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Judge denies Lesniak intervention

ExxonMobil suit moves forward without intervention from Lesniak, environmental groups

By Cheryl Hehl
Staff Writer

An 11th hour effort by Democrat State Sen. Ray Lesniak and a contingent of environmental groups to intervene in the proposed \$225 million settlement the state forged with ExxonMobil was denied by a superior court judge Monday.

However, Lesniak is not giving up quite yet. In fact, he has come up with another way to try and stop the state from accepting a pennies on the dollar settlement from Exxon-Mobil; one in which the state previously argued should be as high as \$8.9 billion.

Lesniak said Monday he fully intends to keep on fighting for the residents of the New Jersey by filing an "amicus brief," or friend of the court motion, in an effort to prevent the state from settling for the pennies on the dollar settlement.

An amicus brief, Latin for "friend of the court," is someone who is not a party to a lawsuit but has strong interest and can offer information that bears on the case.

The amicus brief will give the senator the potential to appeal the decision once the case is settled. In other words,

it will give Lesniak the right for the court to decide if he has standing during an appeals process.

Amicus Curiae briefs, according to the Tech Law Journal, are commonly filed in appeals concerning matters of broad public interest and may be filed by private members of the public or the government. This type of brief educates the court on points of law that are in doubt, gathers and organizes information, or raises awareness about some aspect of the case that the court might otherwise miss.

The person is usually, but not always, an attorney, and has some knowledge or perspective that makes his or her views valuable to the court. An amicus walks a fine line between providing added information and advancing the cause of one of the parties. For instance, an amicus cannot raise issues that the parties themselves do not raise, since that is the task of the parties and their attorneys. An amicus can file briefs, argue the case before a judge and introduce evidence.

Lesniak said it is critical that any challenge he makes legally include consideration of the 16 Exxon facilities, 15 of which have not been cited with any site-specific damage

assessments, along with 800 retail gas stations owned or previously owned by the oil company based in Houston, Texas.

Superior Court Judge Michael Hogan, the same judge who is deciding whether to give his stamp of approval to the multi-million proposed settlement the state and ExxonMobil agreed on, said Monday morning that approving a motion to intervene at this point would "unduly delay" wrapping up the 11-year-old lawsuit.

Hogan said Monday that Lesniak and the environmental groups, N.J. Sierra Club, New Jersey and New York Bay-keeper, Clean Water Action, Delaware Riverkeeper, Environment New Jersey, Natural Resources Defense Council and New Jersey Audubon, failed to prove the state Department of Environmental Protection "abandoned their obligation to serve the public interest when it came to settling the case."

Lesniak, who knew the motion to intervene was "a long shot," argued in the brief he submitted to court July 8 there was a "fundamental flaw" by the state when they failed to

See LESNIAK, Page 6



THE HOOP WIZARD — The Clark Recreation Summer Day Camp is in full swing, with more than 1,100 campers taking part in indoor and outdoor activities. The six-week program features Wacky Water Days, arts and crafts, exercise routines and tons of fun.

Court rules Kean violated Open Public Meeting law

By Cheryl Hehl
Staff Writer

A superior court judge recently ruled that Kean University taking 94 business days to hand over board of trustee executive session minutes to the Kean Federation of Teachers Union was a violation of the Open Public Meetings Act.

In addition, the judge ruled the school should be sanctioned for repeated violations. As a result, the university was ordered from here on to provide copies of executive session minutes within 45 days. In the past, the court had only suggested the 45-day timeframe.

The order was in part based on a prior ruling from 2014 when a superior court judge told Kean University to make executive session minutes "available promptly" to the public, which the court said the university "ignored."

This resulted in the court levying stronger injunctions against Kean as a result.

According to the ruling, the issue first surfaced when KFT President James Castiglione made a request on Dec. 18, 2014, for copies of the Sept. 15 and Dec. 6, 2014, Kean Board of Trustees executive session meeting minutes.

Executive sessions are held behind closed doors with the minutes of what transpired usually approved at the next regular meeting and released to the public, as required by the OPMA.

See KEAN, Page 16

Two men charged in Linden homicide

Authorities investigating the shooting of Linden resident James Garner on Thursday, June 25, have charged Aziz Howard, 35, of Carteret, and James Gilford 20, of Elizabeth with first degree murder and weapons offenses, acting Union County Prosecutor Grace H. Park announced last week.

According to Park, at approximately 11:20 p.m. on that date, Linden Police Department patrol units responded to a report of shots fired on the 300 block of Price Street and found Garner, 37, suffering from fatal gunshot wounds. He was transported to a local hospital, where he was subsequently pronounced dead.

Following an investigation by members of the Union

County Prosecutor's Office Homicide Task Force and supported by members of the Linden Police Department, Judge William Daniel of the Union County Superior Court signed complaint and arrest warrants for Howard and Gilford, charging each with first-degree murder and second-degree weapons offenses.

Bail for each defendant was set at \$2 million. Howard was arrested at his last known address in Carteret and transported to the Union County Jail.

However, Gilford evaded capture and remains on the run.

He is described as a black male, approximately 5 feet 7 inches, weighing approximately 160 lbs., with black hair

and brown eyes, and goes by the alias "Baby James." Anyone who sees or comes in contact with Gilford is cautioned not to approach him and to call 9-1-1.

The Union County Crime Stoppers are offering a reward of up to \$10,000 for information leading to Gilford's arrest and indictment. Tips can be given anonymously by phone at 908-654-8477, via text message by texting "UCTIP" plus a message to 274637, or online at www.uctip.org.

Anyone with information about Garner's death, or Gilford's whereabouts is urged to contact Union County Homicide Task Force Detective Sergeant Kevin Grimmer at 908-447-3777 or Union County Homicide Task Force Detective William Bizub at 908-418-2817.

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File Photo

Merck and Summit have announced that Celgene is under contract to purchase vacant Merck property in Summit.

Celgene to purchase vacant Merck & Co. property in Summit

By Peter Fiorilla
Staff Writer

For Summit, the wait is finally over. After spending nearly two years in limbo, the campus space at 556 Morris Ave. — formerly the home of Merck & Co., Inc. — is under contract with biotech giant Celgene, according to city officials.

"We're thrilled, because Summit has, over the years, kind of spontaneously become a health care town, in the sense that we have a world class medical center and we have two world class pharmaceutical companies," said Dr. Robert Rubino, Summit's Common Council President. "Celgene is just a major player in the bio-pharma space. They're doing great things with camps, research and therapy. Bob Hugin, the CEO, has, in my mind, been a masterful CEO in developing that company, and I think this move further demonstrates it."

The city has worked to find a new tenant, added Rubino, since about October 2013, when Merck announced in that it would move its global headquarters to Kenilworth.

The new deal with Celgene, which is already headquartered in Summit, is set to go through in September pending "due diligence," city officials said.

If it goes through, Celgene will acquire a property that includes 850,000 square feet of office space and 450,000 of research and development space, according to a press release from Summit.

"The city holds Celgene in high regard for being a long-standing community partner and we anticipate them making the most of an outstanding property," said Summit Mayor Ellen Dickson. "It is an exciting prospect that Celgene will continue to develop and grow its highly successful business in this world-class Summit location."

Celgene, which is already headquartered in Summit, has already integrated itself into the city's community over the years, according to Rubino, making the company an ideal partner. When Celgene conducted a large construction project on their Summit headquarters, he said, they did "exemplary" outreach, and complaints from residents were minimal.

And while Celgene is a company that has worked with Summit over the years, added Rubino, its acquisition of the former Merck campus could also improve the city's stock in the eyes of other potential tenants.

"Hopefully it will put us on the map, for other companies, to settle here in Summit," said Rubino. "They're going to be creating a lot

'It's going to help the property values, I think, because it's going to be an economic stimulus to not only the downtown, but the businesses in the area. I think it's important that people and other large corporations, when they're looking to relocate in the Northeast, they're going to look to Summit for its unique qualities.'

— Robert Rubino

more jobs, locally. It's going to help the property values, I think, because it's going to be an economic stimulus to not only the downtown, but the businesses in the area. I think it's important that people and other large corporations, when they're looking to relocate in the Northeast, they're going to look to Summit for its unique qualities."

Summit is an attractive city for pharma-related companies like Celgene, said Rubino, for a host of reasons: It's a one-seat ride to midtown Manhattan, has a strong medical and health care presence already, and includes easy access to New Jersey's "major arteries," such as I-78 and the Garden State Parkway. It's also developing a highline park, bordering Celgene, which would improve business and resident accessibility even further.

"We're in the early process of trying to build a highline here in Summit, which is kind of like the New York City highline, where you take an abandoned railway and connect it to the country park — that's on the perimeter of town — and bring it right alongside Celgene's hospital, past Overlook Hospital and to the downtown," said Rubino. "It would create an opportunity for young folks who move here to have kind of a walk-able, bike-able route to some of our major amenities."

Merck was also a good partner, said Rubino, and paid \$9 million annually in taxes on the property. But the gap Merck created, when leaving for Kenilworth, is currently in the process of being filled.

"We're sad to see Merck go, but that's more of a casualty of their corporate structure to consolidate, to unload prime real estate portfolio, and we happen to have prime real estate," said Rubino. "We were hoping that like-minded, or like-use, company would be made of that property, and it's going to be."



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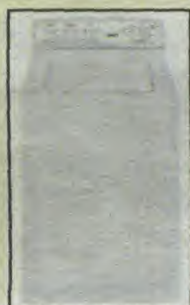


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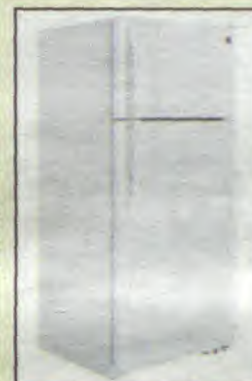
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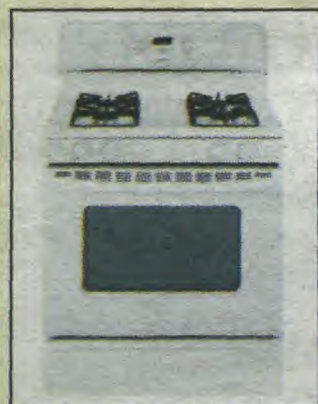


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Lesniak continues fight despite setbacks

(Continued from Page 1)

represent thousands of New Jersey residents who lived or now live in the vicinity of the ExxonMobil Linden Bayway and Bayonne facilities. He also pointed out these same residents lost the use of natural resources destroyed by Exxon over the course of close to 100 years.

"These are New Jersey citizens who have a direct interest in the natural resources destroyed by ExxonMobil and have looked to me to be their spokesperson to challenge the proposed settlement," he said in the motion, noting that the DEP had the "fiduciary obligation" it advocated for over ten years and then abandoned.

Lesniak also pointed out that "ExxonMobil made sure there are no non-settling parties to challenge the settlement" by entering into agreements with potential third parties, including the Linden Roselle Sewerage Authority and New Jersey Turnpike.

The senator stressed that as a result of a previous agreement made between the NJDEP and ExxonMobil, the oil company has to remediate the sites involved, but that does not involve compensating residents for loss of that benefit.

"When the state suddenly and without explanation abandons its position that fair and adequate compensation for ExxonMobil's damage to the natural resources is \$8.9 billion, the citizens who have been denied those natural resources are entitled to have a spokesperson speak to the court on their behalf," Lesniak said in his motion to intervene.

The senator also hinted in the motion the sudden settlement of \$225 million and not \$8.9 billion "may engender some suspicions about collusion." Lesniak explained there is a rule of law that limits intervention in environmental lawsuits "to cases of collusion between settling parties."

He cited as an example a New York Times article dated Feb. 27, 2015, in which it was reported Exxon contributed \$500,000 to the Republican Governor's Association in May 2014 when New Jersey Governor Chris Christie was chairman.

"My concern with the proposed consent judgement is that it constitutes a sell-out by the NJDEP of its fiduciary obligations under the Spill Act, and abandonment of the positions that it successfully advocated for in this case for more than ten years," the senator added.

On the other hand, the state argued that intervention by Lesniak and the environmental groups was "unwarranted" and would "serve to complicate and lengthen an already old and complex case."

Hogan agreed, using almost identical language.

Also of critical concern to Lesniak and the environmental groups, if Hogan approves the settlement, is that only \$50 million of the \$225 million settlement is actually guaranteed to cover restoring more than 1,000 acres of marshes and waterways damaged by operations at the ExxonMobil refineries in Linden and Bayonne. The remainder, according to current law, can be applied to the 2016 fiscal budget.

Although the legislature is considering a resolution preventing the state from applying any monies to the general budget from natural resource damage lawsuits, it is questionable whether the measure will be approved in time to get it on the ballot in November as a constitutional amendment.



File Photo

Sen. Ray Lesniak and many environmental groups filed for intervention in the proposed settlement between New Jersey and ExxonMobil, but the motion was recently thrown out by the judge.

Despite the valiant last ditch effort to intervene, Hogan made it clear in his ruling Monday that neither the NJDEP or ExxonMobil "demonstrated collusion, nonfeasance, or lack of notice of the opportunity for public comments."

Jeff Tittel, director of the New Jersey Sierra Club, said the state was "not representing the public interest."

"They are representing Christie's interest to get this done as quickly as possible in order to get money to balance the budget," he said Monday.

Meanwhile, in April, in an ExxonMobil blog, the oil company's general counsel, Jack Balagia, provided a different perspective to the \$8.9 billion dollar proposed settlement number.

"To most people \$225 million is a lot of money. But from all the news reports and editorials criticizing the ExxonMobil settlement with New Jersey over natural resources at the Bayway and Bayonne refineries, you wouldn't know it," said Balagia.

ExxonMobil's general counsel points out that while the

\$8.9 billion number has been batted around, no one explains how that figure was calculated.

Balagia explained that damage claim figure actually came from a report state officials commissioned from Stratus Consulting after New Jersey launched its case against ExxonMobil in 2004.

"Stratus is the same firm that prepared the discredited damage report in the notorious litigation between the Ecuadorian plaintiffs and Chevron that has been the subject of much publicity these past several years," he explained, adding the report, in ExxonMobil's case, "has no scientific or economic foundation, nor does the \$8.9 billion number it generated."

Balagia said among the problems with this report is that Stratus calculated damages going back to the 1870s, "a full century before passage of the New Jersey law that is the basis of the state's claims."

ExxonMobil's general council said even federal law does

Continued on next page

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'Well, unfortunately, it is not uncommon for people to file lawsuits and claim huge amounts of money in order to force a settlement, and in this case it resulted in the largest environmental settlement in New Jersey history.'

— Jack Balagia

(Continued from previous page)

not permit damages to be assessed for periods prior to 1980.

"The Stratus report also failed to establish any injury to any natural resources at the refinery sites that was actually caused by discharges of hazardous substances," he said. "This is a critical omission," he added, noting Stratus "instead assumed, inaccurately, that any detectable level of contamination results from complete injury using thresholds even lower, in many instances, than background levels of contamination found throughout New Jersey and the rest of the country."

The general counsel also pointed out this report failed to take into account that most of the land at the two sites is not on public property, but "on lawfully developed private property." Balagia also mentioned that the majority of both sites had no natural resources "at all" because they were occupied by buildings, roads and other facilities permitted by the state and necessary to operate the refineries.

"And that is how a claim for \$8.9 billion materializes out of thin air," the general counsel said, adding "so if the \$8.9 billion figure has no merit, why did earlier administrations in New Jersey make that claim after filing the lawsuit?"

"Well, unfortunately, it is not uncommon for people to file lawsuits and claim huge amounts of money in order to force a settlement, and in this case it resulted in the largest environmental settlement in New Jersey history," said Balagia of the \$225 million the state and oil company agreed on.

"But no one should delude themselves into thinking that the state's \$8.9 billion damage claim was anything more than a high stakes negotiating tactic, devoid of any scientific or economic legitimacy," ExxonMobil's general counsel added.



Sen. Ray Lesniak at a press conference early this year rallying against the proposed \$225 million settlement between the state and ExxonMobil. File Photo

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Candidate raises concerns over BOE selection process

In 'open and transparent' bid to fill vacant seat, board says there is no wrongdoing

By Cheryl Hehl
Staff Writer

UNION — As a school board ad hoc committee this week prepared to publicly interview four candidates seeking the unexpired term of Richard Galante, controversy surfaced delaying the process until next week.

The usual process in filling the unexpired term of a board member who resigned is for the school board president to appoint an ad hoc committee to interview candidates submitting applications for the seat and then present one of these candidates to the full school board, who then vote on the selection.

While this process has historically taken place behind closed doors in Union, board President David Arminio made an unprecedented move when he decided to allow these interviews to be held in a public venue.

"I believe there is nothing to be gained by closing the interviews and everything to be gained by allowing them to be in public," Arminio said in an interview with LocalSource several weeks ago.

The move towards more transparency at this point was critical not only for the school board but also the public, who in the past had voiced serious concerns about the board not being open enough, or at all.

Arminio, who appointed board members Tom Layton, Nancy Zuena and Guy Frances to the ad hoc committee, said Tuesday he always has been open and transparent as a board member and will continue to do so as a board president.

Four residents submitted applications to be considered for the seat, including Steven Le, Jeffrey Monge, Giuliano Farina and Dagmara Maslanka. However, only Le — appointed in 2013 to temporarily fill a vacated seat for several months — questioned the fairness of the selection process and also the members who were appointed to the ad hoc committee.

Le, who ran in the 2013 school board election in an effort to retain his seat, lost the bid, but not his desire to serve. Complicating matters is his alliance with the Union Democratic party, who backed his candidacy in 2013. Le explained his concerns about the selection process to LocalSource Tuesday.

"One concern in particular was about the fairness of not conducting the interviews on the same day, and thus giving those not interviewing on Wednesday an unfair advantage," Le said, alluding to the fact that Monge would be interviewed on a Friday, while the three other candidates would be interviewed prior to that.

According to one source, Le was concerned that Monge would have an unfair

'I will not lower my standards to attack anyone, but I will make sure that the board remains open and transparent,' Arminio said, referring to the 'distortions' that have been circulating.

advantage because he would already know the questions the committee would be asking. Also at issue is that Monge served as Zuena's campaign treasurer when she ran as an independent in 2013, against Le.

Arminio addressed the issue of the interview dates, saying nothing could be further from the truth.

"For the first time ever in Union, the vacant seat is being filled with open and public questioning of candidates by a committee appointed by me," he said, adding that the ad hoc committee was established days before the four candidates informed the board secretary of their intention to apply for the vacant seat.

"I had knowledge of intention of one candidate only, Steven Le. Because of that I kept Vito Nufrio and myself off the committee because of our prior relationship with Steven," said Arminio, adding the fact that the interviews were scheduled on two days was not up to him.

The school board president said by the time he found out about the two dates, July 14 and 16, public legal notices had already been posted.

"I will not lower my standards to attack anyone, but I will make sure that the board remains open and transparent," Arminio said, referring to the "distortions" that have been circulating.

Within hours of this interview Tuesday, Arminio canceled the previous interview dates and rescheduled all candidate interviews for July 22 at 7 p.m.

Le's concerns about how relationships between candidates and certain board members "could compromise the process" was addressed quickly by Zuena, Frances and Monge, after they heard the candidate was questioning the matter.

Zuena said she wanted all residents to know her "integrity is solidly intact."

"I know the core values of our district. I ran for the board of education as an inde-

Marching orders

Union County Freeholder Chairman Mohamed S. Jalloh, Vice Chairman Bruce H. Bergen and Freeholders Christopher Hudak, Linda Carter and Vernell Wright joined Union County Sheriff Joseph Cryan marching in the Central Jersey 4th of July Parade in Plainfield.



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LINDEN NEWS

Dear Friends and Family of Big Stash's Restaurant,

Big Stash's served its last plate of pierogis on Sunday, June 28th, 2015.

We decided that 47 years was a good run and that it was as perfect a time as any to close up shop. Our aging building and the rising cost of doing business these last few years have all conspired to bring the last of the prime rib to the Big Stash's dinner table, but we are happy to have served it.

While there were many hard decisions to make in closing, the hardest of all was choosing to say goodbye to all our loyal customers. We know that Big Stash's has been more than a restaurant to many folks and we want to acknowledge your patronage over the years. For 47 years, we've served you your favorite foods, but we've also been there to witness your families' milestones. Whether it's been a hot meal, a cold beer, or a friendly shoulder to lean on, we've always aimed to serve up just what you've needed. We've seen you through your weddings, your christenings, and your funerals. We've watched you, loyal customers, grow up before our very eyes. It's been our honor and our pleasure.

As we prepare for this next chapter in our lives, our hearts are filled with gratitude. We thank you, generations of devoted customers and families, for helping create the legacy that is Big Stash's. We also thank the hundreds of faithful employees who helped make this place the well-oiled machine it was. We couldn't have done it without you! Your loyalty and your friendship are what kept our family business operating for more than forty years. It means the world to us and we won't forget you. Thank you for providing our family with the opportunity to serve you and to be a part of your family these last four decades.

***With Gratitude and Love,
The Rawrysz Family &
The Staff of Big Stash's***

Moe's library fundraiser set for Aug. 4

On Aug. 4, from 5 to 8 p.m., the Friends of the Linden Library will host a fundraiser at Moe's, located at 1701 W. Edgar Road in Linden. Bring in a certificate and 15 percent of your purchase will be donated to the organization. Present a fundraiser certificate for the purchase to be valid. Certificates are available at the library or by visiting <https://goo.gl/XA6hSM>.

Murder mystery dinner set for July 31

The Friends of the Linden Library will host "Murder at the Masquerade," a murder mystery dinner fundraiser, Friday, July 31, from 6 to 10 p.m. at the Linden Free Public Library, 31 E. Henry St.

Attend the Billionaires' Club Annual Masquerade Ball and trade clues with guests to gather information and solve the crime before the masked menace gets away. Evening wear, ball gowns, Venetian masks, suits, and tuxes are what to wear to this high class night of masks and murder. Get ready for a glamorous evening of mystery, intrigue and, murder while dining and socializing.

Tickets begin at \$60 per person for the event, which includes dinner, beer, wine and hours of intrigue. Tickets are available at the circulation desk of the library or online at

<https://www.eventbrite.com/e/murderatthemasqueradetickets17498956851>

For more information or questions, contact Dawn Beviano at 908-494-8656 or Theresa Villani at 908-380-6966, or email Friends@lindenpl.org.

Class of '64 invited to 'Day at the Races'

The Linden High Class of 64 Reunion Committee invites all LHS graduates from 1960 to 1969, to a "Day at the Races," on Sunday, July 19, from noon to 4 p.m. at Monmouth Park Racetrack. A Turf Club overlooking the stables is reserved for alumni with an upgraded menu. There will be 10 live horse races. It will also be classic car day at Monmouth, and Big Joe Henry broadcasts his NJ 101.5 live from 11:30 a.m. to 3 p.m. For information and reservations, contact Joan Marasco McGuier at 908-228-2917; Diane Lourake Dilullo at 484-695-9428; Roy Peppard at 201-926-4528; Greg Julian at 845-942-2199; or Chuck Leonard at 908-862-4378. For additional information, visit www.monmouthpark.com.

Schools 4 and 5 awarded veggie garden grants

Linden Public School No. 4 and Linden Public School No. 5 have been awarded grants to start school vegetable gardens by the New Jersey Agricultural Society. The agricultural society's Learning Through Gardening program will give the elementary schools materials to build vegetable gardens, as well as curriculum and training workshops for the teachers to assist them in using the garden as an outdoor classroom.

The goal of Learning Through Gardening grants is to teach children how fruits and vegetables are grown, educate them to make lifelong healthy food choices, and give teachers an outdoor classroom to teach agriculture. The New Jersey Agricultural Society is currently supporting gardening in 27 elementary schools throughout the state. Grants are awarded through an application process. A kick-off garden pep rally will be held at both of the Linden elementary schools in September, and a fall poster and essay contest designed around an agricultural theme will be held for all schools in the Learning Through Gardening program. The contest gives students the opportunity to share what they are learning from their school gardens and nutrition lessons. For more information on the Learning Through Gardening program, visit www.njagsociety.org.

Learn about cyberbullying at the library

Detective Nick Veltre of the Union County Prosecutor's Office will be at the Linden Public Library on Wednesday, Sept. 16, at 6 p.m. to provide a free informational session: "Cyberbullying and Harassment." Learn about new happenings in social media, dangers and safety for children on social media sites and how the Prosecutor's Office handles issues involving social media. There will be a question-and-answer-session at the end. To register for the program, visit the library's circulation desk or call 908-298-3830, ext. 10.

Linden ordinance prohibits 'canistering' in roadways

The Linden Police Department reminds residents and organizations that a local ordinance prohibits "canning" or "canistering" to raise funds while standing or walking in any roadways of the city. The ordinance was passed by the Linden City Council out of concern for public safety. Canistering at any locations of business in the city is acceptable with permission from the business. To report a violation of this ordinance, call the department at 908-474-8500.

Community alert systems available

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.



Swearing In

In front of a council chambers filled with family, friends, and colleagues, eight new police officers were sworn in to the ranks of the Linden Police Department on Thursday, July 9. Linden Mayor Derek Armstead and Police Chief James M. Schulhafer welcomed the new recruits to the department, bringing the complement up to 127 officers. The recruits will begin a six-month training period at the Union County Police Academy later this month. They will be available for street patrol with a field training officer sometime in January. From left: Front row, Schulhafer, Wayne F. Hanns Jr., Nicole D. Andrews, Jeffrey F. Anderson, and Armstead. Second row: Anthony E. Matusawicz, Sonia Viega-Cano, and David Guzman. Top row: Nektarios Philippakos and Daniel P. Hemenway.



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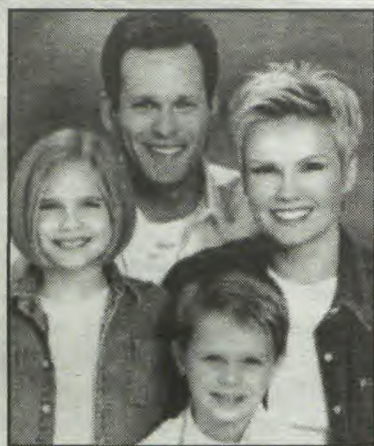
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SPRINGFIELD NEWS

Library offers third film in series, July 20

The Springfield Free Public Library will show the third film in its free lunchtime series "A Robin Williams Retrospective" on July 20, at 1 p.m. Patrons can bring lunch; juice or coffee and cookies are served at 12:30 p.m. This summer, the library is showing six blockbuster hits starring the late, great comic actor. The films will be shown every other Monday and the series will conclude Aug. 31. For more information, stop by the Library at 66 Mountain Ave., Springfield or call 973-376-4930.

Discuss 'Great' books at library group

The Great Books Discussion Group of the Springfield Free Public Library will meet to at 10:15 a.m. on Monday, July 20, to discuss "A Simple Heart," by Gustave Flaubert.

The group will not meet during the month of August. Meetings of the group will resume in the fall with the following schedule: "A Personal Identity," by David Hume on Sept. 17; "Thus Spake Zarathustra," by Friedrich Nietzsche on Oct. 15; "The Inferno," by Dante on Nov. 19, and "Book 3 of Reflections of the Revolution in France," by Edmund Burke on Dec. 17. All meetings will begin at 10:00 a.m.

Participation in the Great Books discussion group is free and open to all members of the general public. Copies of the materials to be read are available for purchase at the library, located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com.

Library acquires four early literacy stations

The Springfield Free Public Library announces the acquisition of four AWE Early Literacy Stations special stand-alone computer workstations loaded with more than 70 educational software programs designed specifically for children ages 2 to 8.

These state-of-the-art computers can be operated either by touch screen or keyboard and are designed to support school readiness and early learning in a way that is fun and appealing for young children. The early learning applications span virtually every curriculum area, including reading, language arts, math, science, social studies, writing, graphic arts, typing and music and are correlated to Common Core standards. Children learn while interacting with such familiar characters as Dora the Explorer, SpongeBob SquarePants, and Big Bird. Because these workstations are not connected to the Internet, parents can allow their children to explore without having to worry about them accidentally stumbling upon inappropriate images or other unsuitable material.

The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com, by visiting the library on Facebook, or by calling 973 376-4930 during regular library hours.

Scavenger hunt under way at library

Springfield Free Public Library's second annual photo scavenger hunt is not quite like a traditional scavenger hunt; participants are challenged to locate and identify 12 close-up photographs of things located within the public areas of the library building. Applications to participate are available at the library and submissions will be accepted through Aug. 31. The applicant with the most correct answers will win a \$25 gift card to Lord & Taylor in Westfield. In the event of a tie, the winner will be picked by a random drawing from among all those applicants tied for the most correct answers. The photo scavenger hunt is open to people of all ages and families may work together as a team. Photo clues are taken from both the children's and adult sides of the library, located at 66 Mountain Ave.

Mixed media paintings on display through July

The mixed media paintings of Linda Howe will be on exhibit at the Donald B. Palmer Museum of the Springfield Free Public Library through July 30.

Howe studied painting at Connecticut College, the Tyler School of Art in Rome and the Art Institute of Boston and has exhibited her work at libraries, galleries, schools and nature centers since 1974. Her murals are on permanent exhibit at the Schuylkill Center for Environmental Education in Philadelphia and at the Ludington Library in Bryn Mawr, Pa.

Howe takes a multimedia approach to her work, using crayons, pencils, watercolors and oils in a style she calls "magical realism." She also works with a monoprint process called "touch drawing" that uses the hands and oil paint to create works of personal expression. She will offer a children's touch-drawing class at the library on July 21.

The Donald B. Palmer Museum and the Springfield Free Public Library are located at 66 Mountain Ave. More information about the library and museum can be found at www.springfieldpubliclibrary.com.

Book sale set for Aug. 10 to 12

The Friends of the Springfield Library will hold their annual Book Sal from Monday to Wednesday, Aug. 10 to 12, at the library, 6 Mountain Ave. in Springfield. Donations of clean, well kept, hard cover and paperback books, DVDs, CDs, and educational toys may be brought to the library from Saturday, July 18 through Saturday, Aug. 8. Donations may be brought to the library's Circulation Desk. Books in poor condition, "Readers Digest" condensed books, and text books will not be accepted.

Irvington man's bid for post-conviction relief denied

Fedner-Pierre Louis' decade-old conviction for murdering a prominent physician at an Elizabeth hotel has been upheld by a Union County Superior Court Judge, acting Union County Prosecutor Grace Park announced July 8.

According to Park, in December 2004, Pierre-Louis, now 31, was found guilty at trial of first-degree aggravated manslaughter; first-degree robbery; first-degree felony murder; third-degree unlawful possession of a firearm; and second-degree possession of a firearm for an unlawful purpose in the March 2002 shooting death of Dr. Jeffrey Perchick outside the Wyndham Hotel in Elizabeth.

Perchick, an oncologist from Poughkeepsie, N.Y., was staying at the hotel with his wife in anticipation of a trip to Mexico the following day. After dropping his wife off at the hotel's entrance and parking his car, the victim was confronted by Pierre-Louis, who gunned him down as he tried to flee, and made off with several hundred dollars he stole from Perchick.

In March 2005, Pierre-Louis was sentenced to an aggregate term of 45 years and required — pursuant to the No Early Release Act — to serve 85 percent of the term prior to being eligible for parole.

Pierre-Louis, seeking a new trial, subsequently filed a petition for post-conviction relief, which was denied in Union County Superior Court by Judge John S. Triarsi in 2009. In 2014, after reviewing the case, the New Jersey Supreme Court remanded the case to the Union County Superior Court for purposes of holding an additional evidentiary hearing. In May 2015, Judge Joseph P. Donohue presided over that three-day hearing, at which the state was represented by acting Assistant Prosecutor and Special Deputy Attorney General Scott M. Peterson. During the hearing numerous witnesses provided sworn testimony.

On July 2, after assessing the testimony and credibility of the witnesses adduced at the hearing, Donahue issued an opinion denying defendant's petition for post-conviction relief.



WALK-A-THON — Union County Freeholder Vice Chairman Bruce H. Bergen presents a resolution to Aaron and Laura Cohen of Garwood recognizing them for their dedication and hard work in raising funds for the National Multiple Sclerosis Society and congratulating them on being named the Walk MS 2015 Ambassadors by the New Jersey Metro Chapter Multiple Sclerosis Society.

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Play ball!

Union County Freeholders Christopher Hudak and Sergio Granados attended Opening Day for the 70th season of Union County Youth League Baseball at Warinanco Park in Roselle. Boys and girls 8- to 15-years-old from throughout Union County participate in the league.



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CRANFORD NEWS

LAX registration now open in Cranford

Registration for an August session of Cranford's LAX Academy lacrosse camp is now open. The camp is great for all levels of play. Campers will be taught throwing, catching, shooting and scooping up ground balls. Mini games will be done as well as daily contests. Instruction is given by the CHS coaches and CHS players.

The camp is for boys and girls in grades K-4. It meets Monday through Thursday, Aug. 10 to 13, from 9 a.m. to noon, at Cranford's Sherman Field. The cost is \$105 and registration may be done in person at the Cranford Community Center, 220 Walnut Ave. or online using your Community Pass account.

Registrants must bring their own lacrosse sticks and must be a Cranford resident.

For more information, call the Recreation Department at 908-709-7283.

Learn about NJ state parks on July 27

The Friends of the Cranford Public Library invite the public to join author Kevin Woyce for his program on New Jersey State Parks on Monday, July 27, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

From Revolutionary War battlefields to abandoned forges and vanished canals, New Jersey's 28 state parks are filled with history. Woyce will discuss the people who called them home, what happened in and around them, and how they have been preserved for generations of visitors. The program features original photography, as well as vintage historic images. Woyce is the author of several regional history books. Admission to the program is free and all are welcome.

Cranford VFW announces flag exchange program

Jay Boxwell, the new commander of Cranford VFW Post No. 335, announced a "Flag Exchange" program that will be sponsored by the Post in an effort to promote patriotism in town by displaying the American flag.

Bring a worn-out American flag to the Post Home, 479 South Ave. in Cranford, any weekday between noon and 2 p.m. or after 6 p.m., and it will be replaced for free with a brand new 3-by-5 foot flag and pole. Old flags will be disposed of in a proper and fitting manner at the post's Flag Retirement Ceremony on Nov. 7.

To make a flag exchange at other times, call 908-276-9730 to make other arrangements. Disabled residents may have flags delivered by request.

"Flying our flag in celebration of our nation's birth and everyday truly a statement of patriotism," Boxwell said. "For me it is very inspirational and heartwarming to see our flag on so many of the houses on our streets. We at the VFW hope that many people take advantage of this flag exchange and keep the spirit of America and the support for our troops alive and well in our town of Cranford."

For information about the flag exchange program, call the VFW or email to njvfw-powmia@gmail.com

New overdue fine rates to begin Aug. 1 at library

The Cranford Public Library will institute new overdue fine rates effective Saturday, Aug. 1. The overdue fine for most materials from the adult collection will increase from 10 cents per day to 20 cents per day, and the overdue fine for most materials from the children's collection will increase from 5 cents per day to 10 cents per day.

Cranford PD to hold Citizen Academy in September

The Cranford Police Department will begin holding its sixth session of the Citizen Police Academy in September. Classes are two hours in duration and are tentatively scheduled to meet Wednesday evenings from Sept. 23 to Nov. 4. The Citizen Police Academy is part of the ongoing effort by the Cranford Police Department to work with the community to develop lasting relationships with residents. Applicants must be at least 21 years old and live or work in Cranford. Academy students will receive interactive classroom lectures and hands-on demonstrations encompassing many aspects of law enforcement operations. Past topics have included emergency response, computer crimes, narcotic enforcement, traffic stops and juvenile laws. Applications must be received by 3 p.m. on Sept. 8. To download an application, visit the Cranford Police Department website at <http://www.cranford.com/police/> and look under the "Forms" tab. For more information, contact Detective Lieutenant Stephen Wilde at 908-709-7358 or s-wilde@cranfordnj.org.

New museums added to library passes

The Cranford Public Library recently added the Battleship New Jersey Museum and Memorial to its museum-pass program. The library also lends passes to the Cooper-Hewitt National Design Museum, the Frick Collection, Grounds for Sculpture, the Guggenheim Museum, the Intrepid Sea, Air & Space Museum, Liberty Hall Museum at Kean University, the Montclair Art Museum, the Morris Museum, the Museum of the City of New York, the New-York Historical Society Museum, and the DiMenna Children's History Museum.

Purchased for the library by the Friends of the Cranford Public Library, the passes can be borrowed by adult Cranford Library card holders and adult members of the Friends of the Cranford Public Library with MURAL borrowing privileges.

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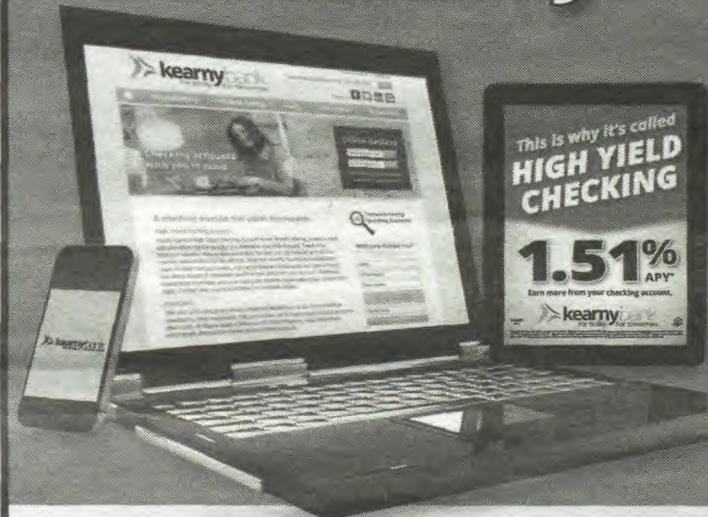
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File Photo

A superior Court judge found Kean University in violation of the Open Public Meeting Act for not providing meeting minutes in a timely manner.

Kean in violation of public records law

(Continued from Page 1)

Because the board only meets five times a year, the Sept. 15, 2014, two-page executive session minutes were approved at the Dec. 6 meeting. However, according to court documents, Kean's executive director of the board, Audrey Kelly, was not aware of Castiglione's OPRA request until the middle of January when she returned from vacation. The university was also closed from Dec. 24, 2014, through Jan. 1, 2015.

The board then redacted, or blacked out sections of the executive session minutes, subsequently releasing them to Castiglione on Feb. 2, 2015, 94 business days or 124 calendar days after the Sept. 15, 2014 board meeting.

The court ruling explained the board approved the executive session minutes from the Dec. 6, 2014, meeting at the March 2, 2015, meeting and then redacted and released the minutes March 4, 2015, 58-business days, or 88 calendar days, after its Dec. 6, 2014, meeting.

Castiglione maintained in court documents that Kean violated the Open Public Meetings Act by failing to make the executive session minutes "promptly available to the public," ignoring the court's recommendation of a 45-day limit in its Sept. 18, 2014 legal opinion.

Castiglione also claimed Kean violated the OPRA law by failing to respond to his request within seven days, as required by New Jersey statute.

Kean, on the other hand, responded to this accusation saying the release was "reasonably prompt" under the circumstances and they could not comply with the court's 45-day suggestion because they could not expedite the approval of the minutes while still complying with OPMA requirements.

According to the New Jersey OPMA law, each public body "shall keep reasonably comprehensible minutes of all its meetings showing the time and place, members present, subjects considered, actions taken, all voting and any other information required by law."

These minutes, though, do not stipulate a timeframe, but mere-

ly indicate meeting minutes should be "promptly available."

The purpose of the OPMA law, however, the court said, was intended to enable those attending meetings to know what occurred at prior meetings, inform those who might be "aggrieved by actions of the public body," and enable the public to take appropriate and timely steps to appeal or otherwise respond.

The ruling pointed out a court must arrive at a standard for "prompt availability" in light of the particular facts while weighing relevant information. But, they also noted that a board's obligation also is "to adapt to the standard and to plan its employees' assignment accordingly so minutes are released in a timely manner."

As a result, Kean was found guilty on several levels, but not sanctioned on all violations.

"The court finds the 'promptly available' requirement of OPRA was not met," the ruling noted, adding the board of trustees at Kean met regularly on the same schedule over the past several years.

The court further pointed out that executive session minutes from these meetings usually consisted of just two-pages, which indicated the matters discussed were not lengthy or required extensive redactions.

"Moreover, the subject matter of the minutes would be important to the faculty, student body, as well as the public, with respect to the actions taken by the board of trustees," the court ruling noted.

The court also pointed out the OPMA law states a custodian of these records, in this case Audrey Kelly, "shall grant" access to a government record or deny a request for access as soon as possible but not later than seven business days after receiving a request, providing the record is available.

The court also addressed the fact that this was the second round of violations following the court's June 17, 2014, and Sept. 18, 2014, opinions rendered on a similar charge by the KFT, and found that the more recent violation was "willful and deliberate."

The KFT also requested that the court attach penalties to any judgement "to provide meaning to these rights and avoid constant return to court with a defiant public body."

Union BOE set to interview replacement BOE candidates on July 22

(Continued from Page 8)

pendent and with the heart and soul of Union township, which are the students, teachers, parents and young adults that are former students of the township," Zuena said, adding she accomplished this honorable position and "I embrace the respect that comes with the task."

The school board member explained that while Monge was indeed her and her running mate's campaign treasurer, she believed "anyone will attest to my character that my vote will be for the best candidate."

"I will hold any candidate responsible for doing the work for the children and teachers of our district," Zuena told LocalSource, adding there should be more involvement from families of children in the district and "less politics from the players who have lowered our standards of what families should get from this school district for their tax dollars."

Zuena asked "the players" to not be hypocritical because if the truth be told, she never mentioned that Layton is the treasurer of the Union Democratic party.

"I do not and will not question his integrity because this would be classless," the school board member added.

Zuena also pointed out that all the candidates interviewing with her "better convince me they are intelligent, independent and willing to do the work for the students of the district."

"Our model should always be one of being equitable to the people you protect and serve. This little nugget should be taught to 'the players' who try to use power instead of fairness," she said, suggesting all candidates "should bring their 'A' game" to the interviews.

Frances, who also is on the ad hoc committee, supported Zuena, noting "her dealings with Jeff Monge are immaterial."

"If we are questioning her relationship with Jeff Monge we have to question Steven Le's and Giuliano Farina's relationship with the other Democratic board members as well," said the school board member.

Monge said Tuesday he is an independent thinker with "the sole goal of trying to make the Union School system the best it can be for our children."

"I am not looking at this seat as a stepping stone for a career in politics or a job elsewhere. I don't need to empower myself or others tied to me with job and contract placement abilities and the like, or anything of that sort," he added, referring to the political ties Le has with the Democratic party in the township.

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OPINION

The gift that keeps on giving

When holidays appear on the calendar, people are asked to make blood donations. Maybe it's because people are in a more charitable mood around holidays. Or perhaps it's because, during the holidays, there is often a spike in accidents in which blood transfusions will be needed. Whatever the reason, blood is needed year-round, yet donating some of this vital fluid is often woefully low on most people's to-do lists.

Here's some basic facts about blood needs that will hopefully inspire you to donate.

- Every two seconds, someone in the United States needs blood.
 - More than 41,000 blood donations are needed every day.
 - A total of 30 million blood transfusions of all kinds occur each year in the United States.
 - The average red blood cell transfusion is approximately three pints.
 - The blood type most often requested by hospitals is type O.
 - The blood used in an emergency is already on the shelves before the event occurs.
 - Sickle cell disease affects more than 70,000 people in the United States. About 1,000 babies are born with the disease each year. Sickle cell patients can require frequent blood transfusions throughout their lives.
 - More than 1.6 million people were diagnosed with cancer last year. Many of them will need blood, sometimes daily, during their chemotherapy treatment.
 - A single car accident victim can require as many as 100 pints of blood.
- If this doesn't inspire you, here are some facts you should know about our blood supply.
- The number of blood donations collected in the United States in a year is 15.7 million.
 - The number of blood donors in the United States in a year is 9.2 million.
 - Although an estimated 38 percent of the U.S. population is eligible to donate, less than 10 percent actually do each year.

EDITORIAL

to patients of all blood types. It is always in great demand and often in short supply.

• Type AB-positive plasma can be transfused to patients of all other blood types. AB-positive plasma is also usually in short supply.

Unfortunately, not nearly enough people are donating. Perhaps it's because of misconceptions regarding the process of giving blood. Many people might think it is a very time-consuming, dangerous or painful project. Nothing could be further from the truth. Donating blood is a safe process involving a sterile needle used only once for each donor and then discarded. It is a simple, four-step process: registration, medical history and mini-physical, donation and refreshments. This mini-physical consists of checking the donor's temperature, blood pressure, pulse and hemoglobin to ensure it is safe for the donor to give blood. The actual blood donation typically takes less than 10 to 12 minutes and the entire process, from the time you arrive until the time you leave, takes about an hour and 15 minutes. As for how much blood you have, the average adult has about 10 pints of blood in his or her body, with roughly 1 pint given during a donation. A healthy person may donate blood every 56 days.

Further, all donated blood is tested for HIV, hepatitis B and C, syphilis and other infectious diseases before it can be released to hospitals. And information you give to the American Red Cross is strictly confidential and may not be released without your permission, except as directed by law.

So what are you waiting for? If you began donating at the age of 17 and did so every 56 days until you were 76, you would have donated 48 gallons of blood, potentially helping to save 1,000 lives! Don't wait for a holiday to consider donating blood; people need blood every day, so donate today and help save lives. There is truly no better gift you can give. So spread the word today and give the gift that keeps on giving.

In the Name of Traffic Flow

By 7:30 a.m. on Monday, traffic flow waiting to enter onto Route 22 from New Providence Road in Mountainside had a slight backup not even reaching nearby Dunn Parkway. Local residents claim that a retiming of the light sequence on the state road is causing the New Providence road to experience some big backups.

Residents know that often the backup can reach all the way back to Children's Specialized Hospital. The local officials are going to conduct their own traffic survey to provide some data to report to the State DOT on the problem.

It will be interesting to see the results of the survey. It's always a tug of war between drivers who want to make time, and the state engineering-types who balance time and safety.

Armando Medina, Linden's 9th Ward Councilman, has a perspective on traffic flow, which to some extent is personal. His Ward is sandwiched between thoroughfares St. Georges Avenue and Raritan Road. His residents live with a daily whizzing of vehicles looking for quick shortcuts to the main streets.

The issue became more serious a year

LEFT OUT

BY FRANK CAPECE

ago when a mother and two children were hit by one of the speeders crossing Dewitt Terrace.

For Medina, who had frequently voiced concern on the matter in his new role as a Councilman, he was able to get some results. Starting at the end of last year he pushed through a municipal ordinance setting up a four-way stop intersection on a series of streets between Dewitt Avenue, as well as Orchard Terrace. Four-way blinking stop signs were also designated.

Beyond Linden, it took the task of getting the approval of the State Department of Transportation and actually ordering the equipment. As to blinking lights, in a relatively suburban area, such as his ward, the blinking stop signs leave a clear warning to residents unfamiliar with the area to hit the brakes, Medina explained. As to how the new stop signs are serving the residents, Medina's response is "great."

For travelers on Springfield Avenue in Cranford, and residents on the connecting

• Blood cannot be manufactured — it can only come from donors.

• Type O-negative blood can be transfused

LOCALSOURCE

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David Worrall, Publisher
hankwebb@thelocalsource.com
Raymond Worrall, Editor
rsw@thelocalsource.com
Patrick Bober, Regional Editor
editorial@thelocalsource.com
JR Parachini, Sports Editor
jr@thelocalsource.com

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OPINION

If I had but three plants each summer ...

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

I am forever acquiring new plant species and varieties, mostly because I am an easy mark for plant merchandisers. A trip to a good garden center — and there are several of them within an easy drive of my house — brings me face to face with all kinds of temptation and I often give in. I am lucky that the size of my pocketbook limits my purchases. Otherwise my garden, porches and house would be subsumed by plants.

In seasons like this one, when every plant is growing high and wide, I occasionally feel as if I am already there.

As I confront the raging tide of summer perennials, I think about the stalwarts. These are the plants that do well in wet and dry years and stomp weeds in all seasons. They have survived the worst that winter can dish out, along with monsoon-like deluges, high winds, deer and a gardener who doesn't divide them often enough. If I had to go back to basics and choose only three plant varieties for my summer garden, the following would be my choices.

Shasta Daisies: Named after California's Mount Shasta, the Shasta daisy — *Leucanthemum x superbum* — was developed 114 years ago by the great American plantsman, Luther Burbank. In hybridizing the Shasta, Burbank aimed to produce a tough, long-lasting perennial that would bear large-flowered daisies with pure white petals and a large, sunny yellow center. Combining the best traits of four different species, including the common ox-eye daisy — *Leucanthemum vulgare* — Burbank hit the mark, creating plants that stand tall and proud at up to 4 feet tall, with

flowers up to 3 inches wide. In my yard the Shastas begin flowering in late June or early July, depending on weather, and continue for several weeks. Normally the sturdy stems do not require staking, though they do bend in the rain. Fastidious gardeners might corral them with stakes and string. Non-fastidious gardeners should do what I do and cut the bent or sagging stems to bring indoors for flower arrangements. The blooms last just this side of forever in a vase.

The deer that populate my neighborhood ignore Shasta daisies, much as they ignore other members of the closely related *Chrysanthemum* clan. The daisy clumps increase in size from year to year and bear abundantly, even when not divided regularly. However, if you are a beginning gardener and need to populate your acreage quickly, I recommend dividing Shastas every couple of years. You will end up with daisies in all the right places, creating the repetition that garden designers always advocate.

Hyperion Daylilies: Hyperion, introduced in 1924, stands out amid the sea of daylily varieties because of its reliability, elegant form, extremely fragrant flowers and tall stature. The flowers are glowing yellow, without the fussy ruffles or fur-belows that characterize some modern daylilies. Borne on stalks up to 3 feet tall, the blooms generally appear in early to

mid-July. Unlike the modern favorite, *Stella de Oro*, Hyperion does not rebloom. However, a mature clump will produce many buds, which continue opening and closing daily over a period of 10 days or more. The plants will also flower in light shade, which sets them apart.

I suspect, along with other garden lovers, that Hyperion was bred from an Asian daylily, *Hemerocallis flava*, sometimes known as *Hemerocallis lilioasphodelus*, aka "the lemon lily." Lemon lilies share Hyperion's yellow flowers and pervasive lemony fragrance. In keeping with its heroic qualities, the variety was named after one of the Titans of classical mythology. Hyperion, the Titan, was the father of Helios, the sun god; moon goddess, Selene, and Eos, goddess of the dawn. In mythology, as in the garden, all good things seem to spring from Hyperion.

The only downside to Hyperion, and it is slight, is the need to divide the plants every few years. The job is easy, as the daylily is shallow rooted, and can be lifted from the earth and divided with a trowel or small spade. This need is also a blessing in disguise, as dividing Hyperion means that you will always have more of them.

Coreopsis Zagreb: The past couple of decades have given rise to a coreopsis explosion, but Zagreb, an old favorite, is still one of the best. These little golden daisies are part of the threadleaf or verticillata coreopsis species, which features small, slender leaves. The flowers are similarly diminutive, each less than 1 inch in diameter, but there are many of them on

every clumping plant. In my garden, Zagreb reaches about 1 foot in height, with a mounding habit that fills space nicely, surging around the feet of taller specimens. The plants are partial to sunshine, but are not fussy about soil quality or water amounts.

One of Zagreb's best qualities is its reblooming habit. The first flush happens in early July in my area. Shearing back the faded blossoms produces another flush later in the summer, especially if you water regularly. If your growing season is long enough, you may get a third flush in the fall. While all this blooming is going on, a happy Zagreb will also bulk up, spreading by means of underground rhizomes. It is vigorous, but not aggressive. The much more aggressive Mr. Antlers and his family tend to avoid Zagreb under normal circumstances in my garden.

Unless I had the misfortune to be barred for life from garden centers, I doubt that I could ever restrict myself to only three summer-flowering plants. However, it is comforting to know that no matter how wild and crazy I get with new and different plants, Shasta daisies, Hyperion daylilies and Zagreb coreopsis will continue to be the mainstays of my beds and borders.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

A.J. Meerwald, New Jersey's tall ship

THE STATE WE'RE IN

BY MICHELE S. BYERS

If you were asked to name a maritime state, New Jersey might not come to mind. But if you've cruised on New Jersey's official state ship — the A. J. Meerwald — you know otherwise.

This summer, you might have spotted the 70-foot-high and 85-foot-long oak-on-oak schooner as it sailed along New Jersey's coast for the Tall Ships Challenge, an event with several ports of call. On June 25, it left from Bivalve on the Delaware Bay and sailed to Camden's waterfront before traveling up the coast to be New Jersey's ambassador for a July 4th event in Greenport, N.Y.

Schooners — the "workhorses" of tall ships — were a common sight a century ago. Thousands of them once sailed up and down the nation's eastern seaboard. As many as 500 schooners similar to the A. J. Meerwald sailed up New Jersey's west coast each spring to harvest oysters.

But New Jersey's oyster industry declined dramatically around the time of the Great Depression, and the age of tall

ships passed on.

Only the A.J. Meerwald remains under sail as she was on Delaware Bay, and is available for all to experience a sail and learn about its history.

Built in 1928 in Dorchester, at the height of the Delaware Bay oyster industry, the A.J. Meerwald survived the years by adapting to changing times. For four decades, the schooner served several uses, including a stint as a fireboat for the U.S. Coast Guard.

Meghan Wren, founder and executive director of the Bayshore Center at Bivalve, knew that the schooner would inspire and educate people about the ecology and history of the Bayshore when it was donated to the center in 1989. The Bayshore Center was founded the previous year to motivate people to take care of the history, the culture and the environment of New Jersey's

Bayshore region. The ship was the perfect vessel to entice people to the center's education and preservation mission.

"The A.J. Meerwald is not only a reminder of the days when oysters were king," said Wren, "but it is also a symbol for the importance of the Delaware Bayshore. The region is an area of open space, historic landscapes, agriculture and natural biodiversity, and the ship helps people celebrate and learn about that."

While the schooner was originally restored as a sailing classroom, it has since become more significant for all New Jerseyans. In 1995, the A.J. Meerwald was listed on the National Register of Historic Places, and in 1998, Gov. Christie Whitman declared it New Jersey's official tall ship.

Along the coastline, tributaries, headwaters and forests of New Jersey's Delaware Bayshore, wildlife and beauty abound. Thanks to the Pinelands Protection Act and tens of thousands of acres of preserved lands, the Delaware Bayshore has some of the highest quality wetlands,

natural environment and farmland in the state. The A.J. Meerwald schooner and the Bayshore Center at Bivalve are perfect starting points for all New Jerseyans to learn more about this incredible region.

Take a sail this summer and learn more about our maritime state! The A. J. Meerwald has many ports of call this summer — not only in Bivalve, but also in Jersey City, Alpine, Long Beach Island, Barnegat Light, Atlantic City and Cape May.

Or visit the Bayshore Center at Bivalve in the restored oyster shipping sheds on the Maurice River. For more information or to purchase tickets for the A. J. Meerwald, visit www.bayshorecenter.org.

And for information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org, or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.



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'Into the Woods Junior' set for July 25

The Continuo Arts Foundation, which has begun its intensive three-week Summer Musical Theater Conservatory for children and teens, will present "Into the Woods Junior" and "Voices Rising Showcase" on Saturday, July 25, at 4 and 7:30 p.m. at St. John's Lutheran Church in Summit. Tickets are \$5 and \$10.

In this annual musical theater immersion experience, young artists learn about the key elements of musical theater and work in the areas that best match their interests and talents.

A professional staff provides exciting enrichment in voice, acting, dance, choreography, staging, improvisation, character study, make-up techniques, stage management and set design.

The Continuo Arts Players is made up of 24 students, ages 8 to 17, from surrounding communities: Summit, Westfield, Chatham, Short Hills, Millburn, Berkeley Heights, New Providence, Scotch Plains, Fanwood, Clifton, Maplewood and Cranford.

The Hat Tavern at The Grand Summit Hotel has generously offered to make a contribution to Continuo Arts; on Saturday, July 25, a percentage of the day's proceeds will go to the program.

For more information or to schedule an audition, visit www.continuoarts.com or call 908-264-5324.

Shakespeare in the park will continue into August

Shakespeare in the Park, featuring The Shakespeare Theatre of New Jersey's Next Stage Ensemble, performs "Romeo and Juliet," directed by Illana Stein for six free shows on the following dates:

Thursday, July 23, at 7 p.m. in Echo Lake Park in Mountainside;
Sunday, July 26, at 7 p.m. in Raymond Wood Bauer Promenade in Linden;
Thursday, July 30, at 7 p.m. in Oak Ridge Park in Clark;
Monday, Aug. 3, at 7 p.m. in Echo Lake Park in Mountainside; and
Friday, Aug. 7, at 7 p.m. at Oak Ridge Park in Clark.

Written around 1594, "Romeo and Juliet" has been a favorite of audiences for over 400 years. In the hot summer streets of Verona, two idealistic teens discover love in a society consumed by senseless brutality. Filled with witty wordplay, lyric poetry, and flashy swordfights, Romeo and Juliet remains one of the most gripping and moving tragedies by William Shakespeare.

For more information or for a complete listing of summer events visit ucnj.org.

Family, Fun and Flix continues

Family Fun & Flix, a free summer entertainment and film series presented by the Union County Board of Chosen Freeholders continues at Warinanco Park. All movies begin at dusk, weather permitting, and residents are encouraged to bring a blanket or beach chair to sit on the lawn. There will also be bleacher seats available. The complete schedule for this summer's Family Fun and Flix is:

- Tuesday, July 21, at Warinanco Park: "Dolphin Tale 2";
- Tuesday, July 28, at Warinanco Park: "Big Hero 6";
- Tuesday, Aug. 4, National Night Out, at Meisel Park: "Alexander and the Terrible, Horrible, No Good, Very Bad Day"; and
- Tuesday, Aug. 11, at Warinanco Park: "Annie."

For more information, call the Union County Department of Parks and Recreation at 908-527-4900 or visit www.ucnj.org. In case of bad weather, call 908-558-4079 after 3:30 p.m. on the day of the show.

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UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

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KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Summer Sunday service will be at 10am beginning July 5 thru September 6. Communion first Sunday monthly. Rev. Robert Arrowsmith, Pastor. 908.688.3164. www.ctfarms.org.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081. 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

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UNION NEWS



Photography exhibit on display at Union Library

The Les Malamut Art Gallery presents "Close to Home," an exhibit of nature photographs by professional photographer Sharon Curia, through Sept. 30.

The Gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free and open to the public during regular library hours. It is handicapped accessible. For further information visit lesmalamutartgallery.wordpress.com/ or call 908-851-5450.

Union Police receive law enforcement accreditation

The Union Police Department has received its initial law enforcement accreditation and is now an accredited agency, after a two year process. Administered by the state Association of Chiefs of Police, the accreditation program requires agencies to comply with best practice standards in five basic areas: administrative function, personnel function, operations function, investigative function, the arrestee/detainee function.

The department must comply with more than 100 standards in order to achieve accredited status. Accreditation results in greater accountability within the agency, reduced risk and liability exposure, stronger defense against civil lawsuits, increased community advocacy, and more confidence in the agency's ability to operate efficiently and respond to community needs. Verification by the team that the township of Union Police Department meets the commission's best practice standards is part of a voluntary process to achieve accreditation.

"We, on the Township Committee, are extremely proud of the work our police officers and their leadership do on a daily basis," said Mayor Manuel Figueiredo. "This accreditation is validation of the respectful and diligent job performed by the men and women on our force for many years."

Accreditation is valid for a three year period during which time the agency must submit annual reports attesting to their continued compliance with those standards under which it was initially accredited. The state Association of Chiefs of Police through its New Jersey Law Enforcement Accreditation Commission is the legitimate authority and accreditation agency in New Jersey. The accreditation program manager is Harry J. Delgado.

Atlantic City trip set for Aug. 19

There is still room available for the YM-YWHA of Union's upcoming trip to Atlantic City this summer. The date of the trip is Aug. 19. The air-conditioned coach bus will leave from the Y, 501 Green Lane in Union, at 8:30 a.m. and arrive at the Resorts Casino at approx 10:15 a.m. To register, call 908-289-8112.

UHS 50th reunion will be held in October

The Union High School Class of 1965 will celebrate its 50th reUNION on Saturday, Oct. 10, from 7 p.m. until midnight, at Galloping Hills Caterers in Union. The ticket includes cocktail hour with open bar, buffet, oldies music by a DJ and a slide show. Many classmates have been located, but organizers are looking for several more. For information, or to contact the reunion committee, call Arleen Miller at 732-492-6785 or email her at auntarleen@aol.com with "Reunion" in subject line.

Applications available for community gardens

The Community Gardens of Union Township is now accepting applications for a 4-by-8-foot raised organic bed. The cost includes bed soil, water source, access to the tool shed and compost pile. For information, contact unioncommunitygarden.org, the Community Gardens of Union Facebook page, Adrienne at 908-347-7736 or Veronica at 908-687-0237.

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healthy living

American Red Cross urges blood donations

The American Red Cross urges eligible blood donors to help offset a seasonal decline in donations and prevent a shortage this summer by giving blood.

During June, July and August, there are about two fewer donors than needed at each Red Cross blood drive. This can add up to more than 100,000 fewer donations during the summer. Many schools that host blood drives are out of session, and vacation schedules can make regular donors less available, both contributing to the seasonal decline.

Donors of all blood types — especially those with types AB, O negative, A negative and B negative — are needed to help ensure blood products are available to hospital patients this summer. Type AB donors have the universal plasma type, which can be given to patients of all blood types. Plasma helps maintain blood pressure and supplies critical proteins for clotting immunity. It is often needed for burn, trauma and cancer patients.

To make an appointment to give blood, download the Red Cross Blood Donor App, visit redcrossblood.org or call 1-800-RED CROSS.

Upcoming blood donation opportunities

American Red Cross Blood Donation Center, Central New Jersey Donor Center, 707 Alexander Rd., Suite 701, Princeton Township

Mondays: 7 a.m. to 2 p.m. (platelet pheresis)

Tuesdays: 12:30 p.m. to 7:30 p.m. (whole blood and platelet pheresis)

Fridays: 8 a.m. to 3 p.m. (whole blood and platelet pheresis)

Saturdays: 7 a.m. to 2 p.m. (whole blood)

Summit

July 20: 2 p.m. to 7 p.m., American Red Cross, 695 Springfield Ave.

Roselle Park

Aug. 1: 8 a.m. to 1 p.m., Roman Catholic Church of the Assumption, 113 Chiego Place

Rahway

Aug. 14: 2 p.m. to 7 p.m., Ebenezer Africian Methodist Episcopal Church, 253 Central Ave.

Simply download the American Red Cross Blood Donor App, visit redcrossblood.org or call 1-800-RED CROSS to make an appointment or for more information. All blood types are needed to ensure a reliable supply for patients. A blood donor card or driver's license or two other forms of identification are required at check-in. Individuals who are 17 years of age (16 with parental consent in some states), weigh at least 110 pounds and are in generally good health may be eligible to donate blood. High school students and other donors 18 years of age and younger also have to meet certain height and weight requirements.

Volunteers needed at Disability Championships

Volunteers are needed for the 2015 National Junior Disability Championships, July 18 to 24, at various locations throughout Union County. More than 600 volunteers older than 16 are needed to help the hundreds of wheelchair athletes visiting from across the country.

Athletes will compete in various events including: track and field, swimming, power lifting and more.

Children's Specialized Hospital is looking for individuals and groups of volunteers to help with registration; competition area set-up/break-down; scoring; markers and clerks; hydration; assisting athletes with their personal equipment; and more. To sign up as a volunteer, visit: <http://www.njdc2015nj.com/Volunteer/Volunteer.htm> to complete the volunteer interest form or send an email to: volunteer@njdc2015nj.com.



healthy living

Lance discusses two breast cancer bills

Congressman Leonard Lance recently introduced two important measures that address urgent concerns of the breast cancer support community: H.R. 2540, the Breast Cancer Patient Education Act, and H.R. 2739, the Cancer Drug Coverage Parity Act. And late last month, at Susan G. Komen North Jersey's headquarters in Summit, he brought members of the medical community, breast cancer survivors, advocates and supporters to the table—literally—to discuss the state of the fight against breast cancer, and his work in Washington to combat the disease.

"All of us are working out of love for mothers, daughters, sisters and wives," Lance said. "We have championed many important ideas and collaborated on various policies to combat this disease. These two measures I have introduced in Congress will give patients more tools and resources in their fight. These types of policies are the bipartisan, practical solutions that can make a positive difference in the lives of many."

H.R. 2540, the Breast Cancer Patient Education Act will require that patients be informed of the availability and coverage of breast reconstruction and prostheses. Since 1998, Federal law requires that insurance companies cover reconstructive surgery and prostheses, whether it is at the time of surgery, or long afterwards. But studies have shown that many women are unaware of their options.

Assemblywoman Nancy F. Muñoz (LD-21) spoke on her resolution in the State Assembly urging support for H.R. 2540, and similar legislation on the state level that mandated the goals of H.R. 2739.

"Too many women suffering from breast cancer, particularly in minority communities, are inadequately advised of reconstructive options. I cannot understate the importance of the Breast Cancer Patient Education Act to women across New Jersey and the United States, and applaud Congressman Lance in his leadership on this issue."

A letter sent to Lance from Dr. Judith Salerno, President and Chief Executive Officer of the Susan G. Komen just prior to the roundtable event, pledged the organization's support of the bill and applauded Lance for his leadership.

"While the decision to undergo breast reconstruction or use prostheses is a personal decision, all women should be made aware of their options and coverage," said Salerno. "Unfortunately, studies have found that too few women are fully informed of their options—especially racial and ethnic minority groups."

Patient advocate Dora Arias, Founder and Executive Director of Curémonos, which provides education, support and advocacy to medically-underserved women with breast cancer, remarked that breast cancer patients, regardless of their race or ethnicity, yearn to regain a "normal" life after

treatment.

"The Breast Cancer Patient Education Act," said Arias, "will ensure that all women in this country are informed of their breast reconstruction options and can exercise their right to make informed decisions regarding their treatment."

This month, Lance also introduced H.R. 2739, the Cancer Drug Coverage Parity Act, which would require health insurance plans that cover traditional chemotherapy to provide equally favorable coverage for orally-administered anti-cancer medications. This bill is a critical step towards improving access to anti-cancer drugs by requiring companies to cover patient-administered and physician-administered anti-cancer drugs at the same cost. Correcting this disparity in coverage will enable cancer patients to make healthcare decisions based on the best information and the best course of care available to them, rather than on cost and/or accessibility to treatment.

At the conclusion of the discussion, Lance reinforced his conviction that both these initiatives are bi-partisan in nature and address issues that potentially affect every member of Congress. He expressed his hope that "this is where the nation will come together" and that he will "work in Congress to bring these priorities and all priorities of the breast cancer community to action in Washington."

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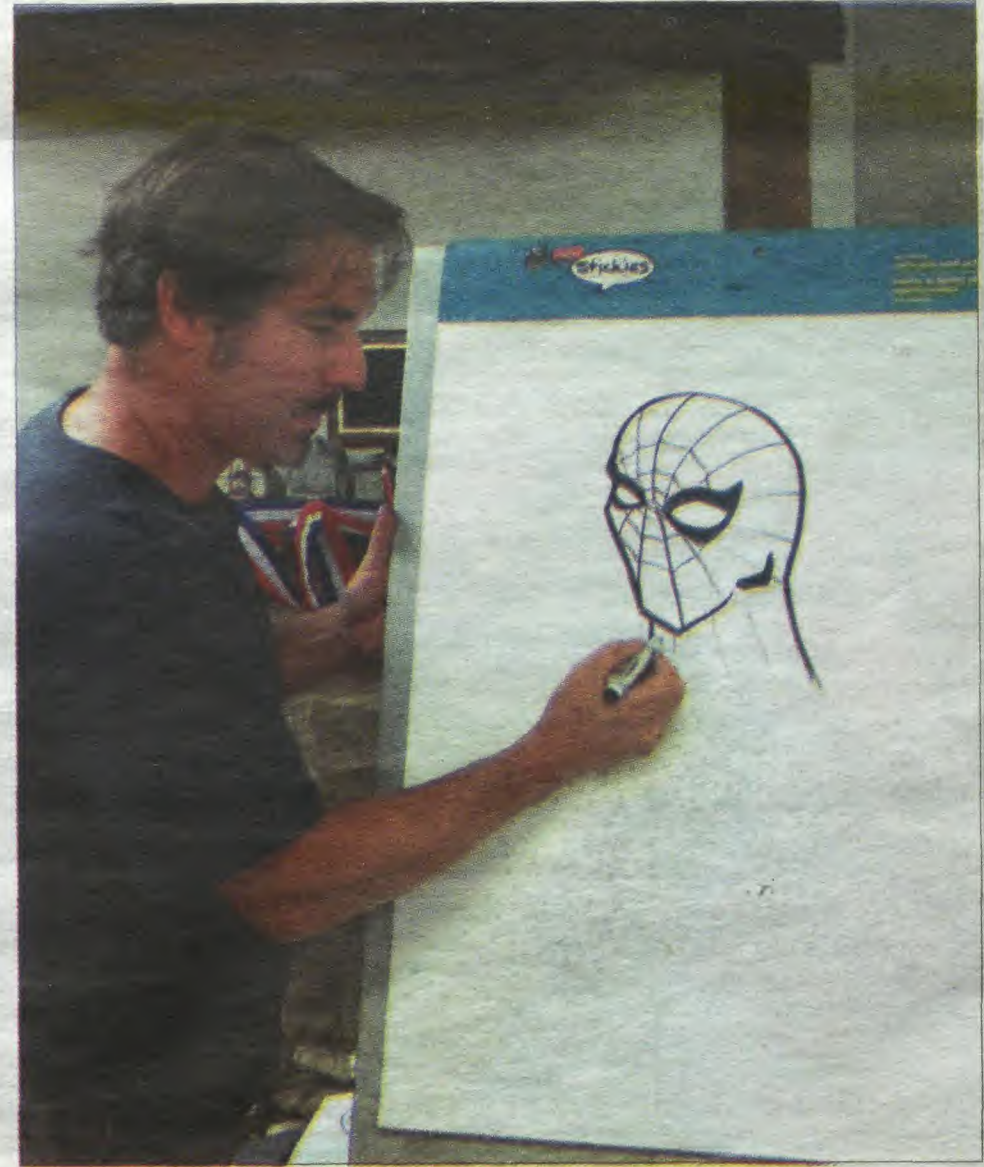


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Heroic feat

The theme of the Kenilworth Public Library's summer reading program is 'Every Hero has a Story.' To that end, comic book artist Doug Baron recently presented 'How To Draw Superheroes' at The Kenilworth Public Library. Children and teens learned and practiced techniques used to draw superheroes and other cartoon characters. For information on how to join the Kenilworth Public Library Summer Reading Club, and registering for future programs call 908-276-2451 or visit 548 Boulevard.



Camping out!

Clark Recreation started its six-week summer camp with over 1,100 children signed up. The three-hour a day camp hosts entertainment daily with visits from Outrageous Pets, the Hoop Wizard, Center for Dance, and combat sports water tag just to name a few. Thursday is Wacky Water Day. The camp employs over 125 counselors to ensure all attendees have a safe, fun time. For more information, call the Recreation Department at 732-428-8400.



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Cranford PD gears up for National Night Out

The Cranford Police Department will be participating in the 32nd annual National Night Out on Tuesday, Aug. 4, from 6 to 9 p.m. in Patrolman Robert F. Hand Plaza and on the front lawn of the Cranford Police Department. This free nationwide event was developed by the National Association of Town Watch and began in 1984 as an effort to promote involvement in crime prevention activities, police-community partnerships, neighborhood camaraderie and to send a message to criminals letting them know that neighborhoods were organized and fighting back against crime. The event provides an opportunity for residents to interact with members of the Cranford Police Department in an informal setting. Residents and visitors may also obtain information about the Department's many youth, educational, safety and public awareness programs.

Numerous police and emergency vehicles will be on display, including a marked police patrol car, a Zodiac jet-powered rescue boat, a police motorcycle, emergency services unit utility vehicles and equipment from the Union County Office of Emergency Management and New Jersey Transit Police Department. Public Safety personnel will be on hand to answer questions or demonstrate equipment.

There will be a DJ, face painter and magician on site to provide entertainment for children and adults, and AAA and other organizations will be handing out literature and giveaways. In addition, the Satori Academy of Cranford and Hands of Life Martial Arts of Garwood will be conducting free demonstrations. New this year, there will be skateboard skills demonstrations and Walgreens will be on hand to administer flu shots.

The demonstration schedule is as follows:

6 p.m. skateboard demonstration;
6:30 p.m. Satori Academy demonstration;
7 p.m. Skateboard Demonstration
7:15 p.m. Hands of Life demonstration
7:30 p.m. magic show; and
8:30 p.m. skateboard demonstration.

A blood drive will also be held in recognition of the men and women of the Cranford Police Department, Cranford Fire Department and our Emergency Medical Services.

As in the past, members of the Cranford PBA Local 52 will be on hand to provide refreshments to all in attendance.

For more information, contact Det. Kelly Riede at 908-709-7344.

Police in Union County respond to many incidents

Roselle Park

• June 30: At approximately 1:42 a.m., police conducted a motor vehicle stop with a 2003 Lexus on Chestnut Street for a moving violation. The driver, Jeanbapti E. Lefevre, 29, of Roselle was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. He was released with a summons.

• July 1: At approximately 1:21 a.m., police conducted a motor vehicle stop with a 2008 Nissan on W. Westfield Avenue for a suspended registration. Domonique A. Muse, 25, of Irvington and Wanzell M. Ellison, 26, of Newark were arrested and charged with possession of a controlled dangerous substance and drug paraphernalia, and failure to turn over a controlled dangerous substance to police. Both were released on a summons with a future court date.

• July 4: At approximately 10:51 p.m., police conducted a motor vehicle stop with a 2007 Ford on Chestnut Street for a parking violation. The passenger, Dorian Ware, 19, of Irvington was arrested and charged with underage possession of alcohol. He was released from the scene on a summons with a future court date.

• July 5: At approximately 10:55 p.m., officers responded to the Roselle Park Train Station on a report of a disorderly person on the train. Upon arrival they arrested Tysheinna L. Coleman, 21, from Edison, who had refused to disembark upon the request of the conductor of the New Jersey Transit train. She was arrested for disorderly conduct and physically resisted during the arrest, said police. During the transport to police headquarters Coleman allegedly kicked the rear windows and doors of the patrol vehicle, and spit bodily fluid within the vehicle. She was charged with disorderly conduct, resisting arrest and criminal mischief, and released with a summons with a court date.

• July 6: At approximately 2:56 a.m., police conducted a motor vehicle stop with a 2006 Hyundai for an expired registration. The driver, Kingsley O. Enyiorji, 18, of Piscataway was arrested and charged with possession of a controlled dangerous sub-

POLICE BLOTTER

stance, possession of drug paraphernalia, underage possession of alcohol, obstruction, resisting arrest, possession of fraudulent driver's license and driving while intoxicated. He was released on a summons with a court date.

• July 6: At approximately 5:24 p.m., police conducted a motor vehicle stop with a 2001 Hyundai for an equipment violation. The passenger, Douglas Melvin, 28, of Irvington was allegedly found to be in possession of a controlled dangerous substance, an open alcoholic beverage and drug paraphernalia. He also had an active warrant for his arrest out of Newark Municipal Court for \$200. Melvin was arrested and released on his own recognizance on a summons with a court date.

• July 8: At approximately 9:36 a.m., police conducted a pedestrian stop with Patricia Meihoefer, 58, of Roselle Park for jaywalking. She was subsequently arrested and charged with possession of crack cocaine and jaywalking, and released with a summons.

Linden

• July 8: At noon, an 85-year-old Linden woman was approached by a man outside her home on the 1400 block of Bower Street. He told her that he would seal her driveway and rear patio for a "great price." When the woman agreed, he left and soon returned in a newer model blue Chevrolet pickup truck with several younger men, who apparently sprayed black paint on the driveway. The man then demanded \$7,000 cash for the job. When the victim handed him the money, he said he would return tomorrow to finish the patio. The perpetrator was described as a white male in his 40s, 5 feet 9 inches and weighing 200 pounds; the helpers were described as white, but younger. Police warn residents to be alert to these scams and to contact the police if approached by unsolicited persons looking to do home improvements.

• July 7: After a two-month investigation by the Linden Police Department's Narcotics Unit and the Union County Pros-

ecutor's Office Guns, Gangs, Drugs, and Violent Crimes Task Force, search warrants were executed at apartments in Linden and Carteret, which had been operating as heroin mills. At the Linden apartment on Purdue Place, detectives seized clothing, equipment, and paraphernalia used to manufacture heroin. Narcotics officers had raided the same apartment in April, when a large amount of heroin and cash was seized. At the Carteret location, officers found six occupants of the residence, all of whom reportedly attempted to flee from an outside balcony at the rear of the house. Four jumped from the balcony, Kareem H. Jackson, 37, the tenant of the apartment, suffered a fractured leg and was allegedly found to be in possession of a 9 mm handgun in his waistband. He was taken to Robert Wood Johnson University Hospital in Rahway before being released into police custody. Jaheed R. Myers, 24, of Linden, suffered a concussion in the jump. He and Syim A. Bass, 26, of Elizabeth were apprehended after a brief foot pursuit. Myers was taken to University Hospital for treatment before being released into police custody. Dawayne Wesley, 33, of Irvington, was apprehended at the scene, along with Carlos Cosme, 35, of Elizabeth, and Sharaiyah Williams, 24, of Carteret. The following were seized at the Carteret location: 707 bricks of heroin, 300 grams of powder heroin, \$16,900 in cash, a money counter, and various equipment and paraphernalia used to process and manufacture heroin. Also seized were a 2012 Jaguar XJS, a 2007 Mercedes Benz M350, and a 2005 Chevrolet Malibu. All the arrested individuals were charged with maintaining a controlled dangerous substance production facility — a first-degree crime — as well as distribution and possession of heroin, and distribution within a school and park zone. Additionally, Jackson was also charged with possession of a firearm while committing a controlled dangerous substance offense and certain persons not to possess weapons. Bails were set by Judge Stuart J. Peim and ranged from \$250,000 for Wesley, Cosme, Williams, and Bass to \$350,000 for Mayers, and \$500,000 for

Jackson. All were remanded to the Union County Jail with a court date set for July 15.

• July 7: At 1:50 p.m. police were called to the 1100 block of E. Blancke Street on a report of a suspicious van parked in front of a vacant house. Officers spoke to a witness who said the owner of the house had died and there should not be anyone at the house. The witness said that two men parked the van and walked to the rear of the house. Officers approached the rear of the house and encountered two men inside who were using a sawzall to cut copper pipe. The men said they knew the house was vacant and thought it was okay to take the copper. Police contacted a relative of the homeowner who told them that nobody had permission to be at the house. Peter Crincoli, Jr. and Stacey E. Smith, both 46 and of Linden, were arrested and charged with burglary, criminal mischief, and possession of burglar tools. They are being detained at the Linden Municipal Jail awaiting the setting of bail. A court date has been set for July 15.

Clark

• June 29: In the vicinity of Madison Avenue in Rahway, police arrested Vincente Calero, 22, of Colonia, on an outstanding warrant from Clark for \$543 for contempt of court. Also arrested was Kristen Popovich, 24, of Woodbridge for possession of drug paraphernalia. Both were subsequently released on their own recognizance pending court dates.

• July 3: Police took a report of criminal mischief to a motor vehicle parked on Runnymede Road. The incident is under investigation, said police.

Union

• July 3: At 8:13 a.m. police responded to Morrison Avenue on a report of criminal mischief. A victim reported that three windows on his 2004 Acura MDX were broken with a rock sometime during the overnight hours.

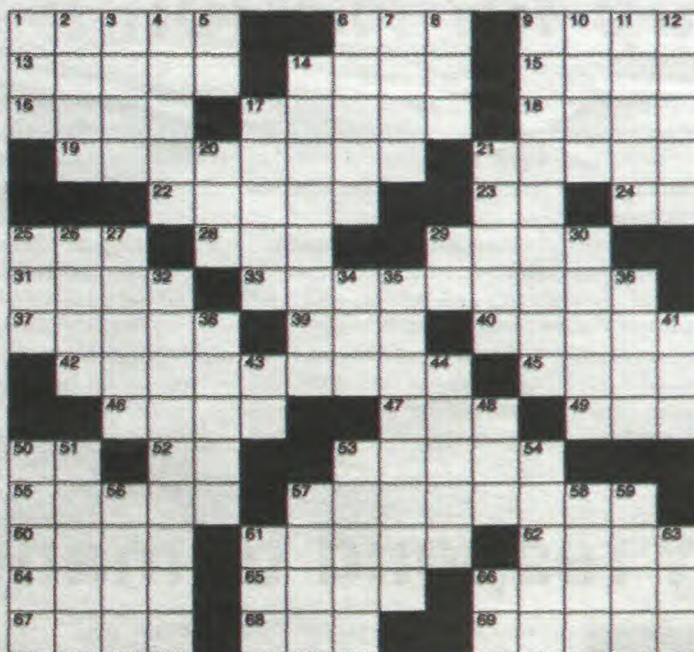
• July 3: At 11:41 a.m. Nigel Greene was arrested for warrants on Laurel Avenue during a motor vehicle stop.

• July 3: At 3:06 p.m. Jose Montanez was arrested on Stuyvesant Avenue for hin-

See POLICE, Page 34

CROSSWORD PUZZLE**CLUES ACROSS**

1. Islamic prayer leaders
6. Waterproof raincoat
9. Millisecond
13. Popular pie nut
14. A field of mowed grass
15. RCO organic group
16. Pomace brandy
17. The innermost parts
18. Gull suborder
19. Became more intense
21. Sound absorption unit
22. Rattling breaths
23. Indicates doctor
24. For instance
25. A doctrine or system
28. Foot (Latin)
29. Dirt shoulder
31. Horn sound
33. Mumbai film industry
37. Disturbance
39. Zedong or Tse-tung
40. Cibun River city
42. Kate's sister Pippa
45. Twitches
46. Formal close (music)
47. A baglike structure
49. Lease
50. Typographical space
52. Pa's partner
53. King mackerels
55. Ceremonial staffs
57. About money
60. Spoiled child
61. Infants
62. Semitic fertility god
64. ___ Frank's diary
65. Reimbursed
66. English pennies
67. 365 days
68. G. Gershwin's brother
69. Stopping device

**CLUES DOWN**

1. Inches per minute (abbr.)
2. Medieval honey drink
3. Land area unit
4. One who carries #55 across
5. Tin
6. Adult female horses
7. Overwhelmed with wonder
8. Brain and spinal cord (abbr.)
9. Inept
10. One who replaces a striker
11. Any habitation at a high altitude
12. Hold fast to
14. Sad from being alone
17. Slang for famous person
20. Soft infant food
21. Small mergansers
25. Big Blue
26. Appear to be
27. Greek verse intended to be sung
29. Next to
30. Flying Pegasus corp.
32. Records walking steps
34. Broad back muscle
35. Teased apart
36. Cut into small cubes
38. Icelandic poems
41. American time
43. City of Angels
44. Nostrils
48. Narrow canvas bed
50. Force into a bay
51. Sept. 1914 battle
53. Sergeant fish
54. Cavalry-sword
56. Town of Jesus' 1st miracle
57. Picasso's mistress Dora
58. Frog genus
59. Talk tiresomely
61. Characters in one inch of tape
63. Side sheltered from the wind
66. Lead

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE**ARIES, March 21 to April 20**

You are in for a treat this week, Aries. You finally get to experience the results of all of your hard work. Celebrate with a dinner out or a good party.

TAURUS, April 21 to May 21

Taurus, calmly approach a difficult situation this week. Giving yourself time to carefully assess a problem will provide the most effective solution.

GEMINI, May 22 to June 21

Gemini, a resolution to a problem you haven't been able to solve is on the horizon. This will make things much easier in the long run, and your patience will pay off.

CANCER, June 22 to July 22

Cancer, since you are a friendly person and the life of the party, it should come as no surprise that everyone wants to be your friend. Expand your social circle if you feel you have time.

LEO, July 23 to Aug. 23

Leo, sometimes you take on too much. Re-evaluate your schedule and see if there are ways you can cut back on your commitments for a few days.

VIRGO, Aug. 24 to Sept. 22

Virgo, your goal for the time being is to take care of business and clear your calendar. You may be more than ready to indulge in some rest and relaxation.

LIBRA, Sept. 23 to Oct. 23

Curiosity may get the better of you this week, Libra. It's good to pursue your interests, but make sure you aren't stepping on anyone's toes along the way.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, you desire quick answers, but no one seems to be moving at your pace this week. You might just have to buckle down and be patient. Answers will come in due time.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, a trip is enticing, but you have too many responsibilities on your plate to up and leave right now. You will have time to get away soon enough.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, take a hectic schedule day-by-day. Everything will get done in time, and you just need to have a little patience. Distract yourself this week.

AQUARIUS, Jan. 21 to Feb. 18

Someone or something may have turned you away from making a large purchase, Aquarius. Discuss your sudden change of heart with someone close to you.

PISCES, Feb. 19 to March 20

Don't turn your world upside down to take on another project, Pisces. You have plenty on your plate to keep you busy as it is.

SUDOKU**Here's How It Works:**

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION



Level: Advanced

SUMMIT NEWS

Old Guard to learn about Japanese internment during World War II at upcoming meeting

Reyer Swaak will speak to the Old Guard of Summit on Tuesday, July 21 at 10:30 a.m. at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. His subject will be his "Experiences in a Japanese Internment Camp During WWII."

Formerly a vice president at Schering Plough and the National Trade Council, Swaak was born and raised in Indonesia, at the time a Dutch colony. As a teenager, Swaak spent four years in Japanese concentration camps. Though much has been written about German concentration camps, he will discuss what it was like to be a prisoner of the Japanese. Since the war, Swaak has visited Japan eight times and met with Japanese businessmen with whom he has exchanged experiences. He has also met U.S. war veterans whose stories provided a greater understanding of his ordeal. In his presentation, Swaak will discuss the state of mind of the Japanese before and after the war as well as the emergence of third world nationalism.

All age 50-plus active men are invited to attend the Tuesday morning meetings of the Summit Area Old Guard. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting brightened by singing and humor and a speaker. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information, or visit www.summitoldguard.org.

Dreamcatcher presents 'Music from the Movies'

Dreamcatcher Repertory Theatre, professional Theatre in Residence at Oakes Center in Summit presents the summer cabaret "Music from the Movies" on Thursday, July 23, at 7 p.m. at the Visual Arts Center of New Jersey, 68 Elm Street in Summit.

This event spans decades of music that originated on the silver screen. Songs from "Somewhere Over the Rainbow" to "Let it Go" will be performed by vocalists from Dreamcatcher's acting company and accompanied by Roberta Smith on keyboard.

This special presentation is a collaboration with the Visual Arts Center of New Jersey, which fills the summer months with performing arts in the garden to supplement their offerings in the visual arts throughout the year. Guests should feel free to bring their own picnic dinner or dessert to the show, which will last until the sun goes down at 8:30 p.m. Should the weather be uncooperative, the cabaret will take place inside.

Tickets are \$20 in advance, and \$25 at the door. Advance purchase is strongly encouraged. Purchase tickets online at www.dreamcatcherrep.org or by calling Brown Paper Tickets at 800-838-3006. Parking is available in the lot behind the building and the facility is wheelchair accessible.

New vendor now contracted for recycling pickups

The City of Summit Department of Community Services has contracted with a new vendor F. Basso Jr. Rubbish Removal Inc. for its Thursday recycling pickup. The first pickup by the new vendor on July 2 was not completed fully and the City continues to work with F. Basso Jr. Rubbish Removal to ensure that all routes will be completed in a timely manner each week. Residents are asked to leave recycling at the curb if it is not picked up on Thursday as the contractor will complete the route on Friday. The current recycling contract requires residents to separate recyclable commingled items such as glass, plastic and aluminum from paper material such as newspaper, magazines, office paper and cardboard. If commingled items and paper are not separated into two containers, the recycling will not be picked up at the curb. Information on recycling in Summit can be found at <http://cityof-summit.org>. Questions about recycling pickup should be directed to the Department of Community Services at 908-273-6404 or F. Basso Jr. Rubbish Removal Inc. at 844-374-2998.

Learn how to use Microsoft Word at the library

The Summit Free Public Library is offering free classes on Microsoft Word this summer: The beginner class meets Wednesday, July 22, from 9:30 to 11:30 a.m.; intermediates meet Wednesday, July 29, from 9:30 to 11:30 a.m.; and advanced class meets Wednesday, Aug. 5, from 9:30 a.m. to noon.

Attendance is limited to 12 people, and preregistration is required. To take more than one class, register for them separately. Register at the Reference Desk or call 908-273-0350, ext. 3.

The Summit Free Public Library is located at 75 Maple St. Visit the library's website at www.summitlibrary.org.

Summit Speech School receives \$35K grant

The Summit Area Public Foundation, a longtime supporter of Summit Speech School, recently awarded a \$35,000 grant to the school to support its Parent Infant Program, which provides individualized early intervention services for babies and toddlers who are diagnosed with a hearing loss. The program helps start the children on the path toward listening and speaking; its goal is to prepare them to succeed in pre-K education and ultimately to learn alongside their hearing peers in mainstream classrooms. The Summit Area Public Foundation has been a regular supporter of the school since 1990.



Take Back the Kitchen
Overcoming the Obstacles to Cooking

One of my favorite pastimes is going through my fridge and pantry, seeing what I have, and concocting something delicious and healthy. The following recipe is the result of just that. I took it to a barbecue and it was a hit! Enjoy!

Garlic and Beet Chick Pea Salad

Ingredients

2 cans chick peas, rinsed and drained
2 small beets, peeled and chopped finely, raw
1 cup carrots, 1 cm dice, raw
1 garlic scape, chopped in a food processor or finely minced; these are in season right now, you can get them at farmers markets, or just use a few cloves of garlic
1 large sweet potato, 1 cm dice and steamed until just tender
1/3 cup chopped olives; I like marinated black ones
1/4 cup olive oil
juice of 1 lemon

1 tsp. chipotle chili powder
1 tsp. kosher salt
Optional: Greek yogurt for garnish

Method

Combine the prepared chick peas, beets, carrots, oil, lemon juice, garlic scapes and olives, and stir. Add in the cooked sweet potatoes and gently stir in so they don't get too mushy. Add in the salt, chipotle powder, stir. Add in a bit of Greek yogurt, if you like. Chill and serve. Serves 8 to 10

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

Police respond to incidents throughout Union County

(Continued from Page 31)

dering, obstruction and possession of a controlled dangerous substance.

- July 3: At 4:54 p.m. Jerome Hutchins was arrested at Whole Foods for shoplifting and warrants.

- July 3: At 6:50 p.m. Crystal Mason was arrested on Carnegie Place for obstruction.

- July 4: At 2:05 a.m. Kyle Bellsantucci was arrested during a motor vehicle stop on Stuyvesant Avenue for warrants.

- July 4: At 3:04 a.m. Alvaro Munoz was arrested on Route 22, during an investigation into a possible motor vehicle accident, for driving under the influence.

- July 4: At 3:08 p.m. Robert Rucker was arrested during a motor vehicle stop on Salem Road for warrants and possession of a controlled dangerous substance.

- July 4: At 8:33 p.m. Daniel Rocha was arrested during a motor vehicle stop on Lousons Road for warrants.

- July 4: At 9:46 p.m. police responded to the BP Gas station on Stuyvesant Avenue on a report of harassment. According to police reports, four black males entered the store and argued with the attendant and then began throwing items and cursing at him. One perpetrator allegedly pushed the attendant before the group fled, said police.

- July 5: At 3:22 a.m. Gianfranco Gomez was arrested on Liberty Avenue for driving while intoxicated.

POLICE BLOTTER

- July 5: At 8:52 p.m. Ansar Mack was arrested during a pedestrian stop at Lincoln Tech Institute for possession of a controlled dangerous substance and a weapon.

- July 5: At 10:06 p.m. Javier Hernandez was arrested on Oswald Place for possession of fireworks.

- July 5: At 11:14 p.m. police responded to the the Islamic Center of Union County on a possible swatting incident. A caller to the county said he would shoot the place up with an AR-15, according to police, who checked the area.

- July 6: At 10:28 a.m. police responded to Best Buy on Springfield Avenue on a report of shoplifting. A juvenile took gift cards, and was released to his father at police headquarters.

- July 6: At 10:34 a.m. police took a report of a burglary at Card System Technology on Morris Avenue that occurred sometime during the overnight hours. A laptop computer and \$28 cash was taken. There was no sign of forced entry, according to police reports.

- July 6: At 3:52 p.m. police took a report of fraud at Unity Bank on Stuyvesant Avenue. A fraudulent check was deposited in an account, said police.

- July 6: At 4:30 p.m. police took a

report of credit card fraud on Burnet Avenue.

- July 6: At 6:03 p.m. police responded to Walmart on a report of shoplifting. A black female took cosmetics and fled in a 2004 Ford Explorer, according to police reports.

- July 7: At 12:23 a.m. police responded to Unique Towing on a report that a white Mercedes SUV was ramming into the tow yard fence in an apparent attempt to recover a stolen car that had been impounded.

- July 7: At 12:26 a.m. Ashraf Salameh was arrested during a pedestrian stop on Burnet Avenue for possession of a controlled dangerous substance and hindering.

- July 7: At 5:15 p.m. police responded to Lowe's on Morris Avenue on a report of an alleged robbery. According to police, a juvenile had fabricated a story of robbery after an attempt to purchase a controlled dangerous substance.

- July 7: At 7:21 p.m. police responded to Walmart on a report of a suspicious act. An individual reportedly may have tried to pass a counterfeit \$50 bill.

- July 7: At 9:28 p.m. police took a report of suspicious acts on Caldwell Avenue. A mother alleged that her autistic daughter was assaulted during a bus ride home.

- July 8: At 4:03 a.m. police responded

to a burglary at Valero Gas on Elmwood Avenue. A panel to an overhead door was kicked out. Muhammad Mustafa was arrested for burglary.

- July 8: At 8:02 a.m. police took a report of shoplifting at the 7-Eleven on Route 22. A black male took \$40 worth of Red Bull and fled in a Nissan Altima.

- July 8: At 12:33 p.m. police responded to Target on Route 22 on a report of two juvenile girls shoplifting.

- July 8: At 4:43 p.m. police took a report of fraud at the Unity Bank on Stuyvesant Avenue, where a fired employee allegedly withdrew money from a company account.

- July 8: At 5:12 p.m. Tina Black was arrested during a traffic stop for obstruction and resisting.

- July 9: At 1:46 a.m. Handral Jean-Philippe was arrested during a motor vehicle stop on Springfield Avenue and Valley Road for possession of a controlled dangerous substance, hindering and warrants. Justin Jackson was arrested for warrants.

- July 9: At 1:57 a.m. Alexander Roudette was arrested during a motor vehicle stop on Stuyvesant Avenue for driving while intoxicated.

- July 9: At 2:20 a.m. Luis Carvalho was arrested during a motor vehicle stop on Burnet Avenue for driving while intoxicated.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-003300-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Dwight Farrison

Bridget Farrison

George Farrison

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C. counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LLC is the plaintiff and Duane Farrison, Individually and as Administrator of the Estate of Amelia Farrison, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-003300-15. Your Answer must be filed within thirty-five (35) days after July 16, 2015, excluding that date, or if this publication runs after July 16, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 21, 2009 made by Duane Farrison and Amelia Farrison, as mortgagors to Mortgage Electronic Registration Systems, Inc., its successors and assigns recorded in the Union County Clerk's Office on June 9, 2009, in Book M12712, Page 0034, as Instrument No. 492265, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 27-29 Raymond Avenue, Plainfield, NJ 07062, Lot 10, Block 434.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of

PUBLIC NOTICE

venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Dwight Farrison is joined for any lien, claim or interest he may have in, to or against the Mortgaged Premises as a result of the death of his mother, Amelia Farrison.

YOU, Guy Farrison is joined for any lien, claim or interest he may have in, to or against the Mortgaged Premises as a result of the death of his mother, Amelia Farrison.

YOU, Bridget Farrison is joined for any lien, claim or interest she may have in, to or against the Mortgaged Premises as a result of the death of her mother, Amelia Farrison. Plaintiff's inquiry has revealed that Bridget Farrison does not reside at the Mortgaged premises.

File 9448-6834

Dated: July 16, 2015

Is/ Michelle Smith

MICHELLE SMITH

CLERK OF SUPERIOR COURT OF NEW JERSEY

U27935 WCN July 16, 2015 (\$42.14)

PLAINFIELD

POWERS KIRN, LLC

728 Marne Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff

Michael B. McNeil, Esquire - 018262012 (2015-1006)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey

Chancery Division

Union County

Docket No. F- 023411 15

STATE OF NEW JERSEY TO: Sandra Carter

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which CitiMortgage, Inc. is plaintiff and Sandra Carter, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 16, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee

PUBLIC NOTICE

payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 31, 2005, recorded on November 3, 2005, in Book M11427 at Page 128 made by Shannel A. Frett and Raymond Frett to Mortgage Electronic Registration Systems, Inc. as nominee for Weichert Financial Services and duly assigned to plaintiff, CitiMortgage, Inc., and concerns real estate located at 224-28 Parkside Road, Plainfield City, NJ 07060, Block 743 Lot 24.

YOU, Sandra Carter are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-1006

Michelle M. Smith
Clerk of the Superior Court

U27827 WCN July 16, 2015 (\$35.28)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY

CHANCERY DIVISION

UNION COUNTY

DOCKET NO. F-19704-15

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

DEBRA ANN STOKES

EMMETT STOKES, FORMERLY KNOWN AS

WILLIAM CURTIS STOKES

LAWRENCE NATHANIEL STOKES

BERTHA ALLEN, HER HEIRS, DEVISEES

AND PERSONAL REPRESENTATIVES, AND

HER, THEIR OR ANY OF THEIR SUCCESSORS

IN RIGHT, TITLE AND INTEREST

BEVERLY STOKES

AUDREY YOUNG

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and

PUBLIC NOTICE

Amended Complaint, if any, filed in a civil action, in which BANK OF AMERICA, N.A. is Plaintiff and KISHA M. HARCUM AKA KIESHA HARCUM, AS EXECUTRIX OF THE ESTATE OF CURTIS RELEFORD, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-19704-15 within thirty-five (35) days after 7/16/15 exclusive of such date, or if published after 7/16/15, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 20, 2008 made by CURTIS RELEFORD as mortgagor to WORLD ALLIANCE FINANCIAL CORP. recorded on July 14, 2008, in Book 12531 of Mortgages for UNION County, Page 759, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage; and (2) to recover possession of, and concerns premises commonly known as 407 EAST 6TH STREET, PLAINFIELD, NJ 07060, Block 609, Lot 19.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:

(908)353-4715

UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, DEBRA ANN STOKES are made party

defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by CURTIS RELEFORD as set forth above.

YOU, EMMETT STOKES, FORMERLY KNOWN AS WILLIAM CURTIS STOKES are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by CURTIS RELEFORD as

PUBLIC NOTICE

set forth above.

YOU, LAWRENCE NATHANIEL STOKES are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by CURTIS RELEFORD as set forth above.

YOU, BERTHA ALLEN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by CURTIS RELEFORD as set forth above, and by reason of the death of the deceased, BERTHA ALLEN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, BEVERLY STOKES are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, AUDREY YOUNG are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File XRMT044

Dated: July 2, 2015

MICHELLE SMITH

Clerk of the Superior

Court of New Jersey

U27670 WCN July 16, 2015 (\$69.09)

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002824
Division: CHANCERY
Docket Number: F02100312
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: JEFFREY RICKS AND REBECCA RICKS, HUSBAND AND WIFE
Sale Date: 07/22/2015
Writ of Execution: 09/26/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 1132 Bank Street, Hillside, NJ 07205
Tax Lot No.: 8 in Block: 1716
Dimensions of Lot: (Approximately) 33 x 105 ft. Nearest Cross Street: Fairbanks Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$247,734.75***Two Hundred Forty-Seven Thousand Seven Hundred Thirty-Four and 75/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500 XZF-148391
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$259,051.59***Two Hundred Fifty-Nine Thousand Fifty-One and 59/100***
June 25, July 2, 9, 16, 2015
U27009 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002943
Division: CHANCERY
Docket Number: F0229210
County: Union
Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION
VS
Defendant: MOHAMMED BASHIRU AND AYESHA S. BASHIRU, HIS WIFE
Sale Date: 07/29/2015
Writ of Execution: 04/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside, in the County of Union, and the State of New Jersey.
Commonly known as: 1537 BOND STREET, HILLSIDE, NJ 07205
Tax Lot No. 44, in Block No. 1004
Dimensions of Lot (Approximately) 37 feet wide by 1230 feet long.
Nearest Cross Street: SUMMER AVENUE.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$388,262.87***Three Hundred Eighty-Eight Thousand Two Hundred Sixty-Two and 87/100***
Attorney: FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,460.27***Four Hundred Five Thousand Four Hundred Sixty and 27/100***
July 2, 9, 16, 23, 2015
U27311 UNL (\$)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002841
Division: CHANCERY
Docket Number: F03169713
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8
VS
Defendant: OLATUNJI M. BOST, CHERYL A. CANTY BOST, LAWANDA D. BOST AND LINDEN BULK TRANSPORTATION CO, INC.,
Sale Date: 07/29/2015
Writ of Execution: 10/20/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1033 Fairview Place, Hillside, NJ 07205
TAX LOT# 9 Block #1218
APPROXIMATE DIMENSIONS: 35' x 100'
NEAREST CROSS STREET: Conant Street
Taxes:
Current Through 4th Quarter of 2014*
Other:
There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$422,743.10***Four Hundred Twenty-Two Thousand Seven Hundred Forty-Three and 10/100***
Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 0834
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$444,201.75***Four Hundred Forty-Four Thousand Two Hundred One and 75/100***
July 2, 9, 16, 23, 2015
U27315 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002948
Division: CHANCERY
Docket Number: F5313709
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: BRENDA P. CRAIG; MR. CRAIG, HUSBAND OF BRENDA P. CRAIG
Sale Date: 07/29/2015
Writ of Execution: 05/11/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 1620 CRES-CENT AVENUE, HILLSIDE, NJ 07205-1418
BEING KNOWN AS LOT 12, BLOCK 410 in the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 100.00FT X 54.00FT X 100.00FT X 54.00FT
Nearest Cross Street: KERR AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to

PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$388,717.01***Three Hundred Eighty-Eight Thousand Seven Hundred Seventeen and 01/100***
Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,231.68***Four Hundred Five Thousand Two Hundred Thirty-One and 68/100***
July 2, 9, 16, 23, 2015
U27364 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002950
Division: CHANCERY
Docket Number: F02648313
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: WILLARD P. JONES, JR.; MARY E. FIELDS
Sale Date: 07/29/2015
Writ of Execution: 07/29/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 1532 Hiawatha Avenue, Hillside, NJ 07205
Tax Lot No.: 27 in Block: 309
Dimensions of Lot: (Approximately) 40 x 80 ft
Nearest Cross Street: Mohawk Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$227,700.80***Two Hundred Twenty-Seven Thousand Seven Hundred and 80/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 XZF-170016
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$241,049.39***Two Hundred Forty-One Thousand Forty-Nine and 39/100***
July 2, 9, 16, 23, 2015
U27308 UNL (\$154.84)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003033
Division: CHANCERY
Docket Number: F03671514
County: Union

PUBLIC NOTICE

Plaintiff: NATIONSTAR MORTGAGE, LLC
VS
Defendant: JODI M. YOUNG A/K/A JODI YOUNG; DEMETRIUS YOUNG
Sale Date: 08/05/2015
Writ of Execution: 06/03/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.
Tax Lot 17, BLOCK 918
COMMONLY KNOWN AS 1035 THOMAS STREET, HILLSIDE, NEW JERSEY 07205
Dimensions of the Lot are (Approximately) At a point in the easterly line of Thomas Street therein distant northerly 166.34 feet from the corner formed by the intersection of the said easterly line of Thomas Street with the northerly line of Conant and thence; running easterly along said line of Thomas Street, North West 40.00 feet; thence North East 100.00 feet; thence The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$461,070.46***Four Hundred Sixty-One Thousand Seven Hundred and 46/100***
Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$478,812.90***Four Hundred Seventy-Eight Thousand Eight Hundred Twelve and 90/100***
July 9, 16, 23, 30, 2015
U27542 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003053
Division: CHANCERY
Docket Number: F04061114
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2006-2 TRUST HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2006-2
VS
Defendant: JIMMIE NEWSOME, STEPHANIE NEWSOME AKA STEPHANIE SAMUELS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC
Sale Date: 08/05/2015
Writ of Execution: 05/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 823 Jerome Avenue
TAX BLOCK AND LOT:
BLOCK: 1602 LOT: 97
DIMENSIONS OF LOT: 100.00 x 50.00
NEAREST CROSS STREET: Northerly sideline of North Avenue
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$288,818.15***Two Hundred Eighty-Eight Thousand Eight Hun-

PUBLIC NOTICE

dred Eighteen and 15/100***
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$296,050.29***Two Hundred Ninety-Six Thousand Fifty and 29/100***
July 9, 16, 23, 30, 2015
U27559 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003090
Division: CHANCERY
Docket Number: F2324609
County: Union
Plaintiff: ONEWEST BANK, FSB
VS
Defendant: JEAN W. BERNARD, MAGGY BERNARD, HIS WIFE
Sale Date: 08/05/2015
Writ of Execution: 06/27/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 61 Wolf Place, Hillside, NJ 07205
TAX LOT # 7 Block # 101
APPROXIMATE DIMENSIONS: 30' x 110' & TR1
NEAREST CROSS STREET: North Union Ave
Taxes:
Current through 2nd Quarter of 2015*
Other:
Water & Sewer is past due in the amount of \$542.34, good through date 6/19/2015.
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$430,769.87***Four Hundred Thirty Thousand Seven Hundred Sixty-Nine and 87/100***
Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$533,984.31***Five Hundred Thirty-Three Thousand Nine Hundred Eighty-Four and 31/100***
July 9, 16, 23, 30, 2015
U27554 UNL (\$143.08)

HILLSIDE

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2010-2544)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-30522-10

STATE OF NEW JERSEY TO: Minnie Fann, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, N.A. is Plaintiff and Minnie Fann, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 16, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated June 22, 2007, recorded on January 15, 2008, in Book 12392 at Page 83&c made by Minnie Fann to World Savings Bank, FSB, and concerns real estate located at 262 Williamson Avenue, Hillside, NJ 07205, Block 409 Lot 40.

YOU, Minnie Fann, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Minnie Fann, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2010-2544

Michelle M. Smith
Clerk of the Superior Court
U27789 UNL July 16, 2015 (\$38.71)

HILLSIDE

POWERS KIRN, LLC

728 Mame Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000

Attorneys for Plaintiff

Michael B. McNeil, Esquire - 018262012 (2010-3698)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-39993-10

STATE OF NEW JERSEY TO: Midstates Resources Corp. and Doms 2nd Chance Auto Sales Inc. and Century Business Credit

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers KIRN, LLC, 728 Mame Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Midstates Resources Corp. and Doms 2nd Chance Auto Sales Inc. and Century Business Credit, et al. are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 16, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules of civil practice and procedure. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated February 23, 2006, recorded on March 2, 2006, in Mortgage Book 11589 at Page 205 made by Ella J. Powell to World Savings Bank, FSB, and concerns real estate located at 1600 Crescent Avenue, Hillside Township, NJ 07205, Block 410 Lot 8.

YOU, Midstates Resources Corp. and Doms 2nd Chance Auto Sales Inc. and Century Business Credit are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed.

An individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2010-3698

Michelle M. Smith
Clerk of the Superior Court
U27851 UNL July 16, 2015 (\$36.26)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002843

Division: CHANCERY

Docket Number: F01653710

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: CESAR VELARDE; MILLY VELARDE, HIS WIFE; STATE OF NEW JERSEY; ROGER JONES, TENANT AND CLARIBEL ALTAGRACIA, TENANT

Sale Date: 07/29/2015

Writ of Execution: 01/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 28 CEDAR STREET HILLSIDE, NJ 07205

It is known and designated as Block 1402, Lot 15.

The dimensions are approximately 45 feet wide, by 147 feet long
Nearest cross street: Pennsylvania Avenue
Prior lien(s): Outside Lien #14-199 sold to US Bank Cust For PC 4 Firstrust BK on 12-4-14, in the amount of \$698.35. Sewer account past due in the amount of \$551.60

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$386,480.09***Three Hundred Eighty-Six Thousand Four Hundred Eighty and 09/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$400,373.54***Four Hundred Thousand Three Hundred Seventy-Three and 54/100***

July 2, 9, 16, 23, 2015

U27314 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002785

Division: CHANCERY

Docket Number: F04790113

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: TUYLIA ROSS, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF SARAH ROSS, DECEASED; MR. ROSS, HUSBAND OF TUYLIA ROSS; SARAH ROSS HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. ROSS, HUSBAND OF SARAH ROSS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 07/22/2015

Writ of Execution: 04/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 118 BAILEY AVENUE, HILLSIDE, NJ 07205

BEING KNOWN AS LOT 11 BLOCK 1003 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions:
40.01FTX118.59FTX35.00FTX9.87FTX5.00FTX 109.41FT

Nearest Cross Street: Bergen Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$213,363.73*** Two Hundred Thirteen Thousand Three Hundred Sixty-Three and 73/100***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$224,416.70***Two Hundred Twenty-Four Thousand Four Hundred Sixteen and 70/100***

June 25, July 2, 9, 16, 2015

U27059 UNL (\$180.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002830

Division: CHANCERY

Docket Number: F01266312

County: Union

Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION

VS

Defendant: FELICIA KELLY; CORNELL BROWN; KATIE BLAMAHAH

Sale Date: 07/22/2015

Writ of Execution: 02/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 285 DORER AVENUE, HILLSIDE, NJ 07205-1543

BEING KNOWN AS LOT 1, BLOCK 407 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions:
85.79FTX50.02FTX97.98FTX59.17FT

Nearest Cross Street: Liberty Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,748.72*** Four Hundred Thirty-Five Thousand Seven Hundred Forty-Eight and 72/100***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$452,171.92***Four Hundred Fifty-Two Thousand One Hundred Seventy-One and 92/100***

June 25, July 2, 9, 16, 2015

U27056 PRO (\$162.68)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. F-030251-14

Superior Court of New Jersey

Chancery Division

Union County

(L.S.) STATE OF NEW JERSEY TO:

Jamie Bell

Village Apartments

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C.,

PUBLIC NOTICE

counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the holders of the Certificates, First Horizon Mortgage Pass-Through Certificates Series FHAMS 2005-FA1, by First Horizon Home Loans, a division of First Tennessee Bank National Association, Master Servicer, in its capacity as agent for the Trustee under the Pooling and Servicing Agreement is the plaintiff and Manuel Cruz, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-030251-14. Your Answer must be filed within thirty-five (35) days after July 16, 2015, excluding that date, or if this publication runs after July 16, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 1, 2007 made by Manuel Cruz and Jamie Bell, as mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for First Horizon Home Loan Corporation, its successors and assigns, recorded in the Union County Clerk's Office on June 13, 2007, in Book M12192, Page 0591, as Instrument No. 444929, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 145 Jean Terrace, Union, NJ 07083, Lot 32, Block 2612.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Jamie Bell, are made a party defendant to this foreclosure action because you executed the mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

YOU, Village Apartments is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagee, Manuel Cruz:

Judgment Debtor:	Manuel Cruz
Judgment Creditor:	Village Apartments
Date Docketed:	March 14, 2012
Judgment Amount:	\$2,843.37
Judgment Number:	DJ-058011-2012

File 9448-3370

Dated: July 16, 2015

(s/ Michelle Smith
MICHELLE SMITH

CLERK OF SUPERIOR COURT OF NEW JERSEY

U28024 UNL July 16, 2015 (\$47.04)

UNION

Township of Union Board of Education
County of Union
New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, July 28, 2015 at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey, 07083 for the following items:

BOILER BURNER CLEANING,
SERVICE AND REPAIRS #16-12

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000 unless otherwise specified in the bid. EXCEPTION: Five (5%) per cent or \$50,000 for student transportation bids.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate. Bids will be automatically rejected without this documentation.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable

PUBLIC NOTICE

Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION,
TOWNSHIP OF UNION, COUNTY OF UNION,
NEW JERSEY

Jamies J. Damato
Board Secretary
DUE: July 28, 2015
U28111 UNL July 16, 2015 (\$30.87)

VAUXHALL

NOTICE TO ABSENT DEFENDANTS

Docket No. F-000961-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Natasha Cook

Benedict G. Ciravolo

Deborah Davis

Hospital & Doctors Service Bureau

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, N.A. is the plaintiff and Gregory L. Chambers, Sr. a/k/a Gregory Chambers, Individually and as Co-Administrator of the Estate of Gigi Chambers, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-000961-15. Your Answer must be filed within thirty-five (35) days after July 16, 2015, excluding that date, or if this publication runs after July 16, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 27, 2006 made by Gigi Harrell, as mortgagor to JPMorgan Chase Bank, N.A., recorded in the Union County Clerk's Office on May 4, 2006, in Book M11671, Page 0309, as Instrument No. 401058, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 2900 Vauxhall Road, Township of Union, Vauxhall, NJ 07088, Lot 14, Block 4806.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4740. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Benedict G. Ciravolo is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against our Mortgagee and next of kin, Gregory L. Chambers, Sr. a/k/a Gregory Chambers:

Judgment Debtor:	Gregory Chambers
Judgment Creditor:	Benedict G Ciravolo
Date Docketed:	April 16, 1997
Judgment Amount:	\$1,206.99
Judgment Number:	DJ-249933-1997

YOU, Hospital & Doctors Service Bureau is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagee, Gigi Chambers:

Judgment Debtor:	Gigi Harrell Chambers
Judgment Creditor:	Hospital & Doctors
Serv Bureau	
Date Docketed:	June 14, 2011
Judgment Amount:	\$1,643.64
Judgment Number:	DJ-177251-2011

YOU, Deborah Davis is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against our Mortgagee and next of kin, Gregory L. Chambers, Sr. a/k/a Gregory Chambers:

PUBLIC NOTICE

Judgment Debtor: John Harris
 Judgment Creditor: Natasha Cook
 Date Docketed: April 5, 2010
 Judgment Number: J-091521-2010
 Judgment Action: Child Support
 Judgment Amount: Unknown, varies from date to date
 File 9526-7330
 Dated: July 16, 2015
 /s/ Michelle Smith
 MICHELLE SMITH
 CLERK OF SUPERIOR COURT OF NEW JERSEY
 U27934 UNL July 16, 2015 (\$63.21)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002802
 Division: CHANCERY
 Docket Number: F896912
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: JAMAR JACKSON, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY
 Sale Date: 07/22/2015
 Writ of Execution: 05/22/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 909 Olive Street, Elizabeth, NJ 07201
 Tax Lot No.: 1445 in Block: 8
 Dimensions of Lot: (Approximately) 100 x 25ft
 Nearest Cross Street: Henry Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
 Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 *The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$422,602.91***Four Hundred Twenty-Two Thousand Six Hundred Two and 91/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 101
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XZFZ-148656
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$450,408.10***Four Hundred Fifty Thousand Four Hundred Eight and 10/100***
 June 25, July 2, 9, 16, 2015
 U27004 PRO (\$154.84)

PUBLIC NOTICE

Elizabeth, NJ 07208
 Tax Lot No.: 491 in Block: 11
 Dimensions of Lot: (Approximately) 40 x 122
 Nearest Cross Street: Durant Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent/you must check with the tax collector for exact amounts due.
 Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 *The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$422,602.91***Four Hundred Twenty-Two Thousand Six Hundred Two and 91/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 101
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XZFZ-148656
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$450,408.10***Four Hundred Fifty Thousand Four Hundred Eight and 10/100***
 June 25, July 2, 9, 16, 2015
 U27004 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002783
 Division: CHANCERY
 Docket Number: F01224114
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: LOTTIE WHEELER
 Sale Date: 07/22/2015
 Writ of Execution: 03/04/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: City of Elizabeth
 Street Address: 334 S Bond Street, Elizabeth, NJ 07206
 Tax Lot: 846
 Tax Block: 3
 Approximate dimensions: 25' X 100'
 Nearest cross street: 3rd Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 *The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$446,812.34***Four Hundred Forty-Six Thousand Eight Hundred Twelve and 34/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 101
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XZFZ-147320
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$489,108.06***Four Hundred Eighty-Nine Thousand One Hundred Eight and 06/100***
 June 25, July 2, 9, 16, 2015
 U27002 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002822
 Division: CHANCERY
 Docket Number: F01886113
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: CAROLINA CARMONA; EMIL VAN EIKEN, HUSBAND OF CAROLINA CARMONA
 Sale Date: 07/22/2015
 Writ of Execution: 05/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 867-871 Kilsyth Road,

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002816
 Division: CHANCERY
 Docket Number: F04183713
 County: Union
 Plaintiff: GREEN TREE SERVICING LLC
 VS
 Defendant: PEDRO M. SOUSA AND LUISA NEVES HIS WIFE; WALTER PALOMA, TENANT; GARDEN SAVINGS FEDERAL CREDIT

PUBLIC NOTICE

UNION
 Sale Date: 07/22/2015
 Writ of Execution: 02/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: City of Elizabeth
 Street Address: 740-742 Grier Avenue Elizabeth, NJ 07202
 Tax Lot: 702
 Tax Block: 4
 Approximate dimensions: 50' X 200'
 Nearest cross street: Myrtle Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 JUDGMENT AMOUNT: \$485,303.48***Four Hundred Eighty-Five Thousand Three Hundred Three and 48/100***
 Attorney: PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$496,630.86***Four Hundred Ninety-Six Thousand Six Hundred Thirty and 86/100***
 June 25, July 2, 9, 16, 2015
 U27001 PRO (\$125.44)

ELIZABETH

ORDINANCE NO. 4601

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$245,000 FOR THE ACQUISITION OF PROPERTY AT 601-613 BOND STREET IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY," has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on July 7, 2015.

YOLANDA ROBERTS, City Clerk
 E28140 PRO July 16, 2015 (\$9.80)

ELIZABETH

ORDINANCE NO. 4602

NOTICE OF PENDING ORDINANCE

The ordinance, the terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on June 23, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held in City Council Chambers, in the City on July 28, 2015 at 7:30 o'clock p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office for the members of the general public who shall request the same.

Yolanda M. Roberts, Clerk

AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AUTHORIZING A CITY DEFICIENCY AGREEMENT PURSUANT TO N.J.S.A. 40:37A-79 IN CONNECTION WITH THE ISSUANCE BY THE UNION COUNTY IMPROVEMENT AUTHORITY OF NOT TO EXCEED \$2,200,000 AGGREGATE PRINCIPAL AMOUNT OF COUNTY GUARANTEED REVENUE BONDS, SERIES 2015 (OAKWOOD PLAZA - ELIZABETH PROJECT) (FEDERALLY TAXABLE) AND DETERMINING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH.

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by an ordinance of the Board of Chosen Freeholders (the "Board of Chosen Freeholders") of the County of Union, New Jersey (the "County"), as a public body corporate and politic of the State of New Jersey (the "State") pursuant to in accordance with the county improvement authorities law, constituting Chapter 183 of the Pamphlet Laws of 1960 of the State, as amended and supplemented from time to time (the "Act"); and
 WHEREAS, pursuant to a bond resolution of the Authority adopted January 7, 2009 and a Trust Indenture dated as of June 1, 2009, the

PUBLIC NOTICE

Authority issued \$16,870,000 aggregate principal amount of County Guaranteed Revenue Bonds, Series 2009 (Oakwood Plaza - Elizabeth) (Taxable) (the "2009 Bonds"); and
 WHEREAS, proceeds from the sale and issuance of the 2009 Bonds were used by the Authority to fund, among other things, the acquisition and renovation by CIS Oakwood, LLC of an affordable residential development located at 200-220 Parker Road and 460 Irvington Avenue, City of Elizabeth, Union County, New Jersey, known as Oakwood Plaza, including demolishing the existing facilities and replacing it with new and affordable housing for seniors and families (the "2009 Project"); and
 WHEREAS, in accordance with the terms of Section 37 of the Act (N.J.S.A. 40:37A-80) and a guaranty ordinance of the County adopted January 28, 2009, the County entered into a Deficiency Agreement dated as of June 1, 2009, between the County, the Authority and Wells Fargo Bank, N.A., as trustee of the 2009 Bonds, pursuant to which the County agreed to unconditionally guarantee the punctual payment of the principal of (including mandatory sinking fund installments, if any) and interest due on the 2009 Bonds (the "2009 County Guaranty"); and
 WHEREAS, in order to induce the County to provide the 2009 County Guaranty, the City of Elizabeth, in the County of Union, New Jersey (the "City"), in accordance with the terms of Section 36 of the Act (N.J.S.A. 40:37A-79) and an ordinance of the City adopted February 10, 2009, entered into a City Deficiency Agreement dated as of June 1, 2009 (the "2009 Deficiency Agreement"), by and among the City, the County, the Authority and Wells Fargo Bank, N.A., as trustee of the 2009 Bonds, pursuant to which the City agreed to pay to or, on the order of the Authority, to the County, an amount equal to one-half of the amount paid by the County pursuant to the 2009 County Guaranty, up to an amount not to exceed \$10,000,000; and
 WHEREAS, pursuant to a bond resolution of the Authority adopted December 1, 2010 and a Trust Indenture dated as of December 1, 2010, the Authority issued \$18,695,000 aggregate principal amount of County Guaranteed Revenue Refunding Bonds, Series 2010 (Oakwood Plaza - Elizabeth Project) (Federally Taxable) (the "2010 Bonds"); and
 WHEREAS, proceeds from the sale and issuance of the 2010 Bonds were used by the Authority to fund, among other things, the defeasance of the outstanding balance of the 2009 Bonds (the "Refunding Project"); and
 WHEREAS, in accordance with the terms of Section 37 of the Act (N.J.S.A. 40:37A-80) and a guaranty ordinance of the County adopted October 14, 2010, the County entered into a Deficiency Agreement dated as of December 1, 2010, between the County, the Authority and Wells Fargo Bank, N.A., as trustee of the 2010 Bonds, pursuant to which the County agreed to unconditionally guarantee the punctual payment of the principal of (including mandatory sinking fund installments, if any) and interest due on the 2010 Bonds (the "2010 County Guaranty"); and
 WHEREAS, in order to induce the County to provide the 2010 County Guaranty, the City, in accordance with the terms of Section 36 of the Act (N.J.S.A. 40:37A-79) and an ordinance of the City adopted November 9, 2010, entered into a City Deficiency Agreement dated as of December 1, 2010 (the "2010 Deficiency Agreement"), by and among the City, the County, the Authority and Wells Fargo Bank, N.A., as trustee of the 2010 Bonds, pursuant to which the City agreed to pay to or, on the order of the Authority, to the County, an amount equal to one-half of the amount paid by the County pursuant to the 2010 County Guaranty, up to an amount not to exceed \$10,000,000; and
 WHEREAS, the Authority has been requested to provide financing for the acquisition and construction of an affordable residential development located at 200-220 Parker Road and 460 Irvington Avenue, City of Elizabeth, Union County, New Jersey, commonly known as Oakwood Apartments/Oakwood Gardens, including but not limited to the demolition of apartment buildings and the new construction of new townhome rental units and all work related thereto (the "2015 Project"); and
 WHEREAS, the 2015 Project is expected to provide dwelling accommodations for occupancy by persons and families of low and moderate income; and
 WHEREAS, the Authority has determined to assist in the financing of the 2015 Project, to the extent permitted by law, if such assistance will assure the continued availability of dwelling accommodations for occupancy by persons and families of low and moderate income; and
 WHEREAS, the Authority expects to obtain funds to assist in the financing of the 2015 Project through the issuance of its County Guaranteed Revenue Bonds, Series 2015 (Oakwood Plaza - Elizabeth Project) (Federally Taxable) in an amount not to exceed \$2,200,000 (the "2015 Bonds"); and
 WHEREAS, in accordance with Section 13 ("Section 13") of the Act (N.J.S.A. 40:37A-56), prior to the issuance of the 2015 Bonds, the Authority shall make a detailed report with respect to such financing to the Board of Chosen Freeholders, which report shall include copies of a description of, without limitation, the various financing documents required in connection with the issuance of such 2015 Bonds; and
 WHEREAS, the Authority shall make application, on behalf of the Authority, the County, and the City, to the Local Finance Board in the Division of Local Government Services, Department of Community Affairs of the State (the "Local Finance Board") for the Local Finance Board's review of the proposed financing, including, inter

PUBLIC NOTICE

alia, an ordinance of the County authorizing the guaranty of the 2015 Bonds in accordance with Section 38 of the Act (N.J.S.A. 40:37A-80) (the "2015 County Guaranty Ordinance"), the County guaranty agreement authorized by such ordinance (the "2015 County Guaranty Agreement") and, together with the 2015 County Guaranty Ordinance, the "2015 County Guaranty", this ordinance of the City authorizing a City deficiency agreement with the County, the Authority and the trustee of the 2015 Bonds, pursuant to which the City agrees to pay to or, on the order of the Authority, to the County, an amount equal to one-half of the principal amount of the 2015 Bonds paid by the County pursuant to the 2015 County Guaranty, up to an amount not to exceed \$1,100,000, plus one-half of the interest amount on the 2015 Bonds paid by the County pursuant to the 2015 County Guaranty, in accordance with Section 37 of the Act (N.J.S.A. 40:37A-79), and such City deficiency agreement authorized by this ordinance; and
 WHEREAS, in accordance with the terms of Section 37 of the Act (N.J.S.A. 40:37A-80) and the 2015 County Guaranty, the County shall be obligated, if necessary, to levy *ad valorem* taxes upon all the taxable property within the County without limitation as to rate or amount to make the timely payment of the principal of (including mandatory sinking fund installments, if any) and interest due on the 2015 Bonds; and
 WHEREAS, in order to induce the prospective purchasers of the 2015 Bonds to purchase same, the 2015 Bonds shall be secured by the 2015 County Guaranty; and
 WHEREAS, in order to induce the County to provide the 2015 County Guaranty, the City, in accordance with the terms of Section 36 of the Act (N.J.S.A. 40:37A-79) and this ordinance, desires to authorize and enter into a City Deficiency Agreement simultaneous with the issuance and delivery by the Authority of the 2015 Bonds (the "2015 Deficiency Agreement"), by and among the City, the County, the Authority and the trustee of the 2015 Bonds, pursuant to which the City agrees to pay to or, on the order of the Authority, to the County, an amount equal to one-half of the principal amount of the 2015 Bonds paid by the County pursuant to the 2015 County Guaranty, up to an amount not to exceed \$1,100,000, plus one-half of the interest amount on the 2015 Bonds paid by the County pursuant to the 2015 County Guaranty; and
 WHEREAS, the obligation of the City to make payments pursuant to the 2015 Deficiency Agreement shall be absolute, unconditional and irrevocable, and the City shall take all actions legally permitted to meet its payment obligations under the 2015 Deficiency Agreement, including, if necessary, the levy of *ad valorem* taxes upon all taxable property within the City without limitation as to rate or amount; and
 WHEREAS, the Authority believes: (i) it is in the public interest to accomplish such purpose; (ii) said purpose is for the health, wealth, convenience or betterment of the inhabitants of the County and the City; (iii) the amounts to be expended for said purpose are not unreasonable or exorbitant; and (iv) the proposal is an efficient and feasible means of providing services for the needs of the inhabitants of the County and the City and will not create an undue financial burden to be placed upon the Authority, the County or the City.
NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of the full membership thereof affirmatively concurring) as follows:
Section 1. The recitals of this ordinance are incorporated herein in full as if set forth in full herein.
Section 2. The Mayor and the Chief Financial Officer of the City (each, an "Authorized Officer") are hereby each severally authorized and directed, upon the satisfaction of all the legal conditions precedent to the execution or acknowledgment and delivery by the City of the 2015 Deficiency Agreement to be so executed or acknowledged by the City, to execute or acknowledge and deliver the 2015 Deficiency Agreement in substantially the form on file in the office of the Clerk of the City, with such changes thereto as such Authorized Officers, after consultation with counsel to the City, bond counsel to the City and other professional advisors to the County and the Authority (together, the "Consultants"), deem in such Authorized Officers' sole discretion to be necessary, desirable or convenient for the execution thereof and to consummate the transactions contemplated hereby and thereby, such execution thereof shall conclusively evidence such Authorized Officer's approval of any changes to the form thereof, including without limitation the insertion of the final financing terms in the 2015 Deficiency Agreement that will result from the sale of the 2015 Bonds, which financing terms shall be limited only by those financing term parameters set forth in the application of the Authority filed with the Local Finance Board and the parameters set forth herein.
Section 3. The Municipal Council of the City hereby authorizes the performance of any act, the execution or acknowledgment and delivery of any other agreement, document, instrument or closing certificates, which any Authorized Officer, deems necessary, desirable or convenient in connection with the transaction contemplated by this ordinance, the 2015 Deficiency Agreement and the 2015 Project, and the Municipal Council hereby authorizes and directs each Authorized Officer to execute or acknowledge, and cause the Clerk of the City to attest and affix the seal to any such agreements, documents, instruments or closing certificates, the authorization of which

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

actions shall be conclusively evidenced by the execution or acknowledgment, attestation, affixation and delivery, as the case may be, thereof by such persons. Such closing certificates shall include, without limitation, (a) a determination that any information provided by the City in connection with the preparation and distribution of (i) any preliminary official statement or supplement with relation to the 2015 Bonds is "deemed final" for the purposes and within the meaning of Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934, as amended ("Rule 15c2-12") and (ii) any official statement or supplement with relation to the 2015 Bonds constitutes a final Official Statement for the purposes and within the meaning of Rule 15c2-12, (b) a determination that any continuing disclosure agreement or other instrument undertaken by the City required by Rule 15c2-12 complies with Rule 15c2-12, (c) a determination that any information provided by or on behalf of the City or relating to the City, the 2015 Project, the financing documents relating to the 2015 Bonds, the 2015 Deficiency Agreement or the transactions contemplated hereby and thereby in connection with the preparation and distribution of any such preliminary official statement or the official statement complies with Section 10 and Rule 10b-5 of the Securities Exchange Act, and (d) any representations, warranties, covenants, certificates or instruments required by any issuer of a municipal bond insurance policy or any other form of credit enhancement securing all or a portion of the 2015 Bonds or the issuer of a rating on all or a portion thereof. Such further agreements, documents, instruments or closing certificates shall not abrogate the City's responsibilities hereunder and under the 2015 Deficiency Agreement.

Section 4. The Clerk of the City is hereby authorized and directed, upon the execution or acknowledgment of the documents set forth in Sections 2 and 3 hereof, to attest to each Authorized Officer's execution or acknowledgment of such documents and is hereby further authorized and directed to thereupon affix the seal of the City to such documents.

Section 5. Upon the execution or acknowledgment and attestation of and if required, the placing of the seal on the documents set forth in Sections 2 and 3 hereof, each Authorized Officer is hereby authorized and directed to (i) deliver the fully executed or acknowledged, attested and sealed documents to the other parties thereto and (ii) perform such other actions as such Authorized Officer deems necessary, desirable or convenient in relation to the execution and delivery thereof.

Section 6. All actions taken by the City with respect to the authorization, execution and delivery of the 2009 Deficiency Agreement and 2010 Deficiency Agreement, and any agreement, document, instrument or closing certificate delivered in connection with the 2009 Deficiency Agreement, 2010 Deficiency Agreement, the 2009 Bonds, the 2010 Bonds, the 2009 Project and the Refunding Project, are hereby ratified, confirmed and approved in accordance with the terms hereof. The Chief Financial Officer of the City is hereby authorized to take any and all action required in connection with this Section 5, including modification or amendment of any supplemental debt statement or annual debt statement of the City required to accurately reflect the gross debt and net debt of the City with respect to the 2009 Bonds, 2010 Bonds or 2015 Bonds, and any action previously taken by the Chief Financial Officer with respect thereto prior to the date hereof is hereby ratified, confirmed and approved.

Section 7. The provisions of this ordinance are severable. To the extent any clause, phrase, sentence, paragraph or provision of this ordinance shall be declared invalid, illegal or unconstitutional, the remaining provisions hereof shall continue to be in full force and effect.

Section 8. All capitalized words and terms used but not defined in this ordinance shall have the meanings ascribed to such words and terms, respectively, in the recitals hereto.

Section 9. The Clerk of the City is hereby authorized and directed to publish and post notice of this ordinance in accordance with applicable law.

Section 10. This ordinance shall take effect at the time and in the manner provided by applicable law.

Section 11. Upon the adoption hereof, the Clerk of the City shall forward certified copies of this ordinance to the Mayor, Chief Financial Officer, City Attorney, Executive Director of the Authority and McManimon, Scotland & Baumann, LLC, Bond Counsel to the Authority.

U28141 PRO July 16, 2015 (\$209.23)

ELIZABETH

ORDINANCE NO. 4605

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that an ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NO. 4543 OF THE CITY FINALLY ADOPTED FEBRUARY 24, 2015, APPROPRIATING \$900,000 FOR SITE WORK IN CONNECTION WITH THE EAST GRAND STREET SUPERMARKET PROJECT IN THE TRUMBULL STREET REDEVELOPMENT AREA IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey,

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held on July 7, 2015. Further notice is hereby given that said ordinance (i) amends Ordinance No. 4543 of the City to provide, in accordance with the Amended and Restated Development Agreement, dated November 25, 2014 by and between East Grand Associates Urban Renewal Entity, LLC, and the City an appropriation of \$900,000 from Capital Surplus (and amends Ordinance No. 4543 to appropriate funds from Capital Surplus and not the Capital Improvement Fund) for site work (and amends Ordinance No. 4543 to replace the construction of various capital improvements with site work) in connection with the East Grand Street Supermarket Project located in the Trumbull Street Redevelopment Area, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on July 28, 2015 at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be and 4:00 obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. p.m.

YOLANDA ROBERTS, City Clerk
U28138 PRO July 16, 2015 (\$27.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002818
Division: CHANCERY
Docket Number: F5773809
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: LUIS IDROVO; STATE OF NEW JERSEY
Sale Date: 07/22/2015
Writ of Execution: 05/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
COMMONLY KNOWN AS:
218 Loomis Street
Elizabeth, NJ 07206

TAX LOT #: 842 BLOCK #: 5
APPROXIMATE DIMENSIONS: 33' X 19'
NEAREST CROSS STREET: Third Avenue
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$441,393.88*Four Hundred Forty-One Thousand Three Hundred Ninety-Three and 88/100*****

Attorney:
PARKER MCCAY
P.O. BOX 5054
900 MIDLANTIC DRIVE
SUITE 300
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$452,385.98***Four Hundred Fifty-Two Thousand Three Hundred Eighty-Five and 98/100***
June 25, July 2, 9, 16, 2015
U27117 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002821
Division: CHANCERY
Docket Number: F1737710
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2005-86, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-86
VS
Defendant: GONZALO GOMEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LINDA R. DELEON, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 07/22/2015
Writ of Execution: 04/28/2015
By virtue of the above-stated writ of execution to

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me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 37 Sayre Street
TAX BLOCK AND LOT:
BLOCK: 11 LOT: 1387
DIMENSIONS OF LOT: 130.83 x 49.50
NEAREST CROSS STREET: 374' from Cherry St.

SUPERIOR INTERESTS (if any): Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2130.32 as of 04/30/2015
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3.53 as of 04/30/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$560,663.79*Five Hundred Sixty Thousand Six Hundred Sixty-Three and 79/100*****
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$572,063.48***Five Hundred Seventy-Two Thousand Sixty-Three and 48/100***
June 25, July 2, 9, 16, 2015
U27065 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003195
Division: CHANCERY
Docket Number: F01113014
County: Union

Plaintiff: JAMES B. NUTTER AND COMPANY VS
Defendant: BERNICE MCDANIEL UNITED STATES OF AMERICA, LT ANSET RECOVERY LLC, VELOCITY INVESTMENTS LLC

Sale Date: 08/12/2015
Writ of Execution: 05/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 452 Catherine Street
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 210

DIMENSIONS OF LOT: 68.00' x 15.00'
NEAREST CROSS STREET: Northwest corner of Anna Street and Easterly direction parallel with Meadow Street
SUPERIOR INTERESTS (if any): New Century Financial Services Inc. holds an interest in the property in the amount of \$22,283.45 as of 08/23/2001

2014 TAXES/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3460.79 as of 12/31/2014.
1ST QTR 2015/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1144.05 as of 02/01/2015.
2ND QTR 2015/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1144.05 as of 05/01/2015.

LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$83.59 as of 05/21/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$217,728.31*Two Hundred Seventeen Thousand Seven Hundred Twenty-Eight and 31/100*****
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY

PUBLIC NOTICE

P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$223,627.32***Two Hundred Twenty-Three Thousand Six Hundred Twenty-Seven and 32/100***
July 16, 23, 30, August 6, 2015
U28100 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003197
Division: CHANCERY
Docket Number: F00774714
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC

VS
Defendant: KATHERINE MARURI; KISSIE PARROTT, TENANT AND KEYA GALMAN, TENANT
Sale Date: 08/12/2015
Writ of Execution: 01/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 526-528 MAGNOLIA AVENUE, ELIZABETH, NJ 07206

It is known as designated as Block 3, Lot 753. The dimensions are approximately 31.25 feet wide by 100 feet long.

Nearest cross street: Fifth Street

Prior lien(s): none

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$429,868.32*Four Hundred Twenty-Nine Thousand Eight Hundred Sixty-Eight and 32/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$443,001.23***Four Hundred Forty-Three Thousand One and 23/100***
July 16, 23, 30, August 6, 2015
U28108 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003207
Division: CHANCERY
Docket Number: F1707110
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CWTAL, INC. ALTERNATIVE LOAN TRUST 2007-HY2 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-HY2
VS

Defendant: IMMACULA SAGET, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., AND DIEU DONNE PIERRE

Sale Date: 08/12/2015
Writ of Execution: 02/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises is commonly known as 460-462 Walnut Street Elizabeth, NJ 07201.

Tax Lot No. 1300.A
Block No. 12
Dimensions of Lot: Approximately 47 x 135 feet
Nearest cross street: Mary Street and Walnut Street

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$600,733.16*Six Hundred Thousand Seven Hundred Thirty-Three and 16/100*****

Attorney:
KOURY, TIGHE, LAPRES, BISCUOLA & SOMMERS, P.C.
1423 TILTON RD, SUITE 9
NORTHFIELD NJ 08225
(609) 383-1233
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$615,609.40***Six Hundred Fifteen Thousand Six Hundred Nine and 40/100***
July 16, 23, 30, August 6, 2015
U28117 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002796
Division: CHANCERY
Docket Number: F951908
County: Union
Plaintiff: WASHINGTON MUTUAL BANK FA

VS
Defendant: YONG C. LIM AND NATIONAL CITY BANK
Sale Date: 07/22/2015
Writ of Execution: 10/08/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.

Commonly known as: 493 CATHERINE ST, ELIZABETH, NJ 07201.

Tax Lot No. 421.A AKA 421 in Block No. 8
Dimension of Lot Approximately: 25 x 100
Nearest Cross Street: OLIVE ST
BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF OLIVE STREET (60' R.O.W.) WITH THE SOUTHEASTERLY LINE OF CATHERINE STREET (60' R.O.W.) AND THENCE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF April 1, 2015: \$00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$449,411.28*Four Hundred Forty-Nine Thousand Four Hundred Eleven and 28/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201

PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$462,535.70***Four Hundred Sixty-Two Thousand Five Hundred Thirty-Five and 70/100***
June 25, July 2, 9, 16, 2015
U27067 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002801
Division: CHANCERY
Docket Number: F01000914
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSAB MORTGAGE- BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-3
VS

Defendant: ANGELICA LOPEZ FKA SILVIA RAMIREZ; EDGAR LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 07/29/2015
Writ of Execution: 03/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 615-617 Fulton Street (Mailing address: 617 Fulton Street, Elizabeth, NJ 07206)

Tax Lot No.: 518 in Block: 7 Dimensions of Lot: (Approximately) 42 x 100 ft Nearest Cross Street: Sixth Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and Prior Lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due

Subject to Prior Mortgages and Judgments (if any): Subject to the extended right of redemption extended to the United States of America

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$745,998.87*Seven Hundred Forty-Five Thousand Nine Hundred Ninety-Eight and 87/100*****

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 101 MOUNTAINSIDE, NJ 07092 (908) 233-8500 XCZ-186598

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$770,669.95***Seven Hundred Seventy Thousand Six Hundred Sixty-Nine and 95/100***

June 2, 9, 16, 23, 2015 U27361 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002804 Division: CHANCERY Docket Number: F033395314 County: Union Plaintiff: PLANET HOME LENDING, LLC VS

Defendant: ANTONIO SAPIENZA AND VALERIE SAPIENZA, HIS WIFE Sale Date: 07/22/2015

Write of Execution: 02/05/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 25 SUMMIT RD, AKA 25-27 SUMMIT RD, ELIZABETH, NJ 07208 It is known and designated as Block 10, Lot 1983.

The dimensions are approximately 53.12 feet wide by 110.75 feet long. Nearest cross street: Fernwood Terrace

Prior lien(s): none

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$284,549.95*Two Hundred Eight-Four Thousand Five Hundred Forty-Nine and 95/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$292,525.03***Two Hundred Ninety-Two Thousand Five Hundred Twenty-Five and 03/100***

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002805 Division: CHANCERY Docket Number: F1257010 County: Union Plaintiff: BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOAN SERVICING, LP VS

Defendant: NELSON SOSA-VELASQUEZ; ODILIA NINNETH SOSA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND OSCAR MAGANA, TENANT Sale Date: 06/22/2015

Write of Execution: 04/14/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 209 CENTRE STREET, ELIZABETH, NJ 07202

It is known and designated as Block 9, Lot 164. The dimensions are approximately 27 feet wide by 112.50 feet long.

Nearest cross street: Second Avenue **Prior lien(s): none**

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$53,296,471.00*Fifty-Three Million Two Hundred Ninety-Six Thousand Four Hundred Seventy-One*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$54,208,480.61***Fifty-Four Million Two Hundred Eight Thousand Four Hundred Eighty and 61/100***

June 25, July 2, 9, 16, 2015 U27014 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002809 Division: CHANCERY Docket Number: F5033309 County: Union Plaintiff: BANK OF AMERICA, NA VS

Defendant: ELIAS M. CORTES; VILMA E. CORTES, HIS WIFE; CROWN BANK Sale Date: 07/22/2015

Write of Execution: 11/18/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 730 LIVINGSTON ROAD (a/k/a 728-730 LIVINGSTON ROAD), ELIZABETH, NJ 07208

It is known and designated as Block 10, Lot 1255 (f/k/a Block 16, Lot 732-744). The dimensions are approximately 42 feet wide by 120 feet long.

Nearest cross street: Morristown Road **Prior lien(s): No liens**

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority**

PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$547,942.25*Five Hundred Forty-Seven Thousand Nine Hundred Forty-Two and 25/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$566,070.81***Five Hundred Sixty-Six Thousand Seventy and 81/100***

June 25, July 2, 9, 16, 2015 U27010 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002812 Division: CHANCERY Docket Number: F1200710 County: Union Plaintiff: BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP VS

Defendant: JOGINDER PAL VERMA; SAROJ BALA AND TRINITAS HOSPITAL Sale Date: 07/22/2015

Write of Execution: 03/25/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 316 WESTFIELD AVENUE, ELIZABETH, NJ 07208

It is known and designated as Block 13, Lot 1665. The dimensions are approximately 30 feet wide by 100 feet long.

Nearest cross street: Grove Street **Prior lien(s): none**

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$523,315.86*Five Hundred Twenty-Three Thousand Three Hundred Fifteen and 86/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$536,319.18***Five Hundred Thirty-Six Thousand Three Hundred Nineteen and 18/100***

June 25, July 2, 9, 16, 2015 U27011 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002813 Division: CHANCERY Docket Number: F02358014 County: Union Plaintiff: BANK OF AMERICA, N.A. VS

Defendant: DANIEL D. TORRES; THE PRIVATE TERRACE CONDOMINIUM ASSOCIATION; BENEFICIAL FINANCIAL INC.; BISHOP AND SMITH REGISTERED ARCHITECTS; NORTH STAR CAPITAL ACQUISITIONS LLC; CAPITAL ONE BANK USA, NATIONAL ASSOCIATION; UNION DENTAL; JERRYS SUPER SERVICE INC.; UNITED STATES OF AMERICA AND ESSEX IMAGING

PUBLIC NOTICE

Sale Date: 07/22/2015 Write of Execution: 02/06/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 675 GARDEN STREET, #14, ELIZABETH, NJ 07202

It is known and designated as Block 4, Lot 512-C-1N. The dimensions are approximately N/A (Condo). Nearest cross street: Maple Avenue

Prior lien(s): No liens

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$225,598.20*Two Hundred Twenty-Five Thousand Five Hundred Ninety-Eight and 20/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$232,542.97***Two Hundred Thirty-Two Thousand Five Hundred Forty-Two and 97/100***

June 25, July 2, 9, 16, 2015 U27012 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002825 Division: CHANCERY Docket Number: F01344814 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: SEBASTIAO AGUIAR; MRS. SEBASTIAO AGUIAR, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 07/22/2015

Write of Execution: 02/03/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 1027 AUGUSTA STREET, ELIZABETH, NJ 07201

It is known and designated as Block 8, Lot 250. The dimensions are approximately 25 feet wide by 150 feet long.

Nearest cross street: Jackson Avenue **Prior lien(s): none**

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$526,187.79*Five Hundred Twenty-Six Thousand One Hundred Eighty-Seven and 79/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302

PUBLIC NOTICE

ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$545,405.02***Five Hundred Forty-Five Thousand Four Hundred Five and 02/100***

June 25, July 2, 9, 16, 2015 U27013 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002947 Division: CHANCERY Docket Number: F05755310 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: RAFAEL FAJARDO; ROSA FAJARDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Sale Date: 07/29/2015 Write of Execution: 05/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 131 PALISADE ROAD, ELIZABETH, NJ 07208-0000

Tax Lot: 1575 BLOCK: 10 Dimensions of Lot: 60 feet wide by 150 feet long.

Nearest Cross Street: PARK AVENUE **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

JUDGMENT AMOUNT: \$422,992.67*Four Hundred Twenty-Two Thousand Nine Hundred Ninety-Two and 67/100*****

Attorney: RAS CITRON LAW OFFICE 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973) 575-0707

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$432,403.32***Four Hundred Thirty-Two Thousand Four Hundred Three and 32/100***

July 2, 9, 16, 23, 2015 U27370 PRO (\$107.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002979 Division: CHANCERY Docket Number: F27509 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. CSAB MORTGAGE-BACKED PAS THROUGH CERTIFICATES, SERIES 2006-3 VS

Defendant: LENNOX LEWIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY

Sale Date: 07/29/2015 Write of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1047 LAFAYETTE STREET, ELIZABETH, NJ 07201

BEING KNOWN AS LOT 884, BLOCK 9 on the official Tax Map of the CITY OF ELIZABETH Dimensions: 105ft x 24.42ft x 105ft x 24.42ft

Nearest Cross Street: Catherine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$518,218.97Five Hundred Eighteen Thousand Two Hundred Eighteen and 97/100****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$539,882.95**Five Hundred Thirty-Nine Thousand Eight Hundred Eighty-Two and 95/100**
July 2, 9, 16, 23, 2015
U27362 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002980
Division: CHANCERY
Docket Number: F01411812
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: SERVANDO CHEVEZ AND ZUANA CHEVEZ, HUSBAND AND WIFE; LISANDRO CHEVEZ AND DIANA L. CHEVEZ, HUSBAND AND WIFE; MARVIN CHEVEZ AND PILAR V. CHEVEZ, HUSBAND AND WIFE
Sale Date: 07/29/2015
Writ of Execution: 07/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 615 South Park Street, Elizabeth, NJ 07208.

Tax Lot No. 1263 in Block: 7
Dimensions of Lot: (Approximately) 25 x 100 ft
Nearest Cross Street: 6th Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info. At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$452,017.93Four Hundred Fifty-Two Thousand Seventeen and 93/100****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XFZ-129706-R1

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$478,369.22**Four Hundred Seventy-Eight Thousand Three Hundred Sixty-Nine and 22/100**
July 2, 9, 16, 23, 2015
U27359 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002981
Division: CHANCERY
Docket Number: F5505709
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: ESTHER RODRIGUES
Sale Date: 07/29/2015
Writ of Execution: 05/19/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 207 CATHERINE STREET, ELIZABETH, NJ 07201-2613
BEING KNOWN AS LOT 377, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 86ft x 25ft x 86ft x 25ft
Nearest Cross Street: East Grand Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$513,958.98Five Hundred Thirteen Thousand Nine Hundred Fifty-Eight and 98/100****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$536,626.66**Five Hundred Thirty-Six Thousand Six Hundred Twenty-Six and 66/100**
July 2, 9, 16, 23, 2015
U27363 PRO (\$158.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002984
Division: CHANCERY
Docket Number: F01088613
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: JUAN G. POSADA; MARIA POSADA, HIS WIFE; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES
Sale Date: 07/29/2015
Writ of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 846-848 Kilsyth Road, Elizabeth, NJ 07208

Tax Lot: 537
Tax Block: 11

Approximate dimensions: 122.50' x 50'
Nearest cross street: Durant Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$379,651.36Three Hundred Seventy-Nine Thousand Six Hundred Fifty-One and 36/100****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
2000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$391,810.83**Three Hundred Ninety-One Thousand Six Hundred Ten and 83/100**
July 2, 9, 16, 23, 2015
U27366 PRO (\$125.44)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003016
Division: CHANCERY
Docket Number: F02107514
County: Union
Plaintiff: U.S. BANK, N.A. AS LEGAL TITLE TRUSTEE FOR TRUMAN 2012 SC2 TITLE TRUST
VS

Defendant: OVIDIO GIRONA AND MR. GIRONA HUSBAND OF OVIDIO GIRONA OR MRS. OVIDIO GIRONA, HIS WIFE; FREDDY GIRONA AND MRS. FREDDY GIRONA, HIS WIFE
Sale Date: 08/05/2015
Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
425 Madison Avenue
Elizabeth, NJ 07201

TAX LOT 727.A, BLOCK 12
APPROXIMATE DIMENSIONS: 32.5 x 146.5
NEAREST CROSS STREET: Anna Street
Taxes - 2nd quarter 2015 open and due 5/1/15 in the base amount of \$3,387.14.

Water - Private account; verification of same prohibited without authorization of record property owner;

Sewer - Included in water account (Private).

Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$435,909.01Four Hundred Thirty-Five Thousand Nine Hundred Nine and 01/100****

Attorney:
ROMANO GARUBO & ARGENTIERI
COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$448,358.79**Four Hundred Forty-Eight Thousand Three Hundred Fifty-Eight and 79/100**
July 9, 16, 23, 2015
U27562 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003059
Division: CHANCERY
Docket Number: F02834614
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS

Defendant: VICTOR TANON, STATE OF NEW JERSEY
Sale Date: 08/05/2015
Writ of Execution: 03/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 541 E. Jersey Street, Elizabeth, NJ 07206

TAX LOT #: 264, BLOCK #: 3
APPROXIMATE DIMENSIONS: 100 x 25 x 100 x 25

NEAREST CROSS STREET: Sixth Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$788,844.11Seven Hundred Eighty-Eight Thousand Eight Hundred Forty-Four and 11/100****
Attorney:
UDREN LAW OFFICES, P.C.

PUBLIC NOTICE

111 WOODCREST ROAD

SUITE 200
CHERRY HILL NJ 08003
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$810,819.31**Eight Hundred Ten Thousand Eight Hundred Nineteen and 31/100**
July 9, 16, 23, 2015
U27563 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003062
Division: CHANCERY
Docket Number: F02685713
County: Union
Plaintiff: SABADELL UNITED BANK N.A.
VS

Defendant: ELSA VENTURA, ELIAS VENTURA AND JOSE FLORES
Sale Date: 08/05/2015
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.
Premises commonly known as: 950 Madison Avenue
Block 12, Lot 694
Dimensions of Lot (approximately) 33.33' x 145'
Nearest Cross Street: Alina Street
Subject to: 0.00

The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$725,323.21Seven Hundred Twenty-Five Thousand Three Hundred Twenty-Three and 21/100****

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$741,048.19**Seven Hundred Forty-One Thousand Forty-Eight and 19/100**
July 9, 16, 23, 2015
U27557 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003066
Division: CHANCERY
Docket Number: F885110
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: GONZALO E. ABAD, OLGA GONZALES, OLGA C. GONZALEZ, STATE OF NEW JERSEY
Sale Date: 08/05/2015
Writ of Execution: 04/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 822 Garden Street
TAX BLOCK AND LOT:
BLOCK: 4
DIMENSIONS OF LOT: 200' x 20'
NEAREST CROSS STREET: 280' from Grier Ave.

SUPERIOR INTERESTS (if any):
Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1822.39 as of 04/17/2015

Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$5.34 as of 04/17/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,927.62Three Hundred Three Thousand Nine Hundred Twenty-Seven and 62/100****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$315,264.95**Three Hundred Fifteen Thousand Two Hundred Sixty-Four and 95/100**
July 9, 16, 23, 2015
U27558 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003087
Division: CHANCERY
Docket Number: F2464013
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-3 ASSET BACKED CERTIFICATES, SERIES 2007-3
VS

Defendant: LUIS RUIZ, LINA RUIZ, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, PORTFOLIO RECOVERY ASSOCIATES, LLC
Sale Date: 08/05/2015
Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: C/K/A: 1140-1142 Applegate Ave, Elizabeth, NJ 07202
TAX LOT # 41 A, Block # 6
APPROXIMATE DIMENSIONS: 47' x 69' AVG
NEAREST CROSS STREET: Rahway Ave

Taxes:
Current through 2nd Quarter of 2015*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$477,998.36Four Hundred Seventy-Seven Thousand Nine Hundred Ninety-Eight and 36/100****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$489,656.71**Four Hundred Eighty-Nine Thousand Six Hundred Fifty-Six and 71/100**
July 9, 16, 23, 2015
U27555 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003088
Division: CHANCERY
Docket Number: F5228009
County: Union
Plaintiff: HSBC BANK USA, N.A.
VS

Defendant: JANIE M. COBBS
Sale Date: 08/05/2015
Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 933 OLIVE STREET, ELIZABETH, NJ 07201

Tax Lot No. 1455 in Block No. 8
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: HENRY STREET
BEGINNING at a point on the northeasterly side of Olive Street distant along the same 400 feet northwest from the corner

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formed by the intersection of the said north-easterly side of Olive Street with the north-easterly side of Henry Street; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$13.69
TOTAL AS OF June 2, 2015: \$13.69

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$240,568.72*Two Hundred Forty Thousand Five Hundred Sixty-Eight and 72/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$253,837.15***Two Hundred Fifty-Three Thousand Eight Hundred Thirty-Seven and 15/100***
July 9, 16, 23, 30, 2015
U27561 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003203
Division: CHANCERY
Docket Number: F1337210
County: Union
Plaintiff: PENNYMAC CORP.
VS
Defendant: JESENITA EVANGELISTA, JPMORGAN CHASE BANK, N.A.,
Sale Date: 08/12/2015
Writ of Execution: 04/27/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 427 FULTON ST, ELIZABETH, NJ, 07202.
Tax Lot No. 490.B (F/K/A 37) in Block No. 3 (F/K/A 23)
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FOURTH STREET
Beginning at a point northeasterly line of Fulton Street at a point therein distant 325.00 feet northwesterly from its intersection with the northwesterly line of Fourth Street and running; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$545.83
TOTAL AS OF May 20, 2015: \$545.83

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$586,231.69*Five Hundred Eighty-Six Thousand Two Hundred Thirty-One and 69/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$614,772.54***Six Hundred Fourteen Thousand Seven Hundred Seventy-Two and 54/100***
July 16, 23, 30, August 6, 2015
U28042 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003206
Division: CHANCERY
Docket Number: F04802213
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST 1
VS
Defendant: CARLOS RAMPOLLO, LINDA RAMPOLLO, GLADYS GALLARDO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY

PUBLIC NOTICE

OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 08/12/2015
Writ of Execution: 04/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 77-81 Parker Road, Elizabeth, NJ 07208
Tax Lot No.: 1167 in Block: 11
Dimensions of Lot: (Approximately) 43 x 240 ft
Nearest Cross Street: Union Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available; you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$678,959.47*Six Hundred Seventy-Eight Thousand Nine Hundred Fifty-Nine and 47/100*****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500 XCZ-185146
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$699,442.08***Six Hundred Ninety-Nine Thousand Four Hundred Forty-Two and 08/100***
July 16, 23, 30, August 6, 2015
U28064 PRO (\$170.52)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. F-007087-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Guadalupe Salamanca

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LLC is the plaintiff and Guadalupe Salamanca, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-007087-15. Your Answer must be filed within thirty-five (35) days after July 16, 2015, excluding that date, or if this publication runs after July 16, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex — CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 6, 2007 made by Guadalupe Salamanca, as mortgagor to Mortgage Electronic Registration Systems, Inc., as a nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, recorded in the Union County Clerk's Office on January 3, 2008, in Book M12383, Page 0757, as Instrument No. 462016, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 744-750 Hazard Place, Unit 3B, Elizabeth, NJ 07208, Lot 429, Block 11, Qualifier C-3B (formerly known as W11C-3B). If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of

PUBLIC NOTICE

venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Guadalupe Salamanca, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and in your right, title and interest you may have in, to or against the subject property.
File #448-6367
Dated: July 16, 2015

Michelle Smith
MICHELLE SMITH
CLERK OF SUPERIOR COURT OF NEW JERSEY
U28107 PRO July 16, 2015 (\$36.75)

ELIZABETH

ORDINANCE NO. 4606

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that an ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NO. 4543 OF THE CITY FINALLY ADOPTED FEBRUARY 24, 2015, APPROPRIATING \$900,000 FOR SITE WORK IN CONNECTION WITH THE EAST GRAND STREET SUPERMARKET PROJECT IN THE TRUMBULL STREET REDEVELOPMENT AREA IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on July 7, 2015. Further notice is hereby given that said ordinance (i) amends Ordinance No. 4543 of the City to provide, in accordance with the Amended and Restated Development Agreement, dated November 25, 2014, by and between East Grand Associates Urban Renewal Entity, LLC, and the City, an appropriation of \$900,000 from the Capital Improvement Fund for site work (and amends Ordinance No. 4543 to replace the construction of various capital improvements with site work) in connection with the East Grand Street Supermarket Project located in the Trumbull Street Redevelopment Area, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on July 28, 2015 at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
U28134 PRO July 16, 2015 (\$25.97)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003198
Division: CHANCERY
Docket Number: F02237014
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS
Defendant: ELBIO E. GONZALEZ; MRS. ELBIO E. GONZALEZ, HIS WIFE; MARTIN CURLIK MD; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC
Sale Date: 08/12/2015
Writ of Execution: 02/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 423 FIRST AVENUE, ELIZABETH, NJ 07206
It is known and designated as Block 5, Lot 532. The dimensions are approximately 25 feet wide by 119 feet long.
Nearest cross street: Rankin Street
Prior lien(s): No liens

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT**

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$430,122.41*Four Hundred Thirty Thousand One Hundred Twenty-Two and 41/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$444,305.37***Four Hundred Forty-Four Thousand Three Hundred Five and 37/100***
July 16, 23, 30, August 6, 2015
U28037 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002786
Division: CHANCERY
Docket Number: F6288509
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION, A UNITED STATES CORPORATION
VS
Defendant: HUGO NUNEZ; MRS. HUGO NUNEZ, HIS WIFE; KATHERINE PEREZ; UNITED STATES OF AMERICA
Sale Date: 07/22/2015
Writ of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 826 WEST GRAND STREET, ELIZABETH, NJ 07202-1056 BEING KNOWN AS LOT 2108 QUAL: C-1F, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: N/A Condo
Nearest Cross Street: N/A Condo

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Advertise subject to priority condo lien:
Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

Advertise subject USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: \$4,769.65
Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year of redemption held by the United States of America by virtue of it's lien: \$19,137.53
JUDGMENT AMOUNT: \$241,652.36* Two Hundred Forty-One Thousand Six Hundred Fifty-Two and 36/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$254,450.83***Two Hundred Fifty-Four Thousand Four Hundred Fifty and 83/100***
June 25, July 2, 9, 16, 2015
U27125 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002790
Division: CHANCERY
Docket Number: F05158914
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

PUBLIC NOTICE

VS
Defendant: NELSON O. SANTANA A/K/A NELSON SANTANA; LAURA M. SANTANA A/K/A LAURA M. BENAVIDES DE SANTANA A/K/A LAURA SANTANA; STATE OF NEW JERSEY
Sale Date: 07/22/2015
Writ of Execution: 05/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 560, BLOCK 5
COMMONLY KNOWN AS 545 FIRST AVENUE, ELIZABETH, NEW JERSEY 07206
Dimensions of the Lot are (Approximately) 133.72 feet wide by 25.00 feet long.
Nearest Cross Street: Situated on the Northern side of First Avenue, 227.35 feet from the Southwesterly side of Sixth Street.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$319,316.37* Three Hundred Nineteen Thousand Three Hundred Sixteen and 37/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCIAL PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$326,409.67***Three Hundred Twenty-Six Thousand Four Hundred Nine and 67/100***
June 25, July 2, 9, 16, 2015
U27069 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002929
Division: CHANCERY
Docket Number: F02191912
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: SAID BOURI
Sale Date: 07/29/2015
Writ of Execution: 06/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey Commonly known as: 1507 Winans Avenue, Linden, NJ 07036
Tax Lot No.: 27 in Block: 546
Dimensions of Lot: (Approximately) 14 x 100 ft
Nearest Cross Street: North 15th Street (aka 15th Street)

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing

PUBLIC NOTICE

practices of the Fair Housing Act in the conduct of its business.
Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$25,777.26 Twenty-Five Thousand Seven Hundred Seventy-Seven and 26/100****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 XZF-168000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$28,656.64**Twenty-Eight Thousand Six Hundred Fifty-Six and 64/100**
July 2, 9, 16, 23, 2015
U27309 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002806
Division: CHANCERY
Docket Number: F01339814
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: RYAN MCHUGH; KELLY TRIOLLA; DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2006-10SL, ASSET-BACKED SECURITIES, SERIES 2006-10SL; UNITED STATES OF AMERICA; BRADCO SUPPLY CORPORATION; STATE OF NEW JERSEY; ASSOCIATED ORTHOPAEDIC
Sale Date: 07/22/2015
Writ of Execution: 01/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 222 EAST CURTIS STREET, LINDEN, NJ 07036

It is known as designated as Block 193, Lot 35. The dimensions are approximately 45 feet wide by 200 feet long.

Nearest cross street: Washington Avenue
Prior lien(s): Garbage account past due in the amount of \$130.00, subject to tax sale on 6-5-15 if not paid by 4-14-15.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$336,528.76Three Hundred Thirty-Six Thousand Five Hundred Twenty-Eight and 76/100****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$348,899.08**Three Hundred Forty-Eight Thousand Eight Hundred Ninety-Nine and 08/100**
July 2, 9, 16, 23, 2015
U27017 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002823
Division: CHANCERY
Docket Number: F04702813
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-MLN1
VS

Defendant: SUSAN DEL REY AND LOUIS DEL REY, WIFE AND HUSBAND
Sale Date: 07/22/2015
Writ of Execution: 03/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address 117 Arthur Street, Linden, NJ 07036

Municipality: City of Linden
Lot and Block: Lot 5, Block 572
Approximately Dimension 62.50 x 90 Feet
Nearest cross street: Tremley Point Road
****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

JUDGMENT AMOUNT: \$333,520.88Three Hundred Thirty-Three Thousand Five Hundred Twenty and 88/100****

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH
SUITE 803
ISELIN NJ 08830
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$354,105.93**Three Hundred Fifty-Four Thousand One Hundred Five and 93/100**
June 25, July 2, 9, 16, 2015
U27135 PRO (\$103.88)

LINDEN / ROSELLE

Public Notice

Linden Roselle Sewerage Authority

The Linden Roselle Sewerage Authority, (LRSA) hereby presents proposed modifications to several of the Authority's Industrial Discharge Permits. Revisions are being made to the discharge flow limits for the following industries:

Safety-Kleen Corporation, Merck Sharp & Dohme Corp., Paramount Metal Finishing Co., Chemours (previously El DuPont de Nemours), and PSEG.

The Linden Roselle Sewerage Authority will consider the approval and granting of these permit modifications at its regular meeting on August 26, 2015. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey.

Copies of the draft permit modifications are available at the Authority's offices located at 5005 South Wood Avenue, Linden, New Jersey between 8:30 AM and 3:30 PM. A fee will be charged for a copy of the documents.

Comments may be forwarded to the Authority by personal delivery or by mailing to:

The Linden Roselle Sewerage Authority, P.O. Box 4118, 5005 South Wood Avenue, Linden, New Jersey, 07036-8118. Comments will be received until August 14, 2015.

Dated: July 16, 2015
Gary G. Fare
Executive Director
U27776 PRO July 16, 2015 (\$20.09)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-14001776
Division: CHANCERY
Docket Number: F01994912
County: Union
Plaintiff: LPP MORTGAGE LTD.
VS

Defendant: BENECIA CORREA; GERGE CORREA; JPMORGAN CHASE BANK, NA; Sale Date: 07/29/2015
Writ of Execution: 02/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 430 Miner Terrace, Linden, NJ 07036

Tax Lot: 21
Tax Block: 282
Approximate dimensions: 97.50' x 30.00'

Nearest cross street: Elm Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

JUDGMENT AMOUNT: \$335,822.38Three Hundred Thirty-Five Thousand Eight Hundred Twenty-Two and 38/100****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$362,406.88**Three Hundred Sixty-Two Thousand Four Hundred Six and 88/100**
July 2, 9, 16, 23, 2015
U27327 PRO (\$121.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002831
Division: CHANCERY
Docket Number: F04765914
County: Union
Plaintiff: COLUMBIA BANK, A FEDERAL SAVINGS BANK
VS

Defendant: J.M.N., L.L.C., STATE OF NEW JERSEY
Sale Date: 07/22/2015
Writ of Execution: 04/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The real property to be sold consists of the land and improvements situated at 3013 Tremley Road, Linden, New Jersey being also known as Lot 20, Block 569 on the tax map. The property is approximately 126.00' x 55.52' x 138.94' x 54.00'

The nearest cross-street is: Main Street
****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

JUDGMENT AMOUNT: \$160,569.52One Hundred Sixty Thousand Five Hundred Sixty-Nine and 52/100****

Attorney:
HARWOOD LLOYD, LLC
130 MAIN STREET
HACKENSACK NJ 07601
(201) 487-1080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$164,652.00**One Hundred Sixty-Four Thousand Six Hundred Fifty-Two**
June 25, July 2, 9, 16, 2015
U27132 PRO (\$96.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002983
Division: CHANCERY
Docket Number: F02052714
County: Union
Plaintiff: WELLS FARGO BANK N.A.
VS

Defendant: DIANE MARRETTA AND JOSEPH MARRETTA
Sale Date: 07/29/2015
Writ of Execution: 05/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 450 Inwood Road, Linden, NJ 07208

Tax Lot: 10
Tax Block: 366
Approximate dimensions: 63.27' x 100' x 48.72' x 100'

Nearest cross street: Myrtle Ave
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

JUDGMENT AMOUNT: \$442,236.59Four Hundred Forty-Two Thousand Two Hundred Thirty-Six and 59/100****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$447,301.41**Four Hundred Forty-Seven Thousand Three Hundred One and 41/100**
July 2, 9, 16, 23, 2015
U27329 PRO (\$123.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003196
Division: CHANCERY
Docket Number: F00550714
County: Union
Plaintiff: BANK OF AMERICA N.A.

PUBLIC NOTICE

VS
Defendant: RENATA VARANDAS GOSKI; EDISON DEBRITO, HER HUSBAND AND AFFINITY FEDERAL CREDIT UNION
Sale Date: 08/12/2015
Writ of Execution: 07/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 7 GRESSER AVENUE, LINDEN, NJ 07036

It is known as designated as Block 225, Lot 8. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Furber Street
Prior lien(s): 1st and 2nd quarter taxes due \$4,296.19. Sewer account past due in amount of \$428.08. Garbage account past due \$65.00

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$330,994.83Three Hundred Thirty Thousand Nine Hundred Ninety-Four and 83/100****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$344,523.82**Three Hundred Forty-Four Thousand Five Hundred Twenty-Three and 82/100**
July 16, 23, 30, August 6, 2015
U28112 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002978
Division: CHANCERY
Docket Number: F3161710
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2005-RP2
VS

Defendant: ERIC C. WILLIAMS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITIFINANCIAL SERVICES, INC.; BML PRODUCTIONS INC.; HOMETOWN DEVELOPERS LLC; WELLS JAWORSKI & LIEBMAN, LLP; COUNTY OF CAMDEN; WARNER INSURANCE SYSTEMS; BANK OF AMERICA, NA; COUNTY OF ATLANTIC, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 07/29/2015
Writ of Execution: 08/13/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey
Commonly known as: 614 McCandless Street, Linden, NJ 07036

Tax Lot No.: 14 in Block: 124
Dimensions of Lot: (Approximately) 22.75 ft x 100 ft

Nearest Cross Street: Dill Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): Subject to the extended right of redemption extended to the United States of America
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$248,181.24Two Hundred Forty-Eight Thousand One Hundred Eighty-One and 24/100****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500 XZF-67006-R3
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$263,619.39**Two Hundred Sixty-Three Thousand Six Hundred Nineteen and 39/100**
July 2, 9, 16, 23, 2015
U27360 PRO (\$199.22)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003039
Division: CHANCERY
Docket Number: F0321710
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: LILLIAN MUNROE; SOVEREIGN BANK
Sale Date: 08/05/2015
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN County of UNION, State of New Jersey
Premises commonly known as: 547 CLEVELAND AVENUE, LINDEN, NJ 07036-2713
BEING KNOWN AS LOT 6, BLOCK 164 on the official Tax Map of the CITY OF LINDEN
Dimensions: 65ft x 100ft x 65ft x 100ft
Nearest Cross Street: Clark Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$284,313.60Two Hundred Eighty-Four Thousand Three Hundred Thirteen and 60/100****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,645.26**Two Hundred Ninety-Seven Thousand Six Hundred Forty-Five and 26/100**
July 9, 16, 23, 30, 2015
U27549 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003043

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Division: CHANCERY
 Docket Number: F00389414
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: ANA R. PEREIRA; MR. PEREIRA,
 HUSBAND OF ANA R. PEREIRA; STATE OF
 NEW JERSEY
 Sale Date: 08/05/2015
 Writ of Execution: 05/26/2015
 By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRA-
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales. Municipality:
 City of Linden

Street Address: 12 Clinton Street,
 Linden, NJ 07036
 Tax Lot: 448
 Tax Block: 10
 Approximate dimensions: 100' x 37.5'
 Nearest cross street: Pennsylvania Railroad
 Avenue

If after the sale and satisfaction of the mortgage
 debt, including costs and expenses, there
 remains any surplus money, the money will be
 deposited into the Superior Court Trust Fund
 and any person claiming the surplus, or any part
 thereof, may file a motion pursuant to Court
 Rules 4:64-3 and 4:57-2 stating the nature and
 extent of that person's claim and asking for an
 order directing payment of the surplus money.
 The Sheriff or other person conducting the sale
 will have information regarding the surplus, if
 any.

**"THE SHERIFF HEREBY RESERVES THE
 RIGHT TO ADJOURN THIS SALE WITHOUT
 FURTHER NOTICE THROUGH PUBLICA-
 TION."**

JUDGMENT AMOUNT: \$358,600.29*Three
 Hundred Fifty-Eight Thousand Six Hundred
 and 29/100*****

Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$369,467.67***Three Hundred
 Sixty-Nine Thousand Four Hundred Sixty-Six
 and 67/100***
 July 9, 16, 23, 30, 2015
 U27560 PRO (\$125.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003055
 Division: CHANCERY
 Docket Number: F3925409
 County: Union
 Plaintiff: BAC HOME LOANS SERVICING, L.P.
 F/K/A COUNTRYWIDE HOME LOANS SERVICING,
 L.P.
 VS

Defendant: FELIPE SANTIAGO TOBAR; MARIA
 MAGDALENA TOBAR AND JORGE SEPULVE-
 DA, TENANT
 Sale Date: 08/05/2015
 Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRA-
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales.

The property to be sold is located in the CITY OF
 LINDEN, County of Union and State of NJ.
 It is commonly known as 2521 GRIER AVENUE,
 LINDEN, NJ 07036

It is known and designated as Block 472, Lot 18.
 The dimensions are approximately 58 feet wide
 by 98 feet long.

Nearest cross street: Allen Street

Prior lien(s): No liens

**"Subject to any unpaid taxes, municipal liens
 or other charges, and any such taxes,
 charges, liens, insurance premiums or other
 advances made by plaintiff prior to this sale.
 All interested parties are to conduct and rely
 upon their own independent investigation to
 ascertain whether or not any outstanding
 interest remain of record and/or have priority
 over the lien being foreclosed and, if so the
 current amount due thereon.**

**Surplus Money: If after the sale and satisfaction
 of the mortgage debt, including costs and
 expenses, there remains any surplus money, the
 money will be deposited into the Superior Court
 Trust Fund and any person claiming the surplus,
 or any part thereof, may file a motion pursuant to
 Court Rules 4:64-3 and 4:57-2 stating the nature
 and extent of that person's claim and asking for
 an order directing payment of the surplus money.
 The Sheriff or other person conducting the sale
 will have information regarding the surplus, if
 any.**

**"THE SHERIFF HEREBY RESERVES THE
 RIGHT TO ADJOURN THIS SALE WITHOUT
 FURTHER NOTICE THROUGH PUBLICATION"**
JUDGMENT AMOUNT: \$550,116.72*Five
 Hundred Fifty Thousand One Hundred Six-
 teen and 72/100*****
 Attorney:
 STERN LAVINHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

PUBLIC NOTICE

Sheriff: Joseph Cryan
 A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$564,741.98***Five Hundred Sixty-
 Four Thousand Seven Hundred Forty-One and
 98/100***
 July 9, 16, 23, 30, 2015
 U27556 PRO (\$150.92)

LINDEN

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
 Chancery Division
 Union County
 Docket No. F 020931 15

STATE OF NEW JERSEY TO: Eleanor Good-
 man

YOU ARE HEREBY SUMMONED and required
 to serve upon the Attorneys for Plaintiff, Powers
 Kim, LLC, 728 Mame Highway, Moorestown, NJ
 08057, an Answer to the Complaint (or Amended
 Complaint, if any) filed in a Civil Action in which
 Wells Fargo Bank, N.A. is plaintiff and Eleanor
 Goodman, et al., are Defendants, pending in the
 Superior Court of New Jersey, within thirty-five
 (35) days after July 16, 2015, exclusive of said
 date. If you fail to do so, judgment by default
 may be rendered against you for the relief
 demanded in the Complaint. You shall file your
 Answer and Proof of Service in duplicate with
 the Clerk of the Superior Court at the Richard J.
 Hughes Justice Complex, CN 971, 6th Floor,
 North Wing, Trenton, New Jersey, 08625, in
 accordance with the rules governing the courts.
 A \$175.00 filing fee payable to the Clerk of the
 Superior Court and a completed Case Informa-
 tion Statement must accompany your answer or
 motion.

The action has been instituted for the purpose
 of foreclosing a mortgage dated November 4,
 2013, recorded on November 22, 2013, in Book
 13695 at Page 566 made by Regan L. Jones
 and Vanessa L. Smith to Wells Fargo Bank, N.A.,
 and concerns real estate located at 630 Fern-
 wood Terrace, Linden City, NJ 07036, Block 389
 Lot 20.

**YOU, Eleanor Goodman, are made a defendant
 because you are a lien holder in the above mat-
 ter and so have an interest in the property being
 foreclosed as your lien or encumbrance is sub-
 ject to Plaintiff's mortgage.**

You are further advised, an individual who is
 unable to obtain an attorney may communicate
 with the New Jersey State Bar Association by
 calling toll free 800-792-8315 (within New Jer-
 sey) or 609-394-1101 (from out of state). You
 may also communicate with a Lawyer Referral
 Service, or if you cannot afford to pay an attor-
 ney you may call the Legal Services Office. The
 phone numbers for the county in which this
 action is pending are: Legal Services (908) 354-
 4340, Lawyer Referral (908) 353-4715.
 File 2015-0877

Michelle M. Smith
 Clerk of the Superior Court
 U27852 PRO July 16, 2015 (\$30.87)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003006
 Division: CHANCERY
 Docket Number: F3900609
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS

Defendant: FREDERICK P. GLENN, HIS/HER
 HEIRS, DEVISEES, AND PERSONAL REPRESENTA-
 TIVES, AND HIS, HER, THEIR OR ANY
 OF THEIR SUCCESSORS IN RIGHT, TITLE
 AND INTEREST; SARAH DELORES GLENN,
 HIS/HER HEIRS, DEVISEES, AND PERSONAL
 REPRESENTATIVES, AND HIS, HER, THEIR
 OR ANY OF THEIR SUCCESSORS IN RIGHT,
 TITLE AND INTEREST; ARROW FINANCIAL
 SERVICES, LLC
 Sale Date: 08/05/2015
 Writ of Execution: 09/15/2014

By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRA-
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales.

The property to be sold is located in: The Bor-
 ough of ROSELLE, County of Union, State of
 New Jersey

Commonly known as: **474 6th Avenue a/k/a 474
 West 6th Avenue, Roselle, NJ 07203**

Tax Lot No.: 8 in Block: **6401**
 Dimensions of Lot: (Approximately) 200 x 60
 Nearest Cross Street: Washington Avenue
**Subject to any open taxes, water/sewer,
 municipal or tax liens that may be due.**
Subject to Tax and prior lien info: At the time
 of publication taxes/sewer/water information was
 not available - you must check with the tax col-
 lector for exact amounts due.

**Subject to Prior Mortgages and Judgments
 (if any):**

Judgments:
 Judgment # J-127352-1991 in the amount of
 \$6,991.00
Surplus Money: If after the sale and satisfaction
 of the mortgage debt, including costs and
 expenses, there remains any surplus money, the
 money will be deposited into the Superior Court
 Trust Fund and any person claiming the surplus,
 or any part thereof, may file a motion pursuant to
 Court Rules 4:64-3 and 4:57-2 stating the nature
 and extent of that person's claim and asking for

PUBLIC NOTICE

an order directing payment of the surplus money.
 The Sheriff or other person conducting the sale
 will have information regarding the surplus, if
 any.

**"The Fair Housing Act prohibits "any preference,
 limitation, or discrimination because of race,
 color, religion, sex, handicap, familial status, or
 national origin, or intention to make such prefer-
 ence, limitation or discrimination" in connection
 with any aspect of a residential real estate trans-
 action. Zucker, Goldberg, and Ackerman, LLC
 encourages and supports the equal housing
 practices of the Fair Housing Act in the conduct
 of its business."**

Note: The sheriff reserves the right to adjourn
 this sale for any length of time without further
 advertisement.

JUDGMENT AMOUNT: \$179,773.64*One
 Hundred Seventy-Nine Thousand Seven
 Hundred Seventy-Three and 64/100*****

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 101
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XZF-104731-R2
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$191,687.41***One Hundred Ninety-
 One Thousand Six Hundred Eighty-Seven
 and 41/100***
 July 9, 16, 23, 30, 2015
 U27547 PRO (\$180.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003014
 Division: CHANCERY
 Docket Number: F02841113
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: DANIEL H. BALLESTER
 Sale Date: 08/05/2015
 Writ of Execution: 07/24/2014

By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRA-
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales.

The property to be sold is located in: The Bor-
 ough of Roselle, County of Union, State of New
 Jersey

Commonly known as: **210 Clover Street,
 Roselle, NJ 07203**

Tax Lot No.: 9 (fka 141) in Block: **6108 (fka
 175.B)**

Dimensions of Lot: (Approximately) 40 x 110 ft
 Nearest Cross Street: West Third Avenue
**Subject to any open taxes, water/sewer,
 municipal or tax liens that may be due.**
Subject to Tax and prior lien info: At the time
 of publication taxes/sewer/water information was
 not available - you must check with the tax col-
 lector for exact amounts due.

**Subject to Prior Mortgages and Judgments
 (if any): None**

Surplus Money: If after the sale and satisfaction
 of the mortgage debt, including costs and
 expenses, there remains any surplus money, the
 money will be deposited into the Superior Court
 Trust Fund and any person claiming the surplus,
 or any part thereof, may file a motion pursuant to
 Court Rules 4:64-3 and 4:57-2 stating the nature
 and extent of that person's claim and asking for
 an order directing payment of the surplus money.
 The Sheriff or other person conducting the sale
 will have information regarding the surplus, if
 any.

**"The Fair Housing Act prohibits "any preference,
 limitation, or discrimination because of race,
 color, religion, sex, handicap, familial status, or
 national origin, or intention to make such prefer-
 ence, limitation or discrimination" in connection
 with any aspect of a residential real estate trans-
 action. Zucker, Goldberg, and Ackerman, LLC
 encourages and supports the equal housing
 practices of the Fair Housing Act in the conduct
 of its business."**

Note: The sheriff reserves the right to adjourn
 this sale for any length of time without further
 advertisement.

JUDGMENT AMOUNT: \$314,741.27*Three
 Hundred Fourteen Thousand Seven Hundred
 Forty-One and 27/100*****

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 101
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XZF-150093
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$333,798.39***Three Hundred Thirty-
 Three Thousand Seven Hundred Ninety-Eight
 and 39/100***
 July 9, 16, 23, 30, 2015
 U27543 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003032
 Division: CHANCERY
 Docket Number: F02058714
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS

Defendant: KENNETH E. VAUGHN; MRS. KEN-
 NETH E. VAUGHN, HIS WIFE; MID TOWN
 MOTORS, INC.

PUBLIC NOTICE

Sale Date: 08/05/2015
 Writ of Execution: 05/12/2015

By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRA-
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales.

Property to be sold is located in the BOROUGH
 of ROSELLE, County of UNION, State of New
 Jersey

Premises commonly known as: **109 CHAN-
 DLER AVENUE, ROSELLE, NJ 07203-1317
 BEING KNOWN as LOT 14, BLOCK 707 on the
 official Tax Map of the BOROUGH of ROSELLE**
 Dimensions: **101.14FT X 25.00FT X 105.62FT
 X 25.40FT**

Nearest Cross Street: **East First Avenue**
**The Sheriff hereby reserves the right to
 adjourn this sale without further notice by
 publication.**

**"Subject to any unpaid taxes, municipal liens
 or other charges, and any such taxes,
 charges, liens, insurance premiums or other
 advances made by plaintiff prior to this sale.
 All interested parties are to conduct and rely
 upon their own independent investigation to
 ascertain whether or not any outstanding
 interest remain of record and/or have priority
 over the lien being foreclosed and, if so the
 current amount due thereon.**

****If the sale is set aside for any reason, the
 Purchaser at the sale shall be entitled only to
 a return of the deposit paid. The Purchaser
 shall have no further recourse against the
 Mortgagee, the Mortgagee or the Mortgagee's
 attorney.**

****If after the sale and satisfaction of the
 mortgage debt, including costs and expenses,
 there remains any surplus money, the
 money will be deposited into the Superior
 Court Trust Fund and any person claiming the
 surplus, or any part thereof, may file a
 motion pursuant to Court Rules 4:64-3 and
 4:57-2 stating the nature and extent of that
 person's claim and asking for an order
 directing payment of the surplus money. The
 Sheriff or other person conducting the sale
 will have information regarding the surplus,
 if any.**

JUDGMENT AMOUNT: \$239,537.95*Two
 Hundred Thirty-Nine Thousand Five Hundred
 Thirty-Seven and 95/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union
 County Sheriff's Office

Total Upset: \$251,812.44***Two Hundred Fifty-
 One Thousand Eight Hundred Twelve and
 44/100***
 July 9, 16, 23, 30, 2015
 U27553 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003041
 Division: CHANCERY
 Docket Number: F02899713
 County: Union
 Plaintiff: OCWEN LOAN SERVICING, LLC
 VS

Defendant: DONNA R. HUTCHESON
 Sale Date: 08/05/2015
 Writ of Execution: 04/11/2015

By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRA-
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales.

Property to be sold is located in the BOROUGH
 of ROSELLE, County of UNION, State of New
 Jersey

Premises commonly known as: **547 WEST 99TH
 AVENUE, ROSELLE, NJ 07203-2450
 BEING KNOWN as LOT 13 FKA 106, BLOCK
 7205 FKA 96 on the official Tax Map of the BOR-
 OUGH of ROSELLE**

Dimensions: **250.00FT. x 50.00FT. x 250.00FT.
 x 50.00FT.**
 Nearest Cross Street: **Ninth Avenue**
**The Sheriff hereby reserves the right to
 adjourn this sale without further notice by
 publication.**

**"Subject to any unpaid taxes, municipal liens
 or other charges, and any such taxes,
 charges, liens, insurance premiums or other
 advances made by plaintiff prior to this sale.
 All interested parties are to conduct and rely
 upon their own independent investigation to
 ascertain whether or not any outstanding
 interest remain of record and/or have priority
 over the lien being foreclosed and, if so the
 current amount due thereon.**

****If the sale is set aside for any reason, the
 Purchaser at the sale shall be entitled only to
 a return of the deposit paid. The Purchaser
 shall have no further recourse against the
 Mortgagee, the Mortgagee or the Mortgagee's
 attorney.**

****If after the sale and satisfaction of the
 mortgage debt, including costs and expenses,
 there remains any surplus money, the
 money will be deposited into the Superior
 Court Trust Fund and any person claiming
 the surplus, or any part thereof, may file a**

PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and
 4:57-2 stating the nature and extent of that
 person's claim and asking for an order
 directing payment of the surplus money. The
 Sheriff or other person conducting the sale
 will have information regarding the surplus,
 if any.

JUDGMENT AMOUNT: \$240,827.34*Two
 Hundred Forty Thousand Eight Hundred
 Twenty-Seven and 34/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$249,777.16***Two Hundred Forty-
 Nine Thousand Seven Hundred Seventy-Seven
 and 16/100***
 July 9, 16, 23, 30, 2015
 U27552 PRO (\$158.76)

ROSELLE

**BOROUGH OF ROSELLE
 ORDINANCE NO. 2519-15
 BOND ORDINANCE
 STATEMENTS AND SUMMARIES**

The bond ordinance, the summary terms of
 which are included herein, has been finally
 adopted by the Borough of Roselle, in the
 County of Union, State of New Jersey on July 8, 2015
 and the 20 day period of limitation within which a
 suit, action or proceeding questioning the valid-
 ity of such ordinance can be commenced, as pro-
 vided in the Local Bond Law, has begun to run
 from the date of the first publication of this state-
 ment. Copies of the full ordinance are available
 at no cost and during regular business hours, at
 the Clerk's office for members of the general
 public who request the same. The summary of
 the terms of such bond ordinance follows:

Title: Bond Ordinance Providing For Various
 Improvements And Appropriating \$4,023,855
 Therefor And Authorizing The Issuance Of
 \$3,189,732 Bonds Or Notes To Finance Part Of
 The Cost Thereof, Authorized In And By The
 Borough Of Roselle, In The County Of Union,
 New Jersey
 Purpose(s):
 Appropriation: \$4,023,855
 Bonds/Notes Authorized: \$3,189,732
 Grants (if any) Appropriated: \$291,340 and
 \$239,903 expected to be received as grant from
 the New Jersey Department of Transportation
 and \$135,000 expected to be received as grant
 from a County of Union Community Develop-
 ment Block Grant
 Section 20 Costs: \$1,250,000
 Useful Life: 13.95 years

Lydia Abgejimi, Deputy Clerk
 U28110 PRO July 16, 2015 (\$21.07)

ROSELLE

NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 Union County
 DOCKET NO. F-017480-15**

(L.S.) STATE OF NEW JERSEY TO: Jorge Mar-
 tin Chavez, Helen Chavez, Mr. or Mrs.
 Chavez, spouse or civil partner of Jorge Mar-
 tin Chavez and Sonia B. Soto

**YOU ARE HEREBY SUMMONED AND
 REQUIRED to serve upon KIVITZ MCKEEVER
 LEE, PC, A PROFESSIONAL CORPORATION
 INCORPORATED IN PENNSYLVANIA, plaintiff's
 attorneys, whose address is Suite 5000 - Mellon
 Independence Center; 701 Market Street;
 Philadelphia, PA 19106-1532, phone #215-627-
 1322, an answer to the Complaint, filed in a civil
 action, in which Bank of America, N.A. is plaintiff,
 and Jorge Martin Chavez and Helen Chavez and
 Mr. or Mrs. Chavez, spouse or civil partner of
 Jorge Martin Chavez, et al are the defendant(s),
 pending in the Superior Court of New Jersey,
 Chancery Division, Union County, and bearing
 Docket No. F-017480-15 within thirty-five (35)
 days after July 16, 2015 exclusive of such date
 or if published after July 16, 2015 (35) days after
 the actual dated of such publication, exclusive of
 such date. If you fail to do so, judgment by
 default may be rendered against you for the
 relief demanded in the Complaint. You shall file
 your answer and proof of service in duplicate
 with the Clerk of the Superior Court of New Jer-
 sey, Hughes Justice Complex - CN 971, Trenton,
 New Jersey 08625, in accordance with the rules
 of governing the courts.**

This action has been instituted for the purpose
 of (1) foreclosing a mortgage dated June 17,
 2011, made by Jorge Martin Chavez and Helen
 Chavez as mortgagor(s), to Mortgage Electron-
 ic Registration Systems Inc. Solely as Nominee
 for Maverick Funding Corp. recorded on June
 28, 2011, for Union County in Book 13133 Page
 702 of Mortgages for said County, which mort-
 gage was assigned to the plaintiff, Bank of Amer-
 ica, N.A., by Assignment dated October 01,
 2014; and (2) to recover possession of, and con

PUBLIC NOTICE

County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Jorge Martin Chavez, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Helen Chavez, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Chavez, spouse or civil partner of Jorge Martin Chavez, are hereby made a party defendant to this foreclosure action because you are the spouse or civil partner of the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Sonia B. Solo, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Jorge Chavez in the Superior Court of New Jersey on April 2, 2014 known as Judgment No. J 060807-14 and Case No. CS 904992-25B to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ15322FC
Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
-U28109 PRO July 16, 2015 (\$51.94)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002793
Division: CHANCERY
Docket Number: F6043609
County: Union
Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP
VS
Defendant: SANDRA M. VILLA; MR. VILLA, HUSBAND OF SANDRA M. VILLA
Sale Date: 07/22/2015
Writ of Execution: 04/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: 319 WEST 3RD AVENUE, ROSELLE, NJ 07203-1133
BEING KNOWN AS LOT 22, BLOCK 5501 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 52.00FT. X 200.00FT. X 52.00FT. X 200.00
Nearest Cross Street: Westerly Line
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue service Lien(s), if any.
JUDGMENT AMOUNT: \$388,655.06**
Three Hundred Eighty-Eight Thousand Six Hundred Fifty-Five and 06/100**

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$405,166.26***Four Hundred Five Thousand One Hundred Sixty-Six and 26/100***
June 25, July 2, 9, 16, 2015
U27122 PRO (\$170.52)

OBS-LEGALS

MOUNTAINSIDE
LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, July 28, 2015 at 7:30 p.m. on the following applications.

NJ Precision Technology, 1065 Bristol Road, Block 7.D, Lot 39 - Applicant proposes a Change of Tenancy for office, warehouse space that includes light manufacturing with machining on the first floor. Existing variances include foundation area over 35 percent where 37 percent exists, and lot coverage over 75 percent where 81 percent exists. New variances includes insufficient parking spaces.

Pater, 1155 Corinne Terrace, Block 5.T, Lot 10 - Applicant proposes to construct a walkway and patio onto a single-family dwelling. Existing variances include front yard under 30 feet where 15.17 feet exists, lot area under 15,000 square feet where 12,727 square feet exists, foundation area over 15 percent where 17.9 percent exists and lot area within 150 feet. New variance includes lot coverage over 30 percent where 32.6 percent is proposed.

All applications are subject to the Mountainside Lane Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U28113 OBS July 16, 2015 (\$21.07)

SPRINGFIELD

PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
BOARD OF ADJUSTMENT MEETING

PLEASE TAKE NOTICE that the July 21st, 2015 regularly scheduled meeting of the Board of Adjustment has been moved to the Springfield Fire House, 200 Mountain Ave 2nd Floor, Springfield NJ 07081. The time remains the same - Regular session 6:30 PM.

Jennifer Amend Law
Board Administrator
U27806 OBS July 16, 2015 (\$7.84)

SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION
139 MOUNTAIN AVENUE
SPRINGFIELD, NEW JERSEY 07081SPRINGFIELD TOWNSHIP
SCHOOL DISTRICT
ESIP LIGHTING UPGRADES

CONTRACT SBOE1403.03

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for the SPRINGFIELD TOWNSHIP SCHOOL DISTRICT ESIP LIGHTING UPGRADES PROJECT in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received by the BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, NEW JERSEY on Thursday, August 6 at 10:00 A.M. The ESIP LIGHTING UPGRADES PROJECT includes retrofitting existing lamps with compact fluorescent bulbs (CFLs) and installing additional lighting control upgrades; all in accordance with the form of proposal, contract, and specifications as prepared by Pennoni Associates. An option to retrofit existing lighting with LED bulbs for each particular school as an alternate will be available. The alternates chosen will be decided by the Board of Education.

Plans and Specifications have been filed in the office of the Business Administrator/Board Secretary of the Board of Education, Township of Springfield at the office of the Board Secretary of the Board of Education, Township of Springfield, 139 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$50 per set is required payable to Pennoni Associates Inc.

All bidders shall attend, either in person or by representative, a pre-bid conference to be held at the Springfield School District Board of Education offices, located at Jonathon Dayton High School, 139 Mountain Avenue, Springfield, NJ 07081 on Tuesday, July 21 at 10:00 AM. Attending this meeting is not mandatory but strongly encouraged. Any questions or requests for clarifications shall be submitted in writing or electronically to the Engineer's office no later than 5:00 PM on Friday, July 24.

The contracted work is subject to the New Jersey Prevailing Wage Rate as determined by the New Jersey Department of Labor.

PUBLIC NOTICE

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Business Administrator/Board Secretary, SPRINGFIELD BOARD OF EDUCATION, SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. All bidders are required to submit along with their bid a copy of their current NJ Business Registration Certificate, W-9, Affirmative Action Certificate and C-271 Political Contribution Disclosure form.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD reserve the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Business Administrator/Board Secretary
Matthew A. Clarke
U27796 OBS July 16, 2015 (\$63.21)

SUMMIT

BID NOTICE
CITY OF SUMMITPROJECT: 2015 SANITARY SEWER I & I
REDUCTION PROJECT

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, August 18, 2015 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

2015 SANITARY SEWER I & I
REDUCTION PROJECT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, NJ during regular business hours, 7:00 am - 4:30 pm, Monday - Thursday and 7:30 am - 1:00 pm Friday for no cost.

All bids shall be addressed to ROSEMARY LICATESE, PURCHASING DEPARTMENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must

PUBLIC NOTICE

be completed by December 31, 2015. The major items of this project are:

The major base bid items for this project are:
Reconstructed Manhole, Using New Casting 14 Units
Manhole Cover 20 Units

Rosalia M. Licatase, City Clerk
Dated: 7/7/2015
U28073 OBS July 16, 2015 (\$35.28)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3089

AN ORDINANCE AMENDING THE CODE OF THE CITY OF SUMMIT, CHAPTER II, SECTION 13, PURCHASING DEPARTMENT (Create Purchasing Agent Position)

Dated: July 7, 2015
Approved: July 7, 2015

Ellen Dickson, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 7, 2015.

Rosalia M. Licatase, City Clerk

Dated: 7/7/15
U28052 OBS July 16, 2015 (\$12.74)

SUMMIT

CITY OF SUMMIT
NOTICE OF ASSESSMENT HEARINGS

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at City Hall in the City of Summit on Tuesday evening, July 28, 2015 at 7:30 p.m. for the purpose of considering the report of the City Engineer, dated June 2, 2015, for Ordinance Nos. 13-3021, 13-3022, 13-3023 and 14-3044 which includes Cost Sheets for the aforementioned ordinances with reference to the assessment of lands and real estate benefited by reason of the improvements, as follows:

Badeau Avenue Curb and Sidewalk Improvements:

A portion of Badeau Avenue in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 30 and 32 to 36, both inclusive, in Block 2004, Lots 1, 11 and 12 in Block 2005 and Lots 29 and 30 in Block 2006, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #13-3021, passed on July 2, 2013.

Llewellyn Road Curb and Sidewalk Improvements:

A portion of Llewellyn Road in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 12 to 15 in Block 1104, and Lots 11 to 13 in Block 1201, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #13-3022, passed on July 2, 2013.

Shadyside Avenue Curb and Sidewalk Improvements:

A portion of Shadyside Avenue in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 1, 12, 14, 16, 17, 19, 22, 26 and 27 in Block 2001, and Lots 4, 6, 7, 9, 10 and 13 to 16 in Block 2002, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #13-3023, passed on July 2, 2013.

Salt Brook Stabilization Improvements (19 Sunset Drive):

The improvement of Salt Brook in and by the City by the stabilization of the banks thereof, including those portions of the banks located in areas adjacent to land designated on the official tax map of the City as Lot 37.01 in Block 2901, including all landscaping, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #14-3044, passed on February 18, 2014.

Rosalia M. Licatase, City Clerk

Dated: 6/23/15
U27671 OBS July 16, 23, 2015 (\$83.30)

SUMMIT

CITY OF SUMMIT
NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq, has authorized a change order for

PUBLIC NOTICE

the project named below.
The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Essex Road Improvement Project

Contractor: Lancha Construction Corp.

Additional Work and its Necessity: Increases and decreases in materials

Original Price: \$587,813.42

Total of Change Order #: \$55,568.78

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$643,382.20

Rosalia M. Licatase, City Clerk

Dated: 7/7/15
U27999 OBS July 16, 2015 (\$14.70)

SUMMIT

NOTICE OF PUBLIC HEARING
PLANNING BOARD OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on July 27, 2015, which hearing may be continued on such dates thereafter as may be necessary in the judgment of the Planning Board to complete the hearings and deliberations on an application for development by Sunset Developers Summit 245 L.L.C. and Sunset Developers Summit 255 L.L.C. (Claudia and Felipe Diaz, members). The applicants request to relocate the lot line together with associated site improvements at the property known as 245 and 255 Summit Avenue, Summit, New Jersey, and designated as Block 2105, Lots 15 & 16 on the Tax Maps of the City of Summit in the R-25 Zone.

The applicants request minor subdivision approval and variance relief from the strict application of the requirements of the Development Regulations Ordinance regulating average front setback and steep slope disturbance; together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended from time to time including at the hearing and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. During the summer, from Memorial Day through Labor Day, the business hours are Monday through Thursday from 8:00 a.m. to 4:30 p.m. and Friday from 8:00 a.m. to 1:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicants

By: James G. Webber, Esq.
A Member of the Firm
Dated: July 2, 2015
U27781 OBS July 16, 2015 (\$31.85)

SUMMIT

PUBLIC NOTICE

July 9, 2015

PB-15-234

To Whom It May Concern:

Notice is hereby given, as provided in the Municipal Land Use Law, that the undersigned shall apply to the Planning Board of the City of Summit for Site Plan approval affecting property commonly known as 767 Springfield Avenue, Block 1702 Lot 63, Summit, New Jersey.

Applicant seeks approval for paver walkways and patios, concrete drywalls, keystone and block walls, leaders and drains and a steep slope variance together with any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

A Public Hearing has been set down for July 27, 2015, at 7:30pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey.

You may appear at that time and place to speak either for or against the Application. All Plans and supporting documents are on file in the office of the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey and are available for inspection Monday - Friday, 8:00 a.m. - 4:00 p.m.

Goldberg Realty Associates
Stephen L. Ritz
Attorney for Applicant
U28016 OBS July 16, 2015 (\$18.13)

SUMMIT

SHERIFF'S SALE
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Sheriff's File Number: CH-15002789
 Division: CHANCERY
 Docket Number: F03250813
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: RONALD R. COLEMAN; PAULA W. COLEMAN; BANK OF AMERICA, N.A.; GMAC INC. NKA ALLY FINANCIAL INC.; NEW ENGLAND GARDENS CONDOMINIUM ASSOCIATION, INC.
 Sale Date: 07/22/2015
 Writ of Execution: 03/26/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Summit, County of Union, State of New Jersey
 Commonly known as: **66-86 New England Avenue, Summit NJ 07901**
 Tax Lot No.: 18.12 in Block: 1803
 Dimensions of Lot: (Approximately) Condominium

Nearest Cross Street: Springfield Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$179,916.50*One Hundred Seventy-Nine Thousand Nine Hundred Sixteen and 50/100*****
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 101
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XWZ-145623
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$186,669.78***One Hundred Eighty-Six Thousand Six Hundred Sixty-Nine and 78/100***
 June 25, July 2, 9, 16, 2015
 U27008 OBS (\$164.64)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15003208
 Division: CHANCERY
 Docket Number: F00604214
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: ARMEN A. MANTASHIAN; RUSSELL E. GRAHAM AND JANE GRAHAM
 Sale Date: 08/12/2015
 Writ of Execution: 12/16/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of N.J.
 It is commonly known as 71 HILLTOP AVENUE, CLARK, NJ 07066
 It is known as designated as Block 23, Lot 1.
 The dimensions are approximately 110 feet wide by 149 feet long.
 Nearest cross street: Skyline Drive
Prior lien(s): 1st & 2nd quarter taxes due \$5,062.55. Sewer account and Special Charges account past due in amount of \$607.79
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding**

PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****
JUDGMENT AMOUNT: \$470,199.22*Four Hundred Seventy Thousand One Hundred Ninety-Nine and 22/100*****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$484,642.27***Four Hundred Eighty-Four Thousand Six Hundred Forty-Two and 27/100***
 July 16, 23, 30, August 6, 2015
 U28114 EAG (\$150.92)

CLARK

SHERIFF'S SALE

PUBLIC NOTICE

PUBLIC NOTICE

Sheriff's File Number: CH-15002817
 Division: CHANCERY
 Docket Number: F02372214
 County: Union
 Plaintiff: TD BANK, N.A.
 VS
 Defendant: HIEN HUYNH, CHASE BANK USA, N.A. AND CITIFINANCIAL SERVICES, INC.
 Sale Date: 07/22/2015
 Writ of Execution: 05/13/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Township of Clark, in the County of Union and the State of New Jersey.
 Premises commonly known as: 37 Westfield Avenue, Clark, New Jersey 07066
 Tax Lot #: 12 in Block: #91
 Dimensions of Lot (Approximately): 90 x 106
 Nearest Cross Street: Madison Hill Road
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OF TAX LIENS THAT MAY BE DUE. TAX AND PRIOR LIEN INFO: AT THE TIME OF PUBLICATION, TAXES/SEWER/WATER INFORMATION WAS NOT AVAILABLE - YOU MUST CHECK WITH THE TAX COLLECTOR FOR EXACT AMOUNTS DUE. PRIOR MORTGAGES AND JUDGMENTS: NONE
 A full legal description can be found in the office of the Register of Union County. A DEPOSIT OF

PUBLIC NOTICE

UNION COUNTY

SYNOPSIS OF THE AUDIT REPORT OF THE UNION COUNTY UTILITIES AUTHORITY FOR THE YEARS ENDED DECEMBER 31, 2014 AND 2013 AS REQUIRED BY N.J.S.A. 40A:5A-16

STATEMENTS OF NET POSITION

ASSETS	2014	2013
Cash and Cash Equivalents	\$47,836,440	\$47,157,268
Lease Payments Receivable	4,130,035	5,360,095
Accounts Receivable	4,300,372	4,079,696
Fixed Assets - Net	90,998,851	97,562,499
Other Assets	7,251,877	8,838,624
TOTAL ASSETS	\$154,517,575	\$162,998,182
LIABILITIES AND NET POSITION		
Current Liabilities Payable:		
Accounts Payable and Other Liabilities	\$8,640,389	\$5,502,249
Accrued Interest Payable	1,123,107	1,217,832
Deferred Gain on Refunding	2,436,899	2,580,246
Project Bonds Payable	212,740,000	219,170,000
TOTAL LIABILITIES	224,940,395	228,470,327
Net Position:		
Net Position - Deficit	(70,422,820)	(65,472,145)
TOTAL NET POSITION	(70,422,820)	(65,472,145)
TOTAL LIABILITIES AND NET POSITION	\$154,517,575	\$162,998,182

STATEMENTS OF REVENUE, EXPENSES AND CHANGES IN NET POSITION FOR THE YEARS ENDED DECEMBER 31, 2014 AND 2013

	2014	2013
Revenue:		
Facility Lease Revenue	\$12,460,117	\$12,460,280
Landfill Service Fees	4,282,738	5,473,548
Tipping Fees-Resource Recovery	12,443,119	12,310,954
Miscellaneous Income	1,231,660	522,193
Program EIC	6,273,321	6,619,519
Program Tipping Fees	8,675,973	8,546,338
Total Operating Revenues	45,366,928	45,932,832
Cost of Providing Services:		
Operating Expenses	29,510,757	32,979,768
Depreciation	6,563,648	6,510,242
Total Operating Expenses	36,074,405	39,490,010
Operating Income	9,292,523	6,442,822
Non-Operating Revenues (Expenses):		
Interest Income	820,680	6,418
Unrealized Gain on Investments		3,810,035
Other Expense	(4,787,588)	(3,866,462)
Interest Expense	(10,276,290)	(10,521,224)
Net income/(Loss)	(4,950,675)	(4,128,411)
Net Position - Beginning of Year	(65,472,145)	(61,343,734)
Net Position, End of Year	\$(70,422,820)	\$(65,472,145)

COMMENTS AND RECOMMENDATIONS - NONE

The above summary or synopsis was prepared from the report of audit of the Union County Utilities Authority, County of Union, for the years ended December 31, 2014 and 2013. This report of audit, submitted by Suplee, Clooney & Company, Certified Public Accountants, is on file at the Authority's Office and may be inspected by any interested person.

S/ DANIEL P. SULLIVAN
 EXECUTIVE DIRECTOR

U27925 WCN July 16, 2015 (\$81.34)

PUBLIC NOTICE

20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$522,351.67* Five Hundred Twenty-Two Thousand Three Hundred Fifty-One and 67/100*****
 Attorney: MEYNER AND LANDIS LLP
 ONE GATEWAY CENTER
 SUITE 2500
 NEWARK, NJ 07102
 973-624-2800
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$538,203.47***Five Hundred Thirty-Eight Thousand Two Hundred Thirty and 47/100***
 June 25, July 2, 9, 16, 2015
 U27128 EAG (\$127.40)

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In-column 2:30 PM Tuesday
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Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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Adjustments: We make every effort to avoid
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Worrall Community Newspapers, Inc. reserves the
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07114, 103,372 mi, \$3,999 Elmora Auto
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Work Truck. 8-cyl, auto, ps, pb, air
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sat radio, sec systm, vin
KMHDU4AD6AU905797, stk# p10002,
33,585 mi, \$10,899 Union Buck 908-964-
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w/OD, ps, pb, air, 77,621 mi, one owner,
VIN C6298624 \$12,695 Union VW
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GARAGE/YARD SALE

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11am-3pm. Camera lens, luggage, house-
hold, more

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er with strong production skills. The
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candidate.

The ideal candidate will have experience
designing graphics and who is eager to
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long-term; an innovative problem solver
who isn't afraid to speak up with ideas;
and someone who has a strong sense of
ownership or takes pride in their work.
Meticulous attention to detail and excel-
lent organization skills are a must!

Essential Duties and Responsibilities
include the following. Other duties may be
assigned.
Responsible for creative graphic design,
production mechanicals, file manipulation
and digital photography.
Responsible for proofreading, accurate
measuring and ensuring consistency.
Responsible for production file integrity,
maintenance and organization.
Responsible for organizing, collecting and
preparing files for end users.
Responsible for electronic and physical
merchandising mock-ups and presenta-
tion materials.

Education and Experience:
2 or 4 year degree in graphic design or
communications with 3 or more years
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8-cyl, auto, ps, pb, air, 92,239 miles VIN 2EC56617

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H	A	L	E	R		M	D	R			
I	S	M	P	E	S	B	E	R	M		
R	E	E	P		B	O	L	L	Y	W	O
M	E	L	E	R		M	A	O	S	I	B
M	I	D	D	L	E	T	O	N		T	I
O	O	D	A			B	A	C		L	E
E	M	M	A			G	E	R	O	S	
M	A	C	E	R		M	O	N	E	T	A
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8	7	3	9	2	4	6	1	5
7	1	2	8	9	5	3	6	4
6	9	5	4	3	2	1	7	8
3	4	8	6	1	7	5	9	2
4	8	6	2	5	1	7	3	9
9	3	1	7	4	8	2	5	6
5	2	7	3	6	9	8	4	1

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Exterior Color: Pearl White
Mileage: 67,357
Transmission:
Engine:
Body Type:
Notes:

2008 Lincoln MKX
Internet Price: \$13,995

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VIN: 2LMDU88C48BJ28559
Stock Number: 036817
Exterior Color: Rave Red Pearl
Mileage: 36,314
Transmission: Automatic
Engine: 6 Cyl. 3.8L
Body Type: SUV AWD

2008 Mitsubishi Endeavor
Internet Price: \$12,995

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VIN: NM0LS7DN9AT015728
Stock Number: 8141
Exterior Color: Frozen White Clearcoat
Mileage: 99,018
Transmission: Automatic
Engine: 4 Cyl. 2L
Body Type: Cargo Van
Notes: Ready to go and make some money this is all set up to do just that shelving bins check it out and lets make a deal so you can make some \$\$.

2010 Ford Transit Connect Cargo Van XLT
Internet Price: \$11,995

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VIN: 5FNRL3H75AB004209
Stock Number: 8108
Exterior Color: Ocean Mist Metallic
Mileage: 46,415
Transmission: Automatic
Engine: 6 Cyl. 3.5L
Body Type: Mini Van
Notes: The best of the best here beautiful van with every possible option leather seats navigation back up camera low mileage great color combo and all this for under \$20,000 drive it home and enjoy this great van. We will provide you a free Carfax with every vehicle. We provide a 90 day warranty on all our vehicles sold at asking price.

2010 Honda Odyssey EX-L w/DVD w/Nav
Internet Price: \$18,995

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VIN: 3FAHP0HA3CR239144
Stock Number: 239144
Exterior Color: WHITE sUED
Mileage: 65,530
Transmission: Automatic
Engine: 4 Cyl. 2.5L
Body Type: 4 Dr Sedan
Notes:

2012 Ford Fusion SE
Internet Price: \$12,995

We will provide you a free Carfax with every vehicle. We provide a 90 day warranty on all our vehicles sold at asking price.



VIN: 19XFA92AE029432
Stock Number: 8093
Exterior Color: Urban Titanium Metallic
Mileage: 87,169
Transmission: Automatic
Engine: 4 Cyl. 1.8L
Body Type: 4 Dr Sedan
Notes: Loaded Civic EX leather sunroof alloy wheels plus navigation you name it this Honda has it great cars great on gas very reliable vehicles.

2010 Honda Civic EX-L w/Nav
Internet Price: \$11,495

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SPORTS



Photo by JR Parachini

Linden's Phipps could be key to his team's triumph tonight

Union County seeks to halt Snapple slide

By JR Parachini
Sports Editor

The last time Kyle Phipps played in a football game he helped lead Linden to its first state championship in 29 years.

The next time, which will be tonight, he hopes to help lead the team he is playing for to its first triumph over the opposing side in three years.

Victories have been few and far between for the Union County All-Stars in the Snapple Bowl, with the Middlesex County squad on a three-game winning streak and winners of eight of the last nine.

With Phipps, who rushed for 1,671 yards last fall, in the Union County backfield at running back, the Union County All-Stars have a solid chance of winning their ninth game in the series.

The MyCentral Jersey.com Snapple Bowl is scheduled to kick off Thursday night at 7 at Kean University's Alumni Stadium in Union.

Middlesex County leads the series at 13-8 and also holds a 4-2 advantage in the six games that have been previously contested at Kean.

All proceeds from the Snapple Bowl benefit Children's Specialized Hospital and the Lakeview School, a program of the New Jersey Institute for Disabilities.

Since its inception in 1994, the game has raised more than \$485,000.

Linden's Kyle Phipps helped lead the Tigers to last December's North 2, Group 5 championship. He will wear No. 13 tonight for the Union County All-Stars when they take on the Middlesex County All-Stars in the 22nd annual Snapple Bowl, scheduled for a 7 p.m. kickoff at Kean University's Alumni Stadium in Union.

The first game was played at Union High School's Cooke Memorial Field in July of 1994, with the Middlesex County All-Stars winning 35-14.

The Union County All-Stars won their first game the next year, coming out on top by a 17-15 score at Sayreville High School's War Memorial Field.

The Union County All-Stars have been practicing at Union and the Middlesex County All-Stars at Colonia.

Both teams made their respective hospital visits Monday.

The annual banquet at The Pines Manor in Edison on Wednesday night takes place after both teams conclude their final practice sessions.

Phipps became Linden's lead running back last fall after fellow senior - and cousin - Juwan Dolbrice was moved behind center.

Phipps helped lead Linden to an undefeated record in the Mid-State 38 Conference's Watchung Division (7-0), with the Tigers capturing a division title for the first time since the 1990s.

Phipps also scored touchdowns in all three Linden playoff victories, with the Tigers downing North Hunterdon and Westfield for a second time and then Elizabeth for the first time in two tries.

SNAPPLE BOWL SCORES/MVPS

•
2014: Middlesex 34, Union 20
MVP - Matt Olivo,
St. Joseph's, Metuchen, RB
At Sayreville

•
2013: Middlesex 30, Union 28
MVP - Abdel Ragab,
Edison, defensive end
At Kean University

•
2012: Middlesex 39, Union 15
MVP - Cody Zalasar,
Woodbridge, running back
At East Brunswick

•
2011: Union 28, Middlesex 6
MVP - Darius Mayers,
Roselle, running back
At Kean University

•
2010: Middlesex 28, Union 14
MVP - Mike Muha,
South Brunswick, quarterback
At East Brunswick

•
2009: Middlesex 24, Union 6
MVP - Michael Burton,
South Plainfield, cornerback
At Kean University

•
2008: Middlesex 14, Union 7
MVP - James White,
Piscataway, linebacker
At East Brunswick

•
2007: Middlesex 17, Union 10
MVP - Aireil Adams,
New Brunswick, wide receiver
At Kean University

•
2006: Middlesex 13, Union 7
MVP - Herbert Nieves,
Sayreville, defensive end
At South Brunswick

•
2005: Union 21, Middlesex 14
MVP - Chris Drechsel,
Cranford, quarterback
At Kean University

•
2004: Union 19, Middlesex 7
MVP - Jan Coccoziello,
Westfield, quarterback
At East Brunswick

•
2003: Union 13, Middlesex 0
MVP - Mike Vicci,
Johnson, quarterback
At East Brunswick

•
2002: Middlesex 28, Union 20
MVP - Zack Earvin,
South River, running back
At Kean University

•
2001: Union 17, Middlesex 16
MVP - Brandon Bracey,
Linden, defensive back
At East Brunswick

•
2000: Union 27, Middlesex 21
MVP - Billy Gilbert,
Elizabeth, running back
At Union

•
1999: Middlesex 28, Union 7
MVP - Jeff LeSeur,
Perth Amboy, wide receiver
At East Brunswick

•
1998: Middlesex 33, Union 7
MVP - Luke Cianello,
Dunellen, quarterback
At Union

•
1997: Union 28, Middlesex 7
MVP - Louis Campbell,
Rahway, quarterback
At East Brunswick

•
1996: Middlesex 21, Union 6
MVP - Kenny Rogers,
South Brunswick, running back
At Union

•
1995: Union 17, Middlesex 15
MVP - Jamie Allen,
Summit, wide receiver
At Sayreville

•
1994: Middlesex 35, Union 14
MVP - Khamisi Jackson,
Monroe, running back
At Union

SNAPPLE BOWL FACTS

Series lead: Middlesex 13-8

Home team: 9-12

Road team: 12-9

Most points: Middlesex, 430

Least points: Union, 331

Shutouts: 1 - Union (2003)

5-game winning streak:

1- Middlesex (2006-2010)

3-game winning streaks:

1-Union (2003-2005)

1-Middlesex (2012-2014)

MIDDLESEX MVPS (13)

Monroe: Khamisi Jackson, 1994

South Bruns.: Kenny Rogers, 1996

Dunellen: Luke Cianello, 1998

Perth Amboy: Jeff LeSeur, 1999

South River: Zack Earvin, 2002

Sayreville: Herbert Nieves, 2006

New Bruns.: Aireil Adams, 2007

Piscataway: James White, 2008

S. Plain.: Michael Burton, 2009

South Bruns.: Mike Muha, 2010

Woodbridge: Cody Zalasar, 2012

Edison: Abdel Ragab, 2013

St. Joe's, Met.: Matt Olivo, 2014

UNION MVPS (8)

Summit: Jamie Allen, 1995

Rahway: Louis Campbell, 1997

Elizabeth: Billy Gilbert, 2000

Linden: Brandon Bracey, 2001

Johnson: Mike Vicci, 2003

Westfield: Jan Coccoziello, 2004

Cranford: Chris Drechsel, 2005

Roselle: Darius Mayers, 2011

SPORTS

Brearley head coach Scott Miller, middle, has been involved with the Snapple Bowl for some time now and once again is on the Union County coaching staff. He has led the Bears to a 90-45-1 record since 2002, including a 7-9 playoff mark in 10 playoff seasons.



Photo by JR Parachini

Gridiron all-stars will be out in force at Kean

(Continued from Page 51)

The other outstanding running backs for the Union County squad include Maurice Francis of Union and David Eskin of Brearley.

Francis really came on strong at the end of the season for Union last fall to finish with 1,716 yards rushing and 14 touchdowns.

Francis rushed for 306 yards and four TDs in Union's 26-19 season-ending home win over Linden on Thanksgiving.

In the game before that, Francis rushed for over 200 yards and five touchdowns as Union thumped Columbia 41-21 in a sectional consolation game at Union.

In his last two games Francis rushed for 586 yards and scored nine touchdowns.

He will be another player that the Middlesex County defense will have to keep an eye on.

Eskin, a four-year starter for head coach Scott Miller at Brearley - Miller is also on the Union County coaching staff - opened last season by returning a kickoff for a touchdown for the first time in a 27-22 home league win over Belvidere.

After rushing for over 600 yards as a junior, Eskin eclipsed the 1,000-yard mark last year, finishing with 1,150 yards in 10 games.

Rohan Phillip of Plainfield and John Apicella of Dayton are Union County's quarterbacks. Both played for new head coaches last season, with Jason Glezman taking over at Plainfield and Dominic Cuniglio at Dayton.

Cranford, which finished 11-1 last year after narrowly falling to Parsippany Hills 20-13 in the North 2, Group 3 final, has two players on the Union County squad's defensive side of the ball, including back Kevin Trotter and linebacker Colin Scanlon.

WHERE SNAPPLE BOWL HAS BEEN PLAYED AT

Union: Middlesex is 3-1

Sayreville: tied at 1-1

East Brunswick: tied at 4-4

Kean University: Middlesex is 4-2

South Brunswick: Middlesex is 1-0

In Union County: Middlesex is 7-3

In Middlesex County: Middlesex 6-5



Photo by JR Parachini

Brearley's David Eskin is one of three running backs on the Union County roster for tonight's Snapple Bowl at Kean.

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SPORTS

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 Nassan Anderson, (6-0, 190), Dunellen, CB
 Tyrell Bush, (5-9, 160), Piscataway, CB
 Elon Capers, (6-2, 285), Woodbridge, OG
 Raul Cardona, (6-2, 210), Colonia, LB
 Joe Castellanos, (6-3, 210), North Brunswick, TE
 Greg Chaves, (6-3, 275), Monroe, C
 Irvin Childress, (6-2, 270), Edison, OT
 John Chillemi, (6-2, 195), South Plainfield, OLB
 Austin Cooper, (6-0, 255), South Brunswick, C
 Cole Cusanelli, (5-11, 180), Monroe, SS
 Sean Darrar, (5-9, 195), South River, LB
 Alex Dawes, (6-0, 210), Bishop Ahr, LB
 Kyle Dickerson, (6-0, 185), South Plainfield, CB
 Chase Fee, (5-8, 165), Spotswood, RB
 Akeer Franklin, (5-7, 175), Monroe, RB
 Nick Fromhold, (6-1, 220), Monroe, DT
 Mike Gargano, (6-2, 180), Old Bridge, QB
 Brandon Gilder, (6-1, 180), Carteret, FS
 Jamil Gilmore, (6-3, 275), Piscataway, DT
 Matt Golden, (5-10, 195), South Brunswick, LB
 Sean Hailey, (6-1, 235), Carteret, DT
 Kevin Hemmings, (5-10, 185), East Brunswick, WR
 Javon Hicks, (6-2, 185), St. Joseph's, Metuchen, WR
 Mike Hogan, (6-0, 225), Iselin Kennedy, LB
 David Johnson, (6-0, 185), Dunellen, FS
 Joe Kim, (5-9, 160), Edison, WR
 Mike McGuire, (5-11, 220), Middlesex, OG
 Ed Mish, (5-9, 195), Old Bridge, PK-P
 Anthony Nystrom, (5-11, 225), Colonia, DE
 Stepp Oziegbe, (6-1, 185), Iselin Kennedy, WR
 Conrad Paddyfoot, (5-9, 305), Dunellen, DT
 Sam Pero, (5-9, 175), Colonia, RB
 Elijah Pierson, (5-9, 175), Piscataway, WR
 Dan Rodriguez, (5-9, 195), Sayreville, LB
 Aidan Rogers, (6-4, 200), South Brunswick, OT
 Zahneer Shuler, (6-1, 220), Woodbridge, FB
 Albert Thomas, (6-1, 190), Perth Amboy, WR
 Noah Torino, (6-0, 215), Old Bridge, DE
 Tyler Valovcin, (6-0, 215), Metuchen, WR
 Sam Walker, (6-1, 225), East Brunswick, DE
 Mason White, (5-10, 180), Spotswood, TE
 Brandon Williams, (6-3, 285), Carteret, OT
 Kayshawn Wilson, (6-2, 205), Middlesex, SS
 Xavier Wilson, (6-1, 250), South Plainfield, OT

MIDDLESEX COUNTY COACHING STAFF:

Ben LaSala, Colonia
 Tom Roarty, Colonia
 Joe LaSala, Colonia
 Mike Henderson, Colonia
 Andy Steinfeld, East Brunswick
 Brian Cherepski, East Brunswick
 Bill Nyers, Woodbridge
 Brian Holt, J.P. Stevens
 Keth Kopinas, Carteret
 Colleen Meyers, Spotswood
 Jackie Cassidy, Spotswood
 Alexis D'Andrea ATC, Iselin Kennedy
 Kasey Metta ATC, Colonia

MANAGERS:

Marissa Greenstein-Plancher, East Brunswick
 Karan Patel, Colonia
 Adriana Kania, East Brunswick

NOTES: The first Snapple Bowl at Kean was in 2002, with the Middlesex County All-Stars winning 28-20 behind MVP Zack Earvin, a running back from South River. Middlesex County has won four of the first six Snapple Bowls played at Kean, including the 2013 game 30-28. Edison defensive end Abdel Ragab was the MVP in that contest.

MIDDLESEX CHEERLEADERS:

Titilayo Agbabiaka, Bishop Ahr
 Nicolette Aloia, North Brunswick
 Kalena Anderson, Dunellen
 Meghan Anthony, Old Bridge
 Jaclynn Baird, Monroe
 Alyssa Barry, South River
 Nicole Berg, Spotswood
 Wiktorija Blazejowicz, S. Plain.
 Jennifer Carfagno, Woodbridge
 Kayla Coleman, Iselin Kennedy
 Kelsi Conahan, Spotswood
 Alexis Danzy, Piscataway
 Ashley Ellis, Colonia
 Danajah Felming, Sayreville
 Samantha Hoffman, Metuchen
 Jenna Juarez, Bishop Ahr
 Caitlyn Kelly, Carteret
 Sabrina Leff, Cardinal McCarrick
 Amanda Leon, Perth Amboy
 Emily Menendez, Colonia
 Kerry Morris, Old Bridge
 Amanda Myer, East Brunswick
 Rebecca Piper, Perth Amboy
 Ines Protasio, Edison
 Alexandria Quigley, Monroe
 Haley Resch, Middlesex
 Tiana Ruiz, Dunellen
 Nicole Shaffery, East Brunswick
 Nadia Smith, Piscataway
 Samantha Staggard, Middlesex
 Hailley Stender, Middlesex
 Heather Szoke, Woodbridge
 Amber Torres, Carteret
 Amanda Tur, South River
 Katelyn Williams, Metuchen
 Taylorann Winkler, N. Brunswick

UNION CHEERLEADERS:

Karema Abdul-Razzaq, Roselle
 Kayla Abella, Cranford
 Alexis Bell, Roselle
 Amanda Bencivenga, Cranford
 Nykia Brooks, Roselle
 Wynterr Brown, Rahway
 Megan Campbell, Dayton
 Brianna Cesaro, Brearley
 Alexis Ciccone, Johnson
 Jessica DeFranco, GL
 Bianca DeMaria, Scotch Plains
 Kayla DeNunzio, Brearley
 Rebecca Egnor, Johnson
 Alexis Ellis Ortiz, Rahway
 Kyla Fuller, Plainfield
 Victoria Gargiulo, Cranford
 Maria Gerckens, Westfield
 Caitlin Gibson, Roselle Park
 Alexandra Grady, Johnson
 Alyamisse Hankins, Elizabeth
 Raenelle Hodge, Elizabeth
 Deja Marshall, Linden
 Asyrra McCoggle, Rahway
 Toni McCrae, Hillside
 Jala Mickens, Linden
 Kate O'Hara, Gov. Livingston
 Maria Ruiz, Cranford
 Sami Smith, Brearley
 Samantha Smith, Westfield
 Olivia Sot, Gov. Livingston
 Brianna Torres, Johnson
 Bella Velez, Scotch Plains
 Krisetn Vrabel, Roselle Park
 Skyler Williams, Gov. Livingston

UNION COUNTY ALL-STARS:

Colin Andrews, (6-2, 250), Summit, DL
 John Apicella, (5-10, 160), Dayton, QB
 Mark Barranger, (6-1, 185), Johnson, WR
 Gregory Blaine, (6-1, 230), Linden, DL
 Nick Buontempo, (5-11, 200), Westfield, TE
 Khalil Burns, (6-1, 200), Linden, DL
 Matt Catanzaro, (5-9, 170), Westfield, DB
 Andrew Ciccarino, (5-10, 150), Scotch Plains, WR
 Nick Costa, (5-10, 250), Westfield, OL
 Michael Croom, (5-11, 250), Roselle, OL
 Sean Elliott, (6-0, 185), Westfield, WR
 David Eskin, (5-11, 180), Brearley, RB
 Maurice Francis, (5-10, 195), Union, RB
 Jesse Giambra, (6-0, 165), Gov. Livingston, DB
 Jayson Gonzalez, (5-11, 175), Roselle Park, LB
 TJ Kanarek, (5-9, 170), Dayton, WR
 Mike Labianca, (6-0, 220), Johnson, OL
 Andrew Lameira, (5-11, 240), Johnson, OL
 Roldy Lucien, (5-10, 200), Union, LB
 Michael Maldonado, (6-5, 245), Summit, OL
 Pat Maloney, (6-4, 225), Summit, TE
 Kevin Maxwell, (5-11, 190), Scotch Plains, LB
 Matt McCann, (5-10, 165), New Providence, DB
 Jaquan McLeod, (6-2, 220), Roselle, DL
 Jordy Moise, (6-0, 185), Roselle, DB
 Pat Morris, (5-10, 225), New Providence, DL
 Ebn Nash, (5-11, 170), New Providence, DB
 Darnell Oliver, (6-3, 280), Roselle, OL
 Rohan Phillip, (6-1, 180), Plainfield, QB
 Kyle Phipps, (5-8, 175), Linden, RB
 Antoine Powell, (6-1, 200), Linden, LB
 Fazon Rock, (5-8, 155), Hillside, DB
 Al-Quan Ryans, (5-10, 165), Union, DB
 Colin Scanlon, (5-10, 205), Cranford, LB
 Spencer Sink, (5-9, 180), Summit, LB
 Tom Smith, (5-11, 230), Brearley, OL
 Takudzwa Taruvinga, (6-1, 220), Linden, OL
 David Tobe, (6-2, 220), Elizabeth, DL
 Sean Tomlinson, (6-3, 290), Gov. Livingston, OL
 Kevin Trotter, (5-10, 175), Cranford, DB
 Joshua Washington, (5-10, 170), Plainfield, WR
 Tyler West, (5-10, 210), Rahway, LB
 Davon Williams, (6-0, 180), Elizabeth, WR
 Harry Williamson, (6-0, 275), Westfield, DL
 Francois, Zebaze, (6-0, 230), Hillside, LB

UNION COUNTY COACHING STAFF:

Scott Miller, Brearley
 Jon Stack, Scotch Plains
 Rich McGriff, Scotch Plains
 Albert Chiola, Linden
 Anthony Reinoso, Linden
 Lou Grasso Jr., Union
 Mike Ryan, Roselle
 Keon Wade, Roselle
 James Williams, Roselle
 Joe Carollo, New Providence
 Rob Harmer, New Providence
 Nikki Savino Mulcahy, Cranford
 Seth Moncrease, Hillside
 Ryan Jayne ATC, Brearley

NOTES: Union County was the first team to win three in a row and at that time - after the 2005 game 10 years ago - Union County led in the series at 7-5. Since then, Middlesex County won five in a row and then after Union County's last win in 2011 reeled off three more wins in a row to take eight of the last nine. Twenty years ago in the 1995 contest at Sayreville, it was Summit wide receiver Jamie Allen who garnered MVP honors in a 17-15 Union County win. The winning margin was provided by placekicker Rich Dwyer of New Providence, who kicked a field goal late in the fourth quarter. Union County has won games at Kean in 2005 and 2011.



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Lease For: **\$129** Per Mon /24 Mos

1SD, auto, 4 cyl. power options, traction control, stabilitrak, Sirius XM radio. VIN#F4160923. MSRP:\$24,745. \$129 down payment, plus tax, tags, & MV fees. \$595 Acquisition Fee. Residual:\$16,579. Total Cost of Lease: \$3,249. Price includes \$575 factory rebate, \$1,817 dealer discount, \$3,000 lease loyalty rebate (must be a current GMC lessee/owner who will be leasing/purchasing a new GMC Vehicle), and \$500 bonus cash.

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NEW 2015 BUICK ENCORE

Lease For: **\$129** Per Mon /24 Mos

Auto, 4cyl. power options, traction control, Sirius XM radio. VIN#FB063785. MSRP:\$27,575. \$129 down payment, plus tax, tags, & MV fees. \$595 Acquisition Fee. Residual:\$18,475. Total Cost of Lease: \$3,249. Price includes \$1,500 factory rebate, \$1,817 dealer discount, \$3,000 lease loyalty rebate (must be a current GMC lessee/owner who will be leasing/purchasing a new GMC Vehicle), and \$780 bonus cash.

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NEW 2015 GMC ACADIA

Lease For: **\$199** Per Mon /39 Mos

SLE-1, auto, V6, power options, traction control, Sirius XM radio, tinted windows. VIN#FJ275090. MSRP:\$34,900. \$199 down payment, plus tax, tags, & MV fees. \$595 acquisition fee. Residual:\$20,591. Total Cost of Lease: \$7,999. Price includes \$1,550 factory rebate, \$2,899 dealer discount, and \$3,000 lease loyalty rebate (must be a current GM lessee/owner who will be leasing/purchasing a new GM Vehicle), and \$500 bonus cash.

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50% OFF

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2011 Hyundai SONATA GLS

BUY FOR **\$10,899** PLUS TAX & TAGS

Automatic, FWD, 2.4L, 4cyl. Stk#017469B. VIN#AC6B017.64.013miles.

2013 Ford FOCUS SE

BUY FOR **\$13,899** PLUS TAX & TAGS

Automatic, FWD, 2.0L, 4 Cyl. Stk#P9777. VIN#DL146366. 36,827 miles.

2012 Mazda MAZDA3i

BUY FOR **\$13,899** PLUS TAX & TAGS

Automatic, FWD, 2.0L, 4 Cyl. Stk#P9713. VIN#C1682132. 38,190 miles.



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SPORTS



Photo by JR Parachini

COACH AND PLAYER BOND - Linden assistant coach Albert Chiola, at left, and running back Kyle Phipps will represent Linden tonight in the Snapple Bowl at Kean University. Other Linden players on the Union County roster include linebacker Antoine Powell and defensive linemen Khalil Burns, Gregory Blaine and Takudzwa Taruvinga. Chiola, on the Union County coaching staff again, was promoted to head coach at Linden for the 2015 season, which will be his first head coaching stint. Chiola was the offensive coordinator and coached Phipps at Linden for three seasons. The Union County All-Stars are out to snap a three-game losing streak in the series and capture their first victory since 2011.

NORTH-SOUTHALL-STAR FOOTBALL MVPs:

North Offense is named after Dave Szott of Clifton. Szott played collegiately at Penn State and then in the National Football League for the Kansas City Chiefs, Washington Redskins and New York Jets.

North Defense is named after Jim Burt of Orchard Park, N.Y. Burt played collegiately at Miami and then in the NFL for the New York Giants and San Francisco 49ers. Burt played on the Giants team that won the Super Bowl after the 1986 season.

South Offense is named after Joe Theismann of South River. Theismann played collegiately at Notre Dame and then in the NFL for the Washington Redskins. Theismann played on the Redskins team that won the Super Bowl after the 1982 season.

South Defense is named after Jim Jeffcoat of Matawan. Jeffcoat played collegiately at Arizona State and then in the NFL for the Dallas Cowboys and Buffalo Bills. Jeffcoat played on the Cowboys teams that won the Super Bowl after the 1992 and 1993 seasons.

2015:

North Offense:
Juwan Dolbrice of Linden

North Defense:
Tevaughn Grant of Paterson Eastside

South Offense:
Vincent Mota of Long Branch

South Defense:
Justin Thompson of Palmyra

2014:

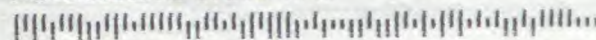
North Offense:
Joe Slattery of Cedar Grove

North Defense:
Jason McRae of Roselle

South Offense:
John Chamberlin of Williamstown

South Defense:
Chris Noesges of Manalapan

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Photo courtesy of Tim Dowd

Colleen Hannon of Kenilworth, 10, hurled a perfect game, striking out 16 of the 18 batters she retired.

Kenilworth's Hannon tosses perfect game

The National West Kenilworth softball team - coached by Kevin Charles - of the Parkway Invitational League in the 10-and-under summer travel division had a perfect game pitched by one of its girls on June 25.

It was Colleen Hannon, 10, of Kenilworth who pitched a perfect game against South Plainfield.

Hannon, who has been pitching for two years, faced the minimum amount of 18 batters in the six-inning game and struck out 16 girls.

Only two of the South Plainfield batters were able to put the bat on the ball, with those outs made in the field by the fine play of her teammates. This was the first game of the travel season, which lasts for 10 games.