

# UNION COUNTY LOCALSOURCE

THURSDAY, MARCH 12, 2015

UNIONNEWSDAILY.COM

VOL. 98 NO. 10

50 CENTS

## Kean University 'dissolves' 54 jobs

By Cheryl Hehl  
Staff Writer

Last week the Kean University Board of Trustees approved an outside vendor with a questionable track record to take over housekeeping and groundskeeping maintenance, effectively dissolving the jobs of 54 long term unionized employees.

GCA Services, the company selected by the Kean administration and approved by the board of trustees March 2, will take over for a contracted one-year term at the cost of \$1.6 million.

The Cleveland, Ohio, company with more than 30,000 employees, offers nationwide custodial services to corporate clients in K-12 schools, higher education, manufacturing, corporate office buildings, defense and other sectors.

According to a statement from Kean spokesperson Susan Kayne, the move to outsource these particular university services will save the university \$3.45 million a year, adding that an additional \$500,000 in operational costs will also be saved.

Kayne said the reasoning behind the university going with an outside custodial service had everything to do with increasing economy and efficiency, following a year-long review of these services by an outside assessment firm.

"This is part of the university's continuing effort to remain New Jersey's most affordable, comprehensive university," the statement said, pointing out that contracting with GCA culminated a five-year process that included "already successful outsourcing of housekeeping and grounds services on two of Kean's campuses, multi-year evaluations, continued assessment and process improvement planning."

As a result, 54 full-time housekeeping, custodial and maintenance positions at the university will be eliminated and the affected employees given a 45-day notice of their impending loss of employment.

Kean, however, did require GCA interview every one of the affected employees for new positions within the company and pay "prevailing wage and benefits" to any former university employees hired. There was, though, no guaran-

tee or requirement by Kean that GCA rehire any of the 54 employees they will be letting go.

The move by Kean to go to an outside custodial company received poor marks from the unionized employees losing their jobs, as well as tenured and adjunct faculty.

The International Federation of Professional and Technical Engineers Local 195, who represent the affected employees, held a rally March 2 at the Green Lane entrance to the university, to protest the move. This took place immediately before a scheduled board of trustees meeting, where the board approved the outsourcing contract.

According to Steve Pinto, a maintenance worker who has been an employee for 35 years, contracting with an outside company will devastate workers, including him.

"Our jobs will be filled by part-time, minimum wage workers who have no ties to the campus," he said, adding that the decision "makes no sense."

Pinto told LocalSource last week that when his local union expressed concern about these services being out-

See KEAN, Page 26



'MUGS OF LOVE' — On Saturday, March 7, students in the Blue and Gold Club at Franklin Elementary School in Rahway volunteered their time at the Food for Friends soup kitchen located at the Second Presbyterian Church in Rahway. They passed out individual mugs filled with goodies such as, cocoa, tea, coffee, soup, sugar, oatmeal, noodles, snacks and crackers. The mugs were put together recently by students at the school. The students were able to give a 'Mug of Love' to each person who came to the church's soup kitchen that day.

## Lesniak says ExxonMobil settlement smells bad

*The senator is not the only one criticizing proposed deal*

By Cheryl Hehl  
Staff Writer

On Tuesday as Gov. Chris Christie defended the \$225 million settlement of the ExxonMobil lawsuit saying the deal was "really good," elected officials and environmentalists cried foul.

Democratic state lawmakers, elected officials and environmentalists reacted with anger since the announcement last week that the energy giant would only be paying three-cents on the dollar for wetlands damage in Linden and Bayonne that began in the 1870s. The New Jersey Attorney General's Office announced late last week that it reached a settlement with ExxonMobil that would pay \$225 million in damages as a result of pollution from refinery facilities. However, officials said that was a far cry from the \$8.9 billion they wanted and should have received.

See LESNIAK, Page 8



# Visit Weichert.com

BUYING  
SELLING  
MORTGAGE  
TITLE  
INSURANCE

OVER 1.5 MILLION LISTINGS FROM 75,000 BROKERS.

## AWARD WINNING WEICHERT UNION AGENTS

### TOP LISTING AGENT



CLINT MITCHELL

### ROOKIE OF THE YEAR



JUDITH "JUDY" ROBINSON

### WEICHERT PRIDE AWARD



HALANE "LANNIE" OHAYON



JEANNETTE  
BRYANT



UNION \$340,000

#### Colonial, Custom Home

A must see home! Larger than it appears with a spacious floor plan, 5 large bdrms w/ large closets & ceiling fans. The large living room boasts a wood burning fireplace & crown molding, updated kitchen & main bath w/Jacuzzi tub situated between 2 bdrms on 1st floor. Formal dining & family rooms with an abundance of sunlight gleaming off the beautiful hardwood floors throughout.

MLS: 3192466



SHARON  
DAWSON-  
HAMPTON



UNION \$315,000

#### Multi Floor Unit, Townhouse

Hickory Manor - Larger Model Townhouse - 2br's + Large Loft Overlooking Living Room - 2.5 Baths - Cathedral Ceilings Master Bedroom Features A Private Balcony, Walk In Closet And Master Bath W. Soaking Tub And Shower - Attached Garage - Convenient To Nyc Train, Bus And All Major Hwys - Free Shuttle To Union Train Station - Clubhouse And Outdoor Pool A Must See!!

MLS: 3192937



ALBERT  
"AL"  
SAGER



UNION \$299,999

#### Expanded Ranch

Welcome Home To This Terrific Expanded Ranch Style Home. Featuring Large Rooms, 3 Bed, 2.1 Baths, Eat-In Kitchen, Living Rm W/Charming Wood Burning Fireplace, Family Room, Cac, Gas Heat, 1 Car Garage Dry Partially Finished Basement, Fenced Oversized Private Yard With Paver Patio And Shed, Convenient To Public Transportation And Shopping.

MLS: 3152503



CANDICE  
"CANDI"  
HARRIS



UNION \$235,000

#### Colonial

Beautiful, Totally Renovated 3bed, 1 1/2 Bath Colonial. Recessed Lighting, Neutral Colors, Hardwood Floors, First Floor Master Bedroom, Upgraded Electrical, With Three Year Old Roof. This Home Is A Jewel! Please Note That The Township Of Union Is Scheduled To Begin Resurfacing And Upgrading The Entire Street In September 2014.

MLS: 3163393



JEANNETTE  
BRYANT



UNION \$300,000

#### Split Level

776 Layton Dr. - Lovely Well Maintained One Family 3 Bedroom Split Level Home Located In The Desirable Battle Hill Section Of Union. Hardwood Floors Under Carpet In Lr, Br's. The Dining Area Is Located Off The Kitchen With A Great View Looking Through The Sliding Glass Doors Overlooking The Deck And The Huge Fenced In Backyard Perfect For Entertaining. Roof Is 5-7 Years Old. Vinyl Siding And Cac 2yrs Old.

MLS: 3200093



LUISA  
GOMES



UNION \$344,900

#### Split Level

Split Level In Great Condition W/Updated Kitchen W/Granite Countertop & Beautiful Hwd Flrs On A Quiet Dead End Street

MLS: 3200169



MARY  
RYAN



ELIZABETH \$222,000

#### Colonial

Wonderful well priced 4br Colonial in desirable Elmora Hills section. Close to transportation and houses of worship. House sold as is. Sale includes one year HMS Home Protection Plan.

MLS: 3200886



CLINT  
MITCHELL



UNION \$489,000

#### Two Story

Nice 2 Family Sitting on a large lot, featuring an in ground pool for your summer enjoyment

MLS: 3200292

UNION OFFICE 908-687-4800



Keep searching on [weichert.com](http://weichert.com) one click countless homes



Official  
Real Estate  
Company  
of the





# New mayor wants to give running mate a job as economic development director

By Cheryl Hehl  
Staff Writer

LINDEN — Mayor Derek Armstead wants to bring aboard Rich Puschel, the former county police department employee who took home a county generator during Superstorm Sandy, as the city's Economic Development Director and pay him to do it.

Puschel, a former Linden councilman from 2008 to 2011 and county police department employee for 32 years, was on the hot seat last year for taking home a large generator and giving out two smaller ones to two county employees without permission from his superiors.

While Puschel was the focus of an administrative hearing last spring, it is unknown what the final result of the hearing was, or if any punishment was invoked. Puschel did retire from his county position following the hearing but Tuesday county officials were unable to verify whether he was told to retire or that he made the decision on his own.

The former councilman and county employee again appeared in the spotlight during this period of time when Armstead selected him as a running mate for city council president last year, directly opposing the Democrat primary slate. When Democrat candidate George Alvarez won the primary race, he became Armstead's running mate in the fall election.

But while the two ran on the Democratic line, party members made it clear Armstead was not a party player and support was superficial, at best.



File Photo

New Linden Mayor Derek Armstead is hoping to give his losing running mate a job as economic development director.

According to sources, it surfaced several weeks ago that Armstead wanted to give Puschel the economic development position, but it was not until late last week that the city announced there would be a special conference meeting Monday to discuss the Linden Economic Development Corporation budget along with the 2015 city budget.

Although it was expected that Armstead would ask council members to approve a \$20,000 to \$35,000 budget for the EDC at

this meeting, at the last minute, Armstead said he would not be able to attend the meeting, pulling the request for the LEDC budget from the two item agenda.

It is not unusual for the director of the LEDC to be paid. In fact, under former mayor Rich Gerbounka, Ron Stefanowitz held the position for years, working approximately 21 hours a week and earning a \$44,000 salary for the effort, according to See **MAYOR**, Page 6

# State report cards show just one 'metric' of school district progress

By Cheryl Hehl  
Staff Writer

The release of the annual New Jersey Department of Education report cards is often met with fear, confusion and skepticism, but officials warned that no one metric can describe a school's overall performance.

In fact the NJDOE points out that understanding the meaning of school performance data "is not simple, straightforward or easy."

The state also suggested that school districts not use the school performance report card results to create a ranking of schools similar to the annual "Best New Jersey Schools" list.

The NJDOE said testing data is collected to provide a more complete picture of a school's performance, with the goal of schools, parents and other stakeholders engaging in goal setting and improvement where needed.

The report card data, which focuses on academic achievement based on previously released test scores, college and career readiness and graduation rates, is compared to data collected from peer groups and state averages.

Each school is grouped with approximately 30 other similar schools into a peer group, with students having the same or similar grade configurations and educating students with similar demographic characteristics. For example, a school in an urban community would be grouped with other urban schools with a similar

makeup and likewise with suburban schools

While the school report cards do provide data for elementary grade levels, due to the large number of schools in the district, LocalSource will only be concentrating on results for high schools in Union County.

This is the third in the series, with schools in Kenilworth, Hillside and Clark the focus this week.

## Kenilworth

Although a small district with 697 students enrolled in the 2013-2014 school year, this high school indicated in its narrative that students at David Brearley Middle-High School benefit from a small, safe and personal educational setting balanced upon the "three A's": academics, arts and athletics.

The school focuses on ensuring each student is provided with numerous opportunities to participate in a wide variety of educational, social and recreational activities as part of their experience in the district, according to the narrative the district provided to the state.

In the area of academic achievement, this high school was rated about average when compared to schools across the state, with students outperforming 41 percent of students statewide. However, Brearley lagged in performance compared to its peers, only outperforming 26 percent of its peer grouping when it came to

See **REPORT CARDS**, Page 10



**Stuyvesant  
HAIRCUTTING**



Quality Hair Cuts At  
Affordable Prices

**SENIOR CITIZEN \$11<sup>00</sup>**  
**SPECIAL**  
Mon., Tues., Wed., Thurs., Fri.

OPEN MON. thru SAT.  
1654 STUYVESANT AVE. • UNION  
908-851-2813

22865

UNION  
NEWS  
DAILY

M  
O  
O  
D

"In Business 60 Years"

**Quality  
Decorators**  
632 Boulevard, Kenilworth  
**908-241-2975**

**65% Discount**  
on Vertical, 1" Blinds & Pleated Shades  
**FREE Measurement**

<p><b>Slip Covers</b> <b>\$235</b></p> <ul style="list-style-type: none"> <li>• Sofa or 2 Chairs</li> <li>• Welting</li> <li>• Overlock</li> </ul>	<p><b>Reupholstery</b> <b>\$585</b></p> <ul style="list-style-type: none"> <li>• Sofa or 2 Chairs</li> <li>• New Cushions</li> <li>• Pick-Up &amp; Delivery</li> </ul>
--	--

**Wall to Wall Carpet**  
From \$16.95 - Pad & Installation Included

DRAPES

SHOP AT HOME SERVICE

22861



ENJOY UP TO  
**\$3,698 IN FREE APPLIANCES**  
 WITH YOUR QUALIFYING PURCHASE



**MONOGRAM**

DELICIOUS POSSIBILITIES, SWEET REWARDS

Offer valid for select Monogram appliances packages purchased January 1, 2015-June 30, 2015. See participating stores for details. Instant savings may vary by dealer. Visit [monogram.com](http://monogram.com) for a list of select models.

© 2015 General Electric Company

**Why Pay High Suburban Prices? Shop in Elizabeth, Pay The Lowest Prices and 3.5% Sales Tax!**

AN ELIZABETH TRADITION  
 OUR 66TH YEAR

**JACOBSON'S**

DISTRIBUTING Company

**725 RAHWAY AVENUE, ELIZABETH 908-354-8533**  
**APPLIANCES • BEDDING • ELECTRONICS • AUDIO & VISUAL**

**STORE HOURS:** Monday & Thursday 10am-8pm; Tuesday, Wednesday & Friday 10am-6pm; Saturday 10am-5pm; Closed Sundays

**SPECIAL DISCOUNTS to the employees of:** Elizabethtown NJ, City, County; Police; Fire Dept.; AAA; State; Unions; Teachers; Board of Education; PSE&G; Merck; Exxon; Sterling; General Motors; All Hospital Employees; **Residents of:** Union & Middlesex Counties; **Customers of:** Elizabeth Gas; Religious organizations; Fraternal organizations; Public Service customers

See store for details. Previous sales do not apply. Some models may not be on display but are available. Savings may vary by dealer. We reserve the right to limit quantities. Additional charges may apply for delivery, installation and color. Act does not necessarily represent items. Not responsible for typographical errors.

**SAVE MORE WITH ONLY 3.5% SALES TAX**

**66 Years at Same Location, Still Owned and Operated by Allen Jacobson**





# MARCH MADNESS *Laundry Specials*

## HOTPOINT WASHER

Model # HTWP1400FWW

- 3.7 DOE Cu. Ft.
- Top Load Washer
- Plastic Ribbed Basket
- 8 Wash Cycles - Present
- Power Rinse Option

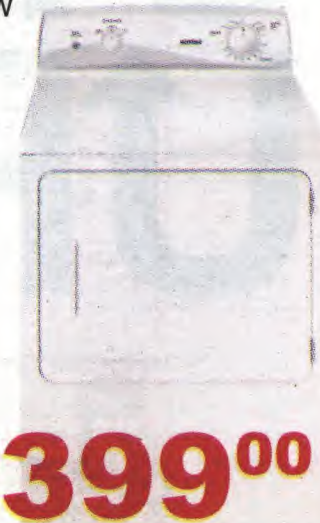


**PRICED AT \$399<sup>00</sup>**

## HOTPOINT DRYER

Model #HTDX100EDWW

- 6.0 Cu. Ft.
- 4 Drying Cycles
- Dura Drum Dryer Drum
- 3 Heat Selections
- Auto Dry & Timed Dry
- Reverse-A-Door



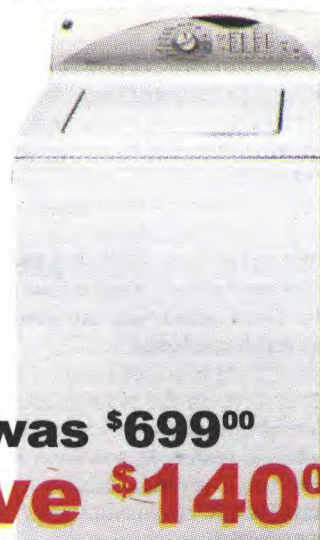
**PRICED AT \$399<sup>00</sup>**



## WASHER

Model # GTWN5650FWS

- 3.9 DOE Cu. Ft.
- Stainless Steel Basket
- Optional Deep Rinse
- 20 Wash Cycles
- eWash Cold Water Technology
- Hydrowave™ Quiet Agitator Wash System



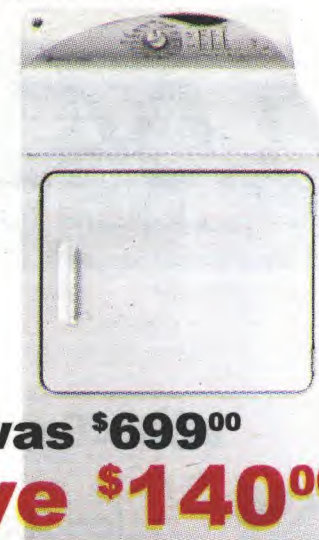
**CLOSE-OUT** was \$699<sup>00</sup>  
**Now \$559<sup>00</sup> Save \$140<sup>00</sup>**



## DRYER

Model # GTDS560EFWS

- 7.0 Cu. Ft.
- Electric Dryer
- Steam & HE Sensor Dry
- LED Electronic Controls
- Cycle Countdown Display
- eDry Option
- 5 Heat Selections



**CLOSE-OUT** was \$699<sup>00</sup>  
**Now \$559<sup>00</sup> Save \$140<sup>00</sup>**

**Why Pay High Suburban Prices? Shop In Elizabeth, Pay The Lowest Prices and 3.5% Sales Tax!**

AN ELIZABETH TRADITION  
 OUR 66TH YEAR  
**JACOBSON'S**  
 DISTRIBUTING Company

**725 RAHWAY AVENUE, ELIZABETH 908-354-8533**  
**APPLIANCES • BEDDING • ELECTRONICS • AUDIO & VISUAL**

**STORE HOURS:** Monday & Thursday 10am-8pm; Tuesday, Wednesday & Friday 10am-6pm; Saturday 10am-5pm; Closed Sundays

**SAVE MORE WITH ONLY 3.5% SALES TAX**

**66 Years at Same Location, Still Owned and Operated by Allen Jacobson**

**SPECIAL DISCOUNTS to the employees of:** Elizabethtown NJ; City; County; Police; Fire Dept.; AAA; State; Unions; Teachers; Board of Education; PSE&G; Merck; Exxon; Shering; General Motors; All Hospital Employees; **Residents of:** Union & Middlesex Counties; **Customers of:** Elizabeth Gas; Religious organizations; Fraternal organizations; Public Service customers

See store for details. Previous sales do not apply. Some models may not be on display but are available. Savings may vary by dealer. We reserve the right to limit quantities. Additional charges may apply for delivery, installation and color. Art does not necessarily represent items. Not responsible for typographical errors.



INTRODUCING NYCB

# STEP- UP<sup>CD</sup>

Third Step	<b>1.34%</b>	17-24 MONTHS
Second Step	<b>1.04%</b>	9-16 MONTHS
First Step	<b>0.75%</b>	1-8 MONTHS
	INTEREST RATE <sup>1</sup>	

**1.04%**  
APY<sup>1</sup>  
24 MONTH CD

- **Great rate!** Interest rate automatically increases at 8 and 16 months
- **Flexibility!** Option to withdraw all or part of the funds at 8 and 16 months without penalty<sup>2</sup>
- **Low Minimum!** Only \$2,500 required to open and maintain the account

myGSCB.com • (877) 786-6560



Garden State Community Bank

A Division of New York Community Bank • Member FDIC



<sup>1</sup>Annual Percentage Yield (APY) above is accurate as of date of publication and is subject to change without notice. The interest rate increases after each eight-month Interest Rate Time Period on the anniversary of the account opening. The interest rates for all three eight-month Interest Rate Time Periods are established at account opening and fixed for the full 24-month term. Fees could reduce earnings. The minimum balance to open and earn the above stated APY for the promotional CD is \$2,500. In order to qualify for the above APY, the CD must be opened with new money not currently on deposit with the Bank.

<sup>2</sup>A penalty may be imposed for withdrawals before maturity. The penalty will be waived if the withdrawal is made within the first seven (7) calendar days after the start of a new eight-month Interest Rate Time Period.

Offer available through branches in the states of New York and New Jersey only. Offer may be withdrawn at the discretion of the bank at any time. The bank is not responsible for typographical errors.



File Photo

Rich Puschel ran for council president as Mayor Derek Armstead's running mate and lost, and was found to have taken a generator from the county without permission for personal use during Superstorm Sandy. And now Armsteads wants to make him the Linden economic development director.

## Mayor wants to hire man at center of 'generatorgate'

(Continued from Page 3)

to the 2013 non-profit tax form submitted by John Miliano, who took over for Stefanowicz when he stepped down.

According to the tax form, the LEDC received non-profit status based on the fact it normally receives a substantial part of its support from a governmental unit or from the general public.

According to the 2013 tax form submitted by Miliano, in 2011 and 2012 the LEDC took in \$65,000 in gifts, grants or contributions, while in 2013 that amount dropped to \$35,000.

The LEDC director's seat has been empty since Armstead became mayor, with little indication of who would be appointed to the position.

In 2011, the LEDC commissioned a Linden Vision Plan, by the Rutgers Edward J. Bloustein School of Planning and Public Policy. The 157-page report delved deeply into sustainable planning with limited resources, short term and long term priorities, analysis of current conditions and trends and a discussion of possible strategies.

During the time Gerbounka was mayor and Stefanowicz held the position of LEDC director, the city tackled many economic development projects including the Tremley Point Connector Road, which was expected to significantly reduce heavy truck volume in the Tremley Point residential area.

The 57-acre former General Motors site on Route 1 remains the single largest development project on the burner. Although mired in legal red tape for several years, when the project is built there will be 43 acres of retail and 2.5 acres of residential development. The city should realize \$5.2 million in tax ratables as a result.

The latest venture, Linden Commons, on the old Kmart site, is now open, with retail businesses and restaurants such as TJ Maxx, Sprint, Kay Jewelers and Buffalo Wild Wings as tenants.

The city also took on Goodwin Birtcher two years ago, which is a \$2.7 million warehousing development on a superfund site. The 26-acre project is expected to be cleaned in the next year or two, with an expected 2,000 to 3,000 warehouse jobs available.

The city was also deeply involved in redeveloping the area around the train station, which was suggested as an important move in the vision plan. The plan was to develop an urban design for Wood Avenue that attracted shoppers and promoted Linden's assets and heritage.

Gerbounka and former Roselle mayor Jamel Holley had also teamed to promote and see built a block long Justice Center fronting St. George Avenue. Armstead was not in favor of this multi-million dollar proposed project and with Holley and Gerbounka no longer in the mayor's seats, it is unknown if this project that would have housed police and courts for both municipalities will move forward in the future.

Although Armstead has been in the mayor's seat for several months, he has not indicated what his economic development vision is for the city, or exactly what Puschel would do as director of the LEDC.



## SPRINGFIELD NEWS

### 'Friends' team up with Lord & Taylor for fundraiser

The Friends of the Springfield Public Library are joining with the Westfield Lord & Taylor store to offer a special sale day on Saturday, March 28, from 9 a.m. to 11 p.m. Tickets to qualify for these extra special sales during the event cost \$5 each and are available now at the Springfield Public Library, 66 Mountain Ave.

Bring the ticket March 28 to the Lord & Taylor store, 609 North Ave., in Westfield to be eligible for all the special sales that day. Get 25 percent off a single item and 20 percent off almost everything else in the store, plus 15 percent off cosmetics and fragrances. There will be makeup artists on hand to help customers and other special events and sample foods from area restaurants, in addition to free valet parking all day.

Drop your ticket stub in the designated box at the store that day for a chance to win the Attendance Sweepstakes. All money raised through the library ticket sale stays in Springfield and helps the Friends to fund programs, materials and services at the library.

### Antiques Appraisal Night set for March 23

The Friends of the Springfield Free Public Library will again hold their annual Antiques Appraisal Night on Monday, March 23, from 7 to 9 p.m. at the library, 66 Mountain Ave., in Springfield. The appraisals will be conducted by Ken Jakupko, of Ken's Antiques, Summit Antiques Center. There will be a suggested donation of \$5 for each item brought in for appraisal. This donation will be collected when attendees sign in. Participants are asked to arrive at 6:30 pm to sign in. The total number of items that can be appraised may be limited according to the time available. Preregistration is suggested but not required. There is no charge to just come, listen, and learn. All funds raised by the Friends go to support programs and materials for adults and children at the library.

### Barnes & Noble holds book fair to benefit library 'Friends'

Barnes & Noble's Book Fair will be Saturday and Sunday, March 14 and 15 at 240 U.S. Highway 22 West. Saturday at 11 a.m. is story time for young children; at 3 p.m. there is Lego/Zoobs building for kids 6 and older. On Sunday at 1 p.m. will be a Scavenger Hunt; and at 4 p.m. the "Magical Music Box" will be presented by Springfield's own Dancers Point studio.

All purchases in the store, including at Starbucks, can benefit the Friends of the Springfield Public Library. Just mention the Springfield Public Library and tell the sales associate the Coupon No. 11558756. The store is open 9 a.m. to 11 p.m. on Saturdays and 10 a.m. to 9 p.m. on Sundays. Anyone who shops at any Barnes & Noble bookstore, anywhere in the country that weekend, may participate with the the coupon number to pass along to the sales person when they make their purchases. This will also work for on-line purchases from March 14 to 20. The Friends will receive a percentage of all proceeds recorded that weekend that are attributed to the Springfield Public Library and its Friends. All money raised by the Friends from this weekend event will go to help support the Springfield Public Library's 2015 Summer Reading Program for Children.

### Museum passes to the Intrepid available at library

The Springfield Public Library has acquired museum passes to the Intrepid in New York City, Grounds for Sculpture in Hamilton and Liberty Hall in Union. Springfield residents ages 18 and older whose library accounts are in good standing may borrow a pass for a non-renewable seven day period. Although a hold may be placed on a museum pass which is currently checked out, the library is unable to accommodate hold requests for specific dates. Although there is no fee associated with the check-out of a museum pass, the late return of a museum pass will be subject to a fine of \$10 per day. The fee for a lost pass will be equivalent to the replacement cost of the pass that has been lost. Complete details regarding the library's museum pass policy can be found on the library's webpage at [www.springfield-publiclibrary.com](http://www.springfield-publiclibrary.com).

### 'The Ziegfeld Girl' to be screened March 20

On Friday, March 20, at 2 p.m., the Springfield Free Public Library hosts "The Ziegfeld Girl," presented by Martin Schneit, who researched this lecture at the library at Lincoln Center. The Ziegfeld Follies ran from 1907 to 1931, and Florence Ziegfeld was instrumental in bringing women to the center of society, making the "Ziegfeld girl" an American institution. This program is free and all are welcome. The library is located at 66 Mountain Ave., Springfield. For more information, call 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org).

### Read some Great Books, discuss at library

The Great Books Discussion Group will meet at 10 a.m. on the third Thursday of each month. The schedule for the new year is as follows:

- March 19: "On Dreams," by Sigmund Freud;
- April 16: "Metamorphosis," by Franz Kafka;
- May 21: "Faust," by Johann Wolfgang von Goethe;
- June 18: "First Principles of Morals," by Immanuel Kant; and
- July 16: "A Simple Heart," by Gustav Flaubert.

Copies of the three-volume set that contains all of the readings will be available for purchase at the library for \$29.



## DERMATOLOGY & LASER CENTER

Presented by

Patricia C. McCormack, re, F.A.A.D.

Specializing in Diseases of Skin, Nails & Hair

Diplomate, American Board of Dermatology

[www.patriciamccormackmd.com](http://www.patriciamccormackmd.com)

### SCAR MANAGEMENT

While the very mention of the word "scar" appearance, you may want to contact a Dermatologist. Seems to imply permanence, there are a number of ways to minimize \*\*\*\* tissue deemed to be unattractive.

Depending on the patient's age and the severity and type of scar, the Dermatologist may recommend any of a number of dermalogical procedures to minimize scars these include laser surgery which maybe used. To minimize small scars, skin surface irregularities, surgical scars, and acne scars.

Other available options include chemical peels & injections. In addition there is scar-revision surgery, which involves removing the entire scar and rejoining the skin.

If you are concerned about your skin's

Call 908-925-8877 to schedule an appointment with a board certified Dermatologist who will carefully examine you and recommend a treatment protocol tailored to your individual needs and skin type. Our office specializes in adult and pediatric dermatology, skin, cosmetic and laser surgery. New and established patients are always welcome at our office located at 515 North Wood Ave., Linden.

P.S. Punch grafts, which are sometimes used to treat deep acne scars, involve surgically removing the scar and replacing it with unscarred skin.

22849

## If it's happening in Union County, then it's in UNION COUNTY LOCALSOURCE

Our award winning reporting provides the most comprehensive coverage of news, sports, and entertainment information. News and happenings in your town, delivered to your mailbox that you can only get in UNION COUNTY LOCALSOURCE!

1 Year For Only **\$18<sup>00</sup>**

That's 52% off the cover price!



Mail Coupon and Payment to:

Worrall Community Newspapers, P.O. Box 1596, Union, NJ 07083

Yes! I want to subscribe for 1 year for just \$18.00

Check enclosed

Pay by credit card:

UNION COUNTY  
LOCALSOURCE

Name: \_\_\_\_\_

VISA  Master Card  American Express  Discover

Address: \_\_\_\_\_

Card number: \_\_\_\_\_

Town: \_\_\_\_\_

Expiration date: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Card Holder: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

E-mail: \_\_\_\_\_

No other discounts apply. In-county delivery only.  
Must not have been a subscriber in the last 30 days.

For Faster Service: 908-686-7700 or log on to [www.localsource.com](http://www.localsource.com)



# Lesniak, many others cry foul over settlement

(Continued from Page 1)

Although the \$250 million settlement proposal was the largest in state history, Christie spokesman Kevin Roberts said last week that number was on top of the millions the energy giant would have to pay to clean up and remediate the environmental damage.

ExxonMobil will have to remediate the Arthur Kill and Newark Bay while also dealing with 16 other sites that had damage claims with the company.

Lawmakers reacted angrily to the settlement, while the New Jersey Legislative committee approved a resolution Monday calling for the entire deal to be rejected.

The lawsuit goes back to 2004 when New Jersey claimed the Texas-based company's refineries in Linden and Bayonne polluted waters adjacent to these plants. Since then a judge ruled the energy company was liable for causing a public nuisance while still another judge was expected to rule soon on how much ExxonMobil would have to pay the state.

However, at the 11th hour lawyers for both sides asked that the decision be set aside because they had reached an amicable settlement.

Democrat Sen. Ray Lesniak took one look at acting Attorney General John Hoffman's summary of the settlement last week and promptly announced it was "worse than reported."

Lesniak quickly began pursuing a challenge to the settlement, filing an Open Public Records Act request for all correspondence, including emails and faxes, as well as any reports by environmental experts that show the damage done by ExxonMobil's Bayway and Bayonne refineries to more than 1,500 acres of wetlands, meadows and waterways that were destroyed or contaminated over the course of decades.

"We have to and we will get to the bottom of this case to determine how \$8.9 billion shrunk down to \$250 million," said Lesniak, adding "we are going to dig deep and then we will dig deeper to find the truth."

Lesniak, who grew up in the Bayway section of Elizabeth said "I can tell you that the smell was bad then but this proposed settlement smells worse."

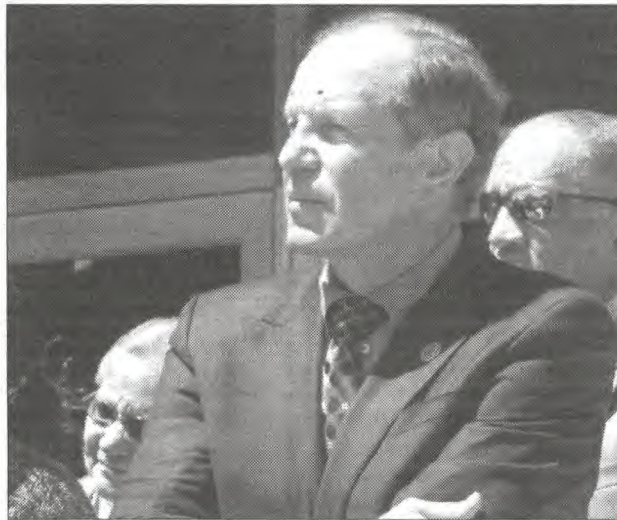
The state senator said ExxonMobil's responsibility had already been established and the next step was allowing a Superior Court judge to rule on the damages and compensation.

"Getting three-cents on the dollar is a giveaway to the oil company that sells short the environment and public's health," he added, noting he had many avenues open in order to challenge the proposed settlement, including filing a public comment in opposition to the settlement with the state Department of Environmental Protection and, if necessary, an appeal to the Appellate Court.

Lesniak said the agreement can be overturned if it is "fraudulent, arbitrary or capricious," adding he felt this settlement "certainly appears to be arbitrary and capricious, to say the least."

Meanwhile, last week Republican Assembly Minority Leader Jon Bramnick called on Lesniak to back down from his statement calling for the acting attorney general to resign.

"Lesniak's call for resignation is unfair," he said, noting that the state senator is "well aware of how complicated lit-



File Photo

Upset over the proposed ExxonMobil settlement, Sen. Raymond Lesniak has gone as far as calling for the resignation of acting Attorney General John Hoffman.

igation is. He actually has a firm that does litigation." He also said Hoffman was one of the lawyers in the state whose integrity no one questions.

"For a lawyer to call for resignation is simply unfair," Bramnick added.

Lesniak hit back, saying Bramnick needed to read his statement before responding, noting that he said if former DEP Commissioner Bradley Campbell's statement that the settlement was engineered by the governor's chief counsel is accurate, Hoffman should resign. That still needs to be determined."

Linden Mayor Derek Armstead reacted to the settlement strongly, pointing out that the city of Linden "vigorously opposes the state's settlement with ExxonMobil," especially when the state's own previous projections put that amount closer to \$9 billion.

"The amount of the settlement shocks the conscience," the mayor said, vowing to "make known to both the New Jersey Environmental Protection Agency and court that settling at such an amount does not account for the loss of use for years and years and what residents have gone through."

"Adding insult to injury, if completed, the settlement may not ensure those funds are used to remediate the Linden site since an appropriations law allows New Jersey to use the money beyond the first \$50 million dollars collected to balance the budget in current year," said Armstead.

Linden Council President George Alvarez echoed the mayor's concerns.

"How can the Christie administration place corporate interests above residents who have endured the loss of protected property for so long?" the council president said.

In response to the settlement, Armstead directed city attorney Daniel Antonelli to look into the proposed settlement to see what options the city has available to oppose the measure.

Union County Freeholder Chris Hudak, who lives in Linden and is the Democratic Municipal Chairman for this

community, immediately shot off a letter to the governor, respectfully objecting to the decision to settle the protracted litigation with ExxonMobil.

"I respectfully question the impetus to settle this matter before a decision is rendered by Superior Court Judge Michael J. Hogan, especially considering that liability has been established against ExxonMobil and the only issue pending before the court was the extent and cost of the damages," said the freeholder, adding discharge of hazardous substances by ExxonMobil resulted in contamination of groundwater, surface water, and wetlands adjoining these refineries while petroleum production at the refinery created spills, leakages and "sludge lagoons."

"The residents of this state rely upon such resources for their daily water supply," Hudak said, adding that it was "imperative the state does not settle this matter for an amount less than what it costs to fully remediate the contaminated properties."

The freeholder went on to say that permitting a decade's worth of litigation to settle for such a minimal amount "upon the eve of a presumably positive court decision would have an extremely adverse effect upon the state."

"As I am sure you are aware, this matter stems from Exxon's ownership of a refinery in Linden from 1909 to 1993," he said, adding that in 1999 Exxon and Mobil merged to create ExxonMobil "the company that has a history of dragging out similar litigation in order to force a settlement favorable to them."

Finally, one of New Jersey's largest environmental advocacy organizations slammed Hoffman for settling the case, calling it a "bigger scandal than Bridgegate."

"Attorney General Hoffman should be ashamed of himself. This is more spin and misinformation than we've ever seen. He's trying to justify the unjustifiable. This case not only hurts the environment but it rips off the taxpayers of New Jersey," said Jeff Tittel, head of the New Jersey Sierra Club in a statement, adding "it's the biggest giveaway of taxpayer money in state history."

"The attorney general's statement is a snow job in the middle of a blizzard," Tittel added, noting further that the move was "an outrageous abuse of power by the Christie administration that sold out the environment and taxpayers of the state."

"Critics say the settlement is especially fishy in the context of Christie's presidential ambitions," he said, explaining that according to multiple reports, ExxonMobil contributed \$500,000 last year to the Republican Governors Association that Christie chaired in 2014, a post which many believe helped him lay the beginnings of a potential 2016 presidential campaign.

Tittel questioned whether all the money would even find its way to the environmental cleanup. He pointed out that there is a provision in Christie's latest budget that requires the state to use a minimum of \$50 million from each settlement to clean up contaminated sites, while anything else can be diverted into general funds and used to the administration's liking.

"When you sell out the public and let the polluters off the hook, it sends a message that you can get away with anything in the Christie administration. There needs to be an investigation because it looks like the attorney general is involved in a cover up, not a clean up," said Tittel.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

## Union County LocalSource

1291 Stuyvesant Avenue  
Union, NJ 07083

Phone: 908-686-7700 Fax: 908-686-4169

www.UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 1596, Union, N.J. 07083-1596.







# Report cards compare districts to their 'peers'

(Continued from Page 3)  
this particular area.

This high school's peer grouping included high schools in Union, Edison, Hamilton, Nutley, East Brunswick and Maplewood, among others.

College and career readiness is an important part of this testing because it measures the degree in which students demonstrate habits indicative of future success in college or career pursuits. For high schools, an important barometer includes participation in college readiness tests, such as the SAT's.

This high school's college and career readiness was rated about average when compared to schools statewide, with Brearley outperforming 59 percent of schools statewide and 52 percent of schools in its peer grouping.

When it came to the actual SAT's, 84 percent of students participated in these tests, compared to 79.9 percent of their peers and 76.2 percent of students statewide. The average student scored 1,418 on the SAT's, compared to 1,541 in their peer grouping, and 1,514 statewide.

Those scoring above 1,550, which is considered to be a benchmark indicating a high likelihood of college success and completion, 28 percent of students taking the SAT's scored over this number compared to 44 percent of their peer grouping and 44.6 percent of students statewide.

On the other hand, this school's gradua-

tion and postsecondary performance was rated very high when compared to schools across the state and very high when compared to its peers.

For instance, Brearley outperformed 94 percent of schools statewide and 99 percent of its peer schools in this particular area. This school also improved its graduation rate considerably over previous years.

For example, in 2014, 98 percent of students completed high school in four years, compared to 2013 when the rate was 93 percent and 2012 when it was at a low of 90 percent.

## Hillside

Hillside High School, with an enrollment of 611 students in the 2013-2014 school year, has a culturally diverse student body that has the opportunity to participate in a four-year preparatory program focusing specifically on engineering and pre-med. This program includes internships for 12th grade students.

However, despite efforts by the district to increase student comprehension, according to the school's narrative, this high school's academic performance significantly lagged in comparison to schools across the state and lagged when compared to peer schools.

For example, Hillside High only academically outperformed 15 percent of schools statewide and 31 percent of their peer grouping, which included schools in the towns of Linden, Rahway, Roselle,

Bound Brook, Jersey City, Hoboken, Bayonne and Trenton, among others.

When it came to college and career readiness, this high school came out about average, outperforming 46 percent of students statewide. Compared to its peer grouping, Hillside High only outperformed 57 percent of schools.

Approximately 87.4 percent of students at this high school participated in the SAT's, compared to 66.9 percent of its peers and 76.2 percent of students statewide.

The average SAT score for students taking the test was 1,183, compared to its peer grouping, which averaged 1,332, and statewide where the average score was 1,514. Additionally only 4.8 percent of students scored higher than 1,550, compared to the peer average of 17.2 percent and statewide student average of 44.6 percent.

This school's graduation and postsecondary performance lagged in comparison to schools across the state, only outperforming 24 percent of students statewide and 57 percent of its peer grouping.

For example, while Hillside High had an 89 percent graduation rate, it was better than 78 percent schools in its peer grouping and better than 33 percent of those statewide.

But, while this school's graduation rate was only 89 percent in 2014 that number has steadily increased. For instance, in 2013 the school had an 80 percent graduation rate, which was better than 2012 when that number came in at 77 percent of students graduating.

## Clark

Arthur L. Johnson High School, with an enrollment of 835 students in the 2013-2014 school year, touted in its narrative that this high school had been recognized by Newsweek magazine as a Top American Public High School for success on Advanced Placement exams and was recognized as one of the top 100 schools in the

state by NJ Monthly Magazine.

This school's academic performance was in keeping with this legacy, outperforming 61 percent of schools statewide, according to the report card. However, ALJ lagged in comparison to its peer high schools, which included schools in Scotch Plains, Bridgewater, Madison, New Providence, Millburn, Hunterdon and Westwood, among others.

For example, while this school outperformed students academically statewide, the high school only outperformed 42 percent of students in its peer grouping.

ALJ's college and career readiness was high when compared to schools across the state, outperforming 68 percent of students statewide, but when compared to its peers, this high school was about average, outperforming 42 percent of schools educating students with similar demographic characteristics. Figuring into this was the school's SAT results, which showed 90.7 percent of students participated in the testing compared to 86.9 percent of its peer grouping and 76.2 percent of students statewide. However, only 38 percent of students scored above 1,550 on the test, compared to 58.9 percent of its peer groups and 44.6 percent statewide. The average SAT score was 1,498, compared to the peer group average of 1,632 and state average of 1,514. This high school's graduation and postsecondary readiness was very high when compared to schools across the state, with ALJ outperformed 87 percent of students statewide.

ALJ also was ranked high in this area when compared to its peer grouping, doing better than 75 percent of schools with similar demographic characteristics.

For example, in 2014 this high school saw 96 percent of students graduate after four years, but this number was down over 2013 when 97 percent of students graduated and 2012 when 99 percent of students were handed a diploma.

# NOW OPEN

## Center for Wound Healing & Hyperbaric Medicine

Advanced treatment for non-healing wounds is now conveniently close to home at the Center for Wound Healing & Hyperbaric Medicine at RWJ Rahway. In addition to care for non-healing wounds, the Center specializes in hyperbaric oxygen therapy for:

Diabetic foot ulcers • Acute arterial insufficiency • Chronic bone infections  
Crush injuries • Progressive necrotizing infections • Radiation damage

Talk to your physician to see if you're a candidate for wound care and hyperbaric medicine. To make an appointment, call **732.453.2915** or visit **RWJUHR.com** to learn more.

**RWJ** UNIVERSITY HOSPITAL  
RAHWAY

ROBERT WOOD JOHNSON HEALTH SYSTEM

GET BETTER. **STAY BETTER.**

865 Stone St., Rahway, NJ 07065 | **RWJUHR.com**

# UCOG

## ORTHOPEDIC & PAIN MANAGEMENT

### SPECIALISTS

210 West St. Georges Ave Linden • 908-486-1111

1139 Raritan Rd Clark • 732-388-1761

Union County Orthopedic Group Welcomes

**Dr. Irene Labib**

Associate of the American College of Foot & Ankle Surgeons

Podiatrist Specializing in Foot & Ankle Surgery, Pediatric Foot

Deformities, Trauma, Diabetic Foot Care, Flatfeet,

Bunion & Hammertoe Deformities



## ROSELLE NEWS

### Roselle Superintendent Kevin West to give keynote address

Dr. Kevin West, superintendent of Roselle Public Schools, will offer the keynote address at this year's Excellence in Business and Community Service awards dinner, hosted by Project Re-Direct Youth and Family Services.

The event will take place Thursday, March 19, 6 p.m. to 10 p.m., at the Best Western Robert Treat Hotel, 50 Park Pl., Newark, NJ. West is a 2003-2004 recipient of the New Jersey Principal of the Year Award from the New Jersey Department of Education and the NJ Principals and Supervisors Association.

Ticket sales are available at [www.projectredirect25.org](http://www.projectredirect25.org).

### Roselle Summer Camp employment applications available

Do you like to work with children and need a summer job? Apply to work at the 2015 Roselle Summer Camp. Applications are available until May 29, 2015 at the Borough of Roselle Clerk's Office, Borough Hall, 210 Chestnut Street.

### Roselle to take up 'My Brother's Keeper' challenge

Mayor Jamel C. Holley and the Roselle Borough Council have signed on to be a "My Brother's Keeper" community, focused on helping boys and young men of color achieve success.

The Borough's adoption of this effort follows President Obama's September 2014 challenge to cities, towns, counties and tribes across the country to become "MBK Communities." This challenge represents a call to action for all members of our communities, and mayors in particular, as they often sit at the intersection of many of the vital forces and structural components needed to enact sustainable change through policy, programs, and partnerships.

The MBK Community Challenge encourages communities to implement a coherent cradle-to-college-and-career strategy for improving the life outcomes of all young people to ensure that they can reach their full potential, regardless of who they are, where they come from, or the circumstances into which they are born.

### Women's Empowerment Symposium in Roselle, March 14

The Borough of Roselle and PRINCESS Foundation presents the First Annual Women's Empowerment Symposium: "Educate. Inspire. Uplift." on Saturday, March 14, from 10 a.m. to 4 p.m. Registration and breakfast begins at 9 a.m. at Abraham Clark High School, 122 E. Sixth Ave. Mikki Taylor, Editor-At-Large of Essence Magazine will be the keynote speaker. The event will feature workshops on health and beauty, finance, education, and building healthy relationships. All women, 13 and up, are welcome.

Registration is \$25 and includes lunch. Tickets can be purchased at <http://educate-inspire-uplift.eventbrite.com>. For more information, visit [www.boroughofroselle.com](http://www.boroughofroselle.com).

### Tax assistance offered at Agape House in Roselle

Agape House of Worship in Roselle has partnered with the IRS to host a Volunteer Income Tax Assistance (VITA) program.

This is a free tax preparation service for individuals that make less than \$53,000 a year. The volunteers are IRS certified.

The VITA program will run at Agape House of Worship, 302 East 9th Avenue, in Roselle, every Saturday until April 11 from 9 a.m. to 2 p.m. No appointment is necessary; however, it is first come, first served. Visit the [www.boroughofroselle.com](http://www.boroughofroselle.com) for more information and a full list of items to bring.

### Residents can watch 'Roselle: A Story of Light'

Roselle residents are encouraged to watch the borough's new documentary, "Roselle: A Story of Light." The documentary is available on the borough's website. For more information, visit [www.boroughofroselle.com](http://www.boroughofroselle.com).

### Roselle animal control contact information

Roselle animal control is now being provided by the Associated Humane Societies Inc., located at 124 Evergreen Street, in Newark. For assistance, call 973-824-7080 or visit [www.ahscares.org](http://www.ahscares.org).

Hours of operation are: Monday through Friday, from 9 a.m. to 6 p.m., and Saturday and Sunday, from 9 a.m. to 5 p.m. After hours and on holidays, call 973-766-5422 or the Roselle Police Department at 908-245-2000.

### Residents can attend 'We Go a Long Way Back'

The African American Heritage Parades Organization annually holds a parade and a four-day cultural heritage celebration during Memorial Day weekend.

The largest celebration of the African-American community in the state, it not only educates and entertains the attendees but also serves as a showcase for many local artists. For tickets or more information, call Robin Jones at 862-944-4006.

[www.mskenilworth.com](http://www.mskenilworth.com)

**MAKE A BOW WOW DECISION**

**List Your Home with Mary Ann**

**COMMISSION ONLY**

3.5%

**On All Residential Properties**

In New Jersey, Real Estate Commissions Are Applicable.

**Call Mary Ann**

**e-mail: [Ms.Kenilworth@gmail.com](mailto:Ms.Kenilworth@gmail.com) - Your Union County Specialist!**

**CIESLA Realty**

A FULL SERVICE AGENCY

1 NORTH 21st STREET  
2nd FLOOR, SUITE B • KENILWORTH, NJ 07033

**908-276-5044**

**MAC**



**Mary Ann Ciesla, Ph. D., SRES, ABR Broker/Owner**

17 YEARS OF SALES EXPERIENCE! Rentals, Sales, Residential, Commercial, Management, Short Sales, Foreclosures



## SUMMER CAMP

### A SUMMER TO DISCOVER

**CAMP OPEN HOUSE March 18th 5-7pm**

**THE GATEWAY FAMILY YMCA**

Summer Camps in Elizabeth, Rahway & Union

[www.tgfyymca.org](http://www.tgfyymca.org)


**Camps for Preschool through 10th Grade**

**Multi Sibling Rate - Specialty Camps**

**Financial Assistance**







## Lusitania

**SAVINGS BANK**

**10-YEAR FIXED RATE MORTGAGE**

**2.875% Rate + 0 Points**

**2.979% APR**

**15-YEAR FIXED RATE MORTGAGE**

**3.125% Rate + 0 Points**

**3.198% APR**

**RESIDENTIAL PURCHASES & REFINANCES**

Foreclosed and Short-Sale Properties Financing Options Available

**107 Pulaski Street, Newark, New Jersey 07105**

302 Frank E. Rodgers Blvd., Harrison, New Jersey 07029

1135 Liberty Avenue, Hillside, New Jersey 07205

210 Ferry Street, Newark, NJ 07105


**(973) 344-5125 ext. 129**

Member

**FDIC**

[www.Lusitaniabank.com](http://www.Lusitaniabank.com)

EQUAL OPPORTUNITY LENDER



Payment Example: \$9.60 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 2.875% will result in 120 payments of \$959.85. Payment Example: \$6.97 per \$1,000 borrowed on a \$100,000 15-year fixed rate mortgage at an interest rate of 3.125% will result in 180 payments of \$697.00. Actual monthly payment may be higher because example does not include applicable property taxes, fees, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000 loan with a 10-year and a 15-year amortization term. Financing on residential 1-4 family properties. Minimum finance charge of \$505.00. Owner occupied rate. New loans only. Rates and annual percentage rates are based on 80% loan to value with 20% equity or 20% down payment. Rates and annual percentages are effective as of publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available. NMLS # 640892



# Poison Prevention Week

## March 15 - 21, 2015

### CHILDREN ACT FAST - SO DO POISONS!



Below are some safety rules to follow to help avoid an accident with prescription or over-the-counter medications.

- Every 13 seconds a poison center receives a call about an unintentional poisoning.
- More than 90 percent of poisonings happen in the home.
- In children ages six and younger, the most common exposure is to medicines, plants, pesticides and cleaning products, followed by many more substances.
- Child-resistant packages are not childproof. Most two-year olds can open a child-resistant container in 4 to 5 minutes.
- Calling 1-800-222-1222 from anywhere in the United States will connect you to the local poison center — calling from New Jersey will get you the New Jersey Poison Center.
- Keep all poisons locked up and out of reach of children.
- Only keep poisons (chemicals, pills, etc.) in their original jar or bottle with a clear label.
- Never refer to medicine (prescription, vitamins or otherwise) as candy as children may mistake tiny pills for yummy candy.
- Get household furnaces checked yearly and make sure working carbon monoxide detectors are in the house and checked multiple times a year. This is especially important for the winter months when we close our doors and turn our heaters on.
- Never leave a car running in a closed space like a garage.



### KNOW WHO TO CALL

Post near, or program every phone, in your home with the nationwide poison control center phone number, **1-800-222-1222**. You can reach a poison control center 24 hours a day, seven days a week.

Call poison control if you think a child has been poisoned and if they are awake and alert. Call 911 if you have a poison emergency and your child has collapsed or is not breathing.

*This message is sponsored by these community minded businesses & organizations*

**THE GATEWAY FAMILY YMCA**  
We're More Than a Gym. We're a Cause  
Branches in Elizabeth, Rahway & Union  
908-688-9622  
[www.tgfymca.org](http://www.tgfymca.org)

**FEATHERBED LANE SCHOOL**  
An Educational and Creative Environment  
801 Featherbed Lane, Clark  
732-388-7063  
[www.featherbedlane.org](http://www.featherbedlane.org)

**HANNON FLOOR COVERING CENTER**  
1119 Springfield Rd., Union  
908-686-6333

**WILLIAM S. RICH & SON INC.**  
1000 Stuyvesant Ave.,  
Union  
908-687-7002

**PATRICIA C. McCORMACK, M.D., F.A.A.D.**  
Adult & Pediatric Dermatology  
515 North Wood Ave.,  
Suite 101, Linden  
908-925-8877

**INFINEUM USA L.P.**  
Linden

Weichert Realtors  
**KATHLEEN GWALDIS**  
505 Millburn Ave., Short Hills  
**908-400-8409**

**ARNOLD'S PEST CONTROL**  
Providing quality pest control since 1966.  
Family owned and Operated, Cranford  
908-276-8062  
[www.ArnoldPestControl.com](http://www.ArnoldPestControl.com)

**ST. PAUL'S CALVARY CHILD CARE**  
2780 Vauxhall Rd., Union  
908-688-2884  
"We care for all God's Children"  
Ages 2 1/2 - 5 yrs.

**TRINITAS REGIONAL MEDICAL CENTER**  
225 Williamson St.,  
Elizabeth  
908-994-5000  
[www.trinitasRMC.org](http://www.trinitasRMC.org)  
*Caring For You In Every Way*

**ROSELLE SAVINGS BANK**  
235 Chesnut St.,  
Roselle  
908-245-1885  
655 Raritan Rd.,  
Cranford  
908-272-0333



# Trailside gives a jumpstart on spring gardens

A group of 54 teachers and community volunteers braved the icy grip of winter to get a running start on the spring planting season at last month's "Get Your Youth and Community Garden Growing" conference. The event was conducted by experts from the Rutgers Cooperative Extension of Union County at the County's Trailside Nature and Science Center in Mountain-side.

"We had a great turnout for this conference. Everyone left with useful information on how to do a community garden. Just what we needed on a snowy day in February," said Union County Freeholder Bette Jane Kowalski, who stopped by to greet participants.

The conference covered all the basics of starting a successful garden for educational purposes, along with specialty topics including a session on how to grow strawberries.

"These educators and volunteers will reach hundreds of young people and adults with hands-on messages about good nutrition, environmental stewardship, neighborhood improvement, teamwork, and just plain fun," Freeholder Chairman Mohamed S. Jalloh noted. "On behalf of the Freeholder Board, I wish them all a successful garden and a bountiful harvest."

Union County gardeners can get free,

expert help throughout the growing season by contacting the Gardening Helpline at 908-654-9852 or [mastergardeners@ucnj.org](mailto:mastergardeners@ucnj.org).

Gardeners can also get face time with the experts — and purchase vegetable seedlings, herbs, and flowering plants — at the annual Spring Garden Fair coming up on Sunday, May 17, at the Demonstration Garden adjacent to Trailside.

The free Gardening Helpline is a project of the Rutgers Master Gardeners of Union County, an all-volunteer group run by the Extension with the support of the Freeholder Board. The group is based at the Extension offices in the County's Colleen Fraser Building in Westfield. Among their many civic projects, Master Gardeners cultivate the elaborate grounds of the Demonstration Garden and host the Spring Garden Fair.

For information on the Master Gardeners, 4-H, and other Extension programs in Union County, visit [ucnj.org/rce](http://ucnj.org/rce).

The Rutgers Cooperative Extension of Union County is a program of the Rutgers New Jersey Agricultural Experiment Station. Supported in part by the Freeholder Board, it is part of a national network organized by the U.S. Department of Agriculture to foster youth development and community health.



Strawberry sprouts provided a hint of spring to educators and community volunteers at Union County's third annual 'Get Your Youth and Community Garden Growing' workshop.

## CRANFORD NEWS

### CCC offers investment workshop

Are you an informed investor? Come and find out at a free interactive workshop at the Cranford Community Center on Friday, March 27, at 2 p.m. The Community Center is located at 220 Walnut Ave. The workshop will focus on best practices for selecting a broker or brokerage firm, investing red flags, commonly raised legal claims against financial professionals, and options available to people who think they may have a legal claim against a broker. The seminar will be presented by Alex Kramer and Alison Frimmel, third-year students at Seton Hall University School of Law and members of the School's Investor Advocacy Project. Admission is free and all are welcome. Registration is not required.

The workshop is sponsored by the Cranford Public Library. For questions about the workshop, please call the library at 908-709-7272, or send an email to [library@cranfordnj.org](mailto:library@cranfordnj.org).

For information about other upcoming library programs, go to [cranford.com/library](http://cranford.com/library) and click on the Events & Programs tab at the top of the page.

### Wills, trusts and estates will be the topic of community center seminar

Nicholas Giuditta will present "What Everyone Should Know about Wills, Trusts and Estates" on Wednesday, March 25, at 7 p.m. in the Cranford Community Center, 220 Walnut Ave. Giuditta is a Cranford resident with a law practice in Westfield that specializes in estate planning. He will discuss last wills and testaments, durable power of attorney, and advance directives. Admission to the program is free and all are welcome. The program is sponsored by the Cranford Public Library. For further information, call the library at 908-709-7272 or email [library@cranfordnj.org](mailto:library@cranfordnj.org).

### Chamber of Commerce Open Forum scheduled for March 18

The Cranford Chamber of Commerce invites all business owners to a free open forum at the Cranford Community Center on Wednesday, March 18, at 7 p.m. to learn about upcoming events hosted by the Chamber.

The Cranford Community Connection will also be present to speak about their activities and the Mayor's Wellness Campaign. RSVP to the Chamber at 908-272-6114 or visit [www.cranford.com/chamber](http://www.cranford.com/chamber).

### Lenape crafts, stories and games to be held at Historical Society

The Cranford Historical Society hosts a free event: "Lenape Crafts, Stories & Games" on Sunday, March 15, from 2 to 4 p.m. at the Crane-Phillips House Museum. Learn about maple sugaring and take part in stories, crafts and games. To reserve your seat, call the Historical Society Office at 908-276-0082, email [cranfordhistoricalsociety@verizon.net](mailto:cranfordhistoricalsociety@verizon.net), or visit [www.cranfordhistoricalsociety.com](http://www.cranfordhistoricalsociety.com).

### Spring registration for Cranford Recreation programs begins March 16

Registration for Cranford Recreation and Parks Department spring programs begins Monday, March 16. Cranford residents may register in person at the Community Center or online at <https://register.communitypass.net/cranford>. Most programs start the week of April 6.

Pre-school and kinder programs are: All Sports for Kids, Friday with My First Friends, Mommy and Me Music, Pre-school Arts and Crafts, Science Matters, Stretch-n-Grow, US Sports classes, Kinder Yoga, Kinder Book Club, and Kinder Cooking & Arts and Crafts.

Youth programs are: Science Matters, Beginner Quilting, Mannerations-Social Etiquette, Mannerations-Dining Program, Astronomy Stargazers, Art Class, Lights! Camera! Kids! Action!, Elementary Cooking, Junior Rock-Intro to Rock Instruments, Guitar 101, Keyboard 101, Jr. Scientists, Little Bakers Workshop, Jewelry Design, Creative Art Lab, and Kid Safe Self Defense.

Adult programs are: Beginner Quilting, Piano, Body Barre, Yoga, Astronomy Stargazers, Tai Chi and Pilates.

For additional information, visit [www.cranford.com/rec](http://www.cranford.com/rec) or call 908-709-7283.

### Library has book club kits available

The Cranford Public Library recently added "The Storied Life of A.J. Fikry" by Gabrielle Zevin and "Family Life" by Akhil Sharma to its collection of book club kits. Intended for use by book discussion groups, each kit contains 10 copies of a single title.

Other titles include "The Age of Miracles" by Karen Walker, "Canada" by Richard Ford, "Defending Jacob" by William Landay, "The Light Between Oceans" by M.L. Steadman, "The Paris Wife" by Paula McLain, "Wild" by Cheryl Strayed, "The Round House" by Louise Erdrich, "Orphan Train" by Christina Baker Kline, "Tell the Wolves I'm Home" by Carol Rifka Brunt, and "The End of Your Life Book Club" by Will Schwalbe.

Each kit also comes with printed discussion aids. The kits may be borrowed for six weeks by Cranford Library card holders who are 18 and older. To see if a particular kit is available, visit [cranford.com/library](http://cranford.com/library), click on the "Library Catalog" tab, and search by title or author.

To see all the book club kit titles, search using the words "book club kit." If a kit is checked out, it may be reserved. For questions about the book club kit collection, call the library at 908-709-7272 or send an email to [library@cranfordnj.org](mailto:library@cranfordnj.org).





## Marching orders

Last year's parade was a big hit, but organizers are hoping for an even greater turnout this year. That may be tough with the forecast calling for rain. Here's hoping the weather stays home, and the revelers gather in force. The 2015 Union County St. Patrick's Day Parade steps off at 1 p.m. on Saturday, March 14, on Morris Avenue in Union. For more information visit [www.unioncountystpatricksdayparade.com](http://www.unioncountystpatricksdayparade.com).



### Not Your Father's Chamber of Commerce...

As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

*Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.*

For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce

P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • [KateConroy@GatewayChamber.com](mailto:KateConroy@GatewayChamber.com)



## INTERNET DIRECTORY LOCALSOURCE.COM

Coldwell Banker.....	<a href="http://www.ColdwellBankerMoves.com">http://www.ColdwellBankerMoves.com</a>
Daunno Development Co.....	<a href="http://www.daunnodevelopment.com">http://www.daunnodevelopment.com</a>
ERA Village Green.....	<a href="http://www.eravillagegreen.com">http://www.eravillagegreen.com</a>
JRS Realty.....	<a href="http://www.century21jrs.com">http://www.century21jrs.com</a>
Mountainside Hospital.....	<a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>
Summit Area Jaycees.....	<a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>
Suburban Essex Chamber of Commerce.....	<a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a>
Summit Volunteer First Aid Squad.....	<a href="http://www.summitems.org">http://www.summitems.org</a>
Turning Point.....	<a href="http://www.turningpointnj.org">http://www.turningpointnj.org</a>

**To be listed call 908-686-7700**



# ENTER OUR HOLIDAY CONTEST

## & WIN Your Holiday Ham or Turkey FROM YOUR LOCAL PARTICIPATING MERCHANT



REGISTER HERE!

Contest Ends Friday, March 20, 2015

RULES: The Merchants listed on this page make winning your Ham or Turkey as easy as filling out this coupon. Winners will receive a gift card valued at \*15<sup>00</sup> good towards the purchase of a turkey or ham from participating supermarkets, to be given away FREE to be drawn on March 20, 2015. Simply fill out the coupon appearing in this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at every store!

• ENTRY BLANK •

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

Contest Ends  
FRIDAY, MARCH 20, 2015 - NOON  
As Advertised in

UNION COUNTY LOCALSOURCE

**VENICE PIZZA**  
104 N. Wood Ave.  
Linden  
908-925-5858

**ROSELLE SAVINGS BANK**  
235 Chestnut Street  
Roselle  
908-245-1885

**FUSCO BROS.**  
Landscape Suppliers  
Homeowners Welcome  
55 River Road  
Chatham  
973-635-6282

**SUMMIT CAR WASH & DETAIL CENTER**  
100 Springfield Ave.  
Summit  
908-273-0830

**DR. LUMACHI, D.D.S. FAMILY DENTIST**  
1517 Stuyvesant Ave  
Union  
908-687-6177

**VALVANO INSURANCE AGENCY**  
16 W. Elizabeth Ave.,  
Ste A, Linden  
908-862-4047

**HANNON'S FLOOR COVERING CENTER**  
1119 Springfield Rd.  
Union  
908-686-6333

**HARRISON RESEARCH**  
Earn Extra Cash  
Test Consumer Products  
2497 Vauxhall Rd.,  
Union  
908-810-1160

**THE GATEWAY FAMILY YMCA RAHWAY BRANCH**  
1564 Irvington St.,  
Rahway  
732-388-0057  
tgfymca.org

**VICKI'S BEAUTY SALON**  
1559 Oakland Ave.  
Union  
908-688-2868

**MOUNTAINSIDE DELI**  
895 Mountain Ave.  
Mountainside  
908-233-3092

**ST. PAUL'S CALVARY CHILD CARE**  
2780 Vauxhall Rd., Union  
908-688-2884  
"We care for all God's Children"  
Ages 2 1/2 - 5 yrs  
908-688-2884

**DR. PATRICIA C. McCORMACK MD, FAAD**  
ADULTS & PEDIATRIC DERMATOLOGY  
515 North Wood Ave.,  
Suite 101,  
Linden  
908-925-8877

**AL-X AUTO REPAIR**  
415 Chestnut St.  
Union  
908-964-7155

**SUBWHERE ELSE**  
17 North 20th St.  
Kenilworth  
908-931-3344

**DI PAOLO & SON BAKERY**  
1275 Stuyvesant Ave.  
Union  
908-686-3541

**FEATHERBED LANE SCHOOL**  
801 Featherbed Lane  
Clark  
732-388-7063

**GARDEN STATE COMMUNITY BANK**  
2624 Morris Ave.  
Union  
908-964-7601

**GARDEN STATE COMMUNITY BANK**  
1000 Pine Ave.  
Union  
908-206-1110

**GARDEN STATE COMMUNITY BANK**  
1887 Morris Ave.  
Union  
908-729-9072

**WILLIAM S. RICH & SON INC.**  
1000 Stuyvesant Ave.,  
Union  
908-687-7002

**GARWOOD LANES BOWLING**  
346 North Ave.  
Garwood  
908-276-2040

**PINHO'S BAKERY**  
1027 Chestnut St.,  
Roselle  
908-245-4388  
www.pinhosbakery.net

**JULIEN'S ARMY & NAVY STORE**  
316 N. Wood Ave.,  
Linden  
908-486-8012





### Science teams sweep

The science teams from Mother Seton Regional High School in Clark once again captured first place honors in the second round of competition in the New Jersey Science League. The physics, chemistry and biology teams all took up the challenge to maintain their first place ranking in their district competition.

## County commission announces 2015 Women Of Excellence honorees

The Union County Commission on the Status of Women announces the 2015 recipients of the Women of Excellence Awards. The honorees will be celebrated at the 23rd annual Women of Excellence Dinner on Friday, March 20, at Galloping Hill Caterers in Union. The Women of Excellence Awards, supported by the Union County Freeholder Board, are presented to recognize and honor distinguished women who reside or work in Union County. The candidates are nominated based on their achievements and the impact of their work on Union County in such areas as: arts and humanities, business, community service, education, government, law, medicine and health care, women's advocacy.

The 2015 honorees are:

Karolina Szatkowski for women's advocacy;  
 Tricia Nering for humanitarianism;  
 Kathy Lloyd for media;  
 Reverend Joy Mounts for youth advocacy;  
 Ceil Mantia for lifetime achievement;  
 Cynthia Alexander for community leadership;  
 Lynne Fitzpatrick for business leadership;  
 Amy Boroff for entrepreneurship;  
 Erica Bell Foster for education; and  
 Detective Adrian Gardner for law enforcement.

Tickets for the dinner are available at \$45 per person by contacting Carol Lombardo at 908-789-0508.

## James Maddock set to perform at UCPAC, March 27

Rocker James Maddock will perform at UCPAC'S Hamilton Stage, 360 Hamilton St. in Rahway, on Friday, March 27, at 8 p.m. Advance tickets are \$25 and can be purchased at [www.ucpac.org](http://www.ucpac.org).

The concert is part of the ongoing Split Level Concert Series, which presents critically acclaimed singer-songwriters in an intimate setting. Maddock's latest release, "Another Life," nods to '70s rock with acoustic guitars, an understated rhythm section and flourishes of fiddle, mandolin, piano and dobro. He has performed with Bruce Springsteen, Willie Nile, Aaron Comess of the Spin Doctors and David Immergluck of Counting Crows. His upcoming record, "The Green," is expected to be released in the spring.

Upcoming Split Level Concerts include Louise Goffin on April 17 at UCPAC's Main Stage; Alyssa Bonagura and Jesse & Noah on April 25 at The Loft at UCPAC; Amy Black on May 2 at UCPAC's Main Stage, and Dayna Kurtz on June 6 at The Loft at UCPAC.

For a full listing of shows, visit [www.splitlevelconcerts.com](http://www.splitlevelconcerts.com) and the Union County Performing Arts Center website at [www.ucpac.org](http://www.ucpac.org).

## Report potholes on county website

Now that milder weather is here, road crews will be out in force to repair the many potholes that cropped up this winter, according to Union County officials.

"This has been an especially difficult winter, and we want to get our roads back in shape as quickly as possible," said Freeholder Chairman Mohamed S. Jalloh. "As you drive, please be mindful that crews will be working in the roadways."

County roads are identified by their blue route signs, which include the letters "CR"

followed by a three-digit number.

To report a pothole or any other issue with a county road, use an online form available through the Union County Department of Public Works and Facilities Management at [ucnj.org](http://ucnj.org). Persons without internet access can report potholes on Union County roads by calling 908-789-3660. For potholes on state highways, call the New Jersey Department of Transportation at 1-800-POTHOLE or use the online form at [nj.gov/transportation](http://nj.gov/transportation).

For local roads, contact the municipality in which the road is located. Website links for all 21 Union County municipalities are available through the County website, [ucnj.org/municipalities](http://ucnj.org/municipalities).

To plan your commute around major road projects that may disrupt traffic patterns in Union County, visit the "Road Construction Update" page at [ucnj.org/traffic](http://ucnj.org/traffic).

For all mass transit information, visit Union County ConneXions at [ucnj.org/connect](http://ucnj.org/connect).



# HUGE LIQUIDATION SALE



**WASHERS • DRYERS • DISHWASHERS • REFRIGERATORS  
RANGES • WALL OVENS • COOKTOPS • MATTRESS**

**FREE DELIVERY - FREE REMOVAL**

**Installation Available, Hundreds To Choose From  
ALL NEW IN SEALED CARTONS**

**Why Pay High  
Suburban Prices?  
Shop In Elizabeth,  
Pay The Lowest  
Prices and 3.5%  
Sales Tax!**

AN ELIZABETH TRADITION  
OUR 66TH YEAR

## JACOBSON'S

DISTRIBUTING Company

**725 RAHWAY AVENUE, ELIZABETH 908-354-8533  
APPLIANCES • BEDDING • ELECTRONICS • AUDIO & VISUAL**

**STORE HOURS-** Monday & Thursday 10am-8pm; Tuesday, Wednesday & Friday 10am-6pm; Saturday 10am-5pm; Closed Sundays

**SAVE MORE WITH ONLY  
3.5% SALES  
TAX**

**66 Years at Same Location,  
Still Owned and Operated  
by Allen Jacobson**

**SPECIAL DISCOUNTS to the employees of:** Elizabethtown NJ, City, County; Police, Fire Dept., AAA, State; Unions; Teachers; Board of Education; PSE&G; Merck; Exxon; Shering; General Motors;  
**All Hospital Employees, Residents of:** Union & Middlesex Counties; **Customers of:** Elizabeth Gas; Religious organizations; Fraternal organizations; Public Service customers

See store for details. Previous sales do not apply. Some models may not be on display but are available. Savings may vary by dealer. We reserve the right to limit quantities. Additional charges may apply for delivery, installation and color. Art does not necessarily represent items. Not responsible for typographical errors.



# HAPPY ST. PATRICK'S DAY

## BIG STASH'S RESTAURANT

### St. Patrick's Day

Corned Beef & Cabbage  
& Our Regular Menu

Tuesday 3/17

Lunch 11-2, Dinner 2-9



1020 So. Wood Ave., Linden  
908-862-6455



649 Chestnut St.  
Union  
908-964-8696

Be Irish For A Day  
St. Patrick's Day

Come to the Chateau  
"THE BEST"



Corned Beef & Cabbage In Town

Restaurant & Lounge Open  
Come for a Green Beer, Drink,  
Sandwich or Platter

Dr. Patricia C. McCormack  
MD, FAAD

Adults & Pediatric Dermatology

Happy  
St. Patrick's Day



Cosmetic &  
Laser Surgery



Top Doctors  
of New York

15 Years In A Row

515 North Wood Ave.,  
Suite 101, Linden  
908.925.8877

Mario's Happy St. Patrick's Day

## Tutto Bene

Restaurant • Lounge • Catering



Corned Beef, Cabbage & Potato  
Corned Beef Sandwich,  
Irish Soda Bread, Green Beer

495 Chestnut Street, Union

908-687-3250 www.mariostuttobene.com

Hours: Open 7 Days A Week

Happy St. Patrick's Day

Creating Award Winning  
Drummers Since 2004

## ROBBIE MAC'S DRUM STUDIO

ONE  
FREE  
DRUM  
LESSON  
WITH  
THIS AD

Legendary Bass Player  
GARY VAN SCYOC

From The Original  
John Lennon & Yoko Ono  
Now Teaching Bass & Guitar At  
Robbie Mac's Drum Studio



Visit us at [www.Rojosound.com](http://www.Rojosound.com)  
Call for an appointment 908-305-3391

"Fine Food - Friendly People"  
MOUNTAINSIDE DELI

St. Patrick's Weekend Special!

MARCH 14-17

Corned Beef Cabbage  
and Potatoes

\$7.50  
plate

PHONE: 908-233-3092

895 MOUNTAIN AVENUE, MOUNTAINSIDE  
WWW.MOUNTAINSIDEDELI.COM



## BOYLE TREE SURGERY CO.

Tree Surgery In All Its Branches

Fully Covered by Insurance Established 1927

322 MINUTE ARMS ROAD, UNION

JOHN C. BOYLE, SR.  
(1904-1977)  
JOHN C. BOYLE, JR.  
JOHN C. BOYLE, III

908-964-9358  
908-352-4124  
FAX 908-964-5787



If You Can't Find It At Hannon's It Doesn't Exist



HANNON  
FLOORS  
Family Owned & Operated Since 1928

Happy St. Patrick's Day To All

Celebrating Our 87th Anniversary - Come Celebrate With Us!

•Carpet Newly Renovated Showroom •Wood  
•Tile For Your Convenience & To Serve You Better •Ceramic  
•Window Treatments •Sheet Vinyl

1119 Springfield Road, Union • 908-686-6333  
HOURS: Monday thru Friday 9-5:30

[www.hannonfloors.com](http://www.hannonfloors.com)



Even Leprechauns agree,  
Rich & Son can turn  
gold into cash!

Happy St. Patrick's Day!

1000 Stuyvesant Ave., Union (Corner of Morris Ave) 908-687-7002

WM. S.  
RICH & SON  
NJ'S LARGEST PAWNBROKER JEWELER  
EST 1890

15%  
MORE CASH  
On Your Sale of Jewelry

Present this offer after you receive  
your quote. One time only.  
expires 3/31/15





### Grand opening

The Roselle Board of Education last week held the grand opening of a new Multimedia Center at the Borough's Abraham Clark High School. The opening completed the transformation of the school's former library into a state-of-the-art learning center, complete with computer labs and space for small group and individual study.

# HAPPY ST. PATRICK'S DAY



**Amici**  
RISTORANTE  
FINE ITALIAN CONTINENTAL CUISINE

## ST. PATRICK'S DAY

Celebrate With Us and Try Our Delicious

### Corned Beef & Cabbage Special

Party Facilities for 25 to 200 Guests Try our daily specials  
Open 7 Days Ala Carte • Gift Certificates & Free Brochures Available  
1700 W. Elizabeth Ave., Linden • 908-862-0020  
[www.amiciristorante.com](http://www.amiciristorante.com)



*Kathleen Gwaldis*

## Erin Go Bragh!



For All Your Real Estate Needs  
Full-Time Realtor for 29 Years  
Union County Specialist

Realtor Associate  
**Weichert Realtors**

Call for a **FREE** Market Analysis Today!

**908-400-8409**

Weichert President's Club

Direct Line: 973-467-7391 • Office: 973-376-5579 x 165

Short Hills



505 Millburn Ave., Short Hills, NJ 07078



**BREADSMITH**  
HAND MADE. HEARTH BAKED



Featuring Our Famous Irish Soda Bread

Scones & More

Order Ahead

**908-276-2155**

32 North Avenue West, Cranford

[www.breadsmith.com](http://www.breadsmith.com)

## CELEBRATE ST. PATRICK DAY

with us

Enjoy Our Corned Beef & Cabbage Platters  
Corned Beef Sandwiches  
Our Regular Menu Also Available

## HUCK FINN DINER

2431 Morris Ave., Union • 908-810-9000

## Cheese... Please!

Located within Cheese... Please!

an EDUCATED CHEESE SHOP

**Marie O'Neill's**  
IMPORTERS of FINE IRISH & ENGLISH PROVISIONS

Irish Cheeses, Sausage, Bacon, Pudding,  
Chocolate, Teas, Jam and More!!!

tel 908.272.4500

26 Eastman Street, Cranford, NJ 07016

ChzPlz.com | MarieONeills.com





## Award winners!

Four Roselle Park students had the honor of exhibiting artwork at the New Jersey Performing Arts Center for the 2015 Winter Art Exhibit sponsored by the Art Educators of New Jersey. The original pieces of artwork will be on display until April 18 in the Victoria Theatre Lobby of the New Jersey Performing Arts Center. Only thirty pieces of artwork from around the state are exhibited. The Roselle students exhibiting are Richard Luna, Patrick Haas and Nick Stanko from Aldene School, and Grace Vita from Sherman School. Right: Students Nick and Patrick with their awards. Bottom right: Carrie Russoniello and fourth-grader Grace. Bottom left: First-grader Nick with his artwork on top. Richard's artwork is on the bottom.





# Premiere Stages at Kean announces four finalists for 2015 Play Festival

Premiere Stages, the professional theater company in residence at Kean University, has announced its four finalists for the 2015 Premiere Stages Play Festival, and will offer free public readings of the plays by professional actors during its 11th annual Spring Readings Series. The readings will take place Thursday, March 19, through Saturday, March 21, at 7 p.m. and Sunday, March 22, at 3 p.m. in the Zella Fry Theatre, located in Vaughn Eames Hall on Kean's central campus, 1000 Morris Ave., Union.

This year's readings will feature the following finalists: "Great Kills" by Kate Cortesi, "Redeemed" by Keli Goff, "The People Before the Park" by Keith Josef Adkins and "Halftime with Don" by Ken Weitzman.

One new play will be read by professional actors at each performance, and the public is encouraged to actively participate in the new play development process through post-reading dialogues with the writers. Patrons are also afforded the opportunity to provide written evaluations.

One of the four plays will be selected for an Actors' Equity Association staged reading in June, and the most promising play will be awarded a fully produced AEA production in September. All of the finalists also receive cash awards ranging from \$500 to \$2,000.

The schedule for the March events is as follows:

Thursday, March 19, at 7p.m.: "Great Kills." A high school achiever's college application reveals a secret from her past, sending her Staten Island family into a tailspin. But is this ambitious



young woman traumatized by violence, as her essay claims, or by a culture of achievement that has trained her to market herself at any cost?

Friday, March 20, at 7 p.m.: "Redeemed." In the years before the same-sex marriage revolution begins sweeping the nation, Avery Jackson surprises her family and friends by quitting her job at a New York law firm to try to help elect the first openly gay candidate to Congress. In addition to the bruising political campaign, Avery finds herself at

odds with her father, who is one of the South's most prominent anti-gay pastors.

Saturday, March 21, at 7 p.m.: "The People Before the Park." In New York City in 1857, a hardworking man and his son live in Seneca Village, a respectful African-American community. However, their solitude and safe haven are threatened when the city decides to remove the community to create the world-renowned Central Park.

Sunday, March 22, at 3 p.m.: "Halftime with Don." Retired NFL player Don Devers has had more than 30 surgeries, experiences violent outbursts, and relies on a blizzard of yellow Post-It notes to offset his ravaged memory. When a longtime fan appears at his doorstep, Don seeks to salvage his life with a single act of self-sacrifice. Admission and parking for the Spring Reading Series is free. Reservations are highly recommended; call 908-737-4092 or email premiere@kean.edu to reserve. For more information, visit www.kean.edu/premierestages.



Union Township  
Chamber of Commerce

Cecil Cates, PRESIDENT  
James Masterson, EXECUTIVE DIRECTOR

## MARCH NETWORKING EVENT

"ARE THERE BULLIES IN  
YOUR WORKPLACE?"

WEDNESDAY

MARCH 19, 2015

5PM-7PM

CAFÉ Z

2333 MORRIS AVE.

UNION, NJ

COST: \$10 MEMBERS

\$15 GUESTS

To REGISTER

Contact the Chamber:

(908) 688-2777

ExecutiveDirector@Unionchamber.com

...or go to our website

www.unionchamber.com

to check out more

about the Chamber,

and what

we can do for you!

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

### METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
www.bethelvauxhall.com

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
www.roselleparkumc.org  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON- DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCoffice@verizon.net.

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083



## OPINION

# Recognize the importance of women in history

### EDITORIAL

March is Women's History Month, an annual observance that highlights the contributions of women to history. Celebrated in the United States, United Kingdom and Australia, it corresponds with International Women's Day on March 8.

The popularity of the observance has continued to spread as more people become aware of the contributions to history by women and girls. Numerous groups, including a President's Commission on the Celebration of Women in History in America and the Women's Progress Commission, have recently conducted hearings to promote interest in preserving areas that are relevant in American women's history. Their efforts are compounded by state historical societies, women's organizations and groups such as the Girl Scouts of the USA. Women's History Month traces its roots to International Women's Day, which was organized by the Socialist Party of America and first observed on Feb. 28, 1909, in New York, in remembrance of the 1908 strike of the International Ladies' Garment Workers' Union to improve conditions in the industry.

International Woman's Day, as it was then known, was observed the following year in March by more than a million people in Austria, Denmark, Switzerland and Germany, although now the movement's focus had shifted to equal rights and suffrage. Americans continued to celebrate National Women's Day on the last Sunday in February.

The observance proved to have a key role in history, as 1917 demonstrations marking International Women's Day in St. Petersburg on the last Sunday in February, which fell on March 8 in the Gregorian calendar, initiated the February Revolution that ended the reign of Tsar Nicholas II, the Romanov dynasty and the Russian Empire.

Meanwhile, in the United States, the holiday continued to gain support, culminating in 1977 with the United Nations General Assembly inviting the member states to proclaim

March 8 as the UN day for women's rights and world peace. In 1978, the school district of Sonoma, Calif., participated in Women's History Week, an event designed around the week of March 8.

In February 1980, President Jimmy Carter issued a presidential proclamation declaring the week of March 8, 1980, as National Women's History Week. The celebration of National Women's History Week continued unchecked, and, by 1986, 14 states had declared March as Women's History Month.

In 1987, after being petitioned by the National Women's History Project, an American nonprofit organization dedicated to honoring and preserving women's history, Congress dedicated the month of March as Women's History Month. As per resolutions by Congress, U.S. presidents have issued annual proclamations declaring March to be Women's History Month since 1995.

Today, Women's History Month has developed into both a celebration of the accomplishments of women and a way to promote equality among the sexes in the classroom. The first annual theme for Women's History Month in 1987 was "generations of courage, passion and conviction."

The theme for 2015 is "weaving the stories of women's lives" and it presents the opportunity to weave women's stories — individually and collectively — into the essential fabric of our nation's history.

Women's History Month is a valuable addition to the modern American calendar. It draws attention to many outstanding accomplishments by women throughout the ages, accomplishments that have helped shape both our civilization and our daily lives. During this month, pay attention to the numerous womens-history moments you will encounter — on television, in newspapers or magazines, at the cinema, gallery or stage — and be inspired.

## The interaction among Cranford merchants

You pick up instantly on the enthusiasm as Dottie Baniewicz, the interim Executive Director of the Cranford Chamber of Commerce, reels of the elements of the plan of action for her group. As she explains the group's initiatives, her hands become animated. She is a true believer that an enhanced chamber of commerce can bring a better shopping experience and improve the local tax base.

Baniewicz sees the benefit to the personal interaction among her group. She praises the merchants' after business hours meetings to give everybody their say as one of the cornerstones for improvement. From the vantage of her nutrition store, long a part of the downtown, her goal is to enhance the social and economic health of the central business district. It's when she speaks about the direct contact and involvement with the members and community you sense Baniewicz may be on to something.

The usual chamber activities, including the car shows, the three downtown Sunday fairs and the circus, are on tap again. These activities, which can easily be taken for

### LEFT OUT

BY FRANK CAPECE

granted, gloss over the amount of work required by the merchants to make them happen.

New on tap for Baniewicz is promoting the plan by PSEG to redo the electric grid in the area which was flooded out by the recent monster storms knocking out power to businesses. She sees the upcoming enhancements to the local train station entrances as a real plus to increase pedestrian traffic.

Her discussions return to her plan of involving the merchants via direct contact and enthusiasm. The "cookie cutter" approach of paid glossy advertisements and news clips to promote the downtown have been decidedly predictable. If Baniewicz keeps up the pace of personally involving and expanding the merchant membership, it has to be a plus. Baniewicz is making a concerted effort to reignite the involvement of the Cranford Business Park businesses. She admits that beyond the

membership drive, the spacious areas of the office park offer the potential for holding more diverse activities.

There is an economic aspect of benefit to all residents. The stronger the central business district, the less the tax strain on resident taxpayers. A report on last year's property tax numbers proves something we all know too well: New Jersey's resident's property taxes continue to be among the top in the nation.

Realty-Trac, a leading source for studying property taxes, recently published that we in the Garden State have an "effective property tax rate" which is the second highest in the nation.

When you choose to shop in the local downtown you are enhancing the business whose taxes ease the burden on the residential owner.

Baniewicz describes her effort in improving the "small town feel of Cranford." As she vigorously pursues efforts of improving the voice of the merchants via the Chamber of Commerce, it can bring a benefit beyond the confines of the local business community.

## LOCALSOURCE

Published Weekly Since 1917  
Incorporating the Union Leader, The Observer, The Progress and The Eagle

Published Weekly By  
Worrall Community Newspapers, Inc.  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-686-4169  
Office Hours: 9am to 5pm M-F

David Worrall, Publisher  
hankwebb@thelocalsource.com  
Raymond Worrall, Editor  
rsw@thelocalsource.com  
Patrick Bober, Regional Editor  
editorial@thelocalsource.com  
JR Parachini, Sports Editor  
jr@thelocalsource.com

### Advertising Department

Display: 908-686-7700  
Internet: 908-686-7700  
Classified: 908-686-7850

### Circulation Department

908-686-7700

### News Department

908-686-7700

### Sports Department

908-686-7700

LocalSource encourages reader response to letters, columns and editorials each week.

Send letters or opinion columns to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or mail to Editor, P.O. Box 1596, Union, NJ 07083.

All responses must include name, address and daytime phone number.

Visit our Website  
for more news and photos.

**UnionNewsDaily.com**



PLEASE RECYCLE

©Worrall Community Newspapers, Inc.  
2015 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.



## OPINION

# Notes on the Philadelphia Flower Show

I did not go through hell to get to the Philadelphia Flower Show, but my faithful PFS companion and I went through every possible permutation of “wintery mix” to get home. It doesn’t matter; the trip was worth it. The flower show this year was big, bold and beautiful, not to mention being worth the wait after six weeks of snow, ice and arctic weather.

The theme was “Celebrate the Movies,” with many of the display gardens themed to match Walt Disney and Pixar titles. The Disney/Pixar angle had the potential to produce some cloying displays and I had imagined a flower show that would make me feel as if I were imprisoned inside a giant animation cel. Thankfully, that didn’t happen. Yes, the display garden inspired by the “Sorcerer’s Apprentice” sequence from the 1940 animated classic, “Fantasia,” featured mechanical dancing brooms, but the garden around it was beautiful. The big display gardens had more than enough charm, color and ingenuity to do great credit to Disney, Pixar and the whole world of movies. Purists and fusty garden snobs might quibble, but I thought the combination of horticultural virtuosity and popular accessibility was just right.

But then, the Philadelphia Flower Show has often been over the top in its nearly 200 years of existence. The Official Guide shows photos from the 1935 show — mounted during the height of the Great Depression — that depicts an exhibit centered on a long rectangular water feature flanked by 20,000 blue hyacinths and 300 acacia trees from the Joseph E. Widener acacia collection. A year later, W. Atlee Burpee’s exhibit recreated an estate garden, which, in the words of the Guide, was complete with “an upper and lower level, with a mansion at one end and steps leading down to an elaborately planted garden.” The photo shows a lovely balustrade in the background as well. What are a few dancing brooms by comparison?

Evoking the movie theme, the show’s entrance was home to a towering Art Deco theater facade, complete with a 29-foot-high marquee of flowers. The entrance garden also featured an array of hybrid tea roses named after movie stars. I strolled by the bodacious apricot Marilyn Monroe, stalwart yellow Henry Fonda and flashy yellow and red Judy Garland. I didn’t see the luscious yellow Gina Lollobrigida, but I had a feeling she was there. The garden also held some 1,500 calla lilies, a flower that seems to pop up everywhere now.

And flowers abounded. This show was the most flowery in several years. I don’t know if that is a sign of the rebounding economy, an acknowledgement that flowers and color draw the big crowds, or just an illustration of the cyclical nature of horticultural fashion, but it was refreshing. Though there were plenty of water features, stone walls and other landscape features, they did not pre-

### THE GARDENER’S APPRENTICE

BY ELISABETH GINSBURG

dominate as they have some years.

The high tide of vegetable gardening peaked about two years ago, but many display gardens held edibles. Vertical gardening, one of this year’s fashion trends, was in evidence, with several displays containing the specially designed wall units that enable large or small “green walls.” The effect, when well done, is striking, but every time I see those green walls, I wonder how long it will take before water ultimately penetrates the wall underneath. Also, green walls, like any collection of growing things, take maintenance. Hardly anyone thinks about that at the outset and even fewer people want to think of that a year or two later.

But the Philadelphia Flower Show is not about those sorts of considerations; it is about fantasy and there was plenty of that. Of course, proximity to all that color, chlorophyll and commercialism induces a form of insanity and I give in to it the instant I walk in the entrance of the exhibition hall. From the first display I make mental plant lists for my garden. Invariably I see an alluring clematis or heuchera or primrose that I must have. I am not sold on the necessity of growing calla lilies yet, but if they continue to play important roles at the Philadelphia Flower Show, I am sure it will happen.

The Pennsylvania Horticultural Society, which runs the show, has a large sale area in the middle of the exhibition hall. Members of their staff circulate through, chatting with showgoers. I met Glenn Ashton, head gardener at the PHS headquarters, Meadowbrook Farm. Our conversation was one of the high points for me as we traded horticultural talk, compared notes on plant vendors and discussed ways of attracting hummingbirds to the garden. I walked away with the euphoria that only comes from a great conversation with someone with a passion for a subject. Of course I also walked away with a cyclamen that I have never grown before. Great plant conversations may also exacerbate certain forms of garden insanity.

And that is probably the best thing about the Philadelphia Flower Show — the opportunity to bond with hundreds of other people who love plants, yearn for spring and draw inspiration from gardens and gardening. The crowds can be daunting, but the feeling is good. Though the earth is frozen, my horticultural engine is stoked. The season has begun.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

# Endangered bobcat population increasing in NJ

### THE STATE WE’RE IN

BY MICHELE S. BYERS

Among New Jersey’s native wild animals, few are more shy and elusive than bobcats. Even wildlife biologists who are constantly searching for these magnificent cats consider themselves lucky to see one.

“It’s just a flash that quickly disappears,” said Gretchen Fowles, a biologist with the NJ Division of Fish and Wildlife’s Endangered and Nongame Species program, and head of a project to track the state’s bobcat population. “They’re pretty rare to see.”

Though bobcats are hard to spot in the wild, it appears that their numbers are increasing. This is great news for a species that had essentially vanished from New Jersey by the 1970s due to habitat loss, and it shows that state restoration efforts are working.

Bobcats are New Jersey’s only native cat, and they’re far smaller than cougars or lions — about twice the size of a house cat. Females generally weigh 18 to 25 pounds, while males can weigh up to 38 pounds. Their markings range from spotted patterns to “tabby” stripes, and their distinctive bobbed tail has a black tip.

They’re lightning-fast predators who mostly eat small mammals like rabbits, squirrels and mice — although they’ve been known to take down small or sick deer and catch wild turkeys.

Bobcat restoration efforts began in the late 1970s, when state wildlife officials trapped cats in Maine and brought them back to New Jersey. From 1978 to 1982, a total of 24 bobcats were released in sections of Warren, Sussex and Morris counties north of Interstate 80. In 1991, the bobcat was placed on the state’s endangered species list.

Because bobcats are so elusive, counting their numbers and detecting population trends poses a real challenge to scientists, according to Fowles.

The state uses a number of methods, including trapping bobcats and outfitting them with radio collars, and using a trained detection dog to find scat in the woods that is collected and subjected to DNA analysis. An analysis of sloughed-off intestinal cells in the scat can reveal the cat’s gender and help researchers keep track of individual animals over time. Sadly, another source of data is dead bobcats found along roadsides, the victims of motor-vehicle collisions. On average, said Fowles, about eight or nine dead bobcats are reported by motorists each year. Researchers collect the bodies and test their DNA, and keep track of the locations of “mortality hot spots.”

The state’s Endangered and Nongame Species program has also placed video cameras at several highway locations where animals are known to use drainage culverts and stream crossings to get from one side of the road to the other.

All this research underscores the challenges for bobcats and other animals: how to expand their range in the face of habitat fragmentation by manmade barriers like major highways. According to Fowles, roadways with a volume of more than 10,000 vehicles a day are perceived by bobcats as uncrossable, preventing what might otherwise be a natural expansion of their territory.

The Endangered and Nongame Species Program is launching a new project called “Connecting Habitat across New Jersey,” which maps critical habitat for bobcats and other species and identifies connecting corridors. The state Department of Transportation is part of the study group, and could use information from the mapping to create new safe crossings where roads have become barriers, and make existing passage areas safer in high-mortality spots.

But just because we can now install wildlife crossings does not justify new roads through patches of roadless habitat. It’s impossible to overcome all of the detrimental impacts of new roads on wildlife habitat.

Data collected on bobcats is now being analyzed by researchers at Rutgers University, who will come up with a “conservative” population estimate and identify population trends over time. Those numbers will be used to assist with the recovery of New Jersey’s bobcats.

Celebrate the bobcat’s rebound in New Jersey during National Wildlife Week, March 16 to 22. And, if you’re lucky, you might one day see one ... but only if it doesn’t see you first!

To learn more about bobcats, go to the Conserve Wildlife Foundation of New Jersey website at <http://www.conservewildlifenj.org/blog/2014/12/17/new-jerseys-little-lion-biologists-shed-light-on-elusive-bobcat/>.

And for more information about preserving land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**



# Suicide prevention hotline adds new volunteers

The newest volunteer listeners at suicide prevention hotline Contact We Care were welcomed into the group of those who answer the calls and texts of people in crisis who are feeling suicidal or depressed. The hotline now has more than 200 volunteers answering more than 14,000 phone calls and texts annually.

CONTACT We Care, headquartered in Westfield, is a suicide prevention agency that operates a suicide prevention and crisis intervention hotline and provides suicide

prevention training to the public, community groups and businesses.

Volunteers were celebrated at Contact's annual Volunteer Recognition Night, held March 3 at the Grillstone Restaurant in Scotch Plains.

In addition to listeners and texters, volunteers include board members and those who help with fundraising and marketing.

Volunteers are given 50 hours of instruction in empa-

thetic and nonjudgmental active listening and mental health issues and attend a two-day intensive session on suicide intervention called ASIST, or Applied Suicide Intervention Skills Training.

Training is followed by an internship on the lines with experienced listeners.

To become a volunteer, contact Sue Fasano, director of programs, at 908-301-1899 or sue.fasano@contactwe-care.org.

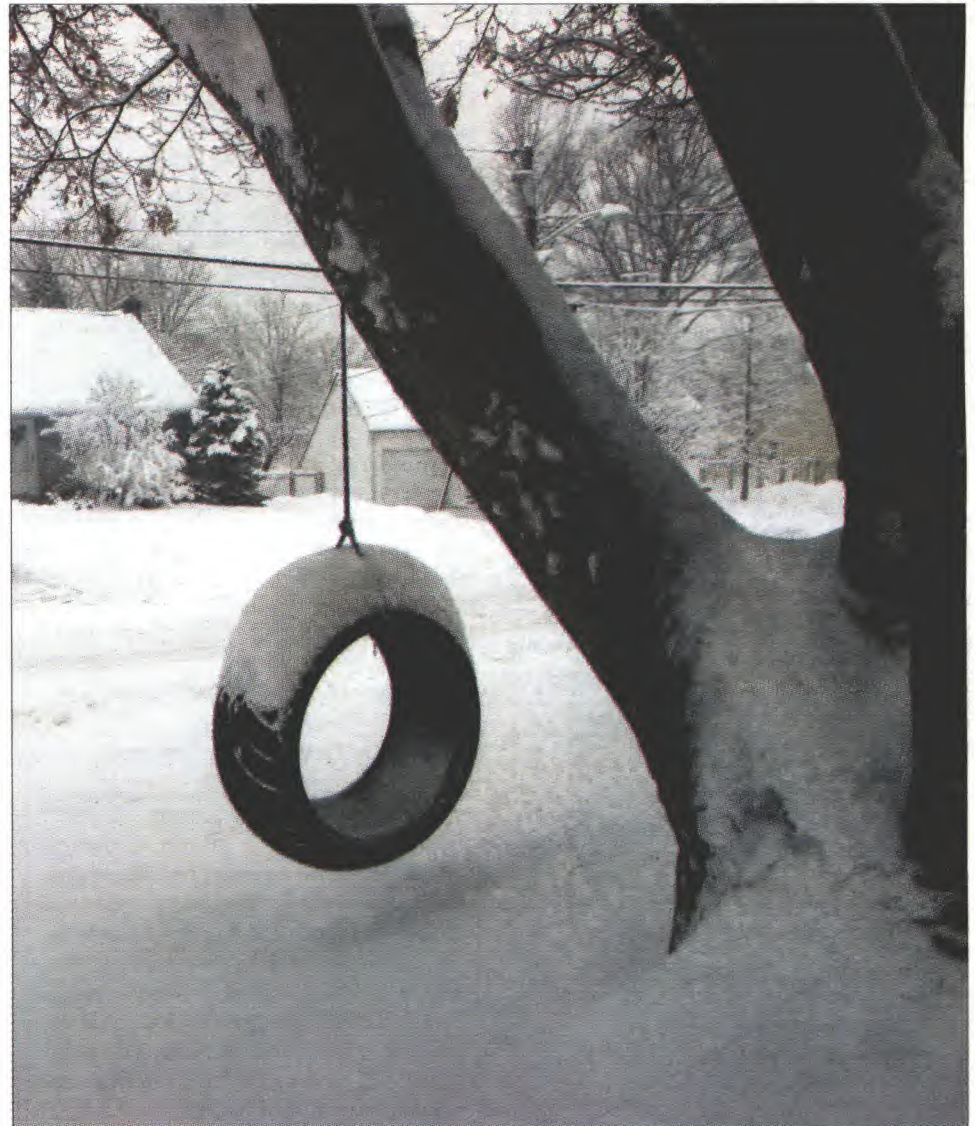
# HOME SERVICES DIRECTORY

AIR CONDITIONING	DRIVEWAYS	ELECTRICIAN	FENCING	HANDYMAN	HANDYMAN
<b>QUALITY AIR CONDITIONING &amp; HEATING</b> Gas • Steam <i>Hot Water &amp; Hot Air Heat</i> • Humidifiers • Zone Valves • Circulators • Air Cleaners <b>973-467-0553</b> Springfield, NJ	<b>PATERNO PAVING</b> Driveways • Parking Lots • Coat Sealing  • Concrete Sidewalk • All Type Curbing • Paving Blocks Free Estimates Fully Insured <b>908-245-6162 908-245-0459</b>	<b>ABLE ELECTRIC</b> "If it's electric, we do it!" INTERIOR & EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES <b>908-688-2089</b> License # 11500	<b>TOM'S FENCING</b> ALL TYPES NEW & REPAIR SMALL JOBS WELCOME FREE ESTIMATES Licensed 30 Years Experience <b>908-272-5692</b>	<b>Over 30 Years Mr. Reliable HANDYMAN</b> YES... We Can Do That Job! <b>908-462-4755</b> Insured Lic# 13VH00147700	Visit me @ <a href="http://JohnsGeneralRepairsPlus.com">JohnsGeneralRepairsPlus.com</a> • Snow Clean Up • Sheet Rock Repair • Interior Painting • Carpentry • Handyman and more Fully Insured Lic# 13VH0634300 No Job Too Small <b>908-337-3731</b> <b>908-624-0797</b> 
HOME CARE	HOME IMPROVEMENT	LANDSCAPING	MOVING	PAINTING	
Call for a free, no-obligation consultation <b>973.379.4910</b> 150 Morris Ave Springfield, NJ 07081  HomeInstead.com/SpringfieldNJ	<b>TOBEN HOME IMPROVEMENT</b> <b>CARPENTRY, TILE REPAIRS &amp; INSTALLATIONS</b> <b>908-591-3670</b> FULLY INSURED & LICENSED FREE ESTIMATES LIC# 13VHO1639200	 Complete Landscape Service • Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal FULLY INSURED & LICENSED # 13VH03673500 FREE ESTIMATES <b>973-763-8911</b>	All Types of Moving & Hauling Problem Solving Our Specialty Call Now! <b>KANGAROO MEN</b> <b>973-228-2653</b> "WE HOP TO IT" Lic. PM00576	<b>MARINO'S PAINTING</b> "The Neatest Painter Around"  • Interior & Exterior Painting • Expert preparation & clean-up • Paper Hanging & Wall Paper Removal • Sheetrock & Trimwork - Powerwashing • Deck Repairs & Staining - Driveway Seal Coating • We Clean Windows & Gutters • Hepa Vacuum Sanding Lic. # 13VH01137900 <b>908-688-0481</b>	
PLUMBING	PLUMBING	PLUMBING	RUBBISH REMOVAL	RUBBISH REMOVAL	
Max Sr. & Paul <b>SCHOENWALDER</b> Established 1912  464 Chestnut St., Union, NJ <b>908-686-0749</b> SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181	<b>BLEIWEIS Plumbing &amp; Heating</b> • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling <b>REASONABLE RATES</b> Fully insured and bonded Plumbing License #7876 <b>908-686-7415</b>	<b>EMILIO M. BARREIRA Master Plumber</b> NJ License # 12465 Fully Insured • General Repairs • Water Heaters • Clogged Drains <b>908-377-9715</b> Springfield, NJ 07081	<b>CHICHELO RUBBISH REMOVAL</b> • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard <b>973-325-2713</b> <b>973-228-7928</b>	<b>Donofrio Rubbish Removal</b> specializing in: • Estate Cleanouts • Garage • Attics • Foreclosure Cleanouts • Bank Cleanouts • Exterior & Interior Demolition, Sheds, Fencing, etc. Free Estimates, Fully Insured <b>862-216-4097</b> donofriorubbish@comcast.net www.donofriorubbish.com	
TREE SERVICE	TREE EXPERTS	WANTED TO BUY	LANDSCAPING	SPACE AVAILABLE	
<b>TREE &amp; STUMP PROS</b> Free Estimates Fully Insured & Licensed NJ HIC Lic #13VH07991300 Member BBB and Angie's List <b>732-428-4181</b> thetreeandstumppros.com	<b>BOYLE TREE SURGERY CO.</b> EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union <b>908-964-9358</b>	<b>ANTIQUES OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC.</b> <b>CALL BILL:</b> <b>973-586-4804</b>	<b>VIP LANDSCAPING L.L.C.</b> All About Landscaping And Construction SPECIAL PRICE - SPRING CLEAN UPS Residential Industrial & Commercial Free Estimates Small and Big Jobs Call Victor 908-242-2808 908-242-5808 office viplandscaping@yahoo.com	<b>SPRING Into These Deals Advertise Your Business</b> <b>908-686-7850</b>	



## ***An end in sight?***

The most recent snowfall brought havoc to Union County, including these photos of Rahway, and much of the East Coast. But the end is in sight. Temperatures have already started to warm up from the brutal teens and there is currently no snow on the forecast. Here's hoping it stays that way with the official start of spring, March 20, just around the corner.





# Kean to lay off all janitors, groundskeepers

(Continued from Page 1)  
sourced, they were told to “present a proposal.” This, he said, was frustrating because their hands were tied.

“We can’t negotiate for anything less than we are getting because it’s set by the state,” Pinto said, adding that none of the employees involved were making huge salaries. In fact, he said, the top pay for a janitor at Kean is about \$40,000.

“Our union workers are not making big money,” he said, concerned that an outside contractor will not be able to provide the same care unionized workers have for decades.

In the resolution approved by the board, the university noted that they did try to work with the unionized workers involved prior to outsourcing these services.

“The university repeatedly solicited participation in this process from the leadership of collective negotiation units and provided this leadership with all the research, documents and proposals related to its efforts,” the resolution indicated, noting that since 2010 numerous meetings were held in order to reduce services and keep costs down for students.

The resolution also noted each of the 54 displaced workers would receive “up to \$2,000” in workforce retraining support to acquire new skills.

Despite this, and the fact the board already approved a one-year contract with GCA to the tune of \$1.6 million, Pinto said

he had grave concerns about this particular company’s professional track record.

Information obtained by LocalSource showed GCA’s history in several states was less than stellar. In fact, GCA placed two custodians with drug and sex offense criminal records in schools, among many other incidents.

One of the custodian’s in Tennessee was charged with raping a 16-year-old student in a closet on school property during school hours. It was later discovered the employee had a criminal record involving aggravated battery, assault and theft of property.

Another in Texas, also a GCA employee, was a registered sex offender, and was found in a school locker room dead, with a bag over his head. In 2010, when this particular incident occurred, a GCA official felt the matter was not that important because of the size of the company compared to the number of incidents that have occurred.

“You have to understand, we hire a lot of people. I think a couple of incidents with more than 20,000 employees is a pretty good batting record,” the unnamed official said, according to a June 6, 2010 article by the Associated Press.

Another GCA services custodian was found guilty of stealing \$900 from a day-care center in Florida where he was hired to clean after hours, according to a Nov. 26, 2008 article in the St. Petersburg Times.

In Rockford, Illinois, school district teachers, principals, parents and other staff were not happy with GCA services in general, complaining that trash was not removed from classrooms, carpets not cleaned and floors not swept.

This same report also indicated GCA employees improperly mixed cleaning chemicals which resulted in student and teacher health issues. There were also allegations of theft at the schools, with custodians suspected as the culprits, according to a June 19, 2008 article in the Florida Daily News.

Another GCA employee was working for four months in a Tennessee middle school before it was discovered she was a fugitive from Texas who violated probation on a felony drug conviction. A GCA official said the company conducted two background checks, including a fingerprint check,



File Photo

Kean University says it will save a few million dollars annually by outsourcing groundskeeping and janitorial duties, but some question the track record of the company in place, and how the savings will be spent.

before hiring the woman, according to a Jan. 16, 2011 article by the Associated Press.

When Oregon State University reduced its contract with GCA, the company protected its profit margin by laying off nearly one-third of its workforce of 90 custodians. When custodians said they could not handle the required workload, students and staff members began taking on cleaning duties that previously were handled by custodians. GCA said they believed the workload was “manageable,” according to a Feb. 21, 2010 article by the Associated Press.

When it comes to job standards and labor record, GCA also has a poor record, employing undocumented workers and

paying inadequate wages and benefits, according to newspaper accounts and other records obtained by LocalSource.

For example, GCA has been cited by OSHA for ten workplace safety violations since 2006, incurring \$10,400 in fines.

These citations include three serious violations, including firing four workers and intimidating workers when they tried to unionize. These custodians earned \$7.25 to \$9 per hour and had no health insurance or sick leave. GCA agreed in federal court to settle charges by the National Labor Relations Board, according to an Oct. 11, 2011 article in the Arizona Republic.

GCA was also fined \$5,940 by the feder-

**Continued on next page**



## The Greater Elizabeth Chamber of Commerce

Cordially Invites you to

**Business After Hours**

Wednesday, March 25, 2015

5:00 - 7:30 PM

**Wei's Buffet**

711 E. 1st Avenue  
Roselle



Bring Friends & Business Associates

\*\*\*Don't Forget Your Business Cards\*\*\*

FREE Admission with a Reservation

\*\*\*Appetizers and Happy Hour Cash Bar\*\*\*

RSVP by March 20

908-355-7600

Sunoco Service Station 0006-9039

2350 Route 22

Union, Union County, New Jersey

PI #016495

Notice is hereby given that pursuant to N.J.A.C. 7:14A-6.13(d)3, Sunoco, Inc. R&M (Sunoco) intends to submit a request for authorization under the General Groundwater Petroleum Product Clean-up Permit, No. NJ0102709 to the N.J. Department of Environmental Protection. This authorization will allow Sunoco Service Station 0006-9039, located at 2350 Route 22, Union, New Jersey, to discharge decontaminated groundwater from remediation projects into select surface waters of the State.

## NJBALLET

New Jersey's Favorite Dance Company

# Shakespeare Evening

Romeo & Juliet and Macbeth

Saturday, March 21 8:00 PM

Wilkins Theatre, Kean University

1000 Morris Avenue, Union

Info and tickets at [keanstage.com](http://keanstage.com) or 908-737-SHOW



LIKE us on Facebook





***'If the alleged savings were invested in Kean's educational mission, I would regret seeing old friends go but admit that the efficient use of resources comes first. But the savings will go to things unrelated to education — more buildings, more patronage, more lawyers, more \$200,000 tables, more programs that serve China's needs, not New Jersey's.'***

(Continued from previous page)

al Immigration and Customs Enforcement agency in 2010 for employing illegal workers, according a July 17, 2010 article in the Houston Chronicle.

And the charges do not stop there.

A Columbia, Missouri school board rejected a proposal to privatize high school custodians with GCA by a 6 to 1 vote after members expressed concern about the company's low pay and their lack of benefits. GCA proposed cutting custodian pay by 10 percent, in addition to cutting sick days and reducing staff, the Columbia Daily Tribune reported on Nov. 13, 2012.

In New Haven, Connecticut, a proposed GCA contract would have plunged school custodians into the poverty level, according to research conducted by the Political Economy Research Institute at the University of Massachusetts. These custodians would have had their pay cut to \$12.50 per hour from an average of \$20 per hour previously, lose full-time jobs and eligibility for health care benefits.

According to the report, GCA knew the custodians would not be able to work for these wages so they planned to hold a recruitment event for new workers, according to a March 14, 2011 article in the New Haven Register.

GCA's bids to schools have also come under fire, with those involving school districts appearing low initially, but having hidden costs buried in the fine print. For example, when GCA put in a bid for a Knox County, Tennessee school district, it included an inflation adjustment after the first year and adjustments if tax rates or minimum wage rates increase and an "escalator" clause if GCA's employees unionize.

Kean faculty, including the heads of both tenured and adjunct unions, reacted strongly to the move by the university to outsource this department.

"Faculty and staff at Kean University are appalled that the university is laying off our dedicated but low-paid groundskeepers and housekeeping staff," said James Castiglione, president of the Kean Federation of Teachers.

"These people have been committed employees of the university, some for decades. Why isn't Kean University committed to them? Many of these employees live in the local neighborhoods, so the university is undermining the economic stability of the very communities it is supposed to be supporting," the KFT president said, adding "surely the effect of losing a job on the families of many of these workers will be devastating."

Castiglione said faculty have come to know and trust these employees who have dedicated years of service to Kean and its students and there is deep concern about what will happen when the university uses an outside company for these services.

"Faculty are concerned that outside contractors, with no connection to the university or its students, will not provide the same level of service," the KFT president explained, urging the board of trustees to reverse its decision "for their sake and the sake of the broader university community."

Kathleen Henderson, president of the more than 1,000 adjunct professors at Kean, was not surprised by the latest turn of events.

"Under the guise of saving \$3.45 million annually by outsourcing housekeeping services and maintenance for all buildings, add another \$500,000 annually on operation costs by outsourcing grounds maintenance, Local 195 was officially dissolved at the board of trustees meeting," said Henderson, adding "the winner in all this is GCA Services, an 'about us' employer to some 37,000 exploited employees in 46 states, the district of Columbia and Puerto Rico, whose benefits package, while looking good, only goes to a select few."

"Not a month goes by when Kean is not in the news for something, most often putting Kean in a bad light," she said, adding "when will someone dare get up and shout, we have had enough."

Jesus Diaz, an assistant professor of philosophy, had his own take on what transpired.

"If the alleged savings were invested in Kean's educational mission, I would regret seeing old friends go but admit that the efficient use of resources comes first. But the savings will go to things unrelated to education — more buildings, more patronage, more lawyers, more \$200,000 tables, more programs that serve China's needs, not New Jersey's," said Diaz, a professor at the university since 1992.



**JAZZ MASTER** — RSI Bank's 'Jazz Masters Series' presents trombone legend Clifton Anderson on Saturday, March 28, at 8 p.m. at the Union County Performing Arts Center's Hamilton Stage, 360 Hamilton St., Rahway. Anderson will share the bill with Montclair, NJ-based Jazz House Kids. Tickets are \$25 and \$15 for students and seniors with ID at box office, and can be purchased by calling the UCPAC Box Office at 732-499-8226 or visiting [www.ucpac.org](http://www.ucpac.org).

## Kean students create cooking class for students with disabilities

Kean University occupational therapy students Yocheved Greenberg, Jessica Listhaus, Marlee Lynch, Theodora Church and Mackenzie Kruger recently collaborated with Sous Chef Dean Orr, of Drew's Bayshore Bistro in Keyport to create an innovative class designed for cooks with special needs. The class was designed to rekindle the joy of cooking for individuals with physical limitations due to stroke, arthritis, and developmental disabilities.

The specialized program grew out of Mariann Moran's Administration, Supervision and Advocacy course, which exposes occupational therapy students to the various management, supervisory, and administrative responsibilities that can be expected of an occupational therapist. Moran's course gives students the opportunity to implement these principles and skills through the development of programs such as the cooking class.

"As OTs, it is important to understand all aspects of developing a new event or program from planning, marketing, budgeting all the way through to execution, review and follow up," said clinic Director Geri Pagaoa-Cruz. "As a student-led project, this program did just that."

ect, this program did just that."

Moran's students designed the program, called "A Cooking Class to Fit Your Needs" to accommodate individuals of all ability levels, with an emphasis on education and adaptive techniques. The group began by preparing a black kale Caesar salad with homemade dressing and croutons. The main course included a roasted pork loin with apple cider jus and a root vegetables hash. Orr instructed the participants in ingredient selection and proper cutting techniques. The OT students shared information regarding joint protection, energy conservation, and the modification of various cooking tasks as well as the proper use of adaptive equipment. The cooking class addressed areas of difficulty that may occur due to various disabilities including decreased fine motor control, decreased activity tolerance, generalized weakness, hemiplegia, and decreased bilateral coordination. The students hope to expand the program to benefit other populations and different types of diets.

For additional information on the clinic or services offered, call 908-737-5940 or contact us via email at [otclinic@kean.edu](mailto:otclinic@kean.edu).



**ARETHA FRANKLIN**  
"Chain of Fools," "(You Make Me Feel Like) A Natural Woman," "Respect" and more!  
SAT, MAR 14 • 8PM



**CELTIC WOMAN**  
10TH ANNIVERSARY  
WORLD TOUR  
WED, MAR 18 • 8PM



**SLEEPING BEAUTY DREAMS**  
MARIONETTES DE LA ESQUINA  
SAT, MAR 28 • 2PM



**JIM HENSON'S DINOSAUR TRAIN LIVE**  
SUN, APR 12 • 1PM & 4PM

**NJPAC**

FOR TICKETS  
& FULL SCHEDULE  
VISIT [NJPAC.ORG](http://NJPAC.ORG) OR  
CALL 1.888.GO.NJPAC

NEW JERSEY PERFORMING ARTS CENTER  
ONE CENTER STREET, NEWARK, NJ





## Linden Police receive big grant

The Linden Police Department has received a \$200,000 grant from the New Jersey Department of Transportation to fund the Safe Routes to School Program. This grant helps to provide education for local residents and will help implement programs that make walking and bicycling around the community and to and from schools easy and safe for students and families alike. From left: Officer Michael Richmond, Jenna Chernetz, NJ policy analyst for Tri-State Transportation Campaign, Meeta Patel, program coordinator for Meadowlink, Lt. Michael Babulski, Mayor Derek Armstead, Chief James Schulhafer, Atiya Perkins, principal of school No. 6, and Dono Preston, principal of school No. 1.

# Police respond to incidents throughout Union County

## Linden

• March 3: At 2:41 p.m. police responded to an apartment building on the 900 block of Worth Avenue on a report of an emotionally distraught man. Dispatchers had received a call from the man's mother in Tennessee who told them he suffers from mental issues and was acting irrationally. She also told them that he threatened to harm any police who came to help him. Responding officers were able to establish communication with the man, Jesse K. Rockwell, 31, who reportedly told the officers that he would kill anyone who tried to enter his apartment. He allegedly appeared at his door wearing a knife in a sheath on his waistband, then slammed the door shut and was heard putting furniture against it. As a precaution, the Linden Police SWAT Team was activated to respond to the residence. Two officers continued to speak to Rockwell for more than two hours before he opened the apartment door and came close enough for an officer to grab Rockwell; both rolled onto the ground and Rockwell allegedly attempted to grab the holstered gun of an assisting officer. He was restrained with handcuffs and transported to Trinitas Hospital for a mental evaluation. Rockwell was charged with terroristic threats, unlawful posses-

## EDITORIAL

sion of a weapon, possession of a weapon for unlawful purpose, and attempting to disarm a law enforcement officer. Bail was set at \$75,000 and a detainer was filed with the hospital.

• March 8: At 6:33 p.m. police responded to an apartment on the 700 block of Lincoln Street for a report of an attempted burglary. Officers spoke to a female tenant, 26, who told them that two men forced their way into her apartment and told her and her boyfriend to vacate the premises. The woman's boyfriend was attempting to call 9-1-1 on his cell phone when one of the men grabbed the phone and broke it. The boyfriend then grabbed a knife and stabbed one of the men in the shoulder. Both men then fled the building. Officers checked the area, followed a blood trail, and located a man — later identified as Jokester D. Wilson Jr., age 23, of Linden — on the 1100 block of McCandless Street. Wilson, who police said was bleeding from a shoulder wound, was arrested on contempt warrants out of Linden, Union, Elizabeth and Roselle. He was transported to headquarters and treated for his injury. After he was booked, he was taken to Trinitas Regional

Medical Center in Elizabeth for further medical treatment. After an investigation, Wilson was further charged with burglary and theft.

He is being held on \$30,000 bail pending a court date. The incident may have been related to a landlord-tenant dispute, according to police reports. The second attacker has not been identified, and the investigation is continuing. The female tenant and her boyfriend were not injured.

## Kenilworth

• March 3: At about 11:50 a.m. a gas main leak was reported to Kenilworth Police Department while crews were working in the area of Pembroke Drive on an unrelated matter.

According to police reports, the crew had struck a gas main line in the front of the residence near the street. The leak, in a residential area, caused an evacuation of homes on Pembroke Drive. Police said the leak was contained to a small area in front of one residence, and the gas company responded quickly to secure it. Kenilworth Fire Department and First Aid Squad personnel were dispatched to the area to check gas levels in the homes.

Elizabethtown Gas arrived on scene and a short time later was able to have the gas shut off. Crews worked throughout the

afternoon to repair the damaged pipe.

## Union

• Feb 27: At 1:20 p.m. Ashanay Gadson was arrested for warrants during a motor vehicle stop on Route 22.

• Feb 27: At 2 p.m. police responded to Burnet Middle School on a report of a student threatening a teacher.

• Feb 27: At 3:15 p.m. police arrested Raquia Nelson for warrants during a motor vehicle stop on Springfield Avenue.

• Feb 27: At 3:32 p.m. police took a report of a theft on Hubbard Avenue. According to reports, \$1,500 to \$2,000 was taken from an unlocked fire safe box.

• Feb 27: At 3:49 p.m. Jerry Fadael was arrested for warrants during a motor vehicle stop on Vauxhall Road.

• Feb 27: At 8:40 p.m. police responded to the Garden State Motor Lodge on Route 22 on a report of a theft. The suspect was a Hispanic female wearing a black jacket and pink scarf and allegedly took \$40 and the victim's debit card.

• Feb 28: At 1:57 a.m. police arrested Tarelle Jones for warrants in the vicinity of Morris Avenue.

• Feb 28: At 2 a.m. police recovered a Saturn on Beech Spring Road that had been reported stolen out of Irvington.

Continued on next page



## Police respond to many incidents

(Continued from previous page)

• Feb 28: At 2:49 a.m. police arrested Tiffany Walker on Lentz Avenue for warrants.

• Feb 28: At 8:34 a.m. police responded to Morris Avenue on a report of a burglary to a van. According to reports, the work van had been broken into during the overnight hours, and tools were taken.

• Feb 28: At 2:47 p.m. police took a report of theft at Target on Route 22. Cash was taken from a wallet that had been left at the store, said police.

• Feb 28: At 2:53 p.m. Erminio Petti was arrested on Vauxhall Road for warrants, and Cesar Velarde was arrested for possession of a controlled dangerous substance with intent to distribute.

• Feb 28: At 4:35 p.m. Matthew Williams was arrested at Walmart for shoplifting.

• March 1: At 2:03 a.m. Jason Jackson was arrested during a motor vehicle stop on Jeanette Avenue for warrants.

• March 1: At 5:33 p.m. police responded to Whole Foods on a report of shoplifting. They checked a male and sent him on his way.

• March 1: At 9:32 p.m. Manuel Valencia was arrested during a pedestrian stop on Walker Avenue for multiple warrants.

• March 2: At 10:47 a.m. Daniel Falotico was arrested on Biscayne Boulevard for warrants.

• March 2: At 10:51 a.m. Tiesha Sykes was arrested for warrants during a motor vehicle stop on Route 22.

• March 2: At 1:14 p.m. police took a report of suspicious acts from a Jean Terrace homeowner who stated that Fedex left a notice about packages waiting to be picked up, but the items were picked up by two men.

• March 2: At 5:15 p.m. police responded to Union High School on a report of an assault by a 15-year-old male on another student.

• March 2: At 5:15 p.m. police took a report of a theft of a red Ford F350 from

### EDITORIAL

Springfield Avenue sometime between 9:15 a.m. and the time of the call.

• March 3: At 10:37 a.m. police arrested Jamal Williams for shoplifting at Stop & Shop.

• March 3: At 11:09 a.m. Allen Montalvo was arrested for warrants during a motor vehicle stop on Vauxhall Road.

• March 3: At 11:20 a.m. police responded to Winfield Terrace on a report of an attempted burglary to a motor vehicle. The rear window was smashed out, but nothing appeared to be missing, according to police.

• March 3: At 4:10 p.m. John Sieracki was arrested on Route 22 for possession of a controlled dangerous substance with intent to distribute.

• March 3: At 6:07 p.m. Ronnell Peele was arrested at Walmart for shoplifting.

• March 4: At 8:58 a.m. Joseph Kruty was arrested during a motor vehicle stop on Route 22 for warrants.

• March 4: At 9 a.m. Shellsen Vincent was arrested during a motor vehicle stop on Carlsen for warrants.

• March 4: At 10:25 p.m. Richard Pfarr was arrested during a motor vehicle stop on Galloping Hill Road for possession of a controlled dangerous substance.

• March 4: At 10:43 a.m. Jamil Buckuse was arrested during a motor vehicle stop on Route 22 for hindering.

• March 4: At 1:40 p.m. Corey Christian was arrested during a motor vehicle stop on Route 22 for warrants.

• March 4: At 4:19 p.m. police took a report of a motor vehicle theft on Stuyvesant Avenue. A white 2007 Jeep Liberty was taken.

• March 4: At 9:10 p.m. Megan Denner was arrested for shoplifting at Target on Route 22.

• March 5: At 3:28 p.m. Jose Montijo was arrested during a motor vehicle stop on Morris Avenue for warrants.

## Third suspect arrested in connection with 2014 Elizabeth homicide

A third suspect has been arrested and charged in connection with the fatal shooting of a Middlesex County man at an Elizabeth housing complex late last year, acting Union County Prosecutor Grace H. Park announced last week.

Gregory Torres, 20, was recently arrested near Richmond, Va. by members of the U.S. Marshals Service and the Virginia State Police, and he was expected to be returned to New Jersey. Torres, 21-year-old Jamar Mosby, and 22-year-old Firicin Augustin, all of Elizabeth, now are charged with first-degree murder in connection with the death of Bilal Fullman, 25, of Woodbridge. It was approximately 8:35 p.m. on Dec. 12, 2014, when Fullman was fatally shot in the first-floor hallway of a building at the Oakwood Plaza housing complex on Parker Road in Elizabeth, the Prosecutor's Office said. A joint investigation by the Union County Homicide Task Force and the Elizabeth Police Department resulted in the three defendants being identified as suspects.

Mosby and Augustin were arrested and charged in Elizabeth in January, after which Torres was located and arrested. Bail for all three men has been set at \$1 million.

The investigation into the death of Mr. Fullman remains active. Anyone with information is being urged to contact Prosecutor's Office Detective Johnny Ho at 908-403-8271 or 908-527-4509.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.



Take  
Back  
the  
Kitchen

Overcoming  
the Obstacles  
to Cooking



The following is a very simple Asian peanut sauce recipe that is made with mostly pantry items. This means no last-minute shopping if you shopped earlier in the week or even the month. Enjoy!

### Asian Peanut Sauce

**Ingredients**

- 2 cans coconut milk
- 3 Tbs. fish sauce, which you can get at any Asian food store and most supermarkets in the ethnic-foods section
- 1 cup smooth peanut butter
- 4 large, pitted dates or sugar or honey to taste
- 3 Tbs. lime juice
- 2 Tbs. red or green Thai chili paste,

which you can get at any Asian food store and in most supermarkets

**Method**

Place all ingredients in a food processor and puree until smooth. Place in a sauce pan and simmer until heated through. Serve with noodles, tofu, chicken, shrimp or anything else you like!

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## NJBALLET

New Jersey's Favorite Dance Company

# Sleeping Beauty

Family matinee

Sunday, March 22 2:00 PM  
Wilkins Theatre, Kean University  
1000 Morris Avenue, Union  
Performed with original "storyteller" narration.  
Info and tickets at [keanstage.com](http://keanstage.com) or 908-737-SHOW



LIKE us on Facebook



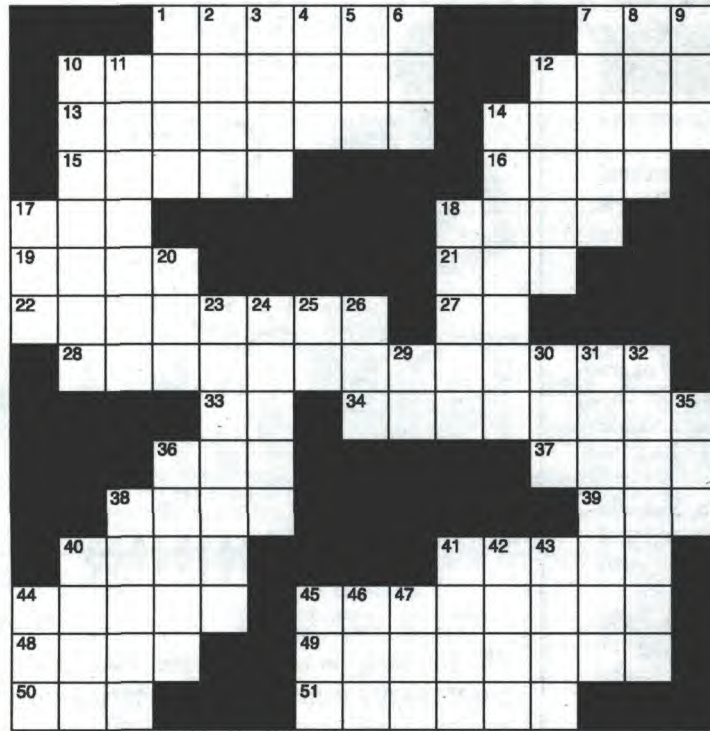


# CROSSWORD PUZZLE

## CLUES ACROSS

1. Slavonic language
7. Solid water
10. Supply with notes
12. Edible bivalve
13. Field game
14. Yellow edible Indian fruits
15. Lubricant that protects body surfaces
16. Canadian flyers
17. Took a seat
18. Anthracite
19. Cuckoos
21. Vietnamese currency unit
22. Subject to payment on demand
27. Opposite of BC
28. The distance around an object
33. Blood type
34. Expressing gratitude
36. Bridge-building degree
37. Ribosomal ribonucleic acid
38. Fiber from the outer husk of a coconut
39. Great black-backed gull
40. The largest island in the West Indies
41. Vegetation consisting of stunted trees or bushes
44. Support trestles
45. Single rail system
48. Call upon in supplication
49. Small compartment
50. Lair
51. Unpleasant nagging women

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION



## CLUES DOWN

1. College civil rights organization
2. "Full House" actress Loughlin
3. Egyptian sun god
4. Vessel or duct
5. Belonging to a thing
6. After B
7. Refers to end of small intestine
8. Baby cow
9. River of Memmert Germany
10. Farmer's calendar
11. Spiral shelled cephalopods
12. Source of chocolate
14. Diversify
17. A baglike structure in a plant or animal
18. Freshwater & limestone green algae
20. Single Lens Reflex
23. Gum arabics
24. Austrian philosopher Martin
25. Maltese pound
26. An immature newt
29. Popular Canadian statement
30. Norwegian monetary unit (abbr.)
31. A journey around a course
32. Confer a nobility title upon
35. Idle talk
36. British policeman
38. A citizen of Havana
40. Highly glazed finish
41. A portion of
42. Squad
43. Betrayers
44. Barrels per day (abbr.)
45. Married woman
46. Express delight
47. Neither

# HOROSCOPE

## ARIES, March 21 to April 20

A debate forces you to reconsider some long-held opinions. Use this time to reflect on your point of view and if there is anything you might want to change.

## TAURUS, April 21 to May 21

Life gets better and better as the week goes on, Taurus. Expect a few obstacles, but remember there's nothing you cannot tackle, especially when you get some help.

## GEMINI, May 22 to June 21

A situation arises at work that evokes strong emotions among your co-workers. Stay neutral on the issue until you have had enough time to gather more information.

## CANCER, June 22 to July 22

A recently started relationship is going great, Cancer. Now might be a great time to take the next step with your special someone. Expect this person to share your feelings.

## LEO, July 23 to Aug. 23

A rush of adrenaline this week will help you sail through any projects that need completion, Leo. Take a break every now and then so you don't burn out.

## VIRGO, Aug. 24 to Sept. 22

Virgo, you and a superior at work are seeing eye-to-eye this week. This could mark the beginnings of a great partnership, so continue to work hard.

## LIBRA, Sept. 23 to Oct. 23

Libra, you will sort out a complex problem in due time. Don't let any initial struggles to find a solution keep you down. Continue to focus on the bigger picture.

## SCORPIO, Oct. 24 to Nov. 22

Scorpio, use this week to address an unresolved issue. Tackle every project thrown your way head-on and with vigor. Others will notice your efforts.

## SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, try not to over-think things this week. Sometimes the simplest solution to a problem is the best solution. Keep this in mind at the office.

## CAPRICORN, Dec. 22 to Jan. 20

Capricorn, a distraction this week proves so fascinating that you neglect other responsibilities. While you may like a challenge, don't let it consume your life.

## AQUARIUS, Jan. 21 to Feb. 18

You yearn for privacy this week, Aquarius. Make the most of any opportunity to seek out a quiet corner and spend some time deep in reflection and thought.

## PISCES, Feb. 19 to March 20

Chores are completely unappealing this week, Pisces. But they must get done one way or another. Delegate some tasks.

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION

						7		
	9		2			6		
	4		7			8	1	9
7		6		2				
3					5		2	
				8				3
		4		7				1
	1	2						6
			9		1		4	

Level: Intermediate



**PUBLIC NOTICE**

**UNION COUNTY**

Public Notice

Under the terms of the "Open Public Meetings Act P.L. 1975, C. 231, and pursuant to requirements of N.J.S.A 10: 4-10 of the Open Public Meetings Act, please be advised the Freeholder Agenda Setting Session of the Union County Board of Chosen Freeholders scheduled for March 5, 2015 has been canceled due to inclement weather and has been rescheduled for next Thursday, March 12, 2015. The Agenda Setting Session will commence at 7 p.m. As a result of this rescheduling, the Regular Meeting of the Board of Chosen Freeholders on March 12, 2015, originally scheduled to commence at 7 p.m., will commence as soon as possible after the Agenda Setting Session.

James E. Pelletiere, RMC  
Clerk of the Board  
U22914 WCN March 12, 2015 (\$11.76)

**WESTFIELD**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-12613-07

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO: **CHARON EQUITIES, LLC, A LIMITED LIABILITY COMPANY OF THE STATE OF NEW JERSEY**  
**ANTHONY O. JOHNSON**  
**DIANE JOHNSON**  
**UNITED FRANKLYN ASSOC FINANCIAL CORP**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which **REVERSE MORTGAGE SOLUTIONS, INC.** is Plaintiff and **CHARON EQUITIES, LLC, A LIMITED LIABILITY COMPANY OF THE STATE OF NEW JERSEY, et al.**, are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-12613-07 within thirty-five (35) days after 3/12/15 exclusive of such date, or if published after 3/12/15, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 23, 2003 made by **BEVERLY JOHNSON** as mortgagor to **BNY MORTGAGE COMPANY LLC** recorded on December 2, 2003, in Book 10428 of Mortgages for UNION COUNTY, Page 596, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 714 WEST BROAD STREET, WESTFIELD, NJ 07090, Block 2704, Lot 24.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:  
(908)353-4715  
UNION COUNTY LEGAL SERVICES: (908)354-4340

**YOU, CHARON EQUITIES, LLC, A LIMITED LIABILITY COMPANY OF THE STATE OF NEW JERSEY** are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by **BEVERLY JOHNSON** as set forth above.

**YOU, ANTHONY O. JOHNSON** are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by **BEVERLY JOHNSON** as set forth above.

**YOU, DIANE JOHNSON** are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged

**PUBLIC NOTICE**

premises by reason of the Mortgage made by **BEVERLY JOHNSON** as set forth above.

**YOU, UNITED FRANKLYN ASSOC FINANCIAL CORP** are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.  
File No. RMTJ002  
Dated: March 5, 2015

**MICHELLE SMITH**  
Clerk of the Superior  
Court of New Jersey  
U22910 WCN March 12, 2015 (\$54.39)

**UNION COUNTY**

Note in complying with N.J.S.A. 39:10A-8 et seq., application has been made to the "NJ MVC", Trenton NJ, 08666 to get title papers allowing the sale of a 2007 BMW WBANB53507CP04743. Any objections, are to be made writing to the "NJ MVC", Special Titles, POB 017, Trenton, NJ 08666.  
March 12, 19, 2015  
U22909 WCN (\$10.78)

**UNL-LEGALS**

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: **CH-15000844**  
Division: CHANCERY  
Docket Number: F01365614  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: **HOWARD J. GUYTON A/K/A HOWARD GUYTON AND DEBORAH Q. GUYTON A/K/A DEBORAH GUYTON, HIS WIFE; WELLS FARGO BANK, D/B/A WELLS FARGO FINANCE; MIDLAND FUNDING LLC**  
Sale Date: 04/01/2015  
Writ of Execution: 10/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 245 Dorer Avenue, Elizabeth, NJ 07205

**TAX LOT #10, BLOCK #414**  
**NEAREST CROSS STREET:** Corporate Terrace

**APPROXIMATE DIMENSIONS:** 40X120  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$325,749.25\*\*\*Three Hundred Twenty-Five Thousand Seven Hundred Forty-Nine and 25/100\*\*\*  
Attorney:  
**MILSTEAD & ASSOCIATES, LLC**  
1 E. STOW ROAD

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$363,274.61\*\*\*Three Hundred Sixty-Three Thousand Two Hundred Seventy-Four and 61/100\*\*\*  
Attorney:  
**PHELAN HALLINAN & DIAMOND, PC**  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$401,345.78\*\*\*Four Hundred One Thousand Three Hundred Forty-Five and 78/100\*\*\*  
March 5, 12, 19, 26, 2015  
U22661 UNL (\$164.64)

**PUBLIC NOTICE**

MARLTON NJ 08053  
(856)482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$335,273.28\*\*\*Three Hundred Thirty-Five Thousand Two Hundred Seventy-Three and 28/100\*\*\*  
March 5, 12, 19, 26, 2015  
U22668 UNL (\$164.64)

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: **CH-15000878**  
Division: CHANCERY  
Docket Number: F4914508  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-AM2  
VS

Defendant: **RICHARD D. HERBERT; WACHOVIA BANK, N.A.; AAMES FUNDING CORPORATION D/B/A AAMES HOME LOAN**  
Sale Date: 04/01/2015  
Writ of Execution: 01/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: **1456 PARKVIEW TERRACE, HILLSIDE, NJ 07205 BEING KNOWN AS LOT 16, BLOCK 418** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: 100.00 X 37.50 X 100.00 X 37.50  
Nearest Cross Street: Bellevue Terrace  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$398,316.02\*\*\*Three Hundred Ninety-Eight Thousand Three Hundred Sixteen and 02/100\*\*\*  
Attorney:  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500  
Sheriff: Joseph Cryan **XCZ-155399**

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$417,088.58\*\*\*Four Hundred Seventeen Thousand Eighty and 58/100\*\*\*  
March 5, 12, 19, 26, 2015  
U22637 UNL (\$180.32)

**PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union and Partially in the Township of Irvington, County of Essex County of Union, State of New Jersey  
Commonly known as: **28 Fairchild Place, Hillside, NJ 07205**  
Tax Lot No.: 4 in Block: **104**, on the tax map of the Township of Hillside, County of Union and Partially in the Township of Irvington, County of Essex.

Dimensions of Lot: (Approximately) 34 X 100  
Nearest Cross Street: North Union Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**Subject to Tax and prior lien info:** At the time publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:  
Mortgage recorded February 22, 2005, in the amount of \$237,500.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT:** \$398,316.02\*\*\*Three Hundred Ninety-Eight Thousand Three Hundred Sixteen and 02/100\*\*\*  
Attorney:  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500  
Sheriff: Joseph Cryan **XCZ-155399**

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$417,088.58\*\*\*Four Hundred Seventeen Thousand Eighty and 58/100\*\*\*  
March 5, 12, 19, 26, 2015  
U22637 UNL (\$180.32)

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: **CH-15000374**  
Division: CHANCERY  
Docket Number: F3211807  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
VS

Defendant: **KIMBERLY JONES, HOMEPLUS FINANCE CORPORATION; STATE OF NEW JERSEY**  
Sale Date: 03/18/2015  
Writ of Execution: 12/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: **1603 CRES-CENT AVENUE, HILLSIDE, NJ 07205-1417 BEING KNOWN AS LOT 6, BLOCK 418** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 100.00 X 40.00 X 100.00 X 40.00  
Nearest Cross Street: Williamson Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens**

**PUBLIC NOTICE**

or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$241,673.55\*\*\*Two Hundred Forty-One Thousand Six Hundred Seventy-Three and 55/100\*\*\*  
Attorney:  
**PHELAN HALLINAN & DIAMOND, PC**  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$308,152.08\*\*\*Three Hundred Eight Thousand One Hundred Fifty-Two and 08/100\*\*\*  
February 19, 26, March 5, 12, 2015  
U22012 UNL (\$160.72)

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: **CH-15000376**  
Division: CHANCERY  
Docket Number: F1384609  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-5  
VS

Defendant: **SIMON WIAFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS;**  
Sale Date: 03/18/2015  
Writ of Execution: 11/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: **393 HARVARD AVENUE, HILLSIDE, NJ 07205**

**BEING KNOWN AS LOT 48, BLOCK 702** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: 80.00FT X 52.00FT X 80.00FT X 52.00FT  
Nearest Cross Street: Bloy Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order**

CONTINUED ON NEXT PAGE

**Make Your Classified Ads COOLER!**  
Place your own Classified ads at your own convenience

**LOCALSOURCE.COOLERS.COM**

- Build your own ad
- Pay online
- Check proof and price
- 24 hour on-line service

**YOUR AD CAN APPEAR IN 10 ESSEX & UNION COUNTY NEWSPAPERS AND ON OUR WEBSITE.**

Essex County: Belleville Post, The Independent Press of Bloomfield, Record-Transcript, The Glen Ridge Paper, Irvington Herald, News-Record of Maplewood and South Orange, Nutley Journal, Vailsboro Leader, West Orange Chronicle.  
Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield, Mountainside & Westfield



## PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$404,022.27\*\*\*Four Hundred Four Thousand Twenty-Two and 27/100\*\*\***  
 Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$563,812.30\*\*\*Five Hundred Sixty-Three Thousand Eight Hundred Twelve and 30/100\*\*\*  
 February 19, 26, March 5, 12, 2015  
 U22014 UNL (\$172.48)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15000405  
 Division: CHANCERY  
 Docket Number: F00597514  
 County: Union  
 Plaintiff: NEW YORK COMMUNITY BANK SUCCESSOR IN INTEREST TO SYNERGY BANK, VS  
 Defendant: PAL DREJAJ  
 Sale Date: 03/18/2015  
 Writ of Execution: 12/09/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Remises commonly known as: 624-628 ROUTE 22, HILLSIDE, NJ 07205  
**BEING KNOWN AS LOT 10 & 11, BLOCK 808** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
 Dimensions: 100.00FT X 50.0FT X 100.00FT X 50.0FT  
 Nearest Cross Street: John Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$402,988.41\*\*\*Four Hundred Two Thousand Nine Hundred Eighty-Eight and 41/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$422,627.36\*\*\*Four Hundred Twenty-Two Thousand Six Hundred Twenty-Seven and 36/100\*\*\*  
 February 19, 26, March 5, 12, 2015  
 U22009 UNL (\$162.68)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15000560  
 Division: CHANCERY  
 Docket Number: F144608  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES SERIES 2007-9 VS  
 Defendant: ALESHIA BLACK  
 Sale Date: 03/25/2015  
 Writ of Execution: 10/02/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

## PUBLIC NOTICE

conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**

627 Buchanan Street  
 Hillside, NJ 07205  
**TAX LOT #:** 41 BLOCK # 510  
**APPROXIMATE DIMENSIONS:** 44' x 98'  
**NEAREST CROSS STREET:** Paul Street  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$455,168.97\*\*\*Four Hundred Fifty-Five Thousand One Hundred Sixty-Eight and 97/100\*\*\***

Attorney: PARKER MCCAY - ATTORNEYS  
 P.O. BOX 5054  
 9000 MIDLANTIC DRIVE - SUITE 300  
 MT. LAUREL NJ 08054  
 856-596-8900  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$465,526.93\*\*\*Four Hundred Sixty-Five Thousand Five Hundred Twenty-Six and 93/100\*\*\*  
 February 26, March 5, 12, 19, 2015  
 U22261 UNL (\$139.16)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15000582  
 Division: CHANCERY  
 Docket Number: F00936014  
 County: Union  
 Plaintiff: CP-SRM OF II 2012-A TRUST, VS  
 Defendant: FATIMA PEREIRA; WAGNER CARVALHO; VERA CARVALHO, HIS WIFE; MARIO T. PEREIRA; MRS. MARIO T. PEREIRA, HIS WIFE AND MARISA SANTANA  
 Sale Date: 03/25/2015  
 Writ of Execution: 10/30/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 1284 WHITE ST, HILLSIDE, NJ 07205  
 It is known and designated as Block 714, Lot 20. The dimensions are approximately 37.5 feet wide by 100 feet long.  
 Nearest cross street: Silver Avenue  
 Prior lien(s): none

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**JUDGMENT AMOUNT: \$311,560.20\*\*\*Three Hundred Eleven Thousand Five Hundred Sixty and 20/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$321,058.25\*\*\*Three Hundred Twenty-One Thousand Fifty-Eight and 25/100\*\*\*  
 February 26, March 5, 12, 19, 2015  
 U22229 UNL (\$150.92)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15000584

## PUBLIC NOTICE

Division: CHANCERY  
 Docket Number: F1763808  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A. VS

Defendant: JOSE CARLOS FILGUEIRA; KATIA DE BARRIOS FILGUEIRA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. DBA IVY MORTGAGE AND CARLOS GOMEZ, TENANT Sale Date: 03/25/2015  
 Writ of Execution: 10/03/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF HILLSIDE, County of Union, and State of NJ. It is commonly known as 525 PURCE STREET, HILLSIDE, NJ 07205  
 It is known and designated as Block 505, Lot 14. The dimensions are approximately 45 feet wide by 100 feet long.

Nearest cross street: Arnold Street  
**Prior lien(s):** Subject to past due balance which includes sewer as of 11/5/14 good thru 12/3/14 in the amount of \$626.44. Subject to open 4th quarter taxes as of 11/5/14 in the amount of \$2,166.11 which includes interest good thru 12/5/14.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**JUDGMENT AMOUNT: \$297,350.44\*\*\*Two Hundred Ninety-Seven Thousand Three Hundred Fifty and 44/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$394,930.36\*\*\*Three Hundred Ninety-Four Thousand Nine Hundred Thirty and 36/100\*\*\*  
 February 26, March 5, 12, 19, 2015  
 U22235 UNL (\$166.60)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15000562  
 Division: CHANCERY  
 Docket Number: F2859710  
 County: Union  
 Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION VS  
 Defendant: ALFONSO WOMACK JR., PUBLIC SERVICE ELECTRIC & GAS COMPANY, NEWARK BETH ISRAEL MEDICAL CENTER, STATE OF NEW JERSEY  
 Sale Date: 03/25/2015  
 Writ of Execution: 12/30/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Township of Hillside in the County of Union and the State of New Jersey  
 Premises commonly known as: 1529 Hiawatha Avenue  
 Block 313 Lot 20  
 Dimensions of Lot: 39' X 82' Irregular  
 Nearest Cross Street: Itaska Street  
 Subject to: TSC - 14-023 iao \$407.04 as of 2/13/15

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

## PUBLIC NOTICE

will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$117,750.10\*\*\*One Hundred Seventeen Thousand Seven Hundred Fifty and 10/100\*\*\***  
 Attorney: MC CABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$121,494.64\*\*\*One Hundred Twenty-One Thousand Four Hundred Ninety-Four and 64/100\*\*\*  
 February 26, March 5, 12, 19, 2015  
 U22259 UNL (\$135.24)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15000785  
 Division: CHANCERY  
 Docket Number: F2326213  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THORNBERG MORTGAGE SECURITIES TRUST 2006-6 VS  
 Defendant: ALONZO K. JONES JR. AND MORGAN STANLEY MORTGAGE CAPITAL INC.  
 Sale Date: 04/01/2015  
 Writ of Execution: 05/30/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1238-B N. Broad Street, Hillside, NJ 07205  
**TAX LOT#:** 43C0005 Block #1417  
**APPROXIMATE DIMENSIONS:** 4108 SQ FT  
**NEAREST CROSS STREET:** Unknown

**Taxes:** Current Through 4th Quarter of 2014\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$189,002.23\*\*\*One Hundred Eighty-Nine Thousand Two and 23/100\*\*\***

Attorney: STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$195,790.98\*\*\*One Hundred Ninety-Five Thousand Seven Hundred Ninety and 98/100\*\*\*  
 March 5, 12, 19, 26, 2015  
 U22639 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15000790  
 Division: CHANCERY  
 Docket Number: F4386613  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2005-18CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-18CB VS

Defendant: SUSETTE CELIZ-JOSUE, ET ALS.  
 Sale Date: 04/01/2015  
 Writ of Execution: 11/25/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.  
 Commonly known as: 1127 SALEM AVENUE, HILLSIDE, NJ 07205  
 Tax Lot No. 1 in Block No. 1715  
 Dimension of Lot Approximately: 50X100

## PUBLIC NOTICE

Nearest Cross Street: FAIRBANKS STREET  
**BEGINNING at the intersection of the easterly line of Salem Avenue and the northerly line of Fairbanks Street, as the same are laid down, designated and distinguished on a certain map entitled "Map of Fairview, Hillside Township, Union Co., N. J., May 1919, W. H. Luster, CE," (now on file in the register's office of Union County); thence**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**PRIOR LIENS/ENCUMBRANCES**  
**TOTAL AS OF December 8, 2014: \$0.00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$454,200.15\*\*\*Four Hundred Fifty-Four Thousand Two Hundred and 15/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$471,685.24\*\*\*Four Hundred Seventy-One Thousand Six Hundred Eighty-Five and 24/100\*\*\*  
 March 5, 12, 19, 26, 2015  
 U22649 UNL (\$152.88)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-1500947  
 Division: CHANCERY  
 Docket Number: F02668013  
 County: Union  
 Plaintiff: NEW YORK COMMUNITY BANK VS  
 Defendant: MANUEL DASILVA  
 Sale Date: 04/08/2015  
 Writ of Execution: 12/18/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Township of Hillside, County of Union and State of New Jersey:

Street: (i) 476 Bloy Street, Hillside, NJ  
 (ii) Leo Street, Hillside, NJ  
 Nearest Cross Street: (i) Leo Street  
 (ii) Bloy Street  
 Tax Lot and Block No.: (i) Lot 21, Block 802  
 (ii) Lot 27, Block 512

Dimensions (approx.): (i) 26.44 x 100 x 31.28 x 16.56 x 74.73 x 16.99 feet  
 (ii) 100 x 127.10 x 127.45 x 50.36 feet  
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Union County Clerk/Register on January 24, 2005 in Mortgage Book 11017, Page 298, et seq., and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**JUDGMENT AMOUNT: \$249,495.48 Two Hundred Forty-Nine Thousand Four Hundred Ninety-Five and 48/100\*\*\***

Attorney: SHERMAN WELLS SYLVESTER & STAMELMAN LLP  
 210 PARK AVENUE  
 2ND FLOOR  
 FLOHAM PARK, NJ 07932  
 (973) 307-9700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$254,956.14\*\*\*Two Hundred Fifty-Four Thousand Nine Hundred Fifty-Six and 14/100\*\*\*  
 March 12, 19, 26, April 2, 2015  
 U22770 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15000359  
 Division: CHANCERY

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

Docket Number: F03053213  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2006-RP2 VS

Defendant: ALICE MARNA ROSENWALD; HOSPITAL & DOCTORS SERVICE BUREAU, ASSIGNEE; TRINITAS HOSPITAL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 03/18/2015  
 Writ of Execution: 09/09/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
 Commonly known as: 287 Fitzpatrick Street, Hillside, NJ 07205  
 Tax Lot No.: 37 in Block: 902  
 Dimensions of Lot: (Approximately) 40x100  
 Nearest Cross Street: Liberty Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.  
 Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$332,963.39\*\*\*Three Hundred Thirty-Two Thousand Nine Hundred Sixty-Three and 39/100\*\*\***  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 XZF-149482  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$349,083.41\*\*\*Three Hundred Forty-Nine Thousand Eighty-Three and 41/100\*\*\*  
 February 19, 26, March 5, 12, 2015  
 U21942 UNL (\$166.60)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15000420  
 Division: CHANCERY  
 Docket Number: F00219014  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-WF1 VS  
 Defendant: NATHANIEL FRANKLIN AND LINDA FRANKLIN, HUSBAND AND WIFE  
 Sale Date: 03/18/2015  
 Writ of Execution: 09/05/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
 Commonly known as: 289 Conklin Avenue, Hillside NJ 07205  
 Tax Lot No.: 69 in Block: 409  
 Dimensions of Lot: (Approximately) 100x34  
 Nearest Cross Street: Clinton Place

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
 Subject to Prior Mortgages and Judgments (if any):  
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:  
 Judgment #: J-258522-1997 recorded on 5/11/1997  
 Judgment #: J-225299-1999 recorded on 9/23/1999  
 Surplus Money: If after the sale and satisfaction

**PUBLIC NOTICE**

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$384,019.58\*\*\*Three Hundred Eighty-Four Thousand Nineteen and 58/100\*\*\***  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 XCZ-73796-R1  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$398,656.98\*\*\*Three Hundred Ninety-Eight Thousand Six Hundred Fifty-Six and 98/100\*\*\*  
 February 19, 26, March 5, 12, 2015  
 U21944 UNL (\$176.40)

**HILLSIDE**  
**TOWNSHIP OF HILLSIDE**  
**NOTICE OF ORDINANCE O-15-03**

**AN ORDINANCE TO AMEND CHAPTER 279 (TOWING) OF THE CODE OF THE TOWNSHIP OF HILLSIDE**

The purpose of this ordinance is to revise and update the Township Code's existing provisions regulating police-requested towing within the Township of Hillside. The purpose of this chapter is to provide standards, regulations and rates for police-requested towing and storage services requiring a response thereto by the licensees. It is the further purpose of this chapter to regulate these services from a public safety perspective to ensure the quickest response time to the scene of a motor vehicle accident and minimize the waiting time for police officers. This chapter will also ensure the prompt removal of motor vehicles from the roadway as a result of a motor vehicle accident, other hazardous condition, evidentiary value to a crime or any removal that may be mandated by New Jersey Statute. In addition, this chapter will make certain the compliance with administrative requirements and specifications of this chapter.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on February 23, 2015. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on March 17, 2015 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk  
 U22823 UNL March 12, 2015 (\$25.97)

**UNION**  
**TOWNSHIP OF UNION**

**PUBLIC NOTICE** is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, March 10, 2015.

**AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.** (This ordinance deletes a handicap space in front of 847 Hobson Street.)  
 U22916 UNL March 12, 2015 (\$10.29)

**UNION**  
**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

**JAMES J. DAMATO**  
 BOARD SECRETARY/GENERAL COUNSEL  
 U22915 UNL March 12, 2015 (\$6.37)

**PUBLIC NOTICE**

**BY**  
**ORDER OF THE TOWNSHIP COMMITTEE**  
 Eileen Birch, Township Clerk

Dated: February 24, 2015

Awarded to: Maser Consulting, P.A.  
 331 Newman Springs Road  
 Red Bank, N.J. 07701

Services: 2015 Road Program Contract Administration and Inspection Services

Time Period: February 25, 2015 to July 25, 2015  
 Cost: Not to exceed \$213,500.00  
 U22966 UNL March 12, 2015 (\$14.21)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

**BY ORDER OF THE TOWNSHIP COMMITTEE**  
 Eileen Birch, Township Clerk

Dated: February 24, 2015

Awarded to: Maser Consulting, P.A.  
 331 Newman Springs Road  
 Red Bank, N.J. 07701

Services: Department of Public Works Garage - Electric Improvements Contract Administration & Inspection Services

Time Period: February 25, 2015 to June 25, 2015

Cost: Not to exceed \$6,500.00  
 U22963 UNL March 12, 2015 (\$14.70)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

**BY**  
**ORDER OF THE TOWNSHIP COMMITTEE**  
 Eileen Birch, Township Clerk

Dated: February 24, 2015

Awarded to: Maser Consulting, P.A.  
 331 Newman Springs Road  
 Red Bank, N.J. 07701

Services: Municipal Lots in need of Redevelopment Planning Services

Time Period: February 25, 2015 to June 25, 2015

Cost: Not to exceed \$11,250.00  
 U22967 UNL March 12, 2015 (\$14.21)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

**BY**  
**ORDER OF THE TOWNSHIP COMMITTEE**  
 Eileen Birch, Township Clerk

Dated: February 24, 2015

Awarded to: Maser Consulting, P.A.  
 331 Newman Springs Road  
 Red Bank, N.J. 07701

Services: 2014 Road Program Contract Administration and Inspection Services

Time Period: February 25, 2015 to June 25, 2015

Cost: Not to exceed \$99,700.00  
 U22965 UNL March 12, 2015 (\$14.21)

**UNION**

**PLEASE TAKE NOTICE** that the place of the regular meeting of the Board of Education scheduled on **Tuesday, March 17, 2015** at 7 p.m. has been changed from High School Library to **Kawamegh Middle School Auditorium**, 500 David Terrace, Union, New Jersey 07083. Action will be taken.

**JAMES J. DAMATO**  
 BOARD SECRETARY/GENERAL COUNSEL  
 U22915 UNL March 12, 2015 (\$6.37)

**PUBLIC NOTICE**

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15000816  
 Division: CHANCERY  
 Docket Number: F01562213  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: VINCENTE M. MENDOZA; GLADICE SHOMATE, TENANT; VILLA ROSA CONDOMINIUM ASSOCIATION, INC.  
 Sale Date: 04/01/2015  
 Writ of Execution: 12/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
 Street Address: 634 S. Broad Street, Unit 8  
 Elizabeth, NJ 07202  
 Tax Lot: 1346, C-82  
 Tax Block: 4

Approximate dimensions: Condominium Unit  
 Nearest cross street: Summer Street  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$127,267.85\*\*\*One Hundred Twenty-Seven Thousand Two Hundred Sixty-Seven And 85/100\*\*\***  
 Attorney: PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$132,948.68\*\*\*One Hundred Thirty-Two Thousand Nine Hundred Forty-Eight and 68/100\*\*\*  
 March 5, 12, 19, 26, 2015  
 U22654 PRO (\$125.44)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15000865  
 Division: CHANCERY  
 Docket Number: F00186114  
 County: Union  
 Plaintiff: GREEN PLANET SERVICING, LLC VS  
 Defendant: GREGG PRESCOTT  
 Sale Date: 04/01/2015  
 Writ of Execution: 10/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:**  
 City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 932 Anna Street, Elizabeth, NJ 07201  
**TAX LOT # 139, BLOCK #8**  
**NEAREST CROSS STREET:** Spring Street  
**APPROXIMATE DIMENSIONS:** 25X115  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$292,183.86\*\*\*Two Hundred Ninety-Two Thousand One Hundred Eighty-Three and 86/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$302,133.54\*\*\*Three Hundred Two Thousand One Hundred Thirty-Three and 54/100\*\*\*  
 March 12, 19, 26, April 2, 2015  
 U22769 PRO (\$156.80)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15000355  
 Division: CHANCERY  
 Docket Number: F02708013  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS  
 Defendant: KATIA OROZCO; JORGE OROZCO; UNITED STATES OF AMERICA  
 Sale Date: 03/18/2015  
 Writ of Execution: 12/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:**  
 City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 932 Anna Street, Elizabeth, NJ 07201  
**TAX LOT # 139, BLOCK #8**  
**NEAREST CROSS STREET:** Spring Street  
**APPROXIMATE DIMENSIONS:** 25X115  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$304,446.61\*\*\*Three Hundred Four Thousand Four Hundred Forty-Six and 61/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$313,842.66\*\*\*Three Hundred Thirteen Thousand Eight Hundred Forty-Two and 66/100\*\*\*  
 March 5, 12, 19, 26, 2015  
 U22674 PRO (\$158.76)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-150001019  
 Division: CHANCERY  
 Docket Number: F03757113  
 County: Union  
 Plaintiff: PACIFIC UNION FINANCIAL, LLC VS  
 Defendant: SERGIO GUZMAN; STATE OF NEW JERSEY  
 Sale Date: 04/08/2015  
 Writ of Execution: 09/11/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:**  
 City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 916 Anna Street, Elizabeth, NJ 07201  
**TAX LOT # 131, BLOCK #8**  
**NEAREST CROSS STREET:** Henry Street  
**APPROXIMATE DIMENSIONS:** 25X115  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$304,446.61\*\*\*Three Hundred Four Thousand Four Hundred Forty-Six and 61/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$313,842.66\*\*\*Three Hundred Thirteen Thousand Eight Hundred Forty-Two and 66/100\*\*\*  
 March 5, 12, 19, 26, 2015  
 U22674 PRO (\$158.76)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15000355  
 Division: CHANCERY  
 Docket Number: F02708013  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS  
 Defendant: KATIA OROZCO; JORGE OROZCO; UNITED STATES OF AMERICA  
 Sale Date: 03/18/2015  
 Writ of Execution: 12/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

**PUBLIC NOTICE**

will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$304,446.61\*\*\*Three Hundred Four Thousand Four Hundred Forty-Six and 61/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan, Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$313,842.66\*\*\*Three Hundred Thirteen Thousand Eight Hundred Forty-Two and 66/100\*\*\*  
 March 5, 12, 19, 26, 2015  
 U22674 PRO (\$158.76)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15001019  
 Division: CHANCERY  
 Docket Number: F03757113  
 County: Union  
 Plaintiff: PACIFIC UNION FINANCIAL, LLC VS  
 Defendant: SERGIO GUZMAN; STATE OF NEW JERSEY  
 Sale Date: 04/08/2015  
 Writ of Execution: 09/11/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:**  
 City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 916 Anna Street, Elizabeth, NJ 07201  
**TAX LOT # 131, BLOCK #8**  
**NEAREST CROSS STREET:** Henry Street  
**APPROXIMATE DIMENSIONS:** 25X115  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$292,183.86\*\*\*Two Hundred Ninety-Two Thousand One Hundred Eighty-Three and 86/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$302,133.54\*\*\*Three Hundred Two Thousand One Hundred



## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 159-163 PRINCETON ROAD, ELIZABETH, NJ 07208-1353  
**BEING KNOWN** as LOT 1859, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH Dimensions: 50.00FT X 150.09FT X 50.00FT X 150.00FT  
 Nearest Cross Street: Livingston Road  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Pursuant to 28 U.S.C. Section 2410 © this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien:**

**DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus JORGE A OROZCO, dated July 13, 2010 and recorded July 21, 2010 in Book 199, Page 974 in the amount of \$9,903.32. JUDGMENT AMOUNT: \$434,942.77\*\*Four Hundred Thirty-Four Thousand Nine Hundred Forty-Two and 77/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100

MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$446,195.03\*\*Four Hundred Forty-Six Thousand One Hundred Ninety-Five and 03/100\*\*\*

February 19, 26, March 5, 12, 2015  
 U22018 PRO (\$178.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000356

Division: CHANCERY

Docket Number: F02177914

County: Union

Plaintiff: VILLAGE CAPITAL AND INVESTMENT, LLC

VS

Defendant: MARY L. VALENTINE, CITIFINANCIAL SERVICES, INC.

Sale Date: 03/18/2015

Writ of Execution: 12/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 1111 Magnolia Avenue

TAX BLOCK AND LOT:

BLOCK: 12 LOT: 914

DIMENSIONS OF LOT: 24.90' x 121.50'

NEAREST CROSS STREET: 190.10' from Jefferson Avenue

SUPERIOR INTERESTS (if any):

Mortgage Electronic Registration Systems, Inc. as nominee for Security Atlantic Mortgage Co., Inc. holds a mortgage in the amount of \$210,105.00 as of 05/09/2006.

Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$144.38 as of 11/17/2014.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$205,306.79\*\*Two**

## PUBLIC NOTICE

**Hundred Five Thousand Three Hundred Six and 79/100\*\*\***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$213,076.92\*\*Two Hundred Thirteen Thousand Seventy-Six and 92/100\*\*\*

February 19, 26, March 5, 12, 2015

U22035 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000372

Division: CHANCERY

Docket Number: F3711010

County: Union

Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS

SERVICING, LP

VS

Defendant: HANNANIAH FREEMAN

Sale Date: 03/18/2015

Writ of Execution: 12/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 36-PT 38 CEDAR AVE., ELIZABETH, NJ 07202-2406

**BEING KNOWN** as LOT 136.A, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 29.57FT X 100.00FT X 29.57FT X 100.00FT

Nearest Cross Street: South Elmora Avenue

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$295,020.47\*\*Two Hundred Ninety-Five Thousand Twenty and 47/100\*\*\***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$306,866.37\*\*Three Hundred Six Thousand Eight Hundred Thirty-Six and 37/100\*\*\*

February 19, 26, March 5, 12, 2015

U22011 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000377

Division: CHANCERY

Docket Number: F03940510

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: JOHN E. BURKE; JOANN A. SAUER; BANK OF AMERICA, N.A.

Sale Date: 03/18/2015

Writ of Execution: 12/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1045 GALLOPING HILL ROAD, ELIZABETH, NJ 07208-1007

## PUBLIC NOTICE

**BEING KNOWN** as LOT 749, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 50.00 X 120.00

Nearest Cross Street: Browning Ave.

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$244,911.55\*\*Two Hundred Forty-Four Thousand Nine Hundred Eleven and 55/100\*\*\***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$255,666.53\*\*Two Hundred Fifty-Five Thousand Six Hundred Sixty-Six and 53/100\*\*\*

February 19, 26, March 5, 12, 2015

U22004 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000382

Division: CHANCERY

Docket Number: F02981413

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: ANA MARQUES; MR. MARQUES, HUSBAND OF ANA MARQUES

Sale Date: 03/18/2015

Writ of Execution: 12/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 956 MONROE AVENUE, ELIZABETH, NJ 07201

**BEING KNOWN** as LOT 1085, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 40.00 X 110.00 X 40.00 X 110.00

Nearest Cross Street: Alina St.

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$314,776.71\*\*Three Hundred Fourteen Thousand Seven Hundred Seventy-Six and 71/100\*\*\***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

## PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$327,013.08\*\*Three Hundred Twenty-Seven Thousand Thirteen and 08/100\*\*\*

February 19, 26, March 5, 12, 2015

U22017 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000401

Division: CHANCERY

Docket Number: F05922910

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: NEHEMIAS E. ALVARADO; MRS. NEHEMIAS E. ALVARADO, HIS WIFE

Sale Date: 03/18/2015

Writ of Execution: 12/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 311 WASHINGTON AVENUE, ELIZABETH, NJ 07202-3316

**BEING KNOWN** as LOT 1546, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00 X 25.00 X 100.00 X 25.00

Nearest Cross Street: South St.

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$443,424.88\*\*Four Hundred Forty-Three Thousand Four Hundred Twenty-Four and 88/100\*\*\***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$468,176.79\*\*Four Hundred Sixty-Eight Thousand One Hundred Seventy-Six and 79/100\*\*\*

February 19, 26, March 5, 12, 2015

U22010 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000463

Division: CHANCERY

Docket Number: F00747114

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS

Defendant: ROMALDO LANTIGUA AND CARMEN LANTIGUA, HUSBAND AND WIFE; RAFAEL AMAYA, OCCUPANT ONE; SONIA AMAYA, OCCUPANT TWO; THE STATE OF NEW JERSEY; THE UNITED STATES OF AMERICA

Sale Date: 03/25/2015

Writ of Execution: 10/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 31-33 THIRD STREET, ELIZABETH, NJ 07206

Tax Lo No. 994, in Block No. 2

Dimensions of Lot (Approximately) 31.63 feet wide by 100 feet long.







## PUBLIC NOTICE

## Ninety-Six and 61/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$466,954.28\*\*\*Four Hundred Sixty-Six Thousand Nine Hundred Fifty-Four and 28/100\*\*\*  
March 12, 19, 26, April 2, 2015  
U22809 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15001002  
Division: CHANCERY  
Docket Number: F4655409  
County: Union  
Plaintiff: EMIGRANT MORTGAGE COMPANY, INC.  
VS  
Defendant: ROBERT CARTER, ALETHEIA D. CARTER, UNION COUNTY BOARD OF SOCIAL SERVICES, UNITED STATES OF AMERICA AND STATE OF NEW JERSEY  
Sale Date: 04/08/2015  
Writ of Execution: 12/10/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 312 South Bond Street, Elizabeth, NJ

Tax Lot #: 836 IN BLOCK # 3  
DIMENSIONS (APPROX.): 25 X 100  
NEAREST CROSS STREET: 3RD STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
JUDGMENT AMOUNT: \$298,451.48\*\*\*Two Hundred Ninety-Eight Thousand Four Hundred Fifty-One and 48/100\*\*\*

Attorney:  
KNUCKLES, KOMOSINSKI & ELIOTT LLP  
565 TAXTER ROAD  
SUITE 590  
ELMSFORD, NY 10523  
(914) 345-3020  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$307,339.91\*\*\*Three Hundred Seven Thousand Three Hundred Thirty-Nine and 91/100\*\*\*  
March 12, 19, 26, April 2, 2015  
U22790 PRO (\$103.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000397  
Division: CHANCERY  
Docket Number: F1518309  
County: Union  
Plaintiff: HSBC BANK USA, N.A.  
VS  
Defendant: STEPHANIE FLORES  
Sale Date: 03/18/2015  
Writ of Execution: 10/26/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 246 EAST JERSEY STREET, ELIZABETH, NJ 07206.  
Tax Lot No. 222 in Block No. 2  
Dimension of Lot Approximately: 25 x 100  
Nearest Cross Street: 3RD STREET  
Being known and designated as Lot 18 in Block 51 as shown on map entitled "Map of New Manufacturing Town of Elizabeth Port, N.J." filed on January 21, 1913 on Map No. 37-C.

Parcel ID: Block 2 Lot 222.  
Note: Filed Map Reference.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
PRIOR LIENS/ENCUMBRANCES  
NONE

TOTAL AS OF November 10, 2014: \$0.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,076.91\*\*\*Two Hundred Twenty-Eight Thousand Seventy-Six and 91/100\*\*\*  
Attorney:

## PUBLIC NOTICE

FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$273,468.52\*\*\*Two Hundred Seventy-Three Thousand Four Hundred Sixty-Eight and 52/100\*\*\*  
February 19, 26, March 5, 12, 2015  
U21959 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000403  
Division: CHANCERY  
Docket Number: F2339908  
County: Union  
Plaintiff: CITIBANK, NA AS TRUSTEE  
VS  
Defendant: MONICA M. MARTINEZ, AND WASHINGTON MUTUAL BANK  
Sale Date: 03/18/2015  
Writ of Execution: 11/03/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 544-46 MONROE AVENUE, ELIZABETH, NJ 07201, AKA 544-546 MONROE AVENUE.  
Tax Lot No. 989 in Block No. 12  
Dimension of Lot Approximately: 50X110  
Nearest Cross Street: JULIA STREET  
BEGINNING at the corner formed by the intersection of the westerly sideline of Monroe Avenue and the southerly sideline of Julia Street, thence running;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"  
PRIOR LIENS/ENCUMBRANCES  
WATER OPEN PLUS PENALTY ACCT: 55-0326014-2 \$468.06  
WATER OPEN PLUS PENALTY ACCT: 55-0309805-4 \$289.89  
TOTAL AS OF November 24, 2014: \$757.95  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$416,871.31\*\*\*Four Hundred Sixteen Thousand Eight Hundred Seventy-One and 31/100\*\*\*  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$551,596.07\*\*\*Five Hundred Fifty-One Thousand Five Hundred Ninety-Six and 07/100\*\*\*  
February 19, 26, March 5, 12, 2015  
U22040 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000539  
Division: CHANCERY  
Docket Number: F2549809  
County: Union  
Plaintiff: ONE WEST BANK, FSB.  
VS  
Defendant: MARIO TELLEZ  
Sale Date: 03/25/2015  
Writ of Execution: 10/29/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 842 REBECCA PL, ELIZABETH, NJ 07201.  
Tax Lot No. 1042 FKA 1042, W07 in Block No. 7  
Dimension of Lot Approximately: 25x125  
Nearest Cross Street: SMITH ST.  
BEGINNING at a point in the southerly line of Rebecca Place distant easterly 250.00 feet from the intersection of the southerly line of Rebecca Place with easterly line of Smith Street and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

## PUBLIC NOTICE

TION."  
PRIOR LIENS/ENCUMBRANCES  
2014 QTR 4 TAXES OPEN \$3,165.43  
TOTAL AS OF November 6, 2014: \$3,165.43  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$434,217.29\*\*\*Four Hundred Thirty-Four Thousand Two Hundred Seventeen and 29/100\*\*\*  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$523,017.14\*\*\*Five Hundred Twenty-Three Thousand Seventeen and 14/100\*\*\*  
February 26, March 5, 12, 19, 2015  
U22252 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000544  
Division: CHANCERY  
Docket Number: F2102709  
County: Union  
Plaintiff: ONWEST BANK, FSB  
VS  
Defendant: JULIO RIMEDIO  
Sale Date: 03/25/2015  
Writ of Execution: 11/07/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 453 E. JERSEY ST, ELIZABETH, NJ 07206.  
Tax Lot No. 243 in Block No. 3  
Dimension of Lot Approximately: 25X100  
Nearest Cross Street: 5TH ST.  
BEGINNING at a point in the northeasterly sideline of East Jersey Street (60' wide) distant 125.00 feet southeasterly from the intersection of said sideline with the southeasterly sideline of Fifth Street (60' wide); thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

PRIOR LIENS/ENCUMBRANCES  
TOTAL AS OF December 9, 2014: \$0.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$558,550.12\*\*\*Five Hundred Fifty-Eight Thousand Five Hundred Fifty and 12/100\*\*\*  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$682,407.47\*\*\*Six Hundred Eighty-Two Thousand Four Hundred Seven and 47/100\*\*\*  
Feb 26, March 5, 12, 19, 2015  
U22254 PRO (\$135.24)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000545  
Division: CHANCERY  
Docket Number: F02903312  
County: Union  
Plaintiff: SUN WEST MORTGAGE COMPANY, INC.  
VS  
Defendant: CHARLES HARRIS, ELIZABETH HARRIS, ST. ELIZABETH HOSPITAL, MT. LAUREL ANIMAL HOSPITAL, TUNSL FUNERAL HOME INC., COUNTY OF MONMOUTH, ELSAS & CASEL, PC KEN LANE INC, T/A WEST COAST VIDEO OF EWING STATE OF NEW JERSEY, COUNTY OF BURLINGTON, BUTTONWOOD HOSPITAL, MONMOUTH COUNTY BOARD OF SOCIAL SERVICES (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE) AND TOMIKO COLON  
Sale Date: 03/25/2015  
Writ of Execution: 01/07/2015

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.  
Premises commonly known as: 1073 Bond Street  
Block 12 Lot 196  
Dimensions of Lot (approximately): 25' x 100'  
Nearest Cross Street: Catherine Street  
Subject to: \$0.00  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$377,706.49\*\*\*Three Hundred Seventy Seven Thousand Seven Hundred Six and 49/100\*\*\*

Attorney:  
MC CABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$388,889.12\*\*\*Three Hundred Eighty-Eight Thousand Eight Hundred Eighty-Nine and 12/100\*\*\*  
February 26, March 5, 12, 19, 2015  
U22255 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000597  
Division: CHANCERY  
Docket Number: F00245113  
County: Union  
Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE  
VS  
Defendant: JOHN DEROZE, ROSIMERI DEROZE; HARBORFRONT VILLAS  
Sale Date: 04/01/2015  
Writ of Execution: 12/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: 2 Harbor Front Court, Unit C2, Elizabeth, NJ 07206-1951  
Tax Lot No.: 483.C2 (aka 483.W02) in Block: 2  
Dimensions of Lot: (Approximately) 1350 sq. ft.  
Nearest Cross Street: Front Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments (if any): None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$381,202.89\*\*\*Three Hundred Eighty-One Thousand Two Hundred Two and 89/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union

County Sheriff's Office  
Total Upset: \$398,743.75\*\*\*Three Hundred Ninety-Eight Thousand Seven Hundred Forty-Three and 75/100\*\*\*  
March 5, 12, 19, 26, 2015  
U22648 PRO (\$164.64)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000598  
Division: CHANCERY  
Docket Number: F510214  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS  
Defendant: ROBERTO GAVILANEZ; NINFA GAVILANEZ, HUSBAND AND WIFE; STATE OF NEW JERSEY  
Sale Date: 03/25/2015  
Writ of Execution: 12/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 509 SPENCER STREET, ELIZABETH, NJ 07202.  
Tax Lot No. 1347.B in Block No. 5  
Dimension of Lot Approximately: 40X100  
Nearest Cross Street: 5TH AVE.  
BEGINNING at a point in the northerly line of Spencer Street, distant 95.00 feet westerly along the same from its intersection with the westerly line of Fifth Avenue, and thence running;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

PRIOR LIENS/ENCUMBRANCES \$10.00  
WATER OPEN PLUS PENALTY \$10.00  
TOTAL AS OF December 30, 2014: \$10.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$552,239.36\*\*\*Five Hundred Fifty-Two Thousand Two Hundred Thirty-Nine and 36/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$567,086.17\*\*\*Five Hundred Sixty-Seven Thousand Eighty-Six and 17/100\*\*\* February 26, March 5, 12, 19, 2015  
U22250 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15000824  
Division: CHANCERY  
Docket Number: F01941413  
County: Union  
Plaintiff: US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2012 SC2 TITLE TRUST  
VS  
Defendant: JUAN ESPINAL; DISCOVER BANK; ERAC INC D/B/A ENTERPRISE RENT A CAR; HOLY NAME HOSPITAL; STATE OF NEW JERSEY; CACY OF NEW JERSEY LLC; UNITED STATES OF AMERICA  
Sale Date: 04/01/2015  
Writ of Execution: 09/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS  
548-550 Magie Avenue  
Elizabeth, NJ 07208

TAX LOT 821, BLOCK 13  
APPROXIMATE DIMENSIONS: 33 x 120  
NEAREST CROSS STREET: Elmora Avenue  
\*Taxes - Paid through 4th quarter of 2014; 1st quarter 2015 open, however, amount due was unavailable at the time of inquiry  
\*Water - Private account; verification of same prohibited without authorization of record property owner  
\*Sewer - Included in Water account  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$438,485.02\*\*\*Four Hundred Thirty-Eight Thousand Four Hundred Eighty-Five and 02/100\*\*\***  
 Attorney:  
 ROMANO & GARUBO  
 52 NEWTON AVE  
 P.O. BOX 456  
 WOODBURY NJ 08096  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$456,409.49\*\*\*Four Hundred Fifty-Six Thousand Four Hundred Nine and 49/100\*\*\*  
 March 5, 12, 19, 26, 2015  
 U22652 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: **CH-15001024**  
 Division: CHANCERY  
 Docket Number: F413613  
 County: Union  
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
 VS

Defendant: ANTHONY L. MONGIELLO; WEST GRAND CONDO ASSOCIATION; WATERWAYS CONDOMINIUM ASSOCIATION INC  
 Sale Date: 04/08/2015  
 Writ of Execution: 01/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey  
 Commonly known as: 816-826 W GRAND ST UNIT 2A, ELIZABETH, NJ 07202, with a mailing address of 826 W GRAND ST UNIT 2A, ELIZABETH, NJ 07202.

Tax Lot No. 2108 C-2A in Block No. 10  
 Dimension of Lot Approximately: CONDO  
 Nearest Cross Street: BELLEVUE ST.

Being all that certain real property subject to the provisions of the State of New Jersey Condominium Act, N.J.S.A. 46:8B-1 et seq, its amendments and supplements and situate, lying and being in the City of Elizabeth, County of Union, State of New Jersey, more particularly described as Unit 2A in Building 826 situate in W Grand Condominium, a New Jersey Condominium, together with an aggregate 1.760% percent undivided interest in the Common Elements of said Condominium appurtenant to the aforesaid Unit, in accordance with and subject to the terms, limitations, conditions, covenants, restrictions, easements, agreements and other provisions set forth in the Master Deed for W Grand Condominium, dated March 29, 2007, recorded April 10, 2007 in the Union County Register's Office in Deed Book 5643 page 150, and any further amendments hereto.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES**

2015 QTR 1 TAXES OPEN \$791.80  
**TOTAL AS OF February 9, 2015: \$791.80**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$130,313.58\*\*\*One Hundred Thirty Thousand Three Hundred Thirteen and 58/100\*\*\***

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$137,080.64\*\*\*One Hundred Thirty-Seven Thousand Eighty and 64/100\*\*\*  
 March 12, 19, 26, April 2, 2015  
 U22778 PRO (\$176.40)

## ELIZABETH

## NOTICE TO ABSENT DEFENDANTS

Docket No.: F-002433-15  
 Superior Court of New Jersey  
 Chancery Division

## PUBLIC NOTICE

Union County

**(L.S.) STATE OF NEW JERSEY TO: ALEXANDRE COSTA**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2006-FREZ Asset-Backed Pass-Through Certificates is plaintiff, and ALEXANDRE COSTA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-002433-15 within thirty-five (35) days after **March 12, 2015** exclusive of such date, or if published after **March 12, 2015**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated August 7, 2006 made by Alexandre Costa as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Mortgage Finance, dba Fremont Mortgage, which Mortgage was subsequently assigned to the plaintiff; and (2) to recover possession of, and concerns premises commonly known as 943 Grove Street, Elizabeth, NJ 07202, also being Lot 501 in Block 6.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715**. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340**.

**YOU, ALEXANDRE COSTA**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant in this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
 File XCZ-125884-R1

**Michelle M. Smith**  
 MICHELLE M. SMITH, CLERK  
 SUPERIOR COURT OF NEW JERSEY

**This is an attempt to collect a debt, and any information obtained will be used for that purpose.**

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 U22825 PRO March 12, 2015 (\$44.59)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: **CH-15000550**  
 Division: CHANCERY  
 Docket Number: F01154714  
 County: Union  
 Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2  
 VS

Defendant: CEZAR NASCIMENTO AND MRS. CEZAR NASCIMENTO, HIS WIFE; UNITED STATES OF AMERICA  
 Sale Date: 03/25/2015  
 Writ of Execution: 09/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH, in the County of UNION, and the State of New Jersey  
 Tax Lot 719, BLOCK 5  
 COMMONLY KNOWN AS 332 FRANKLIN STREET, ELIZABETH, NEW JERSEY 07206  
 Dimensions of the Lot are (Approximately) 25.00 feet wide by 100.00 feet long.  
 Nearest Cross Street: Situated on the West side of Franklin Street, 400.00 feet from the North side of Third Avenue

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the**

## PUBLIC NOTICE

**sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**JUDGMENT AMOUNT: \$429,246.83\*\*\*Four Hundred Twenty-Nine Thousand Two Hundred Forty-Six and 83/100\*\*\***

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$441,681.80\*\*\*Four Hundred Forty-One Thousand Six Hundred Eighty-One and 80/100\*\*\*  
 February 26, March 5, 12, 19, 2015  
 U22257 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-15000946**  
 Division: CHANCERY  
 Docket Number: F3936513  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: JESSON ROJAS; JEFFERSON GONZALEZ; EILEEN ROJAS AND YVETTE GONZALEZ  
 Sale Date: 04/08/2015  
 Writ of Execution: 11/10/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1220 EDDY AVENUE, LINDEN, NJ 07036  
 It is known as designated as Block 562, Lot 5. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Twelfth Street  
**Prior lien(s): Sewer & Garbage account past due \$757.66**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT: \$364,116.97\*\*\*Three Hundred Sixty-Four Thousand One Hundred Sixteen and 97/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY-SUITE 302  
 ROSELAND NJ 07068  
 973- 797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$374,475.72\*\*\*Three Hundred Seventy-Four Thousand Four Hundred Seventy-Five and 72/100\*\*\*  
 March 12, 19, 26, April 2, 2015  
 U22786 PRO (\$147.00)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-15000933**  
 Division: CHANCERY  
 Docket Number: F01568714  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: GREGOIRE L. SAINT LOUIS; GERTRUDE SAINT LOUIS, HIS WIFE; EDERISE CELESTIN AND MR. CELESTIN, HUSBAND OF EDERISE CELESTIN  
 Sale Date: 04/08/2015  
 Writ of Execution: 11/13/2014

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1917-1919 CLINTON STREET, LINDEN, NJ 07036

It is known as designated as Block 524, Lot 13. The dimensions are approximately 50 feet wide by 100 feet long.  
 Nearest cross street: Twentieth Street  
**Prior lien(s): Sewer, Electric, Garbage, and Special Charges past due \$906.91**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT: \$447,225.84\*\*\*Four Hundred Forty-Seven Thousand Two Hundred Twenty-Five and 84/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-997-1100  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$460,467.40\*\*\*Four Hundred Sixty Thousand Four Hundred Sixty-Seven and 40/100\*\*\*  
 March 12, 19, 26, April 2, 2015  
 U22777 PRO (\$148.96)

## LINDEN / ROSELLE

## PUBLIC NOTICE

## THE LINDEN ROSELLE SEWERAGE AUTHORITY

Applications for Industrial Discharge permit renewals to discharge to The Linden Roselle Sewerage Authority Treatment Works have been received from the following:

**General Magnaplate Corp.**  
 1331 US Route 1  
 Linden, NJ 07036

**Paramount Metal Finishing Co.**  
 1515 W. Elizabeth Ave.  
 Linden, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of these permits at its regular meeting on **April 22, 2015**. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey.

Comments from the public pertaining to this action will be received until 3:30 PM on **April 10, 2015** and considered by the Authority before taking final action.

Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, P.O. Box 4118, 5005 South Wood Avenue, Linden, New Jersey 07036-8118.

These permit applications will be available for public inspection at the Authority's facilities between 9:00 AM and 3:30 PM Monday through Friday.

Gary G. Fare  
 Executive Director  
 U22830 PRO March 12, 2015 (\$21.07)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-14002935**  
 Division: CHANCERY  
 Docket Number: F00882413  
 County: Union  
 Plaintiff: LOANCARE, A DIVISION OF FNF SERVICING, INC  
 VS  
 Defendant: TONY OLDS; SHEILA OLDS; ULYSSES BROWN; SANDRA BROWN; UNITED STATES OF AMERICA; NICKO RICEOLDS  
 Sale Date: 04/01/2015  
 Writ of Execution: 05/06/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

conclusion of the sales.  
 Municipality: City of Linden  
 Street Address: 209 Garfield Street,  
 Linden, NJ 07036

Tax Lot : 13  
 Tax Block: 31  
 Approximate dimensions: 35.889' x 59.85' X 35.92' X 58.24'

Nearest cross street: Essex Avenue  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$239,768.25\*\*\*Two Hundred Thirty-Nine Thousand Seven Hundred Sixty-Eight and 25/100\*\*\***

Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$255,210.47\*\*\*Two Hundred Fifty-Five Thousand Two Hundred Ten and 47/100\*\*\*  
 March 5, 12, 19, 26, 2015  
 U22656 PRO (\$129.36)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: **CH-15000387**  
 Division: CHANCERY  
 Docket Number: F365608  
 County: Union  
 Plaintiff: AURORA LOAN SERVICES LLC  
 VS

Defendant: NORMA TORRES; DERRICK VIGO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 03/18/2015  
 Writ of Execution: 12/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
 Premises commonly known as: 218 GARFIELD STREET, LINDEN, NJ 07036

**BEING KNOWN AS LOT 1, BLOCK 24** on the official Tax Map of the CITY OF LINDEN  
 Dimensions: 100.00FT X 60.00FT X 100.00FT X 60.00FT

Nearest Cross Street: MILDRED AVENUE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$455,490.52\*\*\*Four Hundred Fifty-Five Thousand Four Hundred Ninety and 52/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$577,387.09\*\*\*Five Hundred Seventy-Seven Thousand Three Hundred Eighty-Seven and 09/100\*\*\*  
 February 19, 26, March 5, 12, 2015  
 U22005 PRO (\$164.64)

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15000458  
Division: CHANCERY  
Docket Number: F1402110  
County: Union  
Plaintiff: DNB FIRST, NATIONAL ASSOCIATION VS

Defendant: MARTIN TEUT; DENISE M. SABAT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS  
Sale Date: 03/25/2015  
Writ of Execution: 12/30/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 903 SUMMIT STREET, LINDEN, NJ 07036  
**BEING KNOWN AS LOT 12.1, BLOCK 309** on the official Tax Map of the CITY OF LINDEN Dimensions: 150.00FT X 50.00FT X 150.00FT X 50.00FT

Nearest Cross Street: GESNER STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$376,442.76\*\*\*Three Hundred Seventy-Six Thousand Four Hundred Forty-Two and 76/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$385,185.24\*\*\*Three Hundred Eighty-Five Thousand One Hundred Eighty-Five and 24/100\*\*\*  
March 5, 12, 19, 26, 2015  
U22238 PRO (\$168.58)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15000815  
Division: CHANCERY  
Docket Number: F00604512  
County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: WILMER INTRIAGO AND MRS. WILMER INTRIAGO HIS WIFE  
Sale Date: 04/01/2015  
Writ of Execution: 10/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 2123 Fay Avenue,  
Linden, NJ 07036

Tax Lot #: 24  
Tax Block: 5  
Approximate dimensions: 119.61' x 42.50' X 122.04' X 42.568'

Nearest cross street: Hagel Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*THE SHERIFF HEREBY RESERVES THE

## PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$336,724.10\*\*\*Three Hundred Thirty-Six Thousand Seven Hundred Twenty-Four and 10/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$345,434.19\*\*\*Three Hundred Forty-Five Thousand Four Hundred Thirty-Four and 19/100\*\*\*  
March 5, 12, 19, 26, 2015  
U22650 PRO (\$125.44)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15000886  
Division: CHANCERY  
Docket Number: F01472414  
County: Union

Plaintiff: WELLS FARGO BANK, NA, VS  
Defendant: ALFEDO AGOSTO  
Sale Date: 04/01/2015  
Writ of Execution: 12/18/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 226 E. Price Street, Linden, NJ 07036

**TAX LOT # 52, BLOCK #200**

**NEAREST CROSS STREET:** Todd Street  
**APPROXIMATE DIMENSIONS:** 40X160  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$366,640.04\*\*\*Three Hundred Sixty-Six Thousand Six Hundred Forty and 04/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$378,598.08\*\*\*Three Hundred Seventy-Eight Thousand Five Hundred Ninety-Eight and 08/100\*\*\*  
March 5, 12, 19, 26, 2015  
U22680 PRO (\$154.84)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15000995  
Division: CHANCERY  
Docket Number: F01514713  
County: Union

Plaintiff: ONEWEST BANK, F.S.B. VS  
Defendant: ANNA M. SEDLAK, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; WILLIAM SEDLAK; MRS. WILLIAM SEDLAK, HIS WIFE; MONMOUTH COUNTY BOARD OF SOCIAL SERVICES; NEW JERSEY BELL TELEPHONE COMPANY; NIKIA VERIZON NEW JERSEY INC.; LARIDIAN CONSULTING LLC

Sale Date: 04/08/2015  
Writ of Execution: 12/22/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
1 Carteret Street,  
Linden, NJ 07036  
TAX LOT #: 1 BLOCK #: 438  
APPROXIMATE DIMENSIONS: 50x125.14  
NEAREST CROSS STREET: Pennsylvania Railroad Avenue  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT  
**JUDGMENT AMOUNT: \$375,657.06\*\*\*Three Hundred Seventy-Five Thousand Six Hundred Fifty-Seven and 06/100\*\*\***  
Attorney:  
PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$387,742.33\*\*\*Three Hundred Eighty-Seven Thousand Seven Hundred Forty-Two and 33/100\*\*\*  
March 12, 19, 26, April 2, 2015  
U22773 PRO (\$164.64)

## PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:

1 Carteret Street,  
Linden, NJ 07036  
TAX LOT #: 1 BLOCK #: 438  
APPROXIMATE DIMENSIONS: 50x125.14  
NEAREST CROSS STREET: Pennsylvania Railroad Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT  
**JUDGMENT AMOUNT: \$375,657.06\*\*\*Three Hundred Seventy-Five Thousand Six Hundred Fifty-Seven and 06/100\*\*\***  
Attorney:  
PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$387,742.33\*\*\*Three Hundred Eighty-Seven Thousand Seven Hundred Forty-Two and 33/100\*\*\*  
March 12, 19, 26, April 2, 2015  
U22773 PRO (\$164.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15000589  
Division: CHANCERY  
Docket Number: F05087410  
County: Union

Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE VS  
Defendant: JEAN DINVILLE  
Sale Date: 04/01/2015  
Writ of Execution: 08/27/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey  
Commonly known as: 640 East Curtis Street,  
Linden, NJ 07036  
Tax Lot No.: 1 in Block: 152  
Dimensions of Lot: (Approximately) 60 x 100  
Nearest Cross Street: Bower Street

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zuckerman, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$292,794.56\*\*\*Two Hundred Ninety-Two Thousand Seven Hundred Ninety-Four and 56/100\*\*\***  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092

## PUBLIC NOTICE

(908) 233-8500 KCZ-143416

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$301,959.05\*\*\*Three Hundred One Thousand Nine Hundred Fifty-Nine and 05/100\*\*\*  
March 5, 12, 19, 26, 2015  
U22658 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15001023  
Division: CHANCERY  
Docket Number: F04174213  
County: Union

Plaintiff: DYER TRUST 2012-1 VS  
Defendant: 277 W. ST. GEORGES AVENUE, LIMITED LIABILITY COMPANY, NICHOLAS PIETRONIRO, DANIEL IAMMATTEO, CHARLES J. SCHEER III, AND DAN-GAR ENTERPRISES, LLC  
Sale Date: 04/08/2015  
Writ of Execution: 11/06/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey:  
Street: 305 West Saint George Avenue  
Nearest Cross Street: Dewitt Street  
Tax Lot and Block No.: Lot 1, Block 309  
Dimensions (approx.): 99.70 feet x 88.20 feet x 98.47 feet x 79.78 feet

Amount Due for Taxes: As of February 5, 2015, there is due and owing an outstanding tax sale certificate, number 12-00179, in the original amount of \$19,513.60, plus subsequent taxes, interest and charges, which now totals \$105,032.87.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

As the above description does not constitute a full legal description, said full legal description is annexed to those certain mortgages recorded in the Office of the Register/Clerk of Union County in Mortgage Book M-11547 at Page 911, et seq, and Mortgage Book M-12371 at Page 456, et seq., Linden, New Jersey, and the Writ Execution on file with the Sheriff of Union County.

**JUDGMENT AMOUNT: \$757,097.12 Seven Hundred Fifty-Seven Thousand Ninety-Seven and 12/100\*\*\***

Attorney:  
CROWELL & MORNING - ATTORNEY  
590 MADISON AVENUE  
20TH FLOOR  
NEW YORK, NY 10022  
(212)-223-4000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$776,500.17\*\*\*Seven Hundred Seventy-Six Thousand Five Hundred and 17/100\*\*\*  
March 12, 19, 26, April 2, 2015  
U22918 PRO (\$139.16)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15000497  
Division: CHANCERY  
Docket Number: F01701314  
County: Union

Plaintiff: CITIMORTGAGE, INC VS  
Defendant: GUSTAVO RIOS; FANNY RIOS; RUBEN RIOS; MIDLAND FUNDING LLC  
Sale Date: 03/25/2015  
Writ of Execution: 01/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 2120 INGALLS AVENUE, LINDEN, NJ 07036  
**BEING KNOWN AS LOT 5, BLOCK 2** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 29.00 x 100.00 x 29.00 x 100.00  
Nearest Cross Street: Richford Terrace

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses,**

## PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$423,204.89\*\*\* Four Hundred Twenty-Three Thousand Two Hundred Four and 89/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$439,906.21\*\*\*Four Hundred Thirty-Nine Thousand Nine Hundred Six and 21/100\*\*\*  
February 26, March 5, 12, 19, 2015  
U22213 PRO (\$152.88)

## LINDEN

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-51132-14

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

TERESA ROSARIO  
LUIS ROSARIO  
MILAGROS ROSARIO  
EMILIO ROSARIO HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
ANDREW FELICIANO INFANT BY G/A/L  
MARIA FELICIANO  
LUCIANO DE OLIVERIA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which NATIONSTAR MORTGAGE LLC is Plaintiff and TERESA ROSARIO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-51132-14 within thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Procedure and Practice.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 8, 2006 made by TERESA ROSARIO and EMILIO ROSARIO as mortgagors to AFM MORTGAGE CORP recorded on January 4, 2007, in Book 12000 of Mortgages for UNION County, Page 614, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 927 MEACHAM AVENUE, LINDEN, NJ 07036, Block 474, Lot 8.  
You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:  
(908)353-4715  
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, TERESA ROSARIO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by TERESA ROSARIO and EMILIO ROSARIO, as set forth above.

YOU, LUIS ROSARIO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by TERESA ROSARIO and EMILIO ROSARIO, as set forth above.

YOU, MILAGROS ROSARIO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by TERESA ROSARIO and EMILIO ROSARIO, as set forth above.

YOU, EMILIO ROSARIO HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made party defendants to this foreclosure action for any lien, claim or interest

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

you may have in, to or against the mortgaged premises by reason of the Mortgage made by **TERESA ROSARIO and EMILIO ROSARIO** as set forth above, and by reason of the death of the deceased, **EMILIO ROSARIO HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.** Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

**YOU, ANDREW FELICIANO INFANT BY G/A/L** are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

**YOU, MARIA FELICIANO** are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

**YOU, LUCIANO DE OLIVERIA** are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

MICHELLE SMITH  
Clerk of the Superior  
Court of New Jersey

Dated: March 6, 2015  
File No. YNSR284  
U22956 PRO March 12, 2015 (\$73.01)

**RAHWAY****PUBLIC NOTICE**

**ORDINANCE – CITY OF RAHWAY,  
NEW JERSEY  
O-2-15  
BOND ORDINANCE STATEMENTS  
AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on March 3, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** A BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO THE WATER TREATMENT PLANT AND THE CONSTRUCTION OF A NEW INTERCONNECTION PIPELINE, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$19,785,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$19,785,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

**Purpose(s):** Improvements To The City's Water Treatment Plant And The Construction Of A New Interconnection Pipeline, Including But Not Limited To, Gravity Filter System Improvements, The Acquisition And Installation, As Applicable, Of A New Membrane Filter System, A New Emergency Electrical Generator And Various Improvements To The Supervisory Control And Data Acquisition System.

**Appropriation:** \$19,785,000

**Bonds/Notes Authorized:** \$19,785,000

**Grants Appropriated:** None

**Section 20 Costs:** \$4,775,000

**Useful Life:** 25 years

Jeffrey J. Jotz, RMC  
City Clerk

U22906 PRO March 12, 2015 (\$30.38)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-15000351  
Division: CHANCERY  
Docket Number: F01036414  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS  
Defendant: OSCAR MAJANO; ELBA BENITEZ;  
STATE OF NEW JERSEY  
Sale Date: 03/18/2015  
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

**PUBLIC NOTICE**

bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 627 Walnut Street, Roselle, NJ 07203

**TAX LOT # 35, BLOCK # 2101**

**NEAREST CROSS STREET:** Seventh Avenue

**APPROXIMATE DIMENSIONS:** 34X100

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$270,577.59\*\*\*Two Hundred Seventy Thousand Five Hundred Seventy-Seven and 59/100\*\*\***

Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Joseph Cryan, Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$278,232.14\*\*\*Two Hundred Seventy-Eight Thousand Two Hundred Thirty-Two and 14/100\*\*\*

February 19, 26, March 5, 12, 2015

U22037 PRO (\$156.80)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-15000842  
Division: CHANCERY  
Docket Number: F02528213  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. CSFB MORTGAGE-BACKED PASS THROUGH CERTIFICATES, SERIES 2005-12

VS  
Defendant: MIGUEL A. RIVERA; KAREN RIVERA; TRINITAS HOSPITAL

Sale Date: 04/01/2015

Writ of Execution: 01/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: **917 CHANDLER AVENUE, ROSELLE, NJ 07203-2105 BEING KNOWN AS LOT 19, BLOCK 1201** on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 101.27 X 30.0 X 98.90 X 30.10

Nearest Cross Street: Morris Pl.

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,**

**PUBLIC NOTICE**

**if any, JUDGMENT AMOUNT: \$372,318.36\*\*\*Three Hundred Seventy-Two Thousand Three Hundred Eighteen and 36/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$388,240.58\*\*\*Three Hundred Eighty-Eight Thousand Two Hundred Forty And 58/100\*\*\*

March 5, 12, 19, 26, 2015

U22665 PRO (\$170.52)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Rich Tree Service, an authorized vendor under NJ State Contract #A8092-T0465  
325 Bergen Street  
South Plainfield, NJ 07080

SERVICE: Tree Removal and Pruning for the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$100,000  
U22869 PRO March 12, 2015 (\$14.21)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: The Law Offices of Shain, Schaffer & Rafanello are Attorneys at Law of the State of New Jersey and experienced as Acting Municipal Prosecutor for the Borough of Roselle

SERVICE: Acting Prosecutor for the Municipal Court

DURATION: January 1, 2015 to December 31, 2015

NOT TO EXCEED: \$300  
U22879 PRO March 12, 2015 (\$15.19)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Visiting Nurse & Health Services, Inc  
D/B/A Holy Redeemer Home Care  
354 Union Avenue  
Elizabeth, NJ 07208

SERVICE: Borough visiting nurse services

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$56,453  
U22883 PRO March 12, 2015 (\$14.21)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Vision Media

**PUBLIC NOTICE**

SERVICE: Media/Public Information Consulting Services

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$20,000  
U22882 PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Wisniewski & Associates, LLC  
17 Main Street  
Sayreville, NJ 08872-1559

SERVICE: Special Tax Appeal Counsel

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$40,000  
U22884 PRO March 12, 2014 (\$13.23)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Rogut McCarthy LLC,  
Counselors at Law  
37 Alden Street  
Cranford, NJ 07016-2106

SERVICE: Special Counsel for Redevelopment

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$25,000  
U22877 PRO March 12, 2015 (\$13.72)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-15000375  
Division: CHANCERY  
Docket Number: F1556409  
County: Union

Plaintiff: CITIMORTGAGE, INC

VS  
Defendant: ARTURO RAMIREZ

Sale Date: 03/18/2015

Writ of Execution: 12/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: **409 GEORGES PLACE, ROSELLE, NJ 07203 BEING KNOWN AS LOT 12, BLOCK 1202** on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 100.00 X 30.00 X 100.00 X 30.00

Nearest Cross Street: Chandler Ave.

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,**

**PUBLIC NOTICE**

**if any, JUDGMENT AMOUNT: \$251,907.53\*\*\*Two Hundred Fifty-One Thousand Nine Hundred Seven and 53/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$344,457.81\*\*\*Three Hundred Forty-Four Thousand Four Hundred Fifty-Seven and 81/100\*\*\*

February 19, 26, March 5, 12, 2015

U22013 PRO (\$156.80)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-15000378  
Division: CHANCERY  
Docket Number: F621808  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1

VS  
Defendant: ADIEL JUARBE; VIVIANA SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORPORATION ITS SUCCESSORS AND ASSIGNS

Sale Date: 03/18/2015

Writ of Execution: 12/15/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: **129 WEST 3RD AVENUE, ROSELLE, NJ 07**



# Trailside gives a jumpstart on spring gardens

A group of 54 teachers and community volunteers braved the icy grip of winter to get a running start on the spring planting season at last month's "Get Your Youth and Community Garden Growing" conference. The event was conducted by experts from the Rutgers Cooperative Extension of Union County at the County's Trailside Nature and Science Center in Mountain-side.

"We had a great turnout for this conference. Everyone left with useful information on how to do a community garden. Just what we needed on a snowy day in February," said Union County Freeholder Bette Jane Kowalski, who stopped by to greet participants.

The conference covered all the basics of starting a successful garden for educational purposes, along with specialty topics including a session on how to grow strawberries.

"These educators and volunteers will reach hundreds of young people and adults with hands-on messages about good nutrition, environmental stewardship, neighborhood improvement, teamwork, and just plain fun," Freeholder Chairman Mohamed S. Jalloh noted. "On behalf of the Freeholder Board, I wish them all a successful garden and a bountiful harvest."

Union County gardeners can get free,

expert help throughout the growing season by contacting the Gardening Helpline at 908-654-9852 or [mastergardeners@ucnj.org](mailto:mastergardeners@ucnj.org).

Gardeners can also get face time with the experts — and purchase vegetable seedlings, herbs, and flowering plants — at the annual Spring Garden Fair coming up on Sunday, May 17, at the Demonstration Garden adjacent to Trailside.

The free Gardening Helpline is a project of the Rutgers Master Gardeners of Union County, an all-volunteer group run by the Extension with the support of the Freeholder Board. The group is based at the Extension offices in the County's Colleen Fraser Building in Westfield. Among their many civic projects, Master Gardeners cultivate the elaborate grounds of the Demonstration Garden and host the Spring Garden Fair.

For information on the Master Gardeners, 4-H, and other Extension programs in Union County, visit [ucnj.org/rce](http://ucnj.org/rce).

The Rutgers Cooperative Extension of Union County is a program of the Rutgers New Jersey Agricultural Experiment Station. Supported in part by the Freeholder Board, it is part of a national network organized by the U.S. Department of Agriculture to foster youth development and community health.



Strawberry sprouts provided a hint of spring to educators and community volunteers at Union County's third annual 'Get Your Youth and Community Garden Growing' workshop.

## CRANFORD NEWS

### CCC offers investment workshop

Are you an informed investor? Come and find out at a free interactive workshop at the Cranford Community Center on Friday, March 27, at 2 p.m. The Community Center is located at 220 Walnut Ave. The workshop will focus on best practices for selecting a broker or brokerage firm, investing red flags, commonly raised legal claims against financial professionals, and options available to people who think they may have a legal claim against a broker. The seminar will be presented by Alex Kramer and Alison Frimmel, third-year students at Seton Hall University School of Law and members of the School's Investor Advocacy Project. Admission is free and all are welcome. Registration is not required.

The workshop is sponsored by the Cranford Public Library. For questions about the workshop, please call the library at 908-709-7272, or send an email to [library@cranfordnj.org](mailto:library@cranfordnj.org).

For information about other upcoming library programs, go to [cranford.com/library](http://cranford.com/library) and click on the Events & Programs tab at the top of the page.

### Wills, trusts and estates will be the topic of community center seminar

Nicholas Giuditta will present "What Everyone Should Know about Wills, Trusts and Estates" on Wednesday, March 25, at 7 p.m. in the Cranford Community Center, 220 Walnut Ave. Giuditta is a Cranford resident with a law practice in Westfield that specializes in estate planning. He will discuss last wills and testaments, durable power of attorney, and advance directives. Admission to the program is free and all are welcome. The program is sponsored by the Cranford Public Library. For further information, call the library at 908-709-7272 or email [library@cranfordnj.org](mailto:library@cranfordnj.org).

### Chamber of Commerce Open Forum scheduled for March 18

The Cranford Chamber of Commerce invites all business owners to a free open forum at the Cranford Community Center on Wednesday, March 18, at 7 p.m. to learn about upcoming events hosted by the Chamber.

The Cranford Community Connection will also be present to speak about their activities and the Mayor's Wellness Campaign. RSVP to the Chamber at 908-272-6114 or visit [www.cranford.com/chamber](http://www.cranford.com/chamber).

### Lenape crafts, stories and games to be held at Historical Society

The Cranford Historical Society hosts a free event: "Lenape Crafts, Stories & Games" on Sunday, March 15, from 2 to 4 p.m. at the Crane-Phillips House Museum. Learn about maple sugaring and take part in stories, crafts and games. To reserve your seat, call the Historical Society Office at 908-276-0082, email [cranfordhistoricalsociety@verizon.net](mailto:cranfordhistoricalsociety@verizon.net), or visit [www.cranfordhistoricalsociety.com](http://www.cranfordhistoricalsociety.com).

### Spring registration for Cranford Recreation programs begins March 16

Registration for Cranford Recreation and Parks Department spring programs begins Monday, March 16. Cranford residents may register in person at the Community Center or online at <https://register.communitypass.net/cranford>. Most programs start the week of April 6.

Pre-school and kinder programs are: All Sports for Kids, Friday with My First Friends, Mommy and Me Music, Pre-school Arts and Crafts, Science Matters, Stretch-n-Grow, US Sports classes, Kinder Yoga, Kinder Book Club, and Kinder Cooking & Arts and Crafts.

Youth programs are: Science Matters, Beginner Quilting, Mannerations-Social Etiquette, Mannerations-Dining Program, Astronomy Stargazers, Art Class, Lights! Camera! Kids! Action!, Elementary Cooking, Junior Rock-Intro to Rock Instruments, Guitar 101, Keyboard 101, Jr. Scientists, Little Bakers Workshop, Jewelry Design, Creative Art Lab, and Kid Safe Self Defense.

Adult programs are: Beginner Quilting, Piano, Body Barre, Yoga, Astronomy Stargazers, Tai Chi and Pilates.

For additional information, visit [www.cranford.com/rec](http://www.cranford.com/rec) or call 908-709-7283.

### Library has book club kits available

The Cranford Public Library recently added "The Storied Life of A.J. Fikry" by Gabrielle Zevin and "Family Life" by Akhil Sharma to its collection of book club kits. Intended for use by book discussion groups, each kit contains 10 copies of a single title.

Other titles include "The Age of Miracles" by Karen Walker, "Canada" by Richard Ford, "Defending Jacob" by William Landay, "The Light Between Oceans" by M.L. Steadman, "The Paris Wife" by Paula McLain, "Wild" by Cheryl Strayed, "The Round House" by Louise Erdrich, "Orphan Train" by Christina Baker Kline, "Tell the Wolves I'm Home" by Carol Rifka Brunt, and "The End of Your Life Book Club" by Will Schwalbe.

Each kit also comes with printed discussion aids. The kits may be borrowed for six weeks by Cranford Library card holders who are 18 and older. To see if a particular kit is available, visit [cranford.com/library](http://cranford.com/library), click on the "Library Catalog" tab, and search by title or author.

To see all the book club kit titles, search using the words "book club kit." If a kit is checked out, it may be reserved. For questions about the book club kit collection, call the library at 908-709-7272 or send an email to [library@cranfordnj.org](mailto:library@cranfordnj.org).



**PUBLIC NOTICE**

Defendant: MARIE E. GLEMAUD  
 Sale Date: 03/18/2015  
 Writ of Execution: 11/26/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey.  
 Commonly known as: 1607 WOOD AVENUE UNIT G1 BLDG 7 ROSELLE, NJ 07203.  
 Tax Lot No. 65 C7G01 in Block No. 7504  
 Dimension of Lot Approximately: CONDO  
 Nearest Cross Street: PRINCETON RD.  
 BEING known and designated as Unit G-1 in Building 7 in Woods End, a Condominium, together with an undivided 0.007857% percent interest in and to the common elements of said condominium, is located substantially in accordance with the Master Deed for said condominium recorded October 2, 1984 in the Union County Clerk's Office in Deed Book 3379, page 619; and as the same may now or hereafter be lawfully amended.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES**  
 TOTAL AS OF December 4, 2014: \$ .00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$177,397.32\*\*\*One Hundred Seventy-Seven Thousand Three Hundred Ninety-Seven and 32/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$187,257.33\*\*\*One Hundred Eighty-Seven Thousand Two Hundred Fifty-Seven and 33/100\*\*\*  
 February 19, 26, March 5, 12, 2015  
 U21957 PRO (\$147.00)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-15000546  
 Division: CHANCERY  
 Docket Number: F02388313  
 County: Union  
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS  
 Defendant: BERTHENIA MAYNOR  
 Sale Date: 03/25/2015  
 Writ of Execution: 11/24/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.  
 Commonly known as: 205 E 3RD AVE, ROSELLE, NJ 07203  
 Tax Lot No. 31, in Block No. 1701  
 Dimensions of Lot (Approximately): 42 feet wide by 190 feet long.  
 Nearest Cross Street: WALNUT STREET.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$180,676.34\*\*\*One Hundred Eighty Thousand Six Hundred Seventy-Six and 34/100\*\*\***  
 Attorney:  
 FRANK J. MARTONE, P.C.  
 1455 BROAD STREET  
 BLOOMFIELD NJ 07003  
 (973) 473-3000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$187,886.81\*\*\*One Hundred Eighty-Seven Thousand Eight Hundred Sixty-Six and 81/100\*\*\*  
 February 26, March 5, 12, 19, 2015  
 U22256 PRO (\$99.96)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-15000808  
 Division: CHANCERY  
 Docket Number: F04000813  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JPMNT 2007-A4 VS  
 Defendant: BELINDA T. REID; ET AL  
 Sale Date: 04/01/2015

**PUBLIC NOTICE**

Writ of Execution: 10/15/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey  
 Commonly known as: 17 Colonial Road, Roselle, NJ 07203  
 Tax Lot No.: 21 in Block: 5802  
 Dimensions of Lot: (Approximately) 9044SF  
 Nearest Cross Street: Washington Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."**  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$327,342.34\*\*\*Three Hundred Twenty-Seven Thousand Three Hundred Forty-Two and 34/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 **XCZ-145257**  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$337,306.33\*\*\*Three Hundred Thirty-Seven Thousand Three Hundred Six and 33/100\*\*\*  
 March 5, 12, 19, 26, 2015  
 U22701 PRO (\$156.80)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-15000827  
 Division: CHANCERY  
 Docket Number: F02905514  
 County: Union  
 Plaintiff: LYNX ASSET SERVICES, LLC VS  
 Defendant: PIERRE MONNESTIME; MRS. PIERRE MONNESTIME; WIFE OF PIERRE MONNESTIME; UM CAPITAL, LLC; NEW CENTURY FINANCIAL SERVICES INC  
 Sale Date: 04/01/2015  
 Writ of Execution: 01/13/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE, COUNTY OF UNION AND STATE OF NEW JERSEY.**  
**PREMISES ARE COMMONLY KNOWN AS: 1101 MORRIS STREET, ROSELLE NJ 07203**  
 LOT NO.: 23  
 BLOCK NO.: 2503  
 DIMENSIONS OF LOT: 60 X 100  
 NEAREST CROSS STREET: FRANK STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.**  
**TAX INFORMATION: CURRENT**  
**JUDGMENT AMOUNT: \$254,588.25\*\*\*Two Hundred Fifty-Four Thousand Five Hundred Eighty-Eight and 25/100\*\*\***  
 Attorney:  
 LAW OFFICE OF MICHAEL A. ALFIERI  
 30 FRENEAU AVENUE  
 MATAWAN NJ 07747  
 (732)360-9266  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$260,374.79\*\*\*Two Hundred Sixty Thousand Three Hundred Seventy-Four and 79/100\*\*\*  
 March 5, 12, 19, 26, 2015  
 U22655 PRO (\$107.80)

**PUBLIC NOTICE****ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Palumbo & Renaud,  
 Attorneys at Law  
 190 North Ave F  
 Cranford, NJ 07016

SERVICE: Tax Appeal Counsel

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$90,000  
 U22863 PRO March 12, 2015 (\$13.72)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: All Covered

SERVICE: Computer Consulting Services for the Borough

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$63,497  
 U22764 PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Alpha Dog Solutions, Inc  
 196 Joralemon Street,  
 Belleville, NJ 07109

SERVICE: Website design social media text messaging to the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$33,180  
 U22763 PRO March 12, 2015 (\$13.72)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Appraisal Consultants Corp.  
 293 Eisenhower Pkwy  
 Livingston, NJ 07039

SERVICE: Borough Appraisal Consultant

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$75,000  
 U22762 PRO March 12, 2015 (\$13.23)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

**PUBLIC NOTICE**

AWARDED: Archonix Public Safety Software  
 30 Lake Center Executive Park  
 401 Route 7 North, Suite 105  
 Marlton, NJ 08053

SERVICE: License and Support Services for the Borough's Police Department

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$24,944  
 U22761 PRO March 12, 2015 (\$14.21)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Baron Williams

SERVICE: Maintenance and Grounds Keeper for Sheridan Gardens Complex

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$25,440  
 U22760 PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Boxwood Development Services, LLC  
 115 West 2nd Avenue  
 Roselle, NJ 07203

SERVICE: Consulting service for the Roselle First Initiative Youth Empowerment for the Borough

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$33,100  
 U22759 PRO March 12, 2015 (\$14.70)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Boxwood Development Services, LLC  
 115 West 2nd Avenue  
 Roselle, NJ 07203

SERVICE: Consulting service for the Roselle First Initiative for the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$31,000  
 U22758 PRO March 12, 2015 (\$14.21)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Carolyn Sullivan of the Law Office of Norman Albert is an attorney at Law of the State of New Jersey and experienced as Acting Municipal Prosecutor for the Borough Of Roselle

SERVICE: Acting Prosecutor for the Municipal Court

DURATION: January 1, 2015 to December 31,

**PUBLIC NOTICE****2015**

NOT TO EXCEED: \$300.00 per session  
 U22779 PRO March 12, 2015 (\$14.70)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Community In Cooperation

SERVICE: Consulting Service for Post Prisoner Re-Entry for the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$37,000.00  
 U22780 PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Community In Cooperation

SERVICE: Consulting Service for Roselle First Initiative for the Borough

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$256,359.00  
 U22781 PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Cumming  
 20 Commerce Drive  
 Cranford, NJ 07016

SERVICE: Borough Construction Management Service of Record

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$20,000.00  
 U22782 PRO March 12, 2015 (\$13.72)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Daniel Antonelli, Esq.  
 2004 Morris Avenue  
 Union, NJ 07083

SERVICE: Litigation Defense Counsel

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$35,000.00  
 U22791 PRO March 12, 2015 (\$13.23)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A.

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Edward J. Kologi, Esq. and Michael S. Smitz, Esq.  
923 North Wood Avenue  
Linden, NJ 07036

SERVICE: Special Counsel for Codification

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$25,000  
U22792 PRO March 12, 2015 (\$13.72)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Edward J. Kologi, Esq. and Michael S. Smitz, Esq.  
923 North Wood Avenue  
Linden, NJ 07036

SERVICE: Special Counsel

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$20,000  
U22793 PRO March 12, 2015 (\$13.72)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Edward J. Kologi, Esq. and Michael S. Smitz, Esq.  
923 North Wood Avenue  
Linden, NJ 07036

SERVICE: Litigation Defense Counsel

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$25,000  
U22794 PRO March 12, 2015 (\$13.72)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Eric M. Bernstein & Associates  
LLC  
34 Mountain Boulevard,  
Building A  
PO Box 4922  
Warren, NJ 07059

SERVICE: Tax Foreclosure Counsel

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$20,000  
U22795 PRO March 12, 2015 (\$14.70)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Fairview Insurance Agency  
Associates, Inc.  
25 Fairview Avenue,  
PO Box 324  
Verona, NJ 07095

**PUBLIC NOTICE**

AND  
Acisura  
1460 Route 9 North, Suite 310  
Woodbridge, NJ 07095

SERVICE: Insurance Brokers of Record for Health Insurance

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: N/A  
U22796 PRO March 12, 2015 (\$16.66)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Florio Perrucci Steinhart & Fader  
LLC, Counsellors at Law  
218 Route 17 North, Suite 300  
Rochelle Park, NJ 07662

SERVICE: Special Counsel

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$25,000  
U22798 PRO March 12, 2015 (\$13.72)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Florio Perrucci Steinhart & Fader  
LLC, Counsellors at Law  
218 Route 17 North, Suite 300  
Rochelle Park, NJ 07662

SERVICE: Special Counsel/Personnel for Conflicts

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$20,000  
U22797 PRO March 12, 2015 (\$14.21)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: FSD Enterprises  
65 Mechanic Street  
Red Bank, NJ 07701

SERVICE: Wireless Communications Consultants

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$20,000  
U22799 PRO March 12, 2015 (\$13.72)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Future Systems  
409 South Street #72  
Eatontown, NJ 07724

SERVICE: Borough Information System Administration and Management Consultant

DURATION: January 1, 2015 to December 31, 2015

**PUBLIC NOTICE**

AMOUNT OF CONTRACT: \$56,000  
U22801 PRO March 12, 2015 (\$13.72)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Gibbons P.C.  
One Gateway Center  
Newark, NJ 07102-310

SERVICE: Bond Counsel

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$28,000  
U22803 PRO March 12, 2015 (\$13.23)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: GLD Associates

SERVICE: Grant Writer for the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$52,000  
U22804 PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Hale Insurance Brokers

SERVICE: Insurance Broker of Record for the Borough of Roselle for Property and Casualty

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$22,805  
PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Inglesino, Webster, Wyciskala & Taylor, LLC  
600 Parsippany Road,  
Suite 204  
Parsippany, New Jersey 07054

SERVICE: Redevelopment Counsel for the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

NOT TO EXCEED: \$20,000  
U22806 PRO March 12, 2015 (\$14.70)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution

**PUBLIC NOTICE**

tion authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Jaffee Communications

SERVICE: Media/public information consulting services for the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$31,200  
U22810 PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Jo Ann Guest

SERVICE: Grant Writer for the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$20,000  
U22836 PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Johnston Communications

SERVICE: Under NJ State Contract #69907 for Support Renewal for the Police Department

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$32,651.97  
U22838 PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Kraig Dowd, Esq.

SERVICE: Special Counsel to the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$25,000  
U22842 PRO March 12, 2015 (\$12.74)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: La Corte Bundy Varady Kinsella  
989 Bonnel Court  
Union, NJ 07083

SERVICE: Litigation Defense Counsel

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$25,000  
U22844 PRO March 12, 2015 (\$13.23)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,****PUBLIC NOTICE****ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Maser Consulting, P.A.  
400 Valley Road  
Mt. Arlington NJ 07856

SERVICE: Borough Engineer of Record

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$90,000  
U22845 PRO March 12, 2015 (\$13.23)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: McManimon Scotland & Bauman,  
Counsellors at Law  
75 Livingston Avenue  
Roseland, NJ 07086

SERVICE: Special Counsel for Redevelopment Project

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$40,000  
U22848 PRO March 12, 2015 (\$14.21)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: MD Urgent Care Medical Center

SERVICE: Medical Services for the Borough

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$30,000  
U22853 PRO March 12, 2015 (\$12.25)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Netta Architects, LLC  
25 Route 22 East, Suite 290  
Springfield, New Jersey 07081

SERVICE: Architects for the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$25,000  
U22856 PRO March 12, 2015 (\$13.72)

**ROSELLE****PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Nishuane Group, LLC  
105 Grove Street  
Montclair, NJ 07042

**CONTINUED ON NEXT PAGE**



**PUBLIC NOTICE**

SERVICE: Planning Services for the Development Review Committee

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$34,500  
U22860 PRO March 12, 2015 (\$13.72)

**ROSELLE**

**PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: NW Financial Group, LLC  
2 Hudson Place  
Hoboken, NJ 07030

SERVICE: Financial Advisors for the Borough of Roselle

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$20,000  
U22871 PRO March 12, 2015 (\$13.72)

**ROSELLE**

**PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: NW Financial Group, LLC  
2 Hudson Place  
Hoboken, NJ 07030

SERVICE: Financial Advisors for Redevelopment for the Borough

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$20,000  
U22875 PRO March 12, 2015 (\$13.72)

**ROSELLE**

**PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Suplee, Clooney & Company  
308 Broad Street  
Westfield, NJ 07090-2122

SERVICE: Borough Auditor

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$70,500  
U22878 PRO March 12, 2015 (\$13.23)

**ROSELLE**

**PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Jen Electric under the Morris County Co-Op Contract #37

SERVICE: Traffic Signal Maintenance under Morris County Co-Op #37

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$18,000  
U22812 PRO March 12, 2015 (\$13.23)

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**LINDEN**

CITY OF LINDEN,  
IN THE COUNTY OF UNION,  
NEW JERSEY

NOTICE OF SALE OF  
\$11,625,000  
GENERAL OBLIGATION BONDS, SERIES 2015  
(BOOK-ENTRY BONDS) (CALLABLE)

ELECTRONIC PROPOSALS (the "Proposals"), via BidCOMP/PARITY Competitive Bidding System ("PARITY") only, will be received by the Chief Financial Officer of the City of Linden in the County of Union, New Jersey (the "City"), on March 31, 2015 until 11:00 a.m., New York City time, at which time they will be announced, for the purchase of all, but not less than all, of the City's General Obligation Bonds, Series 2015 (the "Bonds"). Bidders are required to submit their Proposal for the purchase of the Bonds in accordance with the terms of the Notice of Sale.

**Principal Amortization**

Principal of the Bonds will be paid annually, subject to prior optional redemption, on the fifteenth day of March in the following years and in the following aggregate amounts:

Year	Principal Amount	Year	Principal Amount
2016	\$425,000	2024	\$850,000
2017	425,000	2025	850,000
2018	700,000	2026	850,000
2019	800,000	2027	850,000
2020	825,000	2028	850,000
2021	825,000	2029	850,000
2022	825,000	2030	850,000
2023	850,000		

**Interest Payment Dates**

The Bonds will be dated the date of delivery (which is expected to be April 15, 2015) and will bear interest at the rate per annum specified by the successful bidder therefor in accordance herewith, payable on September 15, 2015 and semi-annually thereafter on the fifteenth day of March and September in each year until maturity or prior optional redemption.

**Optional Redemption Provisions**

The Bonds maturing on or prior to March 15, 2025 shall not be subject to redemption prior to their respective maturity dates. The Bonds maturing on or after March 15, 2026 shall be subject to redemption prior to their respective maturity dates, on or after March 15, 2025 at the option of the City, either in whole or in part at any time in any order of maturity at one hundred percent (100%) of the principal amount of the Bonds being redeemed (the "Redemption Price"), plus in each case accrued interest thereon to the date fixed for redemption.

Notice of Redemption shall be given by mailing by first class mail in a sealed envelope with postage prepaid to the registered owners of such Bonds at their respective addresses as they last appear on the registration books kept for that purpose by the City, at least thirty (30) but not more than sixty (60) days before the date fixed for redemption. However, so long as DTC (or any successor thereto) acts as Securities Depository for the Bonds, Notices of Redemption shall be sent to such depository and shall not be sent to the beneficial owners of the Bonds, and will be done in accordance with DTC procedures. Any failure of such depository to advise any of its participants or any failure of any participant to notify any beneficial owner of any Notice of Redemption shall not affect the validity of the redemption proceedings. If the City determines to redeem a portion of the Bonds of a maturity, such Bonds shall be selected by lot. If Notice of Redemption has been given as described herein, the Bonds, or the portion thereof called for redemption, shall be due and payable on the date fixed for redemption at the Redemption Price, together with accrued interest to the date fixed for redemption. Payment shall be made upon surrender of the Bonds redeemed.

**Book-Entry-Only System**

As long as DTC or its nominee, Cede & Co., is the registered owner of the Bonds, payments of the principal of and interest on the Bonds will be made directly to Cede & Co., as nominee of DTC, which will credit payments of principal of and interest on the Bonds to the DTC participants as listed in the records of DTC as of each next preceding March 1 and September 1, respectively (the "Record Dates") for payment of interest on the Bonds), which participants will in turn credit such payments to the beneficial owners of the Bonds.

All bidders of the Bonds must be participants of The Depository Trust Company, New York, New York ("DTC") or affiliated with its participants. The Bonds will be issued in fully registered form, and when issued will be registered in the name of and held by Cede & Co., as the registered owner thereof and nominee for DTC, an automated depository for securities and clearinghouse for securities transactions.

Individual purchases of beneficial ownership interests in the Bonds will be made in book-entry form (without certificates) in the denomination of \$5,000 each or any integral multiple thereof. It shall be the obligation of the successful bidder to furnish to DTC an underwriter's questionnaire and the denomination of the Bonds not less than seventy-two (72) hours prior to the delivery of the Bonds.

In the event that either DTC determines not to continue to act as securities depository for the Bonds or the City determines that the beneficial owners of the Bonds be able to obtain bond certificates, the City will appoint a paying agent and will issue and deliver replacement Bonds in the form of fully registered certificates.

**Electronic Bidding Procedures**

Bids may be submitted electronically via PARITY in accordance with this Notice of Sale, until 11:00 a.m., New York City time, on March 31, 2015, but no bid will be received after the time for receiving bids specified above. To the extent any instructions or directions set forth in PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may contact PARITY at (212) 849-5021. In the event that a bid for the Bonds is submitted via PARITY, the bidder further agrees that:

1. The City may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the Bonds, the interest rate or rates to be borne by the various maturities of the Bonds, the initial public offering price of each maturity and any other information included in such transmission) as though the same information were submitted directly to the City and executed by a duly authorized signatory of the bidder. If a bid submitted electronically by PARITY is accepted by the City, the terms of the Proposal for Bonds and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.

2. PARITY is not an agent of the City, and the City shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the City or information provided by the bidder.

3. The City may choose to discontinue use of electronic bidding via PARITY by issuing a notification to such effect via TM3 News Services, or by other available means, no later than 3:00 p.m. (New York City Time) on the last business day prior to the bid date set forth above.

4. Once the bids are communicated electronically via PARITY to the City as described above, each bid will constitute a Proposal for Bonds and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all Proposal for Bonds, whether by hand delivery or electronically via Parity, the time as maintained on PARITY shall constitute the official time.

5. Each bidder choosing to bid electronically shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the City nor Parity shall have any duty or obligation to undertake such registration to bid for any prospective bidder or to provide or assure access to any qualified prospective bidder, and neither the City nor Parity shall be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The City is using PARITY as a communication mechanism, and not as the City's agent, to conduct the electronic bidding for the Bonds.

**PUBLIC NOTICE**

By using PARITY, each bidder agrees to hold the City harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds.

**Bid Specifications**

Each Proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds bid for and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for Bonds of the same maturity. There is no limitation on the rates that may be named. The difference between the highest and lowest rates of interest named in the Proposal shall not exceed three percent (3%). Each Proposal submitted must be for all of the Bonds and the purchase price specified in the proposal must be not less than 100% of the aggregate par value of the Bonds or for more than 102% of the aggregate par value of the Bonds.

**Award, Delivery And Payment**

The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost. Such true interest cost shall be computed, as to each bid, by doubling the semiannual interest rate (compounded semiannually) necessary to discount the debt service payments from the payment dates to the date of the Bonds and the price bid, excluding accrued interest to the delivery date. No Proposal shall be considered that offers to pay an amount less than the principal amount of Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest true interest cost to the City under any legally acceptable proposal. If two or more such bidders offer to pay the lowest true interest cost, then the Bonds will be sold to one of such bidders selected by lot from among all such bidders. The bidder to which the Bonds are awarded (in the manner specified above) is herein referred to as the "Successful Bidder."

It is expected that delivery of the Bonds to DTC and payment for the Bonds will take place on or about, April 15, 2015 at the offices of Gibbons P.C., bond counsel to the City ("Bond Counsel"), in Newark, New Jersey or at such other place as may be agreed upon with the Successful Bidder. The Bonds will be delivered to DTC in single denominations for each maturity of each type of bond. PAYMENT FOR THE BONDS AT THE TIME OF ORIGINAL ISSUANCE AND DELIVERY SHALL BE IN IMMEDIATELY AVAILABLE FUNDS.

**Change of Bid Date and Closing Date**

The City reserves the right to postpone, from time to time, the date established for the receipt of bids and will undertake to notify registered prospective bidders via notification published on Thomson Municipal Market Monitor ("TM3") (www.tm3.com). Prospective bidders may request notification by facsimile transmission of any such changes in the date or time for the receipt of bids by so advising and furnishing their telecopier numbers to the Chief Financial Officer of the City at (908) 474-8479 by 12:00 Noon, New York City time, on the day prior to the announced date for receipt of bids. In addition, the City reserves the right to make changes to this Notice of Sale. Such changes will be announced on the TM3.

A postponement of the bid date will be announced via TM3 not later than 11:00 a.m., New York City time, on the last business day prior to any announced date for receipt of bids, and an alternative sale date and time will be announced via TM3 by Noon, New York City time, not less than forty-eight (48) hours prior to such alternative date for receipt of bids.

On any such alternative date and time for receipt of bids, the City will accept electronic bids for the purchase of the Bonds, such bids to conform in all respects to the provisions of this Notice of Sale, except for the changes in the date and time for receipt of bids and any other changes announced via TM3 at the time the date and time for receipt of bids are announced.

**Right to Reject Bids; Waive Irregularities**

The right is reserved to reject all bids, and any bid not complying with the terms of this Notice of Sale will be rejected. The City reserves the right to reject any or all Proposals and so far as permitted by law, to waive any irregularity or informality in any or all Proposals.

**Good Faith Deposit**

A good faith deposit (the "Deposit"), in the form of either (i) a financial surety bond (the "Financial Surety Bond"), or (ii) an electronic transfer of immediately available federal funds in accordance with the wiring instructions contained in the immediately succeeding paragraph, in the amount of \$232,500 is required for each bid for the Bonds to be considered. The Financial Surety Bond must be from an insurance company licensed to issue such a bond in the State of New Jersey and approved by the Director of the Division of Local Government Services of New Jersey (the "Director"). At present, the Director has approved the use of Sure-Bid, a division of Financial Security Assurance Inc. Use of any other Financial Surety Bond must be approved by the Director prior to the bid and will not be accepted by the City unless evidence of such approval is provided prior to the bid. The Financial Surety Bond must be submitted to the City prior to 11:00 a.m. New York City time on the date for receipt of bids, and must be in the form and substance acceptable to the City. A Financial Surety Bond must identify the bidder whose Deposit is guaranteed by such Financial Surety Bond. The Successful Bidder for the Bonds who utilized a Financial Surety Bond is required to submit its Deposit to the City in the form of a wire transfer not later than 1:00 p.m. New York City time on the next business day following the award. If such Deposits are not received by that time, the Financial Surety Bond may be drawn by the City to satisfy the Deposit requirement.

A bidder providing the Deposit via electronic transfer of funds shall transmit such funds to the following:

Northfield Bank  
ABA No.: 226071457  
Account No.: 508003456  
Account Name: City of Linden Capital Account  
Contact: Alexis Zack, Chief Financial Officer  
Phone: (908) 474-8479

If an electronic transfer of funds is used, such funds must be received in the account identified immediately above no later than 11:00 a.m. New York City time on the date for receipt of bids, and must be accompanied by detailed wiring instructions for the return thereof in the event that such bidder is not the Successful Bidder. Please note that the contact information provided immediately above should be used by bidders for the purposes of confirming receipt of electronic transfer of funds and the transmittal of instructions for the return of such electronic transfers of funds in the event such bidder is not the Successful Bidder. Electronic transfers of funds of unsuccessful bidders for the Bonds will be returned upon award of the Bonds. It is the intent of the City that electronic transfers of funds will be returned via wire transfer to the unsuccessful bidders not later than 5:00 p.m. on the date for receipt of bids, provided that wiring instructions have been provided by such unsuccessful bidder at the time of transmission of the Deposit to the City. The City shall not bear any liability for any delay that may occur in the return of an electronic transfer of the Deposit to an unsuccessful bidder. Interest earned on the Deposit will be credited to the City and will not be available to the Successful Bidder for the Bonds.

The Deposit of the Successful Bidder will be collected and the proceeds thereof retained by the City to be applied in partial payment for the Bonds and no interest will be allowed or paid upon the amount thereof, but in the event the Successful Bidder shall fail to comply with the terms of its respective bid, the proceeds thereof will be retained as and for full liquidated damages. Award of the Bonds to the Successful Bidder or rejection of all bids is expected to be made within five hours after opening of the bids, but such Successful Bidder may not withdraw its Proposal for Bonds until after 5:00 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawal.

**Bond Insurance**

If the Bonds qualify for issuance of any policy of municipal bond insurance, any purchase of such policy shall be at the sole option and expense of the Successful Bidder. If the Bonds are to be insured, the Successful Bidder shall pay the premium therefor prior to the delivery of the Bonds. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the Successful Bidder of its contractual obligations arising from the acceptance of its Proposal for Bonds for the purchase of the Bonds.

**CUSIP Numbers**

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for the failure or refusal of the Successful Bidder to accept delivery of and pay for the Bonds. The CUSIP Service Bureau charges for the assignment of CUSIP numbers on the Bonds shall be the responsibility of and



**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: **CH-15000357**  
 Division: CHANCERY  
 Docket Number: F2308809  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: NANCY CASSEUS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MARIE MICHELE JEAN-PAUL, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF ANNE MARIE CASSEUS; EDOURD JEAN CASSEUS; MAXIM CASSEUS; ARAMARK CORPORATION; RONALD I. RUBINSTEIN, M.D.; AGL MARKETING, INC. D/B/A EXQUISITE HOME PRODUCTS; BARBIZON SCHOOL; STATE OF NEW JERSEY  
 Sale Date: 03/18/2015  
 Writ of Execution: 09/05/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey  
 Commonly known as: **420 East First Avenue, Roselle, NJ 07203**

Tax Lot No.: **3** in Block: **706**  
 Dimensions of Lot: (Approximately) 50x100  
 Nearest Cross Street: Adelphi Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$336,638.87\*\*\*Three Hundred Thirty-Six Thousand Six Hundred Thirty-Eight and 87/100\*\*\***

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 FCZ-121878  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$355,968.25\*\*\*Three Hundred Fifty-Five Thousand Nine Hundred Thirty-Eight and 25/100\*\*\*  
 February 19, 26, March 5, 12, 2015  
 U21951 PRO (\$178.36)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: **CH-15000548**  
 Division: CHANCERY  
 Docket Number: F2082408  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-BC1

**PUBLIC NOTICE**

**PUBLIC NOTICE**

VS  
 Defendant: NAJACQUES ETIENNE; NADEGE LEVINE, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 03/25/2015  
 Writ of Execution: 11/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey

Commonly known as: **410 West 6th Avenue, Roselle, NJ 07203**

Tax Lot No.: **24** in Block: **5603**  
 Dimensions of Lot: (Approximately) 79 ft x 126 ft x 138 ft x 57 ft  
 Nearest Cross Street: Wheatshaf Road  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$378,712.39\*\*\*Three Hundred Seventy-Eight Thousand Seven Hundred Twelve and 39/100\*\*\***

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 **XCZ-103644**  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$502,456.94\*\*\*Five Hundred Two Thousand Four Hundred Fifty-Six and 94/100\*\*\*  
 February 26, March 5, 12, 19, 2015  
 U22241 PRO (\$174.44)

**OBS-LEGALS**

**MOUNTAINSIDE**

**LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, March 24, 2015 at 7:30 p.m. on the following applications.

Semler, 310 Indian Trail, Block 15.N, Lot 30 - Applicant proposes to construct a one-story addition in the side yard setback of a single-family dwelling. Existing variances include lot area under 15,000 square feet where 10,845 square feet exists, lot width under 100 feet where 79.7 feet exists, and lot area within 150 feet. New variances include side yard under 10 feet or 10 percent width where 9.25 feet is proposed, foundation area over 15 percent where 22.1 percent is proposed, and lot coverage over 30 percent

**PUBLIC NOTICE**

**UNION  
 PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, March 4, 2015** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3254	Perrotto 210 Woodmont Road Block- 2502 Lot-11	Eliminate garage and increase driveway	Granted by Resolution

Richard Malanda/tda  
 Richard Malanda, Bd. Of Adj. Secretary  
 U22912 UNL March 12, 2015 (\$26.46)

**PUBLIC NOTICE**

where 34.7 percent is proposed.  
 Don Don Realty LLC, 90 New Providence Road and 903 Mountain Avenue, Block 14, Lots 15.A and 15.C - Discussion regarding resolution of approval.

McSharry, Peter, 1088 Willow Road, Block 7.M, Lot 17 - Applicant proposes to construct a pool and patio in the rear yard of a residential property. Existing variances include lot area under 15,000 square feet within 150 feet where 14,445 square feet exists, lot width under 100 feet where 94.7 feet exists, and existing walkway located in the side yard.

Thrylos Realty LLC, 1079 Route 22, Block 24.A, Lot 1 - Applicant proposes an amended site plan for construction of a flagpole, A/C unit, revised dumpster location, and proposed bar/restaurant use. Existing variances include front yard under 50 feet on Route 22 where 31.9 feet exists, lot width under 200 feet on Route 22 where 174.21 feet exists, existing sign size, existing front yard parking, existing parking space size and existing loading space size. New variances include use variance with retail sales, lot coverage over 75 percent where 76.3 percent is proposed, refuse dumpster location in front yard, flagpole height over building height of 29.2 feet where 40 feet is proposed, A/C unit in front yard and insufficient number of parking spaces.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees  
 Secretary  
 U22934 OBS March 12, 2015 (\$33.32)

**MOUNTAINSIDE**

**Planning Board  
 Borough of Mountainside  
 Notice of Decision**

PLEASE TAKE NOTICE that by resolution memorialized on February 24, 2015, the Planning Board of the Borough of Mountainside approved the application of Bear Mountainside Realty, LLC for preliminary and final site plan approval, a d-1 (use) variance, and related "c" (bulk) variances to convert the existing residential home presently located on premises identified as Block 7M, Lots 29 and 30 on the tax maps of the Borough of Mountainside, more commonly known as 1018 Mountain Avenue (with access from 200 Sheffield Street), Borough of Mountainside, New Jersey, into a building for office use, and to make other site plan improvements.

All documents, including the Resolution of approval, applications and maps, relating to this matter are currently on file and may be inspected by the public in the Planning Board Office, Municipal Building, Second Floor, 1385 Route 22, Mountainside, New Jersey, during regular business days from 8:30 a.m. to 12 noon, and from 1 p.m. to 4:30 p.m.

Brown Moskowitz and Kallen, P.C.  
 Attorneys for Applicant  
 By: RICHARD S. SCHKOLNICK

Dated: March 3, 2015  
 U22857 OBS March 12, 2015 (\$17.64)

**SPRINGFIELD**

**BOND ORDINANCE STATEMENT  
 AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey on March 10, 2015 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE

**PUBLIC NOTICE**

**PUBLIC NOTICE**

UNDERTAKING OF VARIOUS IMPROVEMENTS TO THE SPRINGFIELD MUNICIPAL COMMUNITY POOL IN, BY AND FOR THE SWIMMING POOL UTILITY OF THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY TO APPROPRIATE THE SUM OF \$242,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Undertaking of various improvements to the Springfield Municipal Community Pool in, by and for the Swimming Pool Utility of the Township, including, but not limited to: (A) acquisition of new additional furnishings and furniture, new additional or replacement equipment and machinery and new information technology and telecommunications equipment, (B) various improvements to the pools, (C) various improvements to buildings and grounds, (D) various improvements to the Concession Area, (E) various improvements to the Main Entrance, including new signage, landscaping improvements

**PUBLIC NOTICE**

shall be paid for by the Successful Bidder.

Undertakings of the Successful Bidder

THE SUCCESSFUL BIDDER SHALL MAKE A BONA FIDE PUBLIC OFFERING OF THE BONDS AT THEIR RESPECTIVE INITIAL REOFFERING PRICES AND SHALL PROVIDE THE RELATED CERTIFICATION DESCRIBED BELOW.

The successful bidder shall within thirty (30) minutes after being notified of the award of the Bonds, advise the City in writing (via facsimile transmission) of the initial reoffering prices to the public of each maturity of the Bonds (the "Initial Reoffering Prices"). The successful bidder must, by facsimile transmission or delivery received by the City within twenty-four (24) hours after notification of the award, furnish the following information to the City to complete the Official Statement in final form, as described below:

A. Selling compensation (aggregate total anticipated compensation to the underwriters expressed in dollars, based on the expectation that all the Bonds are sold at the prices or yields at which the successful bidder advised the City that the Bonds were initially offered to the public).

B. The identity of the underwriters if the successful bidder is part of a group or syndicate.

C. Any other material information that the City determines is necessary to complete the Official Statement in final form.

After the award of the bonds, the City will prepare copies of the final Official Statement and will include therein such additional information concerning the reoffering of the bonds as the successful bidder may reasonably request. The successful bidder will be responsible to the City in all aspects for the accuracy and completeness of information provided by such successful bidder with respect to such reoffering.

SIMULTANEOUSLY WITH OR BEFORE DELIVERY OF THE BONDS, THE SUCCESSFUL BIDDER SHALL FURNISH TO THE CITY A CERTIFICATE ACCEPTABLE TO BOND COUNSEL (A COPY OF THE FORM OF SUCH CERTIFICATION IS AVAILABLE UPON REQUEST FROM BOND COUNSEL AT TELEPHONE NO. (973) 596-4777) TO THE EFFECT THAT (I) THE SUCCESSFUL BIDDER HAS MADE A BONA FIDE PUBLIC OFFERING OF THE BONDS AT THE INITIAL REOFFERING PRICES, (II) AS OF THE DATE OF THE SALE OF THE BONDS THE SUCCESSFUL BIDDER REASONABLY EXPECTED TO SELL A SUBSTANTIAL AMOUNT OF THE BONDS TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OTHER INTERMEDIARIES) AT THEIR RESPECTIVE INITIAL REOFFERING PRICES, AND (III) SUBSTANTIAL AMOUNTS OF THE BONDS WERE SOLD TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OTHER INTERMEDIARIES) AT THEIR RESPECTIVE INITIAL REOFFERING PRICES. Bond counsel advises that (i) such certificate must be made on the best knowledge, information and belief of the successful bidder, (ii) the sale to the public of 10% or more in par amount of the bonds of each maturity at the initial reoffering prices would be sufficient to certify as to the sale of a substantial amount of the bonds, and (iii) reliance on other facts as a basis for such certification would require evaluation by bond counsel to assure compliance with the statutory requirement to avoid the establishment of an artificial price for the Bonds.

**Legal Opinions**

The obligations hereunder to pay for and to accept delivery of the Bonds shall be conditioned on the availability and the delivery at the time of delivery of the Bonds of the approving opinion of the law firm of Gibbons P.C., Newark, New Jersey, bond counsel to the City, which will be furnished without cost to the Successful Bidder, substantially in the form set forth in the Official Statement distributed in preliminary form in connection with the sale of the Bonds. Such opinion shall state to the effect that the Bonds are valid and legally binding obligations of the City, and that all the taxable property therein will be subject to the levy of ad valorem taxes, without limitation as to rate or amount, to pay the principal of the Bonds and the interest thereon; and will also state that under existing law, interest on the Bonds is excluded from gross income for purposes of Federal income taxation. The obligations hereunder to pay for and to accept delivery of the Bonds shall be further conditioned on the availability and delivery to the Successful Bidder, at the time of delivery of the Bonds, of (i) certificates from the City Chief Financial Officer in form satisfactory to Bond Counsel evidencing the proper execution and delivery of the Bonds, the receipt of payment therefor and the fact the Bonds will not be arbitrage obligations within the meaning of the Code; (ii) a certificate from the City Attorney, in form and tenor satisfactory to Bond Counsel and dated as of the date of such delivery, to the effect that there is no litigation pending or (to the knowledge of the signer or signers thereof) threatened affecting the validity of the Bonds; and (iii) a certificate from the City Chief Financial Officer, in form and tenor satisfactory to Bond Counsel and dated as of the date of such delivery, to the effect that to the best of his knowledge of such and belief, and after reasonable investigation: (1) neither the Official Statement relating to the Bonds nor any amendment, or supplement thereto contains any untrue statement of a material fact or omits to state any material fact necessary to make the statements therein, in the light of the circumstances in which they were made, not misleading; (2) since the date of the Official Statement (or the date of the most recent amendment or supplement thereto) no event has occurred which would make the statements therein untrue or, in the light of the circumstances in which they were made, misleading, and (3) there has not been any material adverse change in the operation or financial affairs of the City since the date of such Official Statement.

**Concerning The Preliminary Official Statement**

The City has issued an Official Statement with respect to the sale of the Bonds in preliminary form (the "Preliminary Official Statement") which the City has deemed final as of its date for purposes of paragraph (b)(1) of Rule 15c2-12 under the Securities Exchange Act of 1934 ("Rule 15c2-12"), except for certain omissions permitted thereunder and except for changes permitted by other applicable law.

The Preliminary Official Statement may be accessed via the Internet at [www.i-dealprospectus.com](http://www.i-dealprospectus.com). A printed version is also available upon request made to the Chief Financial Officer of the City at the City Hall, 301 North Wood Avenue, Linden, New Jersey 07036 (telephone (908) 474-8479), or from the City's financial advisor, NW Financial Group, LLC, 2 Hudson Place, Hoboken, New Jersey 07030 (telephone (201) 656-0115).

**Official Statement**

The City agrees to provide the successful bidder with up to one hundred (100) copies of the final Official Statement adopted by the City in relation to the sale by the City of the Bonds within the period of time allowed under Rule 15c2-12, at the sole cost and expense of the City, with any additional copies which the successful bidder shall reasonably request to be provided at the sole cost and expense of the successful bidder.

**Continuing Disclosure**

In order to assist the successful bidder in complying with Rule 15c2-12, the City agrees to deliver on the Closing Date a Continuing Disclosure Certificate to be dated as of the Closing Date pursuant to which the City shall agree to provide at the times and to the information repositories and other persons described in Rule 15c2-12 the financial or operating data required to be disclosed on a continuing basis pursuant to Rule 15c2-12.

Alexis Zack  
 Chief Financial Officer

Dated: March 12, 2015  
 U22907 PRO March 12, 2015 (\$343.00)

**PUBLIC NOTICE**

and the installation of sidewalk pavers, (F) improvements to recreation facilities and other site improvements and (G) architectural design phase for new main building, kid's pool and pool areas.  
 Appropriation: \$242,000  
 Bonds/Notes Authorized: \$230,000  
 Grants (if any) Appropriated: 0-  
 Section 20 Costs: \$41,650  
 Useful Life: 5 years

Linda M. Donnelly, RMC  
 Township Clerk  
 Township of Springfield  
 County of Union  
 State of New Jersey

U22936 OBS March 12, 2015 (\$33.81)

**SUMMIT**

**BOARD OF SCHOOL ESTIMATE  
 SUMMIT, NEW JERSEY**

**NOTICE OF SPECIAL MEETING  
 MARCH 17, 2015**

NOTICE IS HEREBY GIVEN that a Special  
**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**



**PUBLIC NOTICE**

Meeting of the Board of School Estimate of the City of Summit will be held on **Tuesday, March 17, 2015** in the **Summit City Hall Council Chambers at 7:00 PM**.  
The purpose of the meeting will be for the Board of School Estimate to discuss the 2015-2016 school budget information.  
It is expected that formal action will not be taken at the aforesaid meeting.

Louis J. Pepe, RSBA  
Assistant Superintendent  
Board Secretary  
U22850 OBS March 12, 2015 (\$11.27)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-15001021**  
Division: CHANCERY  
Docket Number: F00859414  
County: Union  
Plaintiff: CITIMORTGAGE, INC  
VS  
Defendant: LINDA S. LAPENNA A/K/A LINDA A. LAPENNA A/K/A LINDA S. LA PENNA  
Sale Date: 04/08/2015  
Writ of Execution: 09/29/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:**  
Township of Clark, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 11 Avon Road, Clark, NJ 07066  
**TAX LOT # 7, BLOCK # 38.04**  
**NEAREST CROSS STREET:** Kennedy Drive  
**APPROXIMATE DIMENSIONS:** 100X151  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and

**PUBLIC NOTICE**

other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$469,471.03\*\*\*Four Hundred Sixty-Nine Thousand Four Hundred Seventy-One and 03/100\*\*\***  
Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$484,122.16\*\*\*Four Hundred Eighty-Four Thousand One Hundred Twenty-Two and 16/100\*\*\*  
March 12, 19, 26, April 2, 2015  
U22766 EAG (\$148.96)

**CLARK**

The Clark Planning Board's previously scheduled meeting on March 5, 2015 was postponed due to snow. The meeting has been rescheduled for March 19, 2015 at 315 Westfield Avenue in Council Chambers at 7:30 PM.  
Lisa McCabe  
Clark Planning Board Secretary  
U22961 EAG March 12, 2015 (\$5.88)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**TOWNSHIP OF SPRINGFIELD  
NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES  
SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS**

**NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Thursday, April 2, 2015 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum.**

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), in the event the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

**TAXPAYERS PLEASE NOTE:**

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey Statute interest on current amounts due must be included in your payment. You must call the tax office for figures. Payment must be **CASH, CERTIFIED CHECK OR MONEY ORDER.**

BLOCK	LOT	QUAL	OWNER	PROPERTY LOCATION	AMOUNT
101	21		RILE, ELVIRA	30 TOWER DR	8,158.38 T
201	16		MOLINA, GUILLERMO & CHRISTOFREIDIS, A	70 MORRISON RD	279.61 P
202	12		BEHAR, RICHARD A & SHERYL	64 DENHAM RD	13,650.39 T
206	9		BRUCE, ROBERT T-PUGLIESE, DOMINICK	270 MORRIS AVE	8,548.61 T
208	5.06	C002E	CANGIALOSI, DANIELA G.	190 MORRIS AVE-UNIT 2E	74.16 T
402	1		KAVALIEROS, JAMES	118-150 SPRINGFIELD AVE	15,976.86 T
402	6		FENNER, ROBERT W	27 ALVIN TER	5,893.64 T
402	13		BOYLL, SCOTT & JEANINE	13 ALVIN TER	1,942.09 T
403	7		ROTHSPAN, ALLAN H & TIRZA M	14 ALVIN TER	10,192.82 T
404	14		SMITH, DANIEL & ANNA G-TEN IN COM	1 PERRY PLACE	26.94 T
406	11		APPLEGATE, FRANK H	50 MARION AVE	7,344.49 T
505	3		PACIFICO, ALDO & FRANCO	575 MORRIS AVE	7,285.06 T
609	32.17	C001B	HERSHKOWITZ, MARLENE	445 MORRIS AVE 1-B	997.91 T
702	3		MC CABE, PETER J, JR-MC CABE, THOMAS B	26 SALTER ST	3,336.22 T
704	13		ALFANO, PAUL A	25 SALTER ST	1,528.98 T
710	5		LA MANTIA, DOMINICK, ESTATE OF	83 SALTER ST	279.61 P
807	19		PACIFICO, ALDO & TATIANA	60 GARDEN OVAL	3,504.61 T
810	19		ANGUILLA, CHARLES A	54 MEISEL AVE	1,185.98 T
907	9		CULL, MARY JANE	104 BATTLE HILL AVE	2,494.69 T
1201	71		DORDONI, JOSEPH-FIORENZA, CATHERINE	154 TOOKER AVE	6,079.13 T
1202	29		COTTO, KIMBERLY J	35 TOOKER AVE	11,679.43 T
1301	35		TRUJILLO, EDUARDO M & MICHELLE	4 NORWOOD RD	196.34 T
1301	55		HESS, ROBYN	299 BALTUSROL WAY	5,589.94 T
1305	1		PLATT, MARIE STONE	298 MOUNTAIN AVE	7,181.37 T
1804	11		LANDA, MIRIAM	15 PITT RD	2,778.34 T
1805	33		244 SOUTH SPRINGFIELD AVENUE LLC	244 S SPRINGFIELD AVE	2,177.36 T
1908	1		LANG, RUTH, ESTATE OF	34 COTTLER AVE	5,244.34 T
2001	62		DUBIEL, RONALD A	96 TWIN OAKS OVAL	3,421.36 T
2002	7		RIZK, MOHAMMAD	77 TWIN OAKS OVAL	16,373.30 T
2702	12		SIOPONGCO, ANTHONY T & LIZA B	60 GREEN HILL RD	4,708.59 T
2802	1		ROUSE, KIMBERLY	12 WENTZ AVE	7,751.90 T
2803	13		MONGIELLO, PATRICIA	361 HILLSIDE AVE	4,919.80 T
2901	35		HANRAHAN, MICHAEL T/REVOC.TRUST	748 S SPRINGFIELD AVE	3,959.98 T
2901	49		HAIDRI, AMIRALI	202 HILLSIDE AVE	12,933.62 T
2901	56		HILDNER, DENNIS	244 HILLSIDE AVE	5,686.52 T
2902	13		WORTMAN, LAURA T	65 DIVEN ST	2,716.81 T
2902	47		DAVIS, LINDA D	610 S SPRINGFIELD AVE	3,297.37 T/P
2902	48		FLESCH, PATRICIA	608 S SPRINGFIELD AVE	279.61 P
2902	61		SPD 531 LLC	537 MOUNTAIN AVE	2,369.04 T
2904	32		HARRIS, DOROTHY	22 MECKES ST	1,958.73 T
3001	20		CASAS, ANTONIO & MARIA	135 NEW BROOK LANE	13,134.22 T
3102	6		STIRA CORP/ELKAY PRODUCTS	35 BROWN AVE	35,279.71 T
3103	7		FRANK, SCHAIL C & LOURDES	22 BERNADETTE COURT	2,169.96 T
3208	8		FLOOD, ANNE EST OF	71 HIGH POINT DRIVE	4,750.47 T
3305	8		PELC, ANNA	421 ROLLING ROCK ROAD	17,458.50 T
3306	10		KOPPEL, IRENE/KOPPEL	390 ROLLING ROCK ROAD	102.92 T
3504	7		PETTINICCHIO, COLUMBIA	108 JEFFERSON TER	2,389.45 T
3505	8		PILLER, RUTH	108 MADISON TER	4,796.45 T
3511	20		DEUTSCHE BANK NTNL TRUST SUITE 402	20 REMER AVE	2,544.71 T
4001	2.116	C1504	MIKROS, JOANNA	955 S SPRINGFIELD AV-1504	11,810.76 T

T TAXES  
P PROPERTY MAINTENANCE CHARGE

U22659 OBS March 5,12,19,26, 2015 (\$542.43)

298,441.08

**SCHNEIDER IS HIRING TRUCK DRIVERS!**

Experienced drivers, new Class A CDL holders and owner-operators should apply (\$6,000 tuition reimbursement for qualified candidates)

**UP TO \$8,000 SIGN-ON BONUS | EARN UP TO \$75,000/YEAR**

Intermodal, Dedicated, Tanker and Truckload Work

Some drivers home daily | Team and Solo opportunities

Paid orientation, training and vacation  
Medical, dental and vision insurance | 401(k) with company match



Apply: [schneiderjobs.com/newjobs](http://schneiderjobs.com/newjobs) | More Info: 800-44-PRIDE

**IF YOU USED THE BLOOD THINNER XARELTO**

and suffered internal bleeding, hemorrhaging, required hospitalization or a loved one died while taking Xarelto between 2011 and the present time, you may be entitled to compensation.

**Call Attorney Charles H. Johnson 1-800-535-5727**

**HAVING A GARAGE/YARD SALE?**  
WORRALL COMMUNITY NEWSPAPERS WILL MAKE YOUR SALE A SUCCESS!

**Receive a Garage Sale Kit**  
when you purchase the Garage Sale Special

Essex or Union County 1 Week \$31 / 30 Words  
BOTH Counties 1 Week \$45 / 30 Words

**CALL: 908-686-7850**

Please check garage sale ordinances with your local town hall





Union  
County

# Classified

**Call 908  
686-7850**

**ORDER YOUR AD**

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
**localsource.coolerads.com**

**FAX or MAIL**

Worrall Community Newspapers  
P.O. Box 1596  
Union, NJ 07083

**FAX 908-686-4169**

**DISTRIBUTION**

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$\$. All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

**DEADLINES**

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call..



**SEE YOUR AD  
ON THE INTERNET** **localsource.coolerads.com**

E-Mail your ad to us at **class@thelocalsource.com** OR  
Fax: your ad to us at **908-686-4169**

**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad online with  
CoolerAds 24/7 at **localsource.coolerads.com**  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

**AUTOMOTIVE**

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00



## AUTOMOTIVE SPECIALS

**AUTOMOTIVE**

**AUTO FOR SALE**

2007, FRHT, CLASSIC XL, VIN # X00742,  
DETROIT 560, MILES - 900K.  
Call 732-742-1340.

**AUTO INSURANCE**

AUTO INSURANCE STARTING AT \$25/  
MONTH! CALL 877-929-9397

**AUTOS WANTED**

CARS/TRUCKS WANTED! Top \$\$\$\$\$  
PAID! Running or Not, All Makes! Free  
Towing! We're Local! 7 Days/Week. Call  
1-800-959-8518

**AUTOS WANTED**

CASH FOR CARS! Any Make, Model or  
Year. We Pay MORE! Running or Not. Sell  
Your Car or Truck TODAY. Free Towing!  
Instant Offer: 1-888-545-8647

## LOCAL JOB SEARCH

**ANNOUNCEMENTS**

**ADOPTION**

Adoption: Loving, stable couple, Donna  
and Andy, wish to adopt newborn.  
Expenses paid with FREE confidential  
assistance. Call/text their representative,  
24/7: 806-201-0200

Pregnant: Considering Adoption? Child-  
less, married couple are ready to open our  
hearts and home. Promise love, security  
and opportunity. Financial help for your  
pregnancy. Nick and Gloria 855-385-5549

**EMPLOYMENT**

**HELP WANTED**

AREA PROPERTY DAMAGE INSPEC-  
TOR. No Experience Needed. Training  
provided. Immediate Hire. Excellent  
income, part time/full time, flexible hours.  
Call 201-587-5455

**Build a Lasting Relationship**

Help brighten the lives of aging adults  
by providing non-medical companion-  
ship and home care services. Build  
lasting relationships, while helping sen-  
iors remain safe and independent in  
their own homes.

• CHHA Preferred  
Home Instead Senior Care  
Apply online:  
**Homeinstead.com/SpringfieldNJ**  
Or Call Today: **973-379-4910**

**HELP WANTED**

**WE NEED YOU**

The perfect full-time opportunity to work  
locally. If you have a willingness to meet  
local businessmen and the ability to man-  
age your own time combined with people  
skills and the desire to succeed. Please  
apply. A car is necessary. Call 908-686-  
7700 or Email your resume to:  
hankwebb@thelocalsource.com

**EDUCATION**

**INSTRUCTIONS**

AIRLINE CAREERS Start here -Get  
hands on training as FAA certified Tech-  
nicians fixing jets. Financial aid if qualified.  
Call for free information Aviation Institute  
of Maintenance 1-877-818-0783.  
www.FixJets.com

MEDICAL BILLING TRAINEES NEEDED!  
Become a Medical Office Assistant! NO  
EXPERIENCE NEEDED! Online training  
can get you Job ready! HS Diploma/ GED  
and PC/ Internet needed! 1-888-208-  
6631.

TRAIN AT HOME TO PROCESS MED-  
ICAL INSURANCE CLAIMS!  
CTI can help train you to process Medical  
Billing and Insurance Claims! NO EXPE-  
RIENCE REQUIRED! Call for free info  
about Medical Office program! HS Diplo-  
ma/ GED and Computer needed. 1-888-  
528-7110.

**SERVICES OFFERED**

**CLEANING SERVICE**

**TWO PORTUGUESE LADIES CLEAN-  
ING SERVICE.** Reliable, references avail-  
able, own transportation. Clean Houses,  
apartments, office Available anytime. Call  
201- 997-1764.

**DRIVEWAYS**

**PATERNO PAVING**

Driveways - Parking Lots  
Coat Sealing, Concrete Sidewalks, All  
Type Curbings, Paving Blocks.  
**Free Estimates Fully Insured**  
**908-245-6162 or 908-245-0459**

**ELECTRICIANS**

**ABLE ELECTRIC**

"If it's electric, we do it!"  
Interior and Exterior, Lighting, Repairs,  
New Construction,  
Free Estimates  
Call **908-688-2089** Lic. #11500

**FENCING**

**TOM'S FENCING**

- ALL TYPES  
NEW AND REPAIRS  
SMALL JOBS WELCOME LICENSED  
FREE ESTIMATES  
30 YEARS EXPERIENCE.  
**CALL: 908-272-5692**

Let Us Help You With Our

## AUTO SPECIAL

**20 Words - \$39<sup>00</sup>**

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
repeating your ad nine times if  
necessary and an internet listing.



For More Information Please Call **908-686-7850**  
The Classified Department at



**FINANCIAL SERVICES**

GET CASH NOW for your Annuity or Structured Settlement. Top Dollars Paid. Fast, No Hassle Service! 877-693-0934 (M-F 9:35am-7pm ET)

PROBLEMS with the IRS or State Taxes? Settle for a fraction of what you owe! Free face to face consultations with offices in your area. Call 855-970-2032

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-283-3601

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-706-8742 to start your application today!

**HANDYMAN**

OVER 30 YEARS  
**Mr. Reliable HANDYMAN**  
 YES... We Can Do, That Job!  
**908-462-4755,**  
 INSURED. Lic # 13VH00147700.

Visit me @  
 JohnsGeneralRepairsPlus.com  
 \* SNOW CLEAN UP  
 \* Sheet Rock Repairs  
 \* Carpentry  
 \* Interior Painting  
 \* Handyman and More  
 Fully Insured Lic# 13VH0634300  
 No Job Too Small  
**908-337-3731 908-624-0797**

**HEALTH & FITNESS**

Canada Drug Center is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 90% on all your medication needs. Call today 1-800-418-8975, for \$10.00 off your first prescription and free shipping.

Got Knee Pain? Back Pain? Shoulder Pain? Get a pain-relieving brace -little or NO cost to you. Medicare Patients Call Health Hotline Now! 1- 800-900-5406

VIAGRA and CIALIS USERS! 50 Pills SPECIAL - \$99.00. FREE Shipping! 100% guaranteed. CALL NOW! 855-409-4132

VIAGRA -Pfizer brand!- Lowest Prices from USA Pharmacies. No doctor visit needed! Discreet Home Delivery. Call 855-684-5241

WHEELCHAIR AND SCOOTER Repair, Medicare Accepted. Fast Friendly Service. BBB Rated. Loaners Available. CALL 1-800-450-7709

**HEATING**

**QUALITY AIR**  
**Conditioning & Heating, Inc.**  
 gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners.  
**Call 973-467-0553,**  
**Springfield, NJ**

**HOME IMPROVEMENTS**

All Things Basement! Basement Systems Inc. Call us for all of your basement needs! Waterproofing? Finishing? Structural Repairs? Humidity and Mold Control. FREE ESTIMATES! Call 1-800-998-5574

**TOBEN HOME IMPROVEMENT**

Remodeling, Carpentry, Tile, Repairs & Installation. **908-591-3670.**  
 Free Estimates, Fully Insured.  
 Lic# 13VHO1639200.

**HOME REPAIRS**

**THE LITTLE JOB-ER -**  
 Interior & Exterior Painting  
 - Power washing, Sheetrock Work- Leaders & Gutters.  
 Lic # 13VH01360900.  
**973-763-8660 Cell 908-612-9975.**  
 Ted Jacobs/Keith Jacobs

**INSURANCE**

FREE Medicare Quotes! Get Covered and Save! Explore Top Medicare Supplement Insurance Plans For Free! It's Open Enrollment, So Call Now! **877-243-4705.**

**LANDSCAPING**

**D'ONOFRIO & SON**  
 Complete Landscape Service  
 Spring/ Fall Clean-up  
 Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical Applications, Tree Removal  
 Fully insured/Licensed,  
 13VH03673500  
 Free Estimates  
**973-763-8911**

**VIP LANDSCAPING L.L.C.**

*All About Landscaping AND Construction*  
**SPECIAL PRICE- SPRING CLEAN UPS Residential Industrial & Commercial**  
 Free Estimates Small and Big Jobs  
**Call Victor 908-242-2808**  
**908-242-5805 office**  
 viplandscaping@yahoo.com

**MISCELLANEOUS SERVICES**

Acorn Stairlifts. The AFFORDABLE solution to your stairs! \*\*Limited time -\$250 off Your Stairlift Purchase! \*\* Buy Direct and SAVE. Please call 1-800-421-6036 for FREE DVD and brochure.

Advertise your product or service nationwide or by region in up to 7 million households in North America's best suburbs! Place your classified ad in over 570 suburban newspapers just like this one. Call Worrall Newspapers, at 908-686-7850 xtn172 or email: class@thelocalsource.com

AVIATION CAREERS begin here - Get started by training as a FAA certified Aviation Technician. Financial aid for qualified students. Job placement assistance. Call Aviation Institute of Maintenance 877-564-4204.

**MISCELLANEOUS SERVICES**

DISH TV Retailer. Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.) SAVE! Ask About SAME DAY Installation! CALL Now! 1-800-278-1401

Dish TV Retailer -SAVE! Starting \$19.99/month (for 12 months.) FREE Premium Movie Channels. FREE Equipment, Installation & Activation. CALL, COMPARE LOCAL DEALS! 1-800-886-1897

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 800-263-5434

FREE \$50 WALMART GIFT CARD & 3 FREE issues of YOUR FAVORITE MAGAZINES! To claim this free offer, Call 855-954-3224

FREE BAHAMA CRUISE. 3 days/2 nights from Ft. Lauderdale, FL. Pay only \$59 port charge! Upgrades available! Call Now! 877-916-3235

FREE GOLD IRA KIT. With the demise of the dollar now is the time to invest in gold. AAA Rated! For free consultation: 1-866-683-5664

Protect Your Home- ADT Authorized Dealer: Burglary, Fire, and Emergency Alerts 24 hours a day, 7 days a week! CALL TODAY, INSTALLED TOMORROW! 888-858-9457 (M-F 9am-9pm ET).

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-450-7617 to start your application today!

Switch & Save Event from DirecTV! Packages starting at \$19.99/mo. Free 3-Months of HBO, starz, SHOWTIME & CINEMAX FREE GENIE HD/DVR Upgrade! 2015 NFL Sunday Ticket Included with Select Packages. New Customers Only IV Support Holdings LLC- An authorized DirecTV Dealer Some exclusions apply - Call for details 1-800-306-8184

**MOVING/STORAGE**

**KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now!  
**"We Hop To It"**  
**973-228-2653**  
 License PM 00576

**PAINTING/PAPER HANGING**

**PAINTING**  
**MARINO'S PAINTING**  
*"The Neatest Painter Around"*  
 • Interior & Exterior Painting  
 • Expert preparation & clean-up  
 • Paper Hanging & Wall Paper Removal  
 • Sheetrock & Trimwork - Powerwashing  
 • Deck Repairs & Staining - Driveway Seal Coating  
 • We Clean Windows & Gutters • Heps Vacuum Sanding  
 Lic. # 13VH01137900  
**908-688-0481**

**PLUMBING**

**BLEIWEIS PLUMBING & HEATING**  
 All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. **908-686-7415**

**MAX SR. & PAUL SCHOENWALDER**  
**Established 1912**

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning  
 Serving the Homeowner Business & Industry  
**908-686-0749** 464 Chestnut Street, Union, NJ Master Plumber's Lic. #9645, #11181  
 SENIOR CITIZEN DISCOUNT

**PLUMBING/HEATING**

**EMILIO M. BARREIRA**  
**Master Plumber**  
 NJ license #12465. Fully Insured  
 • General Repairs • Water Heaters  
 • Clogged Drains. Springfield NJ 07081  
**908-377-9715**

**RUBBISH REMOVAL**

**CHICHELO**

**RUBBISH REMOVAL**  
*We remove and clean out:*  
 •Appliances •Wood •Furniture  
 •Metals •Attics •Garages  
 •Basements •Yards  
**973-325-2713 973-228-7928**

**Donofrio Rubbish Removal**

*specializing in:*  
 \*Estate cleanouts \*Garage \*Attics \*Foreclosure cleanouts  
 \*Bank Cleanouts  
 \*Exterior & Interior demolition, sheds, fencing, etc.  
 Free Estimates. Fully Insured  
**862-216-4097**  
 donofriorubbish@comcast.net  
 www.donofriorubbish.com

**TREE EXPERTS**

**BOYLE TREE SURGERY CO.**

ESTABLISHED 1922  
**TREE & STUMP REMOVAL**  
 PRUNING, TREE SURGERY IN ALL ITS BRANCHES  
**Union 908-964-9358**

**PUZZLE APPEARS IN OUR A&E SECTION**

**PUZZLE SOLUTION**

S	L	A	V	I	C	I	C	E							
A	N	N	O	T	A	T	E	C	L	A	M				
L	A	C	R	O	S	S	E	B	A	E	L	S			
M	U	C	I	N				R	C	A	F				
S	A	T						C	O	A	L				
A	N	I	S					H	A	O					
C	A	L	L	A	B	L	E	A	D						
C	I	R	C	U	M	F	E	R	E	N	C	E			
	A	B		T	H	A	N	K	I	N	G				
	B	C	E					R	R	N	A				
	C	O	I	R				C	O	B					
	C	U	B	A				S	C	R	U	B			
B	I	B	B	S				M	O	N	O	R	A	I	L
P	R	A	Y					R	O	O	M	E	T	T	E
D	E	N						S	H	R	E	W	S		

**TREE SERVICES**

**TREE & STUMP PROS**

**Free Estimates**  
 Fully Insured & Licensed  
 NJ HIC Lic #13VH07991300  
 Member BBB and Angie's List  
**732 428-4181**  
 thetreeandstumppros.com

**MISCELLANEOUS SALES**

**MISCELLANEOUS FOR SALE**

Acorn Stairlifts. The AFFORDABLE solution to your stairs! \*\*Limited time -\$250 Off Your Stairlift Purchase! \*\* Buy Direct and SAVE. Please call 1-800-304-4489 for FREE DVD and brochure.

Get CABLE TV, INTERNET & PHONE with FREE HD Equipment and install for under \$3 a day! Call Now! 855-752-8550

Get The Big Deal from DirecTV! Act Now- \$19.99/mo. Free 3-Months of HBO, starz, SHOWTIME & CINEMAX. FREE GENIE HD/ DVR Upgrade! 2014 NFL Sunday Ticket Included with Select Packages. New Customers Only. IV Support Holdings LLC- An authorized DirecTV Dealer. Some exclusions apply - Call for details 1-800-897-4169

**GREENHOUSE 6X8**

COMPLETE HYDROPONICS/AQUAPONIC SET-UP. MUST SELL THIS WEEK. \$1200, first come first serve. 908-414-0268. Email grandpa1818@gmail.com. Pictures available

**WANTED TO BUY**

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**ANTIQUES & OLDER FURNITURE,**  
**Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc.**  
**Call Bill**  
**973-586-4804**

**SUDOKU**

**PUZZLE APPEARS IN OUR A&E SECTION**  
**ANSWER:**

6	3	8	4	1	9	7	5	2
1	9	7	2	5	8	6	3	4
2	4	5	7	3	6	8	1	9
7	5	6	3	2	4	1	9	8
3	8	1	6	9	5	4	2	7
4	2	9	1	8	7	5	6	3
9	6	4	5	7	2	3	8	1
5	1	2	8	4	3	9	7	6
8	7	3	9	6	1	2	4	5



**WANTED TO BUY**

CASH for Coins! Buying Gold and Silver. Also Stamps and Paper Money, Comics, Entire Collections, Estates. Travel to your home. Call Marc in NJ 1-800-488-4175

**BUSINESS OPPORTUNITIES**

HELP WANTED! Make up to \$1000 A Week. Mailing Brochures From Home! Helping Home Workers since 2001! Genuine Opportunity! No Experience Required. [www.needmailers.com](http://www.needmailers.com) VOID IN WI

**BUSINESS OPP**

**BUSINESS OPPORTUNITIES**

AVON- Earn extra income with a new career! Sell from home, work online. \$15 startup. For information call: 888-423-1792 (M-F 9-7 & Sat 9-1 Central)

**FOR YOU!!**  
We use the INTERNET  
To Help You Sell  
Call us 908-686-7850

# REAL ESTATE

**RENTAL**

**APARTMENT TO RENT**

**ELIZABETH-**  
**1, 2 Bedroom & Studios**  
**From \$750/month.**  
**Newly Renovated**  
**Includes Heat & Hot Water**  
**Call 908-355-0262**

**ELIZABETH**

Garden Apartments:  
Studios \$740; 1 Bedrooms \$850  
2 Bedroom Duplex \$1225  
Heat/hot water/ parking included  
No pets  
**Call 908-355-3636**

**ELIZABETH-**  
**NORTH BROAD STREET**  
Newly Renovated  
**1 Bedroom - \$925**  
**FREE HEAT/ HOT WATER**  
**Call 908-943-6703**

**HOUSE TO RENT**

JUNE US OPEN- 2 EXECUTIVE MANSIONS FOR RENT IN OLYMPIA, WA. Approximately 35 minutes from 2015 US Open site at Chambers Bay. Great for corporate executive rental. Call Tim : 206-719-5317 for info.

**OFFICE TO RENT**

**BUILDING FOR LEASE**

MAPLEWOOD - Freestanding building 4,800Sq.Ft., Flexible Floor Plan, 26 parking spaces. Lease price \$12/Sq.Ft., negotiable. For more information type this link address into your internet browser <http://localsource.com/lease.pdf> or call 908-686-7700 and ask for David W.

**OFFICE FOR RENT**

UNION - 2nd Floor Office on Stuyvesant Avenue, 1 mile from the GS Parkway. Perfect for small business. Rental includes 6 parking spots. 1070 sq.ft. \$1500/ month including taxes and utilities. Call 908-686-7700 ask for David W.

**REAL ESTATE**

**LAND FOR SALE**

TEXAS Land Sale- Near El Paso. \$0 Down. 20 Acres- \$128/month. - \$16900. Money Back Guarantee. Beautiful Mountain Views. No Qualifying- Owner Financing. 800-343-94444.

**REAL ESTATE WANTED**

ANY CONDITION, cash purchases, fast closings. ERA Village Green Realtors 732-388-9144.

**OUT OF STATE**

ABSOLUTE LAND SELL OFF! MARCH 14TH & 15TH!  
COOPERSTOWN, NY! 60-70% BELOW MARKET PRICES FROM \$19,900 OR \$254/MONTH!  
26 TRACTS! WATERFONT! VIEWS! WOODS! 6 miles from Village, low taxes, town road, utilities, 100% g'teed! Call 888-918-6264 to register!  
[NewYorkLandandLakes.com](http://NewYorkLandandLakes.com)

**Use Your Card...**

**Quick and Convenient!**

**ADVERTISE TODAY!**

**CLASSIFIED ADS GET RESULTS!**

**CALL US AT 908-686-7850**

hey u! put it dwn

**JUSTDRIVE.COM**

In NJ, talking or texting on a handheld device could cost you—money... your license... or even someone's life.

New Jersey Motor Vehicle Commission  
Chris Christie, Governor  
Kim Guadagno, Lt. Governor

# SELL YOUR STUFF!

**OUR CLASSIFIEDS WILL GET YOU THE RESULTS YOU'RE LOOKING FOR!**

Reach thousands of potential buyers *every week* in our Essex County or Union County Classified Section. and the INTERNET

To place your ad, call us today at

**908-686-7850**

Search the local classifieds on the Internet at [www.localsource.com](http://www.localsource.com)

You can e-mail us at [class@thelocalsource.com](mailto:class@thelocalsource.com)

**REAL ESTATE CLASSIFIEDS**

**SELLING YOUR HOME?**  
**RENTING YOUR PROPERTY?**

Placing an ad in our Essex County or Union County Classified Section is a great way to reach *thousands* of potential buyers on a weekly basis. Include a photo. Contact us today!



Search the local classifieds on the Internet at: [www.localsource.com](http://www.localsource.com)  
PLACE YOUR CLASSIFIED ADS TODAY!  
**908-686-7850**



## SPORTS



Photo courtesy of Roselle Catholic

The New Providence girls' basketball team, at left, and Roselle Catholic - with senior Tyfanni McQueen in possession of the ball - played in big state tournament games Monday night. The only two Union County girls' basketball teams still alive in the states, New Providence played at Shabazz in the North 2, Group 1 final and Roselle Catholic hosted Trenton Catholic in a Non-Public, South B semifinal. Both won and moved on to games that were played last night.

## RC girls', Linden boys' win big state tourney contests

### Lions advance; Tigers repeat in N2, G4

By JR Parachini  
Sports Editor

Union County basketball was a perfect 4-for-4 Monday night.

Just how well did those four squads fare in state tournament action last night?

Those that won will vie for state championships this weekend.

Those that lost still concluded outstanding seasons once again.

First on Monday night it was the New Providence girls', seeded fourth, winning at third-seeded Shabazz 50-45 in the North 2, Group 1 championship game.

Then it was the Linden boys' repeating as North 2, Group 4 champions, with the second-seeded Tigers winning at top-seeded Ridge 55-44.

#### MONDAY, MARCH 9 UNION COUNTY BASKETBALL STATES SCOREBOARD

##### BOYS'

**North 2, Group 4 final in Basking Ridge:**

Linden 55, Ridge 44

**Non-Public, South B semifinal in Roselle:**

Roselle Catholic 70, Rutgers Prep 39

•

##### GIRLS'

**North 2, Group 1 final in Newark:**

New Providence 50, Shabazz 45

**Non-Public, South B semifinal in Roselle:**

Roselle Catholic 44, Trenton Catholic 32

#### UNION COUNTY CONFERENCE FINAL BOYS' BASKETBALL STANDINGS FOR THE 2014-2015 SEASON:

##### WATCHUNG DIVISION (5 schools)

- 1-Roselle Catholic (7-1), champion
- 2-Patrick School (6-2)
- 3-Linden (5-3)
- 4-Elizabeth (1-7)
- Plainfield (1-7)

##### MOUNTAIN DIVISION (5 schools)

- 1-St. Mary's, Elizabeth (7-1), champion
- 2-Union Catholic (6-2)
- 3-Westfield (4-4)
- 4-Union (3-5)
- 5-Scotch Plains (0-8)

##### VALLEY DIVISION (6 schools)

- 1-Gov. Livingston (8-2), champion
- 2-Hillside (7-3)
- 3-Rahway (6-4)
- Summit (6-4)
- 5-Cranford (2-8)
- 6-Roselle (1-9)

##### SKY DIVISION (6 schools)

- 1-Oratory Prep (7-3), co-champion
- New Providence (7-3), co-champion
- 3-Dayton (6-4)
- Johnson (6-4)
- 5-Roselle Park (4-6)
- 6-Breareley (0-10)

\*

#### UNION COUNTY CONFERENCE FINAL GIRLS' BASKETBALL STANDINGS FOR THE 2014-2015 SEASON:

##### WATCHUNG DIVISION (6 schools)

- 1-Roselle Catholic (10-0), champion
- 2-Patrick School (7-3)
- 3-New Providence (5-5)
- 4-Westfield (4-6)
- 5-Union (3-7)
- 6-Cranford (0-10)

##### MOUNTAIN DIVISION (6 schools)

- 1-Gov. Livingston (9-1), champion
- 2-Summit (7-3)
- Johnson (7-3)
- 4-Scotch Plains (5-5)
- 5-Plainfield (2-8)
- 6-Linden (0-10)

##### VALLEY DIVISION (6 schools)

- 1-Hillside (9-1), champion
- 2-Union Catholic (8-2)
- 3-Dayton (5-5)
- 4-Oak Knoll (4-6)
- 5-Rahway (3-7)
- 6-Elizabeth (1-9)

##### SKY DIVISION (6 schools)

- 1-St. Mary's, Elizabeth (10-0), champion
  - 2-Kent Place (6-3)
  - 3-Roselle (6-4)
  - 4-Breareley (5-5)
  - 5-Benedictine (2-7)
  - 6-Roselle Park (0-10)
- Kent Place at Benedictine - not played.

See HOOP, Page 51



## SPORTS

# 4 Union County wrestlers medal in states

## Summit senior De La Cruz is second at 132 pounds

By JR Parachini  
Sports Editor

Of the 16 wrestlers from Union County high schools that qualified for last weekend's 82nd annual NJSIAA Tournament at Atlantic City's Boardwalk Hall, four of them were good enough to earn medals by finishing eighth place or higher in their weight classes.

They can all now take a deep breath and eat some ice cream, wrestling season is over.

The four that earned medals in Atlantic City were Summit senior Craig De La Cruz, second at 132; Cranford senior Gavin Murray, fifth at 152; Cranford junior Niko Cappello, seventh at 182 and Elizabeth senior Lloyd Jackson, seventh at heavyweight.

Here's the list, with the wrestler's 2014-2015 record in parenthesis:

•  
**Union County wrestlers who earned medals in NJSIAA Tournament at Atlantic City's Boardwalk Hall:**

**132, second:** Craig De La Cruz, Summit, senior, (33-2)

**152, fifth:** Gavin Murray, Cranford, senior, (38-4)

**182, seventh:** Niko Cappello, Cranford, junior, (35-5)

**HWT, seventh:** Lloyd Jackson, Elizabeth, senior, (31-2)

•

De La Cruz, who was a state champion the past two years when he wrestled at Bound Brook, was defeated by Bergen Catholic freshman Shane Griffith 4-3 in the 132 final.

Finishing with a career record of 150-12, De La Cruz was the NJSIAA Tournament champion at 120 as a sophomore in 2013 and at 126 as a senior in 2014.

De La Cruz, who won Union County Tournament and District 10 Tournament championships and then finished second in Region 3 for his first loss of the season, was seeking to become Summit's first state champion since Enzo Catullo won his second straight state championship in 1985. Catullo was the 149 champ in 1985 and the 142 winner in 1984.

Union County wrestlers have not fared that well in terms of winning state championships recently. For the fourth straight year Union County has not produced a state champion.

Since the last year that Union County had more than one state champion - which was in 2006 when Rahway senior Darrion Caldwell won his third straight and Cranford senior Pat Hogan won his first - Union County has produced only two state champions - Brearley senior Jesse Boyde at 215 in 2008 and Westfield senior Christian Barber at 152 in 2011.

Union County has not had a state champion the last four years, six of the last seven and seven of the last nine.

Murray, who had a sensational career for the Cranford Cougars, finished second in the state last year at 138. He repeated as a UCT and District 11 champion this year.

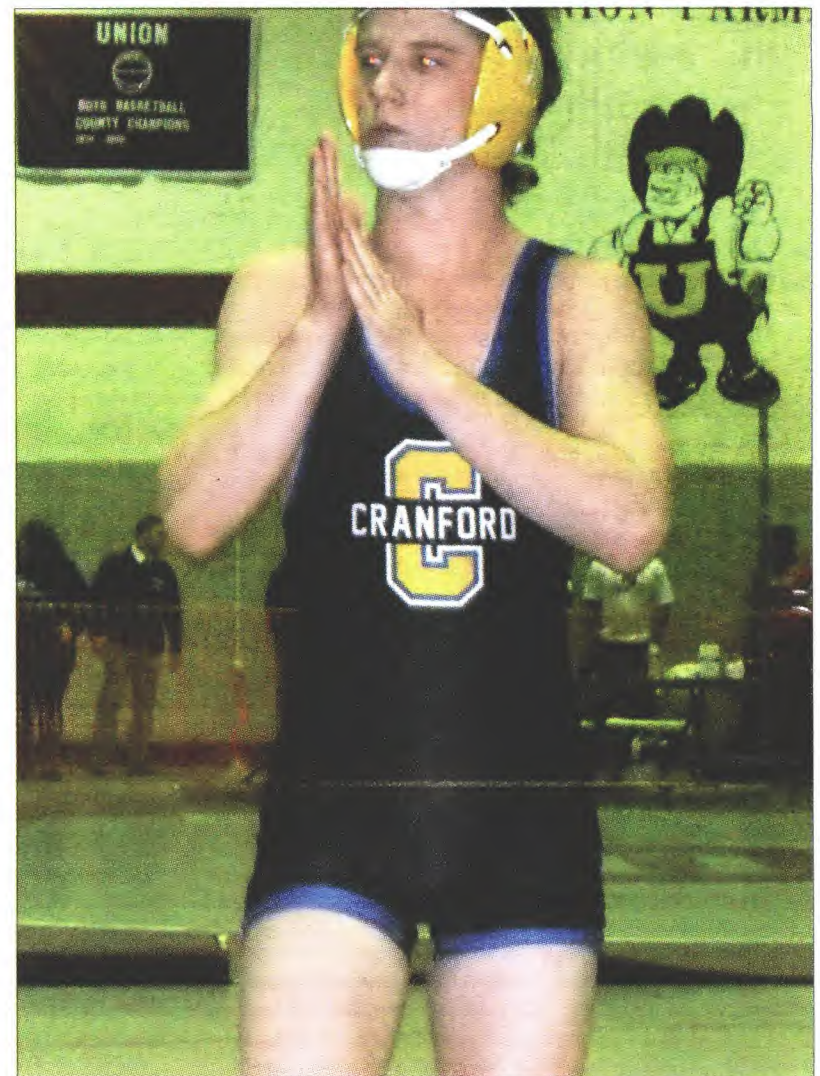
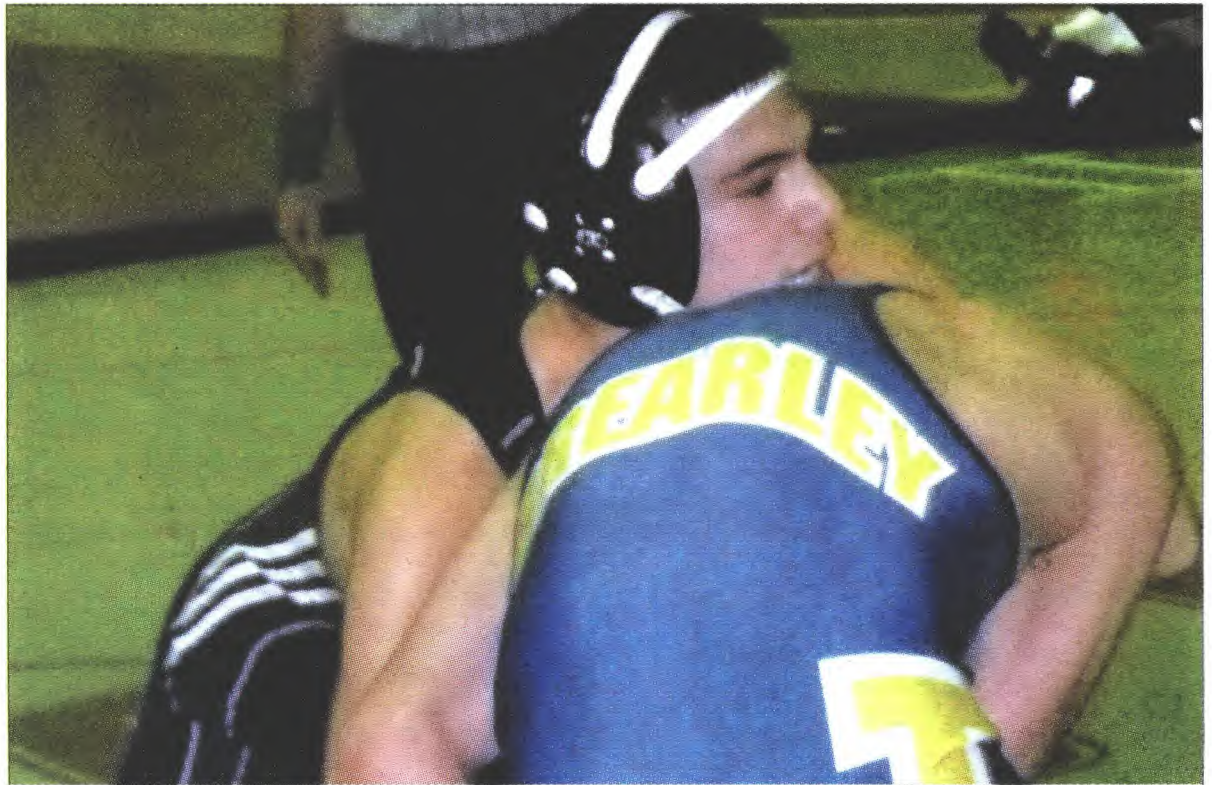
Cappello, an up-and-coming grappler, has one more year to see how much further he can advance should he get back to Atlantic City last year.

Jackson, also an outstanding two-way football lineman who helped Elizabeth reach the North 2, Group 5 final this past gridiron season, won more than 30 matches, including UCT, District 11 and Region 3 titles.

Union wrestler David Brown, his school's first grappler to qualify for the NJSIAA Tournament in 10 years, was defeated in his first match and eliminated Friday night.

The heavyweight finished an outstanding junior campaign with a 33-12 record.

Brown will attempt to get back to Atlantic City next season after finishing third in Region 3 this year.



Above, Summit senior Craig De La Cruz, on top, placed second in the state at 132 pounds. At right, Cranford senior Gavin Murray was fifth in the state at 152 pounds. De La Cruz was a state champion the past two seasons while at Bound Brook. Murray finished second in the state last year at 138.



## SPORTS



Photo courtesy of Roselle Catholic

The Roselle Catholic girls' basketball team reached a sectional final for the first time in 10 years Monday night, defeating Trenton Catholic 44-32 in a Non-Public, South B semifinal at RC. The top-seeded Lions sought to defeat second-seeded and defending champ St. Rose of Belmar last night at Jackson Liberty in Jackson. In last year's semifinals at Rahway, top-seeded RC was downed by fifth-seeded St. Rose 52-46.

## Hoop teams sought to advance to state title contests this weekend

(Continued from Page 49)

Then both Roselle Catholic squads were victorious at home in Non-Public, South B semifinal competition.

The top-seeded girls' downed fourth-seeded Trenton Catholic 44-32, before the top-seeded boys' ousted fourth-seeded Rutgers Prep 70-39.

The girls' tied the program record for wins in a season, their record improving to 25-2. RC finished 25-2 a year ago.

That set up last night's schedule, which included:

**BOYS' GROUP 4 SEMIFINAL:**

Linden vs. Paterson Eastside at Elizabeth Dunn Center

**GIRLS' GROUP 1 SEMIFINAL:**

New Providence vs. Hasbrouck Heights, TBA as of Monday night

**BOYS' NON-PUBLIC, SOUTH B FINAL:**

2-Trenton Catholic vs. 1-Roselle Catholic at Jackson Liberty

**GIRLS' NON-PUBLIC, SOUTH B FINAL:**

2-St. Rose vs. 1-Roselle Catholic at Jackson Liberty

New Providence captured its first sectional title since 2011. The Pioneers were sparked by junior Florida commit Sydney Morang who poured in a game-high 23 points.

Linden also defeated Ridge in last year's N2, G4 final, winning that game at home. The Tigers, who a couple of weeks ago captured the Union County Tournament title for the first time since 2007, were seeking to defeat Paterson Eastside a second straight season.

The RC girls' won the fourth quarter 17-8 vs. Trenton Catholic and received a game-high 13 points and game-high nine rebounds from senior frontcourt standout Dolapo Balogun.

"We played really well defensively against an explosive team," RC head coach Joe Skrec said.

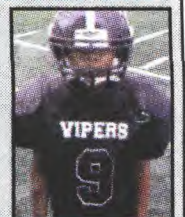
Skrec knew last night's game was going to be just as challenging. "St. Rose is well-skilled and well-coached," Skrec said. "Anytime you play them you feel like you're the underdog."

The RC boys' sought a third straight Non-Public, South B title last night and another berth in the Non-Public, B state final.

### UNION COUNTY VIPERS SPRING UNLIMITED TACKLE FOOTBALL

Ages 10-15  
Open to the  
Entire County

8 Games, Playoffs,  
Championship



**PRACTICE BEGINS: March 2**

**FUN!  
FUN!  
FUN!**

4th Season of Skill  
Development and Fun  
Coaches Needed,  
Equipment Provided

For Questions Call or Text:

**908-296-9395**

[www.jerseynorthvipers.com](http://www.jerseynorthvipers.com)





**LIKE US &  
FOLLOW US**

[facebook.com/UCLocalSource](https://www.facebook.com/UCLocalSource)  
[twitter.com/UCLocalSource](https://twitter.com/UCLocalSource)



\*\*\*\*\*CAR-RT LOT\*\*C010

277796

29-DEC-16

DAVID CUBIE/HILLSIDE LIBRARY

1409 LIBERTY AVE

HILLSIDE NJ 07205-1345



P-1 P23

289

52 — March 12, 2015 — Union County LocalSource

## SPORTS

CHRIS ZUSI  
MEMORIAL AWARD:

NICK CHRISTIANI, LINDEN

\*

JOSEPH R. LOMBARDI  
MEMORIAL AWARD:

REBECCA ROTOLA, LINDEN



Photos courtesy of Jim Lowney/County of Union

Above, Union County Freeholder Chairman Mohamed Jalloh (2nd L) and Freeholders Angel G. Estrada (L) and Alexander Mirabella (R) congratulate Nick Christiani of Linden on receiving the Chris Zusi Memorial Award and Rebecca Rotola of Linden on receiving the Joseph R. Lombardi Memorial Award at the Union County Baseball Association's 79th Annual Hot Stove League Baseball Dinner Feb. 8 in Mountainside. Below, Jalloh, Estrada and Mirabella present resolutions to Barry Kaverick, Jorge Comas and Jack Shaw congratulating them on being inducted into the Union County Baseball Hall of Fame at the Hot Stove Dinner.



UNION COUNTY  
BASEBALL HALL OF FAME  
CLASS OF 2015:

BARRY KAVERICK,  
KENILWORTH

JORGE COMAS,  
ELIZABETH

JACK SHAW,  
ROSELLE PARK

NOT PICTURED:

RICHARD McCORMACK,  
ELIZABETH