGAGE, INC.

VS Defendant: JOSE SANTOS; EVELYN M. HART-MANN, ESQ; PACIFIC INSURANCE COMPANY LTD. SUBROGEE OF JOSE PORTAL T/A EL

GIRASOL
Sale Date: 01/14/2015
Wit of Execution: 09/09/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELZABETH, County of UNION, State of New Jersey

ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 121-123 CLARK
PLACE, ELIZABETH, NJ 07206-2078
BEING KNOWN as LOT 7, BLOCK 1 on the official Tax Map of the CITY of ELIZABETH Dimensions: 30.00X100.00X30.00X100.00
Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due there-

closed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

#### PUBLIC NOTICE

JUDGMENT AMOUNT: \$463,044.64\*\*\*Four Hundred Sixty-Three Thousand Forty-Four and 64/100\*\*\*

and 64/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$495,853.29\*\*\*Four Hundred Ninety-Five Thousand Eight Hundred Fifty-Three and
29/100\*\*\*

December 18, 24, 31, 2014, January 8, 2015 U18398 PRO (\$156.80)

#### **ELIZABETH**

### SHERIFF'S SALE Sheriff's File Number: CH-14005186 Division: CHANCERY Docket Number: F03536210

County: Union Plaintiff: CITIMORTGAGE, INC.

Plantini CHIMORI GAGE, INC.
VS
Defendant: ELMER ALFARO; MRS. ELMER
ALFARO, HIS WIFE
Sale Date: 01/14/2015
Writ of Execution: 09/11/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Jersey
Premises commonly known as: 718-724
OGDEN STREET, ELIZABETH, NJ 07202-2609
BEING KNOWN as LOT 1217, BLOCK 4 on
the official Tax Map of the CITY of ELIZABETH
Dimensions: 98.50X52.00X98.50X52.00
Nearest Cross Street: Bayway
The Sheriff hereby reserves the right to adjourn
this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or
other charges, and any such taxes, charges,
liens, insurance premiums or other advances
made by plaintiff prior to this sale. All interested
parties are to conduct and rely upon their own
independent investigation to ascertain whether
or not any outstanding interest remain of record
and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

on.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall

return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage en the Mortgage's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$562,628.88\*\*\*Five Hundred Sixty-Two Thousand Six Hundred Twenty-Eight and 88/100\*\*\*

Twenty-Eight and 88/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$587,554.37\*\*\*Five Hundred
Eighty-Seven Thousand Five Hundred Fifty-Four
and 37/100\*\*\*
December 18, 24, 31, 2014, January 8, 2015

December 18, 24, 31, 2014, January 8, 2015 U18384 PRO (\$154.84)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14005207
Division: CHANCERY
Docket Number: F149109
County: Union
Plaintiff: US BANK NA, AS TRUSTEE OF
GPMFT 2007-AR1

GPMFT 2007-AR1
VS
Defendant: MARLENE DIAZ; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS INC
AS A NOMINEE FOR CELEBRITY MORTGAGE
ITS SUCCESSORS AND ASSIGNS
Sale Date: 01/14/2015
Writ of Execution: 09/19/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey
Premises commonly known as: 132 CATHER-

Premises commonly known as: 132 CATHER-INE STREET, ELIZABETH, NJ 07201 BEING KNOWN as LOT 141, BLOCK 9 on the

#### PUBLIC NOTICE

official Tax Map of the CITY of ELIZABETH Dimensions: 95.01X25.67X95.00X26.58

Nearest Cross Street: Lafayette Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

closed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,925.42\*\*Three Hundred Seventeen Thousand Nine Hundred

Hundred Seventeen Thousand Nine Hundred Twenty-Five and 42/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriffs Office
Total Upset: \$437,082.98\*\*Four Hundred Thirty-Seven Thousand Eighty-Two and 98/100\*\*\*
December 18, 24, 31, 2014, January 8, 2015
U18377 PRO (\$160.72)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14005213
Division: CHANCERY
Docket Number: F02491713
County: Union

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plantill: NATIONS IAR MORTGAGE LLC VS
Defendant: WILLIAM A. CORDOBA AND ITINA RIVERA
Sale Date: 01/14/2015
Writ of Execution: 09/11/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New

In the County of Union and the State of New Jersey. Premises commonly known as: **821 Jersey** 

Premises commonly known as: 821 Jersey Avenue, Apt 11
Block 10 Lot 1108 C-1L
Dimensions of Lot (approximately): CONDO
Nearest Cross Street: Bellevue Street
Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If offer the sale and estic faction.

TION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$214,922.01\*\*\*Two
Hundred Fourteen Thousand Nine Hundred
Twenty-Two and 01/100\*\*\*

MCCABE, WEISBERG & CONWAY, P.C. 215 HADDON AVE SUITE 201
WESTMONT NJ 08108

WESTMONT NJ 08108
(856)856-7080
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$221,622.97\*\*Two Hundred Twenty-One Thousand Six Hundred Twenty-Two and
97/100\*\*\*

#### December 18, 24, 31, 2014, January 8, 2015 U19122 PRO (\$127.40)

#### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number: CH-14005264 Division: CHANCERY Docket Number: F3955413 County: Union Plaintiff: BANK OF AMERICA, N.A.

Defent nt: SERGIO RIBEIRO; CHRISTINE

RIBEIRO, HUSBAND AND WIFE
Sale Date: 01/14/2015
Writ of Execution: 09/12/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 908 BOND STREET, ELIZABETH, NJ 07201.
Tax Lot No. 272 in Block No. 8
Dimension of Lot Approximately: 25X102
Nearest Cross Street: HENRY ST.
BEGINNING at a point in the Southwesterly side of Bond Street, distant along the same Northwesterly 100 feet from the corner formed by the Southwesterly side of Bond Street, with the Northwesterly side of Bond Street, with the Northwesterly side of Bond Street, with the Northwesterly side of Bond Street, The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES

TION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY
2013 3rd PARTY WATER, SEWER
LIEN SOLD ON 06/02/2014
CERT NO.: 13-00267 \$1 934 85

\$2,005.99 TOTAL AS OF September 23, 2014:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$304,708.37\*\*\*Three
Hundred Four Thousand Seven Hundred
Eight and 37/100\*\*\*
Attorney:

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$312,827.75\*\*\*Three Hundred
Twelve Thousand Eight Hundred Twenty-Seven
and 75/100\*\*\*
December 18, 24, 31, 2014, January 8, 2015

December 18, 24, 31, 2014, January 8, 2015 U19116 PRO (\$148.96)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14005276
Division: CHANCERY
Docket Number: F03801610
County: Union
Plaintiff: MFC HOLDCO LLC

Plaintiff: MFC HOLDCO LLC VS
Defendant: TERN LANDING DEVELOPMENT, LLC, OENJ CHEROKEE ELIZABETH, LLC, STATE OF NEW JERSEY, SADAT ASSOCIATES, INC., JOHN H. STEINBERG, AND LASSER HOCHMAN LLC
Sale Date: 01/14/2015
Writ of Execution: 09/30/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
STREET ADDRESS: Rear 627 Kapkowski Road n/k/a Rear 585 Kapkowski Road COUNTY AND STATE: Union County, New Jersey

Jersey
TAX LOT AND BLOCK: Block 1, Lot 1380.G3
APPROXIMATE DIMENSIONS: 3.20 Acres
NEAREST CROSS STREET: Jersey Gardens

NEAREST CROSS STREET.

BIVd.

LIENS & TAXES NOT EXTINGUISHED BY THIS SALE
2013 Taxes in the approximate amount of \$95,329.12 plus interest and penalties;
1st Qtr 2014 taxes in the approximate amount of \$25,188.37 plus interest and penalties;
2nd Qtr 2014 taxes in the approximate amount of \$25,188.37 plus interest and penalties;

ties; 3rd Qtr 2014 taxes in the approximate amount of \$14,545.09 plus interest and penal-

ties;
Any outstanding taxes, water and sewer charges not paid and/or to become due.
(THIS CONCISE DESCRIPTION DOES NOT CONSTITUTE A LEGAL DESCRIPTION. A FULL LEGAL DESCRIPTION CAN BE FOUND AT THE OFFICE OF THE SHERIFF.)
The Sheriff Hereby Reserves the Right to Adjourn this Sale Without Further Notice Through Publication.

Through Publication.
JUDGMENT AMOUNT: \$4,895,302.79\*\*\*Four Million Eight Hundred Ninety-Five Thousand Three Hundred Two and 79/100\*\*\*

Attorney: NORRIS MC LAUGHLIN & MARCUS, PA P.O. BOX 5933 721 ROUTE 202-206

#### PUBLIC NOTICE

SUITE 200 BRIDGEWATER NJ 08807-5933

BRIDGEWATER NJ 08807-5933 (908)722-0700 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$4,988,149.37\*\*Four Million Nine Hundred Eighty-Eight Thousand One Hundred Forty-Nine and 37/100\*\*\* December 18, 24, 31, 2014, January 8, 2015 U19123 PRO (\$147.00)

#### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number: CH-14005378 Division: CHANCERY Docket Number: F02280913

DOCKET NUMBER: F02280913 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGIS-TERED HOLDERS OF MORGAN STANLEY ABS CAPITAL INC. TRUST 2007-HE6 MORT-GAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE6

SERIES 2007-HE6
VS
Defendant: CESAR ARTEAGA A/K/A CESAR F.
ARTEAGA
Sale Date: 01/21/2015
Writ of Execution: 09/18/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
ELIZABETH, County of UNION, State of New
Jersey.

PREMISES COMMONLY KNOWN AS: 50-52
Cherry Street, Elizabeth, NJ 07202
TAX LOT #: 151 W06, BLOCK #: 6
APPROXIMATE DIMENSIONS: 40 x 128
NEAREST CROSS STREET: MURRAY

NEAREST CROSS STREET: MURRAY STREET
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:
JNH Funding Corp \$792.30
THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$706,150.52\*\*\*Seven Hundred Six Thousand One Hundred Fifty and 52/100\*\*\*\*

and 52/100\*\*\*
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$725,000.36\*\*\*Seven Hundred
Twenty-Five Thousand and 36/100\*\*\*
December 24, 31, 2014, January 8, 15, 2015
U19126 PRO (\$123.48)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005438 Division: CHANCERY Docket Number: UNNF1497613

CORPORATION

CORPORATION
VS
Defendant: 107 FIRST STREET REALTY
URBAN RENEWAL CORPORATION AKI/A 107
FIRST STREET URBAN RENEWAL CORPORATION: A NEW JERSEY CORPORATION:
JOSEH M. GILLIS; JOSE L. DEL SOL; FERNANDO PINEIRO; THE HOME INVESTMENT
PARTNERSHIP PROGRAM, ADMINISTERED
BY THE NEW JERSEY DEPARTMENT OF
COMMUNITY AFFAIRS, DIVISION OF HOUSING AND COMMUNITY RESOURCES; ELIZABETH DEVELOPMENT COMPANY OF NEW
JERSEY; AND CITY OF ELIZABETH
Sale Date: 01/21/2015
Writ of Execution: 10/10/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Elizabeth, in the County of Union and the State
of New Jersey.
Premises commonly known as: 105-109 First

of New Jersey.
Premises commonly known as: 105-109 First

Tax Lot #: 305 in Block #: 2

Tax Lot #: 305 in Block #: 2 Dimensions of Lot (Approximately): 6,460 square feet (0.1483 ac.) Nearest Cross Street: East Jersey Street "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION." JUDGMENT AMOUNT: \$468,240.71\*\*\*Four Hundred Sixty-Eight Thousand Two Hundred Forty and 71/100\*\*\*

Attorney: WINDELS MARX LANE & MITTENDORF, LLP 120 ALBANY STREET PLAZA NEW BRUNSWICK NJ 08901

#### PUBLIC NOTICE

Charles of the Hundred Sixty-Six and 24/100\*\*\*

Nevint National Property of the Hundred Sixty-Six and 24/100\*\*\*

Nevint National Property of the Hundred Sixty-Six and 24/100\*\*\*

Nevint National Property of the Hundred Sixty-Six and 24/100\*\*\* December 24, 31, 2014, January 8, 15, 2015 U19156 PRO (\$123.48)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005443 Division: CHANCERY Docket Number: F2506710 County: Union
Plaintiff: PNC MORTGAGE, A DIVISION OF
PNC BANK, NATIONAL ASSOCIATION

Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION VS Defendant: ROBERT HINES; WILLET FRIDAY, OCCUPANT; LUCY ROSADO, OCCUPANT; ABEL NARIEN, OCCUPANT; JACKSON CAPITAL, INC.; THE STATE OF NEW JERSEY Sale Date: 01/21/2015
Writ of Execution: 09/11/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.
Commonly known as: 549 E. JERSEY STREET, ELIZABETH, NJ 07208
Tax Lot No. 268, in Block No. 3
Dimensions of Lot (Approximately): 25 feet wide by 100 feet long.
Nearest Cross Street: Sixth Street.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$416,757.06\*\*\*Four Hundred Sixteen Thousand Seven Hundred Fifty-Seven and 06/100\*\*\*
Attorney:
FRANK J. MARTONE, P.C.

Attorney: FRANK J. MARTONE, P.C.

FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriffs Office Total Upset: \$428,238.26\*\*\*Four Hundred Twenty-Eight Thousand Two Hundred Thirty-Eight and 26/100\*\*\*

December 24, 31, 2014, January 8, 15, 2015 U19181 PRO (\$107.80)

#### FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14005450
Division: CHANCERY
Docket Number: UNNF1500113
County: Union

County: Union
Plaintiff: THE COMMUNITY PRESERVATION
CORPORATION

CORPORATION VS
Defendant: BURNETT INVESTORS URBAN RENEWAL, INC., A NEW JERSEY CORPORATION; JOSEPH M. GILLIS; JOSE L. DEL SOL; FERNANDO PINEIRO; NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS, DIVISION OF HOUSING AND COMMUNITY RESOURCES; AND ELIZABETH DEVELOPMENT COMPANY OF NEW JERSEY, Sale Date: 01/21/2015
Writ of Execution: 06/03/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.

of New Jersey.
Premises commonly known as: 111-113 First

Street
Tax Lot #: 308 in Block #: 2
Dimensions of Lot (Approximately): 5,000 sq. ft.
(0.1148 ac.)
Nearest Cross Street: Livingston Street
\*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION."
JUDGMENT AMOUNT: \$673,194.96\*\*\*Six
Hundred Seventy-Three Thousand One Hundred Ninety-Four and 96/100\*\*\*

Attorney: WINDELS MARX LANE & MITTENDORF, LLP 120 ALBANY STREET PLAZA NEW BRUNSWICK NJ 08901

NEW BRUNSWICK NJ 08901 (732)846-7600 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$696.081.71\*\*\*Six Hundred Ninety-Six Thousand Eighty-One and 71/100\*\*\* December 24, 31, 2014, January 8, 15, 2015 U19169 PRO (\$113.68)

#### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number: CH-14005476 Division: CHANCERY Docket Number: F2623209

#### PUBLIC NOTICE

County: Union Plaintiff: WELLS FARGO BANK, N.A.

Defendant: JOSE JOVEL; JENNY GONZALEZ; UNION COUNTY BOARD OF SOCIAL SERVIC-

UNION COUNTY BOARD OF SOCIAL SERVIC-ES
Sale Date: 01/28/2015
Writ of Execution: 09/19/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Persey Premises commonly known as: 1052-11 DEWEY PLACE, ELIZABETH, NJ 07202 BEING KNOWN as LOT 271, BLOCK 6 on official Tax Map of the CITY of ELIZABE Dimensions: 35.00FT X 116.00FT X 35.00FT Notice of Cross Street: EAY AVENUE.

A 35.00F1 X 116.00F1 X 35.00F1 X 116.00FT X 116.00FT Nearest Cross Street: FAY AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

on.
\*\*If the sale is set aside for any reason, the Pur

on.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$461,014.55\*\*Four

if any. JUDGMENT AMOUNT: \$461,014.55\*\*\*Four Hundred Sixty-One Thousand Fourteen and 55/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC

PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$584,862.47\*\*\*Five Hundred Eighty-Four Thousand Eight Hundred Sixty-Two and 47/100\*\*\* December 31, 2014, January 8, 15, 22, 2015 U19205 PRO (\$156.80)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14005482
Division: CHANCERY
Docket Number: F04795413
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF
PEOPLE'S FINANCIAL REALTY MORTGAGE
SECURITIES TRUST, SERIES 2006-1, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-1
VS.

SERIES 2000-1
VS
Defendant: JENCYS RIVERA; MR. RIVERA,
HUSBAND OF JENCYS RIVERA
Sale Date: 01/28/2015
Writ of Execution: 08/28/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Elizabeth, County of Union, State of New Jersey

Sey PREMISES COMMONLY KNOWN AS: 612 South Street, Elizabeth, NJ 07202 TAX LOT #: 1149, BLOCK #: 6 APPROXIMATE DIMENSIONS: 24x97x22x 100 NEAREST CROSS STREET: Washington

NEAREST CRUSS STREET: Washington Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CÂN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:
ITEMS LISTED ON AFFIDAVIT OF CONSIDERATION

THEM SISTED ON APPIDAVIT OF CONSIDERATION
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$495,076.64\*\*\*Four
Hundred Ninety-Five Thousand Seventy-Six
and 64/100\*\*\*

Attorney: UDREN LAW OFFICES, P.C.

#### PUBLIC NOTICE

111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 CHERRY HILL NJ 08003 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$511,273.08\*\*\*Five Hundred Eleven Thousand Two Hundred Seventy-Three and 08/100\*\*\* December 31, 2014, January 8, 15, 22, 2015 U19222 PRO (\$129.36)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005607 Division: CHANCERY Docket Number: F2309813

County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

AL ASSOCIATION VS
Defendant: OSMAN ORELLANA, BERTA E. ORELLANA, HUSBAND AND WIFE Sale Date: 01/28/2015
Writ of Execution: 09/29/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 762 THOMAS STREET, ELIZABETH, NJ 07202.
Tax Lot No. 1580 in Block No. 4
Dimension of Lot Approximately: 29.70X125
Nearest Cross Street: MYRTLE STREET
Beginning at a point in the southeasterly sideline of Thomas Street (50' wide) distant 340.60 feet southwesterly from the intersection of said sideline with the southwesterly sideline of Myrtle Street (60' wide); thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF October 8, 2014:

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
JUDGMENT AMOUNT: \$206,622.58\*\*\*Two
Hundred Six Thousand Six Hundred TwentyTwo and 58/100\*\*\*

Two and 58/100\*\*\*
Attomey:
FEIN, SUCH, KAHN, & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$216,776.77\*\*Two Hundred Sixteen Thousand Seven Hundred Seventy-Six and
77/100\*\*\*
Percember 31, 2014, January 8, 15, 22, 2015

7//100\*\*\*
December 31, 2014, January 8, 15, 22, 2015
U19221 PRO (\$141.12)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005625 Division: CHANCERY Docket Number: F5018409 County: Union Plaintiff: CITIMORTGAGE, INC.

Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: ANTONIO DE QUEIROZ
Sale Date: 01/28/2015
Writ of Execution: 09/29/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 325 FRANKLIN STREET, ELIZABETH, NJ 07206-1602 BEING KNOWN as LOT 695.B, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions: 25.00X100.00X25.00X100.00 Nearest Cross Street: Third Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being fore-closed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$786,344.59\*\*\*Seven Hundred Eighty-Six Thousand Three Hundred Forty-Four and 59/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$824,303.11\*\*\*Eight Hundred Twenty-Four Thousand Three Hundred Three and 11/100\*\*\*
December 31, 2014, January 8, 15, 22, 2015

December 31, 2014, January 8, 15, 22, 2015 U19211 PRO (\$150.92)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005631 Division: CHANCERY Docket Number: F5945309 County: Union County: Union
Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP.

SERVICING, LF.
VS
Defendant: WILLIAM POLLARD, ET AL
Sale Date: 01/28/2015
Writ of Execution: 10/14/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 553-555 BOND STREET, ELIZABETH, NJ 07206-1402 BEING KNOWN as LOT 879, BLOCK 1 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100.07X31.45X100.07X31.45 Nearest Cross Street: SIXTH STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being fore-closed and, if so the current amount due thereon.

closed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$519,580.37\*\*\*Five Hundred Nineteen Thousand Five Hundred Eighty and 37/100\*\*\*
Attorney:

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(856)813-5500 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$533,596.63\*\*\*Five Hundred Thirty-Three Thousand Five Hundred Ninety-Six and 63/100\*\*\*

December 31, 2014, January 8, 15, 22, 2015 U19207 PRO (\$154.84)

#### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number: CH-14005721 Division: CHANCERY Docket Number: F1577414 County: Union
Plaintiff: INVESTORS BANK

VS Defendant: JOSE M. BRITO, MARIA J. BRITO Sale Date: 02/04/2015 Writ of Execution: 09/25/2013

#### PUBLIC NOTICE

By virtue of the above-stated writ of execution to By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LEGAL DESCRIPTION
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

lows: 1304; Block: 4
on the Tax Map of the City of Elizabeth
Nearest Cross Street: Clarkson Avenue
Approximate Dimensions: 155.00ft x 33.50ft
Being more commonly known as:
550 Richmond Street

Approximate Dimensions: 155.00ft x 33.50ft x 155.00ft x 33.50ft Being more commonly known as: 550 Richmond Street Elizabeth, NJ 07202

Pursuant to a municipal tax search dated October 28, 2014, Subject to: 4th quarter 2014 taxes \$3,108.34 Water: to 9/5/2014 \$2,056.22 open + penalty, 527.37 open + penalty; owed in arrears THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$366.603.82\*\*\*Three

if any. JUDGMENT AMOUNT: \$366,603.82\*\*\*Three Hundred Sixty-Six Thousand Six Hundred Three and 82/100\*\*\*

Three and 82/100\*\*\*
Attorney:
HILL WALLACK LLP
202 CARNEGIE CENTER
P.O. BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808
Sheriff: Lesenb Crean Acting COUNTY Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$378,432.22\*\*\*Three Hundred Seventy-Eight Thousand Four Hundred Thirty-Two
and 22/100\*\*\* and 22/100\*\*\*
January 8, 15, 22, 29, 2015
U19739 PRO (\$141.12)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005800 Division: CHANCERY Docket Number: F00732213 County: Union Plaintiff: WELLS FARGO BANK, N.A.

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: JOSE NARANJO, NANCY
ROMERO, BANK OF AMERICA, N.A., EKA
ASSOCIATES, P.A.
Sale Date: 02/04/2015
Writ of Execution: 08/01/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 400 Maple Avenue
TAX BLOCK AND LOT:
BLOCK: 6 LOT: 588
DIMENSIONS OF LOT: 100.00' x 16.00'
NEAREST CROSS STREET: 60.00' feet wide
from southerly line of Grove Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$311,139.72\*\*\*Three
Hundred Fleven Thousand One Hundred

any.
JUDGMENT AMOUNT: \$311,139.72\*\*\*Three
Hundred Eleven Thousand One Hundred
Thirty-Nine and 72/100\*\*\*
Attorney:

Thirty-Nine and 72/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$321,742.86\*\*\*Three Hundred
Twenty-One Thousand Seven Hundred FortyTwo and 86/100\*\*\*
January 8, 15, 22, 29, 2015
U19475 PRO (\$125.44)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14005801
Division: CHANCERY
Docket Number: F00611514
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB

efendant: RAFAEL A. BELTRAN, ROSA E.

Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS
Defendant: RAFAEL A. BELTRAN, ROSA E. NAVAS
Sale Date: 02/04/2015
Writ of Execution: 10/24/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1049 Louisa Street TAX BLOCK AND LOT:
BLOCK: 8 LOT: 1168
DIMENSIONS OF LOT: 30' x 109'
NEAREST CROSS STREET: Adams Avenue
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$499,497.21\*\*\*Four Hundred Nine.

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$409,497.21\*\*\*Four Hundred Nine Thousand Four Hundred Nine-ty-Seven and 21/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$424,448.25\*\*\*Four Hundred Twenty-Four Thousand Four Hundred Forty-Eight and 25/100\*\*\* January 8, 15, 22, 29, 2015

January 8, 15, 22, 29, 2015 U19477 PRO (\$123.48)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005802 Division: CHANCERY Docket Number: F00388913 County: Union DOCKET NUMBER: PUDGOGIS
COUNTY: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE RELATING TO J.P. MORGAN
MORTGAGE ACQUISITION CORP. 2005-FRE1
ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-FRE1

CATES, SERIES 2005-FRE1
VS
Defendant: RAY A. WAYNE, NATOLIA WAYNE, ESSEX COUNTY BOARD OF SOCIAL SERVIC, ES, ASSOCIATED CREDIT UNION, STATE OF NEW JERSEY, UNITED STATES OF AMERICA & VERONICA FLUDD
Sale Date: 02/04/2015
Writ of Execution: 09/12/2014
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

OF CIRCLES OF COMMONLY KNOWN AS: 618
Chetwood Street, Elizabeth, NJ 07202
TAX LOT # 347 Block # 4
APPROXIMATE DIMENSIONS: 40' x 110'
NEAREST CROSS STREET: Britton Street

Taxes: Current through 3rd Quarter of 2014\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water

or redemption of the redempt of REDEMPTION OF THE FEDERAL GOVERNMENT

GOVERNMENT
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

"LIDEMENT AMOUNT: \$300.621.57\*\*Three JUDGMENT AMOUNT: \$300,621.57\*\*\*Three Hundred Thousand Six Hundred Twenty-One

#### PUBLIC NOTICE

and 57/100\*\*\* and 57/100\*\*\*
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$307,979,28\*\*\*Three Hundred
Seven Thousand Nine Hundred Seventy-Nine
and 28/100\*\*\*
January 8, 15, 22, 29, 2015

January 8, 15, 22, 29, 2015 U19466 PRO (\$156.80)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005809 Division: CHANCERY Docket Number: F00783914 County: Union County: Union
Plaintiff: BANK OF AMERICA, N.A.

Plantini: BANK OF AMERICA, N.A. VS
Defendant: CHARLES DAVID EISEN; EPPE JEAN CASAGNAP
Sale Date: 02/04/2015
Writ of Execution: 08/29/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

OF ELIZABETI, OURTH OF THIRT, IN THE CANALY PREMISES COMMONLY KNOWN AS: 586 Summer Street, Elizabeth, NJ 07202
TAX LOT #. 1495.A BLOCK #. 4
APPROXIMATE DIMENSIONS: 25x104.10
NEAREST CROSS STREET: Ament Street

NEAREST CROSS STREET: Arnett Street Taxes:
Current through 3rd quarter 2014\*
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

Will have information regarding the server any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$275,805.82\*\*\*Two Hundred Seventy-Five Thousand Eight Hundred Five and 82/100\*\*\*

Attorney: PARKER MCCAY PÄRKER MCCAY
P.O. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300
MIDLANTIC DRIVE
SUITE 300
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$284,119.92\*\*\*Two Hundred EightyFour Thousand One Hundred Nineteen and
92/100\*\*\* 92/100\* January 8, 15, 22, 29, 2015 U19737 PRO (\$139.16)

#### FI IZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14005811
Division: CHANCERY
Docket Number: F00310314
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR MASTR ASSET-BACKED
SECURITIES TRUST 2006-FRE2, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2006-FRE2 2006-FRF2

2006-FRE2
VS
Defendant: YENISSE FERNANDEZ AND
ROGELIO FERNANDEZ, WIFE AND HUSBAND: STATE OF NEW JERSEY
Sale Date: 02/04/2015
Writ of Execution: 10/21/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 168 Orchard Street,
Elizabeth, NJ 07208
Tax Lot: 1075
Tax Block: 13
Approximate dimensions: 74.90' x 100' x 18.78'
x 114.67'
Nearest cross street: Chilton Street
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court

#### PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$648,315.99\*\*\*Six Hundred Forty-Eight Thousand Three Hun-dred Fifteen and 99/100\*\*\*

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054

(855)813-1700
Sheriff: Joseph Cryan, Acting Sheriff
Afull legal description can be found at the Union
County Sheriff's Office
Total Upset: \$662,669.95\*\*\*Six Hundred SixtyTwo Thousand Six Hundred Sixty-Nine and
95/100\*\*\*

January 8, 15, 22, 29, 2015 U19733 PRO (\$133.28)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005888 Division: CHANCERY Docket Number: F2889913

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Piaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: MIGUEL A. REYES; ELMER REYES VASQUEZ; MRS. REYES, WIFE OF MIGUEL ANGEL REYES WIKA SANDRA REYES; MRS. VASQUEZ; WIFE OF ELMER REYES VASQUEZ WIFE OF ELMER REYES VASQUEZ NIKA MARIE VASQUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY-WIDE HOME LOANS, INC.; CREDIT UNION OF NEW JERSEY Sale Date: 02/04/2015 Writ of Execution: 09/05/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 532-534 COURT STREET, ELIZABETH, NJ 07208.

Tax Lot No. 114 in Block No. 3

Dimension of Lot Approximately: 45X100

Nearest Cross Street: SIXTH STREET

BEGINNING at a point in the southwesterly line of Court Street distant 350.00 feet southeasterly from its intersection with the southeasterly line of Sixth Street and running;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TOTAL AS OF September 10, 2014: \$.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs arreexpenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$602,097.54\*\*\*Six
Hundred Two Thousand Ninety-Seven and
54/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriffs Office
Total Upset: \$619,949.82\*\*\*Six Hundred Nine-teen Thousand Nine Hundred Forty-Nine and 82/100\*\*\*

January 8, 15, 22, 29, 2015 U19471 PRO (\$150.92)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14000557
Division: CHANCERY
Docket Number: F02343512
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS

Plantun: NATIONSTAR MORTGAGE, LLC VS
Defendant: OSBERT HERNANDEZ, ELIZA-BETH VASQUEZ
Sale Date: 01/21/2015
Writ of Execution: 01/08/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 338 Spencer Street
TAX BLOCK AND LOT:
BLOCK: 5 LOT: 1293
DIMENSIONS OF LOT: 36.24' x 100.00'
NEAREST CROSS STREET: Fourth Street
SUPERIOR INTERESTS (if any):
Elizabeth City holds a claim for taxes due and/or
other municipal utilities such as water and/or
sewer in the amount of \$3,196.29 as of
10/20/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

JUDGMENT AMOUNT: \$621,691.81\*\*\*Six Hundred Twenty-One Thousand Six Hundred Ninety-One and 81/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057

(856)802-1000
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$664,565.47\*\*Six Hundred SixtyFour Thousand Five Hundred Sixty-Five and
47/100

December 24, 31, 2014, January 8, 15, 2015 U19125 PRO (\$105.84)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005192 Division: CHANCERY Docket Number: F4249509

County: Union Plaintiff: CITIMORTGAGE, INC.

County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: ODEIR M. DEOLIVEIRA
Sale Date: 01/14/2015

Write of Execution: 08/25/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1073 William Street
TAX BLOCK: 1390
DIMENSIONS OF LOT: Multi-Family
NEAREST CROSS STREET: Catherine Street
SUPERIOR INTERESTS (if any):
Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$15681.04 as of 09/01/2014.
Isaac Moradi holds a tax sale certificate in the amount of \$1555.28 as of 10/03/2014.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$589,434.87\*\*Five Hundred Eighty-Nine Thousand Four Hun-

any. JUDGMENT AMOUNT: \$589,434.87\*\*\*Five Hundred Eighty-Nine Thousand Four Hun-dred Thirty-Four and 87/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$613,385.81\*\*\*Six Hundred Thirteen Thousand Three Hundred Eighty-Five and 81/100\*\*\*
December 18, 24, 31, 2014, January 8, 2015
U18903 PRO (\$131.32)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005194 Division: CHANCERY Docket Number: F04061813 County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: DAVID A. BELL, MRS. BELL, WIFE
OF DAVID BELL. MIDLAND FUNDING LLC,
PORTFOLIO RECOVERY ASSOC., UNITED
STATES OF AMERICA
Sale Date: 01/14/2015
Writ of Execution: 08/04/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY:
Elizabeth
COUNTY: UNION
STATE OF N.J.

#### PUBLIC NOTICE

STREET & STREET NO: 59-61 Orchard Street TAX BLOCK AND LOT: BLOCK: 11 LOT: 1139
DIMENSIONS OF LOT: lot 5149 sq ft NEAREST CROSS STREET: Cherry Street SUPERIOR INTERESTS (if any): Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2103.87 as of 09/03/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$431,470.31\*\*\*Four

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$431,470.31\*\*\*Four Hundred Thirty-One Thousand Four Hundred Seventy and 31/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$446,936.37\*\*\*Four Hundred Forty-Six Thousand Nine Hundred Thirty-Six and 37/100\*\*\*
December 18, 24, 31, 2014, January 8, 2015 December 18, 24, 31, 2014, January 8, 2015 U18904 PRO (\$133.28)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005258 Division: CHANCERY Docket Number: F01155913 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Praintin: WELLS FARGO BANK, N.A.

VS
Defendant: EDWIN RODRIQUEZ, LUZ
RODRIQUEZ
Sale Date: 01/14/2015
Writ of Execution: 09/18/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 924 East Jersey
Street

Street
TAX BLOCK AND LOT:
BLOCK: 7 LOT: 262
DIMENSIONS OF LOT: 25' x 104'
NEAREST CROSS STREET: 75' from Reid

NEAREST CROSS STREET: 75' from Reid Street
SUPERIOR INTERESTS (if any):
Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2898.04 as of 09/30/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$255,524.98\*\*\*Two Hundred Fifty-Five Thousand Five Hundred Twenty-Four and 98/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$263,111.52\*\*\*Two Hundred Sixty-Three Thousand One Hundred Eleven and 52/100\*\*\*

December 18, 24, 31, 2014, January 8, 2015

December 18, 24, 31, 2014, January 8, 2015 U18906 PRO (\$133.28)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-14005271
Division: CHANCERY
Docket Number: F00912914
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: MILENA GARCIA; MIDLAND FUND-ING LLC AND FILIPE ROSAS
Sale Date: 01/14/2015
Writ of Execution: 07/29/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

#### PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 752-754 PENNING-TON STREET, ELIZABETH, NJ 07202 It is known and designated as Block 10, Lot 1723.

It is known and designated as Block 10, Lot 1723. The dimensions are approximately 35 feet wide by 125 feet long (irregular). Nearest cross street: Bellevue Street Prior lien(s): None "Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION.\*\*
JUDGMENT AMOUNT: \$680,829.68\*\*\*Six
Hundred Eighty Thousand Eight Hundred
Twenty-Nine and 68/100\*
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC

Attoméy: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

973-797-1100
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$697,773.09\*\*\*Six Hundred NinetySeven Thousand Seven Hundred SeventyThree and 09/100\*\*\*
December 18, 24, 31, 2014, January 8, 2015
U18900 PRO (\$150.92)

#### **ELIZABETH**

SHERIF'S SALE
Sherif'S File Number: CH-14005313
Division: CHANCERY
Docket Number: F38109
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP
F/K/A COUNTRYWIDE HOME LOANS SERVICING LP
VS

Defendant: MARIA GANDARINHO; ANTONIO A. GANDARINHO AND ALMEENA BROWN, TEN-ANT

Defendant: MARIA GANDARINHO: ANTONIO A. GANDARINHO AND ALMEENA BROWN, TENANT
Sale Date: 01/21/2015
Writ of Execution: 02/06/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 208 EAST JERSEY STREET, ELIZABETH, NJ 07206
It is known and designated as Block 2, Lot 208.C.
The dimensions are approximately 25 feet wide by 100 feet long (irregular).
Nearest cross street: E. Jersey Street Prior lien(s): NONE
"Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, the Money information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$558,493.13\*\*\*Five Hundred Fifty-Eight Thousand Four Hundred Ninety-Three and 13/100\* Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302

#### PUBLIC NOTICE

ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$693,712.96\*\*Six Hundred Ninety-Three Thousand Seven Hundred Twelve and 96/100\*\*\* 96/100---December 24, 31, 2014, January 8, 15, 2015 U19188 PRO (\$154.84)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-14005688 Division: CHANCERY Docket Number: F01029014 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: LISANDRO CHEVEZ, DIANA CHEVEZ
Sale Date: 01/28/2015
Writ of Execution: 10/16/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 223 Marshall Street
TAX BLOCK AND LOT:
BLOCK: 2 LOT: 731.A
DIMENSIONS OF LOT: 100.00' x 25.00'
NEAREST CROSS STREET: 275' Second Street

NEAREST CROSS STREET: 275' Second Street
SUPERIOR INTERESTS (if any):
Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3316.78 as of 10/21/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$458,555.21\*\*Four Hundred Fifty-Five and 21/100\*\*\*
Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000
Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$469,748.63\*\*\*Four Hundred Sixty-Nine Thousand Seven Hundred Forty-Eight and 63/100\*\*\*

December 31, 2014, January 8, 15, 22, 2015 U19379 PRO (\$131.32)

#### **ELIZABETH**

#### **ORDINANCE NO. 4528**

#### BOND ORDINANCE STATEMENT AND SUMMARY

AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on <u>December 23, 2014</u> and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title:
AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR A SUPPLEMENTAL
APPROPRIATION OF \$125,000 FOR
IMPROVEMENTS TO THE SOUTH STREET
SEWER SYSTEM LOCATED IN THE CITY OF
ELIZABETH AND APPROPRIATING \$125,000
THEREFOR, AND PROVIDING FOR THE
ISSUANCE OF \$125,000 IN BONDS OR
NOTES OF THE CITY OF ELIZABETH TO
FINANCE THE SAME, AND AMENDING ORDINANCE NO. 4320

Purpose(s): Purpose(s):

A supplemental appropriation to Ordinance No.
4320 of the City, to provide for the design and
construction of the South Street Sewer System
Improvements, consisting of the installation of
new sewers and conduit for the conveyance of
storm water to the South Street Pump Station,
and including all other work and materials necessary therefor and incidental thereto.

#### PUBLIC NOTICE

Appropriation: \$125,000 Bonds/Notes Authorized: \$125,000 Grants (if any) Appropriated: \$ 0.00 Section 20 Costs: \$425,000 Useful Life: 40 Years Yolanda Roberts, City Clerk U20336 PRO January 8, 2015 (\$29.40)

#### ELIZABETH

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2014-1952)

#### NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No.F 044542 14

STATE OF NEW JERSEY TO: Steven L Nehmer, MD

STATE OF NEW JERSEY TO:
Steven L Nehmer, MD

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee for GFT Mortgage Loan Trust, Series 2014-1, is plaintiff and Steven L Nehmer, MD, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January 8, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 25, 2005, recorded on April 5, 2005, in Book M11102 at Page 93 made by Manuel H. Flores and Gloria Flores to Mortgage Electronic Registration Systems, Inc. as nominee for Hogar Mortgage & Financial Services, Inc. and duly assigned to plaintiff, Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee for GFT Mortgage Loan Trust, Series 2014-1, and concerns real estate located at 608 Grier Avenue, Elizabeth, NJ 07202, Block 4 Lot 674. YOU, Steven L Nehmer, MD are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 6

#### **ELIZABETH**

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2014-3097)

#### NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No.F 052621 14

STATE OF NEW JERSEY TO: 114 Front Street, Elizabeth, NJ 07206 aka Block 2 Lot 466.H on the Tax Map of the City of Eliza-beth and Ernani Santiago

beth and Emani Santiago

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which U.S. Bank National Association is Plaintiff and 114 Front Street, Elizabeth, NJ 07206 aka Block 2 Lot 466.H on the Tax Map of the City of Elizabeth and Emani Santiago, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January 8, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey,

08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of forcelosing a motiance dated April 2,2009.

The action has been instituted for the purpose of foreclosing a mortgage dated April 9, 2009, and recorded: the court determined that the Plaintiff held an equitable lien by order dated June 1, 2011, which was recorded on June 23, 2011 made by Unknown Individuals assuming the identity of DDR to U.S. Bank, N.A., and concerns real estate located at 114 Front Street, Elizabeth, NJ 07206, Block 2 Lot 466.H. YOU, 114 Front Street, Elizabeth, NJ 07206 aka Block 2 Lot 466.H on the Tax Map of the City of Elizabeth and Ernani Santiago are made a defendant because you may have an interest in

of Elizabeth and Ernani Santiago are made a defendant because you may have an interest in the property and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants 114 Front Street, Elizabeth, NJ 07206 aka Block 2 Lot 466.H on the Tax Map of the City of Elizabeth and Ernani Santiago.

You are further advised that an individual who is unable to obtain an attorney may communisted.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File #2014-3097

Michelle M. Smith

Michelle M. Smith Clerk of the Superior Court U19912 PRO January 8, 2015 (\$40.18)

#### LINDEN

SHERIFF'S SALE

SHERIF'S SALE
Sheriff's File Number: CH-13004483
Division: CHANCERY
Docket Number: F00559513
County: Union
Plaintiff: STOUT STREET FUND I, LP, ITS SUCCESSORS AND ASSIGNS
VS

Defendant: ELIJAH JOHNSON, AND STATE OF NEW JERSEY

NEW JERSEY
Sale Date: 02/04/2015
Writ of Execution: 09/11/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property being sold is located in the City of Linden, County of Union and State of New Jersey.

Sey.
The premises are commonly known as 1016
Bishop Evans Way, Linden, New Jersey.
Tax Lot No. 11
Tax Block No. 72
Tax Block No. 72
Approximately 40 by 100

Dimensions of Lot: Approximately 40 by 100

feet. Number of feet to nearest cross street: Located on the Northeasterly side of Bishop Evans Way, distant 135 feet Northwesterly from its intersection with the Northwesterly side of

Middlesex Street.
The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.
THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$63,172.24\*\*\*Sixty-three Thousand One Hundred Seventy. Two

JUDGMENT AMOUNT: \$63,172.24\*\*\*Sixty-Three Thousand One Hundred Seventy-Two and 24/100\*\*\*

Attorney: FENSTEMAKER & FENSTEMAKER - ATTYS. FENSTEMAKER & FENSTEMAKER - ATTYS. 1322 NORTH AVENUE ELIZABETH NJ 07208 (908)355-6155 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$72,501.90\*\*\*Seventy-Two Thousand Five Hundred One and 90/100\*\*\* January 8, 15, 22, 29, 2015 U19736 PRO (\$115.64)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-14005458 Division: CHANCERY Docket Number: F5318609 County: Union Plaintiff: BANK OF AMERICA, N.A., AS SUC-CESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP.

Defendant: ALEJANDRO BECERRA; MARIA N.

VS
Defendant: ALEJANDRO BECERRA; MARIA N.
BECERRA
Sale Date: 01/28/2015
Writ of Execution: 09/25/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 114 EAST 11TH

#### PUBLIC NOTICE

STREET, LINDEN, NJ 07036
BEING KNOWN as LOT 3, BLOCK 527 on the official Tax Map of the CITY of LINDEN Dimensions: 42.00x 100.00
Nearest Cross Street: Clinton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

closed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageo, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405.672.63\*\*\*Four

if any,
JUDGMENT AMOUNT: \$405,672.63\*\*\*Four
Hundred Five Thousand Six Hundred Seventy-Two and 63/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054 MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$423,106.25\*\*Four Hundred Twenty-Three Thousand One Hundred Six and
25/100\*\*\* December 31, 2014, January 8, 15, 22, 2015 U19215 PRO (\$156.80)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-14005628 Division: CHANCERY Docket Number: F04825613 County: Union County: Union Plaintiff: THE PROVIDENT BANK

VS Defendant: RAMIRO BORJA AND NORA BORJA, HUSBAND AND WIFE

BORJA, HUSBAND AND WIFE
Sale Date: 01/28/2015
Writ of Execution: 05/29/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
LINDEN, in the County of UNION, and the State
of New Jersey.

LINDEN, in the County of UNION, and the State of New Jersey.
Commonly known as: 2811 DEWITT TER-RACE, LINDEN, NJ 07036
Tax Lot No. 3, in Block No. 322
Dimensions of Lot (Approximately): 60 feet wide by 140 feet long.
Nearest Cross Street: Springfield Road.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$392,292.64\*\*Three Hundred Ninety-Two Thousand Two Hundred Ninety-Two and 64/100\*\*\*

Rinety-Iwo and 64/100 Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STRET BLOOMFIELD NJ 07003 (973) 473-3000

(973) 473-3000 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$404,450.69\*\*\*Four Hundred Four Thousand Four Hundred Fifty and 69/100\*\*\* December 31, 2014, January 8, 15, 22, 2015 U19232 PRO (\$98.00)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-14005793 Division: CHANCERY Docket Number: F01738713 County: Union Plaintiff: OCWEN LOAN SERVICING, LLC Planuir: OCWEN LOAN SERVICING, LLC VS
Defendant: ROBERT J. CHIS AND MRS. CHIS, UNKNOWN SPOUSE OF ROBERT J. CHIS AND BANK OF AMERICA, N.A.
Sale Date: 02/04/2015
Writ of Execution: 09/30/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New

#### PUBLIC NOTICE

Jersey.
PREMISES COMMONLY KNOWN AS: 306
Amon Terrace, Linden, NJ 07036
TAX LOT # 37 Block # 356
APPROXIMATE DIMENSIONS: 35.5' x 140'
NEAREST CROSS STREET: Blancke Street Taxes: Current through 3rd Quarter of 2014\*

Current through 3rd Quarter of 2014
\*\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$209,290,44\*\*\*Two Hundred Nine Thousand Two Hundred Ninety and 44/100\*\*\*
Attorney:
STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan, Acting Sheriff

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$216,835.47\*\*\*Two Hundred Sixteen Thousand Eight Hundred Thirty-Five and
47/100\*\*\*

January 8, 15, 22, 29, 2015 U19468 PRO (\$137.20)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-14005842 Division: CHANCERY Docket Number: F2221510

DOCKET NUTFIDET. F2221015 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY ASSET TRUST 2004-6 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2004-6

TRUST 2004-6 HOME EQUITY PASSTHROUGH CERTIFICATES, SERIES 2004-6
VS
Defendant: VALERIE M. JOHNSON: CORA
NELSON: FINANCIAL RESOURCES FEDERAL
CREDIT UNION
Sale Date: 02/04/2015
Writ of Execution: 10/22/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 315 CHANDLER AVENUE, LINDEN, NJ 07036-2033
BEING KNOWN as LOT 6, BLOCK 79 on the
official Tax Map of the CITY of LINDEN
Dimensions: 40X100X40X100
Nearest Cross Street: Hussa Street
The Sheriff hereby reserves the right to adjourn
this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or
other charges, and any such taxes, charges,
liens, insurance premiums or other advances
made by plaintiff prior to this sale. All interested
parties are to conduct and rely upon their own
independent investigation to ascertain whether
or not any outstanding interest remain of record
and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Pur-

on.
\*\*If the sale is set aside for any reason, the Pur-

\*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgages attorney.

\*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$390,970.71\*\*\*Three
Hundred Ninety Thousand Nine Hundred
Seventy and 71/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054

MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$407,934.27\*\*\*Four Hundred Seven
Thousand Nine Hundred Thirty-Four and
27/100\*\*\*

January 8, 15, 22, 29, 2015 U19386 PRO (\$164.64)

#### PUBLIC NOTICE

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-14005904 Division: CHANCERY Docket Number: F01487713 DOCKET MUTIDET: PUTIFICATION COUNTY: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE TO MASTR ADJUSTABLE RATE MORTGAGES TRUST 2007-3 MORTGAGE PASS-THROUGH CERTIFI- CATES, SERIES

Defendant: LIBRADO ZAPATA AND MER-CEDES YNOI A/K/A MERCEDES YNOA, HIS WIFE

WIFE
Sale Date: 02/04/2015
Writ of Execution: 09/26/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
City of Linden, County of Union, State of New

PREMISES COMMONLY KNOWN AS: 2705

PREMISES COMMONLY KNOWN AS: 2705
Grasselli Avenue, Linden, NJ 07036
TAX LOT #31, BLOCK #570
NEAREST CROSS STREET: Buchanan Street
APPROXIMATE DIMENSIONS: 32.11X96.82
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a

\*"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for and extent of that person's claim and asking for an order directing payment of the surplus money The Sheriff or other person conducting the sale will have information regarding the surplus, if

ANY.

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*

JUDGMENT AMOUNT: \$216,895.08\*\*\*Two Hundred Sixteen Thousand Eight Hundred Ninety-Five and 08/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC MILSTÉAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$222,351.09\*\*\*Two Hundred Twenty-Two Thousand Three Hundred Fifty-One and
09/100\*\*\*
January 8, 15, 22, 29, 2015 January 8, 15, 22, 29, 2015 U19450 PRO (\$166.60)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-14005601
Division: CHANCERY
Docket Number: F2938508
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
FOR THE BENEFIT OF HUDSON CITY SAVINGS BANK
VS

Defendant: MITCHELL D. SMITH, FELICIA SMITH, ESSEX COUNTY BOARD OF SOCIAL SERVICES

SINITY BOARD OF SOCIAL SERVICES
Sale Date: 01/28/2015
Writ of Execution: 07/30/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY:
City of Linden
COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 22 E Henry

TAX LOT AND BLOCK NUMBERS: Lot: 19; Block: 211 DIMENSIONS: 30 X 180

DIMENSIONS: 30 X 180
NEAREST CROSS STREET: Wood Avenue
Beginning at a point on the easterly side of
Henry Street at a point therein distant 260 feet
northeasterly from the northeasterly side of
Wood Avenue.
Pursuant to a tax search of 09/24/2014; 2013
Taxes: \$8,564.21 Paid in full; 2014 QTR 1
Taxes: \$2,141.06 Paid; 2014 QTR 2 Taxes:
\$2,141.05 Paid; 2014 QTR 3 Taxes: \$2,299.78

#### PUBLIC NOTICE

Paid, estimated tax bill; 2014 QTR 4 Taxes: \$2,299.78 Open due on 11/01/2014; 2015 QTR 1 Taxes: \$2,220.42 Open due on 02/01/2015; Sewer Account: Linden City 301 North Wood Avenue Linden, NJ 07036 (908) 474-8431 Account # 3833 0 07/01/2014- 12/31/2014 \$333.44 Open plus penalty owed in arrears, sewer charges are based on prior water consumption; Trash: 07/01/2014-12/31/2014 \$120.00 Open plus penalty owed in arrears; Subject to a 2013 3rd Party Sewer & Utility Lien in the amount of \$963.31 + subsequent taxes + interest, certificate # 13-00254, sold on 06/27/2014 to TTLBL LC, must call prior to settlement for redemption figures.

LC, must call prior to settlement for redempuon figures. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$346,509.56\*\*Three Hundred Forty-Six Thousand Five Hundred Nine and 56/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Joseph Cryan, Actin

(9/3)325-8800
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$441,125.66\*\*\*Four Hundred FortyOne Thousand One Hundred Twenty-Five and
66/100\*\*\*

December 31, 2014, January 8, 15, 22, 2015 U19381 PRO (\$186.20)

#### LINDEN

#### CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRO-DUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **December 16**, **2014** and will be presented for further consider-**2014** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **December 30, 2014** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

#### PASSED ORDINANCE NO. 58-73

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999." PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article III Organization of Government, Section 2-7.2 Committees of the City Council as Follows: DELETE: Section 2-7.2, Committees of the City Council, in its entirety
ADD: 2-7.2 Committees of the City Council

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

December 31, 2014

PASSED: December 30, 2014

JAMES MOORE COUNCIL PRESIDENT

APPROVED:

RICHARD J. GERBOUNKA

JOSEPH C. BODEK U20489 PRO January 8, 2015 (\$28.42)

#### LINDEN

#### CITY OF LINDEN

PUBLIC NOTICE IS HERBBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRO-DUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **December 16**, 2014 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **December 30**, 2014 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

#### PASSED ORDINANCE

NO. 58-77

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, ADOPTING A SUPPLEMENTAL REDEVELOPMENT PLAN FOR A SOCIAL JUSTICE COMPLEX WITHIN THE ST. GEORGES AVENUE REDEVELOPMENT PHASE II, PURSUANT TO N.J.S.A 40A-12A-7

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: December 30, 2014

APPROVED:

December 31, 2014

AMES MOORE COUNCIL PRESIDENT

RICHARD J. GERBOUNKA

ATTEST

JOSEPH C. BODEK CITY CLERK U20498 PRO January 8, 2015 (\$23.52)

#### LINDEN

#### CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRO-DUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on December 16, 2014 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N, Wood Avenue, Linden, NJ on December 30, 2014 at 7:00 pm prevailing time, or as soon thereafter as the matter and be reached.

#### PASSED ORDINANCE NO. 58-78

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, AUTHORIZING THE ACQUISITION FOR PUBLIC USE OF A TEMPORARY AND PERMANENT EASEMENT ON, OVER AND ACROSS A PORTION OF THE REAL PROPERTY IDENTIFIED ON THE TAX MAPS AS CLOCK 587, LOT 21, FOR THE CONSTRUCTION, PUBLIC USE AND MAINTENANCE OF A VEHICULAR AND PEDESTRIAN BRIDGE AND RAISED ROADWAY

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: December 30, 2014

APPROVED:

December 31 2014

JAMES MOORE
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA MAYOR

ATTEST:

JOSEPH C. BODEK CITY CLERK U20499 PRO January 8, 2015 (\$25.97)

#### LINDEN

#### CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **December 16**, **2014** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **December 30**, **2014** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

#### PASSED ORDINANCE NO. 58-79

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, AUTHORIZING THE ACQUISITION FOR PUBLIC USE OF A PERMANENT EASEMENT ON, OVER AND ACROSS A PORTION OF THE REAL PROPERTY IDENTIFIED ON THE TAX MAPS AS BLOCK 587, LOT 21, FOR THE IMPROVEMENT, PUBLIC USE AND MAINTENANCE OF A PORTION OF GRASSELLI ROAD

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: December 30, 2014

APPROVED:

December 31, 2014

JAMES MOORE COUNCIL PRESIDENT RICHARD J. GERBOUNKA

ATTEST

#### PUBLIC NOTICE

JOSEPH C. BODEK CITY CLERK U20500 PRO January 8, 2015 (\$24.99)

#### LINDEN

#### CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRO-DUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **December 16**, **2014** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **December 30**, **2014** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

#### PASSED ORDINANCE NO. 58-80

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER XXXI, ZONING, OF AN ORDI-NANCE ENTITLED, AN ORDINANCE ADOPT-ING AND ENACTING THE REVISED GENER-AL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND AS AMENDED AND SUPPLEMENTED

Chapter XXXI, Zoning, shall be amended as follows: REVISE 31-20.26a (1) CLOTHING DONATION BINS, GENERAL REQUIREMENTS

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: December 30, 2014

APPROVED:

December 31, 2014

JAMES MOORE COUNCIL PRESIDENT

RICHARD J. GERBOUNKA

ATTEST:

JOSEPH C. BODEK CITY CLERK U20501 PRO January 8, 2015 (\$25.97)

#### LINDEN

CITY OF LINDEN PASSED ORDINANCE NO 58-76

#### BOND ORDINANCE STATEMENT AND SUM-

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on December 30, 2014 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$80,000 FOR THE ACQUISITION OF AN UNDEDICATED ROAD ADJACENT TO AND ABUTTING THE PROPERTIES IDENTIFIED ON THE TAX MAPS AS BLOCK 587, LOTS 19, 20, AND 21 FOR PUBLIC USE FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$76,000 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): Acquire an undedicated road that connects and provides access to Graselli Road, and is adjacent to and abuts the properties identified on the Tax Maps of the City as Block 587, Lots 19, 20, and 21.

Appropriation: \$80,000

Bonds/Notes Authorized: \$76,000

Grants (if any) Appropriated: None

Section 20 Costs: \$31,000

Useful Life: 40 years Joseph C. Bodek, City Clerk This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: December 30, 2014

APPROVED:

December 31, 2014

James Moore COUNCIL PRESIDENT

Richard J. Gerbounka MAYOR

ATTEST:

Joseph C. Bodek

#### PUBLIC NOTICE

CITY CLERK U20497 PRO January 8, 2015 (\$35.77)

#### LINDEN

### NOTICE TO BIDDERS CITY OF LINDEN UNION COUNTY, NEW JERSEY

Sealed bids will be received by the Purchasing Agent of the City of Linden, at the City Hall, 301 N. Wood Avenue, Linden, NJ 07036 Planning Board Room #215, January 28, 2015 10:00 am prevailing time for the following described work: Specifications are on file at the Office of the Purchasing Agent, Room #202, City Hall, 301 N. Wood Avenue Linden, NJ.

#1 - Up to three (3) New 2015 Harley Davidson FLHTP Police Motorcycles or equal – Police Department

Department

A fee of \$10.00 FOR item #1 etc., will be charged, for each set of specifications picked up, plus postage if mailing is requested.

Bids must be submitted in a sealed envelope clearly marked BID on item #1, etc., and bearing the name and address of the bidder on outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Ave., Linden, NJ 07036 and be accompanied by a BID BOND OR CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid. All bidders shall conform to the intention and provisions of affirmative action in Public contracts Laws of the State of New Jersey, R.S. 10:2-1 of 7/23/75, Assembly Bill No. 2227.

Bidders are required to comply with requirements of N.J.S.A. 10:5-31 et. Seq. And N.J.A.C. 17:27

Council reserves the right to reject any and all

17:27
Council reserves the right to reject any and all bids should it be in the interest of the City to do so and to waive any informalities in the bid.
BY: ANN MARIE E. WHELAN PURCHASING AGENT U20514 PRO January 8, 2015 (\$22.05)

#### ROSFILE

SHERIFF'S SALE Sheriff's File Number: CH-14005210 Division: CHANCERY Docket Number: F01292213 County: Union County: Union Plaintiff: WELLS FARGO BANK, NA

Plantini: WELLS FARGO BANK, NA VS
Defendant: WILBERTO MENDEZ; INGRID URIBE; SLOMINS INC.
Sale Date: 01/14/2015
Writ of Execution: 09/19/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

of ROSELLE, County of UNION, State of New Jersey Premises commonly known as: 320 HAMILTON STREET, ROSELLE, NJ 07203-1638 BEING KNOWN as LOT 6, BLOCK 506 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 100.00X50.00X50.00X50.00X50.00X50.00 Nearest Cross Street: Eim Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

on.
\*\*If the sale is set aside for any reason, the Pur-

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$289,521.13\*\*\*Three Hundred Eighty-Nine Thousand Five Hundred Twenty-One and 13/100\*\*\*

dred Twenty-One and 13/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$303,423.33\*\*\*Three Hundred
Three Thousand Four Hundred Twenty-Three
and 33/100\*\*\*
December 18, 24, 31, 2014, January 8, 2015

December 18, 24, 31, 2014, January 8, 2015 U18400 PRO (\$154.84)

#### PUBLIC NOTICE

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-14005275
Division: CHANCERY
Docket Number: F01101514
County: Union
Plaintiff-A-1

County: Union Plaintiff: BANK OF AMERICA, N.A.

Docker Number: FOTUTS14
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: KEITH MCCOMB AND DOROTHY
MCCOMB, HIS WIFE
Sale Date: 01/14/2015
Writ of Execution: 09/18/2014
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Borough of Roselle, County of Union, State of
New Jersey
PREMISES COMMONLY KNOWN AS: 1025
Drake Avenue, Roselle, NJ 07203
TAX LOT #13, BLOCK # 1206
NEAREST CROSS STREET: Newman Place
APPROXIMATE DIMENSIONS: 40X100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes, and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local faxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting th

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION.\*
JUDGMENT AMOUNT: \$121,951.50\*\*\*One
Hundred Twenty-One Thousand Nine Hundred Fifty-One and 50/100\*\*\*

dred Fifty-One and 50/100\*\*\*
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$126,740.18\*\*\*One Hundred Twenty-Six Thousand Seven Hundred Forty and
18/100\*\*\*
December 18, 24, 31, 2014, January 8, 2015

#### 18/100\*\*\* December 18, 24, 31, 2014, January 8, 2015 U18899 PRO (\$156.80) ROSELLE

### SHERIFF'S SALE Sheriff's File Number: CH-14005444 Division: CHANCERY Docket Number: F2456408

County: Union
Plaintiff: NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA
N/K/A NATIONAL CITY BANK

N/K/A NATIONAL CITY BANK
VS
Defendant: DAVID J. ROGERS: MAYRA E.
VILLA N/K/A MAYRA E. ROGERS; KATHRYN
ROGERS; FORD MOTOR CREDIT COMPANY
D/B/A MAZDA AMERICAN CREDIT;
WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 01/21/2015
Writ of Execution: 09/18/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 15T FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the Borough
of ROSELLE, in the County of UNION, and the

conclusion of the sales. The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey. Commonly known as: 109 WEST 9TH AVENUE, ROSELLE, NJ 07203 Tax Lot No. 5, in Block No. 4302 Dimensions of Lot (Approximately): 52 feet wide by 100 feet long.

Dimensions of Lot (Approximately): 52 feet wide by 100 feet long. Nearest Cross Street: Chestnut Street THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$391,265.37\*\*\*Three Hundred Ninety-One Thousand Two Hundred Sixty-Five and 37/100\*\*\*
Attorney:
FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000

#### PUBLIC NOTICE

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$411,535.54\*\*\*Four Hundred
Eleven Thousand Five Hundred Thirty-Five and
54/100\*\*\* December 24, 31, 2014, January 8, 15, 2015 U19178 PRO (\$109.76)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-14005680
Division: CHANCERY
Docket Number: F03073413
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2007
MASTR ASSET-BACKED SECURITIES TRUST
2007-HE1 MORTGAGE PASS-THROUGH
CERTIFICATES SERIES 2007-HE1
VS

CERTIFICATES SERIES 2007-HE1
VS
Defendant: ELVIA FARIA, DISCOVER BANK,
NILTON LOAIXA
Sale Date: 01/28/2015
Writ of Execution: 10/17/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 261
West 1st Avenue, Roselle, NJ 07203-1101
TAX LOT #: 11, BLOCK #: 4801
APPROXIMATE DIMENSIONS: 200x52 sq ft
NEAREST CROSS STREET: Locust Street
A FULL LEGAL DESCRIPTION OF THE PREM
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$554,362.55\*\*\*Five Hundred Fifty-Four Thousand Three Hundred Sixty-Two and 55/100\*\*\*

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE 200

200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$568,842.93\*\*\*Five Hundred SixtyEight Thousand Eight Hundred Forty-Two and
93/100\*\*\*

December 31, 2014, January 8, 15, 22, 2015 U19223 PRO (\$127.40)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-14005713
Division: CHANCERY
Docket Number: F4243709
County: Union
Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP.
VS

SERVICING, LF.
VS
Defendant: WILBERT REEVES; ODINESSA
REEVES
Sale Date: 02/04/2015
Writ of Execution: 10/15/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the BOROUGH

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New

Jersey
Premises commonly known as: 440 EAST 4TH
AVENUE, ROSELLE, NJ 07203-1429
BEING KNOWN as LOT 11, BLOCK 905 on
the official Tax Map of the BOROUGH of
ROSELLE
100 01X56.29X100.00X54.78

ROSELLE
Dimensions: 100.01X56.29X100.00X54.78
Nearest Cross Street: HARRISON AVENUE
The Sheriff hereby reserves the right to adjourn
his sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or
other charges, and any such taxes, charges,
liens, insurance premiums or other advances
made by plaintiff prior to this sale. All interested
parties are to conduct and rely upon their own
independent investigation to ascertain whether
or not any outstanding interest remain of record
and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

on.

\*"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$478,126.16\*\*\*Four Hundred Seventy-Eight Thousand One Hun-dred Twenty-Six and 16/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Crvan

(000)813-5500 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$493,330.02\*\*\*Four Hundred Nine-ty-Three Thousand Three Hundred Thirty and 02/100\*\*\*

January 8, 15, 22, 29, 2015 U19385 PRO (\$158.76)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-14005790 Division: CHANCERY Docket Number: F02201812

Docket Number: F02201812
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE UNDER THE POOLING AND
SERVICING AGREEMENT DATED AS OF
MARCH 1, 2007, GSAMP TRUST 2007-HE2,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE2 BY ITS ATTORNEYIN-FACT, OCWEN LOAN SERVICING, LLC
VS

NEPACT, OCWEN LOAN SERVICING, LLC VS
Defendant: BOYCE E. PEELE, DOLFINIA PEELE AND STATE OF NEW JERSEY
Sale Date: 02/04/2015
Writ of Execution: 09/15/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Roselle, County of Union, in the State of New Jersey.

Jersey.
PREMISES COMMONLY KNOWN AS: 115
Drake Avenue, Roselle, NJ 07203
TAX LOT # 16 Block # 407
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Unknown

Taxes:
Current through 3rd Quarter of 2014\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$249,791.23\*\*\*Two Hundred Forty-Nine Thousand Seven Hundred Ninety-One and 23/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

(009)397-9200 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$256,957.23\*\*\*Two Hundred Fifty-Six Thousand Nine Hundred Fifty-Seven and 23/100

January 8, 15, 22, 29, 2015 U19470 PRO (\$148.96)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-14005813 Division: CHANCERY Docket Number: F04722810 County: Union Plaintiff: CITIMORTGAGE, INC.

Plantiff: CHTIMORT GAGE, INC. VS
Defendant: MAGNORA HINES; TRAVAN HINES
Sale Date: 02/04/2015
Writ of Execution: 10/21/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New

#### PUBLIC NOTICE

Premises commonly known as: 1015 SPRUCE STREET, ROSELLE, NJ 07203-2727 BEING KNOWN as LOT 13, BLOCK 2401 on the official Tax Map of the BOROUGH of ROSELLE

ROSELLE
Dimensions: 40.00x 100.00
Nearest Cross Street: E. 10th Avenue
The Sheriff hereby reserves the right to adjourn
this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or
other charges, and any such taxes, charges,
liens, insurance premiums or other advances
made by plaintiff prior to this sale. All interested
parties are to conduct and rely upon their own
independent investigation to ascertain whether
or not any outstanding interest remain of record
and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

closed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$229,079.77\*\*\*Two
Hundred Twenty-Nine Thousand SeventyNine and 77/100\*\*\*

Attorney: HALLINAN & DIAMOND, PC PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054

MT LAUREL NJ 06034 (856)813-5500 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$238,770.08\*\*\*Two Hundred Thirty-Eight Thousand Seven Hundred Seventy and 08/100\*\*\*

January 8, 15, 22, 29, 2015 U19384 PRO (\$154.84)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-14005856 Division: CHANCERY Docket Number: F05983010

County: Union Plaintiff: CITIMORTGAGE, INC.

Plaintiff: CITIMORT GAGE, INC.
VS
Defendant: NICHOLAS VASQUEZ; GINA
CEDENO; STATE OF NEW JERSEY
Sale Date: 02/04/2015
Writ of Execution: 10/23/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the BOROUGH
of ROSELLE, County of UNION, State of New
Jersey

Premises commonly known as: 712 GOLF TER-RACE, ROSELLE, NJ 07203-2431
BEING KNOWN as LOT 11, BLOCK 7202 on the official Tax Map of the BOROUGH of ROSELLE

ROSELLE Dimensions: 100.00X90.00X100.00X90.00 Nearest Cross Street: Seventh Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

closed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagees attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$294,641.04\*\*\*Two
Hundred Ninety-Four Thousand Six Hundred
Forty-One and 04/100\*\*\*

POTY-UNE AIR USE TO A TROPE THE AIR USE TO A TROPE THE LAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan, Acting Sheriff

#### **PUBLIC NOTICE**

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$312,751.63\*\*\*Three Hundred Twelve Thousand Seven Hundred Fifty-One and 63/100\*\*\* January 8, 15, 22, 29, 2015 U19383 PRO (\$154.84)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-14005900
Division: CHANCERY
Docket Number: F00663413
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC

County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC
VS
Defendant: FAY E. POWELL A/K/A FAYE E.
POWELL, JOHN DOE, 2ND FLOOR TENANT
(REFUSED NAME), MARVIN RIVERS, 1ST
FLOOR TENANT. CLIFTON POWELL
Sale Date: 02/04/2015
Writ of Execution: 08/01/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
all successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Roselle, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 902
Chandler Avenue, Roselle, NJ 07203
TAX LOT #: 4 BLOCK #: 2302
APPROXIMATE DIMENSIONS: 100 x 30 sq ft
NEAREST CROSS STREET: E 9th Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:
Capital One Bank: \$2,172.03, State of New
Jersey: \$119.00, Nationstar Mortgage LLC:
\$233,800.00
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION,
JUDGMENT AMOUNT: \$238,113.25\*\*\*TWO
HUNDREN LAW OFFICES, PC.
111 WOODCREST ROAD

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE

200 CHERRY HILL NJ 08003

(856)669-5400
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$246,746.60\*\*Two Hundred FortySix Thousand Seven Hundred Forty-Six and
60/100\*\*\*

January 8, 15, 22, 29, 2015 U19734 PRO (\$125.44)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-14005907
Division: CHANCERY
Docket Number: F00102512
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY. AS TRUSTEE FOR MORGAN
STANLEY ABS CAPITAL I INC. TRUST 2006NC1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC1
VS

Defendant: DAISY ROSEBURE, GAIL D. ROSE-

Sale Date: 02/04/2015 Sale Date: 02/04/2015
Writ of Execution: 09/02/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of UNION, State of New Jersey PREMISES COMMONLY KNOWN AS: 145 West 37d Avenue, Roselle, NJ 07203, Union TAX LOT #: 4 BLOCK #: 3902
APPROXIMATE DIMENSIONS: 27 x 200 x 27 x 200 ft

APPROXIMATE DIMENSIONS: 27 x 200 x 27 x 200 ft
NEAREST CROSS STREET: Locust Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:
Gibraltar Savings Bank, SLA \$44,789.92; Seaport Federal Credit Union \$85,000.00.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$207,486.13\*\*\*Two
Hundred Seven Thousand Four Hundred
Eighty-Six and 13/100\*\*\*
Attorney:
UDREN LAW OFFICES, P.C.

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE

200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan, Acting Sheriff

#### **PUBLIC NOTICE**

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$215,382.46\*\*Two Hundred Fifteen Thousand Three Hundred Eighty-Two and 46/100\*\*\* January 8, 15, 22, 29, 2015 U19735 PRO (\$131.32)

#### ROSFLLE

SHERIFF'S SALE Sheriff's File Number: CH-14005588 Division: CHANCERY Docket Number: F03854113 County: Union Plaintiff: BANK OF AMERICA, NA VS

County: Union
Plaintiff: BANK OF AMERICA, NA
VS
Defendant: DANIEL TOUSSAINT, MRS. TOUSSAINT, WIFE OF DANIEL TOUSSAINT, UNITED
STATES OF AMERICA
Sale Date: 01/28/2015
Writ of Execution: 10/09/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
did available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 905 Baltimore Ave
TAX BLOCK AND LOT:
BLOCK: 7002
DIMENSIONS OF LOT: 50.00' x 100.00'
NEAREST CROSS STREET: Hory
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus, if
any will have information regarding the surplus, if

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$559,588.73\*\*\*Five Hundred Fifty-Nine Thousand Five Hundred Eighty-Eight and 73/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan, Acting Sheriff

(856)802-1000
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$579,755.54\*\*\*Five Hundred Seventy-Nine Thousand Seven Hundred Fifty-Five
and 54/100\*\*\*

December 31, 2014, January 8, 15, 22, 2015 U19380 PRO (\$123.48)

#### **OBS-LEGALS**

#### MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

#### NOTICE OF CONTRACT AWARD

The Governing Body of the Borough of Mountainside in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public

Martha Lopez, RMC Borough Clerk

Dated: January 6, 2015

Awarded to: M. Disko Associates 151 Sumner Avenue Kenilworth, NJ 07033

Services: Borough Engineer

Period: 01/01/15 - 12/31/15

Costs: Not to exceed \$230,000 U20249 OBS January 8, 2015 (\$14.21)

#### MOUNTAINSIDE

#### BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY NOTICE OF CONTRACT AWARDED

The Governing Body of the Borough of Mountainside in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Martha Lopez, RMC Borough Clerk

Dated: January 6, 2015

Awarded to: Suplee, Clooney & Company

#### PUBLIC NOTICE

308 East Broad Street Westfield, NJ 07090

Services: Borough Auditor/Financial Advisor Period: 01/01/15 – 12/31/15

Costs: Not to exceed \$65,000 U20248 OBS January 8, 2015 (\$14.70)

#### MOUNTAINSIDE

### BOROUGH OF MOUNTAINSIDE BOARD OF HEALTH SCHEDULE OF 2015 MEETING DATES

In compliance with Chapter 231, OPEN PUB-LIC MEETINGS ACT of the State of New Jersey, the Board of Health of the Borough of Mountain-side, New Jersey advise that the meeting dates for the year 2015 are as follows:

Meetings are held on the second Monday of the following months at 7:00 PM, unless oth-erwise stipulated, at the Municipal Building, 1385 Route 22, Mountainside, New Jersey.

\*Meeting held on alternate Monday due to holi-

Martha

Lopez Recording Secretary U20247 OBS January 8, 2015 (\$12.74)

#### MOUNTAINSIDE

#### BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY NOTICE OF CONTRACT AWARDED

The Governing Body of the Borough of Mountainside in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Martha Lopez, RMC

Dated: January 6, 2015

Awarded to: Post, Polak, Goodsell, McNeill & Strauchler 425 Eagle Rock Avenue, Suite 200 Roseland, NJ 07068

Services: Borough Attorney

Period: 01/01/15 - 12/31/15

Costs: Not to exceed \$225,000 U20250 OBS January 8, 2015 (\$15.19)

#### MOUNTAINSIDE

#### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Mountainside Planning Board on December 23, 2014. The applications were heard on November 24, 2014 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Rajen Pandya, 163 Sunrise Parkway, Block 24.B, Lot 14.E - Applicant proposed the installation of solar panels onto the roof of a single-family dwelling, with variances.

welling, with variances.

APPROVED
Christopher Minks, 311 Tanager Way, Block 3.M,
Lot 2 - Applicant proposed the installation of solar panels onto the roof of a single-family details. dwelling, with variances

Joseph Pannacchione, 252 Pembrook Road, Block 3.A, Lots 4.E and 5.E - Applicant proposed the construction of a driveway and walkway addition and site plan approval for soil moving and land disturbance in excess of 13,500 square foot with proposed. feet, with variances.

Ruth M. Rees Secretary U20246 OBS January 8, 2015 (\$16.66)

#### SPRINGFIELD

**PUBLIC** NOTICE TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11- et seq. This contract and Resolution 2015-21 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Neil Dworkin, Esg., at an annual fee/stipend not to exceed \$6,500.00. The purpose of the contract is for providing Township Attorney Services for a time period from January 1 through December 31, 2015.

Linda M. Donnelly, RMC Township Clerk U20528 OBS January 8, 2015 (\$11.27)

#### SPRINGFIELD

#### BOARD OF ADJUSTMENT

TAKE NOTICE THAT ON THE 20th DAY OF JANUARY AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION # 2015-1 FOR A VARIANCE OR VARIANCES FOR: FRONTYARD AND ANY OTHER VARIANCES THAT MAY BE NECESARY AS EVIDENCED BY THE PLANS NOW ON THE FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT PLACING CONDENSOR ON THE SIDE OF THE HOUSE.

APPLICANTS NAME: Rajesh + Leshma SIVASSENS.

vastava.

THIS APPLICATION IS MADE FOR THE PREMISES LOCATED AT: 20 ESSEX RD., SPRINGFIELD, NJ KNOWN AS BLOCK: 3602 AND LOT: 38 ON THE TOWNSHIP SPRINGFIELD TAX MAP.

FIELD TAX MAP.
YOU MAY APPEAR WHETHER IN PERSON
OR BY AGENT OR ATTORNEY, AND PRESENT
ANY OBJECTION WHICH YOU MAY HAVE TO
THE GRANTING OF THIS APPLICATION, ALL
PAPERS PERTAINING TO THE APPLICATION
MAY BE SEEN IN THE OFFICE OF THE
ADMINISTRATIVE OFFICER OF THE BOARD
OF ADJUSTMENT OF THE TOWNSHIP OF
SPRINGFIELD LOCATED IN THE ANNEX
BUILDING, 20 NORTH TRIVETT AVENUE,
SPRINGFIELD, NJ.
U20339 OBS. January 8, 2015 (\$18.13) U20339 OBS January 8, 2015 (\$18.13)

#### SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

#### NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-15 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Matthew Giacobbe, Esq., of the firm of Cleary Giacobbe Alfieri Jacobs LLC, for a fee not to exceed \$100,000.00, with an hourly rate not to exceed \$150,000.00, with an hourly rate not to exceed \$150.000. The purpose of the contract is for providing Labor Counsel Services for a time period from January 1 through December 31, 2015.

Linda M. Donnelly, RMC Township Clerk U20524 OBS January 8, 2015 (\$12.25)

#### SPRINGEIEI D

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

#### NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-19 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Robert Renaud, Esq., of the firm of Palumbo & Renaud, at an annual fee of \$500,000.00, with an hourly rate not to exceed \$150.00. The purpose of the contract is for providing Township Attorney Services for a time period from January 1 through December 31, 2015.

Linda M. Donnelly, RMC Township Clerk U20526 OBS January 8, 2015 (\$11.76) The Township Committee of the Township of

#### SPRINGFIELD

**PUBLIC** NOTICE TOWNSHIP OF SPRINGFIELD

#### NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-01 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Robert B. Cagnassola of Suplee, Clooney & Company, for a fee not to exceed \$68,150.00. The purpose of the contract is for providing Auditing Services for a time period from January 1 through December 31, 2015.

Linda M. Donnelly, RMC Township Clerk U20519 OBS January 8, 2015 (\$11.27)

#### SPRINGFIELD

PUBLIC

#### NOTICE TOWNSHIP OF SPRINGFIELD NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to <u>N.J.S.A.</u> 49A:11-1 et seq. This contract and Resolution 2015-07 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Steven Rogut, Esq., of Rogut McCarthy, LLC, for a fee not to esceed \$40,000.00. The purpose of the contract is for providing Bond

#### PUBLIC NOTICE

Counsel Services for a time period from January 1 through December 31, 2015. Linda M. Donnelly, RMC

Township Clerk U20522 OBS January 8, 2015 (\$11.27)

#### SPRINGFIELD

Take notice that on the 20th day of January at 6:30 PM, a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Ave., Springfield, NJ on application # 2014-18 for a variance or variances for front yard setback and any other variances that may be necessary as evidenced by the plans now on file or as may be modified at the request of the Board of Adjustment so as to permit a staircase addition. Applicant's name: Darius Szaro. This application is made for premises located at 179 Pitt Road, Springfield, NJ known as Block: 1802 and Lot: 1 on the Township of Springfield Tax Map.
You may appear whether in person or by agent or attorney, and present any objection which you

You may appear whether in person or by agent or attorney, and present any objection which you may have to the granting of this application. All papers pertaining to the application may be seen in the office of the Administrative Officer of the Board of Adjustment of the Township of Springfield located in the Annex Building, 20 North Trivett Avenue, Springfield, NJ.

Darius Szaro
Applicant

Applicant U20330 OBS January 8, 2015 (\$14.70)

#### SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday December 30th 2014, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2014-16

Applicant: Qiao Dan Zhang

Site Location: 31 Ruby Street

Block: 2904 Lot: 8

For: Variance Relief

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection. U20443 OBS January 8, 2015 (\$13.72)

#### SPRINGFIELD.

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday December 30th 2014, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2014-2

Applicant: Springfield Holdings LLC

Site Location: 304 Route 22 West

Block: 3901 Lot: 5

For: Final Site Plan Approval

Was Approved

All documents and plans related to this applica-tion, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection. U20459 OBS January 8, 2015 (\$13.72)

#### SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

#### NOTICE OF CONTRACT AWARD

The Township Committee of the Township of The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-17 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Art Elias, P.E., for a monthly fee of \$1,100.00 and for additional work at an hourly rate of \$130.00 or as specified by fee structure, at a total fee not to exceed \$24,000.00. The purpose of the contract is for providing Engineering Services for a time period from January 1 through December 31, 2015.

Linda M. Donnelly, RMC Township Clerk U20525 OBS January 8, 2015 (\$12.25)

#### SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

#### NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-20 authorizing it are avail-

#### PUBLIC NOTICE

able for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick at an annual fee not to exceed \$50,000.00. The purpose of the contract is for providing Engineering Services for a time period from January 1 through December 31, 2015.

Linda M. Donnelly, RMC Township Clerk U20527 OBS January 8, 2015 (\$10.78)

#### SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

#### NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-14 authorizing it are available for the contract of and Resolution 2015-14 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Neil Dworkin, Esq., for a fee not to exceed \$100,000.00, with an hourly rate not to exceed \$150.00. The purpose of the contract is for providing Township Attorney Services for a time period from January 1 through December 31, 2015.

Linda M. Donnelly, RMC Township Clerk U20523 OBS January 8, 2015 (\$11.27)

#### SUMMIT

Take Notice that the Annual Return of CATHERINE MALONEY FOUNDATION INC for the tax year ending December 31, 2014 required by Section 6033 of the Internal Revenue Code is available for inspection at the principle office of the CATHERINE MALONEY FOUNDATION INC at 2109 SE Talbot Place Student 12, 4997 during regular business hours by FOUNDATION INC at 2109 SE Talbot Place Sta-art, FL 34997during regular business hours by any citizen who requests it within 180 days after the publication of this notice of its availabil-ity. Requests to inspect the said Annual Return should be made to the undersigned Principle Manager at its principle office as above stated. U20421 OBS January 8, 2015 (\$8.33)

#### SUMMIT

#### **BID NOTICE**

#### CITY OF SUMMIT

PROJECT: Library Roof Repair and Partial DEPARTMENT: Summit Free Public

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, January 27, 2015 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

#### Library Roof Repair and Partial Replacement

Library Roof Repair and Partial Replacement in accordance with the specifications and proposal forms for same which may be obtained at the office of the Summit Free Public Library, 75 Maple Street, Summit, N J. during regular business hours, 9:00 – 5:00 pm, Monday – Friday.

A pre-bid conference will be held Monday, January 12th, 2015 at 2:30 pm in the Hickok meeting room of the Summit Free Public Library, 75 Maple Street, Summit Free Public Library, 75 Maple Street, Summit at Rendance is strongly encouraged. Failure to attend does not relieve the bidder of any obligations or requirements.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailling Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompa-

(60) days after their receipt.
No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes, City Clerk Dated: 12/16/14 U19884 OBS January 8, 2015 (\$33.81)

#### SUMMIT

BID NOTICE CITY OF SUMMIT

ESSEX ROAD IMPROVEMENT

#### PUBLIC NOTICE

**DEPARTMENT:** Department of Community

Services Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, TUESDAY, JANUARY 27th 2015 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

#### ESSEX ROAD IMPROVEMENT PROJECT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, Surmit, N. J. during regular business hours, 7:00 am – 4:30 pm, Monday – Friday for

no charge.

All bids shall be addressed to DAVID L.

HUGHES, PURCHASING DEPARTMENT SEC
RETARY, 512 SPRINGFIELD AVENUE. SUM
MIT. NJ. 07901. Bids, along with bid securities,
must be enclosed in a property SEALED envelope bearing on the outside the name of the bid-der and the NATURE OF THE BID CONTAINED

de and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

(Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by July 31, 2015. The following are the major items of the project:

Hot Mix Asphalt I-2, 3" Thick 1065 Tor Hot Mix Asphalt I-5, 2" Thick 1583 To Milling, 2" Thick & Varies 6417 S 1583 Ton 6417 SY Milling, 2" Thick & V Granite Block Curb 4941 I F

DAVID L. HUGHES City Clerk
Dated: 12/16/2014
U20350 OBS January 8, 2015 (\$34.30)

#### **EAG-LEGALS**

#### CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-14005708
Division: CHANCERY
Docket Number: F2503413
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR MORTGAGE PASSTHROUGH CERTIFICATES SERIES 2005-9
VS

#### PUBLIC NOTICE

Defendant: ALAN SHEST, STATE OF NEW JER-SEY

SEY Sale Date: 02/04/2015
Writ of Execution: 10/03/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CLARK, County of UNION and State of New Jersey.

of CLARK, County of UNION and State of New Jersey.
Commonly known as: 56 HALL DRIVE, CLARK, NJ 07066.
Tax Lot No. 24 in Block No. 30.01
Dimension of Lot Approximately: 80X150
Nearest Cross Street: BRIARWOOD PATH
BEING known and designated as Lot 7 as shown on a certain map entitled, "Map of Broad Meadows, Section Three situated in Clark Township, Union Co., NJ" which map was filed on April 24, 1951 in the Office of the Clerk of Union County as Filed Map No. 352F.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN PLUS PENALTY
TOTAL AS OF October 10, 2014:
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus,
in any.

any. JUDGMENT AMOUNT: \$540,457.90\*\*\*Five Hundred Forty Thousand Four Hundred Fifty-Seven and 90/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 PARSIPPANY N 0/054
(973)538-4700
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$567,489.96\*\*\*Five Hundred SixtySeven Thousand Four Hundred Eighty-Nine and
96/100\*\*\*\*

#### January 8, 15, 22, 29, 2015 U19472 EAG (\$148.96)

#### CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-13003491 Division: CHANCERY Docket Number: F00290311 County: Union Plaintiff: DB50 2011-1 TRUST VSV

VS Defendant: CELY WILSON AND MICHAEL WIL-SON, HER HUSBAND Sale Date: 01/14/2015 Writ of Execution: 07/11/2013

CONTINUED ON NEXT PAGE

SCHNEIDER

#### SCHNEIDER IS HIRING TRUCK DRIVERS!

Experienced drivers, new Class A CDL holders and owneroperators should apply (\$6,000 tuition reimbursement for qualified candidates)

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Some drivers home daily | Team and Solo opportunities

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### **YOU USED THE BLOOD** THINNER XARELTO

and suffered internal bleeding, hemorrhaging, required hospitalization or a loved one died while taking Xarelto between 2011 and the present time, you may be entitled to compensation.

Call Attorney Charles H. Johnson 1-800-535-5727

EIRANICH FREE CERTES .

#### PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Cranford
Street Address: 4 Hollywood Avenue,
Cranford, NJ 07016

Tax Lot: 2

Tax Block: 514
Approximate dimensions: 205.00' x 50.25' x 207.50' x 50.00'
Nearest cross street: Lincoln Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$363,932.51\*\*\*Three Hundred Sixty-Three Thousand Nine Hundred Thirty-Two and 51/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$396,102.34\*\*\*Three Hundred Ninety-Six Thousand One Hundred Two and 34/100\*\*\*
December 18, 24, 31, 2014. January 8, 2015

December 18, 24, 31, 2014, January 8, 2015 U18910 EAG (\$123.48)

#### CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-14005261
Division: CHANCERY
Docket Number: F04311913
County: Union
Plaintiff U.S. BANK N.A., AS TRUSTEE FOR
THE REGISTERED HOLDERS OF BANCCAP
ASSET SECURITIZATION ISSUANCE CORPORATION, MORTGAGE LOAN ASSET BACKED
CERTIFICATES, SERIES 2006-1
VS
Defendant: LAMONT LEE

CERTIFICATES, SERIES 2006-1
VS
Defendant: LAMONT LEE; JUNE LEE A/K/A
JUNE R. LEE; STATE OF NEW JERSEY
Sale Date: 01/14/2015
Writ of Execution: 08/20/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Cranford, County of UNION, State of New Jersey

Sey PREMISES COMMONLY KNOWN AS: 314 Lincoln Avenue East, Cranford, NJ 07016.

TAX LOT #: 23 BLOCK #: 497

APPROXIMATE DIMENSIONS: 55x202x9

APPROXIMATE DIMENSIONS: 55x202x9 x34x204x42 NEAREST CROSS STREET: Bluff Street A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: Please se attached

PRIOR MORTGAGES AND/OR JUDGMENTS: Please see attached THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$461,990.42\*\*\*Four Hundred Sixty-One Thousand Nine Hundred Ninety and 42/100\*\*\*

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD

111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$474,651.17\*\*\*Four Hundred Seventy-Four Thousand Six Hundred Fifty-One and
17/100\*\*\*

December 18, 24, 31, 2014, January 8, 2015 U19121 EAG (\$123.48)

#### CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-14005477
Division: CHANCERY
Docket Number: F1843707
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.

VS
Defendant: RONALD J. LOVE, MRS. RONALD
J. LOVE, HIS WIFE; PATRICIA A. LOVE, MR.
LOVE, HUSBAND OF PATRICIA A. LOVE;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS A NOMI-

#### PUBLIC NOTICE

NEE FOR HCI MORTGAGE; WASHINGTON MUTUAL BANK Sale Date: 01/28/2015
Writ of Execution: 03/04/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 52 CONNECTICUT STREET, CRANFORD, NJ 07016-0000
BEING KNOWN as LOT 5, BLOCK 440 on the
official Tax Map of the TOWNSHIP of CRANFORD

official tax map of the IOWINSTIIF of CINCHEFORD
Dimensions: 75.99X101.85X76.00X99.10
Nearest Cross Street: FAIRFIELD AVENUE
The Sheriff hereby reserves the right to adjourn
this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or
other charges, and any such taxes, charges,
liens, insurance premiums or other advances
made by plaintiff prior to this sale. All interested
parties are to conduct and rely upon their own
independent investigation to ascertain whether
or not any outstanding interest remain of record
and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

closed and, it so the current amount use their on.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor,

PUBLIC NOTICE

#### PUBLIC NOTICE

the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

if any.

JUDGMENT AMOUNT: \$617,729.27\*\*\*Six
Hundred Seventeen Thousand Seven Hundred Twenty-Nine and 27/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriffs Office
Total Upset: \$713,482.58\*\*\*Seven Hundred Thirteen Thousand Four Hundred Eighty-Two and 58/100\*\*\*
December 31 2014 Joseph 2 4 5 5 5

December 31, 2014, January 8, 15, 22, 2015 U19217 EAG (\$166.60)

#### CRANFORD

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to collocate wireless communications antennas at a top height of 47-feet on a 48-foot building at the approx. vicinity of

#### **PUBLIC NOTICE**

#### TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Township Committee are held in the Kenneth Faigenbaum Committee Chambers, Municipal Building, 100 Mountain Avenue, and the Monday Workshop Meetings are held in the Joseph Pepe III Memorial Training Room, Springfield Fire Department, 200 Mountain Avenue.

The Meeting Dates for the year 2015 are as follows:

JANUARY 1st Thursday 12th Monday 13th Tuesday 27th Tuesday	Reorganization Workshop Session Regular Regular	2:00 p.m. 7:30 p.m. 7:30 p.m. 7:30 p.m.
FEBRUARY 9th Monday 10th Tuesday 24th Tuesday	Workshop Session Regular Regular	7:30 p.m. 7:30 p.m. 7:30 p.m.
MARCH 9th Monday 10th Tuesday 24th Tuesday	Workshop Session Regular Regular	7:30 p.m. 7:30 p.m. 7:30 p.m.
APRIL 13th Monday 14th Tuesday 29th Tuesday	Workshop Session Regular Regular	7:30 p.m. 7:30 p.m. 7:30 p.m.
MAY 11th Monday 12th Tuesday 26th Tuesday	Workshop Session Regular Regular	7:30 p.m. 7:30 p.m. 7:30 p.m.
JUNE 8th Monday 9th Tuesday 23rd Tuesday	Workshop Session Regular Regular	7:30 p.m. 7:30 p.m. 7:30 p.m.
JULY 13th Monday 14th Tuesday	Workshop Session Regular	7:30 p.m. 7:30 p.m.
AUGUST 10th Monday 11th Tuesday	Workshop Session Regular	7:30 p.m. 7:30 p.m
SEPTEMBER 8th Tuesday 21st Monday 22nd Tuesday	Regular Work Session Regular	7:30 p.m. 7:30 p.m. 7:30 p.m.
OCTOBER 13h Tuesday 26th Monday 27th Tuesday	Regular Work Session Regular	7:30 p.m. 7:30 p.m. 7:30 p.m.
NOVEMBER 9th Monday 10th Tuesday 24th Tuesday	Workshop Session Regular Regular	7:30 p.m. 7:30 p.m. 7:30 p.m.
DECEMBER 8th Tuesday 21st Monday 22nd Tuesday	Regular Work Session Regular	7:30 p.m. 7:30 p.m. 7:30 p.m.

Pursuant to the New Jersey Open Public Meetings Act, any changes or additions to this calendar will be announced and published

Linda M. Donnelly, RMC

#### PUBLIC NOTICE

1100 Orange Avenue, Cranford, Union County, NJ 07016. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Emily, e.kinzinger@trileaf.com, 10845 Olive Blvd, Suite 260, St. Louis, MO 63141, 314-997-6111. U20509 EAG January 8, 2015 (\$7.84)



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#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### MOUNTAINSIDE

### PUBLIC MEETING NOTICE BOROUGH OF MOUNTAINSIDE 2015 SCHEDULE OF MEETINGS

This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.
Unless otherwise advertised, all meetings shall be held at the Borough Hall, 1385 Route 22, Mountainside, NJ at 7:30 P.M., first and third Tuesdays of the

	WORK SESSION	REGULAR MEETING
January	13	20
February	3	17
March	3	17
April	7	21
May	5	19
June	2	16
July	7	21
August	4	18
September	1	15
October	6	20
November	3	*24
December	1	15

Reorganization Meeting: Tuesday, January 5, 2016 7:00 P.M.

\*Note: date change

Martha Lopez, RMC, Borough Clerk

U20340 OBS January 8, 2015 (\$30.38)

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### SUMMIT

#### RESOLUTION ADOPTING THE 2015 REGULAR MEETING SCHEDULE OF THE HOUSING AUTHORITY OF THE CITY SUMMIT

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Housing Authority of the City of Summit that the 2015 Regular Meetings of the Board shall be held according to the schedule listed below. Meetings start at 7:00 p.m. (prevailing time) and shall be held in the Janet Whitman Room of Summit City Hall at 512 Springfield Avenue, Summit, N.J. unless otherwise noted:

JANUARY 28	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ	
FEBRUARY 25	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ	
MARCH 25	COMMUNITY ROOM - VITO A. GALLO BUILDING 12 CHESTNUT AVENUE, SUMMIT, NJ	
APRIL 29	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ	
MAY 27	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ	
JUNE 24	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ	
JULY 22	COMMUNITY ROOM - VITO A. GALLO BUILDING 12 CHESTNUT AVENUE, SUMMIT, NJ	
AUGUST	NO MEETING SCHEDULED	
SEPTEMBER 23	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ	
OCTOBER 28	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ	
NOVEMBER 18	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ	
DECEMBER 9*	COMMUNITY ROOM - VITO A. GALLO BUILDING 12 CHESTNUT AVENUE, SUMMIT, NJ *Annual Re-Organization Meeting at 5:00pm	

Public Notice Dated: 12/10/14 U20341 OBS January 8, 2015 (\$49.98)

### Union County

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FAX 908-686-4169

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**ESSEX COUNTY TOWNS** Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

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20 words or less \$20.00 per insertion Additional 10 words.. .....\$6.00 per insertion Contract Rates Available

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Ad Copy 12 noon Monday Business Directory 4 PM Thursday

#### **ADJUSTMENTS**

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertise-

#### CHARGE IT

All classified ads require prepayment. Please have your card handy when you call.

VISA



All Help Wanted Employment ads include a fax or email link allowing applicants to apply by responding online. Resumes can then be sent fromyour online ad.

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Fax: your ad to us at or 908-686-4169

Let Us Help You With Our

#### **AUTOMOTIVE**

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Drivers - New Pay and WEEKLY HOME TIME! Earn up to \$0.43/mile, \$2,500 Sign On Bonus PLUS up to \$0.03 per mile in bonus! Call 877-627-8491 or SuperServi-

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Union County Commercial Management Company seeks part time - Light Maintenance/Handyman. Ideal for retiree. Must be reliable & speak English. Fax resume to: 973-378-2010.

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Photo by JR Parachini

Roselle Catholic's Matt Bullock, at right, gets ready to defend an in-bounds pass from a St. Anthony player during last Friday night's Hoops For Troops game between the two top-ranked teams in the state. No. 1 Roselle Catholic defeated No. 2 St. Anthony for the third time in five tries in the past three years and for the first time ever at home, coming back in the second half and then holding on for a 51-48 triumph. The game was played before a sold out crowd of 2,000.

### RC tops St. Anthony in battle of state's top ranked squads

### Boys' sparked by stellar Silva performance

By JR Parachini **Sports Editor** 

ROSELLE - Chris Silva was determined to make an impact, to make his presence felt.

That's what first-half foul trouble will do to you.

"When I got my second foul in the first half I was upset," said Silva, one of Roselle Catholic's key big men, a senior who will continue playing at South Carolina. "I really wanted to be in the game."

Roselle Catholic trailed St. Anthony by six at intermission and had yet to really penetrate the paint.

Silva changed that for the Lions by scoring the first points of the second half inside and then a few short moments later took the ball to the basket again, scored, and was fouled, giving Roselle Catholic the

"I played with more enthusiasm in the second half," Silva said. "When I came back in I was just nore confident."

Silva's 13 points, all coming in the second half, and eight rebounds sparked undefeated Roselle Catholic to a 51-48 triumph over St. Anthony before a sold out crowd of 2,000 Friday night at The Lions' Den.

"A player like Silva going to the basket gives them such energy," St. Anthony head coach Bob Hurley said.

The 6-9 power forward completed a conventional 3-point play that was the conclusion of a big 12-0 Roselle Catholic run - without a point from standout senior Isaiah Briscoe in that stretch - midway through the third quarter.

The Lions went from being down 23-17 to ahead at 29-23. Silva scored seven of the points, including the game-winning basket that put Roselle Catholic ahead for good at 24-23.

'His second half was big, he had a huge third quarter (scoring nine of his 13 points)," Roselle Catholic head coach Dave Boff said.

See LIONS, Page 38

#### UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 5:

#### WATCHUNG DIVISION (5 schools)

1-Roselle Catholic (2-0)

2-Patrick School (1-0)

3-Linden (1-1)

4-Elizabeth (0-1)

5-Plainfield (0-2)

#### **MOUNTAIN DIVISION (5 schools)**

1-St. Mary's, Elizabeth (2-0)

2-Union Catholic (1-0)

3-Westfield (1-1)

4-Union (0-1)

5-Scotch Plains (0-2)

#### **VALLEY DIVISION (6 schools)**

1-Summit (2-0)

Gov. Livingston (2-0)

3-Hillside (1-1)

Rahway (1-1)

5-Cranford (0-2)

Roselle (0-2)

#### SKY DIVISION (6 schools)

1-Dayton (2-0)

Oratory Prep (2-0)

3-Roselle Park (1-1)

Johnson (1-1)

5-Brearley (0-2)

New Providence (0-2)

#### UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 5:

#### **WATCHUNG DIVISION (6 schools)**

1-Roselle Catholic (2-0)

New Providence (2-0)

3-Patrick School (1-1)

Westfield (1-1)

5-Union (0-2)

Cranford (0-2)

#### **MOUNTAIN DIVISION (6 schools)**

1-Summit (2-0)

2-Gov. Livingston (1-1)

Johnson (1-1)

Scotch Plains (1-1)

Plainfield (1-1)

6-Linden (0-2)

#### VALLEY DIVISION (6 schools)

1-Union Catholic (2-0)

2-Dayton (2-1)

3-Hillside (1-1)

Oak Knoll (1-1)

Rahway (1-1)

6-Elizabeth (0-2)

#### SKY DIVISION (6 schools)

1-Brearley (2-0)

2-St. Mary's, Elizabeth (1-0)

Roselle (1-0)

4-Kent Place (0-0)

5-Benedictine (0-2)

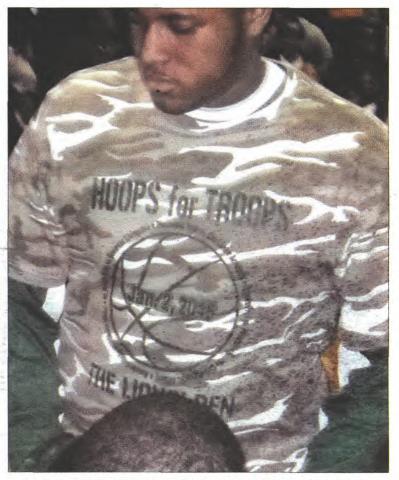
Roselle Park (0-2)

#### **SPORTS**



Photos by JR Parachini

Roselle Catholic, in white, and St. Anthony battled to the end in a game that featured the top ranked teams in the state, both undefeated at the time. Roselle Catholic's No. 1 - Kentucky-bound senior Isaiah Briscoe, led all scorers with 22 points, despite missing all eight of his free throw attempts in the fourth quarter.



Here, a Roselle Catholic player dons a T-shirt that the Lion players wore acknowleding last Friday night's Hoops for Troops schedule of basketball games at The Lions' Den at Roselle Catholic.

### Lions improve to 6-0 with victory over Friars

(Continued from Page 37)

"We have to get in the paint and score off dribble penetration when we can.

"We did a better job of that in the second half, with Chris leading the way."

"This game was important in terms of us winning it," Silva said. "We want to keep the winning going."

Roselle Catholic (6-0) trailed by six at the end of the first (13-7) and second (21-15) quarters before outscoring St. Anthony (4-1) 22-8 in the third quarter.

"Everyone just played together in the second half," Silva said.

The host Lions held on in the end after missing almost all of their free throw attempts in the final eight minutes.

The Kentucky-bound Briscoe led all scorers with a 22-point performance, despite missing all eight of his free throw attempts in the fourth quarter.

Briscoe came back after making only one of five field goal attempts in the first period.

At one point bridging the third and fourth quarters, Briscoe scored Roselle Catholic's next 12 points, giving the Lions a 42-32 lead with six minutes to go. That was the first of a game-high six 10-point leads the Lions would have.

"In the beginning we were rushing," Briscoe said. "I had to be a pro and do what I do. In the second half I had to put the team on my shoulders."

St. Anthony had one 10-point lead of 17-7 midway through the second quarter following two free throws made by Markis McDuffie, who finished with 14 points.

Leading the Friars in scoring was junior big-man Taurean Thompson, who finished with 16 points, including a 3-pointer from the left side and a jumper from the right - five consecutive points - that pulled St. Anthony within 50-47 with 35 seconds to go.

Tahir Pretlow hit a big free throw with 20 seconds remaining to put Roselle Catholic ahead 51-47.

"For the second straight game our bench guys (Tahir Pretlow, Ganlandou Cisse, David Kameron, Nazroon Reid) did a nice job for us, especially when Chris was in foul trouble," Boff said.

Jagan Mosely, who finished with 12 points for St. Anthony, scored the game's final point on a free throw with 3.2 seconds left.

"We were able to move the ball around and showed some signs of where we want to be," Hurley said. "We hung in there until the end and still had some opportunities."

Briscoe made two 3-point baskets, the first one giving Roselle Catholic's its initial lead of 3-2. The second one came on a beautiful fade-away shot from the right side right before the third-quarter buzzer, which gave Roselle Catholic a 37-29 advantage.

Briscoe made seven-of-18 field goal attempts and was six-of-19 from the free throw line.

"We'll just keep shooting free throws," Boff said.

St. Anthony went on a 6-0 run to take a 9-3 lead and then scored the first four points of the second quarter for its 17-7 cushion. Roselle Catholic then came back with a 6-0 run of its own to pull to within 17-13.

"We found out things we need to be better at," Boff said.

HOOPS FOR TROOPS
BOYS' BASKETBALL AT ROSELLE CATHOLIC
St. Anthony (4-1) 13 8 8 19 - 48
Roselle Catholic (6-0) 7 8 22 14 - 51

#### ST. ANTHONY FRIARS (48):

3-Jagan Mosely, 3-0-6-12 35-Taurean Thompson 4-1-5-16 23-Markis McDuffie, 4-1-3-14 13-Idris Joyner, 2-0-0-4 34-Mohamed Bendary, 1-0-0-2 **Totals:** 14-2-14-48.

#### **ROSELLE CATHOLIC LIONS (51):**

4-Tahir Pretlow, 0-0-1-1 10-Chris Silva 5-0-3-13 11-Asante Gist, 0-0-5-5 1-Isaiah Briscoe, 5-2-6-22 13-Matt Bullock 1-1-1-6 5-Pierre Sarr, 1-0-0-2 44-Ganlandou Cisse, 1-0-0-2 **Totals:** 13-3-16-51.

\* Roselle Catholic improved to 7-0 by defeating St. Joseph's, Montvale 77-73 Sunday in the annual SFIC event held at Kean University's Harwood Arena in Union.

Roselle Catholic defeated St. Anthony in the past two Non-Public, B state championship games.



Photo courtesy of Roselle Catholic

Roselle Catholic standout bowlers, from left, include Nick Campanelli, Justin Riddick, Corinne Clemente, Makell Rainey and Jimmy Gramiak. They are shown here at Jersey Lanes in Linden. The Lions got off to a strong 4-0 beginning after defeating Johnson, Roselle Park, Linden and Scotch Plains.

### Roselle Catholic bowlers roll to an impressive start Defeat Johnson, RP, Linden, Scotch Plains

The Roselle Catholic bowling team wasted no time in rolling to success right away during this just-started 2014-2015 campaign.

The Lions defeated Johnson and Roselle Park in the opening week of the season and followed those performances up with triumphs against Linden and Scotch Plains to stand alone in first place in the Union County Conference's Watchung Division.

Nick Campanelli rolled a 700 series in the opening match of the season, Dec. 3, to help propel Roselle Catholic past Johnson, which has won the last four Union County Tournament titles.

Campanelli, a senior, is the defending UCT individual champion.

Senior Jimmy Gramiak delivered a couple of key strikes in the final frame against Roselle Park on Dec. 4.

RC kegglers Justin Riddick, Corinne Clemente and Makell Rainer have also contributed plenty of pins to the Lions' fast start.

Roselle Catholic is the defending North Jersey, Section 2, Group I champion, with four starters — Campanelli, Clemente, Gramiak and Rainey returning from the 2013-14 team. Rainey and Campanelli each rolled a 200 game in the opener vs. Linden on Dec. 10.

Clemente and Gramiak were the high scorers in the second game to help the Lions seize five of a possible seven points vs. the Tigers.

On Dec. 11, the Lions faced Scotch Plains and again took five of seven points, winning the second game of the three-game series in dramatic fashion.

After a strike from Gramiak kept the Lions' chances alive, Nick Campanelli - with RC down nine pins - rolled a strike on the final ball of the match to give the Lions a one-point triumph.

The Lions rolled a 1,085 game vs. Scotch Plains, their highest pin total for one game up to that point in the season

In the Bishop Ahr Bob James Holiday Classic, bowled Dec. 6 at Carolier Lanes in North Brunswick, Roselle Catholic finished seventh out of 40 schools.

Roselle Catholic was scheduled to compete against Scotch Plains Monday and vs. Rahway yesterday.

The Lions have scheduled matches upcoming against Union Jan. 21, Westfield Feb. 4 and Johnson Feb. 11.

## UCBA will induct 4 new members At Hot Stove Baseball Dinner

The Union County Baseball Association will induct four new members into the Union County Baseball Hall of Fame and honor local student athletes for their achievements in 2014 during award ceremonies set to take place Feb. 8 at 1 p.m. at L'Affaire Banquet Center on 1099 Route 22 East in Mountainside.

The 79th Annual Hot Stove League Baseball Dinner is sponsored by the Union County Baseball Association, in cooperation with the Union County Board of Chosen Freeholders and the Union County Department of Parks and Recreation.

During the afternoon awards ceremonies the UCBA will induct four new members into the Union County Baseball Hall of Fame, including:

> Jorge Comas of Elizabeth Barry Kaverick of Kenilworth Richard McCormack of Elizabeth and Jack Shaw of Roselle Park.

Roy White, former New York Yankees All-Star outfielder and twotime World Series champion, will be the special guest speaker.

White played his entire Major League career with the Yankees from 1965 through 1979, compiling a .271 career batting average and a .360 on-base percentage.

An excellent defensive player, White led American League left fielders in fielding percentage for four consecutive seasons.

White was a key member of Yankee teams that won pennants three years in a row from 1976-1978.

He was also on base for the two biggest home runs hit during the

White and Chris Chambliss were on base - after hitting singles off former Yankee right hander Mike Torrez - when Bucky Dent hit the home run that beat the Red Sox in the one game playoff.

White was also on base when Thurman Munson hit his mammoth 470-foot home run over the left field fence and into the monuments off right hander Doug Bird that beat the Royals in Game 3 of the division series.

White, who turned 71 on Dec. 27, was a two-time All-Star with the Yankees, selected in 1969 and 1970. He played in the 1969 game.

After former Union High School and University of Michigan standout Elliott Maddox could not attend the 2004 dinner, White stepped in as guest speaker and did a fabulous job. That year White was a coach for the Yankees when Joe Torre was still the manager.

Since 1937, the Hot Stove League Dinner has been the primary fund-raising effort for the Union County Baseball Association's summer and fall programs.

Over the years, the awards dinner has honored many local and national baseball luminaries – including Phil Rizzuto of Hillside, Don Newcombe of Elizabeth, Joe Collins of Union, Jeff Torborg of Mountainside, Willie Wilson of Summit and Elliott Maddox of Union

Wilson was the Kansas City Royals left fielder on Friday, Oct. 6, 1978 that ran back and watched Munson's home run - the final one he ever hit at Yankee Stadium - easily clear the left field fence to give the Yankees a come-from-behind 6-5 triumph.

Wilson led the American League and the Major Leagues in batting in 1982 with a .332 average.

Tickets for the dinner are \$45 each and are available from the UCBA by visiting www.UCBA-NJ.org.

Proceeds will help fund the Union County Summer Youth Baseball League for youngsters 8 to 15 years and the Fall Teen League.

More information about the event may be obtained by calling Jim Iozzi at 908-917-2523.

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Photo courtesy of Johnson High School

JOHNSON HONORS BEST TEAMMATES - For the first time, the Johnson athletic department decided to institute a new award called, The Best Teammate Award. It will be given out seasonally to one member from each athletic team that best fits the characteristics of a good teammate. This year's winners from the fall season included Louis Cacchione for cross country, Sara Diwane for field hockey, Jason Brougham for football, Lauren DeMille for gymnastics, Adam Kedra for boys' soccer, Anabela Casimiro for girls' soccer, Natalie Perla for girls' tennis, Nicole Nugent for girls' volleyball and Gianna Grady for cheerleading.

#### RC girls' basketball gets out to 6-0 start

The Roselle Catholic girls' basketball team improved to 6-o on Sunday by defeating Paramus Catholic 58-28 in the final game of the SFIC event held at Kean University's Harwood Arena in Union.

Senior point guard Tyaffani McQueen scored five points in the second quarter when Roselle Catholic outscored Paramus Catholic 13-2 to take a commanding 26-11 halftime lead.

McQueen finished with 10 points, six rebounds, five assists and four steals. Senior guard-forward Allieyah Cubbage poured in a season-high 21 points and led all scorers.

Cubbage scored nine points in the first half and then added eight in the third quarter. She also grabbed five rebounds.

Senior forward Dolapo Balogun had a double-double for the Lions, scoring 12 points and pulling down 12 rebounds.

RC began the week ranked 13th in The Star-Ledger Top 20 and ninth in the MSG Top 15.

### Summit's Stanley a squash standout for Pingry squad

Pingry junior Lindsay Stanley of Summit and sophomore Sam Scherl of South Orange - from the school's varsity squash team - were to compete at the British Junior Open Squash Championships in Sheffield, England Jan.2-6.

The tournament is considered one of the two most prestigious junior events in the sport, along with the World Junior Squash Championships. Both players were to compete in the Under 17 division at the British Junior Open.

Ten players from the U.S. competed in the event last year - eight boys, including Scherl, and two girls and they did so individually.

This year, US SQUASH assembled a team of 27 outstanding junior players for the competition in an effort to promote junior squash in the United States. In the U.S., Scherl and Stanley are both ranked in the top 10 for their divisions.

Scherl currently holds a rank of No. 1 in the Boys Under 17 Division, having been the No. 1 player last year in the Under 15 Division.

Stanley claims the No. 2 spot for the Girls Under 17

This week's tournament marks Scherl's second appearance at the Open. Last year he was one of a handful of American junior players to compete in the event, placing 10th in the Boys Under 15

Stanley competed in the Open for the first time, but has represented the U.S. team against Canada and she played the Dutch Open in 2012.

"Going to the British Open, unfortunately I will miss playing in the NJ Squash Championships on Jan. 4," Stanley said. "I won't be able to defend my title from last year, but hopefully one of my Pingry teammates will bring home the trophy."

"Sam and Lindsay have been integral parts of the Pingry squash program for years and their skills on the court are formidable, to say the least," Pingry coach Ramsay Vehslage said.

"They are both champions in every sense of the word and I can't wait to see what they will accomplish in the next couple of years at Pingry.

Stanley joined the varsity team at Pingry in her freshman year and has been playing No. 1 since that time. Scherl began playing for Pingry in the 8th grade and last year he joined the varsity team as a freshman, playing No. 3 on a team that went undefeated for the season and finished eighth in the nation.

Fans of Pingry squash are anticipating having squash courts on campus.

The six courts, planned as part of The Miller A. Bugliari '52 Athletics Center, will give the players more practice time and enable the squash program to offer the sport as a junior varsity option as well as a five-day option for the Middle School.



Photo courtesy of Pingry School

Pingry team members, from left, Lindsay Stanley a junior from Summit - and Sam Scherl - a sophomore from South Orange - were to compete in this week's British Junior Open Squash Championships in Sheffield, England.