

Spring Home Section

Spring weather has finally returned to our area so check out what many local businesses are offering in anticipation of the coming warmer months. See inside.



Christie's Exxon 'connection' grows Details emerge about former Christie staffers working as lobbyists for energy provider

By Cheryl Hehl Staff Writer

Backlash from the state settling the decade-long lawsuit against ExxonMobil for pennies on the dollar continued last week when Democrat State Sen. Ray Lesniak called the deal a sellout. Information supporting that theory is starting to surface and it connects the governor and his staff closely to those involved with the settlement.

Last week Lesniak held a press conference in Linden, launching a grassroots campaign opposing Gov. Chris Christie's administration accepting a \$225 million settlement for dumping oil and chemicals into acres of land surrounding the Bayway and Bayonne refineries since 1909.

The senator blasted Acting Attorney General John Hoffman and DEP Commissioner Robert Martin regarding the proposed legal settlement with the oil giant, making it crystal clear the agreement should be rejected.

"Gov. Chris Christie has stated the \$225 million settlement is 'on top of ExxonMobil's obligation to clean up the site.' Acting attorney general Hoffman claims that it 'reinforces' ExxonMobil's obligation and Commissioner Martin said there is 'no cap on remediation,' all in an effort to justify the reduced settlement of three cents on the dollar," Lesniak said, stressing these statements "are deceiving because they have nothing to do with the litigation."

The senator, who grew up in Elizabeth and says he can still remember the acrid stench that filled the air from the Bayway refinery, faulted the state for "letting the company off the hook" for damages that left more than 1,500 acres in Linden contaminated with oil and chemical sludge that goes as deep as 17-feet in some places.

Despite the state claiming the deal was "historic," Lesniak believes it remains a "corporate giveaway that shocks the conscience."

"The proposed consent judgment is inadequate, improper and inappropriate and all it does is protect ExxonMobil's corporate profits," said the senator, who said the measure should be rejected by the DEP.

"If it isn't, it should be denied by the judge or overturned by the appellate division," Lesniak said. The senator is hoping his efforts, which includes an online petition that already has 15,000 signatures supporting rejection of the proposed settlement, will result in the state going back to the table to fight for more money.

However, since there will not be any hearings on the proposed settlement, the only option the public has is to lodge their objections by emailing or writing the state during the 6o-day comment period, which began April 6 with the release of the official release of the settlement deal the state made with ExxonMobil.

Lesniak also felt the state let ExxonMobil "off the hook" for undisclosed damages at 16 other facilities and hundreds of gas stations. He took particular exception to how the settlement was drafted.

"The misleading reference to 'alleged discharges' shows that the proposed consent judgment is further biased on behalf of ExxonMobil because the oil company already admitted to the discharge of contaminants," he added, referring to a ruling by Superior Court Anzaldi May 26, See **TAXPAYERS**, Page 8

Union wants Kean restaurant, bookstore to pay up

By Cheryl Hehl Staff Writer

UNION – Tax time is just another reminder to Union officials that two businesses in the township are getting a free ride when it comes to property taxes and that is not sitting well with them at all.

Under normal circumstances, establishments like the farm-to-table gourmet restaurant Ursino, which opened its doors in the Center for Science, Technology and Math Education at Kean in 2011, would be paying \$53,915 in property taxes. Barnes and Noble, which opened in late 2013, would also be legally obligated to hand over to the township \$24,200 to satisfy their tax obligation.

However, because state universities and colleges are not required to pay local taxes, or for that matter even go before local planning or zoning boards when constructing new buildings, they have managed to keep the tax collector at args length, for now.

Back in 2013 the township decided enough was enough and levied the tax anyway on Ursino. Kean University promptly appealed the decision in county tax court but the township won. Although they expected the university would move forward and pay the tax, they turned around and appealed the decision to a higher court.

This left the township in tax limbo, waiting, yet again, for a ruling to be handed down from a higher court. To say Mayor Manuel Figueiredo was frustrated by the township becoming involved in more legal red tape with Kean would be an understatement.

"Kean University's leadership is continuing legal maneuvers to appeal and walk away from their obligations



File Photo

With tax season in full swing, Union continues to fight for taxes from two businesses located on Kean University's campus.

which left a \$78,115 hole in the assessments on both these properties," the mayor said.

Although township officials fully intend to continue to fight for what they believe is right, it has been a long, uphill legal battle with no end in sight.

Figueiredo candidly admitted he had enough of the

stalling and getting dragged through court. He blasted not only the two businesses that pay no property taxes to the township but also Kean University and the board of trustees for "repeatedly abusing the taxpayers of Union."

"Like people all across the country, I had to file my taxes See **UNION**, Page 6

Senior Citizens Council to hold special program

On Wednesday, April 29, the Senior Citizens Council of Union County will hold a special program at L'Affaire in Mountainside. The theme of the event is trust and how to protect interests as they relate to medical and financial concerns and control issues with children and the government.

The doors for the program open at 9 a.m. with a free breakfast. Numerous informational exhibits will be on display showcasing offerings from Walgreens, Zounds, Shop-Rite, Social Security, United Healthcare and many more companies and government agencies. There will also be free on-site health screenings from Trinitas Regional Medical Center and Overlook Hospital. The panel discussion will begin at 10:15 a.m.

"Everyone tells us they have our best interests at heart. But do they really, especially when money is involved?" asks Ellen Steinberg, Chair of the Senior Council. "From doctors to family members to financial consultants to government officials, how can we be sure we are really getting what we want and what we need?"

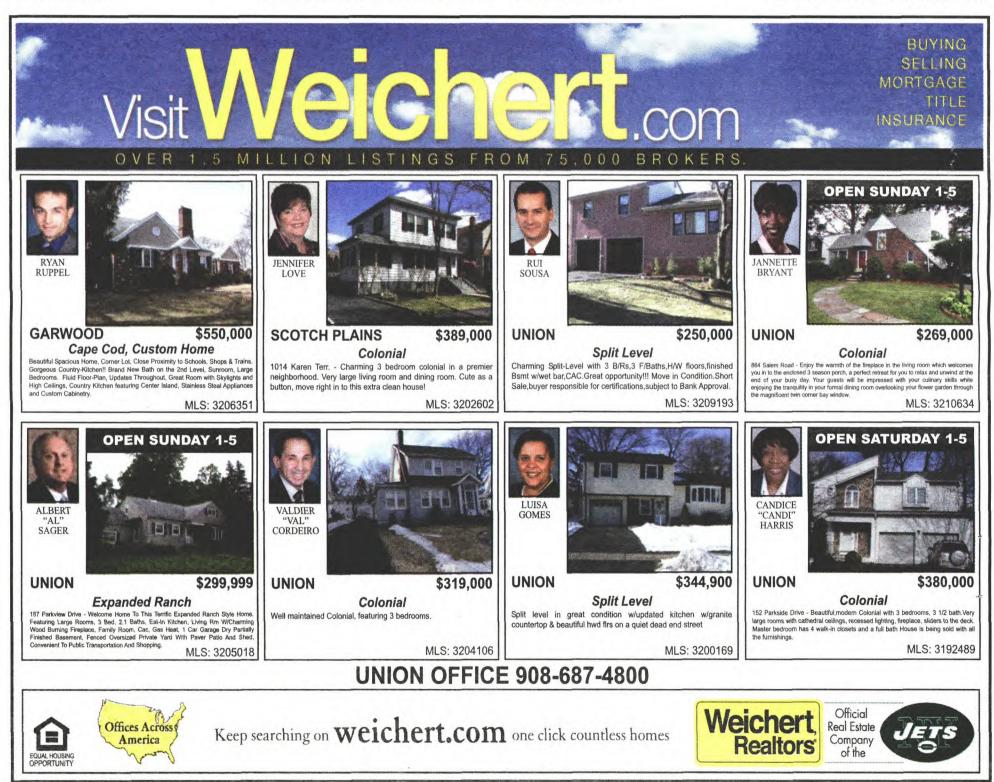
Speaking on the panel is Dr. Kevin Lukenda, the Family Medicine Chair atTrinitas Regional Medical Center. He will give an overview on medical decision making and how important a second opinion can be.

Dr. Joan Kakascik, who helped write the New Jersey guardianship law, will speak about retaining financial and caretaking independence and the issues of legal control among family members.

On the financial side, we'll get the basics about managing money for the long term from Kambiz Saadat of ConnectOne Bank while William Logue who teaches classes at Union County College will discuss how to avoid investor fraud. The last topic will be about maneuvering the maze of government programs. Carl Robinson, from Social Security will be on hand to help residents understand how to get the most out of their benefits.

The formal program will end at 11:30 a.m. with time for questions at the end. There is no charge for this event, but it is requested that attendees RSVP.

For more information or to RSVP contact the Union County Senior Citizens Council at 908-964-7555. The Senior Citizens Council is a not-for-profit organization devoted to living longer and living smarter.



Some residents do not approve of Rahway River Park upgrades County, city say 'mischaracterizations' partly to blame

By Cheryl Hehl Staff Writer

RAHWAY — Although the county and city are sharing costs to make close to \$5 million in upgrades to the sports area of Rahway River Park, a grassroots group of residents are trying to stop the project.

According to county officials, discussions about upgrading the sports area of the park began in 2011. Then in 2012 the county began setting aside money for future improvements to the 40-year old soccer field and track in the park, which borders Rahway and Clark. The improvements would include a turf field and an eight-lane running track.

When Rahway city officials heard the county was thinking about upgrading the sports area in the park they said it was an opportunity to possibly join forces.

Mayor Sam Steinman explained the condition of Veteran's Field in Rahway had deteriorated to such a degree that the high school could no longer reliably schedule home games. The idea to combine resources so any improvements the county made would allow the high school to use the facility for their home games seemed like a win.

For years Rahway High School has been without a football field because Veterans Park has been rendered virtually unusable due to flood problems. This left the high school without a home turf for football games and few options to find another one due to the high cost and lack of suitable open land.

So the city eventually approached the county suggesting they share in the cost for

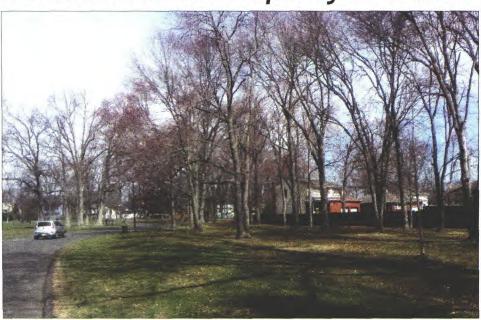


Photo By Cheryl Hehl

Residents living near Rahway River Park are expressing big concerns about the fate of the park and how upgrades could affect their property values.

the turf field, lighting, restrooms, bleachers and a concession stand.

The county was in full support of such a venture because they felt residents in all towns could benefit because the high school only needed the field for five to seven home football games. This would leave the turf field open the rest of the time for other municipalities to use it for their sporting events.

Both Steinman and county officials explained that because there is such a demand for fields, meeting all the requests for reservations has been difficult. The addition of a turf field would ease this backlog, they said, and allow for more playing time year round.

Based on this, the two joined forces, agreeing the county would contribute \$2.4 million towards the venture and Rahway \$2.3 million.

Although Steinman and county officials saw this as a unique sharing of services, residents living in nearby Clark did not. In fact, they were so upset about these pro-See **RESIDENTS**, Page 12

State comptroller identifies plan that could 'save millions'

By Cheryl Hehl Staff Writer

Thousands of homeowners may want to enjoy the tax credits they claimed in the past because the state comptroller figured out where things can be tightened up in the future.

In a report released late last week, a state comptroller investigation found the state can possibly save millions annually in property tax relief programs by correcting a data sharing blind spot. Specifically, the application needs to be clarified because it creates "ambiguity and confusion."

The comptroller investigation began with a tip from a member of the general public, who alleged that eight homeowners in their municipality were receiving a larger homestead credit than they were entitled to because a portion of their residence was occupied by other tenants. Subsequently the comptroller found that seven of the eight homeowners had, in fact, received overpayments of \$2,897. The report, issued April 9, estimates that thousands of homeowners have received larger property tax credits than they were entitled to because they inaccurately claimed to occupy 100 percent of a multi-unit property when applying for the Homestead Property Tax Credit program, the Property Tax Reimbursement program and the state Property Tax Deduction.

Homestead credits are available to New Jersey homeowners who meet certain income limits as well as other guidelines. The Property Tax Reimbursement program provides reimbursements to eligible senior citizens and disabled citizens to offset property tax increases to their primary residence. The Property Tax Deduction reduces gross income taxes for eligible homeowners and tenants who pay property taxes.

In order to correct this "blind spot," the comptroller's office has asked the state division of taxation to require local tax assessors to report information regarding the number of dwelling units for each See **COMPTROLLER**, Page 10



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Union says it's time for Ursino to pay up

(Continued from Page 1)

today. While that can be a painful day for people in Union Township and across the country, I take some solace in knowing it is just one day out of the year in which I will need to write that check," said the mayor, but added "unfortunately, we cannot say the same when it comes to our dealings with Kean University."

"We are all continuously left writing checks as a result of their fiscal mismanagement, bad decision making and outright refusal by Kean University to handle their fiduciary responsibilities," he said

Figueiredo went on to explain that the consequences of Kean's decisions affect all Union taxpayers who end up paying the university's bills while they spend more money.

"Kean University leadership continues to spend recklessly and do whatever they want with impunity," the mayor added, pointing out the state university has had plummeting enrollment numbers, skyrocketing tuitions and consistently downgraded credit ratings that "clearly have had no impact on University President Dawood Farahi and the board of trustees."

"How else could you explain their decision to push for construction on two additional dorm facilities while they are sitting on over 300 empty beds right now?" said Figueiredo.

The mayor also brought up the university's decision to buy the \$219,000 conference table handcrafted in China, while Kean remains \$330 million in debt and hands out \$19 million in taxpayer funded administrative salaries, including a \$200,000 bonus for Farahi.

"But they have the nerve to dispute the \$78,215 they owe our community in taxes?" Figueiredo added.

"Farahi and the board of trustees repeatedly abuse taxpayers in the township and across New Jersey every other day, so it is only fitting they follow through on tax day while the rest of us pay our bills and recognize the necessity of living within our means," the mayor said, adding "and why wouldn't they when we continue to be the ones footing the bill for their irresponsible actions."

In 2013 the township sent Ursino a surprise \$50,000 tax bill in January, the first one the restaurant received.

Township Administrator Ron Manzella explained there is a special provision in the law that allows a municipality to levy a tax if a state run facility rents the property to a forprofit business.

While Gourmet Dining Services, the operator of the restaurant, did not object to receiving a tax bill, they did have a problem with the amount and appealed the bill. The tax court eventually sided with the township and Kean immediately appealed the decision, tying the township's hands once again.

Because Ursino is on university property, they avoided the usual problem most businesses face when trying to open a restaurant: obtaining a liquor license. If a restaurant is on state property, the operator bypasses local authorities and goes directly through the state to obtain a license to sell alcoholic beverages, paying just \$1,000 for that privilege.

There are other advantages, too. Usually when a proprietor wants to open a restaurant, they face an uphill battle in getting a liquor license since each municipality only issues a certain number of licenses, depending on the population.

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The new Green Lane Building at Kean University, home of the infamous \$219,000 conference table, is also home of the on-campus Barnes and Noble, and Union wants the business to pay taxes.

Once this number is reached, no additional licenses can be given out until a restaurant closes and the license is up for grabs.

According to a restaurant owner who obtained a liquor license in Union, it does not come cheap. In fact, he said, a license to sell alcoholic beverages in an establishment can run as high as \$100,000.

A municipality, though, does not get involved except when it comes to issuing the license.

Sources said Gourmet Dining Group, owned by the Frungillo Brothers, received a ten-year, no-bid contract extension for food services at Kean, in addition to the right to operate the farm-to-table fare at Ursino to paying customers. But students can rarely afford to eat at this upscale restaurant because the prices are too steep for their budgets.

But while Ursino is supposed to be a culinary trend setter, it is bleeding money. Sources within the university

Union County LocalSource 1291 Stuyvesant Avenue Union, NJ 07083 Phone: 908-686-7700 Fax: 908-686-4169 www.UnionNewsDaily.com administration have confirmed the facility is losing money, but the loss will continue to be made up by Kean's food services contract. Enough, perhaps, to pay their tax bill, after all the appeals run their courses.

As for Barnes and Noble, this chain business took up residence in the group floor of the new Kean building at the corner of Morris Avenue and Green Lane. Upstairs, in a room with a wall of windows overlooking the Manhattan skyline, is the \$219,000 conference table Farahi ordered from China.

In addition to its normal merchandise, Barnes and Noble sells university related books and apparel, along with housing a Starbucks coffee franchise. The two businesses are profit makers, but it is unknown how much earnings were realized in year one and two. The facility is open to any consumers, and not simply students.

According to township officials, they fully intend to stay the course until Kean legally meets their tax obligations.

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With the history of the Mark Twain Diner 25 basically a landmark in Union, we wanted to be sure to not only retain the name of Mark Twain with the renovation but to truly present the history of Mark Twain throughout the restaurant. Customers will see many pieces of incredible artwork created by a local artist specifically for the diner. There are

very highly recognized pictures of Mark Twain himself in addition to pieces that are well know to Mark Twain fans including several very meaningful Mark Twain quotes that we believe our customers will absolutely enjoy. Words to live by!

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'Taxpayers shouldn't be subsidizing Exxon'

(Continued from Page 1)

2006, that found ExxonMobil liable for restoration of the natural resources impacted by these discharges occurring over many decades.

The legal battle between the state DEP and ExxonMobil went on for more than a decade, but there was an expectation the oil giant would reimburse New Jersey \$8.9 billion based on what experts said during a trial last year targeting the company's liability.

That number, though, fell by the wayside when the state announced in early March it had come to an agreement with the company for \$225 million.

The lawsuit was filed in 2004 against the world's largest publicly traded energy company and after a trial in 2014 that lasted 66-days, Superior Court Judge Michael Hogan of Mt. Holley was within days of handing down a damages ruling when the governor's administration requested in late January that he hold off because the two were close to making a deal out of court.

Lesniak is not the only one calling the settlement a "sellout." In addition to legislators, who are trying to block the state from accepting the settlement, environmental groups have come out against the deal.

Jeff Tittel, executive director of the New Jersey Sierra Club, was livid over the state accepting three-cents on the dollar for such extensive contamination damages.

"This is money that rightfully belongs to the people of New Jersey to make up for the injury to the environment," he said, adding that the deal was a "two-fer," which reduced settlements to help oil companies before Christie's presidential campaign and "the governor can quickly get more money for the record amounts of corporate subsides he is handing out."

Raising the ire of legislators is that it is possible the settlement monies may not even be applied to what they was intended for, which is the environment. Due to a New Jersey appropriations law, the first \$50 million has to be designated to the state cleanup fund, but anything beyond that amount can be diverted to balance the state budget.

Earlier this year, with that budget language now law, the Christie administration finalized a series of settlements against Occidental Petroleum. Although a judge in 2011 ruled the company was liable for between \$1 and \$4 billion, in the end Christie's administration settled for \$355 million.

However, there are similarities between Occidental Petroleum's settlement and the ExxonMobil settlement.

According to information obtained by LocalSource, both energy companies were represented by the law firm of Archer and Greiner, which has extensive ties to the Christie administration. For instance, the same law firm represents the state attorney general in other matters.

What this means is the state negotiated with the same firm that represents their interests in other litigation. It is especially noteworthy because according to state records, the state has paid Archer and Greiner \$1.1 million since Christie took office in 2010; however, the law firm has done business with the state and locally since 2006 under both Democrat and Republican administrations.

Archer and Greiner was also a member of Christie's transition team when he took over as governor and was appointed to serve on the board of the New Jersey Economic Development Agency, which offers capital to businesses looking to grow in New Jersey. The firm is also bond counsel for this agency.

Since 2013 the Archer and Greiner law firm made \$30,000 in contributions to the Christie-led Republican Governors Association, according to information obtained from PoliticalMoneyLine.com. Its clients ExxonMobil and Occidental donated \$2 million to RGA since 2009, with \$1.9 million of that from ExxonMobil. Christie's first attorney general also worked for Exxon for seven years and his deputy chief of staff left the governor's office in 2014 for a job with one of the oil giant's lobbying firms in Trenton. Weeks before the settlement was announced, one of his cabinet secretaries took a job with Exxon's New Jersey law firm.



File Photo

Sen. Ray Lesniak continues to raise the stakes in his battle against the proposed \$225 million settlement between ExxonMobil and the state, but new details about former Christie staffers working for the giant company as lobbyists and in other positions have emerged, which may raise further questions about the deal.

These donations included \$279,000 that was given during Christie's election and reelection races and another half-million when he chaired the organization in 2014.

In addition, one of ExxonMobil's law firms in the Bayway contamination case also made \$30,000 in donations to the RGA since 2013.

Christie's first attorney general also worked for Exxon for seven years and his deputy chief of staff left the governor's office in 2014 for a job with one of the oil giant's lobbying firms in Trenton. Weeks before the settlement was announced, one of his cabinet secretaries took a job with Exxon's New Jersey law firm.

Adding insult to injury was news that ExxonMobil probably can write off any payment they have to make in damages on the next year's taxes, lowering the overall amount of the fine.

Democrat State Senate President Steve Sweeney said last weekend that he will be introducing legislation preventing ExxonMobil and other companies from deducting the cost of legal settlements from their state tax bills.

"Taxpayers shouldn't be subsidizing Exxon or other corporations for bad behavior," Sweeney said, adding "contaminating the environment should not be considered the cost of doing business."

Sweeney said his legislation will specifically prohibit corporations from defining legal settlements as a routine business expense that can be deducted from the state corporate business tax, which can significantly reduce a corporation's total costs and liabilities.

The proposed settlement, in which ExxonMobil does not admit guilt for the contamination, will resolve liability for the natural resource damage by contamination from refinery operations in Linden and Bayonne. A separate agreement requiring the mega oil company to clean up the two sites, which is estimated to cost as much as \$4 billion, was previously agreed upon and has been underway.

Union County Office of Health Management

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A Word From Your Pharmacist

Presented by Michael Hertz, R.Ph.

WHAT TIME IS IT?

Many seniors still live at home. When is it time to consider the services of a professional caregiver? If driving is no longer a safe option, provide the hardware your loved one needs to stay professional caregivers can provide the transportation required to get their senior clients to medical appointments, to do errands, or to visit friends and attend social and religious events. Caregivers can help seniors make grocery lists of healthy foods that they can eat, and they can even do the shopping for them. If seniors have cut back on their activities, professional caregivers can conversation with can make all the difference for encourage them to continue with their hobbies, participating with them to make things more enjoyable. It may be time to start taking advantage of the many services offered by professional caregivers.

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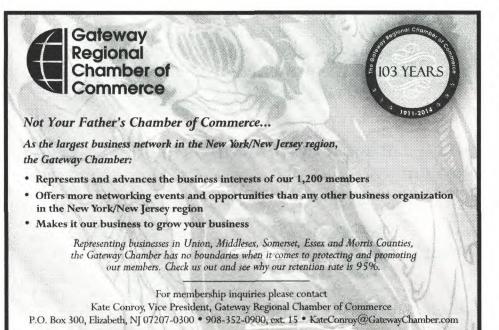
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Comptroller report identifies 'gap' in Homestead rebate

(Continued from Page 3)

property in their municipality. This data, they said, is already being collected by local tax assessors and could easily be included with property information currently being reported to the state.

"Our report identifies a gap in the oversight of property tax relief programs and it offers a clear solution for closing that gap," said Marc Larkins, acting state comptroller.

The state, he explained, can save millions of dollars a year by requiring local tax assessors to report information already known.

"We look forward to continuing to work with the state Division of Taxation to ensure that dollars set aside for property tax relief are spent appropriately and as the law intended," Larkins said.

In response to the investigation, the division of taxation has already sent letters to

municipalities seeking adjustments from 3,771 taxpayers who received a full rebate from the Homestead Property Tax Credit program even though their properties were designated as multi-unit. The comptroller anticipates recovering more than \$1.6 million from that effort.

The comptroller also recommended that the taxation department attempt to identify all other property owners in the state who improperly received 100 percent credit from the Homestead Property Tax Credit, Property Tax Reimbursement and state Property Tax Deduction programs. the three programs for 2015 and the comptroller estimates that such a review could possibly save the state millions of additional dollars.

'We look forward to continuing to work with the state Division of Taxation to ensure that dollars set aside for property tax relief are spent More than \$1 billion has been budgeted for appropriately and as the law intended.'

- Marc Larkins

The amount of rebates and credits for all three programs are adjusted downward

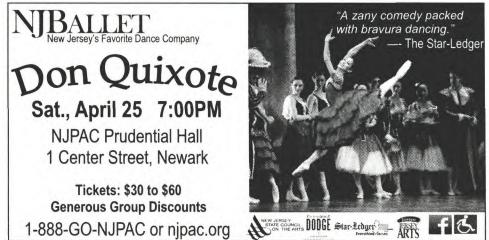
when eligible homeowners do not occupy 100 percent of a multi-unit property. For example, the comptroller said the owner of a two-family home who occupies only one of two equally-sized units, would only be entitled to 50 percent of the total Homestead Property Tax Credit.

In order to see if the overpayments were occurring statewide, the comptroller's office got together with the division of taxation to identify properties whose owners received 100 percent of the homestead credit and had addresses that were listed on more than one state tax return. The search found 65,000 addresses.

From that list the state took a closer look at 101 properties and eventually determined that homeowners at 29 of them received \$9,000 more in rebates than they were entitled because they inaccurately reported occupying 100 percent of their residence. On average, the comptroller found homeowners received a rebate that was 55 percent higher than the amount they were entitled.

From that group of 29, the comptroller's office identified four homeowners who received excessive property tax reimbursements totaling \$1,500 and 12 homeowners who claimed excess property tax deductions amounting to more than \$48,000.

The names of these 29 property owners have all been referred to the state division of taxation.



healthy living

Register now for the Tour of Elizabeth, set for May 17

With the snow and cold weather in the past, cyclists' thoughts are now turning to a signature annual event—the Tour de Elizabeth. On Sunday, May 17, the City of Elizabeth, in cooperation with Groundwork Elizabeth, the Union County Board of Chosen Freeholders HEART grant program, local representative governments, non-profit partners, and businesses, will host the annual "Tour de Elizabeth", a 15-mile bicycle ride for riders of every skill level. Registration is open via www.elizabethnj.org, www.groundworkelizabeth.com, or by mail. Special incentives of a cap and shirt are slated for those who register by May 10.

City of Elizabeth Police provide escorts and traffic control officers to a crowd that includes riders of all ages and skill levels, so that cyclists make it safely through the many road intersections. Although the tour welcomes both young and old, the safety portion of the committee led by the Police Department stresses that riders should have a basic level of competency and children under the age of 12 should be accompanied by an adult. And of course, helmets are a requirement.

This year's theme is "Elizabeth's Arches, Bridges, and Parks", which will offer a view of open space architectural achievements. Mayor Chris Bollwage looks forward to the tour every year, saying, "from historic sites to new developments, this family friendly event is a great way to experience the fourth largest City in the State."

The Tour starts promptly at 9 a.m. on Sunday, May 17, but registrants are advised to arrive early. Riders can register by downloading the registration form at elizabethnj.org or groundworkelizabeth.com or by calling 908-289-0262. Forms are also available at bicycle stores and other venues across Union County. Last minute registration on the morning of the ride beginning at 7:30 a.m. is also possible at the event site, 50 Winfield Scott Plaza. Those who sign up by May 10 will receive a free hat or T-shirt courtesy of tour sponsors Elegant Headwear and T-rific T's.



A rider smiles wide during last year's Tour de Elizabeth, which is an annual event and just around the corner. The tour is set for May 17, but residents who register by May 10 will receive a cap and T-shirt.

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Residents very concerned about park plans

(Continued from Page 3)

posed upgrades to the park they formed a group called The Coalition to Save Historic Rahway River Park.

Since then misinformation has continued to surface about what would be built, which raised the ire of both coalition members and officials, who want the facts out there, not half-truths.

"The county wants to have a dialogue with the residents but when mischaracterizations occur, that becomes difficult," said Union County Communication Director Sebastian D'Elia.

Freeholder Angel Estrada was concerned about the halftruths that have been making the rounds and tried to set the record straight.

"This is no Meadowlands. It's a simple complex of 1,200 seats. This is a very moving and ongoing issue, but the reality is there will be more information as this develops," said Estrada, adding that he believed "the kids deserve a place where they can play that is open to communities as a whole."

The coalition, represented by president Kelly Tropeano, believes the money for this project will come out of taxpayers pockets not only in Rahway, but countywide. Because of this and many other reasons, they fully intend to stop the proposed stadium from ever being built in order to "preserve Rahway River Park as it was intended: a peaceful haven of relaxation, light recreation with natural open spaces to be enjoyed by both humans and local wildlife."

"The coalition has maintained from the beginning that our issue is not with giving the children of Rahway an upgraded athletic facility, as we do agree they are in need of a safe and reliable place for their sporting events," said Tropeano, arguing the upgrades should not be done in Rahway River Park due to the impact it would have on the park's ecosystem and surrounding neighborhoods.

The county has flatly denied the coalition's accusation, noting the proposed upgrade of the sports field will not impact the wildlife in the area, or cause traffic and parking issues.

Tropeano said it was "thoughtless and naïve" of city and county officials to think a stadium will not have any impact on the park's wildlife, let alone parking and traffic.

One Rahway resident who stepped to the microphone during the freeholder board meeting said he was very concerned about the 110 species of birds in the park, in addition to six species of ducks and several types of owls, not to mention the resulting parking problem that would occur.

Steinman explained many spectators carpool to football games, while the teams go by bus. Additionally, he pointed out that Rahway River Park is traditionally busiest during the summer months, while school athletic games are typically held during the spring and fall.

"This project is sensible and not as blown up as some have made it out to be. The field will be built upon what is already there and will preserve the natural beauty of the park," the Rahway mayor said.

Another resident of Rahway, Robert Carson, a soccer coach for the last 20 years, said Rahway River Park "is a gem that is rare in Union County."

"I think there is a lot of clarification that needs to be done," he told the freeholder board, mentioning that turf is "toxic and can reach a temperature of 160 degrees in summer."

Jeff Freeman, a Rahway resident for 31 years, lives adjacent to the park. He told the freeholder board he was very concerned about the impact such a project would eventually have on his home value.

"For myself and neighbors, this would drastically reduce our property values," he said.

Freeholder Board Chairman Mohamed Jalloh explained that plans were in the early stages and the county fully



Photo By Cheryl Hehl

Rahway and the county want to install a turf field, a track, bleachers for 1,200, a scoreboard and a concession stand with restrooms at Rahway River Park, but many residents in the area are very concerned about unintended consequences, like traffic, parking issues and disturbing the wildlife.

intended to have a public meeting on the matter as soon as things were finalized.

"There are no contractors hired, no resolution has been drafted or approved, but there will be a presentation on this in the future," said the freeholder chairman.

County officials also put together several fact sheets to clarify the half-truths circulating, specifically that the turf field and track were not original to the design of the park.

D'Elia pointed out that a contract signed by Percival Gallager of the Olmsted Brothers firm on March 6, 1925 explained what uses there would be in the park when it was conceived. The designation then, he said, was for football and track, even though currently it is only being used for soccer and track.

Officials felt the coalition also put statements on Facebook that greatly exaggerated the size of the project. For example, although the coalition continues to say there will be 5,000 bleacher seats, that was reduced to 1,200 after input from residents and officials.

At a recent freeholder meeting county manager Al Faella said that although a four-foot chain link fence would be erected around the track, it will not be locked. The fence, he explained, will be a standard safety upgrade.

"It's purpose is to discourage unsafe and potentially damaging use of the track, for example by off-road or motorized vehicles," Faella added.

The county manager also addressed the issue of any of the upgrades violating state environmental regulations.

"Any work we do will undergo the required reviews by the DEP and other regulators," Faella said, bringing up yet another point that he felt had been misrepresented by the objecting residents.

"This park is not on the state or town historic register,"

he said, noting that while Rahway River Park is certainly eligible to be on the historic register, it is not.

Faella also mentioned that there has been information circulating that the new field will encroach on at least one existing baseball field and this "is absolutely false. There will be no encroachment on any baseball field."

Rahway Business Administrator Cherron Rountree also spoke on the issue during the freeholder board meeting, expressing concern that many of the facts involved with the upgrades to the park were not reaching the public.

Rountree said that although rumors continue to persist that thousands of people would be attending the five to seven Rahway High School home football games during the fall months, that was not accurate.

"While I would love to say we have thousands of people coming out to our games, we actually only have a few hundred," the city business administrator said.

Steinman has responded to letters and emails sent by Tropeano and concerned residents living in Rahway and Clark, in an attempt to dispel rumors.

"The current proposal is to build a multi-purpose athletic field, but this is not intended to be a stadium," he said in one response letter, pointing out the improvements would be "largely in the footprint of the current field."

Steinman also said it was Rahway that asked the county to add the two team pavilions, scoreboard, bleachers, press box and small concession stand with bathrooms.

"This would be built at Rahway's expense," the Rahway mayor said.

"The freeholders have been gracious enough to work with us on this project which will result in a better facility not only for Rahway residents but residents throughout the county," the mayor added.

RAHWAY NEWS

Prevention Coalition to discuss 'emerging trends' in marijuana use

The Rahway Prevention Coalition will partner with the Health and Wellness Coalition of Union County to host a parent program on emerging trends in youth marijuana use on Monday, April 27, at 6:30 p.m. in the Council Chambers at 1 City Hall Plaza. The featured presenter will be Timothy Shoemaker, a veteran police officer, drug educator and founder of MPowered Parent, a drug-information resource for parents.

With more than 20 years of teaching experience and the latest in audio-visual technology, Shoemaker brings the clandestine world of the recreational drug user right to parents in an unparalleled presentation, bringing information to parents about the latest in teen marijuana trends. Attendees will have the opportunity to: closely inspect real drug paraphernalia and drug placebos, witness live demonstrations of concealment products and techniques, learn reliable real-world methods for detecting marijuana, and explore research-based parenting techniques proven to reduce substance use among teens.

Last year Rahway was awarded the 2014 Drug Free Communities Support Grant providing funding for the Rahway Prevention Coalition to organize in an effort prevent youth substance use.

The program is funded in part by the Drug Free Communities Grant, administered by the White House Office of National Drug Control Policy and is free to attend. Seating is limited and advance registration is encouraged. To register, visit www.Facebook.com/RahwayPreventionCoalition.

Bonagura; Jesse & Noah to perform at UCPAC Loft, April 25

Americana artists Alyssa Bonagura and Jesse & Noah will perform on Saturday, April 25 at 8 p.m. at the Loft at Union County Performing Arts Center, 1601 Irving St., Rahway. The concert is part of the ongoing Split Level Concert Series highlighting critically acclaimed singer-songwriters in an intimate setting.

Tickets are \$22 in advance and \$24 at the door, and can be purchased by calling the UCPAC Box Office at 732-499-8226 or visiting www.ucpac.org.

Upcoming Split Level Concerts include Amy Black at UCPAC Mainstage on May 2, and Dayna Kurtz at UCPAC Loft on June 6. For a full listing of shows, visit Split Level Concerts website at www.splitlevelconcerts.com and Union County Performing Arts Center website at www.ucpac.org.

'Firefly Run' 5K set for May 21

New Jersey's first Firefly Run, an illuminated 5K race, will take place at dusk in downtown Rahway on May 21. The run begins at Rahway City Hall at 7:30 p.m., with registration from 5:30 to 7:30 p.m. Registration fees range from \$25 to \$55, depending on the registration date.

All registrants receive a T-shirt, two Firefly Run 3M reflective LED light bands, a race bib, and a mystery gift. A costume contest and post-race celebration follows the race at 9 p.m. with music, lights, lasers, costume contest and dancing.

The Firefly Run, which will benefit The Valerie Fund, is one-of-a-kind night-time race open to runners and walkers of all speeds and experience. Costume-contest participation is encouraged.

The Valerie Fund is a nonprofit organization whose mission is to provide support for the comprehensive health care of children with cancer and blood disorders. Families turn to The Valerie Fund because of the combination of medical care, counseling, and other services it provides. The Valerie Fund Children's Centers comprise the largest network of health care facilities for children with cancer and blood disorders in New Jersey, and one of the largest in the nation. For more information about the Firefly Run, contact Jorge E. Casalins at 732-827-2096, or visit www.cityofrahway.com or www.fireflyrun.com.

Wine, Cheese and Chocolate Party set for June 18 at Hamilton Stage

The second annual Wine, Cheese & Chocolate Party is set for Thursday, June 18, from 5:30 to 9:30 p.m. at Hamilton Stage, 360 Hamilton St. in Rahway. This event is a fundraiser for Union County Performing Arts Center. Tickets are \$25 in advance and \$30 at the door; patrons must be 21 years or older to attend.

A selection of fine domestic and foreign wines will be available, as well as an array of international cheeses, assorted chocolate and live music by Karickter, Rahway's own pop duo. Tickets are available online at www.ucpac.org, by phone at 732-499-8226 or at the UCPAC box office, 1601 Irving St., Rahway. For a full listing of shows, visit the Union County Performing Arts Center website at www.ucpac.org.

Farmers market accepting applications from potential vendors

Mayor Samson D. Steinman has announced that the Rahway Department of Parks and Recreation is now accepting applications from vendors who wish to sell their produce and products at the Rahway Farmers Market. The Rahway Farmers Market will be held Thursdays from May 21 to Nov. 19, from noon to 7 p.m. at the Rahway Train Station Plaza. Space is available on a first come, first served basis.

Vendors may sell farm grown whole fruits and vegetables as well as value-added agricultural products including cheese, honey, cut flowers, jams and jellies, nuts and soaps produced or processed by the seller and regulated by government agency.





Photo By Cheryl Hehl

REPORT POTHOLES — Public works employees in Rahway, at the corner of Westfield and Madison avenues, do their best to fill potholes. To report a pothole or any other issue with a county road, use an online form available through the Union County Department of Public Works and Facilities Management at ucnj.org. Persons without Internet access can report potholes on Union County roads by calling 908-789-3660. For potholes on state highways, call the New Jersey Department of Transportation at 1-800-POTHOLE or use the online form at nj.gov/transportation. For local roads, contact the municipality in which the road is located. Website links for all 21 Union County municipalities are available through the County website, ucnj.org/municipalities.

Former mayor sentenced for insurance fraud

A former mayor of Roselle has been sentenced to 90 days in county jail for committing insurance fraud in connection with a motor vehicle accident that took place a little more than four years ago, acting Union County Prosecutor Grace H. Park announced Friday, April 10.

Garrett Smith, 53, will also serve a period of three years' probation, according to the terms set down Friday by state Superior Court Judge Robert J. Mega. Smith had pleaded guilty in February to a single count of second-degree insurance fraud, with the admission coming the day before his trial was scheduled to begin.

At approximately 2 a.m. on Dec. 25, 2010, Smith left a Roselle bar and struck a parked vehicle with his 2001 Lincoln Town Car on his way home, according to Union County Assistant Prosecutor Robert Vanderstreet, who prosecuted the case.

Instead of reporting the accident, however, Smith continued home, Vanderstreet said. The next day, having parked his car facing the wrong way on the street outside of his home, Smith called police to report that someone, possibly the driver of a snowplow, had struck his vehicle in the aftermath of a significant snowstorm that had just hit the area.

Contradicting that account were two facts uncovered by the Roselle Police Department: first, Vanderstreet said, officers traced a trail of automotive fluids from the scene of the actual accident to Smith's garage, and second, a broken piece of Smith's Town Car's bumper was also recovered next to the vehicle he had struck.

Come out to Roselle Health screenings

The Roselle Health Department announces a partnership with HeartScan Services, a non-invasive, mobile cardiovascular screening and wellness company.

On Saturday, April 18, from 10 a.m. to 2 p.m., medical professionals will provide stroke screenings, thyroid nodule screenings, blood pressure screenings, and acidity testing, along with other services. In addition, there will be educational materials available on various health topics. Call the Borough of Roselle Health Department to schedule your appointment for screening at 908-259-3032/3039.

Roselle presents the tumbling program

The Roselle Department of Recreation presents the 2015 Roselle Tumbling Program. This six-week program for Roselle residents, ages 5 to 16, will be held every Thursday, from 6 to 7 p.m., through May 7, at Diamond Gymnastics, 1 Commerce Drive, Cranford.

For more information, contact Janna Williams at 908-590-3869 or jannawilliams1@gmail.com; or Donald Shaw at 908-634-4502 or dshaw@boroughofroselle.com.

Volunteer for Roselle Cares Day

Volunteer for Roselle Cares Day on April 18. There will be flowers planted, tilling of the community garden, painting, and cleaning of community parks beginning at Borough Hall, 210 Chestnut St., from 10 a.m. to 12:30 p.m. A continental breakfast will be served at 9:30 a.m.

ROSELLE NEWS

For more information, contact Donald Shaw at 908-634-4502 or dshaw@boroughofroselle.com; Sharon West at sqwest102@yahoo.com.

Sign up for Roselle Double Dutch

The Roselle Department of Recreation presents "Roselle Double Dutch" by the Floyd-Little Athletic Clinic. This free 10-week program for Roselle residents, ages 7 and up, meets every Wednesday through June 3 at L.V. Moore Middle School, 710 Locust St., from 6 to 7 p.m.

Limited space is available. For more information, contact Janna Williams at 908-590-3869 or jannawilliams1@gmail.com; or Donald Shaw at 908-634-4502 or dshaw@boroughofroselle.com.

2015 Roselle Summer Camp employment applications available

Like to work with children and need a summer job? Apply to work at the 2015 Roselle Summer Camp. Applications are available until May 29, at the Borough of Roselle Clerk's Office, Borough Hall, 210 Chestnut St.

Roselle to take up 'My Brother's Keeper' community challenge

Mayor Jamel C. Holley and the Roselle Borough Council have signed on to be a "My Brother's Keeper" community, focused on helping boys and young men of color achieve success.

The borough's adoption of this effort follows President Obama's September 2014 challenge to cities, towns, counties and tribes across the country to become "MBK Communities."

The MBK Community Challenge encourages communities to implement a coherent cradle-to-college-and-career strategy for improving the life outcomes of all young people to ensure that they can reach their full potential, regardless of who they are, where they come from, or the circumstances into which they are born.

Attend Roselle Public Library's Family Fun Night

Bring the entire family and enjoy a variety of activities including scavenger hunts, board games, charades, puppetry, crafting, creative drama and more on Wednesdays, from 6:30 to 7:30 p.m. at the Roselle Public Library, 104 West Fourth Ave.



Clark students 'serve' women's history

The second grade students from Frank K. Hehnly School in Clark recently had the opportunity to research famous women in history as part of Women's History Month. Students were asked to use various sources of information to gather facts on a famous woman in history and to write a report on that famous woman. There was a fun twist to this assignment; the report was created in a pizza box and 'served' to fellow students and parents to enjoy. 'The students really enjoy learning about the women who have made important contributions to our society,' said Shirley Bergin, principal of Hehnly School. 'I am so proud of their creations, as they not only demonstrate how proficient our students are with research and writing, but also how creative our students can be as well. I also extend my kudos to our teachers, for motivating our researchers with a fun, learning experience.'

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NEW SYSTEM, SAME OLD SMILES — On April 1 at the Summit Public Library, Jennifer Epperlein and 3-year-old Merel Ngo were the first Summit Library patrons to check out materials on TL.Solution, the library's new catalog/circulation system.

SUMMIT NEWS

Summit holds 9th annual Earth Day Clean-up on April 18

The City of Summit is holding its 9th annual Earth Day Clean-up on Saturday, April 18, from 9 a.m. to noon, and Sunday afternoon, April 19, from 1 to 4 p.m. Members of the community, individuals and groups are invited to pitch in and help beautify Summit's parks and open spaces.

The Clean-up is sponsored by the City of Summit Environmental Commission and is conducted in partnership with the Washington Area Association, Briant Park Olmsted Conservancy, and Summit GreenFaith Circle.

According to Division of Public Works Superintendent Paul Cascais, last year 140 volunteers of all ages collected an estimated 1.23 tons of trash and debris from City parks and open spaces. Volunteers also removed invasive plants and spread wood chips on trails.

On Saturday, city sites that will be part of the Earth Day Clean-up include portions of Wilson Park, Martin's Brook, and the open spaces surrounding the Transfer Station near Mount Vernon Road, Constantine Place and Risk Avenue.

Union County sites in Summit that will be part of the clean-up include Passaic River Park and Briant Park. On Sunday afternoon, the Summit GreenFaith Circle will supervise the clean-up of Hidden Valley Park near Jefferson School. To register a group for participation, email summitearthday2015@gmail.com.Individuals and walkins are welcome at Briant Park and Martin's Brookon Saturday, April 18, between 9 a.m. and noon, and at Hidden Valley Park on Sunday between 1 and 4 p.m. Participants are asked to bring work gloves and a beverage. Community service hours are available. In the event of heavy rain on Saturday, the Clean-up will be held on Sunday, April 19. Weather updates will be posted on cityofsummit.org for both days, if necessary.

Haiku poets to give reading, April 26

On Sunday, April 26, from 2 to 4 p.m., the Haiku Poets of the Garden State will give a poetry reading at the Summit Free Public Library in celebration of National Poetry Month.

This group of writers dedicated to the craft of haiku poetry meets regularly to share and critique their work. The program will include a short overview of Japanese poetic forms. It is free and open to the public and light refreshments will be served.

The Summit Free Public Library is located at 75 Maple Street. For more information, call 908-273-0350 or visit www.summitlibrary.org.

Library to present Arbor Day event

On Thursday, April 23, at 7:30 p.m., the Summit Free Public Library presents its annual Arbor Day presentation, "Native Species for Planting in Summit: A Guide to Ecological Landscaping." The program will feature a panel discussion on the appreciation and utilization of native New Jersey species for residential and commercial landscaping.

The panelists, City Forester John Linson and Reeves-Reed Arboretum Director of Horticulture Marc Montefusco, will discuss gardening with native trees and shrubs, ecological landscaping, retail sources for native New Jersey species, and more.

This event is part of the city of Summit's 20th annual Arbor Day celebration.

After the program all attendees are invited to meet the panelists and enjoy light refreshments, courtesy of the Friends of the Library.

The Summit Free Public Library is located at 75 Maple Street. For information, call 908-273-0350, or visit www.summitlibrary.org.

Design It! Explore It! with 4-H youth club

Educators and after-school program staff will have an opportunity to learn hands-on activities that give students reallife experience with engineering and scientific exploration with "Design It! Explore It!" This professional development workshop series is offered by the Rutgers Cooperative Extension's 4-H Youth Development program.

The workshops provide everything educators need to introduce the activities to an after-school program for students in grades two to eight. Ongoing support from Rutgers 4-H is also included.

"Design It! and Explore It!" is designed to help students engage with science and technology topics through fun, hands-on projects including gliders, straw rockets, and cake chemistry. The programs were created by Rutgers Cooperative Extension 4-H Youth Development and the New Jersey School-Age Care Coalition, which have also partnered to introduce the two programs to educators throughout New Jersey. Registration closes June 12; to reserve a place, visit the Extension at Rutgers University, nj4h.rutgers.edu/educators.

For more information about programs in Union County visit ucnj.org/rce or call 908-654-9854.

Welsh Scholarship applications now available at Oak Knoll

Applications for the Beverly Jeanne Welsh Scholarship Fund are now available through the guidance offices at Kent Place School, Oak Knoll School and Summit High School.

The Welsh Scholarship is open to young women who demonstrate financial need, who are permanent residents of Summit, and who currently attend or have graduated from one of these Summit high schools. It is available to students who will either enter college in the fall, are currently enrolled as undergraduates, or who have completed an undergraduate degree and are seeking assistance for graduate or professional study. The scholarship, administered through Kent Place School, will grant awards to local young women demonstrating academic excellence, leadership, service to the community, citizenship and character.

A \$1 million bequest from the estate of longtime Summit resident Evelyn Welsh endowed the Beverly Jeanne Welsh Scholarship Fund that provides the funds for the scholarships. The Welsh Scholarship Fund, which also provides financial aid for Kent Place students, honors the memory of Beverly Jeanne Welsh, a 1952 graduate of Kent Place School.

Scholarship decisions are made by a selection committee that includes Jennifer Simpson at Kent Place School; Jay McGraw of the Kent Place School Board; Laura Kaplan at Summit High School; and Kathleen Skiff at Oak Knoll School of the Holy Child. Young women interested in applying for the scholarship should contact a member of the selection committee from their high school. Completed applications must be postmarked or returned to the applicant's guidance office by April 24. The selection committee will meet in May. Decisions will be announced by June 12.

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Stop driving while distracted

New Jersey is often called the "commuter state," particularly because so many of its residents travel to work in

the adjoining states of New York, Pennsylvania and Delaware, and the urban centers of New York City and Philadelphia. Traffic comes into the Garden State as well, making traffic jams and delays just another part of the landscape. A big cause for these delays is car accidents. And although reckless drivers often bob and weave through traffic to save a few minutes on their commute, the No. 1 cause of accidents in New Jersey is distracted driving, according to an annual analysis by the state police.

In an effort to tackle this problem head on, New Jersey is giving \$5,000 enforcement grants to 38 law-enforcement agencies throughout the state, as part of the larger nationwide "U Text, U Drive, U Pay" effort, which continues through Tuesday, April 21. Many law-enforcement agencies who did not receive a grant are also participating.

State safety officials are hoping this effort will reduce distracted driving in the same way that "Click It or Ticket" increased seat belt use. During last year's "U Text, U Drive, U Pay" campaign, 13,478 summonses were issued in New Jersey for illegal phone use, which carries a \$200 to \$400 fine for the first offense; for a third offense, the penalty is an \$800 fine and three motor vehicle points.

According to John Hoffman, acting attorney general of the state of New Jersey, of the 3 million motor vehicle accidents in New Jersey between 2004 and 2013, 1.4 million involved driver inattention. In 2004, driver inattention was cited as a major contributing circumstance in 42 percent of the crashes; by 2013, that number had increased to 53 percent. As of April 2015, 14 states, including New Jersey, as well as Washington, D.C., Puerto Rico, Guam and the U.S. Virgin Islands, prohibit all drivers from using hand-held cell phones while driving. These bans are considered primary enforcement laws meaning an officer may cite a driver for using a hand-held cell phone without any other offense taking place. Further, text messaging is banned in 45 states, including New Jersey, as well as Washington, D.C., Puerto Rico, Guam and the U.S. Virgin Islands.

Distracted driving has burgeoned with the proliferation of cell phones, global positioning systems and other in-vehicle and personal electronic devices. According to the Association for the Advancement of Automotive Medicine, as of March 2014, more than 3,300 people are killed

EDITORIAL

ed-driving crashes. As of July 1, New Jersey ranked 11th in the nation. Our state has an unofficial population of 8,938,175 residents, with 3,603,866 cars, 3,213,690 trucks, 152,111 motorcycles and 14,364 buses, for a grand total of 6,984,031 vehicles. With all of those vehicles on the road, it's no wonder New Jersey numbers for distracted driving are so large. And if we don't do something about it, it's only going to get worse.

annually and an additional 400,000 are

injured in the United States in distract-

According to information released by OnlineSchools.com in 2013, in 2011, at least 23 percent of auto collisions in the United States involved cell phones; that's 1.3 million crashes. The minimum amount of time your attention is taken away from the road while you're texting and driving is 5 seconds, during which, if you're driving at 55 mph, you would drive the length of a football field without looking at the road. Text messaging makes a crash 23 times more likely to occur. Of drivers age 18 to 20 who were involved in an auto accident in 2013, 13 percent admitted to texting or talking on their mobile devices at the time of the crash. In 2013, of the 82 percent of Americans ages 16 to 17 who own cell phones, 52 percent say they have talked on the phone while driving and 34 percent say they have texted while driving.

Unfortunately, the problem is not limited to teenagers. At least 48 percent of young drivers have seen their parents talk on a cell phone while driving; 48 percent of children ages 12 to 17 have been in a car while the driver was texting; 15 percent of young drivers have seen their parents text while driving; and 27 percent of adults have sent or received a text while driving. Further, 1 in 5 drivers of all ages has confessed to surfing the web while driving. And the way they justify texting is shocking: excuses include that reading a text is safer than composing and sending one; that texting is safe if the driver increases their following distance; and that they only text at a stop sign or red light.

The numbers don't lie: when you're driving a motor vehicle, reduce the number of distractions and focus on getting yourself and your passengers to the intended destination safely. Drivers should spend all of their energies driving.

Police will be cracking down through much of April on people who are texting while driving, but it's something drivers should refrain from doing year-round. If you can't be responsible enough to drive safely, then you shouldn't be driving in the first place.

LETTERS TO THE EDITOR

Bob Barrett

Clark

Smokers should be more courteous To the Editor:

A recent article in the Star-Ledger reported on more than 315,000 trash items picked up at the New Jersey shore line by volunteers in 2014. Cigarette butts, filters, cigar tips and lighters accounted for about 10 percent of all trash. At a recent trip to a store I was annoyed to see many cigarettes butts, even with a nearby cigarette disposal receptacle. I would appreciate it if smokers would be more concerned with disposing of their butts properly. Must 'critically challenge' on ExxonMobil To the Editor:

Not critically challenging the proposed sweetheart provisions of the ExxonMobile-New Jersey environment settlement that affect Linden would be akin to administrating a disorderly persons ticket to the criminal perpetrators who violently participated in the infamous 1929 Chicago St. Valentine's Day Massacre.

Thank you for your time.

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Send letters or opinion columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 1596, Union, NJ 07083.

All responses must include name, address and daytime phone number.



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OPINION

Grant funds available to help improve trails

Believe it or not, our woods, fields, meadows, lawns and gardens are finally greening up, and it's time for New Jersey's "hibernators" to stretch their legs and get outdoors again!

There's no better — or more economical — path to health and fitness than getting out on New Jersey's trails. In addition to building muscles and improving heart health, a walk, run or bike ride in nature lifts depression and boosts feelings of wellbeing.

We're lucky to have a vast network of trails in this state we're in. New Jersey's trails range from short loops in local parks to ultra-long paths such as the 72-mile stretch of the Appalachian Trail through the Highlands or the 53-mile Batona Trail in the Pine Barrens.

Some trails are for hiking only, and some allow biking and horseback riding. There are even "paddle trails" for canoes and kayaks.

And nearly all are free!

So it's very welcome news to hear that the state Department of Environmental Protection is once again accepting applica-

THE STATE WE'RE IN

BY MICHELE S. BYERS

tions for Recreation Trail Program grants.

Local, county, state and federal agencies, as well as nonprofit groups, can apply for nearly \$1.5 million in funds to develop, maintain and restore trails and trail-related facilities. The funds come from the motor-fuel excise tax, via the Federal Highway Trust Fund. Since the Recreation Trails Program began in 1993, more than \$18 million has been awarded to projects in New Jersey.

"Trails provide recreational and health benefits to people and improve the quality of life in our communities," said Bob Martin, commissioner of the Department of Environmental Protection. "New Jersey residents of all ages will be able to enjoy the trails that are created and improved with this funding,"

The goal of the program is to improve access to nature, enhance environmental resources, create urban and suburban corridors, and provide additional hiking, biking and horseback riding opportunities in all parts of the state.

Past years' projects included improvements to the Delaware and Raritan Canal State Park, Watchung Reservation, Liberty State Park, Hacklebarney State Park, Round Valley Recreation Area, Patriots' Path in Morris County, the Batona Trail, Allaire State Park, Stokes State Forest and the Morris Canal Greenway.

A few "water trail" projects were funded, including the Tidal Maurice River Water Trail and the Meadowlands Paddle Trails. Several projects provided summer youth employment through groups such as the Student Conservation Association.

Applicants have until April 30 to apply for the newest round of trails funding. If previous years are any indication, there should be a lot of interest; last time there were twice as many applicants as grants awarded.

Get out and enjoy a trail today! The combined benefits of fresh air, exercise and the beauty of nature can't be beat!

And if you want to challenge yourself

this year, join the "Step Into Nature Challenge." You decide on your personal goals — for example, hiking 100 miles or biking 500 miles — and New Jersey Conservation will help you achieve them in the state's great outdoors.

For information and registration go to www.njconservation.org/StepIntoNatureChallenge.htm.

To find a trail near you, check out the New York New Jersey Trail Conference website at www.nynjtc.org, New Jersey Conservation Foundation's trailhead locator map at www.njconservation.org/recreation.html, the New Jersey Trails website at www.njtrails.org or the New Jersey Hiking website at www.njhiking.com.

And to learn more about preserving land and natural resources in the Garden State, visit the New Jersey Conservation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

Waiting for the daffodil Mrs. Backhouse

The first clumps of daffodils are blooming at long last and I have to resist the urge to go out and pick all of them for the house. Little nosegays of snowdrops and early crocus have been a welcome relief from grocery-store flowers, but daffodils in a vase especially a blue vase — radiate spring sunshine. Any daffodil restores the soul after a long winter, but I am especially looking forward to Mrs. R.O. Backhouse, a mediumsize daffodil named for a major figure in narcissus history.

Introduced in 1921, Mrs. Backhouse has long been heralded as the first pink-cupped daffodil. That description conjures up images of the harsh, blue-pink shade most often depicted in catalogs, but those images are light years away from the reality of Mrs. Backhouse.

The "pink" cups vary somewhat in color according to soil, temperature and light conditions, but are generally a soft apricot pink, accented by ivory perianth or surrounding petals. Mrs. Backhouse made a big splash at the time of its introduction, but the actual plants are subtle and elegant in the garden.

The daffodil is named for Sarah Elizabeth Dodgson Backhouse, 1857 to 1921, a pioneering daffodil breeder. It was introduced by her husband and fellow hybridizer, Robert, after her death.

Some sources suggest that she had a hand in breeding it. It is fitting that the beautiful, ground-breaking daffodil was

THE GARDENER'S APPRENTICE BY ELISABETH GINSBURG

named after an accomplished, groundbreaking woman.

A history professor of mine once said that it is a mistake to look at and judge other eras as refracted through the prism of our own time. I try to remember that when I think of Mrs. Backhouse. When Robert Backhouse christened his pink and white narcissus, he was following long-held garden tradition by calling it Mrs. R.O. Backhouse instead of Sarah Elizabeth Backhouse.

In the 19th and much of the 20th century, most married women, except possibly actresses, went by their husband's name. In fact, "Mrs." In front of a last name, was sometimes used by single women of a certain age, as it guaranteed a degree of respectability and ruled out the possibility that the user of the title suffered from the dreaded fate of being an "old maid."

And so it was that Sarah Elizabeth Backhouse, the plant breeder, became Mrs. R.O. Backhouse, the daffodil. Her name is also attached to a golden-peach colored martagon, or Turk's cap lily, and a snowdrop, Mrs. Backhouse 12.

But who was Mrs. R.O. Backhouse? There is not much to know of her before her marriage in 1884. Robert Ormston Backhouse, her husband, was born into a prominent Quaker family of bankers and plantsmen that included his father and grandfather, both named William. R.O. Backhouse was also a competitive archer, plying his bow in the 1908 summer games in London at the advanced age of 54. It isn't clear whether Sarah arrived at plant breeding before or after her marriage. It is clear that she became very adept at it. Daffseek, the searchable database of the American Daffodil Society, credits her with nearly 270 introductions out of the 578 total for the Backhouse family.

The Backhouses were based at Sutton Court, an estate in the English County of Hertfordshire.

In addition to birthing new narcissus and lily varieties, the couple had one child, William Ormston Backhouse, born in 1885. Not surprisingly, he also became a horticulturist.

Sometimes you can tell a lot about a plant breeder's personality by looking at the traits he or she introduces into new varieties.

Sarah Backhouse bred all types and colors of daffodils, and won prizes for a whiteflowered variety called Moonbeam, but she specialized in varieties with orange or golden orange cups. These were rather flashy creations from a woman who seemed to avoid the spotlight. After her death, an "In Memoriam" tribute to her in the RHS official publication, The Garden, read: "Few of the famous raisers of new varieties were less known on committees or at meetings, and it was not very often that she staged many flowers in public, but when she did, it was something like a revelation to see what was there."

Not everyone can be credited with the production of "revelations."

Sarah Elizabeth Backhouse lives on in her daffodils, especially her namesake variety, which is still commercially available. It is fitting that a female descendent, Caroline Thompson, has transferred a collection of original Backhouse daffodils to her garden at the Rofsie Estate, near St. Andrews in Scotland.

A look at the estate's website - www.rofsie-estate.com/- suggests that Thompson and her family are in the process of building on the Backhouse connection and legacy.

Next fall consider inviting Mrs. R.O. Backhouse into your own garden. Order from Old House Gardens, 536 Third St., Ann Arbor, MI 48103, 734-995-1486, www.oldhousegardens.com. Catalog \$2

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

UCC to hold financial aid workshops

Beginning on Saturday, April 18, and continuing into May, Union County College will be hosting nine financial aid workshops. These workshops are to educate future college students about financial aid opportunities, scholarships, grants, loans, and more. Attendees will receive help in completing their financial aid application. Union County College will be hosting these workshops on the following dates and times:

• Saturday, April 18, at 10 a.m. – Plainfield Campus

• Wednesday, April 22, – Elizabeth Campus, Kellogg Building Rm. 414

• Saturday, April 25, at 10 a.m. – Rahway location at 1591 Irving Street

• Wednesday, April 29, at 6 p.m. – Rahway location at 1591 Irving Street

• Friday, May 1, at 12 p.m. – Plainfield Campus, Room 118

• Saturday, May 2, at 10 a.m. – Elizabeth Campus, Kellogg Building Rm. 217

• Friday, May 8, at 12 p.m. - Elizabeth Campus, Kellogg Building Rm. 217

• Friday, May 15, at 12 p.m. - Elizabeth Campus, Kellogg Building Rm. 217

For more information call 908-709-7518 or visit www.ucc.edu. If you or someone attending with you is in need of special accommodations due to a disability, contact the Coordinator Services for Students with Disabilities at 908-709-7164.



UNION THEATER REOPENS — Following a long spell with its doors closed, the Union Center movie theater on Stuyvesant Avenue has reopened with a new owner and a newly renovated space.

UNION NEWS

Union Public Library has children's programs set for May

The Children's Department of the Union Public Library has scheduled a number of programs at the Main Library during the month of May.

Preschool Storytime for children 3 1/2 through kindergarten will be held Mondays, May 7, 14, 21 and 28 at 10:30 a.m. Registration is not required.

Saturday Craft and Story will be held Saturday, May 9, at 11 a.m. to noon, and Saturday, May 23, from 11 a.m. to noon. Children of all ages and their families, friends, and caregivers are welcome. No registration is required.

Bedtime Storytime for children of all ages will be held May 4, 11 and 18 at 7 p.m. Dress in pajamas and bring a stuffed animal for sing-along rhymes and songs. No registration is required.

Lego Club meets Thursday, May 21, from 3:30 to 4:30 p.m. Lego creations must stay in the library, so bring a camera to take a picture. Children of all ages are welcome. No registration necessary

ESL offered at Grace Church

Grace Lutheran Church, 2222 Vauxhall Road, will offer free ESL classes Wednesday mornings, from 9:30-11:30, from April 1 to June 17. Instructors are retired teachers with a background in ESL or individuals trained in teaching ESL. Three levels of instruction will be offered. To determine the level assignments, testing will be held Wednesday, March 25, between 9:30 and 11:30 a.m. To register for classes, call the church office at 908-686-3965 or email the church at gracelu4u@yahoo.com.

UHS 50th reunion set for October

The Union High School Class of 1965 will celebrate its 50th reUNION on Saturday, Oct. 10, from 7 p.m. until midnight, at Galloping Hills Caterers in Union. The \$85 ticket includes cocktail hour with open bar, buffet, oldies music by a DJ and a slide show.

Many classmates have been located, but organizers are looking for several more.

For information, or to contact the reunion committee, call Arleen Miller at 732-492-6785 or email her at auntarleen@aol.com with "Reunion" in subject line.

Community Gardens accepting new applications

The Community Gardens of Union Township is now accepting applications for a 4-by-8 raised organic bed. The cost is \$25 and includes bed soil, water source, access to the tool shed and compost pile.

For information, contact unioncommunitygarden.org, the Community Gardens of Union Facebook page, Adrienne at 908-347-7736 or Veronica at 908-687-0237.



A windy day in Union Center. Check back for more events, as Union, just like most towns around the county, has many plans going on as the weather warms up.



CRANFORD NEWS

Library presents 'From Ragtime to Broadway' on April 26

The Cranford Historical Society presents "American Popular Music from Ragtime to Broadway" with musician Tom Langmaack on Sunday, April 26, from 2:15 to 4:15 p.m. at the Hanson House. Doors open at 2 p.m. Admission is free but reservations are required.

To R.S.V.P. please call the Historical Society's office at 908-276-0082 or send an email to cranfordhistoricalsociety@verizon.net. The Hanson House is located at 38 Springfield Avenue in Cranford.

Students host fashion show, April 17

The Cranford High School Class of 2015 will host the Garden State Exit 2015 Fashion Show on Friday, April 17, at 7:30 p.m. in the Cranford High School Auditorium, 201 West End Place.

Come see this season's prom dresses and tuxedos modeled by Cranford High School seniors while enjoying the sights and sounds of New Jersey.

Tickets are \$10 and can be purchased in advance from a participating Cranford High School senior or at the Cranford High School Library. Tickets will be available the night of the event at the Auditorium box office. Proceeds will benefit the Cranford High School Project Graduation.

Rec. Department has fitness classes

Cranford Recreation and Parks Department announces "Stretch-N-Grow," a weekly fun fitness program designed to promote exercise and wellness for preschool-aged children. The class focuses on balance, coordination and sports readiness skills. Sessions include warm up, cardio, cool down and stretching, including kids yoga. The program is for children age 2 to 5 years old and takes place Wednesdays, from 9:30 to 10:15 a.m., April 15 to June 3, at the Cranford Community Center, 220 Walnut Ave.

Registration is for Cranford residents only and may be done in person at the Cranford Community Center or online through Community Pass. The cost is \$85. For more information, contact the Cranford Community Center at 908-709-7283.

Theater Project presents staged reading of 'Back Channel' on April 18

The Theater Project presents a staged reading of "Back Channel," a new play by Joseph Vitale, on Saturday, April 18, at 2 p.m. in the Cranford Community Center, 220 Walnut Ave.

Set in 1962 during the Cuban Missile Crisis, "Back Channel" tells the story of two men who meet for lunch in a Washington, D.C. restaurant. One is television reporter John Scali; the other is Soviet embassy official Alexander Feklisov, who is, in reality, a KGB agent. Each is being used as a "back channel" by his respective government in an attempt to resolve the crisis. Out of the glare of the media and in opposition to the intransigent, "official" positions of their governments, Scali and Feklisov try to work out a deal. But is each man who he says he is? With the fate of the world at stake and the clock ticking, can they learn to trust each another? And, most important, will they have enough time?

The Theater Project is a New Jersey-based professional theater group and the winner of two New Jersey Tony Awards. Following the reading, Vitale will discuss the play with the audience, director and the actors. Admission is free and all are welcome. The program is sponsored by the

WORSHIP CALENDAR

Friends of the Cranford Public Library.

Rec. Department offers typing classes

Cranford Recreation and Parks Department announces spring typing classes.

Typing classes will be offered for students in grades three to eight Mondays, April 27 to May 18, or Wednesdays, April 29 to May 20. Grades three to five will meet from 3:45 to 4:45 p.m. and grades six to eight will meet from 5 to 6 p.m. at the Cranford Community Center, 220 Walnut Ave.

Students must bring their own laptops with internet capability. Registration is for Cranford residents only and may be done in person at the Cranford Community Center or online through Community Pass. The cost is \$35. Registration must be completed by Friday, April 1.

Contact the Cranford Community Center at 908-709-7283 with any questions.

Readers' Forum has upcoming dates

The Readers' Forum, the book discussion group of the Cranford Public Library, will meet next in the library on Monday, April 27, at 7 p.m. to discuss "Americanah," a novel by Chimamanda Ngozi Adichie. The Readers' Forum will also meet Monday, May 18, at 7 p.m. to discuss "The Circle" by Dave Eggers. The group welcomes new members at any time. For more information, call the library at 908-709-7272, or send an email to library@cranfordnj.org.

Books and Bagels meets May 2

The next session of Books & Bagels, the Cranford Public Library's monthly book-chat program for adults, will take place on the following Saturdays from 10:15 to 11:15 a.m. in the library's Raddin Room: May 2 and June 6.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor **Note: All services are in English . (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

<u>BAPTIST</u>

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

<u>JEWISH-</u> CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60

Temple Drive, Springfield. 973-376-0539 friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Beyer Rabbi Cecelia (RabbiBeyer@tbaynj.org

COMMUNITY UNITED METHODIST

CHURCH 301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursey care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

PRESBYTERIAN

CHURCH, 1459 Deer Path, Mountainside,

New Jersey 07092. You are invited to join us in

Worship Services on Sundays at 10:30 am. This

is a place for you to enjoy uplifting music and

relevant messages that will energize and inspire

you. We offer a warm and friendly environment

with Bible study, Sunday school and active

adult and youth groups. For further information,

please contact Dr. Christopher Belden, Pastor at

PRESBYTERIAN

COMMUNITY

908-232-9490.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

<u>ROMAN CATHOLIC</u>

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

<u> JEWISH - REFORM</u>

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more. METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH 241 Hilton Ave., Vauxhall, NJ 07088

Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

<u>NON-</u> <u>DENOMINATIONAL</u>

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, **Kenilworth**, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.or

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org. NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

County collects 'special waste' in Scotch Plains, April 18

The Union County Board of Chosen Freeholders will sponsor a Household Special Waste Collection event on Saturday, April 18, from 9 a.m. to 2 p.m. at the Union County Vocational-Technical Schools campus, 1776 Raritan Road in Scotch Plains. Union County residents can get rid of outdated or unwanted household chemicals. mercury thermostats, propane tanks, and automobile tires in an environmentally safe manner. Residents of Union County are eligible to participate at no cost by bringing their household special waste, propane tanks, automobile tires, and mercury thermostats to the site, where workers will unload the vehicles.

Household special waste includes: oilbased paint and varnish, antifreeze, aerosol cans, pool chemicals, corrosives, pesticides, herbicides, solvents, thinners, fire extinguishers, motor oil and oil filters, gasoline, batteries, thermostats, fluorescent bulbs, blood pressure devices, and mercury switches. Only materials in original or labeled containers will be accepted. No containers larger than five gallons will be accepted. There is a limit of eight automobile tires per household. This is a household recycling event.

Latex paint and empty cans will not be accepted. They should be disposed of with the regular garbage. Leftover latex paint can be air-dried or, to hasten the drving process, kitty litter and/or newspaper can be added.

A complete list of the materials that will be accepted on April 18 is available at the Union County Bureau of Recycling and Planning web site: www.ucnj.org/recycle . The next scheduled household hazardous waste collection will be on June 6 at the Union County College campus in Cranford.

The household hazardous waste collection will be held rain or shine, for Union County residents only and not for businesses. Proof of Union County residency is required. For more information, please call the Recycling Hotline at 908-654-9889.

Autism Health Fair set for April 25 at Robert Wood Johnson center

The Union County Spectrum All Stars will hold their second annual Autism Awareness Health Fair on April 25, at Robert Wood Johnson Fitness and Wellness center, 2120 Lamberts Mill Road, Scotch Plain, from 9 a.m. to 3 p.m. Proceeds benefit programs for children with autism.

Featured demonstrations include karate, special needs dance, Heimlich/CPR, free blood pressure readings, reiki and gluten-free cooking. Guest speakers and advisors include representatives from Autism Speaks, a special needs financial planner, Children's Specialized Hospital, HOPE Autism Solutions, Our House Inc., Brain Balance Center, Bedside Harp, Coping Connections, and 3B Autism Travel Coordination. They will also be vendors, raffles, bake sales and more. The event is free and open to the public.

OBITUARIES

Fred Baruchin

Fred Baruchin, former Superintendent of Schools for grades K-8 in Springfield, died on Sunday, March 29 at 82.

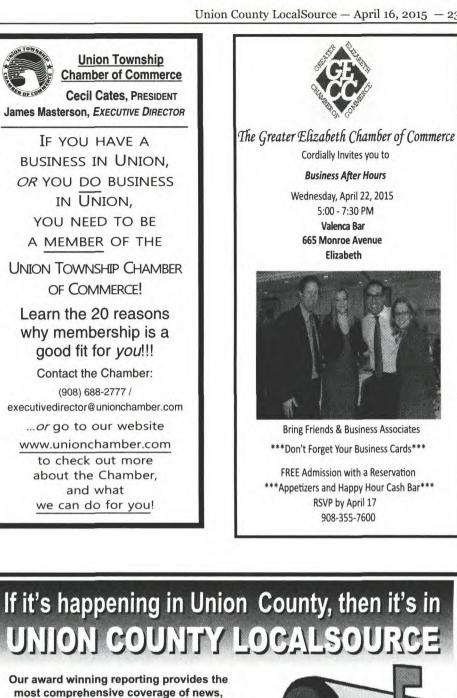
Originally from the Bronx, Dr. Baruchin was a proud graduate of City College and earned his Doctorate in Education from SUNY-Albany. He specialized in elementary curriculum and became supervisor of elementary education for the NY State Education Department in Albany in 1965. He served as Superintendent in Springfield from 1972 to 1986, overseeing the reorganization of the district's elementary schools. He then worked as an administrator in the Syosset and Patchogue- Medford school districts on Long Island.

"At the end of everything we do in education ultimately lie the interests and well-being of a student. Basically, therefore, we are child advocates first and foremost," he wrote.

"We seek to have children's minds among the stars, at the same time that their feet are anchored in the foundation of reason and good common sense."

Dr. Baruchin is survived by his wife, Phyllis Kogan of Coram, NY; his daughters Alivah (Donald Harding) of Maplewood and Celia (Ed Carter) of Staten Island; five grandchildren; his brother Leonard (Selma) of Boynton Beach, FL; his stepdaughter Audrey Handelsman (Adam) and stepson Marc Kogan (Kim); and beloved nieces, nephews, and cousins. His first wife, Sula Mekelatos Baruchin, died in 2001.

A memorial service will be held on Sunday, April 19th at Gutterman's Memorial Chapel, 8000 Jericho Turnpike, Woodbury, NY, at 3:00 PM. Donations can be made to the Poverty Law Center Southern (SPLCenter.org) or to ACLD (acld.org).



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Premiere Stages teams with Prevention Links, Recovery High

Premiere Stages, the professional theatre company in residence at Kean University, has partnered with Prevention Links to offer a seven-week playwriting residency for the Raymond Lesniak ESH Recovery High School at Kean.

The residency, for high school students in recovery from a substance-use condition, will culminate in a public presentation of student-written plays read by professional actors on Friday, April 24 at 6 p.m. in Kean University's Little Theatre, located in the University Center at 1000 Morris Avenue in Union.

Premiere Stages' playwriting residencies are specifically designed to support classroom learning objectives and the Common Core Curriculum, reinforcing literacy skills, encouraging creativity and collaboration, and bolstering student selfesteem. Professional teaching artists work closely with classroom teachers to specifically tailor each residency to the needs of the students. Over the course of seven weeks, students learn the basics of playwriting and collaborate to write original short plays for the stage. Each residency culminates in a public presentation of the students' work, as performed by professional actors.

The Raymond Lesniak ESH Recovery High School's mission is to provide an educational enrichment and recovery-support program that offers a safe, sober and supportive school environment where students and their recovery efforts are understood, valued and fostered. Its goals are to reduce the relapse rate amongst New Jersey youth returning to the community after substance abuse treatment; support parental and community involvement and provide opportunities for literacy and related educational development to the families of participating youth; and to establish a set of best practices in order to create a replicable model for New Jersey. For more information. visit

http://preventionlinks.org/recoveryhs. Prevention Links is a private, nonprofit

organization that takes a leadership role in the prevention of drugs, alcohol, tobacco and related issues, by pulling together all available resources to eliminate the deleterious effects of drugs, alcohol, violence, and inadequate educational and health institutions in our communities. Prevention Links implements training programs and evidence-based strategies, practices and programs that are outcome-based and empower all segments of a community to be actively engaged in changing their environments.

For more details regarding the Premiere Play Factory Residency Program, call 908-737-4092 or send an email to premiere@kean.edu.

Domestic violence symposium to be held at Kean University, April 20

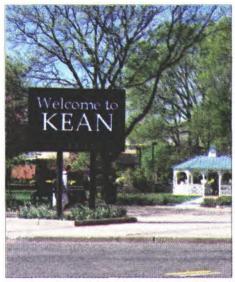
The second annual Union County Community, Action, Response, Education, and Safety Domestic Violence Symposium will be held Monday, April 20, at Kean University's STEM Center in Union Township.

The agenda features a total of eight panelists speaking on two topics: teen dating violence and cyberbullying, and the impact of trauma and domestic violence on children.

The first panel will feature keynote speaker Dr. Mitch Abrams, a sports, clinical, and forensic psychologist with offices in Tinton Falls and Edison. Abrams, one of the nation's leading experts on anger management and violence prevention in sports, will speak about his experiences in private practice working with young victims of dating violence.

The second panel will feature keynote speaker Dr. Esther Deblinger, the cofounder and co-director of the Child Abuse Research Education and Services Institute at Rowan University. Deblinger will speak about her experiences conducting extensive clinical research on treatment provided to victims of child sexual abuse.

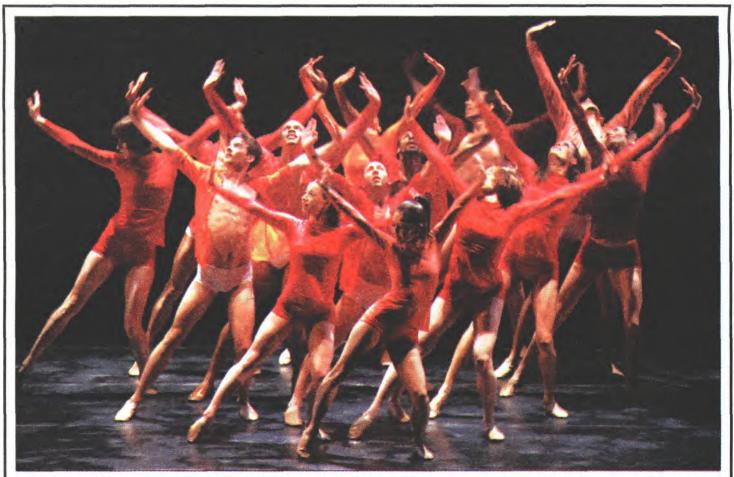
Additional panelists include social



workers, mental health professionals, and Prosecutor's Office attorneys, who routinely handle cases of domestic violence and child abuse. After the two panels, attendees will join one of 10 informal roundtables to share lunch, network, and discuss various topics, including the role of schools in teen dating violence prevention, safety planning with technology, demystifying images of love and sexuality in popular culture, deconstructing gender roles and building healthy relationships, identifying and reporting incidents of harassment occurring through social media, the legal response to teen dating violence, therapeutic supports for families experiencing domestic violence-related trauma; sexting, "sextortion," and legal accountability; building a community/culture that cares; and Union County resources for children.

The National Coalition Against Domestic Violence estimates that 1.3 million women become victims of physical violence by an intimate partner annually in the U.S., and in recent years, Union County municipal police departments have handled approximately 3,500 to 4,000 domestic violence calls per year, an average of more than 10 per day.

The symposium is sponsored by the Union County Prosecutor's Office, YWCA Union County, Kean University, the Union County Board of Chosen Freeholders, the Elizabeth-based Family and Children's Services, and Trinitas Regional Medical Center.



BALLET AT KEAN — Complexions Contemporary Ballet will perform the New Jersey premiere of 'Innervisions,' set to the music of Stevie Wonder, at Kean University's Wilkins Theatre on Saturday, May 2, at 7:30 p.m. Complexions was founded in 1994 by two former Alvin Ailey members, Desmond Richardson and Dwight Rhoden. Wilkins Theatre is located on Kean University's main campus at 1000 Morris Ave. in Union. Tickets are \$35, and \$20 for seniors, students and children, available by calling 908-737-7469, and online at www.keanstage.com.



Create a rainwater harvesting system to meet H20 needs

Rainwater collection is a way to conserve water that can be adopted by both private homeowners and businesses. Harvesting water during peak times of precipitation ensures water will be on hand during drought or when water restrictions are implemented. Making use of rainwater reduces reliance on underground wells or municipal water systems. Harvesting rainwater also can help prevent flooding and soil erosion.

• Determine your roofing material. Potable water can be harvested from homes with sheet metal or slate roofing. Clay or adobe tiles also may be acceptable. Asphalt, wood shingles and tar roofs may leach toxic chemicals into the water, making it unsafe for drinking. This rainwater may only be collected to use for irrigation methods or washing cars and outdoor items.

· Check gutter materials. Some gutters are made with lead soldering components. A commercial lead swab test can help you determine if there is lead present in your gutters. At a later time you can choose to replace the gutters if you desire a potable supply of water.

· Invest in a collection tank or barrel. A number of manufacturers offer prefabricated rain collection systems complete with collection barrels.

Otherwise, you can use your own barrel or tank to house the collected water. Ensure it is large enough to handle the volume of water collected.

• Purchase and install leaf guards. If your home is surrounded by many trees, you probably accumulate leaf and tree debris in your home gutters and downspouts. Leaf guards will help keep the gutters clear and increase water flow through the water collection system.

· Create a water collection area. A portion of the gutter



Rather than have rainwater flow out of downspouts to the ground, homeowners can collect that rainwater in barrels to use it as a sustainable source of water.

system should be removed so that it connects to the collection barrel or tank. As the rain falls, it will run down the roof and into the gutters before it streams into the downspouts. The downspout connected to the tank will deposit the water directly inside. Filters can be installed to help block the flow of debris.

· Outfit the tank for overflow and water usage. A spigot and hose connection makes it easy to use the collected water for outdoor purposes. Many rainwater collection systems are designed with an overflow safeguard that will prevent the water from backing up through the system. It will divert the rainwater back out of the downspout when the barrel or tank is full.

A rainwater collection system harnesses a natural source of water to be used for gardens and other outdoor purposes. This water doesn't contain chlorine or other additives, making it relatively clean and safe to use. Homeowners should check to see if a permit is necessary to install a rainwater collection system and then begin gathering water for various uses.

Winterizing the system is easy

While rain barrels can be effective in various climates, to prevent damage, water barrels may need to be stored in regions where freezing temperatures are common in the wintertime. When storing your rain barrel for the winter, consider the following tips.

• It is best to disconnect the downspout from the rain barrel and reattach the gutter extension to funnel water away from the foundation of the house.

· Make sure the rain barrel is empty. Frozen water expands as it forms into ice, and it can crack the rain barrel.

• Flip the rain barrel over so that it will not collect any rain or snow and store it in an out-of-the-way area outside. If you have enough room, you may want to store the barrel indoors in a garage, basement or storage shed.

• Take in any hoses so they do not freeze and crack from the cold weather.

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It Doesn't Exist

Hame & Garden

How to identify an unhealthy tree before it falls in a storm

Trees have a way of being a low priority on a homeowner's landscaping list. Trees also tend to be big and strong, so it's no surprise that they often are overlooked in favor or other areas of a lawn and garden that don't seem so strong in the face of Mother Nature.

But trees are susceptible to damage and disease, and homeowners who learn to recognize symptoms of such problems can prevent them from escalating and reduce the risk that the trees will cause damage to their properties. The following are just some of the ways homeowners can determine if their trees are unhealthy. Homeowners who suspect they have a tree that poses a safety risk should contact a professional tree service for an immediate inspection and steer clear of the tree until an inspection has been performed.

• Check around the base of the tree. The base of a tree may offer some telltale signs that the tree is unhealthy. Soil that is cracked or raised at the base of the tree may be indicative of a tree that has started to uproot. If you recognize any cracking or if the soil is raised, look at the tree to see if it is leaning. If the soil is cracked or raised because it is uprooting, then the tree might have already started to lean in the opposite direction of the cracking or raised soil.

· Examine for fungus. The growth of



Unhealthy trees may need to be removed from a property before they cause significant damage.

fungus on the tree trunk or close to it may be a sign that the tree is rotting or decaying. Fungal growth, such as a sudden population of mushrooms, around the base of the tree is another sign of decay. If the wood behind fungal growth crumbles easily, homeowners should call a professional tree service, as the fungal problem on the tree has likely already been festering for quite some time.

• Look for cavities on the trunk. Cracks and cavities on a tree may not be an emer-

gency, but especially deep cracks and cavities may be indicative of a structural problem. Multiple cracks and cavities also serve as red flags.

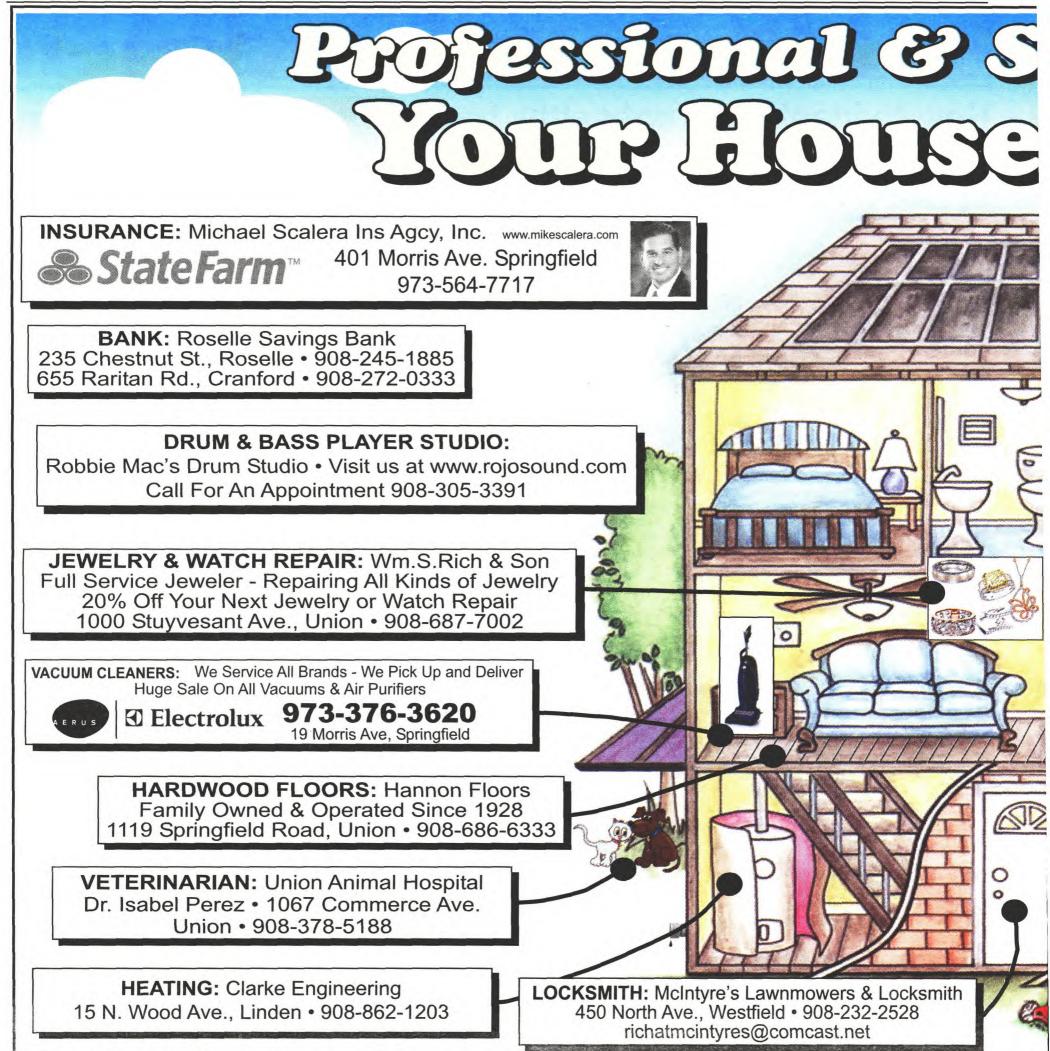
• Look for dead wood. It may sound simple, but dead wood poses a threat to the tree and anyone who happens to spend time in its vicinity. Dead wood snaps easily, and falling dead wood can harm anyone unlucky enough to be beneath the tree when the dead wood snaps. Dead wood branches won't bend in the wind, and such branches frequently fall off trees when strong gusts of wind come along. Dead branches either won't have leaves or the leaves will be brown, such as dead pine branches which will have brown needles.

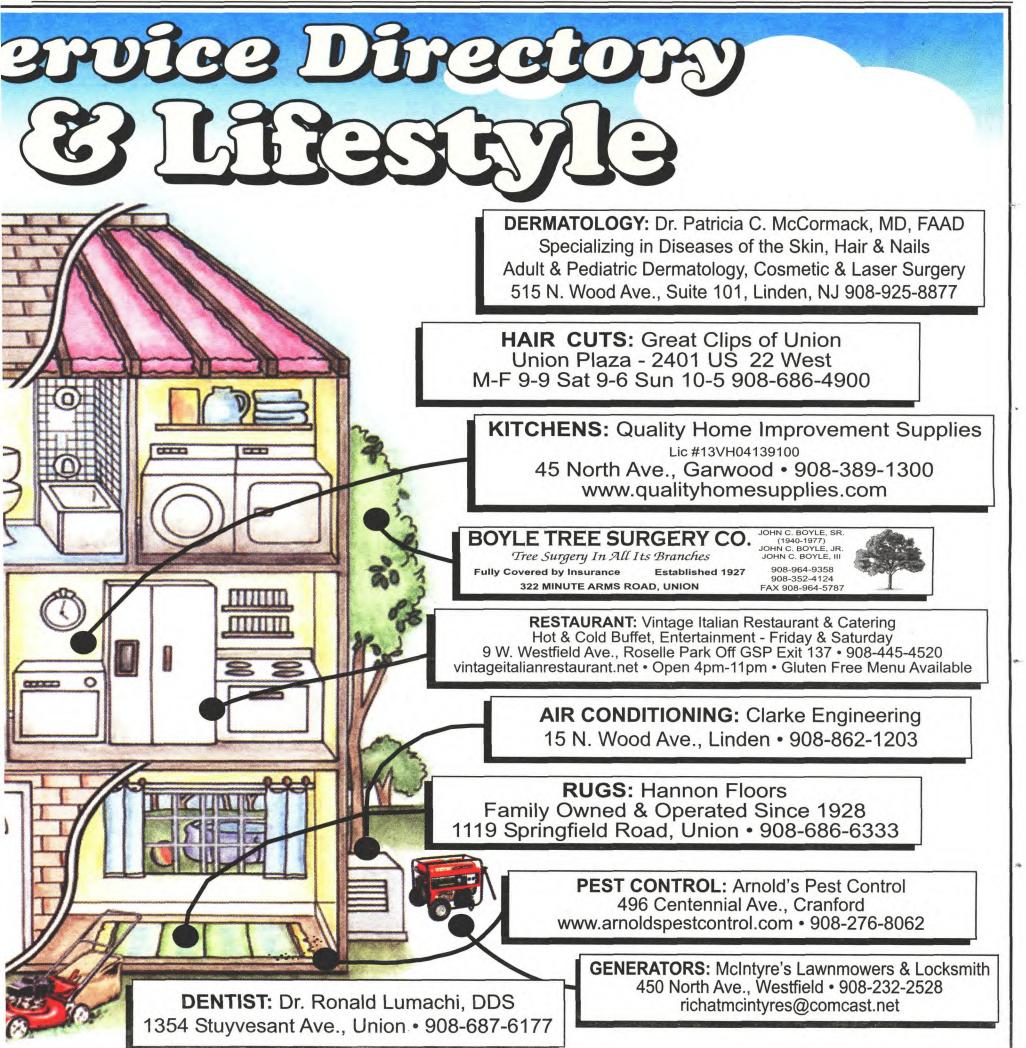
• Weak connections. Unhealthy trees often have weak connections between their branches and their trunks. If branches don't appear to be strongly connected to the tree bark, call a tree service to determine a solution. The tree might not be on its way out, but you may have to take steps to strengthen the connections so branches are not at risk of falling.

Unhealthy trees can pose a significant safety hazard on a property. Homeowners who learn to recognize the signs of unhealthy trees can do something to prevent dying trees from damaging their homes.



28 - April 16, 2015 - Union County LocalSource





Hame & Garden



Checking for winter damage

Harsh winter weather can take a toll on roofs, gutters, landscaping, and just about any other part of the home that must face the cold head-on. The following are a few areas of your home that might need some help rebounding from winter now that spring has finally arrived.

Gutters: Gutters are vulnerable to winter weather, as strong winds may blow debris into the gutters or even blow the gutters off the house. Gutters should be cleaned prior to and after winter to ensure they're working properly and not backing up to the point that water can build up and damage the roof. Reattach any loose gutters and clear them of any debris left behind by winter winds.

Roof: The roof is another area of your home's exterior that may have been beaten down over the winter. Examine the roof for cracked, missing or deformed shingles that can allow water to enter a home and damage its interior. Some roof damage is visible from the ground, but homeowners who just endured especially harsh winters may want to climb up on their roof or hire a professional to get a closer look. Another way to determine if the roof was damaged is to go into your attic and check for water damage near roof trusses. Water damage indicates something went awry over the winter.

Walkways and driveways: Heavy

snowfall or significant accumulation of ice over the winter can result in cracked or damaged walkways, driveways and porches. Some of this damage may have resulted from aggressive shoveling or breaking up of ice. Look for any cracks in areas that needed shoveling over the winter, as such cracks can be safety hazards and may even prove to be entry points into your home for water.

Landscaping: Landscaping also tends to take a hit in areas that experience harsh winters. Winter storms may damage trees, which can put a home right in the line of falling limbs or worse. Walk around your property to inspect for tree damage, removing any fallen limbs or cutting down any limbs that appear dead or that might eventually prove a safety hazard. In addition, check the grass for any dead spots that might have fallen victim to winter freeze, and address those spots when the time comes to revitalize your lawn.

Appliances: When surveying your property after a long winter, inspect appliances like a central air conditioning unit or even dryer vents to make sure they made it through the winter unscathed. Such appliances may have proven an attractive nesting spot for animals over the winter, but damage can be significant if vermin or other animals seek shelter from winter weather inside appliances.



Here & Garden Attracting the right animals and insects to your garden

Planning and maintaining a garden requires a lot of effort, which can result in an aesthetically pleasing addition to the landscape. But that hard work can also fall victim to nature when local wildlife find a garden too mouth-watering to resist.

In an effort to rid a garden of unwanted pests, gardeners may unwittingly scare away animals and insects that might just protect the garden from more ill-intentioned animals. Not every creature that scurries is out to get prized petunias or to devour tomatoes. In fact, many can prove beneficial to gardens.

• Bats have a bad reputation, as people unnecessarily fear bats because they believe them to be carriers of disease. But many bats feed on insects or fruits and will not harm a human. The average brown bat can eat 1,000 mosquitoes in an hour, so it's easy to see why bats are good to have around. Mosquitoes are not only a nuisance but also harbor potentially dangerous diseases. Bats also may eat certain rodents, which can cut down on the number of animals burrowing in a yard.

• Frogs and toads will prey on insects and make the local insect population more manageable. Toads eat mainly slugs, who feed on the leaves and fruits of many plants. Frogs and toads are attracted to water, so including a pond or another water feature in the garden will provide them with a habitat they like.

• While it is true that some birds can damage crops, many birds are content to feed on insects attracted to the garden, which helps to keep insect numbers in check. Chickadees, for example, will dine on aphid eggs, while larger birds may prey



Hummingbirds are excellent pollinators and a joy to watch in flight.

on mice or other rodents or simply scare them out of the garden. Jays and mockingbirds are known to be feisty and can even deter dogs and cats from a yard. Hummingbirds will sip on the nectar of flowers and help pollinate plants.

Snakes in a garden can be disconcerting to some people, but snakes are ideal predators who feed on insects and rodents several times their size. Snakes are the right size and shape to invade the burrows of pest animals.

Butterflies and bees are responsible for pollinating the vast majority of plants. Avoid using pesticides that may diminish butterfly or bee populations. A beehive right next to a garden may not be practical, but don't make attempts to destroy it. Consult with a professional beekeeper to see what can be done to move the beehive without destroying it.

Many animals and insects can be detrimental to the health of a garden. However, several animals are handy to have around and should be welcomed to the landscape.



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Photo By David VanDeventer

SWING INTO SPRING — April has not had its shortage of showers, but it has also been predominantly warm and more and more residents have been getting into the spirit of things. Barbecues, outdoor events and spring sports are almost in full swing, just like this young Rahway resident.

Union County's 'Bio-Blitz' set for June 12 in Watchung reservation

The annual Union County Bio-Blitz is scheduled for June 12 and 13, and will take place within more than 2,000 acres of forests, fields, wetlands, streams, and lakes in the Watchung Reservation.

This 24-hour, round the clock nature survey provides a snapshot of wildlife and plant life in county parks, with the generous help of volunteer scientists and naturalists.

Scientists and naturalists are needed to help sample, observe, identify, and record the plant and animal species, including fungi and insects, that make their homes in Union County parks.

In addition to the scientific surveys, Bio-Blitz includes exhibits, displays, and free public walkin activities for children and adults. Information on this year's public walk-in activities will be available soon.

Register to join a field team online at ucnj.org/bio-blitz/expert. For more information about joining Bio-Blitz as a scientist or knowledgeable amateur, or to reserve an exhibit table, visit ucnj.org/bio-blitz or contact Betty Ann Kelly at bkelly@ucnj.org.

Wild Earth Fest set for April 26 at Trailside

The Trailside Nature and Science Center hosts Wild Earth Fest in Mountainside on Sunday, April 26, from 11 a.m. until 5 p.m., rain or shine.

Wild Earth Fest is an entertaining family event where attendees can learn ways to become eco-friendly and increase awareness of wildlife conservation. Among the events taking place will be a live animal demonstration and educational displays, music, face painting, Recycling Olympics, eco-art, a wildlife photography contest, and Environmental Hero Award Winners will be announced.

"Touch A Truck" will also take place in the Lower Loop Parking Lot, between 11 a.m. until 5 p.m., rain or shine. Youngers are invited to climb aboard dump trucks, bulldozers, police cars, HAZMAT response units and "The Bear" used by the Union County SWAT team in emergencies.

Admission to Wild Earth Fest is \$4 per person. Children 6 years of age and under will be admitted free. The admission price will allow attendees to participate in both events.

Trailside nature & Science Center is located at 452 New Providence Road, Mountainside. The center can be reached at 908-789-3670 or online at www.ucnj.org/trailside.

Local astronomy club meets every Friday

On Friday, April 17, at 9 p.m. in the Roy Smith Theater, Amateur Astronomers Inc. will present Summer Ash from Columbia University to discuss "The Intertwined Lives of Galaxies and their Supermassive Black Holes."

Following the presentation, attendees are invited to Sperry Observatory for refreshments, conversations with Ash and AAI members, and observing the stars. AAI is housed at the William Miller Sperry Observatory on the Cranford campus of Union County College, 1033 Springfield Ave., and is one of the largest amateur astronomy clubs in the United States. The observatory holds two of the largest telescopes available to the public in the Northeast.

Open free to the public Fridays from 7:30 to 10:30 p.m. in all weather, AAI hosts a public astronomy talk at 8:30 p.m. Earlier programs for younger audiences, such as Scout groups and school children, must be scheduled in advance by emailing info@asterism.org. These programs are tailored to the particular group and consist of such topics as the constellations, the solar system, and how to use binoculars and star wheels. The public is invited to look through the huge 10-inch and 24-inch dome telescopes, as well as members' telescopes set up outside the observatory.

Admission is always free and there is plenty of free parking. In addition, AAI also holds star parties and safe solar observing at Trailside Nature and Science Center in Mountainside, and at Sandy Hook State Park.

From September through May, on the third Friday of each month, AAI holds a free, public membership meeting in the Nomehegan Building on the UCC campus, and hosts a professional guest speaker. Sperry is an observatory, not a planetarium. The temperature inside the domes is the same as the temperature outside, and viewing of the sky is done in cramped quarters in almost total darkness, conditions that may not be suitable for very young children. For more information, visit the AAI website at www.asterism.org.

5K to benefit Child Advocacy Center

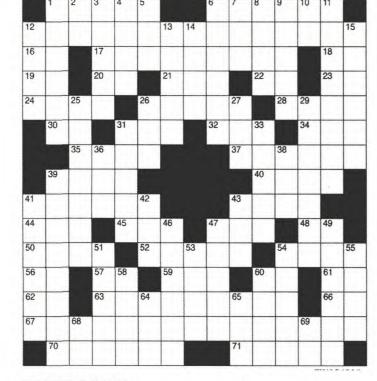
The Friends of the Union County Child Advocacy Center will host a -5K fundraiser, "Race 4 the Children," on Sunday, April 19, in Elizabeth's Warinanco Park. The 5K and a 2-mile fun walk are scheduled to begin at 9 a.m., rain or shine. The event is being co-sponsored by the Union County Board of Chosen Freeholders and the city of Elizabeth, in memory of late Union County Prosecutor Andrew K. Ruotolo, who served from 1991 until his death in 1995. Union County Child Advocacy Center is a nonprofit group whose mission is to provide support for the facility at which local victims of physical and sexual child abuse receive treatment and needed services. Funds will be used to provide for a psychologist to be stationed at the Center.

To participate, register online at www.friendscacunj.org; the cost to register is \$35. All entrants who register early will receive a T-shirt ; male and female first-, second-, and third-place finishers of the 5K will receive Visa gift cards valued at \$250, \$150, and \$100, respectively.

CROSSWORD PUZZLE

CLUES ACROSS

- 1. Hindu social class
- 6. Hassles
- 12. Pillsbury best seller 16. Midway between S and E
- 17. A President's 1st address
- 18. The 24th state
- 19. Atomic #18
- 20. Most abundant mineral in the body
- 21. Golf score
- 22. 14th Greek letter
- 23. 12th Greek letter 24. 4-stringed Chinese
- instrument 26. Order of the British Empire
- women
- 28. Watering places30. Atomic #58
- 31
- _ death do us part 32. Radioactivity unit
- 34. Consumed food
- 35. Six (Spanish)
- 37. Hosts film festival
- 39. S.W. plateau
- 40. Made of fermented honey and water
- 41. Et-
- 43. College army
- 44. Flower petals
- 45. Assist
- 47. An open metal dish
- 48. And, Latin
- 50. Supreme singer Diana
- 52. Gaelic name (morning)
- 54. Expresses pleasure
- 56. Overdose
- 57. Spanish be
- 59. A border for a picture
- 60. Doctor
- 61. Ancient Egyptian sun god
- 62. Lansing is the capital
- 63. Clothed
- 66. In contact with the surface
- 67. 70 year olds
- 70. Wall bracket for candles
- 71. Metrical romance (archaic)
- ANSWERS APPEAR IN OUR CLASSIFIED SECTION



33. Hostage for Pythias

41. In a way, ricochets 42. Direct a weapon43. Stood for election

46. Harm to property

Organization

Adaba

55. Without (French)

60. Nothing more than

65. Fail to keep pace

69. Indicates position

68. Personal computer

53. A nostril

54.

47. Plate for Eucharist

39. Tunes

36. Midway between E and SE

49. Monarch's ceremonial seat

51. Southeast Asia Treaty

58. Wound fibers to make yarn

64. Political action committee

38. Financial gain over time

CLUES DOWN

- A member of the clergy
- 2. Gangster Capone
- 3. The brightest star in Virgo
- 4. Starkist's Charlie
- 5. Amount of time
- 6. Loaner
- 7. Prefix denoting "in a" 8. 2nd largest Tunisian city
- 9. Schenectady Hospital 10. Toward
- 11. Totaled

 - 25. Old Spanish monetary units

 - underworld
 - 27 Pouch
 - 29. For all ills or diseases
 - 31. Jewelled headdress
- SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION

| 8 | | | | | | 9 | | 5 |
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| 4 | 6 | | | | 7 | | | |
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HOROSCOPE

ARIES, March 21 to April 20

Aries, your imagination is running wild, and that can be a good thing. You are full of inspiration and fun ideas this week, which only makes you more charming.

TAURUS, April 21 to May 21

Taurus, you may need to open new lines of communication to complete an important project this week. Don't be afraid to engage others as your deadline nears.

GEMINI, May 22 to June 21

Gemini, this week is a great time to put plans you have been keeping private in motion. Enjoy this exciting time and don't hesitate to share your excitement with others.

CANCER, June 22 to July 22

Cancer, your love of competition comes to the forefront this week. This competitive spirit may open new doors for you. Make the most of these opportunities.

LEO, July 23 to Aug. 23

Leo, use this week as a time to conduct some personal inventory. Opportunity awaits around the corner, and your work this week will help you make the most of this new development.

VIRGO, Aug. 24 to Sept. 22

Virgo, make this week all about spending time with your significant other. Plan a date night or sit and snuggle. Enjoy every moment you get to spend together.

LIBRA, Sept. 23 to Oct. 23

Libra, your responsibilities beckon this week. You enjoy being responsible, so don't sweat it when you must make some decisions. Be confident that you will make the right calls.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, you are ready to embrace the great outdoors and all it has to offer. You never know what adventure awaits you, but you know one is on the horizon.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, you have a lot of energy this week. Put that bounce in your step to good use by fixing up something around the house or beginning a new fitness regimen.

CAPRICORN, Dec. 22 to Jan. 20

Your words will carry significant weight this week, Capricorn. With that realization comes much responsibility. Make sure you wield your influence accordingly.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, a financial windfall might be headed your way in the weeks to come. Allow yourself some time to splurge, but do your best to save some money as well.

PISCES, Feb. 19 to March 20

Bold action is awarded this week, Pisces. You are one of the few people in your circle willing to take a few chances, and that will pay off soon.

- 12. As fast as can be done (abbr.) 13. Nonfeeding stage for insects 14. Old Irish alphabet 15. Brings out of sleep
- 26. Roman God of the

Police in Union County respond to many incidents

Summit

• April 11: At 7:47 a.m., the Summit Fire Department responded to the Magic Fountain on Morris Avenue after receiving a report of smoke coming from the building. Firefighters were able to quickly contain the fire and it was declared under control at 8:39 a.m. "Our firefighters made a quick stop and were able to effectively knock down the fire," said Summit Battalion Chief Paul Imbimbo. "Although heavy damage was done to the storage and attic areas, and smoke and heat damage were evident throughout the building, there were no reported injuries to residents or firefighters. It is anticipated that the Magic Fountain will be closed for a significant period with the amount of damage caused by the fire." Summit Fire Department was assisted at the scene by Millburn Fire Department. Summit headquarters was covered by New Providence, Mountainside and Fanwood Fire Departments. The cause of the fire is under investigation by members of the Summit Fire Department investigation team with the Union County Investigation Unit.

Roselle Park

• April 9: At approximately 11:30 p.m., police responded to a single family residence on Laurel Avenue on a report of a missing person. The complainant reported that his sister, 79, had been missing since 4:30 p.m. He provided the sister's vehicle description and registration number as well as some of her usual destinations. As

POLICE BLOTTER

responding officers gathered the necessary details for the missing person investigation, police began searching the missing woman's favorite locales. Unable to locate her at the listed locations, the search area was expanded. A short while later, her vehicle was found in the Overlook Hospital Union Campus Parking Lot. The woman in question was found lying across the front seats of her car with a ligature tied around her neck; she did not respond to an officer's attempt to get her attention. The officers forced entry into the vehicle through a rear window, removed the victim from the car, cut the ligature from her neck and provided medical aid until assisted by staff from Overlook Hospital. Later, the woman told police that she was depressed and intended to harm herself. She was admitted into the hospital and was later transferred to Trinitas Hospital. Police located an empty prescription bottle and a suicide note inside the car, according to reports.

· April 2: At approximately 9:53 p.m., police conducted a motor vehicle stop on W. Grant Avenue at Chestnut Street for an equipment violation.

The driver, William G. Lawrence, 23, of Somerset was allegedly found to be in possession of marijuana. He was arrested, charged with possession of a controlled dangerous substance and possession in a See POLICE, Page 36



BOOKSALE

SATURDAY & SUNDAY APRIL 25 & 26, 2015

EVENT: BOOK SALE PLACE: Maplewood Memorial Library. 51 Baker Street, Maplewood, NJ TIME: Sat. 10am-5pm; Sun., 11am-5pm. DETAILS: Hardbacks and paperbacks, DVDs, CDs, audiobooks, records, VHS tapes, cassettes; Sunday fill a bag supplied by Friends for \$8. All proceeds benefit the Library. Call 973-762-4136. SPONSOR: Friends of the Maplewood Library

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BOOKSALE

WEDNESDAY, THURSDAY, **FRIDAY & SATURDAY** APRIL 8-12 and 17-19, 2015

EVENT: Used Book Movie & Music Sale PLACE: 26 Park Street Montclair, NJ TIME: Wed. April 8, 2pm-7pm (Children's Day). OPENING DAY, Thurs. April 9, 9:30am-9pm. \$15 ADMISSION opening day ONLY, from 9:30am till

noon: No fee thereafter. Fri. April 10: 9:30am-9pm. Sat. April 11: 9:30am-7pm. Sun. April 12: 1pm-6pm. **SPECIAL on 4/12: HALF-PRICE for Teachers and Librarians ONLY. (bring professional ID) Fri. April 17: 1/2 price day, 9:30am - 9pm Sat. April 18: \$5 Bag Day,9:30am-7pm Sun. April 19:\$5 Bag Day, 1 pm - 6 pm **Now accepting credit cards** Information: 973-783-7040 CWCbooksale@gmail.com *Proceeds fund scholarships for local students* ORGANIZATION: College Women's Club of Montclair (a branch of AAUW)



The hardest part about attempting to eat gluten free is the bread! These little "muffins" or "scones" get me through the day if I am craving some bread-like carbs. The beauty is that you can add any kind of dried fruit you like, any kind of nuts, and they are equally delicious. Pack a few in your car for a little snack or toast them up and add some butter. Yum!

Date Nut Almond Muffins

Ingredients

2/3 cup cashews, walnuts or pecans, chopped

1/2 cup dates or prunes, chopped 1 2/3 cup almond flour, chestnut flour or cashew flour

¹/₄ cup coconut flour

3 very ripe bananas, mashed

2 eggs

1/2 cup cacao nibs or mini chocolate chips

1/3 cup coconut oil, melted and cooled, or melted and cooled butter ³/₄ tsp. baking soda

1/4 tsp. salt

1 tsp. vanilla

Method

Preheat the oven to 350 degrees.

Lay parchment paper on a baking sheet

In a medium bowl, combine almond flour, coconut flour, salt and baking soda.

In a separate bowl, whisk eggs, mashed banana, coconut oil and vanilla.

Combine all the ingredients and stir to combine.

Add the cacao nibs or mini chocolate chips, nuts and chopped dates.

Spoon batter into 2 to 3 Tbs. lumps onto the parchment paper-lined baking sheet and bake for about 30 minutes or until they turn golden brown and the bottom is browning.

Store in the freezer in an air-tight container.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



You can e-mail us at: class@thelocalsource.com

Police respond to many incidents in county

(Continued from Page 35)

motor vehicle, and released on a summons. · April 3: At approximately 2:05 p.m.,

police stopped a vehicle on W. Westfield Avenue at Gordon Street for an equipment violation and arrested a passenger for possession of synthetic cannabinoid and drug paraphernalia. The driver of the vehicle was issued motor vehicle summonses on scene.

• April 7: At approximately 6:20 p.m., police conducted a motor vehicle stop with a 1994, Toyota on W. Westfield Avenue at Grove Street for an equipment violation. Alexis D. Smith, 23, of Newark, a passenger, was found to have three outstanding traffic warrants for her arrest from Hazlet, Irvington and Newark Municipal Court with bail totaling \$765.

During the arrest, Smith was allegedly found to be in possession of marijuana and drug paraphernalia. She was charged with possession of a controlled dangerous substance and paraphernalia, and lodged in the Union County Jail on an additional \$1,500 bail.

· April 8: At approximately 7:33 a.m., police responded to the rear parking lot of an apartment complex on W. Westfield Avenue after a report was received from a resident regarding suspicious people on the property. Police made contact with Octavio Ferreiro, 35, and Eva Byfield, 26, both of Roselle Park. They were reportedly found to be in possession of heroin, hypodermic needles, drug paraphernalia and Byfield was also allegedly in possession of marijuana.

Both were arrested and charged with possession of a controlled dangerous substance, possession of a syringe, and possession of drug paraphernalia. Ferreiro was also found to have an outstanding child-

POLICE BLOTTER

support warrant out of the Union County Sheriff's Office. Both were lodged into the Union County Jail on \$15,000 bail. Cranford

• April 8: At 7:27 p.m. Brian Ellis, 31, of West Orange was arrested in the Municipal Courthouse for making terroristic threats and resisting arrest. According to reports, police became aware of a man yelling in the hallway outside the court, and observed Ellis verbally abusing court staff, using profanity, and interfering with other persons' ability to pay fines and handle court matters. He was asked to leave the building and was escorted from the property. Upon reaching the exit, Ellis allegedly turned and referenced Osama Bin Laden while threatening to return later to shoot the officers and blow up the building.

When police advised Ellis that he would be placed under arrest for making threatening statements, he fled on foot through the municipal parking lot before being apprehended in a gas station lot on Springfield Avenue. He was processed and transported to the Union County Jail pending an appearance in Superior Court. Bail was set at \$25,000.

Union

• April 3: At 11:57 a.m. police took a report of a missing juvenile on Locust Drive. The 15-year-old girls, a foster child and frequent runaway, had left sometime during the night, according to police reports. She returned at 10:57 p.m.

· April 3: At 2:44 p.m. police arrested Ramona Jones and Wade Douglas at Walmart for shoplifting.

· April 3: At 5:22 p.m.Nicholas Derisi was arrested for shoplifting at the Target on Route 22.

• April 3: At 7:55 p.m. Rachel Wojnar and Anthony Troiano were arrested for possession of a controlled dangerous substance during a motor vehicle stop on Galloping Hill Road.

• April 4: At 10:52 a.m. police arrested a male on Bloy Street in Hillside for warrants.

• April 4: At 10:53 a.m. police responded to Target on Route 22 on a report of theft. A wallet was taken, according to police reports.

• April 4: At 2:18 p.m. police responded to Whole Foods on Springfield Avenue on a report of shoplifting.

• April 5: At 12:41 p.m. Bruce Kingsley was arrested on Laurel Avenue for aggravated assault on a police officer and resisting arrest.

• April 5: At 9:59 p.m. police arrested Jimmie L. Sellers during a motor vehicle stop on Atlanta Avenue for warrants.

• April 5: At 11:39 p.m. police arrested Thomas Rastelli during a motor vehicle stop on Williams Street for warrants.

• April 6: At 7:50 p.m. police arrested Hugo Fernandes during a motor vehicle stop on Morris Avenue for warrants.

• April 6: At 10:26 p.m. police made an arrest at Target on Route 22.

• April 7: At 3:32 a.m. on Route 22 police arrested a male for assault by auto, obstruction and driving while intoxicated.

• April 7: At 10:16 a.m. police arrested Robert Levy on Route 22 for possession of drug paraphernalia and warrants.

• April 7: At 11:57 a.m. police responded to Denk Court on a report of criminal mischief. A children's playhouse was spraypainted; three black male juveniles are suspected, according to police reports.

• April 7: At 3:18 p.m. Takisha Marcelle

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS Docket No.: F-041682-14 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: BAY CITY INVESTMENTS;

INVESTMENTS; YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLD-BERG & ACKERMAN, LLC, ESQS, plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which MidFirst Bank is plaintiff, and Pamela S. Dunn, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-041682-14 within third-five (35) days after April 16, 2015 exclusive of such date, or if published after April 16, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. procedure.

procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated November 15, 1996 made by Pamela S. Dunn, individual as mortgagor, to Inland Mortgage Corporation d/b/a IMC Mortgage Corporation recorded on Novem-ber 21, 1996 in Book 6099 of Mortgages for Union County, Page 0304, which Mortgage was subsequently assigned to the plaintiff; and (2) to

PUBLIC NOTICE

recover possession of, and concerns premises field, NJ 07062, also being Lot 10 in Block 449. Tyou are unable to obtain an attorney, you may formwinder the New Jersey Bar Associa-tion by calling 908-353-4715. If you cannot at the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot at attorney, you may communicate with be Legal Services office of the County of venue by calling 908-353-4715. If you cannot at the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot at the Lawyer Referral Service of the County of venue by calling 908-354-4740. Theirs, devisees, and personal representatives, ind his, her, their or any of their successors in additional the service action because you hold and interest you may have in, to or against the owner/mortgago(s) and for any right, tild audigenent/lien/mortgage which may be against the owner/mortgago(s) and for any right, tild audigenent/lien/mortgage which may be against be owner/mortgago(s) and for any right, tild audigenent/lien/mortgage which may be against the owner/mortgago(s) and for any right, tild audigenent/lien/mortgage which may be against the owner/mortgage which may be against the owner/mortgage which may be against the owner/mortgage which any be agai

Michelle M. Smith MICHELLE M. SMITH, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." U24363 WCN April 16, 2015 (\$44.10)

PUBLIC NOTICE

PLAINFIELD

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2014-3164)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No. F 008340 15

STATE OF NEW JERSEY TO:

hermo Fisher Scientific Inc

Thermo Fisher Scientific Inc. YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Jarnes B. Nutter and Company is plaintiff and Thermo Fisher Scientific Inc., et al., are Defen-dants, pending in the Superior Court of New Jer-sey, within thirty-five (35) days after April 16, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the Courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion. your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated September 20,

2010, recorded on October 13, 2010, in Book 12989 at Page 647 made by Harold Anderson and Evelyn Anderson to James B. Nutter & Com-pany, and concerns real estate located at 327 Berckman Street, Plainfield City, NJ 07062, Block 343 Lot 18. YOU, Thermo Fisher Scientific Inc. are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encum-

above matter and so have an interest in the property being foreclosed as your lien or encum-brance is subject to Plaintiff's mortgage. You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jer-sey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attor-ney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2014-3164 Michelle M. Smith

File 201 Michelle M. Clerk of the Superior Court U24261 WCN April 16, 2015 (\$34.79)

UNION COUNTY

Note: Complying with N.J.S.A. 39:16-16*, appli-cation has been made to the Chief Administrator of the NJ MVC, Trenton, NJ, get title papers and issue a NJ Certificate of Ownership for a 2004 Lincoln Navigator vin# 5LMFU28RX4LJ37019. Any objections, should be made in writing to the Chief Administrator of the NJ MVC, Special Title Unit, PO Box 017, Trenton, NJ 08666-0017. April 2, 9, 16, 2015 U23968 WCN (\$19.11)

was arrested for shoplifting at Home Depot on Springfield Road.

• April 7: At 8:13 p.m. Nicholas DeOliveira was arrested during a motor vehicle stop on North 3rd Street for possession of a controlled dangerous substance.

• April 8: At 2:04 a.m. Lionel Prophete was arrested during a traffic stop on Vauxhall Road for warrants.

• April 8: At 7:49 a.m. Josue Charlemagne was arrested during a traffic stop on Morris Avenue for warrants.

• April 8: At 1:25 p.m. police responded to Jackson avenue on a report of a stolen bicycle.

• April 8: At 9:48 p.m. Kenneth Mejia-Sanchez was arrested on Chestnut Street for warrants.

• April 8: At 10:23 p.m. Anthony Hagans was arrested during a traffic stop.

 April 9: At 12:38 a.m. Ukakwe Kingsley was arrested on Burnet Avenue for disorderly.

· April 9: At 1:50 p.m. police arrested Kelly Traynor for shoplifting and possession of drug paraphernalia; and Audrey Bass or warrants at Home Depot on Springfield Road.

• April 9: At 3:17 p.m. police responded to Target on Springfield Avenue on a report of shoplifting. Video showed a white male taking display items on March 28 and April

• April 9: At 8:01 p.m. police arrested Myra Piscoya at Target on Springfield Avenue for shoplifting.

• April 9: At 8:26 p.m. police responded to Willow Drive on a report of a burglary to a residence.

Entry was gained through an open bedroom window and a Dell laptop was taken sometime between 12:15 and 12:30 a.m., according to police reports.

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15001082 Division: CHANCERY Docket Number: F04331813 County: Union

County: Union Plaintiff: PNC BANK NATIONAL ASSOCIATION

Plaintiff: PNC BANK NATIONAL ASSOCIATION VS Defendant: VICTOR H. JARAMILLO; NANCY JARAMILLO AND DANIEL PADILLA, HUSBAND OF NANCY JARAMILLO; UALOS ERAZO; MARIA JARAMILLO; JUAN JARAMILLO; MIRTA ERAZO; MARJORIE AMOEDO; CACH OF NEW JERSEY; ALLEN GLUSHAKOW, MD; REMMILL VALENZUELA; MIDLAND FUNDING LLC; UNION COUNTY ORTHOPAEDIC GROUP; THE STATE OF NEW JERSEY Sale Date: 04/22/2015 Wri of Execution: 12/16/2014 By virtue of the above-stated writo for execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TON BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Town-ship of HILLSIDE, in the County of UNION, and the State of New Jersey. Commonly known as: 466 CORNELL PLACE, HILLSIDE, NJ 07205 Tax Lot No. 7 in Block No. 811 Dimensions of Lot (Approximately) 50 feet wide by 31 feet long (IRREGULAR). Nearest Cross Street: LEO STREET. CONTINUED ON NEXT PAGE

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THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$312,022.46***Three Hundred Twelve Thousand Twenty-Two and 46/100***

Attorney: FRANK J. MARTONE, P.C. FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$332,073.33***Three Hundred Thir-ty-Two Thousand Seventy-Three and 33/100*** March 26, April 2, 9, 16, 2015 U23442 UNL (\$117.60)

HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-15001113 Division: CHANCERY Docket Number: F02220513

County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE4, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-WFHE4

2007-WFHE4 VS Defendant: MCKIVER ROGERS: MALISSA ROGERS; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCES-SORS AND ASSIGNS Sale Date: 04/22/2015 Writ of Execution: 02/06/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

of HILLSIDE, County of Onion, date of Hall Jersey Premises commonly known as: 251 WINANS AVENUE, HILLSIDE, NJ 07205-1448 BEING KNOWN as LOT 16, BLOCK 408 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 112.55FT X 40.01FT X 11.98FT X 40.00ET

Dimensions: 112.55FT X 40.01FT X 11.98FT X 40.00FT Nearest Cross Street: Maple Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$311,784.23***Three Hundred Eleven Thousand Seven Hundred Eighty-Four and 23/100*** Attorney:

Eighty-Four and 23/100*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$319,728.63***Three Hundred Nineteen Thousand Seven Hundred Twenty-Eight and 63/100*** March 26, April 2, 9, 16, 2015 U23437 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15001179 Division: CHANCERY Docket Number: F2698212 County: Union Plaintiff: VERICEST OPPORTUNITY LOAN TRUST 2011-NPL2 VS

VS Defendant: TONNETTE JOHNSON, AJIA C. LIT-TLE, ET AL Sale Date: 04/22/2015 Writ of Execution: 08/29/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Town-ship of Hillside, the County of Union, State of New Jersey. Commonly known as: 1459 Parkview Terrace, Hillside New Terrace,

Commonly Hillside, NJ

Hillside, NJ Tax Lot No. 419, Block No. 10 Nearest Cross Street: Bellview Terrace DIMENSIONS: 100.00 x 40.00 and 100.00 x

40.00 Amt: Cert No. Amt: The Sheriff hereby reserves the right to adjourn In e Snenin hereby reserves the right to adjourn this sale without further notice by publication. JUDGMENT AMOUNT: \$324,542.04***Three Hundred Twenty-Four Thousand Five Hun-dred Forty-Two and 04/100*** Attorney: GEORGE CRETELLA, ESQ. 105 REIDS HILL ROAD SUITE C

SUITE C ABERDEEN NJ 07747

Abelocci (732)290-7600 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$336,132.56***Three Hundred Thirty-Two and 56/100***

March 26, April 2, 9, 16, 2015 U23447 UNL (\$101.92)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15001312 Division: CHANCERY Docket Number: F1046510 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

ASSOCIATION VS Defendant: JOSE AGUERO-JIMENEZ; JUDY PRATTS, HIS WIFE; IRA MOYE; ANNETTE MOYE; BANK OF AMERICA, N.A. CANON FINANCIAL SERVICES INC.; LIBERTY MUTU-AL INSURANCE COMPANY, SUBROGEH US-SAM GEORGES; MICHAEL L. FARRELL; JOHNSTON JEWELERS; STATE OF NEW JER-SEY; COUNTY OF HUDSON; CALVARY PORT-FOLIO SERVICES LLC ASSIGNEE OF CAL-VARY INVESTMENTS LLC Sale Date: 04/29/2015 Writ of Execution: 12/09/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union and State of NJ.

SHIP OF HILLSIDE, County of Union and State of NJ. It is commonly known as 328 RUTGERS AVENUE, HILLSIDE, NJ 07205 It is known and designated as Block 706, Lot 4. The dimensions are approximately 36 feet wide by 80 feet long. Nearest cross street: Bloy Avenue Prior lien(s): none "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will any. ***THE SHERIFF HEREBY RESERVES THE

any, ***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION*** JUDGMENT AMOUNT: \$439,763.49***Four Hundred Thirty-Nine Thousand Seven Hun-dred Sixty-Three and 49/100*** Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan, Sheriff A full description con be found at the Union

Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$450,662.50***Four Hundred Fifty Thousand Six Hundred Sixty-Two and 50/100*** April 2, 9, 16, 23, 2015 U23745 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15001409 Division: CHANCERY Docket Number: F02852813

County: Union Plaintiff: M&T BANK

VS Defendant: ANTHONY FERGUSON A/K/A ANTHONY D. FERGUSON, UNITED STATES OF AMERICA, STATE OF NEW JERSEY, CITY

PUBLIC NOTICE

OF TRENTON, JOSE MENDEZ, RALPH H. HALL, JR., FIRST NATIONAL BANK OF NEW JERSEY, AND ENSIGN BANK, FSB Sale Date: 04/29/2015 Writ of Execution: 11/21/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Town-ship of Hillside In the County of Union and the State of New Jersey

Jersey Premises commonly known as: 518 Sweetland

Avenue Block 505, Lot 6

Avenue Block 505, Lot 6 Dimensions of Lot (approximately): 35' x 100' Nearest Cross Street: Arnold Street Subject to: Outstanding Lien approx. as of 3/4/15 iao \$363.27 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$175,801.06****One Hundred Seventy-Five Thousand Eight Hun-dred One and 06/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108

WESTMONT NJ 08108 (856)853-7080 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$182,415.23***One Hundred Eighty-Two Thousand Four Hundred Fifteen and 231100*** April 2 0, 16, 23, 2015

April 2, 9, 16, 23, 2015 U23746 UNL (\$137.20)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15001454 Division: CHANCERY Docket Number: F00812914 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

VS Defendant: CHRISTIANA WARD Sale Date: 05/06/2015 Writ of Execution: 11/18/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 525 Till-man Stract Hillside, N L07205

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessment, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney." Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sherriff or other person conducting the sale will have information regarding the surplus, if any.

any. *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

IUN." JUDGMENT AMOUNT: \$239,188.94***Two Hundred Thirty-Nine Thousand One Hundred Eighty-Eight and 94/100*** Attorney

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053

Union County LocalSource – April 16, 2015 – 37

PUBLIC NOTICE

Arill ega description can be found at the Union County Sheriff's Office Total Upset: \$249,193.02***Two Hundred Forty-Nine Thousand One Hundred Ninety-Three and 02/100***

HILLSIDE

County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE

VS Defendant: BRENT R. MCCOLLIN, CAREN MCCOLLIN, CITIFINANCIAL SERVICES, INC., MIDLAND FUNDING LLC Sale Date: 05/13/2015 Writ of Execution: 03/02/2015

Writ of Execution: 03/02/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Hillside COUNTY: UNION STATE OF N.J.

COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1425 Highland

STREET & STREET NO: 1425 Highland Avenue TAX BLOCK AND LOT: BLOCK: 1104 LOT: 7 DIMENSIONS OF LOT: 746.27' x 100.00' NEAREST CROSS STREET: Oakland Terrace SUPERIOR INTERESTS (if any): Hillside Twp holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2948.80 as of 05/01/2015. Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water

and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 01/01/2014.

and/or sewer in the amount of \$131.00 as of 01/01/2014. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$353,392.52***Three Hundred Fifty-Three Thousand Three Hun-dred Ninety-Two and 52/100***

(856)802-100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$367,165.92***Three Hundred Sixty-Sevent Thousand One Hundred Sixty-Five and 92/100*** April 16.23 an Mary 7 2015

HILLSIDE

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: OMAR F. ARAOS; NANA L. ARAOS; SOVEREIGN BANK, N.A.; OVERLOOK HOSPI-TAL Sale Date: 05/13/2015 Writ of Execution: 02/24/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1142 BANK STREET, HILLSIDE, NJ 07205-2808 BEING KNOWN as LOT 12, BLOCK 1716 on the official Tax Map of the TOWNSHIP of HILL-SIDE

Dimensions: 33.33FT X 105.00FT X 33.33FT A 105.00FT Nearest Cross Street: Coe Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes,

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

nsions: 33.33FT X 105.00FT X 33.33FT X

dred Nilley-Ino and Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-100 Sheriff: Joseph Cryan

April 16, 23, 30, May 7, 2015 U24227 UNL (\$143.08)

SHERIFF'S SALE Sheriff's File Number: CH-15001547 Division: CHANCERY Docket Number: F00805212

County: Union Plaintiff: WELLS FARGO BANK, N.A.

SHERIFF'S SALE Sheriff's File Number: CH-15001519 Division: CHANCERY Docket Number: F00201014

02/100*** April 9, 16, 23, 30, 2015 U24005 UNL (\$154.84)

ASSOCIATION

PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ***If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. ****If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$152,508.59***One Hundred Fifty-Two Thousand Five Hundred Eight and 59/100***

Eight and 59/100*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$160,243.05***One Hundred Sixty Thousand Two Hundred Forty-Three and 05/100*** April 16 23 30. May 7, 2015

HILLSIDE

County: Union Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION

Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION VS Defendant: DULCE MARIA DELGADO, INDI-VIDUALLY AND AS EXECUTER OF THE ESTATE OF SATURNINO SCULL A/K/A SAT-URINO SCULL: GMAC MORTGAGE, LLC A DELAWARE LIMITED LIABILITY COMPANY F/K/A GMAC MORTGAGE CORPORATION AND MORTGAGE ELECTRONIC REGISTRA-TION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR GMAC AND GMAC'S SUC-CESSORS AND ASSIGNS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 05/13/2015 Writ of Execution: 02/26/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1095 VOORHEES STREET, HILLSIDE, NJ 07205. Tax Lot No. 11 in Block No. 911 Dimensions of Lot Approximately: 121X48 Nearest Cross Street: ARTHUR STREET-BEGINNING at a corner formed by the inter-section of the eastery line of Voorhees Street with the southerly line of Anthur Street and running thence; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION." PRIOR LIENS/ENCUMBRANCES TOTAL 48 OF MACHAR

FURTHER NOTICE TRADUCT FUELCA-TION." PRIOR LIENS/ENCUMBRANCES **TOTAL AS OF March 11, 2015** \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any, JUDGMENT AMOUNT: \$56,223.82***Fifty-Six Thousand Two Hundred Twenty-Three and 82/100***

(973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$60,286.65***Sixty Thousand Two Hundred Eighty-Six and 66/100*** April 16, 23, 30, May 7, 2015 U24221 UNL (\$154.84)

HILLSIDE

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-15001468 Division: CHANCERY Docket Number: F02090714 County: Union

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

SUITE 201 PARSIPPANY NJ 07054

(973)538-4700 Sheriff: Joseph

April 16, 23, 30, May 7, 2015 U24208 UNL (\$162.68)

VS

SHERIFF'S SALE Sheriff's File Number: CH-15001563 Division: CHANCERY Docket Number: F856214 County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDT LOANS, INC. PASS THROUGH CERTIFICATES 2006-008

VS Defendant: ANTHONY CHAMPAGNE; PIERRE-TRI PIERRE A/K/A PIERRETRI DEPIERRE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. Sale Date: 05/06/2015 Writ of Execution: 02/19/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP of HILLSIDE in the County of UNION, and the State of New JERSEY 07205 Dimensions of the Lot are (Approximately) 32.00 feet wide by 100.00 feet long. Nearest Cross Street: Situated on the East side of Quabeck Avenue The sale is subject to unpaid taxes and assessments, tax, water and sever liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice

Will have information regarding the cardinal if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$275,113.62***Two Hundred Seventy-Five Thousand One Hun-dred Thirteen and 62/100***

dred Thirteen and 62/100*** Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$283,442.77***Two Hundred Eighty-Three Thousand Four Hundred Forty-Two and 77/100*** April 9, 16, 23, 30, 2015 U23980 UNL (\$160.72)

KENILWORTH

WirelessCo, L.P. dba Sprint (SPRINT) proposes to remove and replace existing antennas as part of a facility upgrade project on the 106 water tower at 480 Michigan Ave in Kenilworth, Union County, NJ (Project 30776).

County, NJ (Project 30776). In accordance with the National Historic Preser-vation Act of 1966 and the 2005 Nationwide Pro-grammatic Agreement, SPRINT is hereby notify-ing the public of the proposed undertaking and soliciting comments on Historic Properties which may be affected by the proposed undertaking. If you would like to provide specific information regarding potential effects that the proposed undertaking might have to properties that are listed on or eligible for listing in the National Reg-siter of Historic Places and located within 1/2 mile of the site, please submit the comments (with project number) to: RAMAKER, Contractor for SPRINT, 1120 Dallas St, Sauk City, WI 53583 or via e-mail to history@ramaker.com within 30 days of this notice. U24370 UNL April 16, 2015 (\$12.74)

UNION

Township of Union Board of Education County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on **Tuesday, April 28, 2015 at 11:00a.m.** in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Marching Band Uniforms

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy. For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jer-sey shall accompany each proposal. The sey shall accompany each proposal

amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000 unless otherwise specified in the bid. **EXCEPTION:** Five (5%) percent or \$50,000 for student transportation bids. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

PUBLIC NOTICE

there

All bidders are <u>required</u> to submit along with their bid a copy of their current Busi-ness Registration Certificate, W-9 and Affi-mative Action Certificate. Bids will be auto-matically rejected without this documenta-

matically rejected without this documenta-tion. The Board of Education reserves the right to reject any or all bids, or to accept the bid which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42. Bidders are required to comply with the Affir-mative Action requirements of PL. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

regulations of codes.. BY ORDER OF THE BOARD OF EDUCA-TION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY.

James J. Damato Board Secretary

Advertised: April 16, 2015 Due: April 28, 2015 U24371 UNL April 16, 2015 (\$30.87)

UNION TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordi-nance set forth below was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Township Municipal Building, 1976 Morris Avenue, Union, New Jer-sey on April 14, 2015.

CALENDAR YEAR 2015 ORDINANCE TO ESTABLISH A CAP BANK AUTHORIZING THAT ANY AMOUNT NOT APPROPRIATED AS PART OF THE FINAL BUDGET SHALL BE RETAINED AS AN EXCEPTION TO FINAL APPROPRIA-TION IN EITHER OF THE NEXT TWO SUC-CEEDING YEAR (N.J.S.A. 404:4-45.14) U24345 UNL April 16, 2015 (\$10.29)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001302 Division: CHANCERY Docket Number: F03085412 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY VS

Defendant: DAVID GARCIA

Defendant: DAVID GARCIA Sale Date: 04/29/2015 Writ of Execution: 10/29/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jer-sey

ELIZABETH, County of Union, State of New Jer-sey Commonly known as: 43 Sayre Street, Eliza-beth, NJ 07208 Tax Lot No.: 1390 in Block: 11 Dimensions of Lot: (Approximately) 33 X 180 Nearest Cross Street: Cherry Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax col-lector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None.

Subject to Prior Mortgages and Judgments (if any): None. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any, "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$639,559.61***Six Hundred Thirty-Nine Thousand Five Hundred

PUBLIC NOTICE

Fifty-Nine and 61/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST

200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908) 233-8500 FCZ-106346 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$661,807.12***Six Hundred Sixty-One Thousand Eight Hundred Seven and 12/100*** One Counts April 2, 9, 16, 23, 2015 U23822 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-150001326 Division: CHANCERY Docket Number: DJ10788814 County: Union Plaintiff: SUNRISE NORTH CONDOMINIUM ASSOCIATION, INC. VS

VS Defendant: LUZ A. RESTREPO Sale Date: 04/22/2015 Writ of Execution: 05/20/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. <u>PROPERTY DESCRIPTION</u> Address: 715 Newark Avenue, Unit 1, Elizabeth, NJ Building Description: 6 rooms. 2 bedroom

NJ Building Description: 6 rooms, 2 bedroom Acres: 950 square ft. Qualifier: C-21 Block: 11 Lot: 836 Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$1,903.00***One Thousand Nine Hundred Three*** Attornev:

Thousand Nine Hundred Three*** Attorney: HAROLD J. POLTROCK, P.C. 75 MAIN STREET STE 202 MILLBURN NJ 07041 (973)258-1200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$2,126.53**Two Thousand One Hundred Twenty-Six and 53/100** March 26, April 2, 9, 16, 2015 U23563 PRO (\$92.12)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001149 Division: CHANCERY Docket Number: F01940913

County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE

ASSOCIATION

ASSOCIATION VS Defendant: JUAN LLIVISACA; MRS. JUAN LLVISACA, HIS WIFE; CARMEN LLIVISACA; MR. LLIVISACA, HUSBAND OF CARMEN LLIVISACA; CHASE BANK USA, NA. Sale Date: 04/22/2015 Writ of Execution: 02/12/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 432-434 LOOMIS STREET, ELIZABETH, NJ 07206-

1026 BEING KNOWN as LOT 859.D, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions: 50.00FT X 112.50FT X 50.00FT X 112.50FT

the omclai hax map of the CITY of ELIZABETH Dimensions: 50.00FT X 112.50FT X 50.00FT X 112.50FT Nearest Cross Street: Fifth Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

PUBLIC NOTICE

PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$409,571.58***Four Hundred Nine Thousand Five Hundred Sev-enty-One and 58/100***

enty-One and 58/100*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (866)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$455,255,60***Four Hundred Fifty-Five Thousand Two Hundred Fifty-Five and 60/100*** March 26 April 2 9 16 2015

ELIZABETH

Docket Number: Potobool 3 County: Union Plaintiff: BANK OF AMERICA, N.A. VS Defendant: JOHN CASTANO: LOURDES CAS-TANO. HIS WIFE: FIRST AMERICAN ACCEPT-ANCE CO. ASSIGNEE: HUDSON AND KEYSE LLC AND LUIS IGLESIAS, TENANT Sale Date: 04/22/2015 Writ of Execution: 08/04/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 550 FRANKLIN STREET, ELIZABETH, NJ 07206 It is known and designated as Block 5, Lot 765. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: 6th Street Prior lien(s): NONE "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-73 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-73 and 4:57-2 stating the nature a

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION: JUDGMENT AMOUNT: \$394,710.77***Three Hundred Ninety-Four Thousand Seven Hun-dred Ten and 77/100***

Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$407,405.65***Four Hundred Seven Thousand Four Hundred Five and 65/100*** March 26, April 2, 9, 16, 2015 U23439 PRO (\$150.92)

ELIZABETH

VS Defendant: LAUREN HERMANN; BONITA HER-MANN; MR. HERMANN, HUSBAND OF LAU-REN HERMANN Sels Dete: 05/06/2015

REN HERMANN Sale Date: 05/06/2015 Writ of Execution: 02/27/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

CONTINUED ON NEXT PAGE

Sheriff's File Number: CH-15001436 Division: CHANCERY Docket Number: F01007714

County: Union Plaintiff: BANK OF AMERICA, N.A.

SHERIFF'S SALE

March 26, April 2, 9, 16, 2015 U23435 PRO (\$170.52)

SHERIFF'S SALE Sheriff's File Number: CH-15001195 Division: CHANCERY Docket Number: F04669013 County: Union Plaintiff: BANK OF AMERICA, N.A.

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. If any. JUDGMENT AMOUNT: \$445,809.72***Four Hundred Forty-Five Thousand Eight Hundred Nine and 72/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 MT LAUREL NJ 08054 (856)813-5500 Sherff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$467,090.89***Four Hundred Sixty-Seven Thousand Ninety and 89/100*** March 26, April 2, 9, 16, 2015 U23430 PRO (\$164.64)

FI IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001172 Division: CHANCERY Docket Number: F1818509

GAGE A DIVISION OF NATIONAL BANK INDI-ANA NIX/KA NATIONAL CITY BANK VS Defendant: NEYSER COLONIA AND SOPHIA RODRIGUEZ, HIS WIFE; JUAN C. MINA, ISABELLA SALON, OCCUPANT, BSC GRO-CERY, OCCUPANT Sale Date: 04/22/2015 Writ of Execution: 10/26/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 100 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 563-565 SOUTH BROAD STREET, ELIZABETH, NJ 07202 Tax Lot No. 4 in Block No. 1391 Dimensions of Lot (Approximately) 50 feet wide by 95 feet long (IRREGULAR). Nearest Cross Street: SUMMER STREET. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$592,798.90***Five Hundred Ninety-Eight and 90/100*** Attorney: FLANKNJ, MARTONE, P.C.

dred Ninety-Eight and 90/100*** Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$704,049.31**Seven Hundred Four Thousand Forty-Nine and 31/100*** March 26, April 2, 9, 16, 2015 U23443 PRO (\$105.84)

ELIZABETH

Docket Number: F571509 County: Union Plaintiff: THE BANK OF NEW YORK MELLON TRUST CO., NA, FKA THE BANK OF NEW YORK TRUST CO., NA AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK NA, AS TRUSTEE FOR NOMURA ASSET ACCEPT-ANCE CORP. MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-AR3

Defendant: MANUEL DIAS, ET AL Sale Date: 04/22/2015 Writ of Execution: 11/03/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 919 MONROE AVENUE, ELIZABETH, NJ 07201 BEING KNOWN as LOT 12, BLOCK 1198 on the official Tax Map of the CITY of ELIZABETH Dimensions: 44.00FT X 150.00FT X 44.00FT X 150.00FT

Dimensions: 44.00F1 X 150.00F1 X 44.00F1 X 150.00FT Nearest Cross Street: Fanny Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

SHERIFF'S SALE Sheriff's File Number: CH-15001182 Division: CHANCERY Docket Number: F571509 Coupty: Unice

Defendant: MANUEL DIAS, ET AL

County: Union Plaintiff: COMMONWEALTH UNITED MORT-GAGE A DIVISION OF NATIONAL BANK INDI-ANA N/K/A NATIONAL CITY BANK

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersev

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 126-130 Summit Rd. Elizabeth, NJ 07208 TAX LOT # 1949 BLOCK # 10 APPROXIMATE DIMENSIONS: 60x100 NEAREST CROSS STREET: Magie Avenue 'Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have information regarding the surplus, in any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$238,681.54***Two Hundred Thirty-Eight Thousand Six Hundred Eighty-One and 54/100*** Attorney:

Attorney: PARKER MCCAY - ATTORNEYS

P.O. BOX 5054 9000 MIDLANTIC DRIVE, SUITE 300 MT. LAUREL NJ 08054 (856)596-8900

(856)596-8900 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$250,350.63***Two Hundred Fifty Thousand Three Hundred Fifty and 63/100*** April 9, 16, 23, 30, 2015 U23999 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001439 Division: CHANCERY Docket Number: F2306910 County: Union Plaintiff: CENTRAL MORTGAGE COMPANY

VS Defendant: JOSE A. URIBE; LIDIA SEVERINO; JUAN WUST; CACH OF NEW JERSEY LLC; STATE OF NEW JERSEY; SOVEREIGN BANK; FERNANDO FIENCO, TENANT Sale Date: 05/06/2015 Writ of Execution: 10/26/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 660-662 REAR PENN-SYLVANIA AVE, ELIZABETH, NJ 07201 It is known and designated as Block 11, Lot 1279.

It is 1279. dimensions are approximately 110 feet wide The

The dimensions are approximately 110 feet wide by 90 feet long. Nearest cross street: Fairmont Avenue Prior lien(s): Outside Lien #13-00372 sold 6-2-14 to US Bank Cust for Pro Cap II, LLC \$2,525.89 *Subject to any unpaid taxes, municipal liens or other charges and any such taxes

S2,525.89 "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have any. ***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION ***

JUDGMENT AMOUNT: \$384,758.67***Three Hundred Eighty-Four Thousand Seven Hun-dred Fifty-Eight and 67/100***

dred Fifty-Eight and 67/100*** Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$395,157.34***Three Hundred Ninety-Five Thousand One Hundred Fifty-Seven and 34/100***

PUBLIC NOTICE

April 9, 16, 23, 30, 2015 U23988 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001449 Division: CHANCERY Docket Number: F02016612 Coupty: Unice

County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintin: WELLS FARGO BANK, NA VS Defendant: MARK GRASKEMPER Sale Date: 05/06/2015 Writ of Execution: 11/13/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey Premises commonly known as: 28-30 5TH STREET, ELIZABETH, NJ 07206-1242 BEING KNOWN as LOT 457, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions: 33.40FT X 50.00FT X 33.4FT X 50.00FT

Nearest Cross Street: Marshall Street

Nearest Cross Street: Marshall Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the start if any. JUDGMENT AMOUNT: \$367,051.76***Three Hundred Sixty-Seven Thousand Fifty-One and 76/100*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)R13-5500

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$397,804.40***Three Hundred Ninety-Seven Thousand Eight Hundred Four and 40/100*** April 0.16 222.20.2015

April 9, 16, 23, 30, 2015 U23983 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Division: CHANCERY Docket Number: F00159912 County: Union Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION VS

VS Defendant: LUCIA ARTECHE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST; BANK OF AMERICA, NA; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 05/06/2015 Writ of Execution: 02/25/2015 By virtue of the above-stated writ of execution to

Writ of Execution: 02/25/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey Premises commonly known as: 24 FLORIDA STREET, ELIZABETH, NJ 07206-1613 BEING KNOWN as LOT 568A, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT

Cross Street: Merritt Avenue

100.000 i Nearest Cross Street: Merritt Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$447,466.02***Four Hundred Forty-Seven Thousand Four Hun-dred Sixty-Six and 02/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054

MT LAUREL IN J 00054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$467,623.93***Four Hundred Sixty-Seven Thousand Six Hundred Twenty-Three and 93/100*** April 9 16 23 30 2015 April 9, 16, 23, 30, 2015 U23984 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001457 Division: CHANCERY Docket Number: F03084614 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURTIES CORPORATION, MORT-GAGE PASS- THROUGH CERTIFICATES, SERIES 2007-11 VS

SERIES 2007-11 VS Defendant: WILSON VARGAS Sale Date: 05/06/2015 Writ of Execution: 02/25/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 513-515 MON-ROE AVENUE, ELIZABETH, NJ 07201-1569 BEING KNOWN as LOT 1120.A, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH Dimensions: 37.50FT X 150.00FT X 37.50FT X 150.00FT X

150.00F F Nearest Cross Street: Mary Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding and if any. JUDGMENT AMOUNT: \$516,877.09***Five Hundred Sixteen Thousand Eight Hundred Seventy-Seven and 09/100*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

MT LADREL NJ 00054 (\$56)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$528,638.85***Five Hundred Twen-ty-Eight Thousand Six Hundred Thirty-Eight and 85/100***

April 9, 16, 23, 30, 2015 U23985 PRO (\$168.56)

PUBLIC NOTICE

Union County LocalSource – April 16, 2015 – 39

PUBLIC NOTICE

and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have information reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$395,148.10*** Three Hundred Ninety-Five Thousand One Hundred Forty-Eight and 10/100***

Forty-Eight and 10/100*** Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054

M1. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$411,686.31***Four Hundred Eleven Thousand Six Hundred Eighty-Six and 31/100***

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH15001135 Division: CHANCERY Docket Number: F01176212 County: Union Plaintiff: HSBC BANK USA, N.A., AS INDEN-TURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS, OF RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-2 VS,

Defendant: SHEILA MCEACHERN: UNION COUNTY ECONOMIC DEVELOPMENT COR-PORATION

COUNTY ECONOMIC DEVELOPMENT COR-PORATION Sale Date: 04/22/2015 Writ of Execution: 02/13/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 4480 UNION AVENUE, ELIZABETH, NJ 07208 TAX LOT #1669, BLOCK# 11 APPROXIMATE DIMENSIONS: 70'x 130" A FULL LEGAL DESCRIPTION OF THE

APPROXIMATE DIMENSIONS: 70' × 130" A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: Mortgages, Union County, Economic Develo

PRIOR MORTGAGES AND/OR JUDGMENTS: Mortgagee: Union County Economic Devel-opment Corporation Mortgagor: Sheila McEachern Amount: \$60,000,00 Recording date: 07/27/2006 Book: M11786 Page: 205 Mortgagee: Union County Economic Devel-opment Corporation Mortgagor: Sheila McEachern Amount: \$24,450,00 Recording date: 06/17/2004 Book: M10718 Page: 238

Page: 238 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$198,368.57 One Hundred

dred Ninety-Eight Thousand Three Hundred Sixty-Eight and 57/100***

Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$212,512.53***Two Hundred Twelve Thousand Five Hundred Tweive and 53/100***

ELIZABETH

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

VS Defendant: LAKISHA S. HARDRICK-WILLIAMS F/K/A LAKISHA HARDRICK AND MOUZONE WILLIAMS, HER HUSBAND: BANK OF AMERI-CA, N.A.; REGENCY NINE CONDO ASSOC. INC.

INC. Sale Date: 04/29/2015 Writ of Execution: 01/14/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

CONTINUED ON NEXT PAGE

URDREN LAW OFFICE, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER-SUITE 200 CHERRY HILL NJ 08003 (855)669-5400

iff: Joseph Cryan, Sheriff

SHERIFF'S SALE Sheriff's File Number: CH-15001356 Division: CHANCERY Docket Number: F01237114 County: Union

Attorney: URDREN LAW OFFICE, P.C.

March 26, April 2, 9, 16, 2015 U23455 PRO (\$150.92)

April 9, 16, 23, 30, 2015 U23992 PRO (\$150.92)

ELIZABETH

any. JUDGMENT AMOUNT: \$312,273.49***Three Hundred Twelve Thousand Two Hundred Seventy-Three and 49/100***

Seventy-Three and 49/100*** Attorney: SCHILLER & KNAPP, LLP 101 HUDSON STREET SUITE 2100 JERSEY CITY NJ 07302 518-786-9069 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$344,638.95***Three Hundred Forty-Four Thousand Six Hundred Thirty-Eight and 95/100*** April 9, 16, 23, 30, 2015 U23990 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001486 Division: CHANCERY Docket Number: F03479714

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Defendant: EUSEBLO BENITEZ A/K/A EUSE-

Defendant: EUSEBLO BENITEZ A/K/A EUSE-BIO BENITEZ Sale Date: 05/06/2015 Writ of Execution: 02/17/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey. Tax LOT 2, BLOCK 789 A/K/A LOT 789, BLOCK 2

Tax LOT 2, BLOCK 789 A/K/A LOT 789, BLOCK 2 COMMONLY KNOWN AS 218 MARSHALL STREET, ELIZABETH, NJ 07206 Dimensions of the Lot are (Approximately) 100.00 feet wide by 22.33 feet long. Nearest Cross Street: Situated on the south-westerly side of Marshall Street, 225.00 feet from the northwesterly side of Second Street The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs

SHERIFF'S SALE Sheriff's File Number: CH-15001478 Division: CHANCERY Docket Number: F296914

Docket Number: F296914 County: Union Plaintif: LAKEVIEW LOAN SERVICING, LLC VS Defendant: IPHIGENIE PASTEUR, RASHEED BROWN, PICARD GILETTE, AND STATE OF NEW JERSEY Sale Date: 05/06/2015 Writ of Execution: 12/11/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain lot, piece or parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the City of Eliza-beth, County of Union and State of New Jersey: Commonly Known as: 463 Franklin Street Tax Lot and Block No.: Lot 434, Block 3 Dimensions (approx.): 100.0 x 25.0 feet Amount Due for Taxes: Subject to any unpaid taxes, municipal lines or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mort-gage's attorney. Suplus Money: If after the sale and satisfac-tion of the Register/Clerk of Union County in Mortgage Book 13157 at Page 81, et sec., Eliz-abeth, New Jersey, and the Writ of Execution on file with the Shenff of Union County. Mortgage Book 13157 at Page 81, et sec., Eliz-abeth, New Jersey, and the Writ of Execution on file with the Shenff of Union County. Mortgage Book 13157 at Page 81, et sec., Eliz-abeth, New Jersey, If after the sale and s County: Union Plaintiff: LAKEVIEW LOAN SERVICING, LLC

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jer-Sev

PREMISES COMMONLY KNOWN AS: 14-20 Jacques Street Unit 18, Elizabeth, NJ 07201 TAX LOT# 565 C-18, BLOCK #7 NEAREST CROSS STREET. Elizabeth Avenue APPROXIMATE DIMENSIONS: 100X200

AFFROXIMATE DIMENSIONS: 100X200 A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SHERGER OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other *p*ounicipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condo-minium / Homeowner Association liens which may exist.

subject to the limited lien priority of any Condo-minium / Homeowner Association liens which may exist. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.^{**} **Surplus Money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus morey, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. an order directing payment of the surplus money. The scientifi or other person conducting the sale will have information regarding the surplus, if

any. *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDR. JUDGMENT AMOUNT: \$189,534.81***One Hundred Eighty-Nine Thousand Five Hun-dred Thirty-Four and 81/100***

dred Thirty-Four and 81/100*** Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$197,961.94***One Hundred Nine-ty-Seven Thousand Nine Hundred Sixty-One and 94/100*** April 2.9. 16, 23, 2015

April 2, 9, 16, 23, 2015 U23747 PRO (\$172.48)

ELIZABETH SHERIFF'S SALE

SHERIFF'S SALE Sheriff's File Number: CH-15001471 Division: CHANCERY Docket Number: F04874313 County: Union Plaimetr: U.S. BANK NAITONAL ASSOCIA-TION, AS TRUSTE, ON BEHALF OF THE HOLDERS OF THE ADJUSTABLE RATE MORTGAGE TRUST 2007-1, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS

CERTIFICATES, SERIES 2007-1 VS Defendant: JEAN W. GUILLAUME A/K/A JEAN GUILLAUME: MYRLANDE BELLEVUE Sale Date: 05/06/2015 Writ of Execution: 12/17/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 1022

PREMISES COMMONLY KNOWN AS: 1022 Laura Street, Elizabeth, NJ 07201 TAX LOT # 1107, BLOCK # 8 NEACEST CROSS STREET: Spring Street APPROXIMATE DIMENSIONS: 23.60x100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessment, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Pur-chaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attomey. **Surplus money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any. *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$331,520.81***Three Hundred Thirty-One Thousand Five Hundred Twenty and 81/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$344,734.69***Three Hundred Forty-Four Thousand Seven Hundred Thirty-Four and 69/100*** April 9.16, 23, 30, 2015 April 9, 16, 23, 30, 2015 U24000 PRO (\$168.56)

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001472 Division: CHANCERY Docket Number: F923613

County: Union Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION

AL ASSOCIATION VS Defendant: RAPHAEL O. OLANIYAN, GRACE O. OLANIYAN, HUSBAND AND WIFE Sale Date: 05/06/2015 Writ of Execution: 09/29/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH Combered ENHORE

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 745-747 EMERSON AVENUE, ELIZABETH, NJ 07208. Tax Lot No. 625 in Block No. 10 Dimension of Lot Approximately: 40X100 Nearest Cross Street: BERKELY PL. BEGINNING at a point marked by an iron pin found in the northeasterly sideline of Emerson Avenue (40° ROW), said point being distant 80.0 feet northwesterly, along the same, from its inter-section with the northwesterly sideline of Berke-ly Place (fka Palmer Place); from thence running THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALLE WITHOUT FURTHER NOTICE THROUGH PUBLICATION^{*} PRIOR LIENS/ENCLUMBRANCES 2015 OTR 1 TAXES OPEN \$1,973.22 WATER OPEN PLUS PENALTY \$59.61 TOTAL AS OF February 12, 2015: \$2,032.83 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature an dextent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$307,299.30***Three Hundred Seven Thousand Two Hundred Ninety-Nine and 30/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

SUITE 201 PARSIPPANY NJ 07054

(973) 538-4700

(973) 536-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$325,802.32***Three Hundred Twenty-Five Thousand Eight Hundred Two and 32/100***

April 9, 16, 23, 30, 2015 U23997 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001481 Division: CHANCERY Docket Number: F01837213 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: DESIRE ALEXANDER, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATIVES, AND HIS, HER. THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 05/06/2015 Writ of Execution: 01/21/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of

PUBLIC NOTICE

Elizabeth, County of Union, State of New Jersey Commonly known as: 429 East Jersey Street, Elizabeth, NJ 07206 Tax Lot No : 235 in Block: 3

Tax Lot No.: 235 in Block: 3 Dimensions of Lot: (Approximately) 25 x 100 ft Nearest Cross Street: Fourth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax col-lector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None.

Subject to Prior Mortgages and Judgments (if any): None. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

will have information regarding the surplet, any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advantagement

advertisement. JUDGMENT AMOUNT: \$512,580.53***Five Hundred Twelve Thousand Five Hundred Eighty and 53/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, ŁLC 200 SHEFFIELD ST SUITE 301

200 SHET : 1222 SUITE 301 MOUNTAINSIDE, NJ 07092 XFZ-153110 (908) 233-8500 Sheriff: Joseph

(908) 233-8500 **XFZ-153110** Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$530,599.98***Five Hundred Thirty Thousand Five Hundred Eighty-Nine and 98/100*** April 9, 16, 23, 30, 2015 U23994 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001482 Division: CHANCERY Docket Number: F01983413 County: Union

County: Union Plaintiff: WELLS FARGO BANK, N.A.

Docket Number: F03394814 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: ANDRES E. VERA Sale Date: 05/13/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey. Tax LOT 308.B, BLOCK 8 COMMONLY KNOWN AS 837 BOND STREET. ELIZABETH, NEW JERSEY 07201 A/K/A 07202 Dimensions of the Lot are (Approximately) 115.00 feet wide by 25.00 feet long. Nearest Cross Street: Situated on the North side of Bond Street, 450.00 feet from the West side of Division Street The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:38-21 the sale may also be subject to the limited lien priority of any condominum/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$490,663.06**Four Hundred Ninety Thousand Six Hundred Sixty-Three and 06/100*** Attorney: County, United Standards and S

must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses; there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person conducting the sale of ine Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further

advertisement. JUDGMENT AMOUNT: \$321,758.48***Three Hundred Twenty-One Thousand Seven Hun-dred Fifty and 48/100***

Attomey: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092

PUBLIC NOTICE

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upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

if any. JUDGMENT AMOUNT: \$421,912.13***Four Hundred Twenty-One Thousand Nine Hun-dred Twelve and 13/100***

Sitema: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$560,848.66***Five Hundred Sixty Thousand Eight Hundred Forty-Eight and 66/100***

ELIZABETH

County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS, NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-FM1

VS Defendant: JOSE L. PAZ; MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION

CORPORATION Sale Date: 05/13/2015 Writ of Execution: 10/16/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The CITY of ELIZABETH, County of Union, State of New Jersey

of ELIZABETH, County of Union, State of New Jersey Commonly known as: 460 4TH AVENUE, ELIZ-ABETH, NJ 07206 Tax Lot No: 656.A in Block: 5 Dimensions of Lot: (Approximately) 116 ft x 25 ft Nearest Cross Street: Loomis Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

must check with the fax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have information regarding the surplus, in any, "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement

advertisement. JUDGMENT AMOUNT: \$286,705.25***Two Hundred Eighty-Six Thousand Seven Hun-dred Five and 25/100***

MOUNTAINSIDE, NJ 07092 (908) 233-8500 XCZ-75695-R2 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$395,844.51***Three Hundred Ninety-Five Thousand Eight Hundred Forty-Four

CONTINUED ON NEXT PAGE

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST

MOUNTAINSIDE, NJ 07092

SUITE 301

Aftorney: PHELAN HALLINAN & DIAMOND, PC 400 FELOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full lead description can be found at ti

April 16, 23, 30, May 7, 2015 U24213 PRO (\$168.56)

SHERIFF'S SALE Sheriff's File Number: CH-15001584 Division: CHANCERY Docket Number: F1034908

(908) 233-8500 **XFZ-179587** Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$335,231.23***Three Hundred Thir-y-Five Thousand Two Hundred Thirty-One and 23(100*** April 9, 16, 23, 30, 2015 U24002 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001562 Division: CHANCERY Docket Number: F03394814 Country Unice

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054

(856)793-3080 Sheriff: Josep

JERSEY

50 00FT

(856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$503,300,11***Five Hundred Three Thousand Three Hundred Ninety and 11/100*** April 16, 23, 30, May 7, 2015 U24216 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001579 Division: CHANCERY Docket Number: F1087707 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON ARMT 2005-10 VS

VS Defendant: BRIGETTE MILLER-LEVY; HAZEL JANET B. MILLER; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR W, LENDERS CORP; STATE OF NEW

JERSEY Sale Date: 05/13/2015 Writ of Execution: 12/31/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. Alf successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey Premises commonly known as: 1023-1025 BOND STREET, ELIZABETH, NJ 07201 BEING KNOWN as LOT 359, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH Dimensions: 115.00FT X 50.00FT X 115.00FT X

50.00FT Nearest Cross Street: Catherine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely

April 2, 9, 16, 23, 2015 U23820 PRO (\$137.20)

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JUDGMENT AMOUNT: \$713,050.14***Seven Hundred Thirteen Thousand Fifty and 14/100***

PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$740,396.15***Seven Hundred Forty Thousand Three Hundred Ninety-Six and 15/100*** April 2 9. 16. 23. 2015

LINDEN

County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054

PUBLIC NOTICE

and 51/100*** April 16, 23, 30, May 7, 2015 U24207 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001587 Division: CHANCERY Docket Number: F2736407 County: Union Plaintiff: INDYMAC BANK, FSB

Piaintiff: INDYMAC BANK, FSB VS Defendant: RAFAEL E. FIGUEROA; NOAMI MOLINA, WIFE OF RAFAEL E. FIGUEROA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FS, B.; COUNTY OF CAMDEN Sale Date: 05/13/2015 Writ of Execution: 11/10/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 235 Geneva Street, Eliz-abeth, NJ 07206 Tax Lot No.: 5 in Block: 833.A Dimensions of Lot: (Approximately) 32 ft x 100 ft Nearest Cross Street: Third Avenue

Nearest Cross Street: Third Avenue Nearest Cross Street: Inird Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact

must check with the 'tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

advertisement. JUDGMENT AMOUNT: \$514,353.13***Five Hundred Fourteen Thousand Three Hundred Fifty-Three and 13/100*** Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092

MOUNTAINSIDE, NJ 07092 (908) 233-8500 FCZ-92631 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$672,216.58***Six Hundred Seven-ty-Two Thousand Two Hundred Sixteen and 58/100*** April 16, 23, 30, May 7, 2015 U24206 PRO (\$166.60)

ELIZABETH

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY

DOCKET NO. F-007624-15

(L.S.) STATE OF NEW JERSEY TO: Noel Arboleda and Mrs. Noel Arboleda, wife of Noel Arboleda

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 – Mellon Independence Center; 701 Market Street; Philadelphia, PA 19106-1532, phone #215-627-1322, an answer to the Complaint, filed in a civil action, in which The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders of the CWMBS, Inc., CHL Mortgage Pass-Through Trust 2004-20, Mort-gage Pass Through Certificates, Series 2004-20 is plaintiff, and Elisa Ojeda and Noel Arboleda and Mrs. Noel Arboleda, wife of Noel Arboleda and Mr. Ojeda, husband of Elissa Ojeda, et al are the defendant(s), pending in the Superior Count of New Jersey, Chancery Division, Union County, and bearing Docket No. F-007624-15 within thirty-five (35) days after April 16, 2015 exclusive of such date or if published after April 16, 2015 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Com-plaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior YOU ARE HEREBY SUMMONED AND

PUBLIC NOTICE

or Court of New Jersey, Hughes Justice Com-plex - CN 97I, Trenton, New Jersey 08625, in accordance with the rules of governing the courts

acordance with the rules of governing the courts. This action has been instituted for the purpose of (1) forelosing a mortgage dated July 23, 2004, made by Elissa Ojeda and Noel Arboleda as mortgagor(s), to Mortgage Electronic Regis-tration Systems, Inc. solely as nominee for August 02, 2004, for Union County in Book M10786, Page 0221 of Mortgages for said County, which mortgage was assigned to the plaintift, The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificate-holders of the CWMBS, Inc., CHL Mortgage Pass-Through Trust 2004-20, Mortgage Pass Through Certificates, Series 2004-20, by Assign-ment dated December 16, 2014; and (2) to recover possession of, and concerns premises commonly known as 522 East Jersey Street, Elizabeth, NJ 07206. Lot: 323.B Block: 3. If you are unable to obtain an attorney, you may association by calling 1-908-353-4715. If you cannot afford an attorney, you may county of venue by calling 1-908-354-4340. YOU, Noel Arboleda, are hereby made a party are the record owners of the mortgaged premis-end because you executed the bond or note and mortgage being foreclosed herein and may be inable for any deficiency thereon, and for any liable for any deficiency there This action has been instituted for the purpose

Michelle M. Smith, Clerk Superior Court of New Jersey U24264 PRO April 16, 2015 (\$46.55)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15001120 Division: CHANCERY Docket Number: F02592314

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plantiff: NATIONSTAR MORTGAGE LLC VS Defendant: LIZ RAZURI; AKA LIZ Y, RAZURI; VILMA SANTTAGO AND MR. VILMA SANTIA-GO, HER HUSBAND Sale Date: 04/22/2015 Writ of Execution: 02/10/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, State of New Jesser

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, State of New Jersey Tax LOT 939, BLOCK 13 COMMONLY KNOWN AS 753-55 MURRAY STREET, ELIZABETH, NJ 07202 Dimensions of the Lot are (Approximately) 122.50 feet wide by 33.87 feet long. Nearest Cross Street: Situated on the north-westerly side of Murray Street, 102.27 feet from the northeasterly side of Belleveue Street The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff hereby reserves the right to

will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. JUDGMENT AMOUNT: \$272,658.24*** Two Hundred Seventy-Two Thousand Six Hun-dred Fifty-Eight and 24/100*** Attorney:

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

SUITE B MT. LAUREL NJ 08054

MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$287,993.95***Two Hundred Eighty-Seven Thousand Nine Hundred Ninety-Three and 95/100*** March 26, April 2, 9, 16, 2015 U23452 PRO (\$148.96)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15001180 Division: CHANCERY Docket Number: F02826312 County: Union Plaintiff: US BANK TRUST, NA TRUSTEE FOR VOLT HOLDINGS NPL3 VS

VOLT HOLDINGS NPL3 VS Defendant: GEORGE A. AWE; OYEKEMI AWE; AMERICAN TRADING COMPANY ON BEHALF OF EMERGENCY MEDICAL SERVICE; ROBERT WOOD JOHNSON UNIVERSITY RAHWAY; ET AL Sale Date: 04/22/2015 Writ of Execution: 01/06/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, the County of Union, State of New Jer-sey.

Commonly known as: 1106 Middlesex Street, Linden, NJ Tax Lot No. 1.02 Block No. 86 Nearest Cross Street: DIMENSIONS: 40.00 x 100.00 and 40.00 x

DIMENSIONS: 40.00 x 100.00 and 40.00 x 100.00 Cert No. Amt: The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. JUDGMENT AMOUNT: \$569,284.61***Five

Hundred Sixty-Nine Thousand Two Hundred Eighty-Four and 61/100*** Attorney

Eighty-Four and 61/100*** Attorney: GEORGE CRETELLA, ESQ. 105 REIDS HILL ROAD SUITE C ABERDEEN NJ 07747 (732)290-7600 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$587,536.15***Five Hundred Eighty-Seven Thousand Five Hundred Thirty-Six and 15/100*** March 26, April 2, 9, 16, 2015

LINDEN

JUDGMENT AMOUNT: \$418,148.14***Four Hundred Eighteen Thousand One Hundred Forty-Eight and 14/100***

(656)802-1000 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$427,267.84***Four Hundred Twen-ty-Seven Thousand Two Hundred Sixty-Seven and 84/100*** March 26. April 9 16 2015

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

March 26, April , 9, 16, 2015 U23438 PRO (\$135.24)

and 15/100*** March 26, April 2, 9, 16, 2015 U23445 PRO (\$107.80)

SHERIFF'S SALE Sheriff's File Number: CH-15001199 Division: CHANCERY Docket Number: F01857912 County: Union Plaintiff: WELLS FARGO BANK, N.A..

SHERIFF'S SALE Sheriff's File Number: CH-15001200 Division: CHANCERY

Docket Number: F3986608 Docket Number: F390000 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMPS MORTGAGE LOAN TRUST 2004-3, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 20014-3

PUBLIC NOTICE

LINDEN

THROUGH CERTIFICATES, SERIES 20014-3 VS Defendant: MARIO CARREIRA, LAKE EQUIP-MENT LEASING INC., ALFREDO DASILVA, STATE OF NEW JERSEY, ASSET MANAGE-MENT INC. ON BEHALF OF FLEET SERVICE CORP. ZARLENGA AND SELTZER INC. D/B/A UNITED MERCHANT PROCESSING, LARIDI-AN COUNSULTING INC, UNIVERSITY HOSPI-TAL RAHWAY Sale Date: 04/22/2015 Writ of Execution: 010/26/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 2 Mill Court TAX BLOCK AND LOT: BLOCK: 336 LOT: 19 DIMENSIONS OF LOT: 20': 25.13' NEAREST CROSS STREET: Academy Terrace SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other munici-pal utilities such as water and/or sewer in the amount of \$2549.71 as of 05/01/2015

bolds a claim for taxes due and/or other munici-pal utilities such as water and/or sewer in the amount of \$2549.71 as of 05/01/2015 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus money. The Sheriff or other person conducting the safe will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$267,011.34***Two Hundred Sixty-Seven Thousand Eleven and 34/100***

Attorney: POWERS KIRN - COUNSELORS

POWEŔS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$297,248.68 Two Hundred Ninety-Seven Thousand Two Hundred Forty-Eight and 68/100*** March 26 April 2 9 16 2015

March 26, April 2, 9, 16, 2015 U23449 PRO (\$147.00)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15001303 Division: CHANCERY Docket Number: F1867814 County: Union County: Union Plaintiff: CITIMORTGAGE, INC

VS

Plaintin: Chrimor GAGE, INC VS Defendant: WALDEN HAN Sale Date: 04/29/2015 Writ of Execution: 02/13/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

County: Union Plaintiff: WELLS FARGO BANK, N.A.. VS Defendant: GEORGE MABINE, VERNA NEAL, CECIL NEAL, GE MONEY BANK, STATE OF NEW JERSEY, ET AL Sale Date: 04/22/2015 Writ of Execution: 02/13/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 157 FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 537 Jackson Avenue TAX BLOCK AND LOT: BLOCK: 163 LOT: 37 DIMENSIONS OF LOT: 100.00' x 50.00' NEAREST CROSS STREET: Beginning at the corner formed by the intersection of the North-wasterly side of Jackson Avenue with the North-easterly side of Jackson Avenue with the North-easterly side of Jackson Avenue with the North-wasterly side of Jackson Avenue with the North-easterly side of States Trees SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other munici-pal utilities such as water and/or sewer in the amount of \$1808.03 as of 05/01/2015 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Cutes 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for on order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$418,148.14***Four Hundred Eighteen Thousand One Hundred

LINDEN, County of UNION and State of Ivew Jersey. Commonly known as: 651 MEACHAM AVE, LIN-DEN, NJ 07036 Tax Lot No. 31 in Block No. 472 Dimension of Lot Approximately: 30X100 Nearest Cross Street: CRIER AVE. BEGINNING at a point in the northeasterly line of Meacham Avenue 462.00 feet north-westerly from the northwesterly line of Crier Avenue and running thence: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

PURTHER NOTICE THROUGH PUBLICA-TION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN PLUS PENALTY \$103.20 TRASH OPEN PLUS PENALTY \$463.20 TOTAL AS OF February 24, 2015: \$463.20 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

VS

FTY

SHERIFF'S SALE Sheriff's File Number: CH-15001317 Division: CHANCERY Docket Number: F00077310

ETY VS Defendant: SOFIA SPANGLER Sale Date: 04/29/2015 Writ of Execution: 1/06/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 317 WOODLAWN AVENUE, LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 317 WOODLAWN AVENUE, LINDEN, NJ TAX LOT #: 59 IN BLOCK #: 439 DIMENSIONS (APPROX): 37 X 100 NEAREST CROSS STREET: EAST LINDEN AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$379,973.18***Three Hundred Seventy-Three and 18/100*** Attorney:

dred Seventy-Three and 18/100*** Attorney: KNUCKLES, KOMOSINSKI & ELLIOT LLP 50 TICE BOULEVARD SUITE 813 WOODCLIFF LAKE NJ 07677 201-391-0370 Shariff

Sheriff: Joseph Crvan

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$388,321.76***Three Hundred Eighty-Eight Thousand Three Hundred Twenty-One and 76/100*** April 2, 9, 16, 23, 2015 U23826 PRO (\$99.96)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15001418 Division: CHANCERY Docket Number: F04375813 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION (SUCCESSOR TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A.) AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE THORNBURG MORT-GAGE SECURITIES TRUST 2007-5 MORT-GAGE LOAN PASS-THROUGH CERTIFI-CATES, SERIES 2007-5 VS Defendant: EDUARDO BRUN AND JANET BRUN, HIS WIFE Sale Date: 04/29/2015 Writ of Execution: 12/11/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey PREMISES COMMONIX KNOWN AS: 2504

City of Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 2594 Winans Avenue, Linden, NJ 07036 TAX LOT # 12, BLOCK #555 NEAREST CROSS STREET: Fifteenth Street APPROXIMATE DIMENSIONS: 14.08 x 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid tayes and

OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney." Surplus money: If after the sale and satisfaction

CONTINUED ON NEXT PAGE

of the mortgage debt, including costs and of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

ANY. *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

IUN. JUDGMENT AMOUNT: \$183,293.12***One Hundred Eighty-Three Thousand Two Hun-dred Ninety-Three and 12/100***

dred Ninety-Three and 12/100*** Attorney: MILSTEAD & ASSOCIATES, LLC 1 E_STOW ROAD MARLTON NJ 08053 (856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$191,333.98***One Hundred Nine-ty-One Thousand Three Hundred Thirty-Three and 98/100*** April 2 9 16 23 2015

April 2, 9, 16, 23, 2015 U23810 PRO (\$170.52)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15001464 Division: CHANCERY Docket Number: F01550612

County: Union Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION

ASSOCIATION VS Defendant: KEVIN D. KLINGAMAN Sale Date: 05/06/2015 Writ of Execution: 02/20/2015 By virtue of the above-stated writ of execution to me@rected I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 210-3 WEST ELIZABETH AVENUE, LINDEN, NJ 07036-7215

BEING KNOWN as LOT 21 C2103, BLOCK 253 on the official Tax Map of the CITY of LIN-DEN

253 on the official Tax Map of the CITY of LIN-DEN Dimensions: condo unit (none given) Nearest Cross Street: condo unit (none given) The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "*Ife the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$111,414.68***One Hundred Eleven Thousand Four Hundred Fourteen and 68/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 ME AUREL NJ 08054

MTC AUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$118,719.74***One Hundred Eight-een Thousand Seven Hundred Nineteen and 74/100***

April 9, 16, 23, 30, 2015 U23986 PRO (\$162.68)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15001466 Division: CHANCERY Docket Number: F5873009 County: Union Poorsous Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION

Defendant: GUSTAVO E. LARRAHONDO; GUS-TAVO LARRAHONDO; LIGIA LARRAHONDO Sale Date: 05/06/2015 Writ of Execution: 02/23/2015

PUBLIC NOTICE

By virtue of the above-stated writ of execution to By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 818 NORTH STILES STREET, LINDEN, NJ 07036 BEING KNOWN as LOT 19, BLOCK 400 on the official Tax Map of the CITY of LINDEN Dimensions: 16.16FT X 94.95FT X 16.16FT X 94.95FT

Dimensions: 16.16FT X 94.95FT X 16.16FT X 94.95FT Nearest Cross Street: West Gibbons Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ****If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$331,090.73***Three Hundred Thirty-One Thousand Ninety and 73/100***

Attomey: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054

MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$348,365.98***Three Hundred Forty-Eight Thousand Three Hundred Sixty-Five and 98/100***

April 9, 16, 23, 30, 2015 U23987 PRO (\$162.68)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15001513 Division: CHANCERY Docket Number: F00916214 County: Union Plaintiff: WELLS FARGO BANK, N.A.

County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: ANDREA L. FOSTER, RICH FOS-TER Sale Date: 05/13/2015 Writ of Execution: 01/26/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 834 Middlesex Street TAX BLOCK AND LOT: BLOCK 121 LOT: 20 DIMENSIONS OF LOT: 90.00' x 25.00' NEAREST CROSS STREET: Southwesterly side line of Lincoin Street SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other munici-pal utilities such as water and/or sewer in the amount of \$1953.70 as of 01/29/2015 TTLBL, LLC holds an interest in the property in the amount of \$702.72 as of 06/27/2014. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any. JUDGMENT AMOUNT: \$100,727.62***One Hundred Thousand Seven Hundred Twenty-

any. JUDGMENT AMOUNT: \$100,727.62***One Hundred Thousand Seven Hundred Twenty-Seven and 62/100***

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 0559002, 1000 (856)802-1000

PUBLIC NOTICE

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$106,907.08***One Hundred Six Thousand Nine Hundred Seven and 08/100*** April 16, 23, 30, May 7, 2015 U24258 PRO (\$131.32)

PUBLIC NOTICE

LINDEN SHERIFE'S SALE

County: Union Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTR

Defendant: MARIA ARVELO Sale Date: 04/292015 Writ of Execution: 11/08/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 927 BERGEN AVENUE, LINDEN, NJ 07036 It is known and designated as Block <u>112</u>, Lot 6.

It is known and designated as Block 112, Lot 6. The dimensions are approximately 40 feet wide by 95 feet long

by 95 feet long. Nearest cross street: Carnegie Street Prior lien(s): Sewer account past due in amount of 166.74

Prior lien(s): Sever account past due in amount of 166.74 "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION.

JUDGMENT AMOUNT: \$425,567.52 Four Hundred Twenty-Five Thousand Five Hun-dred Sixty-Seven and 52/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

9/3-79/-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$437,300.92***Four Hundred Thirty-Seven Thousand Three Hundred and 92/100***

LINDEN SHERIFF'S SALE

Sheriff's File Number: CH-15001485 Division: CHANCERY Docket Number: F2722109 County: Union Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION

Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION VS Defendant: ROSE L. SALERNO-PREVITI; FRANK PREVITI; WELLS FARGO BANK NA Sale Date: 05/06/2015 Writ of Execution: 01/22/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of LINDEN, County of Union, State of New Jersey Commonly known as: **313 WOODLAWN AVENUE, LINDEN, NJ 07036** Tax Lot No.: **60** in Block: **439** Dimensions of Lot: (Approximately) 37 X 100 ft Nearest Cross Street: Munsell Avenue **Subject to Tax and prior lien info**: At the time of publication taxes/sewer/water information was not available - you must check with the tax col-lector for exact amounts due. **Subject to Prior Mortgages and Judgments** (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference,

any. "The Fair Housing Act prohibits "any preference

973-797-1100

April 2, 9, 16, 23, 2015 U23750 PRO (\$145.04)

March 26, April 2, 9, 16, 2015 U23454 PRO (\$92.12)

Defendant: MARIA ARVELO

Sheriff's File Number: CH-15001316 Division: CHANCERY Docket Number: F05603010

PUBLIC NOTICE

limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its buisness."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$243,590.37***Two Hundred Forty-Three Thousand Five Hun-dred Ninety and 37/100***

MOUNTAINSIDE, NJ 07092 (908) 233-8500 XWZ-123323 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$251,135.88***Two Hundred Fifty-One Thousand One Hundred Thirty-Five and 88/100***

LINDEN

County: Union Plaintiff: OCWEN LOAN SERVICING, LLC

Defendant: JESSICA KOLESA; MR. KOLESA, HUSBAND OF JESSICA KOLESA; STEVEN C.

Defendant: JESSICA KOLESA; MR. KOLESA, HUSBAND OF JESSICA KOLESA; STEVEN C. KOLESA Sale Date: 05/13/2015 Writ of Execution: 03/04/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey. Premises commonly known as: 3207 FEDOR AVENUE, LINDEN, NJ 07036-3513 BEING KNOWN as LOT 20.02, BLOCK 573 on the official Tax Map of the CITY of LINDEN Dimensions: 90.00FT X 35.00FT X 90.00FT X

35.00FT Nearest Cross Street: Walter Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$256,655.15***Two Hundred Fifty-Six Thousand Six Hundred Fifty-Five and 15/100***

(856)(813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$265,561.05***Two Hundred Sixty-Five Thousand Five Hundred Sixty-One and 05/100*** April 16 23 30 May 7 2015

LINDEN

SHERIFF'S SALE Sherif's File Number: CH-15001576 Division: CHANCERY Docket Number: F04883913 County: Union Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION VS Defendant: CHRISTOPHER KLINGAMAN Sale Date: 05/13/2015 Writ of Execution: 03/09/2015 By virtue of the above-stated writ of execution to

By virtue of the above-stated writ of execution to

CONTINUED ON NEXT PAGE

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 MEEDAG 5600

April 16, 23, 30, May 7, 2015 U24211 PRO (\$160.72)

(856)813-5500

SHERIFF'S SALE Sheriff's File Number: CH-15001522 Division: CHANCERY Docket Number: F02784313

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908) 233-8500 XWZ-123323

88/100

35.00F

April 9, 16. 23, 30, 2015 U24003 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH15001111 Division: CHANCERY Docket Number: F4778913 County: Union Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION YS

ALASSOCIATION VS Defendant: JOAO TEODOSIO, AND LUDOV-INA TEODOSIO, HUSBAND AND WIFE, ESSEX IRONBOUND ANETHESIOLOGI Sale Date: 04/22/2015 Writ of Execution: 01/21/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 15T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey

Lindberk, Couling of Onion and State of New Jersey Commonly known as: 309 N PARK AVE, LIN-DEN, NJ 07036. Tax Lot No. 10 in Block No. 16 Dimension of Lot Approximately: 50x120 Nearest Cross Street: St. GEORGES AVE. Beginning at a point on the Southwesterly line of Park Avenue North distant Southeast-erly 867.50 feet from the point formed by the intersection of the Southwesterly line of Park Avenue North with the Southwesterly line of Park Avenue North with the Southwesterly line of St. Georges Avenue and running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION PRIOR LIENS/ENCUMBRANCES

PRIOR LIENS/ENCUMBRANCES 2015 QTR 1 TAXES OPEN \$2,283.50 TOTAL AS OF February 9, 2015: \$2,283.50 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64.3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$479,284.93***Four Hundred Seventy-Nine Thousand Two Hun-dred Eighty-Four and 93/100***

dred Eignty-round and 2 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at

Sherrif: Joseph Cryan, Sherrif A full legal description can be found at the Union County Sheriff's Office Total Upset: \$492,449.11***Four Hundred Nine-ty-Two Thousand Four Hundred Forty-Nine and 11/100*** March 26 April 2 0, 16, 2015

March 26, April 2, 9, 16, 2015 U23453 PRO (\$148.96)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH15001122 Division: CHANCERY Docket Number: DJ23287613 County: Union Plaintiff: LINROSE MANOR CONDOMINIUM ASSOCIATION, INC. VS

Vefendant: KARISHMA RAMANI Sale Date: 04/22/2015 Writ of Execution: 09/06/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

bid available in cash or certified check at conclusion of the sales. <u>Address:</u> 35 E. Price St. Linden, NJ Unit 5 <u>Building Description:</u> 4 rooms, 1 bedroom <u>Acres:</u> 580 square ft. <u>Qualifier:</u> C0005 <u>Block:</u> 198 Lot: 20 ****** DISCLAIMER Sheriff bereby reserves the right to adjourn

(12) (973)254-1200 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriffs Office Total Upset: \$1,590.62***One Thousand Five Hundred Ninety and 62/100***

Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$1,365.72***One Thousand Three Hundred Sixty-Five and 72/100***

Attorney: HAROLD J. POLTROCK, P.C. 75 MAIN STREET

STE 202 MILLBURN, NJ 07041

meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on April 8, 2015. It will be further con-sidered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, in the Borough of Roselle on May 13, 2015 at 6:30 o clock p.m. During the week prior to and up to and including the date of such meet-ing, copies of the full lease authorization ordi-nance will be available at no cost and during reg-ular business hours at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such lease authorization ordinance follows:

Title: "AN ORDINANCE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIV-ERY OF A LEASE AGREEMENT WITH THE UNION COUNTY IMPROVEMENT AUTHORITY RELATING TO THE ISSUANCE OF LEASE REVENUE BONDS, SERIES 2015 (BOROUGH OF ROSELLE COMMUNITY CENTER AND LIBRARY PROJECT) BY THE UNION COUNTY IMPROVEMENT AUTHORITY"

Purpose: The construction, equipping and fur-nishing of a community center and library com-plex, including all work and materials necessary therefor and incidental thereto.

This Notice is published pursuant to N.J.S.A. U24405 PRO April 16, 2015 (\$28.42)

> ROSELLE NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE

ORDINANCE NUMBER 2514-15

AN ORDINANCE TO AMEND CHAPTER 30, SECTION 304 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "STAFFING LEVELS"

BE IT ORDAINED, by the Mayor and Council of the Borough of Roselle that the Code of the Borough of Roselle, Chapter 30, is hereby amended as follows:

CHAPTER 30, SECTION 30-4 — STAFFING LEVELS Section 2. Insert: Section 30-4— STAFFING LEVELS

A. Governing body. (1) Mayor PT (1). (2) Council members (PT) (6). B. Executive Staff and Department heads. (1) Borough Administrator (1). (2) Assistant Borough Administrator (1) (3) Borough Attorney (PT) (1). (4) Borough Labor Attorney (PT) (1). (5) Municipal Clerk (1). (6) Chief Financial Officer (1). (7) Chief of Police (1). (8) Fire Chief (1). (9) Health Officer (1). (10) Construction Official (1). (11) Municipal Court Judge (PT) (1). (12) Superintendent of Public Works (1). (13) Emergency Management Coordinator (PT) (1).

1) (1). 14) Tax Collector (PT) (1). 15) Tax Assessor (PT) (1). Department of Administration 1) Executive Assistant, Borough Admin- istra-

Economic Development Representative 4

Administrative Analyst
 Recreation Leader
 Recreation Aide (PT) (4)
 Code Enforcement Officer (2)
 Sanitation Inspector (PT)(2)
 Keyboarding Clerk-1 (2)
 Department of Finance (1)

(c) Reyboarduitg Clerk I (2)
D. Department of Finance
(1) Purchasing Agent (1).
(2) Municipal Treasurer
(3) Payroll Supervisor (1).
(4) Principal Account Clerk (1)
(5) Senior Account Clerk (1)
(6) Account Clerk (1)
(7) Clerk-1 (1)
(3) Secretary to the Planning Board (PT) (1).
(4) Secretary to the Zoning Board of Adjustment (PT) (1).
(5) Secretary (Coordinator) to the Everett Hatcher Municipal Alilance (PT) (1).
(6) Registrar of Vital Statistics (PT-stipend)
(1) Deputy Registrar of Vital Statistics (PT-stipend)

Hatcher Municipal Alliance (PT) (1).
(6) Registrar of Vital Statistics (PT-stipend) (1).
(7) Deputy Registrar of Vital Statistics (PT-stipend) (1).
(8) Keyboarding Clerk 2 (2).
(9) Board of Health Secretary (PT-stipend) (1).
(10) Deputy Municipal Clerk (1),
(11) Keyboarding Clerk 1 (2)
D. Operating departmental positions not otherwise listed.
(1) Police Department.
(a) Captains (not more than three).
(b) Lieutenants (not more than seven including one Detective Lieutenant).

CONTINUED ON NEXT PAGE

tor (1)(2)

E. (1) (2) (3) (4)

Lydia Agbejimi, Deputy Clerk

Appropriation: \$30,000,000 Bonds/Notes Authorized: \$28,500,000 Grants Appropriated: N/A Section 20 Costs: \$6,000,000 Useful Life: 30 years

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey-Premises commonly known as: 210-1 WEST ELIZABETH AVENUE, LINDEN, NJ 07036-7215

ELIZABETH AVENUE, LINDEN, NJ 07036-7215 BEING KNOWN as LOT 21, 210-1 15.4, BLOCK 253 on the official Tax Map of the CITY of LINDEN Dimensions: condo unit (none given) Nearest Cross Street: condo unit (none given) Nearest Cross Street: condo unit (none given) The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested pariles are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Morigagor, the Morigagee or the Morigagee's attorney. "If after the sale and satisfaction of the morigage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have thiofination organized to see the seq., this sale Pursuant to NJ S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condo-minium fees.

minium fees. JUDGMENT AMOUNT: \$153,902.13***One Hundred Fifty-Three Thousand Nine Hundred Two and 13/100***

Two and 13/100*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$162,336.42***One Hundred Sixty-Two Thousand Three Hundred Thirty-Six and 42/100***

April 16, 23, 30, May 7, 2015 U24210 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15001142 Division: CHANCERY Docket Number: F00335314 County: Union

Docket Number: FUGSUST. County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION, AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORT-GAGE PASS- THROUGH CERTIFICATES,

Defendant: CARL E HARRIS, ET AL Sale Date: 04/22/2015 Writ of Execution: 02/12/2015

Writ of Execution: 02/12/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New

of ROSELLE, bound of Control of Control Jersey Premises commonly known as: 30 COLONIAL ROAD, ROSELLE, NJ 07203 BEING KNOWN as LOT 6, BLOCK 5901 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 45.00FT X 119.85FT X 36.33FT X 102.54FT Nearest Cross Street: Independence Drive

Dimensions: 45.00FT X 119.85FT X 36.33FT X 102.54FT Nearest Cross Street: Independence Drive The Sheriff hereby reserves the right to adjourn this sale without further notice by "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other dvances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

PUBLIC NOTICE

***If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$244,370.31***Two Hundred Forty-Four Thousand Three Hun-dred Seventy and 31/100***

dred Seventy and 31/100*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$255,380.25***Two Hundred Fifty-Five Thousand Three Hundred Eighty and 25/100*** -ive T 25/100

March 26, April 2, 9, 16, 2015 U23436 PRO (\$166.60)

ROSELLE

SHERIF'S SALE Sheriff's File Number: CH-15001353 Division: CHANCERY Docket Number: F03624313 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS Defendant: BLAIR A. BRACY Sale Date: 04/29/2015 Writ of Execution: 02/17/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Borough of Roselle Street Address: 619 Walnut Street, Roselle, NJ 07203 Tax Lot: 36 Tax Block: 2101 Approximate dimensions: 100'x 66' Nearest cross street: Seventh Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus will have information regarding the surplus, if any.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION." JUDGMENT AMOUNT: \$248,231.88***Two Hundred Forty-Eight Thousand Two Hundred Thirty-One and 88/100***

Thirty-One and 88/100*** Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriffs Office Total Upset: \$254,651.32 Two Hundred Fifty-Four Thousand Six Hundred Fifty-One and 32/100*** 32/100

April 2, 9, 16, 23, 2015 U23748 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15001475 Division: CHANCERY Docket Number: F02508813 County: Union Plaintiff: PNC BANK, NATIONAL ASSOCIA-

TION

TION. VS Defendant: ROCHELLE MANUEL ELMORE Sale Date: 05/06/2015 Writ of Execution: 09/11/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 100 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey. Commonly known as: 429 EAST 7TH AVE, ROSELLE, NJ 07203 Tax Lot No. 4 in Block No. 1010 Dimensions of Lot (Approximately) 51 feet wide by 204 feet long (IRREGULAR). Nearest Cross Street: HARRISON AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$240,291.87***Two Hundred Forty Thousand Two Hundred Nine-ty-One and 87/100***

Attomey: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000 Sheriff: Joseph Cryan Anull egal description can be found at the Union County Sheriff's Office Total Upset: \$252,497.04***Two Hundred Fifty-Two Thousand Four Hundred Ninety-Seven and 04/100***

April 9, 16, 23, 30, 2015 U23998 PRO (\$99.96)

ROSELLE

SHERIFF' 3 SALE Sheriff's File Number: CH-15001512 Division: CHANCERY Docket Number: F4211409 County: Union County: Union Plaintiff: WELLS FARGO, N.A.

Plaintiff: WELLS FARGO, N.A. VS Defendant: ALICIA BIDEAU, MR. BIDEAU, HUSBAND OF ALICIA BIDEAU Sale Date: 05/13/2015 Writ of Execution: 01/26/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle COUNTY: UNION STATE OF N.J. STREET & STREET NO: 510 Sheridan Ave TAX BLOCK AND LOT: BLOCK: 903 LOT: 12 DIMENSIONS OF LOT: 106.55' x 46.93' NEAREST CROSS STREET: 84.35' from Rose-wood Ave.

DIMENSIONS OF LOT: 100.05 + 70.05 NEAREST CROSS STREET: 84.35' from Rose-wood Ave. SUPERIOR INTERESTS (if any): Roselle Boro holds a claim for taxes due and/or other munici-pal utilities such as water and/or other munici-pal utilities such as water and/or sewer in the amount of \$2112.19 as of 01/29/2015 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, fiert

any. JUDGMENT AMOUNT: \$399,450.61***Three Hundred Ninety-Nine Thousand Four Hun-dred Fifty and 61/100***

dred Fifty and 61/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (866)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$411,021.23***Four Hundred Eleven Thousand Twenty-One and 23/100*** April 16, 23, 30, May 7, 2015 U24256 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15001480 Division: CHANCERY Docket Number: F02147212 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: FRANK MANGUAL; JESSICA LASALLE, WIFE OF FRANK MANGUAL; STATE OF NEW JERSEY Sale Date: 05/06/2015 Writ of Execution: 01/20/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 15T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The Bor-ough of Roselle, County of Union, State of New Jersey

Jersey Commonly known as: 406 Wheatsheaf Road, Roselle, NJ 07203 Tax Lot No.: 21 fka 105.B in Block: 6206 fka 172.E

TAX. Lot No.: 21 tka 105.B in Block: 6206 tka 172.E Dimensions of Lot: (Approximately) 50 x 100 ft Nearest Cross Street: Aldene Road Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax col-lector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further

this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$271,327.28 Two Hun-dred Seventy-One Thousand Three Hundred Twenty-Seven and 28/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (000) 232,8500 VE7.146985

MOUNTAINSIDE, NJ 07092 (908) 233-8500 XFZ-146985 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$282,080.27*** Two Hundred Eighty-Two Thousand Eighty and 27/100*** April 9, 16, 23, 30, 2015 U24001 PRO (\$158.76)

ROSELLE

Plaintiff: WELLS FARGO BANN, NA VS Defendant: GARY J. GORSKI Sale Date: 05/13/2015 Writ of Execution: 03/09/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 313 SHERIDAN AVENUE, ROSELLE, NJ 07203-1542 BEING KNOWN as LOT 18 BLOCK 509 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT Nearest Cross Street: East Third Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$27,124.19***Twenty-Seven Thousand One Hundred Twenty-Four and 19/100*** Attorney:

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$29,448.55***Twenty-Nine Thou-sand Four Hundred Forty-Eight and 55/100*** April 16, 23, 30, May 7, 2015 U24214 PRO (\$158.76)

ROSELLE BOROUGH OF ROSELLE ORDINANCE NO. 2515-15 NOTICE OF PENDING LEASE AUTHORIZA-TION ORDINANCE AND SUMMARY

The lease authorization ordinance, the sum-mary terms of which are included herein, was introduced and passed upon first reading at a

Attomey: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

SHERIFF'S SALE Sheriff's File Number: CH-15001581 Division: CHANCERY Docket Number: F02297113 County: Union Plaintiff: WELLS FARGO BANK, NA VS

(c) Sergeants (not more than eight in- cluding two Detective Sergeants).
(d) Police officers (not more than 40).
(e) Detectives (not more than seven).
(f) Public Safety Telecommunicators (not more than six).
(g) Keyboarding Clerk-3 (1).
(h) Keyboarding Clerk-1 (3).
(i) Records Support Technician -3 (1).
(j) Parking enforcement officer (2).
(k) School crossing guards (not more than 20) (PT). 20) (PT).

o 1

| (I) Substitute crossing guards (nor more |
|--|
| than three) (PT) |
| (2) Fire Department. |
| |
| (a) Battalion Chief (5). (b) Captain (5). (c) Fire Fighter (16). |
| (c) Fire Fighter (16). |
| (c) Fire Fighter (16).(d) Senior Inspector (1). |
| (e) Inspector (1). |
| (f) Keyboarding Clerk 2 (1). |
| (3) Department of Public Works. |
| (1) Public Works Division |
| |
| (a) Supervisor Equipment Operator (1). |
| (b) Assistant Supervisors — Public Works |
| (2) (a) Equipment Operator (4) |
| (c) Equipment Operator (4). (d) Truck Driver (9). |
| (d) Huck Driver (9). |
| (e) Laborer (14). |
| (f) Senior Mechanic (1). |
| (g) Mechanic (1), (h) Keyboarding Clerk 2 (1). |
| (h) Keyboarding Clerk 2 (1). |
| (i) Keyboarding Clerk 1 (1) (j) Omni Bus Drivers (PT) (2) (k) Recycling Coordinator (PT) (1) |
| (i) Omni Bus Drivers (PT) (2) (k) Recycling Coordinator (PT) (1) |
| (k) Recycling Coordinator (PT) (1) |
| (4) Construction Department. |
| (a) Code Enforcement Officer (1) |
| (b) Technical Assistant to the Construction |
| Official (1) |
| (c) Clerk-2 (1). (d) Electrical sub code Official (1) PIT |
| (d) Electrical sub code Official (1) PIT |
| (e) Plumbing sub code Official (1) PIT |
| (5) Municipal Court. |
| (a) Court Administrator (1). (b) Deputy Court Administrator (1). |
| (b) Deputy Court Administrator (1). |
| (a) Kaubaarding Clark 1 (2) |

(c) Keyboarding Clerk 1 (2).
(6) Legal Department.
(a) Prosecutor (PT) (1).
(b) Public Defender (PT) (2).

(b) Public Defender (PT) (2). This Ordinance shall take effect upon its final passage and publication according to law. **PUBLIC NOTICE** is hereby given that the fore-going proposed Ordinance was introduced and read by tile for the first time a Workshop Meet-ing of the Borough Council of the Borough of Roselle on April 8, 2015 and this Ordinance will be considered for final passage at the Workshop Meeting of the Borough Council to be held May 13, 2015 at 6:30 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning sme. A copy of this Ordi-nance is available at no charge to the general public between the hours of 9:00 AM to 4:30 PM, Monday through Friday (Legal Holidays exclud-ed), in the Office of the Municipal Clerk at Roselle Borough Hall. Lydia D. Acheimi

Lydia D. Agbejimi Deputy Borough Clerk U24402 PRO April 16, 2015 (\$76.44)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2516-15

CALENDAR YEAR 2015 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPRO-PRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S.40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 1.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropria-tion subject to certain exceptions; and

tion, subject to certain exceptions; and, WHEREAS, N.J.S.A. 40A: 4-45.15a provides WHEREAS, N.J.S.A. 40A: 4-45. 153 provides that a municipality may, when authorized by ordi-nance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriation in either of the next two succeed-insurcement

WHEREAS, the Borough Council of the Borough of Roselle in the County of Union finds it advisable and necessary to increase its CY2015 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,
 WHEREAS, the Borough Council hereby

WHEREAS, the Borough Council hereby determines that the 2% increase in the budget for said year, amounting to \$618,655.40 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and, WHEREAS, the Borough Council hereby determines that any amount authorized herein-above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeed-ing years.

NOW THEREFORE BE IT ORDAINED, by the NOW THEREFORE BE IT ORDAINED, by the Borough Council of the Borough of Roselle, in the County of Union, a majority of the full author-ized membership of this governing body affirma-tively concurring, that, in the CY 2015 budget year, the final appropriations of the Borough of Roselle shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased 2%, amounting to \$618,655.40 and that the CY 2015

PUBLIC NOTICE

municipal budget for the borough of Roselle be approved and adopted in accordance with this ordinance; and, **BE IT FURTHER RESOLVED**, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding vers; and BE IT FURTHER RESOLVED, that a certified

copy of this ordinance as introduced be filed with the Director of the Division of Local Government ervices within 5 days of introduction; and, BE IT FURTHER RESOLVED, that a certified

Services within 5 days of introduction; and, BE IT FURTHER RESOLVED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption. PUBLIC NOTICE is hereby given that the fore-going proposed Ordinance was introduced and read by title for the first time a Workshop Meet-ing of the Borough Council of the Borough of Roselle on April 8, 2015 and this Ordinance will be considered for final passage at the Workshop Meeting of the Borough Council to be held May 13, 2015 at 6:30 p.m. or as soon thereafter as the matter may be reached at Borough Hail, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordi-nance is available at no charge to the general public between the hours of 9:00 AM to 4:30 PM, Monday through Friday (Legal Holidays exclud-ed), in the Office of the Municipal Clerk at Roselle Borough Hall. Lydia D. Agbeijimi

Lydia D. Agbejimi Deputy Borough Clerk U24404 PRO April 16, 2015 (\$45.55)

ROSELLE PUBLIC NOTICE BOROUGH OF ROSELLE, ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolu-tion authorizing it are on file and available for public inspection in the office of the Municipal Clerk

AWARDED: NW Financial Group, LLC 2 Hudson Place Hoboken, NJ 07030

SERVICE: Financial Advisors for the Borough

DURATION: January 1, 2015 to December 31, 2015

AMOUNT OF CONTRACT: \$35,000 U24332 PRO April 16, 2015 (\$13.72)

ROSELLE

PUBLIC NOTICE BOROUGH OF ROSELLE, ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has award-ed a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolu-tion authorizing it are on file and available for public inspection in the office of the Municipal Clerk

AWARDED: The Law Offices of Shain, Schaffer & Rafanello are Attorneys at Law of the State of New Jersey and experienced as Acting Munici-pal Prosecutor for the Borough of Roselle

SERVICE: Special Counsel

DURATION: January 1, 2015 to December 31, 2015

NOT TO EXCEED: \$15,000 U24341 PRO April 16, 2015 (\$14.21) ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15001450 Division: CHANCERY Docket Number: F04488713 County: Union Plaintiff: BANK OF AMERICA N.A.

Defendant: DARREN BARNO; UNION COUN-TY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; FIRST INTERSTATE FINAN-CIAL CORP.

CIAL CORP. Sale Date: 05/06/2015 Writ of Execution: 02/23/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH

roperty to be sold is located in the BOROUGH ROSELLE, County of UNION, State of New

Premises commonly known as: 212 PINE STREET, ROSELLE, NJ 07203-1106 BEING KNOWN as LOT 9, BLOCK 4803 on the official Tax Map of the BOROUGH of ROSELLE

PUBLIC NOTICE

Dimensions: 107.00FTX40.00FTX107.00FTX40.00FT

Dimensions: 107.00TX40.00FTX107.00FTX40.00FT Nearest Cross Street: Second Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgageor, the Mortgagee's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$290,797.27*** Two Hundred Ninety Thousand Seven Hundred

Hundred Ninety Thousand Seven Hundred Ninety-Seven and 27/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$302,756.92***Three Hundred Two Thousand Seven Hundred Fifty-Six and 92/100*** April 9 16, 23, 30, 2015

April 9, 16, 23, 30, 2015 U24004 PRO (\$164.64)

OBS-LEGALS

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hear-ings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountain-side NJ on Tuesday, April 28, 2015 at 7:30 p.m. on the following applications.

Glenn, 579 Hillside Avenue, Block 11, Lot 6 – Applicant proposes to construct an in-ground pool in the front yard of a single-family dwelling. New variances include pool, spa and patio in the front yard, proposed and proposed fencing in the front and, and fencing over 6 feet high where 8 feet is proposed feet is proposed

Semler, 310 Indian Trail, Block 15.N, Lot 30 Semier, 310 Indian Trail, Block 15.N, Lot 30 – Applicant proposes to construct a one-story addition in the side yard setback of a single-fam-ily dwelling. This is a revision from a previously submitted plan to the Planning Board. Existing variances include lot area under 15,000 square feet where 10,845 square feet exists and lot width under 100 feet where 79.7 feet exists. New variances include side yard under 10 feet or 10 percent width where 8.75 feet is proposed, and foundation area over 15 percent where 22.6 percent is proposed and lot coverage over 30 percent where 32.1 percent is proposed.

Lynn, Heather, 1501 Force Drive, Block 3.A, Lot 54 – Applicant proposes to install solar panels onto the roof of a single-family dwelling. Existing variance includes driveway in the side yard. New variance includes the solar panels which are considered an accessory structure and accessory use. accessory use.

Bezerra, 1399 Wood Valley Road, Block 15.F, Lot 2 – Applicant proposes to construct and install an above-ground pool in the rear yard of a single-family dwelling. Existing variances include lot area under 15,000 square feet where 9,961 square feet exists, lot width under 100 feet where 7.6.6 feet exists, ground projections over 3.75 percent where 6.4 percent exists, lot area within 150 feet, front yard coverage over 30 per-cent where 43 percent exists, and driveway in the side yard. A new variance includes lot cov-erage over 30 percent where 37 percent is proerage over 30 percent where 33.7 percent is pro-

All applications are subject to the Mountainside Lane Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees

U24399 OBS April 16, 2015 (\$32.83) SPRINGFIELD

Explanation: This ordinance appropriates monies from the General Capital Fund Bal-

PUBLIC NOTICE

ance and Capital Improvement Fund for the purchase of a multi passenger transportation equipment [bus]. TOWN

SHIP OF SPRINGFIELD ORDINANCE NO. 2015-09

WHEREAS, the Township Committee of the Township of Springfield has deemed it necessary to appropriate money for purchases of equip-ment listed below; and WHEREAS, the total cost of said material and purchases is not to exceed \$75,000.00. NOW, THEREFORE, BE IT ORDAINED that:

1. There is hereby appropriated the sum of \$45,000.00 in funds available from General Capital Fund Balance and \$30,000.00 from funds available from the Capital Improvement to pay the cost of the following capital Fund

a. Purchase of a multi passenger transportation equipment a/k/a bus \$75,000.00 2. The Funds hereby appropriated are author-ized to be expended by the proper officers of the Township of Springfield for the uses and purpos-es hereby authorized in the form and manner permitted by law

lownship of Springfield for the uses and purpos-es hereby authorized in the form and manner permitted by law. 3. Any and all monies obtained as a donation or grant money for this specific purpose shall be used to credit the Capital Fund Balance. 4. This ordinance shall take effect 10 days upon final passage and publication in accordance with the law applicable thereto. Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, April 14, 2015, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 28, 2015, Spring-field Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Donnelly, RMC Township Clerk U24487 OBS April 16, 2015 (\$28.42)

NOTICE

SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION 139 MOUNTAIN AVENUE

SPRINGFIELD, NEW JERSEY 07081

JONATHAN DAYTON HIGH SCHOOL FACADE REHABILITATION - PHASE 3 CONTRACT SP 2015-02

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for the JONATHAN DAYTON HIGH SCHOOL FACADE REHABILITATION – PHASE 3 PROJ-ECT in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received by the BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD, COUNTY of UNION, NEW JERSEY on <u>Friday, May 8, 2015</u> at 10:00 A.M.

TOWNSHIP OF SPRINGFIELD, COUNTY of UNION, NEW JERSEY on <u>Friday, May 8, 2015</u> <u>at 10:00 AM.</u> The Jonathan Dayton High School Facade Rehabilitation – Phase 3 project includes brick masonry facade repairs, steel lintel repairs, and flashing improvements to a portion of the West Elevation and parapet walls on the roof; all in accordance with the form of proposal, contract and specifications prepared by Pennoni Associ-ates, Inc. Plans and Specifications have been filed in the office of the Business Administrator/Board Sec-retary of the Board of Education, Township of Springfield and may be inspected by prospective bidders at the office of the Board Secretary of the Board of Education, Township of Springfield, 139 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$SO per set is required payable to Pennoni Associates, Inc. All bidders shall attend, either in person or by representative, a pre-bid conference to be held at Jonathan Dayton High School, 139 Mountain Avenue, Springfield, NJ 07081 on <u>Friday. April</u> 24, 2015 at 10:00 AM. The contracted work is subject to the New Jer-sey Prevailing Wage Rate as determined by the New Jersey Department of Labor. Bids shall be submitted on the forms provid-ed, in the manner designated therein and required by the Specifications. They must be

New Jersey Department of Labor. Bids shall be submitted on the forms provid-ed, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Busi-ness Administrator/Board Secretary, SPRING-FIELD BOARD OF EDUCATION, SPRING-FIELD BOARD OF EDUCATION, SPRING-FIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is award-ed to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also Record of Recent Contract Awards must also accompany the proposal on the forms provided. PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOS-

AL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY

PUBLIC NOTICE

LEFT WHOLE AND INTEREMENT RESPECT. Bidders must have at the time of bid, a Busi-ness Registration Certificate issued by the New Jersey Department of Treasury. Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment concertunity.

affirmative action program for equal employment opportunity. If awarded a contract, your company/firm will be required to comply with the requirements of PL. 1975 C. 127 (NJAC 17:27). Bidders must also comply with the require-ments of PL. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must sub-mit a statement setting forth the names and addresses of all the stockholders in the corpora-tion or members of the anthership who gut tap

addresses of all the stockholders in the corpora-tion or members of the partnership who own ten-percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership. No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids. The BOARD OF EDUCATION of the TOWN-SHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Business Administrator/Board Secretary Matthew A. Clarke U24396 OBS April 16, 2015 (\$54.88)

SPRINGFIELD

STATE OF SOUTH CAROLINA IN THE FAMILY COURT OF THE THIRTEENTH JUDICIAL CIRCUIT COUNTY OF GREENVILLE DOCKET NO.: 2015-DR-23-916 Cross Ref.: 2015-DR-23-693

NOTICE OF ADOPTION PROCEEDINGS TO THE DEFENDANT: "JOHN DOE," BIRTH FATHER

YOU ARE HEREBY GIVEN THE FOLLOWING

1. That an adoption proceeding was filed in the Family Court of Greenville County on March 4, 2015, and in this Complaint you are alleged to be the father of a Caucasian/Hispanic female child born in Greenville, South Carolina, on March 2, 2015.

2015, and in this Complaint you are alleged to be the father of a Caucasian/Hispanic female child born in Greenville, South Carolina, on March 2, 2015.
2. That the Plaintiffs in the above captioned Notice are not named for the purpose of confidentiality; however, the Court knows the true identity of the Plaintiffs and in responding to this notice, you are required to use the caption and the number 2015-DR-23-916.
3. That if Notice to Contest, Intervene or otherwise Respond is filed by you with the Court within thirty (30) days of the receipt of this Notice of Adoption Proceedings, you will be given an opportunity to appear and be heard on the merits of the adoption. To file notice to Contest, Intervene or otherwise Respond. The above named Court at Greenville County Clerk of Court at 301 University Ridge, Greenville, South Carolina, 29601, in writing of your intention to Contest, Intervene or otherwise Respond. The above named Court at Greenville County Clerk of Court at 301 University Ridge, Greenville, South Carolina, 29601, in writing of your intention to Contest, Intervene or otherwise Respond. The above named Court and Greenville County Clerk of Court at 301 University Ridge, Greenville, South Carolina, 29601, in writing of your intention to Contest, Intervene or otherwise Respond. The above named Court and any changes of your address during the adoption proceedings.
4. That your failure to respond within thirty (30) days of receipt of this Notice of Adoption Proceedings constitutes your consent to the adoption and forfeiture of all of your rights and obligations to the above identified child. It is further alleged that your consent to this adoption is not required under S.C. Code Ann. Section 63-7:2570 (7).
Raymond W, Godwin, Esq. (SC Bar #2162)

Raymond W. Godwin, Esq. (SC Bar #2162) 1527 Wade Hampton Blvd. Greenville, SC 29609 PH (864) 241-2883

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Tuesday April 07, 2015, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2015-S Applicant: Springfield Property Developers II Site Location: 521 Mountain Avenue

For: Preliminary and Final Major Subdivi-

All documents and plans related to this appli-cation, including but not limited to the memo-rialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public

CONTINUED ON NEXT PAGE

PH (864) 241-2883 FAX: (864) 255-4342 ATTORNEYS FOR PLAINTIFFS Date: March 20, 2015 April 2, 9, 16, 2015 U23852 OBS (\$95.55)

Block: 2902 Lot: 60

Was Approved

inspection

Jennifer Amend Law Board Administrator U24486 OBS April 16, 2015 (\$13.23)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

UNION COUNTY, NEW JERSEY TRAFFIC SIGNAL MAINTENANCE/REPAIRS AT VARIOUS LOCATIONS

CONTRACT SP 2015-02

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for TRAFFIC SIGNAL MAINTENANCE/REPAIRS AT VARIOUS LOCATIONS in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Engineer's Office, Annex Build-ing 100 Mountain Avenue, Springfield, New Jer-sey on <u>Wednesday, May 6, 2015 at 10:00 a.m.</u> prevailing time.

The work generally consists of traffic signal maintenance and repairs at nine intersections; all in accordance with the form of proposal, contract and specifications prepared by M. Disko Associates, Consulting Engineers, 151 Sumner Avenue, Kenilworth, New Jersey. Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of M. Disko Associates, 151 Sumner Avenue, Kenilworth, New Jersey. Bidders will be furnished with a copy of the Contract award will not be made to any bidder whom the Commissioner of Labor and Industry does not

 Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a consent of Surety Statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract amount in the event that the forms provided.
 PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL.
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 PROPOSAL SMUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT. Bids shall be submitted on the forms provided

RESPECT. Bidders must have at the time of bid, a Busi-ness Registration Certificate issued by the New Jersey Department of Treasury. Bidders are required to comply with the require-ments of NJSA 10:5-31 et seq, and NJAC 17:27 for an affirmative action program for equal employment opportunity. If awarded a contract, your company/firm will be required to comply with the requirements of NJSA 10:5-31 et seq, and NJAC 17:27. Bidders must also comply with the require-ments of PLL 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must sub-mit a statement setting forth the names and addresses of all the stockholders in the corpora-tion or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

partnership. No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids. The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Anthony Cancro Township Administrator U24488 OBS April 16, 2015 (\$55.37)

SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-15001588 Division: CHANCERY Docket Number: F177213 County: Union Plaintiff: PHH MORTGAGE CORPORATION Defendant: MARIA L. GUTIERREZ; ROLANDO A. GUTIERREZ, WIFE AND HUSBAND; EFREN

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-15001589 Division: CHANCERY Docket Number: F01900312 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET-BACKED SECURITIES TRUST 2006-AB1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AB1 2006-AB1

VS Defendant: DIANE L. RILEY; US MORTGAGE CORP: UNITED STATES OF AMERICA; STATE OF NEW JERSEY Sale Date: 05/13/2015 Writ of Execution: 03/03/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclu-sion of the sales. Property to be sold is located in the CITY of

available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of SUMMIT, County of UNION, State of New Jersey Premises commonly known as: 37 MADISON AVENUE, SUMMIT, NJ 07901-1550 BEING KNOWN as LOT 13, BLOCK 802 on the official Tax Map of the CITY of SUMMIT Dimensions: 117.58FT X 35.00FT X 10.00FT X 35.00FT X 129.98FT X 70.04FT Nearest Cross Street: Lowell Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest ender of necond and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, there is an the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, and satisfaction of the

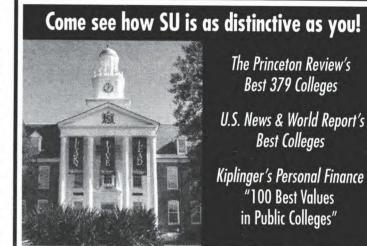
attorney. ***If after the sale and satisfaction of the ***If affer the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sher-iff or other person conducting the sale will have information regarding the surplus, if any.

have information regarding the surplus, if any. Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: I. LIEN: DEPARTMENT OF TREASURY - INTERNAL REVENUE SERVICE versus Diane L. Riley, dated October 20, 2011 and recorded November 2, 2011 in Book 202, Page 214 in the amount of \$55,837.28 ii. LIEN: DEPARTMENT OF TREASURY - INTERNAL REVENUE SERVICE versus DIANE L. RILEY, dated June 2, 2010 and recorded June 15, 2010 in Book 199, Page 796 in the amount of \$42,314.07.

Outer Banks, North Carolina - Vacation Rentals



Union County LocalSource - April 16, 2015 - 45



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www.poolin1day.com 855-766-5711 **Pool Designs Inc.**

The property to be sold is located in the CITY of SUMMIT, County of UNION and State of New The property to be sold is located in the CITY of SUMMIT, County of UNION and State of New Jersey. Commonly known as: 3 MOUNTAIN AVE, SUM-MIT, NJ 07901. Tax Lot No. 1 in Block No. 3313 Dimensions of Lot Approximately: .111 Nearest Cross Street: MORRIS AVE. THE LAND AND ALL THE BUILDINGS AND STRUCTURES ON THE LAND IN THE CITY OF SUMMIT COUNTY OF UNION AND STATE OF NEW JERSEY, THE LEGAL DESCRIPTION IS: BEGINNING AT AN IRON ON THE CORNER FORMED BY THE INTERSECTION OF THE WESTERLY SIDE LINE OF MOUNTAIN AVENUE AND THE SOUTHERLY SIDE LINE OF MORRIS AVENUE; THENCE (1) ALONG THE SAID WESTERLY SIDE LINE OF MOUNTAIN AVENUE SOUTH 48 DEGREES 8 MIN-UTES WEST 50.18 FEET, THENCE (2) NORTH 46 DEGREES 42 MINUTES WEST 95.43 FEET; THENCE (3) NORTH 43 DEGREES 18 MIN-UTES WEST 50.7 FEET TO THE SAID NORTHERLY SIDE LINE OF MORRIS AVENUE; THENCE (4) ALONG THE SAID SOUTHERLY SIDE LINE OF MORRIS AVENUE; THENCE (4) ALONG THE SAID SOUTHERLY SIDE LINE OF MORRIS AVENUE SOUTH 46 DEGREES 42 MINUTES WEST 50.485T 99.58 FEET TO THE POINT OR PLACE OF BEGINNING. "THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

S. REYES; TD BANKNORTH, N.A. Sale Date: 05/13/2015 Writ of Execution: 02/25/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclu-sion of the sales.

sion of the sales

99.58 FEET TO THE FORM 2015 BEGINNING. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

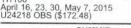
PORTHER NOTICE TRACTOR FORLIGA-TION." PRIOR LIENS/ENCUMBRANCES **TOTAL AS OF February 27, 2015** \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$385,302.43***Three Hundred Eighty-Five Thousand Three Hun-dred Two and 43/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (772)528 4720

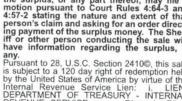
(973)538-4700 Sheriff: Josepl Joseph Crvar

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$420,324.17***Four Hundred Twen-ty Thousand Three Hundred Twenty-Four and 17/100***

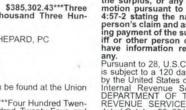


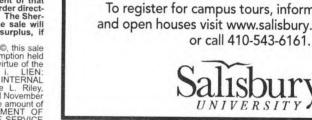


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JUDGMENT AMOUNT: \$774,854.85***Seven Hundred Seventy-Four Thousand Eight Hun-dred Fifty-Four and 85/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$802,794.19***Eight Hundred Two Thousand Seven Hundred Ninety-Four and 19/100***

April 16, 23, 30, May 7, 2015 U24209 OBS (\$196.00)

SUMMIT

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey, will hold a hearing on April 27, 2015 at 7:30pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application summit, New Jersey, to consider an application affecting the property whose street address is know as 3 & 5 Morris Avenue Block 3902, Lots 1, 2, 3 and 4. The conditions affecting this property and the reasons for the application being heard are as follows:

Major Preliminary Site Plan Approval Major Final Site Plan Approval

With the following variances:

35-4.3-12.E.8 - PARKING AREAS SHALL BE SCREENED FROM VIEW OF ADJACENT RES-IDENTIAL ZONES BY LANDSCAPING, FENC-ING, OR A COMBINATION THEREOF TO CRE-ATE A BUFFER AT LEAST FIVE (5) FEET WIDE AND AT LEAST FIVE (5) FEET TALL, AND SHALL PROVIDE SCREENING OF VEHICLES IN ALL SEASONS.

35-4.3-12.E.9 - TRASH DISPOSAL AREAS SHALL BE LOCATED AS FAR FROM RESI-DENTIAL ZONE BOUNDARIES AS POSSIBLE. EXISTING TRASH ENCLOSURE IS 1.7 FROM RESIDENTIAL ZONE, WHERE PROPOSED IS

35-4.3-12.E.10 - LIGHTING SHALL BE NO CLOSER THAN 8' TO A RESIDENTIAL DIS-TRICT AND SHALL NOT EXCEED EIGHT (8) FEET IN HEIGHT, WHERE A LIGHT FIXTURE IS PROPOSED 2.4' FROM A RESIDENTIAL DISTRICT & THE PROPOSED LIGHT FIX-TURES ON-SITE ARE 15' IN HEIGHT.

35-5.1-10 - FREESTANDING SIGN - 6 SF PER BUSINESS, 4' MAX. HEIGHT, 25' SET-BACK FROM PROPERTY LINE, SIZE OF LET-TERING NOT TO EXCEED 8'', WHERE PRO-POSED SIGN STRUCTURE IS 4' HIGH BY 5' WIDE WITH A SIGN AREA OF 6.9 SF AND LET-TERING RANGING IN HEIGHT FROM 8'' - 12'' AND A SETBACK OF 12.7'.

35-5.1-10 - BUILDING SIGNS ARE ONLY PER-MITTED ON BUILDING FACADES THAT FRONT A PUBLIC R.O.W., WHERE BUILDING SIGNS ARE PROPOSED ON FACADES FAC-

PUBLIC NOTICE

<u>Richard Malanda/tda</u> Richard Malanda, Bd. Of Adj. Secretary U24403 UNL April 16, 2015 (\$26.46)

PUBLIC NOTICE

Name of Applicant & Premises Affected

Norman & Yolanda Wright 180 Parkview Dr. Block- 2615 Lot- 13

Name of Applicant & Premises Affected

Miraca Life Sciences 825 Rahway Avenue Block- 3915 Lot- 5

The Salvation Army 1630 Vauxhall Road Block- 1704 Lot-115

memorializi

Calendar #

Cal. # 3255

13

Calendar #

Cal. # 3255

Cal. # 3248

PUBLIC NOTICE

ING PARKING LOTS. MAXIMUM HEIGHT OF BUILDING SIGNS NO MORE THAN HEIGHT OF FIRST FLOOR OR 17', WHERE 4 PRO-POSED BUILDING SIGNS ARE MOUNTED HIGHER THAN 17'

35-5.2-2.B.1.A. - A STRIP OF LAND TWEN-TY (20%) PERCENT OF THE AVERAGE WIDTH (128') OF THE PROPERTY WHEN A NONRESIDENTIAL USE ABUTS A RESIDEN-TIAL ZONE ON THE SIDE SHALL BE DESIG-NATED AS A BUFFER AREA OR 26', WHERE 5' IS PROPOSED.

35-5.2-15-H.1 / 35-5.2-15.1.6 - MINIMUM OF ONE LOADING SPACE IS REQUIRED, LOAD-ING SPACES SHALL BE NOT LESS THAN 12' WIDE AND 60' LONG, WHERE 12'X 60' OFF-PEAK LOADING AREA IS PROVIDED IN DRIVE AISLE

Applicant requests any other waivers or vari-ances as may be required by the Board or its professionals at time of the hearing.

The application forms and supporting docu-ments are on file in the Department of Commu-nity Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 am to 4:00 pm. Any interested party may appear at the hearing and participate there-in, subject to the rules of the Board. Harvest Restaurant Groun LLC

Harvest Restaurant Group LLC Applicant U24353 OBS April 16, 2015 (\$45.08)

SUMMIT

CITY OF SUMMIT UNION COUNTY, NEW JERSEY PLANNING BOARD NOTICE OF HEARING

Please take notice that Hartshorn Partners.

Please take notice that Hartshom Partners, LLC (hereinafter "Applicant"), has made applica-tion to the City of Summit Planning Board seek-ing preliminary and final subdivision approval and preliminary site plan approval regarding the property located at 11 Hilliview Terrace, City of Summit, Union County, New Jersey, also identi-fied on the City of Summit Tax Map as Block 1702, Lot 22, located in the R-15 (Residential) zone (hereinafter "Property"). The 0.806 acre Property is presently developed with a single family home. The Applicant seeks preliminary and final sub-division approval and preliminary site plan approval to pave and improve a portion of Hilliview Terrace and to divide the Property into two lots, namely proposed lots 22.01 and 22.02. The Applicant los seeks bulk variance relief, pursuant to N.J.S.A. 40:55D-70(c), from the City of Summit Development Regulations Ordinance related to the front yard setback. A front yard setback of 47.68 feet is required. The Applicant proposes a front yard setback of 42.50 feet for proposed lot 22.01 and 8.49 feet for proposed lot 20.2. The Applicant has a request pending before the City Council for a portion of Hilliview Terrace bordering proposed lot 22.02 to be vacated, in the event that portion of Hilliview Ter-race is vacated, the front yard setback for pro-posed lot 22.02 would be 42.72 feet. The Applicant race is vacated, the front yard setback for pro posed lot 22.02 would be 42.72 feet. The Appli

PUBLIC NOTICE

UNION PUBLIC NOTICE Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, April 8, 2015 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions

> Variances Requested

PUBLIC NOTICE

UNION PUBLIC NOTICE Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednessday, April 1, 2015</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Variances Requested

Medical specimen processing laboratory

Warehousing & office are permitted in RA Zone

2nd flr. addition w/insufficient front & side yard setback

PUBLIC NOTICE

cant will seek any additional variances, waivers, interpretations or relief that may be required by the Board at the time of the public hearing. The matter is scheduled for a public hearing. before the Planning Board on April 27, 2015 in the City Hall Council Chambers, 512 Springfield Avenue, NJ at 7:30 p.m., at which time you may appear, with or without counsel, to be heard in connection with the application. All information pertaining to the application is available for inspection in the Office of the Plan-munity Services, 512 Springfield Avenue, Sum-mit, NJ and may be inspected any workday between the hours of 8:30 am and 4:00 pm.

By: Douglas Henshaw, Esq., Porzio, Bromberg and Newman, PC 100 Southgate Parkway Morristown, NJ 07962-1997 Attorney for Applicant U24406 OBS April 16, 2015 (\$29.40)

SUMMIT

NOTICE OF PUBLIC HEARING PLANNING BOARD OF THE CITY OF SUMMIT UNION COUNTY, NEW JERSEY

Dated: April 9, 2015

Decision of the Board of Adjustment

Carried for Resolution of Approval on 4/22/2015

PUBLIC NOTICE

Decision of the Board of Adjustment

Granted by Resolution

Granted by Resolution

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION

SUMMARY OR SYNOPSIS OF 2014 AUDIT REPORT OF BOROUGH OF MOUNTAINSIDE AS REQUIRED BY N.J.S.40A:5-7

COMBINED COMPARATIVE BALANCE SHEETS - REGULATORY BASIS

| ASSETS | DECEMBER 31, 2014 | DECEMBER 31, 2013 |
|---|---|---|
| Cash and Investments | \$5,525,885.91 | \$4,760,709.79 |
| Property Acquired for Taxes-Assessed N Accounts Receivable Fixed Assets Fixed Capital - Authorized and Uncomp Fixed Capital - Utility | 609,310.22 13,772,675.29 | 238,983.81 3,875.00 558,479.31 13,772,675.29 269,996.00 750,094.56 |
| Deferred Charges to Future Taxation- General Capital | 5,962,677.93 | 6,578,555.86 |
| Deferred Charges- Revenue of Succeeding Years | | 118,054.28 |
| TOTAL ASSETS | \$27,378,710.03 | \$27,051,423.90 |
| LIABILITIES, RESERVES AND | FUND BALANCE | |
| Bonds Notes and Loans Payable Improvement Authorizations Other Liabilities and Special Funds Amortization of Debt of Fixed Capital | \$5,962,677.93 559,514.93 3,253,540.12 | \$4,678,555.86 2,133,609.90 2,932,272.53 |
| Acquired or Authorized Reserve for Fixed Assets Reserve for Certain Assets Receivable Fund Balance | 994,153.77 13,772,675.29 463,604.65 2,372,543.34 | 930,090.56 13,772,675.29 251,760.23 2,352,459.53 |

TOTAL LIABILITIES, RESERVES AND FUND BALANCE \$27,378,710.03 \$27.051.423.90

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

YEAR 2014

YEAR 2013

| REVENUE AND OTHER INCOME REALIZED | | |
|--|---|---|
| Fund Balance Utilized | \$1,435,000.00 | \$1,335,000.00 |
| Miscellaneous-From Other Than Local Property Tax Levies | 2,780,362.22 | 2,875,757.55 |
| Collection of Delinquent Taxes and Tax Title Liens Collection of Current Tax Levy | 209,141.00 <u>31,793,760.16</u> | 235,790.83 30,858,064.95 |
| Total Income | \$36,218,263.38 | \$35,304,613.33 |
| EXPENDITURES | | |
| Budget Expenditures: Municipal Purposes County Taxes Local School Taxes Other Expenditures | \$11,360,661.24 8,804,810.14 14,611,649.00 2,594.81 | \$10,964,161.68 8,353,218.68 14,351,445.00 9,059.55 |
| Total Expenditures | \$34,779,715.19 | \$33,677,884.91 |
| Excess in Revenue Statutory Excess to Fund Balance Fund Balance, January 1 | \$1,438,548.19 \$1,438,548.19 <u>2,186,052.01</u> \$3,624,600.20 | \$1,626,728.42 \$1,626,728.42 <u>1,894,323.59</u> \$3,521,052.01 |
| Less: Utilization as Anticipated Revenue | 1,435,000.00 | 1.335,000.00 |
| Fund Balance, December 31 | \$2,189,600.20 | \$2,186,052.01 |
| | | |

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - SWIMMING POOL UTILITY OPERATING FUND

| REVENUE AND OTHER INCOME REALIZED | YEAR 2014 | YEAR 2013 |
|---|-----------------------------------|-----------------------------------|
| Fund Balance Utilized Membership Fees Miscellaneous From Other Than | \$50,867.00 312,594.00 | \$75,757.00 308,889.00 |
| Membership Fees | 90,109.09 | 84,344.39 |
| Total Income | \$453,570.09 | \$468,990.39 |
| EXPENDITURES | | |
| Budget Expenditures: Operating Capital Improvement | \$280,757.00 48,110.00 | \$272,019.50 92,075.50 |
| Deferred Charges and Statutory Expenditures | 42,000.00 | 12,000.00 |
| Total Expenditures | \$370,867.00 | \$376,095.00 |
| Excess in Revenue | \$82,703.09 | \$92,895.39 |
| Fund Balance: Balance, January 1 | <u>117,517.04</u> \$200,220.13 | <u>100,378.65</u> \$193,274.04 |
| Decreased by: Utilized by Swimming Pool Operating Budget | \$50,867.00 \$50,867.00 | \$75,757.00 \$75,757.00 |
| Fund Balance, December 31 | \$149,353.13 | \$117,517.04 |

RECOMMENDATIONS

NONE

The above summary or synopsis was prepared from the report of audit of the Bor-ough of Mountainside, County of Union, for the year 2014. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Borough Clerk's Office and may be inspected by any interested person

Richard Malanda/tda Richard Malanda, Bd. Of Adj. Secretary U24263 UNL April 16, 2015 (\$32.34)

U24366 OBS April 16, 2015 (\$122.50)

David Rosen Sarah Rosen U24369 OBS April 16, 2015 (\$26.46) SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, April 6, 2015, and memorialized the following resolution(s):

1. Ana and Michael DaCosta 8 Meadowbrook Court BL 2901 L 51 ZB-15-1718 – (c) and (d) variances for rear addi-

2. Aloysius and Nora McLaughlin 7 Essex Road BL 2501 L 9 ZB-14-1715 - (c) variance for ste - (c) variance for steep slope and

building height Dennis M. Galvin, Secretary Zoning Board of Adjustment U24367 OBS April 16, 2015 (\$10.78)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, February 2, 2015, and memorialized the follow-ing resolution(s):

1. Ramzi and Lea Musalam 1 Woodcroft Road BL 1203 L 23 and 24 ZB-14-1703 (c) variance for steep slope distur-bance

2. Erik and Michelle Frei 6 Hawthorne Place BL 2004 L21 ZB-14-1709 (d) variance FAR and height for addition

James and Carol Gordon
 Mountain Avenue
 BL 3212 L 9.01 and 9.02
 ZB-14-1705 (c) and (d) variance for minor divi-

4. Matthew Lambert 149 Blackburn Road BL 2801 L 36 ZB-14-1713 (d) FAR to enclose a covered porch Dennis M. Galvin, Secretary Zoning Board of Adjustment U24368 OBS April 16, 2015 (\$16.66)

EAG-LEGALS

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-15001197 Division: CHANCERY Docket Number: F3666309 County: Union Plaintiff: GREEN TREE SERVICING LLC

Plaintiff: GREEN TREE SERVICING LLC VS Defendant: LORNA ONYANGO AND MR. ONYANGO HUSBAND OF LORNA ONYANGO Sale Date: 04/22/2015 Writ of Execution: 10/17/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF CLARK, County of Union, and State of NJ.

It is commonly known as 2 HILSIDE AVENUE, CLARK, NJ 07066 It is known and designated as Block 172, Lot 6. The dimensions are approximately 38 feet wide

It is known and designated as Block 172, Lot 6. The dimensions are approximately 38 feet wide by 92 feet long. Nearest cross street: Elm Street Prior lien(s): NONE "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, and ary. "THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$363,638,31***Three Hundred Sixty-Three Thousand Six Hundred Thirty-Eight and 31/100*** Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Crvan Anull egal description can be found at the Union County Sheriff's Office Total Upset: \$373,445.05***Three Hundred Sev-enty-Three Thousand Four Hundred Forty-Five and 05/100*** March 26, April 2, 9, 16, 2015

March 26, April 2, 9, 16, 2015 U23441 EAG (\$145.04)

SHERIFF'S SALE Sheriff's File Number: CH-15001554 Division: CHANCERY Docket Number: F00951413 County: Unice

PUBLIC NOTICE

CLARK

County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

ASSOCIATION VS Defendant: THOMAS A. BUESING JR.; JPMOR-GAN CHASE BANK, NA Sale Date: 05/13/2015 Writ of Execution: 02/19/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING: IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Clark Street Address: 144 Hart Street, Clark, NJ, 07066 Tax Lot: 12 Tax Block: 96 Approximate dimensions: 43.96' x 100' x 44.08'

Approximate dimensions: 43.96' x 100' x 44.08' x 100'

Approximate uninerisons. 43.50 X 100 X 44.00 X 100' Nearest cross street: Franklin Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$327,600.00***Three Hundred Twenty-Seven Thousand Six Hun-dred and 00/100***

20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$338,391.01***Three Hundred Thir-ty-Eight Thousand Three Hundred Ninety-One and 01/100*** April 16 23 30 May 7 2015

CRANFORD

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

April 16, 23, 30, May 7, 2015 U24259 EAG (\$125.44)

SHERIFF'S SALE Sheriff's File Number: CH-15001459 Division: CHANCERY Docket Number: F3989009 County: Union Plaintiff: WELLS FARGO BANK, N.A.

PUBLIC NOTICE

PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$341,466.16***Three Hundred Forty-One Thousand Four Hundred Sixty-Six and 16/100*** April 9.16.23 ap. 2015 and 16/100*** April 9, 16, 23, 30, 2015 U23991 EAG (\$123.48)

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE PARK

2015 Municipal Budget of the Borough of Roselle Park, County of Union for the Fiscal Year 2015.

Revenue and Appropriation Summaries

| Summary of Revenues | 2015 | Anticipated 2014 |
|--|---------------|------------------|
| 1. Surplus | 1,400,000.00 | 1,450,000.00 |
| 2. Total Miscellaneous Revenues | 1,972,728.34 | 2,564,161.00 |
| 3. Receipts from Delinquent Taxes | 460,000.00 | 460,000.00 |
| I. a) Local Tax for Municipal Purposes | 12,201,890.43 | 11,785,811.20 |
| c) Minimum Library Tax | 343,875.75 | 339,991.01 |
| Total Amount to be Raised by Taxes for | | |
| Support of Municipal Budget | 12,545,766.18 | 12,125,802.21 |
| Total General Revenues | 16,378,494.52 | 16,599,963.21 |
| Summary of Appropriations | | Final |
| - mining a support of the second | 2015 | 2014 |
| | Budget | Budget |
| 1. Operating Expenses: Salaries and Wages | 5,602,962.00 | 5,325,356.00 |
| Other Expenses | 6,523,129.36 | 6,698,483.38 |
| . Deferred Charges and Other Appropriations | 1,313,765.00 | 1,671,730.00 |
| Capital Improvements | 100,000.00 | 100,000.00 |
| Debt Service (Include for School Purposes) | 1,940,636.16 | 1,934,076.83 |
| 5. Reserve for Uncollected Taxes | 898,002.00 | 870,317.00 |
| Total General Appropriations | 16,378,494.52 | 16,599,963.21 |
| Total Number of Employees - Full Time and Part time | 160 | 161 |
| 2015 Sewer Utility | Budget | |
| Summary of Revenues | | Anticipated |
| | 2015 | 2014 |
| 1. Surplus | 4 007 075 00 | 4 005 504 00 |
| 2. Miscellaneous Revenues 3. Deficit (General Budget) | 1,287,675.00 | 1,305,591.00 |
| Total Revenues | 1,287,675.00 | 1,305,591.00 |
| Summary of Appropriations | | Final |
| | 2015 | 2014 |
| | Budget | Budget |
| . Operating Expenses: Salaries and Wages | | |
| Other Expenses | 1,247,325.00 | 1,259,491.00 |
| 2. Capital Improvements | 5,000.00 | 5,000.00 |
| 3. Debt Service | 35,350.00 | 41,100.00 |
| 1 Deferred Charges and Other Appropriations | | |

Deferred Charges and Other Appropriations

5. Surplus (General Budget)

Total Appropriations Total Number of Employees - Full Time and Part time

County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: RICHARD A. BUONTEMPO AND MARGARET M. BUONTEMPO, HIS WIFE; EVELYN PIZZARELLI, TENANT Sale Date: 05/06/2015 Writ of Execution: 01/30/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Cranford Street Address: 125 New Street, Cranford, NJ 07016 Tax Lot: 5 Tax Block: 404 Approximate dimensions: 28.10' x 100' Nearest cross street: Burnside Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE BICHT ON ADIONENTINE SALE WITCHI

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$323,991.68***Three Hundred Twenty-Three Thousand Nine Hun-dred Ninety-One and 68/100*** Attorney:

Union County LocalSource - April 16, 2015 - 47



Sewer Assessment General Utility Trust Interest 3,902,827.75 350.00 11,460.00 Principal Outstanding Balance 15,410,000.00 19,312,827.75 35,000.00 <u>117,000.00</u> 128,460.00

Balance of Outstanding Bonded Debt

1,287,675.00

1,305,591.00

Notice is hereby given that the budget and tax resolution were approved by the Mayor and Council of the Bor-

ough of Roselle Park, County of Union on March 12, 2015. A hearing on the budget and tax resolution will be held at the Municipal Building, on May 7, 2015 at 7:00 o'clock P.M. at which time and place discussions relating to the Budget and Tax Resolution for the Year 2015 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the Office of the Borough Clerk, Doreen Cali, at Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey 07204, during the hours of 8:30 A.M. to 4:30 P.M U23743 UNL April 16, 2015 (\$675.00)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

UNION - KENILWORTH BORO

NOTICE IS HEREBY GIVEN to the legal voters of the Kenilworth school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the Board of Education Conference Room of the David Brearley Middle/High School, 401 Monroe Avenue, Kenilworth, NJ 07033, on April 27, 2015 at 7:30 p.m., for the purpose of conducting a public hearing on the following budget for the 2015-2016 school year.

Advertised Enrollments

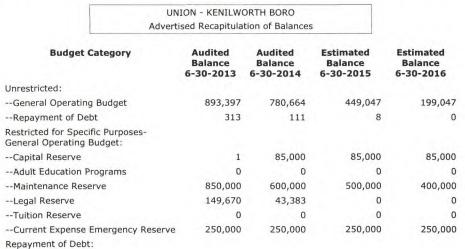
| ENROLLMENT CATEGORIES | October 15 2012 0 | tabor 15 2014 0 | staher 1E 201E |
|---|-------------------------------|-----------------|----------------|
| ENROLLMENT CATEGORIES | October 15, 2013 Oc Actual | Actual | Estimated |
| JPupils On Roll Regular Full-Time | 1,223 | 1,212 | 1,208 |
| Pupils On Roll Regular Shared-Time | 33 | 47 | 47 |
| Pupils On Roll - Special Full-Time | 166 | 196 | 229 |
| Pupils On Roll - Special Shared-Time | 19 | 13 | 0 |
| Subtotal - Pupils On Roll | 1,441 | 1,468 | 1,484 |
| Private School Placements | 14 | 15 | 19 |
| Pupils Sent to Other Dists-Spec Ed Prog | 10 | 12 | 7 |
| Pupils Received | 34 | 35 | 23 |
| Pupils in State Facilities | 0 | 2 | 2 |
| | | | |

| | UNION - KENIL Advertised | | | |
|--|-----------------------------|-------------------|--------------------|------------------------|
| Budget Category | Account | 2013-14 Actual | 2014-15 Revised | 2015-16 Anticipated |
| Operating Budget: | | | | |
| Revenues from Local Sources: | | | | |
| Local Tax Levy | 10-1210 | 16,519,624 | 17,083,017 | 18,472,786 |
| Total Tuition | 10-1300 | 384,828 | 453,367 | 404,881 |
| Unrestricted Miscellaneous Revenues | 10-1XXX | 254,681 | 155,000 | 147,500 |
| Subtotal - Revenues From Local Sources | | 17,159,133 | 17,691,384 | 19,025,167 |
| Revenues from State Sources: | | | | |
| School Choice Aid | 10-3116 | 2,099,135 | 2,159,493 | 2,125,960 |
| Categorical Transportation Aid | 10-3121 | 29,770 | 29,770 | 29,770 |
| Extraordinary Aid | 10-3131 | 97,725 | 64,000 | 64,000 |
| Categorical Special Education Aid | 10-3132 | 808,290 | 808,290 | 808,290 |
| Equalization Aid | 10-3176 | 1,246,171 | 1,246,171 | 1,246,171 |
| Categorical Security Aid | 10-3177 | 37,446 | 37,446 | 37,446 |
| Other State Aids | 10-3XXX | 46,156 | 74,516 | 108,049 |
| Subtotal - Revenues From State Sources | | 4,364,693 | 4,419,686 | 4,419,686 |
| Revenues from Federal Sources: | | | | |
| Medicaid Reimbursement | 10-4200 | 0 | 0 | 17,201 |
| Subtotal - Revenues From Federal Sources | | 0 | 0 | 17,201 |
| Budgeted Fund Balance - Operating Budget | 10-303 | 0 | 375,000 | 250,000 |
| Withdrawal From Maint. Reserve | 10-310 | 0 | 100,000 | 100,000 |
| Adjustment For Prior Year Encumbrances | | 0 | 500,205 | 0 |
| Actual Revenues (Over)/Under Expenditures | | 276,259 | 0 | 0 |
| Total Operating Budget | | 21,800,085 | 23,086,275 | 23,812,054 |
| Grants and Entitlements: | | | | |
| Revenues from State Sources: | | | | |
| Other Restricted Entitlements | 20-32XX | 136,044 | 178,386 | 152,400 |
| Total Revenues From State Sources | | 136,044 | 178,386 | 152,400 |
| Revenues from Federal Sources: | | | | |
| Title I | 20-4411-4416 | 123,041 | 116,000 | 116,000 |
| Title II | 20-4451-4455 | 21,874 | 20,000 | 20,000 |
| Title III | 20-4491-4494 | 797 | 0 | 0 |

| Budget Category | Account | 2013-14 Actual | 2014-15 Revised | 2015-16 Anticipated |
|--|---------------|-------------------|--------------------|------------------------|
| I.D.E.A. Part B (Handicapped) | 20-4420-4429 | 295,582 | 296,000 | 301,000 |
| Total Revenues From Federal Sources | | 441,294 | 432,000 | 437,000 |
| Total Grants And Entitlements | | 577,338 | 610,386 | 589,400 |
| Repayment of Debt: | | | | |
| Transfers From Other Funds | 40-5200 | 19 | 0 | 0 |
| Revenues from Local Sources: | | | | |
| Local Tax Levy | 40-1210 | 695,330 | 787,607 | 848,149 |
| Total Revenues From Local Sources | | 695,330 | 787,607 | 848,149 |
| Revenues from State Sources: | | | | |
| Debt Service Aid Type II | 40-3160 | 299,806 | 373,397 | 416,375 |
| Budgeted Fund Balance | 40-303 | 0 | 103 | 8 |
| Total Local Repayment Of Debt | | 995,155 | 1,161,107 | 1,264,532 |
| Actual Revenues (Over)/Under Expenditures | | 202 | 0 | 0 |
| Total Repayment Of Debt | | 995,357 | 1,161,107 | 1,264,532 |
| Total Revenues/Sources | | 23,372,780 | 24,857,768 | 25,665,986 |
| Total Revenues/Sources Net of Transfers | | 23,372,780 | 24,857,768 | 25,665,986 |
| | UNION - KENIL | WORTH BORO | | |
| | Advertised Ap | propriations | | |
| Budget Category | Account | 2013-14 | 2014-15 | 2015-16 |

| Budget Category | Account | 2013-14 Actual | 2014-15 Revised | 2015-16 Anticipated | |
|---|--------------------|-------------------|--------------------|------------------------|--|
| General Current Expense: Instruction: | | | | | |
| Regular Programs - Instruction | 11-1XX-100-XXX | 7,324,796 | 7,572,256 | 7,649,297 | |
| Special Education - Instruction | 11-2XX-100-XXX | 1,850,233 | 2,174,936 | 2,524,926 | |
| Basic Skills/Remedial - Instruction | 11-230-100-XXX | 435,940 | 454,324 | 446,408 | |
| Bilingual Education - Instruction | 11-240-100-XXX | 140,906 | 180,294 | 205,034 | |
| School-Spon. Co/Extra Curr. Actvts. - Inst | 11-401-100-XXX | 192,034 | 185,613 | 221,017 | |
| School-Sponsored Athletics - Instruction | 11-402-100-XXX | 306,931 | 347,553 | 364,518 | |
| Support Services: | | | | | |
| Undistributed Expenditures - Instruction (Tuition) | 11-000-100-XXX | 1,759,129 | 2,164,279 | 1,956,586 | |
| Undist. ExpendAttendance And Social Work | 11-000-211-XXX | 19,914 | 17,850 | 19,350 | |
| Undist. Expenditures - Health Services | 11-000-213-XXX | 126,753 | 141,775 | 150,389 | |
| Undist. ExpendSpeech, OT, PT And Related Svcs | 11-000-216-XXX | 250,309 | 281,947 | 357,482 | |
| Undist. Expenditures - Guidance | 11-000-218-XXX | 449,225 | 454,026 | 454,629 | |
| Undist. Expenditures - Child Study Teams | 11-000-219-XXX | 543,838 | 557,420 | 558,062 | |
| Undist. ExpendImprov. Of Inst. Serv. | 11-000-221-XXX | 338,619 | 384,046 | 412,670 | |
| Undist. ExpendEdu. Media Serv./Library | 11-000-222-XXX | 211,525 | 224,014 | 226,309 | |
| Undist. ExpendInstr. Staff Training Serv. | 11-000-223-XXX | 73,910 | 74,154 | 109,905 | |
| Undist. ExpendSupport ServGen. Admin. | 11-000-230-XXX | 557,611 | 535,214 | 548,121 | |
| Undist. ExpendSupport Serv School Admin. | 11-000-240-XXX | 645,822 | 666,278 | 677,183 | |
| Undist. Expend Central Services | 11-000-251-XXX | 295,949 | 305,897 | 311,921 | |
| Undist. Expend Admin. Info Technology | 11-000-252-XXX | 198,449 | 221,590 | 205,917 | |
| Undist. ExpendOper. And Maint. Of Plant Serv. | 11-000-26X-XXX | 1,774,694 | 1,696,610 | 1,664,166 | |
| Undist. ExpendStudent Transportation Serv. | 11-000-270-XXX | 665,699 | 656,998 | 714,376 | |
| Personal Services - Employee Benefits | 11-XXX-XXX- 2XX | 3,538,501 | 3,725,097 | 3,938,730 | |
| | | | | | |

| PUBLIC NOTICE | PUI | BLIC NOTIC | E | PUBLIC | NOTICE | PUBLIC NOT | TICE | | PUBLIC N | OTICE |
|---|--------------------|-------------------|--------------------|------------------------|--|--|--|----------------------------------|----------------------------------|-------------------------------|
| Budget Category | Account | 2013-14 Actual | 2014-15 Revised | 2015-16 Anticipated | Budget Category | Ba | lance Bal | ance | stimated Balance | Estimated Balance |
| Total Undistributed Expenditures | | 11,449,947 | 12,107,195 | 12,305,796 | | | | | -30-2015 | 6-30-2016 |
| Total General Current Expense | | 21,700,787 | 23,022,171 | 23,716,996 | Restricted for Repayment of | of Debt | 0 | 0 | 0 | |
| Capital Expenditures: | | | | | | UNION - | KENILWORTH | BORO | | |
| Equipment | 12-XXX-XXX-730 | 38,364 | 0 | 32,000 | | Advertised P | er Pupil Cost Ca | lculations | | |
| Total Capital Outlay | 12 AAA AAA 750 | 38,364 | 0 | 32,000 | | | | | | |
| Special Schools: | | 50,504 | Ū | 52,000 | Per Pupil Cost Calculations | 2012-13 Actual Costs | 2013-14 Actual Costs | 2014-15 Original Budget | 2014-15 Revised Budget | 2015-16 Proposed Budget |
| Summer School: | | | | | Total Budgetary | \$13,131 | \$14,049 | \$13,80 | 7 \$14,056 | \$14,4 |
| Summer School - Instruction | 13-422-100-XXX | 57,140 | 60,158 | 58,998 | Comparative Per Pupil Cost | | | | | |
| | | 23.0 | | | Total Classroom Instruction | \$8,385 | \$8,433 | \$8,88 | 1 \$9,041 | \$9,3 |
| Summer School - Support Services | 13-422-200-XXX | 3,794 | 3,946 | 4,060 | Classroom-Salaries and | \$7,863 | \$7,657 | \$8,52 | 7 \$8,678 | \$8,9 |
| Total Summer School | 13-422-X00-XXX | 60,934 | 64,104 | 63,058 | Benefits | | | | | |
| otal Special Schools | 13-XXX-XXX- XXX | 60,934 | 64,104 | 63,058 | Classroom-General Supplies and Textbooks | \$454 | \$434 | \$27 | 0 \$280 | \$3 |
| General Fund Grand Total | | 21,800,085 | 23,086,275 | 23,812,054 | Classroom-Purchased Services | \$68 | \$342 | \$84 | 4 \$84 | \$ |
| Special Grants and Entitlements: | | | | | Total Support Services | \$1,769 | \$1,747 | \$1,80 | 4 \$1,838 | \$1,9 |
| Other State Projects: | | | | | Support Services-Salaries | \$1,626 | \$1,604 | \$1,65 | 7 \$1,683 | \$1,7 |
| Nonpublic Textbooks | 20-XXX-XXX- | 10,897 | 11,000 | 11,000 | and Benefits | A1 420 | A1 400 | ±1.40 | 0 41 420 | |
| | XXX | | | and at | Total Administrative Costs | \$1,439 | | \$1,42 | | |
| Nonpublic Auxiliary Services | 20-XXX-XXX- XXX | 59,008 | 67,804 | 67,804 | Administration Salaries and Benefits | \$1,093 | \$1,060 | \$1,08 | 9 \$1,085 | \$1,0 |
| Nonpublic Handicapped Services | 20-XXX-XXX- XXX | 48,754 | 50,000 | 50,000 | Total Operations and Maintenance of Plant | \$1,079 | \$1,323 | \$1,22 | 3 \$1,273 | \$1,2 |
| Nonpublic Nursing Services | 20-XXX-XXX- XXX | 13,428 | 19,024 | 19,024 | Operations and Maintenance-Salaries and | \$422 | \$424 | \$43 | 5 \$443 | \$4 |
| Nonpublic Technology Initiative | 20-XXX-XXX- | 3,957 | 4,572 | 4,572 | Benefits | 10 | | | | |
| | XXX | | 74027 | | Board Contribution to Food Services | \$0 | \$0 | \$ | 0 \$0 | |
| Other | 20-XXX-XXX- XXX | 0 | 25,986 | 0 | Total Extracurricular Costs | \$443 | \$426 | \$44 | 3 \$446 | \$4 |
| Total Other State Projects | | 136,044 | 178,386 | 152,400 | Total Equipment Costs | \$14 | | \$ | | |
| | 20-XXX-XXX- | 136,044 | 178,386 | 152,400 | Legal Costs | \$43 | | \$3 | | |
| Total State Projects | XXX | 130,044 | 170,300 | 152,400 | Employee Benefits as a | 27.49% | | 27.139 | | |
| Federal Projects: | | | | | percentage of salaries* | | | | | |
| Title I | 20-XXX-XXX- XXX | 123,041 | 116,000 | 116,000 | *Does not include pension a | nd social security | , paid by the Sta | ate on-behal | f of the district | |
| Title II | 20-XXX-XXX- XXX | 21,874 | 20,000 | 20,000 | ** Federal and State funds i | | | | | |
| Title III | 20-XXX-XXX- XXX | 797 | 0 | 0 | The information presented in cost calculations are contain | | | | | |
| I.D.E.A. Part B (Handicapped) | 20-XXX-XXX- XXX | 295,582 | 296,000 | 301,000 | Spending Guide) and can be http://www.state.nj.us/educ | found on the De | partment of Edu | ication webs | site: | |
| Total Federal Projects | 20-XXX-XXX- XXX | 441,294 | 432,000 | 437,000 | board office and public librar appropriations and the 2015 | -16 budgeted ap | propriations pre | sented in th | is advertised be | udget. Total |
| Total Special Revenue Funds Repayment of Debt: | | 577,338 | 610,386 | 589,400 | Budgetary Comparative Per transportation, residential co includes the restricted entitle per pupil cost calculations pr | osts, and judgme ement aids. With esented is a con | nts against the the the the exception of | school distrie of Total Equip | ct. For all years oment Cost, ea | ; it also ch of the othe |
| | 40-701-510-XXX | 005 357 | 1,161,107 | 1 264 532 | all components are not show | | | n at the U- | ding Cohered 4 | DC Doulous |
| Total Regular Debt Service | -0-/01-310-XXX | 995,357 | | 1,264,532 | The complete budget will b Kenilworth, Union County | | | | | |
| Total Debt Service Funds | | 995,357 | 1,161,107 | 1,264,532 | | | , excluding holid | | | and an ough |
| Total Expenditures/Appropriations | | 23,372,780 | 24,857,768 | 25,665,986 | | | - | | | |
| Total Expenditures Net of Transfers | | 23,372,780 | 24,857,768 | 25,665,986 | U24098 UNL APRIL 16, 2015 (\$6 | 46.80) | | | | |





50 - April 16, 2015 - Union County LocalSource



Adoption: Childless, loving couple, Donna and Andy, wish to adopt newborn. Expenses paid with FREE confidential assistance, Call 24/7 1-806-201-0200

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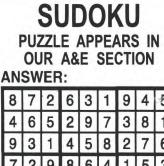
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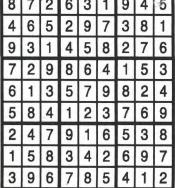
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SPORTS

Dad's Club Baseball includes R. Park at home vs. Columbia 8 games are scheduled for this weekend

By JR Parachini Sports Editor

For the first time, last year's Roselle Park Dad's Club Baseball Invitational - played on the same weekend as this year's will be - included no rain and normal, comfortable temperatures to enjoy the sport by.

All 10 games were played, including some thrillers - there were three one-run games and three two-run contests.

Even Cranford won for the first time, coming back in its final at-bat to down Steinert 6-5 on the second day.

Although Cranford - which has captured North 2, Group 3 the past three seasons and four of the last five, is not in the event this time, there is still plenty of Union County flavor all three days.

On Friday, in the first game, New Providence takes on Hudson County foe Weehawken at 4:30 p.m.

In the final of four games on Saturday, host Roselle Park faces Columbia at 7 p.m.

With rain in the forecast for Friday and Saturday, unfortunately those two games could be in jeopardy. Let's hope for the best and that the weatherman is

wrong once again.

In Sunday's first of two games it will be Union Catholic facing Essex County foe Newark Academy at 10 a.m.

2015 ROSELLE PARK DAD'S CLUB BASEBALL INVITATIONAL – 7TH ANNU-AL

FRIDAY, APRIL 17

New Providence vs. Weehawken, 4:30 p.m. Washington Township vs. Marist, 7:30 p.m.

SATURDAY, APRIL 18

Ramapo vs. Union City, 10 a.m. Steinert vs. Bridgewater-Raritan, 1 p.m. St. Peter's Prep vs. Millburn, 4 p.m. Columbia vs. Roselle Park, 7 p.m.

SUNDAY, APRIL 19

Union Catholic vs. Newark Academy, 10 a.m. Middlesex vs. Bernards, 1 p.m.

First-time participants include Washington Township of South Jersey and Hudson County school Union City.

This is the first time that only two games are scheduled to be played on the Sunday, portion of the weekend instead of four.

"We shortened it a bit this year," Roselle Park head coach Nick Agoglia said. "We have some new teams and we have several back, including New Providence, Union Catholic, Columbia and Bridgewater-Raritan.

Also back are St. Peter's Prep, Newark Academy, Steinert and Ramapo.

"There's always been an interest," Agoglia said. "We've had success and our name has gotten out there. By me contacting people, word of mouth and teams getting back to me, we're able to put together a pretty good weekend of games. "We just need the weather to cooperate more." While Agoglia says that, "we haven't had the best of luck with the weather," he also reports positively from a financial standpoint that, "there has been no year that we've been in the red."

Saturday night's Roselle Park-Columbia matchup features winning programs from Union and Essex counties.

Roselle Park entered Monday's makeup home game against Union County Conference-Valley Division arch rival Brearley with a 3-1 record and twogame winning streak.

Columbia improved to 7-1 overall on Monday after winning at Newark East Side 1-0. It was the second straight win for the Cougars after they lost at home to Livingston 6-0 on April 8.

Roselle Park's first loss was at home against New Providence 16-8 on April 2, which was a UCCcrossover contest - the Pioneers are situated in the UCC's Mountain Division.

Roselle Park jumped out to a five-run lead and then needed nine innings to win a division game at Oratory Prep last Thursday, with the Panthers coming out on top 6-5.

Roselle Park took a 5-0 lead before Oratory Prep chipped away and tied the game at 5-5 by scoring one run in the bottom of the seventh.

In the top of the ninth, Roselle Park freshman Ray Arocha singled and then senior Mike Figueredo reached on a bunt single.

With a sacrifice bunt, senior Tyler Loneker moved the runners to second and third. Dan Mucha walked to load the bases before sophomore third baseman Phil Lagana drove in Arocha with a sacrifice fly.

In relief, Arocha pitched the final two innings scoreless to win his first varsity game in his initial varsity decision.

Roselle Park, which has six seniors, no juniors and a combined 29 freshmen and sophomores in the program this season, was to host Bloomfield Tech weather permitting - Tuesday, play at Rahway Thursday and then at Hillside Friday, the latter two games UCC-crossover contests - the Indians and Comets are in the UCC's new Sky Division.

"We're all over the place this year," Agoglia said. "We have three freshmen on varsity and seven sophomores."

Heading into this week, Mucha, a senior right hander, was 2-0, with wins over Roselle Catholic and Summit when the Hilltoppers were undefeated at the time.

Loneker is the team's No. 3 batter in the order and plays first base and serves as a designated hitter when he's not pitching.

Agoglia said that Figueredo, who plays left field, and senior right fielder Andy Santamaria are also off to good starts.

Roselle Park opened with a 10-0 division win at home over Roselle Catholic on April 1.

Roselle Park began the week leading the UCC's Valley Division standings with a 3-0 record. Summit was in second place at 3-1.

UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, APRIL 13:

WATCHUNG DIVISION (6 schools)

1-Governor Livingston (3-0) 2-Elizabeth (2-0-1) 3-Scotch Plains (2-1) 4-Cranford (2-1-1) 5-Westfield (1-4) 6-Union (0-4)

MOUNTAIN DIVISION (5 schools)

1-Dayton (4-1) 2-Johnson (3-1) 3-Linden (2-2) 4-Union Catholic (1-3) New Providence (1-3)

VALLEY DIVISION (5 schools)

1-Roselle Park (3-0) 2-Summit (3-1) 3-Oratory Prep (2-2) 4-Brearley (1-2) 5-Roselle Catholic (0-4)

SKY DIVISION (5 schools)

1-Rahway (3-0) 2-Plainfield (3-1) 3-St. Mary's, Elizabeth (1-2) Hillside (1-2) 5-Roselle (0-3)

* * *

UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, APRIL 13:

WATCHUNG DIVISION (7 schools)

1-Governor Livingston (4-0) Johnson (4-0) 3-Westfield (2-2) 4-Cranford (1-3) Elizabeth (1-3) 6-New Providence (0-1) 7-Linden (0-3)

MOUNTAIN DIVISION (8 schools)

1-Rahway (4-1) 2-Dayton (3-2) Brearley (3-2) Union (3-2) 5-Scotch Plains (2-2) 6-Union Catholic (2-3) 7-Summit (1-3) 8-Roselle Park (1-4)

VALLEY DIVISION (8 schools)

1-Kent Place (5-0) 2-Oak Knoll (3-0) 3-Roselle (4-1) 4-Benedictine Academy (2-1) 5-Roselle Catholic (1-3) Plainfield (1-3) 7-Hillside (0-4) St. Mary's, Elizabeth (0-4) A

-

SPORTS

Governor Livingston, at left, and Dayton, at right, were scheduled - weather permitting - to play Tuesday at GL in a Union County Conference-crossover game. GL entered with 7-0 record and was leading the UCC's Watchung Division at



Photo by JR Parachini

GL baseball off to steady 7-0 beginning However, head coach Roof would not call record a magnificent start

By JR Parachini Sports Editor

Still seeking that elusive first Union County Tournament championship, the Governor Livingston baseball team is making a strong case to earn the top seed for the second straight season when the 62nd event is put together next week.

It took nine innings against a scrappy Union team that is better than its record to win Monday, with the Highlanders scoring two runs in the top of the ninth for a 3-1 Union County Conference-Watchung Division extra-inning triumph over the Farmers at Gordon R. LeMatty Field in Union.

GL improved to 7-0 overall - the Highlanders began last year 5-0 and 16-1 - and 4-0 in the Watchung Division to lead that portion of the UCC.

The rest of this week's schedule, with rain in the forecast for Friday and Saturday, includes Dayton home Tuesday, Union Catholic home Thursday, at Parsippany Friday and Hanover Park home Saturday at 2 p.m.

The games against Dayton and Union Catholic are UCCcrossover contests.

Against Union, GL took a 1-0 lead in the top of the third on a 6-4 fielder's choice RBI. Union came back quickly to tie the game in the bottom of the third.

On an 0-2 count and with two outs, Jake Pittus hit an offspeed pitch just over the head of the GL shortstop to plate Kyle Boyd from second.

Both starting pitchers, who hurled seven complete to get the game to extra innings, pitched in and out of jams to keep the tight league contest at 1-1. Senior right hander Dan Belfer was tough with a fastball and off speed pitch for GL, while Union senior lefty Joe Poland had a decent fastball, got GL batters to hit the ball on the ground and when they hit it in the air it was usually right at well-placed outfielders for outs, including a fine diving catch by Boyd in left to close the top of the seventh.

Union had first and second and nobody out and then the bases loaded and one out in the bottom of the sixth, but was unable to break through. Belfer retired Union's final two batters in the inning on a strikeout swinging of a 2-2 off-speed pitch and then a pop up to short.

Union fell to an uncharacteristic 0-7, with two losses by two runs and two by two runs. GL opened with a 2-1 home division win over Union back on April 1, with senior lefty Ethan Frohman getting the win and senior righty Jonathan Brignoni taking the hard-luck loss after tossing a four-hitter that included 10 strikeouts and one walk.

Frohman, with wins over Union and Westfield, began the week at 2-0. In his first 13 innings he allowed just six hits and one earned run for an impressive 0.54 ERA. He had 24 strikeouts, three walks and a whip of 0.69.

Sophomore left hander Nick Cocchia, who threw 4 and 2/3 innings in Saturday's 15-6 Highlander Classic title game home win over New Providence, was 2-0. Belfer was 1-0 with a win over Scotch Plains and sophomore right hander Vin Doren was also 1-0.

Scotch Plains defeated Elizabeth 4-1 at home Monday to improve to 6-1 overall and 3-1 in the Watchung Division.

The Raiders have won five straight since falling at GL 9-2 on April 2 in division play.

Scotch Plains was 10-11 last year, while GL finished 21-6 and reached its fourth UCT final and third under present head coach Chris Roof.

While most coaches would trade almost anything for a 7-0 start, Roof realizes that victories and team records can be very fleeting.

"We're a very poor hitting team," Roof said. "We're only batting .264 as a team and our on-base is .390."

GL has scored four runs or less in three of its first seven games.

Off to excellent starts at the plate are senior third baseman Ian Lynch, Frohman and senior first baseman Mike Falk.

Lynch began the week batting .500 at 7-for-14, with seven RBI, a team-leading seven runs and an on-base percentage of .652.

Frohman was hitting .353, with a team-leading 11 RBI, five runs and an on-base of .450.

Falk was at .312, with a .476 on-base, a team-leading 10 runs and 10 RBI.

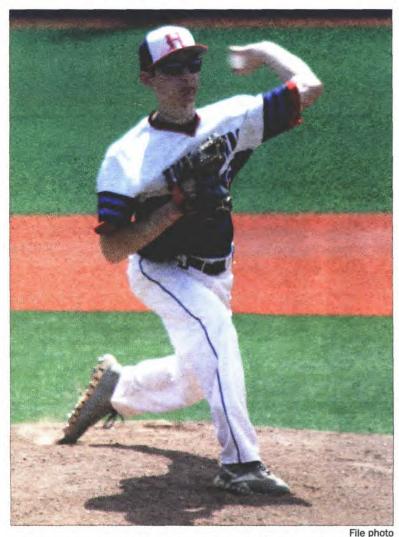
A RESPECTED COACH, A SPECIAL PERSON

When I think of Dave Minsavage three things come to mind: Smith Field in Parsippany, Jethro Tull and the Gong Show.

I graduated Parsippany High School in 1981, two years after Dave. His younger brother Steve, who I graduated with, was one of my best friends in high school.

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SPORTS



GL senior lefty Ethan Frohman began the week 2-0, with wins over Union and Westfield. His earned-run average was an impressive 0.54.

2014 ROSELLE PARK DAD'S CLUB INVITATIONAL - 6TH ANNUAL

FRIDAY, APRIL 11 Ramapo 4, Marist 2

St. Joe's, Metuchen 6, Gloucester Tech o

SATURDAY, APRIL 12 Johnson 2, Monroe 1

Cranford 6, Steinert 5

Highland Regional 11, Metuchen 2

Roselle Park 12, Dunellen 2

SUNDAY, APRIL 13 Union Catholic 12, Columbia 3

Middlesex 6, New Providence 5

St. Peter's Prep 11, Bridgewater-Raritan 9

Bernards 6, Newark Academy 4

Highlanders could earn the UCT's top seed once again

(Continued from Page 54)

I was fortunate enough to be included in pickup baseball games at Smith Field that involved both brothers. I also played high school sports with both soccer and basketball.

Dave, the highly-successful Hanover Park baseball coach the past 19 seasons who passed away last Thursday at the age of 53 after suffering from pancreatic cancer, was someone I could look up to during my high school years.

He was mature and very responsible and also a fine athlete. He also had a comedic side which showed him to have a great sense of humor.

I remember his love for rock and roll music, especially Jethro Tull, and also remember the times I spent at the Minsavage Lake Hiawatha house watching the Gong Show with him, his brother Steve and other friends.

37TH ANNUAL NORTH-SOUTH ALL-STAR FOOTBALL GAME MONDAY, JUNE 29 AT KEAN UNIVERSITY

RETURNING TO UNION COUNTY

Those were good times, among many more, that I will always remember fondly.

Having covered Morris County before Dave became the head coach at Hanover Park and then Union County since 1991, the only time I got to cover one of Dave's games was the 2006 Group 2 final at Toms River South.

That day he guided the Hornets to a state championship as junior righty Joe DiRocco tossed a shutout in downing Governor Livingston 6-0. Hanover Park won its first state title since 1997 and I'm sure the smile on Minsavage's face spread all the way from Toms River back to East Hanover.

My prayers go out to him, his family and the entire Minsavage family.

Dave, I don't need to write how much you will be missed by so many you touched.

God Bless.

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HOOPS EXCELLENCE - Garwood Middle School boys' and girls' basketball teams both excelled this past winter season. The boys' fashioned a fine 10-4 mark, while the girls' concluded with an outstanding 13-2 record.

MOST VALUABLE- Roselle Catholic winter sports season MVPs, from left, include Nick Campanellibowling,Tyffani McQueen basketball, Ifeanyi Okerekeindoor track, Azsiana James-cheerleading and Adia Ledbetter-indoor track. Missing from March 30 photo at Roselle Catholic is Isaiah Briscoe, who was in Chicago for the McDonald's All-American basketball game.

ay.

