

# UNION COUNTY LOCAL SOURCE

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## County details Rahway park upgrades

By Cheryl Hehl  
Staff Writer

Last week the county unveiled the proposed design plans for the upgrade and expansion of the sports area in Rahway River Park. However, those opposed to the \$4.5 million project were less than receptive, heckling the panel throughout the two-hour presentation.

The meeting, held at Hamilton Stage at Union County Performing Arts Center in Rahway, included a one-hour presentation on every facet of the design plans by an engineer from Neglia Engineering Associates, followed by an hour of two other officials responding to questions submitted in writing by the audience.

County Manager Al Faella moderated the presentation despite an unruly audience that continued to shout out questions, heckle and voice strong objections.

In order to understand why the presentation was met

with such strong objections, one has to go back to October when the county announced they would be making upgrades to the track and soccer fields and Rahway officials seized the opportunity to make it a shared services venture.

The result was the county deciding they would pitch in \$2.6 million for a turf field and new lighting while the city would spend \$2.3 million for other additions that would enable the high school to once again have home football games.

The fact the high school football team has been unable to use Veterans Memorial Stadium because of flooding problems has weighed heavily in the upgraded design plan, which expands the sports area already in place at the park for a football field.

The proposed plan includes an eight-lane fenced track, score board, coaches box, turf field that can be used for various sporting events, bleachers for 1,200, coaches box,

score board, storage, concession and restroom building and two pavilions.

But while both the county and city felt the expansion fit seamlessly into the existing footprint, not everyone was happy about the proposed plans.

Objectors quickly formed the Coalition to Save Historic Rahway River Park, mounting an all out effort to stop any project from moving forward.

The group, headed by Clark resident Kelly Tropeano, who lives immediately adjacent to the park, expressed concern about the project being much larger than officials initially proposed, impact on the surrounding pristine natural park setting, danger to wildlife, lack of parking and safety issues for children.

In recent months objectors attended both county and city meetings, pressing for more information about the pro-

See **PARK PLANS**, Page 8



Photo By David VanDeventer

**HAPPY FOURTH OF JULY!** — Rahway resident Farah and her patriotic pal Buster couldn't wait to join in the holiday festivities that were happening all across Union County last weekend.

## Linden SID expansion is considered

By Cheryl Hehl  
Staff Writer

**LINDEN** — When Derek Armstead was sworn in as mayor in January, one of the initiatives he hoped to accomplish was expansion of the Special Improvement District, but it appears the council is not all in agreement quite yet.

In January, during his inaugural State of the City address, Armstead made a point of noting that Linden was entering 2015 with a \$3 million budget deficit and there would be hard choices to make in the year ahead.

One of the initiatives he felt would help make up this deficit was expanding the SID from the downtown to include Aviation Plaza and other businesses along Route 1. He felt the revenue generated from the additional SID assessment tax would help the city with public safety efforts in that area.

Armstead explained this revenue could be used to hire new police officers that would be assigned specifically to the Route 1 corridor in Linden where crimes are often committed by people living outside the city.

Recently, though, when Armstead put a resolution on the agenda to explore this expansion with a study, the measure was pulled without explanation. The mayor was confused by this and questioned it at public meeting recently.

"In January I mentioned one of the things that

See **LINDEN**, Page 14

## UNION NEWS

**Photography exhibit at library**

The Les Malamut Art Gallery presents "Close to Home," an exhibit of nature photographs by professional photographer Sharon Curia, through Sept. 30.

The Gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free and open to the public during regular library hours. It is handicapped accessible. For further information visit [lesmalamutartgallery.wordpress.com/](http://lesmalamutartgallery.wordpress.com/) or call 908-851-5450.

**Union Police receive law enforcement accreditation**

The Union Police Department has received its initial law enforcement accreditation and is now an accredited agency, after a two year process. Administered by the state Association of Chiefs of Police, the accreditation program

requires agencies to comply with best practice standards in five basic areas: administrative function, personnel function, operations function, investigative function, the arrestee/detainee function.

The department must comply with more than 100 standards in order to achieve accredited status. Accreditation results in greater accountability within the agency, reduced risk and liability exposure, stronger defense against civil lawsuits, increased community advocacy, and more confidence in the agency's ability to operate efficiently and respond to community needs. Verification by the team that the township of Union Police Department meets the commission's best practice standards is part of a voluntary process to achieve accreditation. "We, on the Township Committee, are extremely proud of the work our police officers and their leadership do on a daily basis," said Mayor Manuel Figueiredo. "This accreditation is validation of the

respectful and diligent job performed by the men and women on our force for many years."

**Atlantic City trips are planned**

There is still room available for the YM-YWHA of Union's upcoming three trips to Atlantic City this summer. The dates of the trips are: Wednesdays, July 15, and Aug. 19. The air-conditioned coach bus will leave from the Y, 501 Green Lane in Union, at 8:30 a.m. and arrive at the Resorts Casino at approx 10:15 a.m. To register, call 908-289-8112.

**UHS 50th reunion in October**

The Union High School Class of 1965 will celebrate its 50th reUNION on Saturday, Oct. 10, from 7 p.m. until midnight, at Galloping Hills Caterers in Union. The ticket includes cocktail hour with open bar, buffet, oldies music by a DJ and a slide show.

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## Cranford canoe and foot races kick off July 4th festivities

By Peter Fiorilla  
Staff Writer

Cranford residents trickled into the docks behind the Cranford Canoe Club in small groups discussing race strategies and strapping on orange life vests. The murky waters of the Rahway River were still, but in just a few minutes, more than a dozen canoes would leave a trail of waves in their wake and give the spectators something to cheer about.

There was good fun and spirited drama at the annual Cranford Canoe Races on Saturday, July 4, in what Cranford Parks and Recreation organizers said was at least the 15th edition of the races to kick off the town's holiday celebrations.

"It's just a tradition. We do it every single year and try to make a point of it. It's usually split between this and the Firecracker Four Miler. But usually, it's a good event for people around here," said Ian Hay, who, entering the day, had won his age group with Geddy Warner for the past seven years. "There's a lot of people, but it changes year to year. It depends on the year. Sometimes there's six canoes per race, and other times there's 15 canoes. It's a pain, but always line yourself up in the middle."

A couple hundred people came out for the canoe races, whether they were competing in one of the eight divisions — including 10- to 13-years-old, 14 to 20, 21 and up, father-and-child, mother-and-child and two marathons — or just watching from the bridge, where parents and peers got a bird's eye view of the action.

In just the first race of the day, in the 14- to 20-year-old division, a major upset occurred as Hay and Warner were dethroned. They wound up in a fast-paced battle of contact with another speeding canoe down the middle, and in a split-second finish, the title was won by newcomers Jack Carroll and Johnny Busch.

"We practiced this morning," said Busch, 14, explaining why they nearly missed the race. "We'll be back stronger next year."

Meanwhile, less than a mile over on Springfield Avenue on the path of Nomahegan Park, the crack of a racegun signalled and more than 1,300 people were starting the 36th annual Firecracker

See CRANFORD, Page 6



Photos By Peter Fiorilla

Jack Carroll and Johnny Busch hold up their trophies after winning the 14- 20-year-old canoe race on July 4th in Cranford. Above: The race came right down to the wire, with the Busch and Carroll beating out last year's champs.



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## Cranford enjoys outdoor fun on Fourth of July

(Continued from Page 3)

Four Miler, another well-loved 4th of July tradition in Cranford.

"I don't run that much, but it's a thing to come out and do. It's a family event, it's not like anyone doesn't finish — everyone finishes," said Ryan Donovan, a Cranford resident. "It's a great event, a lot of people come out, and it makes you get up in the morning. Now you're up, and awake, and ready for the fourth of July."

It's a common route that everyone runs, added Donovan, and other runners pointed out the race is for a good cause: The Cranford Jaycees, who help organize the Firecracker Four Miler, use the proceeds to help fund local Cranford students' education.

"This raises money that goes to scholarships for Cranford High School students. So all of the money we raise here, it goes out into a pool of money and we hand out scholarships

**Continued on next page**



Photos By Peter Florilla

Top: Canoe racers take their places before the first heat. Above: George El Koury, Mike Zanfardino and Jimmy Sweeney, after completing the Firecracker 4 Miler at Nomahegan Park in Cranford.

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*'We always like to do something on the 4th of July, and what we do is a bit different. Most races are 5k, there's not a lot of four-mile races out there,' said Traviano. 'It's a great time. It's a good way to start the 4th of July and then see the fireworks.'*

(Continued from previous page)

to seniors," said Joe Traviano, the manpower coordinator with the Cranford Jaycees, who said they typically raise about \$30,000 for the scholarships. "It's one of the older races, and the Jaycees are all about community — we try to give back to the community, give away ice cream and stuff like that, so that people get value for what they come out and do."

About 1,300 runners, said Traviano, as well as a couple hundred 1-mile Fun Run participants, participated this year, which was on par with what they usually get. There's a lot of people from Cranford, as well as around New Jersey, especially since it has the unique distinction of being a four-miler, according to race organizers. Being more than 20 percent longer than a 5k, it offers more points for runners looking to become certified for a half-marathon.

"We always like to do something on the 4th of July, and what we do is a bit different. Most races are 5k, there's not a lot of four-mile races out there," said Traviano. "It's a great time. It's a good way to start the 4th of July and then see the fireworks."



Photo By Peter Fiorilla

A runner crosses the finish line in Cranford's annual Firecracker 4 Miler held on the morning of July 4.

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The design for the new Rahway River Park upgrades was provided to residents by Union County at a recent public meeting on the improvements.

# Park plans anger nearby residents

(Continued from Page 1)

posed plans and voicing concern about the county moving forward without a public presentation of the design plans. Officials explained there would be a public meeting to unveil the plans, when they were completed. That meeting was held July 1.

The panel explaining the proposed project included David Atkinson, a Neglia Engineering Associates engineer who worked on the design plan, Robert Barry, county legal counsel, and Andrew Moran, county public safety director.

Atkinson went through the layout of the park, explaining some of the environmental constraints his firm faced prior to the design phase. He noted the county-owned park, circular in design, had exits and entrances on St. George Avenue and Valley Road, and while the area was large, it was abutted by homes on the northeast side.

However, he pointed out these homes were buffered by a line of trees and the proposed upgrades, including lighting, would have little impact because the nearest house was 660-feet away.

The improvements, which include the eight-lane track, turf soccer and football field, baseball and softball fields in addition to several buildings, will all be located near the county pool facility and four tennis courts.

Atkinson explained that his engineering team evaluated all the environmental constraints and how design plans had to comply with the New Jersey Department of Environmental Protection guidelines. This included ensuring the project was not in a flood hazard or flood prone area.

"Our site is outside those areas, so there is no problem," he said, adding the site also does not impact any wetlands areas, which would have restrictions. The area, he said, actually is on higher ground.

The issue of the impact any design plan would have on endangered animals in the park was also addressed, but Atkinson stressed this also was not found to be a problem.

The engineer did note that because a cluster of approximately six large trees encroached on the proposed eight-lane track, they would have to be removed because roots could cause problems.

"Unfortunately there will be some impact on trees, but for every tree we remove, we will put back two," he said.

Atkinson explained that because the picnic area was used so heavily, they wanted to ensure it remained untouched. But, the design does include two open-air pavilions that will be tucked into that area. The engineer said the pavilions can be used by coaches and players for pre-game meetings and by the public for events and picnics.

Atkinson also addressed the actual sports area in detail, pointing out the eight-lane, 400-meter synthetic track would be red with white striping, which included side drains to catch runoff water.

The turf field will be made of the "standard" turf material, and striped in accordance with county standards. The field, Atkinson explained, will have an extensive runoff collection system beneath the surface.

"There will be perforated pipes at 20-foot intervals, laid within a bed of stone," the engineer said, explaining these pipes will tie into an underground storm water collection area, which will ultimately discharge into the Rahway River.

The turf field and track will be enclosed by a four-foot high black vinyl coated chain-link fence. Atkinson said the fence is not erected to keep people out, but rather to keep unwanted recreational vehicles from damaging the turf field.

A "coaches box" is also included in the plan, and will be 19-feet off the ground. This, said Atkinson, will allow coaches to observe the game from a better vantage point.

The controversial issue of the bleachers was also brought up and clarified.

Initially when the upgrades were announced there were

plans for seating for 5,000, but Atkinson assured the audience that the plans included bleachers that accommodate just 1,200 people.

"There are two sets of bleachers, 10 rows high. One set, on the 'home' side will seat 800, while the 'away' side will seat 400," he said.

A score board measuring 18-feet in width and 10.5-feet high will also be erected, along with four, 70-foot field lights, which is the standard height for athletic fields, Atkinson said, adding these lights will be "shielded" to keep glare away from the park and houses abutting the area.

The other buildings, including the 56-foot long by 25-foot wide concession and restroom building, will be more "rustic" in design, with stone on the lower portion of the facade. However, they are still fine tuning this design to ensure it ties with existing park buildings.

Moran spoke about the parking, noting this element is "nothing new for us." He explained his department works in conjunction with county and local police departments to reduce traffic and parking issues.

"Together we have identified several satellite parking areas, if they are needed, which will shuttle people to the park," he said, adding that there are 207 designated parking spaces in the park already, with 230 additional parking spaces available along Park Drive, which surrounds the park.

After the presentation, written questions posed by the public were presented to the panel, but the majority had already been addressed by Atkinson and Moran. There was one issue that was not, concerning the composition of the turf field itself.

Specifically, one audience member wanted to know what product would be used in the turf field, but Atkinson explained that because they were still in the design phase, a specific manufacturer had not been selected.

Continued on next page



## County holds meeting on Rahway park upgrades

(Continued from previous page)

"I would say that we probably would use crumb rubber with a sand fill, which is standard turf material," he said.

There also were other concerns about any rubber turf material running off into the river, but Atkinson explained this material would not reach the river because it would be caught in the drainage area.

Another question focused on why an environmental impact study had not been done.

"Nothing warranted an environmental impact study since we are altering an existing field," he explained.

Robert Barry responded to a question regarding the next phase, noting that the next step would be for the scope and design plan to be presented to the freeholder board for their approval. Then a "use agreement" would be forged with Rahway and the plan submitted to the DEP.

After that, if the DEP required any further hearings, the public would have 30 days notice. Once the DEP gives its stamp of approval, then various phases of the project would be put out for public bidding.

## Family Fun and Flix set to begin 2015 season on July 14 at Warinanco Park

Family Fun & Flix, a free summer entertainment and film series presented by the Union County Board of Chosen Freeholders, will kick off the 2015 schedule by showing "Box Trolls" on Tuesday, July 14, at Warinanco Park.

As part of the evening's events, UC Fit Kids, a health initiative of the Union County Freeholder Board, will offer fitness fun for children before the movie, beginning at 7:30 p.m.

"Box Trolls" is an animated adventure comedy that tells the story of a young orphaned boy raised by underground cave-dwelling trash collectors. The boy attempts to save his friends from an evil exterminator. The movie is based on the children's novel "Here Be Monsters" by Alan Snow.

All movies begin at dusk, weather permitting, and residents are

encouraged to bring a blanket or beach chair to sit on the lawn. There will also be bleacher seats available. The complete schedule for this summer's Family Fun and Flix is:

- Tuesday, July 14, at Warinanco Park: "Box Trolls";
- Tuesday, July 21, at Warinanco Park: "Dolphin Tale 2";
- Tuesday, July 28, at Warinanco Park: "Big Hero 6";
- Tuesday, Aug. 4, National Night Out, at Meisel Park: "Alexander and the Terrible, Horrible, No Good, Very Bad Day"; and
- Tuesday, Aug. 11, at Warinanco Park: "Annie."

For more information, call the Union County Department of Parks and Recreation at 908-527-4900 or visit [www.ucnj.org](http://www.ucnj.org). In case of bad weather, call 908-558-4079 after 3:30 p.m. on the day of the show.

### RAHWAY NEWS

#### Free outdoor movies begin July 9

"Movies on the Plaza," a series of free outdoor movies at the Rahway City Hall Plaza on Main Street, will take place Thursdays in July. Pre-show activities begin at 7:30 p.m. and movies start at dusk. The movie schedule is as follows:

On July 9, the feature is "The Lego Movie." Join the giant Lego party on the Plaza before the show.

On July 16, the feature is "The Wizard of Oz." There will be special live appearances by favorite characters.

On July 23, the feature is "Big Hero 6." Before the show, children are invited to make a special robot craft project while supplies last.

On July 30, the feature is "Jaws." Don't miss this film or the fish fun beforehand.

For more information, call the Rahway Recreation Center at 732-669-3600.

#### Farmers market continues into November

The Rahway Farmers Market is held Thursdays to Nov. 19, from noon to 7 p.m., at the Rahway Train Station Plaza. The Rahway Farmers Market seeks to offer fresh and locally grown produce and other related products to local residents, visitors and area commuters.

Vendors may sell farm grown whole fruits and vegetables as well as value-added agricultural products including cheese, honey, cut flowers, jams and jellies, nuts and soaps produced or processed by the seller and regulated by government agency.

For more information, visit Rahway [www.cityofrahway.com](http://www.cityofrahway.com).

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## Keeping cool

The holiday weekend was a very busy one at the Clark pool. Members rushed to the cool waters to enjoy a DJ, Raft Sunday and plenty of games and prizes. Hundreds of visitors enjoyed the refreshing water and took part in Holiday weekend fun.



## CLARK NEWS

### Students learn the art of bargaining

The students in Frank K. Hehny School's kindergarten classes recently practiced their bargaining skills during "Mexican Market Day," selling homemade or purchased Mexican-themed items. A wallet full of pesos was provided to each parent to purchase goods from each student. Before handing over their pesos, parents had to encourage each student to use their bargaining skills.

"Each year I am thrilled with the preparations our kindergarten teachers make and with the bargaining skills of our students," explained Shirley Bergin, principal of Frank K. Hehny School. "This activity not only teaches children about another culture, but it infuses math, speaking, and listening skills together as well."

After a "hard day" at the market, students were treated to Mexican treats, as they celebrated their successful transactions with their classmates.



Clark residents enjoyed a busy weekend at the pool.

### Home Runs for Tyler a huge success

On Wednesday, May 20, members of the Arthur L. Johnson Softball team, led by head coach Michael Mancino, organized and held the "Home Runs for Tylor" fundraiser.

The fundraiser took the form of a traditional home-run contest, in which various teams tried to hit home runs, with the top two teams advancing to the finals. The teams that were involved in the challenge were made up of Arthur L. Johnson faculty and administration and the Johnson alumni team.

According to Mancino, "The Johnson Crusader softball team was proud and honored to host 'Home Runs for Tylor.' All involved were treated to a fun family night."

Gus Kalikas, athletic director at Arthur L. Johnson High School, said, "Hats off to both coach Mancino and the Lady Crusaders softball team. Although they continue to have a great season on the field, an even better accomplishment this year was putting together this wonderful event. Once again, I am extremely proud of Crusader Athletics and what they do for the community, and am grateful that the Crusader softball team can contribute to a good cause."

### New Clark radio station

Due to the construction of a new high powered commercial radio station in the New York City area, and which will be transmitting on the 1700 AM frequency, the local radio station presently utilized by the Clark township will no longer be heard on that frequency.

The township has obtained a new radio license from the FCC and will start to operate on the frequency of 590 AM in the next few months, and is in the process of obtaining the necessary equipment needed for this transition. The township is also upgrading the station capabilities to increasing the message-recording time from 15 minutes to three hours, which will allow much more township information to be broadcast on both the regular schedule and in emergency situations.

The township is also seeking to add an audio connection into the radio station, allowing for an audio feed from TV 36 into the radio system so that, during an emergency event, a battery-powered radio can be utilized to receive important township information.



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27602

## CRANFORD NEWS

### Learn about state parks and battlefields at the library

The Friends of the Cranford Public Library invite the public to join author Kevin Woyce for his program on New Jersey State Parks on Monday, July 27, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

From Revolutionary War battlefields to abandoned forges and vanished canals, New Jersey's 28 state parks are filled with history. Woyce will discuss the people who called them home, what happened in and around them, and how they have been preserved for generations of visitors. The program features original photography, as well as vintage historic images. Woyce is the author of several regional history books. Admission to the program is free and all are welcome.

### VFW Post 335 sponsors flag exchange

Jay Boxwell, the new commander of Cranford VFW Post No. 335, announced a "Flag Exchange" program that will be sponsored by the Post in an effort to promote patriotism in town by displaying the American flag.

Bring a worn-out American flag to the Post Home, 479 South Ave. in Cranford, any weekday between noon and 2 p.m. or after 6 p.m., and it will be replaced for free with a brand new 3-by-5 foot flag and pole. Old flags will be disposed of in a proper and fitting manner at the post's Flag Retirement Ceremony on Nov. 7.

To make a flag exchange at other times, call 908-276-9730 to make other arrangements. Disabled residents may have flags delivered by request.

"Flying our flag in celebration of our nation's birth and everyday truly a statement of patriotism," Boxwell said. "For me it is very inspirational and heartwarming to see our flag on so many of the houses on our streets. We at the VFW hope that many people take advantage of this flag exchange and keep the spirit of America and the support for our troops alive and well in our town of Cranford."

For additional information about the flag exchange program, call the VFW or email to njvfwpowmia@gmail.com

### Library will increase their late fines on Aug. 1

The Cranford Public Library will institute new overdue fine rates effective Saturday, Aug. 1. The overdue fine for most materials from the adult collection will increase from 10 cents per day to 20 cents per day, and the overdue fine for most materials from the children's collection will increase from 5 cents per day to 10 cents per day.

### Cranford PD to hold Citizen Police Academy

The Cranford Police Department will begin holding its sixth session of the Citizen Police Academy in September. Classes are two hours in duration and are tentatively scheduled to meet Wednesday evenings from Sept. 23 to Nov. 4. The Citizen Police Academy is part of the ongoing effort by the Cranford Police Department to work with the community to develop lasting relationships with residents. Applicants must be at least 21 years old and live or work in Cranford. Academy students will receive interactive classroom lectures and hands-on demonstrations encompassing many aspects of law enforcement operations. Past topics have included emergency response, computer crimes, narcotic enforcement, traffic stops and juvenile laws. Applications must be received by 3 p.m. on Sept. 8. To download an application, visit the Cranford Police Department website at <http://www.cranford.com/police/> and look under the "Forms" tab. For more information, contact Detective Lieutenant Stephen Wilde at 908-709-7358 or s-wilde@cranfordnj.org.

### Senior Summer Canasta offered through Aug. 25

Cranford Recreation and Parks Department will offer a Senior Summer Canasta program at the Cranford Community Center for interested seniors through Tuesday, Aug. 25. The program will be from 1 to 4 p.m. For further information, contact the Cranford Community Center at 908-709-7283.

### Former mayor to discuss his recent mystery novel

Former Cranford Mayor Ed Robinson will be at the Cranford Community Center, 220 Walnut Ave., on Thursday, July 9, at 7:30 p.m. to discuss his recently published mystery novel, "A Jersey Shore Angel." Copies of the book will be available for purchase and for signing. A Cranford resident for many years, Robinson now lives in Sea Girt. "A Jersey Shore Angel" is his first book. Robinson's appearance is sponsored by the Cranford Public Library. Admission is free and all are welcome.

### New locations added to library's museum passes

The Cranford Public Library recently added the Battleship New Jersey Museum and Memorial to its museum-pass program. The library also lends passes to the Cooper-Hewitt National Design Museum, the Frick Collection, Grounds for Sculpture, the Guggenheim Museum, the Intrepid Sea, Air & Space Museum, Liberty Hall Museum at Kean University, the Montclair Art Museum, the Morris Museum, the Museum of the City of New York, the New-York Historical Society Museum, and the DiMenna Children's History Museum.



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## Splash into Science

More than 20 Kent Place Middle and rising Upper School students and four faculty and staff members chose to spend a portion of their summer breaks this June in Florida for the 'Splash into Science' Global Service Learning trip. This trip was far beyond a typical science field trip. The girls hiked the Everglades at night and mangrove swamps by day, encountered and studied dolphins, snorkeled among vibrant tropical fish along Florida's barrier reef and visited the world's only state certified veterinary hospital dedicated to the rescue and rehabilitation of endangered sea turtles.



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# Linden officials consider SID expansion

(Continued from Page 1)

would help offset the budget deficit was the creation of a SID from Park Avenue to Route 1," he said, adding, "we thought this was a very good idea and I think it's a good idea because this particular area puts a terrific strain on our police department."

The mayor explained to council he thought one of the ways to offset the cost of this financial strain on the police department was to create another SID or to expand the present one.

"By assessing the businesses in this area a little more money we could justify the extra cost of police officers," Armstead said, but stressed these businesses would also benefit.

"They could make changes to their facades, which I think is a good thing," he said, admitting he was confused by the resolution for a study being pulled from the agenda.

Armstead said the resolution was specifically to have a study done exploring the feasibility of such an expansion, not to expand or form a second SID.

"I think this would be a good thing because other towns, like Carteret, have done this and been successful," the mayor told the council, mentioning he heard a very encouraging presentation about how expansion of the SID helped this municipality.

"It's one thing to pull something from the agenda but not to give a reason is another," Armstead said.

"We have a job to do here and that is to move the city forward," he added, pointing out city taxes are "out of hand."

Armstead said if council members were not in favor of the move, they needed to start a dialogue with him so he understood their objections.

"If the reasons are good I'd be the first one to walk away from it and say you have a valid point," he told council, adding that after six months as mayor he would like to see some of his initiatives move forward.

At the meeting, 3rd Ward resident Monique Caldwell stepped to the microphone to support Armstead's initiative, questioning what took place.

"Mayor Armstead has given us an option for safety. Why was this pulled from the agenda?" she asked, adding "please don't tell me you are saying he is not doing anything and you are setting him up to fall."

"He wants to do a study, which is smart. Does the council know what a study is? What's the problem council? He needs your support to move forward," Caldwell added, but the council remained silent on the matter.

Monday in an interview with LocalSource, Council President Jorge Alvarez admitted he did not respond to the mayor at the meeting but said Armstead was aware of why he pulled the resolution.

"Yes, I pulled the resolution," the council president said, explaining he had no other choice because the mayor did not include a cost for the study.

"I spoke with the mayor before the meeting and told him that we have been talking about this for two months but the council couldn't just approve a resolution without a cost for such an expenditure included," Alvarez said, adding he also told Armstead that as soon as they had a cost the resolution would be back on the agenda.

"We can't vote on something without a cost. That would not be fair to our taxpayers," said the council president, confessing he had other concerns about this move.

"We don't want retaliation like Rahway had when they expanded their SID," Alvarez said, adding, "I prefer to go slowly, expand the SID a few blocks at a time and see how



Linden Mayor Derek Armstead has proposed expanding the local SID, but the item was pulled from the agenda at last minute.

File Photo

that goes. You have to learn from what other towns have gone through, and Rahway is a good example of the retaliation that can happen if you expand too quickly," he said, noting that the last thing he wants to see happen is business owners getting up in arms.

"We want to keep businesses and get new ones to move here, not scare them away," the council president said.

The council president also pointed out that while the mayor's heart was in the right place about increasing public safety in the Route 1 corridor area, any special assessment tax generated from an expanded SID would have to go back to the businesses.

"There are laws involving how SID dollars are spent and you can't hire police officers with this money. The purpose of a SID is to put the money back into improvements for the businesses and marketing," Alvarez explained.

The council president also noted that following the meeting the financial committee looked into what a study would cost and while the numbers were not firm, he estimated it would be somewhere around \$27,000.

Armstead is not treading on untested ground here. In fact, Linden actually follows a long list of towns who have or are in the process of expanding their SID's in various ways. Some manage to do this successfully, while others, like neighboring Rahway, become mired in legal disputes.

In December neighboring Rahway made a bold move by increasing their SID businesses from 138 properties to 583. The move, though, was immediately met with resistance and a lawsuit was filed earlier this year by a faction of business owners who claim the move constituted a "scattered site SID."

The attorney representing these business owners maintains there is no municipal, state or any other law that allows a municipality to create a scattered SID, let alone one that is not "contiguous" to the original 138 members located in the downtown area. This case is still pending in court.

Towns like Union and Springfield have spent years trying to get their SID's rolling, but so far only Springfield has discussed venturing into a non-contiguous SID, or one that is not located completely in one area of town. Meanwhile they have refocused efforts on redevelopment in the desig-

nated SID area along Morris and Mountain avenues.

SID'S are nothing new in New Jersey. More than 25 years ago Cranford was the first to form a SID in the state and while it was no easy feat, this municipality went on to find a successful niche market for their downtown. Cranford also took a chance on two large public-private partnerships for downtown redevelopment projects, Cranford Crossing and Riverfront.

While both projects had their share of problems, delays and roadblocks, they were built and have prospered, generating increased foot traffic to the downtown area.

In June at the 2015 Downtown NJ Annual Conference, "Your Downtown: The New Frontier," Cranford's economic development director Kathleen Miller Prunty, who has been managing Cranford's SID for 18 years, explained in a June 15 NJBIZ article how they are now faring.

"Through the most difficult times Cranford had and still has a vacancy rate that hovers between 2 and 3 percent," she said, noting the downtown "became a real magnet for independent business owners that were looking for a safe, clean, inviting downtown."

Rahway Mayor Samson Steinman, whose town hosted the conference, explained that despite the roadblocks, expansion of his city's SID was critical.

"It's great if you improve your downtown business district, but when you are driving through other areas of town, if those areas are desolate, run down or are not functioning properly, it gives a negative vibe. With the expansion of our SID, we're looking to work on every single business in town," NJBIZ reported.

However, Stuart Koperweis, co-chair of the conference and executive vice president of economic development and revitalization of Millennium Strategies in Caldwell, wanted all professionals, including SID management staff, public officials and real estate planning experts, to understand one important factor.

"Special Improvement Districts work hand and hand with the government to make recommendations and changes in terms of various ordinances that would allow businesses and property owners to grow," he said, noting that while they don't have control, they have a voice and the financial ability to support change.

This delicate public-private partnership was a popular topic among the various panels and discussions held at the conference, NJBIZ said.

Mark Sokolich, mayor of Fort Lee, stressed at the conference the importance of forming a political consensus before starting a SID, or expanding one.

"I don't need someone with a political or personal agenda," Sokolich said, adding "I needed folks that were unconditionally committed to Fort Lee and that was their only motivation."

Seth Grossman, the founder and director of Rutgers University Newark's National Center of Public Performance's Institute of Business District Management left those at the conference with one important thought to consider.

"We are of government, but we're not in it," Grossman said. "We sit, as I said, at the crux between public interest and all of the private interest at the street level, where the rubber meets the road. We bring the private sector into a very public process. And that is a good thing. That's how we get things done."

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## OPINION

# Do what we elected you to do

It was a banner week for Gov. Chris Christie last week. First — after cutting \$1.6 billion — he approved a \$35.3 billion state budget the Democrats had sent him on June 26. Next, he announced on June 30 that he was running for president of the United States in the 2016 election. With numerous states struggling to pass their budgets at all, let alone on time, New Jersey's passage of the budget before deadline was technically a good thing. And as for Christie joining the crowded Republican field, the governor has spent more than 40 percent of his second term out of the Garden State; who could not have concluded that he was trying to shore up support around the nation? The bigger question is: What does all this mean for New Jerseyans?

First, let's look at the budget. A big portion of the \$1.6 billion Christie cut from the budget — more than \$1 billion — had been earmarked for the public-employee pension system, much of it coming from a proposed new hike in corporate taxes and a proposed new income tax rate for those making more than \$1 million annually. Democrats had urged contributing \$2.8 billion to the pension system, plus a \$300 million pre-payment, into the pension system, whereas Christie proposed putting in \$1.3 billion into the pension system.

To shave the rest of the \$1.6 billion from the budget, Christie had to make cuts to popular budget areas such as education, student programs, health care grants, public television and higher education. Balancing a budget is often broken down into two approaches: raise taxes or lower expenses. The problem begins when the public can't afford additional taxes, but there are no programs that can be cut without heavy penalties to the same public. This creates a balancing act that results in each party accusing the other of

being responsible for tax increases and fewer services being provided. Christie, in making his bid for the presidency, said the problem is not with the Democrats or Republicans, but rather with our representatives being unable to work together for the common good. Unfortunately, identifying a problem is a far cry from solving it.

This leads to the second concern for New Jerseyans: the so-called leader of our state running for the presidency. Perhaps, if Christie had waited until he had finished his second term as governor or had the wherewithal to step down and turn the reins over to the assistant governor, this wouldn't be as much of an issue. Unfortunately, in his second term of office, Christie has been a governor in-absentia, hardly the way to lead a state which has had multiple downgrades in its credit rating since he took office, three each from Fitch, Moody's and Standard and Poor's. Illinois is the only state with a lower credit rating than New Jersey. If he truly expects to separate himself from the other GOP candidates, Christie is going to have to be a man who lives and breathes on the road, and that will do our state absolutely no good. If our governor has to phone in his directives to his support staff, how truly effective can he be? And if it turns out to work, should the commendations go to the governor or to those he left behind to do the job he was elected to do in the first place?

Whatever happens next, it's going to be a media circus, which seems to be the standard for any political activity these days. Our hope is that Christie either is shown the door quickly and returns to his role as governor for the remainder of his term, or that he is embraced by his party and, recognizing his own limitations, steps down as New Jersey's governor and lets the lieutenant governor lead the state.

## Summit's new, tax free impressive project

From a senior, ex-member, moving around with a walker, to young members anxious to become EMT's, the group that make up the history of the Summit First Aid Squad gathered last Saturday with residents for the dedication of the city's new first aid squad building. It is an impressive facility, and there were a lot of hugs exchanged by those with the common purpose and history of serving the community.

For Squad President Ken Herr, a 27-year veteran, it was the result of two years plus of fundraising, dealing with zoning requirements and maneuvering the project to a successful conclusion. Last Saturday found him doubling as tour guide, welcomer and on a few occasions even carrying the salads for the visitors who had come to celebrate a community activity completed with no taxpayer money.

Herr, a retired treasurer of a corporation, has picked up skills far beyond that of a first aid squad member. He reels of the ADA handicapped requirements that have been met, along with describing decontamination areas and the various other aspects of the building.

He can probably recite each of the mazes of permitting requirements. Hess goes to some lengths to compliment the bevy of volunteers and community minded

### LEFT OUT

BY FRANK CAPECE

people who made the project off Morris Avenue across from the city's middle school a reality.

From Chip Duane, the car dealer who donated a temporary facility during the two year wait, to the lawyers who donated time, to a contractor who "forgot" to send in complete bills, the community has something big to boast about.

The three rigs easily fit into a bay area which could actually hold twice as many. The size of the facility speaks to some smart members who were building for today but also planning for the future. Herr acknowledges that other civic groups have already been sizing up the facility for meetings. It's an idea the squad encourages.

Herr is one of the few people in the state who has reason to praise hedge fund dealers. Through one of the many corporate connections, the squad got a donation windfall of office equipment from a hedge fund moving out of their New York facility.

"We got hold of a huge truck, drove it to the city and loaded it up for delivery back to Summit," he said.

The sleeping, kitchen and recreational

facilities are another part of the effort for squad members on site when the emergency calls come. Tucked in a corner of the bay, but still very useful, is a large map of the city with bulbs that look like a game board. Actually, it's no toy but the ability in a split second to find the location of a street. While they do have GPS, Herr says the squad still uses the plug in system.

For the 60-plus members there is a "esprit de corps" attitude. Herr says that each year's group of high school volunteers results in four or so going all the way to get their EMT certification and to be able to treat residents in need.

Herr points to squad supporters who had connections to suppliers and were able to get big discounts on the merchandise and other goods provided.

Visitors this day stop to read the bulletin board which contains the moving thank you cards of people who have been served by the squad. It's also a source of new contributions.

It's about the only thing sheepish in a community effort to identify the need for a facility, roll up their sleeves, and achieve results using zero tax dollars. You have to give a hand to Summit. They knew how to get the job completed in an impressive manner.

## LOCALSOURCE

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## OPINION

# A chance emergence of butterfly weed

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Lots of plants pop up in the fertile ground under my privet hedge — poison ivy, Virginia creeper, wild grape, Japanese honeysuckle, Oriental bittersweet and common mulberry, to name a few.

I spend a good chunk of time every month battling them. It is a quixotic battle, based on the romantic notion that I can actually defeat these horticultural marauders. As I attempt to yank out their stalks, tendrils and roots, I can hear the plants stifling guffaws. In fact, only Mr. Antlers guffaws louder. The moment I turn my back, all of those invasive nuisances roar to life once more.

This year, however, something completely unexpected emerged from under the shrubbery — a desirable plant. Last week I caught sight of something orange in the hedge and went to investigate. Sprouting at the feet of a semi-disciplined privet, I saw a healthy specimen of butterfly weed, or *Asclepias tuberosa*. Though my garden has needed one for years, I did not plant it. There is only one explanation — serendipity. In this case, serendipity was aided and abetted by breezes that lifted the seed by its silky tail and transported it from the mother plant's locale to mine.

When not in bloom, butterfly weed is unprepossessing. The plants can stand up to 3 feet tall, but in cultivation are usually closer to 18 inches. Narrow leaves grow 2 or 3 inches long and are whorled along the somewhat hairy stems. In early summer, the fireworks begin as flattened flower

clusters, or umbels, open at the plants' tops. Usually these are orange, but can be yellow-orange or even yellow in some varieties. The alluring flower umbels, which are composed of scores of five-petaled individual blooms, are like neon signs that flash the message "all you can eat buffet" to the butterflies that pollinate the plant. The humans who first noticed butterflies gorging themselves on *Asclepias tuberosa* nectar christened the orange-flowered wonder "butterfly weed."

Once the flowers fade, seed pods form. As with other members of the milkweed genus, the pods are long and relatively narrow, turning papery brown before splitting open and disgorging the seeds. Unlike other Apocynaceae or dogbane family relatives, butterfly weeds' stems do not exude milky, latex-like sap. This is a benefit for those subject to skin irritation from that sap.

Butterfly weed is a North American native that was here to greet the Native Americans and later European colonists. It can still be found growing wild in sunny patches on the edges of woods, fields and roads everywhere except the Pacific Northwest. The genus name, "*Asclepias*," honors the Greek god of the same name, who was called "*Aesculapius*" by the Romans. *Asclepius* was originally a Thessalian prince and

physician, transformed by time and oral tradition into a son of Apollo and the god of medicine and physicians. He is one of the gods invoked in the Hippocratic Oath, still taken by graduating physicians.

What does all that have to do with a humble, though flashy-flowered North American plant? The answer may go back to the historical uses of plant parts by traditional healers. One of butterfly weed's other common names is "pleurisy root." Pleurisy is an inflammation of the pleura, or tissue that lines the chest cavity. Presumably at some time, an extract or decoction of the butterfly weed's roots was used to treat lung ailments.

For some reason, butterfly weed has not caught the imagination of breeders. We who like the plant might respond to this lack of attention by mumbling bitterly about the relative merits of the popular *Echinacea* as opposed to the relatively underappreciated *Asclepias*. Such mumbling would do no good. If serendipity has not planted butterfly weed in your garden, you can buy the orange-flowered species from many online nurseries and brick-and-mortar garden centers. White Flower Farm sells a mix of orange and yellow varieties called "Gay Butterflies." Yellow-flowered "Hello Yellow" is less common, but just as alluring, with golden clusters that glow with the faintest whisper of orange.

Butterfly weed likes full sun — six to eight hours of direct sunlight per day — and well-drained soil. Once established, it can

withstand drought and prefers lean, unfertilized soil. I would love to move mine away from the privet, but the plants sink deep tap roots and resent disruption. I think I will simply wait for it to self seed in more advantageous locations. If I get tired of waiting, perhaps I will buy a few more and install them in better positions.

I think butterfly weed looks best paired with other butterfly-attractors. The orange variety would make a dramatic foil for purple coneflowers or *liatris*. Though endangered monarch butterflies use only common milkweed or *Asclepias syriaca* as larval/food plants, they are happy to sip nectar from butterfly weed. If you are looking for ways to help monarchs and their butterfly relatives, plant clumps in garden areas that also offer water and cover for the insects.

When fate hands us poison ivy, we call it "bad luck." If you are afflicted with that kind of bad fortune, put on your garden gloves and yank out the offending weed, roots and all. Install some butterfly weed instead.

Your luck and your garden will be on the way to a turnaround.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

### LETTER TO THE EDITOR

#### A few bad fireworks at the county government level

To the Editor:

How nice it is that the Union County Board of Freeholders have decided to host a fireworks display at Galloping Hill Golf Course on July 5. This event will also feature a live band, food trucks and kids activities. I can only surmise that they feel local residents have not yet received their fill of fireworks, despite the fact that Kenilworth hosted fireworks the Sunday before, Roselle Park had them on Friday, and numerous municipalities were having fireworks displays on Saturday. The other confusing aspect of this charade is that I was under the impression that the reason the county closed Oak Ridge Golf Course was to host events of this nature. Now Oak Ridge continues to sit idle as an underutilized park/archery range, while Union County golfers struggle to access golf courses in this area. The county also chose to spend one million dollars to redo the sand traps at Ash Brook. For this kind of money they could have reopened nine holes at Oak Ridge. Who is overseeing these county decisions?

AJ Ruopp  
Union

# A summer playlist for the great outdoors

Summer is time to be outdoors — hiking, swimming, bicycling, fishing, camping, kayaking, horseback riding, birding, surfing and more. Whether you're at the Shore, on a mountain, by a river or in the forest — or stuck inside wishing you were outdoors — a soundtrack can come in handy.

Here's a playlist of songs about nature and the outdoors to inspire you, pump you up or put a smile on your face.

For inspiration to get out and enjoy sun and fresh air, it's hard to beat the energetic U2's "It's a Beautiful Day." "This Land is Your Land," by Woody Guthrie, is sure to get you itching to hit the road and explore our country's lovely places.

The mother of all conservation songs has to be Joni Mitchell's "Big Yellow Taxi," with its oh-so-true lyrics about not knowing what you've got 'til it's gone. On the flip side is, "Nothing but Flowers," by the Talking Heads, a humorous riff on the opposite of paving paradise and putting up a parking lot.

The Beatles sang more about love, love, love, than nature, but "Mother Nature's Son" is a good addition to any outdoor playlist. Another classic about getting back to nature is "Apeman," by the Kinks, which is actually a protest against nuclear war.

### THE STATE WE'RE IN

BY MICHELE S. BYERS

If the heat and humidity are getting you down, try "Summer in the City," by the Lovin' Spoonful. Gotta get away? The antidote is Canned Heat's "Going Up the Country," a Woodstock era classic.

Sunny days are the very essence of summer, and a couple of good songs are "Blue Sky," by the Allman Brothers Band, and "Mr. Blue Sky," by the Electric Light Orchestra. "Sunshine on my Shoulders," by John Denver, also fits the bill, although just about anything by John Denver is outdoorsy.

If the Shore is your thing, you'll need songs about the beach and water. No Shore playlist would be complete without the Beach Boys. How about "Catch a Wave," or Otis Redding's soulful "Dock of the Bay," which tells how nature can be a refuge from loneliness. And Weezer's popular "Island in the Sun" practically makes you feel warm rays on your skin.

Are you a birder? If so, your soundtrack should include Jack Johnson's "Upside Down," since birds provide the best of Mother's Nature's songs. There's also the

funny, "I Like Birds," by Eels. And for those who may be working on your life list, there is "Fly Like an Eagle," by the Steve Miller Band, "Blackbird," by the Beatles, "Hummingbird," by Seals and Crofts, "Mockingbird," by James Taylor and Carly Simon, and "Three Little Birds," by Bob Marley. And, yes — not all of those are really about birds!

A reverence for nature is beautifully expressed in "Morning Has Broken," an old hymn updated by Cat Stevens. "One Sweet World," by the Dave Matthews Band, is an ode to Mother Earth. And "Leaves that are Green," by Simon and Garfunkel, uses nature as a metaphor for the passage of time.

Raising your environmental consciousness? Try Julian Lennon's "Saltwater," the Pretenders' "My City is Gone," Neil Young's "Who's Gonna Stand Up," and "Mercy Mercy Me (The Ecology)," by Marvin Gaye. For more contemporary songs, try "Back to the Wild."

Enjoy music and nature together this summer! Look for our "NJ Conservation Summer Playlist" on Spotify. Write to me at [info@njconservation.org](mailto:info@njconservation.org) and share what's on your playlist. A summer playlist for the great outdoors

## You got served!

Dozens of students at different age levels recently 'graduated' from the Clark Recreation Department's summer Tennis Camp. The Clark Recreation Department is always very busy in the summer with outdoor activities.

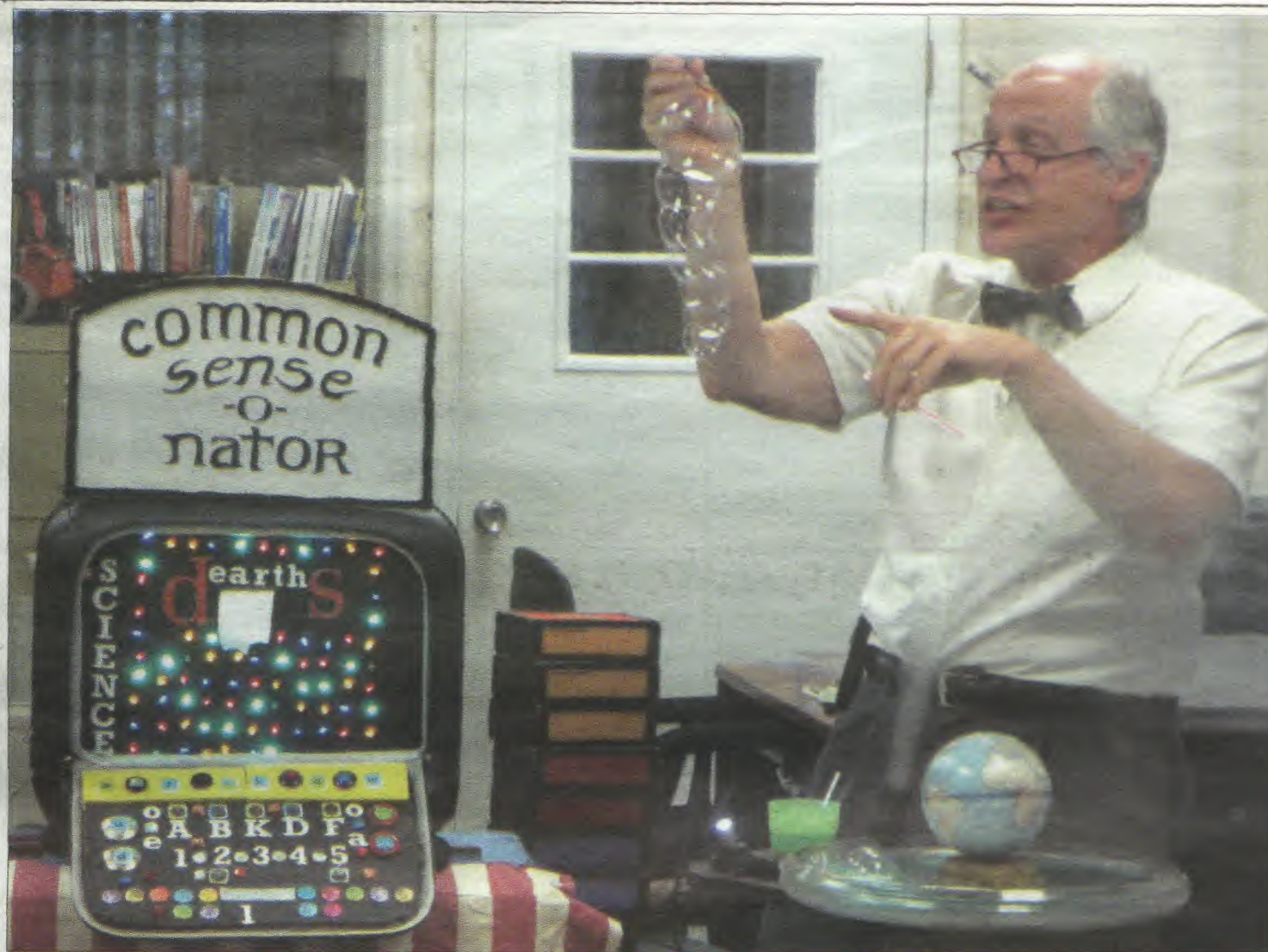


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## What a gas!

Stephen Ringold and Kim Alan Winslow, better known as The Grand Falloons, educated and entertained children and their families as they learned about recycling and caring for planet Earth. 'Our Earth: What A Gas' was recently presented by The Grand Falloons at Kenilworth Public Library. Music, magic and comedy provided an entertaining opportunity for children to learn about recycling. This program was funded by The Borough of Kenilworth Recycling Tonnage Grant. Programs with a recycling theme will be presented each Thursday evening through Aug. 6. For more information about registering for upcoming programs, call 908-276-2451 or visit 548 Boulevard.



## KENILWORTH NEWS

### Kenilworth Library has a busy summer

The theme for the Kenilworth Public Library's 2015 Summer Reading Program is "Every Hero Has A Story." Registration for the library's summer reading clubs for children and teens between the ages of 2 and 18 will begin June 15. The first 250 children to register will receive a free summer reading club bag that contains a calendar of events, program fliers and more. In addition, children can earn free paperback books based on the amount of time spent reading.

The library hosts the following weekly activities:

- Mondays, 6:30 to 7 p.m., PJ Storytime for ages 3 and up;
- Tuesdays, 10:30 to 10:50, Lapsit for newborns through age 2;
- Wednesdays, from 10:30 to 10:50, Toddler Time for 2-year-olds.
- Visit the library beginning on June 15 to register for reading clubs and these weekly programs.
- Thursdays, 10:30 to 11 a.m., Bingo for ages 4 and up; and
- Fridays, 11 a.m. to noon, "Friday Open House Crafts" for ages 4 and up.

The library hosts the following special events this summer. To register, call 908-276-2451.

• Tuesdays, through Aug. 4, from 3:30 to 4:30 p.m. Tech Tuesday is for children and teens ages 9 to 17 years old. Children ages 10 and under must be accompanied by an adult to participate. Each week children and teens will participate in technology-based activities including the use of the library's 3-D printer, Arduino projects, and more.

• Wednesdays, through Aug. 5, from 3:30 to 4:30 p.m., Lego At The Library will be held for children ages 4 to 12 years old. Children ages 4 to 9 years old must be accompa-

nied by an adult in order to participate. Each week children will have an opportunity to build their own creative project based on a weekly theme. Registration is required.

• Thursday, Aug. 13, from 5:30 to 7 p.m. is LibraryFest is an open house with the "Amazing Recycling Zone" filled with interactive science experiments, circus skills presented by Lisa Lou & Mr. Fish," balloon sculptures by Mark Dolson, a magician, paso fino horses in the parking lot, and a special gift from the library.

Children between the ages of 4 and 12 who are members of one of the library's reading clubs may also register for the following special evening events. All begin at 7 p.m. and registration for each will open one week prior to the event, with priority given to Kenilworth residents. If space permits, registration will open two days prior to each event for children who reside in other communities.

"Monkey Monkey Music Live!" presented by Monkey Monkey Music, on July 9;

"The Magic Of Recycling" presented by Bill Kerwood on July 16;

"Origami Swami" presented by Megan Hicks on July 23;

"Recycle Mania" presented by Billy B on July 30; and

"Going Green" presented by Musclemike Mike and Allie Gator on Aug. 6.

Teens looking for volunteer hours are encouraged to contact the library director, Michael Maziekien, at 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard. More information about the library can be found at [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org) or by calling 908 276-2451.

### Students honor custodian

When David Brearley Middle/High School custodian Gil Mejia died suddenly in January, the decision about how

to honor him was an easy one.

The art department was already immersed in a NJ State Council on the Arts-sponsored AIE Residency Grant that involved building a greenhouse and a butterfly garden in the school courtyard. On May 13, the garden was dedicated to Mejia, and Gil's Garden and Greenhouse were unveiled to the public during an event attended by his family, friends, and the school community.

Music was provided by mariachi band, Los Dignos Del Amor; refreshments were donated by the Kenilworth Education Association, and student-made pottery was offered for sale by Cheryl Kress's business students as part of a sales competition to raise money for art and business scholarships.

The greenhouse and garden will provide an outdoor classroom where science teacher Curt Cerillo will teach students the techniques used in the practice of hybridization. Cerillo is a member of the Garden State Daylily Growers, and has several flowers of his own creation on the national registry. Now, his students will be able to hybridize daylilies with his help, and will plant them in Gil's Garden.

The greenhouse/garden project is the eighth AIE Residency Grant project carried out by the art department. Previous projects have included a Kenilworth community cookbook illustrated with student etchings of the town's food establishments. Another year's grant work resulted in the sale of made-to-order silk-screened note cards depicting the homes and public buildings of Kenilworth.

The most recent five projects have focused on the art of mosaic, which has transformed the hallways and the courtyard of the school. The mosaic murals and a 14-foot foot tree sculpture involve themes of antibullying and tolerance, and a bench with towers of mosaic was made as a tribute to the students' grandparents.

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

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241 Hilton Ave.,

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Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

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Phone: 908-245-2237

[www.roselleparkumc.org](http://www.roselleparkumc.org)

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

### UNITED METHODIST CHURCH OF UNION

2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-

### DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Summer Sunday service will be at 10am beginning July 5 thru September 6. Communion first Sunday monthly. Rev. Robert Arrowsmith, Pastor. 908.688.3164. [www.ctfarms.org](http://www.ctfarms.org).

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083



Photo by Jim Lowney/County of Union

**PARKING AUTHORITY** — Union County Freeholder Bette Jane Kowalski, right, joined employees from McKinsey & Company working on an Adopt a Park Project in the Watchung Reservation. The employees volunteer their time for the cleanup and the company provided equipment, materials and tools to help with the improvement project.

## Call for Union County art

The Union County Board of Chosen Freeholders has announced a call for visual artists to participate in the county's first public art project.

"Art Outside The Box" is a new county-wide creative placemaking project created to support Union County visual artists by offering a nontraditional exhibition opportunity that broadens and diversifies public exposure to murals.

This call for entries is open to all 2-D visual artists — painters, photographers, printmakers, graphic and digital artists — residing in or working in Union County. Artists are invited to submit up to four different designs for project consideration. The deadline for entry is Aug. 1.

The theme for this submission is diversity.

Artists should submit work that is uplifting, colorful, and appropriate for people of all ages. There is no fee required to participate.

A total of nine original artworks will be selected to cover traffic control boxes in Elizabeth, Linden, and Rahway. Each artwork will be reproduced on a special vinyl adhesive film and professionally applied to the exterior of the preselected traffic control boxes.

Funded by the Union County Board of Chosen Freeholders, the Art Outside The Box project will provide a \$200 honorarium for each artist whose work is selected.

Details about the project, including entry form, traffic control box locations, reference samples, and artist agreement are available online at [www.ucnj.org/artoutsidethebox](http://www.ucnj.org/artoutsidethebox).

## ROSELLE NEWS

### Sign Up for the Summer Reading Club at Roselle Public Library

Register for the Roselle Public Library Summer Reading Club and enjoy all kinds of fun activities. For every 10 books read, a prize will be given. When 100 books are read, readers will receive a book. This year's theme is: Every Hero Has a Story.

For additional information, visit the Roselle Public Library website at [www.rosellelibrary.org](http://www.rosellelibrary.org).

### Senior Farmers Market nutrition program coming to Roselle

The Union County Division of Aging Department of Human Services will be distributing 2015 Senior Farmers' Market vouchers to eligible seniors Monday, July 13, at the Amalfe Community Center, 1268 Shaffer Ave., from 9 to 11 a.m.

The farmer will be on site. Proof of annual income will be required, as well as Medicaid Cards, SSI, and Food Stamp Verification, and Yearly Pensions and Social Security Income statements.

For more information, call 888-280-8226.

### Attend Roselle Public Library's Family Fun Night every Wednesday

Bring the entire family and enjoy a variety of activities including scavenger hunts, board games, charades, puppetry, crafting, creative drama, and more.

Join the family fun every Wednesday from 6:30-7:30 p.m. at the Roselle Public Library, 104 West Fourth Ave.

### Roselle's Charles C. Polk Elementary wins national healthy school award

Roselle's Charles C. Polk Elementary School has been nationally recognized for its efforts to make the school a healthier place for students and staff. The Alliance for a Healthier Generation, based in Portland, Ore., is handing Polk Elementary its 2015 Bronze National Healthy Schools Award for its ongoing efforts to raise awareness about healthy eating and exercise. The award showcases and acknowledges schools that have implemented changes to create healthier school environments.

The Alliance for a Healthier Generation was founded by the American Heart Association and Clinton Foundation, working to reduce the prevalence of childhood obesity and to empower kids to develop lifelong, healthy habits.

### Roselle's Abraham Clark High School Earns Middle States Accreditation

Roselle Public Schools' Abraham Clark High School has been recommended for full reaccreditation by the Middle States Accreditation Review Board. Middle States, validated by the U.S. Department as a "reliable authority as to the quality of education," is an external, objective validation of school quality and student achievement that fosters continuous school improvement.

Working with Abraham Clark High School administrators, staff, students, and parents, the Middle State Accreditation representatives, who had visited and observed the high school for several days, approved the school's written accreditation application April 20. Roselle Public Schools Superintendent Dr. Kevin West congratulated Abraham Clark High School Principal Rashon Mickens and Diana Lobo, chairperson of the ACHS Middle States Planning Committee and her team "for the outstanding work they have been doing at ACHS to receive such a national honor. "They put together thousands upon thousands of pages of reports for the Middle States Accreditation Review Team to scour through, analyze, and make recommendations, and we are so grateful for their hard work," West said.

# Yes on Public Question No. 2

(Continued from page 6)

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## Union County 4-H contestants present at the state level

Each year, dozens of Union County students in grades one through 12 join a Union County 4-H club to explore their favorite interests and activities. This year a select group of seven students from Union County qualified to demonstrate their knowledge of cryptology, the U.S. Constitution, and other topics at the statewide 4-H Public Presentation Contest held at Rutgers University in June.

4-H is a long-running national youth development program that originated in efforts by the U.S. Department of Agriculture to connect rural youth with up-to-date farming practices and community health information through a nationwide network of county-based extension offices.

In its modern iteration, 4-H clubs offer young people the chance to develop expertise in a wide range of topics while gaining experience in public speaking, organization, team building and other essential skills. Union County 4-H clubs include horticulture, history, archery, Lego robotics, cooking, pet care and much more.

The 4-H schedule runs concurrently with the school year. Each spring the students can provide a formal presentation of their project before a live audience. The presenters who earn a score of "Excellent" are invited to participate in the statewide contest each June.

Competing among a statewide field of more than 150 students divided into groups, Adrian Lam of Westfield was awarded the "Best in Room" honor for his speech "Journey to the East."

The seven Union County contestants in the statewide event were:

Adrian Lam of Westfield, "Journey to the East" Best in Room Award;  
Vivek Sreenivasan of Westfield, "Cryptography: The Language of Secrets";  
Kyle Grant of Union, "President Barack Obama's Morehouse Commencement Speech";  
Jada Peterson of Rahway, how to make chocolate chip brownies;  
Isaac Oluwaku of Union, the Bill of Rights;  
Ken Adibe of Hillside, music foreshadowing; and  
Camille Herbert of Plainfield, gardening.

For more information about Union County 4-H contact James Nichnadowicz at 908-654-9854 or [Nichnadowicz@njaes.rutgers.edu](mailto:Nichnadowicz@njaes.rutgers.edu), or visit [ucnj.org/rce](http://ucnj.org/rce).



Adrian Lam of Westfield was one of seven Union County 4-H Club members to compete in the statewide 4-H Public Presentation Contest at Rutgers University this year.

## Union County awarded Green Acres funds

### County receives matching grant of \$1.65 million

Union County has been included in the latest round of Green Acres funding approved by New Jersey's Garden State Preservation Trust and the Department of Environmental Protection.

Out of a statewide total of \$102.3 million in grants approved by GSPT for open space acquisition and recreation, Union County received a matching grant of \$1.65 million.

The Freeholder Board will use the funding to help offset previous land acquisitions by the Union County Open Space, Recreation and Historic Preservation Trust Fund.

The county's Trust Fund was established by popular referendum in 2000 with overwhelming support from voters. Since then, the Trust Fund has preserved more than 300 acres for open space and public recreation, while helping to fund municipal recreation and historic preservation

projects.

The \$102.3 million total approved by GSPT includes \$93.3 million for local governments and nonprofit groups, and \$9 million for state land acquisition projects.

In addition to the \$1.65 million awarded to Union County, GSPT recommended approval of several grants that will be applied to municipalities within the county, including:

Plainfield: \$1.1 million for improvements in multiple parks; Roselle: \$1.1 million for improvement of Armenia Field Park; Linden, Springfield and Union Township: 350,000 matching grant awarded to the New Jersey Conservation Foundation for acquisitions related to the Arthur Kill Greenway in Union County and Middlesex County; and Linden and Rahway: a \$350,000 matching grant awarded to the Trust for Public Land for harbor estuaries acquisitions.

## Body found in Warinanco Park Lake identified

The body of a man recovered from Warinanco Park Lake near the border of Elizabeth and Roselle on Sunday, April 5, has been identified as Richard Ince, 57, of Linden, according to acting Union County Prosecutor Grace H. Park. Ince was last seen by family members Dec. 28, 2014, and subsequently reported missing to the Linden Police Department; his identity was confirmed last week through DNA

analysis. In April, an autopsy was conducted by the Union County Medical Examiner's Office which revealed no scars or obvious signs of trauma to the body, and ruled the cause of death accidental.

The autopsy results also appear to indicate that the body had been partially or fully submerged underwater for a period of two to three months; however, the final report is still pending.

## SUMMIT NEWS

### Merck property sold to Celgene

The city has confirmed that the former Merck campus, located at 556 Morris Ave., is under contract by the Celgene Corporation.

"The Celgene Corporation is an exceptional company and a preeminent leader in the integrated biopharmaceutical industry that is committed to improving the lives of patients worldwide. The city holds Celgene in high regard for being a longstanding community partner and we anticipate them making the most of an outstanding property," Summit Mayor Ellen Dickson said. "It is an exciting prospect that Celgene will continue to develop and grow its highly successful business in this world-class Summit location." The search for a purchaser for the campus has been under way since Merck announced plans in October 2013 to move its global headquarters to Kenilworth.

"This agreement is the result of considerable efforts by mayor and council," Common Council President Dr. Robert Rubino said. "We are extremely pleased that our work to create a business-friendly environment for our largest corporate citizen has resulted in Celgene reinvesting and expanding here in Summit. As Celgene continues to devel-

op its role as an integral investor in our community, more jobs will be created locally, and our downtown and area businesses will benefit as well. This is a win for both the city and Celgene, and a clear indication that Summit is a great place to do business."

The 556 Morris Ave. site includes research and development facilities, laboratory and support buildings, manufacturing capabilities, storage, warehouse buildings and administrative office space.

Further information on when and how the campus will be utilized by Celgene will be provided by the city of Summit as it becomes available during the next few months.

### Microsoft class set for this summer

The Summit Free Public Library is offering free classes on Microsoft Word this summer: The beginner class meets Wednesday, July 22, from 9:30 to 11:30 a.m.; intermediates meet Wednesday, July 29, from 9:30 to 11:30 a.m.; and advanced class meets Wednesday, Aug. 5, from 9:30 a.m. to noon.

Attendance is limited to 12 people, and preregistration is required. To take more than one class, register for them

separately. Register at the Reference Desk or call 908-273-0350, ext. 3. The Summit Free Public Library is located at 75 Maple St. Visit the library's website at [www.summitlibrary.org](http://www.summitlibrary.org).

### Recycling vendor changes

The Summit Department of Community Services has contracted with F. Basso Jr. Rubbish Removal Inc. for its Thursday recycling pickup. The new bid award represents a change in vendor and a cost savings for taxpayers.

The first pickup by F. Basso Jr. Rubbish Removal Inc. will be July 2; recycling in Summit will continue to be collected each Thursday. In the event that a holiday falls on a Thursday, collection will be scheduled for the following day. Residents are asked to continue to separate recyclable commingled items such as glass, plastic and aluminum from paper material such as newspaper, magazines, office paper, etc. Both commingled items and paper should be set out separately at the curb. Information on recycling in Summit can be found at <http://cityofsummit.org>. Questions about recycling pickup should be directed to the Department of Community Services at 908-273-6404.



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**HAPPY ANNIVERSARY** — From Left: Friends of the Library President Dawn Beviano, Library Liaison and 9th Ward Councilperson Armando Medina, Mayor Derek Armstead, Library Board of Trustees President Diane Wilverding, and Library Director Dennis Purves. On Monday, June 29, the Linden Library celebrated the fifth anniversary of the opening of its new building with all day festivities that included an author visit, various programs for children, face painting, and a tree dedication to a recently deceased advocate, Carol Hohl. The day was capped off with a reception of cake and other desserts.

## Shakespeare in the park continues into August

Shakespeare in the Park, featuring The Shakespeare Theatre of New Jersey's Next Stage Ensemble, performs "Romeo and Juliet," directed by Illana Stein for six free shows on the following dates:

Sunday, July 12, at 2 p.m. in the Shakespeare Garden at Cedar Brook Park in Plainfield;

Thursday, July 23, at 7 p.m. in Echo Lake Park in Mountainside;

Sunday, July 26, at 7 p.m. in Raymond Wood Bauer Promenade in Linden;

Thursday, July 30, at 7 p.m. in Oak Ridge Park in Clark;

Monday, Aug. 3, at 7 p.m. in Echo Lake Park in Mountainside; and

Friday, Aug. 7, at 7 p.m. at Oak Ridge Park in Clark.

Written around 1594, "Romeo and Juliet" has been a favorite of audiences for over 400 years.

In the hot summer streets of Verona, two idealistic teens discover love in a society consumed by senseless brutality. Filled with witty wordplay, lyric poetry, and flashy swordfights, Romeo and Juliet remains one of the most gripping and moving tragedies by William Shakespeare.

For more information or for a complete listing of summer events visit [ucnj.org](http://ucnj.org).

## LINDEN NEWS

### Friends to host Moe's fundraiser

On Aug. 4, from 5 to 8 p.m., the Friends of the Linden Library will host a fundraiser at Moe's, located at 1701 W. Edgar Road in Linden. Bring in a certificate and 15 percent of your purchase will be donated to the organization. Present a fundraiser certificate for the purchase to be valid. Certificates are available at the library or by visiting <https://goo.gl/XA6hSM>.

### Murder mystery dinner set for July 31

The Friends of the Linden Library will host "Murder at the Masquerade," a murder mystery dinner fundraiser, Friday, July 31, from 6 to 10 p.m. at the Linden Free Public Library, 31 E. Henry St.

Attend the Billionaires' Club Annual Masquerade Ball and trade clues with guests to gather information and solve the crime before the masked menace gets away. Evening wear, ball gowns, Venetian masks, suits, and tuxes are what to wear to this high class night of masks and murder. Get ready for a glamorous evening of mystery, intrigue and murder while dining and socializing.

Tickets begin at \$60 per person for the event, which includes dinner, beer, wine and hours of intrigue. Tickets are available at the circulation desk of the library or online at <https://www.eventbrite.com/e/murderatthemasquerade-tickets17498956851>.

For more information or questions, contact Dawn Beviano at 908-494-8656 or Theresa Villani at 908-380-6966, or email [Friends@lindenpl.org](mailto:Friends@lindenpl.org).

### Aquarium to visit Linden Library

Jenkinson's Aquarium will visit the library Wednesday, July 15, at 3 and 3:30 p.m. Seats are limited to Linden residents; sign-up for tickets at the library is required. For more information, call 908-298-3830. The library is located at 31 E. Henry St.

### Alumni invited to 'Day at the Races'

The Linden High Class of 64 Reunion Committee invites all LHS graduates from 1960 to 1969, to a "Day at the Races," on Sunday, July 19, from noon to 4 p.m. at Monmouth Park Racetrack. A picnic area, right next to the track is reserved for alumni and the cost to participate is \$50 per person. There will be 10 live horse races and the price also includes a full picnic with meat, salads, water, soda and beer. It will also be classic car day at Monmouth, and Big Joe Henry broadcasts his NJ 101.5 live from 11:30 a.m. to 3 p.m. For information and reservations, contact Joan Marasco McGuier at 908-228-2917; Diane Lourake Dilullo at 484-695-9428; Roy Peppard at 201-926-4528; Greg Julian at 845-942-2199; or Chuck Leonard at 908-862-4378. For additional information, visit [www.monmouth-park.com/events\\_detail.aspx?id=9165](http://www.monmouth-park.com/events_detail.aspx?id=9165).

### Schools get veggie garden grants

Linden Public School No. 4 and Linden Public School No. 5 have been awarded grants to start school vegetable gardens by the New Jersey Agricultural Society. The agricultural society's Learning Through Gardening program

will give the elementary schools materials to build vegetable gardens, as well as curriculum and training workshops for the teachers to assist them in using the garden as an outdoor classroom.

The goal of Learning Through Gardening grants is to teach children how fruits and vegetables are grown, educate them to make lifelong healthy food choices, and give teachers an outdoor classroom to teach agriculture. The New Jersey Agricultural Society is currently supporting gardening in 27 elementary schools throughout the state. Grants are awarded through an application process.

A kick-off garden pep rally will be held at both of the Linden elementary schools in September, and a fall poster and essay contest designed around an agricultural theme will be held for all schools in the Learning Through Gardening program. The contest gives students the opportunity to share what they are learning from their school gardens and nutrition lessons.

For more information on the Learning Through Gardening program, visit [www.njagsociety.org](http://www.njagsociety.org).

### Bus trip scheduled for July 18

The Friends of the Linden Library are sponsoring a bus trip to Mt. Airy Casino in Mt. Pocono, Pa., on Saturday, July 18, at 10 a.m. The bus will leave from the Linden Library at 31 East Henry Street and return at approximately 7 p.m. The cost is \$40 per person, and the casino will give \$20 slot play. Snacks, soda, and water will be provided on the bus, and there will also be a raffle and 50/50.



## Two charged in connection with 2008 double shooting

Two people have been charged with being responsible for a 2008 shooting that left one man dead and a second seriously injured, acting Union County Prosecutor Grace H. Park announced July 1.

Faheem Bowers, 27, of Elizabeth and a second defendant who was a juvenile at the time of the incident are charged with murder, attempted murder, and related weapons offenses in connection with the death of 18-year-old Christopher Cummings.

On May 12, 2008, Cummings and the second victim, who was 24 at the time, were in the rear yard of a home on the 400 block of Jefferson Street in Elizabeth, according to Union County Assistant Prosecutor Scott Peterson, who is prosecuting the case. According to Peterson, two men wearing ski masks leaped over a fence into the backyard and opened fire, Peterson said.

Cummings was pronounced dead at the scene, while the second victim was transported to a local hospital for treatment of his injuries. Initially, no suspects in the case were identified, but an intensive long-term investigation involving the Union County Homicide Task Force and the Elizabeth Police Department ultimately resulted in Bowers and his co-defendant being charged.

Both defendants in this matter were in custody on unrelated charges at the time they were served with murder and attempted murder complaints June 30. Bail for Bowers was set at \$1 million by state Superior Court Judge William Daniel.

These criminal charges are mere accusations; defendants are presumed innocent until proven guilty in a court of law.



**THANKS** — Union County Sheriff Joseph Cryan thanks Florence Duggan of Westfield for the donation of pet oxygen masks to the K9 Search and Rescue Unit from the Sussex Hills Kennel Club. The officers from the K9 unit are, from left, Officer Ryan Wilson, Sgt. Brian Howarth with K9 Devante, Officer Timothy O'Grady, Detective Anthony Gialanella and Officer Bryan Frew.

## Police respond to incidents throughout Union County

### Clark

• June 22: In the vicinity of Valley Road, police arrested Mayori Solorzano, 43, of Elizabeth on an outstanding warrant for the amount of \$1,500 from Woodbridge for contempt of court. She was subsequently turned over to the Woodbridge Police Department.

• June 22: On Westfield Avenue, police arrested Robert Tyc, 30, of Buchanan, N.Y., for theft, unlawful use of credit cards and receiving stolen property. Bail was set at \$37,500, and he was subsequently transported to the Union County Jail. Also arrested was Daniel Witoslawski, 30, of White Plains, N.Y., for theft, receiving stolen property and possession of a controlled dangerous substance. Bail was set at \$50,000 and he was subsequently transported to the Union County Jail.

• June 25: In the vicinity of Lake Avenue and Raritan Road, police arrested Kimiko Taylor, 34, of Elizabeth, on an outstanding warrant totaling \$2,500 from South Plainfield for contempt of court. She was subsequently turned over to the South Plainfield Police Department.

• June 25: At the Linden Police Department, police arrested Troy Spann, 44, of Linden on an outstanding warrant totaling \$1,361 for contempt of court. He was also detained on an outstanding warrant from Newark totaling \$2,500 for contempt of court. He was subsequently transported to the Union County Jail.

• June 26: In the vicinity of Brant Avenue, police arrested Richard Ellison, 23, of Newark for exhibiting a fraudulent insurance card. He was subsequently released on his own recognizance pending a court date.

### POLICE BLOTTER

• June 26: In the vicinity of Brant and Westfield avenues, police arrested Eric Jones, 45, of Roselle for possession of a controlled dangerous substance and also detained on outstanding warrants totaling \$1,712 from Hamilton and Rahway for contempt of court. He was subsequently turned over to the Rahway Police Department.

### Union

• June 26: At 12:43 a.m. police arrested Zoraia Oliveria-Dias and Angelo Tolentino during a traffic stop on Morris Avenue for possession of a controlled dangerous substance.

• June 26: At 10:29 p.m. police arrested Ernest Cuyler during a traffic stop on Walker Avenue for possession of a controlled dangerous substance.

• June 27: At 12:03 a.m. police took a report of a burglary to a Chevy Blazer on Julian Terrace. The ignition was damaged, but nothing appeared to be missing.

• June 27: At 1:42 a.m. police responded to the vicinity of Brookfall and Vauxhall roads for a motor vehicle accident. A car crashed into two small poles in a front yard and the male driver fled the scene on foot. Esteevens Hyppolite was later stopped and arrested for driving under the influence.

• June 27: At 7:53 p.m. Amirah Griffith and Asia Gant were arrested at Target on Route 22 for shoplifting and warrants.

• June 28: At 1:18 a.m. Elias Perdiclogos was arrested during a motor vehicle stop in the vicinity of Burnet Avenue and Vauxhall Road for warrants.

• June 28: At 4:23 a.m. Dayanna Arbe-

laez was arrested during a motor vehicle investigation on Walker Avenue for driving under the influence.

• June 28: At 4:50 p.m. Jay Licin was arrested during a motor vehicle stop on Manor Drive and Village Road for warrants.

• June 28: At 6:11 p.m. Karen Addison was arrested at Walmart for shoplifting.

• June 28: At 7:40 p.m. police responded to a robbery on Ohio Street, where two black males armed with handguns — one wearing a Haitian flag bandanna and with a Haitian accent and the other wearing a black ski mask — robbed two victims of \$200, according to reports. The perpetrators exited from the rear of a newer model black Jeep with tinted windows and chrome trim, said police.

• June 29: At 6:04 p.m. police arrested Julien Bernadette during a motor vehicle stop on Walker Avenue for warrants.

• June 29: At 7:07 p.m. police took a report from a victim who said her wallet was stolen from her unlocked Jeep Cherokee on March 29.

• June 29: At 10:16 p.m. police took a report of gas theft on Route 22 by three black males in a new black Jeep Grand Cherokee with tinted windows and a stolen temporary tag. The vehicle matches the description of that involved in an armed robbery on Ohio Street on June 28, according to police reports.

• June 29: At 11:56 p.m. Anthony Stewart was arrested during a motor vehicle stop on Stuyvesant Avenue for possession of a controlled dangerous substance.

• June 30: At 12:27 a.m. police arrested Justin Dehner on Sayre Road for possession of a controlled dangerous substance.

• June 30: At 10:27 a.m. police took a report at Bank of America of a theft; a large amount of cash was taken from an account, said police.

• June 30: At 7:08 p.m. Elvis Apchay was arrested for shoplifting at Walmart.

• June 30: At 7:54 p.m. police responded to Spruce Street on a report of theft. Grill parts were taken; the perpetrator was a heavy white male driving an older model Ford Explorer, according to police.

• June 30: At 8:38 p.m. Jessica Bridges was arrested at the CVS on Morris Avenue for shoplifting, hindering and possession of a controlled dangerous substance and drug paraphernalia.

• June 30: At 9:24 p.m. Darius White was arrested on West Chestnut Street for obstruction when police responded to a report of suspicious acts.

• July 1: At 2:43 a.m. police arrested Marlon Joiner for warrants during a motor vehicle stop on Stuyvesant Avenue.

• July 1: At 7:28 a.m. Jane Basile was arrested for warrants during a motor vehicle stop on Chestnut Street.

• July 1: At 1:08 p.m. police responded to Elaine Terrace on a report of an attempted burglary to a garage. A lock was broken on the garage door, and the door got stuck on the way up. Nothing was reported missing, said police.

• July 1: At 2:58 p.m. Done Vasilev was arrested during a motor vehicle stop on Stuyvesant Avenue for warrants.

• July 1: At 4:31 p.m. police arrested Brandon Holley for warrants during a pedestrian stop on Vauxhall Road.

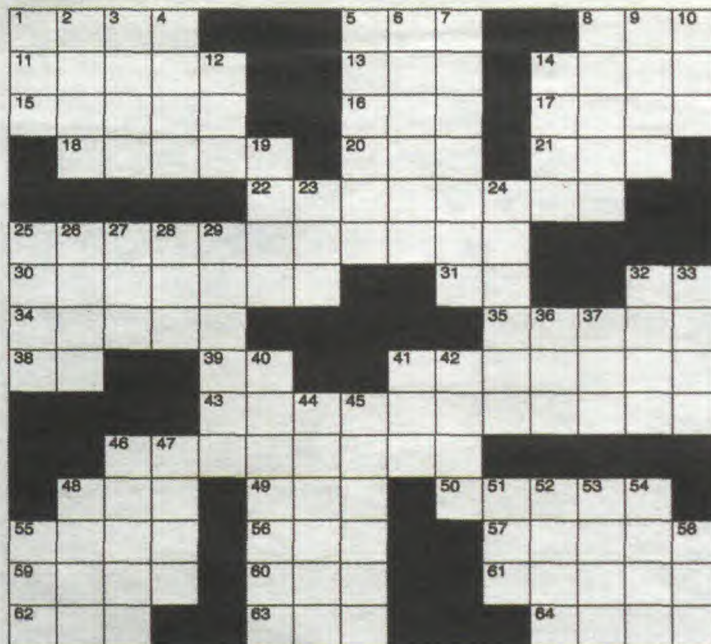
• July 1: At 7:55 p.m. Isaiah Dorval was arrested for warrants during a motor vehicle stop on Oakland Avenue.

## CROSSWORD PUZZLE

### CLUES ACROSS

1. Swedish rock group
5. Founder of Babism
8. 2 stripe Army rank (abbr.)
11. Of Salian Franks
13. Indicates near
14. Swiss river
15. Golden pothos
16. Runs PCs
17. E. Tunisian seaport
18. Cyprinid fishes
20. Genus Ulmus
21. Stitched garment border
22. Takes in as a part
25. Pierre is the capital
30. Brush upward
31. Moby's author's initials
32. Belgian franc
34. Mongolian capital Ulan \_\_\_\_
35. Computer code for letters & num
38. Initials of Watson's detective
39. Spanish be
41. Jauntier
43. Cormoran Strike's 2nd novel
46. Wasted material
48. Bleat sound
49. Excess body weight
50. Oral polio vaccine
55. Rigs
56. Drawstring
57. Baltic flat-bottomed boat (alt. sp.)
59. Double curve
60. Point midway between NE and E
61. Mackerel shark genus
62. Used to be United \_\_\_\_
63. Animal nest
64. Abba \_\_\_\_, Israeli politician

ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION



### CLUES DOWN

1. Signing
2. Spoken in the Dali region of Yunnan
3. Worthless drivel
4. Aboriginal race of Japan
5. Adorn
6. Greek god of light
7. Atomic #83
8. Eating houses
9. Baby buggy
10. Supervillain Luthor
12. Hansom
14. Tennis champion Arthur
19. Flank
23. Sleep
24. Richly patterned weave
25. Hoagies
26. Moonfish
27. University of Santo Tomas
28. Duo indicates
29. Regarding this point
32. Stand for coffin
33. Not yielding
36. Point midway between S and SW
37. Data executive
40. Changed gears
41. \_\_\_\_ Sauer: Weapons co.
42. Brews
44. \_\_\_\_ May, actress
45. Shiny cotton textile
46. Cavalry-sword
47. Bullfighting maneuver
48. Shopping containers
51. "Puppy Bowl" network listing
52. Hillside
53. Metrical foot
54. Dog in Peter Pan
55. Romaine lettuce
58. Irish Sea Isle

## HOROSCOPE

### ARIES, March 21 to April 20

Aries, don't be fooled by appearances. Sometimes there is more than meets the eye, and finding the truth beneath the surface can prove enlightening.

### TAURUS, April 21 to May 21

Taurus, use this week to experiment in the kitchen. You will benefit from exploring new cuisines you have long been wanting to try but have yet to prepare.

### GEMINI, May 22 to June 21

Gemini, now is a perfect time to explore social events that can expand your social circle. You have plenty of friends, but you can always benefit from meeting new people.

### CANCER, June 22 to July 22

Cancer, your creativity is at an all-time high. Take advantage of your inspiration and get involved in a special project. Embrace this opportunity to put your creative energy to use.

### LEO, July 23 to Aug. 23

Leo, now is the time to explore a new hobby. Invite others to join you to make your exploration that much more rewarding. Afford this interest ample time to grow.

### VIRGO, Aug. 24 to Sept. 22

Virgo, seek situations that are peaceful and surround yourself with like-minded, mellow people. Enjoy the respite that relaxing atmospheres provide.

### LIBRA, Sept. 23 to Oct. 23

You need a confidence booster, Libra. Take action and seek ways to feel better about a situation that has been bothering you. This proactive approach may be all you need.

### SCORPIO, Oct. 24 to Nov. 22

You may seem like you aren't able to get ahead in your career, Scorpio. But it could be that you're looking to advance too quickly. Be patient and allow your skills to grow.

### SAGITTARIUS, Nov. 23 to Dec. 21

Take credit for your ideas, Sagittarius. Remember to be humble, but don't feel shy about expressing your pride in a job well done.

### CAPRICORN, Dec. 22 to Jan. 20

Get the facts before drawing any conclusions this week, Capricorn. Allow some time to assess a situation that has proven difficult to handle. Things may be more clear tomorrow.

### AQUARIUS, Jan. 21 to Feb. 18

A longtime friend may evolve into something more soon, Aquarius. A spark has always been there, and you might be ready to explore a new relationship.

### PISCES, Feb. 19 to March 20

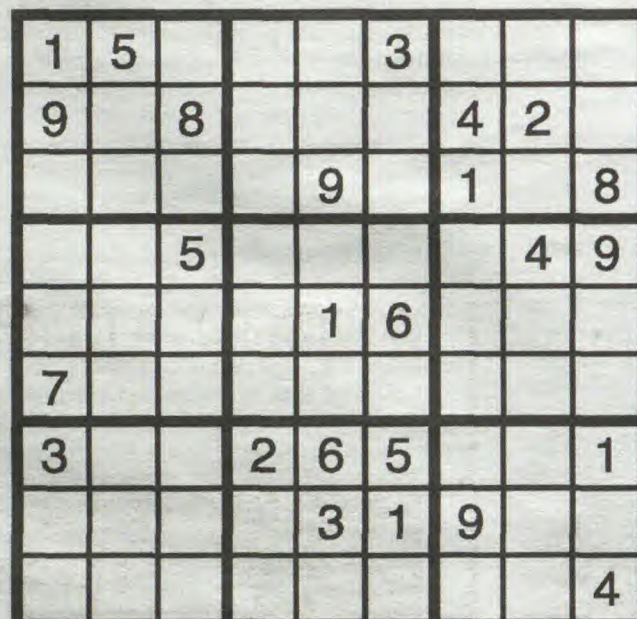
Pisces, don't fret when plans are canceled at the last minute. Try to reschedule as soon as possible and make the most of your new-found free time.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Advanced

## SPRINGFIELD NEWS

### Library acquires Early Literacy Stations

The Springfield Free Public Library announces the acquisition of four AWE Early Literacy Stations special stand-alone computer workstations loaded with more than 70 educational software programs designed specifically for children ages 2 to 8.

These state-of-the-art computers can be operated either by touch screen or keyboard and are designed to support school readiness and early learning in a way that is fun and appealing for young children. The early learning applications span virtually every curriculum area, including reading, language arts, math, science, social studies, writing, graphic arts, typing and music and are correlated to Common Core standards. Children learn while interacting with such familiar characters as Dora the Explorer, SpongeBob SquarePants, and Big Bird. Because these workstations are not connected to the Internet, parents can allow their children to explore without having to worry about them accidentally stumbling upon inappropriate images or other unsuitable material.

The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com), by visiting the library on Facebook, or by calling 973 376-4930 during regular library hours.

### Discuss a 'Great Book' on July 20 at the library

The Great Books Discussion Group of the Springfield Free Public Library will meet to at 10:15 a.m. on Monday, July 20, to discuss "A Simple Heart," by Gustave Flaubert.

The group will not meet during the month of August. Meetings of the group will resume in the fall with the following schedule: "A Personal Identity," by David Hume on Sept. 17; "Thus Spake Zarathustra," by Friedrich Nietzsche on Oct. 15; "The Inferno," by Dante on Nov. 19, and "Book 3 of Reflections of the Revolution in France," by Edmund Burke on Dec. 17. All meetings will begin at 10:00 a.m.

Participation in the Great Books discussion group is free and open to all members of the general public. Copies of the materials to be read are available for purchase at the library, located at 66 Mountain Ave. More information about the library can be found at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com).

### Linda Howe paintings on display through July

The mixed media paintings of Linda Howe will be on exhibit at the Donald B. Palmer Museum of the Springfield Free Public Library through July 30; an artist's reception will be held from 7 to 8:30 p.m. Wednesday, July 15.

Howe studied painting at Connecticut College, the Tyler School of Art in Rome and the Art Institute of Boston and has exhibited her work at libraries, galleries, schools and nature centers since 1974. Her murals are on permanent exhibit at the Schuylkill Center for Environmental Education in Philadelphia and at the Ludington Library in Bryn Mawr, Pa.

Howe takes a multimedia approach to her work, using crayons, pencils, watercolors and oils in a style she calls "magical realism." She also works with a monoprint process called "touch drawing" that uses the hands and oil paint to create works of personal expression. She will offer a children's touch-drawing class at the library on July 21.

The Donald B. Palmer Museum and the Springfield Free Public Library are located at 66 Mountain Ave. More information about the library and museum can be found at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com).

### Friends' Book Sale set for August

The Friends of the Springfield Library will hold their annual Book Sale from Monday to Wednesday, Aug. 10 to 12, at the library, 6 Mountain Ave. in Springfield.

Donations of clean, well kept, hard cover and paperback books, DVDs, CDs, and educational toys may be brought to the library from Saturday, July 18 through Saturday, Aug. 8. Donations may be brought to the library's Circulation Desk. Books in poor condition, "Readers Digest" condensed books, and text books will not be accepted. Donations of fine and costume jewelry, recent popular magazines, and paperback books are accepted at the Circulation Desk throughout the year.

There will be a preview sale on Monday, Aug. 10, from 10 a.m. to noon for members of the Friends. Memberships will be accepted the day of the sale and start at \$10. The Public Sale will begin at noon on Aug. 10.

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My sisters have been passing around recipes in group texts but a lot of them have ingredients I have been staying away from, like cheese and wheat. A recent one for corn fritters came in that looked great so I substituted out a few ingredients and came up with this recipe, using my chestnut flour that I have been saving for a special occasion. I am sure any nut flour would work.

### Chestnut Corn Fritters

#### Dry ingredients

- 1/3 cup chestnut flour or almond flour
- 2 Tbs. corn meal
- 3/4 tsp. baking powder
- 1/2 tsp. salt
- 1/8 tsp. ground black pepper
- 1/2 tsp. garlic powder

#### Wet ingredients

- 1 egg
- 1/4 cup almond milk
- 1 Tbs. melted butter, cooled so it doesn't cook the egg!
- 1 cup frozen corn, defrosted
- fried in avocado oil, or any oil you like

#### Method

- Melt the butter and set aside to cool.
- Combine dry ingredients in a bowl.
- Combine wet ingredients in a sepa-

rate bowl.

Pour the wet ingredients into the dry ingredients and mix.

Heat about 2 Tbs. of the oil in a heavy cast-iron skillet or other heavy skillet for about 2 minutes on medium-high heat.

Use two spoons to drop about 3 Tbs. batter into the pan for each fritter.

Use a splatter screen if you have one because the corn may be wet, making the oil splatter.

Cook for a couple of minutes on each side until golden brown and place on a plate covered with paper towels.

Repeat until all the batter is done, adding enough oil to coat the pan each time.

Serve with a creamy sauce such as plain yogurt mixed with chili sauce.

Enjoy!

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

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## PUBLIC NOTICE

## IRVINGTON

## Public Notice

Take notice that, as part of the remediation of the Former American Abrasive Facility located at 460 Coit Street, Block: 00189 Lot: 0001 and Block: 00187 Lot: 0003, in Irvington, Essex County, New Jersey (Site) a proposal has been submitted to the New Jersey Department of Environmental Protection (Department) to discharge to ground water in accordance with a permit issued pursuant to the provisions of the New Jersey Water Pollution Control Act, N.J.S.A. 8:27-1 et seq., its implementing regulations the New Jersey Pollutant Discharge Elimination System, N.J.A.C. 7:14A; the Ground Water Quality Standards, N.J.A.C. 7:9C; and the Technical Requirements for Site Remediation, N.J.A.C. 7:26E. The Department's Site Remediation Program is reviewing the proposal to discharge to ground water for the purpose of remediating a contaminated site with the program interest # 013241.

Brief description of the proposed discharge: The predominant compounds of concern on Site are Toluene, Ethylbenzene and Xylenes (TEX). The TEX Area is located in a paved parking area on the western portion of the Site. The proposed discharge will entail in-situ injections of dilute calcium peroxide activated sodium persulfate solution through dedicated injection wells over a period of approximately 24 months. The Site is located in the Newark Basin, part of the Piedmont Lowland Province of New Jersey. This region of New Jersey is generally characterized by 50 to 100 feet of overburden (glacial till) underlain by the Passaic Formation, consisting of siltstone and sandstone. A copy of this public notice has been sent to the Municipal Clerk and designated local Health Official for Irvington.

A copy of the discharge to ground water proposal is available from the person responsible for conducting the remediation: Fred Wollman, c/o Stacey Braga, Environmental Resources Management, One Beacon St., 5th Floor, Boston, MA 02108, or as part of the administrative record which is on file at the offices of the Department, Site Remediation Program, located at 401 East State Street, Trenton, Mercer County, New Jersey. The file may be reviewed under the New Jersey Open Public Records Act ("OPRA"), N.J.S.A. 47:1A-1 et seq. Information regarding the OPRA procedures is available at [www.state.nj.us/dep/opra/oprainfo.html](http://www.state.nj.us/dep/opra/oprainfo.html).

Interested persons may submit written comments regarding the discharge to ground water proposal to the Department at the address listed below and to the owner or operator of the facility at: Fred Wollman, c/o Stacey Braga, Environmental Resources Management, One Beacon St., 5th Floor, Boston, MA 02108. All comments shall be submitted within 30 calendar days after the date of this public notice, or the end of any public hearing that the Department may schedule that occurs after that date. All persons who believe that the discharge to ground water proposal is inappropriate, must raise all reasonably ascertainable issues and submit in writing to the Department all reasonably available arguments and factual grounds supporting their position, including all supporting material, by the close of the public comment period. The Department will consider all public comments that relate to the discharge to ground water proposal, provided that the Department receives the comments by the close of the public comment period. After the close of the public comment period, the Department will render a decision regarding the proposed discharge to ground water. The Department will respond to all significant and timely comments with its decision regarding the discharge to groundwater proposal. Each person who has submitted written comments will receive notice of the Department's decision.

Any person may request in writing that the Department hold a non-adversarial public hearing on the discharge to ground water proposal. This request shall state the nature of the issues to be raised in the proposed hearing and shall be submitted within 30 calendar days of the date of this public notice to the address cited below. A public hearing will be conducted whenever the Department determines that there is a significant degree of public interest in the discharge to ground water decision. If a public hearing is held, the public comment period in this notice shall automatically be extended to the close of the public hearing.

Comments and written requests for a non-adversarial public hearing shall be sent to:

NJ Department of Environmental Protection  
Site Remediation Program  
Bureau Case Assignment and Initial Notice  
Mail Code 401-05H  
401 East State Street  
P.O. Box 420  
Trenton, NJ 08625-0420  
ATTN: DGW proposal  
U27583 WCN July 9, 2015 (\$57.33)

## UNION COUNTY

Take notice that in accordance with N.J.S.A. 39:10-16, application has been made to the Chief Administrator of the Motor Vehicle Commission, Trenton, New Jersey, to receive title papers authorizing and issue New Jersey certification of ownership for, AUDI, 2005 WAUJL74F25N036196. Objections, if any, should be made in writing, immediately in writing to the Chief Administrator of the Motor Vehicle Commission, Special Title Unit, P.O. Box 017, Trenton, New Jersey, 08666-0017, U27565 WCN July 9, 2015 (\$6.86)

## PUBLIC NOTICE

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002824

Division: CHANCERY  
Docket Number: F02100312  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: JEFFREY RICKS AND REBECCA RICKS, HUSBAND AND WIFE  
Sale Date: 07/22/2015  
Writ of Execution: 09/26/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
Commonly known as: 1132 Bank Street, Hillside, NJ 07205

Tax Lot No.: 8 in Block: 1716  
Dimensions of Lot: (Approximately) 33 x 105 ft  
Nearest Cross Street: Fairbanks Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$247,734.75\*\*\*Two Hundred Forty-Seven Thousand Seven Hundred Thirty-Four and 75/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XFZ-148391

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$259,051.59\*\*\*Two Hundred Fifty-Nine Thousand Fifty-One and 59/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27009 UNL (\$156.80)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002943

Division: CHANCERY  
Docket Number: F0229210  
County: Union  
Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

VS  
Defendant: MOHAMMED BASHIRU AND AYESHA S. BASHIRU, HIS WIFE  
Sale Date: 07/29/2015  
Writ of Execution: 04/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

## PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union, and the State of New Jersey.  
Commonly known as: 1537 BOND STREET, HILLSIDE, NJ 07205  
Tax Lot No.44, in Block No. 1004  
Dimensions of Lot (Approximately) 37 feet wide by 1230 feet long.

Nearest Cross Street: SUMMER AVENUE.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$388,262.87\*\*\*Three Hundred Eighty-Eight Thousand Two Hundred Sixty-Two and 87/100\*\*\*  
Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,460.27\*\*\*Four Hundred Five Thousand Four Hundred Sixty and 27/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27311 UNL (\$)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002652

Division: CHANCERY  
Docket Number: F01642113  
County: Union  
Plaintiff: WELLS FARGO BANK

VS  
Defendant: MARLO HODGES; BRENDA HODGES  
Sale Date: 07/15/2015  
Writ of Execution: 05/05/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
Commonly known as: 1144 Bank Street, Hillside, NJ 07205

Tax Lot No.: 13 in Block: 1716  
Dimensions of Lot: (Approximately) 33 x 105 ft  
Nearest Cross Street: Coe Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$440,545.16\*\*\*Four Hundred Forty Thousand Five Hundred Forty-Five and 16/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XFZ-160142

## PUBLIC NOTICE

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$471,553.10\*\*\*Four Hundred Seventy-One Thousand Five Hundred Fifty-Three and 10/100\*\*\*  
June 18, 25, July 2, 9, 2015  
U26713 UNL (\$156.80)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002841

Division: CHANCERY  
Docket Number: F03169713  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8

VS  
Defendant: OLATUNJI M. BOST, CHERYL A. CANTY BOST, LAWANDA D. BOST AND LINDEN BULK TRANSPORTATION CO, INC.,  
Sale Date: 07/29/2015  
Writ of Execution: 10/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 1033 Fairview Place, Hillside, NJ 07205  
TAX LOT# 9 Block #1218  
APPROXIMATE DIMENSIONS: 35' x 100'  
NEAREST CROSS STREET: Conant Street  
Taxes:  
Current Through 4th Quarter of 2014\*

Other  
There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
JUDGMENT AMOUNT: \$422,743.10\*\*\*Four Hundred Twenty-Two Thousand Seven Hundred Forty-Three and 10/100\*\*\*

Attorney:  
STERN & EISENBERG PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$444,201.75\*\*\*Four Hundred Forty Thousand Two Hundred One and 75/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27315 UNL (\$162.68)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002948

Division: CHANCERY  
Docket Number: F5313709  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS  
Defendant: BRENDA P. CRAIG; MR. CRAIG, HUSBAND OF BRENDA P. CRAIG  
Sale Date: 07/29/2015  
Writ of Execution: 05/11/2015  
By virtue of the above-stated writ of execution to

## PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of Hillside, County of Union, State of New Jersey  
Premises commonly known as: 1620 CRES-CENT AVENUE, HILLSIDE, NJ 07205-1418  
BEING KNOWN as LOT 12, BLOCK 410 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 100.00FT X 54.00FT X 100.00FT X 54.00FT

Nearest Cross Street: KERR AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$388,717.01\*\*\*Three Hundred Eighty-Eight Thousand Seven Hundred Seventeen and 01/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002950

Division: CHANCERY  
Docket Number: F02648313  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: WILLARD P. JONES, JR.; MARY E. FIELDS  
Sale Date: 07/29/2015  
Writ of Execution: 07/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey

Commonly known as: 1532 Hiawatha Avenue, Hillside, NJ 07205  
Tax Lot No.: 27 in Block: 309  
Dimensions of Lot: (Approximately) 40 x 80 ft  
Nearest Cross Street: Mohawk Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
Taxes/sewer/water may be delinquent - you

CONTINUED ON NEXT PAGE

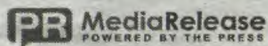
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July 26  
12pm-11pm

July 27  
1pm-11pm

**PUBLIC NOTICE**

must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$227,700.80\*\*\*Two Hundred Twenty-Seven Thousand Seven Hundred and 80/100\*\*\***  
 Attorney:  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 **XFZ-170016**  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$241,049.39\*\*\*Two Hundred Forty-One Thousand Forty-Nine and 39/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27308 UNL (\$154.84)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15003303  
 Division: CHANCERY  
 Docket Number: F03671514  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE, LLC  
 VS  
 Defendant: JODI M. YOUNG A/K/A JODI YOUNG; DEMETRIUS YOUNG  
 Sale Date: 08/05/2015  
 Write of Execution: 06/03/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.  
 Tax Lot 17, BLOCK 918  
 COMMONLY KNOWN AS 1035 THOMAS STREET, HILLSIDE, NEW JERSEY 07205  
 Dimensions of the Lot are (Approximately)  
 At a point in the easterly line of Thomas Street therein distant northerly 166.34 feet from the corner formed by the intersection of the said easterly line of Thomas Street with the northerly line of Conant and thence; running easterly along said line of Thomas Street, North West 40.00 feet; thence North East 100.00 feet; thence  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$461,070.46\*\*\*Four Hundred Sixty-One Thousand Seventy and 46/100\*\*\***  
 Attorney:  
**SHAPIRO & DENARDO, LLC - ATTORNEYS**  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$478,812.90\*\*\*Four Hundred Seventy-Eight Thousand Eight Hundred Twelve and 90/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27542 UNL (\$156.80)

**PUBLIC NOTICE**

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15003053  
 Division: CHANCERY  
 Docket Number: F04061114  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2006-2 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2006-2  
 VS  
 Defendant: JIMMIE NEWSOME, STEPHANIE NEWSOME AKA STEPHANIE SAMUELS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTH STAR FUNDING, LLC  
 Sale Date: 08/05/2015  
 Write of Execution: 05/28/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Hillside Township  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO.: 823 Jerome Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 1602 LOT: 97  
 DIMENSIONS OF LOT: 100.00 x 50.00  
 NEAREST CROSS STREET: Northerly sideline of North Avenue  
 SUPERIOR INTERESTS (if any): NONE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$288,818.15\*\*\*Two Hundred Eighty-Eight Thousand Eight Hundred Eighteen and 15/100\*\*\***  
 Attorney:  
**POWERS KIRN - COUNSELORS**  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$296,050.29\*\*\*Two Hundred Ninety-Six Thousand Fifty and 29/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27559 UNL (\$139.16)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15003090  
 Division: CHANCERY  
 Docket Number: F2324609  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB  
 VS  
 Defendant: JEAN W. BERNARD, MAGGY BERNARD, HIS WIFE  
 Sale Date: 08/05/2015  
 Write of Execution: 06/27/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey.  
**PREMISES COMMONLY KNOWN AS:** 61 Wolf Place, Hillside, NJ 07205  
**TAX LOT # 7 BLOCK # 101**  
**APPROXIMATE DIMENSIONS:** 30' x 110' & TR1  
**NEAREST CROSS STREET:** North Union Ave  
**Taxes:**  
 Current through 2nd Quarter of 2015\*  
**Other:**  
 Water & Sewer is past due in the amount of \$542.34, good through date 6/19/2015.\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$430,769.87\*\*\*Four**

**PUBLIC NOTICE**

**Hundred Thirty Thousand Seven Hundred Sixty-Nine and 87/100\*\*\***  
 Attorney:  
**STERN & EISENBERG, PC**  
 1040 N. KINGS HIGHWAY, SUITE 407  
 CHERRY HILL NJ 08034  
 (609)397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$533,984.31\*\*\*Five Hundred Thirty-Three Thousand Nine Hundred Eighty-Four and 31/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27554 UNL (\$143.08)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15002843  
 Division: CHANCERY  
 Docket Number: F01653710  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: CESAR VELARDE; MILLY VELARDE, HIS WIFE; STATE OF NEW JERSEY; ROGER JONES, TENANT AND CLARIBEL ALTAGRACIA, TENANT  
 Sale Date: 07/29/2015  
 Write of Execution: 01/09/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.  
 It is commonly known as 28 CEDAR STREET HILLSIDE, NJ 07205  
 It is known and designated as Block 1402, Lot 15.  
 The dimensions are approximately 45 feet wide, by 147 feet long  
 Nearest cross street: Pennsylvania Avenue  
 Prior lien(s): **Outside Lien #14-199 sold to US Bank Cust For PC 4 Firstrust BK on 12-4-14, in the amount of \$698.35. Sewer account past due in the amount of \$551.60**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$386,480.09\*\*\*Three Hundred Eighty-Six Thousand Four Hundred Eighty and 9/100\*\*\***  
 Attorney:  
**STERN LAVINHAL & FRANKENBERG, LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$400,373.54\*\*\*Four Hundred Thousand Three Hundred Seventy-Three and 54/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27314 UNL (\$158.76)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15002785  
 Division: CHANCERY  
 Docket Number: F04790113  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS  
 Defendant: TUYLIA ROSS, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF SARAH ROSS, DECEASED; MR. ROSS, HUSBAND OF TUYLIA ROSS; SARAH ROSS HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. ROSS, HUSBAND OF SARAH ROSS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 07/22/2015  
 Write of Execution: 04/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: **118 BAILEY AVENUE, HILLSIDE, NJ 07205**  
**BEING KNOWN AS LOT 11, BLOCK 1003** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
 Dimensions:  
**40.01FTX118.59FTX35.00FTX9.87FTX5.00FTX 109.41FT**  
 Nearest Cross Street: Bergen Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$213,363.73\*\*\* Two Hundred Thirteen Thousand Three Hundred Sixty-Three and 73/100\*\*\***  
 Attorney:  
**PHELAN HALLINAN & DIAMOND, PC**  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$224,416.70\*\*\*Two Hundred Twenty-Four Thousand Four Hundred Sixteen and 70/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27059 UNL (\$180.32)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15002830  
 Division: CHANCERY  
 Docket Number: F01266312  
 County: Union  
 Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION  
 VS  
 Defendant: FELICIA KELLY; CORNELL BROWN; KATIE BLAMAHSAH  
 Sale Date: 07/22/2015  
 Write of Execution: 02/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: **285 DORER AVENUE, HILLSIDE, NJ 07205-1543**  
**BEING KNOWN AS LOT 1, BLOCK 407** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
 Dimensions:  
**85.79FTX50.02FTX97.98FTX59.17FT**  
 Nearest Cross Street: Liberty Avenue  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$435,748.72\*\*\* Four**

**PUBLIC NOTICE**

**Hundred Thirty-Five Thousand Seven Hundred Forty-Eight and 72/100\*\*\***  
 Attorney:  
**PHELAN HALLINAN & DIAMOND, PC**  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$452,171.92\*\*\*Four Hundred Fifty-Two Thousand One Hundred Seventy-One and 92/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27056 PRO (\$162.68)

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**  
 UNION COUNTY, NEW JERSEY  
 NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Board of Health in the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on Tuesday, June 16, 2015 and said ordinance will be taken up for passage, and public hearing on Tuesday, September 15, 2015 at 5:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of the Roselle Park Board of Health to be held in the conference room of Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given the opportunity to be heard concerning same.  
 By the Board of Health in the Borough of Roselle Park  
**INTRODUCED**  
**ORDINANCE NO. 99**  
 An Ordinance amending Chapter BH:H, Article II, Section BH:2-1.4 definitions and establishing Section BH:2-4 of the Code of the Borough of Roselle Park Board of Health regarding the licensing of swine/micro mini pigs  
 Nancy A. Caliendo  
 Board Clerk  
 U27669 UNL July 9, 2015 (\$17.15)

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15002802  
 Division: CHANCERY  
 Docket Number: F896912  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: JAMAR JACKSON, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY  
 Sale Date: 07/22/2015  
 Write of Execution: 05/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
 Commonly known as: **909 Olive Street, Elizabeth, NJ 07201**  
**Tax Lot No.: 1445 in Block: 8**  
 Dimensions of Lot: (Approximately) 100 x 25ft  
 Nearest Cross Street: Henry Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$446,812.34\*\*\*Four Hundred Forty-Six Thousand Eight Hundred Twelve and 34/100\*\*\***  
 Attorney:  
**CONTINUED ON NEXT PAGE**

## PUBLIC NOTICE

ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XFZ-147320  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$489,108.06\*\*\*Four Hundred Eighty-Nine Thousand One Hundred Eight and 06/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27002 PRO (\$164.64)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15002822  
Division: CHANCERY  
Docket Number: F01886113  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: CAROLINA CARMONA; EMIL VAN EIKEN, HUSBAND OF CAROLINA CARMONA  
Sale Date: 07/22/2015  
Writ of Execution: 05/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 867-871 Kilsyth Road, Elizabeth, NJ 07208

Tax Lot No.: 491 in Block: 11  
Dimensions of Lot: (Approximately) 40 x 122  
Nearest Cross Street: Durant Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
Taxes: Sewer/water may be delinquent-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$422,602.91\*\*\*Four Hundred Twenty-Two Thousand Six Hundred Two and 91/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XFZ-148656  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$450,408.10\*\*\*Four Hundred Fifty Thousand Four Hundred Eight and 10/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27004 PRO (\$154.84)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15002783  
Division: CHANCERY  
Docket Number: F01224114  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: LOTTIE WHEELER  
Sale Date: 07/22/2015  
Writ of Execution: 03/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 334 S Bond Street, Elizabeth, NJ 07206

Tax Lot #: 846  
Tax Block: 3  
Approximate dimensions: 25' X 100'  
Nearest cross street: 3rd Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and

## PUBLIC NOTICE

extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$106,601.72\*\*\*One Hundred Six Thousand Six Hundred One and 72/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$111,495.03\*\*\*One Hundred Eleven Thousand Four Hundred Ninety-Five and 03/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27000 PRO (\$119.56)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15002816  
Division: CHANCERY  
Docket Number: F04183713  
County: Union  
Plaintiff: GREEN TREE SERVICING LLC  
VS

Defendant: PEDRO M. SOUSA AND LUISA NEVES HIS WIFE; WALTER PALOMA, TENANT; GARDEN SAVINGS FEDERAL CREDIT UNION  
Sale Date: 07/22/2015  
Writ of Execution: 02/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 740-742 Grier Avenue Elizabeth, NJ 07202

Tax Lot #: 702  
Tax Block: 4  
Approximate dimensions: 50' X 200'  
Nearest cross street: Myrtle Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$485,303.48\*\*\*Four Hundred Eighty-Five Thousand Three Hundred Three and 48/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$496,630.86\*\*\*Four Hundred Ninety-Six Thousand Six Hundred Thirty and 86/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27001 PRO (\$125.44)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15002818  
Division: CHANCERY  
Docket Number: F5773809  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: LUIS IDROVO; STATE OF NEW JERSEY  
Sale Date: 07/22/2015  
Writ of Execution: 05/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:

218 Loomis Street  
Elizabeth, NJ 07206  
TAX LOT #: 842 BLOCK #: 5  
APPROXIMATE DIMENSIONS: 33' X 195'  
NEAREST CROSS STREET: Third Avenue  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

## PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$441,393.88\*\*\*Four Hundred Forty-One Thousand Three Hundred Ninety-Three and 88/100\*\*\***

Attorney:  
PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$452,385.98\*\*\*Four Hundred Fifty-Two Thousand Three Hundred Eighty-Five and 98/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27117 PRO (\$135.24)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15002821  
Division: CHANCERY  
Docket Number: F1737710  
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE- HOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2005-66; MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-66  
VS

Defendant: GONZALO GOMEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LINDA R. DELEON, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 07/22/2015  
Writ of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 37 Sayre Street  
TAX BLOCK AND LOT:  
BLOCK: 11 LOT: 1387  
DIMENSIONS OF LOT: 130.83 x 49.50  
NEAREST CROSS STREET: 374' from Cherry St.

SUPERIOR INTERESTS (if any): Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2130.32 as of 04/30/2015  
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3.53 as of 04/30/2015.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$560,663.79\*\*\*Five Hundred Sixty Thousand Six Hundred Sixty-Three and 79/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$572,063.48\*\*\*Five Hundred Seventy-Two Thousand Sixty-Three and 48/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27065 PRO (\$162.68)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15002631  
Division: CHANCERY  
Docket Number: F23085  
County: Union  
Plaintiff: RAYMOND JAMES BANK  
VS

Defendant: ANN MARIE CALVO; JEFFREY G. CAGIDE; GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION; WELLS FARGO BANK, NATIONAL ASSOCIATION

## PUBLIC NOTICE

Sale Date: 07/15/2015  
Writ of Execution: 05/09/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.  
Commonly known as: 46 N REID ST, ELIZABETH, NJ 07201.  
Tax Lot No. 1058 in Block No. 9  
Dimension of Lot Approximately: 25X140  
Nearest Cross Street: EAST JERSEY STREET  
BEGINNING at a point on the northwesterly side of Reid Street said point being located 148.00 feet southwesterly from the intersection of the aforesaid northwesterly side-line of Reid Street with the southwesterly side-line of East Jersey Street, said beginning point also described in Deed Book 3627, Page 680, thence running:

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

PRIOR LIENS/ENCUMBRANCES  
WATER OPEN PLUS PENALTY \$16.27  
MISCELLANEOUS CLEAN UP FEE \$832.86  
1ST QTR \$849.83

**TOTAL AS OF April 23, 2015:**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$310,651.04\*\*\*Three Hundred Ten Thousand Six Hundred Fifty-One and 04/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$325,858.12\*\*\*Three Hundred Twenty-Five Thousand Eight Hundred Fifty-Eight and 12/100\*\*\*  
June 18, 25, July 2, 9, 2015  
U26725 PRO (\$128.88)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15002641  
Division: CHANCERY  
Docket Number: F03929013  
County: Union  
Plaintiff: PNC BANK, NATIONAL ASSOCIATION  
VS

Defendant: AMADOR ZANABRIA, JOSE LUIS AND LUZ LUIS  
Sale Date: 07/15/2015  
Writ of Execution: 03/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.  
Premises commonly known as: 159 Sayre Street  
Lot 1300, Block 13  
Dimensions of Lot (approximately): 25' x 75'  
Nearest Cross Street: Chilton Street  
Subject to: \$0.00

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$383,522.00\*\*\*Three Hundred Eighty-Three Thousand Five Hundred Twenty-Two and 00/100\*\*\***

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$392,543.92\*\*\*Three Hundred

## PUBLIC NOTICE

Ninety-Two Thousand Five Hundred Forty-Three and 92/100\*\*\*  
June 18, 25, July 2, 9, 2015  
U26724 PRO (\$129.36)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15002653  
Division: CHANCERY  
Docket Number: F04062713  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
VS

Defendant: JASWINDER K. NIJJAR, MRS NIJJAR, WIFE OF JASWINDER NIJJAR, PNC BANK, NATIONAL ASSOCIATION  
Sale Date: 07/15/2015  
Writ of Execution: 04/28/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 570 Monroe Avenue  
TAX BLOCK AND LOT:  
BLOCK: 12 LOT: 995.D  
DIMENSIONS OF LOT: 33.50' x 150.00'  
NEAREST CROSS STREET: 245.50' from Julia Street  
SUPERIOR INTERESTS (if any):  
2ND QTR/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3449.99 as of 05/01/2015.

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$468,711.70\*\*\*Four Hundred Sixty-Eight Thousand Seven Hundred Eleven and 70/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$482,479.86\*\*\*Four Hundred Eighty-Two Thousand Four Hundred Seventy-Nine and 86/100\*\*\*  
June 18, 25, July 2, 9, 2015  
U26716 PRO (\$133.28)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15002654  
Division: CHANCERY  
Docket Number: F03041114  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: MARCOS A. OLIVERA, MARIEN HERNANDEZ  
Sale Date: 07/15/2015  
Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 800-804 Gebhardt Avenue  
TAX BLOCK AND LOT:  
BLOCK: 10 LOT: 759.A  
DIMENSIONS OF LOT: 80.00' x 60.66'  
NEAREST CROSS STREET: Northwesterly line of Monmouth Road

SUPERIOR INTERESTS (if any):  
2ND QTR/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2834.14 as of 05/01/2015.

LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$77.69 as of 03/09/2015.

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$358,540.87\*\*\*Three Hundred Fifty-Eight Thousand Five Hundred Forty and 87/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$373,645.20\*\*\*Three Hundred Seventy-Three Thousand Six Hundred Forty-Five and 20/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26717 PRO (\$141.12)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002664  
 Division: CHANCERY  
 Docket Number: F02742312  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: LUZ D. TORRES, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 07/15/2015  
 Write of Execution: 12/04/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 163 Livingston Street, Elizabeth, NJ 07206  
 Tax Lot No.: 624 in Block: 2  
 Dimensions of Lot: (Approximately) 25x100  
 Nearest Cross Street: Second Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 \*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.\*  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$478,852.27\*\*\*Four Hundred Seventy-Eight Thousand Eight Hundred Fifty-Two and 27/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 XZF-150547  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$503,866.25\*\*\*Five Hundred Three Thousand Eight Hundred Sixty-Six and 25/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26712 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002679  
 Division: CHANCERY  
 Docket Number: F3615709  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: YOLANDA CANNIZZARO; PNC BANK, NATIONAL ASSOCIATION  
 Sale Date: 07/15/2015  
 Write of Execution: 02/04/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of Union and State of N.J.

**PUBLIC NOTICE**

It is commonly known as 223 GENEVA STREET, ELIZABETH, NJ 07206  
 It is known and designated as Block 5 (f/k/a Block 574), Lot 828.  
 The dimensions are approximately 25 feet wide by 100 feet long.  
 Nearest cross street: Third Avenue  
**Prior lien(s): none**  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***  
**JUDGMENT AMOUNT: \$521,641.03\*\*\*Five Hundred Twenty-One Thousand Six Hundred Forty-One and 03/100\*\*\***  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY-SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$540,381.05\*\*\*Five Hundred Forty Thousand Three Hundred Eighty-One and 5/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26722 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002686  
 Division: CHANCERY  
 Docket Number: F01478814  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
 VS  
 Defendant: JOSE RAMIREZ, ANA RAMIREZ, MIDDLESEX CO BD SOCIAL SERVS, DOMINGA GONZALEZ, MARIELA ARGUEDAS, SONY PIERRE SR., STATE FARM INSURANCE, ON BEHALF OF DAWN MEISNER, DISCOVER BANK, GMAC, WORLDWIDE ASSET PURCHASING, LLC, STATE OF NEW JERSEY, FIRST RESOLUTION INVESTMENT CORP., NEW CENTURY FINANCIAL SERVICES, MIDLAND FUNDING, LLC, VANZ LLC SEP 09 SERIES 01, ANDOVER PROPERTIES, LARIDIN CONSULTING, LLC, UNITED STATES OF AMERICA  
 Sale Date: 07/15/2015  
 Write of Execution: 02/23/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: City of Elizabeth  
 COUNTY AND STATE: County of Union, State of New Jersey  
 STREET AND STREET NUMBER: 50 Florida Street  
 TAX LOT AND BLOCK NUMBERS: Lot: 578; Block: 5  
 DIMENSIONS: 25 X 100  
 NEAREST CROSS STREET: Merritt Avenue (f/k/a First Avenue)  
 Beginning at a point in the southeasterly line of Florida Street distant 150.00 feet southwesterly along the same, from the intersection of the southwesterly line of Merritt Avenue (f/k/a First Avenue) with the said southeasterly line of Florida Street and running;  
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
 Pursuant to a tax search of 05/11/2015: 2014 Taxes: \$4,151.82 Paid in full; 2015 QTR 1 Taxes: \$1,030.60 Paid; 2015 QTR 2 Taxes: \$1,030.59 Paid; 2015 QTR 3 Taxes: To be determined, due on 11/01/2015; Sewer and Water Account: Liberty Water, 431 Woodcrest Road, Cherry Hill, NJ 08034, 855-722-7066 Account #: 55-0310098-3 To: 05/06/2015 \$662.12 Open plus penalty: \$535.74 Open plus penalty; Owed in arrears; Subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing; Old Republic National Title Insurance Company (ORNTIC) agrees to indemnify any prospective purchaser, title agent and title insurance underwriter that insures any prospective lender and purchaser against loss (not to exceed the face amount of Policy No. MP880784) it may suffer by reason of its issuance of its policy, or policies, of title insurance without mention therein of the following matters: Judgment number J-107369-1996 dated May 15, 1996, Judgment number J-211498-1996 dated November 14, 1996, Judgment number J-102302-1998, dated May 06,

**PUBLIC NOTICE**

1998, Judgment number J-155792-1992, dated September 01, 1992, Judgment number J-071704-1999, dated March 19, 1999, Judgment number J-337736-2005, dated December 28, 2005, Judgment number DJ-099716-1993, dated October 28, 1993, Judgment number DJ-152765-1996, dated September 06, 1996, Judgment number DJ-401459-1997, dated September 26, 1997, Judgment number DJ-010039-2003, dated January 14, 2003, Judgment number DJ-191942-2003, dated July 31, 2003, Judgment number DJ-266020-2005, dated October 11, 2005, Judgment number PD-306199-2005 dated November 15, 2005, Judgment number PD-306878-2005, dated November 15, 2005, Judgment number PD-321514-2005, dated December 06, 2005, Judgment number CR-000169-2002, dated November 03, 2003, Judgment number MD-000236-1998, dated July 17, 1998.  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$155,087.80\*\*\*One Hundred Fifty-Five Thousand Eighty-Seven and 80/100\*\*\***  
 Attorney:  
 FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP  
 80 MAIN STREET  
 SUITE 460  
 WEST ORANGE NJ 07052  
 (973)325-8800  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$159,851.54\*\*\*One Hundred Fifty-Nine Thousand Eight Hundred Fifty-One and 54/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26719 PRO (\$258.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002688  
 Division: CHANCERY  
 Docket Number: F01613514  
 County: Union  
 Plaintiff: WELLS FARGO BANK N.A., DBA AMERICA'S SERVICING COMPANY  
 VS  
 Defendant: GERMAN RIVERA, BLANCA BARBAN, NJ LENDERS CORP, STATE OF NEW JERSEY  
 Sale Date: 07/15/2015  
 Write of Execution: 04/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Elizabeth  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 632-634 Van Buren Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 8 LOT: 1725  
 DIMENSIONS OF LOT: 145.03' x 33.00'  
 NEAREST CROSS STREET: 309.52' from Louisa Street  
 SUPERIOR INTERESTS (if any):  
 2ND QTR/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2422.90 as of 05/01/2015.  
**The sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$393,467.05\*\*\*Three Hundred Ninety-Three Thousand Four Hundred Sixty-Six and 05/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$409,634.64\*\*\*Four Hundred Nine Thousand Six Hundred Thirty-Four and 64/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26715 PRO (\$137.20)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002796  
 Division: CHANCERY  
 Docket Number: F951908

**PUBLIC NOTICE**

County: Union  
 Plaintiff: WASHINGTON MUTUAL BANK FA VS  
 Defendant: YONG C. LIM AND NATIONAL CITY BANK  
 Sale Date: 07/22/2015  
 Write of Execution: 10/08/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 493 CATHERINE ST, ELIZABETH, NJ 07201  
 Tax Lot No. 421.AKA 421 in Block No. 8  
 Dimension of Lot Approximately: 25 x 100  
 Nearest Cross Street: OLIVE ST.  
**BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF OLIVE STREET (60' R.O.W.) WITH THE SOUTHEASTERLY LINE OF CATHERINE STREET (60' R.O.W.) AND THENCE:**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**PRIOR LIENS/ENCUMBRANCES**  
**TOTAL AS OF April 1, 2015: \$0.00**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$449,411.28\*\*\*Four Hundred Forty-Nine Thousand Four Hundred Eleven and 28/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$462,535.70\*\*\*Four Hundred Sixty-Two Thousand Five Hundred Thirty-Five and 70/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27067 PRO (\$137.20)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002801  
 Division: CHANCERY  
 Docket Number: F01000914  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP, CSAB MORTGAGE- BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-3 VS  
 Defendant: ANGELICA LOPEZ FKA SILVIA RAMIREZ; EDGAR LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 07/29/2015  
 Write of Execution: 03/09/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 615-617 Fulton Street (Mailing address: 617 Fulton Street), Elizabeth, NJ 07206  
 Tax Lot No.: 518 in Block: 7  
 Dimensions of Lot: (Approximately) 42 x 100 ft  
 Nearest Cross Street: Sixth Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** Subject to the extended right of redemption extended to the United States of America  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

**PUBLIC NOTICE**

will have information regarding the surplus, if any.  
 \*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.\*  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$745,998.87\*\*\*Seven Hundred Forty-Five Thousand Nine Hundred Ninety-Eight and 87/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 XCZ-186598  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$770,669.95\*\*\*Seven Hundred Seventy Thousand Six Hundred Sixty-Nine and 95/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27361 PRO (\$190.12)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002804  
 Division: CHANCERY  
 Docket Number: F033395314  
 County: Union  
 Plaintiff: PLANET HOME LENDING, LLC  
 VS  
 Defendant: ANTONIO SAPIENZA AND VALERIE SAPIENZA, HIS WIFE  
 Sale Date: 07/22/2015  
 Write of Execution: 02/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of Union and State of N.J. It is commonly known as 25 SUMMIT RD. AKA 25-27 SUMMIT RD, ELIZABETH, NJ 07208  
 It is known and designated as Block 10, Lot 1983.  
 The dimensions are approximately 53.12 feet wide by 110.75 feet long.  
 Nearest cross street: Fernwood Terrace  
**Prior lien(s): none**  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***  
**JUDGMENT AMOUNT: \$284,549.95\*\*\*Two Hundred Eight-Four Thousand Five Hundred Forty-Nine and 95/100\*\*\***  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$292,525.03\*\*\*Two Hundred Ninety-Two Thousand Five Hundred Twenty-Five and 03/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27015 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002805  
 Division: CHANCERY  
 Docket Number: F1257010  
 County: Union  
 Plaintiff: BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOAN SERVICING LP  
 VS  
 Defendant: NELSON SOSA-VELASQUEZ; ODILIA NINNETH SOSA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND OSCAR MAGANA, TENANT  
 Sale Date: 06/22/2015  
 Write of Execution: 04/14/2015

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 209 CENTRE STREET, ELIZABETH, NJ 07202

It is known and designated as Block 9, Lot 164. The dimensions are approximately 27 feet wide by 112.50 feet long.

Nearest cross street: Second Avenue

Prior lien(s): none

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT: \$53,296,471.00\*\*\*** Fifty-Three Million Two Hundred Ninety-Six Thousand Four Hundred Seventy-One\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$54,208,480.61\*\*\*Fifty-Four Million Two Hundred Eight Thousand Four Hundred Eighty and 61/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27014 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002809

Division: CHANCERY

Docket Number: F5033309

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: ELIAS M. CORTES; VILMA E. CORTES, HIS WIFE; CROWN BANK  
Sale Date: 07/22/2015

Writ of Execution: 11/18/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 730 LIVINGSTON ROAD (ak/a 728-730 LIVINGSTON ROAD), ELIZABETH, NJ 07208

It is known and designated as Block 10, Lot 1255 (fk/a Block 16, Lot 732-744).

The dimensions are approximately 42 feet wide by 120 feet long.

Nearest cross street: Morrystown Road

Prior lien(s): No liens

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT: \$547,942.25\*\*\*** Five Hundred Forty-Seven Thousand Nine Hundred Forty-Two and 25/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan

## PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$566,070.81\*\*\*Five Hundred Sixty-Six Thousand Seventy and 81/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27010 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002812

Division: CHANCERY

Docket Number: F1200710

County: Union

Plaintiff: BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.

VS

Defendant: JOGINDER PAL VERMA; SAROJ BALA AND TRINITHAS HOSPITAL  
Sale Date: 07/22/2015

Writ of Execution: 03/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 316 WESTFIELD AVENUE, ELIZABETH, NJ 07208

It is known and designated as Block 13, Lot 1665.

The dimensions are approximately 30 feet wide by 100 feet long.

Nearest cross street: Grove Street

Prior lien(s): none

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT: \$523,315.86\*\*\*** Five Hundred Twenty-Three Thousand Three Hundred Fifteen and 86/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$536,319.18\*\*\*Five Hundred Thirty-Six Thousand Three Hundred Nineteen and 18/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27011 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002813

Division: CHANCERY

Docket Number: F02358014

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: DANIEL D. TORRES; THE PRIVATE TERRACE CONDOMINIUM ASSOCIATION; BENEFICIAL FINANCIAL INC.; BISHOP AND SMITH REGISTERED ARCHITECTS; NORTH STAR CAPITAL ACQUISITIONS LLC; CAPITAL ONE BANK USA, NATIONAL ASSOCIATION; UNION DENTAL; JERRY'S SUPER SERVICE INC.; UNITED STATES OF AMERICA AND ESSEX IMAGING  
Sale Date: 07/22/2015

Writ of Execution: 02/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 675 GARDEN STREET, #14, ELIZABETH, NJ 07202

It is known and designated as Block 4, Lot 512-C-1N.

The dimensions are approximately N/A (Condo).

Nearest cross street: Maple Avenue

Prior lien(s): No liens

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to**

## PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT: \$225,598.20\*\*\*** Two Hundred Twenty-Five Thousand Five Hundred Ninety-Eight and 20/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$232,542.97\*\*\*Two Hundred Thirty-Two Thousand Five Hundred Forty-Two and 97/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27012 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002825

Division: CHANCERY

Docket Number: F01344814

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: SEBASTIAO AGUIAR; MRS. SEBASTIAO AGUIAR, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRY-WIDE HOME LOANS, INC.

Sale Date: 07/22/2015

Writ of Execution: 02/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 1027 AUGUSTA STREET, ELIZABETH, NJ 07201

It is known and designated as Block 8, Lot 250. The dimensions are approximately 25 feet wide by 150 feet long.

Nearest cross street: Jackson Avenue

Prior lien(s): none

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT: \$526,187.79\*\*\*** Five Hundred Twenty-Six Thousand One Hundred Eighty-Seven and 79/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$545,405.02\*\*\*Five Hundred Forty-Five Thousand Four Hundred Five and 02/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27013 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002947

Division: CHANCERY

Docket Number: F05755310

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: RAFAEL FAJARDO; ROSA FAJARDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Sale Date: 07/29/2015

## PUBLIC NOTICE

Writ of Execution: 05/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 131 PALISADE ROAD, ELIZABETH, NJ 07208-0000

Tax Lot: 1575 BLOCK: 10

Dimensions of Lot: 60 feet wide by 150 feet long.

Nearest Cross Street: PARK AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$422,992.67\*\*\*** Four Hundred Twenty-Two Thousand Nine Hundred Ninety-Two and 67/100\*\*\*

Attorney: RAS CITRON LAW OFFICE 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$432,403.32\*\*\*Four Hundred Thirty-Two Thousand Four Hundred Three and 32/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27370 PRO (\$107.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002979

Division: CHANCERY

Docket Number: F27509

County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-3

VS  
Defendant: LENNOX LEWIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY

Sale Date: 07/29/2015

Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1047 LAFAYETTE STREET, ELIZABETH, NJ 07201 BEING KNOWN AS LOT 884, BLOCK 9 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 105ft x 24.42ft x 105ft x 24.42ft

Nearest Cross Street: Catherine Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$518,218.97\*\*\*** Five Hundred Eighteen Thousand Two Hundred Eighteen and 97/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$539,882.95\*\*\*Five Hundred Thirty-Nine Thousand Eight Hundred Eighty-Two and 95/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27362 PRO (\$172.48)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002980

Division: CHANCERY

Docket Number: F01411812

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: SERVANDO CHEVEZ AND ZUANA CHEVEZ, HUSBAND AND WIFE; LISANDRO CHEVEZ AND DIANA L. CHEVEZ, HUSBAND AND WIFE; MARVIN CHEVEZ AND PILAR V. CHEVEZ, HUSBAND AND WIFE

Sale Date: 07/29/2015

Writ of Execution: 07/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey

Commonly known as: 615 South Park Street, Elizabeth, NJ 07206

Tax Lot No.: 1263 in Block: 7

Dimensions of Lot: (Approximately) 25 x 100 ft

Nearest Cross Street: 6th Street

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.**

**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$452,017.93\*\*\*** Four Hundred Fifty-Two Thousand Seventeen and 93/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 101 MOUNTAINSIDE, NJ 07092 (908) 233-8500 XFZ-129706-R1

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$478,369.22\*\*\*Four Hundred Seventy-Eight Thousand Three Hundred Sixty-Nine and 22/100\*\*\*  
July 2, 9, 16, 2



**PUBLIC NOTICE**

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$513,958.98\*\*Five Hundred Thirteen Thousand Nine Hundred Fifty-Eight and 98/100\*\***

Attorney:  
PHELAKI HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$536,626.66\*\*Five Hundred Thirty-Six Thousand Six Hundred Twenty-Six and 66/100\*\*  
July 2, 9, 16, 23, 2015  
U27363 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002984  
Division: CHANCERY  
Docket Number: F01088613  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: JUAN G. POSADA; MARIA POSADA, HIS WIFE; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES  
Sale Date: 07/29/2015  
Writ of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 846-848 Kilsyth Road, Elizabeth, NJ 07208

Tax Lot: 537  
Tax Block: 11

Approximate dimensions: 122.50' x 50'  
Nearest cross street: Durant Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$379,651.36\*\*Three Hundred Seventy-Nine Thousand Six Hundred Fifty-One and 36/100\*\***

Attorney:  
PJESE BECKER & SALTZMAN, LLC  
2000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$391,610.83\*\*Three Hundred Ninety-One Thousand Six Hundred Ten and 83/100\*\*  
July 2, 9, 16, 23, 2015  
U27366 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003016  
Division: CHANCERY  
Docket Number: F02107514  
County: Union  
Plaintiff: U.S. BANK N.A. AS LEGAL TITLE TRUSTEE FOR TRUMAN 2012 SC2 TITLE TRUST  
VS  
Defendant: OVIDIO GIRONA AND MR. GIRONA HUSBAND OF OVIDIO GIRONA OR MRS. OVIDIO GIRONA, HIS WIFE; FREDDY GIRONA AND MRS. FREDDY GIRONA, HIS WIFE  
Sale Date: 08/05/2015  
Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE

**PUBLIC NOTICE**

SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
425 Madison Avenue  
Elizabeth, NJ 07201

TAX LOT 727.A, BLOCK 12  
APPROXIMATE DIMENSIONS: 32.5 x 146.5  
NEAREST CROSS STREET: Anna Street  
\*Taxes - 2nd quarter 2015 open and due 5/1/15 in the base amount of \$3,387.14.

\*Water - Private account; verification of same prohibited without authorization of record property owner;

\*Sewer - Included in water account (Private).

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**JUDGMENT AMOUNT: \$435,909.01\*\*Four Hundred Thirty-Five Thousand Nine Hundred Nine and 01/100\*\***

Attorney:  
ROMANO GARUBO & ARGENTIERI  
COUNSELORS AT LAW LLC  
52 NEWTON AVENUE  
P.O. BOX 456  
WOODBURY NJ 08096  
856-384-1515

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$448,358.79\*\*Four Hundred Forty-Eight Thousand Three Hundred Fifty-Eight and 79/100\*\*  
July 9, 16, 23, 2015  
U27562 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003059  
Division: CHANCERY  
Docket Number: F02834614  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1  
VS  
Defendant: VICTOR TANON, STATE OF NEW JERSEY  
Sale Date: 08/05/2015  
Writ of Execution: 03/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 541 E. Jersey Street, Elizabeth, NJ 07206

TAX LOT #: 264, BLOCK #: 3  
APPROXIMATE DIMENSIONS: 100 x 25 x 100 x 25

NEAREST CROSS STREET: Sixth Street  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$788,844.11\*\*Seven Hundred Eighty-Eight Thousand Eight Hundred Forty-Four and 11/100\*\***

Attorney:  
UDENY LAW OFFICES, P.C.  
114 WOODCREST ROAD  
SUITE 200  
CHERRY HILL NJ 08003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$810,819.31\*\*Eight Hundred Ten Thousand Eight Hundred Nineteen and 31/100\*\*  
July 9, 16, 23, 30, 2015  
U27563 PRO (\$121.52)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003062  
Division: CHANCERY  
Docket Number: F02685713  
County: Union  
Plaintiff: SABADELL UNITED BANK N.A.  
VS  
Defendant: ELSA VENTURA, ELIAS VENTURA AND JOSE FLORES  
Sale Date: 08/05/2015  
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.

Premises commonly known as: 950 Madison Avenue  
Block 12, Lot 694  
Dimensions of Lot (approximately) 33.33' x 145'  
Nearest Cross Street: Alina Street  
Subject to: 0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$725,323.21\*\*Seven Hundred Twenty-Five Thousand Three Hundred Twenty-Three and 21/100\*\***

Attorney:  
McCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$741,048.19\*\*Seven Hundred Forty-One Thousand Forty-Eight and 19/100\*\*  
July 9, 16, 23, 30, 2015  
U27557 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003066  
Division: CHANCERY  
Docket Number: F885110  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS  
Defendant: GONZALO E. ABAD, OLGA GONZALEZ, OLGA C. GONZALEZ, STATE OF NEW JERSEY  
Sale Date: 08/05/2015  
Writ of Execution: 04/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 822 Garden Street  
TAX BLOCK AND LOT: PS

LOT: 495 W04  
DIMENSIONS OF LOT: 200' x 20'  
NEAREST CROSS STREET: 280' from Grier Ave.

SUPERIOR INTERESTS (if any):  
Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1822.39 as of 04/17/2015.

Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$5.34 as of 04/17/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$303,927.62\*\*Three Hundred Three Thousand Nine Hundred Twenty-Seven and 62/100\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$315,264.95\*\*Three Hundred Fifteen Thousand Two Hundred Sixty-Four and 95/100\*\*  
July 9, 16, 23, 30, 2015  
U27558 PRO (\$141.12)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003087  
Division: CHANCERY

**PUBLIC NOTICE**

Docket Number: F2464013  
County: Union  
Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-3 ASSET BACKED CERTIFICATES, SERIES 2007-3  
VS

Defendant: LUIS RUIZ, LINA RUIZ, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, PORTFOLIO RECOVERY ASSOCIATES, LLC  
Sale Date: 08/05/2015  
Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

Premises commonly known as: C/K/A: 1140-1142 Applegate Ave, Elizabeth, NJ 07202  
TAX Lot # 41.A Block # 6  
APPROXIMATE DIMENSIONS: 47' x 69' AVG  
NEAREST CROSS STREET: Rahway Ave

Current through 2nd Quarter of 2015\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**JUDGMENT AMOUNT: \$477,998.36\*\*Four Hundred Seventy-Seven Thousand Nine Hundred Ninety-Eight and 36/100\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$489,656.71\*\*Four Hundred Eighty-Nine Thousand Six Hundred Fifty-Six and 71/100\*\*  
July 9, 16, 23, 30, 2015  
U27555 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003088  
Division: CHANCERY  
Docket Number: F5228009  
County: Union  
Plaintiff: HSBC BANK USA, N.A.  
VS  
Defendant: JANIE M. COBBS  
Sale Date: 08/05/2015  
Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, County of Union and State of New Jersey.

Commonly known as: 933 OLIVE STREET, ELIZABETH, NJ 07201  
Tax Lot No. 1455 in Block No. 8  
Dimension of Lot Approximately: 25 X 100  
Nearest Cross Street: HENRY STREET

**BEGINNING at a point on the northeasterly side of Olive Street distant along the same 400 feet northwesterly from the corner formed by the intersection of the said northeasterly side of Olive Street with the northeasterly side of Henry Street; thence**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**PRIOR LIENS/ENCUMBRANCES**  
WATER OPEN + PENALTY \$13.69  
TOTAL AS OF JUNE 2, 2015: \$13.69

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$240,568.72\*\*Two Hundred Forty Thousand Five Hundred Sixty-Eight and 72/100\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE

**PUBLIC NOTICE**

SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$253,837.15\*\*Two Hundred Fifty-Three Thousand Eight Hundred Thirty-Seven and 15/100\*\*  
July 9, 16, 23, 30, 2015  
U27561 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002786  
Division: CHANCERY  
Docket Number: F6288509  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION, A UNITED STATES CORPORATION  
VS  
Defendant: HUGO NUNEZ; MRS. HUGO NUNEZ; HIS WIFE; KATHERINE PEREZ; UNITED STATES OF AMERICA  
Sale Date: 07/22/2015  
Writ of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, County of Union, State of New Jersey.

Premises commonly known as: 826 WEST GRAND STREET, ELIZABETH, NJ 07202-1056  
BEING KNOWN AS LOT 2108 QUAL: C-1F BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: N/A Condo  
Nearest Cross Street: N/A Condo

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$241,652.36\*\* Two Hundred Forty-One Thousand Six Hundred Fifty-Two and 36/100\*\***

Attorney:  
PHELAKI HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$254,450.83\*\*Two Hundred Fifty-Four Thousand Four Hundred Fifty and 83/100\*\*  
June 25, July 2, 9, 16, 2015  
U27125 PRO (\$197.96)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002790  
Division: CHANCERY  
Docket Number: F05158914  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: NELSON O. SANTANA A/K/A NELSON SANTANA; LAURA M. SANTANA A/K/A LAURA M. BENAVIDES DE SANTANA A/K/A LAURA SANTANA; STATE OF NEW JERSEY

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, County of Union and State of New Jersey.

Commonly known as: 933 OLIVE STREET, ELIZABETH, NJ 07201  
Tax Lot No. 1455 in Block No. 8  
Dimension of Lot Approximately: 25 X 100  
Nearest Cross Street: HENRY STREET

**BEGINNING at a point on the northeasterly side of Olive Street distant along the same 400 feet northwesterly from the corner formed by the intersection of the said northeasterly side of Olive Street with the northeasterly side of Henry Street; thence**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**PRIOR LIENS/ENCUMBRANCES**  
WATER OPEN + PENALTY \$13.69  
TOTAL AS OF JUNE 2, 2015: \$13.69

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$240,568.72\*\*Two Hundred Forty Thousand Five Hundred Sixty-Eight and 72/100\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002790  
Division: CHANCERY  
Docket Number: F05158914  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: NELSON O. SANTANA A/K/A NELSON SANTANA; LAURA M. SANTANA A/K/A LAURA M. BENAVIDES DE SANTANA A/K/A LAURA SANTANA; STATE OF NEW JERSEY

## PUBLIC NOTICE

Sale Date: 07/22/2015

Writ of Execution: 05/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 560, BLOCK 5  
COMMONLY KNOWN AS 545 FIRST AVENUE, ELIZABETH, NEW JERSEY 07206  
Dimensions of the Lot are (Approximately) 133.72 feet wide by 25.00 feet long.  
Nearest Cross Street: Situated on the Northernly side of First Avenue, 227.35 feet from the South-westerly side of Sixth Street.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$319,316.37\*\*\* Three Hundred Nineteen Thousand Three Hundred Sixteen and 37/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$326,409.67\*\*\*Three Hundred Twenty-Six Thousand Four Hundred Nine and 67/100\*\*\*

June 25, July 2, 9, 16, 2015

U27069 PRO (\$152.88)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15002929

Division: CHANCERY

Docket Number: F02191912

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: SAID BOURI

Sale Date: 07/29/2015

Writ of Execution: 06/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 1507 Winans Avenue, Linden, NJ 07036

Tax Lot No.: 27 in Block: 546

Dimensions of Lot: (Approximately) 14 x 100 ft  
Nearest Cross Street: North 15th Street (aka 15th Street)

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$25,777.26\*\* Twenty-Five Thousand Seven Hundred Seventy-

## PUBLIC NOTICE

Seven and 26/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 301

MOUNTAINSIDE, NJ 07092

(908) 233-8500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$28,656.64\*\*Twenty-Eight Thousand Six Hundred Fifty-Six and 64/100\*\*\*

July 2, 9, 16, 23, 2015

U27309 PRO (\$154.84)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15002806

Division: CHANCERY

Docket Number: F01339814

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: RYAN MCHUGH; KELLY TRIOLLA; DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2006-10SL, ASSET-BACKED SECURITIES, SERIES 2006-10SL; UNITED STATES OF AMERICA; BRADCO SUPPLY CORPORATION; STATE OF NEW JERSEY; ASSOCIATED ORTHOPAEDIC

Sale Date: 07/22/2015

Writ of Execution: 01/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 222 EAST CURTIS STREET, LINDEN, NJ 07036

It is known and designated as Block 193, Lot 35. The dimensions are approximately 45 feet wide by 200 feet long.

Nearest cross street: Washington Avenue  
Prior lien(s): Garbage account past due in the amount of \$130.00, subject to tax sale on 6-5-15 if not paid by 4-14-15.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*

JUDGMENT AMOUNT: \$336,528.76\*\*\*Three Hundred Thirty-Six Thousand Five Hundred Twenty-Eight and 76/100\*\*\*

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$348,899.08\*\*\*Three Hundred Forty-Eight Thousand Eight Hundred Ninety-Nine and 08/100\*\*\*

June 25, July 2, 9, 16, 2015

U27017 PRO (\$164.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15002823

Division: CHANCERY

Docket Number: F04702813

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-MLN1

VS

Defendant: SUSAN DEL REY AND LOUIS DEL REY, WIFE AND HUSBAND

Sale Date: 07/22/2015

Writ of Execution: 03/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address 117 Arthur Street, Linden, NJ 07036

Municipality: City of Linden

## PUBLIC NOTICE

Lot and Block Lot 5, Block 572

Approximately Dimension 62.50 x 90 Feet

Nearest cross street Tremley Point Road

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*

JUDGMENT AMOUNT: \$333,520.88\*\*\*Three Hundred Thirty-Three Thousand Five Hundred Twenty and 88/100\*\*\*

Attorney:

BUCKLEY MADOLE, P.C.

99 WOOD AVENUE SOUTH

SUITE 803

ISELIN NJ 08830

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$354,105.93\*\*\*Three Hundred Fifty-Four Thousand One Hundred Five and 93/100\*\*\*

June 25, July 2, 9, 16, 2015

U27135 PRO (\$103.88)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-14001776

Division: CHANCERY

Docket Number: F01994912

County: Union

Plaintiff: LPP MORTGAGE LTD.

VS

Defendant: BENECIA CORREA; GERGE CORREA; JPMORGAN CHASE BANK, NA; Sale Date: 07/29/2015

Writ of Execution: 02/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden

Street Address: 430 Miner Terrace,

Linden, NJ 07036

Tax Lot: 21

Tax Block: 282

Approximate dimensions: 97.50' x 30.00'

Nearest cross street: Elm Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\*

JUDGMENT AMOUNT: \$335,822.38\*\*\*Three Hundred Thirty-Five Thousand Eight Hundred Twenty-Two and 38/100\*\*\*

Attorney:

PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$362,406.88\*\*\*Three Hundred Sixty-Two Thousand Four Hundred Six and 88/100\*\*\*

July 2, 9, 16, 23, 2015

U27327 PRO (\$121.52)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15002831

Division: CHANCERY

Docket Number: F04765914

County: Union

Plaintiff: COLUMBIA BANK, A FEDERAL SAVINGS BANK

VS

Defendant: J.M.N., L.L.C., STATE OF NEW JERSEY

Sale Date: 07/22/2015

Writ of Execution: 04/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The real property to be sold consists of the land and improvements situated at 3013 Tremley Road, Linden, New Jersey being also known as Lot 20, Block 569 on the tax map.

The property is approximately 126.00' x 55.52' x 138.94' x 54.00'

The nearest cross-street is: Main Street

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\*

JUDGMENT AMOUNT: \$160,569.52\*\*\*One Hundred Sixty Thousand Five Hundred Sixty-Nine and 52/100\*\*\*

Attorney:

HARWOOD LLOYD, LLC

130 MAIN STREET

HACKENSACK NJ 07601

(201) 487-1080

## PUBLIC NOTICE

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$164,652.00\*\*\*One Hundred Sixty-Four Thousand Six Hundred Fifty-Two\*\*\*

June 25, July 2, 9, 16, 2015

U27132 PRO (\$96.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15002983

Division: CHANCERY

Docket Number: F02052714

County: Union

Plaintiff: WELLS FARGO BANK N.A..

VS

Defendant: DIANE MARRETTA AND JOSEPH MARRETTA

Sale Date: 07/29/2015

Writ of Execution: 05/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden

Street Address: 450 Inwood Road,

Linden, NJ 07208

Tax Lot: 10

Tax Block: 366

Approximate dimensions: 63.27' x 100' x 48.72' x 100'

Nearest cross street: Myrtle Ave

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\*

JUDGMENT AMOUNT: \$442,236.59\*\*\*Four Hundred Forty-Two Thousand Two Hundred Thirty-Six and 59/100\*\*\*

Attorney:

PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$447,301.41\*\*\*Four Hundred Forty-Seven Thousand Three Hundred One and 41/100\*\*\*

July 2, 9, 16, 23, 2015

U27329 PRO (\$123.48)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15002689

Division: CHANCERY

Docket Number: F03686214

County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC

VS

Defendant: XAVIER BACILIO AND MRS. XAVIER BACILIO, HIS WIFE, COUNTRYWIDE HOME LOANS, INC

Sale Date: 07/15/2015

Writ of Execution: 0

**PUBLIC NOTICE**

Docket Number: F0321710  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS

Defendant: LILLIAN MUNROE; SOVEREIGN BANK  
 Sale Date: 08/05/2015  
 Write of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN County of UNION, State of New Jersey. Premises commonly known as: 547 CLEVELAND AVENUE, LINDEN, NJ 07036-2713 BEING KNOWN AS LOT 6, BLOCK 164 on the official Tax Map of the CITY of LINDEN Dimensions: 65ft x 100ft x 65ft x 100ft Nearest Cross Street: Clark Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$284,313.60\*\*\*Two Hundred Eighty-Four Thousand Three Hundred Thirteen and 60/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$297,645.26\*\*\*Two Hundred Ninety-Seven Thousand Six Hundred Forty-Five and 26/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27549 PRO (\$158.76)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003043  
 Division: CHANCERY  
 Docket Number: F00389414  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS

Defendant: ANA R. PEREIRA; MR. PEREIRA, HUSBAND OF ANA R. PEREIRA; STATE OF NEW JERSEY  
 Sale Date: 08/05/2015  
 Write of Execution: 05/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden

Street Address: 12 Clinton Street, Linden, NJ 07036  
 Tax Lot: 448  
 Tax Block: 10  
 Approximate dimensions: 100' x 37.5'  
 Nearest cross street: Pennsylvania Railroad Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$358,600.29\*\*\*Three Hundred Fifty-Eight Thousand Six Hundred and 29/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC

**PUBLIC NOTICE**

20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$369,467.67\*\*\*Three Hundred Sixty-Nine Thousand Four Hundred Sixty-Seven and 67/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27560 PRO (\$125.44)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003055  
 Division: CHANCERY  
 Docket Number: F3925409  
 County: Union  
 Plaintiff: BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.  
 VS

Defendant: FELIPE SANTIAGO TOBAR; MARIA MAGDALENA TOBAR AND JORGE SEPULVEDA, TENANT  
 Sale Date: 08/05/2015  
 Write of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 2521 GRIER AVENUE, LINDEN, NJ 07036  
 It is known and designated as Block 472, Lot 18. The dimensions are approximately 58 feet wide by 98 feet long.  
 Nearest cross street: Allen Street  
 Prior lien(s): No liens

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$550,116.72\*\*\*Five Hundred Fifty Thousand One Hundred Sixteen and 72/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$564,741.98\*\*\*Five Hundred Sixty-Four Thousand Seven Hundred Forty-One and 98/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27556 PRO (\$150.92)

**LINDEN**

"Celco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to collocate wireless communications antennas at a top height of 36 feet on the roof-top of an existing 28-foot building at the approx. vicinity of 415 East Elm Street, Linden, Union County, NJ 07036. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Emily, e.kinzingert@trileaf.com, 10845 Olive Blvd, Suite 260, St. Louis, MO 63141, 314-997-6111."  
 U27564 PRO July 9, 2015 (\$7.84)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002651  
 Division: CHANCERY  
 Docket Number: F04506914  
 County: Union  
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION  
 VS

Defendant: CONSTANCE FRANCIS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER HEIRS, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DARLENE FRANCIS AND ANTHONY STARKS, WIFE AND HUSBAND; THE STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 07/15/2015  
 Write of Execution: 05/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.  
 Commonly known as: 446 E. 5TH AVENUE, ROSELLE, NJ 07203  
 Tax Lot No. 13, in Block No. 906  
 Dimensions of Lot (Approximately): 73 feet wide by 100 feet long (IRREGULAR).  
 Nearest Cross Street: HARRISON AVENUE.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$259,397.14\*\*\*Two Hundred Fifty-Nine Thousand Three Hundred Ninety-Seven and 14/100\*\*\***

Attorney: FRANK J. MARTONE, P.C.  
 1455 BROAD STREET  
 BLOOMFIELD NJ 07003  
 (973) 473-3000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$268,147.48\*\*\*Two Hundred Sixty-Eight Thousand One Hundred Forty-Seven and 48/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26729 PRO (\$113.68)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002655  
 Division: CHANCERY  
 Docket Number: F02510413  
 County: Union  
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION  
 VS

Defendant: RICKY L. WILLIAMS AND SHELL WILLIAMS, HUSBAND AND WIFE; THE STATE OF NEW JERSEY; PORTFOLIO RECOVERY ASSOCIATES; HOLMAN LEASING, INC.; UNITED STATES OF AMERICA  
 Sale Date: 07/15/2015  
 Write of Execution: 05/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.  
 Commonly known as: 420 W 4TH AVENUE, ROSELLE, NJ 07203  
 Tax Lot No. 22, in Block No. 6204  
 Dimensions of Lot (Approximately): 65 feet wide by 100 feet long.  
 Nearest Cross Street: ARTHUR STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$398,776.91\*\*\*Three Hundred Ninety-Eight Thousand Seven Hundred Seventy-Six and 91/100\*\*\***

Attorney: FRANK J. MARTONE, P.C.  
 1455 BROAD STREET  
 BLOOMFIELD NJ 07003  
 (973) 473-3000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$408,271.26\*\*\*Four Hundred Eight Thousand Two Hundred Seventy-One and 26/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26728 PRO (\$109.76)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002656  
 Division: CHANCERY  
 Docket Number: F02750714  
 County: Union  
 Plaintiff: CITIFINANCIAL SERVICING LLC  
 VS

Defendant: ROBERT E. OXENFORD, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MIDLAND FUNDING, LLC  
 Sale Date: 07/15/2015  
 Write of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Roselle Borough  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 1274 Chestnut Street  
 TAX BLOCK AND LOT:  
 BLOCK: 4505 LOT: 21  
 DIMENSIONS OF LOT: 139.95' x 24.21'  
 NEAREST CROSS STREET: 114.55' from Raritan Road  
 SUPERIOR INTERESTS (if any):  
 2ND QTR/ROSELLE BORO holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$761.32 as

**PUBLIC NOTICE**

of 05/01/2015.  
**The sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$457,352.44\*\*\*Four Hundred Fifty-Seven Thousand Three Hundred Fifty-Two and 44/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057

**PUBLIC NOTICE**

(856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$474,606.05\*\*\*Four Hundred Seventy-Four Thousand Six Hundred Six and 05/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26714 PRO (\$139.16)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002668  
 Division: CHANCERY  
 Docket Number: F00500214  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-BNC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BNC1

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**CLARK**

Summary of Synopsis of 2014 Audit Report of the Township of Clark as required by N.J.S. 40A:5-7

Current Fund Statements of Operations and Changes in Fund Balance

Revenue and Other Income Realized	Year Ended December 31, 2014	Year Ended December 31, 2013
Fund Balance Utilized	\$1,592,000.00	\$1,580,000.00
Miscellaneous revenue anticipated	4,077,831.17	3,873,857.40
Receipts from delinquent taxes	595,915.74	587,907.19
Receipts from current taxes	57,136,407.88	55,684,454.84
Non-Budget Revenue	302,846.55	707,166.55
Other credits to income:		
Unexpended balance of appropriation reserves	781,960.67	1,126,489.37
Cancellation of grant reserve	-	559.00
Total Revenues and Other Income	64,486,962.01	63,560,434.35
<b>Expenditures</b>		
Budget Expenditures	20,435,071.31	20,168,954.56
County Taxes	12,503,362.58	12,162,843.71
Local School Taxes	29,400,105.00	29,125,245.00
Senior Citizen Deductions	14,064.66	-
Other	-	217,057.97
Total Expenditures	62,352,603.55	61,674,101.24
Excess in Revenue and Statutory Excess to Fund Balance	2,134,358.46	1,886,333.11
Fund Balance, Beginning of Year	2,163,552.08	1,857,218.97
	4,297,910.54	3,743,552.08
Less Utilization as Anticipated Revenue	1,592,000.00	1,580,000.00
Fund Balance, End of Year	\$2,705,910.54	\$2,163,552.08

Swim Pool Utility Operating Statements of Operations and Changes in Fund Balances

Revenue and Other Income Realized	Year Ended December 31, 2014	Year Ended December 31, 2013
Fund Balance Utilized	\$16,100.00	\$14,400.00
Membership Fees	265,170.00	269,355.00
Miscellaneous revenue	59,058.32	53,991.76
Other credits to income:		
Unexpended balance of appropriation reserves	26,070.21	215.14
Total Revenues and Other Income	366,398.53	337,961.90
<b>Expenditures</b>		
Operating	244,848.00	229,300.00
Capital Improvements	23,500.00	30,000.00
Debt Service	50,852.00	50,000.00
Deferred charges and statutory expenditures	12,800.00	12,800.00
Total Expenditures	332,000.00	322,100.00
Excess in Revenue	34,398.53	15,861.90
Fund Balance, Beginning of Year	27,498.70	26,036.80
Decreased by utilized as anticipated revenue	61,897.23	41,898.70
Fund Balance, End of Year	\$45,797.23	\$27,498.70

Sewer Utility Operating Statements of Operations and Changes in Fund Balances

Revenue and Other Income Realized	Year Ended December 31, 2014	Year Ended December 31, 2013
Fund Balance Utilized	\$100,000.00	
Sewer Fees	2,812,982.57	3,245,740.03
Miscellaneous revenue	22,508.26	14,294.84
Other credits to income:		
Cancelled accounts payable	-	528.84
Unexpended balance of appropriation reserves	45,709.05	124,205.72
Total Revenues and Other Income	2,981,199.88	3,384,769.43
<b>Expenditures</b>		
Operating	2,925,000.00	3,091,940.00
Capital Outlay	25,000.00	25,000.00
Surplus	31,199.88	150,000.00
Other	-	20,790.00
Total Expenditures	2,981,199.88	3,287,730.00
Excess in Revenue	-	97,039.43
Fund Balance, Beginning of Year	1,668,110.98	1,271,657.39
	1,668,110.98	1,368,696.82
Less Utilization as Anticipated Revenue	100,000.00	-
Fund Balance, End of Year	\$1,568,110.98	\$1,368,696.82

**PUBLIC NOTICE**

VS  
 Defendant: DONNIE TURNER A/K/A DONALD C. TURNER A/K/A DONALD TURNER A/K/A DONNIE C. TURNER, JR.; GINA WALKER A/K/A GINA L. WALKER, STATE OF NEW JERSEY, HANN FINANCIAL SERVICE CO, ACB RECEIVABLES MANAGEMENT INC, T/A MEDICAL DENTAL HOSPITAL BUREAU T/A AFFILIATED COLLECTION BUREAU A/K/A ASSIGNEE OF SUBURBAN HEART GROUP  
 Sale Date: 07/15/2015  
 Writ of Execution: 04/14/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: ROSELLE, County of UNION, State of New Jersey.**  
 PREMISES COMMONLY KNOWN AS: 417 W 6th Avenue, Roselle, NJ 07203  
 TAX LOT #: 7, Block #: 5702  
 APPROXIMATE DIMENSIONS: 155 X 58 X 154 X 58  
 NEAREST CROSS STREET: WHEATSHAEAF ROAD  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
 PRIOR MORTGAGES AND/OR JUDGMENTS: N/A  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$569,760.70\*\*\*Five Hundred Sixty-Nine Thousand Seven Hundred Sixty and 70/100\*\*\***  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$585,925.74\*\*\*Five Hundred Eighty-Five Thousand Nine Hundred Twenty-Five and 74/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26727 PRO (\$143.08)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002675  
 Division: CHANCERY  
 Docket Number: F02063514  
 County: Union  
 Plaintiff: OCWEN LOAN SERVICING LLC  
 VS  
 Defendant: MARIA E. ALCARAZ, JENNIFER M. ALCARAZ A/K/A JENNIFER M. BENITEZ  
 Sale Date: 07/15/2015  
 Writ of Execution: 05/08/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

**PUBLIC NOTICE**

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: ROSELLE, County of UNION, State of New Jersey.**  
 PREMISES COMMONLY KNOWN AS: 128 FLORAL STREET, ROSELLE, NJ 07203  
 TAX LOT #: 14, Block #: 6104  
 APPROXIMATE DIMENSIONS: 100 X 60 X 100 X 60  
 NEAREST CROSS STREET: WEST THIRD AVENUE  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
 PRIOR MORTGAGES AND/OR JUDGMENTS: N/A  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$256,751.59\*\*\*Two Hundred Fifty-Six Thousand Seven Hundred Fifty-One and 59/100\*\*\***  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$263,607.13\*\*\*Two Hundred Sixty-Three Thousand Six Hundred Seven and 13/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26726 PRO (\$121.52)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003006  
 Division: CHANCERY  
 Docket Number: F3900609  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: FREDERICK P. GLENN, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SARAH DELORES GLENN, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ARROW FINANCIAL SERVICES, LLC  
 Sale Date: 08/05/2015  
 Writ of Execution: 09/15/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The Borough of ROSELLE, County of Union, State of New Jersey  
 Commonly known as: 474 6th Avenue a/k/a 474

**PUBLIC NOTICE**

**West 6th Avenue, Roselle, NJ 07203**  
 Tax Lot No.: 8 in Block: 6401  
 Dimensions of Lot: (Approximately) 200 x 60  
 Nearest Cross Street: Washington Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):**  
 Judgments:  
 Judgment # J-127352-1991 in the amount of \$6,991.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$179,773.64\*\*\*One Hundred Seventy-Nine Thousand Seven Hundred Seventy-Three and 64/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 XFZ-104731-R2  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$191,687.41\*\*\*One Hundred Ninety-One Thousand Six Hundred Eighty-Six and 41/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27547 PRO (\$180.32)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003014  
 Division: CHANCERY  
 Docket Number: F02841113  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: DANIEL H. BALLESTER  
 Sale Date: 08/05/2015  
 Writ of Execution: 07/24/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

**PUBLIC NOTICE**

conclusion of the sales.  
 The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey  
 Commonly known as: 210 Clover Street, Roselle, NJ 07203  
 Tax Lot No.: 9 (fka 141) in Block: 6108 (fka 175.B)  
 Dimensions of Lot: (Approximately) 40 x 110 ft  
 Nearest Cross Street: West Third Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$314,741.27\*\*\*Three Hundred Fourteen Thousand Seven Hundred Forty-One and 27/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 XFZ-150093  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$333,798.39\*\*\*Three Hundred Thirty-Three Thousand Seven Hundred Ninety-Eight and 39/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27543 PRO (\$156.80)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003032  
 Division: CHANCERY  
 Docket Number: F02058714  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS  
 Defendant: KENNETH E. VAUGHN; MRS. KENNETH E. VAUGHN, HIS WIFE; MID TOWN MOTORS, INC.  
 Sale Date: 08/05/2015  
 Writ of Execution: 05/12/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

**PUBLIC NOTICE**

CONCLUSION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 109 CHANDLER AVENUE, ROSELLE, NJ 07203-1317  
 BEING KNOWN as LOT 14, BLOCK 707 on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 101.14FT X 25.00FT X 105.62FT X 25.40FT  
 Nearest Cross Street: East First Avenue  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$239,537.95\*\*\*Two Hundred Thirty-Nine Thousand Five Hundred Thirty-Seven and 95/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$251,812.44\*\*\*Two Hundred Fifty-One Thousand Eight Hundred Twelve and 44/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27563 PRO (\$164.64)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003041  
 Division: CHANCERY  
 Docket Number: F02899713  
 County: Union  
 Plaintiff: OCWEN LOAN SERVICING, LLC  
 VS  
 Defendant: DONNA R. HUTCHESON  
 Sale Date: 08/05/2015  
**CONTINUED ON NEXT PAGE**

**CLARK**

Summary of synopsis of 2014 audit report of the Township of Clark as required by N.J.S. 40A:5-7

Combined Comparative Balance Sheet

Assets	Current Fund	Swim Utility Funds	Sewer Utility Funds	Capital Fund	Trust	General Fixed Asset Account Group	December 31, 2014
Cash, cash equivalents and investments	4,592,725.76	79,460.32	1,444,326.45	802,626.41	2,354,558.96		\$9,273,697.90
Due from State of New Jersey	2,705.48						2,705.48
Taxes, assessments, utility charges and liens receivable	481,327.93		109,124.89				590,452.82
Funds Held in Trust				195,000.00			0.00
State and federal grant receivable	18,418.64						213,418.64
Other accounts receivable	25,124.96						25,124.96
Senior Citizens and Veterans Deductions							0.00
Emergency Authorizations							0.00
Deferred charges to revenue of succeeding years							0.00
Interfund receivables			318,800.12				318,800.12
Deferred charges to future taxation				18,913,000.00			18,913,000.00
Investment in Length of Service Award Program					1,076,994.21		1,076,994.21
Fixed Capital-Utility		1,651,631.79	22,212.00				1,673,843.79
Fixed Capital-Authorized and Uncompleted		12,668.21					12,668.21
Fixed assets						20,238,058.00	20,238,058.00
<b>Total assets</b>	<b>5,120,302.77</b>	<b>1,743,760.32</b>	<b>1,894,463.46</b>	<b>19,910,626.41</b>	<b>3,431,553.17</b>	<b>20,238,058.00</b>	<b>\$52,338,764.13</b>
<b>Liabilities</b>							
Bonds payable				6,692,000.00			\$6,692,000.00
Bond Anticipation Notes		175,000.00		11,061,000.00			11,236,000.00
Loan Payable							0.00
Improvement authorizations		12,668.21		1,047,173.14			1,059,841.35
Payables and other liabilities	618,977.76	2,778.75	2,196.54	841,103.26			1,465,056.31
Capital improvement fund				171,603.50			171,603.50
Reserves	1,476,614.35	1,494,847.92	324,155.94	95,493.51	3,431,553.17		6,822,664.89
Prospective assessments to be raised by utility fund revenue							0.00
Investment in fixed assets						20,238,058.00	20,238,058.00
Interfund payables	318,800.12						318,800.12
Amortization of Debt for Fixed Capital		12,668.21					12,668.21
Acquired or Authorized							
Fund balance	2,705,910.54	45,797.23	1,568,110.98	2,253.00			4,322,071.75
<b>Total liabilities, reserves, fund balance and Other Assets</b>	<b>5,120,302.77</b>	<b>1,743,760.32</b>	<b>1,894,463.46</b>	<b>19,910,626.41</b>	<b>3,431,553.17</b>	<b>20,238,058.00</b>	<b>\$52,338,764.13</b>

**PUBLIC NOTICE**

Writ of Execution: 04/11/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 547 WEST 99TH AVENUE, ROSELLE, NJ 07203-2450  
**BEING KNOWN AS LOT 13 FKA 106, BLOCK 7205 FKA 96** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 250.00FT. x 50.00FT. x 250.00FT. x 50.00FT.  
 Nearest Cross Street: Ninth Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$240,827.34\*\*\*Two Hundred Forty Thousand Eight Hundred Twenty-Seven and 34/100\*\*\***  
 Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$249,777.16\*\*\*Two Hundred Forty-Nine Thousand Seven Hundred Seventy-Seven and 16/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27552 PRO (\$158.76)

**PUBLIC NOTICE**

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue service Lien(s), if any.  
**JUDGMENT AMOUNT: \$388,655.06\*\*\* Three Hundred Eighty-Eight Thousand Six Hundred Fifty-Five and 06/100\*\*\***  
 Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$405,166.26\*\*\*Four Hundred Five Thousand One Hundred Sixty-Six and 26/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27122 PRO (\$170.52)

**PUBLIC NOTICE**

Avenue, Springfield, New Jersey during business hours. Bidders will be furnished with a copy of the Contract Documents, Plans, and Specifications at the office of Keller & Kirkpatrick of the Municipal Clerk's Office on proper notice. A non-fundamental charge of \$50.00 per set shall be paid to Keller & Kirkpatrick.  
 Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.  
 Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.  
**PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**  
 Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.  
 Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 for an affirmative action program for equal employment opportunity.  
 If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.  
 Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.  
 No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.  
 The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

**PUBLIC NOTICE**

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$179,916.50\*\*\*One Hundred Seventy-Nine Thousand Nine Hundred Sixteen and 50/100\*\*\***  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 **KWZ-145623**  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$186,669.78\*\*\*One Hundred Eighty-Six Thousand Six Hundred Sixty-Nine and 78/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27006 OBS (\$164.64)

**PUBLIC NOTICE**

Premises commonly known as: 37 Westfield Avenue, Clark, New Jersey 07066  
 Tax Lot #: 12 in Block: #91  
 Dimensions of Lot (Approximately): 90 x 106  
 Nearest Cross Street: Madison Hill Road  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OF TAX LIENS THAT MAY BE DUE. TAX AND PRIOR LIEN INFO: AT THE TIME OF PUBLICATION, TAXES/SEWER/WATER INFORMATION WAS NOT AVAILABLE - YOU MUST CHECK WITH THE TAX COLLECTOR FOR EXACT AMOUNTS DUE. PRIOR MORTGAGES AND JUDGMENTS: NONE**  
 A full legal description can be found in the office of the Register of Union County. A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE.  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$522,351.67\*\*\* Five Hundred Twenty-Two Thousand Three Hundred Fifty-One and 67/100\*\*\***  
 Attorney: MEYNER AND LANDIS LLP  
 ONE GATEWAY CENTER  
 SUITE 2500  
 NEWARK, NJ 07102  
 973-624-2800  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$538,203.47\*\*\*Five Hundred Thirty-Eight Thousand Two Hundred Three and 47/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27128 EAG (\$127.40)

**OBS-LEGALS**

**SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday JUNE 1st, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:  
 Applicant: # 5-2015-S  
 Applicant: Oriental Genius Academy  
 Site Location: 66 Morris Avenue  
 Block: 403 Lot: 1  
 For: Minor Site Plan / Variance Relief  
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
 Planning Board / Board of Adjustment  
 U27668 OBS July 9, 2015 (\$12.74)

**SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday JUNE 1st, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:  
 Applicant: # 6-2015-S  
 Applicant: SPRINGFIELD DIVERSIFIED LLC  
 Site Location: 901 MOUNTAIN AVENUE  
 Block: 3901 Lots: 1 & 3  
 For: Minor Site Plan  
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
 Planning Board / Board of Adjustment  
 U27667 OBS July 7, 2015 (\$12.74)

**SPRINGFIELD**

TOWNSHIP OF SPRINGFIELD  
 UNION COUNTY, NEW JERSEY

IMPROVEMENTS TO BALTUSROL WAY  
 CONTRACT SP 2015-05

**NOTICE TO BIDDERS**

NOTICE is hereby given that sealed bids for IMPROVEMENTS TO BALTUSROL WAY in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **Wednesday, August 5, 2015 at 10:00 a.m.** prevailing time.

The work generally consists of removal and replacement of granite curb at miscellaneous locations, and asphalt and concrete driveway aprons, installation of accessible curb ramps, pavement milling and installation of a hot mix asphalt overlay; all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of Keller & Kirkpatrick, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey or at the Township of Springfield, Municipal Clerk's Office, 100 Mountain

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15002817  
 Division: CHANCERY  
 Docket Number: F02372214  
 County: Union  
 Plaintiff: TD BANK, N.A.  
 VS  
 Defendant: HIEN HUYNH, CHASE BANK USA, N.A. AND CITIFINANCIAL SERVICES, INC.  
 Sale Date: 07/22/2015  
 Writ of Execution: 05/13/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Township of Clark, in the County of Union and the State of New Jersey.

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**CLARK**

Summary of synopsis of 2014 audit report of the Township of Clark

Combined Comparative Balance Sheet

Assets	December 31, 2014	December 31, 2013
Cash and Cash Equivalents	\$10,350,692.11	\$9,021,917.58
Receivables from Federal and State Government	213,418.64	254,761.53
Other accounts receivable	27,830.44	23,706.86
Taxes, Assessment, Utility Charges and Liens Receivable	590,452.82	730,085.03
Fixed Capital	1,673,843.79	1,641,142.45
Deferred Charges to future taxation	18,913,000.00	18,753,000.00
Fixed Capital-Authorized and Uncompleted	12,668.21	0.00
Fixed Assets	20,238,058.00	18,979,762.00
<b>Total Assets</b>	<b>\$52,019,964.01</b>	<b>\$49,404,375.45</b>
Liabilities, Reserves, and Fund Balance		
Serial Bonds, Loans, and Notes Payable	\$17,928,000.00	\$17,807,000.00
Improvement Authorizations	1,059,841.35	1,072,220.96
Accounts Payable, Other Liabilities and Special Funds	1,465,056.31	895,350.73
Reserves for Certain Receivables, Appropriation Reserves, Amortization and Other Assets	7,006,936.60	6,767,054.20
Investment in Fixed Assets	20,238,058.00	18,979,762.00
Fund Balances	4,322,071.75	3,882,987.56
<b>Total Liabilities, Reserves, and Fund Balance</b>	<b>\$52,019,964.01</b>	<b>\$49,404,375.45</b>

Summary of 2014 audit report of the Township of Clark as required by N.J.S. 40A:5-7

Recommendations

December 31, 2014

We suggest the following:

**Cash Deposits**

The Township strengthen internal procedures relating to the depositing of funds to ensure that all outside department cash receipts are turned over to the Township and deposited within 48 hours of collection as required by state statute.

The above summary was prepared from the report of audit of the Township of Clark for the year ended December 31, 2014. This report of audit, submitted by Scott A. Clelland, Registered Municipal Accountant, representing Wiss and Company, LLP, is on file at the Township Clerk's Office and may be inspected by any interested person.

Edith L. Merkel, RMC  
 Township Clerk

U27582 EAG July 9, 2015 (\$269.99)

Union  
County

# Classified

Call 908  
686-7850

## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
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## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 3639  
Union, NJ 07083

FAX 908-686-4169

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$\$. All classified ads appear online  
without additional charges

ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00

## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



SEE YOUR AD  
ON THE INTERNET

[localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

OR

Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

## BIG SAVINGS

Place your classified ad online with  
CoolerAds 24/7 at [localsource.coolerads.com](http://localsource.coolerads.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

## AUTOMOTIVE SPECIALS

### AUTOMOTIVE

#### AUTO FOR SALE

2006 TOYOTA RAV4 2.4i, 4spd auto, 4wd,  
pw, pb, ps, vin JTMBD33V166004912,  
stk# 14596AM, 70,929 MI, \$9995 Bell Mit-  
subishi 732-388-8800

2009 MITSUBISHI ECLIPSE GS - 2.4i,  
4spd, ac, abs, pw, cc, pd, am/fm/cd, Vin  
4A3AK24FX9E017281, STK# 30587BM  
71,232 mi, \$9995 Bell Mitsubishi 732-  
388-8800

2009 NISSAN ALTIMA 3.5 SE - 6 spd  
man trans, am/fm, ac, ps, pw, pb, nav  
system, htd fr st, vin  
1N4BL24E09C132520, stk #30689AM  
120,273 mi, \$8995 Bell Mitsubishi 732-  
388-8800

#### AUTO FOR SALE

2012 CHEVY EQUINOX LS 4-cyl, auto  
w/OD, ps, pb, air, 77,621 mi, one owner,  
VIN C6298624 \$12,695 Union VW  
908-998-1198

2012 VW TIGUAN S 4-cyl, auto w/OD,  
ps, pb, air, 40,830 mi, one owner VIN  
CW533082 \$14,995 Union VW 908-  
988-1198

#### AUTO INSURANCE

AUTO INSURANCE STARTING AT \$25/  
MONTH! CALL 877-929-9397

You could save over \$500 off your auto  
insurance. It only takes a few minutes.  
Save 10% by adding property to quote.  
Call Now! 1-888-498-5313

## GARAGE/YARD SALES

#### ESTATE/HOUSE SALE

Pieces of Time Estate Sale: 336 Jefferson  
Avenue, Rahway - 7/11 & 12; 9-3. Entire  
home content sale - l/r; d/r; paintings;  
dolls; dressers; beds; cabinets; lamps;  
mirrors; file cabinet; night stands; side  
tables; coat rack; microwave; fine china;  
desk; televisions; holiday ornaments;  
extension cords; portable shelves; yard  
tools; and many other useful household  
items in good condition.

#### GARAGE/YARD SALE

MAPLEWOOD, 1743 SPRINGFIELD  
AVENUE. Friday, Saturday, Sunday, July  
10,11,12, 9am-5pm. Appliances, Clothes,  
Handbags, Kitchenware, Luggage, Elec-  
tronics, Shoes, Bicycles, Snow-blower,  
Linens, Dishes and more. You Name It, I  
Have It.

## LOCAL JOB SEARCH

### ANNOUNCEMENTS

#### ADOPTION

A caring young married couple (she-  
35/he-42) seek to adopt. Will be FT Mom  
and devoted dad. Financial security.  
Expenses paid. Call or Text. Veronica  
and Adam. 1-800-790-5260.

ADOPTION - A childless young, happily  
married couple in our 30s (hes-33/she-36)  
seek to adopt. Will be hands-on mom &  
devoted dad. Financial security. Expenses  
paid. Jackie & Mike 1-800-279-8055

ADOPTION - A Loving Choice for an  
Unplanned Pregnancy. Call Andrea at 1-  
866-236-7638 (24/7) for adoption informa-  
tion/ profiles or view our loving couples at  
[WWW.ANAAdoptions.com](http://WWW.ANAAdoptions.com). Financial  
Assistance Provided.

Adoption: Pregnant? Loving childless cou-  
ple, Theresa and Mark, wish to adopt a  
newborn infant. Living expenses paid.  
Legal/confidential. Please call or text 24/7.  
1-806-201-0200.

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TODAY!

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ADS GET  
RESULTS!

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### HELP WANTED

### HELP WANTED

HomeGoods

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CLARK, NJ

NOW HIRING

The following opportunities now exist for energetic team players:

~ Full- & Part-time positions ~

MERCHANDISE ASSOCIATES  
MERCHANDISE COORDINATORS  
LOSS PREVENTION

We offer competitive pay and benefits, which may include  
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TJ Maxx, Marshalls and HomeGoods.

Please apply on site at:

Holiday Inn Clark-Newark Area Hotel  
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Clark, NJ 07066

July 6 - July 11

July 13 - July 18

Interview Hours:

Monday - Friday: 9:00 am - 7:00 pm  
Saturday: 9:00 am - 2:00 pm

HomeGoods is an equal opportunity employer committed to workforce diversity.  
A Division of the TJX Companies, Inc.

[www.homegoods.com](http://www.homegoods.com)

**EMPLOYMENT**
**HELP WANTED**

**ACCOUNT CLERK** (Finance Office) – HILLSIDE TOWNSHIP (Union County) The Township operates under N.J.S.A. 40:69A-31 et seq., the Mayor-Council plan of government under the Faulkner Act and is governed by a Mayor and Township Council with a population of 21,404; area of 2.7 square miles; CY2014 Budget was 42,354,247.00. Under direction of the CFO, the full-time Account Clerk performs a variety of routine, repetitive, noncomplex clerical tasks which involve computing, classifying, verifying, and recording numerical data and the reconciliation of accounts, records, and documents to keep sets of financial records complete such as purchase orders, vouchers, check registers and escrow logs; does other related duties as required. Candidate must have knowledge of office methods, practices, and equipment and of performing routine, repetitive, and noncomplex tasks involved in keeping financial and/or other records of a mathematical nature; knowledge of basic arithmetic functions; have the ability to understand, remember, and carry out oral and written directions; and have the ability to perform routine/repetitive tasks, compare numerical/verbal data, and select appropriate information for forms. Experience with accounts payable, receivable, account reconciliation, employee health benefits, bills list, general ledger, etc. Experience with First Byte accounting system software a plus. Proficiency in Microsoft Office applications is mandatory. EEO/AAE. Township reserves the right to interview candidates prior to deadline. Please send letter of intent, resume, references and salary history to both Mayor Angela R. Garretson and Rayna E. Harris, Township Clerk to 1409 Liberty Avenue, Hillside, NJ 07205 or email garretson@townshipofhillside.org and rharris@townshipofhillside.org no later than Friday, July 31, 2015 clearly labeled: ACCOUNT CLERK.

**AERUS/ ELECTROLUX** seeking part time experienced Appointment Setters/ Tele-marketers to call existing customers. Salary plus commission. Work from home or in our Springfield location. Call 973-376-3620 for more details/

**PUZZLE APPEARS IN OUR A&E SECTION**

**HELP WANTED**
**PART TIME GRAPHIC DESIGNER**

Worrall Media has an immediate job opportunity for a part-time graphic designer with strong production skills. The graphic designer will be responsible for the creative graphic design, production and maintenance of retail ads, flyers and marketing materials. This position has potential to become full time for the right candidate.

The ideal candidate will have experience designing graphics and who is eager to grow and make an impact with a company long-term; an innovative problem solver who isn't afraid to speak up with ideas; and someone who has a strong sense of ownership or takes pride in their work. Meticulous attention to detail and excellent organization skills are a must!

Essential Duties and Responsibilities include the following. Other duties may be assigned.

Responsible for creative graphic design, production mechanicals, file manipulation and digital photography. Responsible for proofreading, accurate measuring and ensuring consistency. Responsible for production file integrity, maintenance and organization. Responsible for organizing, collecting and preparing files for end users. Responsible for electronic and physical merchandising mock-ups and presentation materials.

Education and Experience:

2 or 4 year degree in graphic design or communications with 3 or more years graphic design experience with print. Must be able to multi-task and work in a fast-paced environment.

Send Resumes to: webmaster@thelocalsource.com or call 908-686-7700.

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**SUDOKU**

**PUZZLE APPEARS IN OUR A&E SECTION**

**ANSWER:**

1	5	4	8	2	3	7	9	6
9	6	8	1	5	7	4	2	3
2	7	3	6	9	4	1	5	8
8	1	5	3	7	2	6	4	9
4	9	2	5	1	6	3	8	7
7	3	6	9	4	8	2	1	5
3	4	9	2	6	5	8	7	1
5	8	7	4	3	1	9	6	2
6	2	1	7	8	9	5	3	4

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**INSTRUCTIONS**

**AIRLINE CAREERS** Start here -Get hands on training as FAA certified Technicians fixing jets. Financial aid if qualified. Call for free information Aviation Institute of Maintenance 1-877-818-0783. www.FixJets.com

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**Technology Services**

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1, 2 Bedroom & Studios  
From \$750/month.  
Newly Renovated  
Includes Heat & Hot Water  
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**ELIZABETH**

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Studios \$740; 1 Bedrooms \$850  
2 Bedroom Duplex \$1225  
Heat/hot water/ parking included  
No pets  
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**ELIZABETH-**  
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SHORT HILLS CLUB VILLAGE  
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info@shorthillscv.com-973-567-3550

**OFFICE TO RENT**
**UNION**

\*Share space with two lawyers.  
\*Very attractive office  
\*Corner of Stuyvesant & Morris.  
\* Window exposure  
\*Supplies & all expenses included  
\*Four blocks from the GSP.  
\*Three blocks from Route #22.  
\*Minutes from Route #24.  
\*Minutes from N.J. Turnpike.  
\*Very reasonable rent.  
Call (908)688-3232

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Delaware's Resort Living Without Resort Pricing! Low taxes! Gated Community, Close to Beaches, Amazing Amenities, Olympic Pool. New Homes from \$80's. Brochures Available  
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**HANDYMAN**

CARPENTRY, SHEETROCK. Painting, Attics, Basements. Free Estimates, Fully Insured. Call 732-540-8689.

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class@thelocalsource.com

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**DIRECTV** Starting at \$19.99/mo. FREE Installation. FREE 3 months of HBO SHOWTIME CINEMAX, STARZ. FREE HD/DVR Upgrade! 2015 NFL Sunday Ticket Included (Select Packages) New Customers Only. CALL 1-800-306-8184

Dish Network - Get MORE for LESS! Starting \$19.99/month (for 12 months.) PLUS Bundle & SAVE (Fast Internet for \$15 more/month.) CALL Now 1-800-886-1897

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## SPORTS



Photo by JR Parachini

Outgoing Linden grid coach Deon Candia was on the North staff, while Linden's American International College-bound Juwan Dolbrice was selected the North's offensive MVP.

### 37th ANNUAL PHIL SIMMS NORTH-SOUTH HIGH SCHOOL ALL-STAR FOOTBALL CLASSIC

<b>SOUTH (18-16-2)</b>	<b>3</b>	<b>3</b>	<b>17</b>	<b>0 - 23</b>
<b>NORTH (16-18-2)</b>	<b>0</b>	<b>7</b>	<b>7</b>	<b>7 - 21</b>

#### FIRST QUARTER:

**SOUTH** – FG Vincent Mota 45 (S 3-0)

#### SECOND QUARTER:

**SOUTH** – FG Vincent Mota 37 (S 6-0)

**NORTH** – Vincent Nisivoccia 5 pass from Rylan Panghorn, Matt Ferrera kick (N 7-6)

#### THIRD QUARTER:

**SOUTH** – Matt Castranova 100 kickoff return, Vincent Mota kick (S 13-7)

**NORTH** – Matt McFadden 53 pass from Juwan Dolbrice, Matt Ferrera kick (N 14-13)

**SOUTH** – FG Vincent Mota 35 (S 16-14)

**SOUTH** – Terence Young 18 pass from Connor Davies, Vincent Mota kick (S 23-14)

#### FOURTH QUARTER:

**NORTH** – Ugo Ezemma 15 pass from Rylan Panghorn, Matt Ferrera kick (S 23-21)

# Special teams play big part in gridiron squad's triumph

## Linden's Dolbrice is North's offensive MVP

By JR Parachini  
Sports Editor

UNION – Pretty standard football discussion includes arguments about what offense to run or what defense to be in.

But what about special teams?

That part of the game - often ignored - is just as important as offense and defense.

For the South, excelling on special teams was - perhaps - the biggest reason why it came out on top again.

The South was sparked by three field goals in four attempts from Vincent Mota of Long Branch and on the first play of the second half Matt Castranova of Jackson returned the kickoff 100 yards to give the South back the lead.

In addition, the South scored 10 points off North turnovers - the North turned the ball over three times total - including scoring three after the North lost a fumble on a punt return in the second quarter and then in the third quarter the North lost a fumble on a kickoff return, with the South following that up by scoring seven points to add to its lead.

Then with the game on the line, South defensive lineman Charles Mitchell of Piscataway sacked North quarterback Rylan Panghorn of Lenape Valley in South territory on the final play to clinch the South's 18th victory and second straight.

The South held on to edge the North 23-21 in last Monday night's 37th annual Phil Simms North-South High School All-Star Football Classic, which was held at Kean University's Alumni Stadium for the sixth time and first time since 2013.

#### • SOUTH OFFENSIVE MVP:

Vincent Mota, Long Branch, PK

#### • SOUTH DEFENSIVE MVP:

Justin Thompson, Palmyra, L

#### • NORTH OFFENSIVE MVP:

Juwan Dolbrice, Linden, KR-QB

#### • NORTH DEFENSIVE MVP:

Tevaughn Grant, Paterson Eastside, L

The South, with Mota gaining South Offensive MVP honors, now leads the series 18-16-2.

The North, which led last year's game at Piscataway High School going into the fourth quarter before falling 20-14, has still never led in the series and will now have to win the next three games in order to do so for the first time.

The South overcame deficits of 7-6 at the half and 14-13 early in the third quarter to take control.

After missing his first field goal attempt of 33 yards wide right with 5:55 left in the first quarter, Mota came back to nail a 45-yarder with just 55 seconds left in the period to put the South ahead 3-0.

Mota then made a 37-yarder with 6:20 to go in the second quarter to make it 6-0.

A sack by North lineman Leonard Watts of Barringer led to the North driving down field right before the half for its first score.

Panghorn completed a pass to a wide-open Lucas Faria of Sparta that put the ball on the South five-yard line with just 38 seconds left in the second quarter.

After wide receiver Justice Stewart of Union had the ball knocked away from him in the end zone on first down, Panghorn then threw a perfect pass over the shoulder of Seton Hal Prep's Vincent Nisivoccia, who against single coverage came down with the soft toss in the left corner of the end zone for the North's first points.

Matt Ferrera of Cresskill followed up with the first of his three extra-point kicks to give the North its first lead of 7-6 with 27 seconds remaining before intermission.

Stewart, the son of former Union All-America and 1986 graduate Tony Stewart, caught three passes, two in the first half from Panghorn and one in the second half from Juwan Dolbrice of Linden, who was named the North's Offensive MVP for his performance returning kickoffs and punts and his play at quarterback.

After Castranova's kickoff return put the South ahead again, the North came right back. With Dolbrice behind center, the talented runner found room on the left side and then tossed a shovel pass to Matt McFadden of Morristown-Beard.

McFadden quickly found a hole in the middle of the field, sprinted through it, and managed to reach the end zone on a play that covered 53 yards. Ferrera's second extra point gave the North its second and final lead of 14-13.

The South came right back. Some seven minutes later in the third quarter, with 5:50 to go, Mota connected on a 35-yard field goal to put the South ahead for good at 16-14.

The South then regained possession by recovering a fumble on the ensuing kickoff. A horse-collar tackle by the North that resulted in a 15-yard penalty put the ball on the North 14 with just over four minutes to go in the period.

Eluding an on-coming rush, South quarterback Connor Davies of Lacey first moved right and then found Terence Young of Iselin Kennedy open on the right side of the end zone for the South's second and final touchdown. Mota's second extra point and 11th point of the game put the South lead at 23-14.

The score remained that way until North defensive linemen Tevaughn Grant of Paterson Eastside - the North's Defensive MVP - came up with a fumble recovery after the ball was knocked loose from the South quarterback.

With just 3:50 to go and the ball on the South 15, the North wasted no time getting one of the two scores it needed. Panghorn - who on the North's previous possession was intercepted by Marshe Terry of Northern Burlington deep in South territory - quickly made up for that errant throw.

On the first play of the possession, Panghorn fired a ball right into the arms of Ugo Ezemma of St. Joe's, Montvale, with the wide receiver cutting across the middle and into the end zone for the game's final score.

See COMEBACK, Page 51

## SPORTS

# Comeback was a bit short for North

(Continued from Page 50)

After wisely using its final timeouts and the defense making a stop, the North got the ball back one more time, with Panghorn moving the ball down field as deep as the South 42 before the game's final drive stalled.

Once again the South proved to be just a bit better in taking a two-game series lead.

## LINDEN'S DOLBRICE SHOWS FLASHES OF BRILLIANCE

Linden's Juwan Dolbrice almost broke the game's opening kickoff for a touchdown, later in the game sprinted through the middle of the field on another kickoff return for big yardage and then guided the North to a touchdown the first time he came in at quarterback.

After leading Linden to its first state championship in 29 years last fall, his talents were on display on a big stage and against the best players in the state.

The American International College-bound all-purpose performer didn't disappoint.

"This was a good experience, getting to meet new people and just being part of a great atmosphere," said Dolbrice, who played on state championship basketball and football teams at Linden. "I was a bit nervous at first, but felt I picked it up in the second half."

Dolbrice threw two touchdown passes and scored the winning touchdown on a kickoff return in Linden's 27-20 win over Elizabeth in last December's North 2, Group 5 championship game at MetLife Stadium in East Rutherford. He also clinched the victory by coming up with an interception in the right corner of the Linden end zone.

"In the beginning of camp I was bad, I wasn't completing anything," Dolbrice said of his passing. "The coaches helped me pick it up. Even though we didn't win this was a lot of fun."

Dolbrice will now be playing on the Division 2 level in Springfield, Mass.

"They run the Wildcat and I may get to play quarterback," Dolbrice said.

"Juwan felt right at home there," said out-going Linden mentor and North assistant coach Deon Candia.

Candia, a 1991 Linden graduate, played at AIC in the 1990s. He first made the announcement of stepping down from coaching — in order to earn a doctorate degree — at Linden's post-season football banquet.

Candia was the head coach at Linden for seven seasons from 2008-2014, finishing with a record of 42-32 (.568) that included three consecutive playoff appearances and one state championship, the program's first since Linden captured North 2, Group 3 in 1985.

Candia also guided the Tigers to the 2014 Mid-State 38 Conference's Watchung Division title, Linden finishing a perfect 7-0 in league play. Linden won the Watchung Division title for the first time and captured a division title for the first time since the 1990s.

"I'll miss it," said Candia, who also served as an assistant coach at Linden. "This was a great opportunity, to coach in this game."

"There's such a talented group of kids here. They're well-coached and well-mannered."

"The kids really picked up on things."

## WEST ESSEX'S McDONALD DIFFICULT TO GET PAST

North defensive lineman Marc McDonald of West Essex was not satisfied until he brought down whichever South player had the ball.

Many times it was South quarterbacks who felt his wrath.

McDonald's second sack came on the last play of the first half after the North had just taken its first lead.

The 6-2, 235-pounder continued to be a force to be reckoned with in the second half in his continued pursuit of every ball-carrier he attempted to chase down.



Photo courtesy of Deon Candia

North offensive standout Juwan Dolbrice signed a letter-of-intent to continue playing football on the Division 2 level at American International College in Springfield, Mass. He is sitting here with his mom Kumari Knight and his football coach Deon Candia standing behind him. Candia, a 1991 Linden grad, also played his collegiate ball at AIC.

## NORTH-SOUTH SCOREBOARD SOUTH LEADS SERIES 18-16-2:

•  
**2015:** South 23, North 21 - at Kean University  
**2014:** South 20, North 14 - at Piscataway H.S.  
**2013:** North 54, South 8 - at Kean University  
**2012:** North 14, South 7 - at Kean University  
**2011:** South 21, North 14 - at Kean University  
**2010:** North 17, South 3 - at Kean University

•  
**2009:** South 7, North 0 - at Kean University  
**2008:** North 31, South 25 - at Rutgers Stadium  
**2007:** South 14, North 7 - at Rutgers Stadium  
**2006:** North 31, South 16 - at Rutgers Stadium  
**2005:** North 9, South 7 - at Rutgers Stadium  
**2004:** North 26, South 21 - at Rutgers Stadium  
**2003:** South 3, North 0 - at Rutgers Stadium  
**2002:** No game was played at Rutgers because of inclement weather before kickoff.  
**2001:** North 24, South 0 - at Rutgers Stadium  
**2000:** South 20, North 5 - at Rutgers Stadium

•  
**1999:** South 22, North 19 - at Rutgers Stadium  
**1998:** North 33, South 31 - at Rutgers Stadium  
**1997:** South 28, North 24 - at The College of N.J.  
**1996:** South 32, North 23 - at Rutgers Stadium  
**1995:** North 37, South 15 - at Rutgers Stadium  
**1994:** South 21, North 16 - at Trenton State College  
**1993:** South 9, North 8 - at Giants Stadium  
**1992:** North 7, South 7 (tie) - at Giants Stadium  
**1991:** North 26, South 12 - at Giants Stadium  
**1990:** North 14, South 10 - at Rutgers Stadium

•  
**1989:** South 24, North 0 - at Rutgers Stadium  
**1988:** South 12, North 9 - at Rutgers Stadium  
**1987:** North 21, South 10 - at Rutgers Stadium  
**1986:** North 20, South 17 - at Rutgers Stadium  
**1985:** North 10, South 10 (tie) - at Rutgers Stadium  
**1984:** North 7, South 0 - at Rutgers Stadium  
**1983:** South 41, North 7 - at Rutgers Stadium  
**1982:** South 16, North 7 - at Rutgers Stadium  
**1981:** South 32, North 0 - at Rutgers Stadium  
**1980:** North 13, South 6 - at Rutgers Stadium

•  
**1979:** South 34, North 13 - at Rutgers Stadium

•  
**NOTES:** The MVPs are all named after former pro football players, three of them from N.J. The South Offensive MVP award is named after Joe Theismann, who played at South River before starring at Notre Dame and then in the NFL with the Washington Redskins. The South Defensive MVP award is named after Jim Jeffcoat, who played at Matawan before starring at Arizona State and then in the NFL with the Dallas Cowboys and Buffalo Bills. The North Offensive MVP award is named after Dave Szott, who played at Clifton before starring at Penn State and then in the NFL with the Kansas City Chiefs, Washington Redskins and New York Jets. The North Defensive MVP award is named after Jim Burt, who is an Orchard Park, N.Y. native. He played in college at Miami and in the pros with the New York Giants and San Francisco 49ers.

## SPORTS

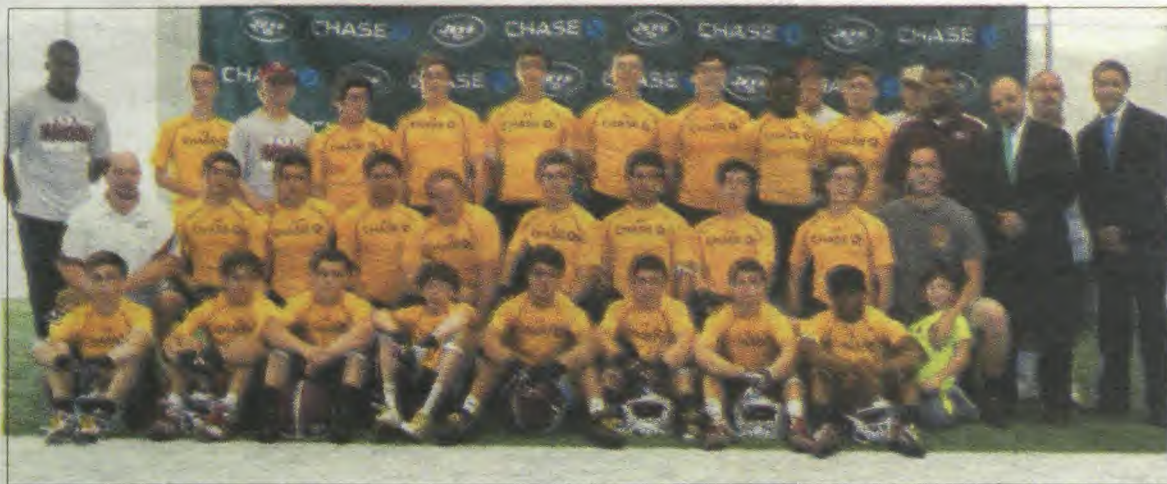


Photo courtesy of Jackie Lovett/New York Jets

Summit had a team participate in last month's 7-on-7 touch football tournament held at the New York Jets' training facility in Florham Park. Summit was coached by Quincy Enunwa.

## Summit squad competes in 7-on-7 at NY Jets facility

The New York Jets and presenting partner Chase hosted a round-robin, 7-on-7 touch football tournament for five area high schools June 12.

In a battle of Newark rivals, Barringer defeated Shabazz 38-31 in the final round of the full-day tournament to take home the championship title for the second-straight year.

The winners received tickets to watch the Jets take on the Atlanta Falcons from the Chase suite Aug. 21.

Teams from Morris County schools Delbarton and Morristown and Summit County squad Summit also participated. Summit was coached by Quincy Enunwa.

The Jet rookie class served as officials, while T.J. Barnes coached Morristown, Enunwa led Summit, Demario Davis and Quinton Coples worked with Shabazz and Trevor Reilly and Dexter McDougle coached defending champion Barringer.

Games were held at the Atlantic Health Training Center on both the indoor and outdoor turf fields.

The tournament was a culmination of an off-season coaching internship designed by Jets Director of Player Development Dave Szott.

Szott is a former Clifton standout who went on to play collegiately at Penn State and then in the NFL for the Kansas City Chiefs, Washington Redskins and New York Jets.

"It's a month long program," Szott said. "The first three weeks they spend one day at the high school. They meet the coaching staff, they talk philosophy — offense and defense — and they get on the board," Szott said of the Jet players turned high school coaches.

"The high school players get fantastic mentors that are walking in their building and talking with them," Szott continued. "They were young men once who were down their road."

The tournament was made possible by Chase, who provided all players with tournament jerseys and gloves.

## Rahway track ahead of the field

Putting Rahway on the map has been the mission of the Rahway High School track program for years.

After 14 state titles in the past 10 years, the Indians have become comfortable with the recognition and respect afforded one of the top programs in the state.

However, being one of the best teams in the state was not satisfying enough for this year's squad.

The Indians also sought to make their mark on the national level.

Deshawne Bunion got things started this winter, placing sixth in the 400-meter dash at the New Balance Indoor National Championships held in New York. As a result, Bunion earned All-America honors.

The Indians continued their momentum into the outdoor season, qualifying 14 athletes for the New Balance Outdoor National Championships held in North Carolina. Individually, Bunion again led the charge, finishing 10th in the 400-meter dash.

School record-holder, sophomore Jordan West, proved to be one of the top discus throwers in the nation, placing 16th.

School record-holder and state Group 2 champ, Assata Edwards, finished 27th in the triple jump.

The highlight of the meet occurred late that Friday night.

After several rain delays, the boys' 800 sprint medley relay lined up against national powers CH Flowers and Union Catholic.

Nasir Velez, Tyler Denman and Lenworth Wilson quickly put Rahway into contention, handing off to anchor leg Bunion in a close fourth.

Bunion quickly took the lead at the 200-meter mark and hammered home to give Rahway its second national title in school history.

The Indians smashed the school record and ran the second fastest time in Union County history.

This All-America group has certainly helped Rahway track and field gain national exposure.

## Summit swimmers in fight against cancer Join Swim Across America

Swimmers from Summit joined Swim Across America (SAA) to make a splash for pediatric cancer programs at Dana-Farber Cancer Institute and MassGeneral Hospital for Children Cancer Center.

Participants include:

- Cam Simko- swimming the Nantasket Beach Swim, July 11
- Maddie Simko- swimming the Nantasket Beach Swim, July 11

"The swims are a great way for people to come together and participate in a sport they love alongside Olympic swimming legends while raising critical funds for pediatric programs at Dana-Farber Cancer Institute and at MassGeneral Hospital for Children Cancer Center," says 1988 Olympic Silver Medalist Janel Jorgensen McArdle, who is also the president of Swim Across America.

The SAA - Boston Harbor swim is an all-day event beginning at 7 a.m. tomorrow from Rowes Wharf behind the Boston Harbor Hotel.

A minimum fundraising pledge of \$1,500 is required for individuals to participate.

The one-mile competitive ocean swim at DCR Nantasket Beach in Hull, Mass., starts at 9 a.m. on Saturday from the Mary Jeannette Murray Bathhouse.

Half-mile swimmers enter the water at 9:15 a.m.

All participants must raise a minimum of \$250 each.

Swim Across America is a non-profit organization that runs events from Boston to San Francisco to support cancer research at the country's finest hospitals and institutions.

At SAA, money raised locally, stays local, ensuring that swimmers always know the impact that they are making. Proceeds from the Boston-area swims benefit the David B. Perini, Jr. Quality of Life Clinic at Dana-Farber, where experts help pediatric cancer survivors with an array of issues, including long-term effects of treatment, social and psychological concerns, and the risk of second cancers.

Proceeds also benefit the MassGeneral Hospital for Children Cancer Center for cancer care and research initiatives that enhance the quality of life for the hospital's youngest cancer patients.

Additional information may be obtained at [www.swimacross-america.org/boston](http://www.swimacross-america.org/boston).

### About the program

Swim Across America is dedicated to raising money for cancer research, prevention and treatment through swimming-related events.

With the help of hundreds of volunteers nationwide and past and current Olympians, SAA is helping find a cure for cancer through athleticism, community outreach and direct service.

## Hofschneider breaks the ALJ track mark in 800 meter dash

Zack Hofschneider broke the Johnson High School record in the 800 meter dash this past spring season. The 2015 grad is going to Kean.

The feat was accomplished at the NJSIAA's Group 2 meet, which was held in South Plainfield on May 30.

The record from 1998 was formerly held by Helder Santo with a time of 2:00.8.

The new record by Hofschneider came in at 2:00.1.

Johnson track and field coach Christopher Marcin was impressed to say the least.

"Zack has significantly improved this season and his focus and hard work was a big part of his success," Marcin said. "To break a 17-year-old school record is a huge accomplishment.

"In addition to our record-breaking athletes, this season has produced conference, county, and state champions.

"I am very proud of all our athletes and look forward to the future of Johnson track and field."

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## SPORTS



Photo courtesy of the Linden U12 FC Premier Boys' Summer Soccer Team

The undefeated, champion Linden U12 FC Premier Boys' Summer Soccer Team includes, back row from left, Coach Alex Moreyra, Zachary Samila, LaQuan Brown, Nahuel D'Elias, Nick Sanchez, Craig Lampert, Dean Musialow-

icz, Patryk Gregula, Peter Janovcik, Andy Alvarez, Jose Granillo and Chaz Williams. Front row, from left, are Daniel Leduc, Matthew Samila, Michael Frangella, Jimmy Fitz, Vincenzo Principato, Milan Lazaro and Alex Rodriguez.

# Linden soccer squad stars in event

## Undefeated tourney champs competed in Gold Division

On June 27 and 28, Montclair welcomed youth soccer teams from all over the state and parts of New York for the first Match Fit Montclair United Summer Kick-off Tournament.

The tournament featured teams between the ages of 8-14 playing at least three games each, with the U11-U14 age groups competing in a playoff following their three games. The Linden U12 FC Premier Boys' Summer Soccer Team competed in the Boys U12 Gold division.

On June 27, the squad started off the day with a 7-0 win against United Internazionale. Then in the pouring rain, Linden defeated the Belleville Sharks by the final score of 4-2, making Linden the leader in points for the day. Linden continued the tournament on June 28 and earned its third win, this time by the score of 6-0 over the Hasbrouck Heights Aviators, which sealed the deal to put them in the championship game.

The title contest was played in the late afternoon on June 28 against the Belleville Sharks.

Linden was able to conquer them again, this time by the narrow score of 2-1.

That left Linden undefeated for the tournament and earned it the title of Match Fit Academy/Montclair United Soccer Club Summer Kick-Off Tournament 2015 Champions for their division.

Coaches by Alex Moreyra, Linden's players included: Zachary Samila, LaQuan Brown, Nahuel D'Elias, Nick Sanchez, Craig Lampert, Dean Musialowicz, Patryk Gregula, Peter Janovcik, Andy Alvarez, Jose Granillo, Chaz Williams, Daniel Leduc, Matthew Samila, Michael Frangella, Jimmy Fitz, Vincenzo Principato, Milan Lazaro and Alex Rodriguez.

### LINDEN VS. THE COMPETITION:

#### SATURDAY, JUNE 27

Linden 7,  
United Internazionale 0

Linden 4,  
Belleville Sharks 2

#### SUNDAY, JUNE 28

Linden 6,  
Hasbrouck Heights Aviators 0

#### Championship Game

Linden 2,  
Belleville Sharks 1

**NOTES:** Linden finished 4-0, winning both matches played on June 27 and both played on June 28.

Linden outscored four opponents by an impressive 19-3 margin, with two shutouts.

## Snapple Bowl practice for Union squad to wrap at UHS

By JR Parachini  
Sports Editor

Out to snap a three-game losing streak and in search of its first win in the series since 2011, the Union County squad is working hard at Union High School in preparation for next Thursday night's Snapple Bowl All-Star Football Game at Kean University.

Practice for the Union County team this week is to conclude tonight. Practice is scheduled to resume Monday.

One of the coaches for the Union County team is Albert Chiola, who was just promoted from offensive coordinator to head coach at Linden. For Chiola this will be his first head coaching stint.

"I've coached in a few of these before," Chiola, a 1992 Colonia graduate, said.

Linden captured the North 2, Group 5 championship last fall, which was only its second state title in the playoff era and first since 1985.

Linden players on the Union County roster include: defensive linemen Gregory Blaine and Khalil Burns, running back Kyle Phipps, linebacker Antoine Powell and outside linebacker Takudzwa Taravinga.

Middlesex County leads the series 13-8 and has won eight of the last night games. Middlesex County also leads in the games played at Kean, with a 4-2 edge at Alumni Stadium in Union.



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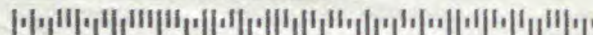
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