

UNION COUNTY LOCALSOURCE

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Accused killer says system 'broken'

Man accused of murdering April Wyckoff asks for bail reduction in jailhouse interview

By Cheryl Hehl
Staff Writer

A Union man accused of murdering his Cranford girlfriend in 2013, dismembering her body and disposing of it in Newark marshland, said in a recent jailhouse interview his \$5.5 million bail is "unfair."

"I did not kill her, it was a vehicular accident," said Matthew Ballister, 45, in an exclusive interview with LocalSource Feb. 6 at the Union County Jail, adding he loved April Wyckoff, 43, and "thought she was the one."

"We were doing drugs, free-basing cocaine," the Union resident said, asking specifically that this information be made public.

However, when Ballister sat down with LocalSource, he spent a good part of the hour and 45 minutes talking about the reasons his bail should be reduced.

"The average bail in Union County for murder one is \$1

million. Why is my bail four or five times that?" he said during the interview and in the letter to LocalSource.

Ballister was arrested Oct. 23, 2013, the day after authorities converged on his Mercer Avenue home and charged him with Wyckoff's murder. Subsequently he was held in the county jail on \$2 million bail, as 200 municipal, county and state law-enforcement officials searched for the victim's body in Hudson, Essex and Union counties.

According to a complaint filed in October 2013 in Superior Court in Elizabeth, Ballister entered Wyckoff's car to attack her, threatening her and then restraining her in his Union home. The complaint also claimed Ballister obstructed witnesses from providing authorities with information "by means of force," lied to police about what transpired and attempted to conceal the crime.

The additional charges, police said at the time, were based on statements from witnesses, video camera surveil-

lance, a search of Ballister's home and his Hummer H2 vehicle.

Ballister's mother, Eleanor Schofield, of Mountainside, was also arrested and pleaded not guilty to a charge of hindering a police investigation and helping to hide evidence. Schofield was released after posting bail in 2013.

Days later when the mutilated body of the Cranford mother of two was found in five black plastic bags along the edge of the Passaic River in Newark, authorities added charges and Ballister's bail was increased from \$2 million to \$5.5 million.

At the time, the Union County Prosecutor's Office said there was enough evidence indicating the method of murder was blunt force trauma and Wyckoff was killed sometime in the evening hours Oct. 22, 2013. Part of this evidence included Ballister's next door neighbor calling the

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In ongoing war, Hott 22 wins another legal battle

By Cheryl Hehl
Staff Writer

UNION — Although the township has been fighting to get rid of a strip club on Route 22 for 19 years, last week both the township and Union County Prosecutor's Office lost another battle.

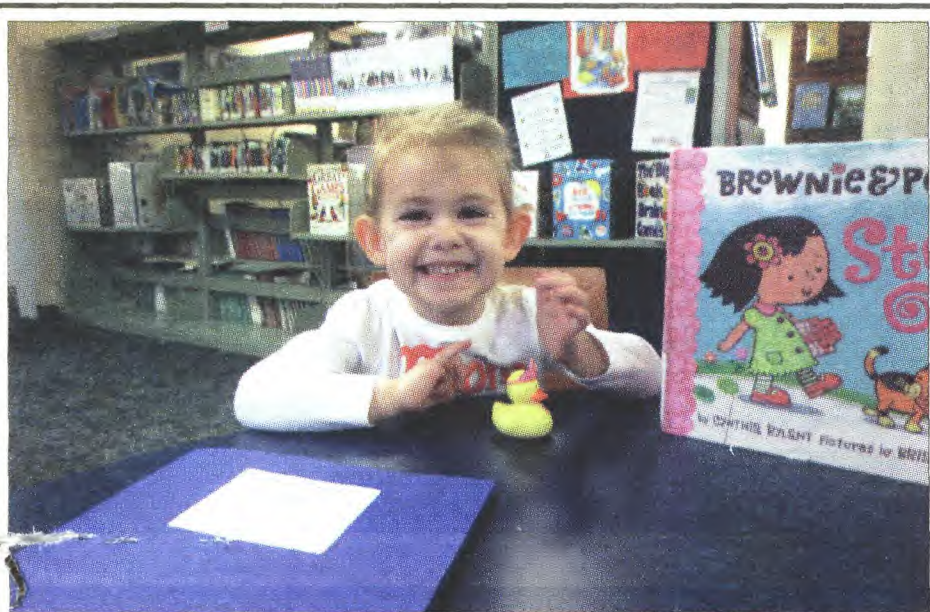
The legal argument continues to revolve around whether Hott 22 is violating state law or not by operating a sexually oriented business within 1,000 feet of a residential area. The club, adjacent to a bowling alley on Route 22, can be hard to notice due to its location and small size, and so far Hott 22 continues to win the majority of these legal battles and therefore continues to operate, with changes.

Last week the club won two more battles and the dancing goes on - for now. However, the fact they continue to win in court and dancers now wear thongs could be an indication the end of the war is near. Previously, the club was a full-nudity club.

In two separate rulings the state appeals court dismissed indictments saying the Prosecutor's Office failed to prove that Daniel Russo, a former owner of the club, and Ibrahim Eldakroury, an employee of the business, were aware they were operating a sexually oriented club within 1,000 feet of a residential area.

At issue for the last 19 years is whether the club violated a New Jersey land use law which states no person can operate a sexually oriented business within 1,000 feet of places of public worship, schools, municipal or county operated playgrounds, hospitals or any area zoned for residential use.

See LEGAL BILLS, Page 8



1000 BOOKS — Alexis Egri, 3, has read at least 100 books, with the help of her parents. The Kenilworth Library is challenging parents to read 1,000 books to their kids before kindergarten, and will give out a small prize for every 100 books read. For more information about this program, call the library at 908-276-2451 or visit 548 Boulevard.

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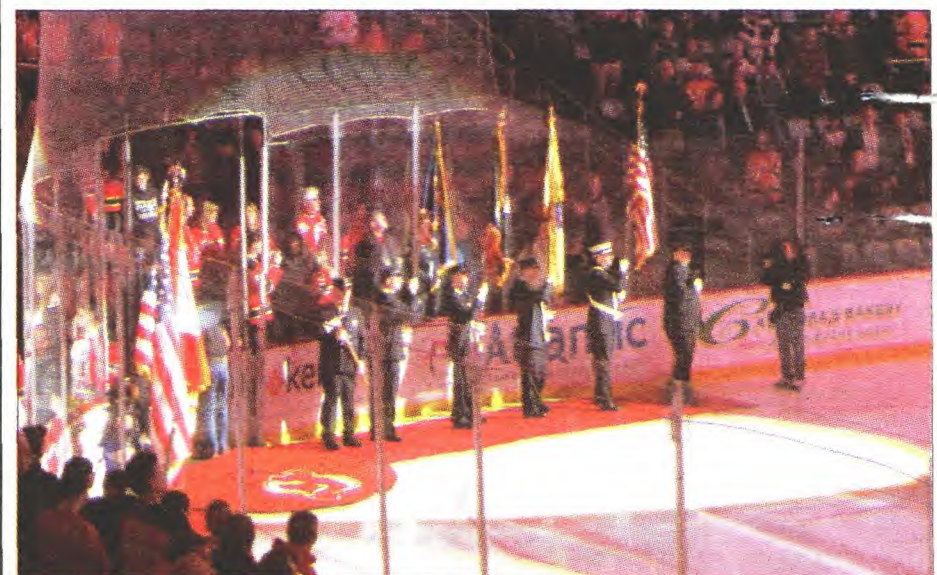
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A DEVILISH NIGHT FOR CLARK — The New Jersey Devils welcomed Clark residents to a recent game against the Edmonton Oilers at the Prudential Center as part of its 'My Town' profile series. The team rolled out the red carpet for more than 200 township fans. The evening started with members of the Clark Police and Fire Departments presenting the colors during the honor guard, bottom. During the first period, a slideshow of Clark people and places played on the jumbotron while Mayor Sal Bonaccorso and Hometown Honorary Captain Ralph Bernardo waved to the crowd in the company of the New Jersey Devil.



Assemblywoman's new job raises ethical questions about Democrats on the payroll

By Cheryl Hehl
Staff Writer

Democrat Assemblywoman Linda Stender, a seasoned official with more than a dozen years in the legislature, almost tripled her taxpayer funded income recently when she was named deputy director of Union County Improvement Authority.

Stender, who earns \$49,000 a year as an assemblywoman, a part-time job, will be paid \$90,000 annually by UCIA to oversee various projects the authority has undertaken.

According to Sebastian D'Elia, a commissioner on UCIA who also holds the county position of Director of Public Information, the board had been discussing hiring a deputy director because of the many projects currently on the table.

"We have multiple projects in various stages, including the new family courthouse, renewable energy, Union County College expansion, shared services and a proposed Roselle Community Center," said D'Elia in an interview with LocalSource.

D'Elia said Stender expressed an interest in the position, and "she was a good fit because of her extensive local and county experience."

"There was a certain comfort level in hiring someone we knew was well versed in what the UCIA does," D'Elia added.

Stender served as a councilwoman in Fanwood from 1988 to 1990 and mayor of that municipality from 1992 to 1994. She was first elected to the freeholder board in 1995, serving until 2002. In 2002 she ran for assembly and has served in that capacity since.

The assemblywoman represents the 22nd district which includes the Union County towns Rahway, Clark, Linden, Fanwood, Scotch Plains, Plainfield and Winfield. This district also includes towns in Middlesex and Somerset counties.

The assemblywoman ran for a U.S. Congress seat in 2006 but was narrowly defeated, running again in 2008 but losing by a



Linda Stender

considerably wider margin to Leonard Lance.

Although Stender can legally hold two public positions, the move has long been criticized by government ethics advocates.

While state law has barred officials from holding dual elected offices since 2008, many elected officials hold non related public jobs, which some maintain are political patronage positions.

For example, in January Gloucester County Assemblyman John Burzichelli was appointed as director of project management with the Gloucester County Improvement Authority, a strikingly similar situation to Stender.

While this smacks of political patronage, this practice is not unusual.

Democrat Union County Freeholder Al Mirabella was appointed Scotch Plains town manager Jan. 1 despite still keeping his seat on the freeholder board.

The position, which pays approximately \$120,000 annually, is in addition to the \$29,500 he receives for serving as a freeholder.

Roselle Mayor Jamel Holley, who recently was appointed to Joe Cryan's

unexpired assembly term and will receive slightly less than the usual \$49,000 salary for assuming this position, also has a job as the Irvington Director of Public Works at an unknown salary. This is in addition to the \$15,000 plus he earns as mayor of Roselle.

Cryan held the assemblyman position for years while also serving as a Union County undersheriff, until former sheriff Ralph Froehlich died in June 2014. Cryan, also the Union municipal chairman, ran for the seat and won the sheriff's position, which he assumed in January.

Likewise, until recently, Rahway Mayor Samson Steinman, who earns \$20,000 for that position, held the temporary position of Hillside's business administrator since early last year while Fanwood Mayor Colleen Mahr was given a job with the county involving economic development.

Former Freeholder Dan Sullivan also served as freeholder while holding the position of director of the Union County Utilities Authority. However, that changed in 2013 when the UCIA brokered a shared services deal with the UCUA and Sullivan was charged with overseeing both authorities. At that point Sullivan resigned his freeholder seat, giving up the \$29,000 stipend.

At issue is the fact these dual positions will boost these elected and former elected officials pensions because the state Public Employees Retirement system, or PERS, calculates pensions based on the highest three years of salary prior to retirement.

D'Elia, though, said freeholders and former freeholders, like Stender and Sullivan, are not only familiar with the county but also have experience that enables them to hit the ground running.

Stender, who served as the assembly deputy director from 2006 to 2009, currently chairs the State Government Committee and serves on transportation, public works and independent authority's committees.

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DRAPES

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Union continues to 'hammer' Kean

By Cheryl Hehl
Staff Writer

Union continued to hammer away at Kean University this week, questioning why there are plans to build more dorms off Woodland Avenue when they are not using campus dorms now.

Mayor Manuel Figueiredo blasted Kean University President Dawood Farahi and the board of trustees for trying to add to the \$338 million of debt they already have incurred by planing to add a 400-bed dormitory in 2016 and an additional 400-bed facility in 2018.

According to the mayor, Kean has over 300 empty beds now in the existing residence halls and are in negotiations to add 800 more beds in the next two years. Statistics available at collegeview.com, he said, show Kean's current residence hall capacity is 2,045, while the university website makes it clear they only have

See UNION, Page 6





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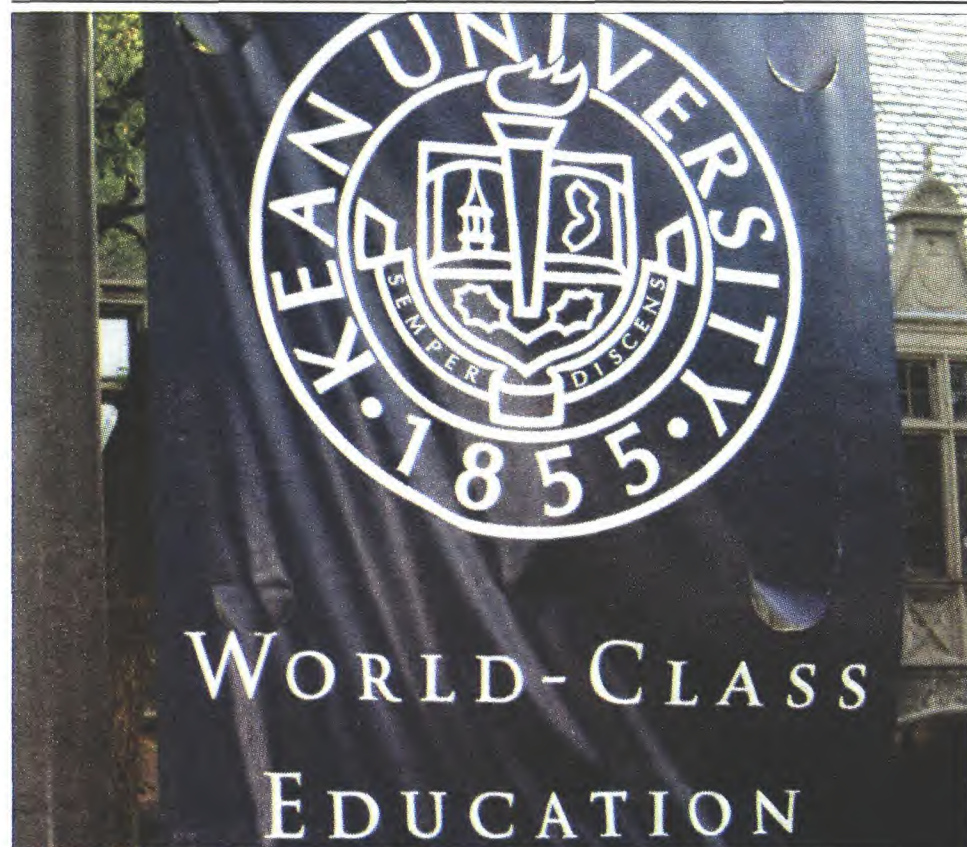
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Union will fight 'tooth and nail'

(Continued from Page 3)

1,734 students living on campus.

Figueiredo pointed out that Kean is not only operating with \$338 million in debt, but handed out \$19 million in salaries to 170 administrators last year, including a \$200,000 bonus to Farahi.

"The university has also seen huge tuition increases, plummeting admissions and consistently declining credit ratings while they continue to spend taxpayer money fighting to claim land the court has already ruled does not belong to them," the mayor said in a statement.

Figueiredo said the university is already under state scrutiny "for their seemingly wanton disregard for taxpayer dollars," and with over 300 empty dorm beds the last thing they should be doing is trying to secure even more taxpayer money to construct additional residence halls and add to their overstock at taxpayer expense.

"It is difficult to imagine why Dr. Farahi would think this is a good idea and even more difficult to reconcile how a board of trustees tasked with trying to bring Kean University into a prosperous future could possibly think this is a good idea," the mayor said, asking that Farahi and the board explain "this latest horrendous decision."

"The good news is, unlike their previous

mistakes, we may have a chance to stop them before they waste our money this time," Figueiredo said.

The mayor explained the township and residents have always been among the biggest supporters of the university and the mission of providing world class education, "but Dr. Farahi and the board of trustees are abusing that relationship."

"While enrollment drops, and tuition skyrockets, and in the midst of the ongoing investigation by the state comptroller of the purchase of \$219,000 table and sound system purchased in China with state taxpayer money, Kean University leadership continues to make bad fiscal decisions," Figueiredo said.

The mayor explained the township has been very clear about the fact they will "continue to fight tooth and nail" for Union taxpayers. Township officials also brought up the parking problem the university has had for years, pointing out that students continue to take up permit parking spaces that residents pay for even though they are not supposed to before a designated time.

With close to 5,000 students, the majority of which commute to the university, the mayor said 4,300 parking spaces have proven no where near enough to satisfy the need. Yet, there has been no plans to increase parking at the university.



HAPPY VALENTINE'S DAY — On Thursday, Feb. 12, Clark Preschool children celebrated Valentine's Day by designing Valentine's Day cards and delivered them to the Clark seniors during their monthly meeting.



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ROSELLE NEWS

Family Fun Night at the library

Bring the entire family and enjoy a variety of activities including scavenger hunts, board games, charades, puppetry, crafting, creative drama and more on Wednesdays, from 6:30 to 7:30 p.m. at the Roselle Public Library, 104 West Fourth Ave.

Eighth-grader receives scholarship

Ebere Chukuwuyem, an eighth-grader at Grace Wilday Junior High School, will receive the \$25,000 Johns Hopkins Center for Talented Youth Scholarship.

The scholarship prepares students for top levels of academic achievement and leadership through participation in rigorous summer programs, distance education courses, a mentoring program, and academic support provided by a personal educational advisor. Ebere is the only student from New Jersey to receive the award.

In related news, David Sanders, JHU Testing and Talent Search Director, traveled from Baltimore to Roselle last month to provide \$21,600 of free testing, membership and screening services to 240 Roselle students.

According to Roselle Superintendent Dr. Kevin West, "My congratulations to Ebere, as well as to all of our students and their parents for participating and supporting these worthwhile and exciting opportunities. I couldn't be more proud."

Roselle animal control information

Roselle animal control is now being provided by the Associated Humane Societies Inc., located at 124 Evergreen Street, in Newark. For assistance, call 973-824-7080 or visit www.ahscares.org. Hours of operation are: Monday through Friday, from 9 a.m. to 6 p.m., and Saturday and Sunday, from 9 a.m. to 5 p.m. After hours and on holidays,

call 973-766-5422 or the Roselle Police Department at 908-245-2000.

'Roselle: A Story of Light'

Roselle residents are encouraged to watch the borough's new documentary, "Roselle: A Story of Light." The documentary is available on the borough's website. For more information, visit www.boroughofroselle.com.

Attend 'We Go a Long Way Back'


The African American Heritage Parades Organization annually holds a parade and a four-day cultural heritage celebration during Memorial Day weekend. The largest celebration of the African-American community in the state, it not only educates and entertains the attendees but also serves as a showcase for many local artists. For tickets or more information, call Robin Jones at 862-944-4006.



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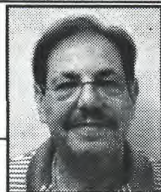
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Legal bills mount as Union continues strip club battle

(Continued from Page 1)

However, the question of how that 1,000 feet should be measured has been at the center of the legal controversy.

The township has contended the club violated the restriction based on the "as-the-crow-flies measurement," which is drawing a straight line from Hott 22 to existing homes up on a hill above the business.

Hott 22 argued the distance should actually be calculated by measuring the walking distance to these homes using public streets.

Township Attorney Daniel Antonelli, though, has maintained in the past that other criminal statutes, such as those prohibiting selling drugs within a 1,000 feet of a school, that a radius is the same thing as "as the crow flies."

Hott 22 also argued over the years that they comply with the 1,000-foot buffer zone merely because the Garden State Parkway and Route 22 separate the business from nearby homes.

The state appeals court loss has cast a shadow not only on the township's continued battle to see the club closed but also the Prosecutor's Office's decision to bring criminal charges against Russo and Eldakroury in the first place. However, these particular charges were levied while Ted Romankow was prosecutor.

Since then, Romankow was replaced in June 2013 and Gov. Chris Christie appointed Grace Park acting prosecutor.

The loss was yet another round of countless appeals, motions, and legal wrangling over the fact the township just does not want a strip club in Union. The club has been closed multiple times but always reopens under a different guise.

In May 2012, despite the legal battle waging in court, the club, adjacent to a bowling alley, reopened with dancers in thongs and no longer dancing nude. This changed the situation considerably.

John Williams, the attorney representing Russo and Eldakroury, said Friday in an interview with LocalSource there is close to a 20-year history of the township "trying to shutter this business."

"This is constant abuse of process," he explained, noting the township is spending taxpayer dollars fighting the establishment attempting to operate a legal business.

"Most of the lawsuits they outright lost or they had no effect," Williams said, pointing out in the latest rulings handed down last week the township was ordered to pay legal costs for his clients, which will run between \$160,000 to \$180,000.

The attorney said township attorney Daniel Antonelli continues to file appeals even though he knows the township is going against Hott 22's constitutional right to operate the business.

"They waste money needlessly, then they have to pay fee awards, like the one the appeals court just ordered," the attorney said, pointing out Hott 22 has rights under the First Amendment.

He also took issue with the fact the township enacted an ordinance in 2006 that regulated sexually oriented businesses, which was repealed in 2009.

"Every time they lose a court battle, they go back and tinker with the local zoning ordinance," Williams said.

"There has been a half-dozen changes in that ordinance," the attorney noted, adding that Hott 22 is harassed by the local police and a detective often is stationed in the parking lot to monitor the business.

Township Administrator Ron Manzella, though, denied this and other statements Williams made.

"First of all, we have used very little taxpayer dollars for these lawsuits because we are a member of the Joint Insurance Fund with other nearby towns and they pay attorney fees," he explained in an interview Friday.

Manzella did admit the township has a problem with "a place where young women are exploited."

"The law's the law," the township administrator said, but added "at this point they are not operating the same business," which changed things because the dancers now wear thongs.

"I think as a community we have to be vigilant in keeping nude bars out," Manzella said, but added that since Hott 22 is no longer a sexually oriented business the township will wait to see what the Prosecutor's Office intends to do.

On Tuesday, Mark Spivey, spokesperson for the Union County Prosecutor's Office, said the office would be reviewing the appeals court decision over the next few weeks and "weighing our various options."

'They waste money needlessly, then they have to pay fee awards, like the one the appeals court just ordered,' the attorney said, pointing out Hott 22 has rights under the First Amendment.



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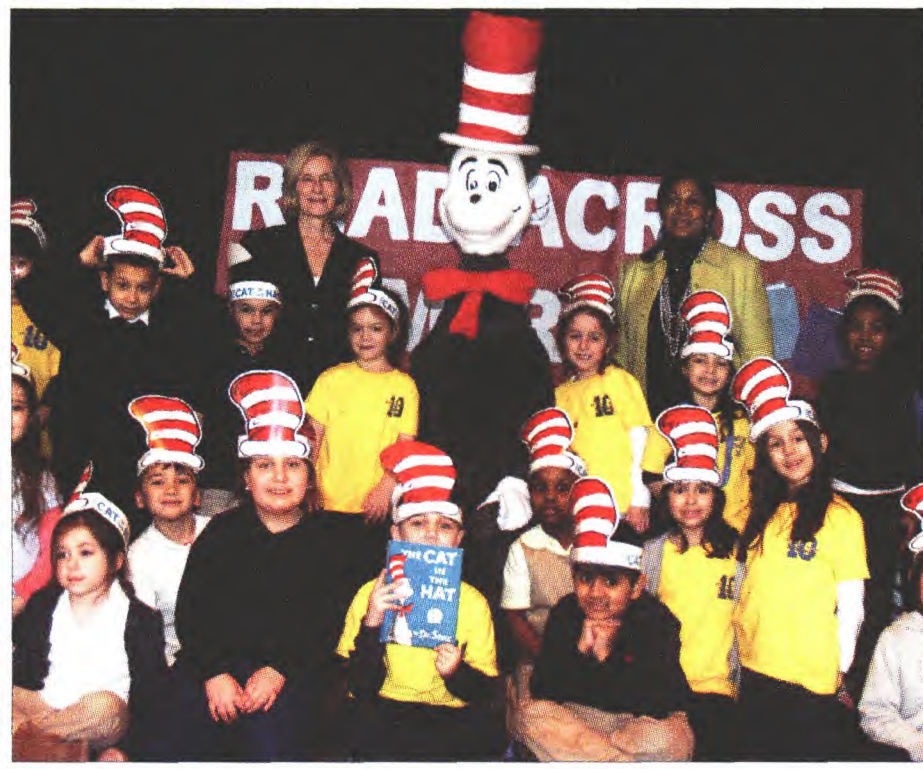
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Kate Conroy, Vice President, Gateway Regional Chamber of Commerce

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STORY TIME — The seven-foot tall 'Cat in the Hat' visited Linden School No. 10 in celebration of Dr. Seuss' birthday and Read Across America. School No. 10 fifth-grade teacher Angela Stewart nominated her school to have the visitor. Marisol Rodriguez, the schools librarian, was reading 'Cat in the Hat' by Dr. Seuss when in walked the beloved character.



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CRANFORD NEWS

New Jersey slave history book discussion, Feb. 22

On Sunday, Feb. 22, James Gigantino will discuss his book, "The Ragged Road to Abolition: Slavery and Freedom in New Jersey, 1775-1865" at the Crane-Phillips House Museum from 2 to 4 p.m.

A Cranford High School graduate, Gigantino is an assistant professor of history at the University of Arkansas who specializes in the history of slavery. His book focuses on how, contrary to popular perception, slavery persisted in the North well into the 19th century. This was especially the case in New Jersey, the last Northern state to pass an abolition statute, in 1804. Because of the nature of the law, which freed children born to enslaved mothers only after they had served their mother's master for more than two decades, slavery continued in New Jersey through the Civil War.

To reserve a seat to this free event, call the Historical Society's office at 908-276-0082 or send an email to cranfordhistoricalsociety@verizon.net.

For more information, visit www.cranfordhistoricalsociety.com.

Register for theater programs with CDC Theatre

CDC Theatre, New Jersey's oldest community theater, has begun registration for its Junior Theatre program and Curtain Call theatre classes. The Junior Theatre program is offering two productions: "Les Miserables" for 13- to 19-year-old students and Disney's "The Little Mermaid Jr." for students ages 8 to 12.

"The Little Mermaid Jr." program is open to all levels and abilities. Once registration is complete, participants will be taught songs from the show and cast during the first week of rehearsals. Space is limited; to sign up for this production email Director Becky Randazzo at beckyj19@msn.com

"Les Miserables" auditions will take place Tuesday, March 17, at 6:30 p.m. and Saturday, March 21, at 11 a.m. at CDC Theatre.

Curtain Call 2015 spring classes begin Monday, March 9, from 3:30 to 5:30 p.m. for grades one to four, and Wednesday, March 11, from 3:30 to 5:30 p.m. for grades five to eight. The spring session ends the week of May 11 with a Broadway-themed

showcase. For more information, send an email to megferentinos@yahoo.com or visit www.cdctheatre.org.

Rain Barrel Workshop scheduled for March 21

AmeriCorps NJDEP Watershed Ambassador, Brittany Musolino will lead a rain barrel workshop in partnership with the Cranford Environmental Commission on Saturday, March 21, at the Cranford Community Center from 10 a.m. to 1 p.m.

Rain barrels are an important tool for preventing run-off from entering storm drains, which transport non-point source pollutants to our rivers and streams. For a fee of \$12, participants will receive their own barrel and training on how to construct and install this rain-collection system.

Registration is limited. To preregister contact Brittany Musolino at 908-789-3209 or watershed7@ucnj.org.

Cranford and AARP assist local taxpayers

The Cranford Recreation and Parks Department, in conjunction with the American Association of Retired Persons, will take appointments for free tax assistance.

Cranford and Garwood taxpayers can call 908-709-7283 to reserve a time slot time with a tax practitioner.

Hourly appointments are being made on Mondays and Fridays at noon, 1:30 and

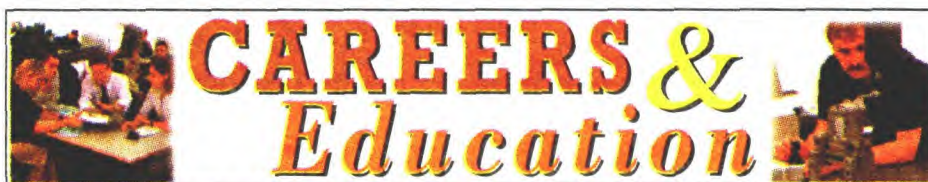
3 p.m. All appointments will be at the Cranford Community Center, 220 Walnut Ave., in Room 204. The last appointments will be Monday, April 13. No appointments will be made on Friday, April 3, as the Community Center will be closed. This service is geared to senior citizens and area residents with low incomes. Filing assistance is provided for federal and state income tax returns, and the Property Tax Reimbursement Program. Federal and state returns are filed electronically.

Participants should bring the following information: Copies of federal and state returns for 2013 along with 2014 wages; interest; dividends; capital gains; Social Security forms 1099, 1099R, 1099B-W2 and SSA; and 2014 property tax bills. A form of identification and a blank check showing account routing numbers are also required if requesting direct deposit or payment.

'Speed the Plow' at CDC

"Speed The Plow," by David Mamet, opened Feb. 6, at CDC Theatre, 78 Winans Ave. in Cranford, and will run weekends through Saturday, Feb. 21.

A satirical dissection of the American movie business in Hollywood, "Speed The Plow" focuses on two high-powered Hollywood executives who have come up from the mail room together, Bobby Gould, played by Mike Burdick, and Charlie Fox, played by Jonathan Fishman. Fishman is also directing the production.



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KENILWORTH NEWS

Various programs are planned at Kenilworth Library

The Winter Reading Program at the Kenilworth Public Library concludes Friday, Feb. 20. Children who were previously signed up for the Fall Reading Program will automatically be registered. The Spring Reading Program begins Monday, March 30, and concludes Friday, May 15. Children who were previously signed up for the Winter Reading Program will automatically be registered.

Children must be registered in one of the following programs in order to participate in additional Kenilworth Public Library special events.

The following reading programs are offered: Mommy, Daddy & Me, a parent and child at-home reading program for children ages 2 to 5; I Can Read, a reading program for children who are just starting to read on their own from ages 6 to 8; and Club Readsalot, a reading program for children ages 9 to 12.

Registration is required for:

Lap Sit for children up to 23 months old will be held from 10:30 to 10:50 a.m. on March 31, April 7, 14, 21 and 28 and May 5 and 12.

Toddler Time, for 2-year-olds, will be held on the following Wednesdays from 10:30 to 10:50 a.m.: April 1, 8, 15, 22 and 29 and May 6 and 13.

Story Time for children ages 3 and up will be held on the following Thursdays from 6:30 to 7 p.m.: April 2, 9, 23 and 30 and May 7 and 14.

Lego At The Library will be held for children ages 4 to 12 on the following Wednesdays, from 3:30 to 4:30 p.m.: April 1, 8, 15, 22 and 29 and May 6 and 13.

Children will have an opportunity to build Lego creations related to a theme presented during each session. Books related to the weekly theme will be available for check out.

Teen Theater Group and Volunteer Program for teens ages 13 and older provides an opportunity for teens to create puppet shows to be presented to young children. These shows may be recorded, and viewed by young children from home on their computers after live performances. This program will be held on the following Thursdays, from 3:30 to 4:30 p.m.: Feb. 12 and 19. Light refreshments will be served.

1,000 Books Before Kindergarten: The concept is simple: read any book to a newborn, infant or toddler with a goal of reading 1,000 books before the child starts kindergarten. books can be repeated, and one book per night means about 365 books in a year, 730 books in two years, and 1,095 books in three years. Since most children start kindergarten at around 5 years of age, there is plenty of time. Small prizes will be given to children at each milestone. Children up to 5 years old who have not yet entered kindergarten are eligible to register for this program. Registration begins Jan. 8.

Learn About Owls, Thursday, April 16, from 3:30 to 4:30 p.m. Children will learn about and view live owls up close in a program presented by The Raptor Trust of Millington. Children ages 4 and older are invited to register for this program beginning April 9.

Black History Month celebration at Nitschke House

A selection of inspiring African-American readings, music and art will highlight the Kenilworth Historical Society's public Black History Month Celebration on Sunday, Feb. 22, at the newly restored Oswald J. Nitschke House "living history" museum and cultural arts center, 49 South 21 St. in Kenilworth. The celebration, which is appropriate for all age groups, will begin at 1:30 p.m. Refreshments will be served and admission is free; advance registration is requested; call 908-709-0434 to register.

The event will feature an African-American "Read-In" conducted by middle and high school students, who will present a selection of inspirational poetry by various black authors. Members of the community, including a number of local churches, will also participate in the Read-In.

There will be a performance of African-American spirituals sung by Kenilworth residents, The Stubbs Family Singers, who specialize in a cappella singing. Their repertoire of spirituals celebrates the African-American contribution to American music.

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FEBRUARY 28, 2015**

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ORGANIZATION: Roselle Catholic High School

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'Now I am considered a murderer and a monster'

Accused killer from Union questions his high \$5.5 million bail in jailhouse interview

(Continued from Page 1)

Union police the following day to report they saw a body, clad only in a bra and panties, under Ballister's Hummer in the driveway.

In addition to the first-degree felony murder charge for killing Wyckoff while restraining her, Ballister was also charged with two counts of desecration of human remains, and single counts of hindering apprehension, burglary, making terroristic threats, possession of a weapon for an unlawful purpose and unlawful possession of a weapon.

Superior Court Judge Robert J. Mega approved the addition of \$3.5 million to the \$2 million bail already levied against Ballister, citing the seriousness of the charges, the risk of flight and likelihood that he would be imprisoned for life if convicted at trial.

Meanwhile, Ballister, who pleaded not guilty to the nine charges against him, has been held in the Union County Jail ever since, awaiting trial.

While the inmate initially had a series of lawyers working on his behalf, that is longer no the case. The Union resident said he has no choice but to have a public defender represent him.

Despite the serious charges levied against him, the former audio engineer continues to maintain his innocence, aggressively pleading his case for bail reduction. So far, though, the inmate said he has been unable to get any response to his claim that the \$5.5 million bail is more than the amount usually set for similar charges.

Ballister sent LocalSource a 12-page letter in January, in addition to a 42-page missive, explaining the legal reasoning behind his belief that bail was set unreasonably high in this particular case. He also asked for a face-to-face consultation visit with LocalSource and on Feb. 6, on the 7th floor of the county jail in Elizabeth, that meeting took place.

A consultation visit is unlike a regular jail visit where glass separates the inmate from the visitor and where all conversation takes place over an in-house phone or microphone.

Instead, inmate and attorney, or in this case a reporter, sit opposite one another in a tiny, cinderblock room where the only furnishings are a small two-foot-wide flimsy metal table and two chairs. A long, narrow window looks out on the street below, which flanks the county administration building and rear of the courthouse.

Visitors approved for consultation visits by the county and jail director have to wait until the inmate is patted down for contraband, shackled and brought to an available consultation area. Depending on what part of the jail they are located, the wait can be as long as a half hour.

But, eventually, the floor shaking sound of jail doors opening and closing warn that the inmate is making his way through the hallways of the county jail. Minutes tick by until a corrections officer announces that Ballister is in a holding area and about to be brought into the room.

Hands and feet heavily shackled, the balding, grey haired Ballister shuffled into the tight consultation area wearing beige two-piece jail-issued scrubs and feet clad in plastic flip flops. After a corrections officer checked the locking mechanism on the inmate's hands multiple times, he nodded and then left the consultation room, but stood guard within inches of the closed door during the entire interview period.

The door, though, has a window, in addition to another large window opening up to the area where corrections officers carefully monitor the consultation rooms.

Congenial and calm, a smiling Ballister brought with him a foot-high stack of files, pictures and other paperwork, which he was unable to access because of being shackled. He did explain why he was seeking bail reduction, reiterating what he said in his letter to LocalSource.

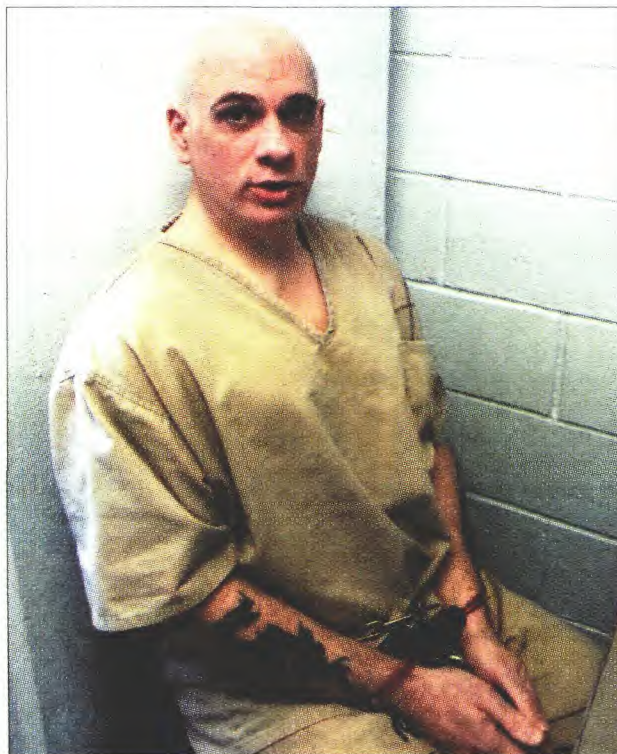


Photo By Cheryl Hehl

Matthew Ballister is accused of killing and dismembering his girlfriend, April Wyckoff, in 2013. In a jailhouse interview, he questions why his bail is set so high.

"The criminal justice system is so broken and out of control that they immediately seized upon a horrific tragedy and sensationalized it so they could try to capitalize on the situation," the inmate said.

Ballister said during the interview with LocalSource that his bail was "ridiculous and outrageous," which left him no choice but to fight for his legal rights.

As a result, the inmate said he is submitting a complaint against this judge to the Advisory Committee on Judicial Conduct, with the hope of getting his bail reduced. If it is reduced, he said, he then will be able to post bail, get out of jail and defend himself against the nine charges he is facing.

In his 42-page complaint to the advisory committee, the inmate argued that he is innocent of the charges against him.

"Of course I did not kill anyone but yet I have been sequestered and silenced in jail, misunderstood and preyed upon by law enforcement and tried and convicted by the media," Ballister said in the complaint, adding the judge "continues to demonstrate an agenda against me as well as violate my constitutional rights as a citizen of the United States and of New Jersey."

Ballister told LocalSource he had a clean record before being accused of murder as well as a successful business as an audio engineer dealing with companies such as Merck, American Express and Nintendo. In fact, he said, he donated his sound reinforcement system and services to the Union Police Department National Night Out in September 2013.

"April and I were at that event together and we had a good time," the inmate said.

During the jailhouse interview Ballister pointed out multiple times that usually when there is a murder charge, bail is set at \$250,000 to \$1 million. Considering the other charges against him, though, he felt a reasonable bail amount should be between \$1.6 to \$1.7 million.

"Constitutionally, via the United States and the state of New Jersey, everyone has a right to pretrial bail, except in capital punishment cases. Since the death penalty has been abolished in New Jersey, case law has been very clear that the definition of capital punishment is when the death penalty may be instituted," said the inmate.

Ballister used Ibrahim Yousef, the Jersey City man and accused killer who shot two people at point blank range and then dismembered and hid the bodies, as an example of how bail should have been set in his case.

"Yousef's bail was set at \$3.3 million and that was considered high," said the inmate, pointing out "at \$5.5 million my bail is so ridiculously overblown that it calls attention to itself for being so excessive. This is a very clear violation of my rights as in the 5th Amendment of the Constitution of the United States."

Ballister cited as further evidence a number of other inmates at the Union County Jail that have been charged with murder, noting that while they were charged with similar offenses, their bail was set anywhere from \$750,000 to \$1.5 million.

In his complaint to the Advisory Committee on Judicial Conduct, Ballister said his excessively high bail was hindering his defense because it was difficult to interview and hire attorneys from jail.

"About half the attorneys I have contacted since being incarcerated don't even have a phone compatible with a GTL phone system of calling here at the jail," he added.

"If I can't communicate with my attorney, how can he help me?" the inmate asked, pointing out he switched attorneys three times because "they appeared ineffective against Judge Mega."

Ballister said this has caused him considerable financial hardship and "wasted precious time that I need for my case."

The inmate said the reason previous attorneys were ineffective had specifically to do with the fact that Mega "appeared to act outside the laws and New Jersey State guidelines as well as the constitution of the United States and New Jersey."

As a result, Ballister requested in his complaint that Mega be removed from presiding over his case and excused from any proceedings involving him.

Ballister went into detail about the New Jersey Statewide Bail Schedule, arguing that bail range for first degree murder is usually \$250,000 to \$1 million, without a 10 percent option. This means an inmate is not given the option of posting 10 percent of the total bail amount in order to get out of jail.

Prior to the interview concluding, Ballister said that he is trying to come to terms with the accusations against him and pleaded not guilty for a reason.

"Now I am considered a murderer and monster, I am locked away from any means to help myself, I am denied access to any law libraries and the police have taken all my pictures, files, evidence and records," he said.

"I loved my girlfriend very much and we had plans to marry, or at least I thought that was the plan. As it appears from the evidence, the only intention she had was using me and taking whatever she could and discarding me," Ballister said, adding the legal system and domestic violence laws have been "her partner in this whole plan that she put together."

The inmate said he based this on the fact that in June 2013 Wyckoff pressed charges against Ballister for domestic violence, but no restraining order was ever filed against him by the Union Police Department. By September, he said, the two were back together.

A little more than a month later Wyckoff was dead, her two children left without a mother.

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OPINION

Take good care of your heart

EDITORIAL

It seems fitting that February, with all the Valentine's Day cards adorned with or in the shape of a heart, would be American Heart Month. In fact, Feb. 6 was National Wear Red Day, established in 2003 by the American Heart Association to bring attention to heart disease, which kills more American women each year than all forms of cancer combined.

Tremendous strides have been made in the past 12 years and, thanks to this added focus, more than 90 percent of women have made at least one healthy behavior change, more than one-third of women have lost weight, more than 50 percent of women have increased how much they exercise, six out of 10 women have changed their diets, more than 40 percent of women have checked their cholesterol levels and one third of women have talked to their doctors about developing heart healthy plans.

For all these positive strides, however, too many people — men and women — are still dying from heart disease. More of an effort has to be made to stop people from dying. There are simple steps that can make all the difference.

Eat a healthy diet. Choosing healthful meal and snack options can help you avoid heart disease and its complications. Be sure to eat plenty of fresh fruits and vegetables. Eating foods with lesser amounts of saturated fat and cholesterol and greater amounts of fiber can help prevent high blood cholesterol. Limiting salt or sodium in your diet can also lower your blood pressure.

Maintain a healthy weight. Being overweight or obese can increase your risk for heart disease. To determine whether or not your weight is in a healthy range, doctors often calculate a number called the body mass index. To calculate your BMI, divide your weight in pounds by your height in inches squared, then multiply that figure by 703. If the resultant number is less than 18.5, the person is underweight; if the number is between 18.5 and 24.9, the person's weight is normal; if the number is between 25.0 and 29.9, the person is overweight; and if the number is 30 or more, the person is obese.

Exercise regularly. Physical activity can help you maintain a healthy weight and lower cholesterol and blood pressure. The surgeon general recommends adults engage in moderate-intensity exercise for 2 hours and 30 minutes each week, such as brisk walking. Start slowly and gradually increase your level of activity. If you

have a chronic heart condition, such as arthritis, diabetes or heart disease, talk to your doctor to find out if your condition limits in any way your ability to be active. The bottom line is that the healthy benefits of physical activity far outweigh the risks of getting hurt.

Don't smoke. Cigarette smoking greatly increases your risk for heart disease, so if you don't smoke, don't start. If you do smoke, quitting will lower your risk for heart disease. Your doctor can suggest ways to help you quit. The majority of cigarette smokers quit without using evidence-based treatments; however, several treatments have proven quite effective, such as brief clinical interventions; individual, group or telephone counseling; behavior therapies; treatments with more person-to-person contact and intensity; and programs to deliver treatments using mobile phones. Medications have also proven effective, such as nicotine replacement products and prescription non-nicotine medications. Counseling and medication are both effective for treating tobacco dependence and using them together is more effective than using either one alone.

Limit alcohol use. Avoid drinking too much alcohol, which causes high blood pressure. Excessive drinking includes binge drinking, heavy drinking and any drinking by pregnant women or people younger than the age of 21. Binge drinking is four or more drinks during a single occasion for women and five or more drinks during a single occasion for men. Heavy drinking is eight or more drinks a week for women and 15 or more drinks a week for men. "Dietary Guidelines for Americans" defines moderate drinking as no more than one drink a day for women and no more than two drinks a day for men. In time, excessive drinking can lead to numerous chronic problems, including, but not limited to, high blood pressure, heart disease, stroke, liver disease and digestive problems.

It's up to you to make sure your body stays in the best health it possibly can to prevent such afflictions as heart disease. If you have high cholesterol, high blood pressure or diabetes, have your cholesterol checked, monitor your blood pressure, manage your diabetes, take your medicine and talk with your healthcare provider. You and your doctor can work together to prevent or treat the medical conditions that lead to heart disease. It's your life; how long you live it and how well you enjoy living it are up to you. Just remember, your family and friends have a stake in your health, too. Use American Heart Month as a jumping off point toward a long, healthy life.

'Everything is on sale'

The salesperson at the RadioShack in the Roselle Shopping Center on First Avenue greeted a customer with "we're here and moving forward." The store shelves were full and there didn't appear to be any fire sales. Though close to 1,500 RadioShacks nationally will be closing shortly, in three different waves, the Roselle outlet seems to be surviving for the time being.

Life is not so rosy for the outlet on Route 22 in the central island in Union. Last Saturday night a handful of customers scoured the shelves looking for bargains amid the large gaudy discount signs screaming out 20 to 50 percent off. Approaching with an electronic item which had no discount ticket a sales person beckoned "Bring it here to the register. Everything is on sale."

There shouldn't be any optimism among the store survivors. In the world of corporate reorganization, the Texas parent company has already filed a bankruptcy plan which could result in the closing of all remaining stores. An alternate plan will

LEFT OUT

BY FRANK CAPECE

preserve some RadioShacks in a combined effort with former rival Sprint, which likes the often prime retail locations of the stores available.

For old timers, who referred to Route 22 as "the highway", RadioShack had been the place to go buy that first computer, a walkie talkie set at Christmas time and even the ancient transistor radio. Back then there was no competing Apple or Verizon stores. Most devastating was the birth of online purchases which meant instant selection, cheaper prices and no sales tax on the same items the store was selling.

Predicting future economic history can be a tough task. The demise of the RadioShack and previously, retail record stores may only be the forerunners of a time when shopping will mean just turning on the computer.

The three-year battle to save

RadioShack would be an interesting case study for college finance majors. First there was the Chapter 11 bankruptcy filing by the company, then emergency rescue funding in the fall and yet another plan to stay afloat. In the end the changing mores and the competition overwhelmed RadioShack. Harry Wilson, who is a big time specialist in corporate salvation, concluded that the highly sought after market of young adults just weren't following their parents habits of taking the trip to RadioShack.

In the digital age the company was behind the times. Quite a change from 1977 when RadioShack offered the TRS-80 which were among the giants in microcomputers.

The real irony is the conclusion by the trustee in bankruptcy that the dying company's greatest asset was stores with "road access, parking and visibility." Actually one of the persistent suitors for the assets was Amazon.com which helped to lead to their demise. As the sales person said, everything is on sale.

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OPINION

FairTax legislation needs your support

POINT OF VIEW

BY DAVID BARON

One of the greatest challenges we face as a nation concerns our \$18 trillion national debt, and the solvency of our Medicare and Social Security programs. To satisfy government borrowing, every American citizen owes foreign and domestic creditors \$51,000. The U.S. government has pledged the "full faith and credit" of the United States, which represents every American, both present and future. The burden of this debt will be assumed by our children, grandchildren and great grandchildren. Fiscal restraint by Congress and balanced budgets are important steps, but these measures must be supplemented by robust growth in our economy, and the associated increase in taxes that would be a by-product of this growth.

Ironically, the biggest impediment to our economic growth and personal savings is the manner in which we collect taxes: imposing taxes on personal income and business profits.

Taxing earnings, savings and investment requires that our government have access to all forms of personal information, which encroaches upon our constitutional rights of personal liberty, and privacy of our personal affairs.

There are also many other problems associated with this method of taxation.

Taxing income and business profits allows for both intentional and unintentional tax evasion. In 2012 alone, it is estimated that \$452 billion dollars of income went unreported, amounting to a 15 percent loss in tax revenue.

We are required to file annual tax

returns; a very expensive and time consuming proposition resulting in an estimated \$378 billion in annual documented tax compliance costs, and an additional \$609 billion in hidden economic costs.

The current system penalizes all forms of productivity, including work, savings, and investment, all of which are taxed, and in many cases more than once.

The role the IRS plays in supporting the current tax code extends beyond the activity of monitoring and ensuring compliance. It is now well documented that this agency is politically used as a weapon to selectively harass political opposition, and it has become a threat to our democracy.

A superior approach to national taxes would be a system that does not penalize work, savings and investment, treats everyone equally without undermining a family's purchasing power, does not require the time and expense of filing federal tax returns, ensures that everyone residing within our borders, or visiting our country — citizens, illegal aliens and foreigners — assumes a fair share of the burden and responsibility for funding our government, and stimulates economic growth to an extent that accelerates the elimination of our national debt burden, without requiring oversight by the IRS.

I want you to know that a current plan for overhauling our tax system that meets all these objectives does exist. It is codified

in 133 pages of pending federal legislation, H.R.25 and S.155, referred to as the "Fair-Tax Plan."

This legislation embodies the fundamental principles of an ideal tax system; one that is simple, fair and transparent, while promoting economic growth, without excessive government involvement or interference. The FairTax does this by taxing consumption, as opposed to taxing income and productivity.

The FairTax plan calls for a single-rate federal retail consumption tax collected at point of sale on new goods and services consumed by individuals, businesses and government agencies. Only used items and tuition cost for education would not be subject to the FairTax.

There are many advantages to this approach.

The FairTax eliminates all federal taxes, including income, payroll, self-employment, capital gains, gift, estate, alternative minimum income, marriage penalty, business, and taxes on all types of tax deferred savings plans.

The FairTax replaces the revenue raised by our current federal taxes with a non-regressive, national retail consumption tax. We would pay our federal taxes at the cash register. Those who spend more, pay more tax. The FairTax rate would be 23 percent, which would be included within the retail price indicated on the item purchased.

The FairTax legislation provides a progressive tax refund to all households for the taxes paid on spending up to the poverty level based on the number of adults and

children in each family unit. These payments would be distributed monthly by check, debit card or direct deposit to all qualified households, with valid Social Security numbers.

As an example, with no federal taxes, a single wage earner currently receiving net pay of \$3,000 per month would, under the FairTax, have an additional \$750 per month more to spend, amounting to a 25 percent raise in pay. Adding the \$224 monthly FairTax refund, this worker would increase his monthly pay by 32.5 percent.

Currently embedded in the retail cost of products we purchase are the estimated 15 percent tax on business profits, and the cost of tax compliance. Under the FairTax Plan, this cost would be removed from an item's selling price.

Under the FairTax Plan the Internal Revenue Service would be dismantled. The FairTax would become a cooperative federal-state endeavor. States have expertise with sales taxes, and they would collect the FairTax on behalf of the federal government.

The FairTax Plan was developed based on extensive economic research, and is endorsed by 100 recognized and respected university-based and private-sector economists. The legislation currently resides within the U.S. House Committee on Ways and Means, and at the inception of the 114th Congress, has a record 64 co-sponsors in the U.S. House, and three co-sponsors in the U.S. Senate.

National consumption exceeds adjusted
See **SUPPORT**, Page 15

Prosecutorial extortion

POINT OF VIEW

BY JIM COYLE

Governments at all levels are in desperate need of money. It has become nearly impossible for either party to raise taxes yet constituents demand more and more services. A new and innovative approach has been taken to help beef up budgets. It's called extortion.

The United States prides itself on its commitment to the rule of law. We believe that everyone should be judged alike and have the chance to a fair trial. We like to believe we have a system where the rules are clear and the penalties are defined.

So what happens when you circumvent the rule of law?

Imagine someone walks into your office and shakes you down. You find yourself accused of a crime and threatened with jail and financial ruin. If you agree to pay a fine and sign an agreement not to disclose the exact terms, you will be let off.

Jail or pay the fine with someone else's money. Shareholders get a smaller dividend but you get to spend Christmas with your kids. Easy decision.

Huge settlements being leveled against

some of the largest companies in lieu of criminal charges has become normal. Both the federal government and some state governments, New York and Rhode Island in particular, have made big money off these settlements and have been able to use it to fund their operations.

The whole process is like the town that writes more parking tickets or installs red light cameras not quite timed right to generate revenue and avoid raising taxes.

When it's a big corporation that's getting hammered we all cheer. They have deep pockets. They can afford to pay. They're all crooks anyway.

Elliot Spitzer really got the ball rolling when he was the New York Attorney General. It didn't matter that he often had little or no proof of any crime; he just implied that he did and giant corporations would quake. They all knew what happened when Arthur Anderson was accused of a crime

and was dragged into court over the Enron affair. It went bankrupt and closed even though the Supreme Court eventually overturned its conviction.

Not guilty but bankrupt. It is a powerful fear that any prosecutor can leverage, and they do. Right now Preet Bharara, the current U.S. Attorney for New York, has taken the process to a new level and generated billions in settlements that often are split with New York even though the alleged crime took place nowhere near New York.

So, why is this bad? There are at least four reasons I can think of.

First, it gives way too much power to the prosecutor. There is no judge or jury. Nothing is proved beyond a doubt. A deal to make the problem go away is struck, nothing more.

Second, the bad guys get away. Crimes are committed by people, not things. By coming up with these settlements, no one goes to jail. If someone commits a crime, they should be prosecuted, convicted and sentenced. For all the criminal activity that led to the financial meltdown, no one went

to jail. The same guys are out there capable of committing the same crimes.

Third, the wrong people pay the settlement. The individuals who commit the offense don't pay; the shareholders of the company pay. In fact, they pay twice. First in lower dividends and second in lower share price, which is negatively affected by the settlement.

Fourth, the wrong people get the settlement. If people have been wronged by the actions of the employees of a company, the injured parties should receive the proceeds from the settlement. Yet now the government gets them and usually the agency that makes the settlement.

The system that has resulted is malignant. It's akin to a feudal system where the guys with the power take what they want when they want. It must be changed.

Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the March 2015 issue of Inside Business, the chamber's newspaper.

OPINION

Support fair tax legislation

(Continued from Page 15)

gross income by an average of 20 percent. Furthermore, the annual growth of consumption is more stable than income over an extended period of time. Collecting taxes through consumption will increase the total number of taxpayers, including 12 million illegal residents, and the 60 million tourists who visit our country and spend money on purchases.

Since the consumption tax is paid by the consumer, it will also capture a significant portion of the estimated \$2 trillion underground economy.

Efforts to ensure tax payment compliance will be much easier to monitor because 80 percent of retail transactions within our economy are conducted with large retailers, and the total number of business entities in the U.S. are approximately 15 percent of the number of individuals, and families that file income tax returns.

You might ask, how will individuals and businesses benefit from this plan.

The Beacon Hill Institute study indicated that conversion to a consumption tax would increase domestic investment, GDP and job growth by 70 percent, 11 percent and 10 percent, respectively, during a 10-year period. Also, the average family would derive \$3,500 more in disposable income for spending and saving, amounting to a 27 percent increase in disposable income. Citizens at every income level would benefit, but the poor and middle class would benefit the most by not being subject to payroll tax, and the benefit of the prebate program would lower their effective tax rate

to a greater extent than those with greater wealth.

There would be a strong incentive for corporations to invest in the United States the estimated \$12 trillion in foreign business profits retained and now residing in overseas bank accounts to avoid the federal income tax.

Business inversion strategies resulting in jobs moving overseas would cease, because business profits would not be subject to federal tax.

I have told you much about a tax plan that I believe is fair for all citizens and right for America. If you agree, there are a number of steps you might take to help FairTax become a reality.

This is a grassroots battle that must be fought and won by the citizens of our nation who recognize the importance of taking back the personal freedoms forfeited when the income tax was established in 1914, and preserving a brighter economic future for our children and grandchildren. I encourage you to go to FairTax.org and become a financial supporter, and member of Americans For Fair Taxation. Also, contact your elected representatives to express your support for The Fair Tax legislation now before Congress — H.R.25 in the House and S.155 in the Senate. If enough of us unite, work together, and effectively communicate our wishes, our Congress will have to listen and pass the FairTax legislation.

David Baron is director of the 11th Congressional District, N.J. Chapter of Americans For Fair Taxation. He is a resident of West Orange.

Union County Clerk to hold seminar for notaries public

An educational seminar open to all notaries public will be Friday, March 20, from 9:30 to 11:30 a.m. at the John H. Stamler Police Academy, 1776 Raritan Road, Scotch Plains, in the Glass Classroom, second floor. To register for this seminar, contact the Union County Clerk's Office at 908-527-4787. The course is limited to 50 attendees and the registration fee of \$5 is required in advance.

For additional information, call the Union County Clerk's Office, 908-527-4787.

Local gallery tours offered

Leona M Seufert, digital artist, curator, and gallery director will be offering tours of exhibits in galleries located in in Roselle Park, Union, Westfield, Cranford, Springfield, Summit, Rahway, Elizabeth, and Kenilworth starting in mid-February and changing monthly. Some tours will provide a chance to attend receptions and meet the artists.

The galleries on the tours range from independent exhibit only spaces, to libraries, to local stores that exhibit art secondary to framing and merchandise sales. Visit <http://studio-l.tripod.com/Art-Tours.htm> for a listing of current tours and pricing. For more information, contact Seufert at 908-241-5974 or studio-l@att.net.

NAMI holds 'Circle of Friends'

NAMI Union County invites the public to a "Circle of Friends" panel discussion on Tuesday, Feb. 24, at 7:30 p.m. at the American Legion Post, 1003 North Ave., Westfield, N.J.

The panel includes Intensive Family Support Service's Joyce Benz and four NAMI board members for a relaxed discussion about mental illness. Snacks and free literature are provided. There is no charge for the session. Call 908-233-1628 for information, or in the event of inclement weather; or email to namiunioncounty@yahoo.com.

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REGISTER YOUR CHILD FEBRUARY 18, 2015 THROUGH MARCH 20, 2015

PRESCHOOL REGISTRATION

Lottery registration for the 2015-16 school year will begin **February 18, 2015** through **March 20, 2015**.

In addition, evening and Saturday registration hours are available at the following locations:

School No. 50, 1000 South Elmora Ave.
2/18/15 - 2/20/15, 4:00pm - 7:00pm

School No. 51, 544 Pennsylvania Ave.
2/18/15 - 2/20/15, 4:00pm - 7:00pm

School No. 52, 130 Trumbull St.
2/18/15 - 2/20/15, 4:00pm - 7:00pm

School No. 50, 1000 South Elmora Ave.
2/21/15, 9:30am - 2:30pm

School No. 50, 1000 South Elmora Ave.
2/25/15, 4:00pm - 7:00pm

School No. 52, 130 Trumbull St.
2/28/15, 9:30am - 2:30pm

School No. 51, 544 Pennsylvania Ave.
3/4/15, 4:00pm - 7:00pm

School No. 51, 544 Pennsylvania Ave.
3/7/15, 9:30am - 2:30pm

School No. 52, 130 Trumbull St.
3/11/15, 4:00pm - 7:00pm

School No. 50, 1000 South Elmora Ave.
3/14/15, 9:30am - 2:30pm

School No. 51, 544 Pennsylvania Ave.
3/18/15, 4:00pm - 7:00pm

School No. 52, 130 Trumbull St.
3/19/15 4:00pm - 7:00pm

School No. 50, 1000 South Elmora Ave.
3/20/15 4:00pm - 7:00pm

Ongoing registration sites are available at School Nos. 50, 51 and 52 (weekdays 8:30 am - 3:00 pm).

For additional information, please visit: WWW.EPSNJ.ORG


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 - Lease/notarized letter from landlord or property tax bill (if owner)
 - 2 utility bills

If you have any questions, please call **Division of Early Childhood Education** 908.436.5351 or 908.436.5322

If you are concerned that your preschool child is developing differently, please call to request an evaluation.
Division of Special Services
908.436.5221





healthy living

Trinitas Hospital earns five-star ranking at Linden Dialysis Center

The Linden Dialysis Center of Trinitas Regional Medical Center has received a five-star rating from the Centers for Medicare and Medicaid Services that places it in the top 10 percent of dialysis centers around the country.

CMS instituted a Dialysis Facility Compare site for public reporting of quality measures in 2001. This is the first year the star-rating system for quality measures has been in effect for dialysis centers. Complete details about the reporting system can be found at medicare.gov

The Linden facility located at 10 Wood Ave. achieved exceptional results in markers that measure emergency department visits, overall hospital admissions, and infection rates. Patients of the Linden center required 40 percent fewer emergency visits than the national average, with 43 percent fewer hospital admissions required. The remarkably low rate of infection was less than half of the national average.

"This recognition from CMS speaks to the level of care we've provided at the Linden Dialysis Center since we opened the location in 1993," says Joseph McTernan, senior director of Community and Clinical Services for Trinitas. "It's a designation that affirms the strength of our renal care outcomes."

In conjunction with the Nephrology Department, the Trinitas Renal Services operates two other dialysis centers in Elizabeth, one at 225 Williamson St. and the other at 629 Livingston St. Renal services programs focus on chronic kidney disease management as well as kidney disease prevention. Through the Trinitas THRIVE, or The High Risk Intervention Via Education Program, founded at Trinitas 20 years ago by nephrologist Dr. James McAnally, high-risk patients with hypertension and diabetes are counseled and educated on lifestyle changes they can make to delay or even prevent the onset of kidney failure. Through community outreach and screening, McTernan says, Trinitas is taking a proactive stance not only to treat patients experiencing kidney failure, but to prevent the condition in the first place.

More information about THRIVE and its success stories can be found at the Trinitas website: www.trinitashospital.org/renal_services_thrives.html.

For the Linden Dialysis Center, the CMS five-star designation is a well-earned recognition of the care and service it provides. "We strive to do the right thing by every single patient, every single time," McTernan said. "We look forward to continuing clinical excellence at each of our centers."

RWJ Foundation plans The Rose Beach Ball for April 25

The Robert Wood Johnson Rahway Foundation will be inducting Stephen A. Timoni, chairman, Robert Wood Johnson University Hospital Rahway Board of Governors, and his wife, Cindy Timoni, chairman, Foundation Fashion Show Committee, into the Guardians of the Rose at The Rose Beach Ball.

"The gala will be held on Saturday evening, April 25, at The Wilshire Grand in West Orange," said Christine Kline, Rose Ball Chairman. "Come dressed to impress in your dressy summer best for a fun-filled evening as we honor our colleagues, Stephen and Cindy."

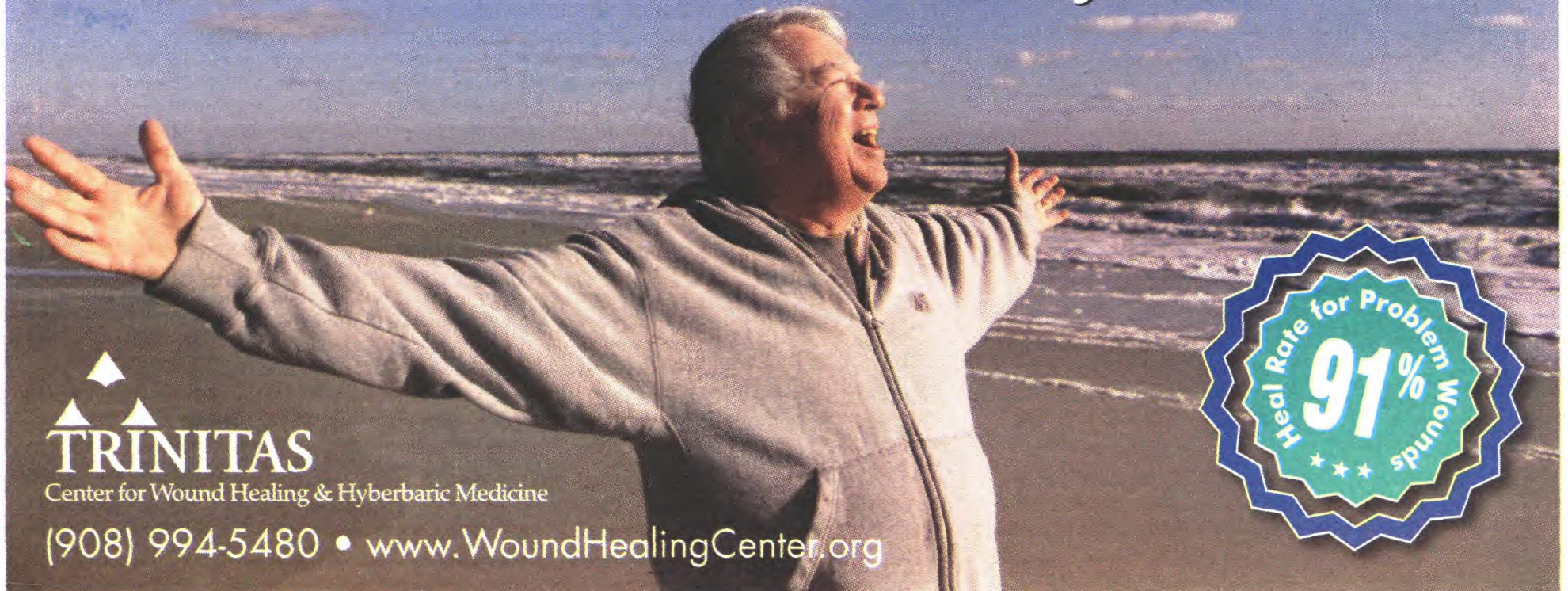
"Give a gift and know that you helped your community hospital at the same time by taking a chance to win a cash 50/50 raffle," said Marlene H. Lubinger, RWJ Rahway Foundation president. "Only 1,000 tickets at \$50 each will be sold. The ten winners will share 50 percent of the total amount received for all tickets sold."

Proceeds from the gala will benefit the programs and services of RWJ Rahway, and help the hospital fulfill its mission to provide the quality and safe healthcare services our patients need and deserve.

For information about reservations, sponsorships, souvenir journal ads or to purchase 50/50 raffle tickets, call the Foundation Office, 732.499.6135 or e-mail foundation@rwjuhr.com. Raffle tickets are available online at rwjuhr.com and click on "Donate Now."

When others couldn't help...

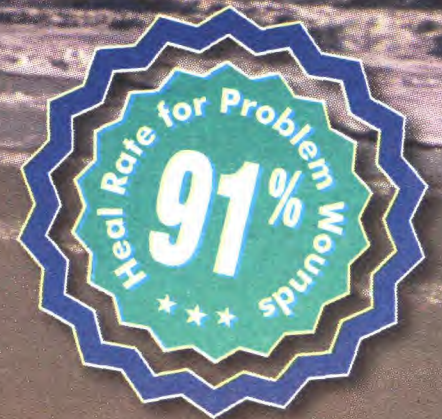
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Crazy Hair Day

Recently during Kindness Week at E. V. Walton School in Springfield is was Crazy Hair Day, and first graders and kindergarteners arrived for school with wacky and crazy doos.



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Music enhances learning ability

The importance of music as a teaching tool has long been studied. Though some still doubt if music has any effect on student performance, a strong body of evidence suggests otherwise.

Studies into the effects of music on learning are nothing new. Such studies have been conducted for decades, gaining popularity during the 1950s when research was done on something called the “Mozart Effect.” The Mozart Effect theorizes that listening to Mozart can temporarily improve performance and may even boost a person’s IQ. In response, many parents started playing Mozart and other classical music in their homes. By the late 1990s, Baby Einstein, a company that offers a wide range of developmental and entertainment products for babies and toddlers, released a series of CDs and videos that prominently featured classical music amid visual learning sequences for young children. “Baby Mozart,” “Baby Bach” and “Baby Beethoven” were just a few of the videos capitalizing on the evidence that children learn more when exposed to classical music.

Ongoing research continues to support the theory that music education can help children on many levels. In Canada, a research group from McMaster University conducted its own study into music education. That study, which was published in the journal *Brain* in 2006, examined two groups of children, ages 4 to 6. Each child was taught the same lessons, but one group was also given musical instruction. The study found that the group of children which received musical instruction scored much better than their peers in literacy, mathematics, IQ and memory skills.

Long Island University researchers Joseph Piro and Camilo Ortiz found that children exposed to a multi-year program of music instruction, involving training in increasingly complex rhythmic, tonal, and practical skills, displayed superior cognitive performance in reading skills compared to their peers who did not receive musical training. The authors concluded that, “because neural response to music is a widely distributed system within the brain, it would not be unreasonable to expect that some processing networks for music and language behaviors, namely reading, located in both hemispheres of the brain, would overlap.”

Music education is not just for the average student. Other research shows it may be beneficial for children with dyslexia and other learning disabilities.

SPRINGFIELD NEWS

Film screening at Sha'arey Shalom

The Brotherhood of Temple Sha'arey Shalom in Springfield will screen "Hava Negila – The Movie," at 7 p.m. on Saturday, Feb. 21, at Temple Sha'arey Shalom, 78 South Springfield Ave., Springfield. Snacks, wine and cheese will be served, and admission is free.

For additional information about the film, visit <http://www.havanagilamovie.com>. RSVP to Jon Kaplan at insure10@rocketmail.com. For more information, call the Temple office at 973-379-5387; email office@shaarey.org; or visit www.shaarey.org.

Hadassah meets at the library

The regular meeting of Springfield Hadassah is scheduled for Thursday, Feb. 26, 12:30 p.m. at the Springfield Public Library.

Mark Ross is the scheduled speaker; his presentation is entitled, "Jewish Humor is No Laughing Matter." Coffee, tea and desert will be served, and the public is invited to attend. For further information, contact Rona Zandell at 973-379-9498.

Ross, will entertain with a few jokes and explore how this humor had enabled the Jewish people to cope with their many trials and tribulations through a history of persecution. In addition, he will explore how Jewish humor has become a defense against oppression and has entered the American lexicon contributing many words to languages spoken throughout the world.

Ross, a N.J. native, is a lawyer and licensed funeral director and resides in Springfield.

Medicare seminar set for March 2

On Monday, March 2, from 7 to 9 p.m., Neil Berger will present "Understanding Medicare – Basics for Boomers" at the Springfield Free Public Library Medicare and Social Security age eligibility are not the same. This free, two-hour seminar is for those approaching Medicare eligibility within the next five to 10 years, or caregivers for those approaching Medicare eligibility.

Presenter Neil Berger has more than thirty-five years of experience in human resources, including benefits and compensation administration, training and development.

Preregister at the library or call 973-376-4930, ext. 228.

The library is located at 66 Mountain Avenue, Springfield. For more information, visit www.sfplnj.org

Library has much planned for adults

The Springfield Free Public Library will host the following adult programs. All programs are free and open to the public. For additional information, call 973-376-4930 or visit www.sfplnj.org.

The Great Books Discussion Group will meet at 10 a.m. on the third Thursday of each month. The schedule for the new year is as follows:

- Feb. 19: "Oedipus the King," by Sophocles;
- March 19: "On Dreams," by Sigmund Freud;
- April 16: "Metamorphosis," by Franz Kafka;
- May 21: "Faust," by Johann Wolfgang von Goethe;
- June 18: "First Principles of Morals," by Immanuel Kant; and
- July 16: "A Simple Heart," by Gustav Flaubert.

Copies of the three-volume set that contains all of the readings will be available for purchase at the library for \$29. The Really Good Book Discussion Group will meet

Thursday, Feb. 5, at 7 p.m. to discuss "The Black Count: Glory, Revolution, Betrayal and the Real Count of Monte Cristo" by Tom Reiss.

The Lunchtime Film Series will meet:

Tuesday, Feb. 17, at 1 p.m. Patrons can bring a brown bag lunch to the program, and light refreshments are served at 12:30 p.m.

The library hosts the following special programs:

Sunday, Jan. 25: The library's Regina Sublima Music Box plays classic tunes in the Donald Palmer Museum all afternoon.

Mondays, from 7 to 8:30 p.m. Drop-in tech help is now available to residents. Bring in devices for free assistance with Nooks, Kindles, Androids, iPads, iPhones and more. Learn how to borrow free e-books and audiobooks with a Springfield Library card.

Selected mornings by appointment, the Library will offer free, half-hour computer lessons to individuals. To register, stop by the reference desk or call 973-376-4930, ext. 228.

Mondays at 7 p.m. is Scrabble night. Bring a friend or meet new opponents.

Thursdays at 7 p.m. is chess for adults.

Second and fourth Monday of each month at 10 a.m., the Knit Wits knitting group meets.

Second and fourth Thursday of each month at 10:15 a.m. the Memoir Group meets in the Library.



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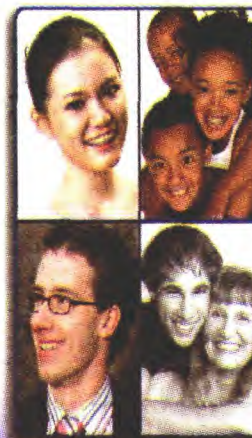
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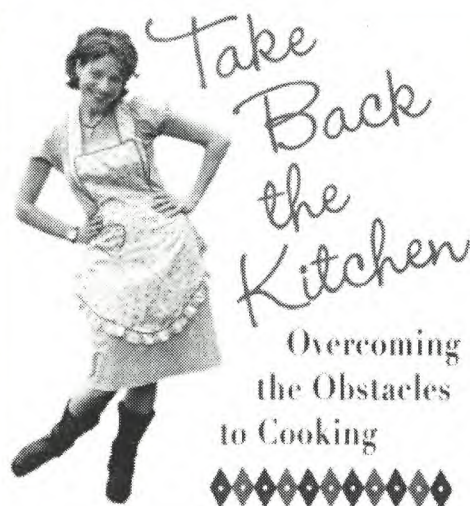
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I love the ease of split pea soup. Adding just a few spices can transform a bland, thick soup into more of an Indian Dahl-like puree. I especially like the fact that if you are not using a ham bone, every ingredient for this recipe is in your pantry and can be made at a moment's notice. Enjoy!

Yellow Split Pea Soup

Ingredients

1 1/2 cups split yellow peas
6 cups water
1/2 tsp. salt
1/2 tsp. pepper
1/2 tsp. turmeric
1/2 tsp. cumin
1/2 tsp. coriander
1/2 tsp. ground ginger

Method

In a large pot add the dried split peas and the water.
Boil until peas are tender, about 1/2 hour.
Add in the spices and continue to simmer for another 10 minutes.
Puree with a hand blender or leave as is and serve.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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LINDEN NEWS

Community alert systems available for all residents

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.

The city website, www.linden-nj.org, has contact numbers and email addresses for city officials. There are also FAQ's with information, links to city agencies and bulletins with information on city events.

Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from www.nixle.com concerning weather advisories, traffic alerts, local disasters, and other current information. Anyone with a cell phone or computer access can receive messages.

"Like" the Linden Police Department on Facebook at www.facebook.com/LindenPoliceDepartment to learn about current events and information concerning the department.

Linden uses its reverse 9-1-1 system at www.ucfirstalert.org to alert residents about any major event occurring in the city. A prerecorded message is sent to a land line telephone for residents who register.

Fish and Chips Dinner at Presbyterian Church

The Linden Presbyterian Church will be hosting a Fish and Chips Dinner on Friday, March 6, from 5:30 p.m. to 7:30 p.m. The dinner will be prepared by Argyle's Fish and Chips of Kearney and includes freshly cooked fish and chips, cole slaw, dessert and a drink. Fried chicken may be ordered in advance. Dinner will be served at the church, which is located on the corner of Princeton Road and Orchard Terrace in Linden, and take-out will also be available.

Prepaid reservations are \$15 for an adults and \$10 for children under 10 years old. A limited number of tickets may be available at the door on a first-come, first-served basis at \$17 each. For information or reservations, or in case of inclement weather, call the LPC Hotline at 908-486-3066.

F.A.B. Coalition being held at library

The F.A.B. Coalition, a nonprofit organization, creates opportunities for young individuals to express themselves through fashion and use fashion as a tool against bullying. Free workshops will be coming to the Linden Library on Feb. 24, and March 11 and 25, from 4 to 5:30 p.m.

The library is located at 31 E. Henry Street. For more information, contact Terri Todd at 908-494-5183.

Linden continues to celebrate Black History Month

Linden Councilwoman Rhashonna Cosby-Hurling invites the community to the fifth annual Celebration of African-American History at 7 p.m. on Thursday, Feb. 26, at the Linden Multi-Purpose Center, 1025 John St., Linden. Light refreshments will be served.

This free event will include historical information, poetry, music and the recognition of notable local African-Americans. This year's honorees are Donald Givens Sr. and Loretta Jones.

Givens has made history and valuable contributions to communities in Union County through his work with the NJ Association of USA Boxing. Jones, a speaker and organizer for women, children, and minorities, is a voice for cultural awareness and an advocate for youth enlightenment.

According to Cosby-Hurling, "When you think of people making history, we should always acknowledge individuals who are often in the background making sure things are done because they are some of the African Americans who are today, making history. I am excited that we have been able to recognize people in our community, and I believe we should give people their flowers when they can smell them."

Library has a variety of ongoing events planned

The Linden Public Library, located at 31 East Henry St., announces the following events. For more information, call 908-925-7963.

The Linden Public Library offers weekly Terrific Toddler groups for babies and toddlers, ages six months through four years, Tuesday, Wednesday, and Thursday mornings from 10:30 to 11:15 a.m. on the third floor of the library to read stories and participate in activity songs and rhymes.

All Linden Library cards automatically expire every two years. Residents planning to check out summer reading books for school must be sure that cards are still valid. Each family member must use a card that shows his or her own name. A child cannot use a parent's card to borrow books. To obtain or renew a Linden Library card, residents must prove they live in Linden. A valid driver's license with a Linden address is acceptable for proof of residency. Parents may show proof for their children. For residents who do not have a driver's license with a Linden address, two official forms of identification must be shown, for example, a bank account statement, a utility bill, a voter registration card, etc. For the full list of identification rules, go to the library website at www.lindenpl.org.



Photo By David VanDeventer

ON FROZEN POND — The pond at Rahway River Park has been frozen over lately with the single-digit temperatures overnight and even into the day. The extremely low temperatures continued for most of the past week, and while they won't stay this low forever, winter is also far over. Stay warm.



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WORSHIP CALENDAR

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Rev. *Walter Cebula, Pastor*

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(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., **Springfield**. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM **Springfield, NJ** (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

**JEWISH-
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Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
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www.bethelvauxhall.com

**COMMUNITY UNITED METHODIST
CHURCH**

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

**UNITED METHODIST CHURCH OF
UNION**. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

**NON-
DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, **Kenilworth**. 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

**PRESBYTERIAN
COMMUNITY PRESBYTERIAN**

CHURCH, 1459 Deer Path, **Mountainside**, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN
CONGREGATION OF CONNECTICUT
FARMS**, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF
RAHWAY** Corner of West Grand Ave. & Church St., **RAHWAY**. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

**FIRST PRESBYTERIAN CHURCH OF
SPRINGFIELD** 210 Morris Ave. at Church

Mall, **Springfield, NJ** 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

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NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

RAHWAY NEWS

Ghost stories for children at museum

The Merchants and Drivers Tavern Museum Association hosts its "Children's Ghost Story Night at the Tavern" on Saturday, Feb. 21, with tours beginning at 6, 7 and 8 p.m. Children from ages 6 through 14 are invited to step back in time to the early 1800s to hear true tales of ghostly happenings in an era of candlelit taverns and stagecoach inns.

Parents are also welcome to join this eerie, but fun and exciting family event at the 220-year-old Rahway landmark. Visitors will be guided by "ghosts" of innkeepers and

travelers past through the period rooms to hear about local, mysterious legends, and perhaps witness supernatural events.

Reservations are required and can be made by calling 732-381-0441. The fee is \$5 for children ages 6 through 14, and \$7 for accompanying adults. Refreshments will be available. The museum is located at St. Georges and Westfield avenues.

To learn more about exhibits, guided tours, events and openings, visit www.merchantsanddrovers.org, or call 732-381-0441.

Murder Mystery Dinner at Patria

The Friends of the Rahway Public Library present a Murder Mystery Dinner on Wednesday, March 4, at 7 p.m. at Patria Latin Bistro, 169 West Main St., Rahway.

The Murder Mystery Company, acting troupe, will provide the background, clues and suspects as they lead participants through an evening of fun and good food. In addition to trying to unravel the mystery and solve the crime, attendees will enjoy a three-course meal with Spanish flair. Tickets, which include dinner and nonalcoholic drinks, are \$45 per person and can be purchased at the Library.

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Firearms ID Unit receives Award of Excellence from ATF

The Union County Board of Chosen Freeholders recently announced that the County Police Firearms ID Unit has been honored by the federal Bureau of Alcohol, Tobacco, Firearms, and Explosives for its work in solving gun crimes.

The Firearms ID Unit received the Award of Excellence in recognition of its 200th match or "hit" on IBIS, the national system for tracking firearms used in crimes.

"Since it was established in 2003, our Firearms ID Unit has proved its worth time and again," said Union County Freeholder Chairman Mohamed S. Jalloh. "This well-deserved award is a testimony to the hard work and professional dedication of our firearms examination experts."

The primary task of the Firearms ID Unit, also known as the Ballistics Unit, is to determine if a bullet, cartridge casing, or other ammunition component was fired from a specific gun.

The lynchpin of that process is IBIS, the Integrated Ballistic Identification System. IBIS is a national database of firearm evidence from crime scenes and crime guns using high definition 3D images that show the unique microscopic markings left on ammunition components when fired.

In contrast to combing through hundreds of local cases by hand, IBIS enables firearms examiners to gather evidence quickly. The 3D images are assigned a score using a mathematical algorithm to generate a list of correlating cases with scores that indicate "high confidence candidates," from anywhere in the United States. Examiners then compare images to determine if there is a match, or "hit."

Depending on the level of urgency and the type of analysis needed, the Firearms ID Unit can turn around a request for an examination within a matter of hours.

"Before 2003, there would be a delay of days, weeks, or even months while investigators waited for the results from an out-of-county lab," said Union County Public Safety Director Andrew Moran. "Now with our fully equipped lab and trained personnel, we can provide timely information to our local investigators and to jurisdictions throughout New Jersey and the nation."

Jalloh noted that the Firearms ID Unit is a shared service provided by Union County to local agencies in partnership with the ATF, which runs IBIS nationally and funds the Union County equipment.

The IBIS System in the Firearms ID Unit also serves as a portal to IBIS for jurisdictions throughout New Jersey and Connecticut, and Union County examiners provide forensic firearm examination services to all Union County law enforcement agencies and the Port Authority Police.



Freeholders and members of the Firearm ID Unit accept an Award of Excellence from the ATF.

Presenting the award in Westfield recently, ATF Special Agent in Charge George P. Belsky Jr. thanked the Firearms ID Unit for its contributions to the National Integrated Ballistics Information Network, and thanked the Freeholder Board for its support.

"In addition to providing leads to investigators to help in solving gun crimes, NIBIN is a valuable tool for crime prevention," said Agent Belsky. "It can provide intelligence that enables law enforcement to focus its resources to help prevent the next shooting.

Firearms Examiners undergo a four-year training program to be qualified as experts in the field and recognized by courts of law. Expertise in high-tech examinations including microscopic comparisons, operability studies on weapons, serial number restoration and the use of IBIS equipment are the core of the training program.

The Firearms ID Unit fields hundreds of requests for examinations each year, and one case in particular demonstrates the difference made by IBIS.

In February 2010, the Firearms ID Unit received a non-

urgent examination request for a weapon recovered in Union. An operability study was performed on the weapon, and the test fired cartridge casings were later input into IBIS.

The subsequent correlation list put the Firearms ID Unit on high alert: The "high confidence candidates" pointed to evidence recovered from the scene of a notorious, unsolved road rage incident in another part of the state back in January 2010, in which a police officer was critically injured in a hail of bullets.

Firearms Examiners performed a microscopic comparison that ultimately confirmed the linkage within hours of the IBIS results, breathing new life into a case that had stalled out.

"Finding the needle in the haystack is an apt description for what our Firearms Examiners do with a combination of advanced technology, skill, and determination," said Jalloh.

For more information about the Firearms ID Unit, visit ucnj.org.

BLACK HISTORY MONTH

Celebrating Inventors, Writers, Musicians, Athletes, Entertainers, Fighters of Freedom, Voices of Peace, Scientists, Teachers, Astronauts, Artists, A President, & Much, Much More!

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Police in Union County repond to many incidents

Linden

• Feb. 12: At 12:33 p.m. James H. Foster, 19, of Linden, was issued summonses for being an unlicensed driver, careless driving, and reckless driving. According to police reports, he was travelling east on W. 15th St. in a 2005 Dodge Stratus and made a left turn onto S. Wood Avenue, apparently losing control of the vehicle. The car mounted a snowbank, jumped the curb, and struck the front of a building at 1410 S. Wood Ave., according to police reports. The front seat passenger, Gisela Lorde-Aimes, 40, also of Linden, complained of a head injury and was taken to Trinitas Hospital in Elizabeth by the Linden Fire Department Ambulance. The Linden Fire Department made temporary repairs to the building pending an inspection by the city's construction code officer to determine structural integrity.

Roselle Park

• Feb. 6: At approximately 12:51 p.m., police conducted a motor vehicle stop with a 2002 Dodge on W. Westfield Avenue for equipment violations. The driver, Marcarthur K. Brown, 22, of Elizabeth, was allegedly found to be in possession of a controlled dangerous substance and drug paraphernalia. He was arrested and charged with possession, possession with intent to distribute, intent to distribute within 1,000 feet of a school and possession of drug paraphernalia. Brown was issued a warrant and committed to the Union County Jail on \$10,000 bail.

• Feb. 9: At approximately 10:15 p.m., police conducted a motor vehicle stop with a 1997 Acura on W. Westfield Avenue for an equipment violation. The driver of the vehicle, Ciaran Freeman, 21, of Cranford was allegedly found to be in possession of marijuana and drug paraphernalia. He was

POLICE BLOTTER

arrested and charged, and issued a summons and released.

• Feb. 10: At 10:30 a.m., police responded to the 300 block of W. Clay Avenue on a residential burglary that was said to be interrupted by a resident who was sleeping in one of the bedrooms. There was a 30 to 40 minute delay in reporting the incident to police. The suspect was described as a thin male, between 20 and 30 years old and wearing a dark colored jacket and wool hat. Proceeds from the burglary were electronics and jewelry valued at approximately \$3,000. Anyone with information regarding the incident is encouraged to contact the Roselle Park Police Department at 908-245-2300.

• Feb. 10: At 12:22 p.m. police responded to a residence on Dalton Street on a report of a possible trespasser inside the dwelling. On scene police discovered two individuals in the attic of the residence and both were detained. It was learned that the 26-year-old female had permission to be at the residence, but a male, 29, identified as Harlen V. Smith from Newark, was found to be a wanted fugitive out of New York City for a robbery and carjacking. He was issued a warrant for a fugitive from justice and transported to the Union County Jail to await extradition to New York City.

• Feb. 10: At approximately 9 p.m., police conducted a motor vehicle stop with a 1998 Mitsubishi on E. Westfield Avenue for a moving violation. The driver of the vehicle, James Pompilus, 20, of Maplewood was allegedly found to be in possession of marijuana and drug paraphernalia. He was arrested and charged, and released on a summons.

Union

• Feb. 6: At 5:56 a.m. police responded to a burglary at the University Diner on North Avenue. Entry was made by smashing the front glass door at approximately 5:20 a.m.; \$420 in cash and coin were taken from the cash register. According to police the perpetrator was a light-skinned black male wearing a gray jacket with a reflective stripe.

• Feb. 6: At 4:48 p.m. police arrested Bashedi Sanogo during a traffic stop on Liberty Avenue for warrants and presenting fictitious documents.

• Feb. 6: At 5:05 p.m. Keith O'Connell was arrested on Morris Avenue for warrants.

• Feb. 6: At 7:36 p.m. Marcela Herrera and Jonathan Zapata were arrested at Walmart for attempting to pass counterfeit bills.

• Feb. 6: At 11:18 p.m. Cashelle Bracey was arrested during a traffic stop on Stuyvesant Avenue for warrants.

• Feb. 7: At 9:32 a.m. police arrested Ricardo Millevoix during a motor vehicle stop on Route 22 for hindering and warrants.

• Feb. 7: At 2:38 p.m. police responded to a burglary on Burnet Avenue. Entry was gained by breaking a lock on the door. It was unknown whether anything was missing at the time of the report.

• Feb. 7: At 4:22 p.m. Vikia Benton and Rashawn Morris were arrested at Whole Foods for shoplifting.

• Feb. 7: At 6:56 p.m. Tichinnia Williams was arrested at Target on Route 22 for shoplifting.

• Feb. 7: At 8:28 p.m. police arrested Simon Shiver for shoplifting at Walmart.

• Feb. 8: At 1:43 a.m. Union Police assisted the state police after a pursuit

ended with a bailout on Floyd Terrace. Two were arrested and turned over to the state police, according to reports.

• Feb. 8: At 10:57 a.m. police responded to Manor Drive on a report of a burglary to a motor vehicle. Entry was gained through an unlocked driver's-side door and sunglasses were taken, according to police.

• Feb. 8: At 12:27 p.m. police took a report of a motor vehicle theft on Ostwood Terrace. a 2002 Chrysler Town and Country was missing and later recovered in Irvington.

• Feb. 8: At 12:29 p.m. police responded to Fern Terrace on a report of a burglary to a motor vehicle. Entry was gained through an unlocked door; it was unknown at the time of the report whether anything was missing.

• Feb. 8: At 3:33 p.m. Michael Ward was arrested on Morris Avenue during a motor vehicle stop for possession of a controlled dangerous substance.

• Feb. 9: At 11:24 a.m. police responded to a gas station on Route 22 on a report of stolen gas.

• Feb. 9: At 1:59 p.m. police arrested Andre Singley during a motor vehicle stop on Morris Avenue for warrants.

• Feb. 9: At 2:20 p.m. police responded to Kay Avenue on a report of a burglary to a motor vehicle. Entry was gained by punching out the passenger-side door lock and power tools were taken from the vehicle.

• Feb. 9: At 2:38 p.m. Nicholus Martiz was arrested at Target on Route 22 for shoplifting.

• Feb. 9: At 2:57 p.m. Brandon Burwell was arrested during a motor vehicle stop on Thoreau Terrace for warrants.

• Feb. 10: At 12:21 a.m. police arrested

See **POLICE**, Page 27

Prosecutor: Plainfield men convicted of sexual assault of mentally disabled woman

A Union County jury has returned guilty verdicts against two Plainfield men who sexually assaulted a severely mentally disabled woman and left her outside in a snowstorm a little more than four years ago, acting Union County Prosecutor Grace H. Park announced last week.

Edward Woodson, 34, and Marcal Campbell, 34, were convicted of first-degree aggravated sexual assault and first-degree aggravated sexual assault of a mentally disabled victim following a five-week trial before state Superior Court Judge Stuart Peim. Woodson was additionally convicted of a charge of first-degree kidnapping. On Jan. 31, 2011 Woodson lured the victim from her home under the pretense of participating in Bible study and with the promise of returning her home safely, according to Union County Assistant Prosecutors Jessica Kahn and Estrella Lopez, who prosecuted the case. Instead, Woodson took the woman back to his home, where he and Campbell took turns sexually assaulting her in the basement during the course of more than an hour, Kahn and Lopez said. During the early morning hours of the following day, the defendants kicked the victim out of the house with no cell phone, money, or any means to get home. She was discovered hours later, after which the victim was given medical attention and told authorities what had happened.

A joint investigation involving the Prosecutor's Office's Special Victims Unit and the Plainfield Police Division resulted in Woodson and Campbell being identified as suspects, and they were arrested in February 2011.

Plainfield man sentenced to 16 years for attack on police officer

Prosecutor: Man attacked cop without warning

A Plainfield man has been sentenced to 16 years in state prison for brutally attacking a police officer on a city street in 2012, acting Union County Prosecutor Grace H. Park announced Feb. 4.

Andre Henderson, who was 35 at the time of the attack, must serve at least 85 percent of the sentence prior to becoming eligible for parole, according to the terms set down by state Superior Court Judge Robert J. Mega.

On March 11, 2012, Henderson encountered then-60-year-old Plainfield police officer Israel Valentin as the officer exited his vehicle to mail a letter to his daughter at the downtown post office, according to Union County Assistant Prosecutor Nathan Hewette-Guyton, who prosecuted the case.

Without warning, Henderson punched the officer in the head, knocking him to the ground, and started kicking him in the torso and stomp-

ing on the officer's head, Hewette-Guyton said.

A passerby traveling through the area with his wife and children witnessed the incident, grabbed his daughter's softball bat out of his vehicle, and started hitting Henderson with it in an attempt to bring the attack to a halt, according to the investigation.

Two other good Samaritans in the area also helped distract Henderson until backup patrol units arrived, at which time Henderson was immediately arrested. The witnesses all testified during the three-week trial, which concluded with a Union County jury returning guilty verdicts in October 2014. Valentin, a 30-year veteran of the Plainfield Police Division, suffered five broken ribs and a brain bleed as a result of the attack.

He spent several days in the hospital but was able to return to light duty following five months of rehabilitation, and remains on the force.

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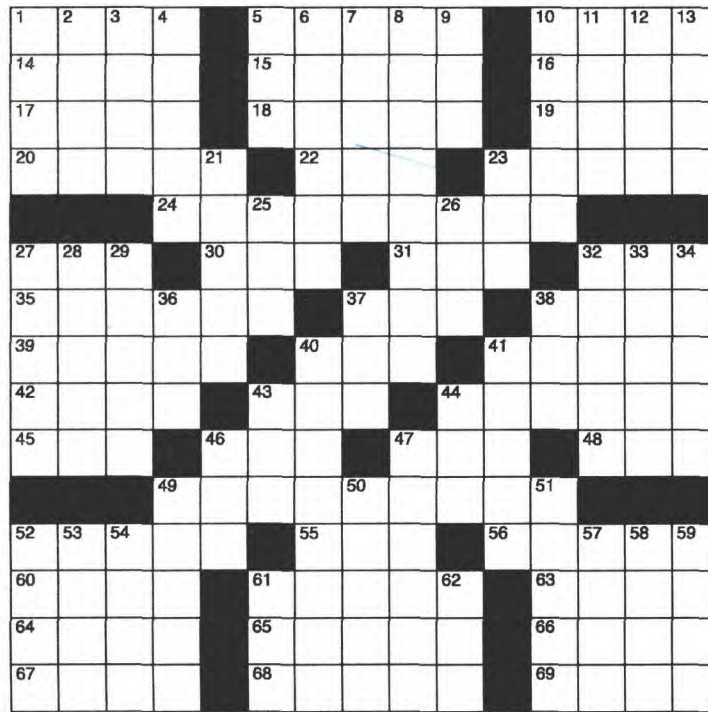


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CROSSWORD PUZZLE

CLUES ACROSS

1. Glasgow inhabitant
5. Dangerous tidal bore
10. Prevents harm to creatures
14. Upper class
15. Caused an open infection
16. Styptic
17. Am. Nat'l. Standards Inst.
18. Muse of lyric poetry and mime
19. He fiddled
20. Afrikaans
22. Don't know when yet
23. Mottled cat
24. 1803 USA purchase
27. Engine additive
30. Reciprocal of a sine
31. ___ King Cole, musician
32. Time in the central U.S.
35. Insect pupa sheaths
37. Prefix denoting "in a"
38. Okinawa port city
39. Capital of Pais-de-Calais
40. Small amount
41. Fictional elephant
42. Grave
43. 12th month (abbr.)
44. Knights' garment
45. One point S of due E
46. Lender Sallie ___
47. Express pleasure
48. Grassland, meadow
49. Vikings state
52. Deck for divination
55. Mountain
56. Cavalry sword
60. Largest known toad species
61. Once more
63. Cavity
64. Paper this tin plate
65. Slang for backward
66. James __, American steam engineer
67. Sea eagles
68. Wooded
69. Expression of annoyance



CLUES DOWN

1. Spawn of an oyster
2. Town near Venice
3. Bone (pl.)
4. Pair of harness shafts
5. Midway between E and SE
6. Of a main artery
7. Catches
8. Maintained possession
9. Old Tokyo
10. Yemen capital
11. Commoner
12. Street border
13. Old Xiamen
21. Soul and calypso songs
23. Explosive
25. Put into service
26. Swiss river
27. Territorial division
28. Pulse
29. Hair curling treatments
32. Small group of intriguers
33. Portion
34. Slightly late
36. Taxi
37. Political action committee
38. Grab
40. Between 13 & 19
41. Body cleansings
43. Newsmen Rather
44. Great school in Mass.
46. Technology school
47. Have a great ambition
49. Groans
50. Fill with high spirits
51. Expressed pleasure
52. Modern London gallery
53. A gelling agent in foods
54. Dilapidation
57. Swine
58. Footwear museum city
59. Respite
61. Creative activity
62. Slight head motion

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION

HOROSCOPE

ARIES, March 21 to April 20

Your fears are the only things holding you back this week, Aries. Confidence is all you need to move forward, so take some initiative and you will be glad you did.

TAURUS, April 21 to May 21

You cannot outmaneuver karma, Taurus. You will reap what you sow this week, so remain positive and things will ultimately work out in your favor.

GEMINI, May 22 to June 21

Gemini, do your best to prevent distractions from getting to you or affecting your performance at work. You can overcome these distractions if you just stay focused.

CANCER, June 22 to July 22

Certain responsibilities require all of your attention this week, Cancer. Set aside some time to tackle these tasks one at a time, and you will be done before you know it.

LEO, July 23 to Aug. 23

Circumstances may shift without warning, Leo. It pays to have a backup plan available so you can make any necessary adjustments. Think on your feet.

VIRGO, Aug. 24 to Sept. 22

Virgo, you may be emotionally invested in a cause or a belief, but you cannot expect everyone to share your passion. Give others room to form their own opinions.

LIBRA, Sept. 23 to Oct. 23

Your ambition takes you on a few adventures this week, Libra. Keep an open mind, and these excursions will prove all the more valuable down the road.

SCORPIO, Oct. 24 to Nov. 22

This week may mark a turning point in your love life, Scorpio. Enjoy taking this next step and make the most of all of the new experiences you share together in the days to come.

SAGITTARIUS, Nov. 23 to Dec. 21

Take charge of your goals this week, Sagittarius. Many of your goals are worthwhile endeavors that can be achieved through a combination of commitment and hard work.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, plan an excursion or a get-together with friends before boredom sets in. This will give everyone a chance to reconnect and engage in some lighthearted fun.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, it will be very easy to get pulled off course this week. All you have to do is daydream for a while and time will fly. Make a to-do list so you can maintain your focus.

PISCES, Feb. 19 to March 20

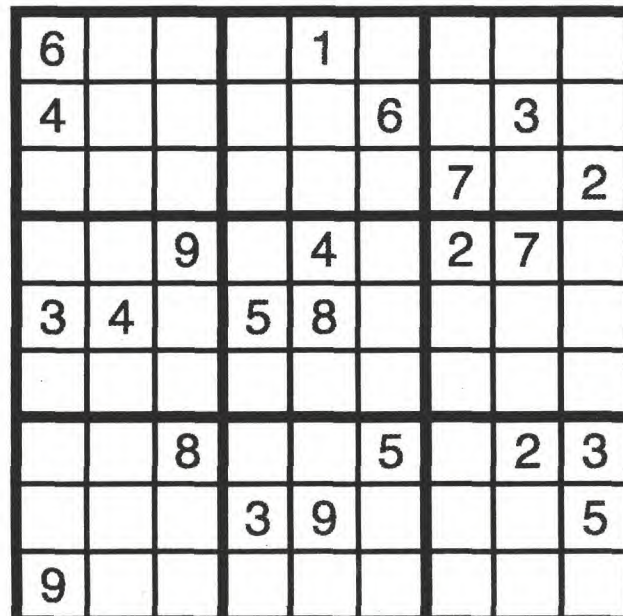
Stay put for a while, Pisces. Now is not a good time to make changes. Stick with what has been working for the time being.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

Police respond to incidents throughout Union County

(Continued from Page 24)

Jerry Tart and Reginald White during a motor vehicle stop on Walker Avenue for possession of a controlled dangerous substance and warrants.

- Feb. 10: At 1:10 a.m. Jean Derivois was arrested during a motor vehicle stop on Morris Avenue for warrants.

- Feb. 10: At 11:17 a.m. Felipe Medina was arrested during a motor vehicle stop on W. Chestnut Street for warrants.

- Feb. 10: At 6:41 p.m. police responded to a report of a burglary on Seymour Avenue. Entry was gained through an unlocked rear window; it was unknown whether anything was missing at the time of the report.

- Feb. 10: At 8:49 p.m. Kerry Andreotto-

POLICE BLOTTER

la was arrested on Colonial Arms Road for driving while intoxicated.

- Feb. 11: At 12:28 a.m. Samorio South was arrested at Walgreens on Morris Avenue for warrants during a suspicious person call.

- Feb. 11: At 11:16 a.m. Felicia White was arrested for warrants during a welfare check call on Vauxhall Road.

- Feb. 11: At 1:57 p.m. police responded to a burglary on Walton Avenue. Entry was gained through a kitchen window, and cash was taken.

- Feb. 11: At 3:41 p.m. Gardener Walker was arrested for warrants during a motor

vehicle stop on North Avenue.

- Feb. 11: At 3:52 p.m. Vera Bush and Willie Williams were arrested for shoplifting and warrants at Home Depot on Springfield Avenue.

- Feb. 12: At 8:04 a.m. police responded to a burglary of a garage on Travers Street during the overnight hours. A generator was taken, according to reports.

- Feb. 12: At 10:47 a.m. police took a report of harassment at Target on Springfield Road. According to reports, a telemarketer has called every day all day, tying up store telephone lines and refusing to stop.

- Feb. 12: At 12:21 p.m. police took a report from a victim on Dengler Court who reported that someone used his Social Security number to file taxes last year.

There is no suspect, according to police.

- Feb. 12: At Burnet Middle School, police responded to two calls at approximately 1:50 p.m. of assaults by students on teachers. According to police reports, one student became upset and put his hands on the teacher, and another student kicked a teacher.

- Feb. 12: At 3:47 p.m. police responded to AutoZone on Route 22 on a report of harassment. According to police reports, an employee allegedly threw a water bottle at the store manager, striking him in the head.

- Feb. 12: At 10:22 p.m. Jeremy Lopez was arrested during a motor vehicle stop on Wayne Terrace for warrants and possession of drug paraphernalia.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-044166-14
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: **ALEX ALVAREZ-GENAO**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which PNC Bank, National Association is plaintiff, and Alex Alvarez-Genao, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-044166-14 within thirty-five (35) days after February 19, 2015 exclusive of such date, or if published after February 19, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated November 20, 2006 made by Alex Alvarez-Genao, unmarried as mortgagor, to National City Mortgage a division of National City Bank recorded on December 18, 2006 in Book 11978 of Mortgages for Union County, Page 0117; and (2) to recover possession of, and concerns premises commonly known as 309 Stebbins Place, Plainfield, NJ 07063, also being Lot 24 in Block 121.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, **ALEX ALVAREZ-GENAO**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File FCZ-133055-R1

Michelle M. Smith

MICHELLE M. SMITH, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U22028 WCN February 19, 2015 (\$43.61)

PUBLIC NOTICE

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY

Docket No: F-000083-15

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WILMINGTON TRUST COMPANY, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3, PLAINTIFF,
vs.
SCHUBERT JACQUES, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: HUBERT JACQUES A/K/A SHUBERT E. JACQUES

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mt. Laurel, NJ 08054, an answer to the complaint (and amendment to complaint, if any) filed in a civil action in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WILMINGTON TRUST COMPANY, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 is Plaintiff and SCHUBERT JACQUES are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-000083-15 within Thirty-five (35) days after February 19, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amendment to complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 20, 2006, made by SCHUBERT E. JACQUES, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS A NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. DBA IVY MORTGAGE recorded on December 28, 2006, in Book 11991 of Mortgages for UNION County, Page 588, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: LOT 12 BLOCK 802 F/K/A LOT 12 BLOCK 2006

COMMONLY KNOWN AS 1119-1129 PARK AVENUE A/K/A 1119-29 PARK AVENUE, PLAINFIELD, NEW JERSEY 07066

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, SHUBERT JACQUES A/K/A SHUBERT E. JACQUES, are made a party defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage

PUBLIC NOTICE

being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
File CXE14-002731
Dated: February 19, 2015

MICHELLE SMITH
MICHELLE SMITH
CLERK OF THE SUPERIOR COURT
U21963 WCN February 19, 2015 (\$49.98)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-1745-15

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
PATRICIA PINEDA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and MARVIN ALVARADO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-1745-15 within thirty-five (35) days after 2/19/15 exclusive of such date, or if published after 2/19/15, thirty-five (35) days after 2/19/15, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 9, 2007 made by MARVIN ALVARADO, EVELIA ALVARADO and WALTER REYES as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC. recorded on November 15, 2007, in Book 12348 of Mortgages for UNION County, Page 434, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 697-699 WEST 3RD STREET, PLAINFIELD, NJ 07060, Block 109, Lot 1.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, PATRICIA PINEDA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File CH2809
Dated: February 9, 2015
MICHELLE SMITH
Clerk of the Superior
Court of New Jersey
U21974 WCN February 19, 2015 (\$36.26)

PUBLIC NOTICE

UNION COUNTY

NOTICE OF MEETING

BETH DAVID MEMORIAL PARK CEMETERY

PLEASE TAKE NOTICE that a meeting of the lot owners of the Beth David Memorial Park Cemetery will take place on Wednesday March 18, 2015 at 12:00 PM.

The meeting will be held at the Administration Building of the Beth David Cemetery, 802 - 810 Kenilworth Boulevard, Kenilworth, New Jersey.

The meeting will be for the purpose of electing officers, trustees and for such other and further business as may properly come before the meeting.

S/Carol
Elsman
Secretary
U22043 WCN February 19, 2015 (\$9.80)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: **CH-15000195**
Division: CHANCERY
Docket Number: F00558914
County: Union
Plaintiff: CITIMORTGAGE, INC.

VS.
Defendant: AINSLEY F. STEWART AND PATRICIA STEWART
Sale Date: 03/11/2015
Writ of Execution: 11/13/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address:

552 Buchanan Street,
Hillside, NJ 07205
Municipality: Township of Hillside
Lot and Block: Lot 16, Block 509

Approximate dimensions:
35 x 116.32 x 35.01 x 115.48

Nearest cross street: Bloy Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$473,158.30*Four Hundred Seventy-Three Thousand One Hundred Fifty-Eight and 30/100*****

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH, SUITE 803
ISELIN NJ 08830

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$495,162.16***Four Hundred Ninety-Five Thousand One Hundred Sixty-Two and 16/100***

February 12, 19, 26, March 5, 2015
U21771 UNL (\$96.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: **CH-15000212**
Division: CHANCERY
Docket Number: F03149014
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS.
Defendant: SHAREAKAH L. HOPSON
Sale Date: 03/11/2015
Writ of Execution: 12/03/2014

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.
It is commonly known as 1303 BRIGHT ST, HILLSIDE, NJ.
It is known and designated as Block 1202, Lot 24.

The dimensions are 28.00 x 85.00
Nearest cross street: SILVER AVENUE
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE OF PUBLICATION.

JUDGMENT AMOUNT: \$196,680.41*One Hundred Ninety-Six Thousand Six Hundred Eighty and 41/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068

973-797-1100
Sheriff: Joseph Cryan, Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$206,661.30***Two Hundred Six Thousand Six Hundred Sixty-One and 30/100***

February 12, 19, 26, March 5, 2015

U21541 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: **CH-15000233**
Division: CHANCERY
Docket Number: F1580009

County: Union
Plaintiff: HSBC MORTGAGE CORPORATION
USA

VS.
Defendant: HATTIE L. SMITH AND WILLIAM V. STOKES; OFFICER OF THE PUBLIC DEFENDER

Sale Date: 03/11/2015
Writ of Execution: 12/17/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
Street Address: 183 Fitzpatrick Street,
Hillside, NJ 07205

Tax Lot: 10

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Tax Block: 903
Approximate dimensions:
100' x 52.93' x 100' x 53.76'
Nearest cross street: S Myrtle Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$232,220.64Two Hundred Thirty-Two Thousand Two Hundred Twenty and 64/100****
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,238.65**Two Hundred Sixty-Five Thousand Two Hundred Thirty-Eight and 65/100**
February 12, 19, 26, March 5, 2015
U21769 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15000374
Division: CHANCERY
Docket Number: F3211807
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: KIMBERLY JONES, HOMEPLUS FINANCE CORPORATION; STATE OF NEW JERSEY
Sale Date: 03/18/2015
Writ of Execution: 12/16/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 1603 CRES-CENT AVENUE, HILLSIDE, NJ 07205-1417
BEING KNOWN AS LOT 6, BLOCK 418
Dimensions: 100.00 X 40.00 X 100.00 X 40.00
Nearest Cross Street: Williamson Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$241,673.55Two Hundred Forty-One Thousand Six Hundred Seventy-Three and 55/100****
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,152.08**Three Hundred Eight Thousand One Hundred Fifty-Two and 08/100**
February 19, 26, March 5, 12, 2015
U22012 UNL (\$160.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15000376
Division: CHANCERY
Docket Number: F1384609
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-

PUBLIC NOTICE

BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-5
VS
Defendant: SIMON WIAFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS;
Sale Date: 03/18/2015
Writ of Execution: 11/12/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 393 HARVARD AVENUE, HILLSIDE, NJ 07205
BEING KNOWN AS LOT 48, BLOCK 702 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 80.00FT X 52.00FT X 80.00FT X 52.00FT
Nearest Cross Street: Bloy Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$404,022.27Four Hundred Four Thousand Twenty-Two and 27/100****
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$563,812.30**Five Hundred Sixty-Three Thousand Eight Hundred Twelve and 30/100**
February 19, 26, March 5, 12, 2015
U22014 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15000405
Division: CHANCERY
Docket Number: F00597514
County: Union
Plaintiff: NEW YORK COMMUNITY BANK SUCCESSOR IN INTEREST TO SYNERGY BANK.
VS
Defendant: PAL DREJAJ
Sale Date: 03/18/2015
Writ of Execution: 12/09/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 624-628 ROUTE 22, HILLSIDE, NJ 07205
BEING KNOWN AS LOT 10 & 11, BLOCK 808 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT
Nearest Cross Street: John Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

PUBLIC NOTICE

shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$402,988.41Four Hundred Two Thousand Nine Hundred Eighty-Eight and 41/100****
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$422,627.36**Four Hundred Twenty-Two Thousand Six Hundred Twenty-Seven and 36/100**
February 19, 26, March 5, 12, 2015
U22009 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15000101
Division: CHANCERY
Docket Number: F01389414
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-FM1
VS
Defendant: DEBORAH HARRIS; PNC BANK NATIONAL ASSOCIATION; CENTRAL JERSEY FCU; STATE OF NEW JERSEY; REUBEN H DONNELLEY; NORTH FORK BANK N/A CAPITAL ONE NATIONAL ASSOCIATION; AMERICAN TRADING COMPANY, ON BEHALF OF BAYSHORE COMMUNITY HOSPITAL; FORD MOTOR CREDIT COMPANY; CAPITAL ONE BANK; AFFINITY FEDERAL CREDIT UNION A/K/A AT&T EMPLOYEES FEDERAL CREDIT UNION; CHASE BANK USA NA; ABC BAIL BONDS INC
Sale Date: 03/04/15
Writ of Execution: 12/09/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.
Tax Lot 18, BLOCK 1001
COMMONLY KNOWN AS 107 BAILEY AVENUE, HILLSIDE, NEW JERSEY 07205
Dimensions of the Lot are (Approximately) 40.00 feet wide by 100.00 feet long.
Nearest Cross Street: Situated on the north-easterly side of Bailey Avenue, 685.00 feet from the northwesterly side of Bergen Street
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$396,943.10Three Hundred Ninety-Six Thousand Nine Hundred Forty-Three and 10/100****
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$406,059.92**Four Hundred Six Thousand Fifty-Nine and 92/100**
February 5, 12, 19, 26, 2015
U21461 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15000420
Division: CHANCERY
Docket Number: F00219014
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-WF1
VS
Defendant: NATHANIEL FRANKLIN AND LINDA FRANKLIN, HUSBAND AND WIFE
Sale Date: 03/18/2015
Writ of Execution: 09/05/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 289 Conklin Avenue, Hillside NJ 07205
Tax Lot No.: 69 in Block: 409
Dimensions of Lot: (Approximately) 100x34
Nearest Cross Street: Clinton Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$227,494.17Two Hundred Twenty-Seven Thousand Four Hundred Ninety-Four and 17/100****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XFZ-80150-R1
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$245,296.15**Two Hundred Forty-Five Thousand Two Hundred Ninety-Six and 15/100**
January 29, February 5, 12, 19, 2015
U21203 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15000359
Division: CHANCERY
Docket Number: F03053213
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION,

PUBLIC NOTICE

AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2006-RP2
VS
Defendant: ALICE MARNA ROSENWALD; HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE; TRINITAS HOSPITAL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 03/18/2015
Writ of Execution: 09/09/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 287 Fitzpatrick Street, Hillside, NJ 07205
Tax Lot No.: 37 in Block: 902
Dimensions of Lot: (Approximately) 40x100
Nearest Cross Street: Liberty Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$332,963.39Three Hundred Thirty-Two Thousand Nine Hundred Sixty-Three and 39/100****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XFZ-149482
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$349,083.41**Three Hundred Forty-Nine Thousand Eighty-Three and 41/100**
February 19, 26, March 5, 12, 2015
U21942 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15000420
Division: CHANCERY
Docket Number: F00219014
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-WF1
VS
Defendant: NATHANIEL FRANKLIN AND LINDA FRANKLIN, HUSBAND AND WIFE
Sale Date: 03/18/2015
Writ of Execution: 09/05/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 289 Conklin Avenue, Hillside NJ 07205
Tax Lot No.: 69 in Block: 409
Dimensions of Lot: (Approximately) 100x34
Nearest Cross Street: Clinton Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$227,494.17Two Hundred Twenty-Seven Thousand Four Hundred Ninety-Four and 17/100****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XFZ-80150-R1
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$245,296.15**Two Hundred Forty-Five Thousand Two Hundred Ninety-Six and 15/100**
January 29, February 5, 12, 19, 2015
U21203 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-14006416
Division: CHANCERY

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$384,019.58Three Hundred Eighty-Four Thousand Nineteen and 58/100****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XCZ-73796-R1
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$398,656.98**Three Hundred Ninety-Eight Thousand Six Hundred Fifty-Six and 98/100**
February 19, 26, March 5, 12, 2015
U21944 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-14006415
Division: CHANCERY
Docket Number: F1095709
County: Union
Plaintiff: MIDFIRST BANK
VS
Defendant: THOMASENE MCCOY; TRACY BALLARD; UNIFUND CCR PARTNERS; ARROW FINANCIAL SERVICES LLC
Sale Date: 02/25/2015
Writ of Execution: 10/06/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of HILLSIDE, County of Union, State of New Jersey
Commonly known as: 540 McMichael Place, Hillside, NJ 07205
Tax Lot No.: 2 in Block: 923
Dimensions of Lot: (Approximately) 40x100
Nearest Cross Street: Bloy Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$227,494.17Two Hundred Twenty-Seven Thousand Four Hundred Ninety-Four and 17/100****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XFZ-80150-R1
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$245,296.15**Two Hundred Forty-Five Thousand Two Hundred Ninety-Six and 15/100**
January 29, February 5, 12, 19, 2015
U21203 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-14006416
Division: CHANCERY

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Docket Number: F1921008
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-1, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1
 VS
 Defendant: NIRUPA NARINE; BANK OF AMERICA
 Sale Date: 02/25/2015
 Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: **213 BELLVIEW TERRACE, HILLSIDE, NJ 07205**
BEING KNOWN AS LOT 7, BLOCK 420 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions: **40.00FT X 120.00FT X 40.00FT X 120.00FT**
 Nearest Cross Street: Maple Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$189,373.63*One Hundred Eighty-Nine Thousand Three Hundred Seventy-Three and 63/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$266,421.56***Two Hundred Sixty-Six Thousand Four Hundred Twenty-One and 56/100***
 January 29, February 5, 12, 19, 2015
 U21208 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-14006436
 Division: CHANCERY
 Docket Number: F02540014
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE, LLC
 VS
 Defendant: IRVIN MUSE AND MRS. IRVIN MUSE, HIS WIFE; CAPITAL ONE BANK USA NA; UNITED STATES OF AMERICA
 Sale Date: 02/25/2015
 Writ of Execution: 11/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey
 Tax LOT 6, 83, 84 BLOCK 1007 F/K/A LOTS 6, 77, 78, 79, 80, 83, 84 AND 87, BLOCK 1007 COMMONLY KNOWN AS 62 WILLIAMSON AVENUE, HILLSIDE, NEW JERSEY 07205
 Dimensions of the Lot 6, 83 (Approximately) 103.00 feet wide by 200.00 feet long.
 Nearest Cross Street: Situated on the southwesterly side of Williamson Avenue, 260.33 feet from the southeasterly side of Munn Avenue
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may

PUBLIC NOTICE

file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The sheriff hereby reserves the right to adjourn this sale without further notice through publication
JUDGMENT AMOUNT: \$681,509.29*Six Hundred Eighty-One Thousand Five Hundred Nine and 29/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$700,214.39***Seven Hundred Thousand Two Hundred Fourteen and 39/100***
 January 29, February 5, 12, 19, 2015
 U21194 UNL (\$152.88)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-14006437
 Division: CHANCERY
 Docket Number: F3281509
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON ARMT 2005-12
 VS
 Defendant: MARIE RIVET; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS
 Sale Date: 02/25/2015
 Writ of Execution: 10/10/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: **570 YALE AVENUE, HILLSIDE, NJ 07205-1911**
BEING KNOWN AS LOT 4.02, BLOCK 807 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions: **80.00X32.50X80.00X32.50**
 Nearest Cross Street: Cornell Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$404,036.84*Four Hundred Four Thousand Thirty-Six and 84/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$524,215.48***Five Hundred Twenty-Four Thousand Two Hundred Fifteen and 48/100***
 January 29, February 5, 12, 19, 2015
 U21209 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-14006447
 Division: CHANCERY
 Docket Number: F2682409
 County: Union
 Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVING, LP.
 VS
 Defendant: WILDY CASTRO A/K/A WILLY CASTRO; JPMORGAN CHASE BANK, N.A.; TOMIKO E. LANE
 Sale Date: 02/25/2015
 Writ of Execution: 11/24/2014

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: **1277 BAKER STREET, HILLSIDE, NJ 07205-2329**
BEING KNOWN AS LOT 2, BLOCK 1206 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions: **67.00FT X 24.81FT X 12.19FT X 85.00FT**
 Nearest Cross Street: 2nd Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$499,467.19*Four Hundred Ninety-Nine Thousand Four Hundred Sixty-Seven and 19/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$524,201.03***Five Hundred Twenty-Four Thousand Two Hundred One and 03/100***
 January 29, February 5, 12, 19, 2015
 U21207 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15000085
 Division: CHANCERY
 Docket Number: F02602312
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: ANTONIO F. DA SILVA; SONIA MARIA SANTOS FERNANDES
 Sale Date: 03/04/2015
 Writ of Execution: 11/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: **25 WARWICK ROAD, HILLSIDE, NJ 07205-2516**
BEING KNOWN AS LOT 8, BLOCK 1303 on the official TOWNSHIP of HILLSIDE
 Dimensions: **75.00FTX109.60FTX60.27FTX136.77FT**
 Nearest Cross Street: Hall Court

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$316,224.17* Three Hundred Sixteen Thousand Two Hundred Twenty-Four and 17/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$329,586.73***Three Hundred Twenty-Nine Thousand Five Hundred Eight-Six and 73/100***
 February 12, 19, 26, March 5, 2015
 U21523 UNL (\$158.76)

PUBLIC NOTICE

if any.
JUDGMENT AMOUNT: \$298,937.52* Two Hundred Ninety-Eight Thousand Nine Hundred Thirty-Seven and 52/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$306,656.15***Three Hundred Six Thousand Six Hundred Fifty-Six and 15/100***
 February 5, 12, 19, 26, 2015
 U21200 UNL (\$152.88)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15000337
 Division: CHANCERY
 Docket Number: F4812408
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: SERIFAT ADEDIMEJI; SULAIMAN ADEDIMEJI, BANK OF AMERICA NATIONAL ASSOCIATION
 Sale Date: 03/11/2015
 Writ of Execution: 12/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: **229 WINANS AVENUE, HILLSIDE, NJ 07205**
BEING KNOWN AS LOT 7, BLOCK 423 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions: **110.19FTX40.01FTX117.01FTX40.00FT**
 Nearest Cross Street: Maple Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$316,224.17* Three Hundred Sixteen Thousand Two Hundred Twenty-Four and 17/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$329,586.73***Three Hundred Twenty-Nine Thousand Five Hundred Eight-Six and 73/100***
 February 12, 19, 26, March 5, 2015
 U21523 UNL (\$158.76)

UNION

Notice - Alcoholic Beverage Control

PLEASE TAKE NOTICE that application has been made to the Township Committee of the township of Union for a place to place and person to person transfer to Konvin LLC and trade name, Kava Restaurant and Lounge of the Plenary Retail Consumption License Number 2019-33-055-014, for the premises located at 1996-1998 Morris Avenue, Union, New Jersey, heretofore issued to Nuevo Mexican Grill, 1996-1998 Morris Avenue, Union, New Jersey. The persons who will hold an interest in this license are Vincent F. DeMaio and Konstantinos N. Merkos.
 Objections if any should be made within seven (7) days, in writing to Eileen Birch, Municipal Clerk, Township of Union, 1976 Morris Avenue, Union, New Jersey.
 U21766 UNL February 12, 19, 2015 (\$21.56)

UNION

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-44774-09

PUBLIC NOTICE

NOTICE TO ABSENT DEFENDANTS
 STATE OF NEW JERSEY TO: **ROBERTO SEPULVEDA**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which **FEDERAL NATIONAL MORTGAGE ASSOCIATION** is Plaintiff and **NATHANIEL ISLER, HIS HEIRS DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS FOR ANY RIGHT, TITLE, OR INTEREST**, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-44774-09 within thirty-five (35) days after 02/19/2015 exclusive of such date, or if published after 02/19/2015, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 30, 2003 made by **NATHANIEL ISLER** as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EVERBANC MORTGAGE COMPANY LLC DBA PRICELINEMORTGAGE recorded on May 21, 2003, in Book 10094 of Mortgages for UNION County, Page 970, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1087 SALEM RD, UNION, NJ 07083, Block 1407, Lot 7.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ROBERTO SEPULVEDA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
 File YSET 598
 Dated: February 7, 2015

MICHELLE SMITH
 Clerk of the Superior
 Court of New Jersey
 U21937 UNL February 19, 2015 (\$38.22)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000120
 Division: CHANCERY
 Docket Number: F00823714
 County: Union
 Plaintiff: CP-SRMOF II 2012-A TRUST
 VS
 Defendant: GABINO RIVERA
 Sale Date: 03/04/2015
 Writ of Execution: 11/18/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 24 Spencer Street, Elizabeth, NJ 07202
TAX LOT # 1273, BLOCK #5
NEAREST CROSS STREET: Second Avenue
APPROXIMATE DIMENSIONS: 25X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

Continued on next page

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$274,829.30*Two Hundred Seventy-Four Thousand Eight Hundred Twenty-Nine and 30/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$286,153.03***Two Hundred Eighty-Six Thousand One Hundred Fifty-Three and 03/100***
February 5, 12, 19, 26, 2015
U21470 PRO (\$156.80)

ELIZABETH / ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15000329

Division: CHANCERY
Docket Number: F01983914
County: Union
Plaintiff: CROWN BANK
VS

Defendant: JEFFERSON PALMA REALTY, LLC;
LO PALMA MANAGEMENT, LLC
Sale Date: 03/11/2015
Writ of Execution: 09/17/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LEGAL DESCRIPTION

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 761; Block: 9 f/k/a Lots: 761 and 761A
Block: 9
on the Tax Map of the City of Elizabeth
Nearest Cross Street: East Grand Street
Approximate Dimensions: 197.51ft x 48.13ft x 6.20ft x 97.61ft x 17.28ft x 158.37ft x 45.00ft
Being more commonly known as:

149-151 Jefferson Avenue
Elizabeth, NJ 07201

f/k/a
149-151 Jefferson Avenue and
151-153 Jefferson Avenue
Elizabeth, NJ 07201

Pursuant to a municipal tax search dated December 9, 2014,
Subject to:

2014 1st quarter taxes \$5,411.38 open+penalty
2014 2nd quarter taxes \$5,411.37 open+penalty
2014 3rd quarter taxes \$5,438.65 open+penalty
2014 4th quarter taxes \$5,438.64 open+penalty

Water: Account number 55-0335865-6 to 11/17/2014 \$708.01 open+penalty, \$775.11 open+penalty, owed in arrears
Water: Account number 55-0380369-3 to 11/17/2014 \$308.36 open+penalty, \$5.78 open+penalty, owed in arrears
Subject to tax sale. Subject to additional fees.

Miscellaneous 6% penalty: 2014 2nd quarter \$679.47 open+penalty
and as follows:

Lot: 00001; Block: 00404 f/k/a Lots 1A, 2A, 3A, 4A; Block 196.B

on the Tax Map of the Borough of Roselle
Nearest Cross Street: Halcyon Avenue
Approximate Dimensions: 31.75ft x 102.18ft x 25.40ft x 9.39ft x 104.54ft

Being more commonly known as:
612 East First Avenue
Roselle, NJ 07203

Pursuant to a municipal tax search dated December 11, 2014,
Subject to:

2014 ~ 2nd quarter taxes \$4,851.47 open+penalty; taxes adjusted by \$1,334.35 per County Board Appeal
2014 3rd quarter taxes \$5,161.87 open+penalty; taxes adjusted by \$1,246.92 per County Board Appeal
2014 4th quarter taxes - no bill; taxes adjusted by \$6,408.78 per County Board Appeal

Mortgage held by Summit Bank in the original amount of \$113,000.00 dated June 30, 1999, recorded on July 16, 1999 in book 7305 page 84

PROPERTY ALSO TO BE SOLD: LIMITED TO TANGIBLE PROPERTY ON THE PREMISES. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3

PUBLIC NOTICE

and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$714,415.72*Seven Hundred Fourteen Thousand Four Hundred Fifteen and 72/100*****

Attorney:
HILL WALLACK LLP
202 CARNEGIE CENTER
P.O. BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$732,354.85***Seven Hundred Thirty-Two Thousand Three Hundred Fifty-Four and 85/100***
February 12, 19, 26, March 5, 2015
U21625 PRO (\$239.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000087

Division: CHANCERY
Docket Number: F00950113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: VANESSA YALAKIDIS; JOHN F. ESTRADA; JPMORGAN CHASE BANK NA
Sale Date: 03/04/2015
Writ of Execution: 10/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 24 WILSON TERRACE, ELIZABETH, NJ 07208
It is known and designated as Block 13, Lot 1832.

The dimensions are approximately 60 feet wide by 100 feet long
Nearest cross street: Lincoln Avenue
Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$458,133.19*Four Hundred Fifty-Eight Thousand One Hundred Thirty-Three and 19/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC.
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$470,357.38***Four Hundred Seventy Thousand Three Hundred Fifty-Seven and 38/100***
February 5, 12, 19, 26, 2015
U21451 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000097

Division: CHANCERY
Docket Number: F05905610
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS

Defendant: PASCUAL L. MEDINA AND ELIZABETH JORGE; JUAN CARLOS, OCCUPANT
Sale Date: 03/04/2015
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.
Commonly known as: 720 TRUMBULL STREET, ELIZABETH, NJ 07201
Tax Lot No. 1323, in Block No. 7
Dimensions of Lot (Approximately): 30 feet wide

PUBLIC NOTICE

by 48 feet long.
Nearest Cross Street: Seventh Street.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$380,034.94*Three Hundred Eighty Thousand Thirty-Four and 94/100*****

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$395,770.26***Three Hundred Ninety-Five Thousand Seven Hundred Seventy and 26/100***
February 5, 12, 19, 26, 2015
U21475 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000106

Division: CHANCERY
Docket Number: F01097713
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY
VS

Defendant: JAMES J. LAVIN, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, UNITED STATES OF AMERICA
Sale Date: 03/04/2015
Writ of Execution: 12/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth
County: UNION STATE OF N.J.
STREET & STREET NO: 129 Stiles Street
TAX BLOCK AND LOT:
BLOCK: 13 LOT: 1332

DIMENSIONS OF LOT: 338.75' x 111.64'
NEAREST CROSS STREET: Cherry Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$213,121.06*Two Hundred Thirteen Thousand One Hundred Twenty-One and 06/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$223,846.66***Two Hundred Twenty-Three Thousand Eight Hundred Forty-Six and 66/100***
February 5, 12, 19, 26, 2015
U21371 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000161

Division: CHANCERY
Docket Number: F01949313
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-PR2 TRUST
VS

Defendant: SARA FELIX, GENARO A. JAQUEZ, UNION COUNTY BOARD OF SOCIAL SERVICES
Sale Date: 03/11/2015
Writ of Execution: 12/11/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address:
75 Geneva Street,
Elizabeth, NJ 07206
Municipality: City of Elizabeth
Lot and Block: Lot 816, Block 5
Approximate dimensions: 100 x 25
Nearest cross street: Second Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$283,914.26*Two Hundred Eighty-Three Thousand Nine Hundred Fourteen and 26/100*****

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH, SUITE 803
ISELIN NJ 08830

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$408,678.67***Four Hundred Eight Thousand Six Hundred Seventy-Eight and 67/100***
February 12, 19, 26, March 5, 2015
U21776 PRO (\$101.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000165

Division: CHANCERY
Docket Number: F00239714
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: ZENAIDA L. SANCHEZ, DISCOVER BANK
Sale Date: 03/11/2015
Writ of Execution: 12/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth
County: UNION STATE OF N.J.
STREET & STREET NO: 1139 Anna Street
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 163.E
DIMENSIONS OF LOT: 65.50' x 31.44'
NEAREST CROSS STREET: Northwesterly line of Jefferson Avenue
SUPERIOR INTERESTS (if any): Liberty Water holds in the amount of \$108.03 as of 11/17/2014

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$150,447.11*One Hundred Fifty Thousand Four Hundred Forty-Seven and 11/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$156,429.30***One Hundred Fifty-Six Thousand Four Hundred Ninety-Two and 30/100***

February 12, 19, 26, March 5, 2015
U21641 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000172

Division: CHANCERY
Docket Number: F1659914
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: ANTHONY T. BUSHKO
Sale Date: 03/04/2015
Writ of Execution: 12/08/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth
County: UNION STATE OF N.J.
STREET & STREET NO: 838-842 Floral Avenue
TAX BLOCK AND LOT:
BLOCK: 10 LOT: 687
DIMENSIONS OF LOT: 100.00' x 50.00'
NEAREST CROSS STREET: 180' Easterly line of Verona Avenue
SUPERIOR INTERESTS (if any): Global Holding and Investment holds an interest in the property in the amount of \$1,606.18 as of 09/05/2002
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$6,333.77 as of 12/15/2014

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$149,803.65*One Hundred Forty-Nine Thousand Eight Hundred Three and 65/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$157,065.69***One Hundred Fifty-Seven Thousand Sixty-Five and 69/100***
February 5, 12, 19, 26, 2015
U21364 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000184

Division: CHANCERY
Docket Number: F04032313
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS

Defendant: HECTOR CARDONA; LUZ G. CARDONA; MARY LUZ ROSALES; ALBERTO CARDONA; VIGILANT MEDICAL SERVICES; HILCO RECEIVABLES LLC; LEVOW & ASSOCIATES PA; THE STATE OF NEW JERSEY
Sale Date: 03/11/2015
Writ of Execution: 10/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.
Commonly known as: 12 WATSON AVE, ELIZABETH, NJ 07202
Tax Lot No. 1487, in Block No. 13
Dimensions of Lot (Approximately): 37 feet wide by 114 feet long

Nearest Cross Street: VINE STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$494,064.49*Four Hundred Nine-Four Thousand Sixty-Four and 49/100*****

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$509,233.39***Five Hundred Nine Thousand Two Hundred Thirty-Three and 39/100***

February 12, 19, 26, March 5, 2015
U21777 PRO (\$109.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000194

Division: CHANCERY
Docket Number: F03055214
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: MANUEL REYES PORTER AND MRS. MANUEL REYES PORTER, HIS WIFE
Sale Date: 03/11/2015
Writ of Execution: 12/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 34 DE HART PLACE, ELIZABETH, NJ.
It is known and designated as Block 13, Lot 309.
The dimensions are 31 x 125.
Nearest cross street: VINE STREET
Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$564,377.35***Five Hundred Sixty-Four Thousand Three Hundred Seventy-Seven and 35/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02956414
County: Union
Plaintiff: US BNK CUS FOR CRESTAR CAP LLC
VS

Defendant: MIGUEL DEMENJON; MONICA DEMENJON, WIFE OF MIGUEL DEMENJON; WACHOVIA BANK, NATIONAL ASSOCIATION N/K/A WELLS FARGO BANK, NA; ALLY CAPITAL CORP; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 03/11/2015
Writ of Execution: 12/02/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 415 ELIZABETH AVE, ELIZABETH, NJ
Tax Lot 276 BLOCK 5.
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long.
Nearest Cross Street: Situate on the East side of Elizabeth Ave, 175 feet from the North side of Fourth Street.

All liens and encumbrances known (actual and constructive) that exist against the property, with the approximate amount of such lien(s) and encumbrances.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$51,495.58***Fifty-One Thousand Four Hundred Ninety-Five and 58/100*****

Attorney:
PELLEGRINO & FELDSTEIN, L.L.C.
290 ROUTE 46 WEST
DENVER NJ 07834
(973) 586-2300

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F03266414
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2012-SI HOLDING TRUST I
VS

Defendant: GABRIEL RESTREPO A/K/A GABRIEL G. RESTREPO; ADRIANA RESTREPO; BANK OF AMERICA, NA AND UNITED STATES OF AMERICA
Sale Date: 03/11/2015
Writ of Execution: 12/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, and State of New Jersey.
Commonly known as: 9 Lowden Street, Elizabeth, NJ 07208
Tax Lot #: 617, in Block #: 11
Dimensions (Approx.): 30 x 100
Nearest Cross Street: Sayre Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$173,719.14***One Hundred Seventy-Three Thousand Seven Hundred Nineteen and 14/100*****

Attorney:
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F02177914
County: Union
Plaintiff: VILLAGE CAPITAL AND INVESTMENT, LLC
VS

Defendant: MARY L. VALENTINE, CITIFINANCIAL SERVICES, INC.
Sale Date: 03/18/2015
Writ of Execution: 12/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, and State of New Jersey.
Commonly known as: 956 MONROE AVENUE, ELIZABETH, NJ 07201
BEING KNOWN AS LOT 1085, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 40.00 X 110.00 X 40.00 X 110.00
Nearest Cross Street: Alina St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$443,424.88***Four Hundred Forty-Three Thousand Four Hundred Twenty-Four and 88/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01248714
County: Union
Plaintiff: SUBURBAN MORTGAGE COMPANY VS

PUBLIC NOTICE

PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLOOR
NEW YORK NY 10022
(212) 355-8000
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02708013
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: KATIA OROZCO; JORGE OROZCO; UNITED STATES OF AMERICA
Sale Date: 03/18/2015
Writ of Execution: 12/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 159-163 PRINCETON ROAD, ELIZABETH, NJ 07208-1333
BEING KNOWN AS LOT 1859, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 50.00FT X 150.09FT X 50.00FT X 150.00FT
Nearest Cross Street: Livingston Road

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$205,306.79***Two Hundred Fifty Thousand Three Hundred Six and 79/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F3711010
County: Union
Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP
VS

Defendant: HANNANIAH FREEMAN
Sale Date: 03/18/2015
Writ of Execution: 12/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 36-PT 38 CEDAR AVE., ELIZABETH, NJ 07202-2406
BEING KNOWN AS LOT 136.A, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 29.57FT X 100.00FT X 29.57FT X 100.00FT
Nearest Cross Street: South Elmora Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$434,942.77***Four Hundred Thirty-Four Thousand Nine Hundred Forty-Two and 77/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02981413
County: Union
Plaintiff: CITIMORTGAGE, INC
VS

Defendant: ANA MARQUES; MR. MARQUES, HUSBAND OF ANA MARQUES
Sale Date: 03/18/2015
Writ of Execution: 12/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 956 MONROE AVENUE, ELIZABETH, NJ 07201
BEING KNOWN AS LOT 1085, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 40.00 X 110.00 X 40.00 X 110.00
Nearest Cross Street: Alina St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$295,020.47***Two Hundred Ninety-Five Thousand Twenty and 47/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02177914
County: Union
Plaintiff: VILLAGE CAPITAL AND INVESTMENT, LLC
VS

Defendant: MARY L. VALENTINE, CITIFINANCIAL SERVICES, INC.
Sale Date: 03/18/2015
Writ of Execution: 12/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1111 Magnolia Avenue
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 914
DIMENSIONS OF LOT: 24.90' x 121.50'
NEAREST CROSS STREET: 190.10' from Jefferson Avenue
SUPERIOR INTERESTS (if any):
Mortgage Electronic Registration Systems, Inc. as nominee for Security Atlantic Mortgage Co., Inc. holds a mortgage in the amount of \$210,105.00 as of 05/09/2006.
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$144.38 as of 11/17/2014.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$205,306.79***Two Hundred Fifty Thousand Three Hundred Six and 79/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F3711010
County: Union
Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP
VS

Defendant: HANNANIAH FREEMAN
Sale Date: 03/18/2015
Writ of Execution: 12/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 36-PT 38 CEDAR AVE., ELIZABETH, NJ 07202-2406
BEING KNOWN AS LOT 136.A, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 29.57FT X 100.00FT X 29.57FT X 100.00FT
Nearest Cross Street: South Elmora Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$295,020.47***Two Hundred Ninety-Five Thousand Twenty and 47/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02981413
County: Union
Plaintiff: CITIMORTGAGE, INC
VS

Defendant: ANA MARQUES; MR. MARQUES, HUSBAND OF ANA MARQUES
Sale Date: 03/18/2015
Writ of Execution: 12/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 956 MONROE AVENUE, ELIZABETH, NJ 07201
BEING KNOWN AS LOT 1085, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 40.00 X 110.00 X 40.00 X 110.00
Nearest Cross Street: Alina St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$443,424.88***Four Hundred Forty-Three Thousand Four Hundred Twenty-Four and 88/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01248714
County: Union
Plaintiff: SUBURBAN MORTGAGE COMPANY VS

Defendant: MARY L. VALENTINE, CITIFINANCIAL SERVICES, INC.
Sale Date: 03/18/2015
Writ of Execution: 12/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 956 MONROE AVENUE, ELIZABETH, NJ 07201
BEING KNOWN AS LOT 1085, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 40.00 X 110.00 X 40.00 X 110.00
Nearest Cross Street: Alina St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$443,424.88***Four Hundred Forty-Three Thousand Four Hundred Twenty-Four and 88/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

PUBLIC NOTICE

37/100***
February 19, 26, March 5, 12, 2015
U22011 PRO (\$160.72)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-15000372
Division: CHANCERY
Docket Number: F03940510
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Defendant: JOHN E. BURKE; JOANN A. SAUER; BANK OF AMERICA, N.A.
Sale Date: 03/18/2015
Writ of Execution: 12/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 1045 GALLOPING HILL ROAD, ELIZABETH, NJ 07208-1007
BEING KNOWN AS LOT 749, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 50.00 X 120.00
Nearest Cross Street: Browning Ave.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$244,911.55***Two Hundred Forty-Four Thousand Nine Hundred Eleven and 55/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02981413
County: Union
Plaintiff: CITIMORTGAGE, INC
VS

Defendant: ANA MARQUES; MR. MARQUES, HUSBAND OF ANA MARQUES
Sale Date: 03/18/2015
Writ of Execution: 12/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 956 MONROE AVENUE, ELIZABETH, NJ 07201
BEING KNOWN AS LOT 1085, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 40.00 X 110.00 X 40.00 X 110.00
Nearest Cross Street: Alina St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$443,424.88***Four Hundred Forty-Three Thousand Four Hundred Twenty-Four and 88/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01248714
County: Union
Plaintiff: SUBURBAN MORTGAGE COMPANY VS

Defendant: MARY L. VALENTINE, CITIFINANCIAL SERVICES, INC.
Sale Date: 03/18/2015
Writ of Execution: 12/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 956 MONROE AVENUE, ELIZABETH, NJ 07201
BEING KNOWN AS LOT 1085, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 40.00 X 110.00 X 40.00 X 110.00
Nearest Cross Street: Alina St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$443,424.88***Four Hundred Forty-Three Thousand Four Hundred Twenty-Four and 88/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01248714
County: Union
Plaintiff: SUBURBAN MORTGAGE COMPANY VS

PUBLIC NOTICE

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$314,776.71*Three Hundred Fourteen Thousand Seven Hundred Seventy-Six and 71/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F05922910
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Defendant: NEHEMIAS E. ALVARADO; MRS. NEHEMIAS E. ALVARADO, HIS WIFE
Sale Date: 03/18/2015
Writ of Execution: 12/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 311 WASHINGTON AVENUE, ELIZABETH, NJ 07202-3316
BEING KNOWN AS LOT 1546, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00 X 25.00 X 100.00 X 25.00
Nearest Cross Street: South St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$255,666.53***Two Hundred Fifty-Five Thousand Six Hundred Sixty-Six and 53/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02981413
County: Union
Plaintiff: CITIMORTGAGE, INC
VS

Defendant: ANA MARQUES; MR. MARQUES, HUSBAND OF ANA MARQUES
Sale Date: 03/18/2015
Writ of Execution: 12/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 956 MONROE AVENUE, ELIZABETH, NJ 07201
BEING KNOWN AS LOT 1085, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 40.00 X 110.00 X 40.00 X 110.00
Nearest Cross Street: Alina St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$443,424.88***Four Hundred Forty-Three Thousand Four Hundred Twenty-Four and 88/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01248714
County: Union
Plaintiff: SUBURBAN MORTGAGE COMPANY VS

Defendant: MARY L. VALENTINE, CITIFINANCIAL SERVICES, INC.
Sale Date: 03/18/2015
Writ of Execution: 12/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 956 MONROE AVENUE, ELIZABETH, NJ 07201
BEING KNOWN AS LOT 1085, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 40.00 X 110.00 X 40.00 X 110.00
Nearest Cross Street: Alina St.

PUBLIC NOTICE

Defendant: JACKELINE D. DINAS; OBDULIO O. BATISTA
 Sale Date: 03/11/2015
 Writ of Execution: 11/14/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 949 Anna Street
 TAX BLOCK AND LOT:
 BLOCK: 8 LOT: 202
 DIMENSIONS OF LOT: 25' x 100'
 NEAREST CROSS STREET: Spring Street
 SUPERIOR INTERESTS (if any): Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$286.24 as of 12/10/2014.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$267,776.35**Two Hundred Sixty-Seven Thousand Seven Hundred Seventy-Six and 35/100**

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$275,105.19**Two Hundred Seventy-Five Thousand One Hundred Five and 19/100**
 February 12, 19, 26, March 5, 2015
 U21617 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14006410
 Division: CHANCERY
 Docket Number: F04598610
 County: Union
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS
 Defendant: ALCION LIMA AND GRACA LIMA
 Sale Date: 02/25/2015
 Writ of Execution: 11/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth

In the County of Union and the State of New Jersey
 Premises commonly known as: 704-712 N Broad St

Block 11 Lot 1084 Qual. C-4F
 Dimensions of Lot (Approximately): CONDO
 Nearest Cross Street: Dewitt Road
 Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$175,703.45**One Hundred Seventy-Five Thousand Seven Hundred Three and 45/100**

Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080

Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$181,992.34**One Hundred Eighty-One Thousand Nine Hundred Twenty-Two and 34/100**
 January 29, Feb. 5, 12, 19, 2015
 U21220 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

PUBLIC NOTICE

Sheriff's File Number: CH-14006449
 Docket: CHANCERY
 Docket Number: F4467813
 County: Union
 Plaintiff: CITIMORTGAGE, INC.

VS
 Defendant: LAURA PINZON, MARIANA MONTERO NEWARK DIAGNOSTIC AT UNION HOSPITAL

Sale Date: 02/25/2015

Writ of Execution: 10/15/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 1039-1041 JEFFERSON AVENUE, ELIZABETH, NJ, 07201, with a mailing address of 1039 JEFFERSON AVENUE, ELIZABETH, NJ 07201.

Tax Lot No. 556 in Block No. 12
 Dimension of Lot Approximately: 30X145
 Nearest Cross Street: DICKINSON ST.
BEGINNING at a point in the Southeastern side of Jefferson Avenue distant Northeastly 480.00 feet from the intersection of the Southeastern side of Jefferson Avenue and the Northeastern side of Alina Street, thence running;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
 PRIOR LIENS/ENCUMBRANCES
 WATER OPEN PLUS PENALTY \$2.70
 2014 QTR 4 TAXES DUE 11/01/2014

TOTAL AS OF October 21, 2014: \$2,527.43
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$388,005.91**Three Hundred Eighty-Eight Thousand Five and 91/100**

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700

Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$407,273.13**Four Hundred Seven Thousand Two Hundred Seventy-Three and 13/100**

January 29, Feb. 5, 12, 19, 2015
 U21224 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000089
 Division: CHANCERY
 Docket Number: F01476713
 County: Union
 Plaintiff: ONEWEST BANK, FSB

VS
 Defendant: BERNARD JAY, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF MARY S. WILLIS, PEARLIE M. THORPE, HEIR HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST, FELIX JAY, CLEMENT JAY, RICKY R. JAY, SANDRA ROBERTS, KENNETH JAY, LARRY JAY, TERRY JAY, MARIE JAY, PETE THORPE, UNITED STATES OF AMERICA, STATE OF NEW JERSEY

Sale Date: 03/04/2015
 Writ of Execution: 09/30/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.
 Tax Lot 674, Block 2
 COMMONLY KNOWN AS 144 LIVINGSTON STREET, ELIZABETH, NEW JERSEY 07206
 Dimensions of the Lot are (Approximately) 25.00 feet wide by 100.00 feet long.
 Nearest Cross Street: Situated on the south-westerly side of Livingston Street, 225.00 feet from the southeasterly side of Second Street

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$599,059.26**Five Hundred Ninety-Nine Thousand Fifty-Nine and 26/100**
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054

PUBLIC NOTICE

Billed: \$819.16 Open Plus Penalty; \$665.23 Paid; 2014 QRT 4 Taxes: \$1,484.39 Open Plus Penalty; 2015 QRT 1 Taxes: To Be Determined, due on 02/01/2015; 2015 QRT 2 Taxes: To Be Determined due on 05/01/2015; Water and Sewer Account: Liberty Water 131 Woodcrest Road Cherry Hill, NJ 08034 855-722-7066 Acct # 55-0305264-8 To: 04/04/2011 \$2.04 Open Plus Penalty; Inactive; Charges Pending Activity; Subject to Final Reading; Additional Accounts May Exist. Please Have Seller Provide Evidence Of All Service At Closing.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$256,007.75**Two Hundred Fifty-Six Thousand Seven and 75/100**

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 SUITE 460
 WEST ORANGE NJ 07052
 (973)325-8800

Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$264,389.51**Two Hundred Sixty-Three Thousand Three Hundred Eighty-Nine and 51/100**
 February 5, 12, 29, 26, 2015
 U21484 PRO (\$203.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000091
 Division: CHANCERY
 Docket Number: F02038614
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDITED LOANS, INC. PASS THROUGH CERTIFICATES 2006-007

VS
 Defendant: MIGUEL A. CRUZ A/K/A MIGUEL CRUZ AND RITA CRUZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.; UNITED STATES OF AMERICA; YOVANKA DEJESUS RUSSO; CHARMAYNE GREGORY; STATE OF NEW JERSEY; VIRTUA WEST JERSEY HEALTH; ALLEGHENY/AA BAIL BONDS INC; BAXTER FINANCIAL LLC; EQUABLE ASCENT FINANCIAL LLC

Sale Date: 03/04/15
 Writ of Execution: 11/26/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 674, Block 2
 COMMONLY KNOWN AS 144 LIVINGSTON STREET, ELIZABETH, NEW JERSEY 07206
 Dimensions of the Lot are (Approximately) 25.00 feet wide by 100.00 feet long.
 Nearest Cross Street: Situated on the south-westerly side of Livingston Street, 225.00 feet from the southeasterly side of Second Street

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$456,730.54**Four Hundred Fifty-Six Thousand Seven Hundred Thirty and 54/100**

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINVIEW, NJ 07092
 (908) 233-8500 XCZ-117894

Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$571,706.57**Five Hundred Seventy-One Thousand Seven Hundred Six and 57/100**
 February 5, 12, 19, 26, 2015
 U21463 PRO (\$174.44)

PUBLIC NOTICE

(856)793-3080
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$611,877.51**Six Hundred Eleven Thousand Eight Hundred Seventy-Seven and 51/100**
 February 5, 12, 19, 26, 2015
 U21465 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000094
 Division: CHANCERY
 Docket Number: F1201409
 County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-6 VS

Defendant: MARLENE ALVAREZ
 Sale Date: 03/04/2015
 Writ of Execution: 02/21/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 942-948 STANTON AVENUE, ELIZABETH, NJ 07208

Tax Lot No.: 1535.D in Block: 11
 Dimensions of Lot: (Approximately) 120 x 50 x 121 x 69

Nearest Cross Street: Alina Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

Judgment #: DJ-99314-2000 in the amount of \$2250.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$456,730.54**Four Hundred Fifty-Six Thousand Seven Hundred Thirty and 54/100**

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINVIEW, NJ 07092
 (908) 233-8500 XCZ-117894

Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$571,706.57**Five Hundred Seventy-One Thousand Seven Hundred Six and 57/100**
 February 5, 12, 19, 26, 2015
 U21463 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000140
 Division: CHANCERY
 Docket Number: F1731206
 County: Union

Plaintiff: CITIBANK (WEST) FSB, A SUCCESSOR BY MERGER TO CALIFORNIA FEDERAL BANK VS

Defendant: MANUEL RAMOS, MARY JANE RAMOS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, COMMERCE BANK NORTH, STATE OF NEW JERSEY, UNITED NATIONAL BANK, JERSEY CITY MEDICAL CENTER, ATLANTIC SHORE ORTHOPAEDIC ASSOCIATES, P.A., CARMEN MALIGNAGGI, ESQ., BRIAN TRAVA, DMD

Sale Date: 03/04/2015
 Writ of Execution: 03/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: City of Elizabeth
 COUNTY: AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 100 Stiles Street a/k/a 100-102 Stiles Street
 TAX LOT AND BLOCK NUMBERS: Lot: 1373 & W3; Block: 13
 DIMENSIONS: 50 X 129

NEAREST CROSS STREET: Cherry Street
 Beginning at a point marked by an iron pipe found at the intersection of the southerly sideline of Stiles Street (50' wide) with the westerly sideline of Cherry Street (60' wide)

Pursuant to a tax search of 10/23/2014: 2013 Taxes: \$7,432.78 Paid in Full; 2014 QTR 1 Taxes: \$1,963.79 Paid; 2014 QTR 2 Taxes: \$1,963.79 Paid; 2014 QTR 3 Taxes: \$1,972.85 Paid; 2014 QTR 4 Taxes: \$1,972.85 Open due on 11/01/2014; 2015 QRT 1 Taxes: To be determined due on 02/01/2015; Water and Sewer Account: Liberty Water 131 Woodcrest Road Cherry Hill, NJ 08034 (855)722-7066 Acct # 55-0311975-1, inactive charges are pending activity; subject to final reading.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$510,924.60**Five Hundred Ten Thousand Nine Hundred Twenty-Four and 60/100**

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 SUITE 460
 WEST ORANGE NJ 07052
 (973)325-8800

Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$594,790.71**Five Hundred Ninety-Four Thousand Seven Hundred Ninety and 71/100**
 February 5, 12, 29, 26, 2015
 U21504 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000166
 Division: CHANCERY
 Docket Number: F02459012
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.

VS
 Defendant: AMBROSIO VIGIL; FRANCISCO VIGIL; MARCELINO SALVADOR; ROSALIO VIGIL; STATE OF NEW JERSEY

Sale Date: 03/04/2015
 Writ of Execution: 01/17/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 240-242 East Jersey Street, Elizabeth, NJ 07206

Tax Lot No.: 219 in Block: 2
 Dimensions of Lot: (Approximately) 50x100
 Nearest Cross Street: Third Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

JUDGMENT AMOUNT: \$527,027.82*Five Hundred Twenty-Seven Thousand Twenty-Seven and 82/100*****
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XZF-147072
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$551,604.58***Five Hundred Fifty-One Thousand Six Hundred Four and 58/100***
 February 5, 12, 19, 26, 2015
 U21459 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000171
 Division: CHANCERY
 Docket Number: F03921510
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: HELIOMAR DIAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION
 Sale Date: 03/04/2015
 Writ of Execution: 08/14/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: **829 Garden Street, Elizabeth, NJ 07202**
 Tax Lot No.: **529** in Block: **4**
 Dimensions of Lot: (Approximately) 25x200
 Nearest Cross Street: Grier Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$539,716.95*Five Hundred Thirty-Nine Thousand Seven Hundred Sixteen and 95/100*****
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XZF-97971-R1
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$561,331.18***Five Hundred Sixty-One Thousand Three Hundred Thirty-One and 18/100***
 February 5, 12, 19, 26, 2015
 U21453 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000189
 Division: CHANCERY
 Docket Number: F01939913
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MAGDA AGUILAR; MIRNA S. CONTRERAS AND MR. CONTRERAS, HUSBAND OF MIRNA S. CONTRERAS
 Sale Date: 03/11/2015
 Writ of Execution: 04/15/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: **446 Franklin Street, Elizabeth, NJ 07206-1207**
 Tax Lot No.: **5** in Block: **740**
 Dimensions of Lot: (Approximately) 25x100
 Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/water/sewer, municipal or tax liens that may be due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$472,103.02*Four Hundred Seventy-Two Thousand One Hundred Three and 02/100*****
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XZF-110496-R1
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$500,947.29***Five Hundred Thousand Nine Hundred Forty-Seven and 29/100***
 February 12, 19, 26, March 5, 2015
 U21640 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000343
 Division: CHANCERY
 Docket Number: F00505613
 County: Union
 Plaintiff: CAPITAL ONE, N.A.
 VS
 Defendant: AVERY A. KENNER; JOHN R. KENNER; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC.; UNION COUNTY DIVISION OF SOCIAL SERVICES; MIDLAND FUNDING LLC; STATE OF NEW JERSEY
 Sale Date: 03/11/2015
 Writ of Execution: 10/20/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: **137 Smith Street, Elizabeth, NJ 07201**
 Tax Lot No.: **1213** in Block: **7**
 Dimensions of Lot: (Approximately) 25x125
 Nearest Cross Street: Lafayette Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): Judgment # J-261639-1997, recorded on 05/05/1997
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$203,872.62*Two Hundred Three Thousand Eight Hundred**

PUBLIC NOTICE

Seventy-Two and 62/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XCZ-106722-R1
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$215,227.36***Two Hundred Fifteen Thousand Two Hundred Twenty-Seven and 36/100***
 February 12, 19, 26, March 5, 2015
 U21613 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000352
 Division: CHANCERY
 Docket Number: F04808513
 County: Union
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
 VS
 Defendant: SARAH KATUNA; WELLS FARGO BANK, NA; POLONAISE CONDOMINIUM ASSOCIATION, INC.
 Sale Date: 03/11/2015
 Writ of Execution: 09/04/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: **704-712 North Broad Street (aka 712 North Broad Street, Unit 2C), Elizabeth, NJ 07208**
 Tax Lot No.: **1084** in Block: **11**
 Dimensions of Lot: (Approximately) 115x227
 Nearest Cross Street: North Broad Street and Dewitt Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): none
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$158,077.14*One Hundred Fifty-Eight Thousand Seventy-Seven and 14/100*****
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XWZ-176046-R1
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$165,435.69***One Hundred Sixty-Five Thousand Four Hundred Thirty-Five and 69/100***
 February 12, 19, 26, March 5, 2015
 U21616 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000397
 Division: CHANCERY
 Docket Number: F1518309
 County: Union
 Plaintiff: HSBC BANK USA, N.A.
 VS
 Defendant: STEPHANIE FLORES
 Sale Date: 03/18/2015
 Writ of Execution: 10/26/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey
 Commonly known as: 246 EAST JERSEY

PUBLIC NOTICE

STREET, ELIZABETH, NJ 07206.
 Tax Lot No. 222 in Block No. 2
 Dimension of Lot Approximately: 25 x 100
 Nearest Cross Street: 3RD STREET
Being known and designated as Lot 18 in Block 51 as shown on map entitled "Map of New Manufacturing Town of Elizabeth Port, N.J." filed on January 21, 1913 on Map No. 37-C.

Parcel ID: Block 2 Lot 222.
Note: Filed Map Reference.
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
 NONE

TOTAL AS OF November 10, 2014: \$00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,076.91*Two Hundred Twenty-Eight Thousand Seventy-Six and 91/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$273,468.52***Two Hundred Seventy-Three Thousand Four Hundred Sixty-Eight and 52/100***
 February 19, 26, March 5, 12, 2015
 U21959 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000403
 Division: CHANCERY
 Docket Number: F2339908
 County: Union
 Plaintiff: CITIBANK, NA AS TRUSTEE
 VS
 Defendant: MONICA M. MARTINEZ, AND WASHINGTON MUTUAL BANK
 Sale Date: 03/18/2015
 Writ of Execution: 11/03/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey
 Commonly known as: 544-46 MONROE AVENUE, ELIZABETH, NJ 07201, AKA 544-546 MONROE AVENUE.
 Tax Lot No. 989 in Block No. 12
 Dimension of Lot Approximately: 50X110
 Nearest Cross Street: JULIA STREET
BEGINNING at the corner formed by the intersection of the westerly sideline of Monroe Avenue and the southerly sideline of Julia Street, thence running:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
 WATER OPEN PLUS PENALTY ACCT: \$468.06
 55-0326014-2
 WATER OPEN PLUS PENALTY ACCT: \$289.89
 55-0309805-4

TOTAL AS OF November 24, 2014: \$757.95
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$416,871.31*Four Hundred Sixteen Thousand Eight Hundred Seventy-One and 31/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$551,596.07***Five Hundred Fifty-One Thousand Five Hundred Ninety-Six and 07/100***
 February 19, 26, March 5, 12, 2015
 U22040 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14006427

PUBLIC NOTICE

Division: CHANCERY
 Docket Number: F00082614
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-12
 VS
 Defendant: RIU HENRIQUE DIAS DA CUNHA A/K/A RUI DA CUNHA AND ELMA S. MALDONADO A/K/A ELMA S. MAOLDONADO, HIS WIFE, STATE OF NEW JERSEY
 Sale Date: 02/25/2015
 Writ of Execution: 09/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 509 Adams Avenue, Elizabeth, NJ 07201
TAX LOT # 2, BLOCK # 8
NEAREST CROSS STREET: Mary Street
APPROXIMATE DIMENSIONS: 37.50X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain in record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$462,628.95*Four Hundred Sixty-Two Thousand Six Hundred Twenty-Eight and 95/100*****
 Attorney:

MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$476,276.35***Four Hundred Seventy-Six Thousand Two Hundred Sixty-Six and 35/100***
 January 29, February 5, 12, 19, 2015
 U21186 PRO (\$170.52)

ELIZABETH

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-042329-14

(L.S.) STATE OF NEW JERSEY TO: **Jake Bryant his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, Gregory Bryant as Co- Administrator of the Estate of Jake Bryant, Mrs. Jake Bryant, wife of Jake Bryant**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center; 701 Market Street; Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Nationstar Mortgage LLC d/b/a Champion Mortgage Company is plaintiff, and Jake Bryant, his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Gregory Bryant as Co- Administrator of the Estate of Jake Bryant and Mrs. Jake Bryant, wife of Jake Bryant, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-042329-14 within thirty-five (35) days after February 19, 2015 exclusive of such date or if published after February 19, 2015 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 17, 2004, made by Jake Bryant as mortgagor(s), to BNY Mortgage Company, LLC recorded on February 17, 2004, for Union County in Book 10548 Page 261 of Mortgages for said County, which mortgage was assigned to the plaintiff, Champion Mortgage Company, by Assignment dated November 21, 2012; and (2) to recover possession of, and concerns premises commonly known as 915 Flora Street, Elizabeth, NJ 07201. Lot: 753, Block: 8.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Jake Bryant his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Gregory Bryant as Co-Administrator of the Estate of Jake Bryant, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mrs. Jake Bryant, wife of Jake Bryant, are hereby made a party defendant to this foreclosure action because you are the spouse of the record owners of the mortgaged premises who you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mrs. Jake Bryant, wife of Jake Bryant, are hereby made a party defendant to this foreclosure action because you are the spouse of the record owners of the mortgaged premises who you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Michelle Smith

Michelle M. Smith, Clerk

Superior Court of New Jersey
U22030 PRO February 19, 2015 (\$51.94)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-046064-14
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

JORGE D. MARTINEZ, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which U.S. Bank National Association, as trustee for J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Certificates, Series 2006-CH2 is plaintiff, and Jorge D. Martinez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-046064-14 within thirty-five (35) days after February 19, 2015 exclusive of such date, or if published after February 19, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil procedure.

YOU, SEATON DAVIS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, NATCHA DAVIS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JORGE D. MARTINEZ, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JORGE D. MARTINEZ, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

PUBLIC NOTICE

cuted Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File: FCZ-176458-R1
Michelle M. Smith
MICHELLE M. SMITH, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U22071 PRO February 19, 2015 (\$46.06)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-052328-14
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: SEATON DAVIS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest; NATCHA DAVIS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as successor by merger to LaSalle Bank NA as Trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2006-5 is plaintiff, and Seaton Davis, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-052328-14 within thirty-five (35) days after February 19, 2015 exclusive of such date, or if published after February 19, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated April 12, 2006 made by Seaton Davis and Natcha Davis, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. recorded on June 12, 2006 in Book 11725 of Mortgages for Union County, Page 365, which Mortgage was subsequently assigned to the plaintiff; and (2) to recover possession of, and concerns premises commonly known as 217 Mellon Place, Elizabeth, NJ 07208, also being Lot 824 in Block 13.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SEATON DAVIS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, NATCHA DAVIS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

Michelle M. Smith
MICHELLE M. SMITH, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing

PUBLIC NOTICE

practices of the Fair Housing Act in the conduct of its business."

U21949 PRO February 19, 2015 (\$53.90)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-1500015
Division: CHANCERY
Docket Number: F00025213
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: COREY D. CALDWELL, ALYSON CALDWELL
Sale Date: 03/04/2015
Writ of Execution: 12/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 762-764 Cedar Avenue
TAX BLOCK AND LOT:
BLOCK: 6 LOT: 143
DIMENSIONS OF LOT: 42.50' x 114.60'
NEAREST CROSS STREET: Easterly side of Richford Terrace (aka Allen Street)
SUPERIOR INTERESTS (if any): Liberty Water/Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,039.26 as of 12/15/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$354,856.80***Three Hundred Fifty-Four Thousand Eight Hundred Fifty-Six and 80/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$367,560.12***Three Hundred Sixty-Seven Thousand Five Hundred Sixty and 12/100***
February 5, 12, 19, 26, 2015
U21367 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14003377
Division: CHANCERY
Docket Number: F3002412
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: WALID SOLIMAN; CINDY SOLIMAN-EYADA, HIS WIFE
Sale Date: 03/11/2015
Writ of Execution: 06/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 821 JERSEY AVENUE UNIT 21, ELIZABETH, NJ 07202.
Tax Lot No. 1108 C21 in Block No. 10
Dimensions of Lot Approximately: CONDO
Nearest Cross Street: STANDISH ST.
BEING KNOWN AND DESIGNATED AS Unit No. 21 in "The Bella Vista of Elizabeth Condominiums," together with an undivided 1.03 percentage interest in and to the common elements appurtenant thereto, in accordance with, and subject to the terms, conditions, provisions, covenants, restrictions, easements, and other matters contained in the Master Deed for said The Bella Vista of Elizabeth Condominiums, which Master Deed was recorded in the Clerk's Office of the County of Union, in Book 5703, Page 651, as the same may hereafter be lawfully amended.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF JUNE 18, 2014: \$00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

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Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$363,365.65*** Three Hundred Sixty-Three Thousand Three Hundred Sixty-Five and 65/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$388,040.65***Three Hundred Eighty-Eight Thousand Forty and 65/100***
February 12, 19, 26, March 5, 2015
U21614 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14006439
Division: CHANCERY
Docket Number: F01426413
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: DWAND STEVENS; MRS. DWAND STEVENS, HIS WIFE
Sale Date: 02/25/2015
Writ of Execution: 11/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 537 SOUTH BOND STREET, ELIZABETH, NJ 07206-1402
BEING KNOWN AS LOT 00872, BLOCK 00001 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00 x 32.00 x 100.00 x 32.00
Nearest Cross Street: 5th Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$333,872.57***Three Hundred Thirty-Three Thousand Eight Hundred Seventy-Two and 57/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$347,026.67***Three Hundred Forty-Seven Thousand Twenty-Six and 67/100***
January 29, February 5, 12, 19, 2015
U21211 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14006440
Division: CHANCERY
Docket Number: F2158009
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB 2006-4 VS
Defendant: ORIS MORAN; MRS. ORIS MORAN, HIS WIFE; ANASTACIA MORAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR U.S. MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 02/25/2015
Writ of Execution: 11/13/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

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bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1067 WILLIAM STREET, ELIZABETH, NJ 07201
BEING KNOWN AS LOT 1387, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.24 x 22.89 x 100.00 x 29.89
Nearest Cross Street: Catherine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$236,841.24***Two Hundred Thirty-Six Thousand Eight Hundred Forty-One and 24/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$293,336.41***Two Hundred Ninety-Three Thousand Three Hundred Thirty-Five and 41/100***
January 29, February 5, 12, 19, 2015
U21210 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14006448
Division: CHANCERY
Docket Number: F04056210
County: Union
Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP. VS
Defendant: RICHARD E. BARAHONA; MRS. RICHARD E. BARAHONA, HIS WIFE; SILVIA L. BARAHONA; MR. BARAHONA, HUSBAND OF SILVIA L. BARAHONA
Sale Date: 02/25/2015
Writ of Execution: 11/10/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 51 GENEVA STREET, ELIZABETH, NJ 07206
BEING KNOWN AS LOT 805, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT
Nearest Cross Street: MERRITT AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$335,992.08***Three

CONTINUED ON NEXT PAGE

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Hundred Thirty-Five Thousand Nine Hundred Ninety-Two and 08/100***
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$351,379.79***Three Hundred Fifty-One Thousand Three Hundred Seventy-Nine and 79/100***
 January 29, February 5, 12, 19, 2015
 U21212 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000115
 Division: CHANCERY
 Docket Number: F4800108
 County: Union
 Plaintiff: ONEWEST BANK, F.S.B
 VS
 Defendant: OMAR ORELLANA
 Sale Date: 03/04/2015
 Writ of Execution: 11/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 409 E JERSEY ST, ELIZABETH, NJ 07206.

Tax Lot No. 226 in Block No. 3
 Dimensions of Lot Approximately: 25X100
 Nearest Cross Street: FOURTH ST.

BEGINNING at a point in the northeasterly sideline of East Jersey Street (formerly Clinton Street), said point being distant 100.00 feet northwesterly from the intersection formed by the said northeasterly sideline of East Jersey Street and the northwesterly sideline of Fourth Street and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES \$2,144.12

2014 QTR 4 TAXES OPEN

TOTAL AS OF November 12, 2014: \$2,144.12
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$434,778.22*Four Hundred Thirty-Four Thousand Seven Hundred Seventy-Eight and 22/100*****

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DR
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$488,466.31***Four Hundred Eighty-Eight Thousand Four Hundred Sixty-Six and 31/100***
 February 5, 12, 19, 26, 2015
 U21280 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000122
 Division: CHANCERY
 Docket Number: F2397509
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
 VS
 Defendant: MARIA LOUREIRO; VICTOR LOUREIRO; NU SUN FINANCIAL SERVICES; STATE OF NEW JERSEY
 Sale Date: 03/04/2015
 Writ of Execution: 12/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
 Premises Commonly known as: **560 562 GRIER AVENUE, ELIZABETH, NJ 07202.**
BEING KNOWN AS LOT 370, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT
 Nearest Cross Street: Summer Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or

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other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$651,333.50*Six Hundred Fifty-One Thousand Three Hundred Thirty-Three and 50/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$688,070.31***Six Hundred Eighty-Eight Thousand Seventy and 31/100***
 February 5, 12, 19, 26, 2015
 U21285 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000144
 Division: CHANCERY
 Docket Number: F04235313
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: EDWARD JOSEPH QUINN
 Sale Date: 03/04/2015
 Writ of Execution: 11/21/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: **1047 RICHFORD TERRACE, ELIZABETH, NJ 07202-2417**

BEING KNOWN AS LOT 1014.E, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: **100.00FTX25.39FTX100.00FTX25.39FT**

Nearest Cross Street: **Fay Avenue**
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$123,062.92*One Hundred Twenty-Three Thousand Sixty-Two and 92/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$128,455.01***One Hundred Twenty-Eight Thousand Four Hundred Fifty-Five and 01/100***
 February 5, 12, 19, 26, 2015
 U21347 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000145

PUBLIC NOTICE

Division: CHANCERY
 Docket Number: F02793112
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2 UNDER THE POOLING AND SERVICING AGREEMENT DATED FEBRUARY 1, 2006
 VS

Defendant: LUIS BARCO; ONEMAIN FINANCIAL F/K/A CITIFINANCIAL
 Sale Date: 03/04/2015
 Writ of Execution: 06/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: **725 SOUTH STREET, ELIZABETH, NJ 07202-3420**

BEING KNOWN AS LOT 1203, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: **67.68FTX3.36FTX25.00FTX26.48FTX16.45FT X82.25FTX30.00FT**

Nearest Cross Street: **LIBERTY STREET**
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$349,851.94* Three Hundred Forty-Nine Thousand Eight Hundred Fifty-One and 94/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100

MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$361,891.37***Three Hundred Sixty-One Thousand Eight Hundred Ninety-One and 37/100***
 February 5, 12, 19, 26, 2015
 U21348 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000153
 Division: CHANCERY
 Docket Number: F856213
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
 VS
 Defendant: JOSEPH D. JEAN; ALOURDES C. JEAN; HUSBAND AND WIFE; GERARD ESTIVERNE; BANK OF AMERICA, N.A.
 Sale Date: 03/04/2015
 Writ of Execution: 08/28/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: **422 CHERRY STREET, ELIZABETH, NJ 07208.**

Tax Lot No. 81 in Block No. 13
 Dimensions of Lot Approximately: 28X125
 Nearest Cross Street: **ELM ST.**

BEGINNING in the westerly line of Cherry Street at a point therein distant 56 feet southerly from the most southerly line of Elm Street, thence running;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES 11/01/2014
 2014 QTR 4 TAXES OPEN DUE \$1,947.47

WATER OPEN PLUS PENALTY \$466.67
TOTAL AS OF October 9, 2014: \$2,414.14

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$134,466.03*One Hundred Thirty-Four Thousand Four Hundred Sixty-Six and 03/100*****

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DR
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$143,236.10***One Hundred Forty-Three Thousand Two Hundred Thirty-Six and 10/100***
 February 5, 12, 19, 26, 2015
 U21272 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000325
 Division: CHANCERY
 Docket Number: F01988814
 County: Union
 Plaintiff: CROWN BANK
 VS

Defendant: JOSEPH M. GILLIS; FERNANDO PINEIRO; CITY OF ELIZABETH; STATE OF NEW JERSEY
 Sale Date: 03/11/2015
 Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LEGAL DESCRIPTION

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 1657; Block: 8
 on the Tax Map of the City of Elizabeth
 Nearest Cross Street: **Flora Street**
 Approximate Dimensions: **75.00ft x 40.00ft x 75.00ft x 40.00ft**

Being more commonly known as:
461-465 Spring Street
 Elizabeth, NJ 07201

Pursuant to a municipal tax search dated December 11, 2014,
 Subject to: 2013 taxes \$10,804.35 included in below lien

2014 1st quarter taxes \$2,683.64 paid; payments may have been made by lienholder
 2014 2nd quarter taxes \$2,683.64 paid; payments may have been made by lienholder
 2014 3rd quarter taxes \$2,696.01 paid; payments may have been made by lienholder
 2014 4th quarter taxes 11/01/2014 \$2,696.01 paid; payments may have been made by lienholder

2015 1st quarter taxes: to be determined
 Water: 55-0302318-5 to 9/30/2014 \$308.20 open+penalty, \$625.52 open+penalty, owed in arrears
 Water: 55-0302319-3 to 9/30/2014 \$1,037.79 open+penalty, \$1,834.91 open+penalty, owed in arrears

Miscellaneous 6% penalty: 2014 2ND QTR \$693.33 PAID

Lien: Year: 2012, 2013 Type: 3RD PARTY
 TAX Amount: \$33,124.98 Cert. No.: 13-00313
 Sold: 06/02/2014 To: MTAG SRVCS CUST ATCF II NJ LLC

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$439,721.56*Four Hundred Thirty-Nine Thousand Seven Hundred Twenty-One and 56/100*****

Attorney:
 HILL WALLACK LLP
 202 CARNEGIE CENTER
 P.O. BOX 5226
 PRINCETON NJ 08543-5226
 (609)924-0808

Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$450,233.24***Four Hundred Fifty Thousand Two Hundred Thirty-Three and 24/100***
 February 12, 19, 26, March 5, 2015
 U21624 PRO (\$192.08)

ELIZABETH

PUBLIC NOTICE

SHERIFF'S SALE

Sheriff's File Number: CH-15000334
 Division: CHANCERY
 Docket Number: F02387108
 County: Union
 Plaintiff: HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP HOME EQUITY LOAN TRUST, SERIES 2007-HE5, ASSET BACKED PASS-THROUGH CERTIFICATES
 VS
 Defendant: HERBINTON RODRIGUEZ; MARTHA RODRIGUEZ;
 Sale Date: 03/11/2015
 Writ of Execution: 11/14/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: **217 PALMER STREET, ELIZABETH, NJ 07202-3917**

BEING KNOWN AS LOT 1012, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions: **25.00FT X 100.00FT X 25.00FT X 100.00FT**
 Nearest Cross Street: **Second Avenue**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$683,522.56* Six Hundred Eighty-Three Thousand Five Hundred Twenty-Two and 56/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100

MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$871,767.28***Eight Hundred Seventy-One Thousand Seven Hundred Sixty-Seven and 28/100***
 February 12, 19, 26, March 5, 2015
 U21571 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15000335
 Division: CHANCERY
 Docket Number: F3526809
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON ARMT 2005-10
 VS

Defendant: NELSON PEREZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. ITS SUCCESSORS AND ASSIGNS; HUDSON COUNTY BOARD OF SOCIAL SERVICES; BLANCA F. SOLANO; UNION COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 03/11/2015
 Writ of Execution: 11/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey
 Premises commonly known as: **121 123 ORCHARD STREET, ELIZABETH, NJ 07208**
BEING KNOWN AS LOT 1015, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: **178.54 x 46.37 x 50.00 x 1.04 x 128.97 x 46.50**
 Nearest Cross Street: **Morris Ave.**
 The Sheriff hereby reserves the right to adjourn

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption:
 Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Judgment: USA vs. Nelson Perez a/k/a Nelson G. Perez. Case # 07CR585. Judgment # RG-061667-0000. Date Entered: 07/15/08. Date Filed: 06/26/08. Amount: \$10,000.00.

JUDGMENT AMOUNT: \$322,074.98* Three Hundred Twenty-Two Thousand Seventy-Four and 98/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$425,261.63***Four Hundred Twenty-Five Thousand Two Hundred Sixty-One and 63/100***
 February 12, 19, 26, March 5, 2015
 U21610 PRO (\$192.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15000326
 Division: CHANCERY
 Docket Number: F1508310
 County: Union
 Plaintiff: U.S. BANK N.A. AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST
 VS
 Defendant: GRAYTON ACOSTA, MRS. ACOSTA, WIFE OF GRAYTON ACOSTA, STATE OF NEW JERSEY
 Sale Date: 03/11/2015
 Writ of Execution: 12/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1832 416 Allen Street
 TAX BLOCK AND LOT:
 BLOCK: 514 LOT: 10
 DIMENSIONS OF LOT: 125'00" x 50'00"
 NEAREST CROSS STREET: 375.00' from Brunswick Ave.

SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$770.16 as of 12/18/2014

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$256,977.82*Two Hundred Fifty-Six Thousand Nine Hundred Seventy-Seven and 82/100*****

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$265,544.04***Two Hundred Sixty-Five Thousand Five Hundred Forty-Four and 04/100***
 February 12, 19, 26, March 5, 2015
 U21563 PRO (\$137.20)

LINDEN

SHERIFF'S SALE

PUBLIC NOTICE

Sheriff's File Number: CH-15000387
 Division: CHANCERY
 Docket Number: F365608
 County: Union
 Plaintiff: AURORA LOAN SERVICES LLC
 VS

Defendant: NORMA TORRES; DERRICK VIGO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA ITS SUCCESSORS AND ASSIGNS
 Sale Date: 03/18/2015
 Writ of Execution: 12/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey
 Premises commonly known as: 218 GARFIELD STREET, LINDEN, NJ 07036

BEING KNOWN as LOT 1, BLOCK 24 on the official Tax Map of the CITY OF LINDEN Dimensions: 100.00FT X 60.00FT X 100.00FT X 60.00FT
 Nearest Cross Street: MILDRED AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$455,490.52*Four Hundred Fifty-Five Thousand Four Hundred Ninety and 52/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$577,387.09***Five Hundred Seventy-Seven Thousand Three Hundred Eighty-Seven and 09/100***
 February 19, 26, March 5, 12, 2015
 U22005 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-14006430
 Division: CHANCERY
 Docket Number: F01401014
 County: Union
 Plaintiff: FREEDOM MORTGAGE CORPORATION
 VS

Defendant: BERNADETTE R. PIERRE AND STATE OF NEW JERSEY
 Sale Date: 02/25/2015
 Writ of Execution: 10/30/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden
 In the County of Union and the State of New Jersey

Premises commonly known as: 814 Bergen Avenue
 Block 128 Lot 16
 Dimensions of Lot (Approximately): 40' x 100'
 Nearest Cross Street: McCandless Street
 Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

PUBLIC NOTICE

any.
JUDGMENT AMOUNT: \$156,524.03*One Hundred Fifty-Six Thousand Five Hundred Twenty-Four and 03/100*****

Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$160,985.85***One Hundred Sixty Thousand Nine Hundred Eighty-Five and 85/100***
 January 29, Feb. 5, 12, 19, 2015
 U21223 PRO (\$129.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-14006432
 Division: CHANCERY
 Docket Number: F00662911
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
 VS

Defendant: JOHN PARLACOSKI JR., SLOMIN SECURITY INC., SKYLANDS ENERGY SERVICE, INC. AND UNITED STATES OF AMERICA
 Sale Date: 02/25/2015
 Writ of Execution: 11/05/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden
 In the County of Union and the State of New Jersey

Premises commonly known as: 1723 von Spiegel Place
 Block 501, Lot 8
 Dimensions of Lot (Approximately): 101.37' x 59'
 Nearest Cross Street: Grier Avenue
 Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$225,233.14*Two Hundred Twenty-Five Thousand Two Hundred Thirty-Three and 14/100*****

Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$233,027.99***Two Hundred Thirty-Three Thousand Twenty-Seven and 99/100***
 January 29, Feb. 5, 12, 19, 2015
 U21222 PRO (\$135.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-14006433
 Division: CHANCERY
 Docket Number: F00799611
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE, LLC
 D/B/A CHAMPION MORTGAGE COMPANY
 VS

Defendant: ROBERT VAN LIEW HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA
 Sale Date: 02/25/2015
 Writ of Execution: 11/06/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden
 In the County of Union and the State of New Jersey

Premises commonly known as: 710 W. Blanche Street
 Block 353 Lot 16
 Dimensions of Lot (Approximately): 40' x 115.15'
 Nearest Cross Street: Dewitt Street
 Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$338,556.79*Three Hundred Thirty-Eight Thousand Five Hundred Fifty-Six and 79/100*****

Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$348,954.15***Three Hundred Forty-Eight Thousand Nine Hundred Fifty-Four and 15/100***
 January 29, Feb. 5, 12, 19, 2015
 U21221 PRO (\$139.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15000147
 Division: CHANCERY
 Docket Number: F02160814
 County: Union
 Plaintiff: BUCKS FINANCIAL V, LLC
 VS

Defendant: JOSE GOMES, MARIA S. GOMES, PRIME UNIFORM SUPPLY, MERCHANTS COMMERCIAL CREDIT AS ASSIGNEE OF PROVIDIAN BANK AND STATE OF NEW JERSEY
 Sale Date: 03/04/15
 Writ of Execution: 12/10/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Tax Map Reference: (N.J.S.A. 46:15-2.1) City of Linden, Union County, State of New Jersey, Block No. 573, Lot 8. Commonly known as 109 Irene Street, Linden, New Jersey

Property: The property consists of the land and all the buildings and structures on the land in the City of Linden, Union County and State of New Jersey.

The nearest cross-street is Tremley Point Road. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$479,852.55*Four Hundred Seventy-Nine Thousand Eight Hundred Fifty-Two and 55/100*****

Attorney:
 MASELLI WARREN, P.C. - ATTORNEYS
 600 ALEXANDER ROAD
 PRINCETON, NJ 08540
 (609) 452-8411
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$491,500.63***Four Hundred Ninety-One Thousand Five Hundred and 63/100***
 February 5, 12, 19, 26, 2015
 U21467 PRO (\$105.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15000160
 Division: CHANCERY
 Docket Number: F2987010
 County: Union
 Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION
 VS

Defendant: RONALD HAINES; CATHERINE HAINES
 Sale Date: 03/04/2015
 Writ of Execution: 02/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey
 Commonly known as: 112 West 19th Street, Linden, NJ 07036

Tax Lot No.: 9 in Block: 558
 Dimensions of Lot: (Approximately) 63x108x21x100

Nearest Cross Street: Winans Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: J-045739-1991 in the amount of \$22,522.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$505,200.97*Five Hundred Five Thousand Two Hundred and 97/100*****

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 FCZ-138866
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$531,244.00***Five Hundred Thirty-One Thousand Two Hundred Forty-Five/100***
 February 5, 12, 19, 26, 2015
 U21464 PRO (\$166.60)

LINDEN

POWERS KIRN, LLC

728 Marne Highway, Suite 200
 Moorestown, NJ 08057
 (856) 802-1000
 Attorneys for Plaintiff
 Michael B. McNeil, Esquire - 018262012 (2014-3409)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
 Chancery Division
 Union County
 Docket No. F-003698 15

STATE OF NEW JERSEY TO: Angela D. Palmer

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Bank of America, N.A. is plaintiff and Angela D. Palmer, et al. are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after February 19, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated August 26, 2011, recorded on September 7, 2011, in Book M13171 at Page 328 made by Arthur L. Miles, Jr. to Mortgage Electronic Registration Systems, Inc. as nominee for Peoples Bank and duly assigned to plaintiff, Bank of America, N.A., and concerns real estate located at 140 Rosewood Terrace, Linden City, NJ 07036, Block 263 Lot 9.01.

YOU, Angela D. Palmer are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File 2014-3409
 Michelle M. Smith
 Clerk of the Superior Court
 U21938 PRO February 19, 2015 (\$35.77)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15000113
 Division: CHANCERY
 Docket Number: F00039814
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS

Defendant: GREGORY J. GRASSO; JP MORGAN CHASE BANK, NATIONAL ASSOCIATION
 Sale Date: 03/04/2015
 Writ of Execution: 10/30/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN County of UNION, State of New Jersey. Premises commonly known as: **906 LAURITA STREET, LINDEN, NJ 07036-4025**

BEING KNOWN as LOT 7, BLOCK 340 on the official Tax Map of the CITY of LINDEN

Dimensions: **100.00FT X 45.00FT X 100.00FT X 45.00FT**
Nearest Cross Street: **Gesner Street**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$214,029.47*Two Hundred Fourteen Thousand Twenty-Nine and 47/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$223,919.97***Two Hundred Twenty-Three Thousand Nine Hundred Nineteen and 97/100***

February 5, 12, 19, 26, 2015
U21362 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-15000126**
Division: CHANCERY
Docket Number: F3309109
County: Union

Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, L.P.
VS
Defendant: MARTIN BAKER; BRIAN MUNOZ; SOVEREIGN BANK

Sale Date: 03/04/2015
Writ of Execution: 11/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION, and State of New Jersey.

Premises Commonly known as: **1021 NORTH STILES STREET, LINDEN, NJ 07036-6119**
BEING KNOWN as LOT 18, BLOCK 419 on the official Tax Map of the CITY of LINDEN

Dimensions: **34FTX100FTX34FTX100FT**
Nearest Cross Street: **ST. GEORGE AVENUE**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$411,168.34*Four Hundred Eleven Thousand One Hundred Sixty-Eight and 34/100*****

PUBLIC NOTICE

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$428,429.89***Four Hundred Twenty-Eight Thousand Four Hundred Twenty-Nine and 89/100***

February 5, 12, 19, 26, 2015
U21286 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-15000347**
Division: CHANCERY
Docket Number: F00027313
County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE PRIMESTAR-H FUND I TRUST
VS

Defendant: MARVIN G. ALARCON; DAWN ALARCON N/K/A DAWN ORTIZ ALARCON; DAWN ALARCON N/K/A DAWN ORTIZ
Sale Date: 03/11/2015
Writ of Execution: 10/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
404 Amon Terrace
Linden, NJ, 07036

TAX LOT # 49 'BLOCK # 356'
APPROXIMATE DIMENSIONS: 36' x 125'
NEAREST CROSS STREET: Brancke Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$214,029.47*Two Hundred Fourteen Thousand Twenty-Nine and 47/100*****

SHERIFF'S SALE

Sheriff's File Number: **CH-15000126**
Division: CHANCERY
Docket Number: F3309109
County: Union

Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, L.P.
VS
Defendant: MARTIN BAKER; BRIAN MUNOZ; SOVEREIGN BANK

Sale Date: 03/04/2015
Writ of Execution: 11/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION, and State of New Jersey.

Premises Commonly known as: **1021 NORTH STILES STREET, LINDEN, NJ 07036-6119**
BEING KNOWN as LOT 18, BLOCK 419 on the official Tax Map of the CITY of LINDEN

Dimensions: **34FTX100FTX34FTX100FT**
Nearest Cross Street: **ST. GEORGE AVENUE**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$411,168.34*Four Hundred Eleven Thousand One Hundred Sixty-Eight and 34/100*****

PUBLIC NOTICE

Group LLC, 836 Carlton Avenue, First Floor, Plainfield, NJ 07060 for a fee not to exceed \$25,000.00. The purpose of this contract is to provide grant writer services for the City of Rahway. This company complies with the requirements of P.L. 2004 c.19 (N.J.S.A.19:44A-20.5 et seq).

Jeffrey J. Jotz, RMC
City Clerk

U22031 PRO February 19, 2015 (\$11.76)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

O-2-15

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on February 9, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on March 3, 2015 at 6:45 p. m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO THE WATER TREATMENT PLANT AND THE CONSTRUCTION OF A NEW INTERCONNECTION PIPELINE BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$19,785,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$19,785,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

Purpose(s): Improvements To The City's Water Treatment Plant And The Construction Of A New Interconnection Pipeline, Including But Not Limited To Gravity Filter System Improvements, The Acquisition And Installation, As Applicable, Of A New Membrane Filter System, A New Emergency Electrical Generator And Various Improvements To The Supervisory Control And Data Acquisition System.

Appropriation: \$19,785,000

Bonds/Notes Authorized: \$19,785,000

Grants Appropriated: None

Section 20 Costs: \$4,775,000

Useful Life: 25 years

JEFFREY J. JOTZ,
Clerk of the City of Rahway
U22032 PRO February 19*, 2015 (\$30.87)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on February 9, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on March 9, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-3-15

AN ORDINANCE AMENDING CHAPTER 389 OF THE CODE OF THE CITY OF RAHWAY (TOW TRUCKS; WRECKERS)

The subject ordinance amends the towing rate fees.

Jeffrey J. Jotz, RMC
City Clerk

U22034 PRO February 19, 2015 (\$15.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-15000351**
Division: CHANCERY
Docket Number: F01036414
County: Union

Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: OSCAR MAJANO; ELBA BENITEZ; STATE OF NEW JERSEY

Sale Date: 03/18/2015
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 627 Walnut Street, Roselle, NJ 07203
TAX LOT # 35, BLOCK # 2101

NEAREST CROSS STREET: Seventh Avenue
APPROXIMATE DIMENSIONS: 34X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$270,577.59*Two Hundred Seventy Thousand Five Hundred Seventy-Seven and 59/100*****

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$278,232.14***Two Hundred Seventy-Eight Thousand Two Hundred Thirty-Two and 14/100***
February 19, 26, March 5, 12, 2015
U22037 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-14006428**
Division: CHANCERY
Docket Number: F00579513
County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: ROBERT T. REINA; CHARLES M. FORMAN, BANKRUPTCY TRUSTEE

Sale Date: 02/25/2015
Writ of Execution: 11/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle
Street Address: 677 Wood Avenue,
Roselle, NJ 07203

Tax Lot : 4
Tax Block: 7105
Approximate dimensions: 159.51' x 50'

Nearest cross street: West 6th Ave
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$438,206.67*Four Hundred Thirty-Eight Thousand Two Hundred Six and 67/100*****

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$453,576.13***Four Hundred Fifty-Three Thousand Five Hundred Seventy-Six and 13/100***

January 29, Feb. 5, 12, 19, 2015
U21217 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-15000082**
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F4386309
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: REGINA A. NOVICKY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, INC.

Sale Date: 03/04/2015
Writ of Execution: 11/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 64 Woodland Drive
TAX BLOCK AND LOT:

BLOCK: 5903 LOT: 64
DIMENSIONS OF LOT: 1460 sq ft
NEAREST CROSS STREET: Pine St

SUPERIOR INTERESTS (if any): Roselle Boro holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,137.71 as of 02/01/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$323,161.27*Three Hundred Twenty-Three Thousand One Hundred Sixty-One and 27/100*****

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$331,228.26***Three Hundred Thirty-One Thousand Two Hundred Twenty-Eight and 26/100***
February 5, 12, 19, 26, 2015
U21372 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-15000220**
Division: CHANCERY
Docket Number: F6414509
County: Union

Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: MICHELLE WILSON, MR. WILSON HUSBAND OF MICHELLE D. WILSON

Sale Date: 03/11/2015
Writ of Execution: 12/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 212 Vine Street

TAX BLOCK AND LOT:
BLOCK: 5404 LOT: 20
DIMENSIONS OF LOT: 164' x 40'

NEAREST CROSS STREET: 181' from Third Avenue
SUPERIOR INTERESTS (if any): Roselle Boro holds in the amount of \$2,279.03 as of 02/01/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$389,562.91*Three Hundred Eighty-Nine Thousand Five Hundred Sixty-Two and 91/100*****

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$399,278.86***Three Hundred Ninety-Nine Thousand Two Hundred Seventy-Eight and 86/100***

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PUBLIC NOTICE

February 12, 19, 26, March 5, 2015
U21622 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15000375
Division: CHANCERY
Docket Number: F1556409
County: Union
Plaintiff: CITIMORTGAGE, INC
VSDefendant: ARTURO RAMIREZ
Sale Date: 03/18/2015
Writ of Execution: 12/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 409 GEORGES PLACE, ROSELLE, NJ 07203
BEING KNOWN AS LOT 12, BLOCK 1202 on the official Tax Map of the BOROUGH of ROSELLEDimensions: 100.00 X 30.00 X 100.00 X 30.00
Nearest Cross Street: Chandler Ave.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$251,907.53***Two Hundred Fifty-One Thousand Nine Hundred Seven and 53/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$344,457.81***Three Hundred Forty-Four Thousand Four Hundred Fifty-Seven and 81/100***February 19, 26, March 5, 12, 2015
U22013 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15000378
Division: CHANCERY
Docket Number: F621808
County: UnionPlaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUSSE FIRST BOSTON CSFB ARMT 2006-1
VSDefendant: ADIELE JUARBE; VIVIANA SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 03/18/2015
Writ of Execution: 12/15/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 129 WEST 3RD AVENUE, ROSELLE, NJ 07203
BEING KNOWN AS LOT 10, BLOCK 3902 on the official Tax Map of the BOROUGH of ROSELLEDimensions: 200.00 X 36.00 X 200.00 X 36.00
Nearest Cross Street: Chestnut Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$318,493.73***Three Hundred Eighteen Thousand Four Hundred Ninety-Three 73/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$436,764.03***Four Hundred Thirty-Six Thousand Seven Hundred Sixty-Four and 03/100***February 19, 26, March 5, 12, 2015
U22015 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15000380
Division: CHANCERY
Docket Number: F3026308
County: UnionPlaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-3
VSDefendant: LUZ TORRES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS; MERCEDES ACEVEDO
Sale Date: 03/18/2015
Writ of Execution: 12/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 437 WEST 6TH AVENUE, ROSELLE, NJ 07203
BEING KNOWN AS LOT 2, BLOCK 5702 on the official Tax Map of the BOROUGH of ROSELLEDimensions: 146.83FT X 17.20FT X 89.60FT X 75.68FT X 68.16FT
Nearest Cross Street: Wheatshaf Road

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,660.65***Two Hundred Fifty-Eight Thousand Six Hundred Sixty and 65/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$366,589.80***Three Hundred Sixty-Six Thousand Five Hundred Eighty-Nine and 80/100***

PUBLIC NOTICE

February 19, 26, March 5, 12, 2015
U22016 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-14006425
Division: CHANCERY
Docket Number: F2521709
County: Union
Plaintiff: ONEWEST BANK, FSB
VSDefendant: ZHANNA NIYAZOV
Sale Date: 02/25/2015
Writ of Execution: 11/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, County of UNION and State of New Jersey

Commonly known as: 403 W 1ST AVE, ROSELLE, NJ 07203
Tax Lot No. 10 in Block No. 5404
Dimension of Lot Approximately: 6161 SF
Nearest Cross Street: VINE ST.

BEGINNING at the intersection of the southerly line of West First Avenue and the westerly side of Vine Street, and running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF November 13, 2014: \$.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$289,761.98***Two Hundred Eighty-Nine Thousand Seven Hundred Sixty-One and 98/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$386,160.25***Three Hundred Eighty-Six Thousand One Hundred Sixty and 25/100***
January 29, Feb. 5, 12, 19, 2015
U21227 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15000170
Division: CHANCERY
Docket Number: F04524413
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VSDefendant: KEVIN ANDERSON; DONNA ANDERSON; SUN NATIONAL BANK
Sale Date: 03/04/2015
Writ of Execution: 08/06/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey

Commonly known as: 416 West 4th Avenue, Roselle, NJ 07203
Tax Lot No.: 21 in Block: 6204
Dimensions of Lot: (Approximately) 100 x 68
Nearest Cross Street: Arthur Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any):
Mortgages: Mortgage Electronic Registration Systems, Inc. as nominee for Security Atlantic Mortgage Co. Inc.
Mortgage Amount: \$223,286.00 Rec. Date: 12/18/2003

Judgments: New Jersey Higher Education Assistance Authority DJ-213549-1996 Amount: \$3,262.35

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$335,517.97***Three Hundred Thirty-Five Thousand Five Hundred Seventeen and 97/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 XFZ-168368Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$350,573.17***Three Hundred Fifty Thousand Five Hundred Seventy-Three and 17/100***February 5, 12, 19, 26, 2015
U21457 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15000395
Division: CHANCERY
Docket Number: F643514
County: UnionPlaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VSDefendant: MARIE E. GLEMAUD
Sale Date: 03/18/2015
Writ of Execution: 11/26/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey

Commonly known as: 1607 WOOD AVENUE UNIT G4 BLDG 7, ROSELLE, NJ 07203.
Tax Lot No. 65 C7G01 in Block No. 7504
Dimension of Lot Approximately: CONDO
Nearest Cross Street: PRINCETON RD.

BEING known and designated as Unit G-1 in Building 7 in Woods End, a Condominium, together with an undivided 0.007857% percent interest in and to the common elements of said condominium, is located substantially in accordance with the Master Deed for said condominium recorded October 2, 1984 in the Union County Clerk's Office in Deed Book 3379, page 619; and as the same may now or hereafter be lawfully amended.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF December 4, 2014: \$.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$177,397.32***One Hundred Seventy-Seven Thousand Three Hundred Ninety-Seven and 32/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$187,257.33***One Hundred Eighty-Seven Thousand Two Hundred Fifty-Seven and 33/100***
February 19, 26, March 5, 12, 2015
U21957 PRO (\$147.00)

ROSELLE

Roselle Public Library Board of Trustees

Meeting Schedule 2015

Meetings are generally held at 6PM on the fourth Thursday of the month, unless noted otherwise.

January 22, 2015*
February 26, 2015
March 26, 2015
April 23, 2015
May 28, 2015
June 25, 2015**
September 24, 2015
October 22, 2015
December 10, 2015***

PUBLIC NOTICE

*The January 22, 2015 meeting will be held at 5pm.

**The June 25, 2015 meeting will be the last meeting until September. The Board of Trustees does not meet in July and August.

***The December 10, 2015 meeting is a combined November/December meeting of The Board of Trustees.
U22029 PRO February 19, 2015 (\$14.21)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15000357
Division: CHANCERY
Docket Number: F2308809
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VSDefendant: NANCY CASSEUS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MARIE MICHELE JEAN-PAUL, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF ANNE MARIE CASSEUS; EDOURD JEAN CASSEUS; MAXIM CASSEUS; ARAMARK CORPORATION; RONALD I. RUBINSTEIN, M.D.; AGL MARKETING, INC. D/B/A EXQUISITE HOME PRODUCTS; BARBIZON SCHOOL, STATE OF NEW JERSEY
Sale Date: 03/18/2015
Writ of Execution: 09/05/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey

Commonly known as: 420 East First Avenue, Roselle, NJ 07203

Tax Lot No.: 3 in Block: 706
Dimensions of Lot: (Approximately) 50x100
Nearest Cross Street: Adelphi Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$336,638.87***Three Hundred Thirty-Six Thousand Six Hundred Thirty-Eight and 87/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 FCZ-121878Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$355,968.25***Three Hundred Fifty-Five Thousand Nine Hundred Sixty-Eight and 25/100***February 19, 26, March 5, 12, 2015
U21951 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-14006409
Division: CHANCERY
Docket Number: F01537412
County: Union
Plaintiff: MIDFIRST BANK
VSDefendant: LARRY L. LAMAR; DEBORAH S. LAMAR
Sale Date: 02/25/2015
Writ of Execution: 09/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Jersey
Commonly known as: **237 East Sixth Avenue (aka 6th Avenue), Roselle, NJ 07203-2043**
Tax Lot No.: 17 fka 24 in Block: 1802 fka 25
Dimensions of Lot: (Approximately) 200x50
Nearest Cross Street: Spruce Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$190,048.11*One Hundred Ninety Thousand Forty-Eight and 11/100*****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 **XVZ-162116**
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$203,411.42***Two Hundred Three Thousand Four Hundred Eleven and 42/100***
January 29, February 5, 12, 19, 2015
U21206 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-14006413**
Division: CHANCERY
Docket Number: F02606412
County: Union
Plaintiff: GREEN TREE SERVICING LLC.
VS
Defendant: ROSALINDA PETINGLAY AND MR. PETINGLAY, HUSBAND OF ROSALINDA PETINGLAY; DAVIE VILLAVERTE; BANK OF AMERICA, NA
Sale Date: 02/25/2015
Writ of Execution: 10/22/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Roselle
Street Address: 220 Hawthorne Street, Roselle, NJ 07203
Tax Lot: 8
Tax Block: 302
Approximate dimensions: 100' x 50'
Nearest cross street: 3rd Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$219,340.13*Two Hundred Nineteen Thousand Three Hundred Forty and 13/100*****
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$228,601.84***Two Hundred Twenty-Eight Thousand Six Hundred One and 84/100***
January 29, February 5, 12, 19, 2015
U21213 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-15000081**
Division: CHANCERY
Docket Number: F2025110
County: Union

PUBLIC NOTICE

Plaintiff: CITIMORTGAGE, INC
VS
Defendant: JODY PEDERSON
Sale Date: 03/04/2015
Writ of Execution: 11/17/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: **615 MELVILLE TERRACE, ROSELLE, NJ 07203-2247**
BEING KNOWN as LOT 6, BLOCK 1008 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: **58.34FT X 49.83FT X 90.89FT X 50FT X 94.70FT X 56.17FT X 45.56FT X 174.97FT**
Nearest Cross Street: **Sixth Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$299,519.17*Two Hundred Ninety-Nine Thousand Five Hundred Nineteen and 17/100*****
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$314,399.76***Three Hundred Fourteen Thousand Three Hundred Ninety-Nine and 76/100***
February 5, 12, 19, 26, 2015
U21363 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-15000086**
Division: CHANCERY
Docket Number: F1959410
County: Union
Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP.
VS
Defendant: FERNANDO RIV ADENEIRA; MRS. FERNANDO RIV ADENEIRA, HIS WIFE
Sale Date: 03/04/2015
Writ of Execution: 11/10/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: **462 ROBINS STREET, ROSELLE, NJ 07203-1845**
BEING KNOWN as LOT 18, BLOCK 6301 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 50.00FT X 149.60FT X 50.04FT X 151.80FT
Nearest Cross Street: **HASLEY ROAD**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

PUBLIC NOTICE

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$326,014.12*Three Hundred Twenty-Six Thousand Fourteen and 12/100*****
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$341,232.32***Three Hundred Forty-One Thousand Two Hundred Thirty-Two and 32/100***
February 5, 12, 19, 26, 2015
U21283 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-15000116**
Division: CHANCERY
Docket Number: F4211813
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: ISAAC NORMAN, JR.
Sale Date: 03/04/2015
Writ of Execution: 09/26/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey.
Commonly known as: 291 EAST 12TH AVENUE, ROSELLE, NJ 07203.
Tax Lot No. 6 in Block No. 2803
Dimensions of Lot Approximately: 4920SF
Nearest Cross Street: LIBERTY ST.
BEGINNING AT A POINT IN THE NORTHERLY LINE OF TWELFTH AVENUE, SAID POINT BEING DISTANT 12.00 FEET WESTERLY FROM THE INTERSECTION FORMED BY THE NORTHERLY LINE OF TWELFTH AVENUE AND THE WESTERLY LINE OF LIBERTY STREET AND FROM SAID POINT RUNNING; THENCE 1) NORTH 15 DEGREES 11' WEST 100.00 FEET TO A POINT ON AND IN A BROOK; THENCE 2) SOUTH 74 DEGREES 49' WEST 31.12 FEET TO A POINT ON AND IN A BROOK; THENCE 3) ALONG SAID BROOK SOUTH 2 DEGREES 48' WEST 105.14 FEET TO A POINT ON THE NORTHERLY LINE OF TWELFTH AVENUE; THENCE 4) ALONG THE SAME, NORTH 74 DEGREES 49' EAST 64.40 FEET TO THE POINT AND PLACE OF BEGINNING.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
2014 QTR 4 TAXES DUE 11/01/2014

TOTAL AS OF October 2, 2014: \$1,829.93
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$268,656.35* Two Hundred Sixty-Eight Thousand Six Hundred Fifty-Six and 35/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DR
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$282,715.15***Two Hundred Eighty-Two Thousand Seven Hundred Fifteen and 15/100***
February 5, 12, 19, 26, 2015
U21282 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-15000159**
Division: CHANCERY
Docket Number: F2845708
County: Union
Plaintiff: THE BANK OF NEW YORK, AS INDENTURE TRUSTEE FOR CWALT, INC. GSC ALTERNATIVE LOAN TRUST NOTES, SERIES 2006-2
VS

PUBLIC NOTICE

Defendant: ANNIE GIFFORD; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE; ESSEX COUNTY WELFARE; STATE OF NEW JERSEY
Sale Date: 03/11/2015
Writ of Execution: 02/24/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS:
218 1/2 E 8th Avenue
Roselle, NJ 07203

TAX LOT # 8 BLOCK # 2701
APPROXIMATE DIMENSIONS: 25' X 200'
NEAREST CROSS STREET: Walnut Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.
JUDGMENT AMOUNT: \$289,971.92* Two Hundred Eighty-Nine Thousand Nine Hundred Seventy-One and 92/100*****
Attorney:
PARKER MCCAY
P.O. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300
MT. LAUREL, NJ 08054
856-596-8900
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$332,341.49***Three Hundred Thirty-Two Thousand Three Hundred Forty-One and 49/100***
February 12, 19, 26, March 5, 2015
U21619 PRO (\$152.88)

OBS-LEGALS

SPRINGFIELD

PUBLIC

NOTICE
TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-79 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick, Inc., at a fee not to exceed \$15,000.00. The purpose of the contract is to perform the necessary work to apply for a Major Diversion of Parkland, as required by NJDEP Green Acres Program System for the period of February 10, 2015 through August 31, 2015.

Linda M. Donnelly, RMC
Township Clerk

U22051 OBS February 19, 2015 (\$12.25)

SPRINGFIELD

Explanation: A resolution to enter into an agreement with AvidXchange, Inc. (in Joint Venture with Energysolve, LLC of Somerset, NJ) State Contract # 88207 to provide energy bill analysis and tracking.

TOWN-

SHIP OF SPRINGFIELD
RESOLUTION NO. 2015-72

WHEREAS the Township Committee is recommending to enter into an agreement with AvidXchange, Inc., for energy billing analysis, payment and tracking; and

WHEREAS, the Township Committee desires to control consumption and cost of energy to benefit taxpayers and reduce its carbon footprint, thereby helping the environment; and

WHEREAS the Township Committee desires to reduce administrative costs and to scrutinize all energy/utility bills including: electric, gas and water to eliminate overcharges or inappropriate fees being charged by public utilities; and

WHEREAS, the Township Committee desires to have real time data on energy consumption for the purpose of improved energy management and reporting of said usage in a simple ready to utilize format when required; and

WHEREAS, energy tracking and management

PUBLIC NOTICE

through a qualified, certified entity such as Energysolve LLC is an eligible activity under Sustainable Jersey which will provide the Township points toward certification.
NOW, THEREFORE, BE IT RESOLVED that the Township Committee authorizes the Mayor and Township Clerk to execute and award a contract with Energysolve, LLC of Somerset New Jersey to provide the following services at the listed rates using State Contract #: 88207:

- Provide the New Jersey Tracking and Bill Management System, which includes setting up of all energy bills in a relational database, reporting from the database utility bill and other information in standard or customer specific reports.
- Processing and paying of all utility bills electronically after checking for billing errors
- Tariff analysis to ensure the Township of Springfield is being provided the best rates.
- Current rate for service is \$3.50 per bill processed for Local Distribution Company and \$3.17 per bill for Third Party Suppliers per month.

BE IT FURTHER RESOLVED that an annual amount not to exceed \$2700 for all electric, gas and water bills will be charged to the Township for the first year of service and be reduced to \$2274 per year and that the Chief Financial Officer has certified that the account to be used is 5-01-31-435-000-215, pending the adoption of the 2015 budget.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, February 10, 2015

Linda M. Donnelly
Township Clerk

U22049 OBS February 19, 2015 (\$35.77)

SPRINGFIELD

Explanation: This Ordinance Supplements The General Ordinances of the Township of Springfield by adding a Chapter, designated "Chapter IX", and entitled "Smoking", which Regulates Smoking in the Township of Springfield.

TOWNSHIP OF SPRINGFIELD

ORDINANCE 2015 -05

WHEREAS, pursuant to N.J.S.A. 40:48-2, the governing body of a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this state or of the United States, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and

WHEREAS, the State of New Jersey has enacted N.J.S.A. 26:3D-55, et seq., known and cited as the "New Jersey Smoke-Free Air Act, which act provides for prohibitions regarding smoking; and

WHEREAS, N.J.S.A. 26:3D-63 expressly authorizes municipalities to enact ordinances under the authority of N.J.S.A. 40:48-1 or 40:48-2, or by any other statute or regulation adopted pursuant to law for the purposes of protecting life and property from fire or protecting public health, prohibiting smoking; and further, expressly authorizes municipal ordinances to provide restrictions on or prohibitions against smoking equivalent to, or greater than those provided under said "New Jersey Smoke-Free Air Act.; and

WHEREAS, N.J.S.A. 2C:33-13b also provides that the owner and/or operator of a public place, such as public parks and recreational areas, may prohibit smoking on such property; and

WHEREAS, the Township Committee recognizes the well-known health and safety risks posed by smoking and finds that it is within the public interest to prohibit smoking in public buildings and on public property, such as public parks and recreation areas; and

WHEREAS, the Township Committee has determined that the public interest is especially implicated in preventing the youth of Springfield from being exposed and succumbing to the temptations of experimenting with tobacco products; and

WHEREAS, the Township Committee also finds that the appearance of parks and recreation areas can be enhanced and the limited resources of the Township's Department of Public Works can be conserved if smoking were to be banned from such areas, thereby keeping such areas free of the litter typically generated by the smoking of cigarettes, such as cigarette butts, ashes and packaging.

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Springfield, Union County, New Jersey, that

SECTION I - AMENDMENT
A new Chapter, designated Chapter IX, entitled "Smoking" is added to The General Ordinances of the Township of Springfield, to read in its entirety as follows:

CHAPTER IX

SMOKING

9-1 PREAMBLE

9-1.1 Statutory Authorization.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

a. The Legislature of the State of New Jersey in N.J.S.A. 40:48-2, provides that the governing body of a municipality may make, amend, repeal, and enforce such ordinances, regulations, rules and by-laws not contrary to the laws of this state or of the United States, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by any law; and said Legislature in N.J.S.A. 26:3D-55, et seq., known and cited as the "New Jersey Smoke-Free Air Act, provides for prohibitions regarding smoking, and therein, by N.J.S.A. 26:3D-63, expressly authorizes municipalities to enact ordinances under the authority of N.J.S.A. 40:48-1 or 40:48-2, or by any other statute or regulation adopted pursuant to law for the purposes of protecting life and property from fire or protecting public health, and prohibiting smoking, and further, expressly authorizes municipal ordinances to provide restrictions on or prohibitions against smoking equivalent to, or greater than those provided under the "New Jersey Smoke-Free Air Act.

b. The Legislature of the State of New Jersey in N.J.S.A. 2C:33-13b, provides that the owner and/or operator of a public place, such as public parks and recreational areas, may prohibit smoking on such property.

9-1.2 Findings of Fact and Statement of Purpose.

a. The Township Committee recognizes the well-known health and safety risks posed by smoking and finds that it is within the public interest to prohibit smoking in public buildings and on public property, such as public parks and recreation areas.

b. The Township Committee has determined that the public interest is especially implicated in preventing the youth of Springfield from being exposed and succumbing to the temptations of experimenting with tobacco products; and

c. The Township Committee also finds that the appearance of parks and recreation areas can be enhanced and the limited resources of the Township's Department of Public Works can be conserved if smoking were to be banned from such areas, thereby keeping such areas free of the litter typically generated by the smoking of cigarettes, such as cigarette butts, ashes and packaging.

9-2 DEFINITIONS AND USAGE.

As used in this Chapter, the following words shall have the following meanings:

Enclosed area shall mean all areas between a floor and a ceiling, extending to the outer perimeter walls of a structure.

Parks and recreational facilities shall include all public parks, playgrounds, ball fields, publicly owned or leased by the Township of Springfield and all property owned or leased by the Township of Springfield upon which the public is invited or upon which the public is permitted and where individuals gather for recreational activities, including all areas adjacent to such facilities, including, but not limited to, any parking area, driveway or drive aisle.

Municipal Buildings shall include all structures owned, leased, rented and/or operated by the Township of Springfield, and/or occupied by Township employees and used for official business of the Township of Springfield.

Smoking shall mean the burning of, inhaling from, exhaling the smoke from, or the possession of a lighted cigar, cigarette, pipe or any other matter or substance which contains tobacco or any other matter that can be smoked.

9-3. PROHIBITION OF SMOKING IN PUBLIC PLACES; SIGNS.

a. Smoking shall be prohibited in all Municipal Buildings as defined herein. No-smoking signs or the international no-smoking symbol (consisting of a pictorial representation of a burning cigarette enclosed in a red circle with a diagonal red line through its cross section) shall be clearly, sufficiently and conspicuously posted at each Municipal Building entrance and within each closed area where smoking is prohibited by this chapter. The signs shall be clearly visible to the public and shall contain letters or a symbol which contrast in color with the sign, indicating that smoking is prohibited therein. The sign shall also indicate that violators are subject to a fine.

b. Smoking shall be prohibited within a twenty (20) foot radius of entrances of all Municipal Buildings. No-smoking signs or the international no-smoking symbol (consisting of a pictorial representation of a burning cigarette enclosed in a red circle with a diagonal red line through its cross section) shall be clearly, sufficiently and conspicuously posted both on the building and at the twenty (20) foot perimeter of the entrances of all Municipal Buildings where smoking is prohibited by this chapter. The signs shall be clearly visible to the public and shall contain letters or a symbol which contrast in color with the sign, indicating that smoking is prohibited therein. The sign shall also indicate that violators are subject to a fine.

c. Smoking shall be prohibited in all public parks and recreation facilities owned or leased by the Township of Springfield and all property owned or leased by the Township of Springfield upon which the public is invited or upon which the public is permitted and where individuals gather for recreational activities, including all areas adjacent to such facilities, including, but not limited to, any parking area, driveway or drive aisle, which have been designated with no-smoking signs. No-smoking signs or the international no-smoking symbol (consisting of a pictorial representation of a burning cigarette enclosed in a red circle with a diagonal red line through its cross

PUBLIC NOTICE

section) shall be clearly, sufficiently and conspicuously posted in all areas regulated by this chapter. The signs shall be clearly visible to the public and shall contain letters or a symbol which contrasts in color with the sign, indicating that smoking is prohibited at the designated area. The sign shall also indicate that violators are subject to a fine.

d. Smoking shall be prohibited in any vehicle registered to the Township of Springfield.

9-4. ENFORCEMENT.
The enforcement authority of this chapter shall be the Police Department, Fire Department, Recreation Department, Public Works Department and Health Department of the Township of Springfield.

9-5. VIOLATIONS AND PENALTIES.
Any person who violates any provision of this chapter shall be subject to a fine of not more than \$50.00 for the first offense, \$100.00 for the second offense, \$200.00 for a third offense, and \$500.00 for each subsequent offense. Any municipal employee found in violation of this chapter may also be subject to discipline in accordance with the provisions of the Township of Springfield's policies and procedures.

SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Revised General Ordinances of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL
Any ordinance or portion of any ordinance which is inconsistent with the provisions of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, February 10, 2015, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on March 10, 2015, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly
Township Clerk
U22039 PRO February 19, 2015 (\$139.65)

SPRINGFIELD

Explanation: This resolution introduces and approves the proposed 2015 Budget for the Springfield Community Partnership and provides for public hearing and final adoption thereof.

TOWNSHIP OF SPRINGFIELD

RESOLUTION NO. 2015-67

WHEREAS, the attached statement of revenue and appropriations shall constitute the budget of the Springfield Community Partnership for the period January 1 through December 31, 2015; and

WHEREAS, the Township Committee of the Township of Springfield does hereby approve the attached as the budget for the Springfield Community Partnership for the period January 1 through December 31, 2015.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that notice is hereby given that the budget of the Springfield Community Partnership for the period January 1 through December 31, 2015, has been approved by the Township Committee of the Township of Springfield; that the budget shall be published in The Local Source on February 19, 2015, in full; that a hearing on the budget shall be held on March 10, 2015, at 7:30 pm. at the Springfield Municipal Building, at which time and place objections to the said budget may be presented by any interested party; and that thereafter the budget shall be either amended or adopted.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, February 10, 2015.

Linda M. Donnelly
Township Clerk
U22042 OBS February 19, 2015 (\$23.52)

SPRINGFIELD

Explanation: This ordinance repeals and replaces Ordinance No. 2012-15 establishing minimum and maximum salary ranges and compensation for certain non-union positions, officers and clerical employees within the Township of Springfield.

TOWNSHIP OF SPRINGFIELD

PUBLIC NOTICE

ORDINANCE NO. 2015-01

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, February 10, 2015.

Linda M. Donnelly, RMC
Township Clerk
U22036 OBS February 19, 2015 (\$11.27)

SPRINGFIELD

PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-80 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to William S. Kowalski at a fee not to exceed \$7,200.00. The purpose of the contract is to provide monthly professional services for Sanitary Sewer Collection System Operator - C# License for the period of January 1, 2015 through December 31, 2015.

Linda M. Donnelly, RMC
Township Clerk
U22052 OBS February 19, 2015 (\$11.76)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

NOTICE OF PENDING BOND ORDINANCE
2015-04 AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, on February 10, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Committee to be held at its meeting room in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on March 10, 2015 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS IMPROVEMENTS TO THE SPRINGFIELD MUNICIPAL COMMUNITY POOL IN, BY AND FOR THE SWIMMING POOL UTILITY OF THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$242,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Undertaking of various improvements to the Springfield Municipal Community Pool in, by and for the Swimming Pool Utility of the Township, including, but not limited to: (A) acquisition of new additional furnishings and furniture, new additional or replacement equipment and machinery and new information technology and telecommunications equipment, (B) various improvements to the pools, (C) various improvements to buildings and grounds, (D) various improvements to the Concession Area, (E) various improvements to the Main Entrance, including new signage, landscaping improvements and the installation of sidewalk pavers, (F) improvements to recreation facilities and other site improvements and (G) architectural design phase for new main building, kid's pool and pool areas.

Appropriation: \$242,000
Bonds/Notes Authorized: \$230,000
Grants (if any) Appropriated: 0-
Section 20 Costs: \$41,650
Useful Life: 5 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Linda M. Donnelly
Township Clerk
Township of Springfield
County of Union
State of New Jersey
U22038 OBS February 19, 2015 (\$37.73)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: City Hall Stair Replacement Project
DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, March 10, 2015 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

PUBLIC NOTICE

City Hall Stair Replacement Project

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, Summit, N.J. during regular business hours, 7:00 am - 4:30 pm, Monday - Friday, except holidays.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

The project must be completed by July 31, 2015. Major items of this project include:

Replacement of railings and two (2) sets of concrete stairs at City Hall main entrance.

David L. Hughes, City Clerk

Dated: 2/10/2015

U22081 OBS February 19, 2015 (\$33.32)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: CURBSIDE RECYCLING COLLECTION AND MARKETING

DEPARTMENT: Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, March 24, 2015 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

CURBSIDE RECYCLING COLLECTION AND MARKETING

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes, City Clerk

Dated: 2/10/2015

U22080 OBS February 19, 2015 (\$30.87)

SUMMIT

CITY OF SUMMIT
NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

PUBLIC NOTICE

Awarded to: Neglia Engineering Associates

For the Period: January 1, 2015 to December 31, 2015

Services: Sanitary Sewer Consultant Engineering Services

Cost: Not to exceed \$10,000.00 quarterly

David L. Hughes, City Clerk

Dated: 2/10/15

U22086 OBS February 19, 2015 (\$12.74)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: McElroy, Deutsch, Mulvaney & Carpenter, LLP

For the Period: January 1, 2015 - December 31, 2015

Services: City Solicitor

Cost: Per Agreement - Not to exceed \$100,000.00

David L. Hughes, City Clerk

Dated: 2/10/15

U22084 OBS February 19, 2015 (\$12.25)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: John Linson

For the Period: April 1, 2015 to March 31, 2016

Services: City Forester Services

Cost: Not to exceed \$37,000.00

David L. Hughes, City Clerk

Dated: 2/10/15

U22085 OBS February 19, 2015 (\$10.29)

SUMMIT

PUBLIC NOTICE

YOU ARE HEREBY NOTIFIED, as provided in the Municipal Land Use Law, that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on **2 March 2015 at 7:30 p.m.** in the City Hall Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as **8 Meadowbrook Court, Block 2901, Lot 51**.

The conditions affecting this property and the reasons for the application being heard are as follows: **Owner proposes to add a two-story addition to the rear of the house requiring three variances: Building Coverage: 17.1% Existing / 21.87% Proposed / 18% Allowed. Floor Area Ratio: 21.06% Existing / 28.47% Proposed / 25% Allowed. Side Yard Setback to Existing Repaired Patio: Existing & Proposed: 1.5' @ walk, 7.2' @ rear corner / Required: 15'**

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:00 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Michael DaCosta

Applicant

U22059 OBS February 19, 2015 (\$19.60)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15000328

Division: CHANCERY

Docket Number: F00926811

County: Union

Plaintiff: ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION

VS

Defendant: GINA B. CASTILLO A/K/A GINA CASTILLO AND FERNANDO CASTILLO, HER HUSBAND; ASTORIA FEDERAL MORTGAGE CORP.

Sale Date: 03/11/2015

Writ of Execution: 08/28/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Clark, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1 Myra Place, Clark, NJ 07066
TAX LOT # 43, BLOCK # 60
NEAREST CROSS STREET: Terry Lane
APPROXIMATE DIMENSIONS: 50X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$389,865.56***Three Hundred Eighty-Nine Thousand Eight Hundred Sixty-Five and 56/100***
 Attorney: MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$402,595.50***Four Hundred Two Thousand Five Hundred Ninety-Five and 50/100***
 February 12, 19, 26, March 5, 2015
 U21533 EAG (\$162.68)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on February 17, 2015.

ORDINANCE 15-01

AN ORDINANCE TO AMEND CHAPTER 3, ARTICLE VIII OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "DEPARTMENTS"

Edith L. Merkel, RMC
 Township Clerk
 U22056 EAG February 19, 2015 (\$9.80)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on February 17, 2015.

ORDINANCE 15-02

AN ORDINANCE TO AMEND VARIOUS SECTIONS OF CHAPTER 161, ARTICLE VIII OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "ENFORCEMENT OF UNIFORM FIRE SAFETY ACT"

Edith L. Merkel, RMC
 Township Clerk
 U22054 EAG February 19, 2015 (\$10.78)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-14006414
 Division: CHANCERY
 Docket Number: F00756913
 County: Union
 Plaintiff: GREEN TREE SERVICING, LLC
 VS
 Defendant: MARINELLI FAMILY IRREVOCABLE TRUST; SCOTT M. MARINELLO; MARK YURKIN, TENANT; WELLS FARGO BANK, NA; STATE OF NEW JERSEY
 Sale Date: 02/25/2015
 Writ of Execution: 10/28/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Township of Cranford
Street Address: 320 Springfield Avenue Cranford, N.J., 07016
Tax Lot : 11
Tax Block: 222
Approximate dimensions: 50' x 128' x 49.50' x 120.50
Nearest cross street: Central Ave
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$353,051.60***Three Hundred Fifty-Three Thousand Fifty-One and 60/100***
 Attorney: PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$379,996.71***Three Hundred Seventy-Nine Thousand Nine Hundred Ninety-Six and 71/100***
 January 29, Feb. 5, 12, 19, 2015
 U21219 EAG (\$129.36)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15000327
 Division: CHANCERY
 Docket Number: F02183814
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: KIMBERLY ESPOSITO
 Sale Date: 03/11/2015
 Writ of Execution: 10/10/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Cranford, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 35 Myrtle Street, Cranford, NJ 07016
TAX LOT # 66, BLOCK # 554
NEAREST CROSS STREET: Park Street
APPROXIMATE DIMENSIONS: 2442 SF
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

PUBLIC NOTICE

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$328,602.92***Three Hundred Twenty-Eight Thousand Six Hundred Two and 92/100***
 Attorney: MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$344,358.30***Three Hundred Forty-Four Thousand Three Hundred Fifty-Eight and 30/100***
 February 12, 19, 26, March 5, 2015
 U21537 EAG (\$154.84)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15000118
 Division: CHANCERY
 Docket Number: F2783510
 County: Union
 Plaintiff: JPMC SPECIALTY MORTGAGE LLC
 VS
 Defendant: SOPHIA PEREZ; MR. PEREZ, HUSBAND OF SOPHIA PEREZ; STATE OF NEW JERSEY; JAMES ARAGONA
 Sale Date: 03/04/2015
 Writ of Execution: 11/18/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey
Premises commonly known as: 1592 SPRINGFIELD AVENUE, CRANFORD, NJ 07016-1534
BEING KNOWN AS LOT 4, BLOCK 109 on the official Tax Map of the TOWNSHIP of CRAN-

PUBLIC NOTICE

FORD
 Dimensions: 100.73FT X 70.00FT X106.51FT X 70.24FT
Nearest Cross Street: Nomahegan Court
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$458,033.94***Four Hundred Fifty-Eight Thousand Thirty-Three and 94/100***
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$481,439.59***Four Hundred Eighty-One Thousand Four Hundred Thirty-Nine and 59/100***
 February 5, 12, 19, 26, 2015
 U21284 EAG (\$160.72)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
 PENDING ORDINANCE 15-3073**

AN ORDINANCE AMENDING THE CODE CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS [Railroad Ave. from 5-Hours to 3-Hours]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, PARKING, subsection 7-8.5 b.2, **Parking Time Limited on Certain Streets**, -- No person shall park a vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed upon any of the following described streets or parts of streets, -- of the Code shall be amended and supplemented as follows:

- b. **Time Limit Parking (Parking Zones).**
- 2. **Parking Zones.** The following described streets or parts of streets are hereby designated as parking zones.
 - (a) No person shall park a vehicle for longer than the time limit shown in this subsection at any time except Sundays between the hours limited in this subsection or parts of streets described in this subsection.
 - (b) All time limit metered spaces of five (5) hours or less shall be in operation between the hours of 8:00 a.m. and 6:00 p.m., except Sundays.
 - (c) All time limit metered spaces of more than five (5) hours shall be in operation between the hours of 6:00 a.m. and 6:00 p.m., except Sundays.

Name of Street	Side	Time Limit	Location	Parking Zone Rate
Railroad Avenue	North	6 3 hr.	Between Summit Avenue and Elm Street.	E D
Railroad Avenue	Both	6 3 hr.	Between Maple Avenue and Elm Street.	E D
Railroad Avenue	South	4 hr.	Beginning at a point 50 feet easterly from the easterly curbline of Maple Street for a distance of 90 feet easterly therefrom.	A
Railroad Avenue	South	6 3 hr	Between Summit Avenue and Elm Street.	E D

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed and this Ordinance shall be effective upon final passage and publication according to law.

(Last additions in text indicated by underline; deletions by ~~strikeouts~~.)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, February 10, 2015. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, March 10, 2015 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 2/10/15
 U22053 OBS February 19, 2015 (\$63.70)

David L. Hughes, City Clerk

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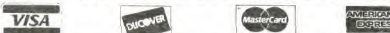
In-column 2:30 PM Tuesday
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Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
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HELP WANTED

**CLERK- CONSTRUCTION CODE
DEPARTMENT
CLERK MUNICIPAL LAND USE
BOARD**

Borough of Roselle Park, part time posi-
tion, 25 hours per week, 9:30 am- 2:30
pm. General office skills, computer and
word processing knowledge required.
Interface with public on submissions of
applications to the Municipal Land Use
Board, prepare agenda and all other nec-
essary paperwork/correspondence
required for monthly meeting. When avail-
able assist with building permit applica-
tions, complaints and inquires. Hourly rate
of \$12.24 per hour. Additional responsibil-
ity as Clerk to the Municipal Land Use
Board is your attendance at the regular
scheduled monthly meeting.
Application available online at
www.rosellepark.net (job applications).
Submit to: dcali@rosellepark.net or Bor-
ough Clerk, 110 E. Westfield Avenue,
Roselle Park, NJ 07204 by February 27,
2015. (AA/EOE)

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municator certification preferred but not
required. Experience and computer skills
are helpful.
Benefits with starting salary of 36K are
offered. Applications are available at the
Mountainside Police Department, 1385
Route 22 East, Mountainside. No applica-
tions will be sent by mail. All applicants
must complete a new application and
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ough of Mountainside is an EOE. All appli-
cations must be filed by 3pm, February
26th, 2015

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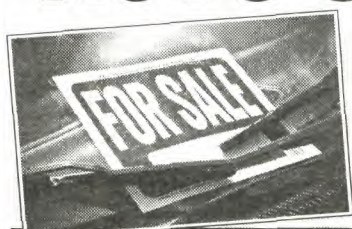
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SPORTS



Photo courtesy of Johnson High School

AWARD WINNER - When the Johnson High School Athletic Department held its 2014 Fall Athletic Awards, Lucas Gallo was named the recipient of the 2014 Fall Student Athlete award. The award is given out each athletic season to a student-athlete that is not only a champion on the field, but in the classroom as well. Gallo is a three-sport standout for the Crusaders, excelling in soccer in the fall, track in the winter and tennis in the spring.

GL girls' basketball captures UCC's Mountain Division title Soranno lifts squad with season-high 17

By **JR Parachini**
Sports Editor

SUMMIT — Lauren Soranno didn't worry that her shots were not falling right before tipoff.

"During warmups I didn't make a lot of shots," the Governor Livingston junior shooting guard said.

However, once the game began and once there was a scoreboard that was keeping account of such things, Soranno couldn't miss.

Soranno made her first five field goal attempts — all of them very important 3-pointers — and missed only one field goal and just one of her free throw attempts en route to an impressive, season-high, 17-point performance.

Soranno also led all scorers in helping lift GL to a more-than-convincing 56-34 Union County Conference-Mountain Division girls' basketball win at Summit last Friday night.

As a result, the Highlanders captured the Mountain Division championship, improving to 8-1 in league play, with only a Feb. 27 game at Linden remaining.

Summit ended up finishing tied for second with Johnson in the division, both finishing with 7-3 league marks.

UNION COUNTY CONFERENCE CHAMPS FOR 2014-2015:

Watchung Division — Roselle Catholic

Mountain Division — Gov. Livingston

Valley Division — Hillside and Union Catholic are still battling

Sky Division — St. Mary's, Elizabeth

"It was a team effort," Soranno said. "We played well on defense and we all talked."

See **HIGHLANDERS**, Page 46

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 16:

WATCHUNG DIVISION (5 schools)

- 1-Roselle Catholic (7-1), champion
- 2-Patrick School (6-2)
- 3-Linden (5-3)
- 4-Elizabeth (1-7)
- Plainfield (1-7)

MOUNTAIN DIVISION (5 schools)

- 1-St. Mary's, Elizabeth (7-1), champion
- 2-Union Catholic (6-2)
- 3-Westfield (4-4)
- 4-Union (3-5)
- 5-Scotch Plains (0-8)

VALLEY DIVISION (6 schools)

- 1-Gov. Livingston (8-1), champion
- 2-Hillside (7-3)
- 3-Summit (5-4)
- Rahway (5-4)
- 5-Cranford (2-8)
- 6-Roselle (1-8)

SKY DIVISION (6 schools)

- 1-Oratory Prep (7-2)
- 2-New Providence (7-3)
- 3-Johnson (6-3)
- 4-Dayton (5-4)
- 5-Roselle Park (3-6)
- 6-Brearley (0-10)

*

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 16:

WATCHUNG DIVISION (6 schools)

- 1-Roselle Catholic (10-0), champion
- 2-Patrick School (7-3)
- 3-New Providence (5-5)
- 4-Westfield (3-6)
- 5-Union (3-7)
- 6-Cranford (0-9)

MOUNTAIN DIVISION (6 schools)

- 1-Gov. Livingston (8-1), champion
- 2-Summit (7-3)
- Johnson (7-3)
- 4-Scotch Plains (5-5)
- 5-Plainfield (2-8)
- 6-Linden (0-9)

VALLEY DIVISION (6 schools)

- 1-Hillside (8-1)
- 2-Union Catholic (6-2)
- 3-Dayton (4-4)
- 4-Rahway (3-6)
- Oak Knoll (3-6)
- 6-Elizabeth (1-7)

SKY DIVISION (6 schools)

- 1-St. Mary's, Elizabeth (9-0), champion
- 2-Roselle (6-3)
- 3-Kent Place (4-3)
- 4-Brearley (4-5)
- 5-Benedictine (2-6)
- 6-Roselle Park (0-8)

SPORTS

Highlanders win at Summit to improve record to 16-4

(Continued from Page 45)

GL, which suffered its only loss in the division at home to Summit 47-45 back on Dec. 23, won its third straight to improve to 16-4 overall. Summit had a three-game winning streak snapped and fell to 11-8.

Soranno scored the game's first points on a 3-pointer from the left side. She made two more in the first quarter, both from that same spot on the left side, with the second putting the Highlanders ahead 6-2 and the third giving GL a 15-9 lead.

"Lauren just stepped up big time," first-year GL head coach Vince Gulbin said. "Her shooting had not reached this level yet, but we knew she was capable of this."

Soranno shot 5-of-6 from the field, missing only a very long range 3-point attempt before the third quarter buzzer, and was 2-of-3 from the free throw line, only missing her final attempt, which came in the fourth quarter when she did not score.

"After I made my first and second shots I gained more confidence," Soranno said.

GL was also sparked by the outstanding play of sophomore Lindsay Gerrato, who scored 15 points, and junior Lindsay DiStaso, who added 13.

After Summit's only lead of 9-8 was realized when Hilltopper leading scorer Cassidy O'Malley scored inside, GL closed the first quarter on 11-0 run. That surge extended to 13-0 early in the second quarter, giving the Highlanders a 21-9 edge.

Summit came right back, putting together a 9-0 run of its own to pull to within 21-18. That was the closest the Hilltoppers would get.

GL also finished the second quarter strong, closing that period with a 10-0 run to pull ahead 31-18 at intermission.

The Highlanders didn't let up once the second half started. After Summit pulled to within 36-24 with three minutes to go in the third quarter, there was Soranno to give the momentum right back to GL after she produced her fifth and final 3-point basket.

"That was critical," Gulbin said. "Summit was still there and closing in and that shot started to build our lead back up again."

GL led by 16 early in the third quarter and by 15 heading into the fourth. The Highlanders did not allow Summit to get back into the game at all in the final period and were in control, pretty much, from the middle of the second quarter on.

GL's strategy was to prevent O'Malley and freshman teammate Christina Richson from taking the game over. O'Malley, a junior center, paced the Hilltoppers with 16 points. Richson finished with seven, including two 3-pointers.

"In our first game against Summit we didn't get out on their shooters," Soranno said. "This time we had to play good defense on O'Malley and No. 10 (Richson)."

"We preached the last couple of days that against Summit we had to play man (defense)," Gulbin said. "Lindsay DiStaso did a fine job on O'Malley and we switched off with Gerrato on her."

"Gerrato did a very good job on O'Malley, which was one of our keys. The other was to pressure their guards and lock down Richson."

"Offensively, we were able to isolate O'Malley on Gerrato down low and that created some mismatches, which gave us some easy looks."

Summit first-year head coach Tom Kenny gave credit where credit was due.

"There's a reason why they are 16-4," Kenny said of GL. "Vince does an outstanding job. I don't think there is a better coach of the year candidate in Union County."

Kenny still had faith in the third quarter despite being down by double digits.

"Their speed got to us late in the second quarter and we didn't hit our shots," Kenny said. "We had three consecutive stops in the third quarter, but nothing to show for it on the scoreboard."

"They did a fabulous job on Richson and our turnovers were disheartening. It's one thing to get down by say 13 points, but this is a sport where you have to expend so much energy to try to get back."

A Summit victory would have put both teams at two losses in the division, but Summit would have swept GL.

"I'm proud of the girls, this was one of our goals this season," Gulbin said of winning the division title. "Now we want to excel in the counties and the states."

UNION COUNTY CONFERENCE-MOUNTAIN DIVISION GAME

Gov. Livingston (16-4, 8-1) 19 12 12 13 - 56
Summit (11-8, 7-3) 9 9 10 6 - 34

GOV. LIVINGSTON HIGHLANDERS (56):

15-Courtney Oseija, senior, 0-0-2-2
44-Lindsay Gerrato, sophomore, 6-0-3-15
21-Sara Dilly, senior, 0-0-3-3
5-Amanda Bostwick, junior, 1-0-1-3
24-Lindsay DiStaso, junior, 6-0-1-13
12-Lauren Soranno, junior, 0-5-2-17
13-Hayley Berliner, senior, 0-1-0-3

Starters: Dilly, Berliner, Oseija, Soranno, DiStaso.

Totals: 13-6-12-56.

SUMMIT HILLTOPPERS (34):

15-Liv Kelly, senior, 0-0-1-1
14-Caitlin Osmulski, junior, 3-0-2-8
34-Cassidy O'Malley, junior, 7-0-2-16
10-Christina Richson, freshman, 0-2-1-7
2-Julia Harkins, junior, 0-0-2-2
21-Jenny Martino, senior, 0-0-0-0

Starters: Richson, Osmulski, Kelly, Martino, O'Malley.

Totals: 10-2-8-34.

NOTES: In Tuesday night's scheduled Union County Tournament first-round action, fifth-seeded GL was to host 12-seeded Union Catholic, while ninth-seeded Summit was to play at eighth-seeded Cranford.

Union Catholic advanced last Friday with a 36-9 home win over 21st-seeded Linden in one of five preliminary round contests.

The UCT is scheduled to continue tomorrow night with quarterfinal contests at two sites.

The semifinals are scheduled to be played Tuesday night at a site to be determined.

The championship game is scheduled to be played Feb. 27 at 7:30 p.m. at Kean University, following the junior varsity title contest.



Photo courtesy of Roselle Catholic

ACADEMIC EXCELLENCE - Roselle Catholic seniors Pierre Sarr and Ashley Skrec were recipients of the Investors Savings Bank Academic Excellence Award at the 12th annual Scholarship Fund for Inner-City Children High School Basketball Festival at Kean. In games played on Jan. 4, Sarr and the RC boys' defeated St. Joseph's, Montvale 77-73, while Skrec and the RC girls' downed Paramus Catholic 58-28. Sarr and Skrec are pictured here with RC Principal Tom Berrios.

Swimmers excel at 14-under meet

The Boys & Girls Clubs of Union County Tidal Wave Swim Team hosted the New Jersey State 14 and Under Championships. This is the premier swim competition for youths under 14 in the state.

Tidal Wave Swim Team members Eric Wang, Kyle Legbend and Anthony Rincon secured spots in the final and Kyle Legbend won a silver medal in the 100-meter freestyle.

"We are so proud of the Tidal Wave Swim Team. They have worked hard and had many great accomplishments," said Russell Triolo, Chief Executive Officer. "Congratulations to everyone who competed."

The aquatics program is headed by Yefim Shoykhet, who lead aquatics programs in Russia for 24 years before joining Boys & Girls Clubs of Union County 16 years ago.

Under Shoykhet's leadership, more than 15,000 young people have had swim instruction, learned water safety, stroke development and aquatics fitness at the Union Club.

Members are welcome to join the Tidal Wave Swim Team and compete throughout the state at various levels.

Registration is now open for Aquatics session 7. All new, first-time registrants will receive one free lesson during the spring session, which is a savings of \$15. Each session is 8 weeks long and classes begin March 3.

More information may be obtained by calling 908-687-2697 ext. 109 or yshoykhet@bgcuc.org.

For information on the clubs and programs, visit the website www.bgcuc.org or call 908-687-2697.

Teen Leadership programs are available in Union, Plainfield and Elizabeth. Youth programs are available in Hillside, Roselle, Linden, Union, Elizabeth and Plainfield.

SPORTS

UNION COUNTY
BOYS' BASKETBALL TEAMS
IN STATES (16)

NORTH 2, GROUP 4 (4):

Plainfield, Union,
Westfield, Linden
Monday, March 2
14-Plainfield at 3-Barringer
11-Woodbridge at 6-Union
10-Watchung Hills at 7-Westfield
15-Millburn at 2-Linden

NORTH 2, GROUP 3 (1):

Summit
Tuesday, March 3
14-Summit at 3-Mendham

NORTH 2, GROUP 1 (3):

New Providence, Roselle Park,
Dayton
Tuesday, March 3
16-Technology at 1-New Providence
13-Roselle Park at 4-Weehawken
11-Secaucus at 6-Dayton

CENTRAL JERSEY, GROUP 2 (4):

Hillside, Johnson,
Gov. Livingston, Rahway
Monday, March 2
12-Hillside at 5-Manchester Town.
14-Johnson at 3-North Plainfield
11-Matawan at 6-Gov. Livingston
10-Rahway at 7-Spotswood

NON-PUBLIC, NORTH B (1):

Oratory Prep
Wednesday, March 4
12-Christ King at 5-Oratory Prep

NON-PUBLIC, SOUTH A (1):

Union Catholic
Tuesday, March 3
12-St. John Vianney at 5-UC

NON-PUBLIC, SOUTH B (2):

Roselle Catholic,
St. Mary's, Elizabeth
Wednesday, March 4
16-Pingry at 1-Roselle Catholic
12-St. Rose at 5-St. Mary's

NOTES: Linden and Roselle Catholic captured state titles last year, with both reaching the TOC semifinals.

UCT hoops continue with quarterfinals

The basketball Union County Tournaments continue with quarterfinal round action on the way.

The 40th girls' event has its quarterfinals scheduled for tomorrow night, with two games at one site and two more at another.

The first round games were scheduled to be played Tuesday night, weather permitting. Any games that were snowed out would have been scheduled to be made up last night.

The 79th boys' field has its quarterfinals scheduled for Saturday, most likely with two games at two sites.

The second round games were to be contested last night.

The top four seeds received byes into the quarterfinals, including top-seeded Roselle Catholic, second-seeded and two-time defending champion Patrick School of Elizabeth, third-seeded Linden and fourth-seeded St. Mary's, Elizabeth. See boys' and girls' results, schedules on Page 48.

UNION COUNTY
GIRLS' BASKETBALL
TEAMS IN STATES (19)

NORTH 2, GROUP 4 (2):

Westfield, Union
Monday, March 2
5-Westfield at 12-Dickinson
11-Union at 6-Phillipsburg

NORTH 2, GROUP 3 (2):

Summit, Cranford
Tuesday, March 3
12-Summit at 5-Orange
15-Cranford at 2-Voorhees

NORTH 2, GROUP 1 (4):

Roselle Park, New Providence,
Brearley, Dayton
Tuesday, March 3
16-Roselle Park at 1-Secaucus
13-North Arlington at 4-New Prov.
14-Brearley at 3-Shabazz
10-Newark Collegiate at 7-Dayton

CENTRAL JERSEY, GROUP 2 (4):

Johnson, Gov. Livingston,
Roselle, Hillside
Monday, March 2
12-Johnson at 5-Spotswood
13-North Plainfield at 4-GL
15-Roselle at 2-Hillside

NON-PUBLIC, NORTH A (2):

Mother Seton, Kent Place
Tuesday, March 3
9-Mother Seton at 8-Kent Place

NON-PUBLIC, NORTH B (1):

Oak Knoll
Wednesday, March 4
9-Oak Knoll at 8-Hudson Catholic

NON-PUBLIC, SOUTH A (1):

Union Catholic
Tuesday, March 3
11-UC at 6-Donovan Catholic

NON-PUBLIC, SOUTH B (3):

Roselle Catholic, Patrick School,
St. Mary's, Elizabeth
Wednesday, March 4
16-Ranney at 1-Roselle Catholic
14-St. Joseph's, Hamm. at
3-Patrick School
10-Marist at 7-St. Mary's

Plenty of pink for RC's 2nd 'Play 4 Kay' fundraiser event

Lions top New Prov. for 10-0 league mark

There was plenty of pink in The Lions' Den for Roselle Catholic's second annual "Play 4 Kay" Pink Out cancer fundraiser, which took place last Wednesday.

From the long sleeve T-shirts that both Roselle Catholic and New Providence wore during layup lines to the tape that masked the usual green foul line pink was present on Coach Hagan Court.

The RC Lion wore a pink shirt and even the cups for water breaks were pink for the Union County Conference Watchung Division clash three days before Valentine's Day.

"I loved the atmosphere at the pink out," said Roselle Catholic assistant coach Tim Hagan. "It was two really good Union County teams playing for a good crowd and a good cause. The RC students went all out and made the event really special – body paint, pink attire, the works. The students' cheering and support of their classmates and friends was great to see."

"And, of course, there was a good basketball game played between great local rivals. It was an awesome event to be a part of."

On the court, Roselle Catholic sophomore Jennifer McClave poured in 13 points, including three three-point field goals, and secured a team-high eight rebounds.

Tyffani McQueen, who scored 13 points, and Dolapo Balogun, 12, pulled down seven rebounds apiece to help propel the Lions. New Providence's Sydney Morang tallied a game-high 16 points.

RC, which the Union County Tournament's top seed, improved to 19-0 and completed Watchung Division competition with a 10-0 mark.

In the bleachers near the stage, the leaders in the student section, which featured many RC student-athletes, were members of the Roselle Catholic practice squad, a group of boys who practice against the varsity girls' team on a nearly daily basis.

"I feel the practice squad along with the student body brought great enthusiasm to the game, which hopefully helped motivate the girls, helping propel them to another great win," said Roselle Catholic junior Kenny Matta, a varsity baseball player in the spring and practice squad co-captain during the winter.

"It was a great experience to not only support an outstanding cause in Play (for) Kay but also to support our girls' basketball team."

Roselle Catholic's volleyball program hosts an annual and successful "Spike Breast Cancer" triple-header vs. Bishop Ahr every October.

Prior to pre-game introductions by PA Announcer Rich Biddulph, an RC alumnus who sported some pink at the microphone, both teams got together near mid-court for a photo. New Providence coach Cap Pazdera and the Pioneers were clearly enthused to be part of the "Play 4 Kay" pink out in The Lions' Den.

All proceeds from the game will be donated to the Kay Yow Cancer Fund.

"It was exhilarating to see both teams wearing Play (for) Kay pink shirts for a picture before the game. The camaraderie was evident for a great cause," said Roselle Catholic assistant coach Charlie Wischusen. "Many of our fans were resplendent in pink and the RC practice squad was leading the cheers as RC played a very solid game over a very good New Providence team."

In addition to the pink warm-up shirts, RC's team wore pink socks, shoelaces and headbands. In its first Play 4 Kay game, Roselle Catholic defeated Scotch Plains, 56-30, on Feb. 12, 2014.

"After the success of last year's pink out, I've been looking forward to this one since the start of the season – and it didn't disappoint," said Roselle Catholic senior Ashley Skrec, who notched two points, two rebounds and two assists vs. the Pioneers. "The entire team wore pink accessories and our coach even wore pink suspenders to get into the spirit. There was amazing support from families and fellow classmates – with painted pink chests – that really made the gym feel alive."

The Kay Yow Cancer Fund, in partnership with the Women's Basketball Coaches Association (WBCA) and The V Foundation, is a 501 (c)(3) charitable organization committed to being a part of finding an answer in the fight against women's cancers through raising money for scientific research, assisting the underserved and unifying people for a common cause, according to its website.

Former North Carolina State University head women's basketball coach Kay Yow, the website states, was first diagnosed with breast cancer in 1987, and passed away on January 24, 2009, after facing her third bout with the disease. With the creation of the Fund, Coach Yow hoped to raise money to further cutting-edge research conducted by the nation's top doctors and medical experts to allow more and more cancer patients to have access to experimental drugs and clinical trials.

"It's a great night," Ashley Skrec said, "because we're doing what we love while raising awareness for a great cause."

For more information, go to www.play4kay.org.

RC girls' win Watchung 5th straight year

The Roselle Catholic girls' basketball team captured the Union County Conference's Watchung Division championship for the fifth year in a row and for the second straight season undefeated.

RC went 10-0 to win the Watchung this year after winning the league a year ago with a 14-0 mark. The Lion have won division titles the past seven years.

The streak began with RC winning the Mountain Valley Conference's final Mountain Division title in 2009. The next year, the Lions captured the UCC's first Mountain Division crown, with Summit winning the Watchung Division that season.

RC began the week at 19-0 and seeking a seventh straight 20-win season.



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SPORTS

79TH BOYS' BASKETBALL UNION COUNTY TOURNAMENT

SEEDS: 1-Roselle Catholic.
2-Patrick School. 3-Linden.
4-St. Mary's, Elizabeth.
5-Union Catholic. 6-Plainfield.
7-Westfield. 8-Union. 9-Elizabeth.
10-Hillside. 11-Gov. Livingston.
12-New Providence. 13-Summit.
14-Rahway. 15-Cranford.
16-Scotch Plains. 17-Oratory Prep.
18-Roselle. 19-Johnson.
20-Dayton. 21-Koinonia.

PRELIMINARY ROUND

Thursday, Feb. 12
Dayton 72, Koinonia 37

FIRST ROUND

Friday, Feb. 13
Union 56, Oratory Prep 39
Westfield 71, Roselle 44
Plainfield 64, Johnson 40

Saturday, Feb. 14

Elizabeth 59, Scotch Plains 56
Cranford 65, Hillside 50
Gov. Livingston 55, Rahway 44
New Providence 76, Summit 67

Monday, Feb. 16

20-Dayton at 5-Union Catholic

SECOND ROUND

Wednesday, Feb. 18

9-Elizabeth at 8-Union
12-New Providence at 20-Day/5-UC
15-Cranford at 7-Westfield
11-Gov. Livingston at 6-Plainfield

QUARTERFINALS

Saturday, Feb. 21

Two twinbills

SEMIFINALS

Wednesday, Feb. 25

Doubleheader at Kean

FINAL

Saturday, Feb. 28

At Kean

NOTES: The Patrick School of Elizabeth has won the last two championships, defeating Linden in the final in 2013 and 2014. Linden last won the championship in 2007, while Roselle Catholic is still seeking its first county title. St. Mary's, Elizabeth ended up capturing the Union County Conference's Mountain Division championship with a league mark of 7-1. The Hill-toppers seek to reach the semis.



A Boys' Division poses with their medals at the recent event.

First Crusader Shot Put Meet a success

On Feb. 4 Johnson held the first Crusader Classic Shot Put Meet. The meet allowed throwers from all over Union County to throw in preparation for the upcoming NJSIAA Championships.

The schools that participated were Johnson, Governor Livingston, Oratory Prep, New Providence and Union Catholic.

Medals were awarded to the top six finishers in the following divisions: Freshman Boys and Girls; Sophomore Boys and Girls, Junior Boys and Girls and Senior Boys and Girls.

Johnson assistant coaches Anthony DelConte and Chris DiNucci organized and ran the meet.

"This was a great night as it allowed all of our throwers the chance to compete a few days before the championship meets so the throwers could hone their skills and get a few more throws in," DelConte said.

"Many of our throwers threw personal bests and everyone seemed to enjoy the event. We hope to make this a yearly event for throwers throughout Union County and the state as well."

"Both Anthony and Chris did a fabulous job running the event," Johnson Athletic Director Gus Kalikas said. "We received positive feedback from all schools that competed and we look forward to expanding the event next year."



A Girls' Division poses with their medals at the recent event.

40TH GIRLS' BASKETBALL UNION COUNTY TOURNAMENT

SEEDS: 1-Roselle Catholic.
2-Patrick School.
3-New Providence. 4-Westfield.
5-Gov. Livingston. 6-Union.
7-Hillside. 8-Cranford.
9-Summit. 10-Johnson.
11-St. Mary's, Elizabeth.
12-Union Catholic.
13-Scotch Plains. 14-Dayton.
15-Rahway. 16-Oak Knoll.
17-Elizabeth. 18-Plainfield.
19-Kent Place. 20-Roselle.
21-Linden.

PRELIMINARY ROUND

Friday, Feb. 13

Rahway 53, Plainfield 37
Oak Knoll 58, Elizabeth 51
Dayton 46, Kent Place 18
Scotch Plains 54, Roselle 27
Union Catholic 36, Linden 9

FIRST ROUND

Tuesday, Feb. 17

TOP SIDE OF BRACKET

9-Summit at 8-Cranford
16-Oak Knoll at 1-Roselle Catholic
12-Union Catholic at 5-Gl
13-Scotch Plains at 4-Westfield

BOTTOM SIDE OF BRACKET

10-Johnson at 7-Hillside
15-Rahway at 2-Patrick School
11-St. Mary's at 6-Union
14-Dayton at 3-New Providence

QUARTERFINALS

Friday, Feb. 20

Two twinbills
6 p.m., 7:30 p.m.

SEMIFINALS

Tuesday, Feb. 24

Doubleheader, TBA
6 p.m., 7:30 p.m.

FINALS

Friday, Feb. 27

At Kean
JV: 6 p.m.
Varsity: 7:30 p.m.

NOTES: RC and GL have combined to win the last six titles, RC in 2009, 2010, 2011 and 2014 and GL in 2012 and 2013. The team that won before that stretch was Westfield in 2008, which was the only year the Blue Devils won the title. Scotch Plains won the title in 2004, 2005 and 2007.