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Rahway's mice to take the stage

By Peter Fiorilla
Staff Writer

RAHWAY — Wearing whiskers to match their mouse suits and pink tails that slink behind them, six Rahway children will scurry their way onstage at Union County Performing Arts Center for a pivotal scene in "Nutcracker" on Saturday, Nov. 21, and Sunday, Nov. 22, when they will play the role of Community Mice.

It's the fourth year in a row that American Repertory Ballet, which boasts one of the country's longest-running productions of "Nutcracker," will bring the beloved holiday special to the arts-loving city of Rahway. But incorporating local children into the play, said Lisa Beth Vettoso, the group's director of Educational and Community Programming, is unprecedented.

"What we love the most about Rahway is it's definitely a community where the arts are very much a central focus. We have had a lot of connection with the town and the community. Both the artistic community and the educational community have been huge supporters and great partners with us," said Vettoso. "This is a way for people in Rahway, and the surrounding communities, to come out and not only let their

children experience their very first 'Nutcracker,' but to potentially do so knowing someone on-stage."

The six children that were selected to perform at this year's "Nutcracker," according to ARB, are Madison Ferreira and Elisha Mena from Franklin School; Raquelle Reinoso from Madison School; Kyra Jones and Evan Martin from Roosevelt School; and Anastasia Rachinsky from St. John Vianney. Friends and families can see the children during the play's dream scene, in which armies of mice and toy soldiers battle each other as protagonist Clara watches on. And for the young dancers, valuable learning experiences can come out of preparing for the role, from practicing with pros beforehand to performing for hundreds of people.

"As far as what they get out of it, number one, we hope it's fun. Our goal is to be fun. Number two, just that opportunity to work alongside professionals," said Vettoso. "To be up on a huge stage in a professional venue, with people whose livelihoods is to dance, is an amazing opportunity. I think, ultimately, to instill a love of the art form, whether it's something they look to do in

See RAHWAY, Page 6



Six of Rahway's youngest actors will take the stage at Union County Performing Arts Center as the 'Community Mice' in 'Nutcracker' by the American Repertory Ballet Company. The mice will be performing Saturday, Nov. 21, and a special sensory theater performance on Sunday, Nov. 22.

Public provides input on county's 2016 transportation master plan

By Peter Fiorilla
Staff Writer

Sticky notes flush with resident input were scattered across Union County-provided maps, strategically placed at areas of concern. There's too much congestion here, a bridge needs attention there, this section of the road is unsafe for biking. The notes grew in number as the night wore on, each highlighting a transportation problem or suggestion across the county.

Getting to know residents' concerns may help build a foundation for the county's upcoming Master Transportation Plan, the county's first since 2002, which was the purpose behind the plan's first public meeting at the Cranford Community Center on Monday, Nov. 9.

Whether it's through scribbling on sticky notes or taking an online survey via the county website, everyone's suggestions are helping paint a complete picture, said county Freeholders.

"What's critical is the participation, so that we get

a true picture across the board," said Freeholder Angel Estrada. "Anyone who has anything to contribute, this is the way to do it, because all of those things can be incorporated. It's for all of us. I don't know what impacts everybody out there — we have an idea, but I want to hear from them."

Union County infrastructure, in several distinct ways, looks different than it did at the beginning of the last Master Transportation Plan, which was introduced in 2002. The Union Station opened, ramps on I-78 and the Garden State Parkway were built, and the Route 22 safety shuttle came into operation, among other developments.

The upcoming 2016 Master Transportation Plan represents an opportunity for similarly impactful improvements, thanks to federal support and a grant from the New Jersey Transportation Planning Authority, which is being matched by Union County.

Other than areas of concern that can come to light through residents, there are also major issues which
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With 18% of vote, write in candidate hopes to inspire

By Peter Fiorilla
Staff Writer

UNION — In the weeks leading up to Nov. 3 board of education election in Union, the contest grew hotly contested and divisive. At one point, 11 candidates were battling for three open, full-term seats, taking part in a wide-ranging dialogue in public forums and at residents' doors.

But such a conversation was noticeably absent for the fourth open seat, an unexpired, one-year term sought after by a single candidate, eventual winner Steven Le.

For Union resident Eva Vieira, that wasn't good enough. Just hours before election day, at around 5 p.m. on Monday, Nov. 2, Vieira threw her hat into the ring as a write-in candidate for the unexpired term, posting about the 11th-hour decision online and telling her friends.

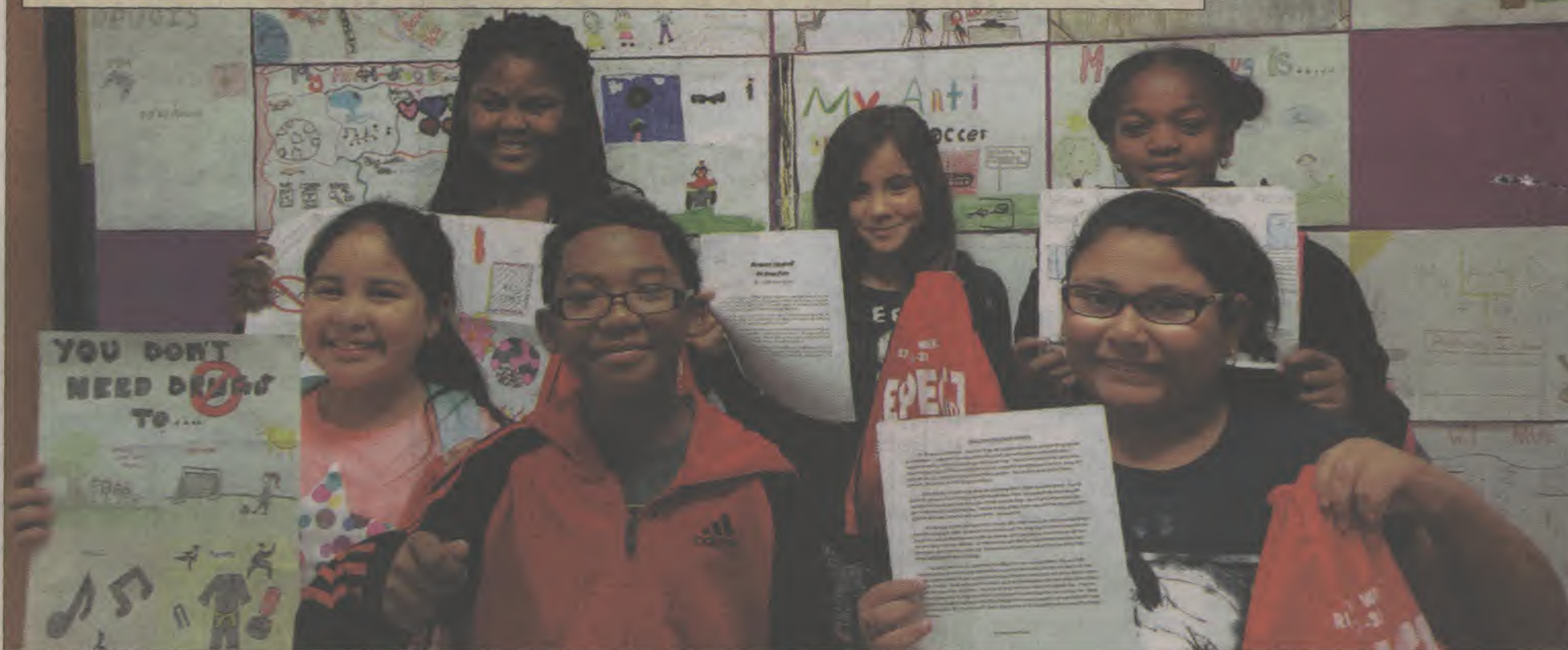
"I didn't think much of it. I didn't like to see that in any of the lines, where you go to vote, I don't think there should ever be one candidate running. Then it's just given to them. And especially with a board of education race," said Vieira.

But the widespread support Vieira received, from voters who wanted to support her message of political participation, blew the first-time candidate away.

"I'm not a politician. I don't like politicians. I had no expectations of
See WRITE-IN, Page 11

Saying no to drugs

The students of Franklin Elementary School in Rahway celebrated the annual Red Ribbon Week during the week of Oct. 26 to 30. To show that they are drug free, the students participated in various activities from wearing a favorite hat to represent 'putting a cap on drugs' to wearing jeans to represent 'being a genius.' Students in grades fourth through sixth were also able to participate in poster and essay contests. Pictured are the winners of contests. Front row, from left.: Angelina Perez, Elijah Salazar, and Annamaria Perez. Back row, from left: Sydney Robinson, Catherine Mejia, and Trinity Joyner.



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Voters approve paid sick time off for part-time workers in Elizabeth

By Patrick Bober
Regional Editor

ELIZABETH — Voters responded overwhelmingly positive to pass a ballot question calling for mandatory paid sick time off for part-time employees of both public and private businesses in Elizabeth. The city will be the 10th municipality in New Jersey to have such a law on the books.

By a margin of 3,037 to 563, voters adopted the ballot measure to create an "ordinance to add a new chapter to the ordinances of Elizabeth to promote the overall health and safety of the residents and workers of the City of Elizabeth by reducing the spread of communicable disease and contagion by requiring a policy of paid sick leave for workers in Elizabeth," according to the wording of the initiative. Advocates for the measure say that about 25,000 workers who do not receive paid sick time off will benefit from this initiative.

The interpretative statement listed on the ballot read as follows: "The ordinance would require private-sector employers to allow their employees to accrue paid sick leave at a rate of 1 hour for each 30 hours worked. Employees who provide food service, child care, or home health care, or who work for employers with ten or more employees would be entitled to up to 40 hours of paid sick leave each year. Other private-sector employees would be entitled to up to 24 hours of paid sick leave each year."

The passage of the ballot measure was likely causing celebrations among some Elizabeth residents who recently held a candle-light vigil in front of city hall in support of the measure.

"Tonight is a tremendous victory for over 25,000 Elizabeth workers who will never again have to choose between their livelihood and their family's health," said Analilia Mejia, executive director of New Jersey Working Families, in a release. "This vote is also a clear call to action for elected leaders in Trenton. New Jersey voters believe that paid sick days should be a basic workplace right, and we won't stop until Trenton enacts a statewide bill that covers every worker in the state."

The candle light vigil, held a week prior to the vote, featured around 50 people holding candles and listened to impassioned pleas in support of the measure.

In a release, the group said "Elizabeth mothers, community leaders and grassroots supporters" held the vigil to raise awareness about the local initiative. Many in the group put together a petition with more than the required 1,500 signatures needed to put the measure to a vote.

"If my child gets sick, I need to know that taking a day to care for him won't cost me my job or the pay I need to buy him medicine and put food in his mouth," said Ana Hodges in the release. Hodges, the release says, was one of the first five to sign the petition.

Nine of the country's 17 earned sick times laws can be found in New Jersey, including in Jersey City, Newark, Passaic, East Orange, Paterson, Irvington, Montclair, Trenton, and Bloomfield. Montclair's and Trenton's laws were also approved by ballot measures. Elizabeth is now the 10th in the state.

According to a release from New Jersey Working Families, Elizabeth's new earned sick time laws is nearly identical to New Jersey's nine other municipal ordinances around New Jersey.

The new law allows private-sector workers to earn one hour of sick time for every 30 hours worked. Those that work in businesses with 10 or more employees can earn five paid sick days per year; workers in businesses with nine or fewer employees would be eligible to earn three paid sick days per year. In addition, employees directly in contact with the public, such as food service and daycare workers, would be eligible to earn five sick days regardless of company size. The days can be used to care for themselves or for sick children, siblings, parents, grandparents or grandchildren.

"Nearly everyone in New Jersey supports paid sick days, because paid sick days support everyone," said Dena Mottola Jaborska in a release. She is the associate director of New Jersey Citizen Action

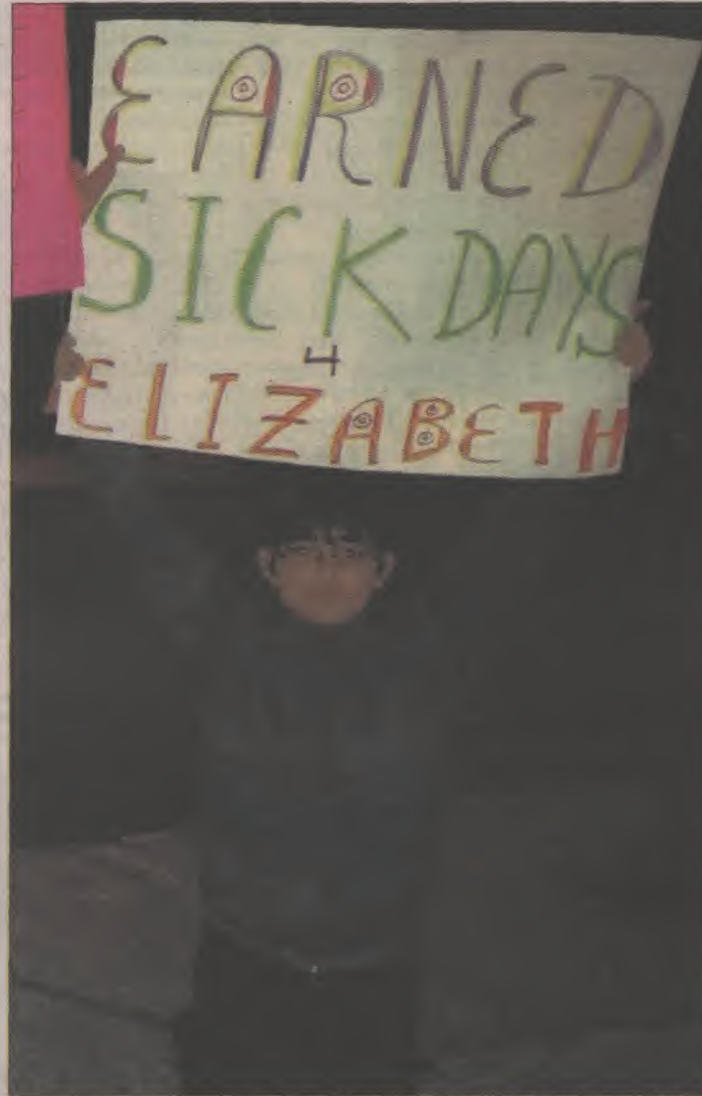


Photo By Peter Fiorilla

A resident holds up a sign in support of paid, sick time off for Elizabeth part-time workers during a rally before the election. Voters approved the ballot initiative by a wide margin.

and a spokesperson for the New Jersey Time to Care Coalition. "Paid, sick days strengthen families, protect the economy and deliver tangible benefits for business. This is a common sense policy whose time has come in New Jersey, and we call on the New Jersey Legislature to pass a strong paid sick days bill without delay."

According to New Jersey Working Families, a recent study of the impact of the Jersey City paid sick days ordinance conducted in April by the Rutgers Center for Women and Work found that businesses can benefit when their workers can earn paid sick days. Forty-two percent of Jersey City businesses that changed their policies to comply with the ordinance reported positive benefits, like reduced employee turnover, higher productivity and an improved candidate pool.

"Our findings in Jersey City reflect a growing academic consensus that paid, sick days provides measurable benefits to businesses and local economies," said Karen White in a release. She is the director of the Working Families Program at the Rutgers Center for Women and Work. "When sick workers stay home, workplaces are healthier and more productive. And when workers can earn paid sick time, they have money to spend on goods and services. Elizabeth just joined a growing number of New Jersey cities that have now decided paid sick days are a win-win for workers, employers, and local economies."

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DRAPES

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Musical Club celebrates 100 years

By Peter Fiorilla
Staff Writer

A Tony-nominated Broadway composer, world-class harp authority and impassioned, dedicated musical teachers are among those who will perform at the Musical Club of Westfield's centennial concert, as current and former members prepare to commemorate the club's century-long affair with the arts later this month.

All of the performers, some having been with the club for more than 50 years, share an appreciation for music, often with a classical bent. That characteristic is as old as the club itself, which was born when local musicians began putting on concerts in each other's homes.

"It started with a group of women who were musicians themselves. They played the piano, the violin, the flute, and so on, and they would gather in each other's homes and start to perform for each other, and maybe have a cup of tea and a couple of cookies," said Drude Crane, the club's Vice President and organizer of the centennial concert. "That's how it began, in 1915."

It rapidly grew and evolved into a club that supported the dreams of aspiring musicians. In 1922, the Musical Club of Westfield gave a \$25 stipend to a Westfield woman for piano lessons — "which, in 1922, was a fair amount of money," said Crane — and the support of students only snowballed from there.

A tradition of annual scholarships, according to Crane, has grown to serve as a helping hand for the education of more than 140 students.

"We do have a list of our scholarship list winners going back to 1922, and we have them all in the program," said Crane. "It's an amazing legacy, and we have been very blessed over the years, that members have endowed us with enough money to have a substantial amount to invest. It varies year-to-year how many students we are supporting, what the amounts are, but the average is about \$15,000 a year that we're able to give out."

Among those who have been aided by the club are its many returning members, including 1944 recipient Grace Hull, who will be at the concert; Kathleen Bride, a former student at Cranford High School who went on to become the head of the Harp Department at Eastman University, "one of the most premier music schools in the country," said Crane; and Westfield native Matthew Sklar, a Tony-nominated Broadway composer who wrote the music for "The Wedding Singer" and "Elf."

"I have a personal delight in that, because I taught him when he was in kindergarten," said Crane, who was a music teacher for 40 years. Part of what's helped the club stay relevant, added Crane, is an emphasis on teaching children at a younger age. "The important thing, in terms of fostering good music, is to always have good performances out there

of a variety, so there's always something for everybody. Besides the scholarships, we go into the schools. We come in and demonstrate how to play the flute, or show them what a harpsichord is, and what it looks like on the inside."

As the audience for classical music skews older, it's important to get young people involved through scholarships, said Crane. To that end, the Musical Club of Westfield has incorporated an active, junior club, which that meets in each other's homes, much like the original members did 100 years ago.

"Classical music, we have to agree, is a niche audience. There's a whole lot of people who are not into classical music. We've been in existence in Westfield for 100 years and many people in our local area, in the Greater Westfield Area, really don't know of us if they're not into classical music," said Crane. "I got the idea for this three years ago. I said 'my main goal is to get the word out there. We exist, we do good work, we perform for each other. But you don't have to be a performer — if you just want to come and listen, it doesn't cost a thing.'"

This arts program is made possible in part by a grant from the Westfield Foundation and a HEART grant. The Centennial Concert will be held at First Baptist Church, 170 Elm St, Westfield, at 3:30 p.m. on Sunday, Nov. 22. A donation of \$15 is suggested and a reception will follow the concert.

Master Gardener volunteers honored by state

The Rutgers Master Gardeners of Union County have been part of the Union County community for almost 30 years, and last month the members of this all-volunteer program were recognized by their peers with Joint Legislative Resolutions in their honor from the New Jersey Senate and Assembly.

"Every year our master gardener volunteers enrich the lives of hundreds of residents, and on behalf of the Board I would like to thank each of them for their dedication to improving the quality of life in our Union County community," Freeholder Bette Jane Kowalski, who attended the group's 27th annual Volunteer Recognition Celebration in September, said.

The joint resolution was introduced by Assemblywoman Annette Quijano and supported by Sen. Raymond Lesniak and Assemblyman Jamel Holley. It reads in part:

"Throughout many seasons of change and countless hours of volunteer service, the Rutgers Master Gardeners of Union County have worked tirelessly and effectively in benefit of the community and are recognized and saluted for their exemplary dedication and motivation."

The Master Gardeners Program is run by Rutgers University experts through the Rutgers Cooperative Extension of Union County, supported in part by the Freeholder board. No previous experience in horticulture or gardening is needed. Each volunteer receives University-level training leading to certification. A nominal fee covers the cost of the training course.

The 2015 honorees included 11 master gardeners who reached or surpassed the



Helping to celebrate the outstanding volunteer Rutgers Master Gardeners of Union County are, from left, Program coordinator Madeline Flahive-Dinardo of the Rutgers Cooperative Extension, Extension Head Dr. Karen Ensle, Freeholders Angel G. Estrada and Bette Jane Kowalski, Master Gardeners Joanne Kreuger and T.J. Karns, winner of the Annual Wes Philo, Extension Associate Director Mary Jane Willis, Freeholder Vernel Wright, and Jim Nichnadowicz, 4-H Coordinator for the Extension.

500-hour service milestone, as well as 20 newly certified master gardeners, who each logged at least 60 hours of volunteer service after completing a training program.

The President's Council on Service and Civic Participation also provided a total of 29 master gardeners with awards based on hours of service in 2014, ranging from 100 to more than 500 hours. In addition, special awards went to seven Master Gardeners in celebration of 10 years of service, and one for 20 years of service.

Special recognition this year went to Joanne Krueger in honor of more than 10,000 hours of service. Among her numerous volunteer projects, Ms. Krueger is committee chair for two of the programs' major initiatives: care of the elaborate Demonstration Gardens, and organization of the annual Spring Garden Fair and Plant Sale, which draws more than 1,000 people each year to raise funds for Master Gardeners community projects.

Another special recognition went to T.J.

Karns, who received the annual Wesley Philo award representing the highest honor for a master gardener. Karns chairs the Grants and Publicity Committee and has been instrumental in raising thousands of dollars in grants for special projects, including a new kitchen for preparing produce for donation.

"The Demonstration Garden is the platform for many ongoing master gardeners community projects, including the Sharing Garden, which has donated more than 25,000 pounds of fresh produce to local food pantries since 2002, and the Cutting Garden, which has donated 42,289 flowers and greens to local cancer treatment centers and hospitals.

The source of the master gardeners' community mission is the Rutgers Cooperative Extension, part of the national extension program established more than 100 years ago by Congress under the U.S. Department of Agriculture.

The Extension program aims to connect the general public with up-to-date, science-based information on nutrition and community health.

The County's Open Space, Recreation and Historic Preservation Trust Fund also contributes substantially to the program. One recent example is a grant of more than \$240,000 for a new greenhouse at the Demonstration Garden that will help expand the Master Gardeners' community service mission.

To join or for more information about the Master Gardener Program, Master Tree Stewards, 4-H and other Rutgers Extension programs in Union County visit ucnj.org/rce.



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Some of the Rahway mice were having their costume fitting with members of the American Repertory Ballet. Six Rahway youths will play mice in the upcoming 'Nutcracker' performances at UCPAC.

Rahway mice make debut

(Continued from Page 1)

the future from a performance or career perspective, or just going forward they want to come back and support the arts."

This is the first season with the Community Mice initiative, said Vettoso, and the early results have been great. The children are "really fantastic," have grasped new techniques quickly, and already have a solid foundation for choreography. And incorporating young performers, added Vettoso, is something with which ARB already has experience.

"Our production typically has 100 cast members, and it's a combination of the professional dancers from our company, our pre-professional trainees, as well as students from our Princeton ballet school. So there has always been an emphasis, in our production, on students and children having an opportunity to work alongside professionals," said Vettoso. "This was a way to connect more with the community of our venue."

Connecting with the community through the Community Mice, added Vettoso, is one of the reasons Rahway

residents should come out for the public performance of "Nutcracker" on Saturday, Nov. 21. It's a program that makes the arts more inviting, including for students.

And there's another, similar purpose behind the following evening's performance, which is Sensory Friendly. That means it's been tailored specifically for children, adults and families with special needs, said Vettoso.

In other words, ARB is taking out anything that's too jarring, such as loud noises that could frighten people, for the goal of putting on a "Nutcracker" show which anyone can enjoy.

"The theme of that production is to really allow anybody to be able to attend, no matter what their restrictions are. There are certain policies in place where we don't turn the house lights all the way down, there are opportunities for people to leave and take a break, and then come back," said Vettoso. "There's a little bit more freedom to the experience, so somebody who might not be able to ordinarily come to a performance can feel comfortable in that environment. It's part of making the arts accessible to everyone."

UCPAC screening 'Nosferatu,' Nov. 14

The Union County Performing Arts Center will keep the Halloween spirit going with a screening of the horror classic "Nosferatu" with live organ accompaniment Nov. 14, at 8 p.m. at UCPAC's Mainstage, 1601 Irving St. in Rahway.

This German Expressionist horror film from 1922 was directed by F. W. Murnau and stars Max Schreck as the vampire Count Orlok.

The film, shot in 1921 and released in 1922, was an unauthorized adaptation of Bram Stoker's "Dracula," with names and other details changed because the studio could not obtain the rights to the novel. Stoker's heirs sued over the adaptation, and a court ruling ordered that all copies of the film be destroyed. However, one print of "Nosferatu" survived and has come to be regarded as an influential masterpiece of cinema.

This screening will feature keyboardist Bernie Anderson Jr. on the theater's original 1928 Wurlitzer organ, a 500-pipe organ.

Tickets are \$10 and are available by calling the box office at 732-499-8226 or visiting www.ucpac.org.

'Murphy's Law' will take the stage Nov. 13

Andrea Clinton's play "Murphy's Law: Group Therapy Gone Wild," a dark comedy, will be performed Nov. 13 to 15, at the Union County Performing Arts Center's Hamilton Stage.

In this play, a quirky psychotherapist brings her patients together for "dramatic group therapy." As the saying goes, anything that can go wrong will, as the patients get carried away in a group therapy session gone wild.

"In theatre, we playwrights and others ask ourselves, 'Why this play? Why now?' The issue of mental health around the nation today demands this play and calls for it and others that advocate the cause, now. This is why we seek producers and producing theaters," Clinton said, adding that mental health issues come in all shapes and sizes.

"I knew that this play couldn't just reveal how sharing your woe or being with others; that isn't enough. This play had to advocate," Clinton said.

Tickets are priced at \$15 general admission and \$20 for a VIP ticket, which includes a cocktail hour reception and VIP seating. Group rates are also available for 10 or more tickets. To purchase, or for additional information, contact UCPAC Box Office at 732-499-8226 or visit ucpac.org.

'The Crucible' at Rahway High School

Rahway Theatre presents Arthur Miller's "The Crucible," on Nov. 20, at 7:30 p.m. and Nov. 21, at 2 and 7:30 p.m. in the Rahway High School Center for Performing Arts.

As part of its ongoing educational outreach initiative, Rahway Theatre will be offering in school performances for eligible English classes with a post-performance discussion to encourage cross-curricular connections. "The Crucible" is set in the 1600s during the infamous witch trials of Salem, Mass. Tickets are \$8 and are limited.

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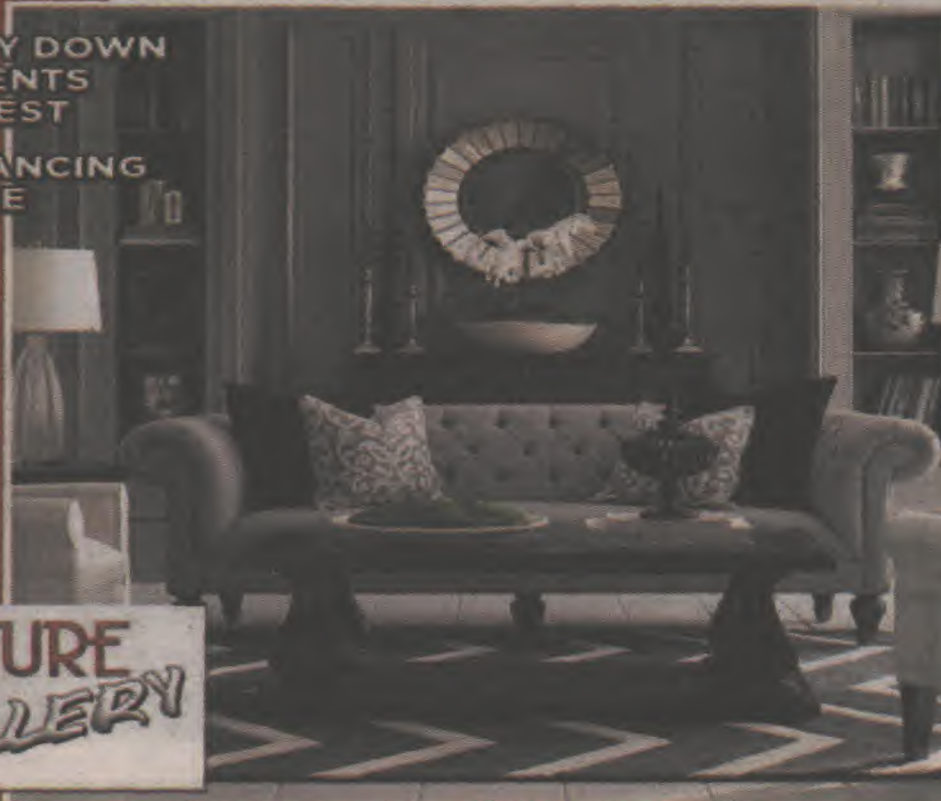
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Still time to provide input on master plan

(Continued from Page 1)

need to be solved, long-term.

The crumbling underground tunnels between New Jersey and New York, for example, are estimated to fail within 20 years by the Raritan Valley Line Coalition, which would have major implications for state infrastructure. These are the kinds of problems the county needs to focus on in the upcoming plan, said Freeholder Bruce Bergen, in order to avoid “an unmitigated disaster.”

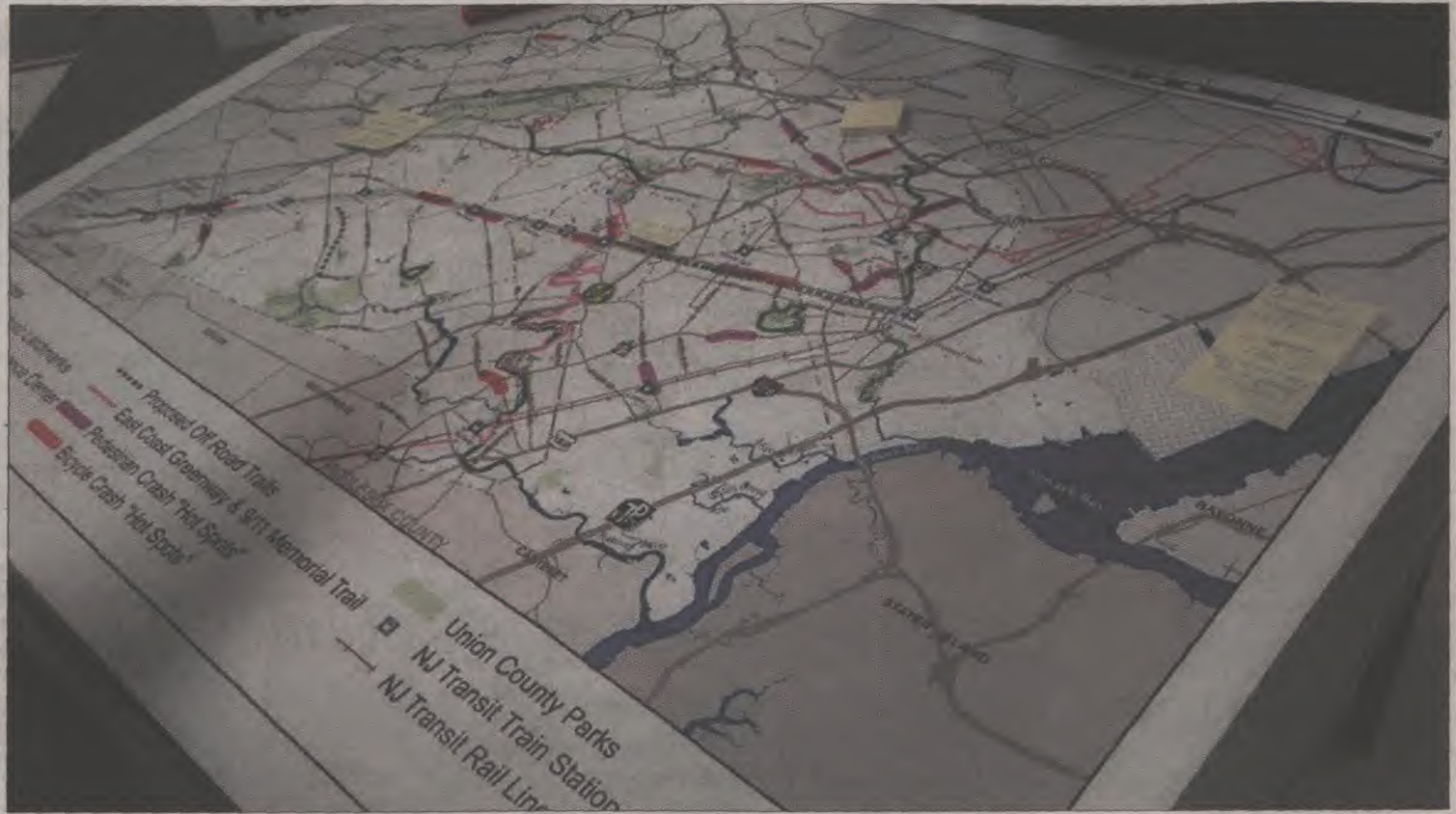
“There’s overriding neglect on the rail tunnels between Jersey and New York. The important thing is we have the state of New Jersey and the federal government working together toward a new rail tunnel,” said Bergen. “The idea is to look at where we are, look at where we want to be, and figure out what the best way is for us to get there, over the next three to five years. If you don’t plan ahead, you’re just reacting.”

Due to old age and prolonged periods of neglect, the county also features bridges in need of repairs — a problem that’s come about “not by choice, but due to a lack of funding from the state,” said Bergen — while preparing for potential changes in the transportation system, from driverless cars to projected population and employment growth. That’s a task to be tackled by the three firms working on the Master Transportation Plan, hired by the county earlier this year, including engineers with the RBA Group. Residents’ input and the firms’ groundwork will be put into the plan, which will be complete sometime in the first half of 2016.

“Through the summer and fall we’ve been collecting data, and conducting public outreach. That’s going to inform our analysis. We’re hoping to wrap up in spring of next year,” said Elizabeth Ward, representing The RBA Group in a presentation. “Why you’re here is because we’re starting our analysis part. We need, from you, help to identify some of the issues, opportunities, deficiencies, how the transportation system is working for you.”

On the county government side of the project, the 2016 Master Transportation Plan is being worked on by the Bureau of Transportation Planning, Division of Strategic Planning and Intergovernmental Relations in the Department of Economic Development, departments which plan on organizing more public meetings, in other parts of the county. That’s how the plan will take shape and evolve, said Freeholders, to help establish a framework for better infrastructure in Union County.

“We need to have a clear Master Transportation Plan in place, to address issues that not only affect us today, but that will affect us in the future,” said Estrada, pointing out the I-78 and Parkway connector, which was in the 2002 plan. “Resident input goes into everything that we do. People have to buy into these ideas. Have there been inputs, in the past, that have led to improvements? I think, very much so.”



Photos By Peter Fiorilla

Residents turned out in Cranford last week to provide input on Union County’s transportation master plan. They were asked to fill out a survey and place Post-It notes on the maps of the county with anecdotal suggestions.



CLARK NEWS

Library holds holiday shopping event

A Holiday Shopping event will take place at the Clark Public Library on Nov. 14, from 11 a.m. to 3 p.m. Representatives will be on site from the following businesses: Avon, Tastefully Simple, Thirty One, MaryKay, PartyLite Candles, Touchstone Crystal Jewelry, Norwex home products, Yonique makeup, Monat hair care, Isagenix, Pampered Chef and Jamberry nails. There will also be handknit items and the Friends of the Library Book Sale will be open, with paperbacks on sale for only \$2. The library is also selling insulated lunch bags for \$5.

The Friends of Clark Public Library have a mission to increase membership, a major source of library funding. Membership fees are as follows: family, \$15; individual, \$10; business or organization, \$50; senior citizens, \$5; students, \$5.

The Friends plan various fundraisers throughout the year

and is actively seeking more members who could assist in planning fundraisers. More fundraisers mean more programs, materials, events etc. we can provide for the library and its patrons.

Meetings are held monthly from September through June. For information, send an email to clarklibrary-FOL@gmail.com.

Clark AARP to meet Nov. 13

The Clark AARP Chapter 3733 will hold its next meeting Friday, Nov. 13, at 1 p.m. at the Brewer Center, 430 Westfield Ave. A social hour starts at noon with coffee, donuts and socializing.

Laura Hawkins from Alzheimer's Association will speak about "Understanding Memory Loss" at the meeting. All those who hold membership in the National AARP are invited to join this local chapter.

CERT training available in Clark

The township of Clark will hold a Community Emergency Response Training, or CERT, Program during the next few months, if enough people express interest.

The township has previously conducted 10 classes for the general public and one class for various teachers and administrators in the Clark Public School System, with good attendance in all the classes. The CERT concept dates back to 1985, when the Los Angeles Fire Department recognized that in the early stages of a major disaster local emergency responders could be overwhelmed, and basic training in disaster survival and rescue skills could improve the ability of community members to help themselves until first responders or other assistance arrived. This program, which now exists in every state, is promoted by the Federal Government through the Citizens Corp. program and the N.J. State Police Office of Emergency Management.

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Don't get stuck

Red Ribbon week is an alcohol, tobacco, drug and violence prevention awareness campaign. Throughout the week of Oct. 26, Carl H. Kumpf Middle School students and staff in Clark participated in various activities to increase drug prevention awareness. One activity was called 'Don't Get Stuck On Drugs.' During lunches, students paid \$1 to get a 4-foot piece of tape to try to get Mr. Peitz, Mrs. Davidson and Ms. Faro to stick to the wall. All proceeds will be donated to a children's charity. Right: Steve Acosta, taping Mr. Peitz. Left: Ms. Jannucci taping Assistant Principal Mrs. Davidson.



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OFF-THE-SHELF ALLERGY REMEDY

If you have hay fever, you might wonder if there are over-the-counter (OTC) remedies that work as well as prescription medications. If so, using the OTC drugs could save the cost of an office visit, as well as the expense of a higher-priced prescription drug.

In terms of treating allergic symptoms such as congestion, watery eyes, itchiness of the nose and eyes, and postnasal drip, research shows that nasal steroid sprays are the most effective stand-alone medications.

In addition, OTC options such as fluticasone (Flonase Allergy Relief) and

triamcinolone (Nasacort Allergy 24HR) are just as effective as their prescription versions. In fact, both fluticasone and triamcinolone were available only by prescription until no more than a year or two ago.

HINT: Mometasone (Nasonex) and ciclesonide (Omnaris) are steroid nasal spray prescription medications used to treat the symptoms of hay fever.

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Write-in candidate receives 18 percent of BOE vote

(Continued from Page 1)

winning, but I wanted to send out a message. And I think we did.”

By the end of election day, more than 18 percent of the election's votes were listed as “personal choice” on the Union County Clerk's website, or 279 of the total 1,539 votes cast. It was a far cry from other elections across the county, where the typical number of write-ins was under a percentage point.

“I was really touched by that, and it sparked up a little fire in me,” said Vieira. “It made me feel like I'm doing the right thing.”

Le, who was part of the otherwise unsuccessful 2-3-4 ticket in the board of education race, still won handily. The election didn't go down to the wire.

But the goal wasn't to win, said Vieira. It was to remind residents that their voice matters. In Union, after all, a 45-minute campaign was able to win over a significant chunk of voters.

“I really want people to know that you can make a change. You can really do something. It doesn't take much, it just takes the courage to go out there and say something,” said Vieira. “Instead of sitting back and looking at what's wrong, do something about it. And people listen to that, and people are receptive to that. I think that's what I'm happy came out of this.”

Union residents weren't happy about the lack of competition for the fourth seat, and the write-in votes reflected that, said Vieira, who was associated with the winning 1-5-8 ticket of David Arminio, Guy Francis and Jeffrey Monge.

And while the turnout for local elections was very low, including in Union, Vieira wanted to remind people to avoid taking their votes for granted. Voting is how to express displeasure with people in power, stamp out politics in the board of education and make real progress, according to Vieira.

“This was my 24-hour stint in politics,” said Vieira, who added that she's unsure if she'll run again in 2016. “If I think there are people running who stand for the right things, and share the same concerns as the parents and the homeowners, I will do everything in my power to get them there. If there is no one running, if I don't like what I see up there, then maybe I will.”

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Middle-aged and older adults are particularly likely to experience little yellow deposits that develop under the skin, most commonly on the eyelids near the nose. These cholesterol-filled plaques, known as “xanthelasma,” occur more often in women and are always benign.

However, they are often indicative of high levels of cholesterol, triglycerides, or other lipids in the blood. This is reason enough for those with xanthelasma to consult with their primary care physicians about screening for high fat levels in their blood.

As far as the cosmetic aspect of these plaques is concerned, they can be removed through the use of cryotherapy

(freezing), laser ablation, surgical excision, electrodesiccation, or chemical cauterization, although no treatment will prevent recurrence, if cholesterol is not well-controlled.

For more information, please call 908-925-8877 to schedule an appointment. Our office is conveniently located at 515 North Wood Ave., Linden, where you will always receive high quality care in a friendly environment. New patients of all ages are welcomed.

P.S.

Xanthelasma, which do not go away by themselves, may eventually coalesce and become increasingly unsightly.

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STUDENTS OF THE MONTH — St. Theresa School in Kenilworth recently announced the list of students of the month for October. The students submitted by their teacher for this honor were outstanding in 'Leading by Example.' Principal Sr. Helene Godin acknowledged each student with a certificate at a morning assembly. Front row, from left: Uzoma Ononiwu, Daniel Correia, Joseph Napolitano, Mateo Cruz, and Daniella Welker. Back row, from left: Godin, Sean Meehan, Gabriela Ronquillo, and Michael Grossi.



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ROSELLE NEWS

Roselle presents 'Breakfast with a Vet'

Mayor Christine Dansereau, the Roselle Borough Council, and the Department of Recreation invite all military veterans to the annual "Breakfast with a Vet" on Nov. 11 at the Anthony Amalfe Community Center, 1268 Shaffer Ave., from 9 a.m. to noon.

For more information, email Donald Shaw at dshaw@boroughofroselle.com, or call Janna Williams at 908-324-2055 or Genia Simms at 908-324-2388.

Free turkeys for Roselle Residents

Mayor Christine Dansereau, the Roselle Borough Council, and the Department of Recreation, in cooperation with Assemblyman Jamel C. Holley, present the Thanksgiving turkey distribution on Monday, November 23 from 6 to 7 p.m. at 210 Chestnut Street, Roselle. This is for Roselle residents only, an ID and proof of address is required.

To sign up, email Donald Shaw at dshaw@boroughofroselle.com, or call Janna Williams at 908-324-2055 or Genia Simms at 908-324-2388.

Roselle offering free blood pressure, blood sugar tests, Nov. 19

The Borough of Roselle's Health Maintenance Program allows residents to get free blood pressure and blood sugar checks every third Thursday of the month at the Anthony Amalfe Community

Center, 1268 Shaffer Ave., Roselle, from 10 a.m. to noon. The next check session will be held on Nov. 19.

The borough holds additional sessions for blood sugar and blood pressure checks every second and fourth Friday of the month at Pinewood Hall, 250 West 2nd Ave., in Roselle. These checks take place from 11:30 a.m. to 1:30 p.m.

Roselle to host free annual Pre-Thanksgiving Day Dinner

Mayor Christine Dansereau, the Roselle Borough Council and Department of Recreation, along with the Mayor's Senior Activity Committee, invite all seniors to the free Pre-Annual Thanksgiving Day Dinner on Nov. 18 at the Anthony Amalfe Community Center, 1268 Shaffer Avenue, from 4:30 to 8 p.m.

For more information, please contact BT Mathis at 908-245-6717, Genia Simms at 908-324-2338, Janna Williams at 908-324-2055, or Donald Shaw at dshaw@boroughofroselle.com.

Get flu shots at clinic in Roselle

The Borough of Roselle will host a seasonal influenza clinic on Saturday, November 21 in the Health Department at Borough Hall, from 10 to 11 a.m.

Both children and adults will be immunized. Children must be accompanied by a parent. To register, call 908-259-3032 or 908-634-4527.

You can nominate someone for Unity Achievement Awards

Know of an individual, organization, or business that stands out from the crowd in helping others? The Union County Human Relations Commission would like to know about them.

The commission is seeking nominations for its 15th annual Unity Achievement Awards. Award nominees must live, work, or attend school in Union County. The nomination deadline is Monday, Dec. 28.

"We want to hear about the people you know about who dedicate their time and effort to do wonderful things that not only enhance others' experiences and quality of life, but raise and honor the human spirit," Commission Co-Chair Lenny Guarino said. "Those who are nominated for this award are simple people doing extraordinary things to make things better for others, and by doing so, they truly make a difference in our world."

"This annual award recognizes programs, services, activities, and efforts being put forth by local role models that promote cultural diversity, strong community relations, and human rights," Guarino added.

Past Unity Achievement Award recipients include corporations, business organizations, community organizations, nonprofit organizations, individuals, law-enforcement representatives, public servants, clergy, faith-based organizations, members of the media, students, educators, and veterans. The 2016 awards will mark the 15th annual year in which honorees have been named.

To make a nomination, send an email to kpositan@ucnj.org; send a fax to 908-889-9653 or mail the nomination form to: UCHRC Awards c/o John H. Stamler Police Academy, 1776 Raritan Road, Scotch Plains, NJ 07076. Nomination forms are available at www.ucnj.org/uchrc under "Awards," or request the form by calling Commissioner Karen Positan at 908-889-9028 or emailing her at kpositan@ucnj.org.

A listing of all of the previous Unity Achievement Award recipients in all categories can be found at www.ucnj.org. Award recipients will be notified by mid-February; the award presentation will be held in May 2016.

Fanwood Church to hold Heifer sale, Nov. 15

On Sunday, Nov. 15, Fanwood Presbyterian Church will hold an Advent Heifer Mission Project, from 10:30 to 11:15 a.m. in Westminster Hall, where Sunday school students will be selling shares of different animals for Heifer International. This event is open to the public.

Heifer International is a nonprofit humanitarian organization dedicated to ending hunger and poverty by providing livestock and training to those in need. Recipients agree to 'pass on the gift' of one or more of their animals' offspring to others. Shares sell at \$10 and up, and make great gifts. A card and note is given to those who purchase shares of animals as gifts.

Fanwood Presbyterian Church has been involved with this mission since 1987, and the children and youth have raised more than \$50,000 worth of animals for families in need.

Westminster Hall is located on Marion Avenue in Fanwood. For further information please call the church office at 908-889-8891 or e-mail admin@fanwoodpc.org.

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EDITORIAL

We can no longer close our eyes to the scourge of diabetes

World Diabetes Day is celebrated Saturday, Nov. 14. Introduced in 1991 by the

EDITORIAL

International Diabetes Federation and the World Health Organization in response to the alarming increase in cases of diabetes throughout the world, Nov. 14 was chosen because it is the birthday of Frederick Banting, who, along with Charles Best and John James Rickard MacLeod, first conceived the idea which led to the discovery of insulin in 1922.

If you mention diabetes to most people, unless they are diabetic or know someone who is, they are usually ignorant of the disease. In fact, the World Health Organization estimated that, in 2012, diabetes resulted in 1.5 million deaths, making it the eighth leading cause of death. Yet in 2014, the International Diabetes Federation estimated that diabetes resulted in 4.9 million deaths. The discrepancy between the two estimates is because cardiovascular diseases are often the cause of death for people with diabetes; so when these numbers are included as deaths due to diabetes, the overall total is much larger.

Diabetes, officially known as diabetes mellitus, has been diagnosed as far back as an ancient Egyptian manuscript from circa 1500 BC, mentioning "too great an emptying of the urine." Diabetes literally means "a passer through; a siphon" in Ancient Greek. Mellitus comes from the classic Latin word meaning mellite, i.e. "sweetened with honey; honey-sweet," because the sweet taste of a diabetic's urine had been noticed by the ancient Greeks, Chinese, Egyptians, Indians and Persians. The term "diabetes," without qualification, usually refers to diabetes mellitus.

Diabetes mellitus is classified into four categories: type 1, type 2, gestational diabetes and "other specific types."

Type 1 diabetes mellitus is characterized by the loss of insulin-producing beta cells of the islets of Langerhans in the pancreas, leading to insulin deficiency. It causes approximately 10 percent of diabetes mellitus cases in North America and Europe and can be managed through diet, exercise and insulin injections.

Type 2 diabetes mellitus is a metabolic disorder

characterized by high blood sugar in the context of insulin resistance, in contrast to the absolute lack of insulin in type 1 diabetes mellitus. Classic symptoms are excess thirst, frequent urination and constant hunger and makes up about 90 percent of all cases of diabetes mellitus. Increased exercise and dietary changes are necessary, although medication may be required.

Gestational diabetes mellitus resembles type 2 diabetes mellitus, particularly in inadequate insulin secretion and responsiveness, and occurs in 2 percent to 10 percent of all pregnancies. It can damage the health and fitness of both the fetus and mother, but can be treatable and may improve or disappear after pregnancy.

"Other specific types" are numerous but they are relatively rare.

Diabetes is spreading at an accelerated rate and that is frightening to consider. As of 2014, an estimated 387 million people have diabetes worldwide, or 8.3 percent of the adult population, with equal rates in both men and women. Diabetes at least doubles a person's risk of death. The number of people with diabetes is expected to increase to 592 million by 2035. In the United States, diabetes cost \$244 billion in 2012. The global economic cost of diabetes in 2014 was estimated to be \$612 billion in U.S. dollars. In terms of the cost, both financially and in human lives, we simply cannot afford to ignore this crisis.

We need to change our lifestyle with regard to our food intake and exercise regimen. Management concentrates on keeping blood sugar levels as close to normal, without causing low blood sugar. While there is no known cure for type 1 diabetes mellitus, a lack of exercise is believed to cause 7 percent of all type 2 diabetes mellitus cases.

Consult your physician, exercise regularly, eat smaller portions and watch out for sugar-sweetened drinks and foods with saturated fats and trans fatty acids.

It won't be easy, as anyone who has ever tried to follow a diet knows, but we can't close our eyes to diabetes any longer. On World Diabetes Day, make the commitment to better your health and set a good example for others.

OPINION

And the winner wasn't

Voter turnout was lousy, as predicted, but election results were interesting. Let's review some of the non winners.

LEFT OUT

BY FRANK CAPECE

Andis Kalnins: You could fairly attribute the Democratic wins in Cranford's local election to the energetic campaign of incumbent Thomas Hannen and the growing registration bulge of his party. There may be another reason. Sitting Mayor Andis Kalnins has taken a low key, even obtuse perspective, to say it politely, on big issues like affordable housing and traffic flow.

Hannen forcefully seized on the current downtown traffic flow fiasco. For the two Republican candidates, who had little to do with that decision making, they were forced to carry what is called in political parlance a "leaky bag."

Candidates speaking about their records: For Republicans in Kenilworth, and Democrats in Garwood and Springfield, running on their records proved to be a flat tire. Even in Summit, Mayor Ellen Dickson and running mates fell victim to the time for change sweep after arguing about triple A bond ratings and low taxes.

Knocking the county Democratic machine: In a yearly re-run akin to the movie "Groundhog Day," the undermanned, underfunded GOP county candidates bemoan the 9-0 county board and patronage. Each year they end up in second place when only first place matters. Their biggest opponent isn't the Democrats, but rather the rapidly changing demographics of the county.

Neighborhood groups: The anti-Rahway Park expansion groups made noise but their attacks on the Freeholder Board had little impact.

Proponents that hard work doesn't matter: In Roselle Park's 5th Ward, Republican candidate Thomas Shipley ran a whirlwind campaign bucking voting trends. He exploited the party switch of his opponent Richard Templeton III and scored an impressive 63 percent of the vote.

Derrick Armstead has peaked: Don't believe it. The sometimes outsider, sometimes insider mayor of Linden scored another win via the election of Lisa Orman in the city's 1st ward. For the non-insider, she is the mayor's sister.

John Bramnick: The guy won another term as an Assemblyman in the middle of the county and was re-elected minority leader. Still, his party lost another four seats.

He even took some nasty barbs from Patrick Murray, the Monmouth University Pollster who seems to be more quoted than his results. As to Bramnick, he said "He was Christie's Chief Water Carrier" adding, "He doomed his own chances in a possible 2017 bid for Governor."

Union Township Dems: Predictably, they won the local township's races. But they also have three new members of the Board of Education.

Opponents of Anthony Salters: Quietly but effectively the young Hillside Democratic Chairmen put in a winning day taking on a mix of opponents.

He even came within a hair of knocking off controversial incumbent Salonia Saxton. Insiders give a big edge to Salter's candidate Chris Mobely to finish the job at the Dec. 8 runoff.

Jeffersonian Democracy: We live in a different political world. The onslaught of money by independent expenditure groups known as PACs made up to 42 percent of all money spent on the state legislature races. A new scary reality.

TV 35 vote coverage: This corner likes Bernie Wagenblast. But, the full-time radio traffic reporter, and part-time moderator with election coverage on TV 35 Cranford was disappointing. While the numbers came in swiftly, his lack of preparation over past trends in individual districts was obvious. His admission of no knowledge about the town board of education candidates showed a guy who didn't do his prep work.

The voting public: Voter turnout was terrible. Statewide it's coming in around 25 percent of registered voters despite the easy tool of vote by mail.

Counting eligible voters who don't even bother to register the real voter turnout was a dismal 15 percent.

Union County LocalSource

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OPINION

NJ agrees on renewable energy

Apples or oranges? Giants or Eagles? Subs or hoagies? Can New Jerseyans agree on anything? Apparently yes!

When residents are asked about energy, they're almost unanimous on one point: This state we're in needs to shift its focus to renewable energy sources such as solar and wind.

In a recent Fairleigh Dickinson University PublicMind poll commissioned by New Jersey Conservation Foundation, an overwhelming 93 percent of voters believe that investing in clean/renewable energy is very or somewhat important to the state's overall health.

What's more, their support for clean and renewable energy cuts across age, gender and political-party lines.

Among the 709 randomly selected, registered New Jersey voters who said they believe renewable energy to be important:

- slightly more were women than men, 96 percent vs. 90 percent;
- slightly more were in the 18 to 34 age group than in the 60-plus group, 97 percent vs. 89 percent; and
- more were Democrats, 99 percent, than Republicans, 87 percent, or independents, 92 percent.

When given a choice, nearly four of five voters believe the state should invest more in renewable sources of energy, rather than more fossil fuels, such as oil and natural gas through the construction of additional pipelines.

With robust public support for renewables in mind, three nonprofits — New Jersey Conservation Foundation, the Stony Brook-Millstone Watershed Association, and Pinelands Preservation Alliance — recently partnered to

THE STATE WE'RE IN

BY MICHELE S. BYERS

launch ReThink Energy NJ. The ReThink Energy NJ campaign aims to inform and empower New Jerseyans on the need for a swift transition to clean, efficient and renewable energy, with reduced reliance on fossils fuels and pipelines.

"New Jersey needs to change direction on energy policy," said Tom Gilbert, campaign director for New Jersey Conservation Foundation and ReThink Energy NJ. "Our state's energy master plan relies too heavily on natural gas, and numerous gas pipeline proposals threaten preserved lands, natural resources and communities throughout the state."

Unfortunately, Gilbert noted, the Christie administration has joined in a lawsuit opposing the federal Clean Power Plan, which calls for a 32 percent reduction in carbon pollution by 2030.

"New Jersey needs more aggressive goals and policies to advance renewables and energy efficiency, not to stand in their way," said Gilbert.

The Union of Concerned Scientists recently identified New Jersey as one of a number of states that are over-reliant on natural gas, putting consumers, investors and our environment at risk. Emissions that contribute to climate change, include burning natural gas, increased by 14 percent in New Jersey last year.

Other results from the energy poll:

- Eighty percent surveyed favor setting a goal of having

30 percent of the state's energy coming from clean sources by 2020, only five years from now.

- Seventy-eight percent favor a bill in the state Legislature to require 80 percent of New Jersey's energy to come from clean sources by 2050, 25 years from now.

- Eighty-three percent are concerned about the use of taxpayer funded and protected open space for construction of pipelines.

- Eighty-seven percent are concerned about the seizure of private property so private companies can build pipelines.

- Seventy-seven percent are very or somewhat concerned with climate change in New Jersey.

- Sixty-six percent believe elected officials should be doing more to address climate change.

New Jerseyans may not always agree much, but it's clear that most believe we should be looking toward a future in which renewables like solar and wind provide most of our energy needs. For the sake of our children and grandchildren, let's make sure this clean and green vision becomes a reality. To learn more and get involved, like ReThink Energy NJ on Facebook at www.facebook.com/rethinkenergynj or follow @rethinkenergynj on Twitter. And for more information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

The seasonal migration of geraniums

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

ished vigor. To avoid this kind of cruel scenario, the authors advise taking cuttings from my back porch beauties, dipping them in rooting hormone powder and planting them in small pots of freely draining potting medium. The parent plants will then make their way to the compost pile, while the nascent offspring will be positioned in a warmish spot with bright, indirect light. As the parents decay into sweet-smelling compost, the cuttings will root. By spring, if all goes well, the rooted plants will be ready for potting up in larger containers. Eventually they will find themselves on the back porch, blooming vigorously and recalling the glories of their long dead geranium forbearers.

This sounds lovely and I am sure that if I had a well-ordered, sensible horticultural existence, I would follow all those directions.

However, all that clipping and dipping and potting and rooting do not exactly fire up my imagination. The sight of bright geraniums blooming in the bay window of my dining room does. The geraniums that migrate into the house today will provide a riot of color through Thanksgiving as the current crop of buds opens up. The leaves may droop — and some may even drop — due to the diminished light intensity, but

they will recover, thanks to a bit of extra light provided by the clip-on lamps that I position among the pots. Left to their own devices and provided with supplemental light, warmth and a modicum of water, the geraniums will even produce a few flowers in the depths of February. I can attest to the fact that those flowers make an inspiring sight as you drag yourself into the house, exhausted from shoveling the front walk.

Of course, on the way from the porch to the indoor plant areas, every incoming geranium stops at my own personal horticultural checkpoint.

I clean off the pots and saucers, inspect for bugs and clip away dead stalks, flowerheads and leaves. I shorten stems that are out-of-bounds, and generally tidy up the plants.

Since my daughter loves to combine her beloved geraniums with complementary annuals, I remove the annuals and consolidate the geraniums, decreasing the total number of pots to be overwintered.

This is very necessary, since I would otherwise have to add an extra room onto my house to accommodate everything from the porch.

I also consolidate the healthy annuals and return them to the outdoors. That way, if temperate weather continues until we finally have a blizzard on, say, Jan. 10, we will still have something colorful to look at as we come and go.

In summer, when the porch starts to list

under the weight of all the geranium pots, we distribute some of the larger ones throughout the garden. The effect is wonderful, filling holes left by spent annuals or once-blooming perennials. But it also means that I have to conduct the equivalent of a garden rodeo to corral all the pots of geraniums lolling in the beds and borders. I take my little red wagon into the garden, collect them and haul them into the house to undergo the same inspection procedure as their porch-bound relations.

What about all those woody stems that the garden pundits warn about? They generally go by the wayside in the post-summer clipping process.

Woody stems or not, geraniums that truly appear to be on their last legs, for one reason or another, are dispatched promptly and without regret. Their absence makes room for the new ones that my daughter adds every year.

I do not really "come rejoicing" when I bring in the "sheaves" of geraniums, but I do come in with a sense of relief and satisfaction. The geese have migrated southward and the geraniums have migrated indoors. The season has officially changed.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

At this time of the year I am reminded of the old Protestant hymn, "Bringing in the Sheaves." It celebrates the celestial and actual harvest with a refrain that goes:

"Bringing in the sheaves, bringing in the sheaves,

We shall come rejoicing, bringing in the sheaves."

The "sheaves" I will bring in later today are not the golden armloads of grain evoked by the hymn lyrics, but bulky pots full of geraniums. They have summered on the back porch, their numbers increased every few weeks by my geranium-crazed daughter. Mild weather and family-related events have kept them outside until now, but with Thanksgiving looming on the horizon, it is time to either bring them in or consign them to death by hard frost.

Consigning them to death would be too much to bear — and not just because of my daughter's wrath. Most of the geraniums are blooming right now, sporting impressive flowerheads in radiant shades ranging from palest pink to flagrant magenta. Their leaves are bright green and their stems reach out in an effort to expand geranium territory into new frontiers. What gardener could turn her back on plants in such rude good health?

Now, I know what the garden how-to books say about this situation. The authors always warn of the pitfalls of overwintering geraniums, describing a pathetic geranium dotage defined by woody stems and dimin-

Elizabeth public school selected as Apple Distinguished School

Terence C. Reilly School No. 7 has been selected as an Apple Distinguished School for 2015–2017 in recognition of the school's exemplary learning environment for innovation, leadership and educational excellence.

The Apple Distinguished School designation is awarded to schools that demonstrate visionary leadership, innovative learning and teaching, ongoing professional learning, compelling evidence of success, and a flexible learning environment.

School No. 7 provides iPad minis to all second-graders and MacBook Air laptops to all students in grades three through eight while employing challenge-based learning, which motivates students to utilize technology to solve real-world problems. Challenge-based learning requires students to work collaboratively with classmates, teachers, and community experts to develop deep subject-area knowledge.

Staff members at School No. 7 receive training in challenge based learning through Apple professional development workshops and in-house workshops. The in-house workshops, offered through the school's Apple Distinguished Educator and Apple Vanguard Team, provide additional support and training to staff, students, and parents in all grade levels and content areas.

Areas of training include the Safari, QuickTime, iLife, and iWorks applications; facilitating real-world learning; designing interactive assessments with Keynote; authoring dynamic documents with Pages; and making data meaningful with Numbers.

Workshops showcasing Mac applications were also offered to parents to enhance technology integration at School No. 7.

The successful training sessions have resulted in parents requesting more advanced student-led workshops on various Mac applications. In addition, other districts have visited to learn programs and techniques associated with successful one-to-one initiatives like the one found at the newly awarded Apple Distinguished School.

The award is emblematic of the ongoing transition of the Elizabeth Public Schools to digital learning environments that incorporate the latest technological innovations and instructional practices. District Superintendent Olga Hugelmeyer was selected by The White House and the U.S. Department of Education to participate in the "ConnectED to the Future Convening" at the White House last fall in recognition of the district's commitment to future-ready schools.

President Barack Obama announced the ConnectED initiative in June 2013, setting a goal of connecting 99 percent of students to high-speed Internet within five years. Model schools and districts across the country are using technology to create per-

'I congratulate School 7 for receiving this prestigious award, which would not have been possible without the remarkable collaboration that has taken place among team members, students, and parents. Terence C. Reilly School No. 7 is a great model for the type of digital learning environments we want to create in all of our schools.'

— Olga Hugelmeyer

sonalized learning environments as its impact on education has grown.

Hugelmeyer and more than 100 other exemplary district leaders from across the United States were recognized for their leadership in helping transition their districts to digital learning.

In September 2014, Elizabeth Public Schools initiated a groundbreaking and transformative installation of their one-to-one computer initiative, "Leap to the Future," which provided every student in grades three through twelve the tools to access, create, and collaborate as thriving 21st-century digital citizens.

Hugelmeyer commended School No. 7 for receiving the Apple Distinguished School designation and its commitment to innovating teaching and learning through the use of technology.

"I congratulate School 7 for receiving this prestigious award, which would not have been possible without the remarkable collaboration that has taken place among team members, students, and parents," said Hugelmeyer. "Terence C. Reilly School No. 7 is a great model for the type of digital learning environments we want to create in all of our schools."

"The ways in which they have implemented technology into their curriculum has created an atmosphere that has motivated and inspired the entire School 7 learning community to embrace the teaching and learning process."

"Incorporating technology into our classrooms and transforming our schools into digital learning environments is imperative to ensure our students receive the most comprehensive education possible and graduate college and career ready," said Elizabeth Board of Education President Ana Maria Amin.

"School 7 being named an Apple Distinguished School is a symbol of the successful results we have had so far with the transformation to future ready schools."

For additional information, visit www.epsnj.org.

CRANFORD NEWS

Crane's Ford DAR helps entertain disabled vets

The Volunteer Service to Veterans Committee of Crane's Ford DAR teamed up with the CDC Community Theater of Cranford and the Musical Club of Westfield to entertain hospitalized veterans at the VA Lyons Medical Center in Bernard Twp.

Maureen Monroe from the Musical Club of Westfield organized the singing of patriotic songs along with DAR member, Barbara Krause and the CDC of Cranford.

DAR Veteran Committee chairwoman and chapter Regent, Mary Leonard, planned and organized the afternoon along with the following DAR members, Carolyn Youngs, Barbara Krause, Bonnie Turner, and Betty Duckworth. With donations of gift cards from Costco, ShopRite, Stop & Shop, and Wegmans the DAR was able to purchase snacks and drinks for the veterans.

The Crane's Ford DAR has been volunteering with annual parties for the Lyons facility veterans for over 22 years. The CDC Outreach Group has been collaborating for the past 12 years.

The DAR is a national service organization of women who have ancestry to participants of the American Revolution War, both combat and those who provided goods and services to the American cause. Prospective members may visit the website www.dar.org to learn more.

Historical Society hosts event on Nov. 15

The Cranford Historical Society presents "The Wedding Dress — Why We Save It and What It Means" with Costume Curator Gail Alterman on Sunday, Nov. 15, at the Crane-Phillips House Museum, 124 North Union Avenue, Cranford. The museum opens at 2 p.m. and the program will begin at 2:15 p.m.

Alterman will discuss the wedding dress as a fashion statement and wedding fashion and traditions during the 20th century. Walk around the museum to view the wedding exhibit dating from the 1920s to 1970s. She has a master's degree in costume history and design from New York University in conjunction with the Metropolitan Museum of Art and has been a consultant for various historical societies regarding care and storage of costume and textile collections.

Reservations for this program are required. Call the Historical Society's office at 908-276-0082 or send an email to cranfordhistoricalsociety@verizon.net.

CHS presents 'Is He Dead?' on Nov. 13 and 14

Cranford High School Performing Arts presents its fall theater production of Mark Twain's comedy "Is He Dead?" on Nov. 13 and 14, at 7:30 p.m. Senior citizens are invited to attend the dress rehearsal Thursday, Nov. 12, at 7:30 p.m. for free.

The story revolves around the famous French painter, Jean-Francois Millet who is in love with Marie Leroux but in debt to a villainous art dealer, Bastien Andre. Andre forecloses on Millet, threatening debtor's prison unless Marie marries him. Millet realizes that the only way he can pay his debts and keep Marie from marrying Andre is to die, as it is only dead painters who achieve fame and fortune.

Millet fakes his death and prospers, all while passing himself off as his own sister, the Widow Tillou. Now a rich "widow," he must find a way to get out of a dress, return to life and marry Marie.

The play was adapted for Broadway in 2007 by David Ives. Tickets are available at www.chs.booktix.com.

Online ticket prices are reserved seats for \$10; tickets at the door are available at \$8 for general admission, \$5 for students and senior citizens. Tickets are available at the door, and the box office opens each night at 6:30 p.m.

Rabies clinic scheduled for Nov. 13 in Cranford

The Westfield Regional Health Department announces a free rabies clinic will be held Friday, Nov. 13, at the Cranford Fire House, 7 Springfield Ave. in Cranford, from 4 to 6 p.m. All pets must be accompanied by an adult and restrained on a leash or in a carrier. Residents whose dogs or cats are due for vaccination are urged to bring them for a rabies immunization.

Dogs' rabies vaccinations be valid through November of the licensing year; therefore, all residents are urged to check their pets' immunization record for this year and next year. Re-vaccinations are good for three years.

First-time vaccinations are only good for one year. If an animal has been previously vaccinated proof of the prior immunization will be required in order to receive a three-year vaccination certificate at the rabies clinic.

For additional information please call Cranford Health Department at 908 709 7238.

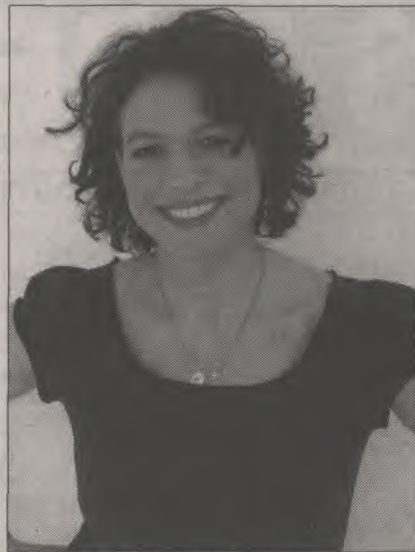
Gingerbread house-making workshop set for Dec. 5

The annual Cranford Holiday Gingerbread House-making Workshop will be held Saturday, Dec. 5, from 9:30 to 11:30 a.m., at Cranford United Methodist Church. Children in grades two and older are invited to take part.

Create an edible holiday tradition for your family by making a gingerbread house. This workshop appeals to children of all age ranges.

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A deterrent to cooking for a lot of people is the prep work. Even though I love to cook and sometimes enjoy the prep, I have been treating myself to big bags of peeled garlic from Costco and roasting cupfuls for later use in chicken dishes, soups, sauces and even butter. I have been using the butter left and right and my family is going nuts for it, especially for easy and quick garlic bread. I made the following corn side dish with some of the roasted garlic butter. I hope you like it!

Roasted Garlic Buttered Corn with Toasted Pumpkin Seeds

Ingredients

1 cup corn
3 Tbs. toasted pumpkin seeds
2 Tbs. grass fed butter
1 cup peeled garlic, only using 6 cloves for recipe
1 Tbs. olive oil

Steps

Preheat oven to 400 degrees.
Wrap a cup full of peeled garlic in aluminum foil or parchment paper.

Drizzle the garlic with olive oil while it is inside the foil or paper and place in a covered casserole dish.

Bake for an hour and check to make sure it is tender by sticking a fork in a clove.

Take 2 Tbs. softened, grass-fed butter and mash in 6 cloves roasted garlic with a fork. Set aside

In a skillet, heat up a cup of corn with the butter and then top with the toasted pumpkin seeds.

Serve hot.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

UCC brings employment workshops to Rahway area

Dec. 3 classes can help with resumes, interview techniques and much more

To accommodate a rising number of students from the Rahway area, Union County College will bring workshops in resume-writing and employment-interview techniques to participants at the centrally located Rahway site.

"Make Your Resume Work for You" and "Developing Confidence for the Job Interview" will be held Thursday, Dec. 3, during back-to-back afternoon sessions.

The classes are presented in a participatory manner with ample opportunity to address individual concerns.

"Make Your Resume Work for You," from 1 to 3 p.m., will cover the rationale behind effective resume writing.

Various resume styles will be discussed as students review in-class sample resumes and will have an assortment of other samples as take-home reference guides. Students will learn how to prepare electronic resumes to be scanned into human resource databases, and also how to prepare a cover letter to accompany the resume.

"Developing Confidence for the Job Interview," from 3 to 5 p.m., will provide attendees with solid information on how to prepare for an employment interview. Participants will be presented with various types of trick questions that are often asked at interviews, questions that the applicant also should ask, negotiating for the salary, multiple interviews, internal interviews, body language, and closing the interview to their advantage.

As time permits, participants will have the opportunity to practice and refine their responses to questions through mock interviews.

For registration and more information, call the Office of Continuing Education at 908-709-7600. Online registration is available at www.ucc.edu/noncredit.

What's Going On?

BOOK SALE

**SATURDAY & SUNDAY
NOVEMBER 21 & 22, 2015**

EVENT: BOOK SALE

PLACE: Maplewood Memorial Library,
51 Baker Street, Maplewood, NJ

TIME: Sat. 10am-5pm; Sun. 11am-5pm

DETAILS: Large selection of hardbacks and paperbacks in all categories, DVDs, CDs, audio books, records; Sunday fill a bag supplied by Friends for \$8. All proceeds benefit the Library.

Call 973-762-4136 or visit

www.maplewoodlibrary.org.

SPONSOR: Friends of the Maplewood Library

VETERANS SERVICE

**SUNDAY
NOVEMBER 22, 2015**

EVENT: Veterans Service

PLACE: The Reform Church of Linden,
600 North Wood Avenue, Linden

TIME: 10:30am

DETAILS: Service by Commander Wilfredo Rodriguez, Navy Chaplain and Pastor. **Special Guest Speaker**

Jack McGreevey

Refreshments will be provided at the conclusion of the service.

R.S.V.P. by November 15, 2015 to Janet Grzyb at (908)-486-1646

ORGANIZATION: The Reformed Church of Linden

BAZAAR

**SATURDAY
NOVEMBER 21, 2015**

EVENT: HOLIDAY BAZAAR

PLACE: Linden United Methodist Church, 321 North Wood Avenue, Linden. (Next to City Hall).

TIME: 10 AM TO 3 PM

DETAILS: COME JOIN US!!

Something For Everyone. Lunch & Snacks, Baked Goods, White Elephant. Crafts, New and Nearly New Items, Holiday Spirit.

For information call Lorraine 908-925-4865

ORGANIZATION: United Methodist Church of Linden

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'Father' of the year

On Sunday, Nov. 1, the Seton Hall Prep Fathers Club honored Springfield resident Louis R. Puopolo III with the organization's most cherished award, the Thomas A. Reynolds '48 Award. Bestowed at the Annual Family Communion Breakfast in the name of the late Tom Reynolds, in the early 70s the first multi-term president of the club, the award is presented annually to an individual who exemplifies the Christian tradition in his relationships, has consistently shown himself to be devoted to the welfare of the Prep's students, and who has consistently remained an active member of The Prep community beyond the usual degree of involvement.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON- DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

Give yourselves a PATT on the back

The Summit Police Department announce that it is continuing to build lasting, positive relationships with high school students by partnering with Summit High School to present Police and Teens Together during the current fall semester. Police and Teens Together, or PATT, is a co-curricular enhancement program which works to further relationship building between police officers and the city's young adults. The program was first offered to students during the spring semester of last school year and received a very positive reception from all of the participants.



**Gateway
Regional
Chamber of
Commerce**



Not Your Father's Chamber of Commerce...

As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.

For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce

P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • KateConroy@GatewayChamber.com



INTERNET DIRECTORY LOCALSOURCE.COM

Coldwell Banker.....	http://www.ColdwellBankerMoves.com
ERA Village Green.....	http://www.eravillagegreen.com
JRS Realty.....	http://www.century21jrs.com
Mountainside Hospital.....	http://www.Mountainsidenow.com
Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
Turning Point.....	http://www.turningpointnj.org
Union County LocalSource.....	http://www.UnionNewsDaily.com

To be listed call 908-686-7700

Eliz. man charged with distribution of child porn

A Union County man was charged last week with distributing images of child sexual abuse online, U.S. Attorney Paul J. Fishman announced.

Lenin Eugenio Basantes, 30, of Elizabeth, has been charged by complaint with one count of distribution of child pornography. He had his initial court appearance before U.S. Magistrate Judge James B. Clark III in Newark federal court and was detained without bail.

According to the complaint, on June 19, 2013, Basantes distributed 18 video files and approximately 70 image files of child sexual abuse via a peer-to-peer file sharing network on the internet, to which others had access in shared directories, according to officials.

During an undercover operation, a special agent of the FBI communicated with Basantes via the peer-to-peer network. Basantes provided this agent with a password to a file containing the images and video files, police officials say. The undercover agent was able to access and download these images. On Nov. 4, FBI agents interviewed Basantes, who admitted that he shared pornographic images of children with other people via the peer-to-peer network, according to officials.

The charge of distribution of child pornography carries a mandatory minimum penalty of five years in prison, a maximum potential penalty of 20 years in prison, and a \$250,000 fine.

U.S. Attorney Fishman credited special agents of the FBI, under the direction of Special Agent in Charge Richard M. Frankel in Newark, with the investigation leading to the charges. The government is represented by Assistant U.S. Attorney Meredith Williams of the U.S. Attorney's Office General Crimes Unit in Newark.

Plainfield shooting under investigation

A Friday afternoon shooting in Plainfield that left one person dead and two others injured, including a young child, remains under investigation, acting Union County Prosecutor Grace H. Park announced.

The deceased shooting victim has been identified as Anthony Bowles, 24, of Plainfield. Plainfield Police Division patrol units were called to the 300 block of Evona Avenue in Plainfield's West End at approximately 2:15 p.m. Friday, Nov. 6, to find the shooting victims in the immediate vicinity. Bowles was rushed to Robert Wood Johnson University Hospital in New Brunswick, where he was pronounced dead, while a 33-year-old female who was struck by gunfire got medical treatment at the scene.

The injured child, a 6-year-old girl, was transported to a local hospital for medical treatment of gunshot wounds to the leg. Her injuries are not believed to be life-threatening. The shooting remains under active joint investigation. Anyone with information about this matter is being urged to contact Homicide Task Force Sgt. Joe Vendas at 908-358-3048 or Detective Sofia Santos at 908-577-4256. The Union County Crime Stoppers also are offering a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-TIPS (8477) and online at www.uctip.org.

County invites residents to participate in American Medicine Chest Challenge

The Union County Board of Chosen Freeholders invites residents to participate in the nationwide American Medicine Chest Challenge on Saturday, Nov. 14.

For safe prescription disposal, Union County residents can take the five-step American Medicine Chest Challenge:

- Take inventory of your prescription and over-the-counter medicine.
- Secure your medicine chest.
- Dispose of unused, unwanted, and expired medicine at home or at an American Medicine Chest Challenge Disposal site.
- Take medicine exactly as prescribed.
- Talk to children about the dangers of prescription drug abuse.

Access is available 24/7 to medicine drop boxes located at the Union County Division of Police at the Froehlich Building at 300 North Ave. East in Westfield, and at seven police stations in Union County including Clark, Elizabeth, Rahway, Roselle Park, Springfield, Summit and Westfield. Medicine drop boxes have been installed at these locations as part of the New Jersey Division of Consumer Affairs' Project Medicine Drop program.

Residents can get more information about the program and find a local collection site on ucnj.org/prosecutor/outreach/project-medicine-drop-locations/ or www.americanmedicinechest.com, or dispose of their medicine at home by following the guidelines on the AMCC website.

The most recent National Survey on Drug Use and Health shows prescription medicines to be the most abused drugs by Americans, other than marijuana and found that 70 percent of people who abuse prescription pain relievers say they got them from friends or relatives. A recent study on drug use by teens by the Partnership for a Drug Free America (PDFA) found that one in 9 children are abusing prescription pain relievers to get high.

The American Medicine Chest Challenge has gained the national support of PhRMA, the American College of Emergency Physicians and Covanta.



Access is available 24/7 to medicine drop boxes located at the Union County Division of Police at the Froehlich Building at 300 North Ave. East in Westfield, and at seven police stations in Union County including Clark, Elizabeth, Rahway, Roselle Park, Springfield, Summit and Westfield.

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-15004319

Division: CHANCERY

Docket Number: F4232414

County: Union

Plaintiff: OLMEC HOLDINGS, LLC

VS

Defendant: VTPP INVESTMENT, LLC

Sale Date: 11/18/2015

Writ of Execution: 07/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the City of Plainfield, County of Union, State of New Jersey:

Street: 801 East 6th Street, Plainfield, New Jersey

Nearest Cross Street: Central Street

Tax Lot and Block No: Lot 18, Block 620

Dimensions (approx.): 100 x 37 feet

Amount Due for Taxes: As of August 15, 2015, property taxes, municipal utilities and interest are due and owing in the amount of \$27,426.71.

PUBLIC NOTICE

plus any subsequent taxes, charges and interest.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 13741 at Page 312, et seq., Elizabeth, New Jersey and the Writ of Execution on file with the Sheriff of Union County.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$125,554.72*One Hundred Twenty-Five Thousand Five Hundred Fifty-Four and 72/100*****

Attorney: VASTOLA, FACKELMAN & SULLIVAN

495 UNION AVENUE

P.O. BOX 7 - THE ATRIUM AT MIDDLESEX

MIDDLESEX NJ 08846

(732)560-0888

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$133,204.19***One Hundred Thirty-Three Thousand Two Hundred Four and 19/100***

October 22, 29, November 5, 12, 2015

U30790 WCN (\$123.48)

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-032815-15

Superior Court of New Jersey

Chancery Division

Union County

(L.S.) STATE OF NEW JERSEY TO: Pawel Kopczynski

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Green Tree Servicing LLC is the plaintiff and Stephanie M. Houck, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-032815-15. Your Answer must be filed within thirty-five (35) days of November 12, 2015, excluding that date, or if this publication runs after November 12, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint.

You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court,

PUBLIC NOTICE

Hughes Justice Complex — CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 13, 2006 made by Stephanie M. Houck, a married woman and Pawel Kopczynski as mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation, its successors and assigns, recorded in the Union County Clerk's on October 12, 2006 in Book 11889, Page 0001, as Instrument No. 420087, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 224 Pond Place, Plainfield, NJ 07060, Lots 8 and 1244, Block 125.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Pawel Kopczynski, are made a party defendant to this foreclosure action because you executed the mortgage and may be liable for any deficiency, are a record owner of the subject property, and for any right, title and interest you may have in, to or against the subject property.

PUBLIC NOTICE

File 9550-2044
DATED: November 12, 2015

/s/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U32141 WCN November 12, 2015 (\$36.75)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO F-044905-14

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: WILLIE DREWERY; and JANE DOE, WIFE OF WILLIE DREWERY SAID NAME JANE DOE BEING FICTITIOUS;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon HOWARD D. LIPSTEIN, ESQ., plaintiff's attorney, whose address is 535 Morris Avenue, Springfield, New Jersey 07081, an Answer to the Complaint filed in a Civil Action, in which FWDLS & ASSOCIATES L.P. is the plaintiff and WILLIE DREWERY; and JANE DOE, WIFE OF WILLIE DREWERY SAID NAME JANE DOE BEING FICTITIOUS is a defendant, pending in the Superior Court of New Jersey.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Chancery Division, Union County and bearing Docket No. F044905-14 within thirty-five (35) days after November 12, 2015, exclusive of such date. If you fail to answer or appear in accordance with Rule 4:4-6, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

You are further advised that if you are unable to obtain an attorney you may communicate with the Lawyer Referral Service of the County of Venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue. The telephone number of such agencies are as follows: Lawyers Referral Service (908)353-4715 Legal Services Office (908)354-4340.

THE ACTION has been instituted for the purpose of foreclosing the following tax sale certificate:

A certain tax certificate 10-195, made by Maria Glavan, Collector of Taxes for the taxing district of the City of Plainfield, sold to FWDLS & ASSOCIATES L.P. This covers real estate located in the CITY OF PLAINFIELD, County of Union, State of New Jersey, known as BLOCK 236, LOT 5, as shown on the Tax Assessment Map and Tax Map duplicate of the CITY OF PLAINFIELD, and concerns premises commonly known as 112-14 Liberty Street, Plainfield, New Jersey.

YOU, WILLIE DREWERY, are made party defendants to the above foreclosure action because you are the owners of a property which is the subject of the above-entitled action.

YOU, JANE DOE, WIFE OF WILLIE DREWERY SAID NAME JANE DOE BEING FICTITIOUS, are made party defendants to the above foreclosure action because you are the fictitious spouse of the owners of a property which is the subject of the above-entitled action.

File DOC F-044905-14
DATED: November 12, 2015
MICHELLE M. SMITH
Clerk of the Superior Court
of New Jersey

U32175 WCN November 12, 2015 (\$37.73)

UNION COUNTY

UNION COUNTY
IMPROVEMENT AUTHORITY

November 5, 2015

NOTICE OF CONTRACT AWARD

The Union County Improvement Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). This contract is being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contract, and the resolution authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Improvement Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contract has been awarded for a period commencing on November 5, 2015 for a term not to exceed four consecutive months.

A. Cummings Construction Management Inc., for service in connection with the construction of a new Community Center, Library and School Complex, for a sum not to exceed \$59,276.00

/s/ Lisa M. da Silva
Union County Improvement Authority
U32348 WCN November 12, 2015 (\$16.17)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004420
Division: CHANCERY
Docket Number: F03859014
County: Union
Plaintiff: RUSHMORE LOAN MANAGEMENT SERVICES LLC
VS
Defendant: WILLIE MARTIN AND DORA MARTIN, HIS WIFE; UNITED STATES OF AMERICA; ATLANTIC CREDIT AND FINANCE INC.; ASSIGNEE OF HOUSEHOLD BANK
Sale Date: 12/09/2015
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 313 Winans Avenue, Hillside, NJ 07205
TAX LOT # 3, BLOCK # 402
NEAREST CROSS STREET: Wyndmoor Avenue
APPROXIMATE DIMENSIONS: 35 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and

PUBLIC NOTICE

assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$201,128.12***Two Hundred One Thousand One Hundred Twenty-Eight and 12/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$208,213.25***Two Hundred Eighty Two Thousand Three Hundred and 25/100***
November 12, 19, 25, December 3, 2015
U30936 UNL (\$154.84)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004308
Division: CHANCERY
Docket Number: F03317313
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NP11 VS
Defendant: GORDON NELSON JR; TANYA V. NELSON; STATE OF NEW JERSEY; CAPITAL ONE BANK USA NA
Sale Date: 11/18/2015

Writ of Execution: 06/25/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
534 Paul Street,
Hillside, NJ 07205

TAX LOT #: 10 BLOCK #: 508
APPROXIMATE DIMENSIONS: 32' X 117'
NEAREST CROSS STREET: Buchanan Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$256,689.66***Two Hundred Fifty-Six Thousand Six Hundred Eighty-Nine and 66/100***
Attorney:
PARKER MCCAY
P.O. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300
MT. LAUREL NJ 08054
856-596-8900

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$266,951.54***Two Hundred Sixty-Six Thousand Nine Hundred Fifty-One and 54/100***
October 22, 29, November 5, 12, 2015
U30800 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004340
Division: CHANCERY
Docket Number: F4731913
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: PEGGY A. BROWN, MR. BROWN, HUSBAND OF PEGGY A. BROWN, DENISE S.

PUBLIC NOTICE

BROWN, MR. BROWN, HUSBAND OF DENISE S. BROWN

Sale Date: 11/18/2015
Writ of Execution: 07/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of New Jersey.

Commonly known as: 265 WILLIAMSON AVENUE, HILLSIDE, NJ 07205.
Tax Lot No. 3 in Block No. 415

Dimension of Lot Approximately: 34 X 102
Nearest Cross Street: ALDINE STREET
BEGINNING on the northerly side of Williamson Avenue at a point therein distant 100.43 feet westerly from the intersection of the northerly side of Williamson Avenue and the westerly side of Aldine Street.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF August 13, 2015: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$289,782.93***Two Hundred Eighty-Nine Thousand Seven Hundred Eighty-Two and 93/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$310,632.48***Three Hundred Ten Thousand Six Hundred Thirty-Two and 48/100***

October 22, 29, November 5, 12, 2015
U30805 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004435
Division: CHANCERY
Docket Number: F00013113
County: Union
Plaintiff: JAMES B. NUTTER AND COMPANY VS
Defendant: CARMELA INNAMORATO, UNITED STATES OF AMERICA
Sale Date: 12/09/2015
Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1279 Gurd Avenue
TAX BLOCK AND LOT:
BLOCK: 714 LOT: 14
DIMENSIONS OF LOT: 50' x 100'
NEAREST CROSS STREET: Silver Avenue
SUPERIOR INTERESTS (if any): US Bank Cust PRO CAP III holds an interest in the property in the amount of \$37863.68 as of 07/08/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$373,508.82***Three Hundred Seventy-Three Thousand Five Hundred Eight and 82/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$383,864.46***Three Hundred Eighty-Three Thousand Six Hundred Sixty-Four and 46/100***
November 12, 19, 25, December 03, 2015
U30987 UNL (\$127.40)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004365
Division: CHANCERY
Docket Number: F02603813
County: Union
Plaintiff: WELLS FARGO BANK, NA VS

Defendant: ERETHA B. WALKER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; MR. WALKER, HUSBAND OF ERETHA B. WALKER; CHARLENE D. WALKER, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF ERETHA B. WALKER, DECEASED; MR. WALKER, HUSBAND OF CHARLENE D. WALKER; RODERICK MCCREARY, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF ERETHA B. WALKER, DECEASED; MRS. RODERICK MCCREARY, HIS WIFE; CYNTHIA MCCREARY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 12/02/2015

Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, State of New Jersey

Premises commonly known as: 310 WINANS AVENUE, HILLSIDE, NJ 07205

BEING KNOWN AS LOT 45, BLOCK 401 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 100FT X 50FT X 100FT X 50FT
Nearest Cross Street: Wyndmoor Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: I. ERETHA B. WALKER TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated December 27, 2006 and recorded January 18, 2007 in Book 12020, Page 549. To secure \$420,000.00.

JUDGMENT AMOUNT: \$171,230.27***One Hundred Seventy-One Thousand Two Hundred Thirty and 27/100***
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$176,570.50***One Hundred Seventy-Six Thousand Five Hundred Seventy and 50/100***

November 5, 12, 19, 26, 2015
U30854 UNL (\$205.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004490
Division: CHANCERY
Docket Number: F02797713
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-B, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-B VS

Defendant: ALFONSO FRANCISCO CUNHA; HORACIO SANTO; JOANA SANTO
Sale Date: 12/09/15
Writ of Execution: 08/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, State of New Jersey
Premises commonly known as: 120 COE AVENUE, HILLSIDE, NJ 07205-2831
BEING KNOWN AS LOT 30, BLOCK 1705 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions:
100.00FT X 35.00FT X 100.00FT X 35.00FT
Nearest Cross Street: Salem Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$462,539.07***Four Hundred Sixty-Two Thousand Five Hundred Thirty-Nine and 07/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477,579.34***Four Hundred Seventy-Seven Thousand Five Hundred Seventy-Nine and 34/100***

November 12, 19, 25, December 3, 2015
U30955 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004494
Division: CHANCERY
Docket Number: F02079013
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR BCAP LLC TRUST 2006-AA2 VS

Defendant: MICHELLE FINKIN-CHAMBERS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS; WELLS FARGO BANK, N.A.
Sale Date: 12/09/2015
Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, State of New Jersey
Premises commonly known as: 506 BUCHANAN STREET, HILLSIDE, NJ 07205-1703

BEING KNOWN AS LOT 33, BLOCK 509 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 35.00FT X 102.02FT X 35.01FT X 101.18FT
Nearest Cross Street: BLOY STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$392,351.43* Three Hundred Ninety-Two Thousand Three Hundred Fifty-One and 43/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$404,937.52***Four Hundred Four Thousand Nine Hundred Thirty-Seven and 52/100***

November 12, 19, 25, December 3, 2015
U31045 UNL (\$180.32)

HILLSIDE

Township of Union
County of Union
Notice
Alcoholic Beverage Control

PLEASE TAKE NOTICE that application has been made to the Township Committee of the Township of Union for a person-to-person, place-to-place, transfer to DESKIM, LLC (Desiree Broady) of the Plenary Retail Consumption License Number 2019-33-004-005, (license number), for the premises located at 2586 Morris Ave, Union, 07083, New Jersey, heretofore issued to 2586 Morris Ave, LLC, 2586 Morris Ave, Union, New Jersey.

The person(s) who will hold an interest in this license is/are Desiree Broady, Kimberly Blackwell.

Objections, if any, should be made within seven (7) days, in writing to Eileen Birch, Municipal Clerk, 1976 Morris Avenue.
November 5, 12, 2015
U31982 UNL (\$25.48)

UNION

NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on **Tuesday, November 24th** at which time sealed proposals will be received in the office of the School Business Administrator/Interim Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083.

The following items are offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items may be outdated, in very poor condition and/or not functioning. **BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING.**

Five (5) Interwrite Boards with Stands
(Burnet Middle School Room 126)
U32177 UNL November 12, 2015 (\$12.74)

UNION

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed bids for **FRIBERGER PARK & VAUXHALL LIBRARY LANDSCAPING & MAINTENANCE 2016**, at the Main Meeting Room Municipal Building, 1976 Morris Ave, Township of Union, Union County, New Jersey on Tuesday, December 1, 2015, at 9:40 AM, sharp, local Prevailing Time at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

If requested in the specifications and/or instructions, a Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid.

The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New

PUBLIC NOTICE

Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Legislation signed into law that will effect certain Public Contracts P.L.1999, c238, "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT" IS IN EFFECT.

Contractors performing covered Public Work on the effective date must apply for Registration within thirty (30) days of the effective date. Contractors not performing Public Work on effective day of the Act must apply for registration before bidding On a Public Works contract. A copy of the registration application will establish eligibility for award for a period of thirty (30) days. For purposes of "The Public Works Contractor Registration Act "Public work" means construction, reconstruction, demolition, alteration, custom fabrication, or repair work, or maintenance work, including painting and decorating, done under contract and paid for in whole or in part out of the funds of a public body, except work performed under a rehabilitation program. "Public work" shall also mean construction, reconstruction, demolition, alteration, custom fabrication, or repair work, done on any property or premises, whether or not the work is paid for from public funds, if, at the time of the entering into of the contract the property or premises is owned by the public body or:

(a) Not less than 55% of the property or premises is leased by a public body, or is subject to an agreement to be subsequently leased by the public body; and

(b) The portion of the property or premises that is leased or subject to an agreement to be subsequently leased by the public body measures more than 20,000 square feet.

It is important to note that, although not required to register, contractors who perform covered work or public projects not included in this definition of "public works" must still comply with the provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et.Seq) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.

The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding consistent with the Local Public Contracts Law. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders.

No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

One (1) copy of the Bid must be fully executed and presented on the proposal form provided. Bids must be presented by a representative of the Bidder, when called for by the Purchasing Division, and not before or after. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee
EILEEN BIRCH, TOWNSHIP CLERK
U32346 UNL November 12, 2015 (\$58.80)

UNION

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed Bids for **TEMPORARY LABOR SERVICES 2016** at the Main Meeting Room Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on Tuesday, December 1, 2015 at 9:35 A.M. sharp at which time and place all Bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

If requested in the specifications and/or instructions, a Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid.

The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Legislation signed into law that will effect certain Public Contracts P.L.1999, c238, "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT" IS IN EFFECT.

Contractors performing covered Public Work on the effective date must apply for Registration within thirty (30) days of the effective date. Contractors not performing Public Work on effective

PUBLIC NOTICE

day of the Act must apply for registration before bidding On a Public Works contract. A copy of the registration application will establish eligibility for award for a period of thirty (30) days. For purposes of "The Public Works Contractor Registration Act "Public work" means construction, reconstruction, demolition, alteration, custom fabrication, or repair work, or maintenance work, including painting and decorating, done under contract and paid for in whole or in part out of the funds of a public body, except work performed under a rehabilitation program. "Public work" shall also mean construction, reconstruction, demolition, alteration, custom fabrication, or repair work, done on any property or premises, whether or not the work is paid for from public funds, if, at the time of the entering into of the contract the property or premises is owned by the public body or:

(a) Not less than 55% of the property or premises is leased by a public body, or is subject to an agreement to be subsequently leased by the public body; and

(b) The portion of the property or premises that is leased or subject to an agreement to be subsequently leased by the public body measures more than 20,000 square feet.

It is important to note that, although not required to register, contractors who perform covered work or public projects not included in this definition of "public works" must still comply with the provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et.Seq) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.

The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding consistent with the Local Public Contracts Law. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

One (1) copy of the Bid must be fully executed and presented on the proposal form provided. Bids must be presented by a representative of the Bidder, when called for by the Purchasing Division, and not before or after. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee
EILEEN BIRCH, TOWNSHIP CLERK
U32345 UNL November 12, 2015 (\$57.82)

UNION

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed Bids for **TREE TRIMMING AND REMOVAL SERVICES 2016** at the Main Meeting Room Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on December 1, 2015 at 9:30 A.M. sharp at which time and place all Bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Legislation signed into law that will effect certain Public Contracts P.L.1999, c238, "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT" IS IN EFFECT.

Contractors performing covered Public Work on the effective date must apply for Registration within thirty (30) days of the effective date. Contractors not performing Public Work on effective day of the Act must apply for registration before bidding On a Public Works contract. A copy of the registration application will establish eligibility for award for a period of thirty (30) days. For purposes of "The Public Works

Contractor Registration Act "Public work" means construction, reconstruction, demolition, alteration, custom fabrication, or repair work, or maintenance work, including painting and decorating, done under contract and paid for in whole or in part out of the funds of a public body, except work performed under a rehabilitation program. "Public work" shall also mean construction,

PUBLIC NOTICE

reconstruction, demolition, alteration, custom fabrication, or repair work, done on any property or premises, whether or not the work is paid for from public funds, if, at the time of the entering into of the contract the property or premises is owned by the public body or:

(a) Not less than 55% of the property or premises is leased by a public body, or is subject to an agreement to be subsequently leased by the public body; and

(b) The portion of the property or premises that is leased or subject to an agreement to be subsequently leased by the public body measures more than 20,000 square feet.

It is important to note that, although not required to register, contractors who perform covered work or public projects not included in this definition of "public works" must still comply with the provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et.Seq) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.

The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding consistent with the Local Public Contracts Law. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders.

No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

One (1) copy of the Bid must be fully executed and presented on the proposal form provided. Bids must be presented by a representative of the Bidder, when called for by the Purchasing Division, and not before or after. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee
EILEEN BIRCH, TOWNSHIP CLERK
U32174 UNL November 12, 2015 (\$57.33)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004303
Division: CHANCERY
Docket Number: F02860012
County: Union
Plaintiff: ONE WEST BANK, FSB
VS

Defendant: ARINO SNEED; UNITED STATES OF AMERICA
Sale Date: 11/18/2015
Writ of Execution: 03/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1077 William Street

TAX LOT AND BLOCK NUMBERS: Lot: 1392; Block: 9

DIMENSIONS: 25 X 100
NEAREST CROSS STREET: Madison Avenue

Beginning at a point in the Northernly line of William Street 300 feet Easterly from the North-easterly corner of William Street and Madison Avenue (formerly Meadow Street).

Pursuant to a tax search of 08/14/2015: **2015 QTR 3 Taxes: \$1,380.14** Open plus penalty; subject to posting; **2015 QTR 4 Taxes: \$1,380.14** Open, due on 11/01/2015; **2016 QTR 1 Taxes: to be determined, due on 02/01/2016;** **2016 QTR 2 Taxes: to be determined, due on 05/01/2016;** **Water Account: Account #55-0303140-2; to 05/21/2015; \$119.94** Open plus penalty; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing; **Liens: Subject to a 3rd Party Lien in the amount of \$3,283.78 + subsequent taxes + interest; Certificate #14-00353, sold on 06/08/2015 to US Bank Cust BV001 Trst&Crdtrs; must call prior to settlement for redemption figures.**

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$301,268.31*Three Hundred One Thousand Two Hundred Sixty-Eight and 31/100*****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,004.52***Three Hundred Eleven Thousand Four and 52/100***
October 22, 29, November 5, 12, 2015
U30813 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004305
Division: CHANCERY
Docket Number: F03494614

County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICK MORTGAGE LOAN TRUST, SERIES 2013-1 VS

Defendant: PEDRO ROBERTO LOPEZ A/K/A PEDRO R. LOPEZ; ATLANTIC CITY ELECTRIC; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION, ASSIGNEE; PIEDAD LOPEZ

Sale Date: 11/18/2015
Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 765 Linden Avenue, Elizabeth, NJ 07202

TAX LOT #: 1244.A, BLOCK #: 10

APPROXIMATE DIMENSIONS: 100 x 35

NEAREST CROSS STREET: Berwick Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$617,332.51***Six Hundred Seventeen Thousand Three Hundred Thirty-Two and 51/100*****

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
SUITE 200

CHERY HILL NJ 08003

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$633,748.72***Six Hundred Thirty-Three Thousand Seven Hundred Forty-Eight and 72/100***

October 22, 29, November 5, 12, 2015
U30810 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004309
Division: CHANCERY
Docket Number: F01120412

County: Union
Plaintiff: FIDELITY BANK
VS

Defendant: ALEX R. BLOCKER, ESSEX COUNTY BOARD OF SOCIAL SERVICES, SHAVONNE S. KNOLTON, CHARLENE S. WILLIAMS, ORAL & MAXILLOFACIAL ASSOCS OF NUTLEY LLC, NEW JERSEY INDEMNITY INSURANCE CO, CAPITAL ONE ASSIGNEE OF PROVIDIAN, THE STATE OF NEW JERSEY, JESSICA I. VEALE

Sale Date: 11/18/2015
Writ of Execution: 07/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

Commonly known as: 633 Magnolia Avenue, Elizabeth, New Jersey 07206

Tax Lot No. 767 in Block No. 7

Dimension of Lot Approximately: 25 x 75

Nearest Cross Street: Trumbull Street

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES: LLC \$518.54

Water/Sewer Lien sold to TTLBL, \$503.53

TOTAL AS OF August 5, 2015: \$1,022.07

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$418,348.98**Four Hundred Eighteen Thousand Three Hundred Forty-Eight and 98/100******

Attorney:
HILADIK ONORATO & FEDERMAN, LLP
298 WISSAHICKON AVENUE
NORTH WALES PA 19454
(215) 855-9521

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$428,754.22****Four Hundred Twenty-Eight Thousand Seven Hundred Fifty-Four and 22/100****

October 22, 29, November 5, 12, 2015

U30811 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004352

Division: CHANCERY

Docket Number: F02875513

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1 VS

Defendant: SIMONE C. BLACKWELL

Sale Date: 12/02/2015

Writ of Execution: 05/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

912-914 Grove Street

Elizabeth, NJ 07202

WITH A MAILING ADDRESS OF:

918 Grove Street

Elizabeth, NJ 07202

TAX LOT #: 458.C BLOCK #: 6

APPROXIMATE DIMENSIONS: 18.66' X 100'

NEAREST CROSS STREET: Rosehill Place

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$212,969.12**Two Hundred Twelve Thousand Nine Hundred Sixty-Nine and 12/100******

Attorney:

PARKER MCCAY

P.O. BOX 5054

900 MIDLANTIC DRIVE

SUITE 300

MT. LAUREL NJ 08054

856-596-8900

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$222,723.71****Two Hundred Twenty-Two Thousand Seven Hundred Twenty-Three and 71/100****

November 5, 12, 19, 26, 2015

U30884 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004375

Division: CHANCERY

Docket Number: F02018513

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: ESTER SILVA AND JOAO DA ROCHA, HUSBAND AND WIFE; INFRA METALS CO

Sale Date: 11/18/2015

Writ of Execution: 11/15/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 146 Port Avenue, Elizabeth, NJ 07206-2072

Tax Lot No.: 541 in Block: 1

Dimensions of Lot: (Approximately) 25x100

Nearest Cross Street: Second Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$393,306.05**Three Hundred Ninety-Three Thousand Three Hundred Six and 05/100******

Attorney:

KML LAW GROUP, P.C.

MELLON INDEPENDENCE CENTER - SUITE 5000

701 MARKET ST

PHILADELPHIA PA 19106

(215)627-1322

NJ18815FC

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$416,729.57****Four Hundred Sixteen Thousand Seven Hundred Twenty-Nine and 57/100****

October 22, 29, November 5, 12, 2015

U30817 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004417

Division: CHANCERY

Docket Number: F03740514

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: MUKHTIAR SINGH

Sale Date: 12/09/2015

Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 534-536

Lidgerwood Avenue, Elizabeth, NJ 07202

TAX LOT # 856, BLOCK # 4

NEAREST CROSS STREET: Elmora Avenue

APPROXIMATE DIMENSIONS: 39X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$500,140.72**Five Hundred Thousand One Hundred Forty and 72/100******

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

PUBLIC NOTICE

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$525,999.82****Five Hundred Twenty-Five Thousand Nine Hundred Ninety-Nine and 82/100****

November 12, 19, 25, December 3, 2015

U30935 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004361

Division: CHANCERY

Docket Number: F6232409

County: Union

Plaintiff: LSF8 MASTER PARTICIPATION TRUST

VS

Defendant: FRANK MORALES; MARIA VIERA MORALES A/K/A MARIA MORALES

Sale Date: 12/02/2015

Writ of Execution: 08/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 737 ADAMS AVENUE, ELIZABETH, NJ 07201

Tax Lot 72 BLOCK 8

Dimensions of Lot: 33.33 feet wide by 150 feet long

Nearest Cross Street: NORTH AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$716,020.32**Seven Hundred Sixteen Thousand Thirty and 32/100******

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$737,114.54****Seven Hundred Thirty-Seven Thousand One Hundred Fourteen and 54/100****

November 5, 12, 19, 26, 2015

U30962 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004362

Division: CHANCERY

Docket Number: F2759608

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: JOSE SOLANO; MARUJA LOPEZ SOLANO; WASHINGTON MUTUAL BANK

Sale Date: 12/02/2015

Writ of Execution: 05/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 1015 - 1019 FAIRMOUNT AVE, ELIZABETH, NJ 07201

Tax Lot 586 BLOCK 8

Dimensions of Lot: 68.71 feet wide by 115 IRR feet long

Nearest Cross Street: MEADOW STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-

PUBLIC NOTICE

DUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$586,698.04**Five Hundred Eighty-Six Thousand Six Hundred Ninety-Eight and 04/100******

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$662,922.32****Six Hundred Sixty-Two Thousand Nine Hundred Twenty-Two and 32/100****

November 5, 12, 19, 26, 2015

U30963 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004363

Division: CHANCERY

Docket Number: F2743207

County: Union

Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-FF12

VS

Defendant: ROBERT R. CALIXTO; MRS. ROBERT R. CALIXTO; FIRST FRANKLIN FINANCIAL CORPORATION; DALIA CALIXTO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 12/02/2015

Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 598 SUMMER ST, ELIZABETH, NJ 07202-3635

Tax Lot 1495.G BLOCK 4

Dimensions of Lot: 25 feet wide by 104 feet long

Nearest Cross Street: Clarkson Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$298,541.40**Two Hundred Ninety-Eight Thousand Five Hundred Forty-One and 40/100******

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD,

PUBLIC NOTICE

Docket Number: F00426714
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: MAX ROMERO; MRS. MAX ROMERO, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/18/2015
Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 543 FULTON ST, ELIZABETH, NJ 07202
Tax LOT 525.A BLOCK 3 XLOT SUBDIV (3-525)
Dimensions of Lot: 25 feet wide by 100 feet long
Nearest Cross Street: 6th Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$495,667.99*Four Hundred Ninety-Five Thousand Six Hundred Sixty-Seven and 99/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$509,543.24***Five Hundred Nine Thousand Five Hundred Forty-Three and 24/100***
October 22, 29, November 5, 12, 2015
U30571 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004347
Division: CHANCERY
Docket Number: F0132514

County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC
VS

Defendant: LUIS PAULO FERREIRA AND MARIA A. FERREIRA
Sale Date: 12/02/2015
Writ of Execution: 04/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 944-946 Lafayette Street, Elizabeth, NJ 07201
TAX LOT # 904.B Block # 9

APPROXIMATE DIMENSIONS: 34' x 98.10'
NEAREST CROSS STREET: Reid Street
Taxes:

Current through 3rd Quarter of 2015*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$484,329.45*Four**

PUBLIC NOTICE

Hundred Eighty-Four Thousand Three Hundred Twenty-Nine and 45/100***
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$503,034.92***Five Hundred Three Thousand Thirty-Four and 92/100***
November 5, 12, 19, 26, 2015
U31018 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004354
Division: CHANCERY
Docket Number: F01586514

County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Defendant: JAVIER H. LOPEZ AND AMPARO LOPEZ, HUSBAND AND WIFE, JOSEPH LOPEZ, AND UNITED STATES OF AMERICA
Sale Date: 12/02/2015
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address:
181-183 Glenwood Road,
Elizabeth, NJ 07208

Municipality: City of Elizabeth
Lot and Block: Lot 822, Block 10
Approximate dimensions: 50.00 x 94.86 x 50.00 x 95.14 Feet

Nearest cross street: Edgewood Road
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$525,014.53*Five Hundred Twenty-Five Thousand Fourteen and 53/100*****

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH, SUITE 803
ISELIN, NJ 08830
732-902-5399

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$547,291.17***Five Hundred Forty-Seven Thousand Two Hundred Ninety-One and 17/100***
November 5, 12, 19, 26, 2015
U31016 PRO (\$99.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004356
Division: CHANCERY
Docket Number: F04721814

County: Union
Plaintiff: 21ST MORTGAGE CORPORATION
VS

Defendant: LUCY HAGAN; MR. HAGAN, HUSBAND OF LUCY HAGAN
Sale Date: 12/02/2015
Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 48 Sayre Street, Elizabeth, NJ 07208
TAX LOT #: 1416, BLOCK #: 11

APPROXIMATE DIMENSIONS: 133 x 18
NEAREST CROSS STREET: Cherry Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$261,289.54*Two Hundred Eighty-Nine and 54/100*****

Attorney:
URDREN LAW OFFICE, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$269,780.24***Two Hundred Sixty-Nine Thousand Seven Hundred Eighty and 24/100***
November 5, 12, 19, 26, 2015
U31015 PRO (\$117.60)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004369
Division: CHANCERY
Docket Number: F03559814

County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS

Defendant: EMILIANO MORALES, DORIS MORALES AND CITIMORTGAGE, INC.
Sale Date: 12/02/2015
Writ of Execution: 08/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.
Premises commonly known as: 86 Fourth Street
Block 3, Lot 385

Dimensions of Lot (Approximately): 25' x 100'
Nearest Cross Street: E. Jersey St.
Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,277.21*One Hundred Twenty-Two Thousand Two Hundred Seventy-Seven and 21/100*****

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108

(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$126,479.11***One Hundred Twenty-Six Thousand Four Hundred Seventy-Nine and 11/100***
November 5, 12, 19, 26, 2015
U31009 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004372
Division: CHANCERY
Docket Number: F01886713

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: DARWIN ZUNIGA; MAURA C. ZUNIGA; BENEFICIAL NEW JERSEY, INC. DBA BENEFICIAL MORTGAGE CO.
Sale Date: 12/02/2015
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey

Commonly known as: 112 Sayre Street, Elizabeth, NJ 07208
Tax Lot No.: 1309 fl/a 1309-W13 in Block: 13

Dimensions of Lot: (Approximately) 24.50x95
Nearest Cross Street: Cherry Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): The plaintiff has obtained an indemnity treaty letter which will insure the successful bidder at sale in respect to: Judgment #RG-060845-0000 in the amount of \$100,000.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE FAIR HOUSING ACT prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair

PUBLIC NOTICE

Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$293,400.07*Two Hundred Ninety-Three Thousand Four Hundred and 07/100*****

Attorney:
KML LAW GROUP, P.C.
MELON INDEPENDENCE CENTER - SUITE 5000
701 MARKET ST
PHILADELPHIA, PA 19106
(215)627-1322 NJ18734FC

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$310,599.74***Three Hundred Ten Thousand Five Hundred Ninety-Nine and 74/100***
November 5, 12, 19, 26, 2015
U31019 PRO (\$168.56)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 035255-15

STATE OF NEW JERSEY, to: LUIS A. BARBOSA

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Luis A. Barbosa, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-035255-15, within thirty-five days (35) after November 12, 2015 exclusive of such date, or if published after November 12, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated February 9, 2006, and made by Luis A. Barbosa, to Mortgage Electronic Registration Systems, Inc. as nominee for First Magnus Financial Corporation recorded in the Union County Clerk's Office, on February 21, 2006 Book 11576, at Page 0817; to recover possession of and concerning real estate located at 720-722 Carlton Street, Elizabeth, NJ 07202, and being also known as Lot 4, and Block 320 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written Assignment dated December 27, 2010, Mortgage Electronic Registration Systems Inc. as nominee for First Magnus Financial Corporation assigned its Mortgage and Bond/Note to Fannie Mae ("Federal National Mortgage Association"), which was recorded on January 6, 2011, in Book 1388 at Page 0075.

The Plaintiff, directly or through an agent, has possession of the Note evidencing the underlying obligation secured by the Mortgage. The Note is either made payable to the Plaintiff, or has been duly endorsed or transferred, or the Plaintiff otherwise has the right to enforce the obligation. The Plaintiff is the original Mortgagee or the Assignee of the Mortgagee, and has the right to foreclose the Mortgage.

You, Luis A. Barbosa, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).
File 085321
DATED: November 6, 2015

MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U32359 PRO November 12, 2015 (\$45.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004429
Division: CHANCERY
Docket Number: F1944508

County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE ELLINGTON TRUST SERIES, 2007-2

VS
Defendant: GREGG YOUNGINGER
Sale Date: 12/09/2015
Writ of Execution: 10/14/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 676 MAPLE AVENUE, ELIZABETH, NJ 07202
Tax Lot No.: 921 in Block: 4
Dimensions of Lot: (Approximately) 25 ft x 200 ft

Nearest Cross Street: Carteret Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage held by Mortgage Electronic Registration Systems, Inc., as nominee for Weichert Financial Services, recorded June 14, 2005, in the amount of \$18,240.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE FAIR HOUSING ACT prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$495,517.87*Four Hundred Ninety-Five Thousand Five Hundred Seventeen and 87/100*****

Attorney:
KML LAW GROUP, P.C.
MELON INDEPENDENCE CENTER - SUITE 5000

701 MARKET ST
PHILADELPHIA, PA 19106
(215)627-1322 NJ17758FC

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$621,997.18***Six Hundred Twenty-One Thousand Nine Hundred Ninety-Seven and 18/100***
November 12, 19, 25, December 3, 2015
U31047 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004304
Division: CHANCERY
Docket Number: F00640713

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS

Defendant: RAMON CRUZ; MARINA CRUZ; NJ LENDERS CORP.; MIDLAND FUNDING LLC
Sale Date: 11/18/2015
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 447 LIVINGSTON STREET, ELIZABETH, NJ 07206-1321

BEING KNOWN AS LOT 681, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FTX29.75FTX20.75FTX29.75FT
Nearest Cross Street: 5TH STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Continued on next page

PUBLIC NOTICE

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to prior mortgage:

A mortgage, to secure an original principal indebtedness of \$51,000.00, and any other amounts or obligations secured thereby, recorded MAY 14, 2004 as Book 10668, Page 30 of Official Records. Dated: MAY 11, 2004 Mortgagee: RAMON H. CRUZ AND MARINA CRUZ Mortgagee: NJ LENDERS CORPORATION, A CORPORATION.

Subject to prior lien:

A mortgage, to secure an original principal indebtedness of \$51,000.00, and any other amounts or obligations secured thereby, recorded MAY 14, 2004 as Book 10668, Page 30 of Official Records. Dated: MAY 11, 2004 Mortgagee: RAMON H. CRUZ AND MARINA CRUZ Mortgagee: NJ LENDERS CORPORATION, A CORPORATION.

JUDGMENT AMOUNT: \$368,536.09*** Three Hundred Sixty-Eight Thousand Five Hundred Thirty-Six and 09/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$379,027.63***Thousand Seven Hundred Ninety-Nine Thousand Twenty-Seven and 63/100***

October 22, 29, November 5, 12, 2015
U30585 PRO (\$205.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004324
Division: CHANCERY
Docket Number: F03813313

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: HECTOR HIDALGO; CATHERINE HIDALGO
Sale Date: 11/18/2015
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 137 MONMOUTH ROAD, ELIZABETH, NJ 07208-1311 BEING KNOWN as LOT 1472, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
Dimensions:
150.00FTX40.00FTX150.00FTX40.00FT
Nearest Cross Street: LIVINGSTON ROAD
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$388,604.65***Three Hundred Eighty-Eight Thousand Six Hundred Four and 65/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,672.56***Four Hundred Two Thousand Six Hundred Seventy-Two and 56/100***

October 22, 29, November 5, 12, 2015
U30585 PRO (\$205.80)

PUBLIC NOTICE

October 22, 29, November 5, 12, 2015
U30600 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004337
Division: CHANCERY
Docket Number: F0132510

County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: ARMANDO PENA; MARIA BARBOSA
Sale Date: 11/18/2015
Writ of Execution: 08/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1438 LOWER ROAD, ELIZABETH, NJ 07208-2715 BEING KNOWN as LOT 644.B.WII, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
118.73ft x 47.75ft x 118.66ft x 47.75ft
Nearest Cross Street: Stanton Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$637,511.24***Six Hundred Thirty-Seven Thousand Five Hundred Eleven and 24/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$660,812.34***Six Hundred Sixty Thousand Eight Hundred Twelve and 34/100***
October 22, 29, November 5, 12, 2015
U30588 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004424
Division: CHANCERY
Docket Number: F01172413

County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2006-EMX8
VS
Defendant: CARLOS PEREZ; MRS. CARLOS PEREZ; HIS WIFE; ALMA MARTINEZ; MR. MARTINEZ; HUSBAND OF ALMA MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS; GE CAPITAL RETAIL BANK; TRAVELERS OF NEW JERSEY
Sale Date: 12/09/2015
Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 631 FULTON STREET, ELIZABETH, NJ 07206-1223 BEING KNOWN as LOT 525, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
25.00FTX100.00FTX25.00FTX100.00FT
Nearest Cross Street: Sixth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal

PUBLIC NOTICE

liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$455,092.42***Four Hundred Fifty-Five Thousand Ninety-Two and 42/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$472,834.16***Four Hundred Seventy-Two Thousand Eight Hundred Thirty-Four and 16/100***

November 12, 19, 25, December 3, 2015
U31040 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004428
Division: CHANCERY
Docket Number: F00664315

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: ALEXANDER GARCIA; NANNETTE GARCIA; PNC BANK; NANNETTE L. CARRION; EQUABLE ASCENT FINANCIAL LLC; NEW CENTURY FINANCIAL SERVICES; OVERLOOK HOSPITAL; DIAMOND RANCH FOODS LTD; RIVIERA PRODUCE CORP.
Sale Date: 12/09/2015
Writ of Execution: 08/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 111, BLOCK 6
COMMONLY KNOWN AS 13 CEDAR AVENUE, ELIZABETH, NEW JERSEY 07202

Dimensions of the Lot are (Approximately) 95.47 feet wide by 16.90 feet long.
Nearest Cross Street: Situated Northwest of Cedar Avenue, 144.67 feet from the Northeast of Hayes Avenue.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$137,455.95***One Hundred Thirty-Seven Thousand Four Hundred Fifty-Five and 95/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCIAL PARKWAY
SUITE B
MT LAUREL NJ 08054

(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$142,023.02***One Hundred Forty-Two Thousand Twenty-Three and 02/100***
November 12, 19, 25, December 3, 2015
U31056 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004432
Division: CHANCERY
Docket Number: F5135509
County: Union

PUBLIC NOTICE

Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: JUAN CARLOS GALLINDO; MARIA GAMBIA, WIFE OF JUAN CARLOS GALLINDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JPMORGAN CHASE BANK, N.A.

Sale Date: 12/09/2015
Writ of Execution: 05/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 209-211 Stiles Street aka 211 Stiles Street, Elizabeth, NJ 07208
Tax Lot No.: 1346 in Block: 13
Dimensions of Lot: (Approximately) 50x163.50
Nearest Cross Street: Magie Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

DJ-334217-2005 in the amount of \$9,000.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$581,926.31***Five Hundred Eighty-One Thousand Nine Hundred Twenty-Six and 31/100***

Attorney: KML LAW GROUP P.C.
MELLON INDEPENDENCE CENTER - SUITE 5000
701 MARKET ST
PHILADELPHIA PA 19106

(215)627-1322 NJ17634FC
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$598,454.14***Five Hundred Ninety-Eight Thousand Four Hundred Fifty-Four and 14/100***
November 12, 19, 25, December 3, 2015
U31054 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004471
Division: CHANCERY
Docket Number: F2664107

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: JOSE CALLE
Sale Date: 12/09/2015
Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 422 LIVINGSTON STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 612, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100ft x 25ft x 100ft x 25ft
Nearest Cross Street: 4th Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

PUBLIC NOTICE

shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$533,782.24***Five Hundred Thirty-Three Thousand Seven Hundred Eighty-Two and 24/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$793,534.15***Seven Hundred Ninety-Three Thousand Five Hundred Thirty-Four and 15/100***
November 12, 19, 25, December 3, 2015
U30973 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004473
Division: CHANCERY
Docket Number: F4043709

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: MICHAEL JONES; MORRISTOWN MEMORIAL HOSPITAL
Sale Date: 12/09/2015
Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 521-529 IRVINGTON AVENUE, ELIZABETH, NJ 07208-2128
BEING KNOWN as LOT 445, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 112.00FT X 125.00FT X 112.00FT X 125.00FT

Nearest Cross Street: Algonquin Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien(s), if any.

a) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael J. Jones, dated 10/01/2010 and recorded 10/13/2010 Book: FL0200, Page 0450 in the amount of \$11,607.54.

b) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael J. Jones, dated 01/13/2012 and recorded 01/24/2012 Book: FL0202, Page 0483 in the amount of \$2,147.95.

c) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael Jones, dated 10/09/2012 and recorded 10/15/2012 Book: FL0203, Page 0307 in the amount of \$3,864.48.

d) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael Jones, dated 04/26/2013 and recorded 05/07/2013 Book: FL0203, Page 0553 in the amount of \$5,511.44.

e) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Michael P. Jones, dated 08/30/2013 and recorded 09/10/2013 Book: FL0203, Page 0845 in the amount of \$250,611.04.
 f) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael J. Jones, dated 09/16/2014 and recorded 09/26/2014 Book: FL0204, Page 0802 in the amount of \$21,568.60.

JUDGMENT AMOUNT: \$247,143.89*Two Hundred Forty-Seven Thousand One Hundred Forty-Three and 89/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$258,934.95***Two Hundred Fifty-Eight Thousand Nine Hundred Thirty-Four and 95/100***
 November 12, 19, 25, December 3, 2015
 U31042 PRO (\$229.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004499
 Division: CHANCERY
 Docket Number: F0766510
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSAB MORTGAGE- BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2 VS
 Defendant: JOSE ANDRADE; MARIA E. ANDRADE; UNITED STATES OF AMERICA
 Sale Date: 12/09/2015
 Writ of Execution: 08/12/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 1011 KILSYTH ROAD, ELIZABETH, NJ 07208-2914
BEING KNOWN as LOT 514, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH
 Dimensions:
 35.00FTX122.50FTX35.00FTX122.50FT
 Nearest Cross Street: Alina Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien.
FEDERAL TAX LIEN: Department of the Treasury-Internal Revenue Service versus Jose Andrade, dated 03/03/2009 and recorded 03/17/2009 Book 197, Page 528 in the amount of \$33,048.75.
JUDGMENT AMOUNT: \$623,263.34*Six Hundred Twenty-Three Thousand Two Hundred Sixty-Three and 34/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$650,934.69***Six Hundred Fifty Thousand Nine Hundred Thirty-Four and 69/100***
 November 12, 19, 25, December 3, 2015
 U31043 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004508
 Division: CHANCERY
 Docket Number: F01577514

PUBLIC NOTICE

County: Union
 Plaintiff: EMIGRANT RESIDENTIAL, LLC; A NEW YORK LIMITED LIABILITY COMPANY, SUCCESSOR BY MERGER TO ESB-B/W HOLDINGS, LLC, A NEW YORK LIMITED LIABILITY COMPANY
 VS
 Defendant: GEORGE MEYER AND FRANCES MEYER

Sale Date: 12/09/2015
 Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey:
 Street: 932 Edgewood Road
 Nearest Cross Street: Halsted Road
 Tax Lot and Block No.: Block 10 / Lot 478
 Dimensions (approx.): 50 x 100
 Amount Due for Taxes: As of September 10, 2015, taxes have been paid in full through the 3rd quarter of 2015. Next tax payment for 4th quarter will be due and owing on November 1, 2015 in the amount of \$2,794.10.
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book 12953 at Page 660, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$171,121.97*One Hundred Seventy-One Thousand One Hundred Twenty-One and 97/100*****
 Attorney: ZELLER LAW LLC 2 FOREST AVENUE SUITE 200 ORADELL NJ 07649 (201) 488-5000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$177,999.12***One Hundred Seventy-Seven Thousand Nine Hundred Ninety-Nine and 12/100***
 November 12, 19, 25, December 3, 2015
 U31057 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004510
 Division: CHANCERY
 Docket Number: F03418213
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS, INC., MORTGAGE PASS-THROUGH CERTIFICATES, MANA SERIES 2007-A2 VS
 Defendant: AUGUSTO NANA; MRS. AUGUSTO NANA, HIS WIFE; WELLS FARGO BANK, NA
 Sale Date: 12/09/2015
 Writ of Execution: 08/19/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 305-307 RAHWAY AVENUE, ELIZABETH, NJ 07202-1806
BEING KNOWN as LOT 1200, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH
 Dimensions:
 120.14FTX34.98FTX121.12FTX35.00FT
 Nearest Cross Street: DEHART PLACE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$332,938.73*Three Hundred Thirty-Two Thousand Nine Hundred Thirty-Eight and 73/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$341,959.54***Three Hundred Forty-One Thousand Nine Hundred Fifty-Five and 54/100***
 November 12, 19, 25, December 3, 2015
 U30965 PRO (\$170.52)

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$332,938.73*Three Hundred Thirty-Two Thousand Nine Hundred Thirty-Eight and 73/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$341,959.54***Three Hundred Forty-One Thousand Nine Hundred Fifty-Five and 54/100***
 November 12, 19, 25, December 3, 2015
 U30965 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004513
 Division: CHANCERY
 Docket Number: F00795513
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC VS
 Defendant: LITO REMENTERIO; PALO CALDRON; NEW CENTURY FINANCIAL SERVICES; STATE OF NEW JERSEY
 Sale Date: 12/09/2015
 Writ of Execution: 08/29/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 73 GENEVA STREET, ELIZABETHPORT, NJ 07206-1542
BEING KNOWN as LOT 815, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH
 Dimensions:
 25.00FTX100.00FTX25.00FTX100.00FT
 Nearest Cross Street: SECOND AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$551,944.05*Five Hundred Fifty-One Thousand Nine Hundred Forty-Four and 05/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$570,282.22***Five Hundred Seventy Thousand Two Hundred Eighty-Two and 22/100***
 November 12, 19, 25, December 3, 2015
 U30969 PRO (\$160.72)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 Docket No: F-034996-15

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-A4, MORTGAGE PASS-THROUGH CERTIFICATES
 PLAINTIFF,
 vs.
 Matthew Mead and Delia Cortes, ET AL

PUBLIC NOTICE

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Matthew A. Mead and Delia Cortes

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-A4, MORTGAGE PASS-THROUGH CERTIFICATES is Plaintiff and MATTHEW A. MEAD and DELIA CORTES are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-034996-15 within Thirty-five (35) days after November 12, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 2, 2006, made by DELIA CORTES AND MATTHEW MEAD, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRY-WIDE HOME LOANS, INC. recorded on June 8, 2006, in Book 11722 of Mortgages for UNION County, Page 475, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as: Lot 627 Block 6 Commonly Known As 642 Montgomery Street, Elizabeth, New Jersey 07202
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908) 354-4340. You, Matthew A. Mead and Delia Cortes, are made party Defendants to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
 Filed: November 12, 2015
 MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U32142 PRO November 12, 2015 (\$42.14)

LINDEN / ROSELLE

LINDEN ROSELLE SEWERAGE AUTHORITY
NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following contract as a fair and open professional services contract pursuant to Local Public Contracts Law N.J.S.A. 40A:11-51(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on October 28, 2015. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT
 AWARDED TO: Charles A. Manganaro Consulting Engineers
 SERVICE: Construction Management Services Contract Amendment for Building Restoration Project Phase IV
 CONTRACT PERIOD: Through project completion date
 AMOUNT: Contract Amendment of \$13,900 for a total not to exceed amount of \$51,500
 U32243 PRO November 12, 2015 (\$13.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004316
 Division: CHANCERY
 Docket Number: F01864814
 County: Union
 Plaintiff: US BANK, NA AS TRUSTEE RELATING TO THE CHEVY CHASE FUNDING LLC MORTGAGE BACKED CERTIFICATES, SERIES 2004-7 VS
 Defendant: ANA E. BECKWORTH; DOUGLAS BECKWORTH; CAPITAL ONE, NATIONAL ASSOCIATION
 Sale Date: 11/18/2015
 Writ of Execution: 03/12/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 510 Baltimore Avenue, E. Linden, NJ 07036
TAX LOT #19, BLOCK #77
NEAREST CROSS STREET: Monmouth

PUBLIC NOTICE

Avenue
APPROXIMATE DIMENSIONS: 40 X 84
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
****Subject to tax sale certificate #'s: 10-00053 JUDGMENT AMOUNT: \$229,781.20***Two Hundred Twenty-Nine Thousand Seven Hundred Eighty-One and 20/100*****
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$238,384.29***Two Hundred Thirty-Eight Thousand Three Hundred Eighty-Four and 29/100***
 October 22, 29, November 5, 12, 2015
 U30815 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004318
 Division: CHANCERY
 Docket Number: F02502514
 County: Union
 Plaintiff: VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS LLC VS
 Defendant: WILLIAM JIMENEZ AND BELMA JIMENEZ A/K/A BELMA D. JIMENEZ AND ARTHUR KOBITZ, AND WORLD RECOVERY BUREAU INC. AND BEATRICE CESARIO, AND NEWARK INSURANCE COMPANY AND FIA CARD SERVICES NA
 Sale Date: 11/18/2015
 Writ of Execution: 08/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey
 Commonly known as 103 West 11th Avenue, Linden, NJ 07036;
 Tax Lot No. 5 Block 553
 Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long
 Nearest Cross Street: Winans Avenue
 The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$415,753.28*Four Hundred Fifteen Thousand Seven Hundred Fifty-Three and 28/100*****
 Attorney: KIVITZ McKEEVER LEE, PC 701 MARKET STREET - SUITE 5000 PHILADELPHIA PA 19106-1532 (215) 627-1322
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$425,677.89***Four Hundred Twenty-Five Thousand Six Hundred Seventy-Seven and 89/100***
 October 22, 29, November 5, 12, 2015
 U30570 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004358
 Division: CHANCERY
 Docket Number: F01243012
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
 Tax Lot #19, Block #77
 NEAREST CROSS STREET: Monmouth

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF OF THE WILLIAM STREET REMIC TRUST 2012-1 VS.

Defendant: RAMIRO GALVAN AND MILDRED GALVAN, HUSBAND AND WIFE; SYLVIA CANAS, TENANT; SIMONE BROS FUEL OIL CO

Sale Date: 12/02/2015
Writ of Execution: 07/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Internet Address: 2031 Caroline Ave,
Linden, NJ 07036

Tax Lot : 21
Tax Block: 8

Approximate dimensions: 100' x 37.50'
Nearest cross street: Hagel Ave

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$344,782.73*Three Hundred Forty-Four Thousand Seven Hundred Eighty-Two and 73/100*****

Attorney:
@LUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$355,992.98***Three Hundred Fifty-Five Thousand Nine Hundred Ninety-Two and 98/100***
November 5, 12, 19, 26, 2015
U30865 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004373
Division: CHANCERY
Docket Number: F02887312
County: Union
Plaintiff: ONE WEST BANK, FSB
VS

Defendant: KAREN WALKER, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF PATRICIA M. FIUME, PATRICIA M. STUART, KEVIN MCGONOGLE, CITIZENS FIRST NATIONAL BANK OF NEW JERSEY, DUNGEE HEATING OIL COMPANY, SLOMIN SECURITY INC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, BANK OF AMERICA, FIRST UNION, MAIDENFORD, NEW JERSEY BELL TELEPHONE COMPANY
Sale Date: 11/18/2015
Writ of Execution: 05/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 345 Amon Terrace

TAX LOT AND BLOCK NUMBERS: Lot: 29; Block: 421

DIMENSIONS: 36 X 125
NEAREST CROSS STREET: W Blancke Street
Being known and designated as and by the Lot No. 29 in Block No. 421 as laid out on map entitled, "Map of Amon Tract, Property of the Amon Land and Construction Co.", as surveyed by C. H. J. Bley Blancke, September, 1924.

Pursuant to a tax search of 08/24/2015: 2015 QTR 2 Taxes: \$1,615.69 Open plus penalty, due on 05/01/2015; 2015 QTR 3 Taxes: \$1,699.69 Open plus penalty; estimated tax bill, due on 06/01/2015; 2015 QTR 4 Taxes: To be determined, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Sewer Account: Account #8328 0: 07/01/2015 - 12/31/2015; \$52.95 Open; \$52.95 Open plus penalty; owed in arrears; sewer charges are based on prior water consumption; Trash: 07/01/2015 - 12/31/2015; \$60.00 Open; \$60.00 Open plus penalty; owed in arrears.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$305,384.16*Three Hundred Five Thousand Three Hundred Eighty-Four and 16/100*****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$314,934.72***Three Hundred Fourteen Thousand Nine Hundred Thirty-Four and 72/100***
October 22, 29, November 5, 12, 2015
U30814 PRO (\$188.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004507
Division: CHANCERY
Docket Number: F108613
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS

Defendant: TIRRELL MARTIN; M. NATASHA MARTIN
Sale Date: 12/09/2015
Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.

Commonly known as: 1012 WHEATSHEAF RD, LINDEN, NJ 07036
Tax Lot No. 12 in Block No. 189
Dimension of Lot Approximately: 33.33 X 101.39

Nearest Cross Street: THIRD AVENUE
BEGINNING at a point in the easterly sideline of Wheatshaf Road, said point being distant 116.67 feet northerly from the intersection of the easterly sideline of Wheatshaf Road the northerly sideline of Third Avenue and running thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY \$197.68
TRASH OPEN + PENALTY \$120.00
TOTAL AS OF August 25, 2015: \$317.68

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$413,291.03*Four Hundred Thirteen Thousand Two Hundred Ninety-One and 03/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$427,684.43***Four Hundred Twenty-Seven Thousand Six Hundred Eighty-Four and 43/100***

November 12, 19, 25, December 3, 2015
U30986 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004368
Division: CHANCERY
Docket Number: F03077714
County: Union
Plaintiff: FIFTH THIRD MORTGAGE COMPANY VS

Defendant: STEPHANIE DILLAHUNT AND UNITED STATES OF AMERICA
Sale Date: 12/02/2015
Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden,
In the County of Union and the State of New

PUBLIC NOTICE

Jersey.
Premises commonly known as: 810 McGillvray Place
Block 486, Lot 5
Dimensions of Lot (approximately): 28' x 100'
Nearest Cross Street: Grier Avenue
Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$181,466.67*One Hundred Eight-One Thousand Four Hundred Sixty-Six and 67/100*****

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$187,607.83***One Hundred Eighty-Seven Thousand Six Hundred Seven and 83/100***

November 5, 12, 19, 26, 2015
U31013 PRO (\$129.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004289
Division: CHANCERY
Docket Number: F4110708
County: Union
Plaintiff: LaSalle Bank, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-FMI
VS

Defendant: MARIE J. JACQUES
Sale Date: 11/18/2015
Writ of Execution: 11/18/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.
Commonly known as 902 BOWER ST, LINDEN, NJ 07036-2541

Tax LOT 10 BLOCK 137
Dimensions of Lot: 60 feet wide by 100 feet long
Nearest Cross Street: E. HENRY STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$271,178.29*Two Hundred Seventy-One Thousand One Hundred Seventy-Eight and 29/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$280,330.92***Two Hundred Eighty Thousand Three Hundred Thirty and 92/100***
October 22, 29, November 5, 12, 2015
U30580 PRO (\$150.92)

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No. F-000507-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:North American Capital Corp.

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where U.S. Bank National Association as trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-3 is the plaintiff and Maria Pimentel, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-000507-15. Your Answer must be filed within thirty-five (35) days of November 12, 2015, excluding that date, or if this publication runs after November 12, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 18, 2007 made by Maria Pimentel as mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for First Franklin Financial Corp., an Op. Sub. of MLB&T Co., FSB, its successors and assigns, recorded in the Union County Clerk's Office on May 11, 2007, in Book M12156, Page 0513, as Instrument No. 441909, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 18 Husa Street, Linden, NJ 07036, Lot 35, Block 198.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, North American Capital Corp. is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Maria Pimentel:

Judgment Debtor: Maria Pimentel
Judgment Creditor: North American Capital Corp
Date Docketed: October 29, 2001
Judgment Amount: \$8,903.66
Judgment Number: DJ-270411-2001

File 9448-5059
DATED: November 12, 2015

/s/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U32140 PRO November 12, 2015 (\$39.69)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004328
Division: CHANCERY
Docket Number: F05680410
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHEALTB SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AB1
VS

Defendant: LUIS A. ATACA; ADOLFO ATACA; YDA ATACA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/18/2015
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 353 MILTONIA STREET, LINDEN, NJ 07036-5063
BEING KNOWN AS LOT 3, 64, 10B/12, BLOCK 354 on the official Tax Map of the CITY of LINDEN

Dimensions:
50.00FTX100.00FTX50.00FTX100.00FT
Nearest Cross Street: KNOPF STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses,

PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$356,103.59*Three Hundred Fifty-Six Thousand One Hundred Three and 59/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,956.21***Three Hundred Sixty-Eight Thousand Nine Hundred Fifty-Six and 21/100***
October 22, 29, November 5, 12, 2015
U30594 PRO (\$172.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004472
Division: CHANCERY
Docket Number: F03246408
County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2007-QA3
VS

Defendant: ANGELA LETRA; SOVEREIGN BANK, N.A.
Sale Date: 12/09/2015
Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 1150-1150 WEST ST. GEORGE AVENUE, UNIT #A-15, LINDEN, NJ 07036
BEING KNOWN AS LOT 25, CA015, BLOCK 419 on the official Tax Map of the CITY of LINDEN
Dimensions: UNIT A-15
Nearest Cross Street: N/A Condo Unit
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien:
Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$212,906.59*Two Hundred Twelve Thousand Nine Hundred Six and 59/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$274,028.33**Two Hundred Seventy-Four Thousand Twenty-Eight and 33/100***
November 12, 19, 25, December 3, 2015
U31060 PRO (\$184.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004306
Division: CHANCERY

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Docket Number: F02207914
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2007 MASTR ASSET-BACKED SECURITIES TRUST 2007-HE1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-HE1 VS
 Defendant: LINDA LAURENT A/K/A BEDELANDE LAURENT A/K/A BEDELANDE JEAN; PALISADES COLLECTION LLC; STATE OF NEW JERSEY; SIMON LAURENT A/K/A MR SIMON LAURENT A/K/A SIMON LAUTERD
 Sale Date: 11/18/2015
 Writ of Execution: 07/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 401 East 6th Avenue, Roselle, NJ 07203
TAX LOT #: 28, BLOCK #: 1001
APPROXIMATE DIMENSIONS: 101 x 64 x 100 x 50
NEAREST CROSS STREET: Chandler Avenue
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$426,651.15*Four Hundred Twenty-Six Thousand Six Hundred Fifty-One and 15/100*****
 Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$440,484.53***Four Hundred Forty Thousand Four Hundred Eighty-Four and 53/100***
 October 22, 29, November 5, 12, 2015
 U30808 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-15004355
 Division: CHANCERY
 Docket Number: F03862114
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-15N VS
 Defendant: MARY A. GREGORY AND MR. MARY A. GREGORY, HUSBAND OF MARY A. GREGORY
 Sale Date: 12/02/2015
 Writ of Execution: 08/12/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Commonly known as address
 211 East Third Avenue,
 Roselle, NJ 07203
 Municipality: Borough of Roselle
 Lot and Block: Lot 30; Block 1701
 Approximately dimensions 42.50 x 190.00 Feet
 Nearest cross street: Walnut Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$468,406.60*Four Hundred Sixty-Eight Thousand Four Hundred Six and 60/100*****
 Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$480,056.89***Four Hundred Eighty Thousand Fifty-Six and 89/100***
 November 5, 12, 19, 26, 2015
 U30889 PRO (\$103.88)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-15004496
 Division: CHANCERY
 Docket Number: F04678514
 County: Union
 Plaintiff: BANK OF AMERICA, N.A. VS
 Defendant: JEAN MARIE BERTRAND A/K/A JEANMARIE BERTRAND A/K/A JEAN-MARIE BERTRAND, AND MR. BERTRAND, HER HUS-

PUBLIC NOTICE

BAND
 Sale Date: 12/09/2015
 Writ of Execution: 08/13/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 112 Dennis Ave, Roselle, NJ 07203
TAX LOT # 2, BLOCK # 4404
NEAREST CROSS STREET: Highland Parkway
APPROXIMATE DIMENSIONS: 8245 SF
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$291,471.01*Two Hundred Ninety-One Thousand Four Hundred Seventy-One and 01/100*****
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$305,466.64***Three Hundred Five Thousand Four Hundred Sixty-Six and 64/100***
 November 12, 19, 25, December 3, 2015
 U30924 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-15004497
 Division: CHANCERY
 Docket Number: F03649714
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
 Defendant: MARIE B. EUGENE AKA MARIE G. EUGENE
 Sale Date: 12/09/2015
 Writ of Execution: 08/13/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: Borough of Roselle
 Street Address: 221 E 7th Avenue,
 Roselle, NJ 07203
 Tax Lot: 27
 Tax Block: 2101
 Approximate dimensions: 200' x 40'
 Nearest cross street: Walnut Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$239,975.49*Two Hundred Thirty-Nine Thousand Nine Hundred Seventy-Five and 49/100*****
 Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
 Total Upset: \$247,689.19***Two Hundred Forty-Seven Thousand Six Hundred Eighty-Nine and 19/100***
 November 12, 19, 25, December 3, 2015
 U30985 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-15004344
 Division: CHANCERY
 Docket Number: F02226513
 County: Union
 Plaintiff: JPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY MORTGAGE LLC VS
 Defendant: SOBEIDA SOSA; PEDRO SOSA; STATE OF NEW JERSEY
 Sale Date: 12/02/2015
 Writ of Execution: 08/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.
 Commonly known as 624 LOCUST ST, ROSELLE, NJ 07203
 Tax Lot 11 BLOCK 5002
 Dimensions of Lot: 50 feet wide by 141 feet long
 Nearest Cross Street: 7th Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$557,805.20*Five Hundred Fifty-Seven Thousand Eight Hundred Five and 20/100*****
 Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$586,944.81***Five Hundred Eighty-Six Thousand Nine Hundred Forty-Four and 81/100***
 November 5, 12, 19, 26, 2015
 U30835 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-15004427
 Division: CHANCERY
 Docket Number: F00710814
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS
 Defendant: JOHN MAPLE A/K/A JOHN W. MAPLE A/K/A JOHN MAPLE, JR. A/K/A JOHN W. MAPLE, JR., RENEE MAPLE A/K/A RENEE SUGGS A/K/A RENEE SUGGS-MAPLE, CAPITAL ONE BANK USA NA, MIDLAND FUNDING LLC, ST BARNABAS MEDICAL CENTER, VANZ LLC MAR10 SERIES 02, JW PIERSON CO
 Sale Date: 12/09/2015
 Writ of Execution: 08/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 1273 Crescent Avenue, Roselle, NJ 07203
TAX LOT #: 21, BLOCK#: 4504
APPROXIMATE DIMENSIONS: 110 x 50
NEAREST CROSS STREET: Clerk Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PUBLIC NOTICE

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$508,076.84*Five Hundred Eight Thousand Seventy-Six and 84/100*****
 Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ 08003 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$524,166.15***Five Hundred Twenty-Four Thousand One Hundred Sixty-Six and 15/100***
 November 12, 19, 25, December 3, 2015
 U31046 PRO (\$133.28)

ROSELLE

BOROUGH OF ROSELLE PUBLIC HEARING NOTICE

The Borough of Roselle has scheduled a public hearing for the purpose of developing the 2016-2017 Housing and Community Development Program Application under the County of Union Urban Community Entitlement Grant. The Public Hearing is scheduled for Wednesday, November 18, 2015 at 6 PM. The location of the public hearing is Roselle Borough Hall, 210 Chestnut Street, Roselle, NJ.

The public hearing format will provide information about program requirements and objectives and will offer an opportunity to receive requests for project funding. The Community Development Program Application is due on Friday, December 4, 2015 at 10 AM. The public is encouraged to attend.
 U32347 PRO November 12, 2015 (\$11.27)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-15004321
 Division: CHANCERY
 Docket Number: F1146208
 County: Union
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWMB5 VS
 Defendant: JORGE AGUILAR; BANK OF AMERICA, NA
 Sale Date: 11/18/2015
 Writ of Execution: 08/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 935 FRANKLIN TERRACE, ROSELLE, NJ 07203-2428
BEING KNOWN AS LOT 1, BLOCK 7206 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 71.85FTX72.50FTX92.08FTX59.08FTX22.22FT
 Nearest Cross Street: RARITAN ROAD
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$235,115.57*Two Hundred Thirty-Five Thousand One Hundred Fifteen and 57/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$190,366.47***One Hundred Ninety Thousand Three Hundred Sixty-Six and 47/100***
 November 12, 19, 25, December 3, 2015
 U31041 PRO (\$174.44)

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-15004477
 Division: CHANCERY
 Docket Number: F1164108
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M VS
 Defendant: JORGE A. GALO; SOCORRO DEL PILAR GALO; HUDSON COUNTY DEPARTMENT OF FAMILY SERVICES DIVISION OF WELFARE;
 Sale Date: 12/09/2015
 Writ of Execution: 08/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH OF ROSELLE County of UNION, State of New Jersey
 Premises commonly known as: 1235 CHESTNUT STREET, BOROUGH OF ROSELLE, NJ 07203-2572

PUBLIC NOTICE

One and 30/100***
 October 22, 29, November 5, 12, 2015
 U30616 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-15004425
 Division: CHANCERY
 Docket Number: F02059414
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. VS
 Defendant: EUGENE H. COLEMAN, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF DOROTHEA GIST-COLEMAN, DECEASED; JASON GIST; LEWIS GIST; LEDWIN BOWDEN; ADAM COLEMAN; GINA COLEMAN; GENERAL AMOTORS ACCEPTANCE CORPORATION; BANK OF AMERICA, N.A.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 12/09/2015
 Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 408 DOUGLAS ROAD, ROSELLE, NJ 07203-2962
BEING KNOWN AS LOT 3, BLOCK 7402 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 118.79FTX85.15FTX145.59FTX53FT
 Nearest Cross Street: BROOKLAWN AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$181,576.34*One Hundred Eighty-One Thousand Five Hundred Seventy-Six and 34/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$190,366.47***One Hundred Ninety Thousand Three Hundred Sixty-Six and 47/100***
 November 12, 19, 25, December 3, 2015
 U31041 PRO (\$174.44)

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-15004477
 Division: CHANCERY
 Docket Number: F1164108
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M VS
 Defendant: JORGE A. GALO; SOCORRO DEL PILAR GALO; HUDSON COUNTY DEPARTMENT OF FAMILY SERVICES DIVISION OF WELFARE;
 Sale Date: 12/09/2015
 Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH OF ROSELLE County of UNION, State of New Jersey
 Premises commonly known as: 1235 CHESTNUT STREET, BOROUGH OF ROSELLE, NJ 07203-2572

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-15004477
 Division: CHANCERY
 Docket Number: F1164108
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M VS
 Defendant: JORGE A. GALO; SOCORRO DEL PILAR GALO; HUDSON COUNTY DEPARTMENT OF FAMILY SERVICES DIVISION OF WELFARE;
 Sale Date: 12/09/2015
 Writ of Execution: 08/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH OF ROSELLE County of UNION, State of New Jersey
 Premises commonly known as: 1235 CHESTNUT STREET, BOROUGH OF ROSELLE, NJ 07203-2572

PUBLIC NOTICE

BEING KNOWN as LOT 9, BLOCK 3603 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 50.00FTX100.00FTX50.00X100.00FT Nearest Cross Street: BONNA VILLA AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$411,934.48***Four Hundred Eleven Thousand Nine Hundred Thirty-Four and 48/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$545,073.96***Five Hundred Forty-Five Thousand Seventy-Three and 96/100*** November 12, 19, 25, December 3, 2015 U31058 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004504 Division: CHANCERY Docket Number: F4276708 County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS Defendant: DAVID HOWERTON; FRANCES HOWERTON Sale Date: 12/09/2015 Writ of Execution: 08/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey Premises commonly known as: 1124 DRAKE AVENUE, ROSELLE, NJ 07203-2850

PUBLIC NOTICE

BEING KNOWN as LOT 8, BLOCK 1302 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 68.32FTX109.25FTX55.75FTX110FT Nearest Cross Street: ST. GEORGE AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$555,108.50***Five Hundred Fifty-Five Thousand One Hundred Eight and 50/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$570,692.26***Five Hundred Seventy Thousand Six Hundred Ninety-Two and 26/100*** November 12, 19, 25, December 3, 2015 U30958 PRO (\$160.72)

ROSELLE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-038289-14

(L.S.) STATE OF NEW JERSEY TO: LOIS HOUSTON, her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckalew Frizzell & Crevina, LLP, attorneys for plaintiff, whose address is Heritage Plaza I, 55 Harristown Road, Suite 205, Glen Rock, New Jersey 07452, an answer to the Complaint in Foreclosure filed in a Civil Action, in which Westbrock Woods Homeowners Association, Inc. are plaintiff, and Lois Houston, her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest is defendant, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No. F-038289-14, within thirty-five (35)

PUBLIC NOTICE

days after November 12, 2015, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a homeowners association lien and recover possession of certain lands and premises, as follows: the homeowners association lien being foreclosed is made by Westbrock Woods Homeowners Association, Inc. and is in the amount of \$3,250.50 and was recorded in the Union County Clerk's Office on July 21, 2014 in Mortgage Book 13790 at Page 0779, et seq. The lands and premises affected by this action and for which possession is sought are commonly known as 26 Westbrock Court, Roselle, New Jersey and also known as Lot 113, in Block 5903 as shown on the Tax Map of the Borough of Roselle, County of Union and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of your residence, or the County in which the action is pending, by calling (732) 828-0053, or, if there is none in either County, the Lawyer Referral Service of an adjacent County. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of your residence, or the County in which the action is pending, by calling (732) 249-7600 or the Legal Services of New Jersey statewide toll free hotline at 1-888-LSNJ-Law (1-888-576-5529).

YOU, Lois Houston, her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because: you are the owner of all property commonly known and designated as 26 Westbrock Court, Roselle, New Jersey, a lot in Westbrock Woods Homeowners Association, Inc. and by virtue of such ownership, YOU are responsible for payment of common charges to the plaintiff, and by virtue of any lien, claim or interest YOU may have in, to or against the lot because of the above

MICHELLE M. SMITH Clerk of the Superior Court U32239 PRO November 12, 2015 (\$40.67)

OBS-LEGALS

MOUNTAINSIDE LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Monday, November 23, 2015 at 7:30 p.m. for the following applications.

Durbak, Christine, 457 Summit Road, Block 7.B, Lot 3 - Applicant proposes to install solar panels onto the roof of a single-family dwelling. Existing variance includes driveway in the side yard. New variance includes the solar panels which are considered an accessory structure and use.

Dinorscio, 1638 Larkspur Drive, Block 3.A, Lot 81 - Applicants are proposing to construct a raised patio with a roof at the rear of a single-

PUBLIC NOTICE

family dwelling. Existing variances include side yard under 10 feet or 10 percent width where 9.5 feet exists, and driveway in the side yard. New variance includes ground projections over 3.75 percent where 4.5 percent is proposed.

Capitol Senior Housing, 1042-1050 Springfield Avenue, Block 24.D, Lots 7, 7.A, 8.A and 8.B - Continuation of preliminary and final site plan and development for the purpose of constructing a 79-unit assisted living facility and ancillary site improvement in the O-B Zone.

Menza and Beissel Communities/Fox Chase Reserve, 1350 and 1360 Route 22, Block 15.1, Lots 48.A and 48.B - Applicants are proposing a site plan and development for the purpose of constructing a 23-unit residential townhouse development with five buildings, nineteen market rate units and four affordable housing units. Variances required are height over 36 feet where 39.5 feet is proposed, side yard under 25 feet where 11.0 feet is proposed and sign over 50 square feet where 81 square feet exists and will be relocated.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees Secretary U32358 OBS November 12, 2015 (\$29.40)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD BOARD OF ADJUSTMENT MUNICIPAL BUILDING 100 MOUNTAIN AVENUE SPRINGFIELD, NEW JERSEY

PLEASE TAKE NOTICE that Patrick Pando (hereinafter "Applicant"), is the owner of certain property located at 29 Highland Avenue Springfield NJ 07081, also known as Block 3207, Lot 8 on the official Tax Map of the Township of Springfield. The subject property is located in the S-120 Zone.

Applicant seeks a lot coverage variance pursuant to N.J.S.A. 40:55D-70c so as to be per-

PUBLIC NOTICE

mitted to install a 16' x 35' in ground fiberglass pool with 3 feet of concrete to surround.

The Applicant may also apply for such other variance relief, exceptions, waivers, permits, approvals or licenses that are deemed necessary or appropriate by the Applicant or the Board, and which may arise during the course of the hearing process.

This application is on the calendar for the Board of Adjustment of the Township of Springfield. This application will be heard on the 25th day of November, 2015 at 6:30 p.m. before the Springfield Township Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey. The application, plans and survey are on file in the Annex Building, 20 North Trivett Avenue, Springfield and are available for inspection during regular business hours. Any interested party may appear either in person, by agent or attorney with regard to this application.

Patrick Pando Applicant U32143 OBS November 12, 2015 (\$21.07)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that the Rent Leveling Board Meetings of November 26 and December 24, 2015 have been canceled. The next scheduled meeting is Thursday, January 28, 2016, in the Caucus Room of the Municipal Building, 100 Mountain Avenue, at 7 p.m.

Rosalie Berger, Secretary November 12, 19, 2015 U32145 OBS (\$14.70)

SUMMIT

BID NOTICE CITY OF SUMMIT

PROJECT: Downtown LED Lighting Upgrade DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

Notice of Lien Sale of Property for Non-Payment of Taxes Special Assessments and Municipal Charges

Notice is hereby given that I, Juliet B. Ruggiero Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday December 8, 2015 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2014 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement pursuant to statute by CERTIFIED CHECK, BANK CHECK, OR CASH. The payment for lien purchased shall be made by cash, bank check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:-58-10-23.11 et seq.), the water pollution control act (N.J.S.A.58:10A10) and Industrial Site recovery act (N.J.S.A. 13:1k-6et.seq). The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil relief Act (N.J.S.A.38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties:

2015 Tax Sale Information

Block:	Lot:	Owner of Record	Address	Amount	
1302	54	19 Edgar Street, LLC.	19 Edgar S	15,628.73	T&S
2403	5	Portuondo, Nuris E.	43 Sheffield Rd.	241.92	S
2609	15	Bowen, Loring F. & Susan	45 Waldron Ave	23,298.91	T&S
3607	2	Arch Properties, LLC.	46 Morris & Essex Tpke.	172.89	T
4206	-6	Noll, Mary	21 Henry St.	7,937.09	T

U32146 OBS November 12, 19, 25, December 3, 2015 (\$229.32)

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PUBLIC NOTICE

Jersey at 11:00 A.M. prevailing time, TUESDAY, NOVEMBER 24, 2015 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

Downtown LED Lighting Upgrade

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 7:00 am – 4:30 pm, Monday – Friday for free.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-58.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by March 31, 2016.

The following are the major items of the project:

- Street Light Retrofit and Installation 41 UNITS
- Pedestrian Retrofit and Installation 80 UNITS

Rosalia M. Licatese, City Clerk

Dated: 11/4/15
U32250 OBS November 12, 2015 (\$33.81)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3094**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS, AND SECTION 7-25 REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, SUBSECTION 7-25.4 REGULATIONS (Add Pay-by-Plate Language and Digital Permitting Language)

Dated: November 4, 2015
Approved: November 4, 2015

Ellen Dickson, Mayor

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 4, 2015.

Rosalia M. Licatese, City Clerk

Dated: 11/4/15
U32251 OBS November 12, 2015 (\$15.68)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3095**

AN ORDINANCE TO AMEND THE CODE CHAPTER VII, TRAFFIC, SECTION 7-25 REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, SUBSECTION 7-25.2 MUNICIPAL PARKING LOT AREAS. (Repeal and replace Subsection 7-25.2 in its entirety)

Dated: November 4, 2015
Approved: November 4, 2015

Ellen Dickson, Mayor

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 4, 2015.

Rosalia M. Licatese, City Clerk

Dated: 11/4/15
U32252 OBS November 12, 2015 (\$14.21)

SUMMIT

**CITY OF SUMMIT
NOTICE OF CHANGE ORDER**

The Common Council, pursuant to N.J.A.C. 5:34-4 et seq. has authorized a change order for the project named below.

PUBLIC NOTICE

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Low Flow Pump Installation – Chatham Road Pump Station

Contractor: AC Schultes, Inc.

Additional Work and its Necessity: Increases in material and labor

Original Price: \$95,712.00

Total of Change Order #1: \$15,400.00

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$111,120.00

Rosalia M. Licatese, City Clerk
Dated: 11/4/15
U32249 OBS November 12, 2015 (\$14.70)

SUMMIT

**DEPARTMENT OF COMMUNITY SERVICES
City of Summit**

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, November 2, 2015, and memorialized and approved the following resolution(s):

1. NY SMSA d/b/a Verizon Wireless 469 Morris Avenue BL 507 L1 ZB-15-1762 – (d) variance – install small network node on roof

Dennis M. Galvin, Secretary
Zoning Board of Adjustment
U32244 OBS November 12, 2015 (\$9.80)

PUBLIC NOTICE

UNION COUNTY

**SYNOPSIS OF THE AUDIT REPORT OF THE
UNION COUNTY IMPROVEMENT AUTHORITY
FOR THE YEARS ENDED DECEMBER 31, 2014 AND 2013
AS REQUIRED BY N.J.S. 40A:5A-16**

	NET POSITION	
	2014	2013
A S S E T S		
Cash and Investments	\$7,169,685	\$4,369,111
Accounts Receivable	447,076	461,063
Accrued Interest Receivable	3,216,888	3,379,482
Loan Receivable	32,930,000	34,600,000
Mortgage Receivable	21,459,643	21,830,692
Minimum Lease Payments Receivable	267,916,781	288,631,788
Other Assets	554,003	3,664,574
Fixed Assets - Net	29,320,975	32,791,637
TOTAL ASSETS	\$363,015,051	\$389,728,347
LIABILITIES AND NET POSITION		
Accounts Payable and Accrued Liability	\$2,274,577	\$2,598,215
Interest Payable - Serial Bonds	3,216,888	3,379,482
Bonds Payable	275,094,644	290,290,692
Unearned Income	85,881,779	94,791,787
Loan Payable	2,980,000	2,980,000
TOTAL LIABILITIES	369,447,888	394,040,176
Net Position	(6,432,837)	(4,311,830)
TOTAL LIABILITIES AND NET POSITION	\$363,015,051	\$389,728,347

**STATEMENTS OF REVENUES, EXPENSES
AND CHANGES IN NET POSITION
FOR THE YEARS ENDED DECEMBER 31, 2014 AND 2013**

	2014	2013
Revenue:		
Project Fees	\$738,629	\$455,066
Park Madison Rents	3,661,200	4,068,240
Cherry Street Rents	149,575	149,575
Renewable Energy Projects Rents	1,758,189	2,218,367
County of Union	246,445	526,864
Interest Income	11,600,397	12,202,411
	18,154,435	19,620,523
Expenses:		
Operating	(3,115,854)	(2,325,151)
Interest Expense	(13,688,926)	(15,670,474)
Depreciation Expense	(3,470,662)	(3,373,973)
	(20,275,442)	(21,369,598)
Net Income (Loss)	(2,121,007)	(1,749,075)
Net Position January 1	(4,311,830)	(2,562,755)
Net Position December 31	\$(6,432,837)	\$(4,311,830)

COMMENTS AND RECOMMENDATIONS - NONE

The above summary or synopsis was prepared from the report of audit of the Union County Improvement Authority, County of Union, for the years ended December 31, 2014 and 2013. This report of audit, submitted by Suplee, Clooney & Company, Certified Public Accountants, is on file at the Authority's Office and may be inspected by any interested person.

/s/ John Salerno
SECRETARY

U32349 WCN November 12, 2015 (\$71.54)

PUBLIC NOTICE

EAG-LEGALS

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15004514
Division: CHANCERY
Docket Number: F00657813
County: Union
Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: RAYMOND W. SANTELLA, SR. HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WENDY SANTELLA-BROWN; RAYMOND W. SANTELLA, JR.; KATHLEEN A. FERGUSON; MARY ELLEN KROV; ARLENE M. KOZKOWSKI; UNION COUNTY DIVISION OF SOCIAL SERVICES; PUBLIC SERVICE ELECTRIC & GAS CO.; LISA A. MOHR; SUSSEX COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 12/09/2015
Writ of Execution: 08/19/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey
Premises commonly known as: 45A MYRTLE STREET, CRANFORD, NJ 07016-3456
BEING KNOWN as LOT 11, BLOCK 555 on the official Tax Map of the TOWNSHIP of CRANFORD
Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT
Nearest Cross Street: Park Street

PUBLIC NOTICE

PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the

mortgaged premises by virtue of the following MORTGAGE: Raymond W. Santella, Sr. TO Secretary of Housing and Urban Development, dated 04/18/2005 and recorded 05/03/2005 in Book 11142, Page 104. To Secure \$469,342.50. JUDGMENT AMOUNT: \$337,915.45***Three Hundred Thirty-Seven Thousand Nine Hundred Fifteen and 45/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$347,787.06***Three Hundred Forty-Seven Thousand Seven Hundred Eighty-Seven and 06/100***
November 12, 19, 25, December 3, 2015
U31048 EAG (\$209.72)

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PUBLIC NOTICE

HILLSIDE

**TOWNSHIP OF HILLSIDE
PUBLIC NOTICE**

Notice is hereby given that on November 24, 2015 at 11:00 a.m. prevailing time, at Highway Towing, 548 Trumbull Street, Elizabeth, NJ; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

1	2002	Saturn SEL	1G8ZY12752Z126850
2	1997	Nissan Max	JN1CA21D4VT07927
3	2000	Chrysler 300	2C3HE66G1YH246840
4	1993	Honda Civic	1HGEJ1155PL023075
5	2000	Jeep Gr Che	1J4GW58N1YC354320

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest of the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 10:00 a.m. to 11:00 a.m. on November 24, 2015. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Rayna E. Harris, Township Clerk
U32376 UNL November 12, 2015 (\$36.26)

PUBLIC NOTICE

PUBLIC NOTICE

HILLSIDE

**TOWNSHIP OF HILLSIDE
PUBLIC NOTICE**

Notice is hereby given that on November 24, 2015 at 10:00 a.m. prevailing time, at M.T.S. Towing, 480 Chancellor Ave, Irvington, NJ 07111; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

1	1994	DODGE RAM	2B5WB35Z9RK536026
2	2002	Chrysler Voyager	1C4GJ253X2B739927
3	1996	Toyota RAV4	JT3GP10V9T0004746
4	2004	Pontiac Bonneville	1G2HZ54YX4U224109
5	1999	Nissan Altima	1N4DL01D1WC138086

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on November 24, 2015. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Rayna E. Harris, Township Clerk
U32377 UNL November 12, 2015 (\$36.26)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 23, 2015 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM in Council Chamber the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC
TAX COLLECTOR

BLK/LOT	TYPE	NAME	ADDRESS	TOTAL
00105	00004 T	ZERKA, QAZIM	619 BEECHWOOD AVE	\$3,112.60
00108	00007 T	BENNER, MARK RICHARD & ELIZABETH A	629 MAPLEWOOD AVE	\$991.09
00108	00015 U	VERDON, JOHN P JR	612 FAITOUTE AVE	\$134.79
00110	00016 U	BULGER, PAUL G & CLARE C	327 LINCOLN AVE W	\$305.12
00111	00014 U	VRABEL, MICHAEL & DEBORAH	620 ROOSEVELT ST	\$351.80
00113	00015 U	JENKINS, BRIAN D	614 LAUREL AVE	\$221.75
00125	00007 U	PANNELL, DENISE M.	543 MAPLEWOOD AVE	\$318.47
00127	00017 U	BARREIRA, MANUEL & LAUREN	524 WILLOW AVE	\$345.46
00127	00020 T	KNAPP, CLAUDIA M	510 WILLOW AVE	\$271.68
00127	00021 U	SAINT-VAL, MARIES & ROSNY	500 WILLOW AVE	\$288.44
00128	00022 T	KORYBSKI, MATTHEW & JEAN	313 WEBSTER AVE W	\$9,215.41
00206	00022 U	AMBROSIO, FRANCESCO & ELISE	124 BRIDGE ST	\$468.84
00206	00023 U	MACK, BRIAN & LISA	120 BRIDGE ST	\$425.16
00207	00009 U	PROVINO, JOHN & TANJA	127 BRIDGE ST	\$705.27
00207	00010 U	MADDEN, CLINT W. & LORRAINE	131 BRIDGE ST	\$121.71
00207	00029 U	CONTI, NEDZMIA NIKOVIC	448 AMSTERDAM AVE	\$679.01
00207	00041 U	BINDU, GEORGE P & PADIKKAL, BIJU N	511 SEATON AVE	\$251.46
00209	00008 U	ALVAREZ, JESUS & MARIBEL	437 MAPLEWOOD AVE	\$233.95
00209	00013 U	PEREZ, AIDA & ANA & DEJESUS, LUIS	442 FAITOUTE AVE	\$358.17
00209	00015 U	KAUR, AMARJIT	432 FAITOUTE AVE	\$709.88
00209	00016 U	ALMEIDA, JOAO	428 FAITOUTE AVE	\$267.43
00210	00004 01 U	CAINE, JACQUELINE D	436 SEATON AVE	\$202.64
00302	00010 U	FEDERAL HOME MORTGAGE	332 WEBSTER AVE W	\$245.79
00302	00016 U	GALLICCHIO, CARMINE J & JILL	426 WILLOW AVE	\$121.71
00303	00001 T	DRAKE, ELAINE G	315 SEATON AVE	\$2,231.74
00303	00020 U	JUBALAIN GENESIS CAPITAL HOLDINGS,	414 ROOSEVELT ST	\$261.77
00304	00007 01 U	RAMOS, ERIK A	431 ROOSEVELT ST	\$420.31
00304	00012 U	LOPEZ, AXEL	284 WEBSTER AVE W	\$146.28
00304	00015 U	CALAS, JEFFREY & JESSICA	426 CHESTER AVE	\$237.31
00304	00016 TU	STARK, K H & J	420 CHESTER AVE	\$6,077.71
00307	00002 U	MINITELLI, JAMES P, SR	347 CLAY AVE W	\$131.62
00307	00005 U	LUCERO, LAURA K	333 CLAY AVE W	\$401.82
00310	00005 U	GIALANELLA, FLORA	123 ROOSEVELT ST	\$485.19
00311	00019 01 T	FELICIANO, AWILDA	264 CLAY AVE WEST	\$9,075.30
00311	00027 T	JAGDEO, CHERYL I & MARCELLE C	126 HAWTHORNE ST	\$2,882.41
00312	00004 U	PECORELLA, VICTOR & LINDA & ROBERTA	229 HAWTHORNE ST	\$528.54
00314	00004 U	MAFARJEH, MOUSA & ELNOBY, ASMET	304 WESTFIELD AVE W	\$378.48
00314	00011 T	G4 ENTERPRISES, LLC	230 WESTFIELD AVE W	\$13,623.41
00401	0100011 17 T	DENIKE, WILLIAM	44A COLFAX MANOR	\$1,117.02
00402	00010 U	MARON, NICOLE L	154 SUMNER AVE W	\$167.02
00404	00009 U	CONROY, MICHAEL & MARIA	832 LOCUST ST	\$571.89
00405	00009 U	JEAN-DENNIS, FABRICE	50 SUMNER AVE W	\$301.78
00406	00001 U	RENTERIA, MARCO A.	41 ROSELLE AVE W	\$188.06
00406	00004 T	REYES, L H & HILARCZYK, H S & MARY T	817 FILBERT ST	\$2,941.96
00406	00009 U	LEAKE, MAURICE & WANDA	830 WILLIS PLACE	\$165.06
00406	00013 U	REMENTERIA, JOSEPH	800 WILLIS PLACE	\$524.20
00409	00002 U	ROLLINS, DAVID S.	715 HAZEL ST	\$525.20
00410	00008 U	MOGENIS, RAYMOND & NOELLE	148 ROSELLE AVE W	\$165.06
00410	00013 U	KIRKPATRICK, JOHN E JR & DONNA M	714 LARCH ST	\$382.33
00411	00002 U	PORTUGUEZ, RAFAEL L & MARTA M	711 LARCH ST	\$445.17
00411	00020 U	ORDONEZ, M & GARZON, M	131 COLFAX AVE W	\$201.74
00412	00005 T	BRADLEY, GERARD & GAIL	721 ELM ST	\$7,613.25
00416	00012 U	KEMP, FRANCIS	144 LINCOLN AVE W	\$281.77
00418	00002 U	ROBINSON, GEORGE L & GWENDOLYN F	609 LARCH ST	\$221.75
00418	00016 T	IBRAHEIM, ELSAYED R & SANAA	612 ELM ST	\$1,711.20
00419	00001 U	US BANK NATIONAL ASSOC.	117 LINCOLN AVE W	\$491.64
00419	00002 T	BONACCI, PETE P. & JEANNE G.	609 ELM ST	\$2,995.41
00421	00006 U	MCLBOD-CATO, KHAMELE	619 FILBERT ST	\$362.11
00503	00003 U	LONEKER, ROBERT T JR & MICHELLE R	56 LINCOLN AVE W	\$808.48
00506	00002 TU	JGH REALTY, L.L.C.	138 WEBSTER AVE W	\$4,760.18
00506	00003 T	JGH REALTY, L.L.C.	130 WEBSTER AVE W	\$6,696.31
00506	00004 TU	JGH REALTY, L.L.C.	120 WEBSTER AVE W	\$9,615.15
00509	00008 U	GONZALES, LUIS F & AIDA	420 FILBERT ST	\$291.78
00510	00015 U	LIN, MAO Y & GENOVA, IDA C	29 CLAY AVE W	\$245.09
00512	00016 U	KUPPER, GEORGE JR	328 LOCUST ST	\$121.75
00513	00005 U	PAPIO, MATTHEW T	20 CLAY AVE W	\$374.85
00514	00005 U	SANCHES, CARLOS	423 CHESTER AVE	\$386.37
00514	00009 U	IACOVO, MARIA S	260 WEBSTER AVE W	\$435.00
00602	00024 U	MORALES, ESTHER	115 BUTLER AVE	\$248.18
00603	00016 U	DOERING, STEPHEN C	118 BUTLER AVE	\$241.76
00607	00004 U	CLARK, WILLIAM T & TINIDA	119 LOCUST ST	\$205.20
00608	00006 T	WALCOFF, ROBERT D. & ALLEN E.	24 WARREN AVE	\$5,430.51

BLK/LOT	TYPE	NAME	ADDRESS	TOTAL
00701	00008 U	BRENNER, NOAH & STEPHANIE	10 SUMNER AVE E	\$311.79
00705	00001 U	TORRES-CASTRO, JORGE	707 CHESTNUT ST	\$745.21
00705	00003 U	HUNTER, JOSEPH G & DONNAMARIE	717 CHESTNUT ST	\$701.94
00707	00020 U	WOOD, MARY ANN	162 MAPLE ST	\$135.05
00709	00008 U	IACOVO, MARIA	253-255 LEHIGH AVE	\$201.74
00709	00014 U	DJOKOVIC, SELMAN & SHABAN	329 LEHIGH AVE	\$298.03
00712	00020 U	DIAZ, ANTHONY	409 COLFAX AVE E	\$188.40
00713	00006 01 U	AGUIRRE, NORLANDY A & ISAZA, CARIOS U	606 WALNUT STREET	\$641.92
00714	00018 U	ORLANDO, DOUGLAS & JEANETTE T	158 COLFAX AVE E	\$481.85
00714	00027 U	BUSCAINO, JOSEPH & JENNIFER	175 LINCOLN AVE E	\$324.33
00715	00001 U	HILBURN, PETER & DIXON, REBECCA	201 LINCOLN AVE E	\$499.23
00801	00008 U	HARRIS, RUSSELL M II & KELLY A	26 LINCOLN AVE E	\$146.28
00801	00012 U	THOMAS, KAYE ANN	40 LINCOLN AVE E	\$232.07
00801	00028 U	MAGLIETTA, STEPHANIE	17 WEBSTER AVE E	\$225.33
00801	00029 U	ANGUS, RICHARD S & DEBORAH L	15 WEBSTER AVE E	\$629.26
00802	00010 U	MONACO, DOUGLAS & PALMER, ROBERT	118 LINCOLN AVE E	\$596.71
00805	00021 U	SCHAFFER, DEBRA ANN	127 CLAY AVE E	\$420.40
00806	00002 T	ROSSI, GREGORY J & CATHERINE J	415 BIRCH ST	\$2,483.41
00806	00009 U	DOWNEY, BRIAN P & STACEY A	142 WEBSTER AVE E	\$374.79
00806	00012 U	FEDERAL NAT'L MTGE C/O MCCABE	420 CHERRY ST	\$292.35
00807	00010 U	MORA, CARMEN E	176 WEBSTER AVE E	\$228.42
00807	00012 U	JORGE, JENNIFER A	428 SPRUCE ST	\$421.89
00808	00014 U	DESILVA, TANIA & SUMITH	400 HEMLOCK ST	\$195.26
00810	00007 02 U	PATEL, SURYAKANT & SHOBHNA	321 WALNUT STREET	\$406.55
00810	00011 U	GILYARD, DWAYNE & ANNETTE	122 CLAY AVE E	\$382.50
00810	00025 T	MEDWAY, ROBERT & ANTOINETTE	184 CLAY AVE E	\$4,532.50
00810	00026 U	ACEVEDO, ANGELICA	324 SPRUCE ST	\$391.82
00902	00004 U	MERCADO, BARBARA-VEGA & VEGA, MARIA	211 WALNUT ST	\$155.06
00903	00005 U	KAULPERS, CHERYL	123 UNION ROAD	\$216.05
00904	00012 U	AKAYUH, STEPHEN	141 DALTON ST	\$161.87
00904	00016 U	RAMIREZ, LUIS	157 DALTON ST	\$338.46
00904	00021 TU	SCHMALER, ANN MARIE	208 GRANT AVE E	\$595.43
00904	00028 U	ALVAREZ, HOMERO & ROQUE, MARLENE	144 CAMDEN ST	\$261.77
00905	00017 U	LONGO, ANTHONY & ROSEMARIE	155 CAMDEN ST	\$354.53
00906	00025 U	OCAMPO, OSCAR & GLORIA	148 AVON ST	\$101.70
00906	00038 U	SEGOVIA, ELENILSON	110 AVON ST	\$139.19
00906	00039 U	VAZQUEZ, PEDRO & MARIA	255 WESTFIELD AVE EAST	\$248.79
00907	00017 U	BRADLEY, ROBERT & GLORIA	242 PERSHING AVE	\$135.05
00909	00012 T	ELLEN LEE, L.L.C.	32 CHARLES ST	\$2,656.14
00909	00024 T	DOWNIE, MURRAY V & RUBY M	29 WILLIAMS ST	\$2,472.91
00910	00032 U	GOUMALATSOS, DIMITRIOS & KELLY	114 WALNUT ST	\$349.90
00911	00022 U	LOPEZ, ALFONSO	136 UNION ROAD	\$585.83
01001	00015 U	SAMAAN, ROBERT K & MANIA A	612 SHERMAN AVE	\$288.44
01002	00010 U	LATORRE, FRANK & JOAN E	628 SHERIDAN AVE	\$144.41
01002	00013 U	OSEBACK, JAMES R & BRUNS-OSEBACK, K M	614 SHERIDAN AVE	\$195.78
01003	00004 U	RADULOV, DRAGAN	617 SHERIDAN AVE	\$565.22
01003	00013 U	MODERO, DAVID & JENSYN	415 LINCOLN AVE E	\$165.06
01004	00007 U	COLE, ANDRE & KELI BELL-COLE	641 WOODLAND AVE	\$355.14
01005	00004 TU	KNEWASSER, JACK R & DOROTHY A	521 HEMLOCK ST	\$8,144.42
01005	00006 U	BRUCKENSTEIN, SCOTT & WUI FONG DONG	302 LINCOLN AVE E	\$146.28
01005	00007 U	OERTEL, JOHN H & CHRISTINE A	306 LINCOLN AVE E	\$295.11
01006	00017 U	DELCASTILLO, ADOLFO & MARGARET R.	440 SHERIDAN AVE	\$550.90
01007	00002 U	WEIMER, MARIA S & MARIA A & RITA	405 SHERIDAN AVE	\$212.57
01007	00008 U	TANGO, CHRISTOPHER G. & COURTINIE A.	431 SHERIDAN AVE	\$506.72
01008	00008 U	RAMIREZ, LESLIE	422 WOODLAND AVE	\$419.27
01009	00002 T	PATEL, VIPUL & PINA M	405 WOODLAND AVE	\$9,992.46
01010	00012 U	SERNA, RICHARD & JESSICA	328 WEBSTER AVE E	\$251.76
01010	00013 U	NIKAJ, RASIM & NIKOVIC, HAMIDIJA	410 SHERMAN AVE	\$151.72
01013	00006 U	GONZALEZ, NESTOR & ANA	366 CLAY AVE E	\$348.47
01013	00012 U	CASTOR, ARTURO C, JR & SALVE M	326 SHERIDAN AVE	\$353.34
01014	00001 U	DOWNEY, JAMES A & PENA, FRANCISCA B	405 GRANT AVE E	\$161.79
01014	00011 U	RAMIREZ, NORA A	333 SHERIDAN AVE	\$577.06
01014	00016 U	HARMS, GEORGE & CHERYL	332 BENDER AVE	\$358.75
01015	00019 U	MASTERSON, JOSEPH	465 HENRY ST	\$772.04
01015	00023 U	NABELLA, ROBERT A.	447 HENRY ST	\$232.35
01017	00018 U	ORTIZ, MARISOL	462 ELINOR AVE	\$445.17
01017	00025 U	JEAN-RONALD JOSEPH	4 RHODA TERRACE	\$171.73
01101	00008 U	AGUIERO, C & PEREZ, B	225 PERSHING AVE	\$231.35
01102	00022 U	PENARANDA, SOBEIDA & HENAO, GLORIA	224 SHERIDAN AVE	\$178.40
01103	00014 U	HUMMEL, EDWARD P JR & ALINA	236 BENDER AVE	\$227.68
01103	00016 U	CHOUDHURY, KRIPANGSHU & SHIBANI	228 BENDER AVE	\$160.58
01104	00020 U	HERNANDEZ, RAFAEL A & CLARA	435 MADISON AVE	\$645.82
01106	00010 U	FEDERAL NATIONAL MORTGAGE ASSOC.	114 PERSHING AVE	\$195.24
01107	00009 T	ROMAN, JULIO	125 PERSHING AVE	\$2,361.63
01109	00018 U	HAND, SUSANNA M.	132 BENDER AVE	\$111.71
01109	00023 U	ALZATE, ALBERTO & S & RODRIGUEZ, J	122 BENDER AVE	\$392.66
01110	00051 U	ARDINO, JOSEPH & LISA A	475 RAGLAND DR	\$309.09
01111	00005 U	MAYRINA, KELVIN	149 CHARLOTTE TERRACE	\$244.77
01111	00016 U	RELUCIO, ROGER J & PATRICIA M	492 MADISON AVE	\$271.77
01112	00004 U	PEREZ, JAVIER J & KOVAC, CYNTHIA A	492 RAGLAND DR	\$216.01
01113	00007 U	ZIVANOVIC, LJUBISA & BORKA	466 COLONIAL RD	\$239.62
01113	00010 U	BURGOS, RICARDO, JR & DIANE	122 GALLOPING HILL RD	\$226.94
01114	00016 U	CASTELLANO, RENE & AMAYA, FLOR	374 WESTFIELD AVE E	\$647.13

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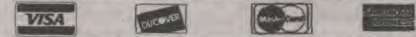
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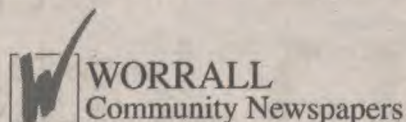
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(Continued from page 35)

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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

Eleven got in.

How many will get out?

Union County is well represented in playoff football that commences this weekend.

Eleven of the 17 football playing schools in Union County qualified.

Last week I wrote that nine would get in.

Rahway and Roselle also snuck in as eighth seeds in their sections – the Indians making the grade in Central Jersey, Group 3 for the first time and Roselle in Central Jersey, Group 2 for the second straight season.

Cranford is the top seed for the second straight season in North 2, Group 3 and is also 9-0 for a second straight perfect regular season. After two blowout wins at home in the playoffs a year ago, the Cougars were upset by Parsippany Hills 20-13 in the N2, G3 final at MetLife Stadium in East Rutherford, finishing 11-1.

Cranford, with the most points of any Union County team at 361 (40.11 average) has unfinished business this year for sure. The Cougars, who repeated as the Mid-State 38 Conference's Raritan Division champion, seek to capture the section for the second time in five seasons.

Brearley is 9-0 and the top seed in North 2, Group 1 both for the first time since 2008. The Bears just defeated a 7-0 New Providence team 27-19 at home last Friday night to capture their first Valley Division title.

Brearley head coach Scott Miller is one win away from obtaining victory No. 100. This is his 14th season at the helm of the Bears.

Westfield is 8-0 for the first time in a long time and for the first time under the guidance of 10th-year head coach Jim DeSarno. The Blue Devils have won seven of their eight games by double digits and have yielded the least amount of points of any Union County team – 62 for a 7.75 average.



Photo courtesy of Gene Nann

Brearley tops unbeaten foe to win Valley Division crown

Now focused on North 2, Group 1 playoffs

By JR Parachini
Sports Editor

Making the tackle and not giving up the football via a turnover were going to be the keys for Brearley's success this season according to head coach Scott Miller.

That is what he emphasized two months ago before his 14th season at the helm of the Bears was about to commence.

"We need to tackle better, as simple as that sounds, and we need to hold on to the ball," Miller said right before the season-opener. "If we do those two things we have a chance to be real good."

Two months later and Brearley is 9-0 for the third time under Miller's tutelage. To say that his Bears have tackled better and held on to the ball would most likely be an understatement.

Brearley's ninth win was a special one last Friday night at Ward Field in Kenilworth.

GOING FOR VICTORY NO. 100 - is Brearley head coach Scott Miller. His top-seeded Bears host eighth-seeded North Arlington tomorrow night at 7 at Ward Field in Kenilworth in a North 2, Group 1 quarterfinal. Miller, a 1987 Brearley Regional graduate, became the head coach at Brearley in 2002. He has guided the Bears to two state championship games, one state championship and to the playoffs 11 times in 14 years. See Miller's record at Brearley on Page 38.

It was a 27-19 triumph over a 7-0 New Providence squad, with the win clinching the Mid-State 38 Conference's Valley Division championship for the Bears.

True to the team philosophy, Brearley did not turn the ball over and came up with four of its own - two interceptions and two fumble recoveries.

Brearley senior quarterback Sebastian Montesdeoca engineered a fourth quarter, 80-yard touchdown drive that culminated with him throwing a TD pass to senior end Evan Collier to increase Brearley's lead from 21-19 to 27-19. Then on defense, Montesdeoca intercepted a last-play-of-the-game New Providence pass to clinch the victory.

This is Brearley's first division title since the Mid-State 38 Conference was formed in 2009.

The Bears (9-0, 8-0) will also not see New Providence (7-1, 7-1) anymore this season because for the first time the Pioneers are in Central Jersey, Group 2. See BEARS, Page 38

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEKEND'S NJSIAA PLAYOFFS:

Friday, Nov. 13 (7 games)

North 2, Group 5

5-Ridge at 4-Elizabeth, 7 p.m.

North 2, Group 4

6-Summit at 3-Colonia, 7 p.m.

North 2, Group 3

8-Voorhees at 1-Cranford, 7 p.m.

North 2, Group 1

8-North Arlington at 1-Brearley, 7

5-Roselle Park at 4-Belvidere, 7

Central Jersey, Group 3

8-Rahway at 1-Rumson-Fair Haven, 7

Central Jersey, Group 2

5-Johnson at 4-New Providence, 7

Saturday, Nov. 14 (3 games)

Central Jersey, Group 2

8-Roselle at 1-Lincoln, noon

North 2, Group 5

7-Columbia at 2-Westfield, 1 p.m.

6-Union at 3-Piscataway, 1 p.m.

LAST WEEK'S RESULTS:

Friday, Nov. 6 (7 games)

Westfield 33, Hunterdon Central 14

Cranford 50, North Plainfield 8

Johnson 40, Somerville 29

Roselle 33, Bernards 26

Brearley 27, New Providence 19

Roselle Park 57, Manville 12

Dayton 27, Pingry 24

Saturday, Nov. 7 (5 games)

Elizabeth 25, Linden 7

Hillsborough 22, Plainfield 18

Summit 38, Hillside 6

Rahway 21, Gov. Livingston 20

Phillipsburg 48, Scotch Plains 13

Off: Union.

THIS WEEKEND'S

PLAYOFF PICKS (10):

Elizabeth over Ridge

Colonia over Summit

Cranford over Voorhees

Brearley over North Arlington

Roselle Park over Belvidere

Rumson-Fair Haven over Rahway

Johnson over New Providence

Lincoln over Roselle

Westfield over Columbia

Piscataway over Union

Best bet: Cranford

Upset special: Roselle Park

Last week: 9-3

This year: 82-30 (.732)

Best bets: 9-0

Upset specials: 3-6

JR'S UNION COUNTY TOP 10:

1-Cranford (9-0)

2-Westfield (8-0)

3-Elizabeth (7-2)

4-Union (4-4)

5-Brearley (9-0)

6-Linden (3-5)

7-New Providence (7-1)

8-Summit (6-3)

9-Johnson (5-3)

10-Roselle Park (5-3)

SPORTS

Bears 2 home wins away from playing for state title

(Continued from Page 37)

Miller, a 1987 Brearley Regional graduate who played for head coach Bob Taylor, is now also just one win shy of gaining his 100th coaching victory.

Miller, with a record of 99-45-1 (.688), will get his first chance at obtaining victory No. 100 tomorrow night when his top-seeded Bears host eighth-seeded North Arlington in a North 2, Group 1 quarterfinal.

Brearley is the top seed in N2, G1 for the first time since 2008, which was the last year the Bears began 9-0.

Brearley is now two home wins shy of playing for the N2, G1 championship the first weekend in December. The Bears won the crown in the playoff era for the fifth time in 2006 when Miller became the first Union County head coach to guide a team to a 12-0 finish.

This team has that same kind of look and has had it now for awhile.

"Our goal was to compete for the conference and get in the playoffs," Miller said. "This was just a great showing by our kids. They played their butts off for 48 minutes."

Brearley led 21-6 at the half against New Providence, but the visiting Pioneers scored the first two touchdowns of the second half to storm back and pull to within 21-19.

"In the first half our game plan on offense worked pretty well and on defense we had a couple of takeaways," Miller said. "I give New Providence credit because in the second half they made adjustments and we really only had the ball for four or five possessions."

With just over two minutes left Montesdeoca, a three-year starter, threw a little out-route on fourth-and goal from the New Providence four. Collier, who played his first three years of high school football at Metuchen, caught the pass to extend Brearley's slim two-point advantage.

"In think we chewed something like six minutes off the clock with that drive," Miller said.

On New Providence's last touchdown, the Pioneers went for two, with a pass to the end zone going incomplete.

After Brearley's final TD, the Bears missed the extra point, keeping the contest a one-possession game.

New Providence drove into Brearley territory on the game's final possession, only to be thwarted by a Montesdeoca division title producing INT.

Collier, who grew up in Kenilworth, attended middle school there and played Pop Warner football in town, was a huge acquisition for the Bears as a Metuchen transfer.

"He's a difference-maker," Miller said. "He really made some nice catches tonight. When we put him out on formations other teams have to worry about him, which helps our running game."

Last year Brearley qualified for the North 2, Group 1 playoffs, but were plagued by turnovers and exited in the first round.

"Looking back at last year, we really emphasized holding on to the ball," Miller said. "Going through the season we've really taken care of the ball."

"That's been a key for us during our last three-game stretch."

"I think we were plus-3 in each game."

Junior defensive back Richard Ermeus had Brearley's other interception, while senior line-backer Manny Salado was credited with coming up with one of Brearley's two fumble recoveries.

NOTES: Brearley is now one of three undefeated Union County teams, Cranford (9-0) and Westfield (8-0) also winning last Friday night.

Cranford, 9-0 for the second straight season, is also the top seed in North 2, Group 3 for the second consecutive year.

The Cougars will begin their 2016 campaign with a 20-game regular season winning streak. Cranford is now 44-9 (.830) since 2011.

The Cougars are also two home playoff wins away from playing in their third N2, G3 final in five seasons.

Westfield is 8-0 for the first time under 10th-year head coach Jim DeSarno, with the Blue Devils the second seed for the North 2, Group 5 playoffs.

Westfield has only won two state championships in the playoff era, those coming in the running back Butch Woolfolk-head coach Gary Kehler days of North 2, Group 4 in 1976 and 1977.

DeSarno's 2015 squad has dominated seven of eight foes so far, with seven double digit wins.

The latest was last Friday night's 33-14 triumph at Hunterdon Central. It was the first time Westfield defeated the Red Devils of Hunterdon County.

Standout senior running back Jack Curry scored three of the Blue Devil touchdowns. Westfield got out to a 13-0 lead and never trailed.

"Our running game got better as the game went along," DeSarno said.

Westfield has now outscored the opposition by an impressive 276-62 count for the second-best point differential margin among Union County teams - 214. Cranford is first at 227, having scored the most points of any team in Union County with 361.

Westfield has scored the second most points of any Union County team and given up the least.

"No doubt this is fun and exciting for our kids," DeSarno said. "They've worked really hard and our special teams have really been a strong point."

"Our coverage units and return units have been solid. It's something we don't overlook and take a lot of pride in."

Westfield, which has played in only one sectional final since 1977 - that being the 1998 North 2, Group 3 title game - came oh so close last year to upsetting Linden and reaching the N2, G5 final.

Westfield lost at Linden 14-6 in last year's N2, G5 semifinals, holding eventual champion Linden to no points in the second half.

"The kids felt like they could take this to the next level," DeSarno said. "I saw this as a new team and could never have predicted what we've been able to achieve up to this point."

"I like our team. I like the makeup of it."

While Cranford repeated as the Mid-State 38 Conference's Raritan Division champ and Brearley won the Valley Division for the first time, Westfield will still need to beat visiting Plainfield on Thanksgiving to capture the conference's Watchung Division crown for the first time.

This is only Westfield's second season as a member of the Watchung Division, with the Blue Devils placing third last year with a 5-2 league mark.

BREARLEY HEAD COACH SCOTT MILLER ON VERGE OF OBTAINING 100TH VICTORY - HIS RECORD IS 99-45-1 (.688)

HERE'S A LOOK AT MILLER'S RECORD AT BREARLEY:

2015: (9-0) - top seed in North 2, Group 1 playoffs

2014: (5-4-1) - lost in North 2, Group 1 quarterfinals

2013: (5-5) - lost in North 2, Group 1 quarterfinals

2012: (2-8) - did not qualify in North 2, Group 1

2011: (4-6) - did not qualify in Central Jersey, Group 1

2010: (4-6) - did not qualify in North 2, Group 1

2009: (7-4) - lost in Central Jersey, Group 1 semifinals

2008: (9-1) - lost in North 2, Group 1 semifinals

2007: (8-2) - lost in North 2, Group 1 quarterfinals

2006: (12-0) - won North 2, Group 1 championship at old Giants Stadium. First Union County team to go 12-0.

2005: (10-2) - lost in Central Jersey, Group 1 final at Rutgers

2004: (9-2) - lost in Central Jersey, Group 1 semifinals

2003: (6-4) - lost in Central Jersey, Group 1 quarterfinals

2002: (9-1) - lost in North 2, Group 1 quarterfinals at Union

Record: 99-45-1 (.688). **Playoff record:** 7-9 (.438).

Playoff seasons: 11. **Years won playoff games:** 5.

Sectional semis: 5. **Sectional finals:** 2. **Sectional titles:** 1.

BREARLEY IN PLAYOFFS UNDER MILLER:

2014: (0-1) - lost at Belvidere 19-8 in North 2, Group 1 quarters

2013: (0-1) - lost at Roselle Park 28-20 in North 2, Group 1 quarters

2009: (1-1) - lost at Asbury Park 28-6 in CJ, G1 semifinals won at South River 26-15 in CJ, G1 quarterfinals

2008: (1-1) - lost at home to Verona 36-7 in N2, G1 semifinals defeated Glen Ridge 14-13 at home in N2, G1 quarterfinals

2007: (0-1) - lost at home to Verona 28-12 in N2, G1 quarters

2006: (3-0) - defeated Verona 21-20 in N2, G1 final at Giants Stadium defeated Belvidere 33-14 at home in N2, G1 semifinals defeated Wood-Bridge 36-0 at home in N2, G1 quarterfinals

2005: (2-1) - lost to Florence 19-6 in CJ, G1 final at Rutgers defeated Burlington City 20-0 at home in CJ, G1 semifinals defeated Keyport 35-7 at home in CJ, G1 quarterfinals

2004: (1-1) - lost at Florence 33-20 in CJ, G1 semifinals defeated Middlesex 45-26 at home in CJ, G1 quarterfinals

2003: (0-1) - lost at New Providence 42-20 in CJ, G1 quarters

2002: (0-1) - lost to Boonton 14-7 in N2, G1 quarters at Union

Brearley was a No. 2 seed in its section in 2002, 2005, 2006 and 2007.

Brearley was a top seed in its section in 2008 and 2015.

SPORTS



Photos by JR Parachini

LET THE PLAYOFFS COMMENCE! - Above, Johnson head football coach Anthony DelConte, middle, has guided the Crusaders to the Central Jersey, Group 2 playoffs his first two seasons at the helm, despite both of them starting out at 0-3. This year's squad has won five straight and has a much better chance of getting out of the first round than it did last year when it fell at eventual champion Rumson-Fair Haven. Johnson (5-3) is the fifth seed and will play at fourth-seeded New Providence (7-1) tomorrow night at 7. The Crusaders, shown below on offense at left vs. visiting Belvidere, have won five straight, while New Providence just lost for the first time and had a seven-game winning streak snapped.



HERE'S A LOOK AT THE 6 PLAYOFF SECTIONS INVOLVING UNION COUNTY FOOTBALL TEAMS

NORTH 2, GROUP 5:

Friday, Nov. 13, 7 p.m.

8-East Orange Campus (3-5) at 1-Bridgewater-Raritan (9-0)

5-Ridge (5-4) at 4-Elizabeth (7-2)

Saturday, Nov. 14, 1 p.m.

7-Columbia (5-4) at 2-Westfield (8-0)

6-Union (4-4) at 3-Piscataway (6-2)

* Elizabeth reached the final last year, while defending champion Linden did not return. Westfield, sparked by senior running back Jack Curry, is 8-0 for the first time in a long time and for the first time under 10th-year head coach Jim DeSarno. Union, which did not qualify last year after reaching the final in 2013, played BR and Elizabeth tough, losing at BR 13-7 and at Elizabeth 10-7. Union and Westfield did not face each other last year and this year. BR won the Mid-State 38 Conference's Delaware Division title.

NORTH 2, GROUP 4:

Friday, Nov. 13, 7 p.m.

8-West Windsor North (5-4) at 1-Middletown South (8-0)

5-Sayreville (5-4) at 4-Middletown North (6-2)

7-Woodbridge (5-3) at 2-Phillipsburg (7-1)

6-Summit (6-3) at 3-Colonia (7-2)

* This is Summit's first year in this section. The Hilltoppers, led by junior QB Jake Froschauer, have rebounded nicely from a mid-season slump with a three-game winning streak.

NORTH 2, GROUP 3:

Friday, Nov. 13, 7 p.m.

8-Voorhees (5-3) at 1-Cranford (9-0)

5-Ridgefield Park (6-3) at 4-Orange (7-2)

Saturday, Nov. 14, 1 p.m.

7-West Essex (5-4) at 2-Nutley (8-1)

6-Chatham (7-2) at 3-Barringer (8-0)

- at Schools Stadium, Newark

* Cranford - guided by senior QB Jack Schetelich - is the prohibitive favorite to win this section after falling just short a year ago. The Cougars have won playoff games the last four years, including two in this section to capture it for the first time in 2011.

Cranford repeated as the Mid-State's Raritan Division champ.

NORTH 2, GROUP 1:

Friday, Nov. 13, 7 p.m.

8-North Arlington (4-5) at 1-Brearley (9-0)

5-Roselle Park (5-3) at 4-Belvidere (6-3)

7-Glen Ridge (5-4) at 2-Hoboken (6-3)

6-Weequahic (3-5) at 3-Newark Collegiate (7-2)

- at Schools Stadium, Newark

* Brearley - led by senior QB Sebastian Montesdeoca - is seeking to win this section for the first time since 2006.

Brearley won its first Mid-State Valley Division crown.

CENTRAL JERSEY, GROUP 3:

Friday, Nov. 13, 7 p.m.

8-Rahway (3-5) at 1-Rumson-Fair Haven (7-1)

5-Matawan (6-3) at 4-Hopewell Valley (7-2)

7-Hamilton (4-4) at 2-Ocean Township (7-1)

6-South Plainfield (6-2) at 3-Red Bank (8-0)

* Rahway won at Gov. Livingston 21-20 Saturday to sneak in as the eighth and final seed.

CENTRAL JERSEY, GROUP 2:

Friday, Nov. 13, 7 p.m.

5-Johnson (5-3) at 4-New Providence (7-1)

7-Spotswood (7-2) at 2-Delaware Valley (7-1)

6-Raritan (3-5) at 3-Point Pleasant Boro (8-1)

Saturday, Nov. 14, noon

8-Roselle (3-5) at 1-Lincoln (9-0)

- at Caven Point, Jersey City

* Top-seeded Lincoln has won eight of its games by double digits and scored at least 50 points four times.



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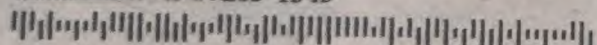
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SPORTS



Union falls in states

By JR Parachini
Sports Editor

A winning season came to a conclusion for the Union boys' soccer team last week when the Farmers lost at Elizabeth 1-0 in the quarterfinal round of the North 2, Group 4 playoffs.

Union saw a successful season come to an end at 11-8-1.

Eight of Union's 11 wins came by shutout, including a 2-0 triumph at East Orange in first-round play. Union was the 11th seed, East Orange the sixth and Elizabeth the third.

Union went 0-3 vs. Elizabeth this year, including a 5-1 loss on the road in the regular season and a 3-2 overtime defeat at home in the quarterfinal round of the Union County Tournament.

Union's last regular season win was 3-1 at home over Union Catholic.

BREARLEY BEARS REACH NORTH 2, GROUP 1 SEMIS

Brearley, which captured the Group 1 state championship in 2013, began the week two wins away from winning North 2, Group 1 for the second time in three years.

Fifth-seeded Brearley, with a record of 9-7-2, defeated 12th-seeded North Star Academy 7-0 and then won at fourth-seeded Roselle Park 2-0 to advance to Tuesday's semifinal at home vs. eighth-seeded Glen Ridge.

Walter Centeno and Justin Estremera scored for Brearley against Roselle Park. In late October, Brearley lost a 4-3 regular season decision at home to Roselle Park.

Glen Ridge won at top-seeded Dayton 1-0 in another quarterfinal.

Tuesday's other semifinal was to pit sixth-seeded Bloomfield Tech at second-seeded North Arlington.

The championship match is scheduled to be played tomorrow at the higher seed.



Above, Union senior Christian Avila (No. 7) moves past a Linden defender. At right, Union senior Steven Monteiro (No. 9) seeks to gain possession of the ball in front of a Linden player. Union was defeated by Elizabeth 1-0 in last week's North 2, Group 4 quarterfinals. The loss snapped a two-game losing streak and moved Union's record to 11-8-1. Eight of Union's 11 victories came by shutout.

Photos by Steve Ellmore