

UNION COUNTY LOCALSOURCE

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Wages in county climb 4.5 percent

Union County ranks among the top 20 nationally and second in the state in wage increases

By Cheryl Hehl
Staff Writer

For the second year in a row, the Union County had one of the highest wage increases, ranking within the top 20 nationally among large counties across the nation.

Union County also had the second highest wage increase in the state at 4.5 percent, with only Atlantic County soaring to 7 percent. However, economists at the U.S. Bureau of Labor Statistics attributed this to a five-percent increase in Atlantic County's high rate of unemployment last year, which was the largest in the nation.

Union County officials were elated by the news and felt efforts they have made to help residents find employment are proving to be more than effective.

"Our investments in Union County's workforce as a whole are assisting our residents to enjoy the higher wage increase as the economy has improved," said Freeholder Chairman Mohamed Jalloh, pointing out the county has worked "to foster a climate that encourages employment growth, productivity and sustainability."

As the new chairman for 2015 Jalloh wanted to see expansion of the county Workforce Innovation Business Center and made it part of his initiatives for 2015. Over the past two years, though, the freeholder board has invested well over \$2 million into job training, placements, programs for entrepreneurs and businesses who hire county residents.

Most recently the WIBC worked with Whole Foods to

train and hire approximately 187 people for positions at a new store opening in August at Clark Commons in Clark, as well as other regional allocations.

Additionally, Whole Foods has committed to continuing to use the WIBC at Jersey Gardens Mall in Elizabeth to further identify county residents for jobs that may come up in the region.

Recently, the freeholder board approved funding for the United Way of Greater Union County to implement Jalloh's "Focus on Families" initiative integrating economic development, workforce development and family services. This effort is specifically focused on supporting the unemployed, particularly those families most in need.

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Routine traffic stop leads to accusations of police brutality

By Patrick Bober
Regional Editor

CLARK – According to the Clark Police Department, a routine traffic stop led to multiple arrests, but family members are alleging brutality on the part of the arresting officer.

According to a very short paragraph included in a crime report from the Clark Police Department, which is provided to LocalSource weekly, on July 31, Police Officer Joseph Treston arrested Fortunato Riga, 30, in the vicinity of Stone Street in Rahway. He was later released on his own recognizance pending a court date.

Also arrested at the scene was Antoinette Dilorio, 61, of Rahway for obstruction and resisting arrest.

That is all that is included in the crime report provided to LocalSource. However, The family members of Dilorio told WABC that the woman's front teeth were knocked out and that she suffered multiple fractures. And Riga told WABC that his mother was trying to defend him after the officer removed him from the car.

All additional inquiries were directed to Mark Spivey, the director of communications for the Union County Prosecutor's Office. Spivey declined to comment on the investigation, but did say the Special Prosecutor's Unit is investigating the traffic stop.

However, according to Mayor Sal Bonaccorso, the occupants of the vehicle began screaming as soon as

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ROUNDHOUSE – Rolling around in giant inflatable balls is just one of the fun things campers get to do at the Clark Recreation Department's summer day camp. More than 1,000 campers join in the fun all the time, but they better enjoy it while it lasts. School isn't too far away.

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Thirteen candidates to face off over four board of education seats in Union

By Cheryl Hehl
Staff Writer

UNION — Last year when seven candidates threw their hat in the ring with the hope of winning one of the seats on the board of education, it was heralded as an unprecedented number. Flash forward and that record took a hit this year when 13 candidates submitted petitions to run for the three open seats and one unexpired one-year term.

According to Union County Clerk Joanne Rajoppi, the 13 candidates submitting the petitions by the July 27 deadline included the three incumbent school board members David Arminio, Thomas Layden and Guy Frances, in addition to Steven Le, Jeffrey Monge, Giuliano Farina, Samuel Wright Jr., Sharnette Clarke, James Louis, Carl Cole Sr., Maria Sanagustin, Nancy Minneci and Mary Lynn Williams.

Le and Farina submitted their petitions for the one-year unexpired term, while the remainder applied for one of the three-year terms up for grabs.

Le, who was appointed to fill an unexpired seat for four months last year and went on to run unsuccessfully for a three-year seat in the November election, was one of the candidates recently interviewed by a school board ad hoc committee that will be selecting a candidate to fill the unexpired term of Richard Galante, who resigned abruptly in June.

Although Galante's term does not expire until the end of 2016, the board is only legally permitted to select a candidate to fill the vacated seat until the end of the year.

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File Photo

Thirteen candidates have filed for four seats on the Union Board of Education, one of them a one-year unexpired term created when a member recently stepped down. A replacement has yet to be announced.

County approves \$335,000 settlement for 'victims' in Cryan's car accident

By Patrick Bober
Regional Editor

Four years ago, then Undersheriff and Assemblyman Joseph Cryan was driving to his home in Union when he accidentally made a left turn in front of an oncoming vehicle and was involved in a minor accident. Now, four years later, the county has decided to settle two lawsuits with the passengers of the other vehicle for a hefty sum.

According to the police report from Nov. 5, 2011, around 10:38 a.m. Twanda Brown was driving a 2006 Acura MDX on Liberty Avenue toward Route 22 when she collided with Cryan's 2009 Ford Escape at the intersection of Meister Avenue.

Cryan, listed as "driver 2" on the police report, was travelling north on Liberty Avenue towards Morris Avenue and wanted to turn left onto Meister Avenue. As he turned, the report states that he was distracted by sun glare and did not see the oncoming vehicle.

The police report makes no mention of medical attention being needed nor refused. The report does not indicate airbags deploying in either car and no injuries were reported at the time of the incident. But in a lawsuit filed two years later, Brown, and passenger Yuri Rayford, alleged severe injuries.

"The plaintiff sustained severe personal injuries, has and will suf-

fer pain, has and will incur medical expenses, and had and will be unable to engage in her usual occupation and activities," according to the lawsuit filed in October of 2013 on behalf of Brown, which named Cryan and the county as defendants.

The passenger in the vehicle, Rayford, also filed suit in October of 2013 saying she was seriously injured. In a separate lawsuit, Rayford said she "suffered serious physical and emotional injuries of a temporary and permanent nature, considerable pain, anguish and suffering, shock and other special damages, and is unable to engage in her usual occupation and activities."

Both plaintiffs are from Maplewood; however, Rayford also claimed negligence on the part of the driver, in addition to Cryan and the county.

At their meeting last week, the Union County freeholders approved paying \$335,000 to settle the lawsuits. None of the freeholders commented publically on the settlement, despite reports that multiple people at the meeting asked questions about the incident.

When reached for comment, Cryan said he had none.

"I cannot comment on ongoing legal action," he said Monday.

Sebastian D'Elia, the Union County communications director, also declined to comment on ongoing legal action.



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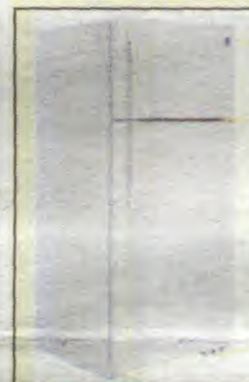
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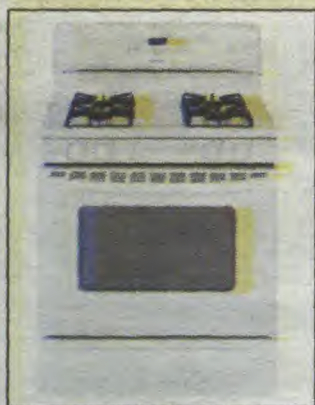


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Mayor stands by Clark cop in 'brutality' claim

(Continued from Page 1)

they were pulled over for running a stop sign, and the driver refused to provide the officer with his driver's license. The officer removed Riga from the car, Bonacorso told LocalSource on Tuesday, and the mother exited the vehicle and jumped on the officer's back, prompting a defensive action.

"When an officer asks you for your license, let's do something crazy," Bonacorso said sarcastically. "Let's give it to him."

But when the officer pulled the driver, Riga, from the vehicle, Bonacorso says the events took a different turn.

"And then this woman jumped the officer from behind. And every officer in trained at the academy, when someone jumps on your back, you don't stop and check their age. You job is to get that person off of you."

Bonacorso told NJ.com he stands by the officer, who is a former marine.

"When I spoke to the officer to show my support, I asked him one question," Bonacorso said. "Did you do your job correctly? His response was 'Yes, sir, I absolutely did.'"

Bonacorso said the police chief also stands behind his officer.

"I spoke to the chief who did his initial questioning, and he relayed to me that he believes this is a good job and that the officer worked in a professional manner," he said. "This officer is very even tempered. Very level headed. He is a veteran. He is the type of guy we want in our department."

When asked about dashboard cameras in Clark police cruisers, Bonacorso told LocalSource that the department has been working on it for some time, and the police chief was actually at a meeting getting a live demonstration of one of these cameras when the incident took place. According to the mayor, the new chief has been working to install the cameras in every cruiser since he took over the top job recently. Currently, no Clark police cars have cameras, but Bonacorso said that will likely change soon, and not because of this incident.

"The chief is working on it. It is something we are going to have a lot sooner than later, and not because of this incident. In today's society, the police officer is always wrong, and the cameras are important. But if one of our officers ever acted in an inappropriate manner, we would want to be able to see that as well."

Riga, the driver, told WABC his mother was trying to defend him because "she knew there was no reason I should have been pulled over."

The Clark Police Department stated Riga ran a red light, and also suffered traffic violations. NJ.com is reporting that Riga's license is currently not suspended, but the 30-year-old driver has suffered 26 license suspensions and 33 traffic violations since 2002 according to the New Jersey Department of Motor Vehicles.

Elizabeth could be 10th city in state to require paid sick leave

By Peter Fiorilla
Staff Writer

ELIZABETH — The city of Elizabeth is poised to become the first city in Union County, and just the 10th in New Jersey, to enact a paid sick leave law as early as the end of the month.

The process of adding paid sick leave has taken about 18 months, according to Analilia Mejia, the executive director of New Jersey Working Families, but the end result for Elizabeth is on the horizon.

A public ordinance supporting it, which Mejia said received more than 2,000 signatures from Elizabeth residences, is set to be voted on by the city in a special meeting on Monday, Aug. 17.

And if struck down, the ordinance will go before voters on Wednesday, Nov. 4, as a ballot initiative.

"Frankly, in just over a week we collected over 2,000 signatures, more than what we needed to get it on the ballot in Elizabeth. Either way, we feel confident that before year's end, Elizabeth workers are going to be able to earn time to care for themselves," said Mejia. "In the past 18 months, New Jersey Working Families have worked with local partners to get earned sick day ordinances passed in nine municipalities. In Elizabeth, we had some outreach from local partners and local activists, who were really interested in seeing Elizabeth becoming the 10th city to adopt a local mandate."

The reasons for why residents want paid sick leave, said Mejia, are outlined in the petition, which was co-authored by five mothers in Elizabeth.

Among the basic points are that most workers or their family members will naturally get sick, even if they don't have paid sick leave; offering paid sick leave will prevent workers and students from spreading illnesses; it will reduce health-care expenditures, by promoting access to primary and preventive care; it's good for businesses, as it reduces staff turnover and the costs of finding new labor; and it helps pro-

tect low-wage workers from devastating time off.

"We've been doing it at the statewide level, and at the local level, to help people care for themselves, or their family members, if they get sick. Everyone catches a cold, gets the flu — if you have children, you know that they're going to get sick once or twice during the school year," said Mejia. "For low-wage workers, more often than not, if they do not have access to paid time off if they get ill, or to take care of a family member, it really does put them in an economic tailspin. For most low-wage workers, missing just three days of work can mean losing the resources to afford a month's worth of groceries."

The petition also says that only one in five of the lowest-income workers, or about 21 percent, have access to paid sick time, even though it's a feature that can help businesses rather than hurt them, said Mejia. When people are able to stay home and rest, or take care of a sick child rather than sending that child to school, it's a win-win for everyone, she added.

There are another nine cities that have enacted paid sick leave, said Mejia, including cities in Essex County like Bloomfield, Montclair and Newark, as well as Jersey City and Trenton, and often times the votes in those cases are overwhelmingly pro paid sick leave, said Mejia. In Trenton, the vote was 86 percent in favor, and in Montclair it was 75 percent.

The movement in Elizabeth may not go to a public vote, depending on the outcome of the special meeting. But either way, said Mejia, she expects Elizabeth to join that growing list of cities by the end of the year.

"I actually canvassed myself in Elizabeth, and I have to say it was really easy to get people to sign the petition. Folks were really excited about it," said Mejia. "I actually had this one conversation with a woman who's an HR Director in Jersey City, she said 'I'm familiar with earned sick days, it's a law in Jersey City, and as an HR Director it makes sense — and as a mom, I'm very supportive.' I barely had to get the words out of my mouth to get her to sign."

Family Fun and Flix to present 'Annie' at Warinanco Park on Aug. 11

Family Fun and Flix, a free summer entertainment and film series presented by the Union County Board of Chosen Freeholders, continues Tuesday, Aug. 11 with the presentation of "Annie" at Warinanco Park, on the border of Elizabeth and Roselle.

This showing of "Annie" is sponsored by Investors Bank. Free popcorn will be distributed for children in the attendance.

As part of the evening's events, UC Fit Kids, a health initiative of the Union County Freeholder Board, will offer fitness fun for children before the movie, beginning at 7:30 p.m. UC Fit Kids'

Yoga is presented by the Elizabeth Branch of the Gateway Family YMCA Kid's Boot Camp.

Academy Award nominee Quvenzhané Wallis stars as Annie, a young, happy foster kid who's also tough enough to make her way on the streets of New York in 2014.

"This event gives families an opportunity to enjoy an entertaining evening in our parks while picking up some healthy living tips," said Union County Freeholder Chairman Mohamed S. Jalloh. All movies will begin at dusk, with everyone encouraged to bring a blanket or beach chair to claim your spot on the

lawn.

There will also be bleacher seats available.

Following "Annie" there will be just one more opportunity to enjoy a movie in the park, with the rescheduled "Dolphin Tales 2" on Tuesday, Aug. 18.

All movies will be shown, weather permitting.

For more information, call the Union County Department of Parks and Recreation at 908-527-4900 or visit the Union County website; www.ucnj.org. In the event of weather-related matters, residents can call 908-558-4079 after 3:30 p.m. on the day of the show.

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UNION NEWS

Atlantic City trip scheduled for Aug. 19

There is still room available for the YM-YWHA of Union's upcoming trip to Atlantic City on Wednesday, Aug. 19. The air-conditioned coach bus will leave from the Y, 501 Green Lane in Union, at 8:30 a.m. and arrive at the Resorts Casino at approximately 10:15 a.m. To register, call 908-289-8112.

Arndt von Steuben presentation to be at the Caldwell Parsonage on Sept. 20

Hans Arndt will recount Baron von Steuben's technical training of Washington's troops and how he helped them to defeat British forces during the American Revolution, in a presentation at 2:30 p.m. on Sunday, Sept. 20, at the Caldwell Parsonage, 909 Caldwell Avenue, Union.

Arndt is chairman of the Peter Muehlenberg Unit of the Steuben Society of America, a patriotic, educational associ-

ation of American citizens of German descent. The Muehlenberg Unit has completed a number of projects, including annually awarding Steuben Prizes to outstanding students at New Jersey high schools, Rutgers University, the U.S. Military Academy at West Point, and the U.S. Naval Academy at Annapolis.

This event is open to the public and refreshments will be served. Admission is free. For more information, visit www.uniontwphistoricalsociety.webs.com or call Barbara La Mort at 908-687-0048.

Union Police Department receives law enforcement accreditation

The Union Police Department has received its initial law enforcement accreditation and is now an accredited agency, after a two year process. Administered by the state Association of Chiefs of Police, the accreditation program

requires agencies to comply with best practice standards in five basic areas: administrative function, personnel function, operations function, investigative function, the arrestee/detainee function.

The department must comply with more than 100 standards in order to achieve accredited status. Accreditation results in greater accountability within the agency, reduced risk and liability exposure, stronger defense against civil lawsuits, increased community advocacy, and more confidence in the agency's ability to operate efficiently and respond to community needs. Verification by the team that the township of Union Police Department meets the commission's best practice standards is part of a voluntary process to achieve accreditation.

Accreditation is valid for a three year period during which time the agency must submit annual reports attesting to their continued compliance with those standards under which it was initially accredited.



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LINDEN NEWS

Library has summer programs planned for rest of August

The Terrific Toddlers group at the library runs all year. The sessions are for children aged ten months through four years of age. During the group, the group reads two books, and plays music for movements, songs, and finger-plays. These programs are intended for children at home during the day.

Do not bring organized groups such as camps, schools, or daycare groups. The group meets two mornings a week on Tuesdays and Wednesdays.

The groups start at 10:30 a.m., and end about 11:10 a.m., and meets on the third floor of the library.

The groups will not meet in the first two weeks of September.

For older children, the library will have two sessions of Book Bingo in August. Book Bingo for grades K through third grade will meet on Thursday morning, Aug. 13, from 10:30 a.m. to 11:15 a.m.

The second session of Book Bingo, for grades three through six, will meet on Thursday morning, Aug. 20, from 10:30 a.m. to 11:15 a.m.

Everyone who plays wins a prize. Seating is limited so sign up for free tickets at the Linden Library Circulation desk. For more information, pick up the August program flyer at the library, 31 East Henry St., off Wood Ave., or e-mail the Children's Librarian, Karen Gray at kgray@lindenpl.org

Blood drive at library scheduled for Aug. 17

The Linden Public Library will host a blood drive Monday, Aug. 17, from 12:30 to 6:30 p.m. in the Columbia Bank Room. The library is located at 31 E. Henry Street, Linden, NJ 07036. For questions about eligibility, call 800-652-5663.

Learn about the dangers of cyberbullying on Sept. 16

Detective Nick Veltre of the Union County Prosecutor's Office will be at the Linden Public Library, 31 E. Henry St., on Wednesday, Sept. 16, at 6 p.m. to provide a free informational session: "Cyberbullying and Harassment." Learn about new happenings in social media, dangers and safety for children on social media sites and how the Prosecutor's Office handles issues involving social media. There will be a question-and-answer-session at the end. To register for the program, visit the library's circulation desk or call 908-298-3830, ext. 10.

Community alert systems available to the public

Linden residents are urged to sign up for news and community alerts through a variety of means.

There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.

The city website, www.linden-nj.org, has contact numbers and email addresses for city officials.

There are also FAQ's with information, links to city agencies and bulletins with information on city events.

Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from www.nixle.com concerning weather advisories, traffic alerts, local disasters, and other current information. Anyone with a cell phone or computer access can receive messages.

"Like" the Linden Police Department on Facebook at www.facebook.com/LindenPoliceDepartment to learn about current events and information concerning the department.

Linden uses its reverse 9-1-1 system at www.ucfirstalrt.org to alert residents about any major event occurring in the city. A prerecorded message is sent to a land line telephone for residents who register.

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County sees large wage increase over last year

(Continued from Page 1)

This initiative also calls for building two new Family Success Centers in Union and Rahway, as well as starting a youth employment program later in the year.

Also, as part of Jalloh's initiative, the county Economic Development department has a response team in place that was charged with going from town to town to meet with elected officials to assess their needs, open up a dialogue and determine what the county can do to meet these needs.

Union County was not the only one to see wage growth in 2014. Wages grew in 13 of the largest counties in the state from the fourth quarter of 2013 until the fourth quarter in 2014, according to the U.S. Bureau of Statistics. Large counties were defined as those with employment of 75,000 or more, as measured by the 2013 annual average employment.

In fact, Chief Regional Economist Martin Kohli noted that Atlantic County's wage increase ranked 11th among the 339 largest counties in the nation. But, by the same token, ten of New Jersey's largest counties reported average weekly wages rose above the \$1,035 national average in the fourth quarter of 2014, while average weekly salaries in Morris and Somerset counties exceeded \$1,050.

The largest employment gain was in Mercer County where the number grew by 3.7 percent. Nationally, employment grew by 2.2 percent from December 2013 to December 2014.

As noted, 10 of New Jersey's large counties reported average weekly wages above the national average, with the state's highest paying counties including Union, Somerset and Morris ranking among the nation's top 20.

Ocean County reported average weekly wages of \$845, the lowest of all the state's largest counties, ranking it in the bottom at 278th.

Nationally, employment grew in 319 of the 339 largest counties, with 95 large counties registering average weekly wages above the U.S. average of \$1,035 in the fourth quarter of 2014. San Mateo, Calif., held the top position with an average weekly wage of \$2,138.

Among the 244 counties with an average wage below the U.S. average for the fourth quarter of 2014, was Horry, SC, reporting an average weekly wage of \$610.

In New Jersey, employment was highest in Bergen County at 448,400, followed by Middlesex, 401,600, and Essex, 338,700. All together, New Jersey's large counties accounted for 90.9 percent of total employment within the state.

Nationwide, the 339 largest counties made up 72.1 percent of total U.S. employment. The highest increases were in the northern and central part of the state while the lowest were in the southeastern portion.

Average weekly wages for this report were compiled from summaries of employment and total pay of workers covered by state and federal unemployment insurance. The 9.5 million employer reports cover 139.2 million full and part-time workers.

KENILWORTH NEWS

Local author to discuss young adult novel, Aug. 10

New Jersey author and former Kenilworth resident Susan Kotch will visit the Kenilworth Public Library on Monday, Aug. 10, at 7 p.m. to speak about about her young adult novel, "Casey of Cranberry Cove."

The novel, published by Hibernian Press, is set in a fictional beach community and tells the story of young love and summer adventures among a group of young New Jerseyans. Hear all about the town and residents of Cranberry Cove, and learn more about the writing process. A middle school language arts teacher, Kotch created her characters as part of a quest to get young teens interested in reading.

To RSVP for this event, call 908-276-2451, or contact Library Director Michael Maziekien at maz@lmsac.org. The Kenilworth Public Library is located at 548 Boulevard, Kenilworth, NJ 07033. To learn about more upcoming programs at the library, visit www.kenilworthlibrary.org.

Library busy this summer

The library hosts the following weekly activities:

Mondays, 6:30 to 7 p.m., PJ Storytime for ages 3 and up;

Tuesdays, 10:30 to 10:50, Lapsit for newborns through age 2;

Wednesdays, from 10:30 to 10:50, Toddler Time for 2-year-olds.

Visit the library beginning on June 15 to register for reading clubs and these weekly programs.

Thursdays, 10:30 to 11 a.m., Bingo for ages 4 and up; and

Fridays, 11 a.m. to noon, "Friday Open House Crafts" for ages 4 and up.

The library hosts the following special events this summer. To register, call 908-276-2451.

Thursday, Aug. 13, from 5:30 to 7 p.m. is LibraryFest is an open house with the "Amazing Recycling Zone" filled with interactive science experiments, circus skills presented by Lisa Lou & Mr. Fish," balloon sculptures by Mark Dolson, a magician, paso fino horses in the parking lot, and a special gift from the library.

Children between the ages of 4 and 12 who are members of one of the library's reading clubs may also register for the following special evening events. All begin at 7 p.m. and registration for each will open one week prior to the event, with priority given to Kenilworth residents. If space permits, registration will open two days prior to each event for children who reside in other communities.

"Going Green" presented by Muscleman Mike and Allie Gator on Aug. 6.

Teens looking for volunteer hours are encouraged to contact the library director, Michael Maziekien, at 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard. More information about the library can be found at www.kenilworthlibrary.org or by calling 908 276-2451.

Teens honor faculty member's sudden passing

When the David Brearley Middle/High School community in Kenilworth lost custodian Gil Mejia, who died suddenly in January, the decision about how to honor him was an easy one.

The art department was already immersed in a NJ State Council on the Arts-sponsored AIE Residency Grant that involved building a greenhouse and a butterfly garden in the school courtyard. On May 13, the garden was dedicated to Mejia, and Gil's Garden and Greenhouse were unveiled to the public during an event attended by his family, friends, and the school community. Music was provided by mariachi band, Los Dignos Del Amor; refreshments were donated by the Kenilworth Education Association, and student-made pottery was offered for sale by Cheryl Kress's business students as part of a sales competition to raise money for art and business scholarships.

The greenhouse and garden will provide an outdoor classroom where science teacher Curt Cerillo will teach students the techniques used in the practice of hybridization. Cerillo is a member of the Garden State Daylily Growers, and has several flowers of his own creation on the national registry. Now, his students will be able to hybridize daylilies with his help, and will plant them in Gil's Garden.

The greenhouse/garden project is the eighth AIE Residency Grant project carried out by the art department. Previous projects have included a Kenilworth community cookbook illustrated with student etchings of the town's food establishments. Another year's grant work resulted in the sale of made-to-order silk-screened note cards depicting the homes and public buildings of Kenilworth.

The most recent five projects have focused on the art of mosaic, which has transformed the hallways and the courtyard of the school.

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Unity Day in Union

Burgers and hot dogs sizzled on the grill as Boys and Girls Clubs of Union County gathered to celebrate their annual Unity Day. On Friday, July 24, members of the Union, Elizabeth, and Plainfield clubs summer programs joined together in Weber Park in Union for a grand-scale barbeque and activities. The park buzzed with over 300 summer camp, teen leadership camp members, and staff members as they enjoyed activities in the park.

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Thirteen candidates for Union BOE

(Continued from Page 3)

The remainder of the term is then put on the November ballot for voters to decide who they would like to see fill the seat.

Also interviewed for this seat was Monge, a candidate in the 2014 election who dropped out, and Farina, who ran unsuccessfully to fill the unexpired term of former Democrat assemblyman Joe Cryan. The remaining candidates are unknown at this time.

Much has changed on the Union Board of Education since 2014. For one, since the last election two new board members took their seats and Arminio was moved into the president's seat.

Immediately after these changes took place, there was concerted effort on the part of the board to be more transparent with the public. This was evident most recently when Arminio decided to hold public interviews for the candidates interested in filling a portion of Galante's unexpired term.

Previously all candidate interviews involving unexpired terms were held behind closed doors.

However, Arminio told LocalSource several weeks ago that after mulling all the possibilities, there were only positives for holding the interviews in a public forum, pointing out that while it had never been done before, there was no reason to shut the public out of this process. It was, he explained, a choice to be more transparent.

The ad hoc committee is expected to present the candidate they felt was best suited for the seat to the full board on Aug. 11. In turn, the board will vote on the measure and the candidate then will take the seat as a full board member until the end of the year.

Monday when Arminio was asked about the unprecedented number of candidates interested in serving on the board, he admitted he was more than pleased, but had some reservations.

"If each of the candidates are running for the right reasons for the three available seats, which is the betterment of our district and for the kids, then it is a wonderful thing," he said.

He did not, though, focus on those who may not be running for the right reasons. Instead, he preferred to see this interest as a turning point for the board and school district.

"To have so many individuals interested in the education of our young people is admirable and can only mean that we are going in the right direction," Arminio added, wishing all the candidates good luck.

The school board president also praised the school superintendent for working closely with the board.

"Under the leadership of School Superintendent Greg Tatum the school board has made some important changes that will make our school district stronger," Arminio stressed, adding "I know the town's old motto still holds true: What helps youth helps Union."



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Thursday night concerts outside UCPAC in August

The city of Rahway will present four free outdoor concerts as part of the Mayor's Summer Concert Series.

The concerts will take place outside the Union County Performing Arts Center at 1601 Irving St. every Thursday in August at 7 p.m.

In the event of inclement weather, the concerts will be held inside the Union County Performing Arts Center.

The series kicks off on Thursday, Aug. 6, with Buckwheat Zydeco.

The Lords Of Liechtenstein will open the show. On Thursday, Aug. 13, Garland

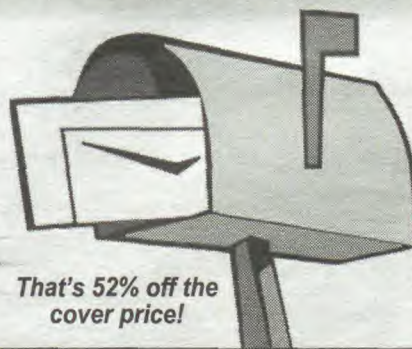
Jeffreys will bring his high energy mix of rock, reggae, and R&B to the streets of Rahway.

On Thursday, Aug. 20, Soul Asylum and BoDeans, and Thursday, August 27, the series concludes with a performance by Aaron Neville of the Neville Brothers.

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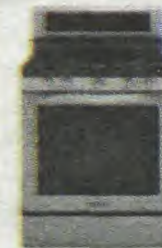


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OPINION

Police body cameras are the wave of the future

With the number of alleged cases of police abuse and excessive violence, as well as calls from civil-rights advocates following high-profile police shootings nationwide, it was only a matter of time before body cameras started becoming one more piece of equipment carried by police officers while on patrol.

On Tuesday, July 28, acting New Jersey Attorney General John Hoffman said New Jersey State Police will spend \$1.5 million to equip 1,000 troopers with body cameras in the coming nine months. This move, said Hoffman, is an effort to promote accountability and transparency. Troopers will be able to wear the cameras on their hats or their shirts. They will be required to activate them during traffic stops, protests, investigations and while making arrests.

The American Civil Liberties Union, which has uniformly opposed pervasive government surveillance, has done an about-face when it comes to the public monitoring the government. The ACLU has, however, cautioned that this can be a win-win only if these cameras are deployed within a framework of enforceable policies that ensure they are protecting the community without being used for routine surveillance of the public; also, police must use this new tool in ways that do not erode the public's confidence in the expected privacy protections. The intended use of these cameras in New Jersey seems to fit within these narrow parameters. Assemblyman Paul Moriarty, D-4, Washington township, said he expects the cameras to exonerate police officers 85 percent of the time, and expose officers who are "bad apples" in the other 15 percent of the cases. We hope the cameras are as effective as expected, and that the so-called "bad apples" prove to be an even smaller quantity than 15 percent.

As with anything, there are both pros and cons regarding the use of body cameras by police while they are on duty. Here are some of the pros:

- Recording every interaction is bound to reduce the number of complaints of unnecessary use of force.
- Video recording by body cameras will guard against false accusations, misconduct or abuse against officers.
- Use of cameras provides video evidence of decisions made by officers in high-intensity situations.
- Increases transparency and accountability of police officers.
- May help prevent and de-escalate confrontational situations between officers and civilians.
- May help provide valuable evidence in verifying witness and victim statements.
- Video footage captured may help speed up court proceedings by providing reliable evidence of situations. This may lead to a reduction in court expenses due to an increase in pre-trial plea bargains or possibly an increased rate of convictions.

Unfortunately, there are several arguments against

EDITORIAL

using body cameras. Here are some of the cons:

- According to early versions of policies governing their use, law-enforcement officers must physically activate the camera when they exit their patrol car. The recording equipment must be manually activated when interacting with civilians or recording statements during investigations. However, officers decide when to activate the camera, while law-enforcement officials will decide how long the footage is stored and if and when it should be made accessible to the public. For example, the camera can be deactivated when interviewing a victim of sexual assault, to maintain the victim's privacy.

- Privacy issues are a concern for both police officers and civilians. How to deal with these concerns is still being evaluated.

- Use of body cameras may prevent people from coming forward as credible witnesses to help assist with investigations, due to fear of retaliation or fear of public exposure.

- Technological issues related to the cameras may prevent proper functioning at times. This could be due to a dead battery, damaged components, an obstructed lens or other problems. This could result in missing important witness statements or crucial behavior by officers and citizens.

- The equipment is expensive. Potential costs involved in their use include the cost of the device itself, ongoing maintenance and costs associated with storing and maintaining the video footage and recording data that is collected. In addition, costs would be associated with cataloging and retrieving footage in response to subpoenas, investigations and public information requests.

The biggest detractors for using the camera are the expense and maintenance of the equipment and maintenance and retrieval of the video footage. But such difficulties are to be expected when a large number of people begin using equipment of which they may be largely ignorant, despite the best efforts of rigorous training. This difficulty, however, will decrease with time. Given the alternative of maintaining the status quo and making no changes whatsoever, there is no room for debate: Police body cameras are here to stay.

Perhaps the biggest unspoken fear of widespread use of body cameras by police is the potential for increased litigation, the kind that could bankrupt a police department or even a town. This is an obstacle that will have to be carefully navigated through tort reform to limit frivolous lawsuits while bringing justice where it formerly has been given a blind eye. The intention of body cameras, ideally, is to make our police force more accountable for their actions and our communities better protected.

It's about time.

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OPINION

Celebrating a church's past and future

They will celebrate at the Church of Assumption in Roselle Park on Aug. 15. It starts with a special mass at 5:30 p.m. including the presence of the Archbishop Bernard Hedba, followed by a dinner celebration at the Kenilworth. The event marks the 60th anniversary of the current church and sanctuary.

It's about more than bricks and mortar. Father Jim Sperra has the current role of handling both the business aspects as well as spiritual growth of his flock. He's reserve, but a dry humor gives way to a jolt of enthusiasm when he describes the diversified parishioner base of a church that "pays all of their bills and owes no debt."

Sperra's perspective is valuable. As a youngster living in Garwood he sometimes attended mass at the Westfield Avenue church. The influence on his spiritual growth by Father Sebastian Chiego is a part of the discussion. Chiego guided the church from 1943 to 1973. Monsignor Joseph Loretto, who had served under Chiego, later led the church from 1977 to 1997.

Both of those pastors saw the significant growth of a house of worship that served

LEFT OUT

BY FRANK CAPECE

the growing catholic population in the borough. Chiego family members will actually be present for the anniversary celebration.

The church population, along with borough itself, has changed. The traditional "parkers" were the long time families, who stayed and were a heart of the community. The church played a significant role in their lives. The sarcasm of the differences between the east and west sides of the small borough is history. While the attractive stained glasses with the names of original parishioners remain, including the massive alter paid for by a major benefactor, Joseph Tomasulo. But many of those families have left, and the new members are different. These days the celebrants are just as likely to be a mix of Hispanics, Portuguese and even families from Togo and Nigeria then the western European immigrants who started the church.

Sperra knows often the new borough residents keep their affiliation with the

churches from the urban areas where they had previously lived. He also points to the families in Mountainside, Cranford, and west that moved but kept their loyalties to Church of the Assumption as part of the current 2,000-family membership.

The improvements to the aging structure have been impressive. When questioned about his influence on an anonymous donor who provided \$30,000 for the repaving of the interior road known as Chiego Place, Sperra said, "that's not accurate. It was \$36,000."

The father's speech pattern picks up when he describes the active food pantry, economic stability and morale improvement at the church. Sperra speaks to the goal of a parish he wants to leave effectively operating when he retires.

Martin Venturo is a lifetime resident who could fill the role of church historian. He recalls a time when there was only a tiny building on nearby Columbus Place that was followed by a more moderate building and then the current structure.

He reels off the bevy of leaders who have served as the Shepherds of the Church. His

own confirmation class had only twelve boys. He describes Chiego as "dynamic and well liked." He praises Loretto and his "passion and warmth" as he served a growing membership.

Barbara Jean Delnero is this event chairperson.

She is also a lifelong parishioner. She refers to the living influences of Loretto in her spiritual growth. She called him "Chief" describing a man who became a big part in many of the borough's families lives beyond just Sunday mass.

As to Sperra, Delnero likes his description of the church as a "family of families." Venturo describes the time under Chiego and Loretto, "when you knew you had to get to mass extra early if you wanted a seat." Referring to Sperra, he says, "He reminds me a lot of Father Loretto in dealing with the members, especially the children." High praise indeed for Sperra.

Next week they will celebrate parishioners who preserved the physical plant of their church.

It's also about celebrating the vibrant faith they exhibit.

The impressive family of Stokes aster

Pity the poor common chicory, or *Cichorium intybus*, a Mediterranean native that has made itself at home all over the United States, gracing roadsides, field edges and other untended spaces. The semi-double daisy flowers are the most beautiful shade of sky-blue, but the stems are gangly and scraggly, with rough-looking toothed leaves.

On top of all that, chicory blooms fold up and die the minute that you pick them, so unless you can arrange flowers at the speed of light and photograph the arrangement immediately, there is no use even snipping the stems. You can dig the roots to dry, grind up and use as a coffee additive, but doing so will deprive you of the fabulous, short-lived flowers. The ephemeral quality of chicory's beauty is enough to drive a philosophical gardener mad.

There is, however, at least a partial remedy for this madness, and it comes to us courtesy of an early summer-blooming plant commonly known as Stokes aster. Unlike its close relative, chicory, Stokes aster is native to the American Southeast, where it favors damp areas and pine barrens. The flowers are fluffier — more like cornflowers or mums in appearance than daisies — but some Stokes aster or *Stokesia laevis* varieties feature blooms in the same heart-stopping shade of blue as chicory. All *Stokesias* boast handsome-looking stems and elongated dark green leaves. The cut flowers also last well in a vase.

Stokes aster is inextricably linked in garden history to another beautiful plant, foxglove, or *digitalis*. Back in the free-

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

wheeling 18th century, an English physician/botanist named Jonathan Stokes became interested in the medicinal properties of *digitalis*.

He conducted clinical trials on the drug and contributed to a groundbreaking book on the subject by fellow physician/botanist William Withering. The book, "An Account of the Foxglove and its Medical Uses," published in 1785, helped spread the word about *digitalis*' efficacy for the treatment of heart failure. While engaged in medicine, scholarship and botany, Stokes also became a member of London's Linnaean Society, established to promulgate the work and philosophy of Carolus Linnaeus, father of modern plant taxonomy. In honor of Stokes' contributions to botany and science, the genus *Stokesia* was named for him.

All kinds of plant-world luminaries are connected to Stokes asters. One of the old favorite varieties, Klaus Jelitto is named for a well-loved 20th century perennial plant breeder and seedsman. At 18 inches tall and wide, Klaus sports soft blue flowers atop erect stems.

The whimsical-sounding Peachie's Pick originated as a chance seedling in a Mississippi garden owned by an avid gardener named Peachie Saxon. The Mississippi-born variety tops out at about 2 feet tall, with large, deep blue flowers. Like all happy *Stokesias*, Peachie's Pick forms nice-

sized clumps within a few years. Dead-heading helps prolong the bloom cycle, but if you leave a few heads to fend for themselves in mid-summer, the plants may self-seed nicely. I have no idea who "Mel" is or was, but I am longing to try Mel's Blue, billed by one retailer as the bluest blue-flowered *Stokesia*. It would be a nice complement to Honeysong Purple, which is supposedly the "purplest" purple-flowered type.

Mary Gregory is something a bit different. Named for an avid Columbia, S.C., gardener, and introduced in 1998 by North Carolina's Niche Gardens, Mary Gregory has soft yellow flowers and stems that are somewhat less erect than those of most blue-purple-flowered varieties. Those stems arch outward and upward to 2 feet tall, with plants expanding to about 18 inches wide. Mary would be a great date for Klaus or Mel or even Peachie, providing neat color contrast in the garden. I may just move my Mary, which is only doing middling well in a lightly shaded spot, to a happier location next to my new Blue Danube, a tall specimen, with slightly lax stems and medium blue flowers.

Though not named for anyone in particular, little Elf is perfect for small spaces and container gardens.

As hardy as its other *Stokesia laevis* relatives, Elf grows only 8 inches tall by 12 inches wide. The two-inch, blue-purple flowers are borne in large numbers and have the same keeping qualities as those of other *Stokesias*. Another shorter variety is white-flowered Divinity, bred in Florida

and topping out at 12 inches tall.

Since it is sweet and southern, it reminds me a little of divinity fudge, a traditional southern candy that derives its pale color from a quantity of egg whites and sugar. Divinity the *Stokesia* is almost certainly less fattening than divinity fudge. However, a balanced life might easily include both.

Despite the vogue for smaller plants, some gardeners still need something a little taller for the middle to back of the border. For them there is Omega Skyrocket, towering over other *Stokesias* at up to 3 feet tall. The flowers are proportionally large, 2 to 3 inches of blue-purple glory.

Chicory is stunning left to its own devices and allowed to grow, untroubled, in places that suit it.

Unexpected chicory sightings are a revelation in those parts of cities, suburbs and the countryside that writers used to call "waste places." In your garden, get the same color effect from Dr. Stokes' asters. Pair them with some yellow foxglove or *Digitalis grandiflora* and you will create a real tribute to the good doctor.

For an excellent mail order selection, try Niche Gardens, 1111 Dawson Road, Chapel Hill, NC 27516, 919-967-0078, www.nichegardens.com.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.



Sword play

It's no wonder kids aren't even thinking about school starting in a few weeks in Clark with the recreation department's summer day camp in full swing. Campers learn about jousting at the camp, as well as countless more activities. With more than 1,000 campers, the recreation department works hard to make sure there is plenty to do.



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- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
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OPINION

Kick the plastic habit and help marine life

During hot summer days at the Jersey Shore, beaches are crowded with folks having fun in the sun. Unfortunately, lots of litter is left behind. All beach trash is bad, but the plastics that wash and blow into the sea are especially harmful.

Plastics have become a major threat to marine life in the world's oceans and waterways.

Plastic trash never completely goes away, it only breaks apart into smaller and smaller pieces.

It's estimated that more than 100,000 marine mammals, turtles, sea birds and fish die every year from either ingesting or getting tangled up in plastic ocean trash.

Clean Ocean Action, an ocean advocacy group based in New Jersey, is on a mission to improve the ocean's health — and the well-being of the creatures that live there.

Every spring and fall, Clean Ocean Action holds beach "sweeps" where hundreds of volunteers pick up and catalog thousands of pieces of trash and debris. Not surprisingly, most of it is plastic, including bags, bottles, drinking straws, eating utensils, food wrappers, bottle caps and packaging.

THE STATE WE'RE IN

BY MICHELE S. BYERS

This summer, Clean Ocean Action is urging beach lovers to kick the plastic habit and choose better options. Here are their dozen great suggestions:

- Recognize your plastic habit. Look at your trash and take special note of single-use items and those with excess packaging. Make a list of disposable items and make it your goal to reduce or ban those items.

- Know the numbers. Recycling more plastics starts with being familiar with the recycling number system. The "chasing arrow" symbol indicates it's recyclable. The number inside the arrow indicates the source of the plastic material. Check with your town or county to see which types are accepted for recycling.

- Be straw-free. Americans use about 500 million plastic drinking straws a year! Just say "hold the straw." There are plenty of reusable straw options, such as glass, stainless steel or bamboo.

- Ban the bead. Avoid using any products with microbeads. Look for the ingre-

dients polyethylene and polypropylene. Microbeads are found in many toothpastes, skin-care products and cleaning products.

- BYOB. Bring your own bag and bottle. Keep a reusable bag in your car, briefcase, backpack or purse. Carry a reusable bottle for beverages.

- Fork it over. Don't accept plastic ware for take-out. Bring your own silverware instead. When packing your own meals, use a reusable lunch box or bag, along with reusable sandwich bags or containers.

- DIY at home. Clean your house with products like lemons, vinegar and baking soda, and save money while avoiding harsh cleaners in plastic containers. Look online for cleaning "recipes."

- Can it. Choose cans over plastic. Aluminum is recyclable, and most cans contain 50 percent or more recycled aluminum.

- Be a smart shopper. Look before you buy and avoid items with excessive packaging.

- Support action. Stay informed about plastic and microplastic policies, and take action to support those banning

microbeads.

- Rally more converts. Help friends and family members understand the importance of reducing plastic usage.

- Join the campaign. Get involved in Clean Ocean Action's campaign for research on microplastics.

Ready to kick the plastic habit? Take the pledge! Go to www.cleanoceanaction.org and click on "Sign the pledge to reduce your plastic footprint" link.

Want to help get plastics and other litter off the beaches?

The next beach sweeps are scheduled for Saturday, Oct. 24. To find out more, go to <http://cleanoceanaction.org/index.php?id=153>.

And for information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
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www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS,

corner of Stuyvesant Ave and Chestnut St., Union. Summer Sunday service will be at 10am beginning July 5 thru September 6. Communion first Sunday monthly. Rev. Robert Arrowsmith, Pastor. 908.688.3164. www.ctfarms.org.

FIRST PRESBYTERIAN CHURCH OF RAHWAY

Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

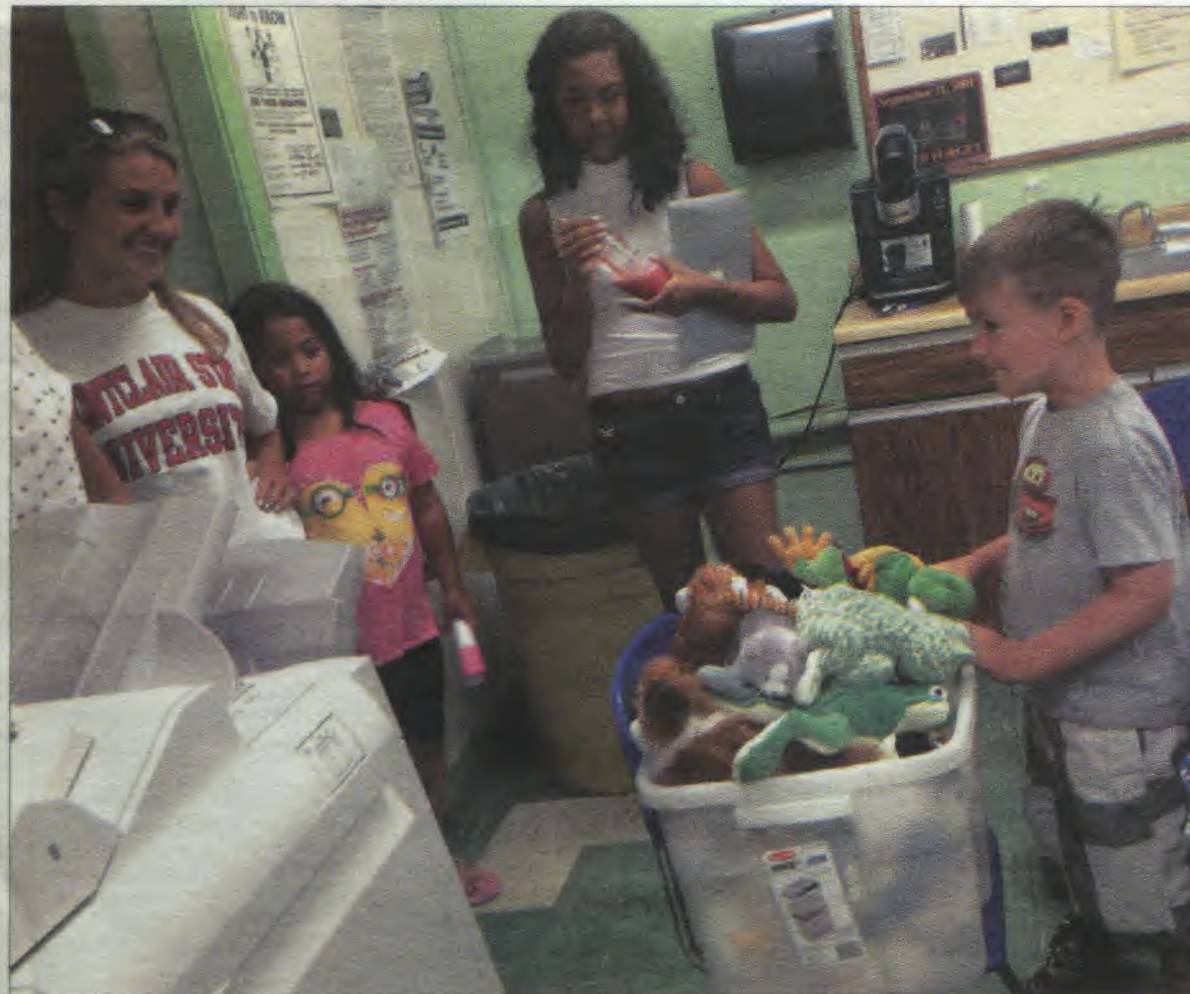
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Hard work pays off

School No. 9 in Linden summer ESL enrichment students get a special visit from the Pirozzoli family because of their hard work. After observing students from the ESL summer enrichment program work very hard on their summer reading projects, Maryann Pirozzoli, the School No. 9 secretary, and her daughter Kelli, surprised them with a bin filled with stuffed animals to take home. Students thanked the Pirozzoli family for their generous gifts. The ESL teacher, Orelie-Armstead, took advantage of what she refers to as a teachable moment to teach students one of life's valuable lessons; that hard work never goes unnoticed and always pays off in the end.



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Yes on Public Question No. 2

(Continued from page 6)

by law, may be deducted from the pension contribution. It would also be deducted from the 1.5 percent contribution. Make no mistake, this is an economic time for the state. Public employees are not the problem. The problem is the state's budget. Public employees are not the problem. The problem is the state's budget.

rather, it is an economic time for the state. Public employees are not the problem. The problem is the state's budget. Public employees are not the problem. The problem is the state's budget.

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What's Going On?

What is your non-profit doing?

NOV 13 2015

NET DIRECTOR

Call 9...

MUSIC SALE

of Monticello, Inc. 20

Group Building

ES

3:30pm-5pm OPENING

Items of AMAZING

children and adults

(cassette records)

Call...

men's Club of Mont-

at morning

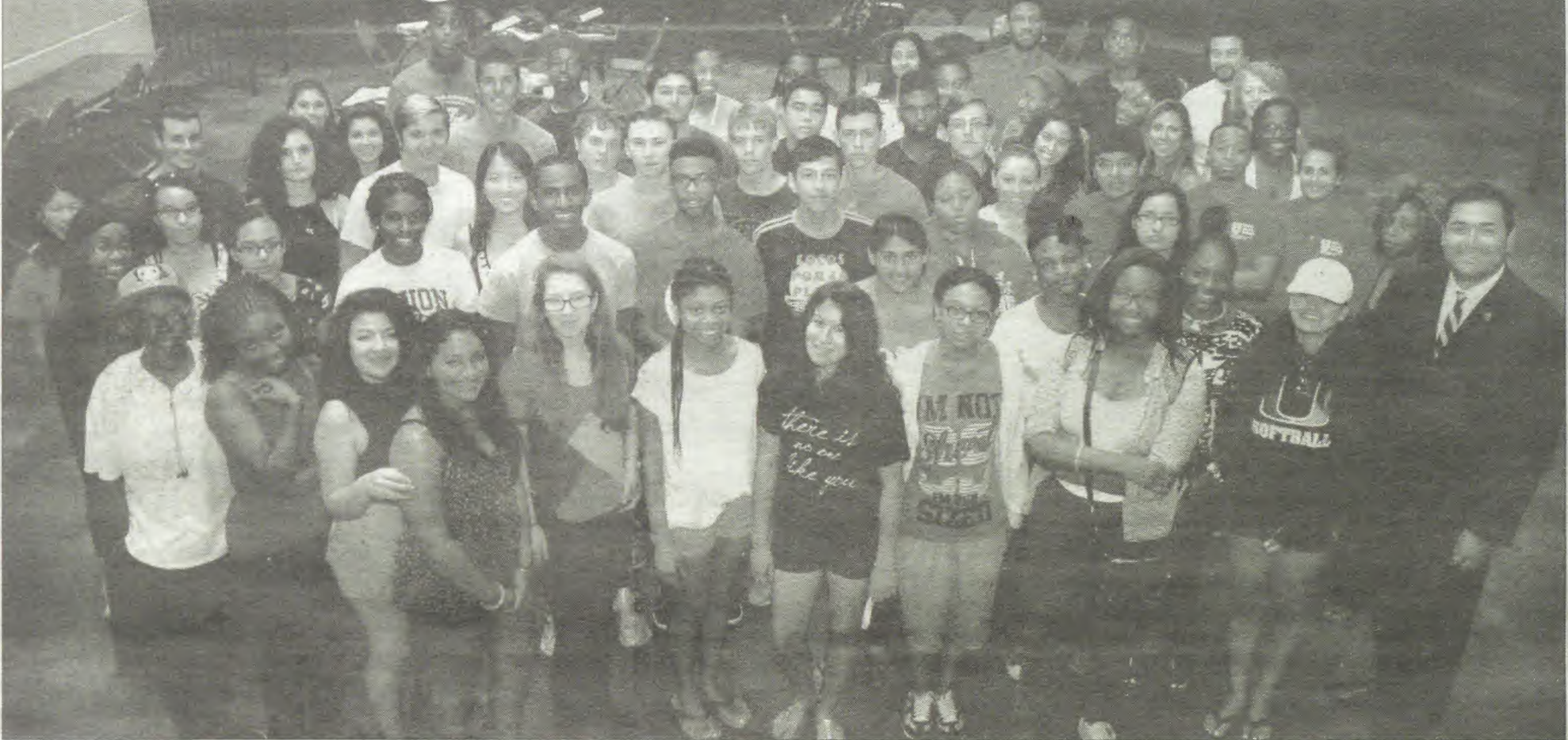
E coming

Flea Market

What is your non-profit doing?

NOV 13 2015

Bound for college



Union County Freeholder Sergio Granados congratulates students who took part in the Union County Freeholders College for Teens during at Union County College. This summer more than a hundred students from throughout Union County com-

pleted the three-week program, which offers teens in grades 9 through 12 opportunities to explore a variety of career choices while experiencing life on a college campus.

SPRINGFIELD NEWS

Highlands documentary to be screened at Springfield Library

The Springfield Free Public Library will present a screening of the documentary film "The Highlands Rediscovered" at 7 p.m. on Thursday, Sept. 10, in the library's Donald B. Palmer Museum. This 30-minute documentary, filmed in 2004, provides a history of the Highlands region and explains why it became the source of clean drinking water for more than half of the population of New Jersey. The film details how the ecological functions of the Highlands forests cleanse rain as it percolates into aquifers and ultimately into surface reservoirs. It also presents the challenges the Highlands region is faced with in retaining its important forests under ongoing pressures to develop the land.

Staff members of the New Jersey Highlands Coalition will be available following the film to answer any questions and to discuss the importance that the Highlands has to our water supply, outdoor recreation, tourist economies, and quality of life issues for all of New Jersey. They will also discuss current threats to the Highlands.

This program is free and open to all members of the general public. The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com or by visiting the library on Facebook.

Film fest concludes Aug. 13

The Summer International Film Festival will conclude at the Springfield Free Public Library on Thursday, Aug. 13, with a screening of "Wild Tales" at 1 and 6:45 p.m. This

Argentine-Spanish black comedy was nominated for Best Foreign Language film at the 87th Academy Awards. It is in Spanish with English subtitles; 122 minutes, and rated R.

Admission is free and refreshments are served. The Springfield Free Public Library is located at 66 Mountain Avenue, Springfield. For information, call 973-376-4930 or visit www.sfplnj.org.

Springfield Library inaugurates donor wall project in anticipation of library's 85th anniversary

In honor of the upcoming 85th anniversary of the Springfield Free Public Library, the members of the Board of Trustees announced the establishment of a donor wall just inside the library's main entrance. Featuring a gold crescent moon and silver stars, library supporters are invited to "adopt" a star as a way of honoring or memorializing a family member or friend who loves the library. Available in three sizes, stars that are adopted at the \$1,000, \$500 and \$250 levels will be engraved with the name of the person honored. Donations collected through this project will go toward the purchase and renovation of furniture and other fixtures so that the library can remain a vibrant and inviting place to visit for many years to come.

The initial seed money for this project came from a recent generous bequest from the estate of Lila Lustig, a longtime resident of Springfield. In addition to honoring those who have passed away, naming a star for a child or grandchild is a great way to help kids get hooked on the joys of reading and to provide them with a lasting connection to their library, according to the library.

Anyone who would like to find out more about the donor wall project is invited to call Library Director Dale Spindel at 973 376-4930, ext. 227

Great books group will not meet in August; Next meeting Sept. 17

The Great Books Discussion Group of the Springfield Free Public Library will not meet during the month of August. Meetings of the group will resume in the fall with the following schedule: "A Personal Identity," by David Hume on Sept. 17; "Thus Spake Zarathustra," by Friedrich Nietzsche on Oct. 15; "The Inferno," by Dante on Nov. 19, and "Book 3 of Reflections of the Revolution in France," by Edmund Burke on Dec. 17. All meetings will begin at 10 a.m.

Participation in the Great Books discussion group is free and open to all members of the general public. Copies of the materials to be read are available for purchase at the library, located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com.

Library acquires early literacy devices

The Springfield Free Public Library announces the acquisition of four AWE Early Literacy Stations special stand-alone computer workstations loaded with more than 70 educational software programs designed specifically for children ages 2 to 8. These state-of-the-art computers can be operated either by touch screen or keyboard and are designed to support school readiness and early learning in a way that is fun and appealing for young children.

Camping out!

It's remarkable how many activities the Clark Recreation Department's summer day camp has for the more than 1,000 campers each year. Outdoor and indoor activities, from arts and crafts to water tag, the recreation department entertains so many with so much. But with only a few short weeks before the summer comes to an end, these young campers will soon be back in the classroom.





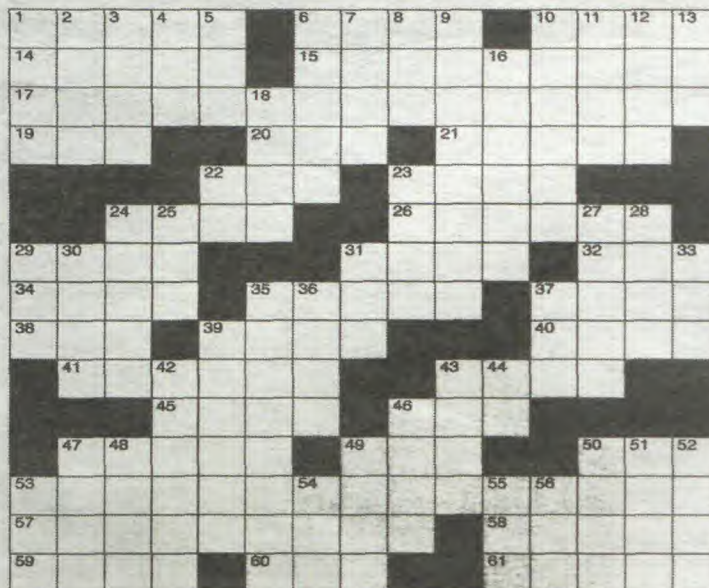
Clark day campers are kept quite busy with lots of outdoor activities, including a wet and muddy tug of war and goofing around inside of giant inflatable balls. But the summer heat will only last so long, with the start of the school year just around the corner. The campers are likely not thinking about the classroom as they climb rock walls, play water tag and watch science demonstrations.

CROSSWORD PUZZLE

CLUES ACROSS

1. Malay sailboats
6. Beach material
10. Heroic tale
14. Peers
15. Unseen
17. Plucking implement
19. Radioactivity unit
20. Stamping device
21. Quake
22. Foot (Latin)
23. Living body covering
24. Turfs
26. Gate swinging devices
29. Nail
31. Sharp bodily pain
32. Status equality
34. Horse height measure
35. Political Asylum Research & Documentation Service
37. 200 - 300 art design
38. Payment (abbr.)
39. Food grain
40. Indefinitely long period of time
41. Rear
43. Without (French)
45. Wood sorrels
46. Express pleasure
47. Recurring artistic pattern
49. Deaf language
50. Runs PCs
53. Minimal punishment
57. Repeat
58. Give extreme unction to
59. Inflammatory skin disease
60. Large Aussie flightless bird
61. Polish Air Show city

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION



CLUES DOWN

1. Anjou or comice
2. ___ Nui, Easter Island
3. Towards the mouth or oral region
4. 4th Caliph of Islam
5. Soviet Socialist Republics
6. Moslem mystics
7. Game stake
8. Pt. midway between N and NW
9. Female deer pelts
10. Glaze used to stiffen fabrics
11. Unhittable serves
12. Pathogen
13. Promotional materials
16. Setting up a golf drive
18. Lyric poems
22. Atomic #46
23. Genus Alosa
24. ___ Claus
25. Not even
27. Fencing swords
28. Conway, N.H. river
29. Brake horsepower
30. Wild leek
31. Prefix for before
33. OSplashO director Howard
35. Sleeveless apronlike dress
36. Book of the Apostles mission
37. V.P. Quayle
39. Dish directions
42. Revolve
43. Particular instance of selling
44. Exclamation of surprise
46. Wimbledon champion Arthur
47. Millisecond
48. Ammo & chemical corp.
49. Tip of Aleutian Islands
50. Expired
51. Norway capital
52. Plant stalk
53. Macaws
54. Indochina battleground (slang)
55. Armed conflict
56. Ribonucleic acid

HOROSCOPE

ARIES, March 21 to April 20

You're very good at marching to the beat of a different drummer, Aries. But keep in mind that sometimes it's advantageous to follow along with what others are doing.

TAURUS, April 21 to May 21

Taurus, you hope that others appreciate what you are doing for them this week. You may not get a verbal thank-you, but expect some to show their appreciation in other ways.

GEMINI, May 22 to June 21

Gemini, many people are willing to lend you a helping hand when you need one. Make the most of their generosity, and then give back whenever possible.

CANCER, June 22 to July 22

Cancer, enjoy the fruits of your labor this week. You worked hard, and now is a great time for you to rest, relax and catch up with some old friends. Good times are ahead.

LEO, July 23 to Aug. 23

Leo, leave room for others to share their opinions after expressing your own. It never hurts to see another person's point of view, and a loved one's opinion may prove enlightening.

VIRGO, Aug. 24 to Sept. 22

Virgo, a heavy workload may force you to regroup and start over next week when you have more energy and inspiration. This is just a temporary setback.

LIBRA, Sept. 23 to Oct. 23

Libra, now is the time for a change, however big or small that change ultimately may be. You may benefit from adopting a new hobby or changing careers.

SCORPIO, Oct. 24 to Nov. 22

Your life can't always be a bundle of excitement, Scorpio. Sometimes you have to sit back and enjoy those periods that are not so on-the-go. Relish the slower pace.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, others are looking to you for advice this week. Give any inquiry the thoughtful consideration it deserves, doing your best to take the concerns of others to heart.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, even if you have a million ideas running through your head, push them aside in favor of some much-needed rest. You need to take some time for yourself.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, embrace the coming days as a chance to distinguish yourself at work. Extra work presents an opportunity to put your value to the company on display.

PISCES, Feb. 19 to March 20

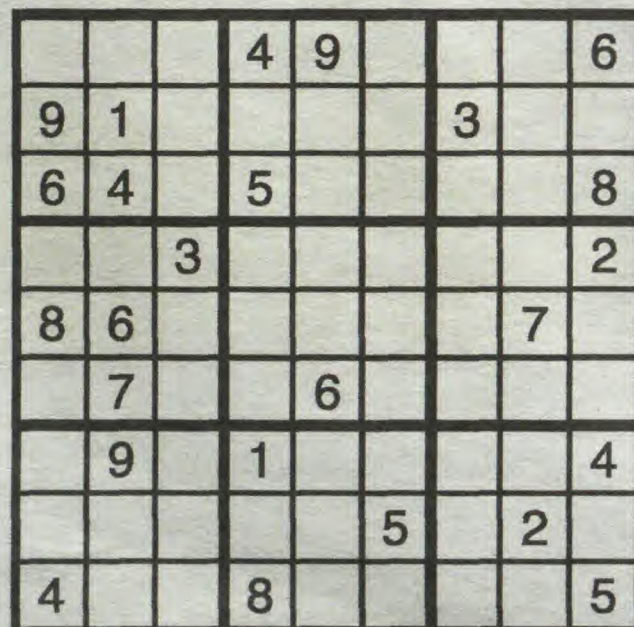
Romance is in the air, Pisces. Enjoy this exciting time and take things slowly at first. Enjoy the slow pace and get to know your new love interest.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

Warinanco Park blossoms with wildflowers

Nearly 10 years ago, Union County workers and volunteers began planting native wildflowers around the lake at Warinanco Park in Roselle. Today, the lawn has become a colorful wildflower meadow and a thriving nature habitat that provides nectar, seeds and fruits that nourish birds, butterflies, moths, bees and other valuable pollinators. The meadow and nearby trees also provide nesting habitat and shelter for birds, along with cooling shade that helps to keep the lake healthy for fish.

The plantings are designed to transition through the growing season by color, from white daisies and golden yellow "sneezeweed" in the spring to orange butterfly weed, blue vervain, pink Joe-pye weed, purple New York ironweed, and pink and white rose mallow throughout the summer. The parade of colors continues in the fall, with pink asters.

On recent visits, butterflies spotted in the wildflower meadow included the Tiger Swallowtail, Black Swallowtail, Least Skipper, Pearl Crescent, Silver Spotted Skipper and Buckeye. Possible sightings of Comma and Skipper butterflies were also noted.

The wildflower meadow is part of a broader shoreline restoration project completed in 2006. The project, partly funded by a grant from the New Jersey Department of Environmental Protection, was designed to prevent algae blooms and improve water quality in the lake.

Volunteer groups work regularly in the meadow to remove invasive plants such as mugwort, spotted knapweed and bindweed. Volunteers also repair and replace fencing, and remove litter and debris.

They have also planted thousands of trees, shrubs, and aquatic plants along the shoreline to control erosion and to help filter out pollutants

such as goose and dog waste.

Among the many Adopt-a-Park groups working at Warinanco Park are the Green Team from Groundwork Elizabeth, the Haitian Flag Day Committee, Jersey Cares, and CIT. Morgan Stanley and Phillips 66 also provided funding for wildflower seeds and new fencing, in addition to organizing employee volunteers.

County work crews also mow the Warinanco wildflower meadow one to two times yearly. The carefully timed mowings are designed to reduce woody vegetation and discourage the spread of invasive species.

County residents and businesses are encouraged to introduce native species on their property, to help promote habitats for valuable pollinators while reducing or eliminating the cost of fertilizers, herbicides and pesticides. Because native species are drought hardy, they also save money on water bills and lawn care.

In addition to supporting the improved habitat in Warinanco, the Freeholder Board has also worked to upgrade the park's popular recreation facilities. Plans are also under way for an expanded new Warinanco Ice Skating Center in the park, making it available for different activities throughout the year.

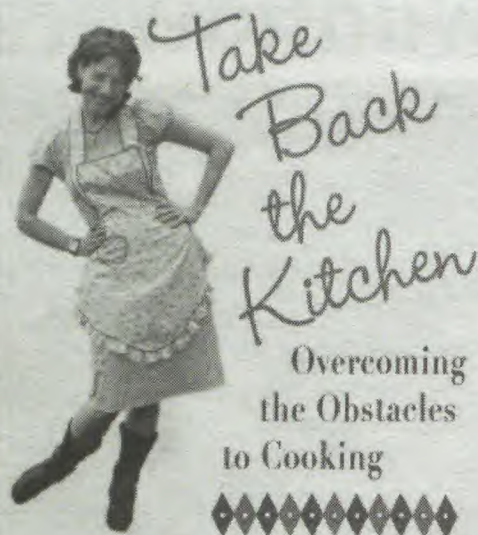
For more information on planting native species, download the free Union County "Plant This, Not That!" guide from the Union County Department of Parks and Recreation, a Girl Scout Gold Award project of Union County resident Natalie Salinardo.

Union County residents can join Adopt-a-Park on an individual basis, or as part of a business, school or community group. For more information, visit Adopt-a-Park online at ucnj.org or call the Union County Department of Parks and Recreation at 908-789-3683.



Workers and volunteers in Union County began planting wildflowers in Warinanco Park 10 years ago, and now the park is a thriving environment for butterflies, moths, bees and birds.





This recipe is a twist on the usual taco pie recipe — for Taco Tuesday? — but great for those not wanting to eat dairy or gluten. If your kitchen is too hot, try to make it in a toaster oven. It has a few steps, but they are simple steps. Take advantage of leftover rice or even substitute quinoa or another leftover grain to save time. Enjoy!

Rice and Bean Pie with Spicy Plantain Crust

Plantain crust, adapted from the Millennium Vegetarian cookbook

1/2 large onion, chopped
2 tsp. garlic, minced
2 large, ripe, sweet plantains, sliced in 1/2-inch chunks
1 Tbs. cumin
1 tsp. ground coriander
1 tsp. red pepper flakes
1 tsp. Kosher salt
1 cup water

Preheat the oven to 400 degrees.

Boil all the above ingredients together for about 20 minutes until soft.

Let cool and then blend in a food processor or mash well with a fork.

Mush the batter into a pie plate and cover with foil.

Bake at 400 degrees on the middle rack of your oven for 45 minutes.

While it is baking, start the next steps for the rest of the pie.

Bean layer

1 15-oz. can black beans, rinsed and drained
3 to 4 Tbs. Greek plain yogurt
1/4 tsp. each of:
- smoked paprika
- kosher salt
- black pepper
- garlic powder

Puree above ingredients in a food processor or mash well with a fork

until fully combined and smooth.

Rice layer

1 1/2 cup cooked brown rice
Use up leftover rice or follow instructions for whatever kind of rice you are using. I like brown.

Corn Layer

1 cup frozen and defrosted or fresh corn
1/2 tsp. oil
1/4 tsp. smoked paprika

In a small saute pan, heat up the oil and cook the corn until heated through.

Sprinkle the corn with the paprika. Set aside in a small bowl.

Garnish

2 scallions, washed, sliced thinly into little rings

1 tsp. oil of your choice

In the same pan that was used for the corn, heat up the oil and saute the scallions until heated through.

Final steps

Remove the pie plate from the oven and spread the mashed-bean mixture all over the plantain mixture, totally covering it.

Sprinkle the rice on for the next layer. Sprinkle the corn on for the next layer.

Add the scallion garnish on top.

Serve!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

CRANFORD NEWS

Cranford Community Center offers camps for children

The Cranford Community Center, located at 220 Walnut Ave., offers a number of camp experiences for children and teens in August. Register online at <https://register.communitypass.net/cranford> or in person at the center; for more information, call the Cranford Community Center at 908-709-7283.

The Camp of Wizardry will be held at Cranford Community Center from Aug. 10 to 14, from 9 a.m. to noon. The cost for this camp is \$175, and it is open to children in kindergarten through sixth grade.

Sky Explorer's Camp will be held at Cranford Community Center from Aug. 10 to 14, from 1 to 4 p.m.

The cost for this camp is \$175, and it is open to children in kindergarten through sixth grade.

Spanish Enrichment Camp will be held at Cranford Community Center from Aug. 17 to 21, from 9 to 11 a.m. The cost for this camp is \$130, and it is open to children in grades four to eight.

Basketball Clinic will be held at Cranford Community Center from Aug. 10 to 14. Children ages 7 to 10 attend from 9 to 10:30 a.m.; children ages 11 to 14 attend from 10:30 to noon. The cost for this class is \$55.

Lights! Camera! Kids! Action! taught by the Actor's Garage, offers a class in the basic tools of concentration, relaxation and improvisation from Aug. 3 to 7, from 10 a.m. to noon. The cost of this camp is \$135, and it is open to children in grades three to five.

Future Stars Performance Class at CDC Theatre will be held Aug. 10 to 14, from 1 to 4 p.m., for children ages 7-12. This five-day crash course in all things theatrical that will end with a Friday talent showcase. Visit www.cdctheatre.org for more information and registration forms.

Still time to register for Lax Academy in Cranford

Lax Academy lacrosse camp is for boys and girls in grades K to four and all levels of play, with instruction by Cranford High School coaches and players. Campers will be taught skills such as throwing, catching, shooting and scooping up ground balls. There will be mini games and daily contests.

The camp meets from Aug. 10 to 14, from 9 a.m. to noon, at Sherman Field. Registrants must bring their own lacrosse sticks and must be a Cranford residents.

The cost is \$105, and registration may be done in person at the Cranford Community Center, 220 Walnut Ave., or online with a community pass account. For more information, please call the Recreation Dept at 908-709-7283.

VFW Post 335 now offering flag exchange program

Jay Boxwell, the new commander of Cranford VFW Post No. 335, announced a "Flag Exchange" program that will be sponsored by the Post in an effort to promote patriotism in town by displaying the American flag.

Bring a worn-out American flag to the Post Home, 479 South Ave. in Cranford, any weekday between noon and 2 p.m. or after 6 p.m., and it will be replaced for free with a brand new 3-by-5 foot flag and pole. Old flags will be disposed of in a proper and fitting manner at the post's Flag Retirement Ceremony on Nov. 7.

To make a flag exchange at other times, call 908-276-9730 to make other arrangements. Disabled residents may have flags delivered by request.

"Flying our flag in celebration of our nation's birth and everyday truly a statement of patriotism," Boxwell said. "For me it is very inspirational and heartwarming to see our flag on so many of the houses on our streets. We at the VFW hope that many people take advantage of this flag exchange and keep the spirit of America and the support for our troops alive and well in our town of Cranford."

For information about the flag exchange program, call the VFW or email to njvfw-powmia@gmail.com

Police to hold Citizen Police Academy in September

The Cranford Police Department will begin holding its sixth session of the Citizen Police Academy in September. Classes are two hours in duration and are tentatively scheduled to meet Wednesday evenings from Sept. 23 to Nov. 4.

The Citizen Police Academy is part of the ongoing effort by the Cranford Police Department to work with the community to develop lasting relationships with residents. Applicants must be at least 21 years old and live or work in Cranford. Academy students will receive interactive classroom lectures and hands-on demonstrations encompassing many aspects of law enforcement operations.

Past topics have included emergency response, computer crimes, narcotic enforcement, traffic stops and juvenile laws.

Applications must be received by 3 p.m. on Sept. 8. To download an application, visit the Cranford Police Department website at <http://www.cranford.com/police/> and look under the "Forms" tab.

For more information, contact Detective Lieutenant Stephen Wilde at 908-709-7358 or s-wilde@cranfordnj.org.



Four for St. Pat's

From left: Bill Neafsey, Frank McGovern and Pete Davis of the Friendly Sons of St. Patrick Union County congratulate Pat McCahill of Summit, second from right, on winning the group's '2015 Pete Davis Golf Classic' at the Metuchen Golf and Country Club in Edison. The golf outing is named for Davis, a Union County native, who has been a long-time supporter of the Friendly Sons and has held positions as an officer and trustee throughout the years. The Irish American group's annual golf outing funds their scholarship program and other charitable programs.

SUMMIT NEWS

Summit hires new administrator and new director of Community Services

The City of Summit announced the appointment of Michael Rogers as City Administrator and Paul Cascais as Director of Community Services by Common Council at its July 28 meeting.

The appointment of Michael Rogers is the result of a comprehensive search conducted following the retirement of former City Administrator Christopher Cotter on June 30 and is contingent upon the revision of an ordinance requiring the City Administrator to reside in Summit. Rogers joins the City of Summit after serving as Business Administrator for the Town of Morristown for the past nine years. In his role as Chief Administrative Officer, Rogers is credited with implementing a program of fiscal stability for Morristown with aggressive strategies on controlling tax rate increases and effective debt management reduction.

Cascais has served in a number of positions with the Summit Department of Community Services for the past 35 years, beginning as a laborer in the sewer unit in 1981 and eventually serving as Superintendent of Public Works since 1999. He has been instrumental in the execution of City programs related to infrastructure development and maintenance, and has established city-wide recycling and compost programs. He resides in Mendham with his wife, Michelle, and two sons, Andrew and Alex.

"I am extremely pleased with these two appointments," explains Summit Mayor Ellen Dickson. "It is an important next step in the creation of a leadership team to improve and enhance Summit City government. Our community will benefit from the knowledge and experience that both

Michael Rogers and Paul Cascais bring to these positions."

'Sounds of a Summer Night' set for Aug. 12 at Reeves-Reed

Sounds of a Summer Night 2015 welcomes guitarist, composer, and arranger Julian Lage to the Reeves-Reed Arboretum on Wednesday, Aug. 12, at 7 p.m.

Often categorized as a jazz musician, Lage's music is rooted in both traditional and acoustic forms. He was the subject of an Academy Award-nominated documentary "Jules at Eight," in which the then-8-year-old jazz and blues guitarist goes from the second-grade playground to his live gigs.

Among others, Lage has collaborated with Jim Hall, Mark O'Connor, Nels Cline, Chris Eldridge, Scott Colley, and Antonio Sanchez. In addition to his own quintet, he has recorded with Gary Burton, David Grisman, Eric Harland, Anthony Wilson, Martin Taylor, Joshua Bell, and Yoko Ono.

His album, "Sounding Point," was nominated for a Best Contemporary Jazz album Grammy in 2010, and his most recent album, "Free Flying," received a five-star review in Down Beat Magazine.

Sounds of a Summer Night concerts take place rain or shine, and begin with the Arboretum grounds opening up a 6 p.m. for concertgoers to picnic. The performances are from 7 to 8 p.m.

The cost is free to RRA Members; there is a \$10 per person donation for nonmembers, and \$5 for students. A full calendar of the summer concerts is available at www.reeves-reedarboretum.org.

New vendor handles recycling

The City of Summit Department of Community Services has contracted with a new vendor F. Basso Jr. Rubbish Removal Inc. for its Thursday recycling pickup. The first pickup by the new vendor on July 2 was not completed fully and the City continues to work with F. Basso Jr. Rubbish Removal to ensure that all routes will be completed in a timely manner each week. Residents are asked to leave recycling at the curb if it is not picked up on Thursday as the contractor will complete the route on Friday. The current recycling contract requires residents to separate recyclable commingled items such as glass, plastic and aluminum from paper material such as newspaper, magazines, office paper and cardboard. If commingled items and paper are not separated into two containers, the recycling will not be picked up at the curb. Information on recycling in Summit can be found at <http://cityofsummit.org>. Questions about recycling pickup should be directed to the Department of Community Services at 908-273-6404 or F. Basso Jr. Rubbish Removal Inc. at 844-374-2998.

Vacant Merck property to be sold to Celgene

The city has confirmed that the former Merck campus, located at 556 Morris Ave., is under contract by the Celgene Corporation. The search for a purchaser for the campus has been under way since Merck announced plans in October 2013 to move its global headquarters to Kenilworth.

The 556 Morris Ave. site includes research and development facilities, laboratory and support buildings, manufacturing capabilities, storage, and warehouse buildings.

Mobile shredding program will be in Union on Aug. 8

The Union County Board of Chosen Freeholders announces that its next mobile paper-shredding program for confidential personal documents will be available Saturday, Aug. 8, in the parking lot near Green Lane, on the campus of Kean University, 1000 Morris Ave. in Union.

NEXCUT Shredding of Elizabeth will be shredding documents at the site from 9 a.m. to 1 p.m., rain or shine. The shredding event will end before 1 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person. Documents should not be bound; plastic binders and paper clips should be removed. Paper that is wet or damp will not be accepted. Residents should continue to recycle nonconfidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are dumped onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television. Shredded documents are then recycled, shipped to paper mills and used as pulp. The next local shredding event will take place Thursday, Sept. 17, in Linden.

The mobile shredding program is paid for through New Jersey Department of Environmental Protection Recycling Enhancement Act Grant Funds. For more information about future events or directions, call the Union County Recycling Hotline at 908-654-9889 or visit www.ucnj.org/recycle.

Police respond to incidents throughout Union County

Clark

• July 29: At 1045 Raritan Road, police arrested Oscar Garcia, 22, of Clark, for receiving stolen property. He was also detained on outstanding warrants from Ridgefield Park and Palisades Park totaling \$1,350 for contempt of court. He was subsequently turned over to the Ridgefield Park Police Department.

• July 30: At 77 Central Avenue, police arrested Justin Jones, 28, of New York, for credit card fraud. He was subsequently released on his own recognizance pending a court date.

• July 31: In the vicinity of Stone Street in Rahway, police arrested Fortunato Riga, 30, of Rahway, for obstruction. He was subsequently released on his own recognizance pending a court date. Also charged was Antoinette Dilorio, 61, of Rahway for obstruction and resisting arrest.

• July 31: In the vicinity of Broadway, police arrested George Simms, 61, of

Clark, for DUL. He was subsequently released pending a court date.

• Aug. 3: Police took a report of a burglary to a motor vehicle that was parked at 157 Prospect St. The incident is under investigation.

Cranford

• July 29: at 12:30 p.m., Detective Kelly Rieder arrested Michelle Vita at Cranford Police Headquarters when she surrendered in response to an arrest warrant issued earlier in the day. Vita was charged with fraudulently obtaining prescription medications following a three-week investigation in which detectives allege she telephonically filed multiple narcotic prescriptions using the name and identification of a local physician.

The physician was initially unaware of the fraud and cooperated fully in the investigation. Vita was committed to the Union County Jail pending an appearance in Superior Court. Bail was set at \$7500.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-012142-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Dwight Mills

Mrs. Dwight Mills, wife of Dwight Mills

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, National Association is the plaintiff and Dwight Mills, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-012142-15. Your Answer must be filed within thirty-five (35) days after August 6, 2015, excluding that date, or if this publication runs after August 6, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 12, 2006 made by Dwight Mills, as mortgagor to Chase Bank USA, N.A., recorded in the Union County Clerk's Office on April 21, 2006, in Book M11655, Page 0628, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 1123-25 West 4th Street, Plainfield, NJ 07063, Lot 8, Block 544.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Dwight Mills, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

YOU, Mrs. Dwight Mills, the fictitious spouse, domestic partner or civil union partner of Dwight Mills, is joined as a party defendant for any lien, claim or interest he/she may have in, to or against the Mortgaged Premises, which were

PUBLIC NOTICE

acquired after the date of the mortgage, because he/she is the spouse, domestic partner or civil union partner of Dwight Mills, whose current marital status is unknown.
File 9526-8114
Dated: August 6, 2015

/s/ Michelle Smith
MICHELLE SMITH
CLERK OF SUPERIOR COURT OF NEW JERSEY
U28626 WCN August 6, 2015 (\$40.18)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003356
Division: CHANCERY
Docket Number: F01834014
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: EVEROY MORRISON, MRS. MORRISON, WIFE OF EVEROY MORRISON
Sale Date: 09/02/2015
Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1607 Clinton Place
TAX BLOCK AND LOT:
BLOCK: 417 LOT: 8
DIMENSIONS OF LOT: 40.00 X 100.20
NEAREST CROSS STREET: 100.20' Grumman Avenue

SUPERIOR INTERESTS (if any): NEWARK WATER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$279.61 as of 05/26/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,983.27*Three Hundred Seventeen Thousand Nine Hundred Eighty-Three and 27/100*****
Attorney:
POWERS KIRN - COUNSELORS

PUBLIC NOTICE

728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$326,538.89***Three Hundred Twenty-Six Thousand Five Hundred Thirty-Eight and 89/100***
August 6, 13, 20, 27, 2015
U28588 UNL (\$131.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003267
Division: CHANCERY
Docket Number: F00729614
County: Union
Plaintiff: CITIMORTGAGE, INC.

VS
Defendant: LUIS VAZQUEZ; ESSEX COUNTY BOARD OF SOCIAL SERVICES; ESSEX COUNTY WELFARE; IRIS CRUZ; UNITED STATES OF AMERICA
Sale Date: 08/26/2015
Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 344 BLOY STREET, HILLSIDE, NJ 07205
BEING KNOWN as LOT 56, BLOCK 808 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 45.63FT X 77.55FT X 45.27FT X 90.12FT

Nearest Cross Street: Columbia Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming**

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to title issue (other than prior lien/mortgage):
PRIOR JUDGMENT: UNITED STATES OF AMERICA versus LUIS VASQUEZ filed in the United States District Court, Judgment No. CR-000200-2009 entered on August 17, 2009 in the amount of \$45,397.03.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien.

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien.
JUDGMENT AMOUNT: \$207,651.35*Two Hundred Seven Thousand Six Hundred Fifty-One and 35/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$217,869.18***Two Hundred Seventeen Thousand Eight Hundred Sixty-Nine and 18/100***
July 30, August 6, 13, 20, 2015
U28362 UNL (\$196.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003261
Division: CHANCERY
Docket Number: F00449914
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS
Defendant: JULIUS GABRUIS; ROSELANDE NARCISSE
Sale Date: 08/26/2015
Writ of Execution: 04/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 211 Dorer Avenue, Hillside, NJ 07205
Tax Lot No.: 7 in Block: 422
Dimensions of Lot: (Approximately) 120x40

PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to title issue (other than prior lien/mortgage):
PRIOR JUDGMENT: UNITED STATES OF AMERICA versus LUIS VASQUEZ filed in the United States District Court, Judgment No. CR-000200-2009 entered on August 17, 2009 in the amount of \$45,397.03.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien.

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien.
JUDGMENT AMOUNT: \$207,651.35*Two Hundred Seven Thousand Six Hundred Fifty-One and 35/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$217,869.18***Two Hundred Seventeen Thousand Eight Hundred Sixty-Nine and 18/100***
July 30, August 6, 13, 20, 2015
U28362 UNL (\$196.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003261
Division: CHANCERY
Docket Number: F00449914
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS
Defendant: JULIUS GABRUIS; ROSELANDE NARCISSE
Sale Date: 08/26/2015
Writ of Execution: 04/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 211 Dorer Avenue, Hillside, NJ 07205
Tax Lot No.: 7 in Block: 422
Dimensions of Lot: (Approximately) 120x40

PUBLIC NOTICE

Nearest Cross Street: Maple Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$310,922.16*Three Hundred Ten Thousand Nine Hundred Twenty-Two and 16/100*****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINVIEW, NJ 07092
(908) 233-8500
FCZ-154320

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$329,153.26***Three Hundred Twenty-Nine Thousand One Hundred Fifty-Three and 26/100***
July 30, August 6, 13, 20, 2015
U28356 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003360
Division: CHANCERY
Docket Number: F03295613
County: Union
Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: ROSEMARY VINCENT; DAVID VINCENT; MERLE VINCENT; NEW CENTURY FINANCIAL SERVICE INC.; BANK OF AMERICA, NA F/K/A NATIONAL WESTMINSTER BANK, NJ; UNITED STATES OF AMERICA
Sale Date: 09/02/2015
Writ of Execution: 04/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

Continued on next page

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
 Commonly known as: **525 Leo Street, Hillside, NJ 07205**
 Tax Lot No.: **30** in Block: **512**
 Dimensions of Lot: (Approximately) 50x 100 ft
 Nearest Cross Street: **Cornell Place**
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
 Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$739,018.32Seven Hundred Thirty-Nine Thousand Eighteen and 32/100****
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSDALE, NJ 07092
 (908) 233-8500 XFFZ-147420
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: **\$768,505.82**Seven Hundred Sixty-Six Thousand Five Hundred Five and 82/100****
 August 6, 13, 20, 27, 2015
 U28589 UNL (\$164.64)

HILLSIDE
SHERIFF'S SALE
 Sheriff's File Number: **CH-15003226**
 Division: CHANCERY
 Docket Number: **F01265714**
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
 VS
 Defendant: JOSEPH JEAN; MARIE B. JEANTINE; ACB RECEIVABLES MANAGEMENT INC T/A MEDICAL DENTAL HOSPITAL BUREAU ASSIGNEE OF ALLERGY AND PULMONARY ASSOC
 Sale Date: **08/19/2015**
 Writ of Execution: **05/20/2015**
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey.
 PREMISES COMMONLY KNOWN AS: **521 Purse Street, Hillside, NJ 07205**
 TAX LOT #: **13**, Block #: **505**
 APPROXIMATE DIMENSIONS: **100 x 35 x 100 x 35**
 NEAREST CROSS STREET: **Arnold Street**
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
 PRIOR MORTGAGES AND/OR PR JUDGMENTS: n/a
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$446,243.95Four Hundred Forty-Six Thousand Two Hundred Forty-Three and 95/100****
 Attorney: UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: **\$457,335.85**Four Hundred Fifty-Seven Thousand Three Hundred Thirty-Five and**

PUBLIC NOTICE

85/100***
 July 23, 30, August 6, 13, 2015
 U28164 UNL (\$131.32)

HILLSIDE
TOWNSHIP OF HILLSIDE
NOTICE TO BIDDERS
FOR RECONSTRUCTION OF THE HILLSIDE MUNICIPAL BUILDING ROOF

Notice is hereby given that sealed bids will be received by the Purchasing Committee of the Township of Hillside in the Council Chambers - Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey on **August 21, 2015 at 10:00 AM prevailing time**, at which time they shall be opened and publicly read for the **Municipal Building Roof Reconstruction**.

A copy of the documents relating to this Notice to Bidders, including but not limited to the Construction Drawings, Specifications, General Conditions, and the forms and information to be submitted by the bidders other forms and other information and the bidder are on file at the Office of the Township Clerk, at the above address. These documents may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase a copy of the said documents.

Bids must be submitted on the form and in the manner provided with the bidding documents. The bidding documents may be obtained at the Office of the Township Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Township of Hillside in the amount of fifty dollars (\$50.00) for one (1) set of same.

A Bid Document Submission Checklist is provided in the bidding documents to assist the bidders with assembling the forms, security, information, and certificates that must be included with the bidder's Bid Submission.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Township of Hillside shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the Township, be held for consideration for such longer period as may be agreed.

The Township of Hillside reserves the right, in its sole discretion, to accept or reject any and all bids and to waive any informalities in the bidding. The Township of Hillside reserves the right, in its sole discretion, to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Hillside.

Rayna E. Harris, Township Clerk
 U28714 UNL August 6, 2015 (\$32.34)

KENILWORTH
NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
 Chancery Division
 Union County
 Docket No. F- 016384 14

STATE OF NEW JERSEY TO: Stephen Kurzman, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest, Union Automotive

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which James B. Nutter and Company is Plaintiff and Stephen Kurzman, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after August 6, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 24, 2012, recorded on June 15, 2012, in Book M13346 at Page 612 made by William Kurzman aka William Kurzman Sr. to James B. Nutter & Company, and concerns real estate located at 686 Trenton Avenue, Kenilworth Borough, NJ 07033, Block 151 Lot 21.

YOU, Stephen Kurzman, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest, are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Stephen Kurzman, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

YOU, Union Automotive, are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is sub-

PUBLIC NOTICE

ject to Plaintiff's mortgage.
 You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2014-0948

Michelle M. Smith
 Clerk of the Superior Court
 U28627 UNL August 6, 2015 (\$38.22)

ROSELLE PARK
BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on **July 30, 2015** and that said ordinance will be taken up for passage, and public hearing on **August 20, 2015 at 7:00 p.m. prevailing time**, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2445

AN ORDINANCE AMENDING CHAPTER IV, SECTION 4-10 OF THE BOROUGH CODE TO INCLUDE ARTISTS AND ESTABLISHING A ONE DAY FEE FOR ARTISTS PARTICIPATING IN BOROUGH SPONSORED EVENTS ONLY

Doreen Cali
 Borough Clerk
 U28725 UNL August 6, 2015 (\$17.15)

ROSELLE PARK
ORDINANCE NO. 2443
BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle Park, in the County of Union, State of New Jersey on July 30, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$2,856,545 For Various Capital Improvements By And For The Borough Of Roselle Park In The County Of Union, New Jersey And Authorizing The Issuance Of \$2,030,000 In Bonds Or Notes Of The Borough For Financing Part Of The Appropriation

Purpose(s): Purchase of equipment and capital items for various departments including but not limited to (a) sewer camera truck and signs for the Public Works Department; (b) radios for the First Aid Squad; (c) email server encryption account, rubber tile flooring, bullet proof entry doors and awning for rear door for the Police Department; (d) prefabricated two bay garage for the Office of Emergency Management; (e) Scott SCBA air bottles, turnout gear, Scott SCBA air packs, UHF portable radios, pagers and batteries, hoses, defibrillators, Hamatrol portable multi tool, rescue tools, chain saws, grips, nozzles and adapters, electronic turbo blower with 60HZ engine, multirae multigas monitor with PID, petrogen portable cutting system, cutoff saws, on board radio charger and power inverter, gas meters with hose attachments and thermal imaging camera for the Fire Department; (f) archiving equipment for the Clerk's Office; (g) computers and servers for all Borough Departments; (h) new computer timing system, computers, printers, furniture for meeting room and adult public areas and a silent alarm for the Library Department and (i) defibrillators for Borough Buildings; Various improvements to Borough property consisting of improvements to municipal buildings and grounds, improvements to library buildings and grounds, sidewalk improvements Borough-wide, preliminary assessment and site investigation report for the senior housing project, and improvements to Aldene Park; Demolition of existing public works building for clearance for senior housing and construction of public works building; Rehabilitation of Affordable Housing Units; Resurfacing of West Colfax Avenue from Pine Street to Locust Street, resurfacing of Seaton Avenue from Route 28 to Faltoute Avenue, resurfacing of Charles Street from Chestnut Street to Walnut Street, and replacement of crosswalks on Chestnut Street and improvements to sewer system - Sewer Study for Galloping Hill Road.

Appropriation: \$2,856,545
 Bonds/Notes Authorized: \$2,030,000

PUBLIC NOTICE

Grants (if any) Appropriated: (a) \$190,000 expected to be received from the New Jersey Department of Transportation, (b) \$175,000 expected to be received from a Union County Development Block Grant, (c) \$59,952.50 expected to be received from a Union County Kids Recreation Trust Fund Grant, (d) \$75,000 expected to be received from a Union County Infrastructure and Municipal Aid Grant and (e) \$183,795 expected to be received from the New Jersey Economic Development Authority and the Department of Environmental Protection.
 Section 20 Costs: \$600,000
 Useful Life: 17.74 years

Doreen Cali, Clerk
 U28669 UNL August 6, 2015 (\$46.06)

UNION
LEGAL NOTICE
SPECIAL HEARING

TOWNSHIP OF UNION PLANNING BOARD

TAKE NOTICE, that on THURSDAY, AUGUST 13, 2015, at 7:00 P.M. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey a SPECIAL HEARING will be held by the Planning Board of the Township of Union for:

Redevelopment Study
 1011 Morris Avenue, Union, N.J.
 Block 101, Lots 2 & 4.01

Joseph Venezia, P.E. P.P.
 Administrative Officer, Planning Board
 1976 Morris Avenue
 Union, New Jersey 07083
 (908) 851-8506
 U28723 UNL August 6, 2015 (\$11.76)

UNION
NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
 This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: July 28, 2015

Awarded to: BLM Consultants, LLC
 355 Stiles Street
 Vauxhall NJ 07088

Services: Community Development Director of the Community Development Office.

Costs: not to exceed \$202,924.00

Duration: August 1, 2015 - July 31, 2015

Approved as to form by:
 Daniel Antonelli, Township Attorney
 U28715 UNL August 6, 2015 (\$15.68)

UNION
NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
 This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: July 28, 2015

Awarded to: Gramco Business Systems
 1149 Bloomfield Avenue
 Clifton, NJ 07012

Services: Maintenance of a proprietary recording system in the Township of Union

Costs: not to exceed \$2,190.00

Approved as to form by:
 Daniel Antonelli, Township Attorney
 U28719 UNL August 6, 2015 (\$14.21)

UNION
NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
 This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY

ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: July 28, 2015

Awarded to: Robert Pansulla, Esq.
 36 Cattano Ave., Suite 500
 Morristown, NJ 07960

Services: To defend the Township of Union Board of Adjustment in litigation with The Salvation Army

PUBLIC NOTICE

Costs: not to exceed \$7,500.00

Duration: until completion
 U28718 UNL August 6, 2015 (\$14.21)

UNION
NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
 This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
 EILEEN BIRCH, TOWNSHIP CLERK

DATE: July 28, 2015

AWARDED TO: Intervention Strategies
 International, Inc
 351 Evelyn Street
 Paramus, NJ 07652

SERVICES: Providing employee assistance program for the Township

TIME PERIOD: January 1, 2015 to December 31, 2015

COST: Not to exceed \$10,000.00 per year
 U28717 UNL August 6, 2015 (\$14.70)

UNION
NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY
ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: July 28 2015

Award to: Prestige Environmental, Inc.
 220 Davidson Avenue
 Somerset, N.J. 08873

Services: Biennial Certification
 Department of Public Works Facility

Time Period: July 29, 2015 to Completion

Cost: Not to exceed \$2,450.00
 U28819 UNL August 6, 2015 (\$13.72)

UNION
NOTICE OF HEARING

Please take notice that an application has been made by Aurelio Boutin for a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit a first and second floor addition with insufficient rear yard setback; add third story, two permitted located at 800 Creslyn Court, Lot 2919 Block 14.02 which is in violation of section(s) 170-50 of the Land Development Ordinance.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on August 19, 2015 at 7:30 p.m. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00a.m. - 4:00p.m. in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey.

Auriello Boutin
 Applicant
 U28174 UNL August 6, 2015 (\$14.70)

UNION
SHERIFF'S SALE

Sheriff's File Number: **CH-150003361**
 Division: CHANCERY
 Docket Number: **F03197714**
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ALBERTINA F. WASHINGTON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MR. WASHINGTON, HUSBAND OF ALBERTINA F. WASHINGTON
 Sale Date: **09/02/2015**
 Writ of Execution: **06/08/2015**
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF UNION, County of UNION, State of New Jersey.

PUBLIC NOTICE

sey
Premises commonly known as: 370 STILES STREET, VAUXHALL, NJ 07088-1329 BEING KNOWN AS LOT 66, BLOCK 5704 on the official Tax Map of the TOWNSHIP of UNION Dimensions: 100FTx50FTx100FTx50FT Nearest Cross Street: Springfield Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America virtue of its lien:

To the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated May 7th, 2010 and recorded May 19th, 2010 in Book 12907, Page 800. To Secure \$300,000.00 **JUDGMENT AMOUNT: \$247,218.25*** Two Hundred Forty-Seven Thousand Two Hundred Eighteen and 25/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$258,473.94***Two Hundred Fifty-Eight Thousand Four Hundred Seventy-Three and 94/100***
August 6, 13, 20, 27, 2015 U28590 UNL (\$194.04)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003195
Division: CHANCERY
Docket Number: F01131014
County: Union
Plaintiff: JAMES B. NUTTER AND COMPANY VS
Defendant: BERNICE MCDANIEL, UNITED STATES OF AMERICA, LT ASSET RECOVERY LLC, VELOCITY INVESTMENTS LLC
Sale Date: 08/12/2015
Writ of Execution: 05/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 452 Catherine Street
TAX BLOCK AND LOT:
BLOCK: 12/LOT: 210
DIMENSIONS OF LOT: 68.00' x 15.00'
NEAREST CROSS STREET: Northwest corner of Anna Street and Easterly direction parallel with Meadow Street

SUPERIOR INTERESTS (if any): New Century Financial Services Inc. holds an interest in the property in the amount of \$22,283.45 as of 08/23/2001
2014 TAXES/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3460.79 as of 12/31/2014.
1ST QTR 2015/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1144.05 as of 02/01/2015.
2ND QTR 2015/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1144.05 as of 05/01/2015.
LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$83.59 as of 05/21/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice

PUBLIC NOTICE

through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$217,728.31*Two Hundred Seventeen Thousand Seven Hundred Twenty-Eight and 31/100*****
Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$223,627.32***Two Hundred Twenty-Three Thousand Six Hundred Twenty-Seven and 32/100***
July 16, 23, 30, August 6, 2015 U28100 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003197
Division: CHANCERY
Docket Number: F00774714
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC VS
Defendant: KATHERINE MARURI; KISSIE PARROTT, TENANT AND KEVA GALMAN, TENANT
Sale Date: 08/12/2015
Writ of Execution: 01/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 526-528 MAGNOLIA AVENUE, ELIZABETH, NJ 07206. It is known as designated as Block 3, Lot 753. The dimensions are approximately 31.25 feet wide by 100 feet long. Nearest cross street: Fifth Street
Prior lien(s): none

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$429,868.32*Four Hundred Twenty-Nine Thousand Eight Hundred Sixty-Eight and 32/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$443,001.23***Four Hundred Forty-Three Thousand One and 23/100***
July 16, 23, 30, August 6, 2015 U28108 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003207
Division: CHANCERY
Docket Number: F1707110
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CFWALT, INC. ALTERNATIVE LOAN TRUST 2007-HY2 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-HY2 VS
Defendant: IMMACULA SAGET, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., AND DIEU DONNE PIERRE
Sale Date: 08/12/2015
Writ of Execution: 02/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of UNION and State of New Jersey. The premises is commonly known as 460-462 Walnut Street Elizabeth, NJ 07201.
Tax Lot No. 1300.A
Block No. 12
Dimensions of Lot: Approximately 47 x 135 feet
Nearest cross street: Mary Street and Walnut Street
The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$600,733.16*Six Hundred Thousand Seven Hundred Thirty-Three and 16/100*****
Attorney: KOURY, TIGHE, LAPRES, BISCUOLA & SOMMERS, P.C. 1423 TILTON RD, SUITE 9 NORTHFIELD NJ 08225 (609) 383-1233
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$615,609.40***Six Hundred Fifteen Thousand Six Hundred Nine and 40/100***
July 16, 23, 30, August 6, 2015 U28117 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003264
Division: CHANCERY
Docket Number: F01446212
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: MAGALYS FREUND
Sale Date: 08/26/2015
Writ of Execution: 05/20/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 108-110 Monmouth Road
TAX BLOCK AND LOT:
BLOCK: 10/LOT: 1420.A
DIMENSIONS OF LOT: 52.06' x 99.94'
NEAREST CROSS STREET: northeasterly side of Park Avenue

SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2.11 as of 05/27/2015
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$244,216.92*Two Hundred Forty-Four Thousand Two Hundred Sixteen and 92/100*****

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$250,731.54***Two Hundred Fifty Thousand Seven Hundred Thirty-One and 54/100***
July 30, August 6, 13, 20, 2015 U28357 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003265
Division: CHANCERY
Docket Number: F00519615
County: Union
Plaintiff: VANNESA MARTINEZ, EXECUTRIX OF THE ESTATE OF ENRIQUE MARTINEZ VS
Defendant: JUAN PEDRAYES; HAVANA BAR & RESTAURANT
Sale Date: 08/26/2015
Writ of Execution: 06/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales. The property is located in the City of Elizabeth, In the County of Union and the State of New Jersey.

Premises commonly known as: 640 Grier Avenue, Elizabeth, New Jersey 07202
Tax Lot #: 688 in Block #: 4
Dimensions of Lot (Approximately): 26.25' x 100' x 48.52' x 102.45'
Nearest Cross Street: Bayway
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
SALE SUBJECT TO: TSC# 12-00131 SOLD TO US BANK CUST FOR CRESTAR CAP LLC ON 6/13/2013 IN THE AMOUNT OF \$15,845.85 AS OF JUNE 12, 2015.
SALE SUBJECT TO: TSC# 14-00159 SOLD TO KENAT INC ON 6/8/2015 IN THE AMOUNT OF \$882.33 AS OF JUNE 12, 2015.
TAXES ARE PAID THROUGH THE 4TH QUARTER OF 2014.

TAXES FOR THE 1ST HALF OF 2015 ARE DUE IN THE PRINCIPAL AMOUNT OF \$6,646.11 PLUS INTEREST TO DATE PAID.
TAXES FOR 3RD QUARTER OF 2015 WILL BE DUE AUGUST 1, 2015 IN THE SUM OF \$3,216.18 TO DATE PAID.
WATER CHARGES AND SEWER CHARGES ARE SUBJECT TO A FINAL READING OF OUTSTANDING CHARGES.
All that certain tract or parcel of land and premises, situate, lying and being in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: BEGINNING at the intersection of the southeasterly sideline of Grier Avenue and the northeasterly sideline of Bayway, from said beginning point; thence

(1) Continuing along the aforesaid sideline of Grier Avenue, North 39 degrees 40 minutes East, 26.25 feet to a point; thence
(2) South 50 degrees 20 minutes East, 100.00 feet to a point; thence
(3) South 39 degrees 40 minutes West, 48.52 feet to the aforesaid sideline of Bayway; thence
(4) continuing along the same, North 37 degrees 47 minutes West, 102.45 feet to the point of or place of BEGINNING.
FOR INFORMATION ONLY: The premises are also known as Lot 688 in Block 4 as shown on the City of Elizabeth Tax Map.
JUDGMENT AMOUNT: \$296,750.64* Two Hundred Ninety-Six Thousand Seven Hundred Fifty and 64/100*****
Attorney: GOLDENBERG, MACKLER, SAYEGH, MINTZ, PFEFFER, BONCHI & GILL 660 NEW ROAD SUITE 1-A NORTHFIELD NJ (609)646-0222
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$305,024.02***Three Hundred Five Thousand Twenty-Four and 02/100***
July 30, August 6, 13, 20, 2015 U28373 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003288
Division: CHANCERY
Docket Number: F01731514
County: Union
Plaintiff: CAPITAL ONE, N.A. VS
Defendant: CARMEN VELEZ, MR. VELEZ UNKNOWN SPOUSE OF CARMEN VELEZ AND FINANCIAL RESOURCES FEDERAL CREDIT UNION
Sale Date: 08/26/2015
Writ of Execution: 10/29/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PREMISES COMMONLY KNOWN AS: 324 S. Spring Street, Elizabeth, NJ 07201
TAX LOT # 1294 Block # 9
APPROXIMATE DIMENSIONS: 22' x 60' AVG
NEAREST CROSS STREET: South Street
Taxes:
Current through 2nd Quarter of 2015*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$182,275.85*One Hundred Eighty-Two Thousand Two Hundred Seventy-Five and 85/100*****

PUBLIC NOTICE

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$190,385.27***One Hundred Ninety Thousand Three Hundred Eighty-Five and 27/100***
July 30, August 6, 13, 20, 2015 U28372 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003338
Division: CHANCERY
Docket Number: F03609914
County: Union
Plaintiff: WELLS FARGO BANK N.A. VS
Defendant: RAFAEL FIGUEROA; MELISSA FIGUEROA; ELIZABETH CORDERO
Sale Date: 09/02/2015
Writ of Execution: 06/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 550 JEFFERSON AVENUE, ELIZABETH, NJ 07201-1107 BEING KNOWN AS LOT 382, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH Dimensions: 166.72FT. x 10.02FT. x 3.00FT. x 25.00FT. x 168.73FT. x 35.00FT. Nearest Cross Street: Julia Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN: Department of The Treasury - Internal Revenue Service versus Rafael A. Figueroa, dated 08/12/2008 and recorded 08/22/2008 Book: 0196, Page 559 in the amount of \$5,729.74.
JUDGMENT AMOUNT: \$257,621.23*Two Hundred Fifty-Seven Thousand Six Hundred Twenty-One and 23/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,354.99***Two Hundred Sixty-Five Thousand Three Hundred Fifty-Four and 99/100***
August 6, 13, 20, 27, 2015 U28611 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003352
Division: CHANCERY
Docket Number: F01663014
County: Union
Plaintiff: SANTANDER BANK, N.A. VS
Defendant: JOSE JUIZ; MRS. JOSE JUIZ, HIS WIFE; MARTA JUIZ; MR. JUIZ, HUSBAND OF MARTA JUIZ
Sale Date: 09/02/2015
Writ of Execution: 06/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 166 MONMOUTH ROAD, ELIZABETH, NJ 07208-1312
BEING KNOWN as LOT 1433, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH.
Dimensions: 58.00FT X 150.00FT X 58.00FT X 150.00FT
Nearest Cross Street: Livingston Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$369,740.82***Three Hundred Sixty-Nine Thousand Seven Hundred Forty and 82/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$399,546.47***Three Hundred Eighty-Nine Thousand Five Hundred Forty-Six and 47/100***

August 6, 13, 20, 27, 2015
U28615 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003384
Division: CHANCERY
Docket Number: F1610909
County: Union
Plaintiff: CITIMORTGAGE, INC
VS
Defendant: BARBARA SIMONS

Sale Date: 09/02/2015
Write of Execution: 06/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 563 JACKSON AVENUE, ELIZABETH, NJ 07201-1581
BEING KNOWN as LOT 969, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: Augusta Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$676,303.89***Six Hundred Seventy-Six Thousand Three Hun-

PUBLIC NOTICE

dred Three and 89/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$688,173.08***Six Hundred Eighty-Eight Thousand One Hundred Seventy-Three and 08/100***
August 6, 13, 20, 27, 2015
U28613 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003203
Division: CHANCERY
Docket Number: F1337210
County: Union
Plaintiff: PENNYMAC CORP.
VS
Defendant: JESENITA EVANGELISTA, JPMORGAN CHASE BANK, N.A.

Sale Date: 08/12/2015
Write of Execution: 04/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 427 FULTON ST, ELIZABETH, NJ, 07202.
Tax Lot No. 490.B (F/K/A 37) in Block No. 3 (F/K/A 23)

Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FOURTH STREET
Beginning at a point northeasterly line of Fulton Street at a point therein distant 325.00 feet northwesterly from its intersection with the northwesterly line of Fourth Street and running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$545.83
TOTAL AS OF MAY 20, 2015: \$545.83

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$586,231.69***Five Hundred Eighty-Six Thousand Two Hundred Thirty-One and 69/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$614,772.54***Six Hundred Fourteen Thousand Seven Hundred Seventy-Two and 54/100***
July 16, 23, 30, August 6, 2015
U28042 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003206
Division: CHANCERY
Docket Number: F04802213
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST 1
VS
Defendant: CARLOS RAMPOLLO; LINDA RAMPOLLO; GLADYS GALLARDO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 08/12/2015
Write of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 77-81 Parker Road, Elizabeth, NJ 07208

Tax Lot No.: 1167 of 11
Dimensions of Lot: (Approximately) 43 x 240 ft
Nearest Cross Street: Union Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was

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not available-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$678,959.47***Six Hundred Seventy-Eight Thousand Nine Hundred Fifty-Nine and 47/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINVIEW, NJ 07092
(908) 233-8500
XCZ-185146

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$699,442.08***Six Hundred Ninety-Nine Thousand Four Hundred Forty-Two and 08/100***

July 16, 23, 30, August 6, 2015
U28064 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003283
Division: CHANCERY
Docket Number: F02960713
County: Union
Plaintiff: ONEWEST BANK, FSB
VS
Defendant: WILLIAM LOPEZ AND MRS. WILLIAM LOPEZ, WIFE OF WILLIAM LOPEZ

Sale Date: 08/26/2015
Write of Execution: 08/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 820 Bayway aka 820 Bayway Avenue, Elizabeth, NJ 07202

Tax Lot No.: 147 in Block: 4
Dimensions of Lot: (Approximately) 24 x 178
Nearest Cross Street: Grier Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$232,965.81***Two Hundred Thirty-Two Thousand Nine Hundred Sixty-Five and 81/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINVIEW, NJ 07092
(908) 233-8500
FFZ-152016

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$244,470.57***Two Hundred Forty-Four Thousand Four Hundred Seventy and 57/100***
July 30, August 6, 13, 20, 2015
U28364 PRO (\$156.80)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003198
Division: CHANCERY
Docket Number: F02237014
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS
Defendant: ELBIO E. GONZALEZ; MRS. ELBIO E. GONZALEZ, HIS WIFE; MARTIN CURLIK MD; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC

Sale Date: 08/12/2015
Write of Execution: 02/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of Union, and State of NJ. It is commonly known as 423 FIRST AVENUE, ELIZABETH, NJ 07206
It is known and designated as Block 5, Lot 532. The dimensions are approximately 25 feet wide by 119 feet long.
Nearest cross street: Rankin Street
Prior lien(s): No liens

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

JUDGMENT AMOUNT: \$430,122.41***Four Hundred Thirty Thousand One Hundred Twenty-Two and 41/100***

Attorney:
STERY LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$444,305.37***Four Hundred Forty-Four Thousand Three Hundred Five and 37/100***
July 16, 23, 30, August 6, 2015
U28037 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003277
Division: CHANCERY
Docket Number: F04370708
County: Union
Plaintiff: BAC HOME LOANS SERVICING, LP
F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP
VS
Defendant: FRANCISCO SANTOS; ANA M. SANTOS; COUNTY OF ESSEX; STATE OF NEW JERSEY

Sale Date: 08/26/2015
Write of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 1021 JULIA STREET, ELIZABETH, NJ 07201-1526
BEING KNOWN as LOT 1073, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT.
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the

PUBLIC NOTICE

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$348,754.16*** Three Hundred Forty-Eight Thousand Seven Hundred Fifty-Four and 16/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,708.99***Four Hundred Seventy-One Thousand Seven Hundred Eight and 99/100***
July 30, August 6, 13, 20, 2015
U28358 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003289
Division: CHANCERY
Docket Number: F000037714
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS
Defendant: MARTHA L. BENITEZ; ONEMAIN FINANCIAL

Sale Date: 08/26/2015
Write of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 429 JERSEY AVE, ELIZABETH, NJ 07202-1722
BEING KNOWN as LOT 622, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 50.00FT X 200.00FT X 50.00FT X 200.00FT
Nearest Cross Street: Grove Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$464,529.01***Four Hundred Sixty-Four Thousand Five Hundred Twenty-Nine and 01/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$474,795.12***Four Hundred Seventy-Four Thousand Seven Hundred Ninety-Five and 12/100***
July 30, August 6, 13, 20, 2015
U28368 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003354
Division: CHANCERY
Docket Number: F00854214
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: LA WANDA WALKER-MAJETTE;

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

It is known as designated as Block 575, Lot 15. The dimensions are approximately 100.00 x 31.7.
 Nearest cross street: GRASSELLI AVENUE
Prior lien(s): NONE
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$164,625.02*One Hundred Sixty-Four Thousand Six Hundred Twenty-Five and 02/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$175,885.61***One Hundred Seventy-Five Thousand Eight Hundred Eighty-Five and 61/100***
 July 30, August 6, 13, 20, 2015
 U28371 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003350
 Division: CHANCERY
 Docket Number: F01079214
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: LUCY A. BRYANT, HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EDWARD BRYANT, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF LUCY A. BRYANT AND LINDA BRYANT A/K/A LINDA A. BRYANT A/K/A LINDA ANN BRYANT; YVONNE M. BRYANT A/K/A YVONNE MARIE BRYANT, HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL; BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO. (SIC); STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 09/02/2015
 Writ of Execution: 05/22/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 619 Union Street, Linden, NJ 07036
TAX LOT # 9, BLOCK # 150
NEAREST CROSS STREET: Roselle Street
APPROXIMATE DIMENSIONS: 40 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
***If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$160,471.39*One Hundred Sixty Thousand Four Hundred Seventy-One and 39/100*****
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$171,722.62***One Hundred Seventy-One Thousand Seven Hundred Twenty-Two and 62/100***
 August 6, 13, 20, 27, 2015
 U28619 PRO (\$194.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003365
 Division: CHANCERY
 Docket Number: F01802914
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: DEBORAH JOHNSON; IRA L. JOHNSON, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDING TREE LOANS; AMERICAN INTERNATIONAL INS CO; RAB PERFORMANCE RECOVERIES LLC; STATE OF NEW JERSEY; EQUABLE ACENT FINANCIAL LLC; ATLANTIC CREDIT AND FINANCE; ONSITE NEONATAL P.A.; H AND H INC HARRISON; DISCOVER BANK; MIDLAND FUNDING LLC; HACKENSACK UNIVERSITY MEDICAL CENTER
 Sale Date: 09/02/2015
 Writ of Execution: 04/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of N.J. It is commonly known as 1701 NORTH WOOD AVENUE, LINDEN, NJ 07036
 It is known as designated as Block 234, Lot 3. The dimensions are approximately 50 feet wide by 100 feet long.
 Nearest cross street: Swarthmore Road
Prior Lien(s): Outside Lien #14-00194 sold to Public Tax Investments, LLC on 6/5/15, in the amount of \$203.50
Garbage account past due in the amount of \$65.00
Sewer account due 7/15/15, in the amount of \$490.80
3rd Quarter taxes due 8/1/15, in the amount of \$3,108.00
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$482,809.88*Four Hundred Eighty-Two Thousand Eight Hundred Nine and 88/100*****
 Attorney:
 STERN LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$499,307.12***Four Hundred Ninety-Nine Thousand Three Hundred Seven and 12/100***
 August 6, 13, 20, 27, 2015
 U28618 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003381
 Division: CHANCERY
 Docket Number: F1302610
 County: Union
 Plaintiff: CITIMORTGAGE, INC
 VS
 Defendant: MICHAEL WILLE; MARIA WILLE
 Sale Date: 09/02/2015
 Writ of Execution: 06/01/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF LINDEN, County of Union, State of New Jersey
 Premises commonly known as: 42 EAST HENRY STREET, LINDEN, NJ 07036-2902
BEING KNOWN as LOT 23, BLOCK 211 on the official Tax Map of the CITY of LINDEN
 Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT
 Nearest Cross Street: Moore Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$507,932.09*Five Hundred Seven Thousand Nine Hundred Thirty-Two and 09/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$528,458.22***Five Hundred Twenty-Eight Thousand Four Hundred Fifty-Eight and 22/100***
 August 6, 13, 20, 27, 2015
 U28610 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003359
 Division: CHANCERY
 Docket Number: F00303714
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: PEGGY A. HOLIDAY; MR. HOLIDAY; HUSBAND OF PEGGY A. HOLIDAY; THEODORE HOLIDAY
 Sale Date: 09/02/2015
 Writ of Execution: 04/10/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Linden, County of Union, State of New Jersey
 Commonly known as: 1424 Hussa Street, Linden, NJ 07036
 Tax Lot No.: 5 in Block: 47
 Dimensions of Lot: (Approximately) 40x100ft
 Nearest Cross Street: Cranford Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
***The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.**
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$284,220.85*Two Hundred Eighty-Four Thousand Two Hun-**

PUBLIC NOTICE

dred Twenty and 85/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$295,104.27***Two Hundred Ninety-Five Thousand One Hundred Four and 27/100***
 August 6, 13, 20, 27, 2015
 U28604 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003234
 Division: CHANCERY
 Docket Number: F3278410
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS
 Defendant: JOSEPH E. ESTIME; JEAN CLAUDE ACHIL; MARIE M. FRANCOIS; JPMORGAN CHASE BANK, NA; DAWN BOWLES
 Sale Date: 08/19/2015
 Writ of Execution: 05/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of New Jersey.
 Commonly known as: 1829 ESSEX AVE, LINDEN, NJ 07036.
 Tax Lot No. 9 in Block No. 24
 Dimension of Lot Approximately: 30 X 100
 Nearest Cross Street: ADAMS STREET
BEGINNING at a point in the Northwesterly side of Essex Avenue distant Southwesterly 100.00 feet from the intersection of said side of Essex Avenue and the Southwesterly side of Adams Street and running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY \$197.56
TRASH OPEN + PENALTY \$60.00
TOTAL AS OF JUNE 15, 2015: \$557.56
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$347,916.54*Three Hundred Forty-Seven Thousand Nine Hundred Sixteen and 54/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$366,887.07***Three Hundred Sixty-Six Thousand Eight Hundred Eighty-Seven and 07/100***
 July 23, 30, August 6, 13, 2015
 U28165 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003355
 Division: CHANCERY
 Docket Number: F01160012
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION
 VS
 Defendant: MIRIAM Y. VASQUEZ, RAFAEL VASQUEZ, FIA CARD SERVICES NA
 Sale Date: 09/02/2015
 Writ of Execution: 06/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 405 East 3rd Avenue
TAX BLOCK AND LOT:
BLOCK: 801 LOT: 24
DIMENSIONS OF LOT: 125.97' x 131.03'
NEAREST CROSS STREET: Beginning at the corner formed by the intersection of the northerly line of East Third Avenue and the easterly line of Chandler Avenue and running thence;
SUPERIOR INTERESTS (if any):
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$543,035.40*Five Hundred Forty-Three Thousand Thirty-Five and 40/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$564,008.17***Five Hundred Sixty-Four Thousand Eight and 17/100***
 August 6, 13, 20, 27, 2015
 U28598 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003369
 Division: CHANCERY
 Docket Number: F05333810
 County: Union
 Plaintiff: CITIMORTGAGE, INC
 VS
 Defendant: OCTAVIO M. DIAZ; SHELA CARDEGARCIA
 Sale Date: 09/02/2015
 Writ of Execution: 06/15/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of Union, State of New Jersey
 Premises commonly known as: 727 EAST 3RD AVENUE, ROSELLE, NJ 07203-1650
BEING KNOWN AS LOT 10, BLOCK 302 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT
 Nearest Cross Street: Hawthorne Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$445,883.33*Four Hundred Forty-Five Thousand Eight Hundred Eighty-Three and 33/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$466,440.62***Four Hundred Sixty-Six Thousand Four Hundred Forty and 62/100***
 August 6, 13, 20, 27, 2015
 U28616 PRO (\$160.72)

ROSELLE

PUBLIC NOTICE

Take notice that Three Diamonds of NJ, LLC has applied to the Alcohol Beverage Control Board of the City of Linden for the issuance of a "new" License Pursuant to N.J.S.A. 33:1-12.18 as per Special Ruling granted by the State Director for Plenary Retail Consumption License #2009-33-040-010, a pocket license.
 The person(s) who will hold an interest in this license is/are:
 Nohora Rodriguez
 544 1st Avenue
 Roselle, NJ 07203
 Objections, if any, should be made immediately.
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ly in writing to: Joseph C. Bodek (A.B.C. Secretary) of the City of Linden, 301 North Wood Avenue, Linden, New Jersey, 07036

Three Diamonds of NJ, LLC
Applicant
544 1st Avenue
Roselle, NJ 07036
August 6, 13, 2015
U28625 PRO (\$27.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003351
Division: CHANCERY
Docket Number: F002985612
County: Union
Plaintiff: PHH MORTGAGE CORPORATION
VS.
Defendant: NUBIA MUNCH; BANK OF AMERICA, N.A.
Sale Date: 09/02/2015
Write of Execution: 06/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE County of UNION, State of New Jersey

Premises commonly known as: 432 CHRISTIAN STREET, ROSELLE, NJ 07203-2367 BEING KNOWN AS LOT 7, BLOCK 6903 on the official Tax Map of the BOROUGH of ROSELLE Dimensions:

100.00FTX52.00FTX100.00FTX52.00FT

Nearest Cross Street: FIFTH AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$136,625.73*** One Hundred Thirty-Six Thousand Six Hundred Twenty-Five and 73/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$143,369.10***One Hundred Forty-Three Thousand Three Hundred Sixty-Nine and 10/100***

August 6, 13, 20, 27, 2015
U28605 PRO (\$162.68)

OBS-LEGALS

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
BOARD OF HEALTH
SPECIAL MEETING NOTICE

This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

A special meeting of the Board of Health has been scheduled on August 11, 2015 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ at 7:00 P.M. for the introduction of Ordinance #01-2015, an ordinance setting forth the provisions of Trap, Neuter, Release (TNR) Program.

Martha Lopez
BOH Secretary

U28805 OBS August 6, 2015 (\$9.80)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Mountainside Planning Board on July 28, 2015. The applications were heard on June 23, 2015, at the Mountainside Municipal Building, 1385 Route

PUBLIC NOTICE

22, Mountainside, NJ 07092.

Mooman, John and Leslie of 1474 Woodacres Drive, Block 3.A, Lot 20.F - Applicant proposed site plan approval for soil moving of 480 cubic yards of material and land disturbance of 0.46 acres his property for a new single-family dwelling.

APPROVAL

Ruth M. Rees
Secretary
U28684 OBS August 6, 2015 (\$10.29)

SPRINGFIELD

PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD

BOARD OF ADJUSTMENT

PLEASE TAKE NOTICE that the August 18th 2015 regularly scheduled meeting of the Board of Adjustment has been cancelled. All matters previously scheduled for the August 18th meeting will be heard on the regularly scheduled meeting on September 16th 2015.

Jennifer Amend Law
Board Administrator
U28712 OBS August 6, 2015 (\$8.82)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Premier Product Development LLC

For the Period: Completion of Scope of Services

Services: Professional Engineering Services for the Design of Tatlock Field Tennis Courts

Cost: Not to exceed \$32,400.00

Rosalia M. Licatase, City Clerk
Dated: 5/26/15
U28737 OBS August 6, 2015 (\$12.74)

SUMMIT

Take notice that the Zoning Board of Adjustment of Summit NJ will hold a hearing on August 17, 2015 at 7:30 pm in the City Hall Council Chambers at 512 Springfield Ave, Summit NJ to consider an application affecting the property whose address is known as 149 Colonial Road, Block 1403, Lot 40.

The applicant is seeking to construct a one story family room addition in the rear yard which requires a side yard setback and building coverage variance. Applicant requests any other waivers or variances as may be required by the Board or it's professionals at the time of the hearing.

The application forms and supporting documents are on file in the department of Community Services, 512 Springfield Ave and may be inspected any workday between the hours of 8:00 am and 4:00 pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Bryan & Erika Kievit
Applicant
U28776 OBS August 6, 2015 (\$13.23)

SUMMIT

CITY OF SUMMIT
NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq. has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: DeForest Avenue Improvement Project

Contractor: 4 Clean Up

Additional Work and its Necessity: Increases and Decreases in material and labor

Original Price: \$645,755.00

Total of Change Order #1: (18,326.75)

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$627,428.25

Rosalia M. Licatase, City Clerk
Dated: 7/28/15
U28739 OBS August 6, 2015 (\$14.21)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #15-3091

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-8 CITY SOLICITOR (Appoint City Solicitor)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

PUBLIC NOTICE

Section 1. That CHAPTER II, ADMINISTRATION, SECTION 2-8 CITY SOLICITOR of the Code be amended and supplemented as follows:

2-8 CITY SOLICITOR

Pursuant to NJSA 40A:9-139, Attorney; appointment; term, Robert L. Ghelli is hereby appointed as the municipal attorney [City Solicitor] for the remainder of the unexpired term ending December 31, 2015.

Section 2. This ordinance shall be effective immediately upon publication after final passage as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 28, 2015. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, September 8, 2015 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

City Clerk
Dated: 7/28/15
U28740 OBS August 6, 2015 (\$24.99)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Premier Product Development LLC

For the Period: Completion of Scope of Services

Services: Professional Engineering Services for the Design of Investors Field Bleachers and Press Box

Cost: Not to exceed \$76,300.00

Rosalia M. Licatase, City Clerk
Dated: 7/28/15
U28738 OBS August 6, 2015 (\$13.23)

SUMMIT

NOTICE OF HEARING

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, NJ, will hold a hearing on August 17, 2015, at 7:30 pm in the City Hall Council Chambers, 512 Springfield Ave, Summit, NJ to consider an application affecting the property whose address is known as 72 Glenside Avenue, Summit, NJ Block 4405, Lot 15.

The conditions affecting this property and the reasons for the application being heard are as follows: To construct a rear enclosed entrance, and to permit a deck and front enclosed entrance already constructed, which work requires variances for expansion of a nonconforming use and front yard setback.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Ave, and may be inspected any workday between the hours of 8:00 am and 4:00 pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Patricia M. Black
Applicant
U28808 OBS August 6, 2015 (\$16.37)

SUMMIT

NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on August 17, 2015, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Alexander B. Schultz and Karen K. Schultz, regarding permission to improve the property known as 4 Brook Court, Lot 24, Block 2803 on the Tax Map of the City of Summit in the R-10 District. The applicant seeks approval for the renovation of their single family home by the addition of a front portico, enclosing of an existing screen porch, reconfiguration of interior space and the addition of third floor dormers together with associated outdoor improvements such as patios and walkways.

PUBLIC NOTICE

The applicants request variance relief from the strict application of the Development Regulations Ordinance standards regulating front yard setback, number of stories and floor area ratio together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. During the summer from Memorial Day to Labor Day, Monday through Thursday during the business hours of 8:00 a.m. to 4:30 p.m. and Friday during the business hours of 8:00 a.m. to 1:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicants

BY: BARTHOLOMEW A. SHEEHAN, JR., ESQ.
Dated:
U28721 OBS August 6, 2015 (\$31.85)

SUMMIT

NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on Monday August 17, 2015, which hearing may be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Christoffer & Dagmar Bjorkeson. The applicants seek permission to improve their property known as 18 William Street, designated as Lot 42, Block 3212 on the Tax Map of the City of Summit in the R-5 District by the construction of additions to their two-family house.

The applicants request variance relief from the strict application of the Development Regulations Ordinance standards regulating front yard setbacks, rear yard setback, lot coverage, building coverage, number of stories and floor area ratio together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:30 a.m. to 4:00 p.m. After

PUBLIC NOTICE

Memorial Day through Labor Day, the business hours change to Monday - Thursday from 8:00 a.m. to 4:00 p.m. and Fridays from 8:00 a.m. to 1:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicants

By: James G. Webber, Esq.
Dated:
U28799 OBS August 6, 2015 (\$29.40)

SUMMIT

NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on Monday, August 17, 2015, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Erin B. & Debra W. McCann, regarding permission to improve the property known as 4 Colt Road, Lot 12, Block 3102 on the Tax Map of the City of Summit in the R-15 District. The applicant seeks approval for improvement of the property by renovation and expansion of their single family home including additions at the front and rear of the home, expansion of the second floor, relocation of the garage, and construction of a patio and related relief.

The applicants request variance relief from the strict application of the Development Regulations Ordinance standards regulating rear yard setback, side yard setback, side yard combined setback, front-facing garages, and location of attached or accessory appurtenances, together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. During the summer from Memorial Day to Labor Day, Monday through Thursday during the business hours of 8:00 a.m. to 4:30 p.m. and Friday during the business hours of 8:00 a.m. to 1:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY & SHEEHAN
Attorneys for Applicants

By: JOSEPH G. KENNY, ESQ.
Dated: 8/1/15

CONTINUED ON NEXT PAGE

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For more information, contact Diane Trent
609-406-0600 x24 • dtrent@njpa.org

PUBLIC NOTICE

U28727 OBS August 6, 2015 (\$32.34)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, July 6, 2015, and memorialized and approved the following resolution(s):

1. Verizon Wireless
44 Blackburn Road
BL 3103 L 3 & 4
ZB-14-1699 - (d) Use variance to install a wireless communication facility on the roof
2. Kristen and Robert Staub
65 Karen Way
BL 304 L 29
ZB-15-1729 - (c) variance - rear addition and 2nd floor expansion, rear yard detached garage
3. Jeff Cebula and Valerie Smith
30 Kent Place Boulevard
BL 1912 L 12
ZB-15-1727 - (c) + (d) variances - conversion into 3 family unit
4. Joseph and Lucille Callahan
131 Passaic Avenue
BL 701 L 77
ZB-15-1730 - (c) variance - building coverage for deck
5. Josh and Amanda Kampel
46 Mountain Avenue
BL 4502 L 15
ZB-15-1728 - (c) variance for side yard setback
DATED: July 28, 2015 Dennis M. Galvin, Secretary
Zoning Board of Adjustment
U28628 OBS August 6, 2015 (\$19.60)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-15003238
Division: CHANCERY
Docket Number: F00831014
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC. MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES SERIES 2006-QS8
VS
Defendant: GENARO FERRA; SONDRRA FERRA; BANK OF AMERICA, N.A.
Sale Date: 08/19/2015
Writ of Execution: 05/11/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of SUMMIT, County of UNION, State of New Jersey Premises commonly known as: 17 NASSAU DRIVE, SUMMIT, NJ 07901-1715
BEING KNOWN as LOT 22, BLOCK 1802 on the official Tax Map of the CITY of SUMMIT Dimensions: 68.25ft x 65.07ft x 42.11ft x 21.72ft x 130.97ft x 114.72ft
Nearest Cross Street: FAIRVIEW AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens

PUBLIC NOTICE

PUBLIC NOTICE

or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$490,010.82**Four Hundred Ninety Thousand Ten and 82/100***
Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$629,982.10**Five Hundred Twenty-Nine Thousand Nine Hundred Eighty-Two and 10/100***
July 23, 30, August 6, 13, 2015
U28158 OBS (\$166.60)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15003208
Division: CHANCERY
Docket Number: F00604214
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: ARMEN A. MANTASHIAN; RUSSELL E. GRAHAM AND JANE GRAHAM
Sale Date: 08/12/2015
Writ of Execution: 12/16/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of N.J.
It is commonly known as 71 HILLTOP AVENUE, CLARK, NJ 07066
It is known as designated as Block 23, Lot 1. The dimensions are approximately 110 feet wide by 149 feet long.
Nearest cross street: Skyline Drive
Prior lien(s): 1st & 2nd quarter taxes due

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #15-3090**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (Evergreen Road West of Madison Av to its Terminus 2-hour parking)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, **PARKING**, subsection 7-8.5, **Parking Time Limited on Certain Streets**, -- No person shall park a vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed upon any of the following described streets or parts of streets, -- of the Code shall be amended and supplemented as follows:

7-8.5 Parking Time Limited on Certain Streets.

a. *Time Limit Parking.*

Name of Street	Sides	Time Limit	Hours	Location
Evergreen Road	Both	2 - Hour	7:00 am - 10:30 am School Days only	West Between Madison Avenue and Its Terminus

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by ~~strikeouts~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 28, 2015. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, September 8, 2015 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk

Dated: 7/28/15
U28741OBS August 6, 2015 (\$57.33)

PUBLIC NOTICE

\$5,062.55. Sewer account and Special Charges account past due in amount of \$607.79
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$470,199.22**Four Hundred Seventy Thousand One Hundred Ninety-Nine and 22/100***
Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$484,642.27**Four Hundred Eighty-Four Thousand Six Hundred Forty-Two and 27/100***
July 16, 23, 30, August 6, 2015
U28114 EAG (\$150.92)

CRANFORD

PUBLIC NOTICE

In accordance with the ordinances of the Township of Cranford, and the statutes of the State of New Jersey, Notice is hereby served upon you that an application for development, **Application No. PBA-1500007**, to be located in **Zone C2**, on the premises known as the **Address 570 South Avenue East Block No. 534, 533 Lot Nos. 1, 19** has been submitted by Applicant: **Strength & Fitness Club LLC**
Address: 29 North 20th Street, Kenilworth, New Jersey
The development is located within 200 feet of property owned by you and involves and requires the granting of relief from the following requirements of the ordinance so as to permit:

Sports clinic with indoor batting, pitching cages and other turf field instructions located in the Cranford Business Park LLC property.
1. Waiver of site plan approval.
2. Variance from Ordinance 136-23.
31 spaces required - variance for 27 requested-total complex provided parking 385 spaces and any additional relief that may be required by the Board.
The X Planning Board will conduct a public hearing on this matter on the following **August 19, 2015 at 8:00 p.m.** in Room 107 of the Cranford Township Municipal Building, 8 Springfield Avenue, Cranford, New Jersey. Any person or persons affected by this application will have an opportunity to present any objec-

PUBLIC NOTICE

PUBLIC NOTICE

tions to the proposed development. The Board does, however, have the right to exclude repetitious testimony.
All documents relating to this application may be inspected by the public Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m. in the Planning/Zoning Department, Cranford Township Municipal Building, 8 Springfield Avenue, Cranford, New Jersey.

Strength & Fitness Club LLC
APPLICANT
U28629 EAG August 6, 2015 (\$24.01)

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KENILWORTH

BOROUGH OF KENILWORTH, N.J.

SUMMARY OF SYNOPSIS OF AUDIT REPORT

Attention is directed to the fact that a summary of the audit report, together with the recommendations, is the minimum required to be published pursuant to N.J.S. 40A:5-7. Summary of Synopsis of 2014 Audit Report of the BOROUGH OF KENILWORTH County of Union, as required by N.J.S. 40A:5-7.

ASSETS	December 31 Year 2014	December 31 Year 2013
Cash, Investments and Prepaid Debt Service	6,383,379.23	5,411,009.43
Taxes, Assessments, Liens and Utility Charges Receivable	339,524.48	383,913.79
Prospective Assessments Funded Property Acquired for Taxes - Assessed Value	950.00	950.00
Accounts Receivable/Prepayments	157,200.00	157,200.00
Fixed Assets	632,587.44	710,242.62
Deferred Charges to Future Taxation - General Capital	12,835,239.43	12,595,423.21
Deferred Charges to Revenue of Succeeding Years	9,639,041.22	9,673,951.22
	0.00	12,000.00
TOTAL ASSETS	29,987,921.80	28,944,690.27

LIABILITIES, RESERVES AND FUND BALANCES

Bond and Notes Payable	9,554,400.00	8,825,000.00
Improvement Authorizations	1,153,141.94	1,929,062.96
Other Liabilities and Special Funds	2,877,778.73	2,996,461.66
Reserve for Certain Assets Receivable	892,601.40	949,383.01
Investment in General Fixed Assets	12,835,239.43	12,595,423.21
Fund Balance	2,674,760.30	1,649,359.43
TOTAL LIABILITIES, RESERVES AND SURPLUS	29,987,921.80	28,944,690.27

**BOROUGH OF KENILWORTH, N.J.
COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - CURRENT FUND**

	2014	2013
Revenue and Other Income Realized		
Fund Balance Utilized	982,125.00	1,182,125.00
Miscellaneous - From Other Than Local		
Property Tax Levies	2,709,637.88	2,510,638.75
Collection of Delinquent Taxes and Tax Title Liens	316,014.18	309,363.00
Collection of Current Tax Levy	36,316,827.89	35,386,142.45
Other Credits to Income	810,802.36	520,271.09
Total Income	41,135,407.31	39,908,540.29

Expenditures

Budget Expenditures:		
Municipal Purpose	14,045,789.42	13,978,521.15
County Taxes	7,359,321.83	7,550,909.30
Local School Taxes	17,542,789.00	17,075,131.50
Other Expenditures	400,716.25	447,519.82
Total Expenditures	39,348,616.50	39,052,081.77
Less: Expenditures to be Raised by Future Taxes		
Total Adjusted Expenditures	39,348,616.50	39,052,081.77

Excess in Revenue	1,786,790.81	856,458.52
Fund Balance January 1	1,562,619.78	1,888,286.26
	3,349,410.59	2,744,744.78
Less: Utilized as Anticipated Revenue	982,125.00	1,182,125.00
Fund Balance December 31	2,367,285.59	1,562,619.78

RECOMMENDATIONS

1. That Business Registration Certificates be obtained from all vendors prior to issuing purchase orders.
2. That the Recreation Department keep a formal receipts journal and have supporting documentation for all funds collected.

A Corrective Action Plan, which outlines actions the Borough of Kenilworth will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Borough Clerk of the Borough of Kenilworth within 45 days of this notice.

The above summary or synopsis was prepared from the Report of Audit of the Borough of Kenilworth, County of Union for the calendar year 2014. This Report of Audit, submitted by Ferraioli, Wielkotz, Cerullo & Cuva, P.A., James Cerullo, Certified Public Accountant, Registered Municipal Accountant, is on file at the Borough Clerk's Office and may be inspected by any interested person.

Laura Reinertsen
Borough Clerk

U28735 UNL August 6, 2015 (\$105.84)

Union
County

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AUTOMOTIVE

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HCESC
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successful candidate should possess a
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to diagnose and analyze information to
evaluate results and determine best solu-
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Essential Duties and Responsibilities include the following. Other duties may be assigned.

Responsible for creative graphic design, production mechanicals, file manipulation and digital photography. Responsible for proofreading, accurate measuring and ensuring consistency. Responsible for production file integrity, maintenance and organization. Responsible for organizing, collecting and preparing files for end users. Responsible for electronic and physical merchandising mock-ups and presentation materials.

Education and Experience:
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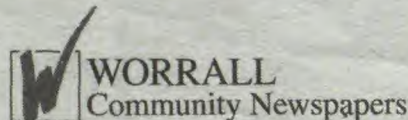
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SPORTS



Photo courtesy of Erin Sisk

Grammar school youngsters from Roselle Catholic's Write on Sports Summer Camp interview New York Liberty women's basketball player Carolyn Swords at the new Madison Square Garden.

Grammar school youngsters excel at RC's WoS program

Complete their second successful season

"Write on Sports" completed a second straight successful season at Roselle Catholic High School earlier this month.

Eight grammar school campers, residents of Roselle, Linden, Elizabeth, Hillside and North Plainfield, completed the two-week camp session, directed by Roselle Catholic graduates Joe Skrec ('84) and Erin Sisk ('06), from July 6-10 and July 13-17.

Write on Sports camp at Roselle Catholic ended on July 17 with pizza for the campers and their families. Sports-themed videos created and produced by the students were shown at the camp-ending ceremony and campers were presented with a copy of a magazine — entitled The "8" Team — that included feature stories written by the campers and many photos taken by Sisk.

"My favorite part of camp was making the video feature," said Bailey Peters, a Hillside resident, who'll be a sixth grader in September at St. Joseph the Carpenter School in Roselle.

"Making the video made us work together like a team and I liked that," said 11-year-old Andrew Figueroa, who'll be a seventh grade at St. John the Apostle in Clark in September.

"I liked working on the feature stories because you could write about anything," said 11-year-old Amaris Jenkins, who penned a piece on kickball.

The concept of Write on Sports, as stated on its website and stressed throughout the two-week session, is to teach youth to write by teaching them to write about sports, a subject they are passionate about. The camp is tuition free.

"My favorite part of camp was the trips," said 11-year-old Jason Houston, of Elizabeth, who's entering the seventh grade at St. Joe's.

Campers attended and "covered" a New Jersey Jackals baseball game at Montclair State University's Yogi Berra Stadium on July 8. Campers asked questions during pre-game interview sessions with a trio of Jackals players and blogged about the experience when they returned to Raritan Road in Roselle.

On July 15, RC's Write on Sports traveled via train to watch the New York Liberty play the San Antonio Stars. Following the game, Liberty communications director Vincent Novicki, who created credentials for the RC WoS campers, brought out WNBA player Carolyn Swords for a question-and-answer session with the student reporters. Following an 84-68 Liberty victory in front of 18,617 at Madison Square Garden, the eight Write on Sports campers from Roselle Catholic — "I really liked the front-row seats we got at the Liberty game," said St. Joe's sixth grader Jack Dwyer-McKever.

See **SUMMER**, Page 44

UNION COUNTY FOOTBALL SCRIMMAGES AS LISTED ON MAXPREPS AND UNIONCOUNTYCONFERENCE WEBSITES:

UNION:

Game scrimmage
Sept. 3 North Bergen, 6 p.m.

ROSELLE PARK:

Aug. 25 Quad, 10 a.m.
Aug. 28 Keyport, 11 a.m.

BREARLEY:

Aug. 21 North Plainfield, 10 a.m.
Aug. 28 South River, 10 a.m.

SUMMIT:

Aug. 25 Bloomfield, Caldwell,
Shore Regional, 10:30 a.m.
Aug. 28 Columbia, 10:30 a.m.
Game scrimmage
Sept. 3 at Mountain Lakes, 4:30 p.m.

GOV. LIVINGSTON:

Aug. 21 Chatham, MKA, Mendham, 9 a.m.
Aug. 28 at Livingston, 10 a.m.
Game scrimmage
Sept. 3 Dover, 6 p.m.

ELIZABETH:

Aug. 18 at Montclair, 10 a.m.
Game scrimmage
Sept. 3 at Morristown, 4 p.m.

HILLSIDE:

Aug. 26 at Newark Central, 11 a.m.

RAHWAY:

Aug. 18 at Iselin Kennedy, 10 a.m.
Aug. 21 at Somerville, 5 p.m.
Game scrimmage
Sept. 3 at J.P. Stevens, 6 p.m.

CRANFORD:

Aug. 28 Hun, 10:30 a.m.
Game scrimmage
Sept. 2 Caldwell, 6:30 p.m.

JOHNSON:

Game scrimmage
Sept. 3 at North Plainfield, 7 p.m.

WESTFIELD:

Aug. 25 at Bayonne, 5 p.m.
(Long Branch also in scrimmage.)
Aug. 28 Phillipsburg, 4 p.m.
Game scrimmage
Sept. 4 Sayreville, 4 p.m.

SCOTCH PLAINS:

Aug. 20 North Brunswick, Lawrence, 10:30 a.m.
Aug. 28 at Cranford, 10 a.m.
Game scrimmage
Sept. 3 at Colonia, 6 p.m.

NEW PROVIDENCE:

Aug. 25 at Montville, 10 a.m.
Aug. 29 at Mountain Lakes, 10 a.m.
(Parsippany also in scrimmage.)
Game scrimmage
Sept. 3 at Madison, 5:30 p.m.

SPORTS

Summer camp has residents from Hillside, Roselle excited

(Continued from Page 43)

McKever encircled the 6-foot-6 WNBA player just a few steps away from the hallowed hardwood inside MSG.

Carolyn Swords of the New York Liberty, looked the sixth, seventh and eighth-grade campers in the eye and said: "Writing well is something that will help you in whatever you do for the rest of your life."

Swords spent 20 minutes being peppered with questions from the RC WoS campers following her first start of the season. After practically every query from a student reporter, Swords, before politely answering, sincerely said, "That's a good question."

"My favorite part of camp was going to the Liberty game," said seventh grader Jonathan Houston.

"Carolyn Swords was my favorite person we met because she taught me that writing can get you anywhere in life," said 11-year-old Dominique Geiger.

Another highlight of the camp session was guest visits by journalists and athletes.

The Write on Sports campers at Roselle Catholic were introduced to, interviewed and write stories about — Roselle Catholic graduates Tyler Roberson ('13) and Kelley Jane Carvalho ('10).

Roberson, The Star-Ledger's statewide Player of the Year in 2013, when he helped spark the Lions to the Tournament of Champions title, will be a junior at Syracuse University in September. Carvalho, who played soccer at RC and Centenary College in Hackensack, is one of the administrating coordinators for the New York Red Bulls training programs.

Carvalho, who fielded quite a few soccer-related questions on the World Cup-winning United States women's national team, was joined by New York Daily News Sports Editor Bill Price. Price, a South Plainfield resident, joined the Daily News in 1998 and also writes "The Bitter Bill" blog, chronicling the New York Mets, for the newspaper's website.

Roberson was joined by Jerry Carino, college basketball writer for Gannett New Jersey.

Carino chronicled his visit to Write on Sports Camp at Roselle Catholic on his "Hoops Haven" blog www.mycentraljersey.com.

After his visit to a second-floor computer lab at RC, Carino — who covered Karl Anthony Towns' number one selection in the NBA Draft last month — tweeted, "Tyler Roberson picked up some new fans for sure."

"All of the guests were good, but Jerry Carino stood out to me because whenever he was asked a question he gave a well, thought-out answer about his experiences," said camper Matthew Figueroa.

Write on Sports founder Byron Yake, former Associate Press Sports Editor, also made a guest appearance at Roselle Catholic.

The passionate Yake, who founded Write on Sports upon his retirement 10 years ago, told the eight campers about his experiences and his passion for the program during a lively exchange.

Write on Sports camps are currently held in Newark, Montclair, Roselle and West Long Branch as well as in Rhode Island and Indiana.

"Over the two weeks of Write on Sports camp, Joe and I had an amazing experience working with students to help them to continue to develop their writing skills," said Sisk, a former Roselle Catholic teacher and coach who's now pursuing a Master's degree.

"Write on Sports is a true testament to the culture of Roselle Catholic," Sisk said.

"We ensure that all students have a place excel; an environment that supports and fosters the development of a student's ideas."

Plans are in place for Write on Sports to return to Roselle Catholic in 2016, according to former school President and Principal Robert Stickles.

"I have an interest in coming back to camp again next year," Dominique Geiger said. "I need to know more that can help me improve my writing."

"I had an awesome two weeks here at Write on Sports."



Photos courtesy of Erin Sisk

Above, are the media credentials that were issued to the Write On Sports campers. Below, the campers pose for a picture with New York Liberty player Carolyn Swords.



Write on Sports students line up for the recent event at Madison Square Garden.

SPORTS

2015 High School Football Schedules

All 17 Union County schools open the weekend of Sept. 11-12

UNION FARMERS

Sept. 11 Phillipsburg, 7 p.m.
 Sept. 18 Franklin, 7 p.m.
 Sept. 25 at Bridgewater-Raritan, 7 p.m.
 Oct. 2 at Elizabeth, 7 p.m.
 Oct. 9 Hunterdon Central, 7 p.m.
 Oct. 16 Hillsborough, 7 p.m.
 Oct. 23 at Watchung Hills, 7 p.m.
 Oct. 30 at Ridge, 7 p.m.
 Nov. 25 at Linden, 7 p.m.

ROSELLE PARK PANTHERS

Sept. 11 Pingry, 7 p.m.
 Sept. 25 at Bound Brook, 7 p.m.
 Oct. 2 Brearley, 7 p.m.
 Oct. 9 at Belvidere, 7 p.m.
 Oct. 16 at South Hunterdon, 7 p.m.
 Oct. 23 Dayton, 7 p.m.
 Oct. 30 New Providence, 7 p.m.
 Nov. 6 at Manville, 7 p.m.
 Nov. 26 at Roselle, 10:30 a.m.

BREARLEY BEARS

Sept. 11 at Belvidere, 7 p.m.
 Sept. 18 South Hunterdon, 7 p.m.
 Sept. 25 Dayton, 7 p.m.
 Oct. 2 at Roselle Park, 7 p.m.
 Oct. 9 Manville, 7 p.m.
 Oct. 16 Pingry, 7 p.m.
 Oct. 24 at Roselle, 2 p.m.
 Oct. 30 at Bound Brook, 7 p.m.
 Nov. 6 New Providence, 7 p.m.

DAYTON BULLDOGS

Sept. 11 Hillside, 7 p.m.
 Sept. 18 at Bound Brook, 7 p.m.
 Sept. 25 at Brearley, 7 p.m.
 Oct. 2 at Belvidere, 7 p.m.
 Oct. 9 South Hunterdon, 7 p.m.
 Oct. 16 at New Providence, 7 p.m.
 Oct. 23 at Roselle Park, 7 p.m.
 Oct. 30 Manville, 7 p.m.
 Nov. 6 Pingry, 7 p.m.

SUMMIT HILLTOPPERS

Sept. 11 at North Plainfield, 7 p.m.
 Sept. 18 Gov. Livingston, 7 p.m.
 Sept. 25 at Warren Hills, 7 p.m.
 Oct. 3 Cranford, 2 p.m.
 Oct. 10 Roselle, 1 p.m.
 Oct. 16 at Somerville, 7 p.m.
 Oct. 24 Voorhees, 2 p.m.
 Oct. 31 at Rahway, 7 p.m.
 Nov. 7 Hillside 2 p.m.

GOV. LIVINGSTON HIGHLANDERS

Sept. 11 at Voorhees, 7 p.m.
 Sept. 18 at Summit, 7 p.m.
 Sept. 25 North Plainfield, 7 p.m.
 Oct. 2 at Johnson, 7 p.m.
 Oct. 10 Somerville, 1 p.m.
 Oct. 17 Warren Hills, 1 p.m.
 Oct. 30 at Cranford, 7 p.m.
 Nov. 7 Rahway, 2 p.m.
 Nov. 26 New Providence, 10:30 a.m.

ELIZABETH MINUTEMEN

Sept. 11 at Watchung Hills, 7 p.m.
 Sept. 18 Hunterdon Central, 7 p.m.
 Sept. 26 at Franklin, 1 p.m.
 Oct. 2 Union, 7 p.m.
 Oct. 9 Bridgewater-Raritan, 7 p.m.
 Oct. 16 at Phillipsburg, 7 p.m.
 Oct. 23 Hillsborough, 7 p.m.
 Oct. 30 Plainfield, 7 p.m.
 Nov. 6 at Linden, 7 p.m.

HILLSIDE COMETS

Sept. 11 at Dayton, 7 p.m.
 Sept. 19 at Roselle, 1 p.m.
 Sept. 26 Rahway, 1 p.m.
 Oct. 3 Pingry, 2 p.m.
 Oct. 9 at Bernards, 7 p.m.
 Oct. 16 at Cranford, 7 p.m.
 Oct. 24 Johnson, 2 p.m.
 Oct. 31 Delaware Valley, 1 p.m.
 Nov. 7 at Summit, 2 p.m.

LINDEN TIGERS

Sept. 11 Immaculata, 7 p.m.
 Sept. 19 at Plainfield, 1 p.m.
 Sept. 25 Montgomery, 7 p.m.
 Oct. 3 at Westfield, 2 p.m.
 Oct. 9 Scotch Plains, 7 p.m.
 Oct. 16 at North Hunterdon, 7 p.m.
 Oct. 23 at Ridge, 7 p.m.
 Nov. 6 Elizabeth, 7 p.m.
 Nov. 25 Union, 7 p.m.

RAHWAY INDIANS

Sept. 12 at Roselle, 1 p.m.
 Sept. 19 Warren Hills, 1 p.m.
 Sept. 26 at Hillside, 1 p.m.
 Oct. 2 at Bernards, 7 p.m.
 Oct. 9 at Delaware Valley, 7 p.m.
 Oct. 17 Voorhees, 1 p.m.
 Oct. 31 Summit, 1 p.m.
 Nov. 7 at Gov. Livingston, 2 p.m.
 Nov. 26 Johnson, 10:30 a.m.

ROSELLE RAMS

Sept. 12 Rahway, 1 p.m.
 Sept. 19 Hillside, 1 p.m.
 Sept. 25 at Cranford, 7 p.m.
 Oct. 3 Delaware Valley, 2 p.m.
 Oct. 10 at Summit, 1 p.m.
 Oct. 16 at Johnson, 7 p.m.
 Oct. 24 Brearley, 2 p.m.
 Nov. 6 at Bernards, 7 p.m.
 Nov. 26 Roselle Park, 10:30 a.m.

CRANFORD COUGARS

Sept. 11 at Warren Hills, 7 p.m.
 Sept. 18 Somerville, 7 p.m.
 Sept. 25 Roselle, 7 p.m.
 Oct. 3 at Summit, 2 p.m.
 Oct. 9 at Voorhees, 7 p.m.
 Oct. 16 Hillside, 7 p.m.
 Oct. 23 at Delaware Valley, 7 p.m.
 Oct. 30 Gov. Livingston, 7 p.m.
 Nov. 6 at North Plainfield, 7 p.m.

JOHNSON CRUSADERS

Sept. 11 Bernards, 7 p.m.
 Sept. 18 at Voorhees, 7 p.m.
 Sept. 25 at Delaware Valley, 7 p.m.
 Oct. 2 Gov. Livingston, 7 p.m.
 Oct. 16 Roselle, 7 p.m.
 Oct. 24 at Hillside, 2 p.m.
 Oct. 30 Belvidere, 7 p.m.
 Nov. 6 at Somerville, 7 p.m.
 Nov. 26 at Rahway, 10:30 a.m.

WESTFIELD BLUE DEVILS

Sept. 11 at Montgomery, 7 p.m.
 Sept. 19 Scotch Plains, 1 p.m.
 Oct. 3 Linden, 2 p.m.
 Oct. 9 at Ridge, 7 p.m.
 Oct. 17 at Immaculata, 1 p.m.
 Oct. 24 North Hunterdon, 2 p.m.
 Oct. 31 Watchung Hills, 1 p.m.
 Nov. 6 at Hunterdon Central, 7 p.m.
 Nov. 26 Plainfield, 11 a.m.

PLAINFIELD CARDINALS

Sept. 12 at Scotch Plains, 2:30 p.m.
 Sept. 19 Linden, 1 p.m.
 Oct. 3 at Immaculata, 2 p.m.
 Oct. 9 at North Hunterdon, 7 p.m.
 Oct. 16 at Ridge, 7 p.m.
 Oct. 24 Montgomery, 2:30 p.m.
 Oct. 30 at Elizabeth, 7 p.m.
 Nov. 7 Hillsborough, 2 p.m.
 Nov. 26 at Westfield, 11 a.m.

SCOTCH PLAINS RAIDERS

Sept. 12 Plainfield, 2:30 p.m.
 Sept. 19 at Westfield, 1 p.m.
 Sept. 26 Ridge, 1 p.m.
 Oct. 3 North Hunterdon, 2:30 p.m.
 Oct. 9 at Linden, 7 p.m.
 Oct. 16 at Montgomery, 7 p.m.
 Oct. 24 Immaculata, 2 p.m.
 Oct. 30 at Warren Hills, 7 p.m.
 Nov. 7 Phillipsburg, 2:30 p.m.

NEW PROVIDENCE PIONEERS

Sept. 11 at South Hunterdon, 7 p.m.
 Sept. 18 at Belvidere, 7 p.m.
 Sept. 26 Pingry, 1 p.m.
 Oct. 2 at Manville, 7 p.m.
 Oct. 16 Dayton, 7 p.m.
 Oct. 23 Bound Brook, 7 p.m.
 Oct. 30 at Roselle Park, 7 p.m.
 Nov. 6 at Brearley, 7 p.m.
 Nov. 26 at Gov. Livingston, 10:30 a.m.

NOTES: All 17 Union County schools open during what's considered - Week One - the weekend of Sept. 11-12. Some schools in the state open the weekend before Labor Day, which is Sept. 4-5.

New head coaches in Union County include Al Chiola moving up at Linden, Halim McNeil going from Newark West Side to Hillside and Brian Russo going from Woodbridge to Rahway. Kendall Ashford was previously the head coach at Hillside and Gary Mobley at Rahway.

SPORTS



Photos courtesy of Johnson High School

ATHLETES HONORED - Above, Dave Kennedy, Johnson boys' basketball and baseball coach, is pictured with - from left - Trevor McSorley and his parents. McSorley was Johnson's recipient of the 2015 NJSIAA Scholar-Athlete award. Below, Johnson's Jacob Lopez was the recipient of the 2014 William Waterson Memorial Scholarship. At his right is Tom Maye, owner of Station Cab and at his left is Johnson head football coach Anthony Del Conte. The recipient set a new standard of leadership and character at Johnson and in the Clark community.

**Summit****Boys' soccer**

Sept. 8 Ridge, 4 p.m.
 Sept. 10 at Rahway, 4 p.m.
 Sept. 12 at Hopewell Valley, 11 a.m.
 Sept. 15 Scotch Plains, 4 p.m.
 Sept. 17 Plainfield, 4 p.m.
 Sept. 19 at Union, 10 a.m.
 Sept. 24 at Gov. Livingston, 4 p.m.
 Oct. 1 at Cranford, 4 p.m.
 Oct. 6 Chatham, 4 p.m.
 Oct. 8 Livingston, 4 p.m.
 Oct. 13 Rahway, 4 p.m.
 Oct. 15 at Plainfield, 4 p.m.
 Oct. 20 at Linden, 4 p.m.
 Oct. 22 Cranford, 4 p.m.
 Oct. 26 at Columbia, 4 p.m.
 Oct. 27 at Westfield, 4 p.m.

Summit**Girls' soccer**

Sept. 8 Scotch Plains, 4 p.m.
 Sept. 10 at New Providence, 4 p.m.
 Sept. 12 Linden, 2 p.m.
 Sept. 15 at Oak Knoll, 4 p.m.
 Sept. 19 at Elizabeth, 11 a.m.
 Sept. 21 Bernards, 4 p.m.
 Sept. 24 New Providence, 4 p.m.
 Oct. 1 Oak Knoll, 4 p.m.
 Oct. 6 at Westfield, 4 p.m.
 Oct. 8 Elizabeth, 4 p.m.
 Oct. 13 Cranford, 4 p.m.
 Oct. 15 at Union, 4 p.m.
 Oct. 20 at Chatham, 4 p.m.
 Oct. 22 at Linden, 4 p.m.
 Oct. 26 at Glen Ridge, 4 p.m.
 Oct. 28 Gov. Livingston, 4 p.m.

Summit**Girls' soccer**

Sept. 8 Scotch Plains, 4 p.m.
 Sept. 10 at New Providence, 4 p.m.
 Sept. 12 Linden, 2 p.m.
 Sept. 15 at Oak Knoll, 4 p.m.
 Sept. 19 at Elizabeth, 11 a.m.
 Sept. 21 Bernards, 4 p.m.
 Sept. 24 New Providence, 4 p.m.
 Oct. 1 Oak Knoll, 4 p.m.
 Oct. 6 at Westfield, 4 p.m.
 Oct. 8 Elizabeth, 4 p.m.
 Oct. 13 Cranford, 4 p.m.
 Oct. 15 at Union, 4 p.m.
 Oct. 20 at Chatham, 4 p.m.
 Oct. 22 at Linden, 4 p.m.
 Oct. 26 at Glen Ridge, 4 p.m.
 Oct. 28 Gov. Livingston, 4 p.m.

Summit**Cross country**

Sept. 16 at Gov. Livingston, 4 p.m.
 Sept. 19 Magee at Greystone, 9 a.m.
 Sept. 22 Hillside, UC, 4 p.m.
 Sept. 26 Stewart at Greystone, 9 a.m.
 Sept. 26 Wappingers Invite, 9 a.m.
 Sept. 29 Union, 4 p.m. at Johnson
 Oct. 3 Shore Coaches at Holmdel, 9:30
 Oct. 6 Cranford, Rahway, 4 p.m.
 Oct. 10 Van Cortlandt Invite, 10
 Oct. 20, 28 UCC at Warinanco, 2
 Nov. 4 Thompson Park, 4 p.m.
 Nov. 7 Sectionals at Greystone, noon
 Nov. 13-14 Groups at Holmdel
 Nov. 20-21 MOC at Holmdel

Summit**Field hockey**

Sept. 4 Chatham, 4 p.m.
 Sept. 12 at Cranford, 1 p.m.
 Sept. 15 Mt. St. Dominic, 4 p.m.
 Sept. 17 at Columbia, 4 p.m.
 Sept. 19 Johnson, 10 a.m.
 Sept. 21 MKA, 4 p.m.
 Sept. 24 Livingston, 4 p.m.
 Sept. 29 at Union, 4 p.m.
 Oct. 1 at Montclair, 4 p.m.
 Oct. 5 Oak Knoll, 4 p.m.
 Oct. 6 Kent Place, 4 p.m.

Summit**Girls' tennis**

Sept. 8 New Providence, 4 p.m.
 Sept. 9 Watchung Hills, 4 p.m.
 Sept. 10 at Kent Place, 4 p.m.
 Sept. 11 at Westfield, 4 p.m.
 Sept. 15 Oak Knoll, 4 p.m.
 Sept. 17 at Scotch Plains, 4 p.m.
 Sept. 18 at New Providence, 4 p.m.
 Sept. 21 Gov. Livingston, 4 p.m.
 Sept. 24 Kent Place, 4 p.m.
 Sept. 25 Westfield, 4 p.m.
 Oct. 1 at Chatham, 4 p.m.
 Oct. 2 at Gov. Livingston, 4 p.m.
 Oct. 5 Livingston, 4 p.m.
 Oct. 6 Scotch Plains, 4 p.m.
 Oct. 7 at B-Raritan, 4 p.m.
 Oct. 8 Ridge, 4 p.m.
 Oct. 12 Hunterdon Central, 4 p.m.
 Oct. 13 at Oak Knoll, 4 p.m.

Summit**Girls' volleyball**

Sept. 10 at Plainfield, 4 p.m.
 Sept. 11 New Providence, 4 p.m.
 Sept. 12 at Scotch Plains Tourn., 9 a.m.
 Sept. 17 at Linden, 4 p.m.
 Sept. 18 Union, 4 p.m.
 Sept. 21 at Johnson, 4 p.m.
 Sept. 24 at Kent Place, 4 p.m.
 Sept. 29 Rahway, 4 p.m.
 Oct. 1 at Colonia, 4 p.m.
 Oct. 2 at Roselle Park, 4 p.m.
 Oct. 5 Chatham, 4 p.m.
 Oct. 6 at New Providence, 4 p.m.
 Oct. 8 Plainfield, 4 p.m.
 Oct. 9 Roselle, 4 p.m.
 Oct. 10 at Mo-Beard Tourn., 8 a.m.
 Oct. 15 Linden, 6 p.m.
 Oct. 19 at Roselle, 4 p.m.
 Oct. 22 Roselle Catholic, 4 p.m.
 Oct. 23 at Ridge, 4 p.m.
 Oct. 28 at Union, 4 p.m.
 Oct. 29 Kent Place, 4 p.m.
 Oct. 30 Dayton, 4 p.m.
 Nov. 3 at Rahway, 4 p.m.
 Nov. 5 at Oak Knoll, 4 p.m.

Summit**Gymnastics**

Sept. 10 Westfield, 7 p.m.
 Sept. 16 at Scotch Plains, 4:30 p.m.
 Sept. 21 Johnson, 7 p.m.
 Sept. 24 at Cranford, 4:30 p.m.
 Sept. 28 at Union Catholic, 4:30 p.m.
 Oct. 1 Union Magee, 7 p.m.
 Oct. 5 Dayton, 7 p.m.
 Oct. 8 at Cranford Invite, 5 p.m.
 Oct. 23 UCT at Westfield, 5 p.m.

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