# LUNION COUNTY SOURCE

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# Heroic police officers save the day

Union Police Department officers dress as costumed characters for local youths

By Peter Fiorilla Staff Writer

UNION — Ana Solano of Union wanted her son, 13year-old Allen, to take a picture with Santa Claus for the first time this Christmas.

A month after visiting Allen decked out in their superhero costumes, Sgt. Michael Boll and more than a dozen other members of the Union Police Department made the Santa Claus picture happen on Saturday, Dec. 19.

"We really weren't expecting that. I wasn't expecting to see a group of police officers — I thought maybe one or two. That was one of the best moments of the year for us," said Solano. Allen can't leave the house, she explained, because of the disabilities he was born with. "We want to let everyone know what they're doing, because not everyone knows what they're doing in their spare time: To give surprises to kids like my son, who's not able to leave the house at all."

It took a spirited community effort to help Allen pull through 2015 in good shape, said Solano. An inspired doctor, for example, recently came to tend to Allen when he was severely ill, even on the doctor's days off.

With two house calls to Allen this holiday season, and many more to see other kids with disabilities this holiday season, the Union Police Department became a part of that community.

"I've never taken my son for a picture with Santa, and he never had one before. Even if he's sleeping, if it's the only opportunity we have, it's a good memory. It's worth See LOCAL, Page 6



Members of the Union Police Department dressed as superheros like Batman, Spiderman and Thor and visited a number of disabled youths in Union for the holidays.

# County gets many more body cameras from state

By Peter Fiorilla Staff Writer

Sixteen Union County agencies are among the 176 New Jersey police departments which have been awarded body-worn cameras, to be paid for by the state, announced Acting State Attorney General John Hoffman on Monday, Dec. 21.

More than 750 body-worn cameras, worth a combined \$376,500, will be put to use across the county, including 250 cameras in Elizabeth, 60 in Rahway and 55 with the Union County Police Department. In total, the state is paying \$2.5 million for the body-worn cameras, via criminal forfeiture funds.

"We clearly are leading the nation when it comes to our efforts in New Jersey to deploy body-worn cameras to promote transparency and mutual accountability of police and civilians," said Hoffman. "The overwhelming response we received from law enforcement to our offer of funding demonstrates that police officers are embracing this technology to protect themselves, assist them in their work, and foster stronger police-community relations."

Over the summer, Hoffman invited police agencies to apply for the funds through their county prosecutors. And in September, Acting Union County Prosecutor Grace Park announced her office had partnered with eight municipalities, across the county, to kick-start the Body Camera Pilot Program.

See MORE, Page 22

# Kean University website hacked three times, shut down for days

Algerian hacker posts expletive-laced condemnation of United States of America: calls for free Palestine

By Patrick Bober Regional Editor

Last weekend, Kean University's website was attacked by an Algerian hacker group demanding a free Palestine, and as of press time on Tuesday, the website was still offline.

Anyone who tried to reach www.kean.edu on Saturday afternoon was likely greeted with strange text asking if they felt safe, expletive laced insults leveled at the United States and a demand for a free Palestine.

"The Kean University website, hosted by an external web services provider, was

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# UCPAC to screen silent film 'Grandma's Boy' on Jan. 3

Union County Performing Arts Center and Garden State Theatre Organ Society will screen the Harold Lloyd silent film classic "Grandma's Boy," featuring Ben Model at the console of the theatre's pipe organ on Jan. 3, 2016, at 3 p.m. at UCPAC's Mainstage.

The 1920 comedy short "Number Please?" also will be screened.

UCPAC's original Wurlitzer organ was designed in 1928 for the Rahway Theatre and contains seven ranks of 500 pipes, plus percussives. Because of its enormous sound, though small size, the organ enjoys international renown as the "Biggest Little Wurlitzer" and was the catalyst for the preservation effort that brought the UCPAC to life.

Tickets for the screening will be available at the door. Admission is \$12; seniors and students \$10. UCPAC's Mainstage is located at 1601 Irving St. For more information, call the box office at 732-499-8226 or visit the website at www.ucpac.org.

# **LINDEN NEWS**

# Linden Police spread holiday cheer by helping the needy

The Linden Police Superior Officers Association spread some holiday spirit by visiting several area residents and surprising them with some winter essentials. LPSOA President Lt. Michael Babulski, assisted by Vice President Sgt. Airan Fernandez purchased several coats for families identified to the LPSOA by White Rock Baptist Church in Linden.

"Many of the families had several children where the parent had lost a job, the holidays are special time of year and we at the LPSOA are proud to provide a little joy to families that are struggling," Babulski said. "Each family was provided with a winter coat for each member of the family. I can't thank the Napp-Grecco Company enough for their generous donation. We used those funds to provide these coats they have been such a big supporter Linden."

# Library to share 'Stories of the Wild West' on Jan. 11

Join the Linden Public Library on Jan. 11, at 7 p.m. for "Stories of the Wild West." Escape the winter doldrums with a taste of the Old West with professional storyteller Judy England-McCarthy, who will spin tales of the Wild West and the colorful people who inhabited it in a lively hourlong presentation to be followed by a short discussion for those interested in learning more.

The Linden Library is located at 31 E. Henry St. Register for the program by signing up at the circulation desk or calling 908-298-3830, ext.10.

# Chipotle fundraiser at Clark Commons scheduled for Jan. 4

The Friends of the Linden Library will host a fundraiser at Chipotle on Monday, Jan. 4, 2016, from 4 to 8 p.m.

Chipotle at Clark Commons, 1255 Raritan Road, Clark, will donate 50 percent of all sales to the organization. To be eligible, bring along a flier, which is available at the library or through https://goo.gl/o45dQf. Patrons can also show the flier on a smartphone or tell the cashier they're supporting the cause.

# Blood-lead screening at library to be held on Dec. 30

Free blood-lead screening for children will be offered at the Linden Public Library on Wednesday, Dec. 30, at 11:15 a.m.

Testing will be done by the Childhood Lead Poisoning Prevention Program at Muhlenberg Campus. The library is located at 31 E. Henry St. in Linden. Questions? Call 908-668-2706.

The program is funded by the NJ Department of Health.

Author Antoinette Bell will be at the Linden Library on Dec. 12, at 10 a.m., to discuss her book "God's Children's ABCs." The library is located at 31 E. Henry St. in Linden. Sign up at the circulation desk, or by calling 908-298-3830, ext. 10.

# Children's Room has events planned at library

The Children's Room of the Linden Public Library is sponsoring three programs for Linden children in December. The Linden Library is located at 31 E. Henry Street, just off N. Wood Ave.

For more information, send an email to kgray@lindenpl.org.

• Tuesday, Dec. 29, from 1 to 2 p.m., Book Bingo for children can be in any grade to play the game. Everyone who plays wins prizes.

Tickets to these programs are free, but registration at the library is required.



Photo By Peter Fiorilla

Hazmat teams responded to Linden High School after 19 cafeteria workers fell ill last week. The school was evacuated and classes were cancelled for the day. It is believed pepper spray is responsible, but officials say any chemicals at the site dissipated before any evidence was found outside of the symptoms of those who became sick.

# Class dismissed: LHS evacuated after 19 cafeteria workers become sick

By Peter Fiorilla Staff Writer

LINDEN — More than 1,700 students at Linden High School were unexpectedly sent home before lunch on Thursday, Dec. 17, and the 11 a.m. dismissal wasn't an early Christmas gift from the district.

Nineteen cafeteria employees reported feeling ill at around 10 a.m., which school officials later said was probably caused by pepper spray being discharged in the area. At the time, though, staff members who felt sick had developed "similar symptoms" while working in the kitchen area, leading school officials to believe there was something wrong with the school's food.

After the workers were transported to the nurse's suite at Linden High School, Linden superintendent Danny Robertozzi pulled the plug on the school day on the recommendation of the Linden Fire

"They didn't find anything. They recommended we call in Union County Hazmat as a precaution. We instituted our relocation and evacuation plan to ensure that all of our students were safe. The decision was made, about an hour after that, to dismiss the students for the day, because we weren't going to be able to feed them," said Robertozzi, during a press conference on the steps of Linden High School. "So all of our students today have been dismissed."

An investigation from Union County Hazmat found no evidence to suggest the food was a cause for concern, and instead sent them looking for an inflammatory substance, such as fumes, which may have caused the workers to develop their symptoms.

In the time Union County Hazmat was on-scene, there was nothing distinctive in the kitchen area which could be seen or smelled, according to Hazmat Lt. William Hernandez.

"Right now we have the Hazmat team inside. They're looking for any sort of gas or leaking, from a refrigerator, ovens or any other foul odors in there," said Hernandez. "There's no immediate concern that it'll be found, but they want to conduct a thorough investigation."

It was likely that pepper spray had been discharged somewhere near the kitchen area, school officials said, citing the results of the Union County Hazmat investigation. But whatever it was that caused thousands of students to be sent home early, "this substance has since dissipated and is not detectable," according to a press release issued at 1 p.m. on the day of the events.

By that point, Union County Hazmat and the Linden Fire Department had cleared the school for return the next day. Classes were held as usual on Friday, Dec. 18, as well as the following week.

"On behalf of the Linden Board of Education, I would like to thank all of the faculty, staff, and administration of Linden High School, along with the Linden Fire Department, Linden Police Department, and the Union County Hazmat team for keeping our students safe," said Robertozzi in a statement. "Students are also to be commended for acting quickly and responsibly during this situation."



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DRAPES SHOP AT HOME SERVICE

# Hillside holds last meeting of year Saxton, Hobbs offer kind words, optimism while adressing audience

**By Peter Fiorilla Staff Writer** 

HILLSIDE - In Hillside's final public meeting of the year on Tuesday, Dec. 15, two outgoing members of the township's council - including 2nd Ward councilwoman and council president Salonia Saxton - left with words of encouragement for their colleagues in office, saying there's a lot left to be accomplished in order to move Hillside forward.

Saxton, who recently lost a runoff election against first-time candidate Christopher Mobley, told supporters and opponents alike "God bless all of you, because there are great things to come," before alluding to upcoming changes of leadership in Hillside.

"I take with me, at this time, fine memories and valuable skills as I promise to remain active and stay involved with the community," said Saxton, calling attention to 2017, the next mayoral election in Hillside. "The future of Hillside is very important. Therefore, I challenge all of my colleagues to make good on your word and focus on moving Hillside forward. So as 2017 seems right around the corner, I can certainly say there will be a shift in the atmosphere - and, hopefully, for the better.'

After a tight general election where Mobley won a plurality of votes in the 2nd Ward, he and Saxton entered a runoff election on Tuesday, Dec. 8, which Mobley then won by a 2:1 margin.

In a year where the day-to-day operations in Hillside often seemed like a struggle - with the township lacking a business administrator and other key employees, the council engaging in a war of words with the mayor, and millions of dollars in debt being left unpaid - it was Saxton who took the fall in the court of public opinion.

"Although many people that sit here before me, with all of the hatred and evilness that you have your heart, I'm going to ask God to bless you, because hatred is no good," Saxton told the audience in an emotional closing statement. "When the Lord calls on us, you better be ready. You never know when your day is going to be, but at least you can say 'I know that I've done good.' So the tears you see are not tears of sadness, they are tears of joy.'

The council made Saxton its president in January 2015, replacing councilman Don DeAugustine. And many of Saxton's colleagues, among them 4th Ward councilman Gerald Pateesh Freedman, congratulated Saxton on her four years of service to the Hillside community.

"Council president Saxton, politics can be a nasty business at times. I'm sorry that you were vilified as being the cause of everything that seemed to go wrong in Hillside - the streets not being paved, plowing not being done, lawns not being mowed,"



Outgoing Council President Salonia Saxton and 1st Ward Councilwoman Tonia Hobbs took time out of the final meeting of the year to address the crowd. Saxton was defeated in a runoff election earlier this month, and Hobbs declined to run for another term. Saxton hinted at a possible future run in her remarks.

said Freedman. "I know how hard you worked, and I know how hard it is to sit in the chair that you've been sitting in. I thank you personally, and I think the people of Hillside can appreciate all that you do."

Roads not being paved was the focus of another outgoing councilwoman, 1st Ward representative Tonia Hobbs, who criticized the lack of action being taken on half-paved roads and unfinished construction projects around Hillside.

It was "a privilege and an honor to serve" the township for the past four years, said Hobbs, and she wished she could have "done more for the community" in that

"Believe me, it was not for a lack of effort that things were not done," said Hobbs, who did not run for re-election. "I'm just hoping that as we go forward, those who are sitting in this place now and congratulations to the re-elected council members - that we would recognize we are called to be public servants. That's the reason we do this, we want to see the best for our communities. And anyone who is

sitting here for any other reason should not be sitting here."

Despite the challenges that Hillside faces, everything will work out for the best in the end, said Hobbs, who was also praised by her colleagues for her time on

"Councilwoman Hobbs," said Freedman. "I think the nicest thing I could say is: Councilwoman, your constituents were

Throughout the rest of the meeting, the Hillside Council passed almost all of the items on the agenda. Among them was a resolution which authorizes the council to hold its 2016 "Reorganization Meeting" the first council meeting for Mobley and 1st Ward councilwoman-elect Andrea Hyatt, who Hobbs strongly backed - in a conference room at Kean University next month.

Another resolution confirmed the hiring of special law enforcement officers for the Hillside Police Department, while the purchase of a \$29,000 set of speakers was turned down in a 3-3 deadlock.

The six council members present at the meeting then approved an ordinance giving municipal judges in Hillside a salary hike. But with another narrow, 3-3 vote, they declined an ordinance which would have required dogs making noise after 8 p.m. to be kept inside. An existing ordinance requires such animals to be put indoors after 10 p.m.

The 3-3 vote didn't sit well with Saxton who, in perhaps her last-ever meeting on the council, called out a member of the audience who had wanted the ordinance to be stricken down and clapped after the

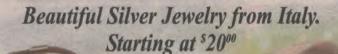
"Councilwoman Murray put this motion up for actual adoption based on the fact that the residents have been complaining about the dogs that are up all night long, barking throughout the night." said Saxton. "All this motion was asking for was for the time to be changed to 8 p.m., that the dogs - if they were barking that the owner would have to keep them inside if they were causing a disturbance. I think it's absolutely ridiculous."

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# Local 'superheroes' make surprise visits

(Continued from Page 1) it completely," said Solano. "I think they're doing just a wonderful job for kids with disabilities. It's really amazing what they do."

Since November, Boll and other police officers have visited dozens of children in Union while dressed as superheroes, from Batman and The Flash to Wonder Woman and Supergirl.

It all started while setting up the annual "Santa in Blue Toy Drive," when a resident visited and told the police about their special needs child.

"When we spoke to them, we wanted to know what gifts we should give to their son. They said 'superheroes,' so we decided to actually dress up as superheroes and come to the house," said Boll.

The police didn't want to stop at just one child, he added, and soon enough officers were visiting students at the Deron School of New Jersey.

"We came here to show that the Union Police care about these students, having the officers dress up in costume and showing them how we feel about them," Boll added.

Solano says she feels "extremely blessed" the Union Police Department is going above and beyond for local families, like her own. And the superhero theme fits, said Michele Zaitz, Allen's teacher, for kids like Allen, who do a lot of fighting on a regular basis.

"He's got a lot of issues. And that's what makes him a superhero — with all of those issues, he's a fighter. Two years ago, we thought 'this is it,'" said Zaitz.

"The hospital told the family they should come and say their goodbyes. They couldn't, and neither could he, and he's with us today."

Now, the Solano family has their Christmas gift days before schedule: A picture of Allen with Santa.

And, as it turns out, the visit was extra special for Santa, too.

"All these years doing this toy drive I have never seen Santa cry, until today," Boll wrote in a post on a Union Facebook forum. "Today Santa couldn't have been any more real and brought Christmas to all of us."



Members of the Union Police Department have been dressing up as Iron Man, Supergirl, Hulk and other popular comic book and movie superheros and visiting disabled youths in Union. It all started when a local mom asked the police during a holiday event if they could help her with a visit from Santa Claus, but the police took it much further, spreading cheer not just for the holidays but just because they wanted to give back.

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# CLARK NEWS

# Christmas services at Osceola **Presbyterian Church**

Osceola Presbyterian Church invites community members to its annual Christmas Eve candlelight service on Thursday, Dec. 24, at 7 p.m. The family-friendly traditional worship service will include opportunities to sing favorite Christmas carols and to hear a sermon delivered by Pastor Nancy Asbury.

The Christmas season continues Sunday, Dec. 27, at 10 a.m., as Asbury leads a less formal worship service of lessons and carols. All are welcome to attend.

The church is located at 1689 Raritan Road in Clark. right off the Garden State Parkway at Exit 136. For more information, call 908-276-5300 or visit osceolapresbyterianchurch.org.

# **CERT training available in Clark**

The township of Clark will hold a Community Emergency Response Training, or CERT, Program during the next few months, if enough people express interest. The township has previously conducted 10 classes for the general public and one class for various teachers and administrators in the Clark Public School System, with good attendance in all the classes.

The CERT concept dates back to 1985, when the Los Angeles Fire Department recognized that in the early stages of a major disaster local emergency responders could be overwhelmed, and basic training in disaster survival and rescue skills could improve the ability of community members to help themselves until first responders or other assistance arrived.

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'World of Wonder' is a photo exhibit by artist Jacki Dickert. The nature photography exhibit is currently on display at Trailside Nature and Science Center in Mountainside. The images are captured from all over the world.

# Trailside hosts 'World of Wonder' photo exhibit

The Union County Board of Chosen Freeholders presents "World of Wonder," an exhibit of nature photography by Jacki Dickert, at the Trailside Nature and Science Center in Mountainside.

Dickert, a New Jersey native and a former naturalist at Trailside, began crafting her own photographic images in 2006 after an inspirational trip to Iceland. She has traveled all over the world capturing photos in places such as Alaska, Utah, Oregon and New Zealand, and has also found inspiring images in local parks and her own backyard.

Using the unusual technique of dye sublimation, Dickert allows ink to be fused into aluminum. Images printed on special paper are laid on prepared metal, and heated, thereby

transforming ink to gas, which bonds with the metal.

For more information about this exhibit or other activities at Trailside, call 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside and is a facility of the Union County Department of Parks and Recreation.





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# Kean website hacked, shut down for days

(Continued from Page 1) attacked three times over the past weekend by a group calling itself Red Hell and claiming to operate out of Algeria. The hacker posted despicable messages," according to a statement released by Margaret McCorry, director of media relations at Kean University.

On Saturday, Dec. 19, around 4 p.m. the first cyber attack took place, according to the school. By 11 p.m. on Sunday, Dec. 20, the school's website had been attacked three times.

"Each time, the site was disabled immediately," McCorry said in a statement.

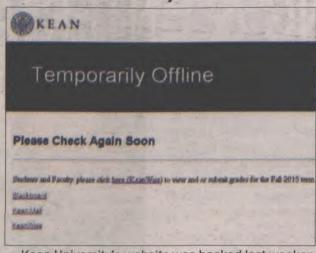
The site was not taken down fast enough to stop some students from capturing images of the statements that replaced the usual Kean website, and many took to social media to share their images and feelings.

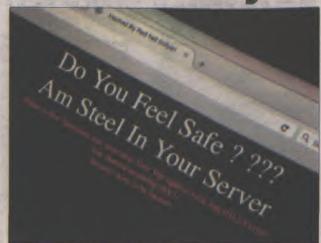
"The main webpage, by my estimate, has been down for 40 straight hours," said a Tweet by "Not Dawood Farahi," a popular Twitter feed where students often share complaints, comments, successes and more about Kean University. In fact, someone on Twitter using the handle "Red Hell sofyan" has claimed responsibility for the hack, alleging he is not a "group" as Kean asserted but working alone.

"Am not team am solo," reads one Tweet by "Red Hell sofvan" from Monday morning.

In a statement, Kean said the website will be offline "until further notice" and when pressed, McCorry was unable to give an estimate for when the site will be back online. However, she said critical operations were not compromised.

"At no time were Kean's mission-critical operations, including financial and record-management systems, KeanWise or the University's email system, breached or compromised," McCorry said in a statement. "The Kean





Kean University's website was hacked last weekend, and as of press time, visitors have been greeted with a message that the site is temporarily offline, left. Right: Some students shared images of the hacking on social media, including this message from the hackers.

University Police Department has informed the appropriate law-enforcement authorities, the Department of Homeland Security and the New Jersey State Police, of the cyberattacks."

Prior to this statement from Kean, the university informed the student body and faculty of the attacks and outage via email. According to that initial release, Kean's server is hosted externally, meaning by a third party off campus. After the first two attacks, the school says a new firewall was put in place and the site was back online at 3 p.m. on Sunday. Less than 12 hours later, the site was attacked again and has been offline ever since. At this point, "Red Hell sofyan" began mocking Kean on Twitter.

"They think they had security hhahahah," reads a Tweet from "Red Hell sofyan" after the third attack.

"Red Hell sofyan" even asks "NotDawood" to contact him or her via private messaging, and also says "expect new attacks." The Twitter feed for "Red Hell" boasted about the attack repeatedly, and many of its messages have had a good number of expletives.

None of the claims by the "Red Hell sofyan" Twitter feed can be verified, and law enforcement representatives could not be reached regarding the issue before press time.

When asked about the "Red Hell sofyan" Twitter comments, McCorry declined to speculate, instead saying such matters are better dealt with by law enforcement.

# Former student charged with racist death threats appears in court

By Peter Fiorilla Staff Writer

At her first scheduled court appearance on Monday, Dec. 14, Kayla-Simone McKelvey, the 24-year-old woman police believe was behind Twitter death threats aimed at black Kean University students, plead not guilty to third-degree creating a false public alarm.

In the brief proceeding at the Union County Courthouse in Elizabeth, McKelvey, a personal trainer and recent Kean graduate living in Union, offered no public comment, according to the Star-Ledger.

McKelvey faces up to five years in jail, if found guilty, but could be granted a shortened sentence because she lacks any criminal history, added the report.

McKelvey, who is black, was Kean's Homecoming Queen last fall, graduated in May with a bachelor's degree in physical education, was president of the campus chapter of the Pan African Student Union, and became a student activist at on-campus rallies dealing with racial issues.

Police believe she's behind a series of racist death threats that sent Kean into chaos on Tuesday, Nov. 17, and have been a statewide storyline ever since, while she was at an on-campus rally intended to spread awareness about racial issues in colleges.

In a statement issued on Tuesday, Dec. 1, the Union County Prosecutor's Office alleged McKelvey created the infamous Twitter handle, @keanagainstblks, when she "left the rally midway through and walked to a computer station located in a university library."

Then, at about 10:30 p.m, McKelvey posted a string of hateful messages — including one reading "I will kill every black male and female at Kean University," which was re-tweeted more than 50 times — before returning to the rally, according to the statement.

Security was increased at the university afterwards, but classes were held as scheduled, as police believed the threats lacked credibility. Some students chose not to attend classes the following day.

The fallout from the incident has been long-lasting, though.

A coalition of black ministers, including several Union County figures and Rev. Ronald Slaughter of the St. James AME Church in Newark, immediately called for the resignation of Kean president Dawood Farahi, saying racist death threats were evidence that a culture of "structural racism" had taken over the campus.

The coalition was at the forefront of a 70-person, two-hour protest outside

kean university the kean university to the land of the

File Photo

Former Kean student Kayla-Simone McKelvey has been charged with making these threats, among others, via Twitter.com. She made her first appearance in court and pled not guilty to the charges.

Kean's main entrance on Friday, Dec. 11, in which state lawmakers, civil rights activists, faculty members and some students demanded Farahi leave his position, which he has held for 13 years.

Protesters like James Castiglione, the president of the Kean Federation of Teachers, and NAACP President Richard Smith, didn't spend much time on McKelvey's arrest, instead delivering a bevy of other reasons for Farahi to resign: A decline of full-time faculty in the classroom, support services and other personnel which are responsible for helping stu-

dents — including at-risk minority students — succeed in a collegiate environment.

"Kean says it offers world class education. How can you offer world class education when you have more adjunct professors than tenured professors? How can you offer world class education when the minorities, which are the majority, reside in fear?" said Slaughter, speaking to the crowd through a megaphone. "This culture of fear must be run out of this institution. And the only way to get rid of it is to get rid of president Farahi."

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# EDITORIAL

# Merry Christmas!

around the world will celebrate Christmas, the annual festival commemorating the birth of Jesus Christ.

As we near this central event of the Christian liturgical year, it's impossible not to see signs of this holiday approaching. Strings of lights adorn many houses. Miniature displays of the manger where Jesus was born appear on lawns, in storefront windows and even at town halls. Stores continue to slash prices to lure more customers in, even as Christmas trees of all shapes and sizes are sold on farms, and in parking lots and gas stations. Carolers trek through the streets, stopping periodically to sing popular songs, while radio stations give their listeners enough yuletide cheer to last us straight into next year. Children are busy writing their Christmas lists for Santa, hoping that being good for three weeks in December will atone for their behavior of the previous 11 months. And what of jolly St. Nick? He's in the local mall, a neverending line of toddlers waiting for their opportunity to sit on his lap and plea for the presents they most want.

Yes, it's beginning to look a lot like Christmas. It makes you wonder: How did we go from a simple celebration of the birth of the messiah to a full-blown cacophony of sales and feasting? To answer that, we need to first go back to the origins of the holiday. Christians celebrate the birth of Jesus to the Virgin Mary as a fulfillment of the Old Testament's Messianic prophecy, one made in the Bible in places such as Deuteronomy 18:15, "The Lord will raise up a prophet like me from among yourselves," and Isaiah 9:5,6, "For a child will be born to us, a son will be given to us, and the government will rest on his shoulders, and his name will be called Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace," just to name a few. In Biblical accounts of the Gospels of Matthew and Luke, Mary traveled with her husband, Joseph, from Nazareth to his ancestral home in Bethlehem to register for the census of Quirinius. Mary gives birth to Jesus but, as there was no room at the inn, she places the newborn in a manger, hence the manger scenes of today.

As for why the birth of Jesus is celebrated on Dec. 25, when neither Gospel mentions the

On Friday, Dec. 25, billions of people season in which Jesus was born, it is believed to have been chosen to Christianize the pagan festival in Rome of Dies Natalis Solis Invicti. which means "the birthday of the Unconquered Sun," a festival inaugurated by the Roman Emperor Aurelian to celebrate the sun god and the winter solstice.

> This continued into the Middle Ages, when in Italy, former traditions of Saturnalia, an ancient Roman festival in honor of the deity Saturn, were attached to Advent, which occurs in the weeks preceding Christmas, the same time as the ancient Roman festival. Feasting and caroling continued and the holiday adopted other local traditions, such as ivy, holly and evergreens, in addition to gift-giving.

> Following the Reformation of the 18th century, Colonial America began to develop some traditions of its own, particularly its freedom of religion. By the 19th century, family gatherings around Christmas became popular, as did seasonal food and drink, dancing and games. Charles Dickens gave us "A Christmas Carol" in 1843, which popularized the phrase "Merry Christmas!" Songs such as "The First Noel,"
> "Hark the Herald Angels Sing" and "God Rest
> Ye Merry Gentlemen" were all the rage. The 20th century introduced the Christmas tree to the United States and, soon enough, the salesmen of the day were busy turning this holiday into a marketing extravaganza.

> But do we have to turn our back on modern banality to get back to the true meaning of Christmas? Of course not. The birth of Jesus Christ is meant to be a joyous time, one of generosity, compassion and kindness,

> Christians should celebrate his birth by lighting an Advent wreath in their home or attending services or Mass and by reflecting on what Christmas should mean to them: a time of hope for the future, now that Christ is in their lives, a chance to make the world into a better place than it was the previous year. But it's also a time for everyone, whatever their faith may be, to share the spirit of goodwill and giving. This Christmas, purchase some gifts for those you love, share a little eggnog and rediscover the holiday spirit that never really went away; it was just waiting for you to find it again.

We wish everyone a merry Christmas!

# OPINION

# Limiting SID

Last October, Union County's top Judge Karen Cassidy threw a judicial jolt at Rahway by striking down a plan to significant-

# **LEFT OUT**

BY FRANK CAPECE

ly expand their special improvement district known as "SID" to include virtually the whole city except the giant Merck properties. Now the city is fighting back.

In her 17-page opinion, Cassidy started with a bit of a history lesson thrown in, quoting from the ordinance to establish the SID in the downtown, in the mid 90s.

"The stated proposal of the SID is to encourage the development of the district, as the civic, cultural and commercial center of the city of Rahway," Cassidy said.

As a tool commonly used in municipalities, the SID district members pay a specific tax to be used for promotional and economic improvements.

Come 2014, the city took something of a leap, with a big enlargement of the district, including non-contiguous properties, industrial property and apartment units over four units.

Enter William Michelson, a Fanwood attorney, who had been recruited by a group called "Friends of Rahway Business." The ad-hoc group was "formed for the purpose of bringing a legal challenge" to the SID expansion.

The opening legal challenge between Michelson and the city's attorney, Brian Haak, got testy

Haak shot off "plaintiff has utterly failed to demonstrate that the adoption of the ordinance that is the subject of the dispute was in any way inconsistent with the enabling statute or that the decision to enact it is arbitrary, capricious or unreasonable.

No shrinking violet, Michelson responded, challenging "actions not taken in the public eye.

He added, that the city's "actions taken out of a deliberate intent or haughty arrogance, deeply undercuts the normal validity of actions taken by a Municipal Council."

Mayer Samson Steinman at the time was quoted, "As we've been expanding, other businesses will share in the success so they have to contribute likewise."

A different view at the time was GOP leader, Pat Cassio, who said, "It looks to me like its nothing but a slush fund."

When the case came before Cassidy, she gave insight into the thinking of the limitations of a SID.

She cited the section of the law establishing the program quoting, "Municipalities should be encouraged to create self-financing special improvement districts to execute self-help programs to enhance their local business climate."

In some urban areas, but not Rahway, there are urban enterprise zones where stores get to charge reduced sales tax. It gives them a pretty big edge over the non zone communities when the sales taxes are cut in half.

The big difference is the SID stores got hit with a fee, not a reduction.

For Michelson's group the fight against city hall provided a win. Cassidy struck down the ordinance finding it did not meet the legislative intent that the expanded SID would actually see the benefit promised

Not unexpected, the city had filed an appeal saying that Cassidy didn't give the proper weight to the "presumption of correctness" afforded to public agencies, and her basic finding that SIDs are limited only to the downtown.

As expected, Michelson will argue that there was ample evidence to support the decision by the court.

The expansion of SIDs can be tempting in this period of 2-percent caps on municipalities.

In Linden, two contiguous parcels in the downtown area are being designated as SID properties.

The appeal may have bigger implications than just Rahway. It will determine if Judge Cassidy's ruling stands with a limitation of SID locations in towns looking for alternative sources of finance.

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# Don't commercialize Liberty State Park

Liberty State Park is unique in the state park system: a huge "green oasis" amid the offices and industry of the urban Hudson River waterfront, with sweeping views of the Manhattan skyline, the Statue of Liberty and Ellis Island.

Well-loved public parks such as Liberty are the mark of a civilized society and add enormous economic and environmental values to our communities.

But right now, a debate is raging over a proposal by the New Jersey Department of Environmental Protection to turn Liberty State Park into a "world class destination" with new amenities that could include a hotel, conference center, restaurants, amphitheater, amusement park and new marina.

The Christie administration has proposed a "sustainable parks" initiative to make parks pay for themselves. This would mean bringing in commercial vendors who would pay fees to the state in exchange for running their businesses in park facilities.

"The park is underused, and could be drawing millions more visits per year," according to an NJDEP report released in

# THE STATE WE'RE IN

BY MICHELE S. BYERS

late November. "It could also do much more to serve its visitors by offering more daily programming for locals, especially families and children, much more frequent public events for New Jerseyans, and providing much-needed amenities for tourists."

The state's proposal alarmed Jersey City Mayor Steven Fulop, the Friends of Liberty State Park and many citizens all over New Jersey, who fear that the proposed commercialization would damage the park and the public trust.

With its expansive lawns, incomparable views, ferry access and Liberty Science Center, Liberty State Park is already a popular destination for 4 million visitors a year.

"The park is heavily used for free recreation without admission fees – for relaxing, picnicking, flying kites, hanging out, fresh air, open skies and open views, enjoying

nature, barbecuing, uplifting our spirit, for hearing free music and periodic appropriate weekend events," wrote the Friends of Liberty State Park.

Sam Pesin, president of the Friends, believes that Liberty State Park should remain a free and non-commercial public open space, similar to Central Park. "New Yorkers would never allow a hotel inside Central Park," he argues.

Liberty State Park does have underutilized spaces, most notably the historic Central Railroad of New Jersey terminal and the adjacent train shed. And these historic structures need funding for restoration and upkeep. But opponents of commercialization say turning the terminal building into a conference center, and the train shed into a hotel, would create uses too intense for the site and would alter the park's character.

Sensitive adaptive reuse of public places and historic sites can be very successful and could be further explored at Liberty State Park with input from the community, including the Friends of Liberty State Park.

There are plenty of hotels, restaurants

and event spaces in the metropolitan area, but open land is scarce and precious. Maintaining Liberty State Park's character — a green refuge from urban New Jersey's noise and bustle — should be the top priority and the underpinning of any new plans for the park. Parks are part of the public trust and exist to serve the public good.

It would be wise for the state to adopt the medical profession's mantra: First, do no harm.

To read the state's report, go to media.nj.com/hudsoncountynow\_impact/other/DEP%20LSP%20report.pdf.

For the Friends of Liberty State Park's page on the issue, visit www.folsp.org/preservation/meadowlands\_act.html.

And to learn more about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

# Cherry trees can survive a fall blooming

"It's a sad situation," said my friend, the plant lover. "This climate change has gotten so bad that the plants are confused."

Since I am often confused myself, this resonated with me.

"It's the poor cherry trees," said my friend mournfully. "They are blooming in November. Now they will never bloom next spring."

My friend echoed a concern I have heard from other local gardeners. This fall has been much warmer than normal and some local ornamental cherries are indeed sporting pink and white blossoms. They are a welcome sight against the late fall grayness, but the flowers do seem a bit unnatural.

No matter what you think about causation, climate-related politics, remedies and long-term projections, climate change is real.

The cherry trees, however, have long had the ability to adapt to warm fall weather. Under the right conditions, fall blooms are absolutely normal for some species and varieties.

The spring/fall bloomers are generally varieties of the popular higan cherry, or Prunus subhirtella, sometimes labeled Prunus x subhirtella for its probable origin as a natural hybrid of two other Japanese species.

Michael Dirr, woody plant wizard and professor emeritus at the University of Georgia, says that true species higan cher-

# THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

ries are rare. The weeping form, Prunus subhirtella var. pendula, is very popular, but the specimens that many of us buy in big-box stores are actually weeping varieties grafted onto the 5- or 6-foot trunk of a sturdy upright cherry tree.

If my neighborhood is any indication, these grafted weepers are widespread. Brian Funk, curator of the Japanese Hill-and-Pond Garden and the Japanese tree peony collection at Brooklyn Botanic Garden, refers to at least some of the grafted specimens as "Franken-trees," because he thinks they look like "mops or umbrellas or octopus trees." He also believes the big-box specimens tend to be unhealthy as well as ungraceful and recommends buying non-grafted upright varieties instead.

It is also possible to buy non-grafted weeping varieties, which may be a better choice. They will also, most likely, be more expensive than those big-box specials.

One of the upright types, Autumnalis, features semi-double pink flowers. As the name indicates, it is more likely than other ornamental cherry trees to sport fall flowers, though in smaller numbers than it produces in the spring.

It is also much easier to find than the species form.

Autumnalis and Autumnalis Rosea can grow between 20 and 40 feet tall and up to 30 feet wide.

Generally the flowers are deep pink in bud, opening to lighter pink and aging to nearly white. Rosea bears blooms that are somewhat darker than those of its Autumnalis sibling. Like most ornamental cherries, the trees are fast growers, but are relatively short-lived, thriving for 30 to 40 years. That said, Mr. Funk mentions a couple of non-grafted weeping cherries—Prunus subhirtella Pendula—that have survived in the Brooklyn Botanical Garden's Cherry Walk since its original planting in 1921.

I love ornamental cherries for their blossoms, neat green leaves and smooth gray bark.

I see them occasionally as street trees and they are the right size for modern street-side planting strips that are narrower than those of earlier times.

More often they are used as small specimen trees in yards and gardens. If you have the room, plant a row on either side of a long driveway. The spring show is glorious.

Beautiful as the cherry blossoms are, they lack fragrance. The compensation, perhaps, is that the higan species trees produce small black fruits, which are infinitely more attractive to birds than humans.

This makes the higan cherry a good addition to a wildlife garden.

Returning to the idea of "unnatural" fall-blooming cherries, I can't help but think that the late-season blooms — when they appear — are a boon to any pollinators still buzzing around on warm, late fall days.

Most plants have packed it in, so nutrition for the pollinators is much harder to come by.

Don't listen to purveyors of garden wisdom who tell you that fall-blooming cherries will not flower the following spring.

The trees are genetically hard-wired to produce a large flush of blossoms in spring and — if conditions are right — a smaller flush in fall.

One season of blooms is not dependent on or affected by the other, which is a comforting thought for those of us who love cherry blossoms.

So, in your prioritized list of climaterelated worries, put air pollution and melting polar ice caps near the top.

Take fall-blooming cherries off the list. They are simply doing what Nature intended.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.





# **Under examination**

In this particular lesson taught on Friday, Dec. 18, at Linden School No. 2, students in Mr. Frank Minniti's 4th-grade class are examining owl pellets. The students will remove the rodent bones from the pellets, and compare and contrast their structures to those of human bones. Bones from many mammals are similar in number and shape, but differ in size. The shape of the bone is often a clue to its function. Barn owls are large birds and are found all over the world. They swallow their prey whole, but cannot digest the bones, fur, claws, and teeth of their prey. These 'owl pellets' are treated and are safe for students to break apart and find pieces of complete skeletons from small rodents. Then the students are able to compare and contrast human and rodent bones.



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# **OBITUARIES**

# Martha S. Bronner

Martha S. Bronner, 92, of Union, NJ, died on December 13, 2015. She was born in Newark, NJ, grew up in Irvington and moved to Union in 1947. After graduating from Irvington High School in 1940, she was chief clerk of the Irvington, NJ, state motor vehicle agency until 1954 when she became a stay-at-home mom active in Boy Scouts and PTA. In 1968 she returned to the workforce as a part-time bookkeeper; she enjoyed being back in the business world and still having ample family time at home.

Along with her sister Dorothy, she had been an active member of the Papermill Playhouse Guild. Martha had been an officer of Biertuempfel Park Civic Association, a board member of the Union AARP, and was still an active board member of the Prudential Retired Employees Association.

Martha, the daughter of Edward and Martha Steinke, was predeceased by: her parents; her husband, Herman A. Bronner; sisters, Eleanor Miller and Dorothy W. Wolfe (husband James); and brother, Dr. William E. Steinke. She is survived by two children, Carol E. Lenz (husband Ken) of Pleasant Garden, NC, and a son, Dr. William E. Bronner of Silver Spring, MD; three grandchildren, Karl K. Lenz, Abigail J. Lenz, and Susanna K. Lenz, sister-in-law, Elaine Steinke; two nieces, Joan Stanford and Kathleen Miller, and two nephews, Edward Miller and Donald Miller.

As per her wishes, a private cremation was handled by Growney Funeral Home, Hill-side, NJ. Interment of her ashes at Hollywood Memorial Park will be scheduled at a later date.



GINGERBREAD BATTLE — Mayor Manuel Figueiredo and the winners of the 1st annual Township of Union Gingerbread House Contest. Winners include in Team/Group category: the Larosa Family, Union High School AP Art Class, and the DQ Crew. Professional category winners were ShopRite and Blue Ribbon Bakery. Entries were judged based on use of the appropriate "Parks and Recreation" theme and skill in decoration.



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Sunday Worship: 10:30 AM
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Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

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TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

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UNITED METHODIST CHURCH OF

main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

<u>NON-</u> DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childeare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.or

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# ROMAN CATHOLIC

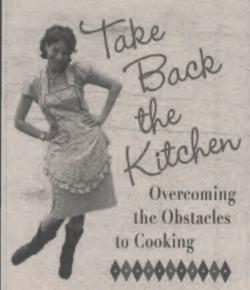
St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: 000, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083





Once in a while I crave tuna. When I make it, I like to "stretch" it with a lot of healthy vegetables that also make a nice crunch. I bought a ton of dill the other day and I have committed to not letting it go bad before I use it all up. I'll be making breads and omelets with it but I also added a nice handful to this salad. I hope you like it.

# **Crunchy Dill Tuna Salad**

# Ingredients

2 cans white tuna in water, drained

3 Tbs. mayonnaise

3 Tbs. fresh dill, chopped finely

1/4 tsp. ground black pepper

1/4 tsp. kosher salt

Juice and zest from 1 medium-sized

1 cup small dice combo of celery and carrots

# Steps

In a medium-sized bowl, add the drained tuna and break up with a fork. Add in the mayo and stir until fully coated. Can use more or less to taste. Add in lemon juice, dill, salt and pepper.

Add in carrots and celery and stir. Serve cold with crackers, bread or just by its delicious self.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

# What's Going On?

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What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

# Kean Stage ushers in the new year with many shows

Kean Stage in Union will usher in the new year with a variety of special events.

On Saturday, Jan. 16, at 7:30 p.m., "British Regiments," a concert by the Band of the Royal Marines and the Pipes, Drums & Highland Dancers of the Scots Guards, will be in Kean University's Wilkins Theatre. In their distinguishing white helmets, Royal Marines Bands are celebrated for the quality of their music, visual grandeur, and precision drill. Its repertoire includes popular classics, Big Band, contemporary works and solo features. The Corps of Drums brings the tradition of the ceremonial occasions integral to the Royal Marines, whose regular duties include the Royal Edinburgh Military Tattoo, beating retreat on horseguards parade, ship launches, homecoming parades and remembrance services.

On Saturday, Jan. 30, at 7:30 p.m., Japanese drumming company TAO, fresh off a soldout run at the Edinburgh Festival Fringe, comes to the Wilkins stage. Combining explosive Taiko drumming with innovative choreography and breathtaking contemporary costumes, TAO's latest production, "Seventeen Samurai," features precision and stamina. Recently honored by the Japan Tourism Agency Commissioner's Awards and cited for their "Outstanding Cultural Contribution" by Oita prefecture, TAO garnered worldwide acclaim for their memorable performance at the 2010 Vancouver Olympics, and have toured more than 22 countries, performing for an estimated 6.5 million spectators.

Standard tickets for TAO and the British Regiments are \$35, with a discounted rate of \$20 available for children, students and senior citizens.

Also in January, Kean Stage launches its 2016 International Film Series at Kean's STEM Auditorium with "The Last of the Unjust," directed by Claude Lanzmann on Sunday, Jan. 24, at 3 p.m., and "I Wish" by Hirokazu Koreeda on Sunday, Jan. 31, at 3 p.m. French documentary "The Last of the Unjust" examines the life of Benjamin Murmelstein, the last president of the Jewish Council in the Theresienstadt ghetto in Czechoslovakia during World War II, while the Japanese comedy-drama "I Wish" tells the story of two brothers whose lives are turned upside down by their parents' divorce. The Film Series highlights contemporary cinema from around the globe, and concludes Sunday, March 6. All tickets are \$5 or free with a Kean ID.

Tickets for all Kean Stage events may be purchased by calling the box office at 908-737-7469 or visiting www.keanstage.com. Tickets may also be purchased in person at the box office, located in Kean University's Wilkins Theatre at 1000 Morris Ave. in Union

# Kean dean awarded poetry prize

Jeffrey Beck, dean of the Kean University Nathan Weiss Graduate College, has been awarded the 2015 Norton Girault Prize for his poem, How-to-Blind-Cyclops Instructions, which was published in the Old Dominion University literary journal "Barely South Review."

"I am humbled to win the prize, which is named for Norton Girault, a fine North Carolina poet and instructor at Old Dominion," said Beck. "It is especially meaningful that it was judged by a leading American poet, Natalie Diaz, whose work I deeply admire."

Beck joined Kean University in 2013 as dean of the graduate college and professor of English.



# **KWANZAA**

# SUNDAY DECEMBER 27, 2015

EVENT: 3rd Annual COMMUNITY KWANZAA! "Collaborating in order to Achieve the Seven Principles of Kwanzaa"

PLACE: Irvington Manor 43-45 Washington Ave. Irvington. NJ

TIME: 12PM - 7PM

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**ORGANIZATION:**Crosswalk Community Services

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# THURSDAY DECEMBER 31, 2015

**EVENT:** An Elegant Evening of Dinner and Dancing **PLACE:** At the Crystal Ballroom Located within the Ramada Plaza At Newark Airport- 160 Frontage Road, Newark NJ 07114

TIME: 9:00pm - 2:00am

**COST:** Tickets \$125.00 per person (Open Bar). For tickets call (732) 778-2684

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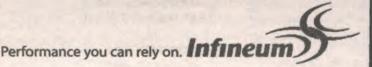
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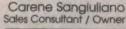
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Kicking off the holiday season early this year, The Bristol-Myers Squibb Children's Hospital at Robert Wood Johnson University Hospital and The Liberty H.O.G., or Harley Owners Group, Chapter of Rahway came together for their 17th annual Motorcycle Toy Run. On Nov. 8, Santa, Mrs. Claus and their helper elves lead a motorcade composed of hundreds of motorcyclists on Harley Davidsons from Union County to Middlesex County to bring holiday greetings and deliver donated toys to the hospital's pediatric patients and community children. The highly anticipated annual tradition helps to kick off the holiday season with hopes of bringing cheer to pediatric patients and the community.









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# Bloomfield man charged with strangling Rahway woman

By Daniel Jackovino Staff Writer

A Bloomfield man has been charged with the strangulation death of a Rahway woman, the Union County Prosecutor's Office announced Wednesday, Dec. 16.

According to authorities, Roberto Grillo, 36, is alleged to have murdered Yolanda Vega, 35, in her Beacon Street home.

Rahway police responded to the scene Monday, Dec. 7 and found Vega's body. She was pronounced dead at the scene. An autopsy was performed at the Union County Medical Examiner's Office to determine the cause of death.

Grillo was known to Vega and her fami-

Grillo was arrested on an unrelated charge shortly after Vega was murdered. The UCPO said he was arrested on Sunday evening, Dec. 6, for trespassing at the Phillip 66 Bayway refinery in Linden. The arrest was made 90 minutes after Vega's death, the medical examiner determined. According to Michael Spivey, a UCPO spokesman, Grillo was in custody for trespassing when he was charged for murder, Tuesday, Dec. 8.

Bail was set at \$2 million for Grillo by Superior Court Judge William Daniel. If convicted for first-degree murder, the sus-



Robert Grillo

pect would face 30 years to life in prison. Grillo was out on bail for sexual assault of a minor at the time of the murder.

According to Essex County Correctional Facility records, Grillo was arrested in July 2007 for receiving stolen property. He was again jailed in March for the sexual assault allegation.

According to Kathy Carter, spokeswoman for the Essex County Prosecutor's Office, the allegation against Grillo for the sexual assault is currently awaiting grand jury presentation.

"He was charged with several counts, including first-degree aggravated sexual assault, second-degree sexual assault and second degree endangering the welfare of a child," Carter said. "His bail was reduced by the court on June 4, 2015, and he made bail on June 4, 2015."

Grillo was released from jail on June 4, according to Essex County Correctional Facility records.

Ralph Marotti, the Bloomfield Police Department spokesman, said the investigation of the sexual assault allegation against Grillo was originated by Belleville Police Department and forwarded to the Essex County Prosecutor Office.

"Investigation by ECPO led to the discovery of incidents occurring in Bloomfield between dates of November 2010 and November 2011," Marotti said. "He was charged by the Bloomfield Police Department with sexual assault and endangering the welfare of a child.

Marotti said Grillo was apprehended in Tampa, Fla., on March 5, and extradited to New Jersey. He was jailed March 26.

# More body cams for UC

(Continued from Page 1)

"They promote professionalism, by providing a record of precisely what was said, what was done, what resulted from the police situation. They eliminate any ambiguity, by providing a clear and easily accessible visual account of them," said Park, at a press conference. "Time and time again, in these communities these departments serve, situations which in the past could have turned into powder kegs will be diffused. Events that could have led to internal investigations, cost hundreds of man hours and untold thousands of dollars in resources and legal expenses, instead simply never happen."

The Body Camera Pilot Program was initiated in Elizabeth, Fanwood, Garwood, Linden, Mountainside, Plainfield, Scotch Plains and Roselle Park. Other county municipalities now using body-worn cameras, as a result of Hoffman's announcement, are Berkeley Heights, Clark, New Providence, Springfield and Rahway. The Sheriff's Department is also receiving 13.

"We're gratified that we're fully meeting nearly every request we received for the purchase of body cameras," said Elie Honig, Director of the Division of Criminal Justice. "There is a sea change happening right now across New Jersey as law enforcement leaders recognize how these powerful devices serve the interest of both police and the community."

# Police respond to many incidents in Union County

Linden

· Dec. 13: At 4:16 p.m. a serious motor vehicle collision occurred at the intersection of East Elizabeth Avenue and McKinley Street in Linden. A 2005 Kawasaki motorcycle operated by Carlos Arce, 51, collided with a 1995 Toyota Tercel driven by Antonio Rodriguez. Arce was transported to Trinitas Hospital in Elizabeth where he was pronounced dead. Rodriguez, 45, was arrested and charged with driving while intoxicated. He was released on his own recognizance pending a court date. More charges are possible pending a follow-up investigation by the LPD Traffic Bureau and the Union County Prosecutor's Office. Anyone with information pertaining to this incident is asked to contact Peter Matlosz or Mark Kahana of the Linden Police Traffic Bureau at 908-474-8505.

• Dec. 18: Police responded to the Universal Thrift Store on N. Wood Avenue on a report of a female shoplifter. Officers stopped a 17-year-old female juvenile from Linden. She was asked to return the items from her purse, which included a gray sweater and gray pants, and then was told not to return to the store. She also saw a printed copy of herself on a video camera image with the stolen items. When the officers left the store, the juvenile returned to

# POLICE BLOTTER

the store and took the printed image of herself near the cash register before fleeing onto N. Wood Avenue. Officers were called back to the store and they apprehended the teen, who was taken into custody. She allegedly called a guardian to pick her up, and a man came to headquarters, telling police he was the woman's brother. It was learned that the teen had no brother, and the man, Brandon G. Andre, 24, of Roselle Park, was was determined to be her boyfriend, and detained. The teen was charged with trespassing and possession of marijuana, and subsequently released to her aunt. Andre was charged with hindering apprehension and was found to have two contempt warrants out of Elizabeth. He was being held on \$1,000 bail pending a court date.

# Roselle Park

• Dec. 5: At approximately 11:21 p.m., police conducted a motor vehicle stop with a 1999 Honda for an equipment violation. The driver, Hilmi A. Ibrahim, and passenger, Dominique A. Bell, both 20, were arrested and charged with possession of a controlled dangerous substance and drug paraphernalia.

 Dec. 12: During the evening hours the Roselle Park Police responded to Galloping Hill Road on a report of a residential burglary. Forced entry was made to the residence and proceeds taken were reported to be jewelry and electronics. The burglary is under investigation.

• Dec. 13: At approximately 1:46 a.m., police conducted a motor vehicle stop with a 1999 Volkswagen for an equipment violation. The driver, Jonathan Aparicio, 19, of Roselle was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. The passenger, Edward McCrohan, 21, of Roselle Park was arrested for an outstanding warrant issued by the Elizabeth Municipal Court for \$500. Aparicio was released on a summons and McCrohan was turned over to the Elizabeth Police Department.

• Dec. 13: At approximately 3:11 p.m., police conducted a motor vehicle stop with a 2001 Saturn for an equipment violation. The driver, Nicholas G. Buli Jr., 21, of Roselle Park and the passenger, Sean A. Hall, 23, from Roselle were arrested and charged with possession of heroin and hypodermic needles. Buli Jr. was additionally charged with hindering his apprehension as he concealed the substance on his person. They were ultimately released on a

summons

 Dec. 14: At approximately 12:03 p.m., police conducted a motor vehicle stop with a 1997 Toyota for an equipment violation.
 The driver, David Colas, 26, of Linden was arrested and charged with possession of a controlled dangerous substance and paraphernalia, and was released on a summons.

• Dec. 15: At approximately 1 p.m. police responded to McDonald's on W. Westfield Avenue on a report of a disorderly person panhandling and disturbing customers inside the restaurant. Officers arrested Salahadin Fisher, 30, of Linden for trespassing and hindering apprehension; he was lodged in the U.C. Jail on \$3,000 bail.

Kenilworth

 Nov. 24: At 8:12 p.m. police arrested Thomas Amitrano of Kenilworth for driving while intoxicated, and later determined he allegedly had a blood alcohol content of 0.16. He was issued numerous motor vehicle summons and released without bail, and is scheduled to appear in court.

• Nov. 25: At 9:50 p.m. Yusue Esendemir of Cranford was arrested for drug possession in the parking lot of Umberto's Bar on N. 21 Street, where police observed him smoking marijuana. Esendemir also had an outstanding traffic

See POLICE, Page 29





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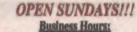
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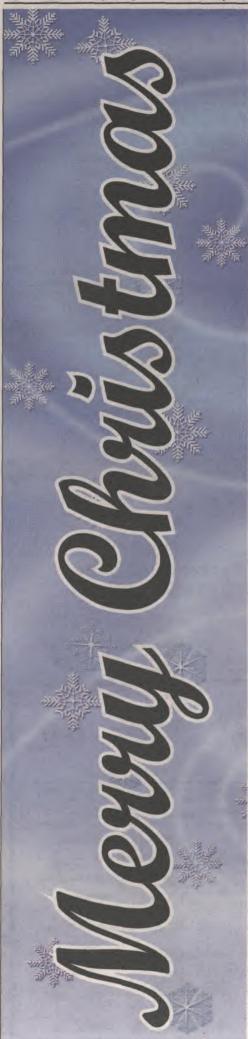


Mon - Fri: 9:00am - 8:00pm Saturday: 10:00am - 4:00pm

Sunday: 10:00am - 2:00pm







# **KEEPING YOUR SKIN** E RISK FACTORS OF MELANOMA

As the body's largest organ, your skin works constantly to protect the organs, regulate body temperature, and reflects your overall health. If you notice or experience any changes to your skin, it's best to see a dermatologist. Should you have one or more factors that increase your risk of developing melanoma (the most potentially lethal form of skin cancer), you should be conscientious about undergoing regular skin checks The first risk factor is having about 50 or more moles anywhere on your body. Having red or blond hair, blue or green eyes, or a tendency to sunburn easily are also risk factors.

You should also raise your attention level if you experienced three or more blistering sunburns before age 20 or worked outdoors during summers as a teenager. Lastly, receiving increased media attention and research data, is that indoor tanning increases the risk of melanoma by 75%! Not surprisingly, the largest increase in the incidence of melanoma has been in women age 16-30 years old.

Remember it is very important to examine your skin on a regular basis for any new or growing lesions. Be sure to mention any unusual changes and concerns to your dermatologist. For additional information about melanoma screening and prevention call 908-925-8877.

> Article courtesy of Dr. Patricia McCormack Dermatologist



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515 Nor

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Thomas M. Keieer Jr.

Executive Director, NJ Lic No.3844

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# SPRINGFIELD NEWS

# Library has January events planned

Springfield Free Public Library presents several programs for adults in January. All programs are free and open to the public. For additional information, call the Library at 973-376-4930 or visit www.sfplnj.org.

# Book discussions and talks

- Thursday, Jan. 7, at 7 p.m., The Really Good Book Discussion Group will discuss "Mudwoman: A Novel" by Joyce Carol Oates.
- Thursday, Jan. 21, at 10 a.m., The Great Books Discussion Group will discuss "The Education of Henry Adams" by Henry Adams.

## Films

- Monday, Jan. 4, at 1 p.m., The Lunchtime Film Series presents "The Sting."
- Tuesday, Jan. 19, at 1 p.m., The Lunchtime Film Series presents "Terms of Endearment."

# Computer training

 The library offers free computer lessons on selected mornings, by appointment. Sign up for an individual halfhour lesson on basic computer skills. Stop by the Reference Desk or call 973-376-4930.

# Scrabble and Chess

· Monday evenings at 7 p.m. is Scrabble Night. Bring a

friend or meet new opponents.

· Thursday evenings at 7 p.m. is Chess for adults.

# Drop-in tech help

 Monday evenings from 7 to 8:30 p.m., come in for free assistance with Nooks, Kindles, Androids, iPads, and iPhones. Learn how to borrow free eBooks and audiobooks with a library card. No appointment necessary.

# **Memoir Group**

 Jan. 7 and 21, at 10 a.m. the Memoir Group meets, facilitated by Sella R.P. Geltman.

# Chair yoga

 Jan. 8 and 22, at 12:30 p.m., Carly Susser will lead two classes. Each session will include guided relaxation, breath work, seated stretching and poses, and standing stretching and poses.

# Special programs

• Sunday, Jan. 10, at 2 p.m., Magician Michael Healy will present "The Houdini Experience."

# **Palmer Museum looking for artists**

The Donald B. Palmer Museum of the Springfield Free Public Library is currently accepting applications from artists who would like to exhibit their work in the museum during 2016. Applicants are asked to submit a current resume, 10 slides, prints, a CD ROM or computer files representative of the work and a stamped self-addressed envelope that will accommodate the return of submitted samples. Applications will be reviewed on a rolling basis. Due to increased use of the museum for library programming, sculpture cannot be exhibited at this time unless the pieces can be hung on the wall or displayed on wall-mounted shelves, with a limited amount of pedestal space also available.

The application form and library policy pertaining to museum exhibits can be found at the library's website, www.springfieldpubliclibrary.com. For more information, contact Dale Spindel at 973-376-4930, ext. 227, or at dspindel@springfieldpubliclibrary.com. The Springfield Free Public Library is located at 66 Mountain Avenue.

# Book group scheduled to meet Jan. 7

The Springfield Free Public Library's Really Good Book Discussion Group will meet Thursday, Jan. 7, at 7 p.m. to discuss "Mudwoman: A Novel" by Joyce Carol Oates. The novel explores the high price of success in the life of the first female president of a lauded Ivy League institution, and her hold upon her self-identity in the face of personal and professional demons.



# Happy Holidays from all of us at Worrall Newspapers

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Peter Worrall

Jim Savin Connie Sloan Faye McDowell

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Steve Proctor Christina Bess David Jablonski Yael Katzwer Alissa Zarro

Barbara Henry Chrisma Leon Paula Squillante Felicia Mason Heidi Rodriguez Anna Nosek-Popp Dave Van Deventer Bill Young

John Bosslett

Steve Sutterlin

Peter Fiorilla Daniel Jackovino Sean Quinn Chris Sykes

Joe Farina Barbara Jones Elizabeth Sheldon

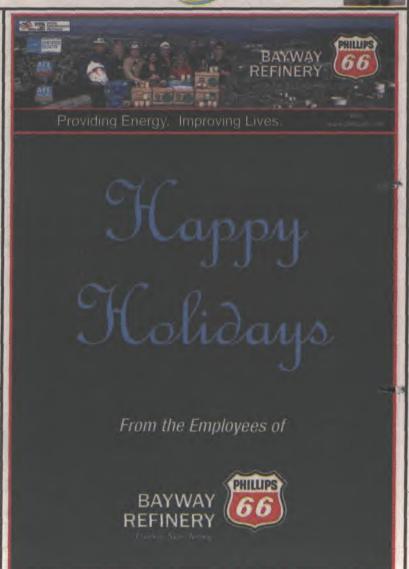
Patrick Bober Cheryl Hehl

JR Parachini Joe Ragozzino

Enjoy The Holidays from

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# CROSSWORD **PUZZLE**

# CLUES ACROSS

- 1. Teletype (Computers)
- 4. Loose-fitting sleeveless garment
- 7. They
- 8. Extinct Turkish caucasian
- 10. Tall N Zealand timber tree
- 12. Piedmont city on the River Gesso
- 13. Burl \_\_, storyteller
- 14. Made up of 50 states
- 16. Not or
- 17. Given a monetary penalty
- 19. Unnilpentium
- 20. ISU town
- 21. Equality for everyone
- 25. A lyric poem with complex stanza forms
- 26. Actress Farrow
- 27. Scottish caps
- 29, Gobblers
- 30. \_ Lilly, drug company
- 31. Process an animal hide
- 32. Describe in perfect detail
- 39, 1000 calories
- 41. American National Bank (abbr.)
- 42. MN 55121
- 43. Everyone
- 44. Substitute
- 45. Rubber, marching or head
- 46. Dance Latin rhythm
- 48. Inside of
- 49. A way to let know
- 50. Morning moisture
- 51. Point midway between S and SE
- 52. Sales messages
- ANSWERS APPEAR IN OUR CLASSIFIED SECTION

1	2	3									4	5	6	
7										8				9
10			11							12		+		
13	-	-						14	15			16		-
17				18			19		-		20		+	
21					22	23				24				
					25	-			26		-			
			27	28				29		-				
			30				31							
		32				33				34	35	36	37	38
39	40		-		41					42				
43				44						_	45			+
46			47								48			
49												50		
	51		-		M.							52	-	+

# **CLUES DOWN**

- 1. Duty
- 2. Whatchamacallit
- 3. A citizen of Yemen
- 4. \_ Dhabi, Arabian capital
- 5. Nickname
- 6. One seeded fruit (alt. sp.)
- 8. Fiddler crabs
- 9. Troughs of bricks
- 11. Exploiter
- 14. Atomic #104
- 15. Italian ice-cream
- 18. Algerian dinar
- 19. Consume
- 20. Macaws
- 22. Insignificantly small
- 23. Tooth caregiver
- 24. Direct toward

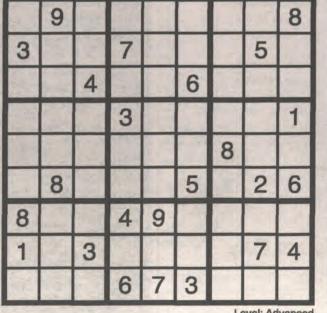
- 27. Bluish green
- 28. Caliph
- 29. Faucet
- 31. The bill in a restaurant
- 32. Capital of Tocantins, Brazil
- 33. Explosive
- 34. The most abundant of the rare-earth group
- 35. Japanese sock
- 36. Kampala is the capital
- 37. Raged
- 38. Provides with property
- 39. Miniature racing vehicle
- 40. Signs
- 44. Express pleasure
- 47. Bridge-building degree

# SUDOKU

# Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each Tow, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION** 



Level: Advanced

# **HOROSCOPE**

# ARIES, March 21 to April 20

Aries, you are familiar with the expression, "Your eyes are bigger than your stomach." This week you have bitten off a project that is just too much to chew. Enlist some help.

# TAURUS, April 21 to May 21

Taurus, you are on a roll, and now it is only a matter of maintaining momentum for a few more days. Don't let anyone slow you down this week.

# GEMINI, May 22 to June 21

Gemini, you may not know where your path is taking you, but you are fully aware that an adventure is in store. Take some time to prepare for the unknown that lies ahead.

# CANCER, June 22 to July 22

Learning from your mistakes can help you to grow, Cancer. Accept a challenge presented to you this week, even if it scares you. You may find it's not so challenging after all.

# LEO, July 23 to Aug. 23

Leo, many opportunities are within reach, but you are just not sure which way to go. Seek advice from Pisces when you get a spare moment.

# VIRGO, Aug. 24 to Sept. 22

Virgo, no one will know what you're like deep inside unless you share a few secrets. You don't have to give everything away, but let some information slip out.

# LIBRA, Sept. 23 to Oct. 23

Some can see straight past your protective facade, Libra. So why not take it off and simply let others see the real you? You won't be disappointed, and neither will they.

# SCORPIO, Oct. 24 to Nov. 22

Now is not a time to drag your feet, Scorpio. You have a full slate of tasks to tackle, and it seems like the hours will slip away quickly. Recharge and refocus.

# SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, you never shy away from a challenge, but you also know when to pick your battles. If something arises this week that seems a waste of time, pass it by.

# CAPRICORN, Dec. 22 to Jan. 20

Capricorn, when a past conflict pops up this week, push it aside. It is better to focus on the positive things that are in store for you rather than problems from the past.

# AQUARIUS, Jan. 21 to Feb. 18

Don't let anyone tell you that you can't accomplish something, Aquarius. As you have proven time and again, you simply need to set a goal in your sights to get things done.

# PISCES, Feb. 19 to March 20

Pisces, when you love someone, it can be difficult to step aside and let that person make his or her own mistakes. Be patient.

# Police in Union County respond to many incidents

(Continued from Page 22) warrant out of Newark; he was arrested at the scene and charged with possession of marijuana and drug paraphernalia.

· Dec. 9: At 5:37 p.m., Kenilworth patrol units responded to the intersection of S. Michigan and Faitoute avenues on a report of a serious motor vehicle crash. Witnesses called police to report the crash and said they observed several occupants flee one of the vehicles on foot. The Kenilworth Fire Department and First Aid Squad also responded and extricated the other vehicle's driver, who was trapped. During the crash investigation, Tyhee McCuller of Elizabeth was arrested for possession of marijuana, use and being under the influence of a controlled dangerous substance, driving while intoxicated and driving with a suspended license.

· Dec. 11: At 1:19 a.m., Bryan Vargas of Linden was arrested for possession of marijuana when he was stopped for speeding on N. Michigan Avenue. A subsequent investigation found Vargas to be in possession of an open container of alcohol, as well. He was transported to headquarters, where he was issued a criminal complaint along with other motor vehicle summonses. He was later released on his own recognizance pending an appearance in Kenilworth Municipal Court.

Clark

· Dec. 8: In the vicinity of Valley Road, police arrested Adam Youssef, 32, of Clark for possession of a controlled dangerous substance and drug paraphernalia.

He was subsequently released and is

# POLICE BLOTTER

currently pending a court date.

· Dec. 9: Police took a report of a burglary to a residence on Goodman's Crossing. The incident is under investigation.

· Dec.11: In the vicinity of the Garden State Parkway southbound entrance ramp, police arrested Maxwell Sheck, 32, single, of Cranford for shoplifting merchandise valued at \$249.96 from Target on Central Avenue. He was subsequently released pending a court date.

· Dec. 13: In the vicinity of the Garden State Parkway northbound entrance ramp, police arrested Tyshan Allen, 26, of Elizabeth for receiving stolen property. He was also detained on outstanding warrants totaling \$1,200 out of Newark and Rahway. He was released pending a court date on the Clark charges, then turned over to the Rahway Police Department on its warrant.

Cranford

· Dec.10: At 12:50 a.m. Billy Higinio, 36, of Elmwood Park was arrested at E. North and Elizabeth avenues for driving while intoxicated when police stopped his 2005 Mercedes for failure to observe a red traffic signal. He was also cited for driving while suspended, expired registration, and failure to wear a seatbelt; Higinio was processed and released pending a court appearance.

· Dec.12: At 1:20 a.m. on Centennial Avenue, police arrested Dante Lonzetti, 48, of Rahway for driving while intoxicated. He was processed and released pending a court appearance.

• Dec.12: At 3:23 a.m. on E. North Avenue at Arlington Road, police arrested Jose Huertas, 27, of Perth Amboy for driving while intoxicated. He was processed and released pending a court appearance.

· Dec.12: At 5:17 p.m. in the area of Livingston and Retford avenues, police arrested Alexander Gazsi, 25, of Cranford for driving while intoxicated, possession of synthetic marijuana, use of a controlled dangerous substance and possession of drug paraphernalia.

Police reportedly located a Gazsi's 2004 BMW parked facing the wrong way on Livingston Avenue, with him slumped over the wheel. Following the arrest, several packages of synthetic marijuana were located on Gazsi's person, said police. He was processed and released pending an appearance in Superior Court.

· Dec.13: At 2:08 a.m. on Raritan Road, police arrested: Darrill Sexton Jr., 24, of Orange: Keson Moultrie, 19; Aljamar Rushing, 23 and Dejon Lewis, 21, all of Newark. Sexton was charged with possession of a prohibited weapon, possession of a defaced firearm and possession of a weapon for unlawful purpose. All arrested were charged with possession of marijuana with intent to distribute possession of marijuana and possession of paraphernalia. The vehicle occupants were transported to Cranford Police Headquarters. Sexton was committed to the Union County Jail after bail was set at \$5,000. The other three occupants were released after processing.

· Dec.13: At 3:22 a.m. on Springfield

Avenue, police arrested: Robert McGarry, 38, of Rahway for driving while intoxicated, when they responded to a report of a motor vehicle crash. McGarry was processed and released pending a court appearance.

Union

· Dec.11: At 1:36 a.m. Kashawn Dixon was arrested during a motor vehicle stop on Vauxhall Road for warrants.

· Dec.11: At 3:36 a.m. Hakim Tefair was arrested during a motor vehicle stop on Vauxhall Road for warrants.

· Dec.12: At 10:18 a.m., police responded to Caldwell Avenue on a report of a burglary.

A rear door was forced open, and tools and two handguns were reported stolen sometime during the overnight hours.

· Dec.12: At 6:57 p.m. on Green Lane Robert Ortiz III was arrested for disorderly conduct and warrants, according to police

· Dec.13: At 2:28 a.m. Wendy Guelig was arrested during a motor vehicle stop for driving while intoxicated on Morris Avenue.

· Dec.13: At 3:17 a.m. Marcellus Allen was arrested during a motor vehicle stop for driving while intoxicated on Route 22.

· Dec.14: At 3:27 a.m. during a motor vehicle stop at the Garden State Motor Lodge, Bernard Brown was arrested for distribution of a controlled dangerous substance and warrants.

Jacqueline Goodson was arrested for possession of a controlled dangerous sub-

# PUBLIC NOTICE

# PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-034441-15 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Anthony Moore

(L.S.) STATE OF NEW JERSEY TO:
Anthony Moore

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, National Association is the plaintiff and Anthony Moore, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-034441-15. Your Answer must be filed within thirty-five (35) days of December 24, 2015, excluding that date, or if this publication runs after December 24, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex — CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 19, 1995 made by Anthony Moore, unmarried and Bessie Graham-Belin, unmarried as Mortgagors to Bank United of Texas FSB, recorded in the Union County Clerk's Office on May 4, 1995 in Book 5610, page 0094, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 24 Melrose Avenue, Plainfield, NJ 07060 and is further described as Lot 22, Block 229 (formerly known as Block 459).

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also con-

# PUBLIC NOTICE

tact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

(908) 354-4340.
YOU, Anthony Moore, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.
File 9526-9794
DATED: December 24, 2015

| S/Michelle M. Smith Michelle M. Smith Michelle M. Smith Michelle M. Smith Clark of Superior Court of New Jersey.

Clerk of Superior Court of New Jersey U33613 WCN December 24, 2015 (\$34.79)

**UNION COUNTY** 

NOTICE OF CONTRACT AWARD Date Adopted 12/17/2015
Public Notice is hereby given that the Union
County Board of Chosen Freeholders has
awarded a contract without competitive bidding
as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available
for public inspection in the Office of the Clerk of
the Board

RESOLUTION NO: 2015- 1098
AWARDED TO: We Are One New Jersey Inc.,
Trenton, New Jersey
SERVICES: to provide social and human services that educate, empower and uplift working

families
PERIOD: January 1, 2016-December 31, 2016
COSTS: in an amount not to exceed
\$245,000.00
James E. Pellettiere, Clerk
of the Board Chosen Freeholders
U33829 WCN December 24, 2015 (\$12,25)

**UNION COUNTY** 

NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding

# PUBLIC NOTICE

as an extraordinary unspecifiable service pur-suant to N.J.S.A. 40A:11-5(1)(a) (11). This con-tract and the resolution authorizing it is available for public inspection in the Office of the Clerk of

RESOLUTION NO: 2015- 1035amending (Resolution No. 2014-178)
AWARDED TO: Development Directions LLC,
Rahway, New Jersey
SERVICES: to deliver Sandy Home Relief and
related advocacy services to Union County residents 60 years of age or older and/or persons
with disabilities

with disabilities
PERIOD: through December 31, 2015
James E. Pellettiere, Clerk
of the Board Chosen Freeholders
U33840 WCN December 24, 2015 (\$12.74)

UNION COUNTY

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015- 1046 AWARDED TO: Alliance Program Spending

SERVICES: provides a comprehensive overview of the alcohol/drug abuse prevention activities PERIOD: July1, 2016-June 30, 2017 COSTS: in the total amount not to exceed \$536,201.00 James E. Pellettiere, Clerk of the Board Chosen Freeholders U33847 WCN December 24, 2015 (\$12.74)

**UNION COUNTY** 

NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015

Public Notice is fiereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding

# PUBLIC NOTICE

as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015 -1026 amending (Resolution No. 2014-499)
AWARDED TO: Maser Consulting, PA of Red Bank, New Jersey
SERVICES: for additional design services associated with the installation of synthetic turf to accommodate two multipurpose soccer fields with field lighting including adjacent baseball fields at Cedar Brook Park, City of Plainfield COSTS: in an amount not to exceed \$37,300.00 for a new contract amount not to exceed \$131,500.00
James E. Pellettiere, Clerk of the Board Chosen Freeholders
U33828 WCN December 24, 2015 (\$14.21)

UNION COUNTY

# NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015-1067
AWARDED TO: Delta Dental and Flagship Health Systems, Parsippany, New Jersey SERVICES: to provide Dental Coverage PERIOD: January 1, 2016- December 31, 2016 COSTS: in an amount not to exceed \$1,459,293.16
James E. Pellettiere, Clerk of the Board Chosen Freeholders U33841 WCN December 24, 2015 (\$11.76)

UNION COUNTY

NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has

# PUBLIC NOTICE

awarded a contract without competitive bidding as an extraordinary unspecifiable service pur-suant to N.J.S.A. 40A:11-5(1)(a) (11). This con-tract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015-1041
AWARDED TO: Various Agencies
United Way of Greater Union County
\$100,000.00
Homefirst, Inc.
\$150,000.00
SERVICES: to provide family support and prevention services to Union County families in order to promote stability and wellness
PERIOD: January1, 2016-December 31, 2016
COSTS: in the total amount not to exceed
\$250,000.00
James E. Pellettiere, Clerk
of the Board Chosen Freeholders
U33834 WCN December 24, 2015 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freehold has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015- 1053 AWARDED TO: Mutual of America, Parsippa-

ny, New Jersey SERVICES: for the provision of Group Life Insur-

ance
PERIOD: January 1, 2016-December 31, 2016
COSTS: in an amount not to exceed \$17,482.00
James E. Pellettiere, Clerk
of the Board Chosen Freeholders
U33836 WCN Decembe 24, 2015 (\$12.25)

**UNION COUNTY** 

NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015



Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015-1068
AWARDED TO: Brown and Brown Metro, Inc., SERVICES: for the purpose of provision of General Insurance Consultant/Broker Services
PERIOD: January 1, 2016- December 31, 2016
COSTS: in the amount not to exceed \$40,000.00
James E. Pellettiere, Clerk
of the Board Chosen Freeholders
U33844 WCN December 24, 2015 (\$12.25)

# UNION COUNTY

# NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015- 1081
AWARDED TO: Education and Health Centers of America Inc., Wall, New Jersey SERVICES: to provide comprehensive Inmate Substance Abuse Treatment and Residential Correctional Facility Services for up to 200 Union County, Jail Jamestes County Jail inmates
PERIOD: January 1, 2016-December 31, 2016
COSTS: in an amount not to exceed
\$1,752,000.00
James E. Pellettiere, Clerk
of the Board Chosen Freeholders
U33839-WCN December 24, 2015 (\$13.23)

## UNION COUNTY

# NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015-1052
AWARDED TO: Mutual of America, Parsippany, New Jersey
SERVICES: to implement an employee 401 (a) benefits plan for county employees not covered under the Public Employee Retirement System PERIOD: July 1, 2016-June 30, 2016
COSTS: in an amount not to exceed \$114,449,00
James E, Pellettiere, Clerk of the Board Chosen Freeholders
U33835 WCN December 24, 2015 (\$12.74)

# UNION COUNTY

# NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015-1070 AWARDED TO: Hartford Fire Insurance Com-

SERVICES: renewing the Public Official Bond for Nicole DiRado
PERIOD: December 10, 2015-December 10,

PERIOD: December 10, 2018
COSTS: in an amount not to exceed \$520.00 James E. Pellettiere, Clerk of the Board Chosen Freeholders U33838 WCN December 24, 2015 (\$12.25)

# UNION COUNTY

# Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015-1028
AWARDED TO: Michael C. Aromando, DMV,
MS of Town & Country Veterinary Service of
Boonton, New Jersey
SERVICES: to provide veterinary services for
Watchung Stables
PERIOD: January 1, 2016-December 31, 2016
COSTS: in an amount not to exceed \$29,000.
James E. Pellettiere, Clerk of the Board Chosen Freeholders

sen Freeholders U33837 WCN December 24, 2015 (\$12.25)

# UNION COUNTY

## PUBLIC NOTICE

# NOTICE OF CONTRACT AWARD -

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015-1064 AWARDED TO: Acrisure LLC, Woodbridge, New Jersey SERVICES: for the provision of Risk Management Services: To the provision of that member ment Services
PERIOD: January 1, 2016- December 31, 2016
COSTS: for a total contract amount not to exceed \$204,187.50.
James E. Pellettlere, Clerk of the Board Chosen Freeholders
U33848 WCN December 24, 2015 (\$12.74)

## **UNION COUNTY**

# NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015-1066
AWARDED TO: Complete Care, Scotch
Plains, New Jersey
SERVICES: for the provision of Alcohol/Drug
Testing Procedures for employees with Commercial Driver's Licenses (CDL's)
PERIOD: January 1, 2016- December 31, 2016
COSTS: at a cost not to exceed \$12,500.
James E. Pellettiere, Clerk
of the Board Chosen Freeholders
U33842 WCN December 24, 2015 (\$12.25)

## UNION COUNTY

# NOTICE OF CONTRACT AWARD -Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015-1071 AWARDED TO: Atlantic Medical Group, Clark,

AWARDED TO: Atlantic medical Group, Statis, New Jersey Services: for the purpose of providing PreEmployment Medical Examinations and other related services to the County of Union PERIOD: January 1, 2016- December 31, 2016 COSTS: in the amount not to exceed \$85,000,00 James E. Pellettiere, Clerk of the Board Chosen Freeholders U33846 WCN December 24, 2015 (\$12.74)

# UNION COUNTY

NOTICE OF CONTRACT AWARD Date Adopted 12/17/2015
Public Notice is hereby given that the Union
County Board of Chosen Freeholders has
awarded a contract without competitive bidding
as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available
for public inspection in the Office of the Clerk of
the Board

RESOLUTION NO: 2015- 1069 AWARDED TO: Vision Care for Life Insurance

Company SERVICES: for a Vision Plan with VSP PERIOD: January 1, 2016- December 31, 2018 COSTS: in an amount not to exceed \$75,800.00 James E. Pellettiere, Clerk of the Board Chosen Freeholders U33831 WCN December 24, 2015 (\$11.27)

# UNION COUNTY

# **PUBLIC NOTICE**

Under the terms of the "Open Public Act" P.L.., 1975, C. 231, The Installation and Reorganization Meeting of the Union County Board of Chosen Freeholders will be held on Sunday, January 3, 2016, at 12:00 p.m., in the Courtroom of Assignment Judge Karen M. Cassidy, at the Union County Courthouse, 2 Broad Street, Elizabeth, New Jersey.

James E. Pellettiere, Clerk of the Board Chosen Freeholders U33783 WCN December 24, 2015 (\$7.35)

# UNL-LEGALS

# HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15004746 Division: CHANCERY Division: CHANCERY
Docket Number: F3298214
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK AS TRUSTEE
FOR THE BENEFIT OF THE CERTIFICATE
HOLDERS OF THE CWALT, INC., ALTERNA-

# PUBLIC NOTICE

TIVE LOAN TRUST 2004-25CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-25CB

VS
Defendant: FRIDERICKI GALLO; MR. GALLO, HUSBAND OF FRIDERICKI GALLO; BANK OF AMERICA, NA
Sale Date: 01/13/2016
Writ of Execution: 08/07/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 13T FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP of HILLSIDE, County of UNION and State of New Jersey.

The property to be sold is located in the TOWN-SHIP of HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 1257 ROBERT STREET, HILLSIDE, NJ 07205.

Tax Lot No. 18 in Block No. 1417

Dimension of Lot Approximately: 45 X 150

Nearest Cross Street: HOLLYWOOD AVENUE

BEGINNING in the Westerly line of Robert

Street as same is laid out on map hereinafter mentioned, distant 529.89 feet Southerly from Hollywood Avenue and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRITIEN NOTICE TIRROSOFT POBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 2, 2015: \$0.00
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
JUDGMENT AMOUNT: \$450,213.74\*\*\*Four
Hundred Fifty Thousand Two Hundred Thirteen and 74/100\*\*\*
Attorney:

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
FEIN, SUCH, KAHN & SHEPARD, PC
FOR SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan

(9/3)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$475,669.98\*\*\*Four Hundred Seventy-Five Thousand Six Hundred Sixty-Nine and
98/100\*\*\* 98/100\*\*\* December 17, 24, 31, 2015, January 7, 2016 U32240 UNL (\$150.92)

# HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15004847 Division: CHANCERY Docket Number: F01559214 County: Linion

County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: GARLAND GREEN, MRS. GREEN, WIFE OF GARLAND GREEN; EARLENE GREEN, MR. GREEN, HUSBAND OF EARLENE GREEN, ET AL.
Sale Date: 01/13/2016
Writ of Execution: 04/16/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township COUNTY: UNION STATE OF N.J. STREET & STREET NO: 220 Williamson Avenue

Avenue TAX BLOCK AND LOT: BLOCK: 424 DIMENSIONS OF LOT: 48.00' x 100.00' NEAREST CROSS STREET: Northwesterly line

DIMENSIONS OF LOT: 48.00° x 100.00° NEAREST CROSS STREET: Northwesterly line of Maple Avenue
SUPERIOR INTERESTS (if any):Hillside Sewer Dept holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 09/01/2015. Hillside Twp - QTR3 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,550.85 as of 09/01/2015. Hillside Twp - QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,550.84 as of 09/01/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$195,571.65\*\*One

any, JUDGMENT AMOUNT: \$195,571.65\*\*\*One Hundred Ninety-Five Thousand Five Hundred Seventy-One and 65/100\*\*\*

## PUBLIC NOTICE

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$212,205.20\*\*\*Two Hundred
Twelve Thousand Two Hundred Five and
20/100\*\*\*
December 17, 24, 31, 2015. January 7, 2016 20/100\*\*\* December 17, 24, 31, 2015, January 7, 2016 U32256 UNL (\$148.96)

## HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15004907 Division: CHANCERY Docket Number: F03279413 County: Union Plaintiff: HSBC VANK USA, NA Plaintiff: HSBC VANK USA, NA VS
Defendant: JULIANA ASOLUKA; WELLS
FARGO BANK, NA
Sale Date: 01/20/2016
Writ of Execution: 06/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Township of Hillside
Street Address: 1086 Chester Street
Hillside, NJ 07205
Tax Block: 918
Approximate dimensions: 50'x 100'

Tax Block: 918
Approximate dimensions: 50'x 100'
Nearest cross street: Arthur Street
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any, "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$203,968.06\*\*\*Two Hundred Three Thousand Nine Hundred Sixty-Eight and 06/100\*\*\*
Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$215,708.96\*\*Two Hundred Fifteen Thousand Seven Hundred Eight and 96/100\*\*\* December 24, 31, 2015, January 7, 14, 2016 U32184 UNL (\$121.52)

# HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-15004674 Division: CHANCERY Docket Number: F1566714 County: Union
Plaintiff: CITIMORTGAGE, INC.

Plantiff: CTTIMORTGAGE, INC.
VS
Defendant: JACQUELINE WILLINS
Sale Date: 01/06/2016
Writ of Execution: 01/06/2015
By virtue of the above-stated writ of execution to me directed I' shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 573 Purce

conclusion of the sales.

Commonly known as address: 573 Purce Street, Hillside, NJ 07205

Municipality: Township of Hillside
Lot and Block: Lot 32, Block 504
Approximate dimensions: 100.00 x 43.00 Feet
Nearest cross street: Paul Street
\*\*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION\*\*

JUDGMENT AMOUNT: \$290,061.25\*\*\*Two Hundred Ninety Thousand Sixty-One and 25/100\*\*\*

25/100\*\*\*
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399 BMPC File No. 9411-7514
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$307,569.09\*\*\*Three Hundred
Seven Thousand Five Hundred Sixty-Nine and
09/100\*\*\*
December 10, 17, 24, 31, 2015

December 10, 17, 24, 31, 2015 U31391 UNL (\$92.12)

# HILL SIDE SHERIFF'S SALE

# PUBLIC NOTICE

Sheriff's File Number: CH-15004901 -Division: CHANCERY Docket Number: F02230812 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Piantiff: WELLS FARGO BANK, N.A. VS
Defendant: WILLIAM SEAY: KIMBRELLY MCDUFFLE; PASSAIC COUNTY BOARD OF SOCIAL SERVICES; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; STATE OF SOUTH CAROLINA: SOUTH ORANGE CHIRO-PRACTIC CTR; STATE OF NEW JERSEY Sale Date: 01/20/2016
Witt of Execution: 03/24/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Township of Hillside
COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 107 Liberty

STREET AND STREET NUMBER: 107 Liberty Court
TAX LOT AND BLOCK NUMBERS: Lot: 16
C0018: Block: 713
DIMENSIONS: 1940 SF
NEAREST CROSS STREET: N/A
Being known and designated as Unit 107 in Building No. 3 in Liberty Court, a Condominium, together with an undivided 3.0303% interest in the Common Elements and more as set forth in the Master Deed in the Union County Clerk/Register Office at Deed Book 3553, Page 702, et seq., as may have been or may be lawfully amended.

Register Office at Deed Book 3553, Pagé 702, et seq., as may have been or may be lawfully amended.

Pursuant to a tax search of 09/01/2015; 2015 QTR 3 Taxes: \$1,749.84, Grace period extended to 09/28/2015; 2015 QTR 4 Taxes: \$1,749.84, due on 11/01/2015; 2016 QTR 1 Taxes: \$1,722.70 due on 02/01/2016; 2016 QTR 2 Taxes: \$1,722.70 due on 05/01/2016; Sewer Account 01/01/2014-12/31/2014 \$131.00 Open plus penalty, owed in arrears, 2015 charges pending; Additional Billing: General Remark: Subject to tax sale, subject to additional fees. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO

any.

THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$283,732.94\*\*\*Two
Hundred Eighty-Three Thousand Seven Hundred Thirty-Two and 94/100\*\*\*

dred Thirty-Two and 94/100\*\*\*
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN ST
SUIT 480
WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,101.23\*\*\*Two Hundred Nine-ty-Seven Thousand One Hundred One and 23/100\*\*\*
December 24. 31. 2015. January 7. 14. 2016

December 24, 31, 2015, January 7, 14, 2016 U32530 UNL (\$180.32)

# HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-15004905 Division: CHANCERY Docket Number: F00654215 County: Union County: Union
Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: STUART HENRY; NATHALIE TILL-BERG
Sale Date: 01/20/2016
Writ of Execution: 08/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

Township of Hillside, County of Union, State or New Jersey PREMISES COMMONLY KNOWN AS: 1569 Summit Avenue, Hillside, NJ 07205
TAX LOT # 1, BLOCK # 409
NEAREST CROSS STREET: Conklin Avenue APPROXIMATE DIMENSIONS: 45X130
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIEF HEREBY RESERVES THE

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$287,017.58\*\*\*Two Hundred Eighty-Seven Thousand Seventeen and 58/100\*\*\*

Attomey:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400 loop) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$298,497.62\*\*\*Two Hundred Ninety-Eight Thousand Four Hundred Ninety-Seven
and 62/100\*\*\* December 24, 31, 2015, January 7, 14, 2016 U32178 UNL (\$156.80)

## HILL SIDE

SHERIFF'S SALE
Sheriff's File Number: CH-15004934
Division: CHANCERY
Docket Number: F00565714
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
AS TRUSTEE FOR STANWICH MORTGAGE
LOAN TRUST, SERIES 2012-12

VS
Defendant: ARIEL PENKOWER AND SHIFRA
PENKOWER, HIS WIFE: JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION
Sale Date: 01/20/2016
Wift of Execution: 08/29/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, State of

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hilliside, County of Union, State of
New Jersey
PREMISES COMMONLY KNOWN AS: 839 Irvington Avenue, Hillside, NJ 07205
TAX LOT # 8, BLOCK # 1602
NEAREST CROSS STREET: North Avenue
APPROXIMATE DIMENSIONS: 66X100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attomey."

Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.

"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION.\*
JUDGMENT AMOUNT: \$294,167.28\*\*\*Two
Hundred Ninety-Four Thousand One Hundred Sixty-Seven and 28/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan (856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$302,059.27\*\*\*Three Hundred Two
Thousand Fifty-Nine and 27/100\*\*\*
December 24, 31, 2015, January 7, 14, 2016
U32188 UNL (\$162.68) PUBLIC NOTICE

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2015-

## NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No. F- 040221 15

Union County
Docket No. F- 040221 15

STATE OF NEW JERSEY TO: Marilyn Castro
YOU ARE HEREBY SUMMONED and required
to serve upon the Attorneys for Plaintiff, Powers
Kirn, LLC, 728 Marne Highway, Moorestown, NJ
8057, an Answer to the Complaint (or Amended
Complaint, if any) filed in a Civil Action in which
Serve Residential Lending, LLC is plaintiff and
Marilyn Castro, et al., are Defendants, pending
in the Superior Court of New Jersey, within thirty-five (35) days after December 24, 2015, exclusive of such date. If you fall to do so, judgment
by default may be rendered against you for the
relief demanded in the Complaint. You shall file
your Answer and Proof of Service in duplicate
with the Clerk of the Superior Court at the
Richard J. Hughes Justice Complex, CN 971,
6th Floor, North Wing, Trenton, New Jersey,
08625, in accordance with the rules governing
the courts. A \$175.00 filing fee payable to the
Clerk of the Superior Court and a completed
Case Information Statement must accompany
your answer or motion.
The action has been instituted for the purpose
of foreclosing a mortgage dated December 26,
2014, recorded on January 5, 2015, in Book
M13866 at Page 359 made by Yakoubou Idrissou, Aboudou S. Oumorou and Bassarou
Oukpedjo to Mortgage Electronic Registration
Systems, Inc., as nominee for Serve Residential
Lending, LLC and duly assigned to plaintiff,
Iserve Residential Lending, LLC, and concerns
real estate located at 218 Winnas Avenue, Hillside Township, NJ 07205, Block 422 Lot 20.
YOU, Marilyn Castro are made a defendant
because you are a lien holder in the above matter and so have an interest in the property being
foreclosed as your lien or encumbrance is subject to Plaintiffs mortgage.
You are further advised, an individual who is
unable to obtain an attorney may communicate
with the New Jersey State Bar Association by
calling toil free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state), you
any also communicate with a Lawyer Referral
Service, or if you cannot afford to pay a

Michelle M. Smith Clerk of the Superior Court U33749 UNL December 24, 2015 (\$36.26)

# HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-15004559
Division: CHANCERY
Docket Number: F4308808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR ANYMAC INDX
MORTGAGE LOAN TRUST 2006-AR41, MORTGAGE PASS-THROUGH CERTIFICATES
SERIES-2006-AR41 SUCCESSOR IN INTEREST BY ASSIGNMENT OF JUDGMENT BY
INDYMAC FEDERAL BANK FSB
VS
Defendant: ERLANDE DESCRIPTION

INDYMAC FEDERAL BANK FSB VS
Defendant: ERLANDE PEPE, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. IT'S SUCCESSOR AND ASSIGNS Sale Date: 01/06/2016
Wit of Execution: 09/01/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1250 NORTH BROAD STREET, APARTMENT C3, HILLSIDE, NJ 07205-2454

Premises commonly known as: 1250 NORTH BROAD STREET, APARTMENT C3, HILLSIDE, NJ 07205-2454
BEING KNOWN as LOT 42, C0023, BLOCK 1417 on the official Tax Map of the TOWNSHIP of HILLSIDE.
Dimensions: UNIT NO. (C3) 303
Nearest Cross Street: N/A Condo Unit
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

PUBLIC NOTICE

attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to NJSA 46:88-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$219,400.20\*\*\*Two Hundred Nineteen Thousand Four Hundred and 20/100\*\*\*

and 20/100\*\*\*
Afull Pick Share Share

December 10, 17, 24, 31, 2015 U31908 UNL (\$192.08)

## HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-15004655
Division: CHANCERY
Docket Number: F2377210
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR MASTR ASSET BACKED
SECURITIES TRUST 2005-AB1

AS IRUS'LEE FOR MASI'R ASSET BACKED SECURITIES TRUST 2005-AB1
VS
Defendant: IRIS HARGRAVE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MARJORIE HARGRAVE INDIVIDUALLY
AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE; IRIS D. HARGRAVE; INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE; INDIVIDUALLY
AND AS ADMINISTRATOR OF THE ESTATE
OF IRIS HARGRAVE; INDIVIDUALLY
AND AS ADMINISTRATOR OF THE ESTATE
OF IRIS HARGRAVE; UNION
AVENUE DENTAL CENTER PA; MRC RECEIVABLES CORP; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 01/06/2016
Writ of Execution: 08/17/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 23 BAILEY

Premises commonly known as: 23 BAILEY AVENUE, HILLSIDE, NJ 07205 BEING KNOWN as LOT 11, BLOCK 1002 on the official Tax Map of the TOWNSHIP of HILL-

sions: 50.00FT X 100.00FT X 50.00FT X

Nearest Cross Street: BERGEN STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person calming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$427,665.96\*\*\*Four Hundred Twenty-Seven Thousand Six Hun-dred Sixty-Five and 96/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054

PUBLIC NOTICE

(856)813-5500
Shenff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$446,966.45\*\*\*Four Hundred FortySix Thousand
Nine Hundred SixtySix and 45/100\*\*\*
Describer 10, 17, 24, 31, 2015 December 10, 17, 24, 31, 2015 U31910 UNL (\$197,96)

## HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-15004688
Division: CHANCERY
Docket Number: F00785614
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-1
VS

CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-1
VS
Defendant: DANIEL DEJEAN AND DANIELA
DEJEAN FKA MARIE DANIELA DEJEAN, HUSBAND AND WIFE; ESSEX COUNTY BOARD
OF SOCIAL SERVICES; JUDY M. EDDEN
AK/A JUDITH M. EDDENS; DISCOVER BANK;
CAPITAL ONE BANK USA NA; NEW CENTURY
FINANCIAL SERVICES; UNITED STATES OF
AMERICA
Sale Date: 01/06/2016
Writ of Execution: 07/22/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, in the
State of New Jersey.
PREMISES COMMONLY KNOWN AS:
284 Shelton Terrace
Hillside, NJ 07205
TAX LOT # 31 Block # 1108
APPROXIMATE DIMENSIONS: 35 X 100
NEAREST CROSS STREET: Liberty Avenue
"Also subject to subsequent taxes, water and
sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of
the mortgage debt, including costs and expenses, there remains any surplus money, the money
will be deposited into the Superior Court Trust
Fund and any person claiming the surplus, or
any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, if
any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A SIN LEGAL DESCRIPTION OF THE PREM-

MENT
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$213,661.65\*\*\*TWO Hundred Thirteen Thousand Six Hundred Sixty-One and 65/100\*\*\*

Sixty-One and 65/100\*\*\*
Attorney:
PARKER MCCAY
P.O. BOX 5054
9000MIDILANTIC DRIVE
SUITE 300
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$219,780.17\*\*\*Two Hundred Nineteen Thousand Seven Hundred Eighty and
17/100\*\*\*
December 10, 17, 24, 31, 2015

December 10, 17, 24, 31, 2015 U32136 UNL (\$160.72)

# HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-15004895
Division: CHANCERY
Docket Number: F5673109
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS AS TRUSTEE FOR RALI 2006QS9
VS

VS
Defendant: KAVITA ALI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
A NOMINEE FOR FIRST INTERSTATE FINANCIAL CORPORATION ITS SUCCESSORS AND
ASSIGNS

ASSIGNS
Sale Date: 01/20/2016
Writ of Execution: 09/21/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Jersey
Jersey
Premises commonly known as: 272 WINANS
AVENUE, HILLSIDE, NJ 07205-1457
BEING KNOWN as LOT 16, BLOCK 407 on the
official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 35FT X 120FT X 35FT X 120FT
Nearest Cross Street: HIGHLAND AVENUE

## PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$350,422,43\*\*\*Three

if any.
JUDGMENT AMOUNT: \$350,422.43\*\*\*Three
Hundred Fifty Thousand Four Hundred Twenty-Two and 43/100\*\*\*
Attorney:

ty-Two and 43/100-Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$367,157.80\*\*\*Three Hundred
Sixty-Seven Thousand One Hundred Fifty-Seven and 80/100\*\*\*
December 24, 31, 2015, January 7, 14, 2016
U32415 UNL (\$168.56)

# HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-15004909
Division: CHANCERY
Docket Number: F01763614
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR GSAA HOME
EQUITY TRUST 2006-13, ASSET-BACKED
CERTIFICATES, SERIES 2006-13

CERTIFICATES, SERIES 2006-13
VS
Defendant: MARJORIE HARGRAVE, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE
ESTATE OF IRIS HARGRAVE, DECEASED;
WAYNE C. HARGRAVE, INDIVIDUALLY AND
AS CO-ADMINISTRATOR OF THE ESTATE OF
IRIS HARGRAVE, DECEASED; EVELYN
DAVIS, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE, DECEASED; IRIS D. PUREFOY, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF
THE ESTATE OF IRIS HARGRAVE,
DECEASED; STATE OF NEW JERSEY, UNITED STATES OF AMERICA; UNION AVENUE
DENTAL CENTER PA; MRC RECEIVABLE
CORP; CALVARY PORTFOLIO SERVICES
Sale Date: 01/20/2016
Writ of Execution: 09/17/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
oid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the TOWNSHIP
of HILLSIDE, County of UNION, State of New
Jersey
Premises commonly known as: 20 BAILEY

Jersey
Premises commonly known as: 20 BAILEY
AVENUE, HILLSIDE, NJ 07205-1602
BEING KNOWN as LOT 35, BLOCK 1003 on
the official Tax Map of the TOWNSHIP of HILLSIDE

BEING KNOWN as COT 35, BEON TOWNSHIP of HILL-SIDE
Dimensions: 144.50FT X 41.13FT X 10.28FT X
133.30FT X 50FT
Nearest Cross Street: Williamson Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any subject to any unpaid taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.
""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$445,046.09\*\*\*Four Hundred Forty-Five Thousand Forty-Six and 09/100\*\*\*

09/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$462,743.78\*\*\*Four Hundred SixtyTwo Thousand Seven Hundred Forty-Three and
78/100\*\*\*

December 24, 31, 2015, January 7, 14, 2016 U32414 UNL (\$197.96)

## HILLSIDE

# TOWNSHIP OF HILLSIDE PLANNING BOARD

The reorganization meeting of the Township of Hillside Planning Board will be held on Wednesday, January 6, 2016. The meeting will be held in the Municipal Building Court Room, Liberty and Hillside Avenues, Hillside, New Jersey at 7:00 p.m. prevailing time. The Planning Board reserves the right to go into executive and closed session during this meeting. Thank you.

Hope Smith Secretary to the Planning Board U33862 UNL December 24, 2015 (\$8.82)

## KENILWORTH

Borough of Kenilworth

PLANNING BOARD MEETING DATES-2016

The Planning Board of the Borough of Kenil-worth hereby gives notice of the regularly scheduled meetings and workshop sessions for the remainder of the year 2016 as follows:

Re-organization Meeting January 14, 2016 6:30 P.M.

Regular meeting: 7:30 PM Work Session 7:00 PM

Workshop at 7:00 pm & Regular Meeting at 7:30

February 11 March 10 April 14 May 12 June 9 July 14 August 11 September 8 October 13 November 10 December 8 December 8

The Workshop sessions and the Regular meetings are on the same day (second Thursday of each month). All work sessions will begin at 7:00 p.m. All regular meetings will begis at 7:30 p.m. A copy of this notice has been posted at Borough Hall, 567 Boulevard, Kenilworth

Planning Board Recording Secretary U33614 UNL December 24, 2015 (\$20.58)

# ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD

NAME: Joseph P. Baumann, Jr., of the firm McManimon, Scotland & Baumann, Roseland, New Jersey

NATURE: Special Counsel for the Area in Need of Redevelopment (Block 314, Lots 6-12 & 14)

3. DURATION: Until December 31, 2015 or until successor is appointed.

4. COMPENSATION: \$10,000.00 Dated: December 17, 2015 Doreen Cali, Borough Clerk U3385 NL December 24, 2015 (\$9.80)

# UNION

# 48 HOUR NOTICE

PURSUANT TO C231, PUBLIC LAW OF NEW JERSEY, 1975, THE OPEN PUBLIC MEETINGS ACT, THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY, HEREBY PROVIDES "48 HOUR NOTICE" OF A PUBLIC MEETING.

REORGANIZATION OF THE TOWNSHIP COMMITTEE SCHEDULED FOR FRIDAY, JANUARY 1, 2016 AT 12:00 P.M. NOON. (FORMAL ACTION WILL BE TAKEN)

TIME: 12:00 P.M. NOON

DATE: JANUARY 1, 2016-FRIDAY LOCATION: MUNICIPAL BUILDING

## PUBLIC NOTICE

MAIN MEETING ROOM 1976 MORRIS AVENUE UNION, NEW JERSEY 07083

EILEEN BIRCH, TOWNSHIP CLERK U33712 UNL December 24, 2015 (\$14.70)

# UNION

# TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, December 22, 2015.

NANCE ESTABLISHING THE SALARY RANGES OF CERTAIN MUNICIPAL OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION U33685 UNL December 24, 2015 (\$8.82)

# PRO-LEGALS

## ELIZABETH

# PUBLIC NOTICE

# Elizabeth Board of Education Of the City of Elizabeth, New Jersey

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings act, that the Board of Education of the City of Elizabeth will hold its Reorganization Meeting on Thursday, January 7, 2016, at 7:30 p.m. in the at the Donald Stewark Center for Early Childhood Education, 544 Pennsylvania Avenue, Elizabeth, New Jersey. Prior to the Reorganization Meeting, the Oath of Office will be administered to the Members-Elect at 7:00 p.m.

U33620 PRO December 24, 2015 (\$9.31)

## **ELIZABETH**

SHERIFF'S SALE
Sheriff's File Number: CH-15004757
Division: CHANCERY
Docket Number: F00785115
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR STRUCTURED ADJUSTABLE RATE MORTGAGE
LOAN TRUST, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-6
VS

CERTIFICATES, SERIES.2007-6
VS
Defendant: ROBERTO VILLANUEVA; SANDRA
VILLANUEVA; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. MORTGAGE CORP.; STATE OF
NEW JERSEY
Sale Date: 01/13/2016
Writ of Execution: 09/04/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The Property to be sold is located in the CITY of
ELIZABETH in the County of UNION, State of
New Jersey

ELIZABETH in the County of UNION, State of New Jersey
Tax Lot 1292 Block 9 F/K/A LOT 1292 AND W09
BLOCK 9
COMMONLY KNOWN AS 316-318 SOUTH
SPRING STREET, ELIZABETH, NJ 07201
Dimensions of the Lot are (Approximately) 75.46
feet wide by 52.55 feet long.
Nearest Cross Street: Situated on the southeasterly side of South Spring Street, 60 feet from the northeasterly intersection.

Nearest Cross Street: Studted on the southeasterly side of South Spring Street, 60 feet from
the northeasterly intersection
The sale is subject to unpaid taxes and
assessments, tax, water and sewer liens and
other municipal assessments. The amount
due can be obtained from the local taxing
authority. Pursuant to NJSA 46:88-21 the
sale may also be subject to the limited lien
priority of any condominium/ homeowner
association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs
and expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$595,261.57\*\*\*Five Hundred Ninety-Five Thousand Two Hundred Sixty-One and 57/100\*\*\*

Attomey: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$610,993.49\*\*\*Six Hundred Ten
Thousand Nine Hundred Ninety-Three and

# PUBLIC NOTICE

49/100\*\*\* December 17, 24, 31, 2015, January 7, 2016 U32241 PRO (\$164.64)

## FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004673
Division: CHANCERY
Docket Number: F00637315
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIA-

Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS
Defendant: ROSIANA NORMIL; EDNA LUBINTUS; THE STATE OF NEW JERSEY; THE
UNITED STATES OF AMERICA
Sale Date: 01/06/2016
Writ of Execution: 08/31/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
ELIZABETH, in the County of UNION, and the
State of New Jersey.
Commonly known as: 621-623 JEFFERSON
AVE, ELIZABETH, NJ 07201
Tax Lo No. 499 W12, in Block No. 12
Dimensions of Lot (Approximately) 45 feet wide
by 145 feet long.
Nearest Cross Street: FAIRMOUNT AVENUE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
A. SUBJECT TO ANY UNPAID TAXES.
MUNICIPAL LIENS OR OTHER CHARGES.
AND ANY SUCH TAXES. CHARGES, LIENS,
INSURANCE PREMIUMS OR OTHER
ADVANCES MADE BY PLAINTIFF PRIOR TO
THIS SALE. ALL INTERESTED PARTIES ARE
TO CONDUCT AND RELY UPON THEIR OWN
INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
B. SUBJECT TO PRIOR MORTGAGES AND
JUDGMENTS (IF ANY.).
JUDGMENTS (IF ANY.).
JUDGMENTS (IF SO THE CURRENT
AMOUNT DUE THEREON.
B. SUBJECT TO PRIOR MORTGAGES AND
JUDGMENTS (IF SO).
JUDGMENTS (IF ANY.).
JUDGMENT AMOUNT: \$458,175.12\*\*\*Four
Hundred Fifty-Eight Thousand One Hundred
Seventy-Five and 12/100\*\*\*
Attorney:
FRANK J. MARTONE, P.C.
1456 BROAD STREET

Seventy-Five and 12/100
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$470,000.26\*\*Four Hundred Seventy Thousand and 26/100\*\*\*
December 10, 17, 24, 31, 2015
U31424 PRO (\$131.32)

# FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004741 Division: CHANCERY Docket Number: F00989414 County: Union Plaintiff: HSBC BANK USA, N.A.

Defendant: MARIA VELEZ AND VICTOR VELEZ, WIFE AND HUSBAND; STATE OF NEW JERSEY Sale Date: 01/13/2016

VELEZ, WITE AND HUSBAND; STATE OF NEW JERSEY
Sale Date: 01/13/2016
Writ of Execution: 08/21/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality:City of Elizabeth
Street Address: 42-44 Chilton Street,
Elizabeth, NJ 07201
Tax Lot: 187
Tax Block: 6

Tax Block: 6

Approximate dimensions: 100' x 40'

Nearest cross street: Vine Street

If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."
JUDGMENT AMOUNT: \$436,933.85\*\*\*Four
Hundred Thirty-Six Thousand Nine Hundred
Thirty-Three and 85/100\*\*\*

Attomey:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union

# PUBLIC NOTICE

County Sheriff's Office Total Upset: \$447,549.85\*\*\*Four Hundred Forty-Seven Thousand Five Hundred Forty-Nine and 85/100\*\*\* December 17, 24, 31, 2015, January 7, 2016 U32083 PRO (\$123.48)

## ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004845 Division: CHANCERY Docket Number: F01876012 County: Union Plaintiff: WELLS FARGO BANK

County: Union
Plaintiff: WELLS FARGO BANK
VS
Defendant: ERNESTO S. MONTEIRO, SOVEREIGN BANK ET AL
Sale Date: 01/13/2016
Writ of Execution: 07/21/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION
STREET & STREET NO: 27 Loomis Street
TAX BLOCK AND LOT:
BLOCK: 5 LOT: 865
DIMENSIONS OF LOT: 100.00° x 25.00°
NEAREST CROSS STREET: 300.84 feet westerly along the same from its intersection with the
westerly line of First Avenue
SUPERIOR INTERESTS (If any): Elizabeth
City holds a claim for taxes due and/or other
municipal utilities such as water and/or sewer in
the amount of \$1630.46 as of 07/23/2015.
The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.
Surplus Money: It after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, or any part thereof may file a motion pursuant to
Church Rules 4:64-3 and 4:57-2-2 stating the nature
and extent of that person conducting the sale

any.
JUDGMENT AMOUNT: \$285,494.47\*\*\*Two
Hundred Eighty-Five Thousand Four Hundred Ninety-Four and 47/100\*\*\*

dred Ninety-Four and 47/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$293,590.19\*\*\*Two Hundred Ninety-Three Thousand Five Hundred Ninety and
19/100\*\*\*
December 17, 24, 31, 2015, January 7, 2016

December 17, 24, 31, 2015, January 7, 2016 U32005 PRO (\$131.32)

# FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-1500489 Division: CHANCERY Docket Number: F3143810 County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: LUCAS GALEANO
Sale Date: 01/20/2016
Wit of Execution: 08/13/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 328 South 7th Street TAX BLOCK AND LOT: 1224 W09
DIMENSIONS OF LOT: 25 x 100' NEAREST CROSS STREET: 130' from Fourth Avenue

NEAREST CROSS STREET: 130' from Fourth Avenue
SUPERIOR INTERESTS (if any): Elizabeth City - Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$191.54 as of 09/11/2015
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$466,398.61\*\*\*Four
Hundred Sixty-Six Thousand Three Hundred
Ninety-Eight and 61/100\*\*\*

# PUBLIC NOTICE

POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full tegal description can be found at the Union
County Sheriff's Office
Total Upset: \$482,754.64\*\*\*Four Hundred
Eighty-Two Thousand Seven Hundred Fifty-Four
and 64/100\*\*\*
December 24. 31. 2015. January 7. 14. 2016 December 24, 31, 2015, January 7, 14, 2016 U32224 PRO (\$129.36)

## ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004854
Division: CHANCERY
Docket Number: F02177614
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS
TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2007-1

NATIVE LOAN TRUST 2007-1
VS
Defendant: OSCAR MURILLO AND CARMINDA MURILLO, HUSBAND AND WIFE
Sale Date: 01/13/2016
Writ of Execution: 09/15/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address:
635 Marshall Street,
Elizabeth, NJ 07206
Municipality:
City of Elizabeth

Elizabeth, NJ 07206
Municipality:
City of Elizabeth
Lot and Block:
Lot and Block:
Approximate dimensions: 25.00 x 100.00 Feet
Nearest cross street: 7th Street
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION"

TION\*\*
JUDGMENT AMOUNT: \$351,878.86\*\*\*Three
Hundred Fifty-One Thousand Eight Hundred
Seventy-Eight and 86/100\*\*\*

Attorney: BUCKLEY MADOLE, P.C. 9WOOD AVENUE SOUTH SUITE 803 1SELIN, NJ 08830 732-902-5399

732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$362,223.86\*\*\*Three Hundred
Sixty-Two Thousand Two Hundred TwentyThree and 86/100\*\*\*
December 17, 24, 31, 2015, January 7, 2016
U32088 PRO (\$99.96)

# FI IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004932 Division: CHANCERY Docket Number: F02077814 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: JORGE A. ROMERO A/K/A JORGE ROMERO; JANETH CASTELAN; PINNACLE FEDERAL CREDIT UNION; FRANCISCO NUNEZ; THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-H Sale Date: 01/20/2016
Writ of Execution: 09/11/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 536

City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 536 Spencer Street, Elizabeth, NJ 07202 TAX LOT # 1308.D, BLOCK # 5 NEAREST CROSS STREET: Fifth Avenue APPROXIMATE DIMENSIONS: 40.45 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney." Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION.\* JUDGMENT AMOUNT: \$521,888.02\*\*\*Five Hundred Twenty-One Thousand Eight Hun-dred Eighty-Eight and 02/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 loop) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$539,262.80\*\*\*Five Hundred Thirty-Nine Thousand Two Hundred Sixty-Two
and 80/100\*\*\*
Percented 24: 24.2045 January 7.44.2045 December 24, 31, 2015, January 7, 14, 2016 U32417 PRO (\$174.44)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004528
Division: CHANCERY
Docket Number: F03498213
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC

efendant: C. NILDEMAR BARROS; MARILYN RIFFIN, TENANT AND TAMIKA GRIFFIN,

Defendant: C. NILDEMAR BARROS; MARILYN TENANT
Sale Date: 01/06/2016
Writ of Execution: 01/29/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. it is commonly known as 149 EAST JERSEY STREET, ELIZABETH, NJ 07206
It is known and designated as Block 2, Lot 162. The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: Second Street Prior lien(s): none "Subject to any unpaid taxes, municipal llens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own Independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Courl Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courl Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION \*\*\*

JUDGMENT AMOUNT: \$501,298.55\*\*\*Five Hundred One Thousand Two Hundred Nine-ty-Eight and 55/100\*\*\*
Attorney:

Attoriey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$520,192.77\*\*Five Hundred Twenty Thousand One Hundred Ninety-Two and
77/100\*\*\*

December 10, 17, 24, 31, 2015 U31469 PRO (\$147.00)

# FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004531 Division: CHANCERY Docket Number: F3112407

Docket Number: F3112407 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-11

Defendant: DANIEL MALDONADO AND STATE OF NEW JERSEY

OF NEW JERSEY
Sale Date: 01/106/2016
Writ of Execution: 04/16/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the

## PUBLIC NOTICE

conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, and State of lew Jersey Commonly known as 124 3rd Street, Elizabeth,

New Jersey
Commonly known as 124 3rd Street, Elizabeth, NJ 07206:
Tax Lot No. 1007 & W03 in Block No. 3.
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long
Nearest Cross Street: Livingston Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$460,716.42\*\*\*Four
Hundred Sixty Thousand Seven Hundred Sixteen and 42/100\*\*\*

KML LAW GROUP, P.C. MELLON INDEPENDENCE CENTER - SUITE

MELLON INDEPENDENCE CENTER - SUITE
5000
701 MARKET ST
PHILADELPHIA PA 19106
(215)627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$473,742.68\*\*\*Four Hundred Seventy-Three Thousand Seven Hundred Forty-Two
and 68/100\*\*\*
December 10. 17, 24, 31, 2015

December 10, 17, 24, 31, 2015 U32134 PRO (\$125.44)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004573
Division: CHANCERY
Docket Number: F01666114
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE, SUCCESSOR IN INTEREST TO
WACHOVIA BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR GSMPS MORTGAGE
LOAN TRUST 2004-4
VS

VS
Defendant: JESULA DELONE
Sale Date: 01/06/2016
Writ of Execution: 08/20/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 807-809
SOUTH STREET, ELIZABETH, NJ 07202-3423
BEING KNOWN as LOT 1210, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 227,00FT X 25.17FT X 230.00FT
X 25.00FT

Nearest Cross Street: Liberty Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
Subject to

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, llens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$143,525.74\*\*\*One
Hundred Forty-Three Thousand Five Hundred Twenty-Five and 74/100 \*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Shariff: Joseph Cryan

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$149,849.32\*\*\*One Hundred FortyNine Thousand Eight Hundred Forty-Nine and
32/100\*\*\*
December 10, 17, 24, 31, 2015
U31936 PRO (\$166.60)

# ELIZABETH

# PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-15004574 Division: CHANCERY Docket Number: F01700014 County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
AS TRUSTEE CWALT 2005 J5

No Incustree CWALT 2005 Jb
VS
Defendant: PAUL MARTINEZ: DANIELA R. MARTINEZ; WELLS FARGO BANK, N.A. Sale Date: 0.1/06/2016
Writ of Execution: 08/21/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 15T FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known as: 668 CLARK-SON AVENUE, ELIZABETH, NJ 07202-2845 BEING KNOWN as LOT 381, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$264,027.52\*\*\*Two
Hundred Sixty-Four Thousand TwentySeven and 52/100\*\*\*

Seven and 52/100\*\*\*
Attomey:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$276,468.56\*\*\*Two Hundred Seventy-Six Thousand Four Hundred Sixty-Eight
and 56/100\*\*\*
December 10, 17, 24, 31, 2015

and 56/100\*\*\* December 10, 17, 24, 31, 2015 U31398 PRO (\$162.68)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004659 Division: CHANCERY Docket Number: F0708410 ounty: Union. aintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A..
VS
Defendant: ALBA M. PAULINO URIBE
Sale Date: 01/06/2016
Writ of Execution: 08/21/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 863 LAFAYETTE STREET, ELIZABETH, NJ 07201-BEING KNOWN as LOT 692, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the City of ELIZABETH Dimensions:

25.00FTX85.00FTX25.00FTX85.00FT Nearest Cross Street: Smith Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to

# PUBLIC NOTICE

a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$451,870.66\*\*\*Four Hundred Fifty-One Thousand Eight Hundred Seventy and 66/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$473,254.34\*\*Four Hundred Sev-enty-Three Thousand Two Hundred Fifty Four and 34/100\*\*\* December 10, 17, 24, 31, 2015 U31408 PRO (\$158.76)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004668
Division: CHANCERY
Docket Number: F02492314 County: Union
Plaintiff: WELLS FARGO BANK, NA

Defendant: SANDRA KATZ; EDWARD RAY KATZ

Detendant: SANDKA NATZ, EDWARD RATZ
Sale Date: 01/06/2016
Writ of Execution: 06/30/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 743 FAIR-BANKS STREET, ELIZABETH, NJ 07202-2511 BEING KNOWN as LOT 441, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100ft x 45ft x 100ft x 45ft Nearest Cross Street: Myrtle Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the mortgage attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$116,272.94\*\*\*One Hundred Sixteen Thousand Two Hundred Seventy-Two and 94/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD 400 FELLOWSHIP RD SUITE 100
MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$120,982,94\*\*\*One Hundred Twenty Thousand Nine Hundred Eight-Two and 94/100\*\*\*

December 10, 17, 24, 31, 2015 U31422 PRO (\$158.76)

# ELIZABETH

Sheriff's File Number: CH-15004671
Division: CHANCERY
Docket Number: F3483709
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST,
AS TRUSTEE FOR FFMLT TRUST 2006-FF13
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF13
VS

# PUBLIC NOTICE

Defendant: AIRTON ZANETTE: MARIA ZANETTE; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEM, INC. AS A NOMINEE FOR FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF IN., ITS SUCCESSORS AND

CITY BANK OF IN., ITS SUCCESSORS AND ASSIGNS Sale Date: 01/06/2016
Writ of Execution: 08/28/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: -504 LIV-INGSTON STREET, ELIZABETH, NJ 07206-1366

INGSTON STREET, ELIZABETH, NJ 07206-1366
BEING KNOWN as LOT 702 C-4, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH Dimensions: Unit 4
Nearest Cross Street: N/A Condo Unit The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.
"If after the sale and satisfaction of the

shall have no furmer recourse against the Mortgagor, the Mortgagoe or the Mortgagoe's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to NJSA 48:38-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$314,288.66\*\*\*Three Hundred Fourteen Thousand Two Hundred Eighty-Eight and 66/100 \*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$324,038.06\*\*\*Three Mundred
Twenty-Four Thousand Thirty-Eight and
06/100\*\*\*
December 10, 17, 24, 31, 2015

December 10, 17, 24, 31, 2015 U31923 PRO (\$188.16)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004742
Division: CHANCERY
Docket Number: F1080810
County: Lines County: Union Plaintiff: SPENCER SAVINGS BANK, SLA

Plaintiff: SPENCER SAVINGS BANN, SLAVS
Defendant: MARCOS SOLARTE; EVELYN
SOLARTE; FEDERAL EMPLOYES
(NEWARK) FEDERAL CREDIT UNION
Sale Date: 01/13/2016
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of add ay,
all successful bidders must have 20— her
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 526 RICH-MOND STREET, ELIZABETH, NJ 07202
BEING KNOWN as LOT 1296, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH Dimensions: 25ft x 110ft Nearest Cross Street: McKinley Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid types

publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority

over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney."

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMERT AMOUNT: \$362,114.61\*\*\*Three
Hundred Sixty-Two Thousand One Hundred
Fourteen and 61/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$376,830.46\*\*\*Three Hundred Seventy-Six Thousand Eight Hundred Thirty and 46/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016 U32007 PRO (\$158.76)

## ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004749 Division: CHANCERY Docket Number: F05097914 County: Union Plaintie: WELLS FARGO BANK, NA VS

Plainwey Dells Parkou Bann, NA
VS
Defendant: BLANCA BONILLA; STATE OF
NEW JERSEY
Sale Date: 01/13/2016
Writ of Execution: 08/31/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 149 ORCHARD STREET, ELIZABETH, NJ 07208-3105
BEING KNOWN as LOT 1026, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH Dimensions: 40FTX 160FT AVG
Nearest Cross Street: CHILTON STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such faxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon the work own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the

current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

Mortgagor, the Mortgagee or the Mortgagee sattorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$190,309.19\*\*\*One
Hundrad Ninety Thousand Three Hundred
Nine and 19/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$198,430.21\*\*\*One Hundred Ninety-Eight Thousand Four Hundred Thirty and 21/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016 U32019 PRO (\$158.76)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004817
Division: CHANCERY
Docket Number: F04232708
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS INC

## PUBLIC NOTICE

VS
Defendant: PAUL VIGIL: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS
NOMINEE FOR FIRST MAGNUS FINANCIAL
CORPORATION
Sale Date: 011/3/2016
Wit of Execution: 09/01/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 521-523 GREEN STREET, ELIZABETH, NJ 07202-3622 BEING KNOWN as LOT 584.E, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH Dimensions: 47FT X 120FT X 47FT X 120FT Nearest Cross Street: Garden Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal flens or other charges, and any such taxes, charges, llens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the llen being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgage or the Mortgage's attorney." "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$407,586.47\*\*\*Four Hundred Saven Theusent Size Hundred

if any.
JUDGMENT AMOUNT: \$407,586.47\*\*\*Four
Hundred Seven Thousand Five Hundred
Eighty-Six and 47/100\*\*\*
Attorney:

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$458,326.98\*\*Four Hundred FiftyEight Thousand Three Hundred Twenty-Six and
98/100\*\*\*
December 47, 24, 44

December 17, 24, 31, January 7, 2016 U32246 PRO (\$162.68)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004821
Division: CHANCERY
Docket Number: F03471814
County: Union
Plaintiff: SUNTRUST MORTGAGE, INC.

Plantiff: SUNTRUST MORTGAGE, INC.
VS
Defendant: DARLA SALERNO, HOWARD
HYATT, ET AL
Sale Date: 01/13/2016
Writ of Execution: 09/08/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

es commonly known as: 201-211 WEST EY STREET #209, ELIZABETH, NJ IERSEY

07202-1384 BEING KNOWN as LOT 1804 C-209, BLOCK 13 on the official Tax Map of the CITY of ELIZA-BETH

To on the official lax map of the CTTY of ELIZA-BETH
Dimensions: Unit 209
Nearest Cross Street: N/A Condo Unit
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.
""If after the sale and satisfaction of the

attorney,

## PUBLIC NOTICE

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information region in any.

Subject to priority condo lien:

Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

minium rees.
JUDGMENT AMOUNT: \$264,599.55\*\*\*Two
Hundred Sixty-Four Thousand Five Hundred
Ninety-Nine and 55/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$276,634.39\*\*\*Two Hundred Sev-enty-Six Thousand Six Hundred Thirty-Four and 39/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016 U32066 PRO (\$174.44)

## FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004822 Division: CHANCERY Docket Number: F04808813 County: Union Plaintiff: REAL ESTATE MORTGAGE NET-WORK INC

VS
Defendant: REGINALD SMITH; MRS. REGINALD SMITH, HIS WIFE; UNITED NATIONAL BANK ET ALS
Sale Date: 01/13/2016
Writ of Execution: 09/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 13T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 334-336 BOX-WOOD COURT, ELIZABETH, NJ 07202-1802 BEING KNOWN as LOT 41.B, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions:
30.94FTX20.82FTX70.54FTX46.23FTX25.00FT X49.82FTX45.50FTX60.58FT Nearest Cross Street: Grove Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpald taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$286,042.60\*\*\*Two Hundred Eighty-Six Thousand Forty-Two and 60/100\*\*\*

Attomey:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(855)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$293,947.78\*\*\*Two Hundred Ninety-Three Thousand Nine Hundred Forty-Seven
and 78/100\*\*\*
December 17, 24, 31, 2015, January 7, 2016

December 17, 24, 31, 2015, January 7, 2016 U32067 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004892 Division: CHANCERY Docket Number: F04544314

# PUBLIC NOTICE

County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO
ASSET SECURITIES CORPORATION, MORTGAGE ASSET-BACKED PASS-THROUGH
CERTIFICATES, SERIES 2007-PA3

VS
Defendant: JUANA HERNANDEZ
Sale Date: 01/20/2016
Writ of Execution: 09/09/2015
By virtue of the above-stated writ of execution to me directed 1 shalf expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known as: 446 ELIZA-BETH AVENUE, ELIZABETH, NJ 07206-1103 BEING KNOWN as LOT 364 AKA 364 W05, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions: 25FT X 60FT X 25FT X 25FT X

Dimensions: 25FT X 60FT X 25FT X 25FT X 50FT X 80FT
Nearest Cross Street: Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

\*\*If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$224,120.34\*\*\*Two Hundred Twenty-Four Thousand One Hun-dred Twenty and 34/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$234,183,28\*\*\*Two Hundred ThirtyFour Thousand One Hundred Eighty-Three and
28/100\*\*\*\*

December 24, 31, 2015, January 7, 14, 2016 U32413 PRO (\$170.52)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004894
Division: CHANCERY
Docket Number: F03678413
County: Union
Plaintiff: BANK OF AMERICA, N.A.

Praintill: DAING OF AMERICA, N.A.
VS
Defendant: MATRO PARRISH
Sale Date: 01/20/2016
Writ of Execution: 01/08/2015
By virtue of the above-stafed writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known as: 140 SMITH STREET, ELIZABETH, NJ 07201-2738 BEING KNOWN as LOT 1179, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

BEING NAUWN as LOT 1178, BLOCK 7 in as official Tax Map of the CITY of ELIZABETH Dimensions:
25.00FTX125.0FTX25.00FTX125.00FT
Nearest Cross Street: Lafayette Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the

# PUBLIC NOTICE

Mortgagor, the Mortgagee or the Mortgagee's

Mortgager, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$295,686.65\*\*\* Two Hundred Ninety-Five Thousand Six Hundred Eighty-Six and 65/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$314,257.23\*\*\*Three Hundred
Fourteen Thousand Two Hundred Fifty-Seven
and 23/100\*\*\*
December 24, 24, 2015

December 24, 31, 2015, January 7, 14, 2016 U32227 PRO (\$156.80)

## **ELIZABETH**

SHERIFF'S SALE
Sheriff's File Number: CH-15004915
Division: CHANCERY
Docket Number: F2620709
County: Union
Plaintiff: PENNYMAC CORP.

Defendant: EIDER GOEZ; CITIMORTGAGE,

INC.
Sale Date: 01/20/2016
Writ of Execution: 09/15/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 816-826 WEST
GRAND STREET, ELIZABETH, NJ 07202
BEING KNOWN as LOT 2108, BLOCK 10 on
the official Tax Map of the CITY of ELIZABETH
Dimensions: Unit No. 1G
Nearest Cross Street: N/A Condo Unit
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
Subject to any unpaid taxes

adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. Subject to priority condo lien: Pursuant to NJSA 46:B-21 et seq., this sale may be subject to a limited lien priority of the condono subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees. JUDGMENT AMOUNT: \$289,057.91\*\*\*Two-Hundred Eighty-Nine Thousand Fifty-Seven and 91/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054

MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$298,275.29\*\*\*Two Hundred Ninety-Eight Thousand Two Hundred Seventy-Five
and 29/100\*\*\*

December 24, 31, 2015, January 7, 14, 2016 U32215 PRO (\$170.52)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004918
Division: CHANCERY Docket Number: F01855514

County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: ANGEL R. SERRANO; MRS. ANGEL R. SERRANO; MRS. ANGEL R. SERRANO; MRS. ANGEL R. SERRANO, HIS WIFE; SHERRY L. SERRANO; JPMORGAN CHASE BANK, N.A.; NEW JERSEY MANUFACTURERS INSURANCE Sale Date: 01/20/2016
Writ of Execution: 09/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1135 ANNA STREET, ELIZABETH, NJ 07201-1054 BEING KNOWN as LOT 163.C, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
22.08FTX65.50FTX22.00FTX65.50FT
Nearest Cross Street: JEFFERSON AVENUE
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$204,620.01\*\*\*Two
Hundred Four Thousand Six Hundred Twenty
and 01/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP NO SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$211,986.19\*\*\*Two Hundred Eleven
Thousand Nine Hundred Eighty-Six and

December 24, 31, 2015, January 7, 14, 2016 U32212 PRO (\$166.60)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-1504565 Division: CHANCERY Docket Number: F00096014 County: Union Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: GEORGIANA P. KATSONOPOU-LOS

Sale Date: 01/06/2016

Sale Date: 01/06/2016

Writ of Execution: 08/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 823 REBECCA
PLACE, ELIZABETH, NJ 07201-2735
BEING KNOWN as LOT 1054, BLOCK 7 on the
official Tax Map of the CITY of ELIZABETH
Dimensions: 25FT X 125FT
Nearest Cross Street: Division Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

\*\*Subject to any unpaid towar.\*\*

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the

# PUBLIC NOTICE

Mortgagor, the Mortgagee or the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*\*Tif after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$351,671.51\*\*\*Three Hundrad Fifty-One Thousand Six Hundred Seventy-One and 51/100\*\*\*\*

Attorney:

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$363,752.00\*\*\*Three Hundred
Sixty-Three Thousand Seven Hundred Fifty-Two
and 00/100\*\*\*
Descriptor 10, 17, 24, 31, 2015

December 10, 17, 24, 31, 2015 U31471 PRO (\$156.80)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-1504753
Division: CHANCERY
Docket Number: F04118713
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB
VS

VS
Defendant: JOSE PEREIRA; ELISA PEREIRA
A/K/A GARCIA-PEREIRA ELISA; FORD
MOTOR COMPANY LLC, A DE CORPORATION
Sale Date: 01/13/2016
Writ of Execution: 07/27/2015
By virtue of the above-stated writ of execution
to me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at Iwo o clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Premises commonly known as: 838 ADAMS
AVENUE, ELIZABETH, NJ 07201-1635
BEING KNOWN as LOT 94, BLOCK 12 on the
official Tax Map of the CITY of ELIZABETH
Dimensions:

BEING KNOWN as LOT 94, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH Dimensions:
39.30FTX150.00FTX39.30FTX150.00FT Nearest Cross Street: Fanny Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the mortgagee attorney.

\*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$518,449.37\*\*\*Five
Hundred Eighteen Thousand Four Hundred
Forty-Nine and 37/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$541,527.53\*\*\*Five Hundred FortyOne Thousand Five Hundred Twenty-Seven and
53/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016 U32021 PRO (\$164.64)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15004807
Division: CHANCERY
Docket Number: F008106-15
County: Union
Plaintiff: UNITY BANK

VS Defendant: DIPAK PARKH; MANDIP PROPER-TIES, LLC; MICHAEL SHAH a/k/a MANOJ SHAH t/a SHOPPERS EXPRESS; YOGI SHAH

# PUBLIC NOTICE

t/a SHOPPERS EXPRESS; MIKE & YOGI CON-VENIENCE STORE, INC.; WINTERGREEN PHARMACY CORPORATION db/a WESTMIN-STER PHARMACY: JAE SEOB LEE AND SHAHIDA MAHUD: ET AL Sale Date: 01/13/2016 Writ of Execution: 05/31/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.

Ilizabeth, in the County of Union and the State of New Jersey.

Premises commonly known as 1252-1262 Fairmount Avenue, Elizabeth, New Jersey.

Tax Lot: 348, Block: 11
Dimensions of Lot (Approximately):
145 x 85 AVG
Nearest Cross Street: North Broad Street SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
TAX AND PRIOR LIEN INFO: AT THE TIME OF PUBLICATION, TAXES/SEWER/WATER INFORMATION WAS NOT AVAILABLE - YOU MUST CHECK WITH THE TAX COLLECTOR FOR EXACT AMOUNTS DUE.
PRIOR MORTGAGES AND JUDGMENTS: NONE.

NONE.

NONE.

A full legal description can be found in the office of the Register Union County.

A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE.

"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

JUDGMENT AMOUNT: \$451,217.60\*\*Four Hundred Fifty-One Thousand Two Hundred Seventeen and 60/100\*\*\*\*

Attorney: MEYNER AND LANDIS LLP ONE GATEWAY CENTER

ONE GATEWAY CENTER
SUITE 2500
NEWARK NJ 07102
973-624-2800
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$465, 197.90\*\*\*Four Hundred SixtyFive Thousand One Hundred Ninety-Seven and
90/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016 U32390 PRO (\$141.12)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004810 Division: CHANCERY Docket Number: F04251614

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: BARBARA HARPER-BLOUT AND MR. BARBARA HARPER-BLOUT, HER HUSBAND: UNITED STATES OF AMERICA; SECRETARY OF HOUSING AND URBAN DEVELOPMENT: STATE OF NJ: HACKENSACK ANESTHESIOLOGY ASSOCIATES; ET AL Sale Date: 01/13/2016
Writ of Execution: 09/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

ELIZABETH in the County of UNION, and the State of New Jersey.

Tax LOT 48.A, BLOCK 1
COMMONLY KNOWN AS 138 CLARK PLACE, ELIZABETH, NEW JERSEY 07206
Dimensions of the Lot are (Approximately) 100 feet wide by 17.50 feet long.

Nearest Cross Street: Sifuated on the Southwesterly side of Clark Place, from the Northwesterly side of First Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$134,172.76\*\*\*One Hundred Thirty-Four Thousand One Hundred Seventy-Two and 76/100\*\*\*
Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

# PUBLIC NOTICE

SUITE B MT. LAUREL NJ 08054 MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$143,566.92\*\*\*One Hundred FortyThree Thousand Five Hundred Sixty-Six and
92/100\*\*\* December 17, 24, 31, 2015, January 7, 2016 U32378 PRO (\$156.80)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15004849 Division: CHANCERY Docket Number: F03633114 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Docker Number: PUSD33114
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: MICHAEL TONA; PATRICIA TONA,
HIS WIFE; CROWN BANK; WELLS FARGO
BANK, NATIONAL ASSOCIATION; STATE OF
NEW JERSEY; DISCOVER BANK; MILLENNIUM ANESTHESIA CONSULTANTS
Sale Date: 01/13/2016
Writ of Execution: 06/29/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of NJ.
It is commonly known as 937 39 PENNINGTON
STREET, ELIZABETH, NJ 07202
It is known as designated as Block 10, Lot 1803.
The dimensions are approximately 40 feet wide
by 200 feet long.
Nearest cross street: Park Street
Prior lien(s): Water/Sewer account past due
in amount of \$2,498.72
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money,
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

ANY.

\*\*\*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION\*\*\*\*
JUDGMENT AMOUNT: \$270,640.62\*\*\*Two
Hundred Seventy Thousand Six Hundred
Forty and 62/100\*\*\*

Forty and 62/100\*\*\*
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$279,798.25\*\*Two Hundred Seventy-Nine Thousand Seven Hundred Ninety-Eight and 25/100\*\*\*
December 17, 24, 31, 2015, January 7, 2016
U32381 PRO (\$154.84)

# LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15004534
Division: CHANCERY
Docket Number: F03715114
County: Union
Plaintiff: 1ST CONSTITUTION BANK, (SUCCESSOR TO RUMSON-FAIR HAVEN BANK & TRUST)
VS

Defendant: JJS PROPERTIES, INC.
Sale Date: 01/06/2016
Writ of Execution: 07/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden

In the County of Union and the State of New Jer-

sey.
Premises commonly known as: 1906 E. St
Georges Avenue, Linden, NJ
Tax Lot #: 3 in Block #: 13
Dimensions of Lot (Approximately): 26' x 122'
Nearest Cross Street: Garden Drive
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-TION"

JUDGMENT AMOUNT: \$241,549.92\*\*\*Two Hundred Forty-One Thousand Five Hundred

# PUBLIC NOTICE

Forty-Nine and 92/100\*\*\* Attorney:
SCHENKMAN JENNINGS & HOWARD LLC
2109 PENNINGTON ROAD
WEST TRENTON, NJ 08638
(609) 883-8000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$256,463.59\*\*\*Two Hundred FiftySix Thousand Four Hundred Sixty-Three and
59/100\*\*\*
December 10, 17, 24, 31, 2015

December 10, 17, 24, 31, 2015 U31470 PRO (\$101.92)

## LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15004806
Division: CHANCERY
Docket Number: F03102814
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: DERRICK J. COOPER, MICHELE D. COOPER, TRACY COOPER, PARIS BOYD, IMEZ BOYD, UNIVERSITY HOSPITAL RAHWAY AND STATE OF NJ Sale Date: 01/13/2016
Writ of Execution: 07/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 500 McCandless Street

STREET & STREET NO: 500 McCandless Street
TAX BLOCK AND LOT:
BLOCK: 125
DIMENSIONS OF LOT: 50.00 'x 100.00'
NEAREST CROSS STREET: Northwisterly sideline of Blancke Street
SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2786.72 as of 07/14/2015
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$298.752.52\*\*\*Two

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$298,752.52\*\*\*Two Hundred Ninety-Eight Thousand Seven Hundred Fifty-Two and \$2/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,384.37\*\*\*Three Hundred Eight Thousand Three Hundred Eighty-Four and 37/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016

# December 17, 24, 31, 2015, January 7, 2016 U32004 PRO (\$135.24) LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15004891 Division: CHANCERY Docket Number: F00125114 County: Lister County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: EDWARD R. JIMENEZ, ANGELICA GUILLEN-JIMENEZ
Sale Date: 01/20/2016
Writ of Execution: 08/04/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDWARD DAY, at two o'clock in the afternoon of sale of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1208 McCandless Street

TAX BLOCK AND LOT:

BLOCK: 118 LOT: 24
DIMENSIONS OF LOT: 100.00' x 40.00'
NEAREST CROSS STREET: northwesterly side

NEAREST CROSS STREET: northwesterly side of Union Street SUPERIOR INTERESTS (if any): Linden City Sewer holds a claim for taxes due and/or other runnicipal utilities such as water and/or sewer in the amount of \$168.57 as of 07/01/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any, JUDGMENT AMOUNT: \$381,656.14\*\*\*Three Hundred Eighty-One Thousand Six Hundred Fifty-Six and 14/100\*\*\*

Attoriey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

Sheriff: Joseph Cryan
A full lepal description can be found at the Union
County sheriff's Office
Total Upset: \$397,918.82\*\*\*Three Hundred
Ninety-Seven Thousand Nine Hundred Eighteen
and 82/10\*\*\*

December 24, 31, 2015, January 7, 14, 2016 U32230 PRO (\$131.32)

# LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15004933
Division: CHANCERY
Docket Number: F3781114
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-20
VS

CATES, SERIES 2006-20
VS
Defendant: ADRIANA PADRON
Sale Date: 01/20/2016
Writ of Execution: 08/17/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public vegue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality City of Linden
Street Address: 311 E. Curtis St,
Linden, NJ, 07036
Tax Lot: 25
Tax Block: 180
Approximate dimensions: 40' x 100'

Tax Block: 180

Approximate dimensions: 40' x 100'
Nearest cross street: Maple Avenue
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereor, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$327,866.65\*\*\*Three Hundred Twenty-Seven Thousand Eight Hun-dred Tety-Six and 65/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054

MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$341,764.76\*\*\*Three Hundred
Forty-One Thousand Seven Hundred Sixty-Four
and 76/100\*\*\*
December 24, 31, 2015, January 7, 14, 2016

December 24, 31, 2015, January 7, 14, 2016 U32208 PRO (\$127.40)

# LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15004667 Division: CHANCERY Docket Number: F01735913

County: Union Plaintiff: CAPITAL ONE, N.A.

VS
Defendant: S.G. LIND, LLC A/K/A SG LIND LLC
Sale-Line: 01/06/2016
Writ of Execution: 06/15/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
City of Linden, County of Union, State of New Jersey.

Jersey
PREMISES COMMONLY KNOWN AS: 2106
East Saint George Avenue, Linden, NJ 07036
TAX LOT # 2, BLOCK # 1
NEAREST CROSS STREET: Hagel Avenue
APPROXIMATE DIMENSIONS: 75X100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due

# PUBLIC NOTICE

can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"Sublect to tax sale certificate #'s: 11-00001.

any.
"Subject to tax sale certificate #'s: 11-00001,

030001
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$277,140.78\*\*\*Two Hundred Seventy-Seven Thousand One Hun-dred Forty and 78/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan (555) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$285,918.58\*\*\*Two Hundred
Eighty-Five Thousand Nine Hundred Eighteen
and 58/100\*\*\*

December 10, 17, 24, 31, 2015 U31409 PRO (\$160.72)

## LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15004758
Division: CHANCERY
Docket Number: F03336014 County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB

Plaintiff: HODSON CITY SAVINGS BANK, FSB VS
Defendant: BONY BOURGOUIN; CHANTAL
BOURGOUIN; STATE OF NEW JERSEY
Sale Date: 01/13/2016
Writ of Execution: 07/29/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State
of New Jersey

STREET AND STREET NUMBER: 910 Roselle

TAX LOT AND BLOCK NUMBERS: Lot: 13;

Block: 152
DIMENSIONS: 40 X 100
NEAREST CROSS STREET: Curtis Street
Beginning at a point in the Northeasterly sideline
of Roselle Street (80 feet right of way), said
point being distant 60.00 feet Southeasterly
along the same, from its intersection with the
Southeasterly sideline of Curtis Street (60 feet
right of way).

Southeasterly sideline of Curtis Street (60 feet right of way).

Pursuant to a tax search of 09/16/2015; 2015

QTR 4 Taxes: \$2,322.11 Open, due on 11/01/2015; 2016 QTR 1 Taxes: \$2,305.23

Open, due on 02/01/2016; 2016 QTR 2 Taxes: \$2,305.23 Open, due on 05/01/2016; Trash: 07/01/2015-12/31/2015; \$120.00 Open.

Or/101/2015-12/31/2015; \$120.00 Open.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$438,453.18\*\*\*Four
Hundred Thirty-Eight Thousand Four Hundred Fifty-Three and 18/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST

80 MAIN ST
SUIT 480
WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$453,865.03\*\*\*Four Hundred FiftyThree Thousand Eight Hundred Sixty-Five and
03/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016 U32089 PRO (\$158.76)

# LINDEN

# PUBLIC NOTICE

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on January 13, 2016 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Natasha Venable #1147: cartons, clothing, furniture; Rosa M. Correa #1214: cartons, air conditioner, clothing, Patrina Currie #2064B: cartons, clothing, bags; Danielle D. Fairfax #2072: cartons, hair dryer, furniture; Peace C. Macpepple #2073: beds, cartons, bags; Clara Medina #2109: couch, chairs, cartons; James D. Gwathney #2116: cartons, speakers, furniture; Sherell Y. Rudolph #2142: cartons, totes, furniture; James D. Gwathney #2221: cartons, bike, toolbox; Carmen L. Cuza #2226: cartons, bags, furniture; Michael P. Rodriguez #3055: cartons, bags, Trilture; Michael P. Rodriguez #3055: cartons, bags, furniture; Michael P. Rodriguez #30155: cartons, bags, furniture; Michael M. Davis #cartons, end table, totes; Mildrey S. Narcisco-Mathey #3232: cartons, bags, totes; Keith L. Balley #3316: Lashawn Y. Williams #3345: sofas; Gregorio A. Torrestorres #5034: cartons, totes; Angela M. Penland #6033: furniture, cartons, vacuums; Davanand D. Bisram #P0062: boat.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

December 24, 31, 2015 U33714 PRO (\$37.24)

## LINDEN

A RESOLUTION FIXING THE REGULAR MEETING DATES OF THE CITY OF LINDEN BOARD OF ALCOHOLIC BEVERAGE CONTROL FOR THE YEAR 2016

BE IT RESOLVED BY THE BOARD OF ALCO-HOLIC BEVERAGE CONTROL THAT the Regular Meetings of the City of Linden Board of Alcoholic Beverage Control will be held in the Council Office, City Hall, Linden, New Jersey. All meetings shall be held on the second Wednesday of each month, (\*) with the exception of June and November, unless otherwise designated at 4:00 p.m., or as soon thereafter as the Board Assembles.

## **REGULAR MEETINGS**

JANUARY 13, 2016 FEBRUARY 10, 2016 MARCH 9, 2016 APRIL 13, 2016 MARCH 9, 2016 APRIL 13, 2016 MAY 11, 2016 JUNE 8, 2016 JUNE 27, 2016\* JULY 13, 2016 AUGUST 10, 2016 SEPTEMBER 14, 2016 OCTOBER 12, 2016\* DOVEMBER 2, 2016\* DECEMBER 14, 2016 License Renewals

BE IT FURTHER RESOLVED, that the procedure of all meetings for the year 2016 shall be governed by Robert's Rules of Order, and the Open Public Meeting Act, Chapter 231, P.L.

U33709 PRO December 24, 2015 (\$19.60)

# LINDEN

# PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A-11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Afonso & Afonso, LLC Kantor & Jalloh, LLC Edward S. Cooper, Esq. Cottrell Solensky & Semple, PA Bruno & Ferraro, Esq.

SERVICE: To serve as an Acting Public Defender in Linden Municipal Court.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier

COST: At an additional fee not to exceed \$1,000.00.

DATED: December 16, 2015

Joseph C. Bodek City Clerk U33698 PRO December 24, 2015 (\$19.60)

# LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The

# PUBLIC NOTICE

contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Guido G. Karcher, P.E., 38 North Boom Way Little Egg Harbor, New Jersey 08087

SERVICE: Retaining the services of an expert witness for defense of the Gulf Oil and Citgo Tax Appeals for 2015.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier

COST: In an amount not to exceed \$1,500.00.

DATED: December 16, 2015.

Joseph C. Bodek City Clerk U33695 PRO December 24, 2015 (\$18.62)

## LINDEN

RESOLUTION APPOINTING INSURANCE BROKER FOR EMPLOYEE MEDICAL, PRE-SCRIPTION AND VOLUNTARY BENEFITS

WHEREAS, the City of Linden wishes to appoint an insurance broker for employee medical, prescription and voluntary benefits January 1, 2016 to December 31, 2016; and WHEREAS, in accordance with the provisions of N.J.S.A. 19:44A-20.4, qualifications have been received through a fair and open process; and

been received through a fair and open process; and WHEREAS, Acrisure and BGIA have submitted a qualification to the City and have qualified for the aforesaid services; and WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Extraordinary, Unspecifiable Services" without competitive bids and the contract itself must be available for public inspection; and WHEREAS, the Chairman of the Insurance Commission has certified that this meets the statute and regulations governing the award of said contracts;

statute and regulations governing the award of said contracts;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY as follows:

1. That Acrisure and BGIA is awarded without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with N.J.S.A. 40A:11-5 (1) (m) of the Local Public Contracts Law to provide employee medical, prescription and voluntary benefits.

2. A notice of this action shall be published in accordance with applicable law.

U33687 PRO December 24, 2015 (\$19.60)

# LINDEN

# RESOLUTION APPOINTING RISK MANAGER FOR THE CITY OF LINDEN

WHEREAS, the City of Linden wishes to appoint Risk Manager for the period of January 1, 2016 to December 31, 2016; and WHEREAS, in accordance with the provisions of N.J.S.A. 19:44A-20.4, qualifications have been received through a fair and open process; and

been received through a rail and open process, and
WHEREAS, Acrisure and BGIA have submitted
a qualification to the City and have qualified for
the aforesaid services; and
WHEREAS, the Local Public Contracts Law
(N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for
"Extraordinary, Unspecifiable Services" without
competitive bids and the contract itself must be
available for public inspection; and
WHEREAS, the Chairman of the Insurance
Commission has certified that this meets the
statute and regulations governing the award of
said contracts;

said contracts;

NOW, THEREFORE, BE IT RESOLVED BY
THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY as follows:

1. That Acrisure and BGIA is awarded without
competitive bidding as an "Extraordinary,
Unspecifiable Service" in accordance with
NJ.S.A. 40A:11-5 (1) (m) of the Local Public
Contracts Law to provide Risk Manager service

2. A notice of this action shall be published in accordance with applicable law.
U33690 PRO December 24, 2015 (\$18.13)

# LINDEN

# RESOLUTION APPROVING DENTAL INSUR-ANCE BROKER FOR THE CITY OF LINDEN

WHEREAS, the City of Linden elects to provide a benefit program to its employees in the area of Dental Care for a period commencing January 1, 2016 to December 31, 2016; and WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Extraordinary, Unspecifiable Services" without competitive bids and the contract itself must be available for public inspection; and NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY as follows:

1. That RD Parisi Associates is hereby named as Broker of Record for Dental Insurance Coverage.

# PUBLIC NOTICE

This contract is awarded without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with N.J.S.A. 40A:11-5 (1) (a) (m) of the Local Public Contracts Law.
 A notice of this action shall be published in accordance with applicable law.
 U33693 PRO December 24, 2015 (\$14.70)

## LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-15004523 Division: CHANCERY Docket Number: F03133313

Docket Number: FU3133313 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORT-GAGE PASS THROUGH CERTIFICATES SERIES 2004-1

SERIES 2004-1
VS
Defendant: JOSEPH V. CAPPLETTE; MRS.
JOSEPH V. CAPPLETTE, HIS WIFE
Sale Date: 01/06/2016
Writ of Execution: 08/14/2015
By virtue of the above-stated writ of execution
to me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 620
MCGILLVRAY PLACE, LINDEN, NJ 07036-

Premises commonly known as: 620 MCGILLVRAY PLACE, LINDEN, NJ 07036-

BEING KNOWN as LOT 7, BLOCK 485 on the official Tax Map of the CITY of LINDEN

official Tax Map of the CITY of LINDEN Dimensions:
64.00FTX100.00FTX64.00FTX100.00FT Nearest Cross Street: East Edgar Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.

\*\*\*If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$326,087.35\*\*\*Three
Hundred Twenty-Six Thousand Eighty-Seven
and 35/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$335,538.82\*\*\*Three Hundred Thirty-Five Thousand Five Hundred Thirty-Five Hundred Thirty-Five Thousand Five Hundred Thirty-Five Hundred Thirty December 10, 17, 24, 31, 2015 U31951 PRO (\$168.56)

# LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15004529
Division: CHANCERY
Docket Number: F1728113
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN
TRUST 2004-HE4, ASSET BACKED PASSTHROUGH CERTIFICATES, SERIES 2004-HE4
VS

THROUGH CERTIFICATES, SERIES 2U04-ME4VS
Defendant: BEATA FILIPKOWSKA, JERZY
TOMASZEWSKI, MRS. TOMASZEWSKI,
UNKNOWN SPOUSE OF JERZY
TOMASZEWSKI, TRINITAS HOSPITAL, AND
STATE OF NEW JERSEY
Sale Date: 01/06/2016
Writ of Execution: 04/10/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Linden, County of Union, in the State of New
Jersey.

PREMISES COMMONLY KNOWN AS: 303 West Gibbons Street, Linden, NJ 07036 TAX LOT # 1 Block # 343 APPROXIMATE DIMENSIONS: 42' x 110' NEAREST CROSS STREET: Dewitt Street Taxes:

19xes: Current through 2nd Quarter.\* Third Quarter is past due in the amount of \$2,587.24, good through date 9/25/2015.\*

\$2,587.24, good through date 9/25/2015.

Sewer and Garbage is past due in the amount of \$172.75, good through date 9/25/2015.\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$301,935.57\*\*Three Hundred One Thousand Nine Hundred Thirty-Five and 57/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

tous;397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$323,112.42\*\*\*Three Hundred
Twenty-Three Thousand One Hundred Twelve
and 42/100\*\*\*
December 10, 47, 24, 34, 2045

December 10, 17, 24, 31, 2015 U32135 PRO (\$160.72)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15004530
Division: CHANCERY
Docket Number: F1708610
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: PEDRO JOSE MEJIA; MARTA
LEBRON; HANOVER INSURANCE COMPANY,
SUBROGEE HAVANA SUMMIT FLOWER
SHOP: STATE OF NEW JERSEY
Sale Date: 01/06/2016
Writ of Execution: 09/22/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in: The City of
Linden, County of Union, State of New Jersey.
Commonly known as: 1523 Essex Avenue, Linden, NJ 07036
Tax Lot No.: 13 in Block: 42
Dimensions of Lot: (Approximately) 40x100
Nearest Cross Street: Grant Street
Subject to Tax and prior lien info: At the time
of publication taxes/sewer/water information was
not available. You must check with the tax collector for exact amounts due.
Subject to Tax and prior lien info: At the time
of publication taxes/sewer/water information was
not available. You must check with the tax collector for exact amounts due.
Subject to Tax and prior lien info: At the time
of publication taxes/sewer/water information was
not available. You must check with the tax collector for exact amounts due.
Subject to Tax and prior lien info: At the time
of publication taxes/sewer/water information was
not available. You must check with the tax collector for exact amounts due.
Subject to any open taxes, water/sewer,
municipal or tax liens that may be due.
Subject to any open taxes, water/sewer,
municipal or tax liens that may be due.
Subject to any open taxes, water/sewer,
municipal or tax liens that may be due.
Subject to any open taxes, water/sewer,
municipal or tax liens that may be
due.
Subject to any open taxes, water/sewer,
municipal or tax liens that may be
due.
Courl Rules and taxes/sewer/water information was
not available. You mu

will have information regarding the support, any, any, "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PA encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

advertisement.
JUDGMENT AMOUNT: \$469,476.11\*\*\*Four
Hundred Sixty-Nine Thousand Four Hundred
Seventy-Six and 11/100\*\*\*

Attorney: KML LAW GROUP, P.C. MELLON INDEPENDENCE CENTER - SUITE

701 MARKET ST
PHILADELPHIA PA 19106
(215)627-1322
NJ18656FC
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$495,931.94\*\*\*Four Hundred Ninety-Five Thousand Nine Hundred Thirty-One and

#### PUBLIC NOTICE

94/100\*\*\* December 10, 17, 24, 31, 2015 U32132 PRO (\$162.68)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15004904
Division: CHANCERY
Docket Number: F422709
County: Union
Plaintiff: AURORA LOAN SERVICES LLC
VS

Plantinis: AURCRA LUAN SERVICES LLC
VS
Defendant: TAMMARA SANJURJO; CARLOS
SANJURJO; WACHOVIA BANK, NATIONAL
ASSOCIATION
Sale Date: 01/20/2016
Wit of Execution: 08/04/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The Property to be sold is located in the CITY of
LINDEN in the County of UNION, State of New
Jersey.

Jersey. Tax Lot 27 Block 482

Tax Lot 27 Block 482
Commonly known as 711 McGillvray Place, Linden, New Jersey 07036
Dimensions of the Lot are (Approximately) 43
feet wide by 100 feet long.
Nearest Cross Street: Situated on the Northeasterly of McGillvray Place, 223 feet from the Northwesterly of Grier Avenue.
The Sheriff hereby reserve the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ nomeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$611,005.93\*\*\*Six

If any, JUDGMENT AMOUNT: \$611,005.93\*\*\*Six Hundred Eleven Thousand Five and 93/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$696,811.69\*\*Six Hundred NinetySix Thousand Eight Hundred Eleven and
69/100\*\*\*

December 24, 31, 2015, January 7, 14, 2016 U32221 PRO (\$148.96)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15004912
Division: CHANCERY
Docket Number: F3849009
County: Union
Plaintiff: WELLS FARGO BANK, NA DBA AMERICAS SERVICING COMPANY
VS

ICAS SERVICING COMPANY
VS
Defendant: HUGO LOPEZ; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC. AS A NOMINEE FOR CREDIT SUISSE
FIRST BOSTON FINANCIAL CORPORATION,
ITS SUCCESSORS AND ASSIGNS; AMPARO
LOPEZ; STATE OF NEW JERSEY
Sale Date: 01/20/2016
Writ of Execution: 09/18/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 1201 NORTH
STILES STREET, LINDEN, NJ 07036-6016
BEING KNOWN as LOT 22, BLOCK 417 on the
official Tax Map of the CITY of LINDEN
Dimensions:
100.00FTX57.00FTX100.00FTX57.00FT

official lax Map of the CIT of LINDER
Dimensions:
100.00FTX57.00FTX100.00FTX57.00FT
Nearest Cross Street: Edgar Road
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

#### PUBLIC NOTICE

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$367,830.58\*\*\*Three
Hundred Sixty-Seven Thousand Eight Hundred Thirty and 58/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100
MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$377,555.76\*\*\*Three Hundred Seventy-Seven Thousand Five Hundred Fifty-Five and 76/100\*\*\*

December 24, 31, 2015, January 7, 14, 2016 U32407 PRO (\$168.56)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-15004853
Division: CHANCERY
Docket Number: F748615
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
F/K/A THE BANK OF NEW YORK, AS
TRUSTEE FOR THE HOLDERS OF CWALT,
INC., ALTERNATIVE LOAN TRUST 2004-J13,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-J13
VS

CATES, SERIES 2004-J13
VS
Defendant: RUBEN CARABALLO, MRS. CARABALLO. UNKNOWN SPOUSE OF RUBEN
CARABALLO, MIDLAND FUNDING, LLC AND
NEW CENTURY FINANCIAL SERVICES
Sale Date: 01/13/2016
Writ of Execution: 09/10/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Linden, County of Union, in the State of New
Jersey.
PREMISES COMMONITY KNOWN AS: 36 F.

Jersey.
PREMISES COMMONLY KNOWN AS: 36 E.
19th Street, Linden, NJ 07036
TAX LOT # 8, 150, 1916, 1917 Block # 540
APPROXIMATE DIMENSIONS: 50' x 100'
NEAREST CROSS STREET: Clinton Street

Taxes: Current through 3rd Quarter of 2015.\*

Current through 3rd Quarter of 2015."
Other:
Certificate #14-00332 in the amount of \$1,355.54, good through date 10/9/2015."
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$370,547.97\*\*Three Hundred Seventy Thousand Five Hundred Forly-Seven and \$7/100\*\*\*

Forty-Seven and 97/100
Attomey:
STERN AND EISENBERG LLP LAW OFFICES
1040 N. KINGS HIGHWAY
SUITE 407
CHERRY HILL NJ 08034
(215)572-8111
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$383,482.63\*\*\*Three Hundred
Eighty-Tiree Thousand Four Hundred EightyTwo and 63/100\*\*\*
December 17, 24, 31, 2015, January 7, 2016
U32379 PRO (\$160.72)

#### LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-036733-15 Nationstar Mortgage LLC

#### PUBLIC NOTICE

PLAINTIFF,

Linda Kalfa and Raymond T. Benkovich, tenants in common, ET AL DEFENDANTS

#### NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Raymond T. Benkovich

Raymond T. Benkovich

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiffs Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which NATIONSTAR MORTGAGE LLC is Plaintiff and RAYMOND T. BENKOVICH is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket #F-036733-15 within Thirty-five (35) days after December 24, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any), You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 25, 2009, made by RAYMOND T. BENKOVICH AND LINDA KALFA, JOINT TENANTS, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR WALKER JACKSON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS recorded on December 9, 2009, in Book 12829, Page 906, and (2) to recover possession of the concerned situated in the CiV Clinden, commonly known as: Lot 16 Block 328 ffk/a Lots 2301-2304A Block 199, Commonly Known as 339 Birchwood Road, Linden, New Jersey V7036

If you are unable to obtain an attorney, you may communicate with the New Jersey State

yr known as 339 Birchwood Road, Linden, New Jersey 07036
If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.
You, Raymond T. Benkovich, are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortigaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
File CXE15-012029
Dated: December 24, 2015

MICHELLE SMITH CLERK OF THE SUPERIOR COURT U33715 PRO December 24, 2015 (\$39.20)

#### RAHWAY

PUBLIC NOTICE NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on December 14, 2015. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

### ORDINANCE - CITY OF RAHWAY, NEW JERSEY 0-37-15

AN ORDINANCE AUTHORIZING AND DIRECTING THAT TITLE AND POSSESSION OF A PORTION OF CERTAIN REAL PROPERTY LOCATED IN LOTS 1 THROUGH 10 AND 23 IN BLOCK 318 AS SET FORTH ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY SHALL BE ACQURIED BY PURCHASE OR GIFT Jeffrey J. Jotz, RMC City Clerk U33645 PRO December 24, 2015 (\$14.21)

SHERIFF'S SALE Sheriff's File Number: CH-15004846 Division: CHANCERY Docket Number: F1981007 County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: MARIO O. PEREZ
Sale Date: 01/13/2016
Writ of Execution: 06/01/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J. STATE OF N.J. STREET & STREET NO: 1032 Sheridan Drive TAX BLOCK AND LOT:
BLOCK: 1206
UNTERESTS (189.87' x 52.40'
NEAREST CROSS STREET: Newman Place SUPERIOR INTERESTS (if any): Roselle Boro

#### PUBLIC NOTICE

holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$205.11 as of 09/02/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$315,995.97\*\*\*Three
Hundred Fifteen Thousand Nine Hundred
Ninety-Five and 97/100\*\*\*

Ninety-Five and 97/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$450,711.43\*\*\*Four Hundred Fifty
Thousand Seven Hundred Eleven and 43/100\*\*\*
December 17, 24, 31, 2015, January 7, 2016
U32006 PRO (\$125.44)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15004906
Division: CHANCERY
Docket Number: F00035415
County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF THE LXS 2006-4N TRUST FUND
VS

FUND VS
Defendant: NINFA GAVILINEZ A/K/A NINFA GAVILANEZ; ROBERTO A. GAVILINEZ A/K/A ROBERTO A. GAVILANEZ; STATE OF NEW JERSEY
Sale Date: 01/20/2016
Writ of Execution: 09/04/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR; 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 318 East 1st Avenue, Roselle, NJ 07203

TAX LOT #4, BLOCK # 1602

NEAREST CROSS STREET: Chandler Avenue APPROXIMATE DIMENSIONS: 60X140

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee storney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE DIED THE SHERIFF HEREBY RESERVES THE

will nave information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

JUDGMENT AMOUNT: \$436,232,04\*\*Four Hundred Thirty-Six Thousand Two Hundred Thirty-Two and 04/100\*\*\*

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$449,213.22\*\*\*Four Hundred FortyNine Thousand Two Hundred Thirteen and
22/100\*\*\*
December 24, 31, 2015, January 7, 14, 2016

December 24, 31, 2015, January 7, 14, 2016 U32217 PRO (\$166.60)

#### ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE

CONTINUED ON NEXT PAGE

#### ORDINANCE NUMBER 2529-15

AN ORDINANCE AMENDING CHAPTER 25, TITLED "SALARIES AND COMPENSATION" SECTION 25-5, TITLED "HOSPITAL AND MEDICAL INSURANCE," PARAGRAPH B TO INCREASE THE AVERAGE NUMBER OF HOURS AN EMPLOYEE MUST WORK IN A WEEK TO QUALIFY TO RECEIVE BENEFITS

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on December 16, 2015 and this Ordinance will be considered for final passage at a Special Meeting of the Borough Council to be held December 31, 2015 at 12:00 Noon or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi

Deputy Municipal Clerk U33863 PRO December 24, 2015 (\$18.13)

#### ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE

**ORDINANCE NUMBER 2530-15** 

AN ORDINANCE FIXING THE SALARIES FOR MEMBERS OF THE OPEIU LOCAL 32 BLUE COLLAR UNIT FOR THE PERIOD JULY 1, 2013 THROUGH DECEMBER 31, 2017

PUBLIC NOTICE is hereby given that the foregology proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on December 16, 2015 and this Ordinance will be considered for final passage at a Special Meeting of the Borough Council to be held December 31, 2015 at 12:00 Noon or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chesthut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Deputy Municipal Clerk

Deputy Municipal Clerk U33855 PRO December 24, 2015 (\$17.15)

#### ROSELLE

#### **PUBLIC NOTICE OF ADOPTION ORDINANCE NUMBER 2526-15**

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE BOROUGH OF ROSELLE ADOPTING THE REDEVELOPMENT PLAN FOR BLOCK 1105, LOT 10 LOCATED IN THE REHABILITATION AREA DESIGNATED BY THE MUNICIPAL COUNCIL PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1ET SEQ.

NOTICE is hereby given that Ordinance Number 2526-15 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on December 16, 2015 after 7:00p.m., 210 Chestnut St., Roselle, N.J. Lydia Agbejimi Deputy Borough Clerk U33854 PRO December 24, 2015 (\$11.76)

#### ROSELLE

#### PUBLIC NOTICE OF ADOPTION ORDINANCE NUMBER 2528-15

ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR PAYMENT IN LIEU OF TAXES BETWEEN THE BOROUGH OF ROSELLE AND TELEFLORA REALTY GROUP URBAN RENEWAL ENTITY, L.L.C. PURSUANT TO THE LONG TERM TAX EXEMPTION LAW (N.J.S.A. 40A:20-1 et seq.)

NOTICE is hereby given that Ordinance Number 2528-15 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on December 16, 2015 after 7:00p.m., 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi
Deputy Borough Clerk
U33853 PRO December 24, 2015 (\$10.78)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15004760 Division: CHANCERY Docket Number: F00598914 County: Union County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: TONYA WILLIAMS; MR. WILLIAMS,
HUSBAND OF TONYA WILLIAMS; MELBA
BARLOW; STATE OF NEW JERSEY; AMERICAN PIONEER FCU AKA K OF C FEDERAL;
EMCC INC; KEVIN J. CORRY, DDS; ANESTHESIA ASSOC OF MORRISTOWN

#### PUBLIC NOTICE

Sale Date: 01/13/2016
Writ of Execution: 05/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 917 WARREN

State of NJ.
It is commonly known as 917 WARREN STREET, ROSELLE, NJ 07203
It is known and designated as Block 2305, Lot 9. The dimensions are approximately 73.48 feet wide by 100 feet long.
Nearest cross street: White Street Prior Ilen(s): 3rd quarter taxes past due \$3,025.35. Special Charges account past due \$206.36

\$3,025.35. Special Charges account past due \$206.36

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*\*\*\*THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.\*\*\*
JUDGMENT AMOUNT: \$356,144.49\*\*\*Three
Hundred Fifty-Six Thousand One Hundred
Forty-Four and 49/100\*\*\*

Attoriey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$388,507.05\*\*\*Three Hundred
Sixty-Eight Thousand Five Hundred Seven and
05/100\*\*\*

December 17, 24, 31, January 7, 2015 U32242 PRO (\$160.72)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15004650
Division: CHANCERY
Docket Number: F1748310
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: ARNOLD PORTILLA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; INES CRUZ: JOE HAND PROMOTIONS; EVENT ENTERTAINMENT Sale Date: 01/06/2016
Wit of Execution: 09/19/2014
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey.

Jersey
Commonly known as: 1531A St. George
Avenue, Roselle, NJ 07203. The property is
also known as 1531 St. George Avenue, Unit
A, Roselle, NJ 07203
Tax Lot No.: 93, C531A in Block: 1403
Dimensions of Lot: (Approximately): CONDO-

MINIUM Nearest Cross Street: Carolyn Terrace

#### PUBLIC NOTICE

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$169.918.40\*\*\*One

JUDGMENT AMOUNT: \$169,918,40\*\*\*One Hundred Sixty-Nine Thousand Nine Hundred Eighteen and 40/100\*\*\*

Attorney: KML LAW GROUP, P.C. MELLON INDEPENDENCE CENTER - SUITE

MELLON INDEPENDENCE CENTER - SOITE
5000
701 MARKET ST
PHILADELPHIA PA 19106
(215)627-1322
NJ18676FC
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$181,055.39\*\*\*One Hundred
Eighty-One Thousand Fifty-Five and 39/100\*\*\*
December 10, 17, 24, 31, 2015
U31963 PRO (\$172.48)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15004657
Division: CHANCERY
Docket Number: F4581709
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC

Plaintiff: NATIONSTAR MORTGAGE, LLC VS
Defendant: ELLIJAH GIBBS, SR; DORA GIBBS
Sale Date: 01/06/2016
Writ of Execution: 08/21/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 911 SHERIDAN AVENUE, ROSELLE, NJ 07203-2241 BEING KNOWN as LOT 16, BLOCK 1205 on the official Tax Map of the BOROUGH of ROSELLE

ROSELLE
Dimensions:
100.00FTX50.00FTX100.00FTX50.00FT
Nearest Cross Street: N/A
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parfies are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*If affer the sale and satisfaction of the

attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-

#### PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$442,948.30\*\*\*Four
Hundred Forty-Two Thousand Nine Hundred
Forty-Eight and 30/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462.522.08\*\*\*Four Hundred Sixty-Two Thousand Five Hundred Twenty-Two and 08/100\*\*\*\*

December 10, 17, 24, 31, 2015 U31404 PRO (\$162.68)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15004744
Division: CHANCERY
Docket Number: F00706112
County: Union
Plaintiff: ONE WEST BANK, FSB

Defendant: REGINALDO REYES; NORMA REYES, WIFE OF REGINALDO REYES

#### PUBLIC NOTICE

Sale Date: 01/13/2016
Writ of Execution: 09/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 230 EAST 7TH AVENUE, ROSELLE, NJ 07203-2030 BEING KNOWN as LOT 11, BLOCK 2102 on the official Tax Map of the BOROUGH of

the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 200.00X45.00X200.00X45.00
Nearest Cross Street: SPRUCE STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the

CONTINUED ON NEXT PAGE

The Valerie Fund Children and their families wish to thank Participating **NJ Dealerships** for donating over

> Autoland Toyota Chrysler Jeep Dodge, Springfield **Bell Mitsubishi, Rahway**



**DCH BMW of Bloomfield** DCH Millburn Audi, Maplewood DCH Montclair Acura, Verona Linden Volkswagen, Roselle Maplecrest of Union Maxon Hyundai Mazda, Union Multi Chevrolet, Union Multi Subaru, Union

Ray Catena Mercedes-Benz of Union Union Buick GMC, Union Wigder Chevrolet, Livingston

Wishing you and your families a **Healthy and Happy** Holidays.



The Valerie Fund.org



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Mortgagor, the Mortgagee or the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$336,700.54\*\*\*Three Hundred Thirty-Six Thousand Seven Hundred and 54/100\*\*\*

Attomey:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$361,352.64\*\*\*Three Hundred
Sixty-One Thousand Three Hundred Fifty-Two
and 64/100\*\*\*
December 17, 24, 31, 2015, January 7, 2016
U32013 PRO (\$158.76)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15004745
Division: CHANCERY
Docket Number: F1433109
County: Union
Plaintiff: PHH MORTGAGE CORPORATION
VS

Plaintiff: PHH MORTGAGE CORPORATION VS
Defendant: SAMUEL WEST, JR, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIRS, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EVELYN WEST; WILLIAM PITTS; MRS.
WILLIAM PITTS, HIS WIFE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date; 01/13/2016
Writ of Execution: 09/02/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 128 EAST 5TH AVENUE, APT. G, ROSELLE, NJ 07203 BEING KNOWN as LOT 5,07, BLOCK 3202 on the official Tax Map of the BOROUGH of ROSELLE

BEING KNOWN as LOT 5.07, BLOCK 3202 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 80ft x 18.75ft x 80ft x 18.75ft
Nearest Cross Street: Chestnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

'Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

If any.
JUDGMENT AMOUNT: \$308,312.00\*\*\*Three
Hundred Eight Thousand Three Hundred
Twelve and 00/100\*\*\*

Twelve and 00/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$395,189.19\*\*\*Three Hundred
Ninety-Five Thousand One Hundred Eighty-Nine
and 19/100\*\*\*
December 17, 24, 31, January 7, 2016

December 17, 24, 31, January 7, 2016 U32248 PRO (\$170.52)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15004896
Division: CHANCERY
Docket Number: F4575409
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCI-

#### PUBLIC NOTICE

ETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST

fendant: JAMES SIMS; STATE OF NEW JER-

Service of the above-stated wit of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 1011 OAK STREET, ROSELLE, NJ 07203-2052 BEING KNOWN as LOT 10, BLOCK 2802 on the official Tax Map of the BOROUGH of ROSELLE

ons: 100.00FT X 50.00FT X 100.00FT X

Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT
Nearest Cross Street: Tenth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$357,779.05\*\*\*Three
Hundred Fifty-Seven Thousand Seven Hundred Seventy-Nine and 05/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$372,172.40\*\*\*Three Hundred Seventy-Two Thousand One Hundred Seventy-Two
and 40/100\*\*\*
December 24, 31, 2015. January 7

December 24, 31, 2015, January 7, 14, 2016 U32416 PRO (\$172.48)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15004750
Division: CHANCERY
Docket Number: F04749813
County: Union
Plaintiff: ONEWEST BANK, FSB

VS
Defendant: LOIS HOUSTON, HER HEIRS,
DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR
SUCCESSORS IN RIGHT, TITLE AND INTEREST: KENNETH E. HOUSTON; SHARON
WILBORN; VICKIE Y. HOUSTON A/K/A VICKIE

PUBLIC NOTICE

#### PUBLIC NOTICE

LEWIS; LEWIS HOUSTON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 01/13/2016
Writ of Execution: 08/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:

ough of Roselle, County of Union, in the State of New Jersey.

REMISES COMMONLY KNOWN AS:
26 Westbrook Court
Roselle, NJ 07203

TAX LOT # 113 Block # 5903

APPROXIMATE DIMENSIONS: 1152 SF
NEAREST CROSS STREET: Pine Street
"Also subject to subsequent taxes, water and sewer plus interest on these figures through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

MENT
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$261,735.90\*\*\*Two
Hundred Sixty-One Thousand Seven Hundred Thirty-Five and 90/100\*\*\*
Attorney:

dred Thirty-Five and 90/100\*\*\*
Attorney:
PARKER MCCAY
P.O. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$269,686.30\*\*\*Two Hundred Sixty-Nine Thousand Six Hundred Eighty-Six and
30/100\*\*\*
December 17, 24, 31, 2015, January 7, 2016

December 17, 24, 31, 2015, January 7, 2016 U32380 PRO (\$162.68)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15004844
Division: CHANCERY
Docket Number: F02892513
County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION,
AS TRUSTEE SUCCESSOR IN INTEREST TO
BANK OF AMERICA NATIONAL ASSOCIATION,
AS TRUSTEE, SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSETBACKED PASS-THROUGH CERTIFICATES,
SERIES 2007-RS1
VS

Defendant: JENNIFER OCHOA, MR. OCHOA, HUSBAND OF JENNIFER OCHOA, SUNTRUST BANK ET AL. Sale Date: 01/13/2016
Writ of Execution: 08/20/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-

#### PUBLIC NOTICE

#### UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of

RESOLUTION NO: 2015- 1039
AWARDED TO: Various Agencies
Catholic Charities Archdiocese of Newark
Central Jersey Legal Services
Elizabeth Coalition to House the Homeless
The Gateway Family YMCA
Homefirst, Inc.
Plainfield Area YMCA
PROCEED, Inc.
Urban League of Union County \$50,000.00 \$6,250.00 \$50,000.00 \$27,345.00 \$90,408.00 \$59,592.00 \$50,000.00 PROCEED, Inc.
Urban League of Union County
SERVICES: providing emergency shelter, motel/hotel nights, rent/mortgage assis-PERIOD: January1, 2016-June 30, 2016
COSTS: in the total amount of \$343,297.00
James E. Pellettiere, Clerk of the Board Chosen Freeholders
U33833 WCN December 24, 2015 (\$25.48)

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY:
Roselle Borough
STATE OF N.J.
STREET & STREET NO:
130 East 10th Avenue

PUBLIC NOTICE

TAX BLOCK AND LOT:
BLOCK: 3501 LOT: 7
DIMENSIONS OF LOT: 200' x 50'
NEAREST CROSS STREET: 350' from Chest-

NEAREST EROSS STREET: 350 from Chest-nut Street SUPERIOR INTERESTS (if any): Roselle Boro Taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2573.62 as of 08/24/2015.

or Sever in the amount of \$2,573.52 as of or \$124/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$333,892.00\*\*\*Three Hundred Thirty-Three Thousand Eight Hun-dred Ninety-Two and 00/100\*\*\*

dred Ninety-Two and 00/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$348,829,25\*\*\*Three Hundred
Forty-Eight Thousand Eight Hundred Twenty-Nine and 25/100\*\*\*
December 17, 24, 31, 2015, January 7, 2016
U32388 PRO (\$152.88)

**OBS-LEGALS** 

#### MOUNTAINSIDE

**PUBLIC NOTICE** 

NOTICE IS HEREBY GIVEN that public hearings will be held for the year 2016 by the Planing Board of the Borough of Mountainside, 1385 Route 22, Mountainside, NJ. The following Planning Board meetings will be held the fourth Tuesday of each month at 7:30 p.m. in the first floor courtroom, unless otherwise noted:

January 26 – Reorganization Meeting February 23 March 22 April 26 May 24 June 28 July 26 August 23 September 27 October25 November 29 (Tuesday) \*November 29 (Tuesday) December 27

\*Note different date

Ruth M. Rees Secretary U33587 OBS December 24, 2015 (\$15.19)

Take notice that the following decision was made at the regular meeting of the Board of

#### PUBLIC NOTICE

#### PUBLIC NOTICE

Adjustment held on Tuesday December 15, 2015 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2015-15 Applicant: PATRICK & SHEILA PANDO Site Location: 29 Highland Ave Block: 3027 Lot: 8 For: Variance Relief Was Approved

All documents and plans related to this applica-tion, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection. U33716 OBS December 24, 2015 (\$11.27)

#### SPRINGFIELD

Explanation: This ordinance americs the property maintenance code of the Township of Springfield by additional definitions of terms and penalties and a new section (Section 15-6) entitled "Vacant and Abandoned Properties", providing for registration of vacant and abandoned properties and creditor responsibilities.

#### TOWNSHIP OF SPRINGFIELD ORDINANCE 2015-25

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, December 22, 2015.

Linda M. Donnelly, RMC Township Clerk U33868 OBS December 24, 2015 (\$11.76)

#### SPRINGFIELD

EXPLANATION: This Ordinance amends various Sections of the Land Use Ordinance of the Township of Springfield, amending Section 35-22 entitled, "Fences and Sight Triangles", by amending Subsection 35-22.1, entitled "Fences", paragraph be entitled "Materials and Placement" to prohibit chain-link fences in residential zones and paragraph c, entitled "Height and Location", subparagraphs 1 and 5 to prohibit fences in all front yards; amending Section 35-41.4, entitled "Restoration", by adding "by any means including" to the description; amending Section 35-80, entitled "Fees", by amending Subsection 35-81.2h.3, to change the Bulk Variance fee from \$125 for each variance to \$200 for each variance.

#### **TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2015-22**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, December 22, 2015.

Linda M. Donnelly, RMC Township Clerk U33871 OBS December 24, 2015 (\$16.66)

#### SPRINGFIELD

Explanation: This ordinance amends Ordinance No. 2015-01 changing the minimum and maximum salary range for Zoning Official and changing compensation for certain non-union positions, officers and clerical employees within the Township of Springfield.

CONTINUED ON NEXT PAGE

#### PUBLIC NOTICE

#### LINDEN

A RESOLUTION FIXING THE REGULAR MEETING DATES OF THE LINDEN ENVIRONMENTAL COMMISSION AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE LINDEN ENVIRONMENTAL COMMISSIONERS FOR 2016

#### BE IT RESOLVED BY THE LINDEN ENVIRONMENTAL COMMISSIONERS

That the regular meetings of the Linden Environmental Commission will be held in the Meeting Room, Linden Free Public Library, 31 East Henry Street, Linden, NJ 07036

All meetings shall be held on the dates and times (6:30 p.m.) convened at the prevailing time listed below or as soon thereafter the Commission assembles;

Wednesday, January 6, 2016 Wednesday, February, 3, 2016 Wednesday, March 2, 2016 Wednesday, April 6, 2016 Wednesday, May 4, 2016 Wednesday, June 1, 2016

Wednesday, August 3, 2016 Wednesday, September 7, 2016 Wednesday, October 5, 2016 Wednesday, November 2, 2016 Wednesday, December 7, 2016

BE IT FURTHER RESOLVED, THAT THE PROCEDURE OF ALL MEETINGS FOR THE YEAR 2016 SHALL BE GOVERNED BY THE ROBERT'S RULES OF ORDER AND THE OPEN PUBLIC MEETINGS ACT, CHAPER 231.

ADOPTED: 12/2/15 U33710 PRO December 24, 2015 (\$27.44)

#### TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2015-23

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, Country of Union, State of New Jersey, held on Tuesday, December 22, 2015.

Linda M. Donnelly, RMC Township Clerk U33870 OBS December 24, 2015 (\$11.27)

#### SPRINGFIELD

#### NOTICE OF HEARING

#### SPRINGFIELD TOWNSHIP PLANNING BOARD

TAKE-NOTICE that on the 13th day of January, 2016 at 7:00 p.m. a hearing will be held before the Springfield Township Planning Board at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on Application #12-2015-S regarding the appeal or application of Carol Koehl for preliminary and final minor subdivision approval together with the following variance or variances: (a) front setback of existing dwelling of 18.51 feet (30.0 feet required, pre-existing condition); and/or (b) such other relief to permit the subdivision of property located at 231 S. Springfield Avenue and designated as Block 1806, Lot 53 on the Township of Springfield Tax Map into two separate lots.

The application, plans and survey are on file in the Annex Building, 20 North Trivett Avenue and available for inspection between the hours of 8:00 a.m. and 3:00 p.m. Monday through Friday (excluding holidays). Any interested party may appear at said hearing and participate therein in accordance with the rules of the Zoning Board of Adjustment.

RICHARD C. SHERMAN, ESQ. SHERMAN & SHERMAN, ESQS. Attorneys for CAROL KOEHL, APPLICANT 26 LINDEN AVENUE SPRINGFIELD, NJ 07081 TELEPHONE: 973-379-6484 U33572 OBS December 24, 2015 (\$19.60)

#### SPRINGFIELD

#### TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, there will be a Regular Meeting of the Springfield Board of Health in the Joseph Pepe III Training Room, Springfield Fire Department, 200 Mountain Avenue at 6:30 p.m. on:

#### January 13, 2016

Maryellen Brennan Board of Health Secretary U33867 OBS December 24, 2015 (\$8.33)

#### SUMMIT

### City Of Summit Zoning Board of Adjustment Notice of Hearing

PLEASE TAKE NOTICE that New York SMSA Limited Partnership, d/b/a Verizon Wireless ("Verizon Wireless"), has applied to the City of Summit Zoning Board of Adjustment for a "d-3" (conditional use) variance and preliminary and final site plan approval to erect twelve wireless telecommunications antennas and related equipment to be placed on the roof of the existing building located on property commonly known as 382 Springfield Avenue, City of Summit as Block 2704, Lot 10. Please take further notice that this application includes a request for any and all variances, waivers, or other relief as may be required for this application, including but not limited to the following:

waivers, or other relief as may be required for this application, including but not limited to the following:

D-3 (conditional use) variance from Section 35-4.4(h)(2)(a)(4)(iii)(a) of the City's Code: telecommunications antennas cannot exceed the height of the building on which they are located, or the maximum permitted height in the relevant zone, whichever is greater (except when mounted on the face of new or existing mechanical rooms on the face of new or existing mechanical rooms on the face of new or existing mechanical rooms on the roof). The maximum height of the proposed antennas is 69 feet; the top of the roof where these intennas is located is 55 feet; the maximum permitted height in the CRBD zone is 42 feet. This deviation may also be considered a 46 (height) variance from the maximum permitted height in the CRBD zone, which is 42 feet. Please take further notice that a public hearing on the application has been scheduled by the Zoning Board of Adjustment for January 4, 2015 at 7:30 p.m., at the City Hall Council Chambers, City Hall, 512 Springfield Avenue, Summit, New Jersey. When this matter is called, you may appear either in person or by agent or attorney and present any objections or comments you may have with regard to this application.

Maps, plans, applications and other related documents submitted with the application for an onfile and available for inspection at the Department of Community Services, City Hall, 512 Springfield Avenue, Summit, New Jersey during business hours (8:00 a.m. to 4:00 p.m).

Brown, Moskowitz & Kallen, P.C.

Brown, Moskowitz & Kallen, P.C. Attorneys for Applicant By: Richard S. Schkolnick

#### PUBLIC NOTICE

Dated: December 15, 2015 U33711 OBS December 24, 2015 (\$28.91)

#### SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #15-3099

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-8 CITY SOLICITOR (Appoint City Solicitor)

Dated: December 15, 2015 Approved: December 15, 2015 Ellen Dickson, Mayor

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, December 15, 2015.

Rosalia M. Licatese, City Clerk Dated: 12/15/15
U33728 OBS December 24, 2015 (\$10.78)

#### SUMMIT

#### NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has

#### PUBLIC NOTICE

#### PUBLIC NOTICE

awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Neglia Engineering Associates

For the Period: January 1, 2016 to December 31, 2016

Services: 2016 Sanitary Sewer Engineering Consultant Services

Cost: Not to exceed \$10,000.00 quarterly Rosalia M. Licatese, City Clerk Dated: 12/15/15 U33726 OBS December 24, 2015 (\$12.25)

#### SUMMIT

#### NOTICE OF CONTRACT AMENDMENT

The Common Council of the City of Summit has amended an awarded contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract, as well as the resolution authorizing the amendment, is available for public inspection in the office of the City Clerk.

#### PUBLIC NOTICE

#### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 12/17/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of

RESULUTION NO: 2015- 1042	
AWARDED TO: Various Agencies	
ARC of Union County	\$13,853.00
Community Access Unlimited	\$41,324.00
Family Promise	
	\$16,344.00
Homefirst, Inc.	\$25,475.00
Jewish Family Services	\$10.755.00
Plainfield Area YMCA	\$15,966.00
PROCEED, Inc.	\$88.282.00
The Gateway Family YMCA	\$49,306.00
The Salvation Army (Elizabeth)	\$49,149.00
The Salvation Army (Plainfield)	\$13,535.00
Trinitas Regional Medical Center	\$13,181.00
United Family & Children's Society	\$28,175.00
SERVICES: to provide various activities, programs and	
self-sufficiency needs of low income residents within the	a municipalities
BEDIOD: John 2046 June 20 2046	e municipanties
PERIOD: January1, 2016-June 30, 2016	
COSTS: in the total amount of \$365,345.00	

James E. Pellettiere, Clerk of the Board Chosen Freeholders U33832 WCN December 24, 2015 (\$29.40)

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### LINDEN

#### CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on November 10, 2015 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on December 15, 2015 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

#### PASSED ORDINANCE

#59-49
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Section 1. That Chapter VII, Traffic, shall be and the same is hereby amended as follows:

Chapter VII, Traffic 7-33 HANDICAPPED PARKING REGULATIONS 7-33.1A Handicapped Parking On-Street

Name of Street ADD: 535 Grant Street 1400 Eddy Avenue 201 W. 16th Street 3 Berlant Avenue No. of Spaces

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036

PASSED: December 15, 2015

APPROVED: December 16, 2015

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD MAYOR

ATTEST:

JOSEPH C. BODEK CITY CLERK U33701 PRO December 24, 2015 (\$50.96)

#### PUBLIC NOTICE

Awarded to: Parsons Brinckerhoff, Inc.

Agreement #15-3172 - Summit Parkline (High-line) Feasibility Study

Amendment: Amend contract to include: Task IV – Final Presentation

Task IV - Additional Contract Amount: \$14,500.00

Rosalia M. Licatese, City Clerk Dated: 12/15/15 U33718 OBS December 24, 2015 (\$12.74)

#### PUBLIC NOTICE

#### PUBLIC NOTICE

NOTICE OF CONTRACT AWARDED The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Acacia Financial Group, Inc.

CONTINUED ON NEXT PAGE

For the Period: January 1, 2016 - December 31.

#### PUBLIC NOTICE

#### KENILWORTH

SCHEDULE OF MEETINGS GOVERNING BODY OF THE BOROUGH OF KENILWORTH FOR THE YEAR 2016

WORK SESSIONS to start at 7:30 P.M. in the Conference Room, Second Floor, Borough Hall, 567 Boulevard, Kenilworth, New Jersey.

January	12th	26th
February	9th	23rd
March	8th	22nd
April	12th	26th
May	10th	24th
June	. 7th	21st
July _	12th	***
August		23rd
September	13th	27th
October	11th	25th
November	9th	(Wednesday at 6:30pm)
December	13th	

REGULAR MEETINGS to start at 7:30 P.M. in the Council Chamber, Borough Hall, 567 Boulevard, Kenilworth, New Jersey.

January	1st	Reorganization	Meeting at 11:00 A.	M.
January	13th	the second second	27th	
February	10th		24th	
March	9th		23rd	
April	13th		27th	
May	11th		25th	
June	8th		22nd	
July	13th		***	
August	***		24th	
September	14th		28th	
October	12th		26th	
November	9th		-	
December	14th		***	

2017 Reorganization Meeting - date to be determined

U33631 UNL December 24, 2015 (\$41.16)

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### LINDEN

#### CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on November 10, 2015 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on December 15, 2015 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE NO. 59-48

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISEDGENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows:

DELETE: 7-12.2b1(a) TIME LIMITED METERED PARKING as follows:

Street Pennsylvania RR Avenue

12 hours North

Hours

Monday-Saturday (Except holidays) ADD: 7-15.1d, PARKING DECALS as follows:

Days

Pennsylvania Railroad Avenue, North Side, from Wood Avenue to Carteret Street ADD: 7-26, LOADING ZONE as follows:

Name of Street Time Side All Pennsylvania RR Avenue North

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036

PASSED: December 15, 2015 APPROVED: December 16, 2015

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD MAYOR

ATTEST:

JOSEPH C. BODEK CITY CLERK U33708 PRO December 24, 2015 (\$54.88)

2016

Services: 2016 Financial Advisor Services

Cost: Not to Exceed \$40,000.00 Rosalia M. Licatese, City Clerk Dated: 12/15/15 U33720 OBS December 24, 2015 (\$11.27)

#### SUMMIT

#### NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: McElroy, Deutsch, Mulvaney & Carpenter, LLP

For the Period: January 1, 2016 - December 31, 2016

Services: 2016 City Solicitor Services

Cost: Per Agreement - Not to exceed \$100,000.00 Rosalia M. Licatese, City Clerk

Dated: 12/15/15 U33721 OBS December 24, 2015 (\$12.25)

#### **EAG-LEGALS**

#### CLARK

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT: Applicant/Owner: Ren Guo Lin, LI Address: 272 Madison Hill Road, Clark, No Jersey 07066

has applied for site plan approval for:

Property: Street Address: 35 Westfield Avenue, Clark, New Jersey

Block 91 Lot 11

#### FOR THE PURPOSE OF:

Take-out breakfast and lunch foods; small counter (not tables) for eat-in
The following Variances (and any other variances and/or waivers and/or relief deemed necessary and appropriate by the Board) are requested, including pre-existing conditions:

requested, including pre-existing conditions:

Front yard. §195-131F(2): Lot coverage Impervious surface. §195-131F(3)(c): Parking §195-1341A,B. Lot size [pre-existing] §195-131F(1)(a): and Lot frontage [pre-existing] §195-131F(1)(b). This matter will be heard by the Clark Township Planning Board at a public hearing at 7:30 p.m. on Thursday, January 7, 2016, in the Council Chambers/Court Room, 315 Westfield Avenue, Clark, NJ.

Any person or person affected by this matter may have an opportunity to be heard at said meeting.

A copy of the application and plan is on file and may be examined at the Building Department/Construction Office, Municipal Building, 430 Westfield Ave., Clark, NJ, during regular business hours.

Fink Ros-ner Ershow-Levenberg, LLC Stanley A. Fink, Attorney for Applicant U33640 EAG December 24, 2015 (\$24.01)

#### CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-15004885 Division: CHANCERY Docket Number: F01900314 County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: CHARLES L. PRYOR, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF
HENRY PRYOR AIK/A HENRY T. PRYOR,
ROGER W. PRYOR, BARBARA JOANN
PRYOR, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA

#### PUBLIC NOTICE

#### PUBLIC NOTICE

Sale Date: 01/20/2016
Writ of Execution: 08/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Cranford.
In the County of Union and the State of New Jersey.

Jersey.
Premises commonly known as: 117 High Street Block 483, Lot 7
Dimensions of Lot (Approximately): .01284
Nearest Cross Street: Chestnut Street
Subject to: 0.00
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION?
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

**PUBLIC NOTICE** 

dred Fifty and 86/100\*\*\*
Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$392,850.24\*\*\*Three Hundred
Ninety-Two Thousand Eight Hundred Fifty and
24/100\*\*\*
December 24, 31, 2015, January 7, 14, 2016

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.
JUDGMENT AMOUNT: \$382,350.86\*\*\*Three
Hundred Eighty-Two Thousand Three Hundred Fifty and 86/100\*\*\*

December 24, 31, 2015, January 7, 14, 2016 U32232 EAG (\$135.24)

#### PUBLIC NOTICE

TYPE OF MEETING

#### ROSELLE

#### BOROUGH OF ROSELLE

#### ANNUAL NOTICE OF CALENDAR YEAR 2016 MEETINGS

BE IT RESOLVED, by the Mayor and Borough Council of the Borough of Roselle, that, pursuant to N.J.S.A. 10:4-18 that for the period beginning on January 1, 2016 and ending on December 31, 2016, the Mayor and Borough Council plan to conduct the following Workshop Sessions, Pre-Agenda Meetings and Regular Meetings in the Council Chambers on the first floor, at Borough Hall, 210 Chestnut Street, Roselle, New Jersey as follows:

Jan. 6	Wednesday	6:00 P.M.	Re-Organization Meeting
Jan. 13	Wednesday	6:30 P.M.	Workshop Session
Jan. 20	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jan. 20	Wednesday	7:00 P.M.	Regular Meeting
Feb. 10	Wednesday	6:30 P.M.	Workshop Session
Feb. 17	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Feb. 17	Wednesday	7:00 P.M.	Regular Meeting
Mar. 9	Wednesday	6:30 P.M.	Workshop Session
Mar. 16	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Mar. 16	Wednesday	7:00 P.M.	Regular Meeting
Apr. 13	Wednesday	6:30 P.M.	Workshop Meeting
Apr. 20	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Apr. 20	Wednesday	7:00 P.M.	Regular Meeting
May 11	Wednesday	6:30 P.M.	Workshop Meeting
May 18	Wednesday	6:30 P.M.	Pre-Agenda Meeting
May 18	Wednesday	7:00 P.M.	Regular Meeting
Jun. 8	Wednesday	6:30 P.M.	Workshop Meeting
Jun. 15	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jun. 15	Wednesday	7:00 P.M.	Regular Meeting
Jul. 13	Wednesday	6:30 P.M.	Workshop Meeting
Jul. 20	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jul. 20	Wednesday	7:00 P.M.	Regular Meeting
Aug. 10	Wednesday	6:30 P.M.	Workshop Meeting
Aug. 17	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Aug. 17	Wednesday	7:00 P.M.	Regular Meeting
Sep. 14	Wednesday	6:30 P.M.	Workshop Meeting
Sep. 21	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Sep. 21	Wednesday	7:00 P.M.	Regular Meeting
Oct. 12	Wednesday	6:30 P.M.	Workshop Meeting
Oct. 19	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Oct. 19	Wednesday	7:00 P.M.	Regular Meeting
Nov. 2	Wednesday	6:30 P.M.	Workshop Meeting
Nov. 9	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Nov. 9	Wednesday	7:00 P.M.	Regular Meeting
Dec. 14	Wednesday	6:30 P.M.	Workshop Meeting
Dec. 21	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Dec. 21	Wednesday	7:00 P.M.	Regular Meeting

BE IT FURTHER RESOLVED, that the meetings as listed above are open public meetings and portions of each may be held in Executive Session; and BE IT FURTHER RESOLVED, that Formal Action may be taken at any of the

meetings as listed herein.

I, Lydia D. Agbejimi, Deputy Municipal Clerk of the Borough of Roselle, in the County of Union, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Borough Council of the Borough of Roselle, County of Union, State of New Jersey at a regular meeting of said Council held December 16, 2015.

Lydia D. Agbejimi Deputy Municipal Clerk U33865 PRO December 24, 2015 (\$64.68)

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### UNION

#### PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday. December 16, 2015</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Variances

Requested

Calendar#

Name of Applicant & Premises Affected

Cal. # 3265

Verizon Wireless 342 Chestnut St. Block- 1023 Lot- 10

Small network node wireless communications facility

Decision of the Board of Adjustment

Carried for Continued Hearing on Jan. 13, 2016

Anthony Monguso/tda Anthony Monguso, Bd. Of Adj. Secretary U33713 UNL December 24, 2015 (\$26.46)

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### CLARK

#### TOWNSHIP OF CLARK

REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF \$5,542,000 AGGREGATE PRINCIPAL AMOUNT OF OUTSTANDING BONDS OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING A SUM NOT EXCEEDING \$5,585,000 TO PAY THE COST THEREOF AND AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$5,585,000 AGGREGATE PRINCIPAL AMOUNT OF REFUNDING BONDS OF SAID TOWNSHIP TO FINANCE SUCH APPROPRIATION.

BE IT ORDAINED by the Township Council of the Township of Clark, in the County of Union, New Jersey, as follows:
Section 1. The Township of Clark, in the County of Union, New Jersey (the "Township") is hereby authorized to refund \$5,542,000 aggregate principal amount of the Township's outstanding General Improvement Bonds, dated August 15, 2005 and maturing on or after August 15, 2016 (the "Outstanding Bonds").
The Outstanding Bonds bear interest from their date at the rates per annum, payable on February 15 and August 15 of each year until maturity or prior redemption, and mature in annual installments on August 15 in each year, as follows:

	The Comment	Principal Interest
Year	Amount	Rate
2016	\$1,570,000	3.875%
2017 2018	1,640,000	3.875
2019	622.000	3.875
2010	022,000	0.075

The Outstanding Bonds are subject to optional redemption at a redemption price of 100%.

The Township Council may determine by subsequent resolution not to refund a portion of the Outstanding Bonds.

Section 2. The Township Council of the Township has ascertained and hereby determines that he Outstanding Bonds set forth in Section 1 of this ordinance of the Outstanding Bonds set forth in Section 1 of this ordinance of the Township of the Outstanding Bonds set forth in Section 1 of this ordinance of the Outstanding Bonds set forth in Section 1 of this ordinance of the Outstanding Bonds set forth in Section 1 of this ordinance of the Township of the Local Bond Law of New Jersey (Chapter 2 of Tille 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law") to issue its refunding bonds as hereinafter provided to refund the Outstanding Bonds. The object of the refunding is to effect debt service savings for the Township.

Section 3. A sum not exceeding \$5,585,000 is hereby appropriated (a) to refund the Outstanding Bonds set forth in Section 1 of this ordinance in the aggregate principal amount of \$5,542,000 and (b) to pay an amount not exceeding \$22,000 for the cost of the issuance of the refunding bonds, including underwriter's completed by Section 51(b) of the Local Bond Law (collectively, the "Purpose").

Section 4. To finance the Purpose, refunding bonds of said Township in an aggregate principal amount not exceeding \$5,585,000 are hereby authorized to be issued pursuant to the Local Bond Law death and shall be in registered form and shall contain the word "refunding" in their title and shall rectite that they are issued pursuant to the Local Bond Law and shall bear such date or dates, mature at such time or times not exceeding 40 years from their date, bear interest at such rate or rates have been preceded to the purpose or places, and be subject to such terms of redemption, with or without premium, as may be hereafter determined by resolution of the Township and the Township are hereby pledge

#### STATEMENT

The bond ordinance published herewith has been finally adopted by the Township Council of the Township of Clark, in the County of Union, in the State of New Jersey, on the 21st day of December, 2015, and the twenty day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Edith L. Merkel, RMC Township Clerk Township of Clark County of Union State of New Jersey

U33617 EAG December 24, 2015 (\$105.84)

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others.

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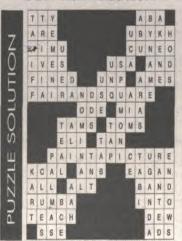
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One of Union's two returning starters is senior forward Matthew Lajeunesse (No. 13). Lajeunesse scored five points in Union's season-opening win over Ferris. The Farmers were scheduled to play at defending UCC-Mountain Division champion St. Mary's of Elizabeth Tuesday.



## Union boys' basketball runs to dominating opening win James Battle nets 16 and Jason Battle 14

By JR Parachini **Sports Editor** 

UNION - Sometimes in basketball - no matter how much a team may excel during the first 16 minutes - having to hang on down the stretch comes into play.

Sometimes getting out to a big lead will do that to a team, not that it sets out to temporarily suffer a bit of a letdown.

After producing a 20-point halftime advantage, host Union took the gas off the pedal a bit. Visiting Ferris, to its credit, seized the opportunity and was able to make a game of it after it seemed like there would be no drama at all during the final 16 minutes.

After being down by 22 points once in the second quarter and one more time in the third, Ferris pulled to within seven in the fourth before Union rebounded to bounce away with a convincing 67-51 season-opening victory last Saturday at the Louis J. Rettino Gymnasium.

Union (1-0) not only battled, but was sparked by the Battles, with senior James Battle pacing the Farmers with 16 points and sophomore Jason Battle adding 14. Also scoring in double digits for Union was senior Josh Croskey with 11 points.

All eight Union players that scored had at least two points at intermission, with the Farmers scoring 20 points in each of the first two quarters for a commanding 40-20 halftime edge.

Union led from start to finish.

"Being the first game our energy level was so high in the first half," said Union fifth-year head coach Kevin Feelev.

A 15-12 game quickly turned into a 32-12 Union advantage following a game-high 17-0 run by the Farmers, who were a bit too quick and physical for their Hudson County counterpart.

A 12-1 run by the Bulldogs from Jersey City brought Ferris (1-1) to within 46-36 with just over a minute left in the third quarter. Ferris got even closer at 52-45 early in the fourth before Union answered with its first points of the period, a 6-0 run to get the lead back up to 13.

Four straight points by Ferris cut the lead to back down to nine, but after that Union scored again and then remained ahead by double-digits for the remainder of the contest.

The game's leading scorer was Ferris junior guard Isiah Dasher, who finished with 23 points, scoring 10 in the first half and 13 in the second and also making the only Bulldog 3.

"In the first half we were more focused and played together," said James Battle, who scored eight points in each half. "It was on our lack of effort that the game got close.

A fan-thrilling reverse layup on the left side of the basket by Jason Battle concluded Union's 17-0 run.

Another reverse layup late in the game by Union junior Ryan Dolce brought another jolt from the Saturday afternoon crowd.

See FARMERS, Page 46

#### UNION COUNTY CONFERENCE BOYS' BASKETBALL FOR 2015-2016:

#### WATCHUNG DIVISION (5 schools)

Plainfield

Roselle Catholic

Elizabeth

Linden

Patrick School

Defending champion: Roselle Catholic

#### **MOUNTAIN DIVISION (5 schools)**

Union

Westfield

Union Catholic

St. Mary's, Elizabeth

Scotch Plains

Defending champion: St. Mary's, Elizabeth

#### **VALLEY DIVISION (6 schools)**

Rahway

Hillside

Roselle

Cranford

Gov. Livingston

Summit

Defending champion: Gov. Livingston

#### SKY DIVISION (6 schools)

Johnson

New Providence

**Oratory Prep** 

Brearley

Dayton

Roselle Park

Defending co-champions: Oratory Prep, New Providence

#### UNION COUNTY CONFERENCE GIRLS' BASKETBALL FOR 2015-2016:

#### WATCHUNG DIVISION (6 schools)

Roselle Catholic

Union

Westfield

New Providence

Patrick School

Cranford

Defending champion: Roselle Catholic

#### **MOUNTAIN DIVISION (6 schools)**

Johnson

Plainfield

Summit

Gov. Livingston

Linden

Scotch Plains

Defending champion: Gov. Livingston

#### VALLEY DIVISION (6 schools)

Hillside

Elizabeth

Union Catholic

Rahway

Dayton

Oak Knoll

Defending champion: Hillside

#### SKY DIVISION (6 schools)

Brearley / Roselle Park

St. Mary's, Elizabeth / Kent Place

Benedictine / Roselle

Defending champion: St. Mary's, Elizabeth

## Farmers lead from start to finish in impressive victory

(Continued from Page 45)

James Battle also hit Union's only 3-point field goal, netting it late in the first half to give the Farmers their second 20-point lead of 38-18.

"James played well and was the most aggressive guy we had," Feeley said.

After an inside basket by Ferris senior Bakari Raeford made it a seven-point game in the fourth, Union came back with a short jumper and two free throws by Ithiel Horton and then a layup by Jason Battle.

"We have a small, scrappy team," James Battle said. "We're stronger on defense. We need to slow the pace on offense."

Union began 5-1 last year with its only loss in that span an overtime setback to eventual Union County Conference-Mountain Division winner St. Mary's of Elizabeth, which is Union's next opponent.

The Farmers ultimately finished 13-13 after reaching the North 2, Group 4 quarterfinals.

It may be some time before Union finds its identity this season.

"For a lot of these kids this is their first time playing together," Feeley said. "We'll be going through some growing pains."

In addition to its competitive Mountain Division contests against St. Mary's, Union Catholic, Westfield and Scotch Plains — of course there are the annual conference-crossover matchups against Watchung Division foes Elizabeth, The Patrick School, Roselle Catholic, Linden and Plainfield, not to mention a home game against highly-ranked Pope John of Sparta and a game at 2014 Morris County Tournament champion Mount Olive. Union bested Mount Olive at home last year.

"Why not?," Feeley said when asked of also having Pope John on his schedule this year. "I think we play 10 of the teams ranked in the (state's) Top 20 this year."

NOTES: Ferris, coached by John Bengen and which finished 9-15 a year ago, opened at home last

Friday with a 59-33 win over University Charter.

NON-CONFERENCE GAME

FERRIS (1-1) 08 12 21 10 - 51 UNION (1-0) 20 20 12 15 - 67

FERRIS BULLDOGS (51):

3-Isiah Dasher, junior, 6-1-8-23 42-Bakari Raeford, senior, 5-0-0-10 34-Denzel Santana, junior, 4-0-0-8 30-Alamir Huggins, senior, 2-0-0-4 1-Reggie White, senior, 1-0-0-2 0-Janari Farmer, junior, 2-0-0-4 Starters: Dasher, Huggins, Raeford, Santana, White. Totals: 20-1-8-51.

**UNION FARMERS (67):** 

4-Ryan Dolce, junior, 3-0-2-8
1-James Battle, senior, 6-1-1-16
10-Jason Battle, sophomore, 6-0-2-14
13-Matthew Lajeunesse, senior, 1-0-3-5
14-Josh Croskey, senior, 5-0-1-11
12-Ithiel Horton, sophomore, 2-0-2-6
2-Corey Thelisme, junior, 1-0-1-3
21-Jabri Lateef, sophomore, 2-0-0-4
Starters: James Battle, Jason Battle, Croskey, Lajeunesse, Thelisme.
Totals: 26-1-12-67.

#### ST. JUDE CLASSICAT UNION JAN. 5

On Tuesday night Jan. 5 there will be a Union County doubleheader at Union that includes Linden and Roselle Catholic, last year's two Union County Tournament finalists. Westfield takes on Linden at 5:30 p.m., followed by Union hosting Roselle Catholic at 7 p.m. in the first St. Jude Classic.

"We put this together to give back for pediatric cancer research, which is a subject close to me," Feeley said. "Coaches Darryl (Palmieri-Westfield), Phil (Colicchio-Linden) and Dave (Boff-RC) were more than happy to be a part of it."

Photo by JR Parachini

#### UNION BOYS' BASKETBALL

Dec. 19 Ferris Dec. 22 at St. Mary's, Elizabeth Dec. 27 Rahway Tourn., 7:30 p.m. Dec. 29 Rahway Tourn., TBA Jan. 2 Hoops for Troops at Roselle Catholic, TBA Jan. 5 Roselle Catholic, 7 p.m. Jan. 7 at Elizabeth, 4 p.m. Jan. 9 Union Catholic, 1 p.m. Jan. 12 at Scotch Plains, 4 p.m. Jan. 13 American History, 4 p.m. Jan. 17 Hillside at Kean, 11 a.m. Jan. 19 Westfield, 4 p.m. Jan. 21 Pope John, 5:30 p.m. Jan. 23 at Mount Olive, 1 p.m. Jan. 26 St. Mary's, 4 p.m. Jan. 30 Toms River Tournament at Toms River North, TBA Feb. 1 at Westfield, 4 p.m. Feb. 5 Plainfield, 1 p.m. Feb. 9 at Linden, 4 p.m. Feb. 11 at Union Catholic, 4 p.m. Feb. 22 Scotch Plains, 4 p.m. Feb. 25 The Patrick School, 4 p.m.

#### UNION CIRLS' RASKETRALL

GIRLS' BASKETBALL Dec. 19 at Roselle Catholic Dec. 22 New Providence Dec. 26-28 Union City Tournament Jan. 5 at Gov. Livingston, 7 p.m. Jan. 7 Patrick School, 4 p.m. Jan. 12 Scotch Plains, 4 p.m. Jan. 14 Cranford, 4 p.m. Jan. 15 at Linden, 4 p.m. Jan. 19 at Westfield, 4 p.m. Jan. 23 at Columbia, 1 p.m. Jan. 26 at New Providence, 4 p.m. Jan. 28 Roselle Catholic, 4 p.m. Jan. 30 at Patrick School, 1 p.m. Feb. 1 West Orange, 4 p.m. Feb. 2 Rahway, 4 p.m. Feb. 4 at Cranford, 7 p.m. Feb. 6 at Plainfield, 1 p.m. Feb. 9 Westfield, 4 p.m. Feb. 11 Summit, 4 p.m. Feb. 13 Monroe, 1 p.m. Feb. 23 at Elizabeth, 4 p.m. Feb. 25 at Johnson, 4 p.m.

#### UNION BOWLING

Dec. 1 New Providence
Dec. 2 Scotch Plains
Dec. 8 Gov. Livingston
Dec. 10 Plainfield
Dec. 15 Kent Place
Dec. 16 Millburn
Dec. 18 West Orange
Dec. 22 Metuchen
Jan. 4 Franklin, 3 p.m.
Jan. 7 Summit, 3 p.m.
Jan. 8 Columbia, 3 p.m.
Jan. 12 Oratory,
and Oak Knoll, 3 p.m.

Jan. 14 Elizabeth, 4 p.m. Jan. 19 Cranford, 4 p.m. Jan. 22 Somerville, 3 p.m. Jan. 26 Westfield, 3 p.m.

UNION SWIMMING Dec. 1 New Providence Dec. 2 at Scotch Plains Dec. 8 Gov. Livingston Dec. 10 at Plainfield Dec. 15 Kent Place Dec. 16 Millburn Dec. 18 West Orange Dec. 22 Metuchen Jan. 4 Franklin, 3 p.m. Jan. 7 Summit, 3 p.m. Jan. 8 Columbia, 3 p.m. Jan. 12 Oratory, Oak Knoll, 3 p.m. Jan. 14 at Elizabeth, 4 p.m. Jan. 19 at Cranford, 4 p.m. Jan. 22 Somerville, 3 p.m. Jan. 26 Westfield, 3 p.m.

#### UNION WRESTLING

Dec. 18 at Westfield Dec. 19 Dover Tournament Dec. 23 at Scotch Plains Dec. 29 Parsippany Tournament Jan. 2 Quad at home, 9 a.m. J.P. Stevens, GL, Middlesex Jan. 7 Madison, 5 p.m. Jan. 9 Quad at Elizabeth, 10 a.m. Chatham, Plainfield Jan. 13 at Cranford, 4 p.m. Jan. 16 UCT at Union, 9 a.m. Jan. 20 at Rahway, 4 p.m. Jan. 22 at Johnson, 4 p.m. Jan. 27 at Summit, 4 p.m. Jan. 29 New Providence, 5 p.m. Jan. 30 Quad at Columbia, 9 a.m. Bernards, Paterson Eastside Feb. 6 at Linden, 9 a.m. Feb. 10 at Woodbridge, 9 a.m. Feb. 12 Millburn, 5 p.m. Feb. 13 Quad at Bloomfield, 9 a.m. Barringer, Rutherford Feb. 19-20 Districts at Millburn Feb. 24 Region 3 at Union Feb. 26-27 Region 3 at Union March 3-6 NJSIAA Tournament at Atlantic City

#### UNION WINTER TRACK

Dec. 19 Gardner Holiday Relays
Dec. 23 Passarelli Invite, 4 p.m.
Dec. 30 Pietrowicz Invite, 9 a.m.
Jan. 8 Varsity Classic, 4 p.m.
Jan. 9 Union County Relays, 9 a.m.
Jan. 13 Millrose Games, 5 p.m.
Jan. 14 Boys' NJSIAA Relays, 4 p.m.
Jan. 15 Girls' NJSIAA Relays, 4 p.m.
Jan. 23 Union County Champs, 4 p.m.
Feb. 13 North 2, Group 4 meet, 4 p.m.
Feb. 19 Group 4 meet, 4 p.m.
Feb. 27 Meet of Champions, 10 a.m.
March 1 Eastern States, 4 p.m.

scheduled for Jan. 2. Union will also play host to Roselle Catholic on Jan. 5 as part of the first St. Jude Classic

Union is scheduled to

play in the second annual

Hoops for Troops event at

Roselle Catholic, which is



Defending Union County Conference-Mountain Division champion Gov. Livingston, guided by secondyear head coach Vin Gulbin, opened its 2015-2016 season with a 41-34 home win over league rival Johnson. The Highlanders were 3-0 against the Crusaders last year, including a win in the Central Jersey, Group 2 quarterfinals.

Photo by JR Parachini

## GL girls' basketball holds off league foe Johnson

By JR Parachini Sports Editor

BERKELEY HEIGHTS — While host Governor Livingston was able to establish a double-digit lead early on without being able to consistently pass the ball inside to junior center Lindsay Gerrato, a second straight opening day win over division rival Johnson did not come that easily.

The visiting Crusaders regrouped quickly after falling behind by as many as 11 early in the second quarter and made a game of it before falling 41-34 Friday afternoon in season-opening Union County Conference-Mountain Division girls' basketball play.

Johnson closed the contest on a 6-o run.

Defending Mountain Division champion GL, which last year produced its first and last wins of a standout 21-6 campaign against Johnson, managed to still build a 13-point lead late despite getting just one field goal each in the second half from senior point guard Lauren Soranno and Gerrato.

While Soranno, who finished with 13 points, and Gerrato, who had nine and 11 rebounds, contributed mightily, it was the complimentary play of senior guard Amanda Bostwick that proved quite critical at times.

Bostwick led all scorers with 14 points, including a big 3point basket at the first half buzzer that rimmed in and the first five points of the fourth quarter - a two-point field goal and her second 3 - which at the time extended her team's advantage to 11.

"We've told her that she's a good shooter," GL secondyear head coach Vin Gulbin said. "The shot she made right before the half was huge."

That basket increased GL's lead to 22-15 at intermission and followed an 11-4 Johnson run that saw the Crusaders pull to within four at 19-15.

"We jumped out well and then they hit a couple of jumpers," Gulbin said.

With GL ahead 30-24 heading into the final eight minutes, Bostwick put the Highlanders ahead by more than 10 again with consecutive baskets, which was her final scoring output.

Seniors Amanda Palella, 13, and Stephanie Visconti, 11, paced the Crusaders in scoring, both turning in solid efforts.

"On Amanda's first basket (of the fourth quarter) she drove the lane and put in a big shot over Visconti," Gulbin said.

After Johnson senior Molly Panetta scored the game's opening basket to give Johnson its only lead at 2-0, Soranno connected on the first of her three 3-pointers to give GL the lead for good at 3-2.

A 6-4 GL advantage grew to 15-4 before Johnson scored again, with the Highlanders closing out the first quarter on a 7-0 run that concluded at 9-0 early in the second quarter.

Gerrato scored the first five of her points in the run. Bostwick's first points – on free throws – closed the surge before Palella scored her first points on two free throws.

Before that, Johnson missed its first six shots from the charity stripe. The Crusaders finished eight-for-18 from the free throw line.

"We affected ourselves," Johnson third-year head coach Michele Sharp said. "We missed many free throws and about 25 layups. The difference was that we didn't finish at the line and at the basket."

The closely guarded play of Palella, Visconti and Panetta made it tough for Soranno to feed Gerrato and for GL to fill the hoop that way.

"We knew that we had to worry about 44 (Gerrato) and 12 (Soranno)," Sharp said. "We were aware of where 44 was."

See HIGHLANDERS, Page



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**SPORTS** 

## Highlanders sparked by play of Bostwick shooting ball

(Continued from Page )

After being outscored by nine in the first quarter, Johnson won the second and third periods, going on a 7-0 run in the second to get to within 15-11 and closing the third on a 4-0 burst — all points by Palella — to get back to within six.

"Amanda usually does all the dirty work and today she also scored for us," Sharp said.

A basket by Visconti and two free throws by Palella made the score 35-28, which was the closest Johnson got in the fourth quarter.

Soranno answered with a big 3-point basket from the left side that put the lead back to 10 at 38-28 with 2:44 remaining.

GL had four players with two fouls at intermission, but navigated through that in the second half, with none of them fouling out.

"We had to fluff off drives a bit," Gulbin said.
"We were aware of their shooters (55-Visconti and 23-Panetta) and if we kept them open we could be in trouble.

"At 26-20 Bostwick and Lara Romano made two big hustle plays for us."

Johnson had three possessions to cut the lead to four or three at that point, but came away empty all three times, thanks in large part to the defensive performances of Bostwick and Romano that Gulbin referred to."

Two free throws by Soranno and a basket by Bostwick that followed brought the lead back up to 10 again at 30-20.

It was another example of the Highlanders finding ways to put points on the board other than going inside to Gerrato, who was covered quite well by Johnson players the entire game.

"It's good to know that we can win games when Lindsay is being double-downed," Gulbin said. "We'll need to open space for her."

Johnson finished 14-11 last year and tied for second with Summit in the Mountain Division at 7-3. GL won the Mountain Division at 9-1, including a sweep of the Crusaders in division play.

GL also defeated Johnson in the Central Jersey, Group 2 quarterfinals.

"We have a long way to go, it's a long season and we'll build from here," Sharp said. "GL looks like the team to beat in the division again.

"I was proud that we didn't quit."

Two reasons why GL may be the favorite is the strong play of Soranno at the point and Gerrato inside, with Gerrato also capable of posting up and hitting a short jumper once she's in the game's flow.

"When Lauren is not hitting her shot we'll look more to Lindsay inside," Gulbin said.

"Johnson was all over Lindsay today and never made it easy."

#### UNION COUNTY CONFERENCE-MOUNTAIN DIVISION GAME

ALJ (0-1, 0-1) 04 11 09 10 - 34 GL (1-0, 1-0) 13 09 08 11 - 41

#### **JOHNSON CRUSADERS (34):**

55-Stephanie Visconti, senior, 4-1-0-11
1-Sabrina Parin, junior, 1-0-1-3
21-Bailey Rosenmeier, freshman, 1-0-0-2
2-Amanda Palella, senior, 3-0-7-13
23-Molly Panetta, senior, 1-1-0-5
15-Tina Palella, sophomore, 0-0-0-0
25-Amy Wysocki, sophomore, 0-0-0-0
Starters: Visconti, Parin,
A. Palella, Panetta, T. Palella.
Totals: 10-2-8-34.

#### **GL HIGHLANDERS (41):**

44-Lindsay Gerrato, junior, 3-0-3-9
23-Lara Romano, junior, 1-0-1-3
12-Lauren Soranno, senior, 1-3-2-13
5-Amanda Bostwick, senior, 3-2-2-14
24-Lindsay DiStaso, senior, 1-0-0-2
13-Rachel Siegel, senior, 0-0-0-2
Starters: Sorrano, Bostwick,
Siegel, DiStaso, Gerrato.
Totals: 9-5-8-41.

### RC girls' open with home win over Union

Again ranked among the top 20 teams in the state, the Roselle Catholic girls' basketball team got off to a solid start last Saturday afternoon, topping Union County Conference-Watchung Division rival Union 66-44 at The Lions' Den in Roselle.

Sophomore point guard Tyara McQueen scored all nine of her points in the first quarter to help the Lions gain a dominant 27-8 edge.

McQueen added five assists, four rebounds and

Fellow sophomore Ariel White sank eight of her 12 points in the first quarter - off the bench.

White added seven rebounds a steal and an assist. Freshman Taniya Hanner produced a team-high 15 points and also tied White for the team high in rebounds with seven.

Senior Kamille Jacobs had nine points and six assists.

The game's high scorer was Union's Jasmine Bonaparte, who poured in 16 points.

Roselle Catholic swept Union last year en route to the Watchung Division championship.

The Lions are coming off a 25-3 campaign that began at 21-0 before they lost.



Photo by JR Parachini

GL senior point guard Lauren Soranno (No. 12 at left) scored 13 points - including a game-high three 3-pointers - to help lift the Highlanders to a season-opening 41-34 league win over visiting Johnson.

#### HOLIDAY TOURNAMENT BASKETBALL AT ROSELLE CATHOLIC

#### MONDAY, Dec. 28

9 a.m. - Union Catholic vs. Oratory - freshman
10:30 -Roselle Catholic vs. Westfield - freshman
Noon -Union Catholic vs. Morris Knolls - JV boys'
1:30 p.m. - Roselle Catholic vs. Bishop Ahr - JV boys'
3 p.m. - Roselle Catholic vs. Rahway - JV girls'
4:30 p.m. - Morris Catholic vs. West Orange - JV girls'
6 p.m. - Morris Catholic vs. East Orange - varsity girls'
7:30 p.m. - Roselle Catholic vs. Willingboro - varsity girls'

#### WEDNESDAY, Dec. 30

9 a.m. - Freshman consolation
10:30 a.m. - JV boys' consolation
Noon - JV girls' consolation
1:30 p.m. - Freshman championship
3 p.m. - JV boys' championship
4:30 p.m. - JV girls' championship
6 p.m. - Varsity girls' consolation
7:30 p.m. - Varsity girls' championship