

# Police make arrest in Kean death threats Former student, rally participant charged; ministers still calling for president's resignation

By Peter Fiorilla Staff Writer

A two-week long investigation for the user of infamous Twitter account @keanuagainstblk, which published death threats against black students and sent the school community into chaos on Tuesday, Nov. 17, has led the Union County Prosecutor's Office to a black activist that had participated in on-campus peace rallies for raising racial awareness.

In an email to all students at the university on Tuesday, Dec. 1, president Dawood Farahi and Union County Prosecutor Grace Park announced that 24-year-old Kayla-Simone McKelvey, whose LinkedIn profile says she is a personal trainer from Union, has been charged with one count of thirddegree creating a false public alarm.

"An intensive joint investigation by the Union County Prosecutor's Office's Special Prosecutions Unit and the Kean University Police Department revealed that McKelvey, a self-proclaimed activist, participated in a student rally regarding racial issues held on Tuesday, Nov. 17," reads the statement. She "left the rally midway through and walked to a computer station located in a university library."

The Prosecutor's Office believes McKelvey then created an anonymous Twitter handle, @keanuagainstblk, and posted a string of hateful messages — including one, at about 10:30 p.m., which read "I will kill every Black male and female at Kean University," which was re-tweeted more than 50 times - before returning to the rally.

Classes were held as usual the next day. The Kean University Police Department didn't believe the threats were credible, and the investigation found that McKelvey never actually intended hurt students, according to the statement. But at the time, many black students chose not to attend class.

"We are saddened to learn that the person allegedly responsible was an active participant in the rally that took place on campus on Tuesday, Nov. 17, and is a former student of Kean," reads a Kean statement issued on Tuesday, Dec. 1. "As a diverse academic community, we wholeheartedly respect and support activism, however, no cause or issue gives anyone the right to threaten the safety of others. We hope this information will begin to bring a sense of relief and security to the campus community."

The first courtroom appearance for McKelvey will be on Monday, Dec. 14, in the Union County Courthouse. According to her LinkedIn profile, McKelvey was Kean's Homecoming Queen last fall and graduated in May with a bachelor's degree in Physical Education.

The immediate fallout from the Twitter death threats, and Kean's decision to go ahead with classes the next day, was dramatic. Financial settlements with former black faculty had just come to light, and a coalition of what started as eight ministers, See **MINISTERS**, Page 7



AYE AYE, SKIPPER — The Sea Scouts are a little-known organization in Rahway that invites local youth to take command and control of two boats, one a 65-foot vessel. The scouts will perform repairs, maintenance and plot courses, among other things, under adult supervision, of course. Now they are raising money for a major repair to the boat. Learn more about this youth organization, the Seas Scouts, and their 'Sea Horse' on Page 8.

# Linden students reflect on Paris

Terrorist attack hits home as exchange students share memories

By Peter Fiorilla Staff Writer

LINDEN — Speak with some of the Linden High School students who are set to travel to France next spring, as part of a twoway foreign exchange program, and you'll find a common thread beyond a desire to climb the Eiffel Tower or appreciate a different way of life: They all remember what they were doing when terrorist attacks struck the heart of Paris on Friday, Nov. 13.

The shocking events came only a month after Linden students had hosted their French counterparts, or "Frenchies," guiding them through the hallways of Linden High School and taking a group road trip to Washington, D.C.

"When it happened I was lying on the couch, half asleep, and I heard something on the TV — 'something something France,' and I immediately thought about my Frenchies. Then I saw the headlines: 'attack,' 'terrorist attack in Paris.' My heart just dropped to the ground," said sophomore Karolina Budkiewicz, one of 28 Linden High School students slated to visit France. "The first thing I did was message in our group chat: 'Frenchies, are you OK?' They were all OK, but someone's friend was somewhere and reality really hit you, this stuff really does happen. It doesn't just affect people on TV."

Many of Budkiewicz's classmates had a similar reaction. After they gathered for an emergency meeting, keeping an eye on their phones for messages from their French friends, the Linden students were able to figure out that no one they knew was a victim See **EXCHANGE**, Page 6

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# Libraries in Union County look to 'check out' hunger

Help check out hunger this holiday season with donations to a Food Drive being sponsored by the Libraries of Union County Consortium. Through Dec. 18, your local public library will be accepting donations of nonperishable food items to benefit the New Jersey Community Food Bank and other local food pantries. Collection bins will be conveniently located at the public libraries and library staff will then route 100 percent of donations to designated food banks.

Even though experts say our economy is in recovery, many people in New Jersey have been left behind; low-income families; struggling single parents; the elderly on a fixed income; the unemployed. The New Jersey Community Food Bank assists by supplying food to more than 1,500 nonprofit charities in 19 counties, including soup kitchens, food pantries, shelters, local food banks, after school programs and senior centers.

Groceries most urgently needed are canned meat and fish; canned soups and stews; peanut butter in plastic jars; boxed pasta and rice; powdered milk; infant formula; canned vegetables and fruits.

Participating libraries include: Berkeley Heights Public Library, Cranford Public Library, Elizabeth Public Library, Fanwood Memorial Library, Garwood Free Public Library, Hillside Public Library, Kenilworth Public Library, Linden Public Library, Mountainside Public Library, New Providence Memorial Library, Plainfield Public Library, Rahway Public Library, Roselle Public Library, Scotch Plains Public Library, Springfield Public Library, Summit Public Library, Union Free Public Library, Westfield Memorial Library.

For more information, contact your library or visit the Union County Public Libraries website at www.luccnj.org.

### **LINDEN NEWS**

### Library has a variety of children's programs planned

The Children's Room of the Linden Public Library is sponsoring three programs for Linden children in December. The Linden Library is located at 31 E. Henry Street, just off N. Wood Ave. For more information, send an email to kgray@lindenpl.org.

Thursday, Dec. 10, from 3 to 4:30 p.m., come and have your holiday picture taken with Santa and take your own pictures as well. All the library photos with be posted on the library's Facebook page.

Tuesday, Dec. 29, from 1 to 2 p.m., Book Bingo for children can be in any grade to play the game. Everyone who plays wins prizes.

Wednesday, Dec. 23, at 6 p.m., there will be a special showing of the holiday movie, "The Polar Express." Children are invited to wear their pajamas, and to bring their holiday cheer to this family event.

Tickets to these programs are free, but registration at the library is required.

### **Reformed Church to hold annual Bazaar, Dec. 5**

The Reformed Church of Linden, 600 North Wood Ave., will hold its annual Bazaar on Saturday, Dec. 5, from 10 a.m. to 3 p.m.

The Bazaar features homemade baked goods, plants, gift baskets, wreaths, handmade crafts and "nearly new" boutique items.

There will also be direct sales vendors, and Santa Claus will be visiting and a photographer will be available to take pictures with Santa.

Luncheon will be served from 11:30 a.m. to 1:30 p.m. The menu will include roast beef and turkey sandwiches, hamburgers, cheeseburgers, veggie burgers, hot dogs with all the fixings, and homemade meatballs sandwiches. The desert menu will feature all homemade pies, cheesecakes and other specialty desserts.

For more information, call the church office at 908-486-3714.

### T.G.I. Friday's fundraiser scheduled for Dec. 7

The Friends of the Linden Public Library will host a fundraiser night at T.G.I. Friday's located at 400 South Park Ave. in Linden, on Monday, Dec. 7, from noon to midnight. Present a flier, and 20 percent of the sales from your bill will be given to the Friends of the Linden Public Library.

Fliers are available at the library, through the library's Facebook page, and at https://goo.gl/93H7A6.

### Friends of the Library 50/50 tickets available until Dec. 7

The Friends of the Linden Library are sponsoring a 50/50 raffle; tickets are \$5 each and winnings will be based on number of tickets sold. The drawing will be held Dec. 7, at the Linden Library.

All proceeds will be used to bring community programs to the library.

Tickets can be purchased at the circulation desk or by calling the Friends at 908-298-3830, ext. 38. Checks should be made payable to Friends of the Linden Library.

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The owner of the St. Goerges Family Pharmacy in Linden has been giving back for the past few years with a free Thanksgiving meal for those who do not have anyone with which to share the holiday, and this year the event grew by dozens of people. Those who organized the event hope to make it an even bigger feast next year.





# **Giving thanks in Linden** Linden pharmacy offers free meal for locals in need

By Peter Fiorilla Staff Writer

LINDEN — More than 100 people bustled in and out of a lively Thanksgiving eve feast in what's ordinarily an empty Linden storefront, outfitted for the occasion by the neighboring tenants at St. George's Family Pharmacy, as town residents joined each other for an iconic holiday meal: Mashed potatoes, heaps of turkey and an intangible, family feeling that St. George's wants to help foster in the area.

More than a dozen members of the Linden Fire Department joined the fourth annual Thanksgiving Dinner, as did Mayor Derek Armstead and Chamber of Commerce President Janice Miller, which is organized every November by the St. George's pharmacy staff.

"We wanted to do this our first year, in 2011, but we opened in September. The first year we did it, we got three people and we ordered a pizza," said Vineet Parikh, the owner of St. George's. "Then it grew, through word of mouth. The majority of our customers find out about us through word of mouth. It's great for us, as a way to give back, and hopefully we'll have 1,000 people next year. That's the best part about this, being able to see and talk with so many people, so many familiar faces."

The catered food and community atmosphere attracted a steady stream of Linden residents for the two-hour event, as tables of people took turns stacking their plates with food. It was part of a national tradition of on-the-house Thanksgiving meals which has previously caught hold elsewhere in Union County, including in Elizabeth, where the city's Portuguese Lions Club annually serves turkey to hundreds of people on Thanksgiving night. It's been a staple in Linden, though, since 2011, albeit one that started with humbler roots.

"What we're doing today started as something very small, just sharing Thanksgiving dinner with a few people, a few patients. Then it got a little bit bigger, and this year we said 'let's take it to the next level," said Mehar Mehta, who helped organize the event, in a speech to everyone gathered. "We just wanted to thank you so much for taking the invite, because we mean it. We're so happy to have the ability to share Thanksgiving with people we see on a daily basis, or a weekly basis, a monthly basis, we could not be happier."

It was an idea, said Parikh, that his girlfriend came up with before they celebrated Thanksgiving with a holiday meal four years ago, saying they thought it would be a good idea to give back to Linden. With three local residents, Parikh and others shared a pizza and stayed up late talking.

There was a similar end to this year's edition, with plenty of conversation, while the dinner itself was bigger and better than before.

There was Thanksgiving trivia, tee-shirt giveaways, a heartfelt moment of thanks from one attendee, and a great number of people in need of a good holiday experience than in any of the previous years.

"The second year, there was six people. Last year we had almost 20 people, and that's when I knew it was definitely worth it. So I had it catered, I made sure we had enough space, and I was excited for this year," said Maritza Messinger, a Linden resident and St George's employee. "It started out-as 'we wanted to help out those who didn't have Thanksgiving.' Because we knew people who didn't have family, they didn't have anyone to do anything with. And now there's so many people." ORDERS TO GO CALL ABEAD FOR QUICK PICK UP UNDER NEW MANAGEMENT 211 Chestnut Street • Roselle 908-241-4977

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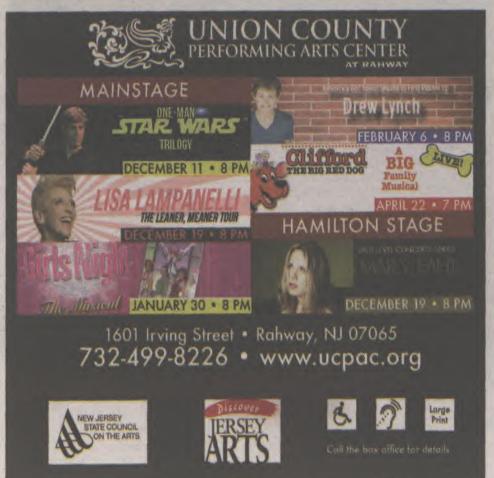
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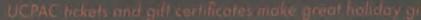
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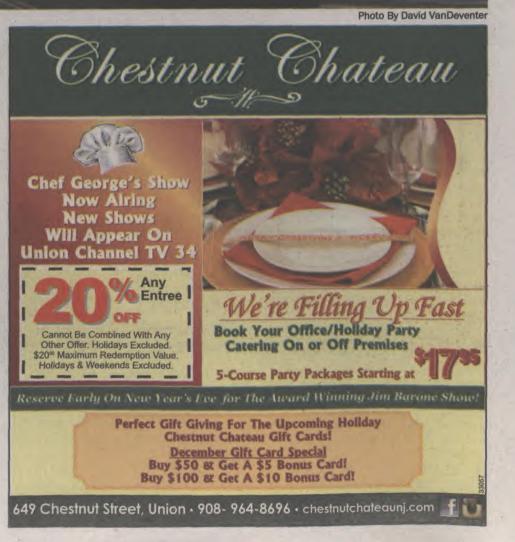


### 'Tis the season

Union Center has decked the halls with holiday spirit, and is preparing for their annual tree-lighting ceremony. This year's kick-off to the holiday season will be on Sunday, Dec. 6. Festivities begin at 5 p.m. in front of Town Hall and will include a myriad of events like photos with Santa Claus, free hot chocolate, and musical performances. Don't miss out on the event, and make sure to send LocalSource your best holiday photos to editorial@thelocalsource.com.







### **UNION NEWS**

### Hanukkah celebration scheduled for Dec. 6

Children and families are invited to join in a Hanukkah celebration at the YM-YWHA of Union on Sunday, Dec. 6, from 10 to 11:30 a.m. Limor Ellman and Ira Levine present an interactive story and music event culminates with donut decorating. Chocolate treats will be available for purchase from Chocolate Works in Livingston. The cost is \$7 per family. RSVP by Nov. 30 to rwasser@uniony.org or by calling 908-289-8112. The Y is located at 501 Green Lane in Union.

### YM-YWHA offers tickets to 'Fiddler'

The YM-YWHA of Union offers tickets to "Fiddler on the Roof" and "A Day with the NJ Devils." "Fiddler on the Roof" is slated for Wednesday, Jan. 20, as a 2 p.m. matinee at the Broadway Theatre in New York City. The coach bus leaves the Y at 11:30 a.m. The price is \$140 per person for orchestra seating.

"A Day with the NJ Devils" is Sunday, Feb. 14, at 12:30 p.m. against the LA Kings at the Prudential Center. Prices are \$65 per person with a \$5 discount for Y members and 2016 registered campers.

For all trips, participants receive a brown bag bagel snack. Tickets are limited; call 908-289-8112 to order. The Y is located at 501 Green Lane in Union.

### Info sessions begin for summer camp

It is officially camp-registration time for summer 2016 at the YM-YWHA of Union. Located at 501 Green Lane in Union, the campus becomes "home" to more than 480 campers, ages 3 to 15 in nine different divisions. Upcoming information sessions for each division are as follows:

• Camp Ahava, for 3- and 4-year-olds, offers a nursery school environment for an introductory camp experience; Thursday, Dec. 17, from 7 to 8 p.m.

• Camp Kinneret is for the very modern observant camper as well as day school student. Older programs for boys and girls grades seven to 10 include traveling, Chesed hours, and training to become a future counselor; Thursday, Dec. 17, from 7 to 8 p.m.

The Y boasts two pools, a double gymnasium, gaga courts, ball fields, acres of secure shady campgrounds, and an on-campus built in kosher lunch program. Door-to-door transportation is available from selected areas; early and late camp options are available.

There will be special sign up promos for all open house attendees. For additional information, call 908-289-8112, or visit www.unionycamps.org.

### Holiday production set for Dec. 5 and 6

The Theater Project will present its annual holiday production, "It's a Wonderful Life: The Radio Play" in Union in Unity Bank's Stuyvesant Avenue branch on Dec. 5 and 6, at 2 p.m., with a preshow sing-along beginning at 1:45 p.m.

The Theater Project will recreate the Lux Radio Theater circa 1947 as 12 actors, a musician and one overworked sound technician prepare for the big radio broadcast of the story made famous in the Frank Capra film of the same name.

The film "It's a Wonderful Life" was not well received when it premiered in theaters not long after World War II, but it became a holiday classic thanks to television.

"This story about the value of friendship and small acts of kindness seems to become more and more popular every year," Mark Spina, Artistic Director of The Theater Project, said. "For many of our patrons, kicking off their holidays with this show has become an annual ritual.

"This time, we're hoping to meet some new people from Union and at the same time, introduce our "regulars" to the great shops and restaurants in the downtown shopping district." Sunday theater-goers will have just enough time after the show to grab a bite to eat or get a cup of coffee, and still be on time for Union's 5 p.m. Tree Lighting Ceremony just a few blocks away.

Tickets for children are \$10, and adults are \$20. For further information or to purchase tickets, visit TheTheaterProject.org.





# **Exchange students look forward to France**

### (Continued from Page 1)

of the attacks. They had been the deadliest acts of terrorism in Europe since 2004, with the death toll at 130 people.

But one French student's father had been at the Bataclan concert hall on the night of the attacks, said Budkiewicz, when three heavily armed terrorists stormed the theater and arbitrarily killed 89 people and critically wounding another 99. The French student's father did not get hurt, but the violence struck a personal chord with Linden students who, during an impromptu photo shoot just a month previously, watched as the "Frenchies" pretended to hold the Washington Monument in their hands.

"The bond that you form with them, you have to go through it to understand it. You can get so close with someone who lives thousands of miles away in two weeks. You have this feeling where this person is leaving and you don't want to leave, and it breaks your heart, but at the same time you're going to see them soon," said senior Valentina Perdomo.

That's why, she added, these attacks won't deter the students from visiting France.

"We can't let this hold us back," she said. "That bond — we're still waiting to go back there and reunite with them."

That was a theme all of the students could agree on, including senior Danaika Desir, who's previously taken trips to France that put her in the Bataclan, another site targeted in November. The actions of terrorists, the students said, shouldn't stop them from staying with families in an another country, learning at a French high school, seeing the European Parliament and taking advantage of other opportunities they may never have again.

"When that happened I was really scared, but at the same time I was thinking 'I'm still going to France," said Desir. "I will have the opportunity to go to France again in my life, but I won't have the opportunity to do the exchange. I'm a senior, this is the last year I can do it and have that experience, of going to a high school in another country and have that connection with the people, like we did here."

The students had already welcomed the "Frenchies" into Linden for the same reasons, and saw how fascinating their own day-to-day lives might be to people from other cultures. When the French students weren't sprinting up the stairs at the Statue of Liberty, they found themselves enjoying the quirks of American life in comparison to their own.

"Walking through the school, my friend's partner was saying it was like something out of a movie. It was all coming together, it was exactly what she thought American schools would be like," said Budkiewicz. "I thought it was really funny, because I live in the high school life every day."

At one point, Linden High School students invited the French students to play a game of basketball, and they were astounded by the size of the gymnasium.

On another occasion, the French students enthusiastically joined in with Linden cheerleaders. When they saw the cheerleaders at a football game "they acted like they were celebrities, they wanted to take their pictures and hold their pom poms," said junior Leonard Torrijo.

Those are the kinds of experiences that Linden High School students hope to have in France, they said, albeit by looking at France from an American point of view rather than the other way around. They all felt an impact from the attacks in Paris, as did people from across the globe, they said, but don't want to let the hateful actions of a few people shape their futures.

"This attack brought fear to everyone, but it happened. You can't let that fear control your life, and stop you from doing what you want. Going to France has been my dream, or even going to Europe," said Torrijo. "I'm not going to let this stop my dream."

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.



The terrorist attack in Paris took place just one month after Linden students hosted French exchange students, and as the events unfolded, they thankfully learned that everyone they knew was safe. Now the Linden students are preparing to visit France in the spring and many say they are more committed to the trip than ever. Above: Both Linden and French high school students visit the Statue of Liberty. Below: Linden students greet their French counterparts at the airport.



Union County LocalSource 1291 Stuyvesant Avenue Union, NJ 07083 Phone: 908-686-7700 Fax: 908-686-0401 www.UnionNewsDaily.com Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers; Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

# **Ministers still calling for Farahi to resign despite** meeting with legislators

(Continued from Page 1)

and has grown to 20, believed this the tipping point for them to publicly protest a racist culture at Kean.

Led by Rev. Ronald Slaughter of Newark's St. James AME Church, they called for Farahi's immediate resignation. That hasn't changed with this latest development, even though it's "a shame" if McKelvey is indeed responsible for the death threats.

"I'm happy that they've apprehended the person. That individual needs all the help she can get, for intimidating persons and terrorizing persons. That's basically what you did, with that Tweet, you terrorized people," said Slaughter. "But that does not change our position, that was just one of many reasons why Farahi has to go. And for those people who think we are just race-baiting or don't have factual evidence, we do have factual evidence.'

The coalition's other complaints remain, said Slaughter, regardless of who was behind @keanuagainstblk, having more to do with Farahi and the Kean administration than McKelvey.

The tenured professors-to-student ratio is "dismal," for example, as student enrollment goes up annually while the number of tenured professors goes down, said Slaughter. The university is "watering down the educational process" with adjuncts, and Kean has lowered its standards to accept at-risk students, many of This is a direct insult to them minorities, yet cuts tutoring programs and services that might help them succeed in a colle-

giate environment, Slaughter added. That's why Slaughter believes the Kean Uni- ing our coalition of going versity Board should vote "yay" on Saturday, Dec. 'way too far,' you are 5, to follow through with an independent investigation, or basically "an audit for racial issues," said Slaughter, although he believes the state senate will fund it instead. On Friday, Dec. 11, the coalition is holding a rally on Morris Avenue in Union.

civil rights in this nation,' said Slaughter. 'By accusinvoking the same rhetorical approach that has been used to deny rights to minorities throughout history.'

Farahi has been defended in other quarters, though, including by State Sen. Raymond Lesniak. After meeting with the coalition and hearing their criticisms on Monday, Nov. 23, Lesniak, a longtime supporter of Farahi, said they've gone "way too far" in calling for Farahi's removal, according to an NJ.com report.

"It was a very open and frank discussion among the ministers there and legislators, and we all agreed to continue the dialogue and move forward," said Lesniak, adding that the ministers have given too much credibility to disgruntled former employees in their investigation. "These are only allegations and they have a right and should be investigated to determine to what extent they are true and what needs to be done, but they are only allegations."

The longtime Kean president had rightly denounced the anonymous Twitter threats in the strongest of terms, added Lesniak, and has fully retained support of the university's 13person board, "which includes two African American leaders," according to the report. And based on Farahi's record in diversity and opportunity at Kean, added Lesniak, there's been nothing to warrant the president's resignation.

Members of the coalition, including Rev. Slaughter and pastor Steffi Bartley of Elizabeth's New Hope Memorial Baptist Church, cited the civil rights activistism of Martin Luther King, Jr., in denouncing Lesniak's comment that they've gone "way too far."

"This is a direct insult to civil rights in this nation," said Slaughter. "By accusing our coalition of going 'way too far,' you are invoking the same rhetorical approach that has been used to deny rights to minorities throughout history.'





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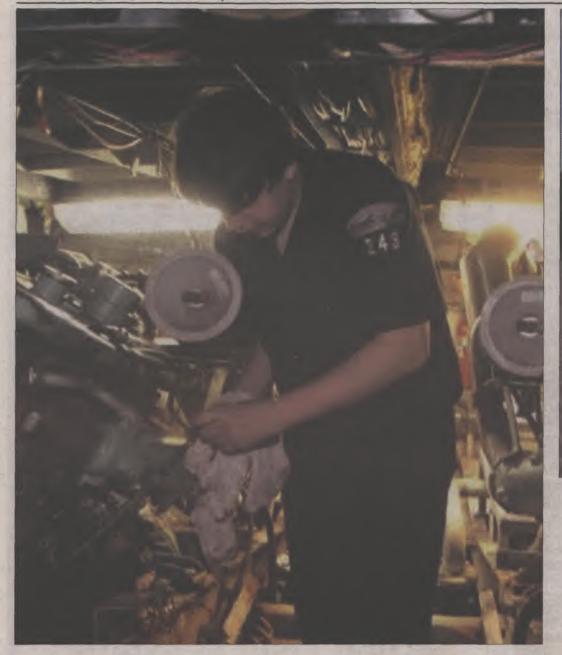
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The Sea Scouts is a youth organization in Rahway that has two boats, one a 65-foot vessel built for, but never used in the Vietnam War. Under adult supervision, the group gives local youths the chance to plot courses, maintain and repair the boats and much more. Now their prize possession, 'The Sea Horse,' is in need of repairs. And while the Sea Scouts would love to do it on their own, the repairs are costly. The group is currently trying to raise money for the maintenance of their vessel. The group meets weekly at the Elks Club of Rahway, and is raising money through the website indiegogo.com. Search 'Help us haul out the Horse' on the website to donate money, or email seascouts@aol.com for more information.

# Sea Scouts take command in Rahway

### By Peter Fiorilla Staff Writer

RAHWAY — Members of the Sea Scouts chapter in Rahway have taken "Sea Horse," a 65-foot, twin-engine boat originally purposed to be a gunboat in Vietnam, on various day trips and missions over the past two decades: Teenage recruits plot courses, navigate bodies of water and keep the boat in tip-top shape throughout their voyages, as adult supervisors watch on and offer guidance.

"We have our manual, which we gear our training off of. Various levels of knot-tying, they learn how to plot courses, figure out how we're going to get there and when we're going to get there," said Robert Meseck, a leader in the scouts, highlighting the group's educational mission. "They learn how to manage the boat, the cooking, and to use various electronics that we have on-board. How to navigate. And our goal is just to supervise. We get the boat away from the dock, and the kids take over."

The kids can take great pride in operating "Sea Horse," said Meseck, whether they're learning how to maneuver the boat without using its steering wheel — by taking advantage of its twin engines — cooking and performing other chores, or docking it for the first time after a rewarding day of work.

What the teenage members can't do is cover the extensive repairs needed for "Sea Horse," said Meseck. The bottom of the boat needs to be power washed, the hull may need various repairs once checked, and other parts, such as the propellers and zincs, need to be inspected and potentially replaced.

That's why Sea Scouts leaders recently set up a \$7,500 fundraiser on Indiegogo.com, titled "Help us Haul out the Horse," for the group's longtime boat, which has a long and colorful history dating back to the 1970s.

"She was built in 1973. She was supposed to go over to Vietnam, and be used as a gunboat for the Navy, but at that point the war was winding down and she never went over. Then she was used out in San Francisco for some training with special forces. At some point, after that, the CIA got a hold of her, and they were using her as a test platform for radar-absorbing tiles," said Meseck. "In the late 90s, our unit got it, and we've been using that boat since."

Today, recreational use of "Sea Horse" is a far cry from Navy or CIA operations, although some Sea Scouts members have translated their maritime experiences with the Sea Scouts into skills with the Navy. The scouts regularly take day trips together on "Sea Horse," as well as another boat the Rahway chapter uses, learning along the way - sometimes the hard way.

"It's one thing to learn how something works, but it's another thing to learn why it doesn't work," said Meseck, who added that the Rahway chapter draws from all over the state, and even into Staten Island, New York. "There's no set time limit the kids have to put into it, it is what they make of it.

"Sea Horse" has been previously refurbished by members, including when they first obtained it in the 1990's, said Meseck. But the boat, which spends much of the year sitting along the Rahway River in Linden, needs this newest series of repairs for continued use by Sea Scouts members, who are keeping alive a Rahway tradition that's persisted through the generations.

"It's tough, everyone wants to be behind a computer or a video game," said Meseck. "They don't want to do the work. This is a 65-foot boat, it's going to take a little bit of work. But you can take pride in that. We want them to have pride in what they do."

The Sea Scouts meet weekly at the Elks Club of Rahway. For more information, email seascouts@aol.com, visit their Facebook page "Sea Scout Ship 243 Rahway NJ," or see the "Sea Horse" fundraiser on Indiegogo.com, titled "Help us Haul out the Horse." HOLIDAY DINING & ENTERTAINMENT **Book Your** Join Us for Our Upcoming Events... Holidays **Holiday Party** NOWI Let Us Make It Restaurant Private Party Rooms & Off-Premises Catering EXTRA & Lounge SPECIAI Friday & Saturday Karaoke With Ted At The Piano Bar Where Friends Become Family, & Families Become Friends! Gift Cards Availab HOLIDAY LUNCHEON arios Weekday Afternoons utto Bène 11:00 - 3:00 Caesar Calabrese, Eggplant Rollatini, Bruschetta and Garlic Breads, Roasted Chicken, Fried Calamari, **Open Christmas Eve**, Rice and Black Beans, Penne Vodka, Garlic Shrimp \$10 Christmas Day, 12 minimum, dine in Only, Tax and Tip Additional Great Gift **Buy 1 Gift Certificate 50% Off Another** & New Year's Day Any Purchase Of \$50 Or More MAKES A GREAT HOLIDAY GIFT for the (Gift certificates can be in any denomination or for a specific item) Mario's Tutto Bène **Reserve Now For New Year's Eve** Holidays! Now thru December 24th (Discount of equal or lesser value of the certificate) Noisemakers, Hats & More, Serving Dinner From 4pm From Our Special New Year's Eve Menu BREAKFAST WITH SANTA is Sunday, December 20th 10am and 12pm seatings \$10.95 Adults: \$5.95 child Reserve with your child's name for an extra special surprise!! OPEN CHRISTMAS NEW YEAR'S E NEW YEAR'S DAY BRUNCH

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# **'Ratslayer of Hillside' to make Rahway debut**

An award-winning documentary about a gardener from Hillside, who made global headlines in 1994 for killing a rat, will be screened in Union County on Sunday, Dec. 6 at 7 p.m. at Hamilton Stage in Rahway at 360 Hamilton Street.

Director and screenwriter Andrew Ruotolo will lead a brief panel discussion. Suggested admission is \$5 at the door.

The 18-minute film documents the case against the late Frank Balun, a Hillside resident and WWII veteran, who was cited by Lee Bernstein of the Associated Humane Society for killing a rat in his backyard.

Balun was charged with animal cruelty for "needlessly abusing a rodent," and was ordered to appear in court, where he faced six months in jail and a \$1,250 fine. A preview is available at: https://www.youtube.com/watch?v=V3v3SIAhvqw.

The documentary, which was released last year, has been shown at various film festivals, including the Brooklyn Film Festival and Lighthouse Film Festival in Long Beach Island, most recently winning the Documentary Short award at the St. Lawrence International Film Festival in Canada and upstate New York.

### SPRINGFIELD NEWS

### Music at the library scheduled for Dec. 13

The Springfield Free Public Library will host a program of holiday, swing and pop favorites to be performed by the Richard Reiter Swing band at 2 p.m. on Sunday, Dec. 13. Performing on the saxophone, clarinet and flute, Reiter will be joined by vocalist Tricia Slafter, with piano bass and percussion filling out the sound.

Refer has performed extensively, including as a featured artist on PBS television, as a jazz saxophone soloist with the Baltimore Symphony Orchestra, as an on-stage clarinet soloist in Bob Fosse's Broadway musical Dancin' and as a backup musician for Frank Sinatra, Tony Bennett, The Temptations and The Supremes.

This program is free and open to all members of the general public as space permits. The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com.

### Film series at the library continues on Dec. 7

Springfield Free Public Library will present its lunchtime film series on Monday, Dec. 7. Said program and Monday, Dec. 21. Admission is free, and each screening starts at 1 p.m. Patrons can bring a brown bag lunch, and light refreshments will be served at 12:30 p.m.

The Springfield Free Public Library is located at 66 Mountain Ave., Springfield. For more information, stop by the library or call 973-376-4930.

### Harry Potter theater workshop set for Dec. 15 to 18

Children in grades three through five are invited to participate in a free, four-part Harry Potter Theatrical Workshop at the Springfield Free Public Library, to be held Dec. 15 to 18, from 3:45 to 4:45 p.m., conducted by Youth Stages, a professional arts-in-education organization. Participants will bring the books to life, playing Hogwarts students, professors, muggles, basilisks, and other magical characters.

Participation is open to children from throughout Union County. However, because participation is limited to 20 children, preregistration is required and can be done at the library's youth services desk or by calling 973-376-4930, ext. 232 during regular library hours.

The Springfield Free Public Library is located at 66 Mountain Avenue. For more information about the library, visit www.springfieldpubliclibrary.com; for more information about Youth Stages, visit www.youthstages.com.

### **Really Good Book Group meets Dec. 3**

The Springfield Free Public Library's Really Good Book Discussion Group will meet Thursday, Dec. 3, at 7 p.m. to discuss "In Dubious Battle" by John Steinbeck. This novel was Steinbeck's first to focus on political upheaval and was, in its inception, an accident.

Steinbeck's wife and journalist Lincoln Steffens goaded him into attending some meetings of the John Reed Club in Carmel, Calif. Steinbeck disliked the meetings, not being a joiner by nature and not much in favor of the Communist Party. He was, however, awakened to the reality of the political situation in California and interviewed two labor organizers, who described the 1933 labor strikes in California. He decided to buy their material, and at first planned to write a biography of a strike organizer. Instead, he turned it into this novel

Discussions take place at 7 p.m. in the Staff Room. Refreshments are served. New members are welcome. To reserve a copy of the book call 973-376-4930, ext. 228 or send an email to questions@stplnj.org. The Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

### **Yogi Berra's Presidential Medal of Freedom** Perseverance from local family, friends leads to recognition

### **By Daniel Jackovino** Staff Writer

It was a closer call for Yogi Berra than people might think. But as to whether the Hall of Fame baseball player, humanitarian and phraseologist was to be considered for the Presidential Medal of Freedom, time nearly ran out.

According to his granddaughter, Lindsay Berra, 100,000 signatures had to be collected on a petition within 30 days and submitted to the White House for her grandfather to be considered for the award. And getting those signatures, even for a man whose accomplishments and persona are legendary, was not easy.

A resident of Montclair, and part of the D-Day invasion, Berra, who had turned 90 on May 12 and died Sept. 22, received the award posthumously on Tuesday, Nov. 25. It was accepted, from President Barack Obama, by Berra's son, Larry, who is Lindsay's father.

In a telephone interview, Lindsay, 38, said family members got the idea to have the senior Berra considered for the award sometime after Major League Baseball player Stan Musial received one. The award came to Musial in 2010. He died Jan. 19, 2013, at the age of 92. A total of 12 major league players have received the award to date.

"We thought his 90th birthday would be a good time," Lindsay said about hav-

ing her grandfather being considered for the award.

The online campaign for Berra started May 10. Signatures were taken at the website of the Yogi Berra Museum and Learning Center. Over the next month, Lindsay said she appeared on every TV program and radio show that would have her.

'And when I got home, I tweeted like a lunatic," she said. "It was literally the hardest thing I had ever done. I worked my butt off."

On the last day of the campaign, Berra was 30,000 signatures short. "I was surprised it took as long as it did," Lindsay said of the slow response from people. "But we got 40,000 names on the last day."

According to the museum website, the petition for Berra was signed by 111,627 people. Lindsay gave credit to the New York Yankees organization and Major League Baseball for helping put her grandfather over the top. She said after the petition was submitted to the White House, the Berra family received word about six weeks later that it would be considered. Then they waited.

Bloomfield resident, Heather Carr, who retired in June 2015 as Berkeley Elementary School principal in Bloomfield, said Berra and her father, American Football League quarterback Frank Tripucka, were friendly and had good times together.

"Yogi had World Series movies and on New Year's Day, we'd go over to his house and watch them," Carr said in a telephone interview recently.

Berra won 10 World Series rings as a Major League Baseball player, the most of any player, and another three rings as a coach.

Lindsay said her family heard back from the White House during the last week of October that her grandfather would be receiving the award. The ceremony took place at the White House Tuesday, Nov. 24. Lindsay said she had mixed feelings.

"I was very proud, but it was bittersweet," she said. "I was mostly sad that he wasn't there. I felt I came up short for my grandfather who never came up short."

But she said the visit to the White House was still special.

"The president is such a charismatic speaker," she said. "He made it personal and touching. And it was really neat seeing my father on stage."

If her grandfather would have been there, receiving the award, Lindsay said he would have wondered what he was doing on same stage with scientists and other noteworthy people. She expressed a similar feeling for herself about her grandfather.

"By the time I was old enough to understand that my grandfather was a famous person, it was hard to reconcile," she said. "He was two people. He was my grandfather and a famous person. After he died, the public reaction was overwhelming. It was hard to realize his reach was so large."

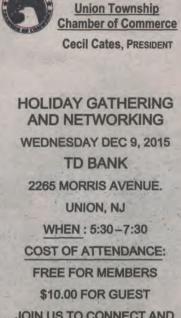


Photo Courtesy of The Yogi Berra Museum Yogi Berra was recently posthumously awarded the Presidential Medal of Freedom, the highest civilian award possible in the United States. He was a World War II D-Day veteran and won 13 World Series rings, 10 as a player.

> Christmas Craft & Holiday Mark **December 4-5** NEW JERSEY CONVENTION **& EXPO CENTER** 97 Sunfield Ave., Edison, NJ 08837 SHOW HOURS: FRIDAY 5-9 SATURDAY 10-5 SUNDAY 10-4 admission \$8 HANDSTAMP RE-ADMITS YOU ALL 3 DAYSIII For more show info & discount coupons. please contact us at:

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PRINCIPALS FOR THE DAY — Fifth-grade students Kris Ordonez and Dayanara Flores were selected as Student Principals for the day in Linden. Fifth grade students had to write a persuasive essay that included why they should be selected as the Principal for the Day and the qualities a principal need to have to be an effective leader. Students shadowed Principal Perkins and discussed ideas to improve school related activities. One suggestion was to expand the time frame for parent visitations to classrooms during American Education Week to accommodate parents that have more than one child in the school.



### Trailside to host Holiday Craft Show, Dec. 6 The Union County Board of Chosen Freeholders and the Department of Parks and

The Union County Board of Chosen Freeholders and the Department of Parks and Recreation will present the 32nd annual Holiday Nature Craft Show at Trailside Nature and Science Center in Mountainside. Usher in the holidays with the sights and sounds of the season on Sunday, Dec. 6, from 11 a.m. to 5 p.m. The price of admission is an item of dry or canned food or a new, unwrapped toy to be distributed through local charities.

Staff from various Union County departments and community organizations will decorate trees in the Trailside Visitor Center. All the trees, ornaments, and gift cards collected will be distributed to Union County families in need. Visitors are encouraged to stop by each holiday tree and vote on their favorite decorations theme for this year.

More than 40 vendors will be selling nature-themed items such as photography, knit and crocheted items, ornaments, home decor, jewelry, pottery, stained glass, recycled items and more. Light refreshments will be available for purchase throughout the day, sponsored by the Watchung Junior Hunt Club.

Children will be able to visit with Santa and Mrs. Claus from noon to 4:30 p.m., and free children's face-painting will be offered to keep the little ones entertained. The day's activities will include illuminating seasonal lights of the Union County tree and menorah at 4:30 p.m.

For additional information about the Holiday Nature Craft Show please call Trailside at 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

## **Roselle Park seeks volunteer auxiliary police officers**

The Roselle Park Police Department is currently seeking volunteer auxiliary police officers. Candidates must be between 18 and 65 years of age, and satisfy a thorough background investigation. Auxiliary officers are required to volunteer a minimum of eight hours a month and attend one monthly training meeting.

Functions for assignment to auxiliary police officer include: traffic and crowd control; assistance with staffing and functioning at events or during emergencies, and maintenance of order as required or directed.

Beginning in February 2016, auxiliary police officer must complete a 12-week basic auxiliary training program conducted by the Union County Police Academy in cooperation with the Union County Prosecutor's Office. Classes will be in the evening twice weekly, and during the day on Saturday. Applicants need not be residents if their local police department does not host an auxiliary program and they live within five miles of Roselle Park.

Applications are available at the Roselle Park Police Department Records Bureau, and are due by Friday, Dec. 18. The Roselle Park Police Department is located at 110 East Westfield Ave. in Roselle Park. Further inquiries can be made to Ptl. Alex Lanza at alanza@roselleparkpd.org or Lt. Theodore Dima at tdima@roselleparkpd.org.



AUCTION

### SATURDAY DECEMBER 12, 2015

EVENT: HOLIDAY AUCTION

PLACE: St. Demetrios Greek Orthodox Church, 721 Rahway Ave. Union

TIME: 2:00pm to 7:00pm

PRICE: Admission \$5 -includes 25 free prize tickets, coffee, tea and pastries.

**DETAILS:** Come and do your holiday shopping with us, the FUN way! Lenox, crystal, small appliances, toys, hand-crafted holiday items, beautiful gift baskets, gift certificates, linens, and many, many more items. Something For Everyone!! For information: Maria Sofianakos (908) 355-3018 OR Voula Gorgas (908) 241-1541

**ORGANIZATION:** Philoptochos Society St. Irene

### **DINNER & DANCE**

### THURSDAY DECEMBER 31, 2015 EVENT: An Elegant Evening of Dinner and Dancing PLACE: At the Crystal Ballroom Located within the

PLACE: At the Crystal Ballroom Located within the Ramada Plaza At Newark Airport- 160 Frontage Road, Newark NJ 07114 TIME: 9:00pm - 2:00am

COST: Tickets \$125.00 per person (Open Bar). For

tickets call (732) 778-2684 DETAILS: Basileus Jewel Gaither Chair Mary Grace Aladeselu.

Overnight Guest Rooms \$119.00 per room plus tax with breakfast for two. Group Code CGCT15. Tel: 973-589-1000

ORGANIZATION: Tau Chi Chapter, Inc of Chi Eta Phi Sorority, Inc

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# Elizabeth firefighters 'tower' over the holiday

Throughout last week, members of Elizabeth Firefighters FMBA Local 9 planned multiple events to help make Thanksgiving more enjoyable for those in the community. After a trying month in which firefighters responded to one of the city's largest multi-agency incidents in recent years, Local 9 members showed their resolve and dedication to the community during this week of thanks. On Monday, Nov. 23, members prepared eighty Thanksgiving dinners with all of the trimmings for participating residents at Elizabeth Towers. The joyous celebration came to be because of the efforts of Diana Jose, a social worker assigned to the residence.







### EDITORIAL

# Shop locally this holiday season

Now that Thanksgiving has come and gone and we are fully into the shopping season, instead of flocking to superstores to fill your shopping carts or shopping from home via the web, we urge everyone to shop locally.

Wait a minute; don't we make this pitch every year?

Yes, we do. And for good reason. There are too many benefits from shopping locally to spend all your money at so-called "big box stores" or online.

It might seem easier that way, but you'll lose out in the end. But we'll make this easy for you: We'll run through a list of reasons why you should shop locally. Read them through and, by the end, we're sure you'll be convinced.

• Numerous studies — just to name two: Indie Impact Study Series: Salt Lake City, Utah; and Thanking Outside a Box: A Report on Independent Merchants and the Local Economy — have shown that, when you buy from an independent, locally owned business, significantly more of your money remains in the local economy to make purchases from other local businesses and service providers, continuing to strengthen the economic base of the community.

• Non-profit organizations receive an average of 250 percent more support from smaller business owners than they do from large businesses.

• Our local businesses are an integral part of the character of our community, so where we shop helps strengthen our community and keep it unique.

• Locally owned businesses can make more local purchases requiring less transportation, and contributing to less sprawl, congestion, habitat loss and pollution, resulting in a smaller ecological footprint.

• Small local businesses are the largest employer nationally and provide the most jobs to our community, especially for teens and seniors, a key factor in today's economy. • Local businesses often hire people with a better understanding of the products they are selling and take more time to know customers.

• Local businesses generally are owned by people who live in the community, are less likely to leave and are more invested in the community's future.

• Local businesses in town centers require comparatively little new infrastructure investment and make more efficient use of public services, compared to nationally owned stores entering the community.

• A marketplace of tens of thousands of small businesses is the best way to ensure innovation and low prices for the long-term, while guaranteeing a much broader range of product choices.

• Finally, a growing body of economic research shows that, in an increasingly changing world, entrepreneurs and skilled workers are more likely to invest and settle in communities that preserve their one-of-a-kind businesses and distinctive character.

Shopping locally is an adventure. You and your family get bundled up, assemble your lists of items to purchase and take a ride in the family car to the local stores. Despite yearly changes, everything is familiar. You know the best places to park and the shortest routes to your intended destinations.

The store owners and managers often know you by name and are ready to cater to your desires.

Clerks and other workers go to your area schools and places of worship, or you see them on the sidewalks or in the coffeeshops. When you're hungry and want to take a break, you know where the best restaurant or confectionary is situated with the best prices. The town looks so pretty and your daylong excursion, while exhausting, brings a satisfaction no supercenter or megastore can provide.

Treat yourself to a special present this holiday season and shop locally.

### Union County LocalSource

Published Weekly Since 1917 By

Worrall Media 1291 Stuyvesant Avenue, Union, N.J. 07083 Phone: 908-686-7700 Fax: 908-686-0401 Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number. David Worrall, Publisher hankwebb@thelocalsource.com

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# The real numbers in a revaluation

OPINION

The State Division of Taxation has launched a bombshell on that most sensitive of subjects: property taxes.

LEFT OUT BY FRANK CAPECE

They exposed the fact that 11 towns in the county have been playing the fiscal equivalent of kick the can down the road in avoiding the legal responsibility of conducting timely, revised assessments of property value in their community. The chief offenders cited were Roselle, Elizabeth and Westfield in having assessments fall below market value for too long a period.

As Rhett Butler suggested last week, while we ate turkey, the towns aren't sorry for the delay, "but awfully sorry for getting caught."

The official word came from Joseph Perone, holder of the lofty title of Director of Communication for the NJ Department of Treasury.

Perone is one of the former Star-Ledger "boat people" who were set afloat when the paper began shedding reporters in economy cuts a few years ago.

Perone's resumé says he "works closely with the governor's communication team to develop messaging aligned with policy goals." Trenton insiders call it simply "flacking."

The policy goal here is to push municipalities while they are kicking and screaming into conducting new appraisals so that property assessment reflects the true value compared to other households and businesses in the community.

The problem is that the political equation doesn't always equal the taxation goals.

An old Linden financial type once said, "The problem with a revaluation is that the homeowner who gets a reduction, forgets about it the next day. The guy who gets the increase remembers it come election time."

Actually, some think the delay is even more sinister. Neil Rubenstein, an expert at the revaluation process, predicts that with a new revaluation commercial development and new pet projects of the politicians usually get hit the hardest.

There is a cost for delaying the responsibility. Carl Hokanson, the newly elected Mayor of Roselle Park, was faced with a lame duck council decision to do the appraisal right after he took office. It became essential when the borough got whacked the previous year for \$200,000 in property tax battle paybacks to citizens who fought their tax bill.

The tax appeal process can be a boom to tax appeal lawyers who send out solicitation proposing only to take a cut of the appeal money recaptured.

Supposedly the companies that do revaluations claim that one third of the property owners should see a rise, one third stay the same and one third actually end up paying less.

The process resembles the "squeaky wheel" approach. Before the revaluation there is a public hearing when angry citizens get to tee off on their tax bill.

This is then followed by the process of the tax types actually visiting the houses to see if any new bathrooms or kitchens have been installed. The classic fight is that the guy who improves his property gets hit with the increase.

The response is that when you improve your house value your taxes should go up.

At this point, it doesn't look like any of the 11 delinquent towns cited in the county are rushing to hire a revaluation firm. They are waiting for the official revaluation order, not just the threat from the director of communication.

If the order comes down, the citizens are going to get a refresher course in algebra.

After all, it's about the coefficient, a measurement showing how much individual property sales vary from the town's overall ratio. Right now, the far greater concern is that nasty political reality: you raise property taxes and the next response comes at the ballot box.

### OPINION

# A new park from old golf greens

New Jerseyans love parks and open lands, as demonstrated by their steady support for more than a dozen land-preservation ballot questions during the past 50 years.

Nowhere is this passion more evident than in Gloucester County, where a grassroots citizens group worked tirelessly for nearly eight years to turn a defunct golf course targeted for housing into a new nature preserve.

There were nonstop hurdles — money being the largest — but the citizens were persistent, resourceful and creative.

The Friends of Maple Ridge and partner groups celebrated in early November, when the state Department of Environmental Protection purchased the 110-acre golf course property straddling Deptford and Mantua townships. Not yet named, it's the first state park in Gloucester County.

"This is not just good news, it's great news," said Christine Nolan, executive director of the South Jersey Land & Water Trust, which helped keep the project alive by securing a large grant.

"The lesson is that sometimes if you stick to it and persevere, the good guys

### THE STATE WE'RE IN

### BY MICHELE S. BYERS

win," added Richard Dilks, of the Friends of Maple Ridge. "As long as you know there's a chance you can win, don't give up."

The new preserve is a gorgeous oasis, with rolling hills, forested ravines and three small ponds and the Mantua Creek. Nature is already reclaiming abandoned fairways and greens, but cart paths and bridges are still intact and will enhance public access.

The preserve will be open for passive recreation, such as hiking, running, bicycling and fishing.

"There are 100,000 people within a 10minute drive, so it will be well used," said Dilks.

The golf club was originally known as Tall Pines, the nation's first course to be fully illuminated at night. After being purchased by former Philadelphia Eagles quarterback Ron Jaworski, it became the Eagle's Nest. It was later sold and renamed Maple Ridge before shutting down in 2006. The clubhouse was destroyed by fire.

An out-of-state developer bought the land and got preliminary approval to build 123 houses. This dismayed nearby residents, who felt that their community needed parks, not more houses.

When the housing market tanked in 2008, a few local citizens contacted the developer to explore interest in selling the land for preservation. The answer was yes, but for a price.

When the state did not immediately step in to buy the land, the citizens' hopes were dashed. But, undeterred, they organized a community meeting and created the new Friends of Maple Ridge.

The Friends were unstoppable. They met monthly, staffed public events, held fundraisers, created a website, campaigned tirelessly, and brought many other community groups into their circle. In all, they raised \$144,000 in donations — some as small as coins dropped into collection jars in local businesses.

A turning point came when the South Jersey Land & Water Trust helped Mantua Township secure a \$250,000 Frank H. Stewart Trust grant.

Finally, there was enough money in hand to make county and state officials sit up and take notice. The NJ Green Acres Program, Gloucester County and South Jersey Land & Water promised funding to make the preserve a reality.

Kudos to all involved, especially the citizens who refused to give up on their dream. Although the preserve still needs work — for example, trail signs and a streambank restoration — it's already a popular destination. And the Friends will remain active in volunteering and raising funds for improvements.

To find out more, visit the Friends of Maple Ridge website at www.friendsofmapleridge.org.

And to learn more about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

# An arduous but rewarding restoration

I have a soft spot for those who restore old gardens — clearing overgrowth, rediscovering features and researching original plantings and layouts.

It is tough work, requiring a combination of intellect, enthusiasm and physical strength, and it can go on for years. Funding can be a special challenge. The world has so many pressing needs that it is sometimes hard to convince people that restoring a piece of horticultural art is one of them.

Still, determined individuals persist, creating or recreating great landscapes. One of those people was an Englishwoman, Lavinia, Marchioness of Cholmondeley, who died recently at the advanced age of 94.

Beginning 66 years ago, at age 28, Lady Lavinia spent the rest of her life renovating and improving the landscape at her husband's family's property, Cholmondeley pronounced chum-lee— Castle, a crenelated pile in the northwest English region of Cheshire.

The original garden at Cholmondeley goes back to the 1600s, when it was created by a well-known nurseryman and landscape designer, George London. It was revitalized in the next century by another landscape designer, William Eames, who transformed parts of the property into a park-like state in the style of his betterknown contemporary, Lancelot "Capability" Brown. The estate's grounds were to

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

wait almost 200 years before Lavinia Cholmondeley arrived to further transform them.

That arrival happened in 1949, at the conclusion of World War II. The castle had been unoccupied by the Cholmondeley family for 12 years. In the intervening time, it had been requisitioned for military use like many of England's great houses — and had served as a military hospital.

The soil at Cholmondeley is acid and especially suitable for rhododendrons, azaleas and laurels. When the young Lady Lavinia arrived, parts of the neglected grounds had been overrun by untamed laurel, rambunctious bamboo and especially by one particularly beautiful, but pernicious rhododendron, Rhododendron ponticum.

This purple-flowered, broad leaf evergreen is native from Spain and Portugal all the way west to western Asia. Its first recorded appearance in England was in 1763.

Rhododendron ponticum's beauty and hardiness made it a favorite for estate plantings in the Victorian era, which is probably how it landed at Cholmondeley. Sadly, it spreads quickly, self-seeding and rooting wherever branches touch the ground, rapidly developing into thickets. By shading out less hardy native vegetation and competing successfully for available nutrients, it wins the botanical battle much of the time. These days estate and park managers all over the British Isles make herculean efforts to eradicate Rhododendron ponticum.

The same was true of Lady Lavinia. Since manpower, equipment and resources were scarce just after the war, she used all available hands — including her own — to clear the property. Her obituary in the Telegraph newspaper quotes her description of her early days on the estate. "When friends came to stay for the weekend," she said," we gave them an axe and a saw, and told them to set to."

With clearance under way, Lady Lavinia started the 1950s with a quintessentially English endeavor - a rose garden, with hardscaping of locally quarried limestone. Though the enclosing hedging had to be replaced several years ago, the rose garden survives today.

The rose garden led to many other specialty garden areas, including a "Silver Garden," created in 1977 in honor of Elizabeth II's silver jubilee and planted with silverleafed specimens, and abundant herbaceous borders, which were refreshed and renovated in 2008. As the garden expanded, Lady Lavinia began working with a team of gardeners. Since 2013, this team has been led by head gardener Barry Grain. Mr. Grain seems to have undertaken a whole host of garden projects, including "tweaking" of some of the major garden areas. In the spring of 2016, Cholmondeley's "Tower Garden" will be recreated as an exhibit at the Royal Horticultural Society's prestigious Chelsea Flower Show. Exposure at Chelsea is sure to raise the profile of this very unique landscape and, I am sure, increase the number of visitors who contribute the revenue stream that makes the gardens' continued existence possible.

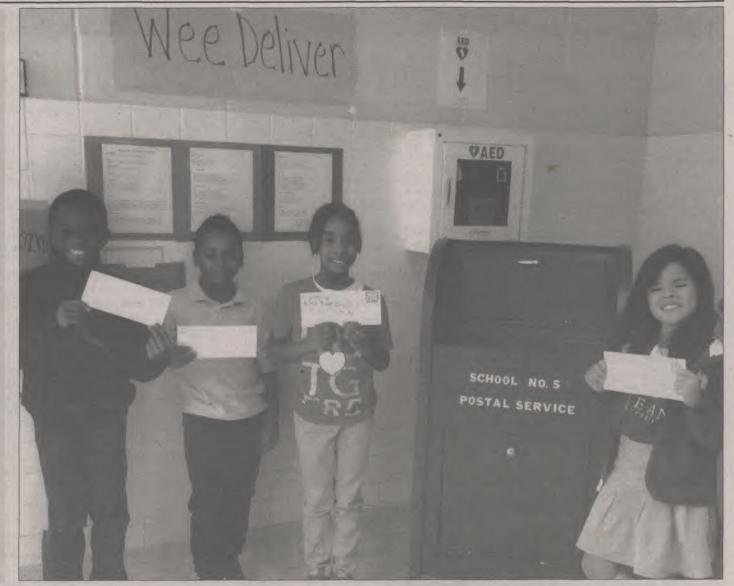
Lady Lavinia continued to work in, plan and enjoy her garden into old age. The Telegraph's obituary writer notes that "in her final days she enjoyed being taken in her buggy along paths and over swards to examine new growth."

It sounds as if Lady Lavinia capped her garden restoration career by making plans to ensure the Cholmondeley gardens' future. Now it is up to her descendants to carry on that work.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

### Signed, sealed, delivered

The Wee Deliver postal program will teach students real life skills such as letter writing, addressing an envelope. teamwork, the importance of delivering mail on time, and more. To kick off this program at School No. 5 in Linden, students wrote letters to staff members in honor of American Education Week and National Career Week. Students wrote letters, addressed envelopes and created stamps. Students delivered their letters to the mailbox by 11:30 a.m. in order to guarantee delivery by the end of the school day. School K-Kids are also the student postal employees. The K-Kids retrieved all of the letters, sorted them, and delivered the mail to the addressees. Staff members were thrilled to have received such heart felt letters. Staff members that were not expecting letters were very touched by the content of the letters. One teacher said, 'It brought tears to my eyes.' Students will continue to write letters in class and student postal service employees will continue to deliver the mail once a week.







## **Trailside to hold Aquatic WILD teacher-training workshop**

A Project Aquatic WILD teacher-training workshop for adults ages 18 and older, will be at Trailside Nature and Science Center in Mountainside on Thursday, Dec. 10, from 9 a.m. to 3 p.m. All workshop registration is now available online at www.ucnj.org/trailside. The fee is \$15 per person which includes a guidebook and morning refreshments.

Project Aquatic WILD is for teachers of grades K to 12 and Scout leaders to learn new ideas and activities to bring back to their students. Developed by the Council for Environmental Education in compliance with the New Jersey Core Curriculum standards, Project Aquatic WILD emphasizes aquatic wildlife and ecosystems.

Based on the premise that young people and educators alike have an interest in learning about our natural world, this program underscores wildlife's intrinsic value and addresses the need for us all to be responsible stewards of our planet. Hands-on activities are designed for integration into existing courses of study for formal and nonformal educators.

Through the many interactive teaching modules, educa-

tors will feel confident to bring activities back to their students. Participants will receive six NJDOE professional-education credits.

Registrants should meet at the Trailside Visitor Center and bring their lunch. For more information about this program, or other activities at Trailside, call 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside and is a facility of the Union County Department of Parks and Recreation.

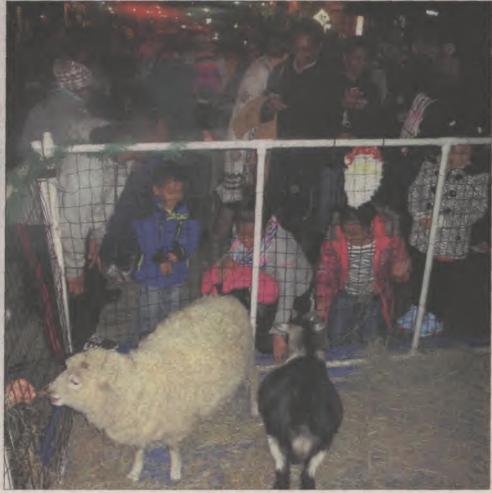


### Wizards of Wonderland

On Nov. 27, Rahway held its second annual Winter Wonderland holiday event, featuring a holiday parade, a tree-lighting ceremony, carriage rides, a petting zoo, and much more. The theme of this year's parade was 'Wizards of Wonderland' and featured many characters from 'The Wizard of Oz.' Perhaps the event was a nod to recent Rahway High School graduate Shanice Williams, who will star as Dorothy in NBC's 'The Wiz, Livel' scheduled to air Thursday, Dec. 3. See the opposite page for a list of other holiday events taking place around Union County.









Photos By David VanDeventer

On Nov. 27, Rahway held its second annual Winter Wonderland in the downtown shopping district. The event featured outdoor ice skating, music, bonfires, photos with Santa, carriage rides, food, drinks and many other activities. It also featured a holiday parade and tree-lighting ceremony in front of city hall.



# Towns across Union County plan Christmas events

### **Reeves-Reed to host Santa Claus, Dec. 5 in Summit**

Drop by Reeves-Reed Arboretum on Saturday morning, Dec. 5, from 10 a.m. to 2 p.m. for "Cookies and Cocoa" and have your picture taken with Santa in the Arboretum's beautifully decorated, historic Wisner House. Holiday portraits will be taken by local photographer Lisa Berkery. Portraits are \$10 per child.

While chatting with Santa, why not enjoy the final day of the annual Holiday Boutique and do a little Christmas shopping. One-of-a-kind holiday wreaths and decorations created by the Arboretum's gardeners and volunteers, as well as holiday gifts handmade by area artists and craftsmen, will be on view and for sale. For information about all the holiday events, visit www.reeves-reedarboretum.org or call 908-273-8787, ext. 1010. The Reeves-Reed Arboretum is located at 165 Hobart Ave., Summit.

### Santa will be at Trinity Church in Cranford, Dec. 5

Santa Claus is coming to Trinity Episcopal Church, 119 Forest Ave., Cranford on Saturday, Dec. 5, from 8:30 a.m. to noon, in Sherlock Hall. Join Santa for a delicious pancake and bagel breakfast and have a picture taken with him. There will be lots of fun for the whole family: a gift basket raffle, 50/50 tickets, wreaths and greens sale, a crafts table, face painting, the Cranford High School Madrigal Singers, and a used book sale for children. Breakfast is \$6 per person, and children under 3 eat free. Photos with Santa are \$7. All are welcome; for additional information, call 908-276-4047.

### Union planning to light its tree Dec. 6 with much fanfare,

This year's kick-off to the holiday season in Union marks the 32nd annual Holiday Celebration Tree-Lighting on Sunday, Dec. 6. Festivities begin at 5 p.m. in front of Town Hall, 1976 Morris Ave. There will be a live nativity, free hot chocolate provided by Crossroads Christian Fellowship Church and photos with Santa inside Town Hall following the treelighting ceremony. Musical entertainment will be featuring students from Livingston Elementary School, Washington Elementary School and Jefferson C5 School. The newest addition to these years celebration is an ice-carving demonstration with artist Bill Bywater, a professional commercial sculptor, who will transform an ice block into art. The demonstration begins at 2:30 p.m. and is estimated to be completed at 4:30 p.m.

### Roselle Park tree-lighting and Holiday Gala set for Dec. 11

On Friday, Dec. 11, the Borough of Roselle Park kicks off the holiday season with the annual Tree-Lighting Ceremony and Holiday Gala at Michael Mauri Gazebo Park, weather permitting, or in the Casano Community Center, 314 Chestnut St. at 6:30 p.m., with festive music and entertainment by Roselle Park school choirs and local residents. Immediately following the Tree-Lighting Ceremony there will be a Holiday Gala with refreshments and light fare. For more information, call the Casano Community Center at 908-245-0666.

### **Christmas concert in Summit scheduled for Dec. 11**

The Orchestra of St. Peter by the Sea will present a Christmas Concert at St. Teresa of Avila Church in Summit on Friday, Dec. 11, at 7:30 p.m., benefiting the Dominican Nuns of Summit Centennial Campaign. The full 42-piece orchestra, now in its 30th year, under the baton of Rev. Alphonse Stephenson, presents a program that includes traditional music, popular favorites and holiday classics featuring soprano Victoria Cannizzo, tenor Benjamin Sloman and baritone Christopher Pinella as soloists. Tickets for the concert begin at \$50; to purchase tickets, visit www.DominicanNunsChristmasConcert.eventbrite.com, email development@summitdominicans.org, or call 201-452-4996.

### Learn about 'A Christmas Story' in Cranford, Dec. 16

Jean Shepherd's "A Christmas Story" was released in 1983 and now ranks as one of the most popular holiday movies of all time, thanks, in part, to marathon showings on cable television each December. It even has its own Broadway musical. Historian Steven Glazer has spent years separating truth from fiction in "A Christmas Story." On Wednesday, Dec. 16, at 7 p.m. in the Cranford Community Center, he will give an illustrated talk about Ralphie, Randy, Schwartz, Flick, Miss Shields and the Bumpus hounds. A showing of the iconic movie will follow. Admission is free and all are welcome.



# **Police respond to many incidents in Union County**

• Nov. 14: In the vicinity of Goodman's Crossing, police arrested Alan Smyth, 51, of Westfield for hindering apprehension. He was subsequently released pending a court date.

· Nov. 19: In the vicinity of Westfield Avenue, police arrested Walter Phillips, 63, of Colonia for driving under the influence. He was subsequently released pending a court date.

• Nov. 19: In the vicinity of Meadow Road, police arrested David Syko, 25, of Clark for driving under the influence

• Nov. 20: In the vicinity of the Garden State Parkway southbound, police arrested Paul Peters, 27, of Edison and Jonathan Baer, 23, of Elizabeth for shoplifting from the Target Department Store on Central Avenue. Peters was also detained on an outstanding warrant from Edison in the amount of \$500 for contempt of court. He was subsequently released on the Clark charge pending a court date, and turned over to the Edison Police Department on their warrant.

• Nov. 21: Police arrested Robert Swiontak, 50, of Rahway for shoplifting merchandise valued at \$220.92 from the ShopRite Supermarket on Central Avenue.

• Nov. 23: Police arrested Justin Kugel, 39, of Union for shoplifting from the ShopRite Supermarket on Central Avenue.

### POLICE BLOTTER

### Linden

• Nov. 24: At 7:16 p.m. officers responded to a report of a shooting on the 900 block of Middlesex Street. En route to the scene, it was reported that a Toyota Camry had struck a fence and utility pole at Bower and E. Henry streets. Upon arrival, officers located two female victims inside the car, ages 41 and 15, a mother and daughter from Linden, who were suffering from gunshot wounds. The victims were transported to University Hospital in Newark. The older woman suffered several gunshot wounds to the torso and pelvic area and is in critical but stable condition. The younger girl was treated for a gunshot wound to the wrist and a graze wound to the face. She was treated and released.

According to witnesses, the mother and daughter entered their car when they were approached by a black male wearing a blue or black bubble-type jacket with white lines or lettering. The man is described as heavy or husky-build, 6 feet tall, and is in his 30s. He had a dark scarf wrapped around his head covering his face except for his eyes. He walked up to the passenger side of the car and exchanged words with the younger victim before she entered the car. He then drew a handgun and fired at the car strik-

### ing both victims.

The perpetrator then fled to a vehicle parked down the street. The victims drove their vehicle to the corner of Bower and E. Henry streets, where it struck a utility pole.

Investigators believe the victims were targeted and there is no other danger to the community.

Anyone with information is asked to contact Linden Detectives Ken Mikolaiczyk at 908-474-8542 or Steve Zevlikaris at 908-474-8520; information can also be emailed to crimetips@lpdnj.org.

• Nov. 25: At 11:23 p.m. loss-prevention personnel at Kohl's on E. Edgar Rd. discovered the theft of 58 pairs of Levi jeans, valued at \$6,100, from the store. A review of security footage showed a gray Toyota Sienna van pull up to the store earlier and two men exit the van and remove two shopping carts from the inside of the vehicle. Two additional men got out of the Toyota and all four entered the store. The foursome then loaded the jeans into both shopping carts and left the store through a fire exit, where the van was parked. This is the second incident at this Kohl's store and the group is believed to be a part of an organized retail-theft ring. The suspects are believed to be Hispanic males. Anyone with information is asked to contact Detective Douglas Fortuna at 908-474-8552 or email crimetips@lpdnj.org.

COMMUNITY

### **Roselle** Park

• Nov. 18: At approximately 12:16 a.m., police conducted a motor vehicle stop with a 2006 Volkswagon for an equipment violation. Julio Carcamo, 25, and Cesar Paucar, 24, both of Newark were allegedly found to be in possession of a controlled dangerous substance and drug paraphernalia. Both were arrested and charged, then released on a summons.

• Nov. 18: At approximately 3:53 p.m., police responded to an apartment complex on the west side of town on a report of two suspicious males sitting in a vehicle. Police arrested Gary David, 29, of Orange, who was sitting in a parked 2008 BMW, for possession of a controlled dangerous substance. He was released on a summons.

• Nov. 19: At approximately 3:47 a.m., police responded to Williams Street on a report of a female yelling. Police discovered two females sitting in a 2015 Jeep in the area of the call. Stephanie Boari, 26, of Clark was reportedly found to be in possession of a controlled dangerous substance; she was arrested and charged, then released on a summons.

• Nov. 23: At 12:52 p.m., Roselle Park Police and Fire Department responded to the intersection of W. Roselle Avenue and Chestnut Street on a report of a motor vehicle accident. Upon arriving police reported **Continued on next page** 

### WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. 7:30 P.M. Mid-Week WEDNESDAY: Service. Holy Communion every First Sunday Nursery Care available every Sumay. If transportation is needed call the church office. Everyone is Welcome at Antioch

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more. SCARPESSESS.

### JEWISH-**CONSERVATIVE TEMPLE BETH AHM YISRAEL 60**

Temple Drive, Springfield. 973-376-0539 friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples. singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Cecelia Beyer Rabbi (RabbiBeyer@tbaynj.org

<u>METHODIST</u>

BETHELAFRICAN METHODIST

**EPISCOPAL CHURCH** 

241 Hilton Ave.,

Vauxhall. NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.bethelvauxhall.com

### COMMUNITY UNITED METHODIST

CHURCH 301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

### UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL

Newark and 23rd Street, Kenilworth, 908-

272-6131, Pastor Donald Dunkerton. Sunday

9:15 am Communion, 11:00 am Family Bible

Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study,

(childcare provided), Friday 7:00 pm Youth

Activities for Grade School age, Jr. High and

Sr. High. kenilworthgospel.or

### THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

PRESBYTERIAN

CHURCH, 1459 Deer Path, Mountainside,

New Jersey 07092. You are invited to join us in

Worship Services on Sundays at 10:30 am. This

is a place for you to enjoy uplifting music and

relevant messages that will energize and inspire

you. We offer a warm and friendly environment

with Bible study, Sunday school and active

adult and youth groups. For further information,

please contact Dr. Christopher Belden, Pastor at 908-232-9490.

PRESBYTERIAN

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### **ROMAN CATHOLIC**

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30. 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. **RECONCILIATION:** Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083 ARE AREASTANDER OF

## Police throughout Union County respond to incidents

(Continued from previous page) one of the vehicles involved in the accident caught fire. Investigation revealed that a 2003 Ford was traveling southbound on Chestnut St. as a 2009 Toyota that was traveling on Roselle Ave. drove through the intersection. The Ford struck the Toyota causing heavy front-end damage and one of the vehicle's to catch fire. The fire was quickly extinguished by police and fire on scene. No injuries were reported as a result of the accident but both vehicles needed to be towed from scene.

### Union

• Nov. 20: At 1:19 a.m. during a motor vehicle stop at the Garden State Motor Lodge, Jhamid Jones was arrested was arrested for possession of a controlled dangerous substance, and Aasiyah Wilsher was arrested for warrants.

• Nov. 20: At 2:24 a.m. Erik Nunez was arrested on Brookside Avenue after allegedly breaking down three sections of fence on a victim's property.

• Nov. 20: At 6:20 p.m. police took a report of an attempted burglary to a residence on Brookside Avenue. Officers noted damage to a first floor window screen. No entry was gained, but the event was possibly related to the criminal damage arrest of the previous night, according to police reports.

• Nov. 20: At 8:28 p.m. Marc Miles was arrested during a motor vehicle stop at the Garden State Motor Lodge for warrants.

• Nov. 20: At 9:15 p.m. police took a report of aggravated assault at Carpenter Place. According to reports, a burgundy sedan drove by and shot a victim several times with a pellet gun and fled the area. The victim was not injured and the perpetrators were not known to her.

• Nov. 20: At 10:28 p.m. police took a report of an attempted burglary to a residence on Olive Terrace that occurred sometime between 3:15 and 10:15 p.m. There were pry marks to a rear door and damage to a bathroom window, but entry was not gained, according to police.

• Nov. 21: At 8:15 a.m. police took a report of theft at a business on Chestnut Street. The store owner's purse, containing cash and jewelry, was taken from behind the counter by an older black male described as 6 feet tall, heavyset and wearing a jean jacket.

• Nov. 21: At 11:19 a.m. Juan Naranjo was arrested during a motor vehicle stop on North Avenue for warrants.

• Nov. 21: At 2:04 p.m. police arrested Marc Mascuzzio during a motor vehicle stop on Route 22 for warrants, possession of a controlled dangerous substance and a hypodermic needle, possession with intent to distribute, and possession in a motor vehicle.

• Nov. 22: At 3:13 p.m. police stopped three pedestrians on Morris Avenue and arrested one juvenile for possession of a

### POLICE BLOTTER

controlled dangerous substance.

• Nov. 21: At 6:27 p.m. Anthony Morris was arrested during a motor vehicle stop in the vicinity of Tyler Street for warrants.

• Nov. 22: At 12:47 a.m. Guilherme Silva-Garcia was arrested during a motor vehicle stop in the vicinity of Springfield Road for possession of a controlled dangerous substance.

• Nov. 22: At 2:59 p.m. Julian Saavedra was arrested during a motor vehicle stop on Route 22 for warrants.

• Nov. 22: At 7:39 p.m. Rocelin Ertilien, Hedrige Evra and Valery Nonez were arrested during a motor vehicle stop on Stanley Terrace for possession of a controlled dangerous substance.

• Nov. 22: At 8:53 p.m. police arrested Amir Oglesby for warrants during a motor vehicle stop on Vauxhall Road.

• Nov. 23: At 3:43 p.m. police responded to Liberty Avenue on a report of a theft of a 1999 tan Jeep Cherokee. According to reports, two black males —one with dreadlocks — test drove the vehicle, which was for sale, and never returned.

• Nov. 23: At 8:14 p.m. police responded to a residence on West Chestnut Street on a report of a burglary that occurred sometime between 3 and 8 p.m. The resident returned home to find the upstairs bathroom window open; cash and jewelry were missing, said police.

• Nov. 23: At 9:42 p.m. Raymond Ramos was arrested during a motor vehicle stop on Morris Avenue for warrants.

• Nov. 24: At 12:24 a.m. Vernon Jones was arrested for driving while intoxicated during a motor vehicle stop on Springfield Road.

• Nov. 24: At 10:53 a.m. Joseph Smith was arrested at Restaurant Depot for shoplifting shrimp, and for warrants.

• Nov. 24: At 4:08 p.m. police responded to Shetland Drive on a report of an aggressive dog chasing residents in the area. The dog reportedly charged a responding officer, who discharged his weapon. The dog succumbed to its injuries, according to police reports.

• Nov. 24: At 7:53 p.m. Calicia Adams was arrested for shoplifting at Target on Route 22.

• Nov. 24: At 9:49 p.m. Taiye Aderoto was arrested for warrants during a motor vehicle stop on Van Ness Terrace.

• Nov. 25: At 7:42 a.m. Luis Lazoacero was arrested during a motor vehicle stop on Route 22 for warrants.

• Nov. 25: At 11:23 a.m. police responded to Morris Avenue ona report of a suspicious black male with a backpack knocking on the back door of a business. Employees did not open the door and the male was last seen jumping fences in the rear of the building, according to police reports.



Holiday time is coming and if you are in need of edible items to give as gifts, these pecan pralines will definitely do the trick. They are quick to make and require only four ingredients. Make sure to prepare extra, as you will end up eating many of them yourself!

### **Pecan Pralines**

Ingredients

2 cups brown sugar 1 cup white sugar 1 cup evaporated milk 3 cups pecans, chopped

Steps

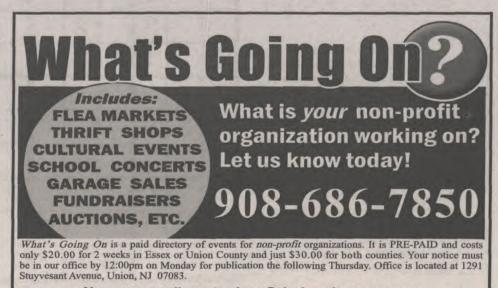
You'll need wax or parchment paper for this recipe

In a heavy saucepan over medium flame, heat up the sugars and the evaporated milk, stirring until the mixture becomes thick. You'll be able to tell if it is thick enough if you swipe the bottom of the pan with a spoon and you can see the bottom for a second. If you have a cooking thermometer, the mixture should reach 240 degrees.

Remove the pan from the heat. Keep stirring until the mixture gets very creamy and then add in the chopped nuts, stirring to make sure they are fully incorporated into the mixture.

Dole out big tablespoons of the mixture onto parchment or wax paper while the mixture is hot and then let cool on the paper before you remove them to store.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

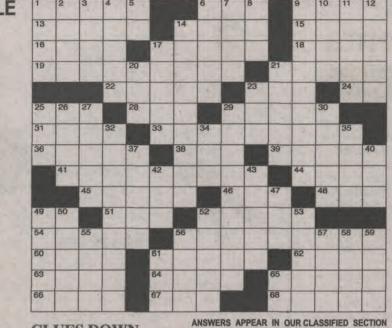


You can e-mail us at: class@thelocalsource.com

### **CROSSWORD PUZZLE**

### **CLUES ACROSS**

- 1. Russian rulers (alt. sp.) 6. Swedish krona
- 9. Apothecaries' unit
- 13. MN 55121
- 14. Longer forearm bone
- 15. Prosperous state of well-being
- 16. Largest Czech city (alt. sp.)
- 17. Moss genus larger than
- Bryum
- 18. Marie Presley
- 19. White native of Cape Province 21. Took the same position
- 22. About Sun
- 23. Respectful (abbr.)
- 24. Southeast
- 25. Rocket launching platform
- 28. Stake
- 29. Innermost parts
- 31. Bowfin genus
- 33. Past it's prime
- 36. Valleys on moon
- 38. Cheer
- 39 Abrupt response
- 41. Leave in disgrace
- 44. Israeli politician Abba
- 45. Of an ecological sere
- 46. Former Kansas Sen. Dole 48. Very fast airplane
- 49. Blood group
- 51. This moment 52. Body cavity
- 54. Patrician
- 56. Exposing to ridicule 60. Beowulf's people
- 61. Gooseberry genus
- 62. Ali & the Forty Thieves
- 63. A French abbot
- 64. In a way, nailed
- 65. His equation predicted antimatter
- 66. Smaller quantity
- 67: Danish krone
- 68. Heartbeat



### **CLUES DOWN**

2. Arabian coffee cup

gelling agent

4. Finger millets

6. More guileful

10. Sudden attack

12. George Gordon

14. Behaving in an artificial way

20. Orange-brown antelope

21. Flocks of mallards

26. Friends (French)

27. Pickling herbs

29. In a way, dwelt

23. Hall of Fame (abbr.)

7. Tree gnarl 8. Force into place

9. Drawn

11. Donkeys

17. Moundbird

25. Golf score

5. Tin

3. Culture medium & a food

- 1. Used for insect sterilization 30. Pierces forcefully
  - 32. Estranges
  - 34. Shooting marble
  - 35. Amounts of time
  - 37. Register formally
  - 40. Explosive
  - 42. Kanza people, Nation
  - 43. Symbolize Shakti
  - 47. Burdock seed vessel
  - 49. Wild sheep of central Asia
  - 50. Am. naturalist Charles Wm.
  - 52. A fencing sword
  - 53. Romanian city straddling the Cibin River
  - 55. Small talks
  - 56. Not well
  - 57. Astronomer Sagan
  - 58. Overgarments
  - 59. Twist together
  - 61. Radioactivity unit
  - 65. Double play

SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION** 

		9				7		4
		3		2				
		1		7	5		9	3
2					6			
	3		4		7	1		
				9				5
4		1.P				8		
1			1		2			
			6				4	9
	12			3		Leve	el: Inter	mediate

# HOROSCOPE

### ARIES, March 21 to April 20

Aries, a conversation takes you to a place you did not expect. Now that it's out in the open, you may be able to breathe a sigh of relief. Don't hesitate to express yourself.

### TAURUS, April 21 to May 21

Taurus, though you usually lean toward being practical, you may find yourself on an unexpected journey this week that highlights your spontaneous side.

### **GEMINI**, May 22 to June 21

You have several different ways to express your creativity this week, Gemini; you simply have to find the outlet that works best for you right now. Experiment with different options.

### CANCER, June 22 to July 22

Cancer, although you may want to swoop in and help a friend in need, give this person the space he or she needs right now. In the long run, this approach will prove more helpful.

### LEO, July 23 to Aug. 23

You have a chance to push limits and boundaries this week, Leo. Take every opportunity that comes your way to try something new. You never know what you will discover.

### VIRGO, Aug. 24 to Sept. 22

Virgo, you may not be able to escape all of your daily responsibilities right now, but you can certainly daydream some of them away. Take this chance to clear your mind.

### LIBRA, Sept. 23 to Oct. 23

Libra, you have a knack for avoiding complex issues that pop up this week. But this will only last so long, and before long you will have to face some hard decisions.

### SCORPIO, Oct. 24 to Nov. 22

It can be frightening to reveal your deepest feelings, Scorpio. However, when a friend comes to you bearing their soul, you may have to dig deep and share your own experiences.

### SAGITTARIUS, Nov. 23 to Dec. 21

Health goals become more pressing as various issues weigh on your mind, Sagittarius. Work with a doctor to develop a plan for moving forward in a healthy way.

### CAPRICORN, Dec. 22 to Jan. 20

Capricorn, you may be catching glimpses of what is around the corner, but you're not ready to take the first step in that direction. This will happen soon enough.

### AQUARIUS, Jan. 21 to Feb. 18

Your moods are fluctuating regularly, Aquarius. Voice your feelings and it will help you address any insecurities or other issues that are on your mind.

### PISCES, Feb. 19 to March 20

It may seem like you're working on jobs for others, but behind it all, you're actually working on yourself, Pisces.

### SUMMIT NEWS

### Tier garage entrance now open

Summit announces the opening of the Springfield Avenue entrance to the Tier Garage. This entrance had been closed since March 2014 to allow for construction at 466 Springfield Ave. While construction continues at the site, the city requests drivers to please exercise caution when entering and exiting the garage on Springfield Avenue.

### Christmas concert set for Dec. 11

The Orchestra of St. Peter by the Sea will present a Christmas Concert at St. Teresa of Avila Church in Summit on Friday, Dec. 11, at 7:30 p.m., benefiting the Dominican Nuns of Summit Centennial Campaign. The full 42-piece orchestra, now in its 30th year, under the baton of Rev. Alphonse Stephenson, presents a program that includes traditional music, popular favorites and holiday classics featuring soprano Victoria Cannizzo, tenor Benjamin Sloman and baritone Christopher Pinella as soloists.

Stephenson is the former music director and conductor of "A Chorus Line" and conducted more than 3,000 performances of the musical at the Shubert Theater in New York City. In addition to leading the orchestra, he directs the Cecelia Foundation, a nonprofit that awards scholarships and professional instruments to promising music students, and has been guest conductor for the Fresno Philharmonic, Delaware Valley Philharmonic, Metro Lyric Opera, the Greater Palm Beach Symphony Orchestra and the Key West Pops Orchestra, and recently retired as an Air

Force chaplain. As a brigadier general, Stephenson was the Air National Guard assistant to the chief of Air Force chaplains at the Pentagon. Tickets for the concert begin at \$50: to purchase tickets, visit www.DominicanNunsChristmas-Concert.eventbrite.com, email development@summitdominicans.org, or call 201-452-4996.

### Toys for Tots drive continues

The Summit PBA and Summit FMBA are holding their annual Toys for Tots toy drive and will have donation boxes located throughout the city to collect toys for less fortunate families this holiday season. One of the top rated charities by "Philanthropy 400," Toys for Tots is a toy drive run by the United States Marine Corps Reserve. The toys collected by the Summit PBA and Summit FMBA will be delivered to the Marine Corps Reserve and distributed to needy families throughout Union County and the surrounding area. To participate, bring new, unwrapped toys to collection boxes at the following designated drop-off locations between Nov. 16 and Dec. 16: Summit City Hall; Summit Fire Department; Summit Community Center; Summit Post Office; Starbucks; Peapack-Gladstone Bank; and Lakeland Bank. For more information about the Toys for Tots Foundation, visit www.toysfortots.org, follow Summit PD on Facebook, or contact Det. Sgt. Rick Proctor at 908-273-5871.

### Register for visual arts classes

The Visual Arts Center of New Jersey is launching a new "Winter Break Mini-Session," a four-day art class for adults

**PUBLIC NOTICE** 

HILLSIDE

and kids during the winter holiday break, from Dec. 28 to 31.

Sign-up for a super-condensed mini-session and get a month's worth of classes in just one week.

Classes include digital photography: imaging and editing, drawing and perspective and landscape painting in acrylic or oil.

Kids in the "Let's Build It! Mixed Media and Sculpture" mini-class will create 3-D snow globes of winter scenes, festive handmade bowls and build their very own frozen friend, using crafts to make a snowman. Also offered for kids and teens is "A Little Bit of Everything" for ages 9 to12, and "Team Sculpture" for ages 11 to 15.

Registration is now also open for the full winter session of classes and workshops beginning Jan. 11, 2016. New adult classes will include: "Photographing People & Children Naturally," "Sculpture for the Ultimate Beginner" and "From Drawing to Painting." A new kids' class, "Let's Build It: Mixed Media & Sculpture," for ages 6 to 9, will introduce young artists to the work of Salvador Dali, Pablo Picasso and Keith Haring to inspire one-of-a-kind pieces.

The center also offers several hands-on workshops for all ages throughout the season, like "Pee Wee's Prodigies," for ages 4 to 6, and other one- and two-day workshops, also offered on weekends.

Register by Nov. 29 to receive a \$5 discount. There are five ways to register for classes and workshops: online at www.artcenternj.org; by phone at 908-273-9121 or fax at 908-273-1457; in person; or by mail to 68 Elm St., Summit, NJ, 07901.

### **PUBLIC NOTICE**

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15004420 Division: CHANCERY Docket Number: F03859014 County: Union Plaintiff: RUSHMORE LOAN MANAGEMENT SERVICES LLC VS

SERVICES LLC VS Defendant: WILLIE MARTIN AND DORA MAR-TIN, HIS WIFE: UNITED STATES OF AMERICA: ATLANTIC CREDIT AND FINANCE INC., ASSIGNEE OF HOUSEHOLD BANK Sale Date: 12/09/2015 Writ of Execution: 05/20/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hilliside, County of Union, State of New Jersey

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 313 Winans Avenue, Hillside, NJ 07205 TAX LOT # 3, BLOCK # 402 NEAREST CROSS STREET: Wyndmoor Avene APPROXIMATE DIMENSIONS: 35 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is satisfe for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney." Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. \_\_\_\_\_\_UDGMENT AMOUNT: \$201,128.12\*\*\*Two

any. JUDGMENT AMOUNT: \$201,128.12\*\*\*Two Hundred One Thousand One Hundred Twen-ty-Eight and 12/100\*\*\* Attorney:

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053

(856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$208,213.25\*\*\*Two Hundred Eight Thousand Two Hundred Thirteen and 25/100<sup>\*\*\*</sup> November 12, 19, 25, December 3, 2015 U30936 UNL (\$154.84)

PUBLIC NOTICE

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15004435 Division: CHANCERY Docket Number: F00013113 County: Union Plaintiff: JAMES B. NUTTER AND COMPANY

Plaintif: JAMES B. NUTTER AND COMPANY VS Defendant: CARMELA INNAMORATO, UNITED STATES OF AMERICA Sale Date: 12/09/2015 Writ of Execution: 06/09/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Hillside Township COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1279 Gurd Avenue TAX BLOCK AND LOT: BLOCK: 714 LOT: 14 DIMENSIONS OF LOT: 50'x 100' NEAREST CROSS STREET. Silver Avenue SUPERIOR INTERESTS (if any): US Bank Cust PRO CAP III holds an interest in the prop-erty in the amount of \$37863.68 as of 07/08/2015 The Sheriff hereby reserves the right to adjourn this sale without further notice

erty in the amount of \$37663.66 as of 07708/2015 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$373,508.82\*\*\*Three Hundred Seventy-Three Thousand Five Hun-dred Eight and 82/100\*\*\*

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$383,664.46\*\*\*Three Hundred

Eighty-Three Thousand Six Hundred Sixty- Four and 46/100\*\*\* November 12, 19, 25, December 03, 2015 U30987 UNL (\$127.40)

SHERIFF'S SALE Sheriff's File Number: CH-15004490 Division: CHANCERY Docket Number: F02797713 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-B, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-B VS

BACKED CERTIFICATES, SERIES 2006-B VS Defendant: ALFONSO FRANCISCO CUNHA; HORACIO SANTO; JOANA SANTO Sale Date: 12/09/15 Writ of Execution: 08/19/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 120 COE AVENUE, HILLSIDE, NJ 07205-2831 BEING KNOWN as LOT 30, BLOCK 1705 on the official Tax Map of the TOWNSHIP of HILL-SIDE

00.00FTX35.00FTX100.00FTX35.00FT

Dimensions: 100.00FTX35.00FTX100.00FTX35.00FT Nearest Cross Street: Salem Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-

Morgagor, the moregages or the safe attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$462,539.07\*\*\*Four Hundred Sixty-Two Thousand Five Hundred Thirty-Nine and 07/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$477,579.34\*\*\*Four Hundred Seventy-enty-Seven Thousand Five Hundred Seventy-Nine and 34/100\*\*\* November 12: 19:25 December 3: 2015

PUBLIC NOTICE

November 12, 19, 25, December 3, 2015 U30955 UNL (\$168.56)

HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-15004494 Division: CHANCERY Docket Number: F02079013 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR BCAP LLC TRUST 2006-AA2 VS

VS Defendant: MICHELLE FINKIN-CHAMBERS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCES-SORS AND ASSIGNS; WELLS FARGO BANK, N

ANA. Sale Date: 12/09/2015 Writ of Execution: 08/20/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

ersey

Premises commonly known as: 506 BUCHANAN STREET, HILLSIDE, NJ 07205-

1703 BEING KNOWN as LOT 33, BLOCK 509 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 35.00FT X 102.02FT X 35.01FT X 101.18FT

101.18FT Nearest Cross Street: BLOY STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$392,351,43\*\*\* Three Hundred Ninety-Two Thousand Three Hun-dred Fifty-One and 43/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 00 FELLOWSHIP RD

Lisa Malave

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$404,937.52\*\*\*Four Hundred Four Thousand Nine Hundred Thirty-Seven and 52/100\*\*\* November 12, 19, 25, December 3, 2015

November 12, 19, 25, December 3, 2015 U31045 UNL (\$180.32)

ROSELLE PARK

### LEGAL NOTICE

### NOTICE OF PLANNING BOARD HEARING BOROUGH OF ROSELLE PARK

TAKE NOTICE, that on Monday, December 14, 2015, at 7:00 P.M., in the Borough Hall, 110 East Westfield Avenue, Roselle Park, NJ 07204, a SPECIAL HEARING will be held by the Planning Board of the Borough of Roselle Park: To determine, in accordance with N.J.S.A. 40A:12A-7, whether or not the subject identified and area, bounded on the north by West West-field Avenue, bounded on the south by the Rail-road of New Jersey, bounded by the east by adjoining Block 609, Lot 1, and bounded by the west by adjoining Lots 3 and 5 of Block 314, which is known as Block 314, Lots 6, 7, 8, 9, 10, 11, 12, and 14 on the Township Tax Map, should be designated as an Area in Need of Redevel-opment.

CONTINUED ON NEXT PAGE

26 - December 3, 2015 - Union County LocalSource

### PUBLIC NOTICE

Planning Board Secreta Borough of Roselle Park Roselle Park, NJ 07204 (908) 245-2721 U33015 UNL December 3, 2015 (\$15.68)

### UNION

PLEASE TAKE NOTICE that the Township of Union Board of Education's worksession meet-ing scheduled for Tuesday, December 8, 2015 at 7:00 p.m. at the James Caulifield Administration Building, 2369 Morris Avenue, Union, New Jer-sey 07083 is now changed to a meeting at which action will be taken. The purpose of this meet-ing is to approve any resolutions that may prop-eny come before the Board. The Board may go into executive (closed) session for any of the purposes expressed in NJSA 10:4-1 et seq.

MANUEL E. VIEIRA INTERIM BOARD SECRETARY U32856 UNL December 3, 2015 (\$8.82)

### **PRO-LEGALS**

### EI IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004417 Division: CHANCERY Docket Number: F03740514 County Union

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintim: NATIONS TAR MORTGAGE LLC VS Defendant: MUKHTIAR SINGH Sale Date: 12/09/2015 Writ of Execution: 05/19/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

Olly of Elizabelin, Cooliny of Children Ass. 534-536 Jersey PREMISES COMMONLY KNOWN AS: 534-536 Lidgerwood Avenue, Elizabeth, NJ 07202 TAX LOT # 856, BLOCK # 4 NEAREST CROSS STREET: Elimora Avenue APPROXIMATE DIMENSIONS: 39X100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sela is subject to any unpaid taxes and

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgage's attorney." **Surplus money**: If after the sale and satisfaction of the mortgage debt, including costs and experies; there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the nature and extent of that person's claim and asking for an order directing payment of the surplus, morey, the sheriff or other person conducting the sale will have information regarding the surplus, fi any. JUDGMENT AMOUNT: \$500,140.72\*\*Five

any. JUDGMENT AMOUNT: \$500,140.72\*\*\*Five Hundred Thousand One Hundred Forty and 72/100\*\*\*

Attomey: Attomey: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$525,999.82\*\*\*Five Hundred Twen-ty-Five Thousand Nine Hundred Ninety-Nine and 82/100\*\*\* November 12, 19, 25. December 3, 2015

November 12, 19, 25, December 3, 2015 U30935 PRO (\$148.96)

### ELIZABETH

Elizabeth Public Schools 500 North Broad Street Elizabeth, New Jersey 07207 Telephone: (908) 436-5112 Fax: (908) 436-5158

January 2016

PUBLIC NOTICE

### **REQUEST FOR PROPOSALS**

It is the intention of the Elizabeth Board of Edu-cation to award annual appointments and con-tracts through a fair and open process as set forth in N.J.S.A 19:44A-20.4 and intends to award the contracts pursuant to NJ.S.A.18A.18A.5(a)(1). The Elizabeth Board of Education is requesting separate proposals from qualified individuals of firms (prior experi-ence with a City school board is desirable but not

### required) to provide the following professional

Special Counsel District Auditor Chief Medical Inspector Medical Inspector Treasurer of School Moneys surance/Health Benefits Consultant

Term The length of term will be effective as of the January 2016 Reorganization Meeting and shall terminate as of the January 2017 Reorganization Meeting.

Scope of Services
 Special Counsel
 To perform such duties assigned or deemed as necessary by the Board Attorney.
 District Auditor
 To provide professional accounting and auditing services including auditing the District's financial statements for the year ending June 30, 2016 in accordance with generally accepted auditing standards, Government Auditing Standards, Government Auditing Standards, Government Auditing Standards, Government of Education, State of New Jersey.
 Chief Medical Inspector
 To provide medical services and duties in accordance with N.J.S.A 18A:40. Evidence of licensure to practice medicine and surgery within in the state and documentation of malpractice insurance coverage is required.
 Medical Inspector
 To provide medical services and duties in accordance with N.J.S.A 18A:40. Evidence of licensure to practice medicine and surgery within the state and documentation of malpractice insurance coverage is required.
 Medical Inspector
 To provide medical services and duties in accordance with N.J.S.A 18A:40. Evidence of licensure to practice medicine and surgery within the state and documentation of malpractice insurance coverage is required.
 Trasure of School Moneys
 To provide monthly and annual reports of sums of school moneys received and disbursed in accordance with duties prescribed in N.J.S.A. 18A:17.
 Insurance/Health Benefits Consultant

18A:17.

18A:17. Insurance/Health Benefits Consultant Responsible for negotiating and recommend-ing annual renewal of existing insurance cover-age and assisting the district in evaluating at bids received in the event that coverage is mar-keted. Additionally, assists central administration with cost projections and preliminary renewal fig-ures during the budget process and assisting District staff with presentations to the Finance Committee.

Proposal Requirements: Proposals shall contain a description of the respondent's qualifications and experience. The description of the respondent's qualifications and experience shall evidence knowledge of the applicable procedures pertaining to the Scope of Services. A schedule of specific compensation requirements/fee for services or if applicable hourly billing rates for all categories of staff who will be assigned to perform contract services if a contract is awarded; other charges, if any, to be billed under the contract.

Submissions of Proposals Proposals (original + 2) shall be delivered to the Elizabeth Board of Education no later than 10 a.m. on Friday, December 18, 2015. Pro-posals shall be addressed as follows:

Harold E. Kennedy, Jr. School Business Administrator/ Board Secretary Office of the School Business Administrator/Board Secretary Elizabeth Board of Education 500 North Broad Street Elizabeth, New Jersey 07207

All Proposals shall be submitted in sealed envelopes; the applicable wording <u>specific to the</u> <u>proposal</u> shall appear on the envelope as fol-lower:

"PROPOSAL FOR SPECIAL COUNSEL" "PROPOSAL FOR DISTRICT AUDITOR" "PROPOSAL FOR CHIEF MEDICAL INSPEC-TOR" "PROPOSAL FOR MEDICAL INSPECTOR" "PROPOSAL FOR TREASURER OF SCHOOL MONEYS" "PROPOSAL FOR INSURANCE/HEALTH BENEFITS CONSULTANT"

BENEFITS CONSULTANT" Troposals received in the Office of the School subjects Administrator/Board Secretary after and will be returned unopened to the sender. Troposals will be opened in public at 10:15 and will be returned unopened to the sender. The proposals will be reviewed by a special formittee appointed by the President of the Board of Education. Interviews may be estab-formittee appointed by the President of the Board of Education. Interviews may be estab-for finds of Education. Interviews may be estab-for finds usually the evaluated on the submitting proposals will be evaluated on the submitting proposals are not guaranteed and acceptable fees. All questions pertaining to the proposals should be directed to Harold E. Maniferator/Board Secretary (908) 436-5112. Tardeed a comply with the requirements of the required to comply with the requirements of the sequired to comply with the sequirements of the sequired to sequence of the sequirements of the sequirements of the sequirements of the sequirements of the sequirement

### ELIZABETH

### NOTICE TO ABSENT DEFENDANT

### **PUBLIC NOTICE**

### SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY DOCKET NO. F-021749-15

(L.S.) STATE OF NEW JERSEY TO: Maria Recinos and Rosa Diaz

<text><text><text><text><text><text><text>

Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Jersey U32890 PRO December 3, 2015 (\$41.16)

ELIZABETH

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2015-1540)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No. F 037688 15

### STATE OF NEW JERSEY TO: Jose A. Ruiz, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

right, title and interest YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Mame Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, NA, is Plaintiff and Jose A. Ruiz, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after December 3, 2015, exclusive of such date. If you fail to do so judgment by default may be rendered against you for the relief demanded in the Complaint You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

Case Information Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated May 22, 2008, recorded on March 23, 2009, in Book M12655 at Page 545 made by Ramon Alberto Perez, Jose A. Ruiz and Iluminada Ruiz to Wachovia Mort-gage, FSB, and concerns real estate located at 512-518 Chilton Street, Elizabeth City, NJ 07208, Block 13 Lot 169. YOU, Jose A. Ruiz, his heirs, devisees, and

### PUBLIC NOTICE

PUBLIC NOTICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORT-GAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS; GE CAPITAL RETAIL BANK; TRAVELERS OF NEW JERSEY Sale Date: 12/09/2015 Writ of Execution: 08/10/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey Premises commonly known as: 631 FULTON STREET, ELIZABETH, NJ 07206-1223 BEING KNOWN as LOT 525, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH Dimensions:

if any. JUDGMENT AMOUNT: \$455,092.42\*\*\*Four Hundred Fifty-Five Thousand Ninety-Two and 42/100\*\*\*

42/100\*\*\* Attomey: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (866)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$472,834.16\*\*\*Four Hundred Sev-enty-Two Thousand Eight Hundred Thirty-Four and 16/100\*\*\* November 12, 19, 25, December 3, 2015

ELIZABETH

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November 12, 19, 25, December 3, 2015 U31040 PRO (\$176.40)

SHERIFF'S SALE Sheriff's File Number: CH-15004428 Division: CHANCERY Docket Number: F00664315 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Jersey

<text>

STREET, ELIZABETH, NJ 07400-1223 BEING KNOWN as LOT 525, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH Dimensions: 25,00FTX100.00FTX25.00FTX100.00FT Nearest Cross Street: Sixth Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid faxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mongage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$455,092.42\*\*\*Four Michelle M. Smith Clerk of the Superior Court U32935 PRO December 3, 2015 (\$39.20)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004429 Division: CHANCERY Docket Number: F1944508 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR THE ELLINGTON TRUST SERIES, 2007-2 Vs

TRUST SERIES, 2007-2 VS Defendant: GREGG YUNGINGER Sale Date: 12/09/2015 Writ of Execution: 10/14/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 676 MAPLE AVENUE, ELIZABETH, NJ 07202 Tax Lot No: 321 in Block: 4 Dimensions of Lot: (Approximately) 25 ft x 200 ft

R Nearest Cross Street: Carteret Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien Info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact around the

must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): The plaintiff has obtained a letter of indemnification which will insure the suc-cessful bidder at sale in respect to: Mortgage held by Mortgage Electronic Registration Sys-tems, Inc., as nominee for Weichert Financial Services, recorded June 14, 2005, in the amount of \$18,240.00

Services, records date in, each interstructures of \$18,240.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have information regarding the surplus any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjour this sale for any length of time without further advertisement.

advertisement. JUDGMENT AMOUNT: \$495,517.87\*\*\*Four Hundred Ninety-Five Thousand Five Hundred Seventeen and 87/100\*\*\* tomey: ML LAW GROUP, P.C. ELON INDEPENDENCE CENTER - SUITE

MELON INDEPENDENCE CENTER - SUITE 5000 701 MARKET ST PHILADELPHIA, PA 19106 (215)627-1322 NJ17758FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$621,997.18\*\*\*Six Hundred Twenty-One Thousand Nine Hundred Ninety-Seven and 18/100\*\*\* November 12, 19, 25, December 3, 2015

November 12, 19, 25, December 3, 2015 U31047 PRO (\$174.44)

FLIZABETH

SHERIFF'S SALE-Sheriff's File Number: CH-15004424 Division: CHANCERY Docket Number: F01172413 County: Union Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2006-EMX8 VS

Defendant: CARLOS PEREZ; MRS. CARLOS PEREZ, HIS WIFE; ALMA MARTINEZ; MR. MARTINEZ, HUSBAND OF ALMA MARTINEZ;

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will nave Information (17) If any. JUDGMENT AMOUNT: \$137,455.95\*\*\*One Hundred Thirty-Seven Thousand Four Hun-dred Fifty-Five and 95/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

SUITE B MT. LAUREL NJ 08054 (856)793-3080

(856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$142,023.02\*\*\*One Hundred Forty-Two Thousand Twenty-Three and 02/100\*\*\* November 12, 19, 25, December 3, 2015 U31056 PRO (\$150.92)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004432 Division: CHANCERY Docket Number: F5135509 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Docket Number: PSI35049 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: JUAN CARLOS GALLINDO: MARIA GAMBA, WIFE OF JUAN CARLOS GALLINDO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME-COMINGS FINANCIAL NETWORK, INC.: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JPMOR-GAN CHASE BANK, N.A. Sale Date: 12/09/2015 Writ of Execution: 05/11/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 209-211 Stiles Street aka 211 Stiles Street: Elizabeth, N.J 708 Tax Lot No.: 1346 in Block: 13 Dimensions of Lot: (Approximately) 50x163.50 Nearest Cross Street: Magie Avenue Subject to Tax and prior lien info: At the time of publication taxes/sever/water information was not available. You must check with the tax col-lector for exact amounts due. Subject to Prior Mortgages and Judgments (If any): The plaintiff has obtained a letter of indemnification which will insure the suc-cessful bidder at sale in respect to: DJ-334217-2005 in the amount of \$9,000.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a molion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus money. The Sheriff or other person claiming the surplus, file any.

Will nave information regarding the surplus, in any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

advertisement. JUDGMENT AMOUNT: \$581,926.31\*\*\*Five Hundred Eighty-One Thousand Nine Hun-dred Twenty-Six and 31/100\*\*\*

Attomey: KML LAW GROUP, P.C. MELLON INDEPENDENCE CENTER - SUITE

MELLON INDEPENDENCE CENTER - SUITE 5000 701 MARKET ST PHILADELPHIA PA 19106 (215)627-1322 NJ17634FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$598,454.14\*\*\*Five Hundred Nine-ty-Eight Thousand Four Hundred Fifty-Four and 14/100\*\*\* November 12, 19, 25, December 3, 2015

November 12, 19, 25, December 3, 2015 U31054 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004471 Division: CHANCERY Docket Number: F2664107 County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: JOSE CALLE Sale Date: 12/09/2015 Writ of Execution: 08/06/2015 By virtue of the above-stated writ of execution to me directed. I shall expose for sale by public

### PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

ersey

ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 422 LIV-INGSTON STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 612, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100ft x 25ft x 100ft x 25ft Nearest Cross Street: 4th Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, Insurance premiums or other advances made by plaintiff prior to this sale. All Interested parties are to conduct and rely upon their own independent Investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreClosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$533,782.24\*\*\*Five Hundred Thirty-Three Thousand Seven Hun-dred Eighty-Two and 24/100\*\*\*

dred Eighty-Two and 24/100\*\*\* Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$793,534.15\*\*\*Seven Hundred Ninety-Three Thousand Five Hundred Thirty-Four and 15/100\*\*\* November 12, 19, 25, December 3, 2015 U30973 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004473 Division: CHANCERY Docket Number: F4043709

County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintin: WELLS FARGO BANK, N.A. VS Defendant: MICHAEL JONES; MORRISTOWN MEMORIAL HOSPITAL Sale Date: 12/09/2015 Writ of Execution: 07/27/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 521-529 IRV-INGTON AVENUE, ELIZABETH, NJ 07208-

2128 BEING KNOWN as LOT 445, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Dimensions: 112.00FT X 125.00FT X 112.00FT X 125.00FT

Dimensions: 112.00FT X 122.00FT X 112.00FT X 125.00FT Nearest Cross Street: Algonquin Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagoe, the Mortgagee or the Mortgage's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

### PUBLIC NOTICE

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MTLAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$258,934.95\*\*\*Two Hundred Fifty-Eight Thousand Nine Hundred Thirty-Four and 95/100\*\*\*

November 12, 19, 25, December 3, 2015 U31042 PRO (\$229.32)

### FI IZABETH

### SHERIFF'S SALE Sheriff's File Number: CH-15004499 Division: CHANCERY Docket Number: F0766510

County: Union Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSAB MORTGAGE- BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2 VS

VS Defendant: JOSE ANDRADE; MARIA E. ANDRADE; UNITED STATES OF AMERICA Sale Date: 12/09/2015 Writ of Execution: 08/12/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1011 KILSYTH ROAD, ELIZABETH, NJ 07208-2914 BEING KNOWN as LOT 514, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions: 35.00FTX122.50FTX35.00FTX122.50FT Nearest Cross Street: Alina Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgager, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 24100°, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the

### PUBLIC NOTICE

Union County LocalSource - December 3, 2015 - 27

PUBLIC NOTICE

Premises commonly known as: 305-307 RAH-WAY AVENUE, ELIZABETH, NJ 07202-1806 BEING KNOWN as LOT 1200, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 120.14FTX34.98FTX121.12FTX35.00FT Nearest Cross Street: DEHART PLACE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

The Shelm hereby reserves the high to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expen-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$332,938.73\*\*Three

if any. JUDGMENT AMOUNT: \$332,938.73\*\*\*Three Hundred Thirty-Two Thousand Nine Hundred Thirty-Eight and 73/100\*\*\*

Initry-Light and 73/100\*\*\* Attomey: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$341,959.54\*\*\*Three Hundred Forty-One Thousand Nine Hundred Fifty-Nine and 54/100\*\*\* November 12, 19, 25, December 3, 2015

ELIZABETH

Plaintin: OCWEN LOAN SERVICING LLC VS Defendant: LITO REMENTERIO; PALO CAL-DRON; NEW CENTURY FINANCIAL SERVIC-ES; STATE OF NEW JERSEY Sale Date: 12/09/2015 Writ of Execution: 08/29/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of suid day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 73 GENEVA STREET, ELIZABETHPORT, NJ 07206-1542 BEING KNOWN as LOT 815, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH

BING KNOWN as LOT 815, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT Nearest Cross Street: SECOND AVENUE The Sheriff hereby reserves the right for adjourn this sale without further notice by "built for the sheriff hereby reserves the right for adjourners and any such taxes, municipal taxes, municipal taxes, municipal taxes, municipal taxes, municipal taxes, the sale without further notice by adjourners or other charges, and any such taxes, advances made by plaintiff prior to this sale. All interested parties are to conduct and rely ascertain whether or not any outstanding to record and/or have priority over the lien being foreclosed and, if so the constraint whether or not any outstanding to the sale shall be entitled only to ascertain whether or not any outstanding to the deposit paid. The Purchaser at the sale shall be entitled only to ascertain whether or not any outstanding to react a the sale shall be entitled only to ascertain whether or not any outstanding to react any for the deposit paid. The Purchaser at the sale shall be entitled only to ascertain whether or not any outstanding to react any for the deposit paid. The Purchaser at the sale shall be entitled only to a shall have no further recourse against the sale shall be entitled only to a shall have no further recourse against the sale shall be entitled only to a shall have no further recourse against the sale shall be entitled only to a shall have no further recourse against the sale shall be entitled only to a shall have no further recourse against the sale shall be entitled only to a shall have no further recourse against the sale shall be entitled only to a shall have no further recourse against the sale shall be untitled only to a shall have no further recourse against the sale shall be deposited into the superset of the superset o

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November 12, 19, 25, December 3, 2015 U30965 PRO (\$170.52)

SHERIFF'S SALE Sheriff's File Number: CH-15004513 Division: CHANCERY Docket Number: F00795513 County: Union Plaintiff: OCWEN LOAN SERVICING LLC

Internal Revenue Service Lien: FEDERAL TAX LIEN: Department of the Treasury-Internal Revenue Service versus Jose Andrade, dated 03/03/2009 and record-ed 03/17/2009 Book 197, Page 528 in the amount of \$33,048.75. JUDGMENT AMOUNT: \$623,263.34\*\*\*Six Hundred Twenty-Three Thousand Two Hun-dred Sixty-Three and 34/100\*\*\* Attorney.

Attorney: " PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$650,934.69\*\*\*Six Hundred Fifty Thousand Nine Hundred Thirty-Four and 69/100\*\*\* 12 10 25 Descriptor 2 2015

November 12, 19, 25, December 3, 2015 U31043 PRO (\$188.16) FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004508 Division: CHANCERY Docket Number: F01577514 County: Union Plaintiff: EMIGRANT RESIDENTIAL, LLC, A NEW YORK LIMITED LIABILITY COMPANY, SUCCESSOR BY MERGER TO ESB-B/W HOLDINGS, LLC, A NEW YORK LIMITED LIA-BILITY COMPANY VS

Defendant: GEORGE MEYER AND FRANCES

VS Defendant: GEORGE MEYER AND FRANCES MEYER Sale Date: 12/09/2015 Wit of Execution: 08/10/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain lot, piece or parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the City of Eliza-beth, County of Union and State of New Jersey: Street: 932 Edgewood Road Nearest Cross Street: Halsted Road Tax Lot and Block No.: Block 10 / Lot 478 Dimensions (approx): 50 x 100 Amount Due for Taxes: As of September 10, 2015, taxes have been paid in full through the 3rd quarter of 2015. Next tax payment for 4th quarter will be due and owing on November 1, 2015 in the amount of \$2,794.10. As the above description does not constitute a full legal description, said full legal description or annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book 12953 at Page 660, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County. Surplus Money: If after the sale and satisfaction of the mortgage lebt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:643 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the Sheriff or other person conducting the sale will have information regarding the surplus, fir any. JUDGMENT AMOUNT: \$171,121.97\*\*\*One Hundred Seventy-One Thousand One Hun-

any. JUDGMENT AMOUNT: \$171,121.97\*\*\*One Hundred Seventy-One Thousand One Hun-dred Twenty-One and 97/100\*\*\*

Ared Iweny-One and 3//100\*\*\* ZELLER LAW LLC 2 FOREST AVENUE SUITE 200 ORADELL NJ 07649 (201) 488-5000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$177,799.12\*\*\*One Hundred Sev-enty-Seven Thousand Nine Hundred Ninety-Nine and 12/100\*\* November 12, 19, 25, December 3, 2015

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004510 Division: CHANCERY Docket Number: F03418213 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS, INC., MORTGAGE PASS-THROUGH CERTIFICATES, MANA SERIES 2007-A2 VS

SERIES 2007-A2 VS Defendant: AUGUSTO NANA; MRS. AUGUSTO NANA, HIS WIFE; WELLS FARGO BANK, NA Sale Date: 12/09/2015 Writ of Execution: 08/19/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

November 12, 19, 25, December 3, 2015 U31057 PRO (\$150.92)

### PUBLIC NOTICE

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$570,282.22\*\*\*Five Hundred Sev-enty Thousand Two Hundred Eighty-Two and 22/100\*\*\* November 12, 19, 25, December 3, 2015

November 12, 19, 25, December 3, 2015 U30969 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15005245 Division: CHANCERY Docket Number: F2743309 County: Union Plaintiff: ONEWEST BANK, FSB

Plaintiff: ONEWEST BANK, FSB VS Defendant: JOHANNA M. DISLA; MICHAEL PALMER; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS: UNION COUNTY BOARD OF SOCIAL SERVICES: TIFFANY C. FRANKLIN Sale Date: 12/09/2015 Writue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 157 SAYRE STREET, ELIZABETH, NJ 07208-3107 BEING KNOWN as LOT 1299, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

T75.00FTX26.00FTX175.00FTX26.00FT Near-est Cross Street: CHILTON STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the mortgagee -attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-#stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$261,802.09\*\*\*Two Hundred Sixty-One Thousand Eight Hundred Two and 09/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$358,440.49\*\*\*Three Hundred Fifty-Eight Thousand Four Hundred Forty and 49/100\*\*\* Eight 19/100\* November 26, December 3, 2015 U32710 PRO (\$84.28)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15004507 Division: CHANCERY Docket Number: F108613 County: Union Plaintiff: NATIONSTAR MORTGAGE, LLC

endant: TIRRELL MARTIN: M. NATASHA

PUBLIC NOTICE

VS Defendant: TIRRELL MARTIN; M. NATASHA MARTIN Sale Date: 12/09/2015 Writ of Execution: 07/01/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.

Commonly known as: 1012 WHEATSHEAF RD, LINDEN, NJ 07036. Tax Lot No. 12 in Block No. 189 Dimension of Lot Approximately: 33.33 X 101.39

101.39 Nearest Cross Street: THIRD AVENUE BEGINNING at a point in the easterly sideline of Wheatsheaf Road, said point being distant 116.67 feet northerly from the intersection of the easterly sideline of Wheatsheaf Road the northerly sideline of Third Avenue and run-ning thence: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

PUBLIC NOTICE

### PUBLIC NOTICE

PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$197.68 TRASH OPEN + PENALTY \$120.00 **TOTAL AS OF August 25, 2015:** \$317.68 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any: JUDGMENT AMOUNT: \$413,291.03\*\*\*Four Hundred Thirteen Thousand Two Hundred Ninety-One and 03/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

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PUBLIC NOTICE

### SPRINGFIELD

Explanation: This ordinance amends Ordinance No. 2015-01 changing the min-lmum and maximum salary range for Zoning Official and changing compensa-tion for certain non-union positions, officers and clerical employees within the Township of Springfield.

### TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2015-23

BE IT ORDAINED by the Township Committee of the Township of Springfield in the County of Union and State of New Jersey that for the position of Zoning Official, the respective salaries or compensation set forth below are hereby established as minimum and maximum salary amounts

Position Zoning Official Supervisor of DPW Assistant Supervisor of DPW Foreman for DPW Township Administrator

BE IT FURTHER ORDAINED that, the Township Committee having determined that management should receive equal or better annual increases as the union members which they manage: Now, therefore, all Department Heads and Full Time Non-Seasonal Assistants excluding those having a separate employment contract, effective immediately upon passage and publication, shall receive the same increase as the union which their department manages. Said salaries to be paid until this ordinance shall be amended or recealed.

amended or repealed. SECTION II - SEVERABILITY

asection II - SEVERABILITY
 In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance and to this ordinance are provision of this ordinance are the provision of the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable. In addition to the above salaries, a longevity payment shall be paid, where specified by contract and/or Ordinance Number 2014-12. Such longevity pay shall be considered as additional compensation.
 SECTION III - EFFECTIVE DATE
 This ordinance shall take effect immediately upon passage and publication according to law.
 Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, November 22, 2015, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the affice of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk

Maximum

\$ 60,000.00 \$145,000.00 \$ 98,000.00 \$ 97,000.00 \$ 160,000.00

U33012 OBS December 3, 2015 (\$53.90)

### PUBLIC NOTICE

### PUBLIC NOTICE UNION

### PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday. November 19. 2015</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Variances

Requested

Calendar #Name of Applicant & Premises Affected

Cal. # 3264 Sun Union, LLC. 1236 W. Chestnut St. Block- 4002 Lot- 6

Richard Malanda, Bd. Of Adj. Secretary U32879 UNL December 3, 2015 (\$26.46)

Demo existing retail shopping center and construct new retail shopping center

of Adjustment Carried for Resolution of Approval on Dec. 9, 2015

Decision of the Board

### PUBLIC NOTICE

### LINDEN PUBLIC NOTICE

The Zoning Board Meeting for the City of Linden scheduled for Monday, December 14, 2015. has been changed to Monday, Decem-ber 7, 2015. U32858 PRO December 3, 2015 (\$4.41)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15004472 Division: CHANCERY Docket Number: F03246408 County: Union Plaintiff DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2007-QA3 VS

ANGELA LETRA; SOVEREIGN

VS Defendant: ANGELA LETRA; SOVEREIGN BANK, N.A. Sale Date: 12/09/2015 Writ of Execution: 08/06/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

PUBLIC NOTICE

 TORNERCYNOLICE

 TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at wo o'dock in the aftermoon of said day.

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CONTINUED ON NEXT PAGE



7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$427,684.43\*\*Four Hundred Twen-ty-Seven Thousand Six Hundred Eighty-Four and 43/100\*\*\* November 12, 19, 25, December 3, 2015 U30986 PRO (\$145.04)

### **PUBLIC NOTICE**

Current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seg., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condo-minum fes. JUDGMENT AMOUNT: \$212,906.59\*\*\*Two Hundred Twelve Thousand Nine Hundred Six and 59/100\*\* Attorney: PHELAN HALLINAN & DIAMOND, PC

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$274,028.33\*Two Hundred Seven-ty-Four Thousand Twenty-Eight and 33/100\*\*\* November 12, 19, 25, December 3, 2015 U31060 PRO (\$184.24)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15004496 Division: CHANCERY Docket Number: F04678514 County: Unice County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS Defendant: JEAN MARIE BERTRAND A/K/A JEANMARIE BERTRAND A/K/A JEAN-MARIE BERTRAND, AND MR. BERTRAND, HER HUS-BAND Sale Date: 12/09/2015 Writ of Execution: 08/13/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of sale day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey **PREMISES COMMONLY KNOWN AS:** 112 Dennis Ave, Roselle, NJ 07203 TAX LOT # 2, BLOCK # 4404 NEAREST CROSS STREET: Highland Park-way **APPROXIMATE DIMENSIONS:** 8245 SF

TAX LOT # 2. BLOCK, # 4404 NEAREST CROSS STREET: Highland Park-way APPROXIMATE DIMENSIONS: 8245 SF A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee sattorney." **Surplus money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any. "THE SHERIFF HEREBY RESERVES THE

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION" JUDGMENT AMOUNT: \$291,471.01\*\*\*Two Hundred Ninety-One Thousand Four Hun-dred Seventy-One and 01/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400

(856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upsetiff's Office Thousand Four Hundred Sixty-Six and 64/100\*\*\* November 12, 19, 25, December 3, 2015 U30924 PRO (\$162,68)

### **PUBLIC NOTICE** ROSELLE

# SHERIFF'S SALE Sheriff's File Number: CH-15004497 Division: CHANCERY Docket Number: F03649714 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS Defendant: MARIE B. EUGENE AKA MARIE G. EUGENE Sale Date: 12/09/2015 Writ of Execution: 08/13/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality:Borough of Roselle Street Address: 221 E 7th Avenue, Roselle, NJ 07203 Tax Iock: 2101 Approximate dimensions: 200' x 40' Nearest cross street: Walnut Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The SheRIFF HEREBY RESERVES THE with have information regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

IION. JUDGMENT AMOUNT: \$239,975.49\*\*\*Two Hundred Thirty-Nine Thousand Nine Hun-dred Seventy-Five and 49/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sherff: Joseph Cryan A full legal description can be found at the Union County Sherff's Office Total Upset: \$247,689.19\*\*\*Two Hundred Forty-Seven Thousand Six Hundred Eighty-Nine and 19/100\*\*\*

19/100\*\*\* November 12, 19, 25, December 3, 2015 U30985 PRO (\$123,48)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15004427 Division: CHANCERY Docket Number: F00710814 County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCEITY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS

VS Defendant: JOHN MAPLE A/K/A JOHN W. MAPLE A/K/A JOHN MAPLE, JR. A/K/A JOHN W. MAPLE, JR., RENEE MAPLE A/K/A RENEE SUGGS A/K/A RENEE SUGGS-MAPLE, CAPL-TAL ONE BANK USA NA, MIDLAND FUNDING LLC, ST BARNABAS MEDICAL CENTER, VANZ LLC MAR10 SERIES 02, JW PIERSON CO

VANZ LIC MAR10 SERIES 02, JW PIERSON CO Sale Date: 12/09/2015 Writ of Execution: 08/14/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1273 Crescent Avenue, Roselle, NJ 07203 TAX LOT #: 21, BLOCK# 4504 APPROXIMATE DIMENSIONS: 110 x 50 NEAREST CROSS STREET. Clerk Street A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: In/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$508,076.84\*\*\*Five Hundred Eight Thousand Seventy-Six and 84/100\*\*\*

Attomey: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$524,166,15\*\*\*Five Hundred Twen-ty-Four Thousand One Hundred Sixty-Six and

**PUBLIC NOTICE** 

Union County LocalSource - December 3, 2015 - 29

**OBS-LEGALS** 

Total Upset: \$570,692.26\*\*\*Five Hundred Sev-enty Thousand Six Hundred Ninety-Two and 26/100\*\*\*

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE NOTICE IS HEREBY GIVEN that the following

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 24th day of November 2015 and that said ord cance will be taken up for further consideration for final passage at the meeting of said Mayor and Coun-cil to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 29th day of December 2015 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

**ORDINANCE 1240-2015** 

AN ORDINANCE ADOPTING THE REDEVEL OPMENT PLAN - BARNES TRACT, BLOCK 14, LOT 14

14, LOT 14 WHEREAS, on October 6, 2015, the Mayor and Council of the Borough of Mountainside adopted Resolution 97-2015 directing the Planning Board of the Borough of Mountainside, pursuant to NJ.S.A. 40A:12A-5 and 40A:12A-6 of the Local Redevelopment and Housing Law to undertake a preliminary investigation to determine Watther the property, identified on the Borough's tax map as Block 14, Lot 14 (hereinafter referred to as the "Barnes Tract", qualifies as an area in need of Non-Condemnation Redevelopment; and WHEREAS, on November 5, 2015, the Plan-ming Board adopted a Resolution concluding that substantial evidence existed under N.J.S.A. 40A:12A-5(a), (c) and (d) that the Barnes Tract is an 'area in need of redevelopment' under the Borough Council that the Barnes Tract be deter-mined to be an 'area in need of redevelopment.' and WHEREAS, the Mayor and the Borough Council

Mineo to be an area in need or redevelopment; and WHEREAS, the Mayor and the Borough Coun-cli adopted Resolution 109-2015 accepting the recommendations of the Planning Board and determining the Barnes Tract to be an "area in need of redevelopment;" and WHEREAS, at the request of the Mayor and Borough Council, John T. Chadwick, IV, P.P. cre-ated a proposed redevelopment plan entitled "Redevelopment Plan - Barnes Tract, Block 14, Lot 14;" and

ated a proposed redevelopment plan entitled "Redevelopment Plan - Barnes Tract, Block 14, Lot 14," and WHEREAS, the Borough Council referred the Redevelopment Plan - Barnes Tract, Block 14, Lot 14 to the Planning Board, pursuant to N.J.S.A. 40A:12A-7fe), for a report and recom-mendation from the Planning Board concerning the proposed plan, together with an identification of any provisions in the proposed plan that are inconsistent with the master plan and, if any recommendations concerning those inconsisten-cies, and any other matters as the Land Use Board may deem appropriate; and WHEREAS, this Ordinance will not be effective until the Planning Board has recommended implementation of the Redevelopment Plan -Barnes Tract, Block 14, Lot 14 and reported that said plan is consistent with the Borough Master Plan, and WHEREAS, this Ordinance will not be effective until the Borough Council has determined that the inclusion of the Redevelopment Plan -Barnes Tract, Block 14, Lot 14 does generally conform with the goals and objectives set forth in the Borough Master Plan and advances the objectives of the Borough Affordable Housing Plan. NOK, THEREFORE, BE IT ORDAINED BY

Plan, NOW, THEREFORE, BE IT ORDAINED BY THE BOROUGH COUNCIL FOR THE BOR-OUGH OF MOUNTAINSIDE, NEW JERSEY, THAT:

Section 1 The Borough Council, after studying and delib-erating the contents and substance of the Rede-velopment Plan - Barnes Tract, Block the Lot 14, 'desires to adopt Redevelopment Plan -Barnes Tract, Block 14, Lot 14, which is attached as part of this ordinance. This Redevelopment Plan promotes devel-opment of a vacant and neglected municipal property and advances the Borough's Affordable Housing Plan. This Redevelopment Plan permits vacant, reglected and underullized property to return to productivity by creating new appropriate development regulations.

Section 2 The attached "Redevelopment Plan - Barnes Tract, Block 14, Lot 14" shall regulate develop-ment within the affected area under Local Rede-velopment and Housing Law.

Section 3 All Ordinances or parts of Ordinances inconsis-tent herewith are hereby repealed to the extent of such inconsistency.

CONTINUED ON NEXT PAGE

Martha Lopez Borough Clerk

November 12, 19, 25, December 3, 2015 U30958 PRO (\$160.72)

PUBLIC NOTICE

Dimensions: 50.00FTX100.00FTX50.00X100.00FT Nearest Cross Street: BONNA VILLA AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$411,934.48\*\*\*Four Hundred Eleven Thousand Nine Hundred Thirty-Four and 48/100\*\*\*

Thirty-Four and 48/100\*\*\* Attomey: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$545,073.96\*\*\*Five Hundred Forty-Five Thousand Seventy-Three and 96/100\*\*\* November 12, 19, 25, December 3, 2015 U31058 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15004504 Division: CHANCERY Docket Number: F4276708 County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB

Plaintin: HUDSON CITY SAVINGS BANN, FSB VS Defendant: DAVID HOWERTON; FRANCES HOWERTON Sale Date: 12/09/2015 Writ of Execution: 08/11/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, county of UNION, State of New Jersey

Premises commonly known as: 1124 DRAKE AVENUE, ROSELLE, NJ 07203-2850 BEING KNOWN as LOT 8, BLOCK 1302 on the official Tax Map of the BOROUGH of ROSELLE Dimensione:

official Tax Map of the BOROUGH of ROSELLE Dimensions: 68.32FTX109.25FTX55.75FTX110FT Nearest Cross Street: ST. GEORGE AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the Surplus, if any.

ff any. JUDGMENT AMOUNT: \$555,108.50\*\*\*Five Hundred Fifty-Five Thousand One Hundred Eight and 50/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

15/100\*\*\* November 12, 19, 25, December 3, 2015 U31046 PRO (\$133.28)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15004425 Division: CHANCERY Docket Number: F02059414

County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: EUGENE H. COLEMAN, INDIVIDU-ALLY AND AS EXECUTOR OF THE ESTATE OF DOROTHEA GIST-COLEMAN, DECEASED: JASON GIST: LEWIS GIST, LEDWIN BOWDEN; ADAM COLEMAN; GINA COLEMAN; GENER-AL MOTORS ACCEPTANCE CORPORATION; BANK OF AMERICA, N.A.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 12/09/2015 Whit of Execution: 08/10/2015 By virtue of the above-stated with of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

ersey

Jersey Premises commonly known as: 408 DOUGLAS ROAD, ROSELLE, NJ 07203-2962 BEING KNOWN as LOT 3, BLOCK 7402 on the official Tax Map of the BOROUGH of ROSELLE

BEING KNOWN as LOT3, BLOCH of ROSELLE Dimensions: 118.79FTX86.15FTX145.59FTX53FT Nearest Cross Street: BROOKLAWN AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the amoney will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$181,576.34\*\*\*One Hundred Eighty-One Thousand Five Hundred Seventy-Six and 34/100\*\*\*

Seventy-Six and 34/100\*\*\* Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$190,366.47\*\*\*One Hundred Ninety Thousand Three Hundred Sixty-Six and 47/100\*\*\* November 12, 19, 25. December 3, 2015

November 12, 19, 25, December 3, 2015 U31041 PRO (\$174.44)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15004477 Division: CHANCERY Docket Number: F1164108 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECU-RITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M1 VS

Defendant: JORGE A. GALO; SOCORRO DEL PILAR GALO; HUDSON COUNTY DEPART-MENT OF FAMILY SERVICES DIVISION OF WELFARE;

MELFARE: Sale Date: 12/09/2015 Writ of Execution: 08/07/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE County of UNION, State of New Jersey

Premises commonly known as: 1235 CHEST-NUT STREET, BOROUGH OF ROSELLE, NJ 07203-2572 BEING KNOWN as LOT 9, BLOCK 3603 on the official Tax Map of the BOROUGH of ROSELLE

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

### PUBLIC NOTICE

# Section 4 This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law. U33032 OBS December 3, 2015 (\$62.23)

### SPRINGEIELD

SPRINGFIELD EXPLANATION: This Ordinance amends var-ious Sections of the Land Use Ordinance of the Township of Springfield, amending Sec-tion 35-22 entitled, "Fences and Sight Trian-gles", by amending Subsection 35-22, 1, enti-ted "Fences", paragraph b entitled "Materi-als and Placement" to prohibit chain-link fences in residential zones and paragraph c, entitled "Height and Location", subpara-graphs 1 and 5 to prohibit fences in all front vards; amending Section 35-41.4, entitled "Restfusion", by adding "by any means including" to the description; amending Sub-section 35-81.2.1, to change the Bulk Vari-ance fee from \$125 for each variance to \$200 for each variance.

### **TOWNSHIP OF SPRINGFIELD**

### ORDINANCE NO. 2015-22

BE IT ORDAINED by The Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Land Use Ordi-nance of the Township of Springfield, 2003, is hereby amended as follows:

### SECTION I - AMENDMENTS

Section 35-22 FENCES AND SIGHT TRIAN-

(A) Subsection 35-22.1 Fences, Paragraph b.
 "Materials and Placement" shall be amended by adding subparagraph 3 as follows:
 3. No Chain-link fences are permitted in any

residential zones (B) Subsection 35-22.1 Fences, Paragraph c.

### PUBLIC NOTICE

Height and Location. Subparagraph 1, shall be amended to state as

follows: No fence serving a residential use shall be per-mitted in the front yard of any residence except as regulated in subsection 35 22 to 6 below and no fence shall be over four (4) feet in height from the front of any residence to the rear of the prin-cipal building, and no fence except a living fence shall be over six (6) feet in height from the rear of the principal building to the rear lot line. Subparagraph 5. Shall be deleted and sub-paragraph 6 shall be re-numbered as 5 to reflect that deletion.

PUBLIC NOTICE

paragraph & shall be re-numbered as 5 to reflect that deletion. (C) Section 35-41.2 "Restoration", shall be amended to state as follows: Any noconforming structure or any noncon-forming use of a structure which has been estopated by any means including by fire explosion, flood, wind, storm, or other act of God shall be considered partially destroyed if the cost of restoration equals one-half (1/2) or less than one-half (1/2) of the estimated true valuation of the structure as determined by the fownship Tax Assessor and such partially destroyed structure or use may be rebuilt, restored or repaired. If the damage is greater than above outlined, the use or structure shall be considered completely destroyed and shall not be rebuilt, restored or repaired unless in conformity to the use and bulk requirements of this Ordinance (D) Section 35-80 "Fees", Subsection 35-80.19.3 shall be amended to state as follows: 3. Bulk (40:55D-70c) \$125.00 \$200.00 for each variance

SECTION II - RATIFICATION Except as expressly modified herein, all other provisions and terms of the Land Use Ordinance of the Township of Springfield, 2003, shall remain in full force and effect. SECTION III - SEVERABILITY In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent

PUBLIC NOTICE

# Explanation: This Ordinance Supplements The General Ordinances of the Township of Springfield by adding Section 2-8 entitled "Health Insurance Coverage" to Article 1, Township Committee, of Chapter 11, Adminis-tration, whereby it is established that a mem-ber of the Township Committee, by reason of being a member of the Township Committee, shall not be entitled to have the Township pay monies toward the member's health

PUBLIC NOTICE

jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be servicible.

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistence.

Which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency. SECTION V – EFFECTIVE DATE This ordinance shall take effect immediately upon passage and publication according to law Unda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, November 24, 2015, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on December 22, 2015, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordi-nance. Copy is posted on the bulletin board in the office of the Township Clerk. U33013 OBS December 3, 2015 (\$60.27)

SPRINGFIELD

SECTION IV - REPEAL

### PUBLIC NOTICE

Block

1207 1208

2203

3802

7406

### PUBLIC NOTICE

### insurance coverage.

### TOWNSHIP OF SPRINGFIELD **ORDINANCE NO. 2015-24**

WHEREAS, N.J.S.A. 40A:9-165 provides that the governing body of a municipality, by ordi-nance, unless otherwise provided by law, shall fix and determine the salaries, wages or com-pensation to be paid to the members of the gov-erning body; and WHEREAS, service as a member of the Town-ship Committee is a position taken on by per-sons wishing to contribute their time and abilities to community service and for other altruistic pur-poses and not for monetary or pecuniary gain; and

poses and not for monetary or pecuniary gain; and
 WHEREAS, the Township Committee of the Township of Springfield finds that it is an unnec-essary and unjustifiable burden on the residents and taxpayers of the Township of Springfield to pay the health insurance for a member of the Township Committee because of being a mem-ber of the Township Committee; and
 WHEREAS, the Township Committee finds that it is in the interest of the residents and taxpayers of the Township of Springfield;
 NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Spring-field, County of Union, State of New Jersey, that the Revised General Ordinances of the Town-ship of Springfield are amended as follows:
 <u>SECTION 1 - AMENDMENT</u> A new Section, designated 2-8 and entitled "No Health Insurance Coverage" is added to Article I, Township Committee, of Chapter II, Adminis-tration, to read in its entirety as follows:

2-8 No Health Insurance Coverage. The Township of Springfield shall not pay or oth-erwise contribute to the payment of health insur-ance coverage, including but not limited to hos-pital, medical, dental or eyeglass insurance, for any member of the Township Committee

**PUBLIC NOTICE** 

because of being a member of the Township Committee, except as may be required by law. SECTION II - RATIFICATION Except as expressly modified herein, all other provisions and terms of the Revised General Ordinances of the Township of Springfield shall remain in full force and effect. SECTION III - SEVERABILITY In case any section, subsection, paragraph.

SECTION III - SEVERABILITY In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its

this ordinance is repealed to the extent of its inconsistency. SECTION V – EFFECTIVE DATE This ordinance shall take December 31, 2016. Linda M. Donnelly, does hereby certify that the formation of the formati

PUBLIC NOTICE

### NOTICE OF TAX SALE BOROUGH OF ROSELLE

PUBLIC NOTICE IS HEREBY GIVEN THAT I, SHARON A CURRAN, COLLECTOR OF TAXES OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, WILL SELL AT PUBLIC AUCTION ON FRIDAY DECEMBER11, 2015 AT 10 A.M. IN THE COURT ROOM (FIRST FLOOR) IN THE MUNICIPAL BUILDING LOCATED AT 210 CHESTNUT STREET, ROSELLE, NEW JERSEY OR AT SUCH LATER TIME AND PLACE TO WHICH SAID SALE MAY THEN BE ADJOURNED, ALL OF THE SEV ERAL LOTS AND PARCELS OF LAND ASSESSED TO THE RESECTIVE PERSONS WHOSE NAMES ARE SET OPPOSI-ITE EACH RESPECTIVE PARCEL AS THE OWNER THERE OF FOR THE TOTAL AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST SAID LANDS RESPECTVELY, IN ACCORDANCE WITH N.J. S.A 54: 5-1, ET SEQ., AS COMPUT-ED TO 11TH DAY OF DECEMBER, 2015.

THE AMOUNT SET FOURTH BELOW REPRESENT A STATEMENT OF PRIOR TAXES AND OTHER MUNICIPAL CHARGES AGAINST THE PROPERTY EXISTING ON DECEMBER 31, 2014 TOGETHER WITH INTEREST AND COSTS ON ALL ITEMS COMPUTED TO DECEMBER 11, 2015.

TAKE FURTHER NOTICE THAT THE HEREIN AFTER DESCRIBED LANDS WILL BE SOLD FOR THE AMOUNT OF THE MUNICIPAL LIENS CHARGEABLE AGAINST EACH PARCEL OF SAID LAND, TOGETHER WITH INERESTAND COSTS TO THE DATE OF THE SALE. SAID LANDS WILL BE SOLD AT THE LOWEST RATE OF INTEREST BID, NOT TO EXCEED 18%. PAYMENT FOR SAID PARCELS SHALL BE MADE PRIOR TO THE CONCLUSION OF THE SALE IN THE FORM OF CASH, CERTIFIED CHECK OR MONEY ORDER, OR PARCELS WILL BE RESOLD. PROPERTIES FOR WHICH THERE ARE NO OTHER PURCHASERS SHALL BE STRUCK OFF AND SOLD TO THE BOROUGH OF ROSELLE AT AN INTER-EST RATE OF 18%.

INDUSTRIAL PROPERTIES MAY BE SUBJECT TO THE SPILL COMPENSATION AND CONTROL ACT (N.J.S.A. 58:10-23.11 ET SEQ) THE WATER POLLUTION CONTROL ACT (N.J.S.A. 58: 10A-1 ET SEQ.) AND THE INDUSTRIAL SITE RECOVERY ACT (N.J.S.A. 13:1K-6 ET SEQ.) IN ADDITION, THE MUNICIPALITY IS PRECLUDED FROM ISSUING A TAX SALE CERTIFICATE TO ANY PROSPECTIVE PURCHASER WHO IS OR MAY BE IN ANY WAY CONNECTED TO THE PRIOR OWNER OR OPERATOR OF THE SITE. IN THE EVENT THE OWNER IS ON ACTIVE DUTY WITH THE MILITARY, THE COLLECTOR SHOULD BE NOTIFIED IMME-

IMPORTANT PLEASE NOTE: (1) AT ANY TIME BEFORE THE TAX SALE THE OWNER MAY MAKE PAYMENT OF AMOUNT DUE, TOGETHER WITH (1) ANT TIME BEFORE THE LAS SALE THE OWNER MAY MARE PAYMENT (OF AMOUNT DUE), HOGE HER WITH INTEREST AND COSTS INCURRED TO DATE OF PAYMENT (CALL TAX OFFICE FOR TOTAL AMOUNT DUE), AND PAY-MENT SHALL BE MADE AT THE OFFICE OF THE TAX COLLECTOR, 210 CHESTNUT STREET.ROSELLE, NJ 07203, (2) PERSONAL CHECKS WILL NOT BE ACCEPTED. PAYMENT WILL BE ACCEPTED IN CASH, CERTIFIED CHECK OR MONEY ORDER "ONLY".

### INDIVIDUALS PURCHASING LIENS

(1) MUST ARRIVE AT 9:00 AM ON FRIDAY DECEMBER 11, 2015 TO RECEIVE A VENDER NUMBER.
 (2) PAYMENTS WILL BE ACCEPTED IN CASH, CERTIFIED CHECKS, MONEY ORDERS, OR A WIRE TRANSFER AND PAYMENT MUST BE MADE BY CLOSE OF THE TAX SALE OR THE ITEM WILL BE PUT BACK INTO THE TAX SALE. NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS

SHARDN CURRAN, CTC TAX COLLECTOR FOR THE BOROUGH OF ROSELLE, NEW JERSEY

Block	Lot	Charletter	Owner Name	Amount Type	Property Location	
205	2		AMF OF ROSELLE INC C/O TJ'S AUTO	12,704,41 T	750 E 1ST AVE	
307	8		TROWBRIDGE, RONALD & DIGNA	4,783.49 T	335 HAMILTON ST	
406	3		MORIZIO, ONOFRIO A	3,168.86 T	544 E 1ST AVE	
407	14		SALAZAR, CARLOS E & GLORIA	1,232,14 T	123 DRAKE AVE	
501	4		PASKEY, MARY	11,005.77 T	208 THOMPSON AVE	
507	4		FLOWERS, FREDERICK E JR & WF SHERRY	9,850.54 T	608 E 3RD AVE	
702	4		JARDIM REALTY ASSCOCIATES,LLC	13,689.55 T	419-21 E 1ST AVE	
702	5		AUTO BODY REALTY,LLC	8,041.45 T	423 E 1ST AVE	
702	6		AUTOBODY REALTY, LLC	17,037,25 T	429-31 E 1ST AVE	
803	4		JOSZT, BOGDAN S & WF MARIA	6.173.50 T	524 E 2ND AVE	
805	5		816 W. GRAND ST.,LLC,	1.642.51 T	310 DRAKE AVE	
902	13		CARABALLO, LEILA	12,383.09 T	409 HARRISON AVE	
906	29		OEHLKE, PAUL W & WF DOROTHY	4,320.73 T	409 STOCKTON AVE	
1001	24		MARTIN, PHILLIP & WF CASILDA	5,685.11 T	417 E 6TH AVE	
1006	10		AKTHER, SELINA	8,582.33 T	624 DRAKE AVE	
1102	17		ROMAN, JOEL	3,223.39 T	752 DRAKE AVE	
1104	-9		BRODA, ANDREW JR & WF MARIAN	4,608.29 T	732 THOMPSON AVE	
1201	3		GOODS, LEANORE	6,681.40 T	404 MORRIS PL	
1204	15		DI DOLCE, JOSEPHINE	696.06 T	923 DRAKE AVE	
1206	15		YNOA, ABUB & ISIDRO	10,035.80 T	1021 DRAKE AVE	

Lot	Qualifier	Owner Name	Amount Type	Property Location
9		PIERRE, RENEL & PIERRE, RENE L	5,582.55 T	1024 DRAKE AVE
3		TATUM, GERTRUDE	8,954.80 T	424 GEORGES PL
6		HOOKE, KNYCKHOLLE	7,373.38 T	1050 HARRISON AVE
93	-C019B	JONES, WAYNE L	2,481.64 T	19B CAROLYN TERRACE
10	~ ~	MARADIAGA, IRIS	2,998.83 T	1107 THOMPSON AVE
6	-C-6	BEDNAR, ARLENE	2,586.27 T	232 E 1ST AVE APT 6
34 10		O'REILLY, ALFRED E	11,649,17 T 11,170,41 T	225 WALNUT ST 258 E 6TH AVE
33		MALDONADO, JOEL A JAMES, ROLAND & WF MARYLEATA	3.042.52 T	203 E 7TH AVE
38		RAMIREZ, JOHANN M	2,339.91 T	219 E 8TH AVE
14		DICKENSON, HENRY & WF THERESA	5,083.01 T	337 JOUET ST
20		SANBRIA, DORIS & GUILLERMO, GOMEZ	795.96 1	375 E 9TH AVE
24		HEARD COMMUNITY MINISTRIES, INC	9,701.51 T	301 E 9TH AVE
27		HEARD COMMUNITY MINISTRIED, INC.	8,551.85 T	813 SPRUCE ST
28		HEARD A M E CHURCH	9,989.19 T	811 SPRUCE ST
29		HEARD A M E CHURCH	9,675.74 T	SPRUCE ST
30		MILLER, FRANK	2,021,41 T	803 SPRUCE ST
7		NADIR, VALERIE Z	2,505.07 T	378 E 9TH AVE
3		PENCEAL, BERNADETTE	16,363.32 T	924 FRANK ST
18.01		GALE, EFFIE	1,815.94 T	1003 WARREN ST
1		JAMES, JOYCE	2,729.22 T	1004 FRANK ST
15		WILLIAMS, DEBORAH L	2,519.72 T	1017 FRANK ST
8		CONRADO VASQUEZ, LLC	1,279.38 T	1135 SPRUCE ST
15		HAYMAN, RONALD	7,779.95 T	1141 WARREN ST
7		PETITO, ANTHONY	5,042.76 T	1118 CHANDLER AVE
4		GUIDING STAR CHURCH	189.18 T	1206 MORRIS ST
18		206 E 8TH AVE, LLC D'AURIA, MARYANN	13,648,42 T	206 E 8TH AVE 909 OAK ST
15		CEUS, MARCEL	7,062.66 T 1,718.81 T	154 E 7TH AVE
22		JEFFERSON, GERALDINE	3,832.27 T	153 E 8TH AVE
27.01		PARSONS, MARY PATRICIA%PASTRAS,E	6,059.03 T	145 E 8TH AVE
11		RADOJKA, CLANAK	11,519.91 T1	153 E 9TH AVE
4		WOODY,G G IIL - WOODY,L - RIEMER,C	15,265.74 T	128 E 9TH AVE
22		DRISCOLL, DAVID & WF KATHLEEN	7,731,25 T	140 W 2ND AVE
28		PAPA, FRANK	1,580,99 T	113 LOCUST ST
14		J & J REALTY AND INVESTMENT CO	13,182.29 T	204-206 CHESTNUT ST
40		LORQUET, FRED & WF DGYNA	3,393.80 T	719 LOCUST ST
18		GIVENS, DEREK	6,139.38 T	936 WHEATSHEAF RD
1		RUSZKOWSKI, ROBERT H	4,984.35 T	134 W HIGHLAND PKWY
10		ELISCARD, JEAN MARIE G & MARYSE C	2,483.53 T	1130 CHESTNUT ST
23		MANASSE, YVES ST JUSTE & MARIE	4,858.86 T	1269 SHAFFER AVE
15		POSNER, MARTA	7,003.92 T	234-1/2 W 1ST AVE
5		PAUTA, JULIO	4,489.33 T	243 W 3RD AVE
14		WATKINS, JAMES E & WF JEAN W	8,672.93 T	219 W 3RD AVE
1		RIOS, MARIA I	8,366.70 T	259 W 4TH AVE
2		HANLEY, LAURA HARMON, E. VICTORIA	13,566.68 T 4,345.02 T	217 W 4TH AVE 441 W 1ST AVE
2		PEREZ, RUBEN & PEREZ, SARA E	4,345.02 T 21,314.74 T	441 W 151 AVE 407 W 1ST AVE
29		MC GUIRE, JOHN JR	1.503.36 T	354 W 3RD AVE
4		KRAMLICK, CATHERINE ESTATE OF	409.11 T	345 W IST AVE
5		PINTON, MARCELLO - PINTON, ELVIRA A	361.86 T	300 PINE ST
4		ROMAN-GARCIA, JORDAN & AQUINO, SABRINA	6,204.26 T	53 INDEPENDENCE DR
35		FILIPPONE, KATHLEEN DIANE	1,611.31 T	65 WOODLAND DR
6		CAMPBELL, R/J % CAMPBELL, RICHARD	9,103.66 T	130 GORDON ST
4.01		SECURE EQUITIES, LLC	2,907.20 T	212 GORDON ST
5		PORTER, TIMOTHY LEE & WF RODERICA	8,201.75 T	223 FLORAL ST
7		RYAN, INC.	4,626.25 T	475 W 3RD AVE
9		WALDMANN, HELENA A & HSB STEVEN F	8,688.57 T	411 ROBINS ST
3		BARRY, OLGA E.	2,517.34 T	431 WHEATSHEAF RD
7		JOSEPH, ROBERTO & WF DENISE	6,964.85 T	327 CRISTIANI ST
3		DILLARD, MICHAEL A & LISA D	1,514.37 T	303 HORY ST
0		DEVALLON, DYOLINDA	1,783.27 T	443 DERMODY ST
9		KRCISTA, AGRON	5,807.23 T	544 W 5TH AVE
2		ALESSO, ALAN & RITA	3,081.56 T	529 W 5TH AVE
4		THOR, ROSE M	2,742.68 T	719 FRANKLIN TERR
2		PANTANO ENTERPRISES, LLC	7,708.02 T	121 ST GEORGE AVE
3		PANTANO ENTERPRISES, L.L.C.	6,213.10 T	115 ST GEORGE AVE
5	-C4E02	PANTANO, CHARLES HICKEL, DEBORAH A	5,905.01 T	125 ST GEORGE AVE
1	-C4E02	HICKEL, DEBORAH A BERISHA, SHPRESA	4,750.50 T 134,79 T	509 BROOKLAWN AVE APT E2 511 BROOKLAWN AVE APT H2
10	CHINE's	LABOON INTREM	134,791	STI DI ODILANTA AVE AFT HZ

5.278.10 T

6 HEATHER LANE

rd Up 3-Demolition

19994443515

S - Sewer E - Electric O - Other T.P. operty Taxes W - Wa A - Sp Assmnt U32792 PRO November 25, December 3, 2015 (\$411.60)

LARSON, JOHN & WF HELEN

PUBLIC NOTICE

### SPRINGFIELD

### PUBLIC NOTICE REQUEST FOR QUALIFICATIONS

Notice is hereby given that the Township of Springfield will receive proposals on Thursday, December 10, 2015, at 3:00 p.m., for provision of each of the following services, for the period JANUARY 1, 2016 THROUGH DECEMBER 31, 2016:

JANDART 1, 2016 In Mountain Clerk, Springfield In the Office of the Township Clerk, Springfield Municipal Building, 100 Mountain Avenue, Springfield, NJ, for:

### TOWNSHIP TAX ATTORNEY

Proposals are being solicited through a fair and open process in accordance with <u>N.J.S.A.</u> 19:44A-20.4. "Requests for Qualifications may be obtained at

Requests for Qualifications may be obtained at the respective offices, during normal business hours, between 8:00 a.m. and 4:00 p.m., begin-ning on Thursday, December 3, 2015. Ques-tions should be directed to Township Clerk, Linda Donnelly at 973-912-2201. Proposals must be made in the form required by the specifications and one (1) original and one (1) copy, along with an electronic copy thereof, must be delivered to reach the respec-tive office prior to Thursday, December 10, 2015 at 3:00 p.m.

The section of the se

U33010 OBS December 3, 2015 (\$24.99)

### SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

### NOTICE OF CONTRACT AWARD

NOTICE OF CONTRACT AWARD The Township Committee of the Township of Springfield has awarded a Contract without com-petitive bidding as a Professional Service pur-suant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-344 authorizing it are avail-able for public inspection in the office of the Township Clerk. This contract has been award-ed to Keller & Kirkpatrick, Inc., at a fee not to exceed \$2,500.00 for the period November 25, 2015 to August 1, 2016. The purpose of the con-tract is to engineering services for attending hearings to be held with Rahway Valley Sewer-ages and to explain the work being performed by Springfield to find areas contributing to Sanitary Sewer Inflow & Infiltration. Linda M. Donnelly, RMC Township Clerk U33011 OBS December 3, 2015 (\$13.23)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD Planning Board SPECIAL MEETING December 16th 2015

The Township of Springfield Planning Board has scheduled a Special Meeting on December

### PUBLIC NOTICE

### COLLECTOR'S NOTICE OF SALE OF REAL ESTATE FOR NON PAYMENT OF TAXES,

NOTICE IS HEREBY GIVEN, THAT I, SONYA L. WINGATE, Collector of Taxes of the Township of Hillside, In the County of Union, pursuant to the authority of the statues in such case made and provided will on the 11th day of December, 2015 at 9:30 o'clock in the morning of that day in the Municipal Building, in the said taxing district, expose for sale and sell the several tracts and parcels of land hereinafter specified to make the amount chargeable against said land, respectively, together with interest on that amount to date of sale and cost of sale. Pursuant to 54:5-26 et seq., the Tax Collector has replaced two of the required four newspaper tax sale advertisement with direct mail notices to the owner of each property and any person or entity entitled to a notice of foreclosure. Pursuant to 54:5-38., the cost of this notice shall be added to the cost of sale, not to exceed twenty-five dollars for each set of notices for a property. The said lands will be struck off and sold to such persons as will purchase the same subject to the redemption at the lowest rate of interest but in no case in excess of 18% per annum. The payment for the sale shall be made in pursuance of the provision of Title 54 Chapter 5, and the Acts mandatory hereof and Supplemental thereto.

Any of the said tracts of land may be redeemed before sale by payment of the amount due thereon to date of such redemption including the cost of said date.

with total amount due thereon as computed to December 11, 2015.

Individuals purchasing Tax Sale Certificates should be acquainted with the Environmental Cleanup Responsibility Act, PL1983, c.330 (C/13:1K-6 et seq.), the Spill Compensation Act, PL1976, c. 141 (C.58:10-23.11 et seq.) and the Water Pollution Control Act, PL1977, c.44 (C.58:10a-1 et seq.).

As per Title 38:23C-18 if anyone is on active duty please notify the Tax Collector Office.

ONLY CASH - MONEY ORDER - OR CERTIFIED CHECK WILL BE ACCEPTED

### PUBLIC NOTICE

PUBLIC NOTICE

16th, to be held at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ. The meeting-will be held at 7:00 p.m. The application to be heard will be Application #11-2015-S. Morris and Center Avenue LLC / Springfield Center Urban Renewal Corp. for properties located at 259-279 Morris Avenue / 7-19 Caldwell Place / 14-26 Center Street / 280 Morris Avenue, Block 766, Lots 10-17 & Block 206, Lot 6. The appli-cant is seeking Preliminary and Final Site Plan approval.

Formal Action may or may not be taken.

Jennifer Law Planning Board / Board of Adjustment U32859 OBS December 3, 2015 (\$12.74)

SUMMIT PUBLIC NOTICE SUMMIT HOUSING AUTHORITY CHANGE OF MEETING DATE

Please be advised that the meeting of the Board of Commissioners of the Housing Author-ity of the City of Summit originally scheduled for Wednesday, December 9, 2015 has been RESCHEDULED to Wednesday, December 16, 2015 at 5:00pm to be held in the Janet Whitman Room of Summit City Hall, 512 Springfield Avenue, Summit, NJ 07901.

Joseph M. Billy, Jr. Executive Director 11/23/2015 U32878 OBS December 3, 2015 (\$9.80)

EAG-LEGALS

CRANFORD

NOTICE OF PUBLIC HEARING

Formal Actions will be taken

Kevin Niemsyk and Rachel Capece Applicant(s) ZBA-15-034 U33019 EAG December 3, 2015 (\$24.50)

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-15004514 Division: CHANCERY Docket Number: F00657813 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintif: WELLS FARGO BANK, NA VS Defendant: RAYMOND W. SANTELLA, SR., HIS HEIRS, DEVISEES AND PERSONAL REPRE-SENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST: WENDY SANTELLA-BROWN: RAYMOND W. SANTELLA, JR.; KATHLEEN A. FERGUSON; MARY ELLEN KROV; ARLENE M. KOZKOWSKI; UNION COUNTY DIVISION OF SOCIAL SERVICES; PUBLIC SERVICE ELEC-TRIC & GAS CO.; LISA A. MOHR; SUSSEX; COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Bale Date: 12/09/2015 Writ of Execution: 08/19/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the aftermoon of said day. Al successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP

PUBLIC NOTICE

PUBLIC NOTICE

of CRANFORD, County of UNION, State of New

Jersey Premises commonly known as: 45A MYRTLE STREET, CRANFORD, NJ 07016-3456 BEING KNOWN as LOT 11, BLOCK 555 on the official Tax Map of the TOWNSHIP of CRAN-

official ions: 100.00FT X 50.00FT X 100.00FT X 50.00FT

Nearest Cross Street: Park Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

### PUBLIC NOTICE

SUMMIT

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: Raymond W. Santella, Sr. TO Secretary of Housing and Urban Development, dated 04/18/2005 and recorded 05/03/2005 in Book 11142, Page 104. To Secure \$469,342.50 JUDGMENT AMOUNT: \$337,915.45" Three Hundred Thirty-Seven Thousand Nine Hun-dred Fifteen and 45/100\*"

dred Fifteen and 45/100\*\*\* Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$347,787.06\*\*\*Three Hundred Forty-Seven Thousand Seven Hundred Eighty-Seven and 06/100\*\*\* November 12, 19, 25, December 3, 2015 U31048 EAG (\$209.72)

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PUBLIC NOTICE

<section-header><section-header><text><text><text> Notice of Lien Sale of Property for Non-Payment of Taxes Special Assessments and Municipal Charges Special Assessments and Municipal Charges Notice is hereby given that I, Juliet B. Ruggiero Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday December 8, 2015 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2014 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertise-ment pursuant to statute by CERTIFIED CHECK, BANK CHECK, OR CASH. The payment for lien purchased shall be made by cash, bank check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest. Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:-58-10-23.11 et.seq.3, the water cluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Solders and Sailors Civil relief Act (N.J.S.A. 38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as th

of the p	roperties:	2015	Tax Sale Information		
Block:	Lot:	Owner of Record	Address	Amount	
1302	54	19 Edgar Street, LLC.	19 Edgar S	15,628.73	T&S
2403	5	Portuondo, Nuris E.	43 Sheffield Rd.	241.92	S
2609	15	Bowen, Loring F.& Susan	45 Waldron Ave	23,298.91	T&S
3607	2	Arch Properties, LLC.	46 Morris & Essex Tpke.	172.89	т
4206	6	Noll, Mary	21 Henry St.	7,937.09	т
manin			Jacob and		

U32146 OBS November 12, 19, 25, December 3, 2015 (\$229.32)

**PUBLIC NOTICE** PUBLIC NOTICE PUBLIC NOTICE **PUBLIC NOTICE** TOWSHIP OF HILLSIDE COUNTY OF UNION blg Itypes address1 total 00101 00013 LEVERETT, STEFANIA-LEVERETT, CHERYL 73 WOLF PLACE U 364.90 STATE OF NEW JERSEY 00102 00003 U EXUM, DOROTHY - PETERS, NATALIE 47 WOLF PL 364.90 00103 00004 HANCOCK, RAMESHA - KAUTHER, MAJIEB 22 QUABECK AVE 11 214.95 ASSESSMENTS AN OTHER MUNICIPAL LIENS 00104 00002 U TOONE, KENNETH 24 FAIRCHILD PL 364 90 00105 00003 U HORN TASHAS 52 WOLF PL 364 90 00105 00007 U BERNARD, JEAN W 62 WOLF PL 364.90 BERNARD, JEAN W 00105 00010 68 WOLF PL U 364.90 00105 00019 SAUNDERS, WILLIE 568 NO UNION AVE U 364.90 639 RAMSEY AVE 00201 00005 J-WAY CO. INC 8125.62 00201 00014 MADEB, N - SROUR, A - SROUR, L 27 MONTGOMERY ST 8397.36 00203 00017 BASIC TOOL & DIE CORP 752 RAMSEY AVE 11569.74 TU 1464 LESUE ST 00302 00013 ADEDE.IL.JACOB 4257 09 LATEK, KAMIL & JUSTYNA 00024 1428 LESLIE ST 00302 U 214.95 00302 00029 U COPELING, ROBERT & IDA 1410 LESLIE ST 214.95 00302 00037 TU TASCH, LINDA 1407 CHESTNUT AVE 20737.18 SIEGMEISTER, ROBERT & ESTHER CHESTNUT AVE 00302 00037 BLDG TU 12939.96 00303 00003 MORRIS, ANDREA SCHLEY ST 485.06 00305 00006 WRIGHT DIANE & RANDY 1575 SCHLEY ST 214.95 The following is the description of the lands and owners names as obtained on the list of file in the Tax Collector's office 13 RUTHERFORD CARL 1584-86 LESLIE ST 00306 00014 U 664.81 A&MS HOLDINGS LLC 1576-78 LESUE ST 00306 00016 4083.76 00306 00017 IHEDIOHANMA, CHARLES 1572-74 LESLIE ST TU 764.55 GRIFFITH, EDWARD J & ALYCE 00307 00016 1440 HIAWATHA AVE 2932.14 7 HILLSIDE PROPERTIES LLC 00307 00021 01 1454 HIAWATHA AVE 3273.54

00307 00024

TU

GARRETT.MICHELLE S

9964.70

1465 LESLIE ST

### Union County LocalSource - December 3, 2015 - 31

00307		т	ONYEWUENYI, PAUL I	1457 LESLIE ST	1208.44	00506 00018	т	RINGENBACH, LORRAINE	548 PURCE ST	3085.14
00307	00026 02	TU	ONYEWUENYI, PAUL I	1457 LESLIE ST	894.71	00508 00010	U	NELSON, GORDON JR	534 PAUL ST	214.95
00307	00030	TU	MAYERS, A - SULTAN, S	1443 LESLIE ST	5999.57	00508 00020 00508 00021	TUU	BELL, CARL POINSETTE, TONJA A	623 TILLMAN ST 625 TILLMAN ST	4592.23 214.95
00307	00041	U T ·	STAGGERS, KING E & DELORES	1411 LESLIE ST	214.95 599.65	00509 00055	U	BELL, BEVERLY & BELL, BETTY	573 TILLMAN ST	214.95
00308	00003	T	WEEMS, YOLANDA JUDEH, AIMAN ABU	1475 LESLIE ST 1485 LESLIE ST	3894.90	00509 00056	U	SIVILLS, JANEEN D	577 TILLMAN ST	214.95
00309	00003	U	DUKES, GABRIEL & GWENDOLYN	1525 LESLIE ST	214.95	00509 00058	U	MASON, REGINALD & SANDY	585 TILLMAN ST	364.90
00309	00012	U	JONES, WILLIE	1543 LESLIE ST	214.95	00510 00006	U	JAMES, PORTIA	294 MC LEAN PL	214.95
00309	00023	т	CANDIES, FRENGELLA	ITASKA ST	440.46	00510 00038	TU	GLANTON, HURLEY & FLOSSIE	615 BUCHANAN ST	6725.87
00309	00026	U	MELGACO, WANDICK M	1534 HIAWATHA AVE	214.95	00511 00025	U	JAMES, JEFFERSON & HYACINTH	510 TILLMAN ST	287.80
00310	00003	U	WASHINGTON, NICHELLE	1565-7 LESLIE ST	664.81	00511 00026	U	HARRIS, JAMES ELLIOT JR & PAULETTE	508 TILLMAN ST	214.95
00310		T	BAKKAR, CHAMBAS	342 FIELD PL	4396.09	00511 00040 00512 00011	U TU	GOICOECHEA, JUAN & YOLANDA BUTLER, SHARON	545 CHAPMAN ST 560 CHAPMAN ST	214.95 264.41
00312	00009 01 00018	U U	PINNOCK, JANICE A MONROE, KEVIN EARL & CARULETTE	1422 FRANKLIN ST 1442 FRANKLIN ST	214.95 214.95	00512 00031	U	WALTER, RUTH LOUISE	531 LEO ST	214.95
00312		T	WINGATE, MARY L & THOMAS L	1456 FRANKLIN ST	3630.23	00512 00042	U	FREEMAN, MONIQUE R	571 LEO ST	214.95
00312	00031	Ü	WHITE, SHEILA & JOHN T	1439 HIAWATHA AVE	364.90	00604 00009	U	RANDALL, ROGER & ETTA	352 FLORENCE AVE	214.95
00313	00001	U	LABOY, TEOFILO & ANA L	1469 HIAWATHA AVE	364.90	00604 00015	TU	JOSEPH, R - COUYOUTE, F	336 FLORENCE AVE	1213.98
00313	00007	U	ABRAMS, TONNIE & GWENDOLYN	1487 HIAWATHA AVE	214.95	00701 00058	U	SOARES, JUDITE L	419 YALE AVE	214.95
00313	00021	U	DAVIS, MARK E & MARY G	1533 HIAWATHA AVE	214.95	00701 00061	TU	ARCILA, DORIS	433 YALE AVE	13130.27
00313	00022	U	MONTGOMERY,CLARA	1534 FRANKLIN ST	214.95	00702 00010 00702 00023	U U	CARDENAS, JESUS G & GEORGINA S PHILANTROPE, JUDEX & EUTICHE	406 YALE AVE 360 YALE AVE	214.95 364.90
00313	00034	UUU	WANCIQUE, NELSON	1490 FRANKLIN ST	364.90	00702 00040	TU	CAMACHO, ANA MARIA	365 HARVARD AVE	10538.04
00401	00009	U	CAJOUX, TAMUR & CORNIELLY ROYSTER, ROGER	1472B LIBERTY AVE 1476A LIBERTY AVE	214.95 214.95	00702 00040	U	HELLER, RAYMOND	373 HARVARD AVE	364.90
00401	00028	T	SIMPSON, PERRY L & META E	1492A LIBERTY AVE	812.01	00702 00047	Ū	HUGHES, VERONICA	391 HARVARD AVE	214.95
00401	00032	U	MCCOARD, CINDY EDWARDS	1496A LIBERTY AVE	214.95	00704 00001	U	MTGLQ INVESTORS L P	436 HARVARD AVE	364.90
00401	00044	U	MONTGOMERY, LINDA & LARISSA	306 WINANS AVE	214.95	00704 00008	U	ROCHA, NEILSON	410 HARVARD AVE	364.90
00402	00014	U	MICKENS, RASHON & ALEXANDRA	1576 SUMMIT AVE	214.95	00704 00021	Ţ	SOARES, DANIEL & DAISY	370 HARVARD AVE	13455.90
00402	00020	T	CERVANTES, DOMNINA FELIPA	1598 SUMMIT AVE	262.63	00704 00025 - 00704 00026	T	HARZOLD, DAVID H HARZOLD DAVID H	HARVARD AVE 354 HARVARD AVE	2011.78 6217.74
00402	00024	TU	BROWN, FRANKIE EARNEST & BERNICE AKANBI, BELLO & TOYIN	24 WYNDMOOR AVE 1601 WYNDMOOR AVE	970.44 214.95	00704 00028	Ů	CITIMORTGAGE INC	1282 LIBERTY AVE	214.95
00402	00025	т	MCMILLION, JOANN	272 BERNARD TERR	3756.98	00704 00038	- T	JACKSON, RUFUS LAMONT & SHARAW	1278 LIBERTY AVE	5183.41
00405	00003	U	ROMAIN, BEVERLY	1491 LIBERTY AVE	214.95	00704 00041	U	SERODIO, KEVIN SARDINHEIRO	343 PRINCETON AVE	364.90
00406	00008	U	ANANE, ISSAC	274 DORER AVE	214.95	00704 00054	U	RHETT, FRED	379 PRINCETON AVE	364.90
00407	00016	U	ALI,KAVITA	272 WINANS AVE	214.95	00705 00020	U	GORDON, ELIZABETH & FANNING, JONATHAN	348 PRINCETON AVE	364.90
00408	00007	U	GUIBERT, JEANNOT- VITAL, DRAGY	269 WINANS AVE	214.95	00705 00024 00705 00025	Т	BLACK STAR HOLDING; LLC BLACK STAR HOLDING, LLC	1262 LIBERTY AVE 1256 LIBERTY AVE	2069.18 3238.73
00408	00014	TU	COLLECTION ASSC., LLC FANN, MINNIE	255 WINANS AVE 262 WILLIAMSON AVE	4570.07 364.90	00705 00039	Ü	MCGILL, ERICA	395 RUTGERS AVE	214.95
00409	00045	Ŭ	GREEN,MUDDIE SR	1578-80 CLINTON PL	364.90	00705 00041	U	IBACETA, RAUL O & NEREIDA	397 RUTGERS AVE	214.95
00409	00054	T	JONES, SOPHIA & RIDGEWAY JR	259 CONKLIN AVE	4680.75	00706 00009	U	LOUREIRO, ANABELA SILVA	366 RUTGERS AVE	214.95
00409	00069	U	U S BANK NATIONAL ASSOCIATION TR	289 CONKLIN AVE	364.90	00707 00005	т	MENDONCA, MARIA	1206 COLUMBIA PL	8067.41
00410	00005	U	BURTON, LATASHA	275 WILLIAMSON AVE	514.85	00709 00007	TU	7 HILLSIDE PROPERTIES, LLC	279 GERTRUDE ST	2644.57
00410	00021	T	THOMPSON, LEILA	1611 BAYVIEW AVE	1289.04	00709 00009	T	ESTEVEZ, JOSE A	275 GERTRUDE ST	2104.32
00411	00036	T	NELSON, ANTHONY	1430 COMPTON TERR	5666.90	00709 00015 00710 00013	TU	MALVE, ERNESTINE & MYRA FONSECA, DANNY & BATTAGLIA, RAQUEL	1322 GURD AVE 1306 GURD AVE	1319.31 590.47
00411	00044 00048	UUU	ACE,MARK ANTHONY ARNOLD, LYNDA	1488 ORCHARD TERR 1472 ORCHARD TERR	214.95 214.95	00713 00016	C0018 U	SEAY, WILLIAM & MCDUFFIE, KIMBERLLY	107 LIBERTY COURT	214.95
00411	00057	ŭ	MCRAE, ANTHONY & VICKERS, BRENDA	1481 STANLEY TERR	239.41	00713 00016	C0026 U	BLAND, JODY	255 BLOY ST	214.95
00411	00060	T	MC COY, JAMES L & ANNIE L	1488 STANLEY TERR	5858.77	00714 00005	U	MENDEZ, ALFREDO & ROCIO	1315 GURD AVE	364.90
00411	00067	U	ELLIS, QUWAN S&TANYA N	1460 STANLEY TERR	210.38	00714 00011	U	BENEDITO, FABIO	1291 GURD AVE	364.90
00412	00003	U	BIEN-AIME, JUNIOR	257 BELLEVIEW TERR	214.95	00715 00007	U	FEDERAL NATIONAL MORTGAGEASSOCIATIO	1241 GURD AVE	364.90
00412	00030	U	KING, LORNEICE E	248 CLARK ST	214.95	00716 00003	TUU	AUGELLO, MARK V & MICHEL TOMAZ, MARCUS LUIS	1317 WHITE ST	10241.72 364.90
00413	00034	U	WILLIAMS-MCCLOUD, MARJORI	254 DORER AVE 1532 COMPTON TERR	214.95	00716 00028 00717 00001	U	APRICA REAL ESTATE, L L C	1314 MYRTLE ST 212 LONG AVE	214.95
	00019	U TU	SANCHEZ, CONFESOR JR & YVETTE WILLIAMS, JAMES A & ELLA	1536 COMPTON TERR	214.95 8468.78	00717 00007	U	VIANNA,MARLY	1305 MYRTLE ST	364.90
	00002	T	LEACH, JANICE	267 WILLIAMSON AVE	6704.25	00718 00005	Т	LOCKWOOD, DANIEL	1315 AVY ST	4025.91
00415	00017	U	SAFFOLD, FREDDIE M & TASHA L	1606 ALDINE ST	214.95	00719 00026 0		MULLEN, CHYRIL A	227 BOSTON AVE	214.95
00416	00007	TU	HUGHES, DOLLIS Q	1615 ALDINE ST	239.95	00802 00018	U	CANTON, JUDITH & FRANTZ	528 LEO ST	514.85
100	00012	T	MERTUNE, ANDERSON P & PRICE, LALITA	204 GRUMMAN AVE	8938.49	00804 00008	T	SAPOLNICK HOLDING LLC	YALE AVE	1083.54
	00017	T	JOHNSON, RONALD	1598 COMPTON PL	1300.48	00804 00014	TU	SAPOLNICK HOLDING, LLC	552-4 ROUTE 22 556 ROUTE 22	3702.44 9634.38
	00016 00012	UU	HERBERT, RICHARD D PHELPS, D - PHELPS, M	1456 PARKVIEW TERR 1465 PARKVIEW TERR	214.95 214.95	00804 00015 00804 00016	TU	SAPOLNICK HOLDING, LLC SAPOLNICK HOLDING LLC	560 ROUTE 22	10567.81
	00012	U	BINES, CHARLES & BENETTA S	1465 PARKVIEW TERR 1478 MAPLE AVE	214.95	00805 00005	U	CEBALLOS, ANNIE	526 ROUTE 22	214.95
	00012	TU	HUNTER, NICHELLE R	1485 COMPTON TERR	240.61	00806 00001	U	BONHOMME, MARIE N	429 LEHIGH PLACE	238.53
	00012	T	TERRY, SILAS, ET ALLS	208 DORER AVE	5272.64	00807 00009	Т	FARIA, JOAO & ISABEL	558 YALE AVE	3357.48
	00019	U	SOARES, SERGIO	1517 COMPTON TERR	214.95	00807 00016	T	RADZINSKI, PETER & LYNN	528 YALE AVE	6808.65
	00001	U	EJIOFOR, CHRISTIAN O & JOY C	241 WINANS AVE	214.95	00807 00017	TU	LAROCHE, LIONEL	526 YALE AVE	14603.69
	00010	U	WHITE, GLADYS R	223 WINANS AVE	214.95	00807 00022 00807 00033	U U	KENOLD, ROBINSON & KENOLD, SYLVANIE ANSON, PEDRO L	506 YALE AVE 529 HARVARD AVE	214.95 214.95
00423	00017 00019	TU	JOHNSON, FLOYD & JANET E FLOYD, ROBERT L EST	207 WINANS AVE 1552 MAPLE AVE	2940.38 21076.40	00807 00033	TU	DREJAJ RESIDENTIAL DEVP., LLC	409 SPRING ST	6783.53
	00019	U -	MARTIN, JONATHAN I	216 CONKLIN AVE	364.90	00808 00037	Ű	WASHINGTON, ANTOINE	519 RUTGERS AVE	214.95
	00032	U	WHITE, RUSSELL L	232 CONKLIN AVE	364.90	00808 00038	TU	CEBULEWSKI, STANLEY	414 RUTGERS AVE	10302.29
	00036	U	PIERRE-LOUIS, ALEX & ANGEROTY	240 CONKLIN AVE	364.90	00808 00044	U	CARVAJAL, DANILO M	360 BLOY ST	214.95
	00001	υ	GREEN, ELIZABETH	1567 CLINTON PL	364.90	00808 00058	U	MARTINEZ, WILFREDO & MIGUEL	338 BLOY ST	364.90
	00002	U	STODDART, JUDITH	1571 CLINTON PL	364.90	00809 00019	U	PREMEH, NANA & BOADI, CYNTHIA	507-9 MC MICHAEL PL	364.90
	00018	T	LITTLE MASON PROPERTIES LLC	1576-80 MAPLE AVE	14139.18	00901 00022 00901 00023	U U	ARRUDA, CARLOS A FERRIGNO, DOUGLAS A	263 CRANN ST 269 CRANN ST	214.95 214.95
	00019	T	1576 MAPLE ASSC LLC CO MODERN ERA L	208 WILLIAMSON AVE	4590.33	00902 00029	U	STERGIOU, SOULTANA	255 FITZPATRICK ST	214.95
	00020	Ů	COSMEUS, MARC & JESUMENE DAVIDSON, SHATEDA & JANET	210 WILLIAMSON AVE 216 WILLIAMSON AVE	1674.88 214.95	00904 00002	T	UBEMSH GROUP LLC	204 BALTIMORE AVE	3304.13
	00023	U	VALDIVIESO,ELIZABETH	224 WILLIAMSON AVE	214.95	00904 00014	U	DAJUSTE, DENEGE	ST LOUIS AVE	214.95
	00008	Ŭ	SIMMONS, LENDREW & KAREN	219 WILLIAMSON AVE	214.95	00905 00007	U	BARROS, ALEXANDRE	156 BOSTON AVE	364.90
	00027	T	PRYOR, MARCUS & TERESA	162 GRUMMAN AVE	995.54	00905 00022	U	GALVAO, PLINIO	165 BALTIMORE AVE	214.95
	00020	U	PENA,ROSA	87 EASTERN PARKWAY	214.95	00906 00013	TU	LAPA, ORLANDO & M & SALGADO, A & C	1219 BROADWAY	11548.28
	00005	U	LERISSON, MARIE	339 MC LEAN PL	214.95	00910 00008	U	ASAMOAH, SAMUEL-OMARI, ALBERT K	1209 SO STATE ST	364.90
	00018	U	JOSEPH, SHIRLEY	279 MC LEAN PL	214.75	00911 00007 00912 00002	TU	POWELL, JOAN R. & WILLIAM J LOKKO, JONATHAN D & JACQUELINE M	1116 ST LOUIS AVE 1165 THOMAS ST	2596.23 214.95
	00028	U	AFFUL, GRACE & AMPONSAH, NANA	116 EASTERN PARKWAY	214.95	00912 00002	T	ZEMANOVIC, GEORGE & DIANA	199 RYAN ST	3031.22
	00015 00009	UU	ROBINSON, M- REID, L-WILLIAMS, F ERAZO,CARLOS,MIRTA D&LUIS	16 EASTERN PARKWAY 570 SWEETLAND AVE	214.95 214.95	00912 00008	T	MONTGOMERY, GLENDA M	183 RYAN ST	4437.88
	00009	TU	HOLLAND, ELIZABETH L	557 PURCE ST	214.95	00912 00019	Ű	QUINONES, CHERYL	202 FITZPATRICK ST	214.95
	00027	TU	OLIVER, KEITH	563 PURCE ST	242.55	00912 00021	Ŭ	BARRETO,ELIA C	210 FITZPATRICK ST	214.95
	00033	U	WARD, KATHY J & ROBERT	575 PURCE ST	214,95	00913 00009	U	GEFFRARD, MARIE JEANNE	196 RYAN ST	364.90
	00003	T	TOUCHE LEE P	526 SWEETLAND AVE	1968.12	00913 00021	U	DAVIS, HARRISON & KIMLEY	217 ARTHUR ST	214.95
	00012	т	CASAS, ANTONIO	519 PURCE ST	10081.82	00914 00004	U	HAWKINS, ADRIAN & AYESHIA	1087 CHESTER ST	214.95
	00009	U	CAJUSTE, DOROTHY M	574 PURCE ST	214.95	00918 00015	U	IGHO, EMMANUEL & EGWAIKHIDE, HELEN	1045 THOMAS ST	214.95
0506	00016	U -	MARINOVICH, C - STERN, A - WOLFF, M	552 PURCE ST	214.95	00918 00022	U	RITTER, LAWRENCE D	1014 CHESTER ST	214.95

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	PUBI	IC NOTIC	E PUBLIC.N	OTICE	PUBLIC N	NOTICE				PUBLIC NOTICE	PUBLIC NOTICE	
00919	00006	U	KWARTENG, MARGARET	308 RYAN ST	214.95		00016		U	ASHERMAN, ELLIOT R & CHERYL SUE	1057 FAIRVIEW PL	214.95
00919		U	BORGES, MARIA FATIMA	1082 THOMAS ST	214.95	01219	00007		UU	NETO, ANTERO J LIBERAL, MARCO A & LUCIA N	222 LINWOOD PL 223 CONANT ST	214.95 393.42
00919		UU	IRIZARRY, CARLOS J GRANT, ARNOLD & JANICE	1050 THOMAS ST 1040 THOMAS ST	214.95 214.95	01219			U	BUCKNER, AMINA S & ALEXANDER, EUGENE	1045 PROSPECT ST	364.90
00920		TU	BENDAHMANE, DRISS	264 FITZPATRICK ST	6648.89	01221	00010		U	CASTRO, JORGE & HILDA	1228 SO LONG AVE	214.95
00920		U	OSWAGO,CARMEN	303 RYAN ST	214.95	01221	00012		U	DUNHAM, ROBERE & ILA	1220 SO LONG AVE	214.95
00922		U	PRICE, EDEL WEISS	600 PLYMOUTH RD	214,95	01221			U	EXAVIER, MARIE	1212 SO LONG AVE	364.90
00922		U	HAIR, SHARON	531 CONANT ST	214.95	01301	00019		U	DAVIS, DENEEN	478 CONANT ST	214.75
00924		T TU	SANTORO, RAFFAELE	176 SILVER AVE	4601.06	01304	00006		UUU	RONQUILLO, CESAR & MADELIN FARIAS	112 VALLEY VIEW RD	236.94
00924	00005	T	CAMARATA, MARIE EST C/O S LITVINCHU BRASWELL, FRED B & LILLIAN	162 SILVER AVE 157 BAILEY AVE	7770.25 5623.28	01304			U	DE OLIVEOR, REGINALDO SAMUELS, SHARAY	5 BLACKBURN RD 21 RACE ST	214.95 214.95
01001	00015	T	ASIAMA, GEORGINA & KWASI	119 BAILEY AVE	3057.44	01402			TU	NUNES, FRANK N & ALMA L	115 PENNSYLVANIA AVE	4646.54
01001	00032	U	SUGGS, CORNELL	55 BAILEY AVE	214.95	01403	00004		U	DILANDRO, JESUS GABRIEL	226 PENNSYLVANIA AVE	214.95
01001	00055	T	PRESCOTT, GEORGE & DOLORES	118 GRUMMAN AVE	5178.39	01403	00006		U	SZABLOWSKI, GREGG	220 PENNSYLVANIA AVE	214.95
01002	00011	U	HARGRAVE, IRIS	23 BAILEY AVE	514.85	01403	00014 (	)1	Т	DOS SANTOS, DAVID I	146 PENNSYLVANIA AVE	6701.13
01003	00001	T U	LITTLE MASON PROPERTIES LLC	1601 MAPLE AVE	14739.99	01403	00015		U	SUNA, HENRY-MARQUINA, ANA	142 PENNSYLVANIA AVE	214.95
01003	00010	U	DAWKINS, MACK & MARY WATSON, JONATHAN & NICOLE	124 BAILEY AVE 122 BAILEY AVE	214.95 214.95	01403	00020		U TU	HALL JR., JAMES & COLON, NANCY	122 PENNSYLVANIA AVE	214.95
01003		TU	ADAMS-EDWARDS, PAUL & JOSEPH, LATOY	15 WILLIAMSON AVE	265.63	01404	00013	12	U	CHAI ROUTE 22 EAST, LLC IDOWU, JOSEPH	18 ROUTE 22 88 HILLSIDE AVE	18691.85 364.90
01003	00051	U	MOULTRY,PETER	65 WILLIAMSON AVE	364.90	01405		12	T	X PROPERTIES LLC	64 HILLSIDE AVE	2460.34
01003	00055	U	GREAVES, KENWYN A & MARILYN	81 WILLIAMSON AVE	214.95	01407	00004		U -	SCOTT, VERNIE & PHYLLIS	81 HILLSIDE AVE	214.95
01003		U	JONES, NICOLE & BRUCE E	133 WILLIAMSON AVE	214.95	01407	00006		U	BRAVE, AUDREY E	75 HILLSIDE AVE	214.95
01004	00010	TU	NATSON, GREGORY & ERIKA Y	130 WILLIAMSON AVE	241.53	01407	00014		U	THOMPSON, DEBORAH L	49 HILLSIDE AVE	214.95
01004	00015	U	POWELL, DARRYL	108 WILLIAMSON AVE	214.95	01408	00008		U	EXUM, PAMELA M	62 MERTZ AVE	214.95
01004	00020	U U	STANLEY, JOI M MARROW, NAIMAH	1550 MUNN AVE 1512 MUNN AVE	214.95 214.95	01410	00031		U	123 HOLLYWOOD AVENUE LLC	123 HOLLYWOOD AVE	214.95
01004	00034	U	CLARKE, LEMARD	113 CLARK ST	214.95		00006		T	1261 MIRIAM PLACE LLC	1261 MIRIAM PL	2371.56
01004	00038	U	CLOWERS, ERICK C & SANDRA M	1519 BOND ST	214.95	01415 01416			U T	PENA, W PENA, R PENA, M	1310 SALEM AVE	214.95
01004	00042	Т	ERAWOC, AROBINDO & DAWN	1529 BOND ST	3080.58		00018		U	OLIVEIRA, RAPHAEL & KELLEM PLANT, ARNOLD & YOLANDA WYNN	1253 SALEM AVE 1288 ROBERT ST	507.26 214.95
01004	00047	U	OKAI, GEORGE JR.	1549 BOND ST	364.90	01416	00036		U	SECRETARY OF HOUSING ANDURBAN DEVEL	1284 ROBERT ST	214.95
01004	00048	U	THOMPSON, FAYE&WILLIAM	1551 BOND ST	364.90	01416			U	ALVAREZ, ALBERTO-VALASQUEZ, J & V	1238-40 ROBERT ST	364.90
01004	00050	UU	GRICE, YOLANDA M ROBERTS, NANCY LEE	129 SUMMER AVE 1525 MAPLE AVE	214.95 214.95	01417	00027		U	ARZOS,LORETA	36 HOLLYWOOD AVE	214.95
01005	00009	TU	PETTIJOHN, VIRGINIA	1517 MAPLE AVE	242.28	01417	00042	C0023		HILLSIDE COMMONS CONDOMINIUM ASSOCI	1250-C3 NO BROAD ST	3258.99
01005	00014	U	LOUIDOR, MAGDALA J & ODLE	145 CLARK ST	214.95	01418			U	GRIFFITH, ANTHONY W	63 HOLLYWOOD AVE	0214.95
01007	00002	U	OLIUS, JENNIFER R	78 WILLIAMSON AVE	364.90	01418	00027		U	BOONE, TAKEYER	48 RIDGWAY AVE	214.95
01007	00012	U	DEGANNES, CORREY	30 WILLIAMSON AVE	214.95	01419	00003		UU	THOMAS, MICHAEL	45 RIDGWAY AVE	214.95
01007	00015	U	HARGROVE, BEFEQUARDRA	16 WILLIAMSON AVE	214.95	01501	00007		TU	SANDOVAL, LUIS BERDEGUEZ,ZULMA - SANTIAGO,MIGUEL	162 VIRGINIA ST 1024 SCHLEIFER RD	214.95 248.12
01007	00027	U	LOGOS LOVE CHRISTIAN CENTER	1422-6 NO BROAD ST	514.85	01501	00014		U	CONWAY, DENNIS & LA SEAN	1018 SCHLEIFER RD	214.95
01007	00030	U T	AIRALL, NADIRAH & BIVINS, DJUANNA L WASHINGTON, DORIS	25 CLARK ST	214.95	01502	00010		TU	KARAS, ALIDA M	970 REVERE DR	11193.72
01007	00050	Ů	KING, RICKIE L & ANGEL	1535 MORRIS PL 1530 MORRIS PL	3080.99 214.95	01502	00020		U	ANTINOZZI, ROBERT & MIRIELLE	242 BRADFORD RD	214.95
01007	00073	Ŭ	HARRIS, OLIVER & DORIS	1527 MUNN AVE	214.95	01502	00026		U	GOLDBERG, ZVI J & STACY J	936 REVERE DR	214.95
01009	00005	U	ODEYEMI, AYOOLA & NIKE	1471 CENTER ST	214.95		00034		U	OSEI, RUTH	265 OGDEN WAY	214.95
01010	00001	U	FEDERAL NATIONAL MORTGAGEASSOCIATIO	1473 BOND ST	214.95	01503	00001		TU	CULLINANE, THOMAS P-ESTATE& JOANN M	186 CONANT ST	16475,17
01011	00018	υ	THOMPSON, DEBORAH	43 MERTZ AVE	214.95	. 01504	00009		U	BURGESS, BETTY	165 WINDSOR WAY	214.95
01101	00009	U	PORTILLO, MIGUEL A & THELMA C	1425 FRANKLIN ST	514.85	01504	00016		TU	THEODORE, EDNER & LEONIDE SANDIFORD, TREVOR M & ALICE A	188 WEST KING ST	5116.95
01101	00017	T	CONOVER, BOBBY 1458 LIBERTY AVENUE LLC	1455 FRANKLIN ST	3937.47	01508	00002		U	MUHAMMED, EMIN & SONYA	276 OGDEN WAY 237 WILDER ST	214.95 214.95
01101	00028	, U	GAUTHIER,ELTA	1458 LIBERTY AVE 1456A LIBERTY AVE	7062.27 214.95	01509	00004		U	GOLDBERG, W & S-GOLDBERG, J & N	214 EXETER WAY	214.95
	00038	T	GRANT, LISA R	1438 LIBERTY AVE	3427.40		00005 0	1	U	ROLBAND,CAROL	1 MASTERS SQUARE	214.95
01102	00010	U	HOLZMANN, GARY	1442 HIGHLAND AVE	214.95	01602	00001		TU	ALVES, ILDA	803 IRVINGTON AVE	239.82
01104	00004	U	DAVILA, INES & JENKINS, T. BISHOP	1443 HIGHLAND AVE	214.95		00003		U	NWACHUKWU, STELLA & SUNNY	813 IRVINGTON AVE	214.95
01104	00016	U	BROOKS, TISHA D	1410 STANLEY TERR	214.95		00021		U	PISTONE, MIGUEL A & MYRIAM L	188 WILDER ST	214.95
01104	00024	TU	BRENDA WRIGHT	1442 STANLEY TERR	241.57		00058		U	ANDERSON, TERRY D & VICTORIA	834 WINCHESTER AVE	214.95
01105 01105	00005	T U	MOORE, WILLIAM SIEGUE, PIERRE & LECION, ROSE	1439 STANLEY TERR 1423 STANLEY TERR	922.99 214.95		00066		UU	SEDA, EZEQUIEL & JENNY G ASHBEY, EMANUEL III	815 UNION AVE 827 UNION AVE	214.95 214.95
01105	00028	Ŭ	COLTER, ANTHONY SR & VALERIE	1452 ORCHARD TERR	214.95		00005		U -	CEPEDA FERNANDO	833 UNION AVE	214.95
01106	00018		DAVIS, HADIE L JR	220 OAKLAND TERR	214.95		00076		Ŭ	MBAGWU, EKWUTOSI A & CHIZOBAM	853 UNION AVE	214.95
01106	00026	U	STAFFORD, A - WELDON, E & S	12 ROOSEVELT DR	364.90	01602	00109		U	BROWN, LAVERNA	844 JEROME AVE	214.95
	00058		HODE ENTERPRISES LLC	1414 BOA PL	10436.97	01602			U	JENKINS, NATHANIEL L - MACK, C	836 JEROME AVE	214.95
	00017	U	CANDELARIA, N - SERRANO, R	1412 BOND ST	214.95	01603			U	COHEN, JOHANNA R	866 SALEM AVE	214.95
	00003 00005 02	U U	MALARA, GENEROSE VALDEZ, DOLORES	286 HILLSIDE AVE 278 HILLSIDE AVENUE	214.95 364.90		00014		U	FELZENBERG, E - ET ALS	19 DENMAN PL	214.95
	00005 02	T	CASAS, ANTONIO	279 FLORENCE AVE	8392.31	01612			U	AGUILAR, JOHN COOPER, STEVEN & SHARON D	126 NORTH AVE 143 MALDEN TERR	214.95 214.95
	00005 04		CASAS, ANTONIO	281 FLORENCE AVE	15124.00		00001 0		TU	HELLER, IRA & ALYSIA	135 WILDER ST	214,95
	00005 05	т	CASAS, ANTONIO	283 FLORENCE AVENUE		01701			T	BROOKMAN, BARBARA	902 SALEM AVE	4528.84
	00009		BRUTUS, YVES & KETTIE DUBROSSE	289 FLORENCE AVE	364.90		00004		TU	DAMARR PROPERTIES LLC	1009 WESTMINSTER AVE	11563.13
	00013		DEUTSCHE BANK NATIONAL TRUST COMPAN	1381 LIBERTY AVE	364.90		00029		U	AMISSAH, ABAYOMI	1082 SALEM AVE	214.95
	00032	U T	JEANBAPTISTE, THERLEMANN	282 SHELTON TERR	364.90		00058		U	TULLO, FRANK & YAZNIE	121 CONANT ST	214.95
	00041		DHILLON, MANJINDER KAUR DHILLON, MANJINDER KAUR	230 HILLSIDE AVE 231 ROUTE 22	6052.02 29735.46		00012		U	PATTERSON-LACY, SAGIRAH	133 VIRGINIA ST	239.51
	00045		GILES, PHYLLIS I	1382 HARDING TERR	7862.43		00027		U	JOHNSON, RODNEY & AFTON	1120 SALEM AVE	214.95
	00006		MORGAN, HARTLEY I & DALCETTA J	1383 HARDING TERR	214.95	01705	00022		U U	TORRES, LASIENIA	1136 SALEM AVE	214.95
	00003		LIQUORI, DANIEL J	1276 STATE ST	214.95		00005		U	CUNNINGHAM, GLENN T GRACA, DANIEL & LINDA	76 WILDER ST 953 SALEM AVE	214.95 214.95
	00004		KISSI, KINGSFORD	1278 STATE ST	214.95	01708			U	TAYLOR, TIFFANY	943 STERNER RD	214.95
	00024		HOPSON, SHAREAKAH L	1303 BRIGHT ST	214.95		00015		U	RAMIREZ,ALEX	934 ROANOKE AVE	184.87
	00001		BLANC, JONAS & MARIE S TUNIS	1283 STATE ST	214.95	01712			U	UNION COUNTY HILLSIDE ELMER PLACE	1011 ELMER PL	214.95
	00006		COCUZZA, LENA	110 LONG AVE	364.90 214.95	01712			U	MATOS, MARYSEL	1010 ELMER PL	214.95
	00014		VILARINRO, RICARDO & FATINA CRIOLLO, JUAN CARLOS & GUADALUPE	14 LONG AVE 245 PENNSYLVANIA AVE	214.95	01712			U	BENKHEN, ALEXANDER & BRUCHA	1025 SALEM AVE	214.95
	00019		KRUK, JOSE EDUARDO	253 PENNSYLVANIA AVE	214.95	01712			т	KONTEH, DORIS	1024 N BROAD ST	1459.91
	00012		DOS SANTOS, JOAO A	231 PENNSYLVANIA AVE		01712			U	PEREZ,LOURDES	63 MADING TERR	233.75
01211	00003		AKINSANMI, MONSUR	29 VINE ST	214.95	01712			U	SESSION, LOUIS G & PATRICIA A	1049 SALEM AVE	214,95
	00011,		ALVAREZ, JOSE	201 PENNSYLVANIA AVE	364.90	01712 01714	00092		U TU	GUARDADO, J, RODRIGUEZ, O & VALENTIN, J	10 HURDEN ST	214.95
	00009		DUNSON, TROYCE M	419 HOLLYWOOD AVE	240.16		00026		U	MENG, FANQIANG DIARTE, RICHARD-BONILLA, SILVIA	1106 N BROAD ST 1133 SALEM AVE	2389.01 214.95
	00030		DEARMAS, SYLVIA A	357 HOLLYWOOD AVE	214.95		00008		U	RICKS, JEFFREY & REBECCA	1132 BANK ST	214.95
	00010		PARKER, DERRICK R	404 HOLLYWOOD AVE	214.95		00010		U	CHARLES, ELIA & CAYO, VERLAINE	1138 BANK ST	214.95
	00011 00017		MOSES, ALEXANDER & TONYA JOHNSON MCKENNY, EDWARD & CRYSTAL	400 HOLLYWOOD AVE 310 HOLLYWOOD AVE	214.95 214.95		00012		U	ARAOS, OMAR & NANA	1142 BANK ST	214.95
	00017		WIGGAN, VANESSA-GRIFFITH, GLORIA	344 TRINITY PL	214.95		00013		U	HODGES, MARLO & BRENDA S	1144 BANK ST	214.95
	00005		GUIONS, DIANA	376 SANFORD AVE	214.95	01716	00016		U	BANKS,CARRIE	1145 CHURCH ST	214.95
01217			JOSEPH, FRANKY & RONALD	1049 FAIRVIEW PL	2068.22	01717	00011	1	1	MENDOZA, MARIO & OROSCO, OLGA	1142 NO BROAD ST	214.95

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### SPORTS

### THIS IS HIGH SCHOOL FOOTBALL

### By JR Parachini **Sports Editor**

For the first time, Union County has not just one, not two, but three 11-0 teams going for state championships.

Westfield is 11-0 and seeking to capture its first North 2, Group 5 crown. The Blue Devils are 11-0 for the first time since they last won a title in the playoff era, which was when they repeated as North 2, Group 4 champions in 1977.

Cranford is 11-0 for the second straight season and is out to nail down a second North 2, Group 3 crown in five seasons. The Cougars, who won their first and only playoff title by winning N2, G3 in 2011, were 11-0 last year before falling to Parsippany Hills 20-13 in the final at East Rutherford's MetLife Stadium.

Brearley is 11-0 for the second time and for the first time since it last won a sectional title, which was in 2006 when the Bears captured North 2, Group 1 for the fifth time in the playoff era. Brearley's 2006 squad was Union County's first to finish 12-0.

### **Union County's** 12-0 teams:

2006: Brearley, won N2, G1 2009: Summit, won N2, G2 2012: Summit, won N2, G3 2013: Summit, won N2, G3

Thursday at 8 p.m. at MetLife Stadium it will be second-seeded Westfield facing top-seeded Bridgewater-Raritan - a battle of 11-0 teams for the fourth North 2, Group 5 championship.

There will be a fourth different winner in this section so far, with Elizabeth claiming the title in 2012, Ridge in 2013 and Linden in 2014.

Since the two Bridgewater high schools merged over 20 years ago, BR has never won a playoff title and is making its first appearance in a final. Westfield is in its first final since 1998 and only second since 1977

See FINALS, Page 40



Photo by JR Parachini

Cranford standout senior linemen, from left, include Kevin Doran (No. 75), Penn State bound-Will Fries (No. 51) and Michael Bellrose (No. 62). For the second straight season the Cougars will attempt to win North 2, Group 3 with a perfect 12-0 record. Cranford faces Chatham in Friday's 7 p.m. final at Kean University.

# **One last hurdle to perfection** for Union County FB squads State titles on the line for Cranford, Brearley

### **By JR Parachini Sports Editor**

Like it did 30 years ago when it had all four champions in the section North 2, this year Union County has the opportunity to make its presence felt in a big way this championship weekend.

Not only does the county have the chance to have as many as three state champions for the first time in 22 years, but it will have all three of them undefeated as well if all three come through.

Union County football may not be regarded as highly as some other counties around the state. However, the county has three exceptional 11-0 teams playing for state championships beginning Thursday night.

The last time Union County had three state champs in the same season was in 1993 when Union three-peated in N2, G4 at 10-1, Summit won N2, G2 at 11-0 and Roselle Park repeated in N2, G1 at 11-0.

In 1985, Union County swept North 2, with Union winning Group 4, Linden Group 3, Hillside Group 2 and Brearley Regional Group 1.

This weekend, Westfield, Cranford and Brearley are all gunning for state titles with 11-0 marks. Brearley finished 12-0 in 2006 and Cranford 11-1 last year.

Westfield, the second seed in North 2, Group 5, has won two state titles (both in N2, G4) in the playoff era, but not one since 1977.

Cranford, the top seed for the second straight season in North 2, Group 3, has one state crown to its credit, finally reaching the promised land in 2011 when it captured N2, G3.

Brearley, the top seed in North 2, Group 1 for the first time since 1988, has won five state championships since they have been contested on the field - all in N2, G1.

See CHAMPIONSHIPS, Page 38

### UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE: NJSIAA FINALS Thursday, Dec. 3 (1 game) North 2, Group 5 at MetLife Stadium 2-Westfield vs. 1-B-Raritan, 8 p.m. Friday, Dec. 4 (1 game) North 2, Group 3 at Kean University 6-Chatham vs. 1-Cranford, 7 p.m. Saturday, Dec. 5 (1 game) North 2, Group 1 at Kean University 2-Hoboken vs. 1-Brearley, 1 p.m.

### LAST WEEK'S RESULTS:

Wednesday, Nov. 25 (1 game) Linden 35, Union 14 Thursday, Nov. 26 (4 games) Johnson 21, Rahway 17 GL 10, New Providence o Roselle 41, Roselle Park 33 Westfield 32, Plainfield 6

THIS WEEK'S NJSIAA FINALS PICKS (3):

Westfield over Bridgewater-Raritan

Cranford over Chatham

Brearley over Hoboken

Best bet: Cranford Upset special: Westfield Last week: 3-2 This year: 94-37 (.718) Best bets: 12-0 Upset specials: 4-8

**JR'S UNION COUNTY TOP 10:** 

1-Cranford (11-0) 2-Westfield (11-0) 3-Elizabeth (7-3) 4-Brearley (11-0) 5-Linden (5-5) 6-Union (5-6) 7-Johnson (7-4)

8-Summit (6-4)

9-New Providence (7-3)

10-Roselle Park (5-5)

### Others: Dayton (5-5) Hillside (4-6) Roselle (4-6)

Gov. Livingston (4-6) Rahway (3-7) Plainfield (2-8) Scotch Plains (1-9)

### SPORTS

# Championships are there for Cougars, Bears to grab

### (Continued from Page 37)

On Thursday night at 8 at MetLife Stadium in East Rutherford it will be second-seeded Westfield (11-0) vs. top-seeded Bridgewater-Raritan (11-0) in the fourth North 2, Group 5 final.

On Friday night at 7 at Kean University's Alumni Stadium in Union it will be sixth-seeded Chatham (9-2) vs. top-seeded Cranford (11-0) in the North 2, Group 3 final.

On Saturday at 1 p.m. at Kean it will be second-seeded Hoboken (8-3) vs. top-seeded Brearley (11-0) in the North 2, Group 1 final.

### CHAMPIONSHIP GAME HISTORIES FOR WESTFIELD, CRANFORD AND BREARLEY:

### WESTFIELD (2-1):

1998 N2, G3: Morristown 37, Westfield 14 - at Giants Stadium 1977 N2, G4: Westfield 33, Barringer 12 - at Giants Stadium 1976 N2, G4: Westfield 14, Plainfield 0 - at Westfield

### CRANFORD (1-1):

2014 N2, G3: Parsippany Hills 20, Cranford 13 - at MetLife Stadium 2011 N2, G3: Cranford 27, Parsippany Hills 0 - at Kean University

### BREARLEY (5-3):

2006 N2, G1: Brearley 21, Verona 20 - at Giants Stadium
2005 CJ, G1: Florence 19, Brearley 6 - at Rutgers University
1991 N2, G1: Brearley Regional 14, Mountain Lakes 13 - at Mt, Lakes
1988 N2, G1: New Providence 30, Brearley Regional 14 - at Brearley
1986 N2, G1: Brearley Regional 28, Roselle Park 7 - at Roselle Park
1985 N2, G1: Brearley Regional 35, Roselle Park 6 - at Brearley
1981 N2, G1: Brearley Regional 17, Roselle 15 - at Brearley
1977 N2, G1: Glen Ridge 18, Brearley Regional 12 - at Brearley
\* This is the fifth time Brearley is in a championship game as the top seed.
The others were in 1977, 1981, 1985 and 1988.

NOTES: Chatham, which will face Cranford in the North 2, Group 3 final, was 7-3 last year after going 0-10 in 2012 and 0-10 in 2013. Chatham last won a sectional title before the playoffs began in 1974. Chatham was declared the North 2, Group 1 winner in 1965. Chatham Boro won its only playoff title in 1984, capturing North 2, Group 1 that season. Bridgewater-Raritan, which will face Westfield in the North 2, Group 5 final, is making its first appearance in a championship game.

Hoboken is making its 18th appearance in a state championship game, with the Red Wings owners of nine playoff crowns. Hoboken's last title came in 2013 when the Red Wings repeated as N2, G1 champions.

Since the NJSIAA began reclassification in 2003, no Union County team has won a section title in Central Jersey.

### BACK TO THE FUTURE - LOOKING BACK AT 1985:

During the same year - 1985 - that the movie "Back to the Future" was released, Union County football owned North 2. Literally.

Union County had all four champions in the section that year, including Union repeating in Group 4, Linden winning Group 3 for the first time, Hillaide capturing Group 2 for the first time and Brearley Regional winning Group 1 for the first time since 1981.

As a matter of fact, Union County had five teams playing in championship games that year, Roselle Park being the other. Brearley Regional defeated Roselle Park 35-6 in the North 2, Group 1 final played at Brearley.

The Union County head coaches that led their teams to championship games 30 years ago included Lou Rettino at Union, Bucky McDonald at Linden, Jerry Alexander at Hillside, Bob Taylor at Brearley Regional and John Wagner at Roselle Park.

NORTH 2 CHAMPIONS IN 1985: Group 4 - Union over Montclair Group 3 - Linden over West Morris Group 2 - Hillside over Madison Group 1 - Brearley Regional over Roselle Park

### **CRANFORD COUGARS (11-0)**

(A) Cranford 24, Warren Hills 23 (H) Cranford 41, Somerville 14 (H) Cranford 41, Roselle 7 (A) Cranford 42, Summit o (A) Cranford 49, Voorhees 24 (H) Cranford 51, Hillside 17 (A) Cranford 28, Delaware Valley 21 (H) Cranford 35, Gov. Livingston 20 (A) Cranford 50, North Plainfield 8 (H) Cranford 56, Voorhees 7 (H) Cranford 48, Ridgefield Park 14 Dec. 4 Chatham, 7 p.m. at Kean University Head coach: Erik Rosenmeier, 11th season, 76-39 (.661) Section: North 2, Group 3. Conference: Mid-State 38 Division: Raritan 6-0, champs **Record:** 11-0 Home: 6-0 Away: 5-0 Points for: 465 Points against: 155 Shutouts: 1 Overtime: 0-0 Cranford was last 11-0 last year, finishing 11-1.

### BREARLEY BEARS (11-0)

(A) Brearley 28, Belvidere 14 (H) Brearley 30, South Hunterdon 6 (H) Brearley 27, Dayton 14 (A) Brearley 20, Roselle Park 10 (H) Brearley 39, Manville o (H) Brearley 35, Pingry 6 (A) Brearley 35, Roselle 21 (A) Brearley 25, Bound Brook o (H) Brearley 27, New Providence 19 (H) Brearley 35, North Arlington 6 (H) Brearley 34, Belvidere 14 Dec. 5 Hoboken, 1 p.m. at Kean University Head coach: Scott Miller, 14th season, 101-45-1 (.692) Section: North 2, Group 1 Conference: Mid-State 38 Division: Valley 8-0, champs **Record:** 11-0 Home: 7-0 Away: 4-0 Points for: 335 Points against: 119 Shutouts: 2 Overtime: 0-0 Brearley was last 11-0 in 2006, becoming the first team in Union County to finish 12-0 that year.

**CRANFORD'S SPREAD OFFENSE:** 56-RT Paul Esposito, senior, (6-0, 215) 51-RG Will Fries, senior, (6-6, 285) 62-C Michael Bellrose, senior, (5-9, 240) 75-LG Kevin Doran, senior, (6-3, 265) 50-LT Dylan Grady, senior, (6-1, 205) 70-T Anthony Ramirez, junior, (5-10, 235) 9-WR Joe Norton, senior, (5-10, 175) 11-WR Chris Szekeres, senior, (6-2, 175) 20-WR William Budries, senior, (5-10, 160) 4-SLOT Ryan Bakie, junior, (6-3, 185) 23-SLOT Sean Leonard, senior, (5-10, 165) 31-TB Brian McGovern, junior, (5-8, 170) 12-B Brian Oblachinski, junior, (5-9, 165) 2-B Sean Bryson, junior, (5-11, 170) 10-QB Jack Schetelich, senior, (6-2, 185) 9-PK Joe Norton, senior, (5-10, 175)

### **CRANFORD'S 4-3 DEFENSE:**

51-T Will Fries, senior, (6-6, 285) 75-T Kevin Doran, senior, (6-3, 265) 25-T Ethan Tom, senior (6-0, 225) 50-E Dylan Grady, senior, (6-1, 205) 56-E Paul Esposito, senior, (6-0, 215) 76-E Chris Kiame, senior, (5-10, 190) 67-E Thomas Armstrong, junior, (6-1, 190) 32-LB Niko Cappello, senior, (5-11, 195) 13-SLB Lucas Ramadan, senior, (6-2, 185) 2-SLB Sean Bryson, junior, (5-11, 170) 41-WLB Pat Hoey, junior, (5-8, 160) 59-WLB Dylan Budnik, sophomore, (6-2, 180) 11-S Chris Szekeres, senior, (6-2, 175) 31-S Brian McGovern, junior, (5-8, 170) 23-CB Sean Leonard, senior, (510, 160) 4-CB Ryan Bakie, junior, (6-3, 185) 12-CB Brian Oblachinski, junior, (5-9, 165) 9-P Joe Norton, senior, (5-10, 175)

### **BREARLEY'S MULTIPLE-PRO OFFENSE:**

53-C Nicolas Nazario, senior, (5-7, 190) 55-G Robert Moscicki, senior, (6-0, 230) 66-G Jeff Yosurack, junior, (5-10, 210) 60-T Erik Loneker, senior, (6-5, 245) 68-T Tyler DaCosta, senior, (6-3, 250) 20-TE Nick Arcieri, junior, (6-1, 205) 32-TE Dan Palumbo, junior, (6-4, 205) 3-WR Brian Resende, senior, (5-8, 160) 12-WR Chris Keith, freshman, (6-2, 170) 21-WR Evan Collier, senior, (6-1, 180) 22-RB Dillon Murphy, junior, (5-9, 180) 28-RB Anthony Primavera, senior, (5-7, 175) 40-TB Khalid Bonnet, sophomore, (5-8, 205) 7-QB Sebastian Montesdeoca, senior, (6-0, 175) 20-PK Nick Arcieri, junior, (6-1, 205)

### BREARLEY'S 5-2 DEFENSE:

Interior linemen include Moscicki, Loneker, DaCosta. 55-Robert Moscicki, senior, (6-0, 230) 60-Erik Loneker, senior, (6-5, 245) 68-Tyler DaCosta, senior, (6-3, 250) 20-E Nick Arcieri, junior, (6-1, 205) 32-E Dan Palumbo, junior, (6-4, 205) 17-E Tyler Muniz, junior, (5-9, 200) 28-LB Anthony Primavera, senior, (5-7, 175) 10-LB Emmanuel Salado, senior, (5-10, 190) 24-CB Justin McRae, junior, (5-7, 150) 3-CB Brian Resende, senior, (5-8, 160) 44-CB Nico Senica, senior, (5-5, 145) 7-S Sebastian Montesdeoca, senior, (6-0, 175) 21-S Evan Collier, senior, (6-1, 180) 14-S Christian Burns, junior, (5-9, 160) 2-S Richard Eremus, junior, (5-10, 165) 20-P Nick Arcieri, junior, (6-1, 205)





Brearley's defense, at left here vs. Belvidere in the North 2, Group 1 semifinal played at Ward Field in Kenilworth, is giving up an average of just under 11 points a game this season. Hoboken, which is who Brearley will play Saturday for the North 2, Group 1 championship at Kean, has scored at least 40 points five times and 58 twice.

### **MILLER, ROSENMEIER, DeSARNO COACHING RECORDS:**

Scott Miller, 14 seasons, all at Brearley: 101-45-1 (.692) Winning seasons: 10 .500 seasons: 1 **Playoff seasons: 11** Playoff record: 9-9 State championship games: 3, including this year State championships: 1 Miller is also first Union County coach to go 12-0. Miller is a 1987 Brearley Regional graduate.

Erik Rosenmeier, 11 seasons, all at Cranford: 76-39 (.661) Winning seasons: 8 .500 seasons: 1 **Playoff seasons:** 5 Playoff record: 8-3 State championship games: 3, including this year State championships: 1 Rosenmeier is also 6-0 in consolation games. Rosenmeier is a 1983 Johnson Regional graduate.

Jim DeSarno, 10 seasons, at Westfield: 68-36 (.654) Winning seasons: 9 **Playoff seasons:** 8 Playoff record: 5-7 State championship games: 1, including this year State championships: 0 DeSarno is also 9-1 vs. Plainfield on Thanksgiving. He was previously a head coach at Group 1 Kinnelon, with a 5-season record of 18-32 from 2001-2005. DeSarno is a 1987 Pompton Lakes graduate.

Photo by JR Parachini



Cranford's offense is averaging just over 40 points for the second straight season. The Cougars were held to two touchdowns in last year's 20-13 loss to Parsippany Hills in the 2014 North 2, Group 3 final. Cranford hopes to reach the end zone a few more times when it tackles Chatham in Friday night's 2015 North 2, Group 3 final at Kean University.



SPORTS

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# **Brearley boys' soccer bests Schalick 1-0 to win G1 title** Bears capture program's 3rd state crown

By JR Parachini Sports Editor

When it comes to Group 1, Brearley boys' soccer is the best once again!

For the second time in three years and for the third time in program history, Brearley captured the Group 1 state championship.

This time the Bears bested a 21-1-1 Shalick team 1-0 in the Nov. 22 title game played at Kean University's Alumni Stadium in Union.

It was a goal by Justin Estremera in the first half that lifted Brearley past the South Jersey champs. Shalick had a 19-game (18-0-1) unbeaten streak snapped.

Also sparked by the outstanding play of goalkeeper Juan Martinez, who came up big with several huge saves, Brearley finished its 2015 season at 13-7-2 and on a six-game winning streak - all the victories coming in state tournament play.

Martinez posted five shutouts in six games including the last three in a row - and only allowed one goal.

Brearley outscored six state tournament foes by an impressive 16-1 margin.

The Bears shut out three of their four North 2, Group 1 opponents, including winning the final at North Arlington 3-0.

Brearley then defeated North 1 champion Waldwick 1-0 in overtime in the Group 1 semifinal played at Millburn.

Longtime head coach Vince McGowan has now guided Brearley to two state championships.

In 1990 when Brearley Regional won and in 1989 when Brearley Regional lost in Group 1 final play the Bears were guided by head coach Al Czaya.

Co-champions were awarded in 1990 when the Bears tied Haddonfield.

Recarley now 2-1-1 in Group 1 state championship games:

2015: Brearley 1, Schalick 0 – at Kean University

- at The College of New Jersey

**1990:** Brearley 1, Haddonfield 1 (co-champs) – at Trenton State College

1989: Bernards 1, Brearley 0 – at Trenton State College BREARLEY IN 2015 STATE TOURNAMENT PLAY:

**GROUP 1 FINAL AT KEAN UNIVERSITY:** Brearley 1, Shalick o **GROUP 1 SEMIFINAL AT MILLBURN:** Brearley 1, Waldwick o (OT) NORTH 2, GROUP 1 FINAL **AT NORTH ARLINGTON:** Brearley 3, North Arlington 0 **NORTH 2, GROUP 1 SEMIFINAL** AT GLEN RIDGE: Brearley 2, Glen Ridge 1 NORTH 2, GROUP 1 QUARTERFINAL AT ROSELLE PARK: Brearley 2, Roselle Park o **NORTH 2, GROUP 1 FIRST ROUND AT BREARLEY:** Brearley 7, North Star Academy o

BREARLEY BOYS' SOCCER 2015

A good cast is worth repeating: 2-Dylan Zickgraf 3-Kevin Scozzarro 4-Andrew Lomnicki 5-Nick Minio 6-Darion Ferreira 7-Jake Santos 8-Marc Cunha 9/GK-Juan Martinez 10-Sebastian Lopes 11-Justin Estremera 12-Christian Estremera 13-Walter Centeno 14-Raffaele Zito 15-Derick Santos 16-Diego Stanzioloa 17-Joseph Renda 18-Jimmy Luna Barraboza 19-Lucas Scozzarro 20-Joseph Campos 21-Herman Fernandez 22-Alex Rodrigues 23-Denis Llagami 24-Alec Hernandez 25-Nicholas Rodrigues **GK-Michael Duffy GK-Dylan** Jorge

MGR: Antonio Sacca

Head coach: Vincent McGowan

Assistants: Chris Moreno, LeAnne Dunn



Photo by JR Parachini

Which teams will hold onto the ball the best this weekend when the state championship games are contested around New Jersey? Brearley seeks its sixth state title in the playoff era and first since 2006, Westfield its third and first since 1977 and Cranford its second and first since 2011.

### **Finals include Cranford, Brearley FB**

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BR won the Mid-State 38 Conference's Delaware Division crown for the first time with a 7-0 league mark. Westfield won the Watchung Division title for the first time at 7-0.

The teams last faced each other in the regular season when both were in the Delaware Division in 2013, Westfield winning 40-20 at BR. Westfield came out of the Delaware and moved into the Watchung in 2014.

The teams faced each other last year in a North 2, Group 5 quarterfinal at Westfield, with the home team Blue Devils winning 24-14.

Including that playoff victory, Westfield has a four-game winning streak against BR. The Panthers last defeated Westfield 19-13 at Westfield in 2010.

Westfield has won 10 games by double digits, BR seven. The Blue Devils have scored the second most points of any Union County team with 401 and given up the least at 96.

Cranford is the top seed in North 2, Group 3 for the second straight season and will face much-improved, sixth-seeded Chatham (9-2) in Friday night's 7 p.m. final at Kean University's Alumni Stadium in Union.

Cranford repeated as the Mid-State's Raritan Division winner, producing another 6-0 league mark. The Cougars will begin their 2016 season with a 20-game regular season winning streak.

Cranford is 46-9 (.836) since 2011 and in the North 2, Group 3 final for the third time in the past five seasons. The Cougars have scored the most points of any Union County team at 465 and for the second straight season are averaging at least 40 points. Cranford has won nine of their games by double digits, including the last four.

Brearley is the top seed in North 2, Group 1 and will tackle secondseeded Hoboken (8-3) Saturday at 1 p.m. at Kean in that section's final.

Brearley won the Mid-State's Valley Division crown for the first time, posting a perfect 8-0 league record. Like Westfield, the Bears have won 10 of their games by double digits.