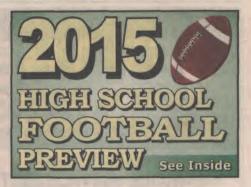
UNION COUNTY SOURCE

THURSDAY, SEPTEMBER 10, 2015

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Parking problems persist at Kean

Students are no longer allowed to park for free at NJ Tranist lot as school year begins

By Patrick Bober Regional Editor

Parking at Kean University has been a longstanding issue, as every fall new and returning students and faculty contend with each other over a limited number of spots. And beginning this year, there were a few less free spaces available.

As of the last few weeks, Kean University students can no longer park at the Union NJ Transit train station parking lot for free. They can park, but they must pay along with the daily commuters who use the lot.

Previously, Kean students were allowed to park in the lot for free if they could find a space once peak travel hours ended. Due to a high volume of commuters, NJ Transit has ended this program.

"Because of the agreement between the Department of Transportation and NJ Transit, it said when the ridership was averaging 80 percent, the parking would no longer be available to Kean students for free," said Ron Manzella in an interview last week. Manzella is the business administrator for Union. "As of Sept. 1, Kean can still park there, but they can't park there for

The issue of charging students to park followed months of complaints from commuters, as LocalSource reported in November of 2014. At that time, the issue of parking at the train station was a hot topic on the Union, NJ Residents Forum online, with dozens of commuters complaining about a lack of spaces, and some mentioning Kean students.

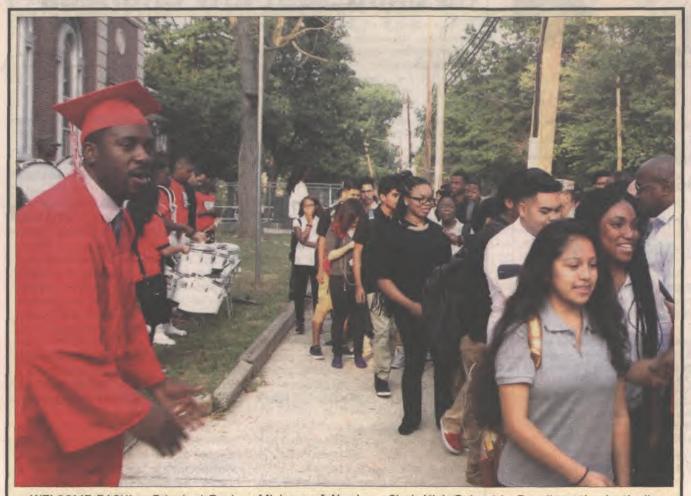
"I feel really bad for the students who have to drive around for so long looking for a spot," posted one resident in the online forum last November.

According to Manzella, Union asked for help in looking into the problem.

We asked the DOT to do the test needed for examining the parking lot," Manzella said, "because we were getting a lot of complaints from residents because they didn't have a place to park. And over the years, the station steadily grew to the second busiest on the line in terms of rider-

The matter of parking has been a hotly debated issue at Kean University for a number of years. James Castiglione, president of the Kean Federation of Teachers, in the past shared his feelings on the issue with LocalSource, even calling the situation a "nightmare."

"Administrative mismanagement has See PARKING, Page 12



WELCOME BACK! - Principal Rashon Mickens of Abraham Clark High School in Roselle enthusiastically greeted new and returning students on the first day of school on Sept. 3. Among those who joined Mickens in welcoming the students were Assemblyman Jamel C. Holley, Roselle Mayor Christine Dansereau, and Roselle Board of Education President Archange Antoine.

Union's Got Talent showcase debuts Sept. 26

By Peter Fiorilla Staff Writer

UNION - The final round is set for "Union's Got Talent," which will highlight the best and brightest aspiring artists in Union on Saturday, Sept. 26, according to event organizers with the Union High School Performing Arts Company.

Some of the remaining 16 performers have day jobs, including an engineer, while others are still attending elementary or middle school. There will be singers, musicians, a juggler and more, with the source material ranging from Frozen's "Let It Go" to the musings of a local comedian.

But onstage in the Union High School Theater, under the bright lights of the auditorium and positioned in front of local celebrity judges, only three of the performers will be honored by "Union's Got Talent:" The first-place winner, a runner-up, and a People's Choice Award honoree.

The judges will be selecting the first-place and runner-up winners, who will leave the theater with prizes of \$1,000 and \$500, respectively, according to Jennifer Williams, the Choreographer with UHSPAC. And the judges making these decisions, added Williams, will be familiar faces to Union residents.

"We have great celebrity guest judges this year. The mayor of Union is one of our judges, Mayor Manuel Figueiredo, as well as a Union High School teacher who was voted People Magazine's 'Sexiest Teacher

See LOCAL TALENT, Page 6

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County EMS service continues to grow

The Union County Emergency Medical Service is on track to experience its fourth straight year of growth by a wide margin. The Freeholder Board established the service permanently in January 2012, in response to increased calls for emergency assistance through-

Countywide EMS responded to 3,681 calls between January and August. The average of 460 calls per month puts the yearly total on track for approximately 5,500 calls. The total

for 2014 was 4,223 calls, just under 352 calls monthly.

Countywide EMS was launched in June 2011 as a pilot project, after discussions with the 21 municipalities highlighted the need to increase emergency services in Union County, and began with two ambulances donated by the Rahway Emergency Squad. On its first day, Countywide EMS answered four requests for service, close to the anticipated startup number of up to five calls daily on average. All but one of the 21 municipalities in Union County used the service during the pilot phase.

The first full year of service for Countywide EMS was 2012, during which it answered a

total of 1,449 calls. In 2013 it answered 1,887 calls.

Countywide EMS makes additional ambulance service available 24/7, and can be called into service when local officials are handling multiple calls at once, or calls involving multiple victims, to ensure that emergency services are delivered as quickly as possible. It can also be used as backup when local ambulances are out of commission for unexpected maintenance or repairs, and it can serve as a standby precaution at public events.

In 2014, Countywide EMS added a third ambulance and was given the annual award for Outstanding Public EMS Agency from the New Jersey Department of Health.

Free inspections available as child seat law changes

The Union County Board of Chosen Freeholders announces free child safetyseat inspection opportunities as new state law takes effect.

New Jersey's new child safety-seat regulation took effect Sept. 1 and requires parents to adhere to American Academy of Pediatrics recommendations for child passenger safety. The proper use of child safety seats is one of the most effective methods available for protecting the lives of young children in the event of a motor vehicle accident.

Union County's Child Safety Seat Inspection Program is open every Wednesday and Thursday from 7:30 until 11:00 a.m. at 401 2nd Ave. in Garwood.

On Saturday, Sept. 19, as part of "National Seat Check Saturday," trained technicians will conduct child seat inspections at the Babies 'R' Us on Rt. 22 in Union, sponsored in part by AAA Northeast - NJ Division.

Certified child passenger safety technicians will check the car seat for proper installation and educate parents and guardians on using the seat correctly.

Under the new child passenger safety

· Children under age 2 and weighing less than 30 pounds must be secured in a rear-facing child safety seat that is equipped with five-point harness.

· Children between ages 2 to 4 and weighing up to 40 pounds must be secured in a child safety seat equipped with a five-point harness, either rear-facing - up to the height and weight limits

of the seat - or forward-facing.

- · Children between ages 4 and 8 and less than 57 inches tall must be secured in a forward-facing seat equipped with a fivepoint harness - up to the height and weight limits of the seat - or in a booster
- · Children ages 8 and older must use the vehicle seat belt. The safest place for children under 13 years old is the back

Union County first launched the Child Safety Seat Inspection Program in 1999, in response to surveys showing that the overwhelming majority of child safety seats are improperly installed. Since 1999, approximately 50,000 Union County residents and visitors have used the Seat Inspection Program. It is staffed by personnel from the county's Department of Public Safety, who are certified by the National Highway Traffic Safety Administration and by the organization

The program is credited with saving at least one life, when a toddler survived a 2008 vehicle rollover shortly after the seat was properly adjusted by county per-

The child seat-inspection program is provided as a public service by the Union County Board of Chosen Freeholders, Union County Police Department, New Jersey Division of Highway Traffic Safety, AAA Northeast - NJ Division, and the Garwood First Aid Squad.

For more information, visit ucnj.org or call 908-789-6830.



The Union County Sept. 11 Memorial located in Echo Lake Park in Mountainside. The county will hold a day-long memorial event, and many towns around the county will be holding events as well.

All around Union County, residents will honor victims of Sept. 11, 2001

By Peter Fiorilla Staff Writer

Exactly 14 years after the Sept. 11, 2001, attacks on the Pentagon, United Airlines Flight 93 and the World Trade Center in New York City, events which affected many local residents and their loved ones, many communities in Union County will be holding observances and memorials at train stations, town halls and other public buildings.

The county itself will be holding a day-long service in Mountainside's Echo Lake Park, where there is a Sept. 11 memorial with the names of the Union County residents who lost their lives etched into its side. Visitors will be welcome to pay their respects at the memorial from the morning hours through 9 p.m. and honor the memories of the 60 Union County residents who died in the Sept. 11 attacks.

The Echo Lake Park memorial, which was dedicated in September of 2003, was constructed through private donations, and the residents of Cranford, Elizabeth, Kenilworth, Linden, Mountainside, Rahway, Scotch Plains, Summit, Union and Westfield helped plan and build it. It includes two girders from the World Trade Center arranged within a five-sided area representing the Pentagon, as well as an Eternal Flame representing those who died in Pennsyl-

The city of Elizabeth will be hosting another service, called a September 11 Remembrance Ceremony, which will begin at 8:46 a.m. on Friday, Sept. 11, the exact time of the attacks on the World Trade Center. It will be held at Elizabeth Train Station at West Grand Street.

In Scotch Plains, to honor the first responders who rescued thousands of lives, and in conjunction with the Scotch Plains Fanwood Ministerium, officials will be holding an evening memorial at the Sept. 11 Memorial Monument in the Alan Augustine Park Village Green. The memorial begins at 6:30 p.m.

In Summit, a small ceremony will be held at the Summit Fire Department in the morning hours, at the same time as the Sept. 11 attacks. City staffers attend, and members of the public are welcome to join them for proceedings. A bell is rung at the moment the first tower fell, and then comments are made by Mayor Ellen Dickson, the Summit Fire Chief and other city officials.

Roselle Park will conduct a Remembrance Service on Friday, Sept. 11, at 6 p.m., and it will be hosted at Kelly-Kaulfers Memorial Park. The ceremony will honor, remember and pay respect to the victims and heroes of the Sept. 11 attacks, as well as those serving in the military, both abroad and domestic.

Roselle Park also asks that on Friday, Sept. 11, an American flag is displayed outside every home, apartment, office and store in the township, in honor of those who lost their lives in the attacks, as well as the families, friends and loved ones who are still affected.

A September 11 Day of Remembrance is being hosted by Plainfield, where residents are invited to meet on the steps of Plainfield City Hall starting at 8:30 a.m.

Bells will ring at both 8:46 a.m. and 9:03 a.m., the times of the separate attacks on the World Trade Center. The Plainfield Police Color Guard, the Plainfield Academy for the Arts and Advanced Studies, clergy members, and Mayor Adrian O. Mapp will contribute to the service.

The Linden Fire Dept. will be having a Sept. 11 memorial ceremony honoring those who lost their lives at Firehouse 1, 302 South Wood Ave., in the tear Parking Lot at the Flag Pole at 9:30 am.

Also in Linden, Councilwoman Michele Yamakiatis, and 8th Ward residents will hold their annual Wanda A. Green Candlelight Vigil at 6:15 p.m. at Wanda Green Park on Mack Place in Linden. The mayor and other dignitaries will be speaking.

And in Linden from 7 to 10 p.m. at the PAL Field, Lower Road in Linden, the Linden Firefighters will face off against the Linden Police Officers in their annual "Battle of the Badges" flag football game. This is the 7th annual fundraiser game and is in memory of Wanda A. Green, the Linden flight attendant that lost her life on United Flight 93. Tickets are \$5 and all proceeds go to the Linden

In Kenilworth, there will be a Sept. 11 ceremony hosted by Kenilworth Borough Hall at 6 p.m.

In Union, a moment of silence will be held in the municipal building on the morning of Friday, Sept. 11.



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Dreamcatcher excited for night of improv

By Peter Fiorilla Staff Writer

SUMMIT — Anyone crowding into Dreamcatcher Repertory Theatre on Saturday, Sept. 12, will be able to call out sketch ideas, which will be relayed onstage by a host moderator. And in the confines of the 120-seat theater, during an "anything goes" night of improv comedy, the members of the audience will be encouraged to let their imaginations run wild.

As a result, the actors have no idea what to expect going into the performance, said Laura Ekstrand, the Artistic Director at the Dreamcatcher Repertory Theatre. They may end up acting like birds, planes, or Superman, or perhaps all three at the same time, or any number of different things.

But the rule of thumb in improv comedy, added Ekstrand, is to expect the

"The kids yell out whatever movie they'd just seen, or some toy they have at home, or something. So one of the jobs of the host is to listen to all of the suggestions, and really quickly choose the one they think works best for the game. The host's job is to moderate the input," said Ekstrand. "It's 50-50 with the audience. A really good improv show needs a really good audience. So unlike a play, where we kind of do what we do and they watch it, if we have a really energetic, responsive audience that's really involved, we're much better."

The upcoming show, which is also the opening act of the Summit-based theater's fall season, will be starring members of local acting company Multiple Personality Disorder, as well as guest and full-time improver Lulu French. The acting company has been a partner with Dreamcatcher for the past 13 years, and has been at the heart of improv comedy shows for more than 21 years.

But despite that lengthy tradition, every show is unique, according to Ekstrand. The only onstage tools the actors can use are everyday objects. Everything else comes from the actors' talent and the imagination in the room.

"Improv is a great way for an actor to keep sharp. You stay on your toes, you don't get to be too comfortable, ever. It helps hone your spontaneity and also your risk-taking," said Ekstrand. "It's so important for an actor to keep taking risks in their work, and with improv, there's nothing but. Even for a person who does a lot of straight acting, improv is like a phenomenal workout for them."

That's why the name Multiple Personality Disorder is fitting, added Ekstrand, as it accurately represents the wild nature of improv comedy shows. During any given night, members of the audience will rapidly suggest a variety of characters for the actors, not all of them easy or conventional. During many shows, the improvers will each act out 25 different personalities, said Ekstrand.

And even when something goes wrong amid all of the action, the laughs keep

"People can expect something really fast-moving. Some of these bits are a couple of minutes, some of them unfold a little longer than that, but it's a really fast-paced night, a really energetic night," said Ekstrand. "And even if things go wrong, they're still funny. And how wrong can they go, really? It's actually better if everything is not perfect, because it's funnier."

The potential for funny miscues is always there, added Ekstrand. During one moment of a show, an actor might be playing Superman, and in the next they're pretending to be a cat. But Dreamcatcher, which typically hosts several improv comedy shows a year, always gets a good crowd for these performances, said Ekstrand.

The theater is also a particularly good fit for improv comedy shows, added Ekstrand, because the actors are so close to the audience, as if it they were onstage in a club. That's part of the appeal for kids, who enjoy being able to engage with the scenes unfolding in front of their eyes.

"We do have a full, professional season at the theater, but the improv nights are a way for us to be really casual with the audience," said Ekstrand. "It's a really fun, informal night, and we get a lot of families to come. What I'm told is that it's really hard for parents to find a thing that tweens want to go to with them, and this happens to be something that is perfect for that age group. So that age of 10 and up come with their family, and that's a really nice thing."

Tickets are \$20, and \$15 for students 15 and younger. The performance is at Oakes Center, located at 120 Morris Ave. in Summit.



Dreamcatcher Repertory Theatre will present a night of 'anything goes' improv featuring Multiple Personality Disorder, an acting company that has worked with Dreamcatcher for 13 years. The show is set for Saturday, Sept. 12 in Summit.







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CONTACT We Care offers tips during suicide prevention week

Suicide Prevention Week is this week, Sept. 7 to 13, and CONTACT We Care is offering tips for coping with suicidal thoughts. In addition, the crisis hotline's listeners and texters are available 7 a.m. to 11 p.m. to provide a trained empathetic ear to those who call or text looking for help when in crisis.

The hotline also will be offering Mental Health First Aid Training to the public Saturday, Sept. 19, from 8:30 a.m. to 5:30 p.m. at the RWJ Fitness Wellness Center in Clark. The cost is \$75; for more information or to enroll, call 908-301-1899 or visit www.contactwecare.org.

This eight-hour course that teaches participants how to help someone who is developing a mental health problem or experiencing a mental health crisis. The training helps participants identify, understand and respond to signs of mental illnesses and substance use disorders. This training is ideal for first responders, educators, clergy, leaders of

community groups and business professionals, as well as for families with members suffering from mental illness or mental health issues.

than 15,000 calls and texts annually at CONTACT We Care. Just \$15 pays to answer one call or text to the hotline from someone in crisis or contemplating suicide.

"Someone dies by suicide every 14.2 minutes and more than 40,000 Americans die by suicide each year," said Joanne Oppelt, CONTACT executive director. "In addition, one in four American adults experiences mental health illness in any given year. Our mission is to both help people cope with these feelings and to be here when they call for our help."

CONTACT offers these tips for coping with suicidal thoughts:

- · Promise not to do anything now.
- · Try problem-solving. You may have more control over

the situation than you think. If it seems insurmountable, try baby steps.

- · Make your environment safe. Remove items you might be tempted to use to hurt yourself.
 - · Go through reasons for living.
- · Seek human contact, even if it is just by going shopping. Don't isolate yourself.
 - · Avoid alcohol and drugs.
- · Speak with someone your trust or seek professional help.
- · Call CONTACT We Care or another suicide hotline. CONTACT has listeners and texters are trained in helping those in crisis to find a solution and can also refer them to additional professional help.

Anyone interested in becoming a volunteer listener or text consultant at CONTACT We Care should contact the agency at 908-301-1899.



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Local talent will be on display in Union

(Continued from Page 1)

Alive,' Nick Ferroni," said Williams. "And then we have Lisa Cooney, who is the director of education at the Papermill Playhouse, as well as Ilene Greenbaum, who runs this great non-profit orchestra called the the Encore Orchestra of New Jersey. And there's exposure for everyone involved, as well, you never know who's in the audience."

And although the judges won't speak inbetween events, "Union's Got Talent" is otherwise based on the ideas of similarly titled T.V. shows, like NBC's "America's Got Talent." The goal of the event, which conducted auditions earlier in the summer, is to find talented residents pursuing a career in the performing arts, and then help showcase their abilities to a wider audience.

"This year, we had our auditions at the end of May," said Williams. "It's a great way to kind of expose students, and other people in Union, to the different sorts of talent and art forms that we have out there."

There will be a wide variety of performances on display, added Williams, in the upcoming final round, when the performers' months of hard work will be put to the test.

The audience can come see conventional acts, such as a classical musician performing Beethoven, or the duo singing the mega pop hit "Uptown Funk" by Mark Ronson and Bruno Mars. There will also be novelty acts, said Williams, including a juggler, and other unexpected performers, such as a young jazz quartet playing a Louis Armstrong cover.

All of the members of the jazz quartet are just entering middle school, added Williams, which shows a "different art to kids their age," in the spirit of "Union's Got Talent."

And if the jazz quartet, or any other per-

former or group, is unable to capture first place or runner-up, they can always be rewarded for a job well done through the People's Choice Award.

"In the audience, you can vote for the contestant that you like best, or that you want to win. So in the front lobby we have bags with each contestant's photo on the front, and every dollar that you donate counts as a vote toward that contestant," said Williams. "If you vote \$20, that counts as 20 votes toward that contestant, and the winner will win \$250 and be crowned the 'People's Choice Winner' of 'Union's Got Talent."

All of the proceeds, added Williams, serve another purpose of the event, which is to raise funds that support local art programs. There are three separate groups that benefit: UHSPAC, which is "one of the top training programs for arts students in the state of New Jersey," said Williams; the Township of Union Education Foundation,

which has given \$150,000 in grants to Union teachers; and the Douglas Michael Krueger Scholarship fund, which has provided \$25,000 in scholarships to Union High School seniors.

Each of the groups are active members in the community, said Williams, who aim to provide students with a superior arts education. And they will all have a presence at "Union's Got Talent," which will showcase the end result of that kind of creative learning.

"When we put the show together, we have packages of each contestant, so you can learn a little bit more about them before they perform. We have elementary school kids singing, and the adults that we have are great," said Williams. "We have a lot of singers this year, and there so many amazing voices that we have in our town. It's so great to be able to showcase all the different things we have to offer, in terms of the performing arts."

UNION NEWS

Mayor's Day 5K will be Sept. 20

The fifth annual Mayor's Day 5K Run is scheduled for Sunday, Sept. 20, rain or shine, at Union High School on Cooke Drive. Registration begins at 7:46 a.m. with the race commencing at 9 a.m. Participants will traverse a newly-designed, USATF-certified course beginning and ending at the high school.

Eugene Mitchell of Spencer Savings Bank and Hayley O'Connor of Electro America, Inc., both of Union, have been named co-chairs of this year's 5K. Prizes will be awarded for various categories, and T-shirts and gift bags will be distributed to participants.

Masterson added that a portion of the proceeds will go to benefit a local resident, 10--year-old Benjamin Duvelson of Union, who was diagnosed with sickle cell anemia, and has endured multiple hospitalizations and treatments.

The day will also feature a Kid's Run for grades K through 5 at the high school's Cooke Memorial Football Field.

This event will begin at 10 a.m., with registration from 8 to 8:45 a.m. The cost to participate is \$5, payable at the gate. There will be no preregistration — all participants must register that morning. The Kid's Run is sponsored and coordinated by the Gateway Family YMCA.

To register, visit www.runsignup.com, and enter Mayor's Day 5K. Further information is available by contacting the Chamber directly at 908-688-2777, visiting www.unionchamber.com or emailing the Chamber at executivedirector@unionchamber.com.

Businesses wishing to become a sponsor may contact Masterson at executive director @union chamber.com for a listing of the various levels of support. All sponsorships include a table at the event for businesses to showcase their companies.

Grace Church rummage sale, Sept. 26

Grace Lutheran Church, 2222 Vauxhall Road, Union, will hold a flea market Saturday, Sept. 26, from 8 a.m. to 3 p.m. on the church grounds. The rain date is Saturday, Oct. 3. Vendor spaces are \$25. Reservation forms for spaces may be picked up at the church, downloaded at www.grace-lutherannj.org, mailed or emailed. Call the church office at 908-686-3965 or email the church office at gracelu4u@yahoo.com

In addition to individual spaces, the congregation will hold a rummage sale inside Fellowship Hall, along with a bake sale. Refreshments will also be available.

Learn about Baron von Steuben at the Caldwell Parsonage, Sept. 20

Hans Arndt will recount Baron von Steuben's technical training of Washington's troops and how he helped them to defeat British forces during the American Revolution, in a presentation at 2:30 p.m. on Sunday, Sept. 20, at the Caldwell Parsonage, 909 Caldwell Avenue, Union.

Arndt is chairman of the Peter Muehlenberg Unit of the Steuben Society of America, a patriotic, educational association of American citizens of German descent. The Muehlenberg Unit has completed a number of projects, including annually awarding Steuben Prizes to outstanding students at New Jersey high schools, Rutgers University, the U.S. Military Academy at West Point, and the U.S. Naval Academy at Annapolis.

This event is open to the public and refreshments will be served.

Admission is free. For more information, visit www.uniontwphistoricalsociety.webs.com or call Barbara La Mort at 908-687-0048.

Photo exhibit at library

The Les Malamut Art Gallery presents "Close to Home," an exhibit of nature photographs by professional photographer Sharon Curia, through Sept. 30.

The Gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free and open to the public during regular library hours. It is handicapped accessible. For further information visit lesmalamutartgallery.wordpress.com/ or call 908-851-5450.

Police receive accreditation

The Union Police Department has received its initial law enforcement accreditation and is now an accredited agency, after a two year process.

Administered by the state Association of Chiefs of Police, the accreditation program requires agencies to comply with best practice standards in five basic areas: administrative function, personnel function, operations function, investigative function, the arrestee/detainee function.

The department must comply with more than 100 standards in order to achieve accredited status. Accreditation results in greater accountability within the agency, reduced risk and liability exposure, stronger defense against civil lawsuits, increased community advocacy, and more confidence in the agency's ability to operate efficiently and respond to community needs.

Verification by the team that the township of Union Police Department meets the commission's best practice standards is part of a voluntary process to achieve accreditation.

Accreditation is valid for a three year period during which time the agency must submit annual reports attesting to their continued compliance with those standards under which it was initially accredited.

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County reminds residents to prepare for storm season

With the impact of Superstorm Sandy still lingering almost three years later, the Union County Board of Chosen Freeholders reminds residents to prepare ahead as the next winter storm season approaches.

Widespread power outages, blocked roads and fuel shortages complicated recovery efforts in the immediate aftermath of Sandy, which made landfall in New Jersey on Oct. 29, 2012.

Emergency experts recommend that every household and business be prepared to spend at least three days without power or access to local grocery stores and other services.

That includes keeping a first aid kit and a supply of nonperishable food and bottled water on hand. Flashlights and other emergency equipment should also be stored in an easily accessible area, and should be checked regularly to make sure they are working properly.

For vehicle owners, preparedness also includes responding to emergency guidance such as topping off gas tanks ahead of a storm and avoiding nonessential travel during recovery.

This September marks the 11th annual National Preparedness Month, part of the Ready public service announcement campaign. The Ready campaign aims to involve individuals and entire communities in emergency preparedness and resiliency efforts. Basic steps include:

1. Identify helpful sources of information before, during and after an emergency. In addition to tuning into radio, television and online media, sign up online for free emergency alerts in Union County at ucfirstalert.org. Union County's website, ucnj.org, and social media are also updated on an emergency basis.

2. Make a plan for what to do in an emergency, including contact information for family and emergency services.

Build an emergency supply kit. For households with pets, carriers and other equipment should be kept handy in addition to a supply of pet food and water.

4. Get involved — the volunteer Union County Medical Reserve Corps includes residents from all walks of life who want to pitch in during and after a disaster. A wide variety of skills are welcome. For more information, contact Union County Coordinator Ella Shaykevich at 908-518-5620 or mrc@ucnj.org.

For more details about National Preparedness Month and the Ready Campaign, visit ready gov/september or call the Union County Office of Health Management at 908-518-5620.







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New record!

With school just starting, it is noteworthy that Union County College's Class of 2015 is the most successful graduating class in the College's 82vear history. The total number of graduates this year hit 1,505. That's 200 more than the prior year's record. Union County College President Margaret M. McMenamin announced the milestone achievement during the College's annual Convocation on Tuesday, Sept. 1. She said, "That's another 1,505 college-educated people to enrich our community. That's not just good for our workforce, it's good for America." This year's graduation total is nearly three times higher than it was five years ago. In addition, the three-year graduation rate for full-time students surpassed 15 percent-which is 5 percent higher than last year and the highest percentage in more than 20 years.



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SPRINGFIELD NEWS

Indoor flea market scheduled for Oct. 24

Springfield Presbyterian Church, 37 Church Mall in Springfield, will host its seventh annual Indoor Flea Market on Saturday, Oct. 24, from 9 a.m. to 3 p.m.

Vendors are sought for the event. An 8-foot table will be provided for the cost of \$25, which is payable at the time of reservation. First paid, first reserved. There is on-site parking.

The Presbyterian Women's Group will offer refreshments for sale. Tables have "sold out" quickly in the past, so don't delay. Vendors will not be permitted to sell food. The church reserves the right to prohibit the sale of "inappropriate" or manufacturer's recalled items. Call the church office at 973-379-4320 for reservations before Oct. 9. The reservation form can be found at www.springfieldpresbyterian.com.

Pantozzi painting to be on display at library

Paintings of the late Salvatore Pantozzi will be exhibited in the Donald B. Palmer Museum of the Springfield Free Public Library from Sept. 8 to 30, with an opening reception Wednesday, Sept. 9, from 6:30 to 8:30 p.m.

A World War II Army veteran, Pantozzi studied art by mail with the International Correspondence School. The trauma of war restricted him to painting what he could see from the windows of his apartment in Jersey City, and he worked mostly in pastels, crayon, oils and corrugated cardboard. He died in 2000 and is interred at Arlington National Cemetery.

The Donald B. Palmer Museum and the Springfield Free Public Library are located at 66 Mountain Ave. For more information, visit www.springfieldpubliclibrary.com.

Babe Ruth documentary to premiere Sept. 21

A screening of "I'll Knock a Homer for You," a documentary film about Babe Ruth, will take place at the Springfield Free Public Library at 7 p.m. on Monday, Sept. 21, in the library's Donald B. Palmer Museum. The film shines a spotlight on one of baseball's most enduring legends, the promise made by Babe Ruth to hit a home run for an ailing boy during the fourth game of the 1926 World Series. Although the boy in question, one Johnny Sylvester, was not expected to survive his illness, he regained his health and lived to a ripe old age, able to share his remembrances of that time with his great nephew, Andrew Lilley, who created the film. Lille will be on hand at the screening to answer audience questions about this true story.

"I'll Knock a Homer for You" was the winner of the 2013 Garden State Film Festival Best Home-Grown Documentary Award and was screened at the 2013 Baseball Film Festival at the National Baseball Hall of Fame in Cooperstown, N.Y. A two-minute trailer for the film can be viewed at http://www.youtube.com/watch?v=1xkOCdoq5Qc.

The Springfield Free Public Library is located at 66 Mountain Avenue. More information about the library can be found atwww.springfieldpubliclibrary.com or by visiting the library on Facebook.

Highlands documentary to be screened Sept. 10

The Springfield Free Public Library will present a screening of the documentary film, "The Highlands Rediscovered," at 7 p.m. on Thursday, Sept. 10, in the library's Donald B. Palmer Museum. This 30-minute documentary, filmed in 2004, provides a history of the Highlands region and explains why it became the source of clean drinking water for more than half of the population of New Jersey. The film details how the ecological functions of the Highlands forests cleanse rain as it percolates into aquifers and ultimately into surface reservoirs. It also presents the challenges the Highlands region is faced with in retaining its important forests under ongoing pressures to develop the land.

Staff members of the New Jersey Highlands Coalition will be available following the film to answer questions and to discuss the importance of Highlands to the water supply, outdoor recreation, tourist economies, and quality of life issues for all of New Jersey. Current threats to the Highlands will also be discussed.



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psychological dependence and addiction that can lead to overdosing. With this in mind, patients are strongly urged to follow their prescribing physicians' guidance in gradually tapering off their dosages.

HINT: The American Academy of Pain Medicine's guidelines for opioid therapy provide recommendations for using longterm opioid therapy safely without developing tolerance or addiction.

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SUMMIT NEWS

Farmers Market Cookbook to go on sale

In celebration of 20 years of market excellence, Summit Downtown Inc. has created the "Summit Farmers Market 20th Anniversary Cookbook," a collection of simple recipes from its market participants and local friends. The cookbook will be available for sale on Sunday, Sept. 13, from 9 a.m. to 1 p.m. at the Summit Farmers Market, located on the corner of DeForest Avenue and Maple Street in Summit.

Beginning at 11 a.m. on Sunday, Sept. 13, Chef Jesse Jones will prepare several dishes from the cookbook, including roasted corn salad and tomato-watermelon salad, with samples available for market visitors. Cookbooks will be sold for \$10 each, and a portion of the proceeds will be donated to Saint Ann's Soup Kitchen in Newark.

The Summit Farmers Market is at the forefront of a national trend toward cooking with local and seasonal ingredients. For 20 years, SDI has hosted the Summit Farmers Market, curating a vibrant mix of the best local farmers and purveyors. To preorder a copy of the Summit Farmers Market cookbook, visit summitfarmersmarket.com or call SDI at 908-277-6100.

Old Guard to learn about health records

Pat Stelmach, Manager, Sage Eldercare in Summit, will speak to the Old Guard of Summit at its Tuesday, Sept. 15, meeting at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting brightened by singing and humor. The speaker begins at 10:30 a.m.

Stelmach, a registered nurse, She will speak on "Personal Health Records: What You Need to Know." She will describe what is meant by a PHR. The PHR is an important tool which collects and tracks current information about your health. It can be shared among all those providing medical services and avoids the need to repeat routine medical tests, saving time, money and personal inconvenience. Associated with Sage Eldercare for a number of years, Stelmach will also update listeners on the current activities of Sage.

All age 50-plus active men are invited to attend the Tuesday morning meetings of the Summit Area Old Guard. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information, or visit www.summitoldguard.org.

Summits replacing curbs, wheelchair ramps

The Summit Department of Community Services has contracted with Cifelli & Sons General Contracting to replace wheelchair ramps and repair deteriorated sections of sidewalk and curbs in the downtown beginning Aug. 31.

Work will take place throughout the downtown over the next few months. Repairs will begin on the section of Springfield Avenue between Kent Place Boulevard and Woodland Avenue, and take approximately seven days to complete, weather permitting. Repairs will continue on Springfield Avenue between Woodland Avenue and Maple Street.

Additional information on this project and a timeline of repairs

by block is available on the city website, or contact the Engineering Department at 908-273-6404.

Pebble Players hold auditions

Pebble Players, the youth division of Stony Hill Players, announces auditions for "Curtains, the Musical" on Friday, Sept. 11, from 4 to 8 p.m., and Saturday, Sept. 12, from 10 to 3 p.m. Callbacks will be held Sunday, Sept. 13.

Performance dates are Nov. 6, 7, 8, 13, 14 and 15. Actors must be between ages 12 and 18, and should prepare one Broadway song and wear appropriate attire for a dance audition. All auditions are by appointment, to schedule an audition time, email pebbleplayers@verizon.net. A pianist will be provided for auditions.

Stony Hill Players is located at The Oakes Center, 120 Morris Ave., Summit. For more information, visit http://www.stony-hillplayers.org.

Library card offers more than just books

A library card from the Summit Free Public Library provides free access to best-selling books, recent DVDs, magazines, audio-books, e-books, and more. In September, Library Card Sign-Up Month, the library is partnering with 13 local businesses to offer card-holders a variety of special offers and discounts.

Show your card at the following local businesses for great deals: The Connection, The DeBary Inn, Edible Arrangements of Summit, Junior League of Summit Thrift Shop, Momentum Cycling & Fitness, New Jersey Dance Theatre Ensemble, Summit Video Productions, The Sweat Factory, Sweet Nothings, The Teapot, The UPS Store of Summit, Verizon Wireless and The Woodhouse Day Spa. For details of the offers, pick up a flier at the library, visit the website at www.summitlibrary.org, or stop by one of the participating businesses.

The Summit Free Public Library is located at 75 Maple St., Summit. Regular library hours are Monday through Thursday, from 9 am - 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m. and Sunday, 1 to 5 p.m. For more information, call the library at 908-273-0350.

Safety beacon installed in Summit

Summit announces a safety improvement at the corner of Elm and Broad streets with the installation of a solar-powered, Rectangular Rapid Flash Beacon in the high traffic area directly across from the Summit Train Station.

Before entering the crosswalk, pedestrians activate the beacon by pushing a button. Once the button is pushed, voice prompts provide instruction. If the button is held for more than two seconds, Spanish translation is provided.

"A flashing beacon is a powerful tool for reducing crashes between vehicles and pedestrians at mid-block pedestrian crossings by increasing driver awareness of potential pedestrian conflicts," said Summit Police Lieutenant David Richel. "It is an excellent safety enhancement for Summit at an extremely busy crossing near the train station."

Motorists in New Jersey are required by state law to stop for pedestrians in a marked crosswalk.



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Union works with Bed Bath and Beyond on traffic flow problems

By Patrick Bober **Regional Editor**

UNION - When Bed Bath and Beyond moved their corporate headquarters to Union in recent years, the company brought along much needed jobs. But it also brought with it too much traffic, and now the town has worked with the company to come up with a solution.

The company's headquarters are located on Liberty Avenue, just before it turns into Springfield Road, not far from Route 22. And according to Township Administrator Ron Manzella, the traffic has been a sore spot in an otherwise great relationship with the company, but no one is letting the traffic ruffle any feathers. Instead, the town and Bed Bath and Beyond are working together to solve the problem.

"There has been an increase in traffic and in a partnership with Bed Bath and Beyond, there has been the addition of a second traffic signal," said Manzella in an interview last week. "And we are widening the street on Springfield Avenue for a dedicated right turn lane."

The traffic and the solutions, Manzella said, is "really primarily for rush hours," as much of the traffic is in the early morning and evening, but added "the traffic models have shown a significant increase in traffic

According to Manzella, Bed Bath and Beyond recently sought a variance to buy the property at the corner of Liberty and Rahway avenues, knock the building down and build a parking lot. But part of the agreement with the town included an agreement to help with the traffic prob-

Manzella said when the traffic leaves the corporate headquarters, it stops in the street and has effects on all drivers. The new traffic light, he said, would see employees having a long queue time, but the traffic getting away from the area

The agreement between Union and Bed Bath and Beyond, which has been called a "fair share agreement," sees the corporation paying slightly more for the traffic improvement, which is slated to cost around \$1.1 million.

According to information provided to LocalSource, the responsibilities of Bed Bath and Beyond include a new traffic signal at the 650 Liberty Avenue driveway with a pedestrian crossing; changes to the traffic signal on Rahway Avenue; center lane striping improvement; and various other driveway improvements.

The township's portion of the "fair share agreement" includes traffic signal improvements at Springfield and Milltown roads and the widening of Springfield Road to fit a dedicated right turn at Milltown Road.

Manzella did not have the exact figures readily available when he spoke to Local-Source, but estimated the split in costs was about 60 percent for Bed Bath and Beyond and 40 percent for the township.

Mayor Manuel Figueredo has praised Bed Bath and Beyond for being a "good tenant and neighbor to our residents," and the work is scheduled to be completed before 2016.

Presented by

Patricia C. McCormack, re, F.A.A.D. Specializing in Diseases of Skin, Nails & Hair Diplomate, American Board of Dermatology

www.patriciamccormackmd.com

PSORIASIS RUNS MORE THAN SKIN DEEP

which affects about 7.5 million people in this country, is a chronic inflammatory skin condition that causes itchy red plaques on the skin. Severe cases, in which large areas of the body are affected, have been linked with the development of arthritis, depression, and other problems.

Recently, evidence has come forth to show that women with psoriasis also run a higher risk of developing diabetes and high blood pressure. These new findings may be related to the inflammation that causes the skin condition. Some dermatologists, therefore, are suggesting

Most people are aware that psoriasis, that psoriasis should perhaps be considered more of a systemic disorder than merely a skin disease. In any case. women suffering from psoriasis should take

> When you have any dermatological problem, please call 908-925-8877 to schedule an appointment. Our office is located at 515 North Wood Ave., Linden. New patients of all ages are welcomed.

> P.S. Because the new findings mentioned above were restricted solely to Caucasian women, they cannot be more generally applied to men or other races.



UNIONNEWS DAILY.COM

Yes on Public Ocastion No. 2

Registration open for after school programs at Boys & Girls clubs

With the summer coming to an end and September around the corner, Boys & Girls Clubs of Union County is switching gears.

Registration for after school programs in Union, Elizabeth, Plainfield, Roselle, and Hillside is now open.

Programs for youth ages 5 to 18 and cover a variety of subjects, including education enrichment, healthy lifestyle choices, community engagement, performance art, smart moves, career development, digital arts and technology. Teen leadership programs for youth ages 12 to 18 are also offered. Teen programming includes career education/exploration, cooperative challenges, team-building exercises, community service projects and leadership training.

Swim lessons, including water safety programs, and Tidal Wave Swim Team practice are available at the Union Club Aquatics Center.

After school programs began Tuesday, Sept. 8, and run Monday through Friday, from 2:30 to 6:30 p.m.

Visit www.bgcuc.org for more information. For registration, call Union and Hillside at 908-687-2697, ext. o; Elizabeth and Roselle at 908-351-3344, ext. o, and Plainfield at 908-822-8672, ext. o. For more information, visit our website www.bgcuc.org or contact us 908-687-2697.

Parking 'a problem for the students'

(Continued from Page 1)

resulted in parking at Kean becoming a nightmare, even under the current conditions of low enrollment at Kean's Union campus," Castiglione told LocalSource in September of 2014. "Parking, always a challenge, has now become an academic crisis, preventing faculty and students alike from getting to class on time and thereby undermining teaching and learning at Kean."

Catiglione, while more muted when reached earlier this week, said this issue is still very likely a problem.

"It certainly seems to be a problem for the students," he said in an interview on Tuesday. "In fact, I had a student arrive 30 minutes late to class this morning because she couldn't find parking."

Castiglione said he knows of many professors that give students some leeway during the first week or so of the school year, but he ultimately pointed out that the issue is not a new one.

"If you go back to the bonding that the university did a decade ago," he said, "that bonding was going to be explicitly for a student parking deck. And that money got redirected to other building projects, that have had the effect of decreasing the amount of surface lot parking available. So it's a double whammy. The amount of parking spaces have gone down for various factors, and they didn't build a parking deck like they should have."

In a statement provided Tuesday to LocalSource, Kean admitted parking can be a "challenge," but also talked about the multitude of options available to students.

"Parking on the main campus at Kean University can be a challenge at certain times during the day," said a statement provided by Margaret McCorry, director of media relations for Kean University. Parking currently is available to all students on the Main Campus and East Campus, and at the Green Lane Building and STEM Building. A convenient shuttle service helps students and staff navigate the campus when parking is not immediately available adjacent to academic buildings. All parking is free to students, a benefit that is not offered universally at New Jersey college and universities. While we continue to seek additional parking facilities, we encourage the Kean community to take public transportation, with incentives such as the Quik-Tik partnership with New Jersey Transit that gives students a 25-percent discount on monthly bus, train or light rail passes."

And while the university says they are trying their best, it might not be enough for some as the 2015-16 school year gets underway.

On Tuesday morning on Twitter, on the page of one user who calls his or herself "Not Dawood Farahi," — a page usually critical of the university — one follower shared the following remark.

"Kean could at least buy some property for more parking spaces bruh. Not no ... table," a reference to the \$220,000 conference table purchased by Kean last year.

Another user on Tuesday morning tweeted "Parking here at Kean is bananas in pajamas b. I'm bout to go home," on the same page.

In fact, a quick search of popular social media sites displays a large amount of anger directed at the school from alleged students for failing to provide ample parking going back to 2012.

Last year, for instance, students were able to park on the soccer field behind the campus and given a free shuttle to get them closer to their classrooms. But this action only caused someone to create an online petition on the website change.org, asking for President Dawood Farahi to fix the problem.

The petition received 340 online supporters, many of them posting anger-filled comments before petering out almost a year ago. Another petition on the website received nearly 1,000 supporters and asked for the firing of Farahi, but that, too, petered out about nine months ago.

The school year at Kean University has only just begun, and only time will tell if parking issues at the school will have a profound effect or simply be a nuisance.



File Photos

Above: A photo of cars parked on a soccer field at Kean University was used as the cover photo for an online petition at www.change.org asking Kean University to install more parking spots. The petition is from 2014, and has not been added to in almost a year. Below: Some faculty have noted that new buildings, like the Green Lane Building recently constructed, have actually taken away parking space, and a parking deck that was talked about a decade ago was never built.





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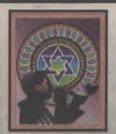
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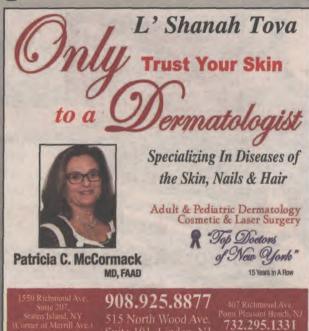
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osh Hashanah, the Jewish New Year, is one of Judaism's holiest days. Meaning "head of the year" or "first of the year," the festival begins on the first day of Tishrei, the seventh month of the Hebrew calendar, which falls during September or October. Rosh Hashanah commemorates the creation of the world and marks the beginning of the Days of Awe, a 10-day period of introspection and repentance that culminates in the Yom Kippur holiday, also known as the Day of Atonement. Rosh Hashanah and Yom Kippur are the two "High Holy Days" in the Jewish religion.



Unlike modern New Year's celebrations, which are often raucous parties, Rosh Hashanah is a subdued and contemplative holiday. Because Jewish texts differ on the festival's length, Rosh Hashanah is observed for a single day by some denominations and for two days by others. Work is prohibited, and religious Jews spend much of the holiday attending synagogue. Because the High Holy Day prayer services include distinct liturgical texts, songs and customs, rabbis and their congregations read from a special prayer book known as the machzor during both Rosh Hashanah and Yom Kippur.

The sounding of the shofar—a trumpet made from a ram's horn—is an essential and emblematic part of both Rosh Hashanah and Yom Kippur. The ancient instrument's plaintive cry serves as a call to repentance and a reminder to Jews that God is their king.



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Tradition requires the shofar blower to play four sets of notes on Rosh Hashanah: tekiah, a long blast; shevarim, three short blasts; teruah, nine staccato blasts; and tekiah gedolah, a very long blast. Because of this ritual's close association with Rosh Hashanah, the holiday is also known as Yom Teruah—the day of the sounding of the shofar.





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PLANT SALE! — The Mountainside Historic Restoration Committee will hold its annual fall Mum and Plant Sale at the Historic Deacon Andrew Hetfield House from Thursday, Sept. 17, through Sunday, Sept. 20, from 9 a.m. to 4 p.m., while supplies last. Come early for the best selection. In addition, the Hetfield House will host a garage sale on Saturday, Sept. 19, from 9 a.m. to 2 p.m. Proceeds from these sales help support the restoration and maintenance of the Hetfield House and Levi Cory House. The Deacon Andrew Hetfield House is located at Constitution Plaza, adjacent to the Mountainside Library. For more information, call 908-789-9420, or visit www.mountainsidehistory.org.

Job Search Work Team now has evening meetings

The Job Search Work Team has expanded its services to include evening meetings with Tony Calabrese as facilitator at Willow Grove Presbyterian Church in Scotch Plains at 9:30 a.m. The nonsectarian help group is free and open to the public, and now includes quarterly evening meetings to help network people in the job market who are transitioning or those who are in daytime schooling or job training. To date, the Job Search Work Team has benefitted more than 400 individuals since 2009.

The Job Search Work Team was developed several years ago to aid in the career-transitions process. Calabrese, Five O'Clock Club certified career coach, has facilitated the group since January 2013. He is trained to walk members through a five-step process of transition, spanning from assessing one's employment needs to following up and feedback from the employer.

For information about the Job Search Work Team quarterly evening meetings, call the Willow Grove Presbyterian Church office at 908-232-5678 or email the group facilitator directly at tony@absolutetransitions.com. Meetings are free and open to all. Willow Grove Church is wheelchair accessible with ample on-site parking. Calabrese is president of Absolute Transitions LLC, a career-development and coaching-services company.

CRANFORD NEWS

Movie night in Cranford, Sept. 12

Grab your lawn chairs and blankets on Saturday, Sept. 12, and come spend a summer evening out under the stars with family and friends. Spencer Savings Bank and The Hanson Park Conservancy invite residents to a free family movie night with "Movies Under the Stars", at Hanson Park. In the feature film, a loveable misfit from another planet, Boov, lands on Earth and finds himself on the run from his own people. He forms an unlikely friendship with an adventurous girl named Tip who is on a quest of her own. Through a series of comic adventures they come to understand that being different and making mistakes is all part of being human.

Door prizes will be raffled off and freshly popped popcorn/refreshments will be served. So gather your family and friends and head over to Hanson Park on Springfield Avenue. The movie will begin at dusk (around 7:00 pm) so arrive early for a good spot. The rain date is scheduled for Sunday, September 13th.

Due to licensing regulations, the name of the movie cannot be mentioned. If you have any questions regarding this event email Janel Bazih, Marketing Manager atjbazih@spencersavings.com.

Harpist to play at library, Sept. 28

The Friends of the Cranford Public Library will welcome acclaimed harpist and multi-instrumentalist William Jackson on Monday, Sept. 28, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. Jackson hails from

Glasgow, where he has been at the forefront of Scottish traditional music for more than 30 years.

In addition to his stature as one of the Scotland's leading harpist, he is an internationally renowned composer. Jackson was a founding member of Ossian in 1976, which became one of Scotland's best-loved traditional bands.

The band, which influenced a generation of musicians, toured the U.S. and Europe extensively. Admission to the program is free and all are welcome. For information about other upcoming programs, go to cranford.com/library and click on the "Events & Programs" tab near the top of the page.

Register for fall programs in Cranford

The Cranford Recreation and Parks Department reminds residents that registration for fall programs begins Saturday, Sept. 19, at 9 a.m. at the Community Center. Register in person or online at http://register.community-pass.net/cranford.

A brochure was mailed to all Cranford residents and can also be found online at www.cranford.com/rec. Select "information" for registration information and the online brochure. For more information, call 709-7283.

Learn about Medicare, Sept. 17

Douglas and Justin Lubenow of Senior Advisors will present a program entitled "What Baby Boomers Need to Know about Medicare" on Thursday, Sept. 17, from 3 to 4:30 p.m. and again from 6 to 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. Learn the five biggest mistakes made by Medicare beneficiaries, the difference between original Medicare and Medicare Advantage plans, how Medicare supplement policies work, how Medicare prescription drug programs work, when to sign up for Medicare, what Medicare does and does not cover, what to expect to pay in health care costs, and why most people pay too much for Medicare coverage. Both sessions cover the same material. Admission is free and all are welcome.

Staged reading set for Sept. 19

Members of the Theater Project will present a staged reading of "Between a Princess and a Witch," a new play by Luigi Jannuzzi, on Saturday, Sept. 19, at 2 p.m. in the Cranford Community Center, 220 Walnut Ave. Jannuzzi describes the play as "the life of an actress told through the eyes of 23 women, 11 comedic one-acts, and four monologues. Are you the stuff that dreams are made of?"

The Theater Project is an acclaimed, New Jersey-based professional theater group and the winner of two New Jersey Tony Awards. Following the reading, the audience will have the opportunity to discuss the play with the author. Admission is free and all are welcome. The program is sponsored by the Friends of the Cranford Public Library. For more information about upcoming programs sponsored by the Friends of the Library, go to cranford.com/library and click on the "Events & Programs" tab at the top of the page.

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OPINION

On Patriot Day, remember those who died

Fourteen years ago, everything changed. Fourteen years isn't really that much time, barely a tick on the clock,

geologically speaking, but when the four airplanes were hijacked on the morning of Sept. 11, 2001, the United States was thrust into an entirely different arena than we

had been in before that fateful day.

We had almost been forced into the world of international terrorism when, on Feb. 26, 1993, a truck bomb detonated at the base of the North Tower of the World Trade Center, with the intent of causing that tower to fall into the South Tower, killing thousands. That didn't happen though, although it did kill six people and injure more than a thousand.

It also proved to be an audition for eight years later, when two hijacked passenger airliners crashed, one into each of the towers, bringing them both to the ground less than two hours later. When the number who died at what would become known as "Ground Zero" was added to those who died when a third hijacked passenger flight was crashed into the Pentagon and a fourth hijacked passenger flight heading for either the Capitol Building or the White House was retaken by passengers before it crashed into a field near Shanksville, Pa., the death toll was a staggering 2996 people, including the 19 hijackers.

Today is a much different world. In the wake of what became known as simply "9/11," the United States Department of Homeland Security was created with a primary responsibility of protecting our nation from and responding to terrorist attacks, man-made accidents and

natural disasters. Signed into law in 2002, the Homeland Security Act combined a large number of services previ-

ously conducted by the Customs Service, Coast Guard and U.S. Secret Service to prevent terrorist attacks in the United States with regard to preparedness and response to serious incidents.

The USA Patriot Act was also passed by Congress to help detect and prosecute terrorism and other crimes. The incidents of terror, be they bombings, hijacking or snipers, that we had once only read about occurring in other seemingly far-off countries, had come home to roost, but we would turn a blind eye no longer.

As can be expected when a country assumes greater responsibility for the safety of its citizens, there has been a sometimes justified cry of concern regarding the threat to our civil liberties, particularly that of privacy, especially with the far-reaching powers granted these protective arms of government. Recent attacks on information on Google and the iCloud, allegedly by foreign nations, as well as the urging of more body cameras in the wake of incidents of violence with the police, have only highlighted the fine line we walk between protection by government and protection from it.

Ours is a nation whose very freedoms make it a target of criticism and hatred, but it is something well worth fighting to protect. We should celebrate our freedoms by not taking them for granted. We are always trying to build a better United States; on Patriot Day, remember those

who died while living the American dream.

Letting the bad news pass

Last week an email arrived from a family friend in Boston inquiring over the news report that went nationwide about a so called "fight club" at a Cranford day care center. The vast majority of locals never heard of the Lightbridge Academy, but for a few days the primed law enforcement public relations crew and the news stations delivered some unwelcomed notoriety to the township.

It raises the question what to do when bad news pops up for which the community had nothing whatsoever to do with its

happening.

Take the example of the survey from NJ Monthly of its "Top to Bottom" of the best and worst municipalities to live in the state. In the past, the good ratings resulted in banners in the downtown, plugs on the local cable station, and a delight for real estate agents selling houses.

The other side of the coin results when the ratings are lousy. In a stunner, Linden was ranked 37th from the bottom. To give some comparison, Plainfield at 44 from the bottom, Roselle at 48th and Rahway at 84 were given better ratings. While the leaders of these towns sure won't be trumpeting the results, the Linden numbers are baffling.

The basis for the survey includes "home values, property tax rates, school perform-

LEFT OUT

BY FRANK CAPECE

ance and some undefined "life style factor." Linden has a pretty vibrant central business area, great access to a train service, fun places like Big Stash's and the Carvel store which from this corner deserves landmark status. Sections like Sunnyside provide well-built tailored lawns, and the local tax rate is better than that of many. The new school year program "Rise up to the Challenge" is also impressive.

From the city's perspective, a public relations pro who has been involved in past political campaigns in the city, advises to just let the bad news pass.

"In the 24-7 news cycle raising the bad news item can have the result of reinforcing its impact," he said. Translated it means don't counter attack, a.k.a. Donald Trump style, but consider the impact on the community.

Sometimes the bad news comes when you are not mentioned at all. Take the annual survey last week of Politicker NJ which serves the daily needs of the political "junkies" in the state. They listed the "30 Most Influential Women of the State". Some were obvious like Lt. Gov. Kim Guadagno, the first lady, Camden Mayor

Dana Redd and outspoken State Sen. Loretta Weinberg. There was also included a bevy of lobbyists, labor reps and attorney's known in the inside world of Trenton politics. From both the list and the honorable mentions, however, there was not one Union County female included.

Sometimes the people in charge of the lists can hurt us all even though they have no notoriety.

Last week U.S. Bankruptcy Judge Robert Drain developed his own list. Here's betting that the overwhelming majority of county lawyers, let alone citizens who never heard of Judge Drain. Some may speculate he is aptly named. Still for the unions of A&P workers, he ruled that the \$300 entitled to each worker for every year of severance was being cut to \$156.

Come next week the local school boards throughout the county will start meeting. Most will have the benefit of coverage by the local cable station.

Last week there was an announcement that state wide the college senior SAT scores were 10 points less than in the past.

Maybe there will be debating over the value of the test how the individual towns scored. Or maybe they will follow the consultants' advice and just let the bad news pass.

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Our towers, our 'Windows of the World'

REPORTER'S NOTEBOOK

BY DANIEL JACKOVINO

Editor's Note: This column originally appeared in Worrall Community Newspapers in September of 2011.

The only time I went to the top of a Twin Tower was July 30, 1974. This roof was never opened to the public.

Eight days later, Philippe Petit, another non-tourist, made his only walk across the towers. Imagine if I had bumped into him.

Petit, an aerialist, and his crew of helpers, disguised as construction workers, snuck up to the tops of both towers on Aug. 8 of that year. They strung a wire between the roofs and Petit spent about an hour walking back and forth a quarter mile above the street.

Fortunately, I got there before he did. It must have been difficult afterwards to get to either roof unless you actually belonged there. There must have been more security after his tightrope performance, which at the time was the only unthinkable thing that could happen to the towers.

But on the day I went to the roof of the North Tower, the one which would have the antenna, getting there was not a problem. I was with two friends and I parked my car right against the base of that tower. I really mean it. The area was a packed dirt construction site off West Street and I just pulled in and parked a foot from the building. As I said, things were different then.

We were told the elevators only went to the 40th floor. I remember that because we understood as we boarded the elevator we would need to walk up 70 floors to reach the top.

There were only people in business attire in the elevator when its doors closed. I don't recall any suspicion from our fellow riders, but maybe there was some. I mean, we looked so different from them. We were in our early 20s, were dressed in jeans and I was holding a camera.

But when the doors opened, we found the stairway and without a second thought, up we went. While climbing those stairs we'd occasionally open a door just to see if there was anything going on. The rooms and hallways were always empty.

I forget how long it took us, or what we talked about or what songs we sang — the improbable human sounds we gave to that tower's early life. That's how I like to think of it now. Nor do I recall if we ever stopped to rest long enough to laugh, but we probably did.I wish I could remember all those things because I don't see those guys anymore; we went our separate ways. But I remember some joyous times we had together.

And because the three of us didn't know what to expect as we got closer to the top, I wonder now how we acted as we counted off the last floors.

Photo By Daniel Jackovino

The shadows of the Twin Towers over the Hudson River in July of 1974, taken from the roof of the north tower before construction was completed.

But finally there were no more stairs and only a last door. We opened it to the 110th floor and looked into the room where Windows on the World would someday be. I recall there being a large rectangular opening in the floor somewhere on the 110th floor. I don't remember exactly

where, but there was this gaping hole. We thought it must be an elevator shaft. Yet there wasn't a tape or a cone or warning sign near it.

We walked outside to a corridor which was about four feet above our heads on both sides and opened to the sky. I wish I

could remember more here. But to the right, above our heads, was the top edge of the tower and above us to the left was the edge of the roof.

We wondered how we'd get to the roof. But turning a corner, we discovered a ladder. It was a wooden ladder, leaning against the roof's edge and it was handmade from irregular lengths of two by fours. My friends and I were amused because it seemed out of place considering the way it was made and where it led to. But it worked, and we climbed up and stepped onto a roof of the world.

It was flat. In fact, it was the flattest surface on which I had ever stepped my feet. It must have been that way because there was only roof and edges and looking past those edges was frightening for me. Everything else was a distance away and far below. The only thing "out there" was the remote and unattainable presence of the South Tower. But that perception would change in eight days because of Monsieur Petit.

But there was another man on the roof with us; a construction worker. He was near the edge of the tower, working on something and he greeted us. It wasn't "Hey, what are you doing here?" He talked instead about the weather and said we should have come the day before when the sky was clearer.

We asked him about the hole in the floor and he confirmed our suspicions. It was an elevator shaft, 70 stories down. There was also a bracket in the middle of the roof. He said it would hold an antenna.

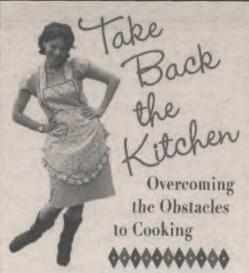
I took a picture of him. I also took a picture of my friends with their arms around each other's shoulders with the Empire State Building in the distance — between their embrace. Then I went down the ladder, and into the future Windows on the World.

The windows went from ceiling to floor. I took a picture from here of the shadows of the Twin Towers falling onto the Hudson River with the construction site below. I took two shots from the same spot, the only difference being the movement of a barge on the river.

Then my friends and I left. We descended the 70 floors to the 40th floor, took the elevator to the lobby and walked around downtown for awhile, leaving the car parked at the site until we went home.

Eight days later, Petit did his thing. My friends and I laughed because we never thought we'd have to sneak up the morning we went to the World Trade Center. We only knew they were our towers and we were free.

Daniel Jackovino is a Maplewood resident and a staff writer for The Independent Press of Bloomfield. He is a graduate of Irvington High School, Class of 1968.





We are deep into tomato season and I am looking for ways to use up my tomatoes other than raw tomato salads. Using flavorful chicken sausages is a great way to add flavor and texture to your tomatoes. Enjoy!

Chicken Sausage with Stewed Tomatoes

Ingredients

- 2 Chicken sausages, chopped; I like Aidell's brand
- 1 Tbs. olive oil
- 1 very large tomato, chopped and seeded
- 3 large cloves garlic, minced or through a press
- 1/4 tsp. smoked paprika pinch salt

Method

In a medium-sized frying pan over a low flame, heat up the oil.

Add in chopped sausage and saute until browned. Remove from pan and place on a plate nearby.

Add in the prepared garlic to the pan and saute a few minutes, cautious not to let it get too brown.

Add in the chopped tomato and saute a few minutes.

Add the sausage back in and stir so all the ingredients are combined.

Add in the smoked paprika and salt and stir.

Serve hot with rice. Serves 2

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

OPINION

Preserving the great gardens of America

Great gardens have much in common with other works of art — form, color, structure, light, space and an indefinable "something" that draws viewers in. Unlike other masterpieces, however, gardens are ephemeral. Any gardener can tell you what happens when you leave a landscape untended for even a month. Lines blur, thuggish plants grow large, while less robust species languish. Left long enough, a garden can disappear all together.

In 1988, octogenarian gardener Ruth Bancroft feared that her magnificent California desert garden would suffer that fate. Salvation arrived in the form of a visit from financier and horticulturist Frank Cabot, who was so taken with the Bancroft landscape that he began pondering ways to preserve it. His wife suggested a conservancy and that idea took flight the following year when the Garden Conservancy was launched. The group's large mission was defined by a short statement: "The Garden Conservancy saves and shares outstanding American gardens for the education and inspiration of the public."

That inspiration now spills forth from the pages of a new book, "Outstanding American Gardens: A Celebration — 25 Years of the Garden Conservancy." Timed to coincide with the organization's 25th anniversary, the gorgeously illustrated volume highlights two kinds of gardens. The first are those that the conservancy has helped preserve and transform from private Edens to public gardens. The second are private gardens whose owners share them as part of the conservancy's annual Garden Open Days program.

The text is by author and horticulturist Page Dickey, whose own garden, Duck Hill, in North Salem, N.Y., is featured in the book. The sumptuous illustrations are by Marion Brenner. Fittingly, the first pages of the book are devoted to pictures of the Bancroft garden, now open to the public, thanks to the work of the conservancy. Backlit by the western sun, various cacti and succulents glow, making it easy to understand why the landscape took Cabot's breath away over a quarter century ago.

The featured "Preservation Gardens" show the breadth of the conservancy's reach, including notable landscapes from Orting, Wash., to Washington, Conn. Among the most unusual are the gardens on Alcatraz Island, a rocky outcropping in San Francisco Bay, which has been, at various times, a military base, a military prison and a civilian prison.

Over the life of the institution, military families, as well as prisoners, have tended colorful, productive gardens, which fell into neglect when Alcatraz Prison was closed in 1963. The conservancy helped restore the gardens, which are now open to the public.

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Pearl Fryar's Topiary Garden in Bishopville, S.C., is a living reminder of what can be accomplished by an "ordinary" individual blessed with extraordinary vision and imagination. The Fryar Topiary Garden, a residential property and former cornfield, is a joyful showcase of shrubs sculpted into all manner of traditional and whimsical topiary forms. Many of those shrubs were "throw aways" from local retailers that Pearl Fryar, a former factory worker, clipped, sculpted and transformed into living works of art. The Garden Conservancy, in turn, has worked since 2006 to help transform Fryar's masterpiece into a living public institution.

My own home state of New Jersey is represented by two gardens in the "Private Gardens, Open Days" section of the book: the garden of Andrea Filippone, and Bird Haven, the garden of Janet Mavec and Wayne Nordberg. Both are located in the rolling hills of Hunterdon County.

The organically grown Filippone garden rises out of a former farm property. It is a mix of elements and styles defined by many varieties of boxwood, one of the owner's favorite plants. The plethora of garden rooms includes a potager, or ornamental kitchen garden, bordered in catmint — Nepeta — and allium cultivars.

Bird Haven is another former agricultural property where a disparate mix of buildings has been united by a garden designed by Spanish landscape architect Fernando Caruncho.

Like Filippone, Bird Haven's owners define spaces with boxwood and prize their walled potager. The birds that inspired the property's name most likely compete to harvest the spoils of the orchard, which contains antique apple and peach varieties. The property is also home to an unusual Monastery Garden, where soft pink and lavender-hued plants predominate, along with frothy lady's mantle.

"Outstanding American Gardens — A Celebration" is a beautifully written and produced book, but it is more than that. The forward by Frank Cabot's son, Colin, and the introduction by Dickey make clear that the "celebration" is also a call to arms. The conservancy, which is the only organization dedicated solely to garden preservation, is much like a garden itself and requires constant tending. Already rooted in Cabot's vision, it also needs to be borne aloft on the strong "wings" of ongoing financial and public support.

The book is a visual feast. To find out more about the Garden Conservancy and its work in the United States, go to www.gardenconservancy.org.

LETTERS TO THE EDITOR

Mental health system needs major fixes

To the Editor:

The recent shooting in Roanoke, VA of a journalist and a cameraman was tragic and sad. However, what got me so upset was the fact that the mainstream press along with a bunch of opportunistic politicians put their focus on the issue of gun control and not where it rightfully belongs: on untreated mental illness. This person who committed this savage act of murder was known by colleagues and co-workers to have behaved erratically as well as have issues with anger. Had his superiors offered him help early on, maybe this horrific act would not have occurred. Sure, the individual would have gotten angry and upset at it all. He would have been very annoyed at the prospect of being told he had a problem, but then again help should have been offered.

Furthermore, there is no question in my mind that the mental health care system is broken. Those whom have serious mental health problems are not sent to facilities where they can obtain treatment. They are even sent to prison, and even there they receive no treatment at all. I believe that this should be changed. I believe that there should be new laws designed to help those with mental health problems so they can get treatment immediately.

Over the past twenty years, there have been many stories of shootings by those whom were mentally ill. In all the cases, the warning signs were apparent, and nothing was done. I believe that tragedies like these could have been avoided or minimized. I believe, with proper help, we hold the key to averting more tragedies.

Alex Pugliese Kenilworth

Fed Ex? Guess again

To the Editor:

Gov. Chris Christie recently remarked on a CNN interview, concerning utilizing the good services of Fed Ex, on tracking immigrants living in the Country on visas. "We should be able to track people with their fingerprints. They overstay their visas, we can tell them; 'You overstayed your visa, it's time to go."

Now for generations in America, we have originated the creation of perhaps the most renowned, the most acclaimed police organization in the world, the Federal Bureau of Investigation, the FBI. Countless, innumerable, foreign agents, enemy spies, criminals who committed the most ghastly of crimes, those wanted by various stages of local, State and Federal agencies, over the decades, have all been summarily dispatched to justice through the exemplary, formidable fingerprint investigative services of the FBI.

According to the May 31, 2015, Fed Ex Corporate fact sheet, they successfully deliver approximately 20 million packages per day for their customer base, with a loss rate of less than one per cent. However such lost packages do not independently and willfully cast off their bar codes to become "lost". Such packages lack the human intelligence, the financial means, the web of personal connections, of such illegal immigrants; who will utilize every resource, every recourse, every expedient strategy, to avoid apprehension and capture. Anybody ever see a Fed Ex package on the FBI ten most wanted list?

Michael Smith Linden

Where have all the flags gone? Fly yours on 9-11

To the Editor:

On Sunday The Star-Ledger published an article that the Cedar Grove High School will honor the victims of Sept. 11, 2001, with 2,977 flags on the lawn of their high school. Unfortunately, on my street, Rutgers Road in Clark, there are only three flags that are displayed every day. The lack of flags on other streets and adjacent communities is disappointing, as I remember after the tragedy on Sept. 11, 2001, flags were displayed at many residences and practically all vehicles. I encourage all veterans, families and businesses to fly the American flag on Sept. 11 to honor the families, friends and the victims of this terrible mass murder.

Bob Barrett Clark

Send us vour letters

Union County LocalSource encourages readers to send in letters to the editor, preferably related to issues within the newspapers coverage area of Union County. Letters can be sent via email to phober@thelocalsource.com or editorial@thelocalsource.com courtesy of Regional Editor Patrick Bober. For questions, call 908-686-7700.





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Goodbye summer!

Clark pool members flocked to the pool this holiday weekend, getting their last licks in of summer. "We had a great season – membership way up," said Rec. Director Ralph Bernardo. The great weather this summer really brought out the crowd. The pool closed its gates for the season at 6 p.m. on Labor Day. The weekend was celebrated with an inflatable obstacle course, free Italian ice and music. For information on the 2016 season, contact the recreation department at 732-428-8400.









BACK TO SCHOOL — Meghan Paul, a fourth grade teacher, welcomes Mariel Woodson back to school. Roosevelt School in Rahway is extremely excited to be starting a new school year. On Thursday, Sept. 3, the school bell rang signaling the end of the summer break for the children of Rahway. Teachers welcomed students back to school, and students are looking forward to the year ahead.

Kean announces schedule of shows for theater department

With construction now complete on its state-of-the-art scene shop and several new design and technology classrooms, Kean University's theater department has announced its season for the coming academic year.

Slated to begin Oct. 16, the season will include the Greek tragedy "Elektra," "Children of Eden," a musical based on the first nine chapters of the "Book of Genesis," "Julius Caesar," by Shakespeare and John J. Wooten's riotous farce, "Kiss the Bride."

Sophocles' "Elektra" will play from Oct. 16 to 24, directed by faculty member E. Teresa Choate, in Kean's Zella Fry Theatre. The tragedy, first performed in the ancient city of Athens, charts an escalation of unreasoning hatred that erupts into matricidal frenzy.

"Children of Eden" will follow from Nov. 13 to 21. This joyous musical about parents, children and faith draws on the Old Testament as its primary source material, and retells the human story from the moment of creation until just after the flood.

The Department will hold an open call for children ages 9 to 12 for the roles of young Cain and Abel in the production; auditions will take place Saturday, Sept. 12 at 11 a.m. in Vaughn Eames Hall, Room 212. Interested children should prepare one verse of any Broadway song. To schedule an audition appointment, call 908-737-4420.

The spring semester begins with Shakespeare's "Julius Caesar," running from Feb. 19 to 27, 2016, directed by faculty member Ernest Wiggins in the Wilkins Theatre. Julius Caesar, a celebrated military leader, has just been publicly announced as a permanent dictator with absolute political control. As with all granted political power, envy quickly ensues.

The 2015-2016 season concludes with John J. Wooten's "Kiss the Bride," from April 1 - 9, 2016, in the Zella Fry Theatre, directed by Wes Grantom, a founding member of New York's Slant Theatre Project. In this madcap comedy, a groom schemes to murder his frequently married and very wealthy bride on their wedding night.

Standard tickets to all performances are \$15, with \$12 tickets available for Kean faculty, staff, and alumni, and \$10 tickets available for students.

To purchase tickets or request a season brochure, call the box office at 908-737-7469, email ticket@kean.edu, or visit www.keanstage.com.

KENILWORTH NEWS

Historical Society holds bus trip to Mohegan Sun

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Sat., Oct. 24. The bus will depart from St. Theresa's School Parking Lot at 8 a.m. and return to Kenilworth at approximately 9 p.m. The \$52 fee includes motor coach transportation, a sixhour visit to the casino, which additionally houses a wide range of distinctive shops and popular restaurants, a \$15 coupon for the casino's buffet or another type of meal, and a \$10 free bet coupon.

There will be complimentary door prizes on the bus. For further information and reservations, please call 908-709-0434. Reservations early to ensure availability. Gift certificates for the trip are available for purchase.

The Kenilworth Historical Society is an independent, volunteer-based, non-profit, tax-exempt, 501(c)(3) organization dedicated to the research, preservation and

interpretation of the Oswald J. Nitschke House, local history and culture.

Oktoberfest event set for Oct. 25 in Kenilworth

On Sunday, Oct. 25, the Kenilworth Historical Society will present an Oktoberfest celebration featuring live German music, folk dancing and a feast at the Kenilworth Veterans Center, 33 South 21st St., from 4 to 8 p.m.

The event will feature a dance performance by Bayern Verein Newark, a club dedicated to the preservation of traditional German and Bayarian folk dances; live music by Bernie's Orchestra, a four-piece German-American band led by Bernie Bunger; and a catered buffet-style Oktoberfest feast.

Admission is \$35, and advance reservations are required by Oct. 16. Eight to 10 people may be accommodated per table. Early reservations are encouraged; call 908-709-0434 or visit Especially Yours Florist at 13 North 20th St. in Kenilworth for tickets. Proceeds will benefit the Kenilworth Historical Society's Oswald J. Nitschke House "living history" museum and cultural arts center.

Other upcoming events include "Paint Nite" on Oct. 1; the Kenilworth Communitywide Garage Sale on Oct. 10 to 11; "Four Centuries in a Weekend" on Oct. 17 and 18; a bus trip to Mohegan Sun Casino on Oct. 24; a wine tasting Nov. 6; and an "Old-Fashioned Christmas at the Nitschke House" on Dec. 6. For further information, call 908-709-0434.

Community-wide garage sale to be Oct. 10 and 11

The Kenilworth Historical Society will sponsor a Communitywide Garage Sale in Kenilworth on Oct. 10 and 11, rain or shine, between the hours of 9 a.m. and 4 p.m. both days. Nearly 200 residences participated in Kenilworth's Communitywide Garage Sale last fall, and this year's partic-

ipation is expected to equal or exceed that

Residents who register and pay a \$12 fee to hold garage sales at their homes anytime during the weekend will receive a certificate representing the borough's permission to proceed, and will benefit from the Kenilworth Historical Society's statewide advertising of the event. The addresses of registered participating residences will be included in a listing and map that will be available, free of charge, at the Kenilworth A&P Customer Service desk, the Kenilworth Borough Clerk's Office, Public Library and Especially Yours Florist after Oct. 7. The listing also will be posted at www.kenilworthborough.com.

Communitywide Garage Sale registration forms with instructions may be obtained at the Kenilworth Borough Clerk's Office/Borough Hall, Public Library, Especially Yours Florist and on the Borough of Kenilworth Web site. The registration deadline is Oct. 1. For further information,

call 908-709-0434.

Blasting off the school year

On Friday, Sept. 4, Roosevelt School in Rahway, kicked off the Positive Behavior Support in Schools year with an assembly program on their playground. Students and staff recited their alma mater, sang their PBSIS chant, and ended by dancing the Cuban Shuffle. The Roosevelt School mascot, Tracker the Bear, welcomed students back to school. An extra special event this year was the ticket blaster. Each grade level chose a teacher to represent that grade level and had a chance to win an ice pop party for that grade level. Chris Delloiacono won for the third grade by entering the ticket blaster and collecting the most tickets. The mission of Roosevelt School PBSIS is to promote positive, inclusive school community. Students make responsible choices, empowering them to reach their fullest social, emotional and academic potential.







LINDEN NEWS

Library to hold blood drive

The Linden Public Library will host a blood drive on Monday, Sept. 21, from 12:30 to 6:30 p.m. in the Columbia Bank Room. The library is located at 31 E. Henry St., Linden. For questions about eligibility, call 800-652-5663.

Register for Sunday School

Registration has begun Sunday Church School at The Linden Presbyterian Church, 1506 Orchard Terrace in Linden; classes begin Sunday, Sept. 13, at 9:30 a.m. Classes are Sunday mornings at 9:30 a.m. for students in preschool through 12th grade. All children are invited to enjoy bible lessons, music, discussions and

A lively group worship service begins the Sunday School, and then students meet in small groups for grade-level lessons. At 10:30 a.m. the children join the adults in our sanctuary for a special children's message, followed by fellowship time at 11 a.m. A nursery is available for infants and toddlers. Register by calling The Linden Presbyterian Church at 908-486-3073. All are welcome.

Ongoing programs at the library

The Linden Library hosts a number of programs for children. Groups will not meet during the first two weeks of September.

- The Terrific Toddlers group meets Tuesdays and Wednesdays, from 10:30 to 11:10 a.m., beginning Sept. 15, on the third floor of the library. The group reads two books, and plays music. The sessions are for children 6 months to four years old and intended for those at home during the day, not organized camps, schools, or day
- · Book Bingo will meet on the third floor from 3:30 to 4:15 p.m. Everyone who plays wins a prize. Seating is limited, sign up for free tickets at the Linden Library Circulation desk.

For additional information, pick up the August program flier at the library, 31 East Henry St., or email Karen Gray at kgray@lindenpl.org.

Bus trip to AC set for Sept. 12

The Friends of the Linden Library are sponsoring a bus trip to Bally's Casino in Atlantic City on Saturday, Sept. 12. Tickets are \$40 per person, including \$15 in slot play. The bus will leave the Linden Library, 31 E. Henry St., at 10 a.m. and return at approximately 6 p.m. Snacks and refreshments will be served on the bus.

For more information, contact Dawn Beviano at 908-298-3830. ext. 38. Registration forms can be picked up at the library or downloaded from https://goo.gl/ia9Hxv.

Seniors can learn about financial safety

Agnieszka Belch from Garden State Community Bank will present Senior Financial Safety at the Linden Library on Friday, Sept. 18, at 10 a.m. Topics covered include: financial abuse, financial power of attorney or fiduciary abuse, investment fraud, theft of money or property by caregivers and in-home helpers, telephone scams, lottery and sweepstakes scams, and identity theft.

The library is located at 31 E. Henry St. in Linden. In addition to the program, there will also be giveaways and light refreshments.

Friends sponsor 50/50 raffle

The Friends of the Linden Library are sponsoring a 50/50 raffle; tickets are \$5 each and winnings will be based on number of tickets sold. The drawing will be held Dec. 7, at the Linden Library. All proceeds will be used to bring community programs to the library.

Tickets can be purchased at the circulation desk or by calling the Friends at 908-298-3830, ext. 38. Checks should be made payable to Friends of the Linden Library.

IN MEMORIAM

In Memoriam Wayne Alan Russo

September 11, 2001 World Trade Center



Your compassion, humility, sense of humor, and beautiful spirit have left a mark on this world and on our hearts.

Our family chain is broken and nothing seems the same, but as God calls us one by one, the chain will link

We will love you and miss you forever.

Mom, Dad, Lynne, Mario, Jordan, Justin, Jesse and Jared

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor **Note: All services are in English (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Nursery Care available Sunday. If transportation is needed call the church office. Everyone is Welcome at

<u> IEWISH - REFORM</u>

SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minvan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org

<u>METHODIST</u> BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall. NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.or

PRESBYTERIAN
COMMUNITY PRESBYTERIAN
CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith,

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

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Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596

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CROSSWORD PUZZLE **CLUES ACROSS**

- 1. Recesses
- 6. Slanderous defamation
- 12. Fruit phrase: Life is just
- 16. Undergraduate degree
- 17. A way of damaging
- 18. Indicates position
- 19. Equally
- 20. Manuscript (abbr.)
- 21. __ Lanka
- 22. Thus
- 23. 4th tone of scale
- 24. Town or commune in France
- 26. Sharp inclination
- 28. Watering holes
- 30. 1st state (abbr.)
- 31. Cattle genus
- 32. Type of American Indian
- 34. Before
- 35. Hairless
- 37. Hosts film festival
- 39. African tribe
- 40. Loud crowd noise
- 41. Quarter
- 43. Swiss capital
- 44. Sandhurst (abbr.)
- 45. Golfer Snead
- 47. Bachelor's of Applied Science
- 48. A radio band
- 50. Assist in some wrongdoing
- 52. SW German state ___: Württemberg
- 54. Rosary component
- 56. Expresses surprise
- 57. Hot Springs state (abbr.)
- 59. Soak flax
- 60. Atomic #73
- 61. Exist
- 62. Megabyte
- 63. Energy in the form of waves or particles
- 66. Farm state (abbr.)
- 67. WWII flyer's phrase: On
- 70. Store fodder for preservation
- 71. Lubed

	1	2	3	4	5	1		6	7	8	9	10	21	1
12						13	14		1					15
16			17		-	-		-		1			18	1
19			20			21	1=	-		22			23	+
24	-	25			26		1	-	27		28	29		+
	30			31		-		32	+	33		34		+
	-	35	36		1			_	37	-	38		-	+
	39		1							40		1,	-	
41		1	-	-	42				43		1	-		1
44		-		45		46	1	47				48	49	
50	+	-	51	_	52	1	53		-		54		-	55
56	-		57	58		59	1	-		60		_	61	+
62			63	-	64		-	-	65		1		66	-
67		68			-		-	-	-			69		-
	70		-	-	-				71			-		

CLUES DOWN

- 1. Lowered in prestige
- 3. Moves through water

- 8. Emergency Response

- 12. Sleeveless Arab garments
- 15. Conditions of balance
- 25. Cloud of interstellar dust
- 26. Turf
- 27. Political action committee
- 29. Repentant act

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

- 2. Turin river
- 4. Disappearing shade trees
- 5. Standard operating procedure
- 6. A shrill cry
- 7. Japanese apricot
- Notification System (abbr.)
- 9. Sparta's ancient rival city
- 10. The Ocean State
- 11. Jack-tar
- 13. Abstains from food
- 14. Waxed finish

- 31. B.B. King sang them

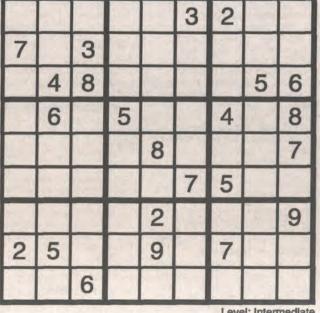
- 33. Salesman's items
- 36. Every
- 38. Neither
- 39. African nation
- 41. Hindu's creator god
- 42. The bill in a restaurant
- 43. Edict
- 46. Maritime
- 47. Small bright tropical fish
- 49. Cockered
- 51. Mountain lakes
- 53. No longer alive
- 54. Unoriginal
- 55. Costly
- 58. Finger millet
- 60. Aaron Spelling's child
- 64. Dekaliter
- 65. Initial public offering
- 68. Not out
- 69. Thou

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION



Level: Intermediate

HOROSCOPE

ARIES, March 21 to April 20

Aries, explore a new way of thinking and keep an open mind. Maintain energy and enthusiasm about a new project. Your energy will inspire others to get moving.

TAURUS, April 21 to May 21

You may need to get a little pushy to get what you need, Taurus. Don't overdo it, but don't hesitate to insert yourself into certain situations this week.

GEMINI, May 22 to June 21

This is a good week to share your positive thoughts and hopes with others. It's advantageous to have as many people on your side as

CANCER, June 22 to July 22

Cancer, you have many things to do in the coming days, but you can still manage to have fun along the way. Schedule some rest and rejuvenation once the week has passed.

LEO, July 23 to Aug. 23

If you learn something new this week, it very well may be something important, Leo. Stay attuned to the things going on around you, so you know when to act.

VIRGO, Aug. 24 to Sept. 22

Getting your point across will be difficult this week, Virgo. Take a patient approach and give others the time to explain their points of view before sharing your own.

LIBRA, Sept. 23 to Oct. 23

You are still in love with that special someone after all these years, Libra. Share your good fortune with others and you may inspire some new relationships in the process.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, it may be difficult to avoid conflict this week, but do your best to smooth over the situation. Try not to escalate any encounters and add fuel to the fire.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, give something frivolous a try this week. You may find it takes your mind off other things and restores some of your natural joviality.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, someone is proud of all you have accomplished. Don't feel badly about bragging a little about the things you have done. It's good to also be proud of yourself.

AOUARIUS, Jan. 21 to Feb. 18

Aquarius, your generosity knows no bounds this week. All that you do unselfishly will come back in spades. Keep up your charitable efforts.

PISCES, Feb. 19 to March 20

Pisces, if things seem a little bit confusing this week, take some time to sit and reflect. The answers will come to you eventually.



Above: Andy Truschinski as Mathius and Billy Eugene Jones as Stephen in Keith Josef Adkins's 'The People Before the Park' at Premiere Stages at Kean University, directed by John J. Wooten. Right: W. Tré Davis as Jonas and Billy Eugene Jones as Stephen. The show runs through Sept. 20.



Kean kicks off season with historical drama

By Ruth Ross Correspondent

Losing one's home to a natural disaster is terrible, but losing a home you've lived in for over 20 years, a home you bought and paid for, merely because the city fathers want to build a park on it, well, that's tragic. The former was addressed in Premiere Stages' previous production "On the Water;" the latter is the focus of "The People Before the Park," the play by Keith Josef Atkins that won the company's 2015 Play Festival. Selected from 440 submissions, the play received some reworking before its full-blown production on the stage of the Zella Fry Theatre on the campus of Kean University in Union.

Set in 1856, "The People Before the Park," is set in Seneca Village, a small community of free African-Americans located in what is now Central Park. Despite the fact that these folks purchased their land from a family of farmers about 30 years before, corrupt New York City government officials have already co-opted part of the property to build a reservoir to provide water to the city and currently have their eye on the remainder for the grand park we have come to know so well.

While many of the settlers have accepted the paltry payout offered by the city fathers to "legally" purchase the land, oysterman Stephen Van Cleef continues to resist despite the reasoned pleas of his neighbors, shoemaker Marion Lewis and his moralistic wife Phoebe, who recognize a quixotic quest when they see one. Stephen's reasons for holding on in the face of possible violence are nebulous and overly optimistic, for they rely on preserving the memory of a loved one long gone. Matters are complicated by Stephen's talented son Jonas, a budding artist who yearns to leave Seneca Village to learn more about his craft, his friendship with German immigrant (and New York City policeman) Mathius Frackenhinger and his son's romantic involvement with Bridget Donnely, a young Irish immi-

grant who lives in a shanty near the local cemetery.

For close to two hours (with an intermission), Stephen fights his friends, his son and the powers that be as they urge him to leave his home of 20 years. But while "The People Before the Park" provides a fascinating glimpse into a past most people know nothing about, it is strangely unaffecting, emotionally. Because Stephen holds fast to his decision set forth in the first scene, he remains a static character; there is no dramatic arc to his character development.

The most interesting character is Jonas, his son, whose yearnings for a different life are palpable; when he cuts his ties to Seneca Village, we have hope that he will make something of himself. Because not much happens during the course of the play, the final scene lacks surprise and its impact is blunted.

This is not to say that the script is faulted by the acting. John Wooton directs skillfully and fluidly, and the cast he has chosen performs very well. Billy Eugene Jones is a crusty, stubborn Stephen, hard on everyone, even himself. He is clearly tormented by something in his past, and it affects his relationship with his son. Would that playwright Atkins had given him a softer side that would have made him more sympathetic; when we learn what's driving his obstinacy, it's a bit too late to change our opinion of the man.

W. Tré Davis is exceptional as Jonas, a youth on the cusp of adulthood and all that entails. We root for him to make his way in the world, for he is unencumbered with memories that chain him to the place.

As the Lewises, Shane Taylor is an overbearing Marion, sure he is right and pompous to the core. Michelle Wilson's Phoebe is a stiff-necked moralist, prone to breaking into Creole (Haitian) French for what I can discern is no reason at all. Atkins could have left out that piece of business. Nevertheless, the couple represents a more pragmatic

approach to the city's offer, in contrast to Stephen's resistance.

Andy Truschinski is fine as Mathius, albeit his German accent was a tad thick at the beginning. Perhaps he softened it a bit as the evening wore on, or I may have gotten used to the cadence of his speech. Ditto Bridget Gabbe's Bridget. These two characters remind us of the melting pot aspect of mid-19th century urban society and the fact that German and Irish immigrants were as maligned then as are Hispanic immigrants today (take note, Donald Trump—formerly Drumpf).

Kudos to Patrick Rizzotti's scenic design; his use of burlap and trees to line the walls of the entire little black box theater transport us to another world, the world of Seneca Village. Brant Thomas Murray's lighting is atmospheric; Karen Lee Hart's costumes telegraph each character's place in life; and Janie Bullard's sound enhances the entire production. Despite its being strangely unaffecting in a dramatic sense, the subject of "The People Before the Park" will not fail to move you to the plight of a people who have played by the rules only to find them changed by a corrupt government.

Although Central Park plays an important role in the quality of life for the city's citizens, those who see this play will never regard that great green space in the same way ever again. That's not a bad thing, for the good of the majority often comes at the expense of the few. And that's an important point to remember.

"The People Before the Park" will be performed at the Zella Fry Theatre in the Vaughn Eames Building, Kean University, 1000 Morris Avenue, Union, through Sept. 20. After the 3 p.m. matinee performance on Sunday, Sept. 19, a docent for The New-York Historical Society will discuss the history of Seneca Village.

For performance information and tickets, call 908-737-SHOW or visitwww.kean.edu/premierestages online.

Tickets now on sale for hayrides, campfire

Tickets are now on sale for this year's Autumn Hayrides and Family Fun Around the Campfire. No tickets will be sold at the hayrides; seating for the hayrides is limited, and group sales are limited to 15 tickets. The cost is \$6 for Union County residents and \$12 for others.

The first event will take place on Friday, Sept. 18, at Warinanco Park in the Boat House area. Hayrides begin at 6:30 pm and run until 9:30 p.m., and include folks songs around the campfire, hot chocolate, and marshmallows

toasted over the fire. Tickets must be purchased in advance; there will be no tickets available at the event.

Hayride tickets are available at three locations: Week-days from 8:30 a.m. to 4 p.m.at the Union County Administration Building, Department of Parks and Recreation, 2nd Floor, 10 Elizabethtown Plaza in Elizabeth; Monday, Tuesday, Wednesday, and Friday at the Colleen Fraser Building, 300 North Ave. East, in Westfield from 9 a.m. to 5 p.m., and noon to 7 p.m. on Thursday; and at Trailside

Nature and Science Center, 452 New Providence Road in Mountainside, daily from noon to 5 p.m.

Hayrides and Campfires will also be held at Trailside Nature & Science Center in Mountainside Friday, Oct. 2, 9, and 16, from 6:30 to 9:30 p.m.; and Sunday, Oct. 4 at 3:30 p.m. For further information you can call the Union County Department of Parks and Recreation at 908-527-4900; or Trailside Nature and Science Center at 908-789-3670; or visit www.ucnj.org.

Police respond to many incidents throughout Union County

Hillside

• Sept. 3: At 12:35 a.m. a Hillside Police unit was monitoring traffic on Route 22 West when a blue 2009 GMC Sierra Pickup truck passed at a high rate of speed. The officers then pulled over the driver and exited their vehicle.

After determining the location of the stop was unsafe, they asked the driver to pull into a nearby parking lot. He appeared to comply, but as the officers were returning to their vehicle, the driver sped away West on Route 22 forcing the officers to pursue the pickup, which was stolen out of Hazlet. The driver led police down Route 22 West, onto Vauxhall Road in Union, onto the Garden State Parkway northbound, and then onto Route 78 East. On Route 78, the driver attempted to take the Exit 54, but failed to negotiate the turn due to the vehicle's high speed. The pickup crashed into the embankment between the Hillside and Irvington sub-exits and the driver was ejected from the vehicle. The sole passenger, Tiereka Barr, 26, of Trenton was wearing his seatbelt and uninjured; he was arrested for receiving stolen property and is being held on a warrant from Dovlestown, Pa. at Hillside Police Headquarters.

The driver was transported to University Hospital in Newark where he immediately underwent surgery and was later pronounced dead. His information is being withheld pending positive identification and next of kin notification.

Linden

• Sept. 2: At 12:30 a.m. officers on patrol observed a suspicious white Acura with tinted windows parked on the 1300 block of Middlesex Street, approached the vehicle on foot and found it occupied by two men and two women.

The occupants allegedly told the officers that they had been smoking marijuana. A search of the vehicle reportedly turned up a plastic baggie with 44 smaller bags of the suspected drug as well as a Glock 9 mm handgun and a 30-round loaded magazine clip.

Grady C. Jilus, 23, of Linden was charged with unlawful possession of a handgun and possession of a high capacity magazine clip; Brian R. Previlon, 22, of Elizabeth was charged with hindering apprehension by giving a false name to the officers; both men and the two 18-year-old

POLICE BLOTTER

females, Janea J. Jarvis and Tyra A. Watkins, of Rahway, were charged with possession of marijuana and drug paraphernalia. Jilus and Previlon were transported to the Union County Jail on bail amounts of \$85,000, and \$1,500, respectively. The two women were released on summonses.

Clark

 Aug. 25: In the vicinity of Westfield Avenue, police arrested Maria Sinoradzki,
 25, of Oceangate for possession of a controlled dangerous substance and drug paraphernalia. She was subsequently released pending a court date.

 Aug. 26: In the vicinity of 45 Central Avenue, police arrested Travis Sickles, 32, of Matawan; and Michael Furlong, 35, of Holmdel for shoplifting from the Rite Aid store on Central Avenue. Sickles was subsequently released pending a court date, and Furlong was released pending a court date on the Clark charges and subsequently turned over to the Monmouth County Sheriff's Department on their active warrant.

 Aug. 31: Police took a report of a burglary to a motor vehicle that was parked at a residence at 115 Gibson Boulevard. The incident is under investigation.

Roselle Park

• Sept. 1: At approximately 10:25 p.m. two juvenile male victims, 16 and 17 years old, told Roselle Park Police that they were shot at with BB pellets from a moving car. The victims stated that a black BMW with tinted windows pulled up alongside them as they walked West on W. Webster Ave near the Roselle Park High School, and five shots were fired by the front seat passenger from the passenger-side window. The vehicle appeared to be occupied by two males, according to police reports. The gun was described as being black with no visible red tip.

A search of the area was negative. The victims suffered moderate pain and swelling, and were released to responsible adults. No medical attention was sought. Surrounding jurisdictions were notified of the incident.

Anyone with information on this or any other incident is requested to contact the Roselle Park Police at 908-245-2300

Union

• Aug. 28: At 7:59 a.m. police responded to the CVS on Morris Avenue on a report of shoplifting. According to reports, a white male in his late 20s and approximately 6 feet tall and 230 pounds took four packs of Red Bull and fled the store.

• Aug. 28: At 9:38 a.m. police responded to a bank on Chestnut Street on a report of a robbery. According to police, a black man in his late 30s, less than 5 feet tall and thin, passed a note to a teller demanding \$5,000 in cash. No weapon was shown, but the perpetrator said there was one outside. He fled toward Kenilworth in a cream-colored four-door sedan driven by another person.

Aug. 28: At 10:12 a.m. police responded to a business on Route 22 on a report of shoplifting. According to police reports, a white female ran out of the store with cigarettes valued at \$80.34 and fled east in a blue Honda Civic.

• Aug. 28: At 4:10 p.m. Johnny Trinh was arrested during a motor vehicle stop on Stuyvesant Avenue for warrants.

 Aug. 28: At 9:23 p.m. police arrested a juvenile during a motor vehicle stop on Salem Road for possession of a controlled dangerous substance and paraphernalia.

 Aug. 29: At 9:32 a.m. police responded to Hilton Avenue on a report of a cell phone theft.

• Aug. 29: At 11:07 a.m. police responded to a Burns Place on a report of a motor vehicle theft.

A blue 2013 Yamaha motorcycle was taken during the overnight hours.

Aug. 29: At 2:02 p.m. police responded to a gas station on Route 22 on a report of a dispute. A male victim stated that he was slapped in the face by the passenger of another vehicle while he was getting gas. The perpetrator drove a white 1999 Dodge van with N.J. plates, according to police reports.

 Aug. 29: At 2:43 p.m. police took a report of shoplifting at QuickChek on Morris Avenue, where a black male reportedly took two cases of Red Bull valued at \$96 and fled in an older model Nissan.

 Aug. 29: At 7:32 p.m. Emerson Colon was arrested during a motor vehicle stop on North Avenue for outstanding warrants.

Aug. 30: At 10:30 a.m. police responded to Springfield Avenue on a report of a burglary to a red Ford F150. Entry was made through the driver-side window;

cash, credit cards and a leaf blower were taken, according to reports.

 Aug. 30: At 4:53 p.m. Hunter Frye was arrested at Walmart for shoplifting.

 Aug. 30: At 5:15 p.m. Jose Gutierrez was arrested at a business on Route 22 East for shoplifting.

 Aug. 31: At 1:24 a.m. Thomas Carmona was arrested on Chestnut Street for driving under the influence.

 Aug. 31: At 2:39 p.m. Aleese Jeter was arrested on Chestnut Street for warrants.

 Aug. 31: At 8:09 p.m. police took a report of criminal mischief at a residence on Spruce Street, where there was damage to two vehicles that were parked in a driveway.

 Sept. 1: At 1:58 p.m. Laila Rana was arrested on Walton Avenue for criminal mischief for spray painting on a sidewalk, according to police.

• Sept. 1: At 4:46 p.m. police responded to West Chestnut Street on a report of a burglary to a motor vehicle. A tablet computer was taken from an unlocked car that had its windows down, according to police reports.

 Sept. 1: At 9:56 p.m. police took a report of a theft on Cranbrook Road. Three bicycles were taken from the rear yard of a residence, according to police.

 Sept. 2: At 8:44 a.m. Jake Rabadeau was arrested during a motor vehicle stop on Stanley Terrace for warrants, and possession of a controlled dangerous substance and drug paraphernalia.

 Sept. 2: At 3:26 p.m. Tony Couto was arrested on Route 22 for driving under the influence and leaving the scene of an investigation.

 Sept. 2: At 9:443 p.m. Caroline Farula was arrested at 7-Eleven on Galloping Hill Road for obstruction, resisting and possession of drug paraphernalia.

 Sept. 3: At 12:57 a.m. police took a report of a car theft. A silver 2012 Nissan Rogue was taken from Manor Drive, according to reports.

 Sept. 3: At 11:57 a.m. police took a report of a burglary to a garage on Carteret Avenue. The garage was accessed through an unlocked window and two bicycles were stolen.

• Sept. 3: At 11 p.m. Francois Ducrepin was arrested in the vicinity of Stuyvesant Avenue for leaving the scene of a motor vehicle investigation and warrants.

PLAINEIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-008150-15 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Ola Lanier, her unknown heirs, devisees and per-sonal representatives and her, their or any of their successors in right, title and interest

Ch'ien Hart

Eli Hart

Diane Lanier Caldwell

Thalia Caldwell

Thalia Caldwell

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filled in a civil action where Nationstar Mortgage LLC d/b/a Champion Mortgage Company is the plaintiff and Ola Lanier, her unknown heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest, are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-008150-15. Your Answer must be filed within thirty-five (35) days after September 10, 2015, within thirty-five (35) days after September 10, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex — CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 12, 2009 made by Ola Lanier as mortgagor to Home Equity Conversion Mortgage (commonly referred to as a "Reverse Mortgage," in favor of Genworth Financial Home Equity Access, Inc., formerly known as Liberty Reverse Mortgage, Inc., recorded in the Union County Clerk's Office on January 20, 2010, in Book M12851, Page 0214, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage, and (2) to recover possession of the land and premises commonly known as 269-71 Netherwood Avenue, Plainfield, NJ 07062, Lot 15, Block 407. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 908-354-4340.

YOU, Ola Lanier, her

908-354-4340.
YOU, Ola Lanier, her unknown heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because Ola Lanier executed the note and mortgage, YOU, unknown heirs, may be liable for any deficiency, and for any right, title and interest you may have in, to or against the subject property.
YOU, Diane Lanier Caldwell is joined for any lien, claim or interest she may have in, to or against the Mortgaged Premises as a result of the death of her mother Ola Lanier.
YOU, Thalia Caldwell is joined for any lien, claim or interest she may have in, to or against the Mortgaged Premises as a result of the death of her grandmother Ola Lanier.
YOU, Ch'ien Hart is joined for any lien, claim or interest he may have in, to or against the Mortgaged Premises as a result of the death of his grandmother Ola Lanier.
YOU, Eli Hart is joined for any lien, claim or interest he may have in, to or against the Mortgaged Premises as a result of the death of his grandmother Ola Lanier.

mother Ola Lanier. File 9626-0085

File 9626-0085
Dated: September 10, 2015

| S. Michelle Smith |
MICHELLE SMITH |
CLERK OF SUPERIOR |
COURT OF NEW JERSEY |
U29772 WCN September 10, 2015 (\$51.94)

UNION COUNTY

NOTICE

The OHEB SHALOM CEMETERY ASSOCIA-TION will hold its annual Plothoiders Meeting Thursday, September 10, 2015, at OHEB SHALOM CONGREGATION at 4:00 P.M. at 170 Scotland Road, South Orange, New Jersey 07079. U29728 WCN September 10, 2015 (\$5.39)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15003531 Division: CHANCERY Docket Number: F4425809

PUBLIC NOTICE

County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: FLOYD A. GRINDLEY AND
NATOYA GRINDLEY, HIS WIFE
Sale Date: 09/23/2015
Writ of Execution: 12/23/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State
of NJ.

of NJ.
It is commonly known as 397 LELAND PLACE,
HILLSIDE, NJ 07205
It is known and designated as Block 1214, Lot 1.
The dimensions are approximately 50 feet wide
by 100 feet long.
Nearest cross street: Hollywood Avenue
Prior lien(s): Municipal Lien #14-180 sold to
US Bank Cust For PC4 Firstrust on 12/4/14, in
the amount of \$409.87
2nd Quarter taxes past due in the amount of
\$2,303.75
Sewer account past due in the

Sewer account past due in the amount of \$131.00

Sewer account past due in the amount of \$131.00

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any. *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION: TION: \$411,503.41***Four Hundred Eleven Thousand Five Hundred Three and 41/100***

STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$426,569.39***Four Hundred Twenty-Six Thousand Five Hundred Sixty-Nine and
39/100***
August 27 Sentember 2

August 27, September 3, 10, 17, 2015 U28897 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15003536 Division: CHANCERY Docket Number: F00702814 County: Union

County: Union Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: DANIEL A. RAMOS A/K/A DANIEL
RAMOS AND MRS. DANIEL RAMOS, HIS
WIFE; STATE OF NEW JERSEY; NATIONAL
FINANCIAL COMPANY ASSIGNEE OF FDIC;
FORD MOTOR CREDIT COMPANY: RODER'S
MOTORS; GREENWOOD TRUST COMPANY:
WILLIAM SCHEIDECKER, D/BIA CRAFTSMAN
PRINTING; EXPOSITION SERVICE AND
RENTALS; CAPITAL ONE; LARIDIAN CONSULTING LLC; EQUABLE ASCENT FINANCIAL
ILC

Sale Date: 09/23/2015
Writ of Execution: 05/27/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONITY KNOWN AS: 1580

Township of Hillside, County of Union, State or New Jersey PREMISES COMMONLY KNOWN AS: 1580 Wainwright Street, Hillside, NJ 07205 TAX LOT # 13, BLOCK # 305 NEAREST CROSS STREET: Field Place. APPROXIMATE DIMENSIONS: 40X100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current

PUBLIC NOTICE

amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$262,758.44***Two Hundred Sixty-Two Thousand Seven Hun-dred Fifty-Eight and 44/100***

dred Fifty-Eight and 44/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$271,688.38***Two Hundred Seventy-One Thousand Six Hundred Eighty-Eight
and 38/100***
August 27, September 3, 10, 17, 2015

August 27, September 3, 10, 17, 2015 U29294 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-15003556
Division: CHANCERY
Docket Number: F02355614
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA FUNDING CORPORATION 2009-F11 TRUST, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2009-F11

VS
Defendant: EDUARDO A. CHACON AND SANTANDER BANK, N.A.
Sale Date: 09/16/2015
Writ of Execution: 03/18/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State
of NJ.

of NJ.

It is commonly known as 348 HARVARD AVENUE, HILLSIDE, NJ 07205
It is known and designated as Block 704, Lot 28.
The dimensions are approximately 26 feet wide

It is known and designated as Block 704, Lot 28. The dimensions are approximately 26 feet wide by 80 feet long.
Nearest cross street: New York Place Prior lien(s): No Liens
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staing the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE"

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$70,795.22***Seventy Thousand Seven Hundred Ninety-Five and 22/100***

STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$73,908.16***Seventy-Three Thousand Nine Hundred Eight and 16/100***
August 20, 27, September 3, 10, 2015
U28878 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15003667 Division: CHANCERY Docket Number: F03886114 County: Union County: Union Plaintiff: FAIRVIEW INVESTMENT FUND I, LLC Defendant: JOSE A. SILVA, ADRIANA SILVA, CE QUI SABE RESTAURANTS, INC.,

PUBLIC NOTICE

SPENCER SAVINGS BANK SLA, THE STATE OF NEW JERSEY Sale Date: 09/30/2015 Writ of Execution: 07/07/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of hillside in the County of Union, in the State of New Jersey. Premises commonly known as 1299 Liberty Avenue, Hillside, New Jersey, Lots 3 and 5 in Block 710 on the Hillside, New Jersey Tax Map. Nearest Cross Street: William Street "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

FURTHER NOTICE THROUGH PUBLICA-TION."
There are no prior Liens/Encumbrances.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if will have information regarding the surplus, if

any. JUDGMENT AMOUNT: \$552,157.05***Five Hundred Fifty-Two Thousand One Hundred Fifty-Seven and 05/100***

Fifty-Seven and 05/100***
Attorney;
KENNETH J. DUANE, P.C.
5G AUER COURT
EAST BRUNSWICK NJ 08816
(732)390-4499
Shenff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$595,725.52***Five Hundred Ninety-Five Thousand Seven Hundred Twenty-Five
and 52/100***
September 3, 10, 17, 24, 2015
U29306 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15003676 Division: CHANCERY Docket Number: F01900313

County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Defendant: JOHN ARMWOOD JR., ERICA SPINNER ARMWOOD, AKA ERICA D. SPIN-NER

SPINNER ARMWOOD, ARA ERICA D. SPINNER
Sale Date: 09/30/2015
Wit of Execution: 06/20/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township
COUNTY; UNION STATE OF N.J.
STREET & STREET NO: 104 Pennsylvania

Avenue
TAX BLOCK AND LOT:
BLOCK: 1403
LOT: 25
DIMENSIONS OF LOT: 44.00' x 27.22'
NEAREST CROSS STREET: 953.15' from Long

Avenue SUPERIOR INTERESTS (if any): Hillside Sewer Dept holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 06/04/2015

sewer in the amount of \$131.00 as of 06/04/2015
US Bank cust for PC4 Firstrust holds an interest in the property in the amount of \$414.02 as of 06/04/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$440,819.65***Four
Hundred Forty Thousand Eight Hundred
Nineteen and 65/100***

Nineteen and 65/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$459,891.32 Four Hundred FiftyNine Thousand Eight Hundred Ninety-One and
32/100***
September 3, 10, 17, 24, 2015

September 3, 10, 17, 24, 2015 U29284 UNL (\$145.04)

PUBLIC NOTICE

HILL SIDE

SHERIFF'S SALE
Sheriff's File Number: CH-15003695
Division: CHANCERY
Docket Number: F1683413
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS
Defendant: MONSUR AKINSANMI; MRS. AKINSANMI, WIFE OF MONSUR AKINSANMI; AND
THE STATE OF NEW JERSEY
Sale Date: 09/30/2015
Writ of Execution: 06/23/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP of HILLSIDE, County of UNION and State of New Jersey.

SHIP of HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 29 VINE STREET, HILL-SIDE, NJ 07205.
Tax Lot No. 3 in Block No. 1211
Dimension of Lot Approximately: 35 X 100
Nearest Cross Street: PENNSYLVANIA AVENUE

AVENUE
Beginning at a point in the Easterly line of Vine Street, said point being 293.70 feet Northerly along the same from the intersection formed by the Easterly line of Vine Street with the Northerly line of Pennsylvania Avenue, and running thence.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY \$262.00
TOTAL AS OF July 7, 2015: \$262.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$193,309.74***One Hundred Ninety-Three Thousand Three Hun-dred Nine and 74/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$203,331.49***Two Hundred Three
Thousand Three Hundred Thirty-One and
49/100***
September 3, 10, 17, 24, 2015
U29303 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15003648 Division: CHANCERY Docket Number: F03520713 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Palmilli. NATIONSTAK WORKGAGE LLC VS
Defendant: LEON ADAMS; CENTRAL JERSEY FERDERAL CREDIT UNION; LISA L. LANE; CAPITAL ONE BANK USA NA Sale Date: 09/30/2015
Writ of Execution: 02/11/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternion of said day all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union, and State of NJ.

of NJ.
It is commonly known as 1551 MUNN AVENUE,
HILLSIDE It is known and designated as Block1007, Lot

HILLSIDE
It is known and designated as Block1007, Lot 85.
The dimensions are approximately 54 feet wide by 125 feet long.
Nearest cross street: Williamson Avenue Prior lien(s): Indemnification letter from company as to prior judgment: DJ-016391-94
Sewer account past due in the amount of \$135.66
*Subject to any unpaid taxes, municipal llens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$468,519.52***Four Hundred Sixty-Eight Thousand Five Hundred Nineteen and 52/100***

Attorney: STERN LAVINTHAL & FRANKENBERG LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100
Sheriff: Joseph Cryan
Afull legal description can be found at the Union
County Sheriff's Office
Total Upset: \$487,182.08***Four Hundred
Eighty-Seven Thousand One Hundred EightyTwo and 08/100***
September 3, 10, 17, 24, 2015
U29283 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-15003495
Division: CHANCERY
Docket Number: F05409514
County: Union
Plaintiff: LYNX ASSET SERVICES, LLC

Plaintiff: LYNX ASSET SERVICES, LLC VS
Defendant: PAUL L. PRESCOD; DANIKA A. PRESCOD; CITIBANK, N.A.
Sale Date: 09/16/2015
Writ of Execution: 06/26/2015
Writ of Execution: 06/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-SAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their oid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.
PREMISES ARE COMMONLY KNOWN AS: 211 ARTHUR STREET, HILLSIDE, NJ 07205
LOT NO.: 913
BLOCK NO.: 20
DIMENSIONS OF LOT: 40 X 100
NEAREST CROSS STREET: THOMAS STREET

STREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
ADDITIONAL INFORMATION CAN BE FOUND
IN THE UNION COUNTY SHERIFF'S OFFICE.
TAX INFORMATION: CURRENT
JUDGMENT AMOUNT: \$255,676.05***Two
Hundred Fifty-Five Thousand Six Hundred
Seventy-Six and 05/100***
Attorney:

Attorney: LAW OFFICE OF MICHAEL A. ALFIERI 30 FRENEAU AVENUE MATAWAN NJ 07747 (732)360-9266

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$261,484.80**Two Hundred SixtyOne Thousand Four Hundred Eighty-Four and
80/100***
August 20: 27 September 20

August 20, 27, September 3, 10, 2015 U29054 UNL (\$107.80)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME: Neglia Engineering, Lyndhurst, New Jersey

2. NATURE: For Planning Services for the project Survey, Design and Construction Management Services for Seaton Avenue Improvements

3. DURATION: Until Dec 2015 or until successor is appointed

4. COMPENSATION: \$27,600.00

Dated: September 3, 2015

Ooreen Cali, Borough Clerk U29861 UNL September 10, 2015 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME: Neglia Engineering, Lyndhurst, New Jersey

2. NATURE: For Planning Services for the project Survey, Design and Construction Management Services for West Colfax Avenue Improvements, Phases I & II

DURATION: Until December 31. DURATION:
 2015 or until successor is appointed.

4. COMPENSATION: \$69,310.00

PUBLIC NOTICE

Dated: September 3, 2015

Doreen Cali, Borough Clerk U29865 UNL September 10, 2015 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

NAME: Neglia Engineering, Lyndhurst, New Jersey

NATURE: ones.

The project Construction Management Services for
Charles Street Improvements

3. DURATION: Until Deci 2015 or until successor is appointed Until December 31.

4. COMPENSATION: \$16,500.00

Dated: September 3, 2015

Doreen Cali, Borough Clerk U29871 UNL September 10, 2015 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

NAME: Neglia Engineering, Lyndhurst, New Jersey

2. NATURE For Planning Services for the project Design and Construction Management Services for Removal of the Chestnut Street Crosswalks

3. DURATION: Until Dec. 2015 or until successor is appointed. Until December 31,

4 COMPENSATION: \$6,000.00

Dated: September 3, 2015

Doreen Cali, Borough Clerk U29870 UNL September 10, 2015 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME:

For Planning Services for the project Area in Need of Redevelopment Investigation

DURATION: Until December 31 DURATION: Until 2015
 or until successor is appointed

4. COMPENSATION: \$15,470.00 Dated: September 3, 2015

Doreen Cali, Borough Clerk U29873 UNL September 10, 2015 (\$10.78)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

NAME: Neglia Engineering, Lyndhurst, New Jersey

NATURE:
 For Planning Services for the project
 Design Services for 2015 Spot Concrete Work
 & Appurtenances

 DURATION: Until Dece 2015 or until successor is appointed. Until December 31.

4. COMPENSATION: \$1,750.00

Dated: September 3, 2015

Doreen Cali, Borough Clerk U29869 UNL September 10, 2015 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

NAME: Neglia Engineering, Lyndhurst, New Jersey

For Planning Services for the project Survey, Design and Construction Management Services for Aldene Park Phase IV Improvements

3. DURATION: Until December 31, 2015 or until successor is appointed.

4. COMPENSATION: \$22,890.00

Dated: September 3, 2015

Doreen Cali, Borough Clerk U29876 UNL September 10, 2015 (\$11.76)

UNION

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on September 8, 2015 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 22, 2015 at 7:30 o'clock P.M. at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law. required by law

EILEEN BIRCH Township Clerk

ORDINANCE OF THE MUNICIPAL COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING THE 'STOWE STREET REDEVELOPMENT PLAN,' PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET SEQ. U29898 UNL September 10, 2015 (\$16.66)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Birch, Township Clerk

Dated: August 25, 2015

Awarded to: Maser Consulting P.A. 331 Newman Springs Road Suite 203 Red Bank, N.J. 07701

Services: COAH – Constitutional Compliance Affordable Housing

Time Period: August 26, 2015 to Upon Comple-

Cost: Not to exceed \$7,500.00 U29875 UNL September 10, 2015 (\$14.70)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE

Birch, Township Clerk

Dated: August 25, 2015

Awarded to: General Sales Administration, Inc. t/a Major Police Supply 47 N. Dell Avenue Kenvil, N.J. 07847

Services: Maintenance Agreement covering hardware, technical support Software, software upgrades, etc.

Time Period: Upon Completion

Cost: Not to exceed \$4,560.00 U29874 UNL September 10, 2015 (\$15.19)

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A11-5 (1) (a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

DATE: August 25, 2015

AWARDED: Hospice Care for the Terminally – Center for Hope Hospice, 1900 Raritan Road, Scotch Plains, NJ 07075 \$5,000.30 Homemaker Services – Jewish Family Services, 655 Westfield Ave., Elizabeth, NJ 07028 655 West \$4.500.00

\$4.500.00
Companion Aide Project — Union Township Community Action Organization-2410 Springfield Ave., Vauxhall, NJ 07088 - \$10,000.00
Day Care Program Infants & Toddlers - Union Township Community Action Organization, 2410
Springfield Ave., Vauxhall, NJ 07088 - \$43,430.00 Public Address System- YM/YWHA of Union

PUBLIC NOTICE

County, 501 Green Lane, Union, NJ 07083 - \$566.55 Adult Day Services - YMCA of Easter Union County W.I.S.E. Adult Day Services, 2095B Berwyn St., Union, NJ 07083 - \$5,992.75 2015 CDB Goad Reconstruction-Astoria Place - Township of Union, 1976 Morris Ave., Union, NJ 07083 - \$98.100 N - Township of Union, 1 NJ 07083 - \$98,100.00

TIME PERIOD: September 1, 2015 to August 31, 2016 U29877 UNL September 10, 2015 (\$22.05)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on September 8, 2015 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 22, 2015 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordi-nance affects Hickory and Academy Road) U29897 UNL September 10, 2015 (\$16.66)

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on September 8, 2015 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 22, 2015 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

AN ORDINANCE AMENDING CHAPTERS 266-49, ENTITLED "STOP INTERSECTIONS" "BY THE TOWNSHIP COMMITTEE OF THE TOWN-SHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Union Avenue) U29896 UNL September 10, 2015 (\$16.17)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, September 8, 2015.

AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" AND CHAPTER 266-66 SCHEDULE XVV ENTITLED "PARKING BY PERMIT ONLY" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance applies to a portion of Commerce Avenue) U29899 UNL September 10, 2015 (\$10.78)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15003532 Division: CHANCERY Docket Number: F04908214 County: Union Plaintiff: MID-ISLAND MORTGAGE CORP

Planum: MID-ISLAND MORTGAGE CORPYS
Defendant: GWENDOLYN BROWN; MR.
BROWN, HUSBAND OF GWENDOLYN
BROWN; CITCORP VENDOR FINANCE, INC.;
HARISH CHANDER; RENU CHANDER;
ANTHONY W VILLARE MD; SLOMINS INC
AND STATE OF NEW JERSEY
Sale Date: 09/23/2015
Writ of Execution: 05/27/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 200-202 E JERSEY ST, ELIZABETH, NJ 07206

It is commonly known as 200-202 E JERSEY ST, ELIZABETH, NJ 07206
It is known and designated as Block 2, Lot 208. The dimensions are approximately 50 feet wide by 75 feet long.
Nearest cross street: Second Street Prior lien(s): No Liens
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE"

eny.
*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION: JUDGMENT AMOUNT: \$314,054.46***Three Hundred Fourteen Thousand Fifty-Four and 46/100***

46/100****
46/100***
Attorney: AVINTHAL & FRANKENBERG LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$322,091.71***Three Hundred
Twenty-Two Thousand Ninety-One and
71/100***

71/100*** August 27, September 3, 10, 17, 2015 U28899 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003650
Division: CHANCERY
Docket Number: F01939314
County: Union

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: IVAN MARAVI; MRS. IVAN MARAVI,
HIS WIFE; JOSE BLOSSIERS AND MRS. JOSE
BLOSSIERS, HIS WIFE
Sale Date: 09/30/2015
Writ of Execution: 02/18/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
all successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH County of Union, and State of NJ.
It is commonly known as 442 GRIER AVE, ELIZABETH, NJ 07202
It is known and designated as Block 4, Lot 641.
The dimensions are approximately 30 feet wide
by 200 feet long.
Nearest cross street: Garden Street
Prior lien(s): none
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money,
The Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

""THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT

any.

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION TO THE PUBLICATI

JUDGMENT AMOUNT: \$434,735.43***Four Hundred Thirty-Four Thousand Seven Hundred Thirty-Five and 43/100***

Attomey:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$450,873.58***Four Hundred Fifty
Thousand Eight Hundred Seventy-Three and

58/100*** September 3, 10, 17, 24, 2015 U29290 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003533
Division: CHANCERY
Docket Number: F02514514
County: Lieise County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: TONY MENDES; LISA MENDES, HIS WIFE; CARMEN CORBACHO; BURGESS L. BERLIN MD AND STATE OF NEW JERSEY Sale Date: 09/23/2015
Writ of Execution: 03/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ, It is commonly known as 218-20 ORCHARD STREET, ELIZABETH, NJ 07208
It is known and designated as Block 13, Lot 1083.
The dimensions are approximately 40 feet wide

It is known and designated as Block 13, Lot 1083. The dimensions are approximately 40 feet wide by 150 feet long. Nearest cross street: Chilton Street Prior lien(s): Subject to past due balance as of 06/03/2015 in the amount of \$176,90 for unpaid water and sewer. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$452,449.32***Four Hundred Fifty-Two Thousand Four Hundred Forty-Nine and 32/100***

Forty-Nine and 32/100***
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$468,516.21***Four Hundred SixtyEight Thousand Five Hundred Sixteen and
21/100***
August 27 September 3, 10, 17, 2015

August 27, September 3, 10, 17, 2015 U28900 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15003499 Division: CHANCERY Docket Number: F02652312 County: Union Plaintiff: NATIONSTAR MORTGAGE, LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS
Defendant: ALFRED W. KJETSAA
Sale Date: 09/16/2015
Writ of Execution: 05/22/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 759-61 Murray Street
TAX BLOCK AND LOT:
BLOCK: 13.10T: 941
DIMENSIONS OF LOT: 122.50' x 34.18'
NEAREST CROSS STREET: 34' from Bellevue
SUPERIOR INTERESTS (if any): Liberty
Water holds a claim for taxes due and/or other
municipal utilities such as water and/or sever in
the amount of \$189.49 as of 05/28/2015
The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Courf Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if

PUBLIC NOTICE

any. JUDGMENT AMOUNT: \$581,311.01***Five Hundred Eighty-One Thousand Three Hun-dred Eleven and 01/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$611,967.87 Six Hundred Eleven
Thousand Nine Hundred Sixty-Seven and
87/100*** 87/100*** August 20, 27, September 3, 10, 2015 U28865 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003500
Division: CHANCERY
Docket Number: F04061810
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION
VS

Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION VS
Defendant: RICHARD DRAYTON, ELIZA J. DRAYTON AKA JANE DRAYTON, UNITED STATES OF AMERICA Sale Date: 09/16/2015
Writ of Execution: 05/27/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION
STREET & STREET NO: 175 Spring Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 1626
DIMENSIONS OF LOT: 39.91' X 25'
NEAREST CROSS STREET: East Grand Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$293,331.38**Two

any.

JUDGMENT AMOUNT: \$293,331.38***Two
Hundred Ninety-Three Thousand Three Hundred Thirty-One and 38/100***

dred Thirty-One and 38/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$306,249.96***Three Hundred Six
Thousand Two Hundred Forty-Nine and
96/100***

August 20, 27, September 3, 10, 2015 U28862 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15003515 Division: CHANCERY Docket Number: F04618213 County: Union Plaintiff: EVERBANK

VS
Defendant: BONNY J. RAMIRES; PNC BANK,
CONSUMER LOAN CENTER
Sale Date: 09/23/2015
Writ of Execution: 05/21/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality:
Street Address:
338 S Park Street
Elizabeth, NJ 07206

City of Elizabeth 338 S Park Street Elizabeth, NJ 07206 906

Tax Block:

Tax Block:

Approximate dimensions: 100' x 25'
Nearest cross street: 3rd Street
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

PUBLIC NOTICE

TION."
JUDGMENT AMOUNT: \$496,186.02***Four
Hundred Ninety-Six Thousand One Hundred
Eighty-Six and 02/100*** Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$508,373.86**Five Hundred Eight
Thousand Three Hundred Seventy-Three and
86/100***

August 27, September 3, 10, 17, 2015 U29286 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003525
Division: CHANCERY
Docket Number: F5935909
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION VS
Defendant: ANGELA ORTIZ, JESUS ORTIZ, JR. AND UNION COUNTY BOARD OF SOCIAL SERVICES (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE)
Sale Date: 99/23/2015
Writ of Execution: 05/19/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 642 South

Street
Block 6, Lot 1161
Dimensions of Lot: 30' x 170'
Nearest Cross Street: Williamson Street
Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. TION.

any.
JUDGMENT AMOUNT: \$317,261.94***Three
Hundred Seventeen Thousand Two Hundred
Sixty-One and 94/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$325,564.38***Three Hundred
Twenty-Five Thousand Five Hundred Sixty-Four
and 38/100***
August 27, September 3, 10, 17, 2015
U29295 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15003666 Division: CHANCERY Docket Number: F0538110 County: Union Plaintiff: SPENCER SAVINGS BANK, SLA

VS
Defendant: JOSE A. LIMA
Sale Date: 09/30/2015
Writ of Execution: 06/23/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 939 EMMA STREET, ELIZABETH, NJ 07201-1909 BEING KNOWN as LOT 559, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100.00FT X 30.00FT X 100.00FT X 100.00FT

Nearest Cross Street: SPRING STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may fille a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$479,921.44**Four Hundred Seventy-Nine Thousand Nine Hundred Twenty-One and 44/100***

dred Twenty-One and 44/100***
Attomey:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$500,565.97***Five Hundred Thousand Five Hundred Sixty-Five and 97/100***
September 3, 10, 17, 24, 2015
U29302 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003669
Division: CHANCERY
Docket Number: F2632914 County: Union
Plaintiff: JPMORGAN CHASE BANK, NATION
AL ASSOCIATION

Defendant: MANUEL D. BONILLA; BANK OF AMERICA, N.A.; AND NORMAN SCHWARTZ, DMD

DMD
Sale Date: 09/30/2015
Writ of Execution: 06/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 35 ORCHARD ST, ELIZABETH, NJ 07208.
Tax Lot No. 1129 in Block No. 11
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: MORRIS AVENUE
BEGINNING at a point on the northeasterly sideline of Orchard Street (50.00 feet wide), said point being distant 426.00 feet southwesterly from the intersection of the northeasterly sideline of Orchard Street and the southwesterly sideline of Orchard Street and the southwesterly sideline of Morris Avenue (70.00 feet wide), from said beginning point; thence

thence
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY
TOTAL AS OF June 29, 2015: \$131.11
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if will have information regarding the surplus, if

any.

JUDGMENT AMOUNT: \$197,237.36***One
Hundred Ninety-Seven Thousand Two Hundred Thirty-Seven and 36/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE

SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$203,778,38***Two Hundred Three
Thousand Seven Hundred Seventy-Eight and
38/100***

September 3, 10, 17, 24, 2015 U29304 PRO (\$148.96)

FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003671
Division: CHANCERY
Docket Number: F01802714
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

PUBLIC NOTICE

Defendant: OSCAR SOSA; MRS. OSCAR SOSA, HIS WIFE; NORALBA SOSA; MR. SOSA, HIS WIFE; NORALBA SOSA; MR. SOSA, HUSBAND OF NORALBA SOSA AND FOUR SITTEEN FED CREDIT UNION Sale Date: 09/30/2015
Writ of Execution: 03/31/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 404 THIRD AVENUE (AKA 3RD AVENUE), ELIZABETH, NJ 07206 It is known and designated as Block 5, Lot 1357. The dimensions are approximately 25 feet wide by 112 feet long.

Nearest cross street: Atlantic Street Prior lien(s): No Liens

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

any.

***THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.***

JUDGMENT AMOUNT: \$595,647.37***Five Hundred Ninety-Five Thousand Six Hundred Forty-Seven and 37/100***

Forty-Seven and 37/100***
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$614,750.55***Six Hundred Fourteen Thousand Seven Hundred Fifty and
55/100***
September 3, 10, 17, 24, 2015

55/100*** September 3, 10, 17, 24, 2015 U29288 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003757
Division: CHANCERY
Docket Number: F3379910
County: Union
Plaintiff: PENNYMAC CORP.

Plaintif: PENNYMAC CORP.
VS
Defendant: ADMAR FERREIRA MARTINS
Sale Date: 10/07/2015
Writ of Execution: 06/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 564-566 WAL-NUT STREET, ELIZABETH, NJ 07201
BEING KNOWN as LOT 1329, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH Dimensions: 179.19FT X 50.18FT X 174.85FT X 50.00FT
Nearest Cross Street: MARY STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

if any.
JUDGMENT AMOUNT: \$625,395.84***Six
Hundred Twenty-Five Thousand Three Hundred Ninety-Five and 84/100***

Attorney: HALLINAN & DIAMOND, PC
HELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$659,794.50***Six Hundred FiftyNine Thousand Seven Hundred Ninety-Four and
50/100***
September 10, 17, 24, October 1, 2015

September 10, 17, 24, October 1, 2015 U29328 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15003764 Division: CHANCERY Docket Number: F00491614 County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS
TRUSTEE FOR WATERFALL VICTORIA
MORTGAGE TRUST 2011-SBC1

MORTGAGE TRUST 2011-SBC1
VS
Defendant: YOLANDA ALBANES AND VICTOR
ALBANES, JOHN DOE, JANE DOE 1-10
(NAMES BEING FICTITIOUS)
TENANTS/OCCUPANTS, AND MAX PLUMBING & HEATING, INC.
Sale Date: 10/07/2015
Writ of Execution: 05/22/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The mortgage premises to be sold is located in
the City of Elizabeth, in the County of Union and
State of New Jersey, said premises being commonly known as 128 First Street, Elizabeth, New
Jersey, 07206, Lot 357, Block 2 on the Tax Map
of the City of Elizabeth, County of Union, State of
New Jersey (See Schedule A).

SCHEDULE A
PROPERTY DESCRIPTION

PROPERTY DESCRIPTION

All that certain Lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union, State of New Jersey BEGINNING in the northwesterly line of First Street at a point therein distant 75.0375 feet, southwesterly, measured along the aforesaid northwesterly line of First Street from its intersection with the southwesterly line of Broadway thence:

thence:
1) South 65 degrees 00 minutes West and along said northwesterly line of First Street a distance of 25.0125 feet, strict measure, to a point;

on 23.0125 leet, sinct inleasure, to a point, thence
2) North 25 degrees 00 minutes West, as shown a map hereinafter recited, a distance of 100.00 feet to a point; thence
3) North 65 degrees 00 minutes East, a distance of 25.0125 feet to a point; thence
4) South 25 degrees 00 minutes East, and parallel with the second course of this description, a distance of 100.00 feet to the aforesaid north-nesterly line of First Street and the place of BEGINNING.
The above description is drawn in accordance with a survey made by William Held Associates, Inc., dated July 22, 2003.
FOR information purposes only: Also being known as Lot 357 in Block 2 on the Tax Map of the City of Elizabeth, County of Union, New Jersey.

sey.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

tion.
JUDGMENT AMOUNT: \$295,028.39***Two
Hundred Ninety-Five Thousand Twenty-Eight
and 39/100***
Attorney:
SAUL EWING LLP
750 COLLEGE ROAD EAST
PRINCETON NJ 08540
(609)452-3100
Sheriff: Joseph Cryan

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$418,628.41***Four Hundred Eighten Thousand Six Hundred Twenty-Eight and
41/100***

**Toppember 10, 47, 24, 24

September 10, 17, 24, October 1, 2015 U29495 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15003766 Division: CHANCERY Docket Number: F04662913 County: Union County: Union Plaintiff: NATIONSTAR MORTGAGE, LLC

VS
Defendant: ARDELL TERRELL AS SURVIVING
TENANT BY THE ENTIRETY: CINDY ANN
STEVENS; STATE OF NEW JERSEY
Sale Date: 10/07/2015
Writ of Execution: 03/27/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PROPERTY TO BE SOLD IS LOCATED IN:
City of Elizabeth, County of Union, State of New
Jersey
PREMISES COMMONLY KNOWN AS: 66-68
Livingston Street, Elizabeth, NJ 07206
TAX LOT # 653, BLOCK # 2
NEAREST CROSS STREET: Front Street
APPROXIMATE DIMENSIONS: 50 X 100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$118,992.52***One

any. JUDGMENT AMOUNT: \$118,992.52***One Hundred Eighteen Thousand Nine Hundred Ninety-Two and 52/100***

MILETY-IWO and 52/100***
Attomey:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400 (556)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$126,775.60***One Hundred Twenty-Six Thousand Seven Hundred Seventy-Five
and 60/100***
September 10, 17, 24, County September 10, 17, 24, October 1, 2015 U29330 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15003773 Division: CHANCERY Docket Number: F04821613 County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: ALDINA TEIXEIRA; MR. TEIXEIRA, HUSBAND OF ALDINA TEIXEIRA; MICHAEL TEIXEIRA; MRS. MICHAEL TEIXEIRA, HIS WIFE; UNITED STATES OF AMERICA Sale Date: 10/07/2015
Writ of Execution: 05/14/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 627 MONROE AVENUE, ELIZABETH, NJ 07201-1638
BEING KNOWN as LOT 1155, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH Dimensions: 29.5ft x 150ft x 29ft x 150ft Nearest Cross Street: Fairmont Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, If any.

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by

Will have lift any.
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ALINDA TEIXEIRA AND MICHAEL TEIXEIRA

PUBLIC NOTICE

TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated March 1, 2005 and recorded May 23, 2005 in Book 11170, Page 922. To secure \$16,451.99. JUDGMENT AMOUNT: \$458,261.31***Four Hundred Fifty-Eight Thousand Two Hundred Sixty-One and 31/100*** Sixty-One and \$1/100 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD 400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$479,324.22***Four Hundred Seventy-Nine Thousand Three Hundred Twenty-Four and 22/100***
September 10, 17, 24, October 1, 2015
U29326 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003780
Division: CHANCERY
Docket Number: F04079514
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK SUCCESSOR
TRUSTEE TO JPMORGAN CHASE BANK,
N.A., AS TRUSTEE FOR THE STRUCTURED
ASSET MORTGAGE INVESTMENTS II TRUST,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2
VS

CATES, SERIES 2006-AR2 VS
Defendant: ANCA ORBAN
Sale Date: 10/07/2015
Writ of Execution: 03/19/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.I it is commonly known as 43 LOOMIS STREET, ELIZABETH, NJ 07/206
Lis known as designated as Block 5, Lot 868.B.

It is known as designated as Block 5, Lot 868.B.
The dimensions are approximately 50 feet wide

In a dimensions are approximately 50 feet wide by 100 feet long.
Nearest cross street: Second Avenue
Prior lien(s): Indemnification letter from title company as to prior mortgage: dated 3/18/05, recorded 4/5/05 in the Union County Clerk's Office in Mortgage Book 11104, page 616, Instrument #351554

Office in Mortgage Book 11104, page 616, Instrument #351554

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION*
JUDGMENT AMOUNT: \$490,368.47**Four
Hundred Ninety Thousand Three Hundred
Sixty-Eight and 47/100***

Attorney STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$505,054.91**Five Hundred Five
Thousand Fifty-Four and 91/100***
September 10, 17, 24, October 1, 2015
U29491 PRO (\$164.64)

ELIZABETH

PUBLIC NOTICE

ORDINANCE NO. 4621

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,000,000 FOR THE ACQUISITION OF EQUIPMENT FOR THE PUBLIC WORKS DEPARTMENT IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on August 25, 2015. Further notice is hereby given that said ordinance (i) appropriates \$1,000,000 from Capital Surplus for the acquisition of equipment for the Public Works Department, as shown on a list on

PUBLIC NOTICE

file with the City Clerk from time to time, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on September 22, 2015 at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk U29830 PRO September 10, 2015 (\$21.07)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003521
Division: CHANCERY
Docket Number: F01109312
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR CSMC MORTGAGEBACKED PASS-THROUGH CERTIFICATES,
SERIES 2006-4
VS

SERIES 2006-4
VS
Defendant: MARINA ROBINSON: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC. AS A NOMINEE FOR CREDIT SUISSE
FINANCIAL CORPORATION, ITS SUCCESSOR AND ASSIGNS
Sale Date: 09/23/2015
Writ of Execution: 06/19/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Jersey Premises commonly known as: 336 DOYLE STREET, ELIZABETH, NJ 07206-1018 BEING KNOWN as LOT 236.B, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions: 101.52FTX26.11FTX722.53FTX90.11FTX25.48

101.52FTX26.11FTX722.53FTX90.11FTX25.48
FT
Nearest Cross Street: Third Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

*"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

*"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee a attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$419,682.61*** Four
Hundred Nineteen Thousand Six Hundred
Eighty-Two and 61/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$435,118.67***Four Hundred Thirty-Five Thousand One Hundred Eighteen and 67/100*** September 3, 40, 47, 2015

August 27, September 3, 10, 17, 2015 U28905 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003541
Division: CHANCERY
Docket Number: F02939614
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK

VS
Defendant: LUZ DIVINA MENDEZ; MR.
MENDEZ, HUSBAND OF LUZ DIVINA
MENDEZ; RAMON A. MENDEZ; MRS. RAMON
A. MENDEZ, HIS WIFE
Sale Date: 09/23/2015
Writ of Execution: 06/24/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Jersey
Premises commonly known as: 58 2ND
STREET, ELIZABETH, NJ 07206-1736
BEING KNOWN as LOT 843, BLOCK 2 on the
official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH
Dimensions:
75.00FTX25.00FTX75.00FTX25.00FT
Nearest Cross Street: FULTON STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgage or the Mortgage's
attorney.
"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the morsgage attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person calaming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$567,977.96*** Five
Hundred Sixty-Seven Thousand Nine Hundred Seventy-Seven and 96/100***

dred Seventy-Seven and 96/100***
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$583,811.48***Five Hundred
Eighty-Three Thousand Eight Hundred Eleven
and 48/100***
August 27, September 3, 10, 17, 2015
U28901 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15003550 Division: CHANCERY Docket Number: F02148214 County: Union
Plaintiff: WELLS FARGO BANK, NA

fendant: MANUEL A. MALDONADO; CLARA

Defendant: MANUEL A. MALDONADO; CLARA L. MALDONADO
Sale Date: 09/16/2015
Writ of Execution: 06/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey
Premises commonly known as: 635-637 MONTGOMERY STREET, ELIZABETH, NJ 072023610
BEING KNOWN as LOT 643, BLOCK 6 on the
official Tax Map of the CITY of ELIZABETH
Dimposions:

100.00FTX37.50FTX100.00FTX37.50FT Nearest Cross Street: Montgomery Place
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication

adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the mortgagorattorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$214,529.21***Two
Hundred Fourteen Thousand Five Hundred
Twenty-Nine and 21/100*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$225,083.52 Two Hundred Twenty-Five Thousand Eighty-Three and 52/100*** August 20, 27, September 3, 10, 2015 U28866 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15003660 Division: CHANCERY Docket Number: F01608014 County: Union Plaintiff: WELLS FARGO BANK, NA Defendant: MARIO REISFELD

Defendant: MARIO REISFELD
Sale Date: 09/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 66-68 MAR-SHALL STREET, ELIZABETH, NJ 07206-1637 F/K/A 66-70 MARSHALL STREET, ELIZA-BETH, NJ 07206-1637 BEING KNOWN as LOT 751.A, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH Dimensions:

Dimensions: 41.40FTX52.51FTX28FTX19.50FTX40.80 FTX100FT

Dimensions:

41.40FTX52.51FTX28FTX19.50FTX40.80
FTX100TT
Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$501,219.80*** Five Hundred One Thousand Two Hundred Nineteen and 80/100**2

**Attorney:

PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(855)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$519,963.72***Five Hundred Nineteen Thousand Nine Hundred Sixty-Three and 72/100***

September 3, 10, 17, 24, 2015

U29281 PRO (\$162.68)

ELIZABETH

September 3, 10, 17, 24, 2015 U29281 PRO (\$162.68)

SHERIFF'S SALE
Sheriff's File Number: CH-15003664
Division: CHANCERY
Docket Number: F3762509
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION
VS
Defendant: SHERRICE CROWDER-CARTER;
AARON THOMAS CARTER
Sale Date: 09/30/2015
Writ of Execution: 06/25/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

PUBLIC NOTICE

Premises commonly known as: 124 CATHER-INE STREET, ELIZABETH, NJ 07201-2509 BEING KNOWN as LOT 137, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH Dimensions:

Dimensions: 147.50FTX60.14FTX65.36FTX30FTX78.24FTX 30FT

147.50FTX60.14FTX65.36FTX30FTX78.24FTX
30FT
Nearest Cross Street: Lafayette Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.
""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$327,178.81*** Three
Hundred Twenty-Seven Thousand One Hundred Seventy-Eight and 81/100***
Attorney:

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(655)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$342,560.08***Three Hundred
Forty-Two Thousand Five Hundred Sixty and
08/100***

September 3, 10, 17, 24, 2015 U29279 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003496
Division: CHANCERY
Docket Number: F109413
County: Lines.

County: Union Plaintiff: OENJ CHEROKEE ELIZABETH, LLC

Defendant: TERN LANDING DEVELOPMENT,

VS
Defendant: TERN LANDING DEVELOPMENT, LLC
Sale Date: 09/16/2015
Writ of Execution: 01/30/2014
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth Street Number; 583
Street or Road on which the premises are located:
Kapowski Road Rear 13.8069
Tax block: 1
Nearest cross street:

Kapowski Road Rear
Jax lot: 13.80G9
Jax block: 1
Nearest cross street:
Jersey Gardens Boulevard
Dimensions of the property: Irregular,
approximately 3.00 acres
JUDGMENT AMOUNT: \$23,429,614.86***
Twenty-Three Million Four Hundred Twenty-Nine Thousand Six Hundred Fourteen and 86/100***
Attorney:

86/100***
Attorney:
Attorney:
MCCARTER & ENGLISH - ATTORNEYS
FOUR GATEWAY CENTER
P.O. BOX 652 - 100 MULBERRY STREET
NEWARK NJ 07102
(973)622-4444
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$26,167,846.15***Twenty-Six Million One Hundred Sixty-Seven Thousand Eight
Hundred Forty-Six and 15/100***
August 20, 27, September 3, 10, 2015
U29062 PRO (\$98.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003501
Division: CHANCERY
Docket Number: F02650614
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VISABLE SALE

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VS
Defendant: ALBERTO ROJAS; BLANCA
ROJAS, HIS WIFE; MORTGAGE ELECTRONIC
REGISTRATION SYSTEM, INC. AS NOMINEE
FOR CITIBANK, FEDERAL SAVINGS BANK;
MARTHA RODRIGUEZ: WELLS FARGO BANK,
N.A. AND STATE OF NEW JERSEY
Sale Date: 09/16/2015
Writ of Execution: 04/22/2015
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 314 LOOMIS STREET, ELIZABETH, NJ 07202
It is known as designated as Block 5, Lot 850. The dimensions are approximately 25 feet wide by 112 feet long.

It is known as designated as Block 5, Lot 850. The dimensions are approximately 25 feet wide by 112 feet long.

Nearest cross street: Third Avenue Prior lien(s): No liens "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION: SUBJECT TO THE TOTAL THREE THOUSAND THE TOTAL THREE THOUSAND THREE THOUSAND THREE THOUSAND THREE TH

Attoriey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$301,658:11***Three Hundred One
Thousand Six Hundred Fifty-Eight and 11/100***
August 20, 27, September 3, 10, 2015
U29057 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003544
Division: CHANCERY
Docket Number: F04246014
County: Lines County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AMERICAS, AS TRUSTEE FOR
MORTGAGE ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES 2006-Q07

VS
Defendant: ENRIQUE FERRETTO; LINDA
ENCINAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.; MARIA J. NAVARRO AND
JOANIE REILLY

NEE FOR HOMECOMINGS FINANCIAL NET-WORK, INC.; MARIA J. NAVARRO AND JOANIE REILLY Sale Date: 09/16/2015
Writ of Execution: 05/11/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 139 CATHERINE STREET, ELIZABETH, N.J. 07201
It is known as designated as Block 9, Lot 114 (AKA Block 9, Lot 114-W09).
The dimensions are approximately 30 feet wide by 100 feet long.
Nearest cross street: Lafayette Street Prior lien(s): No liens
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:55-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE

any.
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$460,128.60***Four Hundred Sixty Thousand One Hundred Twenty-Eight and 60/100***

PUBLIC NOTICE

STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$471,854.00***Four Hundred Seventy-One Thousand Eight Hundred Fifty-Four
and 00/100***
August 20, 27, September 3, 10, 2015
U29059 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003548
Division: CHANCERY
Docket Number: F2143813
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintin: NATIONS IAR MORTGAGE LLC VS
Defendant: ZAHARENIA S. DELLAPORTAS
Sale Date: 09/16/2015
Writ of Execution: 05/21/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

ELIZABETH, County of UNION and State of New Jersey.

Jersey.

20 ANKIN STREET, ELIZABETH, NJ 07206.

Tax Lot No. 1103 in Block No. 5.

Dimensions of Lot Approximately: 25 X 100

Nearest Cross Street: FIRST AVENUE

BEGINNING AT A POINT ON THE SOUTHER-LY SIDE LINE OF RANKIN STREET, SAID

POINT BEING THEREIN DISTANT WESTERLY

101.61 FEET FROM THE INTERSECTION OF

THE SOUTHERLY SIDE LINE OF RANKIN

STREET AND THE WESTERLY SIDE LINE OF

FIRST AVENUE; AND FROM THECE RUNNING

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

FURTHER NOTICE THROUGH PUBLICATION."
FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS / ENCUMBRANCES
WATER OPEN * PENALTY
TOTAL AS OF June 28, 2015: \$969.33
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$397,558.93***Three Hundred Ninety-Seven Thousand Five Hun-dred Fifty-Eight and 93/100***

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 PARSIPPANY N. 07054
(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$428,550.15***Four Hundred Twenty-Eight Thousand Five Hundred Fifty and
15/100***

August 20, 27, September 3, 10, 2015 U29060 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15003552
Division: CHANCERY
Docket Number: F01280414
County: Union
Plaintiff: GREEN TREE SERVICING LLC

Plantin: GREEN TREE SERVICING LLC
VS
Defendant: JAMIE M. MILLS
Sale Date: 09/16/2015
Writ of Execution: 04/22/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 58-66 South 2nd Street,
Unit 3B, Elizabeth, N.J 07202
Tax Lot: 934, C3B fka Lot 934 W02C3B
Tax Block: 2

Tax Block:

Approximate dimensions: Condominium Nearest cross street:

And Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. any.
"THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."
JUDGMENT AMOUNT: \$268,275.91***Two
Hundred Sixty-Eight Thousand Two Hundred
Seventy-Five and 91/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$277,589.98***Two Hundred Seventy-Seven Thousand Five Hundred Eighty-Nine
and 98/100***
August 20, 27, September 3, 10, 2015

August 20, 27, September 3, 10, 2015 U29061 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15003554 Division: CHANCERY Docket Number: F02801914 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: ELISHA FRANK; KENNETH
FRANK, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR OPTEUM FINANCIAL SERVICES, LLC; ELISHA P. PEREZ; MARINA ASSOCIATES; UNITED STATES OF AMERICA
Sale Date: 09/16/2015
Writ of Execution: 03/24/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of NJIt is commonly known as 338 DOYLE STREET,
ELIZABETH, NJ 07206
It is known as designated as Block 5, Lot 236.C.
The dimensions are approximately 26 feet wide
by 86 feet long.
Nearest cross street: Fourth Avenue
Prior lien(s): Outside Lien #14-00176 sold on
6-8-15 to TLBL, LLC \$866.68
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money,
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

eny.
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATIONS.

TION***
JUDGMENT AMOUNT: \$452,107.82***Four Hundred Fifty-Two Thousand One Hundred Seven and 82/100***

Seven and 82/100***
Attomey:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$467,468.74***Four Hundred SixtySeven Thousand Four Hundred Sixty-Eight and
74/100***
August 20, 27, September 3, 10, 2015

August 20, 27, September 3, 10, 2015 U29056 PRO (\$158.76)

GARWOOD

SHERIFF'S SALE
Sheriff's File Number: CH-15003537
Division: CHANCERY
Docket Number: F00527913
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2005A6CB, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2005-F UNDER THE
POOLING AND SERVICING AGREEMENT
DATED MAY 1, 2005
VS

VS
Defendant: OSCAR HERNANDEZ: MARTHA
HERNANDEZ; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.; INDYMAC
BANK, FSB, ITS SUCCESSORS AND
ASSIGNS; GREEN TREE INVESTMENTS,
L.L.C. FIN/A GREEN TREE SERVICING LLC;
ORIGINAL W HARGROVE DEMOLITION INC.;
MOUNT VERNON FIRE INS CO; RAB PERFORMANCE RECOVERIES LLC; ENGLEWOOD HOSPITAL AND MEDICAL CENTER;
NORTH JERSEY FEDERAL CREDIT UNION;

SPECIALTY SURGICAL SRVC LLC; COUNTY OF ATLANTIC; WELLS FARGO BANK NA; STATE OF NEW JERSEY Sale Date: 09/23/2015
Writ of Execution: 06/24/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of GARWOOD, County of UNION, State of New Jersey

Premises commonly known as: 548-550 MAG-NOLIA AVENUE, ELIZABETH, NJ 07206-1416 BEING KNOWN as LOT 761, BLOCK 3 on the official Tax Map of the BOROUGH of GARofficial WOOD

official Tax Map of the BOROUGH of GAR-WOOD
Dimensions: 100FT X 39FT X 100FT X 39FT
Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.
"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will nave information regarding the surplus, if any.
JUDGMENT AMOUNT: \$346,839.05**Three Hundred Forty-Six Thousand Eight Hundred Thirty-Nine and 05/100***

Intry-Nine and 05/100***
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$356,295.16***Three Hundred FiftySix Thousand Two Hundred Ninety-Five and
16/100***
August 27, September 3. 10. 17. 2015

August 27, September 3, 10, 17, 2015 U29297 PRO (\$196.00)

LINDEN / ROSELLE

THE LINDEN ROSELLE SEWERAGE AUTHORITY

NOTICE OF MEETING CHANGE

(Open Public Meetings Act)

TAKE NOTICE that the regular monthly meeting of the Linden Roselle Sewerage Authority scheduled for 7:00 PM Wednesday, September 2, 2015 has been rescheduled to commence at 1:00 PM Thursday, September 17, 2015 at the Administrative Offices of the Authority, 5005 South Wood Avenue, Linden, NJ 07036.

Gary G. Fare Executive Director
U29879 PRO September 10, 2015 (\$9.80)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15003512 Division: CHANCERY Docket Number: F02950613

County: Union Plaintiff: GREEN TREE SERVICING LLC

VS
Defendant: IRENE J. BASSO; JELSIE BASSO
Sale Date: 09/23/2015
Writ of Execution: 05/15/2015
By virtue of the above-stated writ of execution to
file directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales. Municipality: Street Address:

City of Linden 528 Fernwood Terrace Linden, NJ 07036

Tax Block:

Approximate dimensions: 100' x 53'

Nearest cross street: Verons Avenue
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court Tax Block:

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$236,537.16***Two Hundred Thirty-Six Thousand Five Hundred Thirty-Seven and 16/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$250,979.91***Two Hundred Fifty
Thousand Nine Hundred Seventy-Nine and
91/100*** August 27, September 3, 10, 17, 2015 U29289 PRO (\$119.56)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15003668
Division: CHANCERY
Docket Number: F02035614
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS, AS TRUSTEE FOR RESIDENTIAL
ACCREDIT LOANS, INC., MORTGAGE ASSETBACKED PASS- THROUGH CERTIFICATES,
SERIES 2006-QS3
VS

SERIES 2006-QS3
VS
Defendant: JOSE VALLEJO; MILDRED VALLE-JO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
AMERICAN MORTGAGE EXPRESS CORP.,
ITS SUCCESSORS AND ASSIGNS
Sale Date: 09/30/2015
Writ of Execution: 06/30/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 216 EAST
PRICE STREET, CITY OF LINDEN, NJ 070363051

3051
BEING KNOWN as LOT 50, BLOCK 200 on the official Tax Map of the CITY of LINDEN Dimensions: 160.00FT X 40FT X 160.00FT X

Dimensions: 160.00FT X 40FT X 160.00FT X 40FT Nearest Cross Street: Todd Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$324,734.16**Three Hundred Twenty-Four Thousand Seven Hun-dred Thirty-Four and 16/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

(bb)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$342,766.63***Three Hundred
Forty-Two Thousand Seven Hundred Sixty-Six
and 63/100***
September 3 40,47

September 3, 10, 17, 24, 2015 U29300 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15003688
Division: CHANCERY
Docket Number: F01658713
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS VS Defendant: A. ROBERT RAYMOND AND MAR-GOT G. RAYMOND, HUSBAND AND WIFE:

PUBLIC NOTICE

NORTHEASTERN LUMBER & MILLWORK; AFFINITY FEDERAL CREDIT UNION, SUCCESSOR TO RUTGERS UNIV STUDENT & ALUMNI FEDERAL CREDIT UNION Sale Date: 09/30/2015
Writ of Execution: 06/22/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
1901 Dill Avenue,
Linden, NJ 07036
TAX LOT #: 17 BLOCK #: 14
APPROXIMATE DIMENSIONS: 36' X 100'
NEAREST CROSS STREET: Adams Street
'Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

will nave information regarding the department of the sheriff Hereby Reserves The Right TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$273,471.90**Two Hundred Seventy-Three Thousand Four Hundred Seventy-One and 90/100***

Attorney:

Attorney: PARKER MCCAY - ATTORNEYS P.O. BOX 5054 9000 MIDLANTIC DRIVE, SUITE 300 MT. LAUREL NJ 08054 (856)596-8900 Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$281,376.11***Two Hundred EightyOne Thousand Three Hundred Seventy-Six and
11/100***

September 3, 10, 17, 24, 2015 U29323 PRO (\$143.08)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15003753
Division: CHANCERY
Docket Number: F01137413
County: Union
Plaintiff: GREEN TREE SERVICING LLC

Plaintin: GREEN TREE SERVICING LLC VS
Defendant: GYUNG WUNG KIM; MR/MRS.
GYUNG WUNG KIM, SPOUSE OF GYUNG
WUNG KIM
Sale Date: 10/07/2015
Writ of Execution: 05/11/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Linden Municipality: Street Address:

City of Linden 311 Maple Avenue, Linden, NJ, 07036 4.02 197 Tax Lot: 4.02

Tax Block: 197

Approximate dimensions: 100' x 40'
Nearest cross street: Hussa Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. will have information regarding the surplus, if

any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.

JUDGMENT AMOUNT: \$349,970.46***Three
Hundred Forty-Nine Thousand Nine Hundred
Seventy and 46/100***

Seventy and 46/100***
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$361,999.45***Three Hundred Sixty-One Thousand Nine Hundred Ninety-Nine and 45/100*** September 10, 17, 24, October 1, 2015 U29494 PRO (\$123.48)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15003760 Division: CHANCERY Docket Number: F00171612 County: Union Plaintiff: FLAGSTAR BANK, FSB

Defendant: AEKA ODAJI; ANGELICA ALVERA-DO-ODAJI

Defendant: AEKA ODAJI; ANGELICA ALVERA-DO-ODAJI
Sale Date: 10/07/2015
Writ of Execution: 01/05/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION EVENTAGE AND TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 555 GRANT STREET, UNIT 307, LINDEN, NJ 07036-1786
BEING KNOWN as LOT 5.1 C0307, BLOCK 40 on the official Tax Map of the CITY of LINDEN Dimensions: N/A Condo
Nearest Cross Street: N/A Condo
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own Independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if a

Subject to priority condo lien:
Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

minium fees.
Jilium fees.
JUNET AMOUNT: \$247,380.17***Two
Hundred Forty-Seven Thousand Three Hundred Eighty and 17/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500 Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$268,806.23***Two Hundred SixtyEight Thousand Eight Hundred Six and
23/100***

September 10, 17, 24, October 1, 2015 U29325 PRO (\$172.48)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15003775 Division: CHANCERY Docket Number: F03502314 County: Union County: Union Plaintiff: BANK OF AMERICA, N.A.

Polaribif: BANK OF AMERICA, N.A. VS
Defendant: RAFAEL A. ALCIVAR
Sale Date: 10/07/2015
Writ of Execution: 03/03/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1520 WINANS AVENUE, LINDEN, NJ 07036-4630
It is known as designated as Block 555, Lot 20. The dimensions are approximately 14.08 feet wide by 100 feet long.
Nearest cross street: Sixteenth Street
Prior Ilen(s): 3rd Quarter taxes due 8/1/15, in the amount of \$1,013.34
Sewer account past due in the amount of \$332.63
Garbage account past due in the amount of \$65.00

Garbage account past due in the amount of \$65.00

\$65.00 "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to

PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE THE SHEKIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*
JUDGMENT AMOUNT: \$136,139.98***One Hundred Thirty-Nine and 98/100***

Áltorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$140,965.58***One Hundred Forty
Thousand Nine Hundred Sixty-Five and
58/100***

September 10, 17, 24, October 1, 2015 U29489 PRO (\$150.92)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15003777 Division: CHANCERY Docket Number: F03640014 County: Union
Plaintiff: CITIMORTGAGE, INC

Plaintiff: CITIMORTGAGE, INC VS
Defendant: DIEGO LENIS, CITIBANK, FEDER-AL SAVINGS BANK
Sale Date: 10/07/2015
Writ of Execution: 04/23/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden City COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 719 McGillvray Place TAX BLOCK AND LOT:
BLOCK: 482
DIMENSIONS OF LOT: 100' x 38'
NEAREST CROSS STREET: 186' from Grier Avenue

NEAREST CROSS STREET: 186' from Grier Avenue SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$130.00 as of 05/11/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$254,617.74***Two
Hundred Fifty-Four Thousand Six Hundred
Seventeen and 74/100***

Seventeen and 74/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$267,705.32***Two Hundred SixtySeven Thousand Seven Hundred Five and
32/100***
September 10, 17, 24, October 1, 2015

September 10, 17, 24, October 1, 2015 U29492 PRO (\$129.36)

LINDEN

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY DOCKET NO. F-017927-15

(L.S.) STATE OF NEW JERSEY TO: Andrzej J. Jasinski and Nataliya Jasinski

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATEO IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 — Mellon Independence Center; 701 Market Street; Philadelphia, PA 19106-1532, phone #215-627-1322, an answer to the Complaint, filed in a civil action, in which GMAT Legal Title Trust 2013-1, U.S. Bank National Association, as Legal Title Trustee is plaintiff, and Andrzej J. Jasinski and

Nataliya Jasinski, h/w, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-017927-15 by September 10, 2015. The answer, answering affildavit or a motion, as the case may be, must be filed with the Clerk of the Superior Court at the Hughes Justice Complex, Po. Box 971, 25 Market Street, Trenton, New Jersey 08625 and a copy of the papers must be sent directly to the chambers of the Judge named in the Order to Show Cause. This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 11, 2010, made by Andrzej J. Jasinski and Nataliya Jasinski, h/w as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Jersey Mortgage Company recorded on February 25, 2010, for Union County in Book: 12869 Page: 759 of Mortgages for said County, which mortgage was assigned to the plaintiff, GMAT Legal Title Trust 2013-1, U.S. Bank National Association, as Legal Title Trustee, by Assignment dated; and (2) to recover possession of, and concerns premises commonly known as 241 Elmwood Terrace, Linden, NJ 07036. Lot: 8 Block: 297.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar

Elimwood Terrace, Linden, NJ 07036. LOT: 8 Block: 297.
If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340. YOU, Andrzej J. Jasinski, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

may nave in, to or against the mortgaged premises.

YOU, Nataliya Jasinski, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises. ises. File NJ10291FC

Michelle M. Smith, Clerk Superior Court of New Jersey U29878 UNL September 10, 2015 (\$40.18)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15003504
Division: CHANCERY
Docket Number: F02253514
County: Union
Plaintiff: BANK OF AMERICA, N.A.

PATRICE S. MCCLOUD; KYLE

Defendant: PATRICE S. MCCLOUD; KYLE MCCLOUD
Sale Date: 09/16/2015
Writ of Execution: 06/22/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 1921 MILDRED AVENUE, LINDEN, NJ 07036-1452
BEING KNOWN as LOT 19, BLOCK 16 on the official Tax Map of the CITY of LINDEN Dimensions:

official Tax Map of the CITY of LINDEN
Dimensions:
101.98FTX16.02FTX101.13FTX16.00FT
Nearest Cross Street: Park Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.
"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$231,680.88*** Two
Hundred Thirty-One Thousand Six Hundred
Eighty and 88/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100

PUBLIC NOTICE

MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$260,600.97***Two Hundred Sixty
Thousand Six Hundred and 97/100***
August 20, 27, September 3, 10, 2015
U28874 PRO (\$156.80)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15003540 Division: CHANCERY Docket Number: F03184513 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: YINGMEI TING; MR. TING, HUS-BAND OF YINGMEI TING; UNITED STATES OF AMERICA
Sale Date: 09/23/2015
Wit of Execution: 06/23/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 40.4 3RD AVENUE, LINDEN, N.J 07036-2710

Premises commonly known as: 404 3RD AVENUE, LINDEN, NJ 07035-2710 BEING KNOWN as LOT 46, BLOCK 180 on the official Tax Map of the CITY of LINDEN

official Tax Map of the CITY of LINDEN Dimensions: 84.53FTX60.39FTX4.73FTX100.00FTX33.00FT Nearest Cross Street: Walnut Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee's attorney. "*If after the sale and satisfaction of the

shall have no further recourse against the Mortgageor, the Mortgageor the Mortgageo's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right redemption:
Pursuant to 28, U.S.C. Section 2410@, this sale is subject to a 1 year right redemption held by the United States of America by virtue of its lien:
ALBERT F. HAUSER TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated December 5, 2006 and recorded December 26, 2006 in Book 12609, Page 779. To secure \$502,500.00

JUDGMENT AMOUNT: \$240,285.49***Two

secure \$502,500,00
JUDGMENT AMOUNT: \$240,285.49***Two
Hundred Forty Thousand Two Hundred
Eighty-Five and 49/100***

Eighty-Five and 49/100***
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$247,386.89**Two Hundred FortySeven Thousand Three Hundred Eighty-Six and
89/100***
August 27, September 3, 10, 17, 2015
UZ8912 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15003542
Division: CHANCERY
Docket Number: F6194709
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK
VIEW OF THE PROPERTY OF THE PR

Plaintiff: UNION COUNTY SAVINGS BANK VS
Defendant: RAFAEL JIMENEZ; CIRILA JIMENEZ; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 991/6/2015
Writ of Execution: 06/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 2506 SOUTH BROAD STREET, LINDEN, NJ 07036-1367

PUBLIC NOTICE

BEING KNOWN as LOT 16, BLOCK 478 on the official Tax Map of the CITY of LINDEN

Dimensions: 125.00FT X 33.00FT X 33.00FT Nearest Cross Street: ALLEN STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjoint this sale without further holice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.
Advertise subject USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410@, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:
Judgment Number CR-000207-2005, Date Entered 08/01/08, Creditor: United States of America, Debtor(s): Fabian Agudelo, Damages:
\$499,802.00, Spec Assessment: \$100.00, file

date: 09/03/09 JUDGMENT AMOUNT: \$438,872.18*** Four Hundred Thirty-Eight Thousand Eight Hun-dred Seventy-Two and 18/100***

dred Seventy-Iwo and 16/10/
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$461,718.72***Four Hundred SixtyOne Thousand Seven Hundred Eighteen and
72/100*** One Ti 72/100

August 20, 27, September 3, 10, 2015 U28867 PRO (\$178.36)

LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-023441-15

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

MARIA C. CARRILLO PETRONICA DELEON

PETRONICA DELEON

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Bank of America N.A. is Plaintiff, and PAUL SANTIAGO, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after September 10, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts. You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated February 22, 2008, recorded in the Union County Clerk's Office on March 5, 2008, in Book 12427 Page 485, made by Paul Santiago and Agata Pena to Mortgage Electronic Registration Systems, Inc. as nominee for First Interstate Financial Corp. and covers real estate located at 1602 Winans Avenue, Linden, New Jersey 07036, Lot 11 Block 556.

YOU, MARIA C. CARRILLO, have been made a defendant for any interest you may have in the subject premises by reason of a child support Judgment (J-172060-97) entered in the Superior Court of New Jersey on June 18, 1991 against Palo Santiago for an undisclosed amount, and for any right, title, claim, or interest

PUBLIC NOTICE

closed herein. YOU, PETRONICA DELEON, have been made YOU, PETRONICA DELEON, have been made a defendant for any interest you may have in the subject premises by reason of a child support Judgment (J-192698-91) entered in the Superior Court of New Jersey on June 18, 1991 against Pablo G. Santliago for an undisclosed amount, and for any right, title, claim, or interest you may have in, to, or against said mortgage premises. Said judgment remains unsatisfied of record and may be a lien against the premises being fore-closed herein. closed herein. File 14841-14-14374 Dated: August 31, 2015

/s/ Michelle M. Smith, Clerk Michelle M. Smith, Clerk Superior Court of New Jersey U29724 PRO September 10, 2015 (\$41.16)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-15003672
Division: CHANCERY
Docket Number: F01809314
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: KELLY ANN GROVES AND MR.
GROVES, HUSBAND OF KELLY ANN GROVES
Sale Date: 09/30/2015
Writ of Execution: 03/09/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
RAHWAY, County of Union, and State of NJ.
It is commonly known as 649 JAQUES AVENUE,
RAHWAY, NJ 07065
It is known and designated as Block 80, Lot 14.
The dimensions are approximately 30 feet wide
by 212 feet long.
Nearest cross street: Walters Street
Prior llen(s): Subject to past due balance as
of 06/03/2015 in the amount of \$561.96 for
unpaid taxes. Good thru 07/02/2015.
"Subject to any unpaid taxes, municipal llens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money,
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any,
"**THE SHERIFF HEREBY RESERVES THE

ANY.

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION ***

JUDGMENT AMOUNT: \$272,086.83***Two Hundred Seventy-Two Thousand Eighty-Six and 83/100**

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$281,527.98***Two Hundred
Eighty-One Thousand Five Hundred TwentySeven and 98/100***
September 3, 10, 17, 24, 2015
U29287 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15003528
Division: CHANCERY
Docket Number: F00929214
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION VS
Defendant: DIANA MORRISON AND STATE OF NEW JERSEY
Sale Date: 09/23/2015
Writ of Execution: 05/27/2015
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ, It is commonly known as 512 WALNUT ST, ROSELLE, NJ 07203
It is known and designated as Block 3202, Lot 12.
The dimensions are approximately 60 feet wide by 100 feet long.

PUBLIC NOTICE

Nearest cross street: Fifth Avenue
Prior lien(s): Indemnification letter from title
company as to prior mortgage: Dated
10/24/1986 and recorded on 11/05/1986 in
Book 3679 at Page 389
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 staing the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

"THE SHERIFF HEREBY RESERVES THE

will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$266,475.28***Two Hundred Sixty-Six Thousand Four Hundred Seventy-Five and 28/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$273,031.57**Two Hundred Seventy-Three Thousand Thirty-One and 57/100***
August 27, September 3, 10, 17, 2015
U28898 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15003526 Division: CHANCERY Docket Number: F04438714

County: Union Plaintiff: FIFTH THIRD MORTGAGE COMPANY

Plantinii: FIFTH THIRD MORTGAGE COMPANY VS
Defendant: ISAAC CABEZAS A/K/A ISAAC C.
CABEZAS
Sale Date: 09/23/2015
Writ of Execution: 05/05/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle.
In the County of Union and the State of New Jersey.

Jersey.
Premises commonly known as: 408 Sheridan

Premises commonly known as: 400 Sheridan Avenue
Block 903, Lot 7
Dimensions of Lot: 50'x 100'
Nearest Cross Street: Third Avenue
Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION"

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$173,247.60***One
Hundred Seventy-Three Thousand Two Hundred Forty-Seven and 60/100***

dred Forty-Seven and 60/100***
Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the United County Sheriff's Office
Total Upset: \$178,705.51***One Hundred Seventy-Eight Thousand Seven Hundred Five and 51/100***
August 27 Sentember 3 10, 17, 2015

August 27, September 3, 10, 17, 2015 U29296 PRO (\$129.36)

ROSFILE

SHERIFF'S SALE
Sheriff's File Number: CH-15003772
Division: CHANCERY
Docket Number: F1960209
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR CREDIT SUISSE FIRST
BOSTON MORTGAGE SECURITIES CORP.,
CSMC MORTGAGE CERTIFICATES, SERIES
2006-6
VS

Defendant: ROLANDO UGARTE: NILDA UGARTE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS; GE CAPITAL RETAIL BANK; GREEN TREE SERVICING LLC, SUCCESSOR IN INTEREST TO GE MONEY BANK Sale Date: 10/07/2015

Wirit of Execution: 07/15/2015

By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 504 THOMP-SON AVENUE, ROSELLE, NJ 07203 BEING KNOWN as LOT 2, BLOCK 608 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 50.00FT X 100.00FT X 50.00FT X Negrest Cross Street Fee

official lax Map of the BOROUGH of ROSELLE Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT X 10

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$365,134.97***Three Hundred Sixty-Five Thousand One Hundred Thirty-Four and 97/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100
MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$381,664.11***Three Hundred Eighty-One Thousand Six Hundred Sixty-Four and 11/100***

September 10, 17, 24, October 1, 2015 U29329 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15003778
Division: CHANCERY
Docket Number: F04006914
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR BANC OF AMERICA FUNDING 2009-FT1 TRUST
VS

Defendant: T. JEFFREY REID AND HAMERE-NIA REID

VS
Defendant: T. JEFFREY REID AND HAMERE-NIA REID
Sale Date: 10/07/2015
Writ of Execution: 03/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 13T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is commonly known as 534 DIETZ STREET, ROSELLE, NJ 07/203
It is known as designated as Block 7103, Lot 21. The dimensions are approximately 60 feet wide by 100 feet long.
Nearest cross street: Sixth Avenue Prior Ilen(s): No liens
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own Independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$254,023.00***Two Hundred Fifty-Four Thousand Twenty-Three and 00/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NOR-GAARD, LLC 105 EISENHOWER PARKWAY

105 EISENHOWER PARKWAY
SUITE 302
ROSELAND NJ 07068
(973)797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$262,487.15***Two Hundred SixtyTwo Thousand Four Hundred Eighty- Seven and
15/100***

15/100*** September 10, 17, 24, October 1, 2015 U29490 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15003557
Division: CHANCERY
Docket Number: F04087013
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC

Plaintiff: OCWEN LOAN SERVICING, LLC VS
Defendant: MARIE CHARLES; CHARLINE CHARLES; BANK OF AMERICA, NATIONAL ASSOCIATION; ST ELIZABETH HOSPITAL; STATE OF NEW JERSY; THERAPEUTIC DEVICES INC.
Sale Date: 09/23/2015
Writ of Execution: 04/27/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 911 OAK
STREET, ROSELLE, NJ 07203-2001
BEING KNOWN as LOT 17, BLOCK 2702 on
the official Tax Map of the BOROUGH of

ROSELLE
Dimensions:
45.00FTX110.00FTX45.00FTX110.00FT
Nearest Cross Street: 9th Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgageor, the Mortgagee or the Mortgage's
attorney.
""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,126.12***Three Hundred Three Thousand One Hundred Twenty-Six and 12/100***

Attorney:

PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(805)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$312,730.01***Three Hundred
Twelve Thousand Seven Hundred Thirty and
01/100***

August 27, September 3, 10, 17, 2015 U28925 PRO (\$166.60)

OBS-LEGALS

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday September 2nd 2015, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

PUBLIC NOTICE

Request: # 2015-A Applicant: T-MOBILE Site Location: 1 Cornell Parkway Block: 2903 Lot: 16 For: Walver of Site Plan Was Approved

All documents and plans related to this appli-cation, including but not limited to the memo-rialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law Board Administrator U29883 OBS September 10, 2015 (\$12.74)

SPRINGEREI D

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday September 2nd, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 10-2014-S Applicant: Brockway Realty LLC Site Location: 352 Morris Avenue Block: 205 Lot: 4

For: Preliminary and Final Site Plan with Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law Board Administrator U29886 OBS September 10, 2015 (\$13.23)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-15003779
Division: CHANCERY
Docket Number: F1939010
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

VS
Defendant: RAMON J. CABRERA, III, UNITED
STATES OF AMERICA, EDGAR YU, STATE OF
NEW JERSEY, ANDOVER ORTHOPEDIC SURGERY, PA, DAIMLER CHRYSLER FINANCIAL
SERVICES AMERICAS, LLC EASTERN ALUMINUM
Sale Date: 10/07/9745

SERVICES AMERICAS, LLC EASTERN ALUMINUM
Sale Date: 10/07/2015
Writ of Execution: 05/27/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Summit
COUNTY; UNION STATE OF N.J.
STREET & STREET NO: 3 Denman Place
TAX BLOCK AND LOT:
BLOCK: 4008 LOT: 2
DIMENSIONS OF LOT: 120.00' x 40.00'
NEAREST CROSS STREET: 365.80' from Park
Avenue.

NEAREST CROSS STREET: 366.60 from Fair Avenue SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.

any.

JUDGMENT AMOUNT: \$669,269.37***Six
Hundred Sixty-Nine Thousand Two Hundred
Sixty-Nine and 37/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan (GDB)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$693,807.07***Six Hundred NinetyThree Thousand Eight Hundred Seven and
07/100***
September 10,47 September 10, 17, 24, October 1, 2015 U29493 OBS (\$133.28)

SUMMIT

NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on September 21, 2015, which hearing may be continued as

PUBLIC NOTICE

required on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Providence Crossing, LLC, regarding permission to improve the property known as 785 Springfield Avenue & 8 Passaic Avenue, Lot 6 & 7, Block 1604 on the Tax Map of the City of Summit in the NB District. The applicant seeks approval for the construction of 2 buildings containing a total of 9 townhouse units together with associated improvements.

The applicant requests classification of the site plan; preliminary and final major site plan approval; variance relief from the strict application of the Development Regulations Ordinance standards regulating: uses permitted in the NB district to permit townhouse structures; number of loading spaces; disturbance of steep slopes; building short; disturbance of steep slopes; building height; building coverage; Floor Area Ratic; building shories; wall/fence height in a front yard; and a de minimum exception from the R.S.I.S parking requirements; together with all other relief in the form of variances, interpretations of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicant

Bartholomew A. Sheehan, Jr., Esq. U29746 OBS September 10, 2015 (\$30.38)

SUMMIT

NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT, UNION COUNTY, N.J.

SUMMIT, UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on September 21, 2015 which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board to complete the hearings and deliberations on an application for development by Kent Place School, regarding permission to improve the property located at 42 Norwood Avenue, Lot 1, Block 1901 and Lot 1, Block 1203 on the Tax Map of the City of Summit in the R-15 District by the construction of an Athletic Center and an additional parking area; additions to the Performing Arts Center, and Center for Innovation, and approval for 11 previously constructed on-site parking spaces.

The applicant requests classification of the site plan; preliminary and final major site plan approval; conditional use approval and deviation from specific conditional use standards regulating parking located in a front yard and within 20 feet of the property boundary line and building height; and variance relief from the strict application of the requirements of the Development Regulations Ordinance, or interpretation where appropriate, regulating building height together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is the specific public inspection at the

amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Surmmit, NJ during the business flours of 8:00 a.m. to 4:00 p.m. Monday through Friday.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicant Bartholomew A. Sheehan, Jr., Esq. U29747 OBS September 10, 2015 (\$30.38)

SUMMIT

-NOTICE-

Take notice that application has been made to the Common Council of the City of Summit, of 512 Springfield Avenue, Summit, New Jersey, 07901 to transfer to All My Friends, LLC, trading as Summit House Restaurant for premises located at 395 Springfield Avenue, Summit, New Jersey, the Plenary Retail Consumption License No. 2018-33-003-005 heretofore issued to Eats of Summit, LLC, currently unsited, with a mailing address of 25 Washington Street, Morristown, NJ 07960.

PUBLIC NOTICE

The persons who will hold an interest in this per-mit are:

All My Friends, LLC, - 72 Dale Drive, Summit, NJ 07901 07901
Dylan Baker, Managing Member – 72 Dale Drive, Summit, NJ 07901
Melissa Baker, Member – 72 Dale Drive, Summit, NJ 07901
Tyler Reeder, Managing Member – 22 Rotary Lane, Summit, NJ 07901
Sara Reeder, Member – 22 Rotary Lane, Summit, NJ 07901

Objections, if any, should be made immediately in writing to: Rosalia M. Licatese, City Clerk, City of Summit, 512 Springfield Avenue, Summit, NJ 07901.

All My Friends, LLC 72 Dale Drive Summit, NJ 07901 September 3,10, 2015 U29579 OBS (\$39.20)

EAG-LEGALS

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-15003513
Division: CHANCERY
Docket Number: F03674113
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERJES 2007-4

VS Defendant: ROXANN MACK; JAMES R. BROWER, WIFE AND HUSBAND; MIDLAND FUNDING, LLC
Sale Date: 09/23/2015
Writ of Execution: 05/22/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 13F FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality:

Township of Clark
Street Address:
33 Lexington Blvd,
Clark, NJ, 07066

Township of Clark 33 Lexington Blvd, Clark, NJ, 07066

Tax Lot:

Tax Block:

Tax Block:

Approximate dimensions: 175' x 50'

Nearest cross street:

Brant Ave

If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$387,402.54***Three Hundred Eighty-Seven Thousand Four Hun-dred Two and 54/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY 20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$396,680.34***Three Hundred
Ninety-Six Thousand Six Hundred Eighty and
34/100***
August 27 September 3 10, 17, 2015

August 27, September 3, 10, 17, 2015 U29285 EAG (\$131.32)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-15003529
Division: CHANCERY
Docket Number: F04665813
County: Union
Plaintiff' U.S. BANK, NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA FUNDING CORPORATION 2009 FT1 TRUST, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2009-FT1
VS

VS
Defendant: PAUL B. JOHNSTON
Sale Date: 09/23/2015
Writ of Execution: 04/06/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF CLARK, County of Union and State of NJ.

PUBLIC NOTICE

It is commonly known as 99 IVY STREET, CLARK, NJ 07066

It is commonly known as 99 IVY STREET, CLARK, NJ 07066
It is known as designated as Block 88, Lot 83. The dimensions are approximately 50 feet wide by 100 feet long.
Nearest cross street: Gertrude Street
Prior lien(s): Sewer account past due in amount of \$114.12

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*

JUDGMENT AMOUNT: \$106,781.95***One Hundred Six Thousand Seven Hundred Eighty-One and 95/100***

Eighty-One and 95/100
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$112,118.83***One Hundred Twelve
Thousand One Hundred Eighteen and 83/100***
August 27, September 3, 10, 17, 2015
U29280 EAG (\$154.84)

CLARK

SHERIFF'S SALE Sheriff's File Number; CH-15003534 Division: CHANCERY Docket Number; F03990013

County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: JESUS DELGADO; MARIA DELGADO; AMERICREDIT FINANCIAL SERVICES INC.; BENEFICIAL NEW JERSEY INC.; SOCIETY HILL AT LAWRENCEVILLE Sale Date: 09/23/2015
Wit of Execution: 08/25/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Clark, County of Union, State of New Jersey.

Say Commonly known as: 408 Valley Road, Clark, NJ 07066-1961

Tax Lot No.: 5 in Block: 174

Dimensions of Lot: (Approximately) 97 x 40 ft Nearest Cross Street: Autumn Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments

PUBLIC NOTICE

(if any): None
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

advertisement.
JUDGMENT AMOUNT: \$196,198.28***One
Hundred Ninety-Six Thousand One Hundred
Ninety-Eight and 28/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST

200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$207,825.32***Two Hundred Seven
Thousand Eight Hundred Twenty-Five and
32/100***

August 27, September 3, 10, 17, 2015 U29282 EAG (\$160.72)

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-15003770 Division: CHANCERY Docket Number: F05222714 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: THOMAS ROMEO A/K/A THOMAS
J. ROMEO A/K/A THOMAS J. ROMEO SR.;
FCC NATIONAL BANK; BENEFICIAL NEW
JERSEY; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; THE STATE
OF NEW JERSEY; UNITED STATES OF AMER-

OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 10/07/2015
Writ of Execution: 07/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP of CLARK, in the County of UNION, and the State of New Jersey.
Tax LOT 7, BLOCK 76
COMMONLY KNOWN AS 285 WESTFIELD AVENUE, CLARK, NEW JERSEY 07066
Dimensions of the Lot are (Approximately) 100.00 feet wide by 200.00 feet long.
Nearest Cross Street: Situated on the Southerly side of Westfield Avenue, 100.00 feet Easterly from the intersection formed by the Southerly side of Westfield Avenue with the Easterly side of Riverside Drive and running thence
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing

PUBLIC NOTICE

authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

IT ANY.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION." JUDGMENT AMOUNT: \$675,570.39***Six Hundred Seventy-Five Thousand Five Hun-dred Seventy and 39/100***

dred Seventy and 39/100
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$699,067.83***Six Hundred NinetyNine Thousand Sixty-Seven and 83/100***
September 10, 17, 24, October 1, 2015
U29331 EAG (\$164.64)

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark. County of Union, State of New Jersey on Tuesday, September 8, 2015 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, September 21, 2015 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF POLICE VEHICLE DIGITAL IN CAR VIDEO CAMERAS AND ANY ANCILLARY COSTS RELATED THERETO AND APPROPRIATING THE SUM OF \$95,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUND OF THE TOWNSHIP OF CLARK

BE IT ORDAINED by the Township Council of the Township of Clark, in the County of Union, New Jersey, as follows:

Section 1. The Township of Clark, in the County of Union, New Jersey, (The Township) is hereby authorized to acquire Police Vehicle In Car Video Cameras and any ancillary costs related

Video Cameras and any ancillary costs related thereto.

Section 2. The sum of \$95,000 is hereby appropriated for the acquisition of Police Vehicle In Car Video Cameras and ancillary costs related thereto, as described in Section 1 hereof (hereinafter referred to as "capital purpose"). Said appropriation shall be funded from the Capital Surplus Fund of the Township of Clark for the payment of the cost of said "capital purpose".

Section 3. Said purpose is a lawful capital purpose of the Township having a period of usefulness of at least five (5) years.

Section 4. The capital budget is hereby

PUBLIC NOTICE

amended to conform with the provisions of this capital ordinance to the extent of any inconsistency therewith and the resolution promulgated by the Local Finance Board showing full detail of the amended capital budget and the capital program as approved by the Director, Division of Local Government Services.

Section 5. This Ordinance shall take effect at the time and in the manner provided by law.

Edith L. Merkel, RMC Township Clerk U29753 EAG September 10, 2015 (\$32.83)

CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-15003652
Division: CHANCERY
Docket Number: F03387313 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintin: NATIONSTAK WICKI GAGE LLC VS
Defendant: ROBERT J. HEALEY
Sale Date: 09/30/2015
Writ of Execution: 03/19/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF CRANFORD, County of Union, and State of N.J.
It is commonly known as 32 GROVE STREET,

State of NJ. It is commonly known as 32 GROVE STREET, CRANFORD, NJ 07016
It is known and designated as Block 487, Lot 23. The dimensions are approximately 50 feet wide by 217.6 feet long.
Nearest cross street: Lincoln Avenue East Prior lien(s): Sewer account past due in amount of \$383.47, subject to tax sale 7-23-15.

amount of \$383.47, subject to tax sale 7-23-15.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

##THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$356,471.56***Three Hundred Fifty-Six Thousand Four Hundred Seventy-One 56/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

PUBLIC NOTICE

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$367,445.84***Three Hundred Sixty-Seven Thousand Four Hundred Forty-Five and 84/100*** September 3, 10, 17, 24, 2015 U29291 EAG (\$148.96)

SHERIFF'S SALE
Sheriff's File Number: CH-15003640
Division: CHANCERY
Docket Number: F02998114
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plantini: NATIONS TAR MORT GAGE LLC VS
Defendant: DONALD LINDEN; JOANNE LINDEN; MARIANNE LINDEN
Sale Date: 09/30/2015
Writ of Execution: 02/21/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Cranford, County of Union, State of New Jersey

Jersey
Commonly known as: 16 Carpenter Place,
Cranford, NJ 07016
Tax Lot No.: 9 in Block: 334
Dimensions of Lot: (Approximately) 100 x 85
Nearest Cross Street: North Avenue East

Dimensions of Lot: (Approximately) 100 x 85 Nearest Cross Street: North Avenue East Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, this money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

Note: The sheriff reserves the right to adjourn
this sale for any length of time without further
advertisement.

JUDGMENT AMOUNT: \$385,211.79***Three
Hundred Eighty-Five Thousand Two Hundred
Eleven and 79/100***

(973)575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$405,032.68***Four Hundred Five
Thousand Thirty-Two and 68/100***
September 3, 10, 17, 24, 2015
U29344 EAG (\$135.24)

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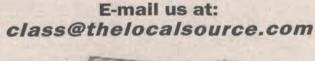
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UNION'S MULTIPLE OFFENSE:

LT Charles James, senior, (6-5, 265)
LG Jaquan Diggs, senior, (6-1, 260)
C Darrell Davis, junior, (6-3, 280)
RG Shaheed Cook, senior, (6-3, 270)
RT David Brown, senior, (6-4, 280)
TE Mike Tverdov, junior, (6-4, 280)
WR Caleb Holden, senior, (5-9, 180)
WR Patrick Thomas, senior, (6-4, 200)
QB Justin Beckett, junior, (5-9, 170)
RB Al-Tariq Jones, jr., (6-0, 180)
RB Isaiah Perry, senior, (5-5, 170)
RB Steven Morris, senior, (5-9, 170)
FB Francis Okemezie, senior, (5-9, 195)
Returning starters (6): James, Diggs, Davis, Cook, Brown, Holden.

UNION'S 4-4 DEFENSE:

E Mike Tverdov, junior, (6-4, 235) T Jaquan Diggs, senior, (6-1, 260) NG David Brown, senior, (6-4, 280) T Justin bogan, junior, (6-3, 295) E Chris Bournes, junior, (6-0, 210) MLB Francis Okemezie, sr., (5-9, 195) MLB Bryce Wilson, junior, (5-10, 195) SS Kyle Boyd, senior, (6-1, 195) FS Chris Ortiz, senior, (5-11, 190) CB Caleb Holden, senior, (5-9, 180) CB Steven Morris, senior, (5-9, 170) Returning starters (6): Diggs, Tverdov, Brown, Okemezie, Ortiz,

NOTES: Last year Union did not have a single returning starter on offense and just one on defense. The Farmers came on strong at the end of the year, winning three of their final four games to conclude at 4-6.

Union bolstered by veteran line, versatile receivers, experience

By JR Parachini Sports Editor

UNION - After reaching its first North 2, Group 5 championship game two years ago Union had to sort of re-invent itself last year.

The Farmers were without a single returning starter on offense and just one on defense.

While growing pains were sustained against such formidable league foes as Phillipsburg, Bridgewater-Raritan, Elizabeth, Hunterdon Central and Hillsborough, Union did show vast improvement in its final four games.

Victories were achieved in three of them, including a 26-19 season-ending home win over eventual firsttime N2. G5 champion Linden.

Union is much more experienced this year, especially on the line, and is ready to prove itself for an entire season and against every opponent it goes up against.

"We're good up front, very big; have versatility with our receivers and are much more experienced," third-year head coach Lou Grasso, Jr. said.

Union's entire offensive line returns in the form of seniors Charles James, Jaquan Diggs, Shaheed Cook and David Brown and junior Darrell Davis. The line averages 270 pounds.

They will do their best to protect first-year quarterback, junior Justin Beckett.

Grasso said Beckett took some reps last year during an injury-plagued sophomore season. Beckett began the season listed on offense as a wide receiver.

"He played the position (QB) as a freshman," Grasso said. "He's smart enough to handle the position."

Union's other returning starter on offense is senior wide receiver Caleb Holden.

"We improved at the end of last year," Grasso said.

Returning starters on defense include Diggs and Brown on the line along with junior lineman Mike Tverdov, who has already been seriously looked at by big-time Division 1-A programs, including the one his older brother Peter played at - Rutgers.

Union's other three returning starters on defense include senior middle linebacker Francis Okemezie and senior backs Chris Ortiz, the free safety, and Holden, one of two cornerbacks.

"We have good team speed," Grasso said. "We have depth at defensive back, with Ortiz and Holden. Ortiz was our defensive MVP last year."

Grasso's initial goal is to see his team get off to better starts.

"We're optimistic and the kids have put a lot of hard work into this," Grasso said. "Last year we came out kind of flat in some instances, so we want to be a tough out for everyone we play."

Union has a huge challenge right from the start when it hosts two-time defending North 2, Group 4 champion Phillipsburg in its season-opener.

Since the teams have played each other in Mid-State 38 Conference competition the last three seasons, Phillipsburg has won two of the three meetings, including the last two.

"You know what you get with Phillipsburg," Grasso said. "They just change the numbers on their uniforms."

See FARMERS, Page 42

UNION FARMERS 2015

Sept. 11 Phillipsburg, 7 p.m.
Sept. 18 Franklin, 7 p.m.
Sept. 25 at B-Raritan, 7 p.m.
Oct. 2 at Elizabeth, 7 p.m.
Oct. 9 Hunterdon Central, 7 p.m.
Oct. 16 Hillsborough, 7 p.m.
Oct. 23 at Watchung Hills, 7 p.m.
Oct. 30 at Ridge, 7 p.m.
Nov. 25 at Linden, 7 p.m.
Head coach: Lou Grasso, Jr.,
third season

2014 FARMERS (4-6)

(A) Phillipsburg 48, Union 6

(A) Union 34, Franklin 28

(H) B-Raritan 34, Union 21

(H) Elizabeth 34, Union 6

(A) Hunterdon Central 31, Union 21 (A) Hillsborough 45, Union 12

(H) Union 28, Watchung Hills 23

(H) Ridge 38, Union 34

(H) Union 41, Columbia 21

(H) Union 26, Linden 19 Head coach: Lou Grasso, Jr.,

second season

Section: North 2, Group 5

Conference: Mid-State 38

Division: Delaware 2-5

Record: 4-6

Home: 3-3

Away: 1-3

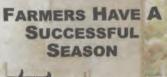
Points for: 229

Points against: 321

Shutouts: 0

Overtime: 0-0

Union defeated eventual N2, G5 champ Linden for its fourth win.



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Photo by Steve Ellmore

Union, shown here in a home scrimmage vs. Randolph, will open its 2015 season at home tomorrow night at 7 vs. Mid-State 38 Conference-Delaware Division rival Phillipsburg.

Farmers ready to get out to a better start

(Continued from Page 41)

Phillispburg has the most wins of any team ini New Jersey with 661. Union has 509.

"We want to be able to match their intensity," Grasso said.

Since 2005, including two playoff losses at Phillipsburg, Union is 1-4 against the Stateliners.

Phillipsburg repeated as North 2, Group 4 champs for the first time last year, beating a 11-0 Colonia squad 24-21 in overtime in the final at Rutgers.

Phillipsburg also finished 11-1 last year, losing only at home to Hillsborough 14-13 in the middle of the season.

As a result, Hillsborough - with a league record of 7-0 - captured the Delaware Division championship.

Phillipsburg finished second at 6-1 after winning the crown in 2013 for the only time, finishing 7-0 in league play that season.

Phillipsburg has captured seven state championships in the playoff era, with two in North 2, Group 3 - 1977 and 2008 - and five in North 2, Group 4 - 2001, 2005, 2009, 2013 and 2014.

Union vs. Phillipsburg in Mid-State 38 Conference-Delaware Division play:

2014: Phillipsburg 48, Union 6 - at Phillipsburg

2013: Phillipsburg 24, Union 14 - at Union

2012: Union 24, Phillipsburg 21- at Phillipsburg

Union vs. Phillipsburg in North 2, Group 4 playoffs:

2006: Phillipsburg 42, Union 20 - at Phillipsburg, semifinals

2005: Phillipsburg 56, Union 14 - at Phillipsburg, semifinals



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SUMMIT'S WING-T, SPREAD OFFENSE:

T Matteo di Mayorca, senior, (6-5, 240) G Michael Mahecha, junior, (6-1, 225) C Donovan Cahill, senior, (6-0, 190) G Justin Hong, junior, (5-9, 190) T Matt Grange, junior, (6-3, 230) G Spencer Frey, junior, (5-9, 215) T Patrick Codey, junior, (6-2, 205) QB Jake Froschauer, junior, (6-3, 175) FB Sam Zanelli, junior, (5-9, 165) FB Michael Flanagan, junior, (5-9, 195) SLOT Matt Murdock, junior, (5-5, 150) SLOT Matt Newman, senior, (5-5, 150) SLOT Robby Faris, senior, (5-6, 160) WR Kyle Kanaley, senior, (5-9, 180) WR Alex Crane, senior, (6-2, 200) WR Christian Fusco, junior, (5-9, 160) WR Garrett Cahill, senior, (5-11, 145) PK Jeff Chen, senior, (5-10, 155) PK Jack Johnson, junior, (5-10, 210) Returning starters (3): diMayorca, D. Cahill, Froschauer.

SUMMIT'S 4-3 DEFENSE:

NG Danny Petrela, junior, (5-10, 300) T Matteo diMayorca, senior, (6-5, 240) T Jonathan Ramirez, senior, (5-10, 255) T Tyler Tomlin, junior, (6-0, 205) OLB Craig Ackerly, junior, (5-8, 155) OLB Peter Galuppo, junior, (5-10, 165) OLB Tyler Gramigna, senior, (6-2, 190) OLB Justin Hong, junior, (5-9, 190) ILB Liam Dougherty, junior, (6-0, 215) ILB Teddy Crawley, senior, (5-9, 185) ILB Spencer Frey, junior, (5-9, 215) ILB Michael Flanagan, junior, (5-9, 195) CB Rhajon Venable, junior, (5-8, 140) CB John Armwood, senior, (5-11, 195)

Summit Hilltoppers are prepared to continue their winning ways

By JR Parachini Sports Editor

SUMMIT – One of the most successful programs in the state since 2009 - as evidenced by a 65-4 (.942) mark since then - is prepared to continue its winning ways in 2015.

When you get Summit you know that the quarterback is ready to go right away, leading a no-huddle offense designed to prevent opposing defenses to keep up.

Back to lead Summit's Wing-T, spread attack is junior quarterback Jake Froschauer, who had a solid sophomore season after taking over for Ryan Richson after Richson went down with a concussion injury.

"Jake had a great summer," third-year head coach Kevin Kostibos said. "He put on 30 pounds, got himself in our weight room and now has a great command of our offense.

Froschauer completed 45-of-93 passes (48 percent) last year for 688 yards, seven touchdowns and seven interceptions.

"He can run and throw, he's a great leader and the kids respect him," Kostibos said.

"He's a game-changer."

Rest of Summit's defense:

CB Wayne Johnson, senior, (5-11, 170)
CB Brendan McGinn, junior, (5-8, 155)
S Matt Murdock, junior, (5-5, 150)
S Christian Fusco, junior, (5-9, 160)
S Robby Faris, senior, (5-6, 160)
S David Medina, junior, (5-8, 155)
P Jake Froschauer, junior, (6-3, 175)

Returning starters (2): Dougherty, Faris.

Froschauer is joined by senior linemen Matteo diMayorca and Donovan Cahill as Summit's lone returing offensive starters. diMayorca, a tackle, has given Harvard a verbal commitment. Cahill, Summit's center, is one of three Cahill brothers on the varsity roster, the others being twin Garrett, a senior wide receiver, and younger brother Kevin, a sophomore lineman.

"Our offensive line is strong," Kostibos said. "diMayorca is a scholarship player and Cahill is the leader of 7-8 guys who fit a nice rotation."

Senior Robby Faris is one of the slots, with juniors Sam Zanelli and Michael Flanagan the fullbacks.

They will be among the backs to pick up the slack left behind by 2015 graduate Chris Zanelli, who last year set Summit's single-season rushing record of 1,579 yards. The previous best was Torrie Fogg's 1,374 in 1994.

"The younger kids have fit in nicely," Kostibos said. "The seniors have also meshed well with the juniors."

On defense, Summit switched from a 4-3 to a 3-4, the latter scheme designed to get to the quarterback a bit more.

Former Hanover Park head coach Dan Gregory is the coordinator, succeeding Chet Parlavecchio, who is now the defensive coordinator at his high school alma mater. Delbarton.

"Dan has done a fantastic job with the kids," Kostibos said. "It's a learning process.

"I'm interested to see how it comes together as the season progresses."

* More of this gridiron preview can be read at www.unionnewsdaily.com.

SUMMIT HILLTOPPERS 2015

Sept. 11 at North Plainfield, 7 p.m. Sept. 18 Gov. Livingston, 7 p.m. Sept. 25 at Warren Hills, 7 p.m. Oct. 3 Cranford, 2 p.m. Oct. 10 Roselle, 1 p.m.

Oct. 16 at Somerville, 7 p.m. Oct. 24 Voorhees, 2 p.m. Oct. 31 at Rahway, 1 p.m. Nov. 7 Hillside 2 p.m.

Head coach: Kevin Kostibos, third season

2014 HILLTOPPERS (9-2)

- (H) Summit 26, North Plainfield o (A) Summit 31, Gov. Livingston 7
- (H) Summit 22, Warren Hills 3 (A) Cranford 33, Summit 14
- (A) Summit 41, Roselle 33
- (H) Summit 42, Somerville 9
- (A) Summit 44, Voorhees 20
- (H) Summit 30, Rahway 20
- (A) Summit 35, Hillside 20
- (H) Summit 29, Morris Hills 17
- (H) Parsippany Hills 14, Summit o Head coach: Kevin Kostibos,

second season Section: North 2, Group 3

Conference: Mid-State 38 Division: Raritan 5-1

Record: 9-2

Home: 5-1

Away: 4-1

Points for: 314

Points against: 176

Shutouts: 1 Overtime: 0-0

Summit is 65-4 since 2009.

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ROSELLE PARK'S WING-T OFFENSE:

T Clyve Timothy, senior, (6-4, 275) G Justin Arnold, junior, (5-9, 210) C Sebastian Leo, senior, (6-0, 200) G William Ferdinando, senior, (6-1, 185) T Jason Estivene, senior, (6-2, 195) E Sean Matthews, soph., (6-0, 200) WR Jake O'Connell, senior, (5-8, 170) B Joe Picarelli, senior, (6-1, 210) B Carry Mimy, senior, (5-10, 190)

B David Forstenhausler, junior, (5-10, 160)

QB Joe Woods, senior, (6-0, 170) PK Valentino Ambrosio,

sophomore, (5-7, 140)

Returning starters (5): Leo, Ferdinando, Picarelli, Woods, Ambrosio.

ROSELLE PARK'S

4-4 DEFENSE: T Clyve Timothy, senior, (6-4, 275) T Sebastian Leo, senior (6-0, 200) E Joe Picarelli, senior, (6-1, 210) E Jason Estivene, senior, (6-2, 196) ILB Carry Mimy, senior, (5-10, 190) ILB William Ferdinando, sr., (6-1, 185) ILB David Forstenhausler, jr., (5-10, 160) ILB Aram Griffin, senior, (5-7, 180) C Khaleel Roach, senior, (5-8, 150) C Carlos Vasquez, junior, (5-6, 146) C Enzo Brutus, sophomore, (5-9, 160) C Steven Karas, junior, (5-9, 160) S Joe Woods, senior, (6-0, 170) P Valentino Ambrosio, sophomore, (5-7, 140) Returning starters (4): Leo,

Roselle Park Panthers have momentum going into new year

By JR Parachini Sports Editor

ROSELLE PARK – Although last season was not a playoff year like the previous two were for the Panthers, they did finish strong, winning their last three games to avoid a sub-.500 season and finish even at 5-5.

While there are not a whole lot of returning players back, when you have the kid behind center returning, that's a good thing.

Back at QB for Roselle Park is senior Joe Woods, "Joe is a versatile player for us, he can throw and

he can run and he has experience," fourth-year head coach Terry Hanratty said.

Other returning starters on offense include senior linemen Sebastian Leo and Will Ferdinando and senior back Joe Picarelli. All four are also returning starters on defense.

Roselle Park was one of three Union County teams to close 2014 with three-game winning streaks, the other two being Governor Livingston, which also finished 5-5, and Dayton, which concluded at 4-6.

Roselle Park won four of its last five games in 2014, beginning with a 38-20 win at Dayton.

"We have a group of hard-working players," Hanratty said. "We won our last three to finish .500 last year and the kids gained some confidence with that. That gave them something to strive for."

On offense it all starts with Woods.

"He has a lot of potential," Hanratty said. "A lot of it will fall on his shoulders. He's going to be the guy on third down to keep on giving us the ball."

Back to block for Woods are Leo and Ferdinando, the latter moving from tight end to guard.

"Will is a hard-worker and very intelligent," Hanratty said. "He's impressed in the weight room and also has excellent grades."

Leo is Roselle Park's center and a tackle on defense.

"Leo works his butt off and is the leader of our offensive line," Hanratty said. "He's a vocal guy and a

player we're expecting to step up for us."

The lead runners are Picarelli at wingback and first-year starter Carry Mimy at halfback. Hanratty reports that another first-year starter, junior back David Forstenhausler, has excelled at running the ball in Roselle Park's scrimmages.

With special teams being just as important as offense and defense, Roselle Park's kicking game is in good hands with returning sophomore Valentino Ambrosio.

"We think we have the best sophomore kicker in the state in Valentino," Hanratty said.

Ambrosio's first varsity field goal - a 25-yarder - extended Roselle Park's lead to 24-14 in the second quarter of an eventual 34-24 loss at Brearley last October.

"He's good from the 40 and inside and his kickoffs have been consistently inside the five," Hanratty said. "He can be a lethal weapon for us. He could be one of the best kickers in the state by the time he's a senior."

The Panthers open their 2015 season at home tomorrow night vs. league rival Pingry.

Roselle Park has defeated Pingry three years in a row, all season-openers. The Panthers won at Pingry 21-20 in overtime to set the tone for a 2012 season that saw them reach the North 2, Group 1 final for the first time since 1993.

Roselle Park then blanked Pingry 21-0 at home in 2013 and 33-0 on the road in 2014.

ROSELLE PARK PANTHERS 2015

Sept. 11 Pingry, 7 p.m.
Sept. 25 at Bound Brook, 7 p.m.
Oct. 2 Brearley, 7 p.m.
Oct. 9 at Belvidere, 7 p.m.
Oct. 16 at South Hunterdon, 7 p.m.
Oct. 23 Dayton, 7 p.m.
Oct. 30 New Providence, 7 p.m.
Nov. 6 at Manville, 7 p.m.
Nov. 26 at Roselle, 10:30 a.m.
Head coach: Terry Hanratty, fourth season

2014 PANTHERS (5-5)

(A) Roselle Park 33, Pingry 0
(H) Bound Brook 23, Roselle Park 21
(A) Brearley 34, Roselle Park 24
(H) Belvidere 14, Roselle Park 10
(H) South Hunterdon 42, RP 14
(A) Roselle Park 38, Dayton 20
(A) New Providence 20, RP 7
(H) Roselle Park 38, Manville 22
(H) RP 48, North Arlington 0
(H) Roselle Park 29, Roselle 14
Head coach: Terry Hanratty, third season
Section: North 2, Group 1

Conference: Mid-State 38
Division: Valley 3-5
Record: 5-5
Home: 3-3

Away: 2-2 Points for: 262 Points against: 189 Shutouts: 2

Overtime: 0-0

R. Park won its last 3 last year.

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BREARLEY'S **MULTIPLE-PRO OFFENSE:**

C Nicolas Nazario, senior, (5-7, 190) G Robert Moscicki, senior, (6-0, 230) G Jeff Yosurack, junior, (5-10, 210) T Erik Loneker, senior, (6-5, 245) T Tyler DaCosta, senior, (6-3, 250) TE Nick Arcieri, junior, (6-1, 205) TE Dan Palumbo, junior, (6-4, 205) WR Brian Resende, senior, (5-8, 160) WR Chris Keith, freshman, (6-2, 170) WR Evan Collier, senior, (6-1, 180) RB Dillon Murphy, junior, (5-9, 180) RB Anthony Primavera, senior, (5-7, 175) TB Khalid Bonnet, sophomore, (5-8, 205) QB Sebastian Montesdeoca, senior, (6-0, 175) PK Nick Arcieri, junior, (6-1, 205) Returning starters (4):

BREARLEY'S 5-2 DEFENSE: Interior linemen include Moscicki, Loneker, DaCosta

Loneker, DaCosta, Resende,

Montesdeoca.

Robert Moscicki, senior, (6-0, 230) Erik Loneker, senior, (6-5, 245) Tyler DaCosta, senior, (6-3, 250) E Nick Arcieri, junior, (6-1, 205) E Dan Palumbo, junior, (6-4, 205) E Tyler Muniz, junior, (5-9, 200) E Matt Wittrock, senior, (6-1, 190) LB Anthony Primavera, sr., (5-7, 175) LB Emmanuel Salado, senior, (5-10, 190) CB Justin McRae, junior, (5-7, 150) CB Brian Resende, senior, (5-8, 160) CB Nico Senica, senior, (5-5, 145) S Sebastian Montesdeoca, senior, (6-0, 175)

Brearley Bears need to tackle better, hold on to the football

By JR Parachini **Sports Editor**

KENILWORTH - Scott Miller, now in his 14th season at the helm of his high school alma mater, gets right to the point when discussing what needs

"We need to tackle better, as simple as that sounds, and we need to hold on to the ball," Miller said. "If we do those two things we have a chance to be real good."

Brearley, which has its quarterback returning in the name of three-year starter Sebastian Montesdeoca, is coming off a season in which it scored at least 41 points in three games - two wins and a tie - gave up at least 41 points in three games - two losses and the same tie - and in between opened and closed the season playing smash-mouth Warren County school Belvidere.

Brearley opened its 2014 season with an impressive 27-22 Mid-State 38 Conference-Valley Division home win over Belvidere.

More than two months later the Bears were upended at Belvidere 19-8 in a North 2, Group 1 quarterfinal that saw Brearley turn the ball over several times.

Rest of Brearley defense:

S Evan Collier, senior, (6-1, 180) S Christian Burns, junior, (5-9, 160) S Richard Eremus, junior, (5-10, 165) P Nick Arcieri, junior, (6-1, 205) Returning starters (4): Moscicki, Loneker, DaCosta, Palumbo.

"We have the ability to put points on the board," said Miller, who is 10 wins shy of 100. "We just have to do a better job of limiting turnovers."

Montesdeoca is the man on offense this year.

"He can do a lot of things," Miller said. "He can trigger the run and throw. We need him to run option and misdirection and make good decisions in the passing game.

"Like I said, the biggest thing we need to do is take better care of the football."

For a change, as opposed to the recent past, Brearley had a player transfer in and a good one at that. Former Metuchen player Evan Collier, a 6-1, 180-pound senior wide receiver, makes Brearley's offense that much stronger according to Miller.

"He was in our middle school before going to Metuchen," Miller said. "He's had a good couple of vears there."

Collier played at Metuchen his first three high school years, with last year's team finishing 6-4 and reaching the Central Jersey, Group 1 playoffs.

"He has the ability to be a game-changer in Group 1 football," Miller said.

Miller also praised his backs, which include senior Anthony Primavera, junior Dillon Murphy and sophomore Khalid Bonnet.

"We have effective runners that give us a chance to open the game," Miller said.

Brearley also has some size up front in the form of returning senior linemen Erik Loneker (6-5, 245) and Tyler DaCosta (6-3, 250).

· More of this gridiron preview can be read at www.unionnewsdaily.com.

BREARLEY BEARS 2015

Sept. 11 at Belvidere, 7 p.m. Sept. 18 South Hunterdon, 7 p.m. Sept. 25 Dayton, 7 p.m. Oct. 2 at Roselle Park, 7 p.m. Oct. 9 Manville, 7 p.m. Oct. 16 Pingry, 7 p.m. Oct. 24 at Roselle, 2 p.m. Oct. 30 at Bound Brook, 7 p.m. Nov. 6 New Providence, 7 p.m. Head coach: Scott Miller,

2014 BEARS (5-4-1)

14th season

(H) Brearley 27, Belvidere 22

(A) South Hunterdon 47, Brearley 25 (A) Brearley 50, Dayton 41

(H) Brearley 34, Roselle Park 24 (A) Brearley 41, Manville 12

(A) Brearley 35, Pingry o

(H) Roselle 32, Brearley 13

(H) Brearley 41, Bound Brook 41 (tie)

(A) New Providence 31, Brearley 8

(A) Belvidere 19, Brearley 8

Head coach: Scott Miller,

13th season

Section: North 2, Group 1

Conference: Mid-State 38

Division: Valley 5-2-1

Record: 5-4-1

Home: 2-1-1

Away: 3-3

Points for: 282

Points against: 269

Shutouts: 1

Overtime: 0-0-1

Brearley scored at least 41 points in three of their 10 games last year.

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DAYTON'S SPREAD OFFENSE:

LT Andrew Martin, senior, (5-9, 215) LG Mike Evans, senior, (5-10, 225) C Billy Kastner, senior, (5-10, 210) RG Saverio Salcfas, senior, (5-10, 210) RT Andrew Leibowitz, senior, (6-5, 300) TE Justin Torain, junior, (6-0, 200) WR Noah Goldberg, senior, (6-5, 195) WR Brian Martin, senior, (5-10, 125) WR Tyler Koref, senior, (5-10, 170) WR Antonio Salcfas, soph., (6-1, 160) QB Joe Kastner, junior, (5-11, 130) RB Dave Manero, senior, (5-9, 175) RB Logan Rosenfeld, senior, (5-5, 160) RB Isaiah Bishop, freshman PK Adam Wolgemuth, senior Returning starters Andrew Martin, Evans, Billy Kastner, Saverio Salcfas, Leibowitz, Goldberg, Brian Martin.

DAYTON'S 4-3 DEFENSE:

E Justin Torain, junior, (6-0, 200) T Mike Evans, senior, (5-10, 225) T Billy Kastner, senior, (5-10, 210) E Andrew Leibowitz, senior, (6-5, 300) LB Logan Rosenfeld, senior, (5-5, 160) LB Anthony Rajoppi, soph., (6-0, 200) LB Saverio Salcfas, senior, (5-10, 210) CB Tyler Koref, senior, (5-10, 170) CB Brian Martin, senior, (5-10, 125) S Noah Goldberg, senior, (6-5, 195) S Dave Manero, senior, (5-9, 175) B Antonio Salcfas, soph., (6-1, 160) P Goldberg and A. Salcfas

Returning starters (8): Torain, Evans, Leibowitz, Rajoppi, S. Salcfas, Koref, B.Martin, Manero.

Dayton Bulldogs return many starters, seek to remain healthy

By JR Parachini Sports Editor

SPRINGFIELD - Not many teams in Union County have as many returning starters as the Bulldogs do, with Dayton having seven back on offense and eight on defense.

However, since the total number for the program this year is 34, the number of total returning starters - 15 combined for offense and defense - is 11 kids.

The 34-player breakdown according to secondyear head coach Dominic Cuniglio is 13 seniors, three juniors, six sophomores and 12 freshmen.

"Our biggest issue is depth," Cuniglio said. "We lack depth. That's what we're trying to build here in our second year."

Cuniglio also reported that he finished with only 22 players last year. It wasn't because kids were quitting, rather it was because of injuries, some as serious as concussions.

However, the Bulldogs were one of three Union County teams that closed with a three-game winning streak last year - Governor Livingston and Roselle Park were the others - as Dayton will seek to continue that success providing most of their players remain healthy.

Dayton finished 4-6 last year, which was a twogame improvement from the year before.

"We were two plays away (in close losses to Hillside and New Providence) from being 6-4 and a playoff team," Cuniglio said.

"However, winning our last three games showed the heart of our players, who sustained injuries and a tough start." Taking over at quarterback is junior Joe Kastner, who has big shoes to fill, replacing since-graduated John Apicella, who passed for over 2,000 yards and then represented Dayton in this July's Snapple Bowl at Kean University.

"Joe was hurt last year with a broken thumb and was away from the game for awhile," Cuniglio said. "He did well to finish the season as the starting junior varsity quarterback.

"He throws the ball well and is a true leader on the field. I think he will do a very good job for us."

Dayton's entire line is back, an all-senior unit that includes Andrew Martin, Mike Evans, Billy Kastner, Saverio Salcfas and Andrew Leibowitz.

"Our offensive line looks good," Cuniglio said. "We didn't get sacked very often last year."

A solid wide receivers corp is sparked by senior Noah Goldberg, who caught some 40 passes last year, with 10 of them going for touchdowns.

"Noah is a big target who is being looked at by some nice-sized schools," Cuniglio said.

Cuniglio feels that experience is a key factor when discussing the defense. "We return a lot," Cuniglio said.

"Last year we gave up too many big plays and that's something we need to do a better job of, preventing them."

Senior linebacker Saverio Salcfas, a two-year starter, leads the experienced unit with his constant communication and motivation.

"Saverio is the heartbeat of our defense," Cuniglio said. "He's a vocal leader who motivates players around him."

 More of this gridiron preview can be read at www.unionnewsdaily.com.

DAYTON BULLDOGS 2015

Sept. 11 Hillside, 7 p.m.
Sept. 18 at Bound Brook, 7 p.m.
Sept. 25 at Brearley, 7 p.m.
Oct. 2 at Belvidere, 7 p.m.
Oct. 9 South Hunterdon, 7 p.m.
Oct. 16 at New Providence, 7 p.m.
Oct. 23 at Roselle Park, 7 p.m.
Oct. 30 Manville, 7 p.m.
Nov. 6 Pingry, 7 p.m.
Head coach: Dominic Cuniglio, second season

2014 BULLDOGS (4-6)

(A) Hillside 12, Dayton 7(H) Dayton 16, Bound Brook 7

(H) Brearley 50, Dayton 41 (A) Belvidere 45, Dayton 13

(A) South Hunterdon 29, Dayton 7

(H) New Providence 36, Dayton 35 (H) Roselle Park 38, Dayton 20

(H) Roselle Park 38, Dayton 20 (A) Dayton 22, Manville 0

(A) Dayton 20, Pingry 17

(H) Dayton 38, Newark Collegiate 12 Head coach: Dom Cuniglio,

first season

Section: North 2, Group 1 Conference: Mid-State 38

Division: Valley 3-5

Record: 4-6

Home: 2-3

Armore Co

Away: 2-3

Points for: 219 Points against: 246

Shutouts: 1

Overtime: 0-0

Dayton outscored its final three foes last year by an 80-29 total.

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GL'S SPREAD. SINGLE-WING OFFENSE:

LG Ben Collins, junior, (5-10, 210) LT Brian Biskaduros, junior, (6-2, 230) C Alex Lopez, senior, (6-0, 195) RG Matt Rothfeld, senior, (5-9, 210) RT Dan Tomlinson, junior, (6-2, 280) WR Javon Reis-Wilson, senior, (5-8, 150) WB Steven Sottosanti, senior, (5-11, 185) RB Anthony Wong, senior, (5-9, 180) RB Evan Lerch, senior, (5-5, 130) QB Pat DeAngelis, sophomore, (5-11, 165) PK Doug Anderson, junior, (5-9, 160) Returning starters (5): Collins, Biskaduros, Tomlinson, Bruno, Anderson.

GL'S 4-3 DEFENSE:

E Matt Bruno, senior, (6-2, 210) T Dan Tomlinson, junior, (6-2, 280) T Mike Magliacano,

sophomore, (5-9, 220) E Chris Bottone, junior, (6-1, 190) E Tom Jakositz, junior, (6-3, 195) LB Manoli Kanellos, senior, (5-9, 175) LB Anthony Wong, senior, (5-9, 180) LB Matt Rothfeld, senior, (5-9, 210) CB Nick DeLuca, senior, (5-7, 160) FS Turner Haddad, junior, (5-11, 165) SS Steven Sottosanti, senior, (5-11, 185) CB Evan Lerch, senior, (5-5, 130) P Quinn Haddad, sophomore, (6-0, 165) Returning starters (4):

TE Matt Bruno, senior, (6-2, 210) FB Jack Blasch, senior, (5-9, 190)

T Carlton Edwards, senior, (5-10, 225) T Brian Biskaduros, junior, (6-2, 230)

Tomlinson, Kanellos, Wong, Lerch.

Gov. Livingston Highlanders are out to extend 2 positive streaks

By JR Parachini **Sports Editor**

BERKELEY HEIGHTS - The Highlanders hope to continue two trends immediately, one of extending last year's season-ending three-game winning streak and the other of continued success on the road.

GL won its final three games last year to finish at 5-5 for the first time since 2009. On the road the Highlanders concluded at 5-1, tying Elizabeth for the most victories away from home of any team in Union County.

"We lost our quarterback (John Wills) for the season in our first game last year and got out to a tough start," third-year head coach Dan Guyton said. "I give last year's seniors a lot of credit. They kept on competing and we won our last three games.

"Hopefully we can carry that momentum with us." Catching the eyes of the coaches enough to make him the quarterback in GL's Single-Wing offense was sophomore Pat DeAngelis.

"Pat came in early in the summer and worked real hard," Guyton said. "With our offense we could put two running backs back there, but Pat worked hard, impressed the coaching staff and really stepped up in 7-on-7 sessions."

Guyton said that DeAngelis played multiple positions last year on the freshman team, including quarterback, wide receiver and running back.

"He's more of an athlete type of quarterback," Guyton said. "Lately he's been throwing the ball really well." Guyton feels his offensive line is a strength,

bolstered by returning juniors Ben Collins, Brian Biskaduros and Dan Tomlinson. Senior Matt Bruno moved from center to tight end.

'We feel like we're experienced, but still young there," Guyton said.

Guyton reported that in the pre-season senior Anthony Wong has done a great job running the ball and that senior Evan Lerch had a bunch of carries and for someone his size (5-5, 130) he's shown a lot of explosiveness.

Guyton has also been impressed with the play of his defensive line, with Tomlinson and Bruno leading

"The line has looked great," Guyton said. "Bruno has really stepped up. He's played guard, center and tackle for us and now he's at tight end on offense and end on defense.

"Matt's an old school, three-sport (football, basketball, baseball) athlete that goes all out."

Guyton also said that senior Manoli Kanellos is one of the leaders at linebacker.

While relatively healthy, GL is dealing with a couple of concussion injuries sustained by placekicker Doug Anderson and defensive tackle Carlton Edwards.

Those players may not be available for service in GL's first game.

Also, in GL's first scrimmage vs. Chatham and Montclair-Kimberley Academy - which was at GL junior Jon Wong broke his ankle and will miss the season. Another three-sport standout, Wong also wrestles and plays lacrosse.

"He scored two touchdowns in that scrimmage," Guyton said.

· More of this gridiron preview can be read at www.unionnewsdaily.com.

GL HIGHLANDERS 2015

Sept. 11 at Voorhees, 7 p.m. Sept. 18 at Summit, 7 p.m. Sept. 25 North Plainfield, 7 p.m. Oct. 2 at Johnson, 7 p.m. Oct. 10 Somerville, 1 p.m. Oct. 17 Warren Hills, 1 p.m. Oct. 30 at Cranford, 7 p.m. Nov. 7 Rahway, 2 p.m. Nov. 26 New Providence, 10:30 a.m. Head coach: Dan Guyton, third season

2014 HIGHLANDERS (5-5)

(H) Voorhees 42, GL 24

(H) Summit 31, GL 7

(A) GL 19, North Plainfield 7

(H) Johnson 28, GL 21 (OT)

(A) GL 38, Somerville 10

(A) Warren Hills 28, GL 18 (H) Cranford 30, GL 13

(A) GL 21, Rahway 7

(A) GL 35, Palisades Park 14

(A) GL 35, New Providence 14 Head coach: Dan Guyton,

second season

Section: North 2, Group 3

Conference: Mid-State 38

Division: Raritan 2-4

Record: 5-5

Home: 0-4

Away: 5-1

Points for: 231

Points against: 211

Shutouts: 0

Overtime: 0-1

GL scored at least 35 points three times last season, all victories.

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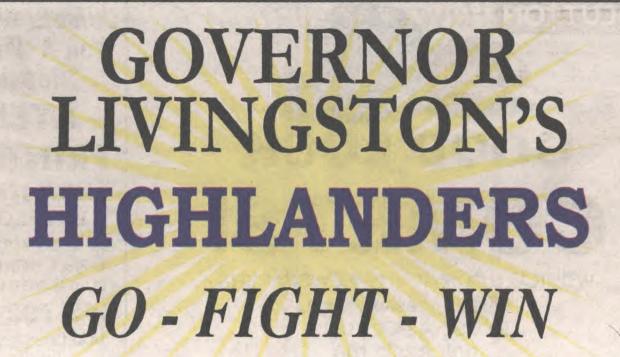
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HILLSIDE'S SPREAD OFFENSE:

T Natez Winston, senior, (5-10, 235) G Sekou Diaby, junior, (6-1, 250) C Samuel Oberj, junior, (5-10, 235) G Marvin Jerome, senior, (5-8, 210) T Alex Joseph, junior, (6-1, 260) TE Donnell Amaker, senior, (6-1, 225) WR Joe Stuckey, junior, (6-0, 205) WR Osa Omokaro, senior, (6-2, 210) WR John Mays, senior, (5-7, 170) WR Jahaad Slit, junior, (5-9, 175) WR Joshua Graham, junior, (5-8, 175) QB Kevin Miller, junior, (5-10, 180) RB Siraj Abdul-Malik,

junior, (5-7, 170) RB Chris Branch, sophomore, (5-11, 220)

PK Joseph Jaramillo, junior, (5-7, 170) Returning starters (2):

Winston, Joseph.

HILLSIDE'S 4-2-5 DEFENSE:

T-Fugene Johnson, senior, (6-3, 225) E Osa Omokaro, senior, (6-2, 210) E Uche Mbagwa, senior, (6-0, 205) T Marvin Jerome, senior, (5-8, 210) OLB Donnell Amaker, senior, (6-1, 225) OLB Jason Merise, senior, (5-10, 180) MLB Tyrese Latimore,

junior, (5-10, 190) MLB Chris Branch, sophomore, (5-11, 220) CB Bernie Nerestant, junior, (5-11, 170) CB Siraj Abdul-Malik, junior, (5-7, 170) S Joe Stuckey, junior, (6-0, 205) S John Mays, senior, (5-7, 170)

Returning starters Omokaro, Nerestant, Abdul-Malik, Stuckey.

Hillside Comets will be seeking to stretch the field in their favor

By JR Parachini **Sports Editor**

HILLSIDE - With five wide receivers and a tight end in their spread offense mix, the Comets will seek to, "stretch the field with any one of their receivers," according to first-year head coach Halim McNeil.

"We have a lot of running back type of kids, kids who can get out and catch the ball and then run with it," McNeil said. "We're not afraid to throw the long toss."

Throwing the ball to those many targets will be first-year starting quarterback Kevin Miller.

"Kevin is very smart and athletic," McNeil said. "He's trying to make the right reads now and the right throws. He's proven to be a team leader so far and he has a tremendous work ethic. He never stops

Miller, along with several of his teammates, competed in a Prospect Camp held at Syracuse this July.

"He has all the tools," McNeil said. "He just has to fine-tune them now."

The lead running back is junior Siraj Abdul-Malik, with sophomore Chris Branch back in the fold as well after playing as a freshman last season.

"Siraj is a nice fit for us," McNeil said.

Senior wide receiver John Mays is a player McNeil said, "can take the ball to the house any time."

Returning starters include linemen Natez Winston, a senior tackle, and Alex Joseph, a junior tackle.

Back as starters in Hillside's 4-2-5 defense include senior tackle Osa Omokaro, cornerbacks Bernie Nerestant, a junior, and Abdul-Malik and safety Joe Stuckey.

McNeil said that senior tackle Eugene Johnson anchors the middle and Omokaro anchors the edge up front.

"Osa, coming off the end, is a great pass rusher," McNeil said. "Stuckey is a playmaker."

McNeil also praised the talents of Branch at middle linebacker and senior Donnell Amaker, Hillside's tight end on offense, at outside linebacker.

"Chris reads the run well and Amaker is a fire plug," McNeil said.

A match teacher at Speedway Elementary School in Newark, McNeil comes over from Newark West Side where he was the head coach there the past four seasons (2011-2014). His record was 10-28 (.263), including a 7-3 record and playoff season in 2013.

McNeil, with this being his second head coaching stint, was approved as Hillside's new head coach in May.

Kendall Ashford, the head coach at Hillside the previous three seasons, is now an assistant coach at Newark Central. Ashford's record at Hillside was 7-23 (.233), including 2-8 in 2014, 4-6 in 2013 and 1-9 in 2012.

McNeil, a 1999 Union graduate who played for John Johnston in 1996 and for Gary Zakovic in 1997 and 1998, was previously an assistant coach for two seasons (2001 and 2002) at Union, six seasons (2003-2008) at Irvington, one season (2009) at Belleville and one season at Shabazz (2010).

McNeil coached under Marc Crisafi at Union and under Darnell Grant at Irvington and Shabazz. The year he was at Belleville he was the defensive coordinator for the Buccaneers, who were coached that season by Chris Strumolo.

* More of this gridiron preview can be read at www.unionnewsdaily.com.

HILLSIDE COMETS 2015

Sept. 11 at Dayton, 7 p.m. Sept. 19 at Roselle, 1 p.m. Sept. 26 Rahway, 1 p.m. Oct. 3 Pingry, 2 p.m. Oct. 9 at Bernards, 7 p.m. Oct. 16 at Cranford, 7 p.m. Oct. 24 Johnson, 2 p.m. Oct. 31 Delaware Valley, 1 p.m. Nov. 7 at Summit, 2 p.m. Head coach: Halim McNeil, first season

2014 COMETS (2-8)

(H) Hillside 12, Dayton 7

(H) Roselle 21, Hillside 14

(A) Rahway 35, Hillside 12

(A) Hillside 27, Pingry 10

(H) Bernards 36, Hillside 12

(H) Cranford 40, Hillside 6

(A) Johnson 35, Hillside 7 (A) Delaware Valley 42, Hillside 12

(H) Summit 35, Hillside 20

(H) Pemberton 20, Hillside 12 Head coach: Kendall Ashford,

third season

Section: Central Jersey, Group 2

Conference: Mid-State 38 Division: Mountain 0-5

Record: 2-8

Home: 1-5

Away: 1-3

Points for: 134

Points against: 281

Shutouts: 0

Overtime: 0-0

Hillside opened last year with a 12-7 home victory over Dayton.



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KEY RETURNING PLAYERS:

QB Gerald Hairston III, junior, (6-3, 230) WR Rashad Pendleton, senior, (6-1, 190) LG-DE Eddie Accinot, senior, (6-0, 250) LT-DE Shaquil Jones, junior, (6-2, 225)

OTHER IMPORTANT **TEAM MEMBERS:**

WR Jacquez Payne, senior, (5-11, 165) TE Malik Singleton, senior, (5-11, 185) WR-CB-K Drew Stephens, junior, (5-10, 150) QB Marvens Lornejuste, sophomore, (6-0, 150) FB-OLB Craig McRae, sophomore, (5-10, 185) WR-DE Junior Jean, junior, (6-1, 200) T Malcolm Haye, senior, (6-3, 230) T-DE Darwens Cadet, sophomore, (6-2, 200) DT Shannon Brown, senior, (5-11, 301) G Adham Khalil, sophomore, (6-2, 250) DT Tyreke Benjamin, junior, (5-11,280) DT-NG Torry Langley, senior, (5-11, 290) RB Isiah Byrd, junior, (5-8, 180) DB James Herron, senior Nasir Cherry, sophomore, (5-8, 125) WR-CB Raborn Dismuke, sophomore, (5-6) C Tashaun Hutchins, junior

G-DT Xavier Young, junior

Roselle Rams ready to show that they have ability to impress again

By JR Parachini **Sports Editor**

ROSELLE - What a breakout year it was for the Rams last season, beginning with a win over neighborhood rival Rahway for the first time since 2001.

Then the following was achieved: * Roselle won its first playoff game and reached a

sectional semifinal both for the first time since 1998. * The Rams won their first playoff game at home

since 1998. * Roselle was also a top playoff seed for the first time and also hosted two playoff games for the

first time. In addition, the Rams won their first division title of any kind in a long time and first division crown within the Mid-State 38 Conference, capturing the Mountain Division championship with a perfect 5-0 league mark.

Returning quarterback Gerald Hairston III, a 6-3, 230-pound southpaw junior, beat a 7-0 Bernards team at Roselle's Arminio Field by scoring the game-winning touchdown with 11 seconds remaining, lifting the Rams to the Mountain Division title and the top seed in Central Jersey, Group 2.

Hairston had a sensational sophomore season and looks to lead the Rams to plenty of more big wins in 2015.

"We return our starting quarterback, a couple of dynamite receivers and a couple of real run-stopper and penetrators on the edges on defense," third-year head coach James Williams said.

Behind Hairston leading Roselle's multiple offense, the Rams scored 287 points in 11 games last year, which was fifth best among all 17 Union County teams.

"Our kids are determined to be better football players each and every day and their hard work is paying off," Williams said.

In the Bernards victory, Hairston completed 17 of 29 passes for 258 yards, a TD and an interception.

His favorite receiver is rising senior Rashad Pendleton (6-1, 190), who runs a 4.5 in the 40 and doubles as a very capable cornerback on defense. Pendleton had 10 receptions and one for a TD in that important win over Bernards last fall.

The two studs on the edges at defensive end are veteran linemen Eddie Accinot, a 6-0, 250-pound senior; and Shaquil Jones, a 6-2, 225-pound junior. They double on offense at left guard and left tackle, respectively.

'Accinot and Jones are powerful, persistent and very important to what we do on both sides of the line," Williams said. "I love having big and athletic linemen and those two guys are capable of having outstanding seasons for us.'

The biggest loss to graduation is 2015 North-South All-Star player Darryn Canady, who is now playing at Lackawanna Junior College.

"We will miss Darryn, no doubt," Williams said. Roselle came oh so close to advancing to its first state championship game last year since 1990 before falling at home to Delaware Valley 28-12 in a CJ, G2

Roselle won at Delaware Valley 34-29 in league play earlier in the year. The Terriers advanced to their first-ever state title contest in program history.

Roselle opens its 2015 season at home vs. Rahway, seeking to produce yet another special season.

ROSELLE RAMS 2015

Sept. 12 Rahway, 1 p.m. Sept. 19 Hillside, 1 p.m. Sept. 25 at Cranford, 7 p.m. Oct. 3 Delaware Valley, 2 p.m. Oct. 10 at Summit, 1 p.m. Oct. 17 at Johnson, 1 p.m. Oct. 24 Brearley, 2 p.m. Nov. 6 at Bernards, 7 p.m. Nov. 26 Roselle Park, 10:30 a.m. Head coach: James Williams, third season

2014 RAMS (7-4)

- (A) Roselle 33, Rahway 7 (A) Roselle 21, Hillside 14
- (H) Cranford 35, Roselle 27
- (A) Roselle 34, Delaware Valley 29
- (H) Summit 41, Roselle 33
- (H) Roselle 20, Johnson 7
- (A) Roselle 32, Brearley 13
- (H) Roselle 35, Bernards 28
- (H) Roselle 26, Lakewood 8
- (H) Delaware Valley 28, Roselle 12
- (A) Roselle Park 29, Roselle 14
- Head coach: James Williams. second season

Section: Central Jersey, Group 1 Conference: Mid-State 38

Division: Mountain 5-0, champs Record: 7-4

Home: 3-3

Away: 4-1

Points for: 287

Points against: 239

Shutouts: 0

Overtime: 0-0

Roselle won its first playoff game last year since 1998.

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RAHWAY'S MULTIPLE-I OFFENSE:

C Jymar Anderson, frosh, (5-10, 245) RG Farad Davis, junior, (6-0, 240) RT Vincent Rogers, junior, (6-0, 250) LG Marquise Muschett, junior, (6-0, 250) LT Edriece Patterson, senior, (6-3, 245) TE Fred Womble, senior, (6-2, 180) TE AJ Smith, junior (5-10, 180) FL Raul Torres, sophomore, (5-6, 150) WR Quadreek Strickland,

junior, (5-10, 170) WR Justin Lacefield, junior, (5-6, 150) QB Zahir Wilder, junior, (6-0, 180) RB TJ Anderson, junior, (5-9, 180) RB Nasir Velez, junior, (5-6, 155) B-PK Bernard Howell, junior, (5-10, 175)

Returning starters (4): Patterson, Muschett, Lacefield, Wilder.

RAHWAY'S 4-4 DEFENSE:

E Edriece Patterson, senior, (6-3, 245) T Marquise Muschett, jr., (6-0, 250) T Vincent Rogers, junior, (6-0, 250) E Jaquan Johnson, junior, (6-3, 245) ILB Dominick Williams, soph., (6-0, 180) ILB Bernard Howell, junior, (5-10, 175) OLB Keymann Coleman, soph., (5-9, 160) OLB Quadreek Strickland, jr., (5-10, 170) OLB Nacobi Collins, soph., (5-8, 160) CB Raul Torres, sophomore, (5-6, 150) CB Justin Lacefield, junior, (5-6, 150) CB Nasir Velez, junior, (5-6, 155) S Jahmad Ellis, senior, (6-0, 150) S Zahir Wilder, junior, (6-0, 180) P Bernard Howell, junior, (5-10, 175) Returning starters (3): Patterson, Lacefield, Wilder.

Rahway Indians still young, but hopeful to show improvement

By JR Parachini Sports Editor

RAHWAY - For the first time in over a decade the Indians did not challenge for a division crown or playoff berth last year, mostly due to the fact that the squad was very young as evidenced by seven sophomores in the mix.

After the team's only win of the year against Hillside, the Indians played Summit, Governor Livingston and Ewing tough toward the end.

There are still several sophomores and even a freshman in the fold this season, but first-year head coach Brian Russo is optimistic that Rahway will show continued improvement.

"We're young, but hungry," Russo said. "We're not small up front, but small elsewhere."

Leading the Multiple-I offense is returning quarterback Zahir Wilder.

"Zahir is our playmaker," Russo said.

In his team's scrimmages, Russo said the Indians displayed an ability to run the ball on the outside.

"We need to improve stretching the field," Russo said. Being able to coach four-year starting lineman Edriece Patterson (6-3, 245) is everything Russo expected it would be.

"He's really polished," Russo said. "He has great wing span. We would like him to play with a little more of an angry streak."

Patterson is the left tackle on offense and an end on defense.

"He has great technique and knowledge of the game," Russo said. "He has hands and talent. He's a great kid."

A big loss on both lines is junior Marvin Pierre transferring to Mater Dei. Pierre was a two-way starter last year.

Other returning starters on offense in addition to Wilder and Patterson are junior left guard Marquise Muschett and junior wide receiver Justin Lacefield.

Defensively, Russo liked the way his team ran to the ball during the pre-season.

"We have a lot of team speed and can pressure the quarterback," Russo said. "If our kids understand leverage and gap integrity, if they do that, they can be pretty efficient on defense."

Rahway's defense will be greatly challenged immediately when it opens at Roselle and has to find a way to limit returning southpaw junior quarterback Gerald Hairston III.

Roselle also returns several of his favorite receivers for him to throw to.

"He's a big kid and has great poise," Russo said of Hairston. "He has good height (the size of his receivers) on the outside and he throws a real, nice ball. They have a lot of skill position players back. Our kids are really fired up."

Russo said that junior Jordan West did not come out for football in order to concentrate on track.

Last year was the first year since 2009 that Rahway did not make the playoffs and it was only the second year since 2002 that the Indians failed to qualify.

The 2014 season was Rahway's first under .500 since 2002, which was the year before Gary Mobley was promoted to head coach. Mobley and former Rahway assistant Jimmy Young are now assistants on John Power's staff at Columbia.

RAHWAY INDIANS 2015

Sept. 12 at Roselle, 1 p.m.
Sept. 19 Warren Hills, 1 p.m.
Sept. 26 at Hillside, 1 p.m.
Oct. 2 at Bernards, 7 p.m.
Oct. 9 at Delaware Valley, 7 p.m.
Oct. 17 Voorhees, 1 p.m.
Oct. 31 Summit, 1 p.m.
Nov. 7 at Gov. Livingston, 2 p.m.
Nov. 26 Johnson, 10:30 a.m.
Head coach: Brian Russo,
first season

2014 INDIANS (1-9)

(H) Roselle 33, Rahway 7 (A) Warren Hills 35, Rahway 13

(H) Rahway 35, Hillside 12

(H) Bernards 35, Rahway 13 (H) Delaware Valley 49, Rahway 14

(A) Voorhees 31, Rahway 14 (A) Summit 30, Rahway 20

(H) Gov. Livingston 21, Rahway 7 (A) Ewing 14, Rahway 7

(A) Johnson 35, Rahway 16 Head coach: Gary Mobley,

Head coach: Gary Mobley,

Section: Central Jersey, Group 3 Conference: Mid-State 38

Division: Mountain 1-4 Record: 1-9

Home: 1-4

Away: 0-5 Points for: 146

Points against: 295 Shutouts: 0 Overtime: 0-0

Rahway is situated in CJ, G3 for the second straight season.



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JOHNSON'S

TRIPLE-OPTION OFFENSE: LT Mike Brennan, junior, (5-10, 180) LG Brett Roessele, junior, (6-1, 250) C Matt Englese, senior, (5-10, 190) RG Drew Shannon, senior, (6-3, 280) RT Justin Falke, senior, (6-1, 230) TE Wes Giannobile, senior, (6-0, 180) SE Ryan Koppel, junior, (5-9, 170) RB Andrew Sanchez, senior, (5-9, 150) RB Jon Duffy, junior, (5-9, 150) QB Anthony Rizzuto, senior, (5-10, 180) FB Eddie Bergin, senior, (5-10, 180)

PK Mike Casalino, sophomore, (5-4, 120)

Returning starters (5): Shannon, Falke, Giannobile, Duffy, Rizzuto.

JOHNSON'S 4-3 DEFENSE:

E Justin Falke, senior, (6-1, 230) T Brett Roessele, junior, (6-1, 250) T Drew Shannon, senior, (6-2, 280) E Sebastian Palacious,

senior, (5-10, 180) MLB Wes Giannobile, senior, (6-0, 180) SLB Eddie Bergin, senior, (5-10, 180) LB Joe Turek, sophomore, (5-10, 180) CB-P Jon Duffy, junior, (5-9, 150) FS Andrew Sanchez, senior, (5-9, 150) SS Anthony Rizzuto, senior, (5-10, 180) CB Ryan Koppel, junior, (5-9, 170) Returning starters (5): Falke, Roessele, Giannobile, Rizzuto, Duffy.

NOTES: Johnson has started 1-4 the last two years and both times finished 5-5.

Johnson Crusaders preach the value of being a team player

By JR Parachini **Sports Editor**

CLARK - What second-year head coach Anthony DelConte is preaching is: "the value of being a team player and watching out for your brother."

Those traits are just as important as making a tackle or scoring a touchdown as far as being a Johnson High School football player goes.

"We are one as a team here, a family," DelConte said. "This year we want to have that kind of team unity

Last year Johnson began 0-3, but the losses to Bernards, Voorhees and Delaware Valley were by a combined total of just 14 points. Bernards finished 8-2, Voorhees 6-4 and Delaware Valley 7-4, with the Terriers reaching the Central Jersey, Group 2 final for their first-ever appearance in a state championship game.

Johnson hung in there despite the rough start and turned an eventual 1-4 season into a playoff berth in CJ, G2 by putting together three straight wins. After falling to eventual and repeat CJ, G2 champion Rumson-Fair Haven in the quarterfinals, Johnson rebounded by downing Rahway 35-16 at home on Thanksgiving for a 5-5 finish.

Needless to say, Johnson seeks to get out of the gate a bit quicker in 2015.

"We still have a lot of work to do," DelConte

Leading the triple-option offense is senior quarterback Anthony Rizzuto, who was behind center when last season concluded.

"Anthony is much better, he's a die-hard kid," DelConte said.

"He's more mature, bigger, stronger, faster and knows the offense, which is half the battle.

"Whatever we can do to win is how we run the offense we run."

Johnson gave up 180 points in 10 games last year, which isn't that bad.

This year's defense includes the following returning starters: senior end Justin Falke, junior tackle Brett Roessele, senior middle linebacker Wes Giannobile, junior cornerback Jon Duffy and Rizzuto at strong safety.

'Our defense was okay (in the pre-season)," DelConte said. "We have to improve on being together. We struggled a bit in the beginning last year."

Johnson blanked Somerville 43-0 at home last November to earn its playoff spot.

The first win of the season was a 28-21 overtime triumph at Governor Livingston, which also finished 5-5 after concluding with a three-game winning streak.

CENTRAL JERSEY, GROUP 2 FOR 2015 SEASON (15 schools):

Point Pleasant Boro, Raritan, Robbinsville, Lincoln, Delaware Valley, Holmdel, Newark West Side, Hillside, Bernards, Spotswood, Johnson, Bordentown, New Providence, Metuchen, Roselle. NOTES: There are four Union County teams in this section, including Hillside, Johnson, New Providence and Roselle. Last year, New Providence was in North 2, Group 1 and Metuchen was in Central Jersey, Group 1. JOHNSON CRUSADERS 2015 Sept. 11 Bernards, 7 p.m.

Sept. 18 at Voorhees, 7 p.m. Sept. 25 at Delaware Valley, 7 p.m. Oct. 2 Gov. Livingston, 7 p.m. Oct. 17 Roselle, 1 p.m.

Oct. 24 at Hillside, 2 p.m. Oct. 30 Belvidere, 7 p.m. Nov. 6 at Somerville, 7 p.m.

Nov. 26 at Rahway, 10:30 a.m. Head coach: Anthony DelConte, second season

2014 CRUSADERS (5-5)

- (A) Bernards 14, Johnson 7
- (H) Voorhees 32, Johnson 26
- (H) Delaware Valley 21, Johnson 20
- (A) Johnson 28, GL 21 (OT)
- (A) Roselle 20, Johnson 7
- (H) Johnson 35, Hillside 7 (A) Johnson 28, Belvidere 14
- (H) Johnson 43, Somerville o
- (A) Rumson-Fair Haven 35, Johnson 7
- (H) Johnson 35, Rahway 16

Head coach: Anthony DelConte, first season

Section: Central Jersey, Group 2 Conference: Mid-State 38

Division: Mountain 2-3

Record: 5-5

Home: 3-2

Away: 2-3

Points for: 236

Points against: 180

Shutouts: 1

Overtime: 1-0

Johnson scored 28 or more points in 4 of its final 5 games last year.



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LINDEN'S SPREAD OFFENSE:

LT Javon Cutler-Hill, senior, (6-2, 245) LG Rob Gaudenzi, junior, (6-2, 225) C Kameron Yeldell, junior, (6-0, 210) RG Hendrix Vernot, senior, (5-11, 205) RT Kyle Yeldell, sophomore, (6-2, 220) QB Joey Krempa, junior, (5-10, 170) RB Guirvenson Guillaume,

senior, (5-10, 190) RB Samad Starling, senior, (6-1, 165) WR Fritz Moncion, senior, (6-4, 210) WR Kyree Rogers, junior, (6-4, 180) WR Elijah Harrison, senior, (6-2, 180) PK Gregory Fyfe, junior, (5-8, 160) Returning starters (2): Guillaume, Starling.

LINDEN'S 3-5 DEFENSE:

NG Najee Jackson, senior, (5-9, 210) E Fritz Moncion, senior, (6-4, 210) E Chris Kollie, senior, (6-2, 190) LB Guirvenson Guillaume, senior, (5-10, 190) LB Traivon Hodge, junior, (5-9, 180) LB Dashaun Simmons, junior, (5-8, 180)

LB Diraje Parker, soph., (5-11, 190) CB Davon Williamson, junior, (5-10, 160) CB Reggie Winston, junior, (5-9, 160) S Samad Starling, senior, (6-1, 165) P Elijah Harrison, senior, (6-2, 180) Returning starters (2):

Guillaume, Starling.

NOTES: Linden has won playoff games three years in a row now for the first time in program history. Linden has won sectional titles in 1985 (N2, G3) and 2014 (N2, G5).

Linden Tigers sport a new cast ready to make their own mark

Sports Editor

LINDEN - You are going to need a program to find out who is who and who is playing where for the Tigers this season.

Just one year after Linden captured its first state championship - and only second overall - in the playoff era since 1985, the Tigers were hit about as hard as a team could be by graduation.

Despite having only two returning starters on offense and defense - the same players by the names of Guirvenson Guillaume and Samad Starling - first-year and first-time head coach Albert Chiola is anxious to see how his new cast performs.

"I want the kids to compete hard each and every day," said the 41-year-old Chiola, who was promoted from offensive coordinator to succeed 1991 Linden graduate Deon Candia as head coach. "Last year's seniors left something special behind.

"Now it's time for this group to come together."

The new quarterback is junior Joey Krempa, who is making an athletic comeback after an injury he sustained playing basketball the summer before high school began for him two years ago. This is his first year playing football.

"Joey's a great leader on the field," Chiola said. "He's like a coach on the field. He has a great arm and he's smart."

Guillaume has breakaway ability at running back and there were times last season where he was just as tough to bring down as seniors Juwan Dolbrice and Kyle Phipps were.

"We have a lot of inexperience, but also a lot of talent," Chiola said. "There have been some mental mistakes, but the kids are learning every day.

They understand their capabilities and realize that they have a long road ahead."

The same inexperience is there on defense, but Chiola is not alarmed.

"Guillaume and Samad are our leaders there." Chiola said. "Fritz Moncion (senior end) has come into his own and we would like to see him use his technique a little more.

"Our defense has been very aggressive so far, which is good."

Chiola also reported that junior cornerback Davon Williamson had two interceptions in Linden's gamescrimmage against Old Bridge and four total during all of Linden's scrimmages.

Linden opens at home against Immaculata, with the Somerville parochial school also under the leadership of a first-year head coach, that person being former Ridge mentor Tom Falato, 67.

Linden opened last year's 10-2 season with a 19-6 win at Immaculata.

The Tigers then went on to win their first division title since the early 1990s, capturing the Mid-State 38 Conference's Watchung Division perfect at 7-0.

Linden was also undefeated at home last year, going 6-o, with four regular season wins and two playoff victories.

Linden also defeated Immaculata 26-6 at home in 2013 and has a two-game winning streak vs. the

Linden went a combined 17-6 the last two years.

LINDEN TIGERS 2015

Sept. 11 Immaculata, 7 p.m. Sept. 19 at Plainfield, 1 p.m. Sept. 25 Montgomery, 7 p.m. Oct. 3 at Westfield, 2 p.m. Oct. 9 Scotch Plains, 7 p.m. Oct. 16 at North Hunterdon, 7 p.m. Oct. 23 at Ridge, 7 p.m. Nov. 7 Elizabeth, 2 p.m. Nov. 25 Union, 7 p.m. Head coach: Albert Chiola. first season

2014 TIGERS (10-2)

- (A) Linden 19, Immaculata 6
- (H) Linden 35, Plainfield 6
- (A) Linden 34, Montgomery 20
- (H) Linden 15, Westfield 14 (OT)
- (A) Linden 20, Scotch Plains 14
- (H) Linden 35, North Hunterdon 21
- (H) Linden 36, Ridge 14
- (A) Elizabeth 28, Linden 19
- (H) Linden 39, North Hunterdon 17
- (H) Linden 14, Westfield 6
- (A) Union 26, Linden 19
- (N) Linden 27, Elizabeth 20
- Head coach: Deon Candia.

seventh season

Section: North 2, Group 5 Conference: Mid-State 38

Division: Watchung 7-0, champs

Record: 10-2

Home: 6-0 Away: 3-2

Neutral: 1-0

Points for: 312

Points against: 192

Shutouts: 0

Overtime: 1-0

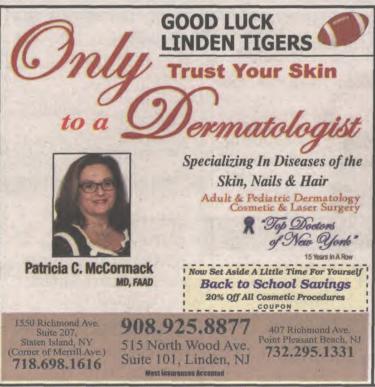
Best of Luck to the Linden Tigers for a successful season!

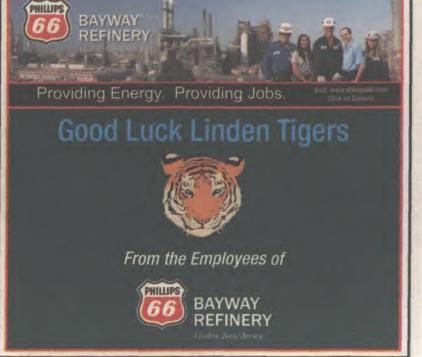


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CRANFORD'S SPREAD OFFENSE:

RT Paul Esposito, senior, (6-0, 215) RG Will Fries, senior, (6-6, 285) C Michael Bellrose, senior, (5-9, 240) LG Kevin Doran, senior, (6-3, 265) LT Dylan Grady, senior, (6-1, 205) T Anthony Ramirez, junior, (5-10, 235) WR Joe Norton, senior, (5-10, 175) WR Chris Szekeres, senior, (6-2, 175) WR William Budries, senior, (5-10, 160) SLOT Ryan Bakie, junior, (6-3, 185) SLOT Sean Leonard, senior, (5-10, 165) TB Brian McGovern, junior, (5-8, 170) B Brian Oblachinski, junior, (5-9, 165) B Sean Bryson, junior, (5-11, 170) OB Jack Schetelich, senior, (6-2, 185) PK Joe Norton, senior, (5-10, 175) Returning starters (7): Fries, Bellrose, Doran, Norton, Bakie, McGovern, Schetelich.

CRANFORD'S 4-3 DEFENSE:

T Will Fries, senior, (6-6, 285) T Kevin Doran, senior, (6-3, 265) T Ethan Tom, senior (6-0, 225) E Dylan Grady, senior, (6-1, 205) E Paul Esposito, senior, (6-0, 215) E Chris Kiame, senior, (5-10, 190) E Thomas Armstrong, jr., (6-1, 190) LB Niko Cappello, senior, (5-11, 195) SLB Lucas Ramadan, senior, (6-2, 185) SLB Sean Bryson, junior, (5-11, 170) WLB Pat Hoey, junior, (5-8, 160) WLB Dylan Budnik, soph., (6-2, 180) S Chris Szekeres, senior, (6-2, 175) S Brian McGovern, junior, (5-8, 170) CB Sean Leonard, senior, (510, 160)

Cranford Cougars want a good feeling at the end of this season

By JR Parachini Sports Editor

CRANFORD - For 11 weekends in a row last year Cranford came out victorious.

After getting a week off, the Cougars fell just short of a first-ever 12-0 mark.

Cranford, with a first-time 11-0 record, fell to first-time state champion Parsippany Hills 20-13 in last December's North 2, Group 3 final at MetLife Stadium in East Rutherford.

The Cougars reached the Parsippany Hills 3-yard line on the game's final possession, but fell just short of a game-tying touchdown and extra point that would have most likely sent the game to overtime.

So a program-record 11 wins and a first-ever 9-0 regular season could not be fully embraced. That's because Cranford finished 11-1 and did not win its second state championship in four seasons.

"We went 11-0 and had a bad feeling," said head coach Erik Rosenmeier, now in his 11th season at the helm of the Cougars.

"We'll use it as motivation. The kids understand that's in the past and this is a new year."

Returning quarterback Jack Schetelich, who has given a verbal commitment to continue playing in college at Villanova, dwelled on the game for a bit before putting it in perspective.

Rest of Cranford's defense:

CB Brian Oblachinski, junior, (5-9, 165) P Joe Norton, senior, (5-10, 175) Returning starters (7): Fries, Doran, Tom, Cappello, Szekeres, Leonard, Bakie,

Schetelich scored Cranford's second touchdown on a 91-yard run in the third quarter and at the game's end threw three incomplete passes from inside the five.

"For two months that's all I thought about," Schetelich said. "Our game before against West Essex we had our best start ever. Parsippany Hills was very physical, the kind of team we had not seen before."

Cranford won 10 of its 11 games last year by at least 17 points and won a division title inside the Mid-State 38 Conference for the first time, capturing the Raritan perfect at 6-o. Included was a first-time Mid-State 38 Conference win over Summit in six tries.

Penn State-bound senior two-way lineman Will Fries has moved on from the Parsippany Hills loss and is ready to get Cranford going again.

"We got so close and that is motivation to drive us this year," the 6-6, 285-pound Fries said. "We have to put that stuff in the past."

Schetelich continued, "the Parsippany Hills game taught us that we have to come out and play everyone tough. If we remember our assignments we have the potential again. We just have to focus on trying to go 1-0 every week.'

While Cranford is completely healthy and has seven players back in the mix on both offense and defense. Rosenmeier was not too pleased with what he saw in the pre-season, which concluded with Cranford's game-scrimmage at home against Caldwell.

"In each of our scrimmages it took us a few series to get going," Rosenmeier said. "I'm a little tired of it."

More of this gridiron preview can be read at www.uionnewsdaily.com.

CRANFORD COUGARS 2015

Sept. 11 at Warren Hills, 7 p.m. Sept. 18 Somerville, 7 p.m. Sept. 25 Roselle, 7 p.m. Oct. 3 at Summit, 2 p.m. Oct. 9 at Voorhees, 7 p.m. Oct. 16 Hillside, 7 p.m. Oct. 23 at Delaware Valley, 7 p.m. Oct. 30 Gov. Livingston, 7 p.m. Nov. 6 at North Plainfield, 7 p.m. Head coach: Erik Rosenmeier, 11th season

2014 COUGARS (11-1)

(H) Cranford 45, Warren Hills 6

(A) Cranford 48, Somerville 12

(A) Cranford 35, Roselle 27

(H) Cranford 33, Summit 14

(H) Cranford 42, Voorhees 7 (A) Cranford 40, Hillside 6

(H) Cranford 35, Delaware Valley 18

(A) Cranford 30, Gov. Livingston 13 (H) Cranford 52, North Plainfield 20

(H) Cranford 46, North Plainfield 6

(H) Cranford 35, West Essex 7

(N) Parsippany Hills 20, Cranford 13 Head coach: Erik Rosenmeier,

10th season

Section: North 2, Group 3

Conference: Mid-State 38 Division: Raritan 6-0, champions

Record: 11-1

Home: 7-0

Away: 4-0

Neutral: 0-1

Points for: 454

Points against: 156

Shutouts: 0

Overtime: 0-0

BRIAN T. DENNY 908-276-8062 ARNOLDSPESTCONTROL@GMAIL.COM

CB Ryan Bakie, junior, (6-3, 185)

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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini Sports Editor

Now what shows up on the scoreboard counts.

All 17 Union County teams open this weekend, with most of the games on tap for tomorrow night.

Among the biggest opners in the county is Phillipsburg at Union.

Phillipsburg has won North 2, Group 4 the past two seasons and during those campaigns defeated Union in Mid-State-38 Conference-Raritan Division play.

Union opened last year's 4-6 ampaign with a 48-6 loss at P-Burg, so the Farmers are anxious to return the favor tomorrow night at Cooke Memorial Field.

Union won three of its final four games last year and has a much more experienced cast this time around.

Dayton hosts Hillside tomorrow night, with the visiting Comets now guided by first-year head coach Halim McNeil, who is a 1999 Union graduate.

Dayton won its last three games last year to finish 4-6, while Hillside lost its final six to concude at 2-8.

Hillside won at home against Dayton 12-7 in the season-opener for both a year ago.

Roselle hosts Rahway on Saturday, with Rahway led by first-year head coach Brian Russo.

NEW HEAD COACHES IN UNION COUNTY FOR 2015:

Hillside - Halim McNeil

Linden - Albert Chiola

Rahway - Brian Russo

TEAMS IN NEW SECTIONS FOR 2015:

Summit North 2, Group 4 New Providence Central Jersey, Group 2



Photo by JR Parachini

Two of the top returning senior football players in Union County hope to lead Cranford to a third state championship game in five seasons. They are, from left, two-way lineman Will Fries and quarterback Jack Schetelich. Fries has given a verbal commitment to continue playing in college at Penn State and Schetelich at Villanova.

Cranford football no longer is little engine that could

Team's recent success based on top talent

By JR Parachini Sports Editor

Remember when Cranford football would struggle just to get to .500 in an attempt to avoid another losing season?

Well, those days are over.

Not only is Cranford winning, but the Cougars are doing so with top talent, sending players like Reggie Green - who led the 2011 state championship team - to Pitt and present 6-6, 285-pound senior behemoth Will Fries to Penn State.

Will Fries to Penn State.

Fries and felloe senior quarterback Jack Schetelich are ranked among the top players in Union County.

Schetelich will continue playing at Villanova.

Cranford's 1-2 Penn State-Villanova punch hopes to lead the Cougars to a third state championship game in five seasons.

The two standouts helped lead Cranford to its firstever 9-0 regular season, first-ever 11-0 start, first Mid-State 38 Conference division title and the team's second state championshp game in four seasons.

However, the No. 1 goal - that of winning a state championship - was not attained as Cranford fell to Parsippany Hills 20-13 in last December's North 2, Group 3 final at MetLife Stadum in East Rutherford.

"We have to put that behind us and focus on what's ahead," Fries said.

See COUGARS, Page 55

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE: Friday, Sept. 11 (12 games) Phillipsburg at Union, 7 p.m. Elizabeth at Watchung Hills, 7 Immaculata at Linden, 7 p.m. Westfield at Montgomery, 7 p.m. Summit at North Plain., 7 p.m. Gov. Livingston at Voorhees, 7 Cranford at Warren Hills, 7 p.m. Bernards at Johnson, 7 p.m. Hillside at Dayton, 7 p.m. Pingry at Roselle Park, 7 p.m. Brearley at Belvidere, 7 p.m. New Providence at South Hunterdon, 7 p.m. Saturday, Sept. 12 (2 games) Rahway at Roselle, 1 p.m. Plainfield at S. Plains, 2:30 p.m. Off: None.

THIS WEEK'S PICKS (14): Union over Phillipsburg Elizabeth over Watchung Hills Immaculata over Linden Montgomery over Westfield Summit over North Plainfield Gov. Livingston over Voorhees Cranford over Warren Hills Johnson over Bernards Dayton over Hillside Roselle Park over Pingry Brearley over Belvidere New Providence over South Hunt. Roselle over Rahway Scotch Plains over Plainfield Best bet: Cranford Upset special: Brearley Last year: 102-38 (.729) Best bets: 12-1 **Upset specials: 8-5**

JR'S FINAL UNION COUNTY TOP 10 FOR 2014:

1-Linden (10-2)

2-Cranford (11-1)

3-Elizabeth (9-3)

4-Summit (9-2)

5-Westfield (7-4)

6-Roselle (7-4)

7-Union (4-6)

8-Johnson (5-5)

9-Gov. Livingston (5-5)

10-New Providence (6-4)

Others: Brearley (5-4-1), Roselle Park (5-5), Dayton (4-6), Scotch Plains (3-7), Hillside (2-8), Rahway (1-9), Plainfield (1-9).

Photos by JR Parachini

Above, Cranford played at a professional football field for the first time last year, facing Parsippany Hills in the North 2, Group 3 final at MetLife Stadium in East Rutherford. Below, head coach Erik Rosenmeier talks to his Cougars following a tough 20-13 loss that ended Cranford's season at 11-1.



Cougars on quite a run last 4 years

(Continued from Page 54)

"I thought about that loss constantly for two months," said Schetelich, who scored Cranford's second touchdown on a 91-yard run and then threw three incomoplete passes at the game's end when Cranford reached the Parsippany Hills three-yard line. "That game taught us that we have to go out and play everyone tough."

Starting in 2002, then Cranford head coach Chris Hull, who was a standout player at Cranford and played in the 1984 North-South All-Star Game, turned the fortunes of the Cougars around by leading them to only their second playoff season and first since 1975.

After Hull's first three teams in 1999, 2000 and 2001 all finished 2-8, the 2002 squad posted a winning season of 6-4 and qualified for the North 2, Group 3 playoffs, falling at Shabazz in the quarterfinals.

Then his 2003 team reached the North 2, Group 2 semifinals, narrowly falling at Rutherford 27-24 to finish 8-3...

The 2004 squad, Hull's last of his six seasons at the helm, earned the No. 2 seed in Central Jersey, Group 2 and finished 8-2, losing only in the regular season at Linden 12-10 and at home in the CJ, G2 quarterfinals 20-13 to Rahway.

Present head coach Erik Rosenmeier's first six Cranford teams - 2005-2010 - did no make the playoffs, but progress was made. The 2010 team finished 6-4 and showed promise that better things were to come.

In the last four seasons Cranford set a program record by making the playoffs all four years and winning at least one playoff game all four years.

The Cougars won their first-ever state championship in the playoff era in 2011, capturing North 2, Group 3 and finishing 10-1. The 2012 and 2013 squads fell in the N2, G3 semifinals, with the 2012 team finishing 7-3 (one game was not played because of Hurricane Sandy) and the 2013 squad 7-4.

Including last year's 11-1 finish, Cranford has gone 35-9 (.796) the past four seasons, which is among the best records in Union County.

This year's team, led by Fries and Schetelich, might be the favorite to capture North 2, Group 3 for the first time since 2011.

Here's Fries on his decision to give Penn State - which lost at Temple 27-10 Saturday for its first loss to Temple since 1941 - a verbal commitment over other Big 10 schools Michigan and Northwestern: "I felt the most comfortable there and I'm excited the way the program is going. I found coach (James) Franklin very energetic."

Here's Schetelich on his decision to give Villanova a verbal commitment: "The coaches were great. Some others (schools) reached out, but I liked it there and they have a good program for what I want to study, which is engineering."

The signing period is the first week in February.

Summit Football Fundraiser is Saturday

The 2015 Summit Hilltopper Football Annual Fundraiser is Saturday at 7 p.m. at the Grand Summit Hotel on 570 Springfield Ave. in Summit.

It will be a casual night of food, drinks and entertainment.

The Summit coaches will be there and the entertainment will be provided by jazz musician Scott Greenblatt & Summit Soundz.

Tickets are \$75 per person.

Checks are to be made payable to: City of Summit Hilltopper Football and mailed to Stefanie fris at 17 Lenox road, summit, NJ 07901.

Summit opens its 2015 season tomorrow night at 7 at North Plainfield.

The Hilltoppers finished second in the Mid-State 38 Conference's Raritan Division last year with a league mark of 5-1 and concluded 9-2 overall after reaching the North 2, Group 3 semifinals for the third year in a row.

Summit's home games this year are against Governor Livingston (on a Friday night), Cranford, Roselle, Voorhees and Hillside.

Summit has not lost a regular season game at home since the 2008 season, which was its final year as a member of the Hills Divison of the Iron Hills Conference.

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Photo courtesy of Roselle Catholic

From left, Roselle Catholic Class of 2015 graduates Christina Truncale, Anthony Milano and Ashley Skrec are pictured with UNICO Scholarship Committee person Rocco DiPaola, who is Roselle Catholic Class of 1978, at Costa's in Roselle Park.

Roselle Catholic graduates presented with scholarships

Three Roselle Catholic graduates were recently presented with scholarships from the Elizabeth Chapter of UNICO, an Italian heritage service organization, at its annual End of the Year Celebratory Dinner at Costa's Restaurant in Roselle Park.

The Roselle Catholic honorees, a trio of studentathletes, were Anthony Milano, Christina Trunacale and Ashley Skrec.

Anthony Milano, a Linden resident, is going to Rutgers University to study mechanical engineering. He was the starting goalie for the varsity boys' soccer team, put the shot during the indoor track season and threw the javelin in the spring.

A National Honor Society member, Milano was also involved in Marist Youth, Peer Leadership and the Environmental Club at Roselle Catholic.

Christina Truncale, President of the Roselle Catholic (Anthony LaPolla) chapter of the National Honor Society, graduated third in the RC Class of 2015. She will study civil engineering and architecture at the New Jersey Institute of Technology (NJIT).

An Elizabeth resident, Truncale played sports (volleyball, basketball and softball) in 11 of 12 possible season at RC. She was tabbed MVP of the Lions' 2015 softball team and was co-winner of the Matthes Memorial Award at Roselle Catholic's annual Spring Athletics Convocation. Truncale was also a member of the Spanish Honor Society.

Ashley Skrec was the valedictorian of her Roselle Catholic graduating class. She was the recipient of the Arlene Fatigati Award given each year by UNICO member Chuck Fatigati to a student majoring in education.

Skrec is headed to Marist College, located on the Hudson in Poughkeepsie, N.Y., with a dual major in education and psychology. She played basketball at Roselle Catholic, helping the varsity team go a combined 50-5 during her junior and senior seasons.

President of the Senior Class, Skrec was a member of the National Honor Society and the Spanish Honor Society, Vice President of Student Council, a peer leader, tutor and volunteered for Bridges and RC's summer service days.

A total of six graduating high school seniors headed to college, three of whom were Elizabeth residents, were awarded UNIOC scholarships at its annual End of the Year Celebratory Dinner at Costa's Restaurant.

In addition to the Roselle Catholic graduates, Eluizabeth residents Abigail Iannelli and Brielle Riotte were scholarship recipients.

A graduate of Mother Seton High School, Iannelli is headed to F.I.T., where she will study toy design. Riotte, who could not attend due to Elizabeth High Prom Night, will attend Chestnut Hill College to study communications in the fall.

Jacquelyn Marie Keyasko, a granddaughter of a UNICO Elizabeth Chapter founder Mario DiBella, also received a scholarship. Keyasko, a senior at Watchung Hills, will be attending New York University where she will be majoring in nursing.

The June 3 UNICO event also included the swearing in of the new executive board, including the chapter's new president Nino Quaglia, who remarked about the scholarship recipients, "This is another step toward their futures."

Summit Boys' soccer

Sept. 10 at Rahway, 4 p.m. Sept. 12 at Hopewell Valley, 11 a.m. Sept. 15 Scotch Plains, 4 p.m. Sept. 17 Plainfield, 4 p.m. Sept. 19 at Union, 10 a.m. Sept. 24 at Gov. Livingston, 4 p.m. Oct. 1 at Cranford, 4 p.m. Oct. 6 Chatham, 4 p.m. Oct. 8 Livingston, 4 p.m. Oct. 13 Rahway, 4 p.m. Oct. 15 at Plainfield, 4 p.m. Oct. 20 at Linden, 4 p.m. Oct. 22 Cranford, 4 p.m. Oct. 26 at Columbia, 4 p.m. Oct. 27 at Westfield, 4 p.m. Oct. 28 Elizabeth, 4 p.m.

Summit Girls' soccer

Sept. 10 at New Providence, 4 p.m. Sept. 12 Linden, 2 p.m. Sept. 15 at Oak Knoll, 4 p.m. Sept. 19 at Elizabeth, 11 a.m. Sept. 21 Bernards, 4 p.m. Sept. 24 New Providence, 4 p.m. Oct. 1 Oak Knoll, 4 p.m. Oct. 6 at Westfield, 4 p.m. Oct. 8 Elizabeth, 4 p.m. Oct. 13 Cranford, 4 p.m. Oct. 15 at Union, 4 p.m. Oct. 20 at Chatham, 4 p.m. Oct. 22 at Linden, 4 p.m. Oct. 26 at Glen Ridge, 4 p.m. Oct. 28 Gov. Livingston, 4 p.m. Oct. 30 Morris Catholic, 4 p.m.

Summit

Field hockey Sept. 12 at Cranford, 1 p.m. Sept. 15 Mt. St. Dominic, 4 p.m. Sept. 17 at Columbia, 4 p.m. Sept. 19 Johnson, 10 a.m. Sept. 21 MKA, 4 p.m. Sept. 24 Livingston, 4 p.m. Sept. 29 at Union, 4 p.m. Oct. 1 at Montclair, 4 p.m. Oct. 5 Oak Knoll, 4 p.m. Oct. 6 Kent Place, 4 p.m. Oct. 8 at Westfield, 4 p.m. Oct. 12 Glen Ridge, 4 p.m. Oct. 15 at Gov. Livingston, 4 p.m. Oct. 20 Newark Academy, 4 p.m. Oct. 22 at West Essex, 4 p.m. Oct. 24 at Millburn, noon Oct. 27 at Parsippany, 4 p.m. NOTES: Summit finished 11-9-1 last year, winning its sectional final over Voorhees 1-0 in sudden death overtime. The Hilltoppers were then defeated by Madison 4-1 in a

group semifinal match played at

Johnson High School in Clark.

Summit Girls' tennis

Sept. 10 at Kent Place, 4 p.m. Sept. 11 at Westfield, 4 p.m. Sept. 15 Oak Knoll, 4 p.m. Sept. 17 at Scotch Plains, 4 p.m. Sept. 18 at New Providence, 4 p.m. Sept. 21 Gov. Livingston, 4 p.m. Sept. 24 Kent Place, 4 p.m. Sept. 25 Westfield, 4 p.m. Oct. 1 at Chatham, 4 p.m. Oct. 2 at Gov. Livingston, 4 p.m. Oct. 5 Livingston, 4 p.m. Oct. 6 Scotch Plains, 4 p.m. Oct. 7 at Bridgewater-Raritan, 4 p.m. Oct. 8 Ridge, 4 p.m. Oct. 12 Hunterdon Central, 4 p.m. Oct. 13 at Oak Knoll, 4 p.m. NOTES: Summit finished 19-6 last year and captured the North 2, Group 2 championship. The Hilltoppers defeated West Essex 4-1 at home in the final. Summit then won its group semifinal before falling in the final.

Summit Girls' volleyball

Sept. 10 at Plainfield, 4 p.m. Sept. 11 New Providence, 4 p.m. Sept. 12 at Scotch Plains Tourn., 9 a.m. Sept. 17 at Linden, 4 p.m. Sept. 18 Union, 4 p.m. Sept. 21 at Johnson, 4 p.m. Sept. 24 at Kent Place, 4 p.m. Sept. 29 Rahway, 4 p.m. Oct. 1 at Colonia, 4 p.m. Oct. 2 at Roselle Park, 4 p.m. Oct. 5 Chatham, 4 p.m. Oct. 6 at New Providence, 4 p.m. Oct. 8 Plainfield, 4 p.m. Oct. 9 Roselle, 4 p.m. Oct. 10 at Mo-Beard Tourn., 8 a.m. Oct. 15 Linden, 6 p.m. Oct. 19 at Roselle, 4 p.m. Oct. 22 Roselle Catholic, 4 p.m. Oct. 23 at Ridge, 4 p.m. Oct. 28 at Union, 4 p.m. Oct. 29 Kent Place, 4 p.m. Oct. 30 Dayton, 4 p.m. Nov. 3 at Rahway, 4 p.m. Nov. 5 at Oak Knoll, 4 p.m.

Summit **Gymnastics**

Sept. 10 Westfield, 7 p.m. Sept. 16 at Scotch Plains, 4:30 p.m. Sept. 21 Johnson, 7 p.m. Sept. 24 at Cranford, 4:30 p.m. Sept. 28 at Union Catholic, 4:30 p.m. Oct. 1 Union Magee, 7 p.m. Oct. 5 Dayton, 7 p.m. Oct. 8 at Cranford Invite, 5 p.m. Oct. 23 UCT at Westfield, 5:30 p.m.