

# UNION COUNTY LOCAL SOURCE

THURSDAY, JANUARY 21, 2016

UNIONNEWSDAILY.COM

VOL. 99 NO. 03

50 CENTS

## Reverend: Lesniak has sat idly by Protesters against Kean president rally outside senator's Union office

By Peter Fiorilla  
Staff Writer

Rather than fade away during the winter months, the ministers' coalition protesting structural racism at Kean University battled the elements in another rally on Monday, Jan. 18, outside of State Sen. Raymond Lesniak's Union office on Stuyvesant Avenue.

More than 70 people, among them Kean faculty and local activists, marched and chanted for the resignation of Kean University President Dawood Farahi.

Rev. Ronald Slaughter, of the St. James AME Church in Newark, led the group in slogans like "no justice, no peace," and "Farahi must go," while evoking the memory and civil rights efforts of Dr. Martin Luther King Jr. on MLK Day.

"Lesniak, as anyone knows, is the protector of Dawood Farahi. Dr. King once said 'you will not remember the words of your enemies, but you will remember the silence of your friends,'" said Slaughter, who believes a racist campus culture is damaging the students and faculty at Kean. "Lesniak has sat idly by and watched it happen, benefitted from it, so then I must speak it. I have nothing to gain from speaking up, but I have everything to lose by leaving these people in bondage."

The ministers' issues with Kean stretch back to late November, when anonymous death threats against black students were made on the social networking website Twitter.

Those threats appear to have been a hoax, as in December the Union County Prosecutor's Office charged a student activist with allegedly creating a false public alarm. But the ministers say they've uncovered other, more distressing racial issues on-

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Photo By Peter Fiorilla

More than 70 protesters rally outside the Union office of Sen. Ray Lesniak. In addition to local community members, Kean faculty were represented in the call for the removal of the school's president over racially charged complaints.

## New Summit mayor wants input from community

By Peter Fiorilla  
Staff Writer

SUMMIT — Summit Mayor Nora Radest has wasted no time in getting her message out to constituents: If you have a concern, large or small, I'm here and I want to hear about it.

The newly-elected Democratic mayor, after capturing 59 percent of the vote in an election with one of the highest turnouts in Union County, wants to carry local enthusiasm into a community-wide dialogue for 2016, a pivotal year for Summit in several respects.

It's why Radest has announced extensive public office hours — when anyone can pop into Summit City Hall with an issue — along with a monthly "Meet the Mayor" series, where Radest will speak with residents at coffee shops in the city.

*'I just want to be out and about. I want people to see me, to come and approach me and talk to me about what's going on. And if I'm not out and about, I don't know what's going on.'*

— Nora Radest

"People may stick around, or I may sit there with my laptop and get work done. If people want to come in, great," said Radest, whose campaign was built on visiting neighborhoods around Summit and meeting their residents. It's a habit, says Radest, she wants to keep as mayor. "I just want to be out and about. I want people to see me, to come and approach me and talk to me about what's going on. And if I'm not out and about, I don't know what's going on."

There will be no more door-to-door

campaigning, for the time being, but having her finger on Summit's pulse is a priority for Radest, considering the year's agenda. For the first time since 2006, the city will be re-examining its Master Plan, a periodical blueprint which will shape Summit for the next 10 years.

It's not a process Summit's government wants to go through exclusively at planning board meetings, said Radest. Informal, public discussions, some of them held outdoors, are already in the works for modify-

ing the Master Plan, which has to be done and dusted by November.

"We'll be hiring a consultant as a planner, to help us go through that process, and we want to take a very broad approach to getting community input," said Radest. "We would like to look at it in a community forum basis, which means looking at our public living spaces and asking 'how do we use them?' What do we want our downtown to look like, what do we want Broad St. to look like? What, if anything, do we want to change?"

A popular topic of discussion will likely be ways in which Summit can maximize its downtown, which has vacancies in a "few of the larger stores," according to Radest. To that end, Summit Downtown, Inc. has hired a part-time marketer to spread

See **MAYOR**, Page 6



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**HISTORICAL ESTATES** — Gary Mazurek's World History class at Linden High School recently stepped back in time to 1788 France during the French Revolution. During this tumultuous time in history, King Louis XVI had absolute power, thus pushing the people, commonly known as the three estate system, to revolt. The three estate system was broken down as follows: the First Estate, made up of the clergy; the Second Estate, made up of the nobility; or the Third Estate, the vast majority of the population. In response to the unrest, King Louis XVI called for the Estates General to meet in May of 1789 at the Royal Palace in Versailles to come to an agreement and the students were able to act out several scenes from this memorable event.







The First Baptist Church of Hillside wants to give back to the local community, and decided spending money at local, struggling businesses is a good start. The new program saw hundreds visit a local eatery after Sunday services, and more visits to local businesses are planned.

# Hillside church gives back

*Hundreds patron local business to boost local economy; more planned*

By Peter Fiorilla  
Staff Writer

HILLSIDE — A congregation is shining light on Hillside's struggling businesses by organizing monthly "love mobs," in which more than 200 members of The First Baptist Church of Hillside are investing — financially and spiritually — in the welfare of local stores.

Led by Rev. Christopher Michael Jones, the church's head pastor, Hillside residents rallied at Lillian's Soul Food Restaurant on Sunday, Jan. 16, in the first incarnation of the love mobs. They're like cash mobs, says Jones, where people arrive, en masse, at a local business and spend money to show their support.

"We find that money to spend on everything else. Why not find it, to spend it on a good cause?" said Jones. "I am under the impression that people in every local community really want to know if you care about them. They don't just want to hear you tell them that you care, they want to see you show them that you care, authentically. This is showing."

There's also a distinct, spiritual element to love mobs, says Jones. They're about offering "a loving and compassionate presence" at businesses and owners who are down on their luck, he said, as well as the capital goal of spending a combined \$5,000 per visit.

"Number one, it's to bolster the local economy, and number two to send a message to the community: That we care about all of the residents and the citizens," said Jones. "This is pretty close to our Christian teachings. The Christian scripture teaches us that you

See HILLSIDE, Page 9



From left: Rev. Christopher Michael Jones, Lillian, owner of Lillian's Soul Food Restaurant, and Nikki Michelle Jones, wife of the reverend.



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## SPRINGFIELD NEWS

### Temple holds program on insomnia, Feb. 3

On Wednesday, Feb. 3, at 7:30, Temple Sha'arey Shalom will host "Insomnia: Causes, Consequences, and Cures" with Dr. Sonia Ancoli-Israel, one of the nation's predominant experts in the fields of sleeping disorders and sleep research.

She is professor in the department of psychiatry at the University of California San Diego School of Medicine and is also the director of the Sleep Disorders Clinic at the Veterans Affairs San Diego Healthcare System, and co-director of the Education

Unit of the VA VISN-22 Mental Illness Research, Education and Clinical Center.

Tickets are not required; there is a suggested donation of \$10.

### Learn about financial literacy, Feb. 1

The Springfield Free Public Library offers "Introduction to Financial Literacy: Becoming an Informed Investor," at 7 p.m. on Monday, Feb. 1.

The workshop will be presented by the members of the Investor Advocacy Project from Seton Hall University School of Law.

The Investor Advocacy Project was spurred into existence as a result of a grant by the Financial Industry Regulatory Authority Investor Education Foundation along with the commitment of the faculty and students of the Seton Hall University School of Law.

In addition to educational outreach, the Investor Advocacy Project also provides pro-bono representation for investors, providing students with the opportunity to gain hands-on experience assisting real clients under the licensed supervision of faculty.

The Springfield Free Public Library is located at 66 Mountain Ave.

More information about the library can be found online at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com) or by visiting the library on Facebook.

### Galapagos photos on display in January

Images of the Galapagos Islands by photographer Jack Looney will be on display in the Springfield Free Public Library's Donald B. Palmer Museum during the month of January.

Looney studied graphic design and painting, and graduated from the Parsons School of Design. He also received a degree from New York University. As a photographer, he is self-taught, drawing on his studies of composition and light in painting and design and applying them to his photographs.

The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com) or by visiting the library's Facebook page. Examples of Looney's work can be found at [www.looney-images.com](http://www.looney-images.com).

### Library plans programs for upcoming weeks

Springfield Free Public Library presents several programs for adults in January.

All programs are free and open to the public. For additional information, call the Library at 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org).

#### Book discussions and talks

- Thursday, Jan. 21, at 10 a.m., The Great Books Discussion Group will discuss "The Education of Henry Adams" by Henry Adams.

#### Films

- Monday, Feb. 1, at 1 p.m., The Lunchtime Film Series presents a film in the "Best Picture Winners from Years Past" series.

- Tuesday, Feb. 16, at 1 p.m., The Lunchtime Film Series presents a film in the "Best Picture Winners from Years Past" series.

#### Computer training

- The library offers free computer lessons on selected mornings, by appointment.

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son on basic computer skills. Stop by the Reference Desk or call 973-376-4930.

#### Scrabble and Chess

- Monday evenings at 7 p.m. is Scrabble Night. Bring a friend or meet new opponents.

- Thursday evenings at 7 p.m. is Chess for adults.

#### Drop-in tech help

- Monday evenings from 7 to 8:30 p.m., come in for free assistance with Nooks, Kindles, Androids, iPads, and iPhones. Learn how to borrow free eBooks and audiobooks with a library card. No appointment necessary.

#### Memoir Group

- Jan. 21, at 10 a.m. the Memoir Group meets, facilitated by Sella R.P. Geltman.

#### Chair yoga

- Jan. 22, at 12:30 p.m., Carly Susser will lead two classes. Each session will include guided relaxation, breath work, seated stretching and poses, and standing stretching and poses.

### Museum seeking artists to display work

The Donald B. Palmer Museum of the Springfield Free Public Library is currently accepting applications from artists who would like to exhibit their work in the museum during 2016.

Applicants are asked to submit a current resume, 10 slides, prints, a CD ROM or computer files representative of the work and a stamped self-addressed envelope that will accommodate the return of submitted samples.

Applications will be reviewed on a rolling basis. Due to increased use of the museum for library programming, sculpture cannot be exhibited at this time unless the pieces can be hung on the wall or displayed on wall-mounted shelves, with a limited amount of pedestal space also available.

The application form and library policy pertaining to museum exhibits can be found at the library's website, [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com).

For more information, contact Dale Spindel at 973-376-4930, ext. 227, or at [dspindel@springfieldpubliclibrary.com](mailto:dspindel@springfieldpubliclibrary.com). The Springfield Free Public Library is located at 66 Mountain Avenue.

### Local bookstore has upcoming events

Author Robb Pearlman will be at the Springfield Barnes and Noble reading and signing his new picture book, "Groundhog's Day Off," on Jan. 30 at 11 a.m.

In addition, on Feb. 9 at 7 p.m., a launch event for Sadeqa Johnson's new book, "Second House From the Corner," will take place. Johnson's first book, "Love in a Carry On bag," received the 2013 Phillis Wheatley award for Best Fiction and 2012 USA Best Book Award for African American fiction.



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# Deer management program ongoing through Feb. 12

The Union County Department of Parks and Recreation has released details of its annual Deer Management Program, which began Monday, Jan. 4, in six county parks and one municipal park. The program will operate in the Watchung Reservation, the Summit portion of Passaic River Park, Ash Brook Reservation, Lenape Park, Nomahegan Park, Oak Ridge Park and the Hawk Rise Sanctuary.

The Union County Deer Management Program will operate Mondays from Jan. 4 to Feb. 12. When there is a holiday on a Monday, the program moves to Wednesday. In the event of inclement weather on other Mondays, the hunting activity will be moved to Wednesday that week. If Wednesday brings inclement weather, the hunting will be moved to Friday. Hunters will be in the parks from 5:30 a.m. until after dark, but shooting may occur only during daylight hours.

Browsing for food by large numbers of deer has caused

a loss of forest understory in park areas throughout the northeastern United States. The overpopulation of deer threatens the survival of the plant and animal communities that are important to the ecology of these parks.

Forest ecologists recommend a density of 20 deer per square mile in a healthy hardwood forest and as low as five deer per square mile in a forest that has been heavily damaged by browsing. Spotlight counts conducted by the county in April and May 2015 suggested 2015-2016 overwintering densities of about 47 deer per square mile in the Watchung Reservation; 61 per square mile in and around Ash Brook Reservation and Oak Ridge Park; 73 deer per square mile in the Hawk Rise Sanctuary; and more than 200 per square mile in and around Lenape and Nomahegan Parks.

An analysis completed in 2011 showed that roads bordering Lenape and Nomahegan Parks had some of the

highest numbers of deer-car collisions in the county. In Hawk Rise Sanctuary in Linden, overbrowsing by deer is threatening the survival of hundreds of native plants introduced with the recent construction of a boardwalk.

Forty marksmen have been chosen by the county from among experienced, licensed hunters. Eighty-five percent of the hunters have previously participated in Union County's program, and all are serving on a voluntary basis. The hunters will be wearing orange hats or vests and will hunt the deer from elevated positions, at least 20 feet up in the trees, over baited sites.

The hunters may keep any deer carcasses that they harvest. Many of the deer will be processed at a state-approved butcher and the venison donated via the Community Food-Bank of New Jersey. The Deer Management Program will be supervised by the Union County Police and the New Jersey Division of Fish and Wildlife.

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The newly elected Democrat mayor of Summit, Nora Radist, right, delivers food with the Meals on Wheels program operated by SAGE Eldercare. Many local officials often donate their time to help the program. Radest is joined by Carol Graham, a SAGE board member and Summit resident.

## Mayor: Let the best idea win

(Continued from Page 1)

awareness about the available spaces.

Housing in the downtown area, though, is a more complex issue. The city could invest in additional residences across the downtown for seniors, young professionals and empty nesters without adding pressure on the schools, but that would also increase the area's density.

It's about striking a balance between new residences and the right level of density, says Radest, and the city needs resident input to figure out what that balance looks like.

As a document that will determine the future of the downtown, the 2016 Master Plan is a way to get people to think about what's going on in the community — and nothing is better in Summit than the people, added the mayor.

"I don't have the answers, I never claimed to, but I'm very good at getting people together. We have an enormous amount of talent in this town. That's probably our best asset, our volunteers. So I'd like to bring together smart people from all kinds of backgrounds," said Radest. "I've said this before: Let's have a contest of ideas, and let's let the best idea win."

Other items on the mayor's agenda for 2016 include buying a new "Senior Connections" bus, which takes Summit seniors to stores; expanding and renovating the Community Center on Morris Avenue, a private-public partnership which is yet to be fully funded; and working closely with the Summit Board of Education to "support the schools and maintain the excellence that we have," says Radest, who's served on the Board and the Summit Educational Foundation.

Another goal for the mayor's office, in the long term, will be improving Summit's relationship with Union County, which "I'm not going to say it's a bad relationship, but I want to make it better," says Radest.

"I think one of the problems is that the community perceives the county as just looking at Summit as a checkbook," said Radest, who wants to look into possible grant opportunities with Union County. "One problem is the community doesn't realize what the county does for us. I think, certainly, one step would be to develop a closer relationship with the freeholders and other county people, to have a more regular and open dialogue about what Summit needs and what Summit's already getting."

Like the Union County Board of Chosen Freeholders, which is universally Democratic, Summit's government was carried by Democratic candidates in November. Radest is one of three Democratic figures who recently replaced Republicans on council and in the mayor's seat.

But while technically a Democrat, Radest ran as a Summit citizen more than anything else, she says, which is why, she says, so many people came out and cast their ballots on election day.

"Partisan politics should not play a role in local government. As Fiorello Laguardia said, 'there's no Democratic or Republican way to fix a pothole,' and I mean that," said Radest, who felt rewarded by the high turnout. "It was great. After the election, I was obviously very pleased with the results, but very gratified by the turnout. I mean, 40 percent turnout. The Union County average was 20 percent. I felt grateful to the citizens for listening, and actually voting. It means a lot."

## Federal funding will help improve county road

Union County will receive \$1.1 million in federal funding to upgrade technology and improve pedestrian safety at three intersections on East Front Street, aka County Road 620, in Plainfield.

The project is among 17 throughout the region that the North Jersey Transportation Planning Authority Board of Trustees approved at its meeting Monday, Jan. 11. The intersection improvements are part of the NJTPA's Local Safety Program, which provides federal funds to counties for high-impact, "quick-fix" and cost-effective safety improvements.

"East Front Street is a bustling business district that draws motorists, pedestrians and cyclists," said Union County Freeholder Angel Estrada, who represents the county on the NJTPA Board.

"This grant," he continued, "will help modernize these crossings and improve pedestrian and motorist safety at three intersections where pedestrian safety has been a serious issue."

Traffic signal upgrades, audible pedestrian countdown signals and highly visible crosswalks will be installed on Front Street at three cross streets: Watchung Avenue, Roosevelt Avenue and Richmond Street/Norwood Avenue.

Left turn lanes will also be installed where feasible.

The NJTPA Board approved \$32.4 million in Local Safety Program and High Risk Rural Roads grants for projects that will proceed in fiscal years 2016 and 2017.

More information on the program is available online at [njtpa.org/LocalSafety](http://njtpa.org/LocalSafety).

Union County is responsible for 176 miles of key arteries and 371 bridges and culverts within the 21 municipalities. Under the "Move. Connect. Grow." initiative of Freeholder Chairman Bruce H. Bergen, the county is continuing to step up and expand its transportation mission through:

- continuation of the Infrastructure Grants Program, which provides Union County grants to municipalities for local projects, with a focus on road repaving;
- completion of the Union County Transportation Master Plan;
- creation of new bike paths; and
- continued advocacy for regional transportation improvements, including expansion of "one-seat" rail service to New York City on the Raritan Valley Line, and for the construction of the new Gateway Tunnel rail project.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

### Union County LocalSource

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Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.



## SUMMIT NEWS

### Dreamcatcher preparing for summer program; Register now

Dreamcatcher Repertory Theatre, a professional Theatre in Residence at the Oakes Center in Summit, will hold its Summer Theatre Program: Dreamcatcher Junior for students aged 10 to 17 from July 11 through July 29. Dreamcatcher's Summer Theatre Conservatory has been redesigned as a three-week theatre experience, combining the best of the conservatory with the Dreamcatcher Junior program, where the students create and perform their own play. The program will be held Monday through Friday from 9 a.m. to 3 p.m. with a special performance July 29 at 7 p.m. at Dreamcatcher's home at the Oakes Center, 120 Morris Avenue in Summit.

The cost for Dreamcatcher Junior is \$750 for three weeks, with limited scholarships available. Discounts are provided for those who register before April 15. Admission is on a first come, first served basis until the program is filled or until the deadline of June 1. Applications and more information about the program may be obtained by calling Dreamcatcher's business office at 908-514-9654, emailing [info@dreamcatcherrep.org](mailto:info@dreamcatcherrep.org) or may be downloaded at [www.dreamcatcherrep.org](http://www.dreamcatcherrep.org).

### Library offers workshops on Reference USA database

On Tuesday, Feb. 2, the Summit Free Public Library will offer two free workshops on the Reference USA database, conducted by company representative Bill Loges. This database contains information on millions of businesses and consumers, and can be searched in many ways. Free access is available through New Jersey public libraries.

"Job Seekers and Career Changers" is from 6 to 7 p.m. Learn how to use the database to look for job postings, identify companies that interest you, find names of key executives and prepare yourself for effective interviews.

"Start, Manage, Market and Grow Your Business or Non-Profit" is from 7 to 8:30 p.m. This is for residents in sales or consulting; business owners; and nonprofit professionals. Learn how to find market-critical information and gain a competitive advantage.

The programs are free and open to all. Attend either workshop or both. To preregister, stop by the reference desk, or call 908-273-0350, ext. 3. Details about upcoming programs can be found at [www.summitlibrary.org](http://www.summitlibrary.org). The Summit Free Public Library is located at 75 Maple St.

### 'Pirates of Penzance' to take the stage at Oakes Center

Stony Hill Players, located at the Oakes Center, 120 Morris Ave. in Summit, presents "Pirates of Penzance" on Jan. 29, 30, 31 and Feb. 5 and 6. Show times are 7:30 p.m. on Fridays and Saturdays, and 2 p.m. on Sunday.

Tickets are available now, at a cost of \$25 for adults and \$13 for children under 18. For tickets, visit [www.stonyhillplayers.org](http://www.stonyhillplayers.org).

### SPARC raises \$20K with fall fundraising events

Final numbers have been tallied; more than \$20,000 was raised for the performing arts programs in Summit public schools by the Summit Performing Arts Resource Committee at its sixth annual SPARC'ing Evening of Song fall fundraiser at the Grand Summit Hotel.

Money raised by the event allows SPARC to help bridge the gap between funds budgeted by the school district and money actually needed for the schools to continue to stage Rising Star and Montclair State University award-winning productions such as "Beauty and the Beast," "42nd Street," LCJSMS's five consecutive years of "Outstanding production of a Middle School Play," and "Sweeney Todd," which engage hundreds of students as cast, crew and pit members.

SPARC, which is about to celebrate its 20th anniversary of supporting performing arts in Summit, also promotes public speaking through the Speech and Debate Program and TEDx; and dancers through the STEP team.

Each year, SPARC recognizes student achievement with student scholarships. SPARC also funds theatrical productions at all five Summit public elementary schools. This year, \$15,000 raised will go toward the purchase of the rights for the SHS spring musical, "Mary Poppins" and the LCJSMS spring musical, "Hairspray."

It will also pay for custom costumes for the Hairspray production. The fundraising event was emceed by former LCJSMS Principal Matt Block, now director of human resources for the district. He engaged the crowd immediately with his version of "SPARC'ing Tonight," based on "Comedy Tonight."

For several hours, graduates of Summit High School and current faculty dazzled the musical-loving crowd with Broadway favorites.

### Visual Arts Center to highlight faculty; reception Jan. 31

The Visual Arts Center of New Jersey will present "Guide Ropes & Live Wires," an exhibition of works by the Art Center Faculty, with an opening reception on Sunday, Jan. 31, at 2 p.m. All are invited to this free event.

On view through March 2016, this special exhibition highlights the Art Center's own faculty. The Art Center's instructors are all noteworthy professional artists with impressive backgrounds and extensive teaching experience.

To learn more about Art Center exhibitions visit [www.artcenternj.org/exhibitions](http://www.artcenternj.org/exhibitions).

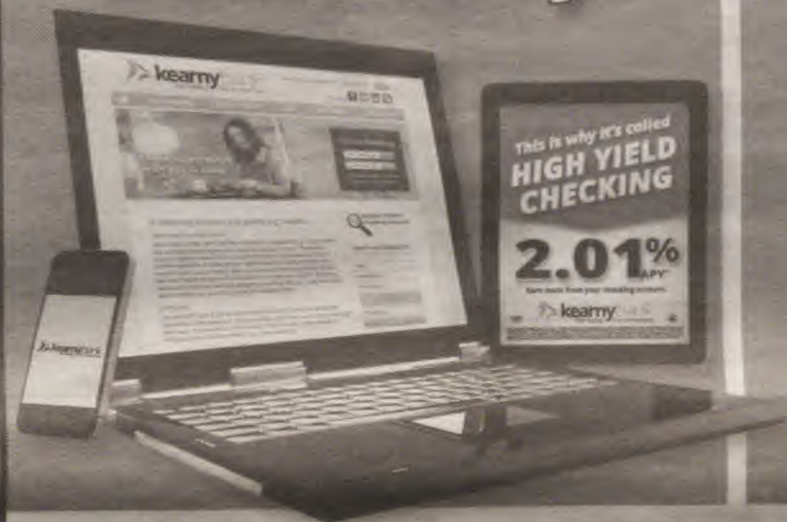
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The undersigned does hereby give Public Notice that the Assessment List for the Township of Union for the Year 2016 may be inspected by any taxpayer on January 26, 2016 between the hours of 9:30 A.M. and 3:30 P.M., at the office of the Municipal Tax Assessor, Municipal Building, 1976 Morris Ave., Union, NJ 07083.

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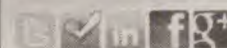
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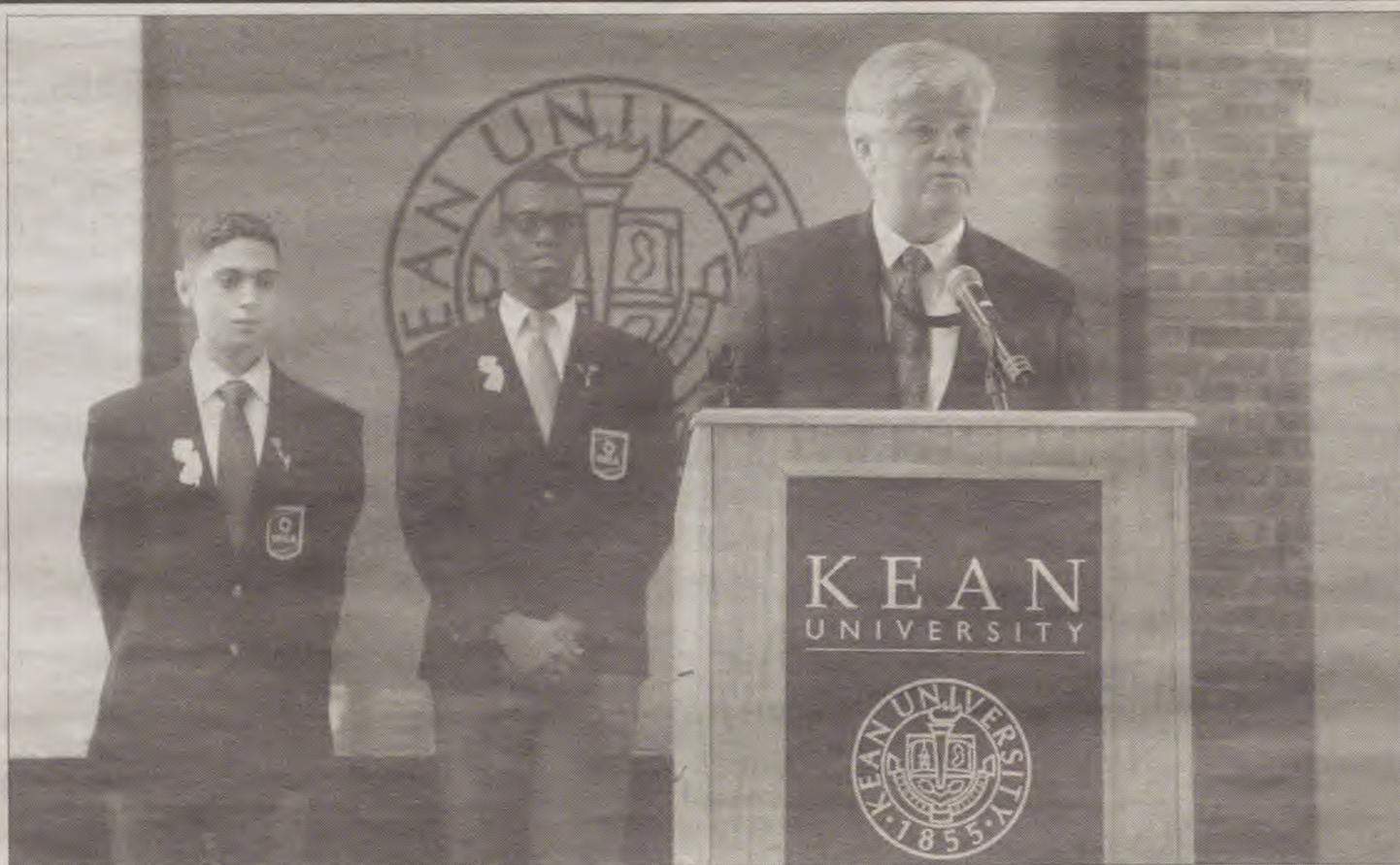
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On Sunday, Jan. 17, following services at the First Baptist Church of Hillside, parishoners arrived by the dozens to patronize a local business. The new program is aimed at giving a boost to the local economy and the church hopes to continue the program once a month.

## Hillside church begins new program aimed at helping business community

(Continued from Page 3)

should love your neighbor like you love yourself. So our congregation thought it was a wonderful idea to show up en masse, at various businesses in Hillside and even throughout Union County."

The idea was generated when congregation members met, brainstormed ways to bolster the township, and decided on meeting at local stores after church. But whether it was love mobs or an entirely different strategy, something needed to happen, says Jones, with businesses in Hillside limping the way they are.

"I'm just not sure that the township has come up with a progressive enough solution to really stimulate the economy," said Jones. "They're trying. The mayor of the township has great ideas, there are new councilpersons that have great ideas. But usually we don't see churches play a part in bolstering the local economy, unless it benefits the church."

Only the businesses are benefitting from love mobs, according to Jones, who hopes they'll become a trend in churches, communities and other groups in the area, to the benefit of stores around the county.

In a world "divided by so much hate, so much grieving and so much selfishness," says Jones, love mobs can serve as a "countercultural movement" to help improve the quality of life in Hillside and elsewhere.

"Hopefully this will catch on, and other churches or other businesses will do the same in their own local economies," said Jones. "We just think this is the right thing to do."

Spiritually and financially, then, Jones and his congregation want local businesses to know that The First Baptist Church of Hillside is behind them.

"What I've been sharing with our congregation is that oftentimes, churches take the approach that it's better to build up the church, and then invite the community to these palatial estates," said Jones. "Whereas I'm under the impression that it's far better to help your partners in the community, to build up their businesses and their dreams first, and out of those authentic relationships people will partner with you to fulfill your own dreams, the dreams of the congregation."

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EQUAL OPPORTUNITY LENDER





# Protest in Union takes aim at Lesniak

(Continued from Page 1)

campus that stem from Farahi's poor leadership.

These include a decline in support services, full-time faculty and lack of community input on the major decisions made at Kean, according to James Castiglione, the president of the Kean Federation of Teachers, who marched with Slaughter's group. That decline disproportionately affects minority students, he says.

At the same time, adds Castiglione, a rise in tuition has crippled minority students' ability to attend Kean in the first place.

"The university has been structurally aligned against the interests of our majority-minority students. When you look at Kean University, you see a lack of full-time faculty in the classroom. You see a lack of professional advisors for the students. You see a lack of student support services," Castiglione told the crowd. "Our students are being denied the quality of the education that their peers are getting at our sister institutions across the state."

That people attended the outdoor rally, strategically scheduled on Martin Luther King Day, in frigid weather conditions was a testament to the validity of the coalition's message, says Slaughter, who intends on protesting against Kean's administration until he gets results.

"On a tough day, it's almost 20 degrees — with the wind chill, it's almost 10 degrees — and look at the crowd. That means this is sincere and close to people's hearts, that's what this means," said Slaughter. "I see it going on as long as it takes. I have youth on my side. I'm 40. I don't know how long the senator has on his side, or how long the president has on his side."

"I have started to live this each and every day of my life, because I hear the horrific stories," added Slaughter. "I can

**Continued on next page**



Photo By Peter Fiorilla

Despite very cold weather, more than 70 people protested outside Sen. Ray Lesniak's Union office on MLK Day over the actions taken by Kean University under President Dawood Farahi in recent years. The Kean faculty was also represented, and protest leaders contend that the school is hurting minorities with its actions.



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Photos By Peter Fiorilla

The cold weather did not keep more than 70 protesters from marching, chanting and waving signs in front of Sen. Ray Lesniak's office in Union. The protesters are calling for the resignation of the Kean University president.

***'Fighting for justice is the best way to celebrate the life of Dr. Martin Luther King. We aren't going to let no cold weather, we aren't going to let no adverse conditions turn us around. We're here today to show them we've got staying power.'***

— Lawrence Hamm

(Continued from previous page)

understand if it was just two or three people, then you leave it alone. Even if it was just a union issue, you leave it alone. But it's bigger than that."

There was no visible student presence at the rally, with Kean classes slated to begin the next day on Tuesday, Jan. 19, for the university's 14,000 enrollees. Among the protesters were Slaughter's coalition of black ministers, the Newark North Jersey Committee of Black Churchmen, the People's Organization for Progress and the National Action Network.

Skeptics surmised the previous demonstration in front of Kean on Friday, Dec. 11, would be the last anyone saw of the protesters, according to leaders at the rally. But that isn't the case, they added. They're "in this for the long haul," as put by Lawrence Hamm, the chairman of the People's Organization for Progress.

"Fighting for justice is the best way to celebrate the life of Dr. Martin Luther King. We aren't going to let no cold weather, we aren't going to let no adverse conditions turn us around," said Hamm. "We're here today to show them we've got staying power."

Lesniak's office was closed during the rally. On the same day, Lesniak was awarded a Martin Luther King Jr.-related honor, "Alone We're Good — But Together We're Better," from United Youth of New Jersey.

The award recognized Lesniak's "commitment to advancing social and civil rights and for his continued efforts to keeping Dr. Martin Luther King Jr.'s dream alive," and described him as "a champion for social justice."

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## EDITORIAL

## When it comes to seniors, err on the side of caution

Our nation is getting older and will keep doing so for the foreseeable future. Based on a report by the U.S. Census Bureau, the number of people 65 years of age or older in our population will increase from an estimated 43.1 million in 2012 to a projected 83.7 million by 2050. That's almost twice as many so-called "seniors."

What does that mean for our population as a whole? In addition to more jobs for people in the fields of medicine, particularly geriatrics, with our population living longer, there will be a greater need for the young to take care of their parents, grandparents and even great-grandparents. This is especially true in the winter, when the aged are increasingly vulnerable. This doesn't mean older people can't fend for themselves and live independent lives, but a little kindness by the family and neighbors can go a long way.

Here are a few tips to help seniors during the winter season:

Check on elderly loved ones regularly or, if you go of town, arrange for neighbors to check in and provide them with your number to call in emergencies.

Help your loved one to arrange for someone to keep sidewalks shoveled and de-iced.

Make sure seniors have emergency supplies.

Arrange for transportation during severe weather to medical appointments or the grocery store.

If your loved one is physically or cognitively impaired, arrange for someone to stay with him or her during weather emergencies.

Falls are always a concern for seniors. Winter poses a special risk, so put down road salt, cat litter or sand to keep sidewalks, steps and driveways as slip-free as possible.

People older than the age of 65, especially those with a history of high blood pressure or heart disease, should leave snow shoveling to others. The combination of strenuous work and blood vessels constricted by the cold air raises the risk of a heart attack. Falls and severe muscle strains are also a risk.

The underlying principle is to err on the side of caution. Our seniors helped make our nation into the superpower it is today, just as they raised us into the stalwart individuals we are today, and many of them are just as able as they've always been. Unfortunately, there are just as many who aren't nearly as physically able as they once were or believe they still are. We want them around for as long as possible, to share their advice, words of wisdom and love. Follow these steps and make this a winter to remember, not one you'd rather forget.

## Union County LocalSource

Published Weekly  
Since 1917 By

Worrall Media  
1291 Stuyvesant Avenue,  
Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-688-0401

Office Hours: 9am to 5pm M-F

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## OPINION

## Deal with reality

She came as a teenager to Elizabeth from Poland. She learned English watching television and raised three adults; an executive at the port, a nurse and a medical school graduate about to start her residency in neurology. Pretty impressive stuff. The mother's guiding words to her kids was always "deal with reality."

The reality part hit home to me last week as a minor surgical event landed me at Trinitas Hospital. It was a crash course on the status of healthcare and the area where we live.

Overall, our health care delivery is a lot better than advertised. The nurses are overburdened with bureaucratic reporting and seem to have an inner clock that keeps them constantly in motion. In the world of texting and emails, their interpersonal skills and level of care was excellent. The ICU Unit is the all-star team equivalent in terms of nurses and residents. The hospital itself keeps the non health costs low. The yellow paint may need a coat, and there should be no worry about old Phillips televisions being stolen.

But my education was more than surgical. The population demographics in our county are changing and it's reflected big time at the hospital. The nurses and assistants include a big chunk of first generation immigrants especially from Philippines and South America. They are reminiscent of our grandparents. They work so hard and they really care about their kid's future.

The middle-aged Philippine nurse from Scotch Plains unleashes a broad smile speaking about her daughter with an MBA working for a financial com-

## LEFT OUT

BY FRANK CAPECE

pany. The young assistant from India is studying to become a physician's assistant. The young black security guard at night spends his days studying to become a mechanic.

The rage two decades ago was the book "Loss of Common Sense" which described how our litigious society has us wasting time on red tape just to protect ourselves from litigation. Aside for catching up on a chunk of Kay Francis movies from the '30s you observe frequent checking and testing that seems more required by lawyers than doctors.

The county is changing. There are the troubling cheap shots at immigrants as we see in the presidential campaign. But as the fictional senator from Michigan said in the novel "Advise and Consent," "our country always manages to survive the so called patriots." It looks like the November election may be another referendum on "Obamacare." Hopefully the goal remains quality of service like I saw firsthand last week.

In the State of the Union, President Barack Obama subtly reminded about taking some time to be thankful for the quality of our lives. Opponent Marco Rubio proclaimed we don't want to be Europeans or any anybody else; just American. Both are very right. Maybe Trinitas could cut advertising costs by just focusing on a staff that combines professionalism and compassion in dealing with the reality of the patients.

## Steps forward and back

The New Jersey Legislature's "lame duck" session ended Jan. 11 with a mixed bag of gains and losses for the environment and conservation.

Steps forward: Legislators blocked rule changes that would have rolled back the state's water-quality and flood-control protections. The new rules were proposed last summer, ostensibly to streamline unwieldy state regulations. But it quickly became clear that they would go far beyond that and would weaken hard-fought water protections.

The legislators passed a resolution declaring that the massive rules revision is inconsistent with the "legislative intent" of current laws. It was a rare but very appropriate example of the Legislature using legislative intent as a tool to stop an agency from adopting harmful regulations. The resolution does not require action from Gov. Christie.

In another step forward, both the Assembly and Senate passed a bill allowing the state's land preservation funding plans to move forward. In November 2014, New Jersey voters overwhelmingly approved a constitutional amendment to dedicate a portion of the state's corporate business tax revenue to fund open space, farmland and historic preservation programs.

But for over a year the funds have sat without a way to use them for their intended purpose. The bill is now on the governor's desk. If the governor does not sign it, the measure will go back to the drawing board in the new legislative session. The voters approved the funding measure — just as they have supported every statewide open space initiative for

## THE STATE WE'RE IN

BY MICHELE S. BYERS

the past 50 years — and New Jersey needs funds to get its preservation programs back in gear!

The governor has only a few more days to sign the implementation bill. Please call or email the governor today and ask him to sign the bill, S2769/A4197. Call his office at 609-292-6000 or go to [www.nj.gov/governor/contact/](http://www.nj.gov/governor/contact/) to send an email.

A step back. In a blow to conservation, the Legislature passed a bill that undermines protections for the environmentally sensitive Pine Barrens. The measure allows farms, including some that have been preserved, to be used for non-agricultural commercial activities, compromising the Pinelands Comprehensive Management Plan that safeguards this unique region of New Jersey. While the governor made some improvements to the bill, it remains bad public policy. Litigation may be the only recourse.

Another step back occurred when a second agriculture-related bill passed in the lame-duck session, this one allowing the state to issue permits for more non-agricultural activities on preserved farmland. Such activities include bed and breakfasts, bakeries, snow plowing operations, woodworking shops, crafts businesses, seed suppliers, tractor repair shops and veterinary practices.

While the bill only impacts certain farms preserved before the beginning of 2006, there is an

Continued on next page



## OPINION

# NJ Small Business Retirement Marketplace misses the mark

### POINT OF VIEW

BY JIM COYLE

Give Senate President Steve Sweeny and Assembly Speaker Vincent Prieto credit. They put the discussion of private sector retirement savings, or the lack thereof, on the agenda.

They understand there is a retirement crisis that goes well beyond the state employee pensions that we hear about so much. They understand that everyone has to start saving for retirement and that we cannot depend on government to take care of us as we enter our dotage.

According to the National Institute on Retirement Security, the average retirement savings for working age households is a measly \$3,000. The average savings of people getting ready to retire is only \$12,000. Since it is recommended that you have savings to cover a minimum of 70 percent of your preretirement income, most people only have enough for about three months, not 30 years.

Outside of Social Security and personal IRAs, about half of us have no mechanism to save. More than half the people in the United States work for companies that don't offer any type of retirement savings program. And for those who work at companies with retirement programs, only

half bother to participate.

To deal with this growing crisis, the Legislature passed the Secure Choice Savings Program. At its basis, Secure Choice is a simple payroll deduction IRA, which has been around for a long time. It's interesting twist was that all businesses with 25 or more employees would be required to offer it if they did not offer another retirement program. In other words, it would be mandatory.

Also, it would be an opt-out program. This means that an employee is enrolled and makes a contribution unless they elect not to. Very few people opt out, so you find you have much higher participation with these kinds of savings plans.

Secure Choice also had a couple glaring deficiencies. First, it was IRA-based, meaning that the maximum contribution was limited to \$5,500 if you are under age 50 and \$6,500 if you are over.

Also, if you were in Secure Choice, you couldn't have your own IRA. If it were a 401(k) program, you could also have an

IRA to supplement it.

In addition, Secure Choice would be state-administered. A select board would pick the investment options and manage the money, hiring a management company. You can probably guess that this would be a disaster waiting to happen. We all know how good government is at managing money.

But Secure Choice isn't going to happen.

Gov. Chris Christie decided to conditionally veto the program, not because of its deficiencies but rather because of its strengths. With his eye on the national elections, Christie is not going anywhere near anything that says "mandate," no matter how good of an idea it is.

The governor isn't alone. My colleagues at the New Jersey Business and Industry Association had the same problem. They were okay with Secure Choice if participation could be voluntary rather than compulsory. But since Secure Choice has always been available on a voluntary basis as the Payroll Deduction IRA, this is disingenuous.

The governor's conditional veto was accepted by the legislature and they

changed the program, renaming it the New Jersey Small Business Retirement Exchange. So we are going to continue with a system that does little to prepare people for retirement.

Admittedly, Secure Choice was all in all a bad choice. We don't need government-managed retirement investments. We do need people to save.

It is not only in their personal interest, it is in the interest of the employer, as well. People who can't afford to retire stick around long past their optimum productivity. And business owners who don't help their employees save usually don't save themselves.

We all need to save for our retirement. Since few do so voluntarily because they don't have access to robust options, a way to provide those options needs to be developed. Christie should not be afraid of a mandate.

**Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the February 2016 issue of Inside Business, the chamber's newspaper.**

## The State We're In

(Continued from previous page)

emerging trend, as the state is now allowing more and more non-agricultural commercial uses on preserved farmland.

Finally, in another lame duck loss, the Assembly failed to take action on a bill that would gradually increase the percentage of New Jersey's energy that comes from renewable sources like solar and wind, ultimately reaching 80 percent by 2050.

Sponsored by Sens. Bob Smith and Kip Bateman, the bill was passed by the Senate in December. Because the lame duck session is now over, the bill will have to be reintroduced in the next legislative session.

Despite these losses, it's a new year and a new legislative session has just begun. Your state senators and assembly members need to hear from you, so don't be shy about asking for their support for conservation. To find your legislators, go to [www.njleg.state.nj.us/members/legsearch.asp](http://www.njleg.state.nj.us/members/legsearch.asp).

And to learn more about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

## In search of the cold-hardy camellia

A few years ago I bought a fall-blooming camellia that was supposedly cold hardy. I planted, tended and fussed over it because I wanted the beautiful rose-like flowers to light up my garden in the late fall. It obliged me by surviving exactly one year. Failure doesn't usually faze me, but for some reason I did not feel compelled to try again. Then, this past Thanksgiving, I was out for a walk and saw a camellia covered with fat buds. I felt the pull of plant fever and, like all gardeners who have loved and lost, I thought, "This time will be different."

Of course, I am well aware of the adage attributed to Albert Einstein that defines insanity as doing the same thing over and over and expecting different results. I am not insane, except at certain times of the year when I am alone with garden catalogs, so I will treat my second camellia differently than my first.

I bought my first camellia because I fell madly in love with it at a garden center. Clearly mere passion was not enough to sustain the relationship. Common sense dictates that my next camellia commitment should be an arranged marriage, preceded by lots of research. Attention to detail will replace pulse-pounding attraction in the interest of a better long-term outcome.

The patron saint of modern cold-tolerant camellias was a plant scientist, Dr. William Ackerman, 1924-2013, who spent the latter part of his career at the U.S. National Arboretum in Washington, D.C. Dr. Ackerman was charged with overseeing the arboretum's camellia collection during a time that included two successive harsh winters, 1976-77 and 1977-78. Of the 956 outdoor camellias in the collection, only 15 were still alive by the spring of 1978. Two shrubs in particular had thrived through the cold and they became the starting point of Ackerman's breeding efforts. The plants, Lu Shan Snow and Plain Jane, were varieties of *Camellia oleifera*, a native of China, grown primarily for its oil. Though *oleifera* blooms are pretty, they are not nearly as showy as those of the more familiar *Camellia japonica*, which flowers in late winter and early spring.

Ackerman began crossing species and varieties in the hopes of breeding camellia plants that were beautiful, cold-hardy and garden-worthy. He crossed the *oleifera* plants with varieties of *Camel-*

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

*lia hiemalis*, a Chinese species, and/or *Camellia sasanqua*, an autumn-blooming species native to Japan. The whole process was time consuming. The hand-pollinated plants had to produce seeds, which were then planted out and might take up to six years before they were mature enough to bloom and evaluate. Ackerman's efforts eventually paid off in 50 new varieties of cold-hardy camellias, some of which were able to survive temperatures as low as 5 below zero — USDA plant hardiness zone 6b. After he retired from the National Arboretum in 1984, Ackerman continued to work with camellias and wrote two books on the subject.

The Ackerman hybrids often have "wintery" names, like the white-flowered Winter's Hope or pink Winter's Beauty. Some of his later efforts have "Ashton" in their names, presumably because they were bred in Ashton, Md., where Ackerman had a farm. Among the Ashton series is the double pink Ashton's Ballet. The "ballet" name reminds me of Sir Frederick Ashton, the celebrated English dancer/choreographer who created a work, "Marguerite and Armand," inspired by the 19th century French novel, "La Dame aux Camellias" — "The Lady of the Camellias" — by Alexandre Dumas. Ashton's work was a memorable ballet, created for two of the most celebrated dancers in ballet history, Rudolph Nureyev and Margot Fonteyn. Perhaps Ackerman was making a clever reference to both the town and the ballet. Such a gesture, if it were made, would be both romantic and fitting.

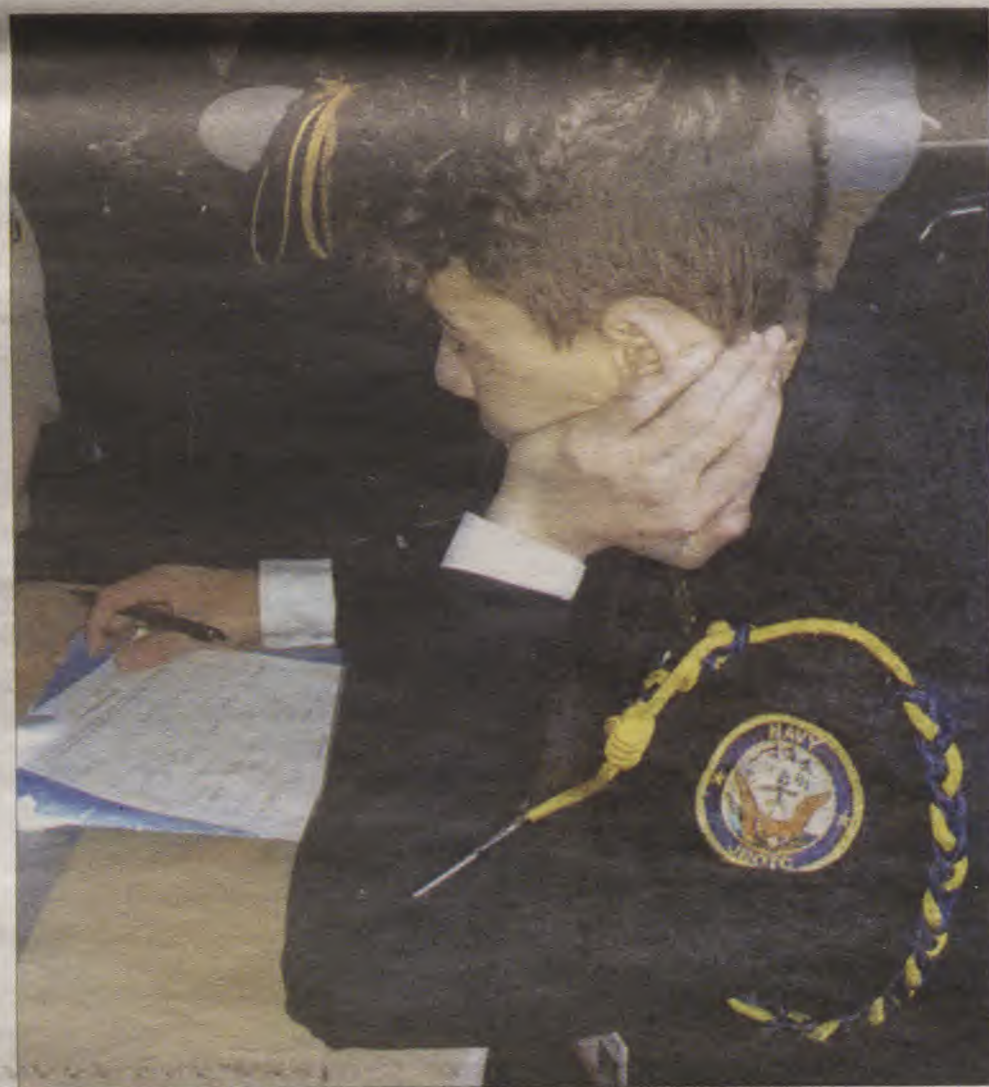
And, in fact, my arranged marriage with a cold hardy camellia may come down to romance after all. I am drawn to Ashton's Ballet, which features a rose-like form in shades of pink on an upright shrub. It is hardy to USDA plant hardiness Zone 6a, which means it should be fine in a protected spot in my Zone 7 garden. If I were to order it for spring planting, the shrub would have plenty of time to establish itself during the growing season. I would not have to

See GARDENER'S, Page 15



## State of LHS

One of the most important goals of the Linden High School Social Studies Department is to help students become active and engaged citizens, according to school officials. With this in mind, students and teachers in the department spent two days discussing the importance of the annual State of the Union address. After the State of the Union address, the social studies teachers helped make the speech more accessible to students by playing SOTU bingo. Students filled out bingo boards with words and phrases that might come up in the SOTU address. After watching and playing, students engaged in a discussion of current political issues based on the address.





# The Gardener's Apprentice

(Continued from Page 13)  
worry about dousing it with deer repellent, because camellias are generally not browsed by hungry deer. I find that love affairs with plants go much more smoothly without third-party intrusions by Mr. Antlers and his ever-increasing family.

All camellias, including the cold-hardy types, thrive in the kind of well-drained, acid soil that supports azaleas,

rhododendrons and laurels. Light shade is best, because too much sun can scorch the leaves. Water young camellias regularly, especially during dry periods, and fertilize according to manufacturer's directions with an organic product designed for acid-loving plants. Prune to shape the plant when necessary, but wait until after it blooms.

If you want to invest in a cold-hardy camellia, look carefully at the catalog information or plant tag and

check the USDA plant-hardiness information.

One good mail order source is Camellia Forest Nursery, 620 Highway 54 W., Chapel Hill, NC 27516, 919-968-0504; www.camforest.com.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers.**

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# Catholic Schools Week

*Jan. 31<sup>st</sup> - Feb. 4<sup>th</sup>*



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## OPEN HOUSE

for PreK 3 - 8th grade

**January 27 • 9:00am to 11am**

- Infant/Toddler Program 6wks - 36 mos. runs year round • Early Childhood Program for 3 year olds (1/2 and Full Day Sessions)
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## To Be Included In This Section Next Week

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PreK - 8th Grade*

*Visit our school  
Sunday, January 31, 2016  
10:30 am - 12:00 pm*

*Enjoy a student tour,  
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- Book Club
- Science/Math Club
- Music Club

- Instrumental lessons
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- Before & Aftercare





# Catholic Schools Week

*Jan. 31<sup>st</sup> - Feb. 4<sup>th</sup>*

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That’s how CLOSE you are to Mother Seton RHS!”**

## OPEN HOUSE

**Wednesday, February 3rd at 7:00 PM**

**REGISTRATION - CLASS OF 2020**  
Saturday, February 6th • 9 AM

Meet Our Students, Faculty and Coaches!  
Learn about our Academic Programs, Activities and SPORTS!







### Alumni share lessons, experiences

On Friday, Jan. 8, Arthur L. Johnson alumni came back to the high school to speak with seniors about college and their individual experiences in college. The graduates, shown above, addressed questions from the students, as well as spoke about college life and how to prepare to make a smooth transition from high school to college. The Alumni also gave helpful tips to the students on making the most of their senior year and best ways to prepare for college academically, emotionally and socially.

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## Cranford PD working on new accreditation

A team of assessors from the New Jersey State Association of Chiefs of Police will arrive Sunday, Feb. 7, to examine all aspects of the Cranford Police Department policies and procedures, management, operations, and support services. As part of this on-site assessment, employees and members of the general public are invited to provide comments to the assessment team by telephone or email.

The Cranford Police Department was initially accredited in December 2006, and reaccredited in 2009 and 2012. This will be the agency's third application for reaccreditation. The department must comply with 105 standards to achieve accredited status.

According to Wozniak, "Verification by the team that the Cranford Police Department meets the Commission's 'best practice' standards is part of a voluntary process to achieve reaccreditation, a highly prized recognition of law enforcement professional excellence."

The public may call 908-272-8178 on Monday, Feb. 8, between 10 a.m. and noon. Telephone comments are limited to five minutes and must address the agency's ability to comply with the NJSACOP standards. For a copy of the standards, which is available for inspection at the Cranford Police Department, 8 Springfield Ave., Cranford, contact Det. Sgt. Gerard Quinn at 908-709-7337.

To offer written comments about the Cranford Police Department's ability to comply with the standards for accreditation write to: New Jersey State Association of Chiefs of Police, Law Enforcement Accreditation Commission at 11,000 Lincoln Drive West, Suite 12 Marlton, N.J. 08053. Accreditation is valid for a three-year period during which time the agency must submit annual reports attesting to their continued compliance with those standards under which it was initially accredited.

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# healthy living

## Seek healthy ways to eliminate stress from your life

Stress affects people of all ages. The symptoms of stress can be extremely unpleasant, as participants in a study released earlier this year by the Statistic Brain Research Institute and the American Institute of Stress. These individuals reported experiencing physical symptoms of stress such as feeling fatigue, headaches, upset stomachs, and muscle tension, among other things.

Among those who reported feeling physical symptoms of stress, 77 percent admitted to feeling those symptoms regularly, citing job pressure and money as the primary causes of their stress. How men and women handle stress can impact both their immediate and long-term health, as stress has been linked to a host of problems and ailments, including sleep dysfunction and heart disease. Many people cope with stress in unhealthy ways, which may only exacerbate the effects of stress on the body. Certain methods of handling stress may work for some people but not others, but the following are a few healthy ways to combat stress.

- Limit alcohol and caffeine consumption. Many adults turn to alcohol at the end of a stressful day, but the Centers for Disease Control and Prevention note that relying on alcohol to cope with stress may only create more problems down the road, and those problems will only increase your stress levels. In addition, the Anxiety and Depression Association of America notes that alcohol and caffeine can aggravate anxiety and trigger panic attacks.

- Rely on a support network. Co-workers, family and

friends have stressful days, too, and such confidantes can help you handle stress in healthy ways. The ADAA recommends men and women dealing with stress let their support circle know how they can help relieve stress. Many people simply need to talk to someone after a stressful day, which can feel like a weight has been lifted off their shoulders. Let your support network know you're there for them when they experience stress as well.

- Get daily exercise. Exercise pays a host of dividends, not the least of which is relieving stress. At the end of a stressful day, get some exercise instead of pouring yourself a drink or indulging in an unhealthy meal.

- Eat a healthy diet. Diet also can affect how your body handles stress. Certain foods can tame stress. For example, oatmeal can boost levels of a calming chemical known as serotonin in your brain. That calming effect can make it easier to cope with stress. Other foods may help strengthen the immune system. Vitamin C, for instance, may help curb levels of stress hormones such as cortisol while simultaneously strengthening the immune system. Omega-3 fatty acids, which are found in fish such as salmon and tuna, may help prevent surges in stress hormones while also protecting against heart disease and depression, two serious conditions that studies have linked to elevated stress levels.

Healthy ways to handle stress can help men and women who are stressed out ensure that stress is not compromising both their immediate and long-term health.



Daily exercise is a healthy and effective way to cope with stress.

## FREE HEALTH EVENT at Trinitas Regional Medical Center

### Trinitas Observes Women's Cervical Cancer Awareness Month

Join Labib E. Riachi, MA, FACOG

*Chair of Obstetrics and Gynecology at Trinitas Regional Medical Center*

for a FREE seminar including Light Dinner



**Tuesday, January 26**

5:30 pm – 7:00 pm

### A 2016 Update on Women's Cervical Health Treatment

Since completing his training in women's obstetrical/gynecological and urological health in 2001, Dr. Riachi has performed more than 3500 obstetrical/gynecological and urological surgeries at Trinitas. He heads one of the busiest surgical suites on the East Coast where pelvic and reconstructive surgeries are performed using the most advanced daVinci robot-assisted surgical technology. He is a recognized international authority on women's reproductive, gynecological and urological health and treatment. Dr. Riachi is board certified in pelvic medicine and reconstructive surgery by the Division of Female Pelvic Medicine and Reconstructive Surgery of the American Board of Obstetrics and Gynecology and the American Board of Urology.

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Trinitas Regional Medical Center is a Catholic teaching institution sponsored by the Sisters of Charity of Saint Elizabeth in partnership with Elizabethan Healthcare Foundation.



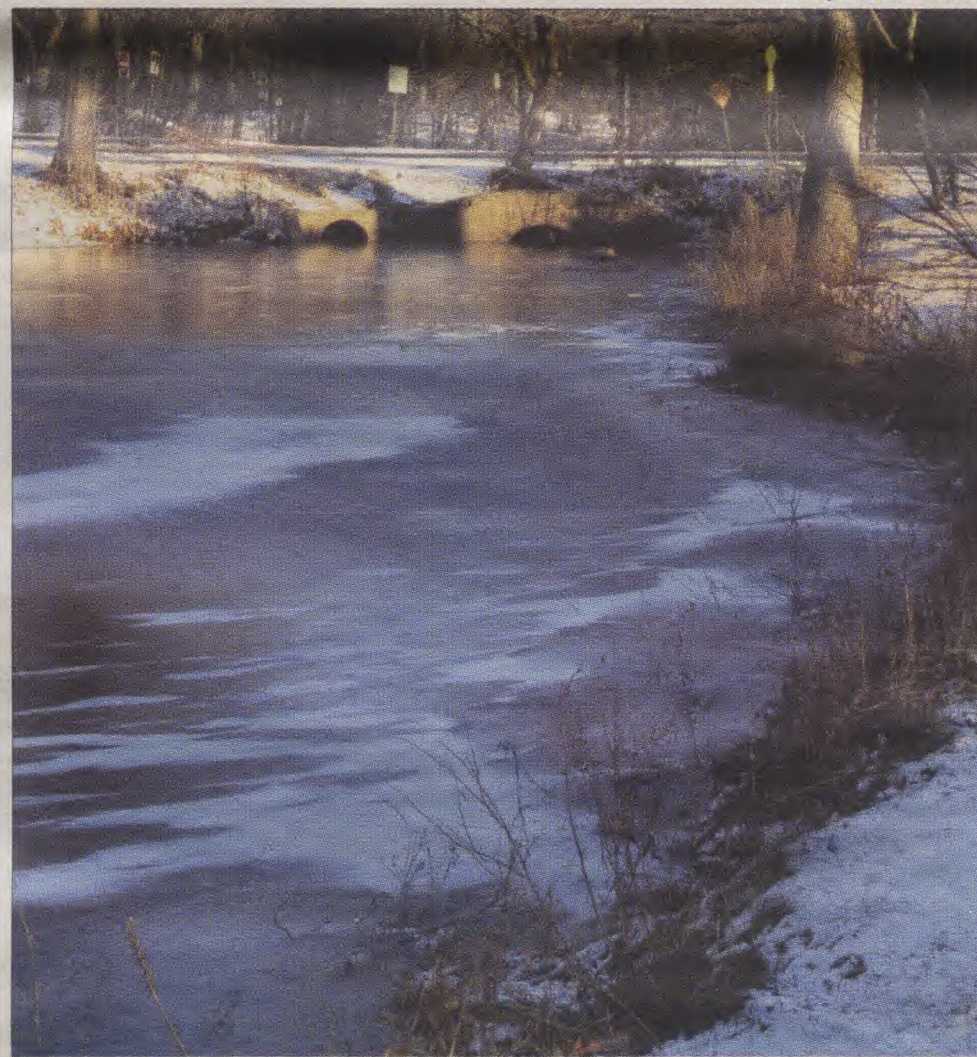


## Snow daze

Union County and much of New Jersey experienced its first significant snowfall of 2016 earlier this week. Combined with frigid temperatures, the snow made for dangerous driving conditions due to icy and slippery roads. Many accidents were reported in the Tri-State area due to black ice and slick roads. This last snowfall was just a heavy dusting, but residents need to be prepared for the possibility of much more. As of press time, weather forecasters were carefully watching a storm that could bring several inches of snow this weekend. Union County residents should be prepared and drive safely. Right: Union's municipal building. Below: Rahway River Park.



Photos By David DeVenter





# Police respond to incidents throughout Union County

## Roselle Park

• Jan. 17: At approximately 3:30 p.m., Sgt. Matthew Disano, Officer Dean Khallaf and Officer Kyle Snyder responded to a residence within the borough, where they found a 23-year-old female suffering from a heroin overdose. After the female was treated by police with a dose of Narcan also known as Naloxone, she quickly became alert and responsive, according to police. She was transported to the hospital for further treatment.

This has been the fifth life saved within the borough since the police department was issued and trained on administering the drug, Narcan, according to police officials. Narcan is an opioid antagonist that quickly reverses the effects of the heroin that is ingested, has minimal side effects and is not dangerous to administer to someone who was not overdosing on heroin but possibly another drug.

## Linden

• Two ATM skimming devices were located last week by alert customers, one at a 7-Eleven on W. St. George Avenue and another at the ATM drive-up window at the Bank of America on N. Wood Avenue.

On Jan. 12, the store manager at 7-Eleven reported to police that a customer discovered that the green plastic ATM card reader appeared loose on the machine, and he was able to pull it off the ATM. Another

## POLICE BLOTTER

skimming device was discovered at a 7-Eleven on E. St. George Avenue on Dec. 23, 2015.

In the second incident, a Linden man was using the ATM at the bank Jan. 13, when he noticed the skimming device attached to the legitimate reader with glue; he was able to pull it off and report it to the police.

Linden police are warning residents who may have used either ATM to check their statements and report any fraudulent activity to their banking institution. Detectives are also advising local businesses with ATMs to keep them in an open area near the cash register easily viewed by employees and the public to discourage tampering, and to keep them within the scope of security surveillance cameras.

## Roselle Park

• Jan. 7: At approximately 12:45 a.m., police conducted a motor vehicle stop with a 2001 Chevy for an equipment violation. Charles Higgins, 32, of Elizabeth was arrested and charged with for possession of a controlled dangerous substance and a hypodermic needle. His bail set at \$7,500. Higgins also had outstanding warrants for his arrest out of Elizabeth Municipal Court totaling \$800; he was lodged into the

Union County Jail.

• Jan. 8: At approximately 9:03 p.m., police conducted a motor vehicle stop with a 2001 Volkswagen for an equipment violation. The driver, Ismael Turcios, 22, from Elizabeth was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. Turcios was released on a summons with a future court date.

• Jan. 10: At approximately 2:40 a.m., the Roselle Park Police Department was alerted by a concerned citizen regarding an erratic driver, reported to be traveling in the opposite lanes of travel on W. Westfield Avenue near Gordon St., heading toward Elizabeth. Police located the vehicle on Westfield Ave. at Chestnut St. and attempted to conduct a traffic stop. However, the driver allegedly accelerated and refused to stop for police, nearly striking several parked cars and swerving in and out of its lane. Police lost sight of the vehicle and terminated the pursuit in Elizabeth. After checking the immediate area for the vehicle, officers discovered a motor vehicle accident on Westfield Avenue at Orchard Street in Elizabeth involving the same vehicle and three other vehicles. Investigation revealed that the Honda rear-ended an SUV at the red light, both vehicles rolled and struck two other parked vehicles. The SUV driver was trapped in the vehicle and

extricated by police, then transported to the hospital with reports of neck and back pain. Danilo Rodriguez-Benitez, 25, of Elizabeth was captured on foot one block west of the accident as he attempted to flee the scene and police. He was transported to the hospital with minor facial injuries and then ultimately to Roselle Park Police Department, where he was formally charged with eluding police. Bail was set at \$75,000. He was also issued numerous traffic summons, including driving while intoxicated, DWI in a school zone, reckless driving and unlicensed driving. Rodriguez-Benitez was lodged in the Union County Jail.

• Jan. 10: At approximately 9:51 p.m., police conducted a motor vehicle stop with a 2003 Acura for an equipment violation. Sandra Vidal, 21, of Roselle was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. She was released on a summons with a court date.

## Clark

• Jan. 4: In the vicinity of Oak Ridge Road, police arrested Lee Hunchan, 22, of Edison for criminal mischief and harassment. He was subsequently released pending a court date.

• Jan. 7: At headquarters, police arrested Michael Davis, 53, of Irvington on outstanding warrants totaling \$453 from See **POLICE**, Page 23

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
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Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

### METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
www.bethelvauxhall.com

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
www.roselleparkumc.org  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-

### DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131. Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 3639  
Union, N.J. 07083

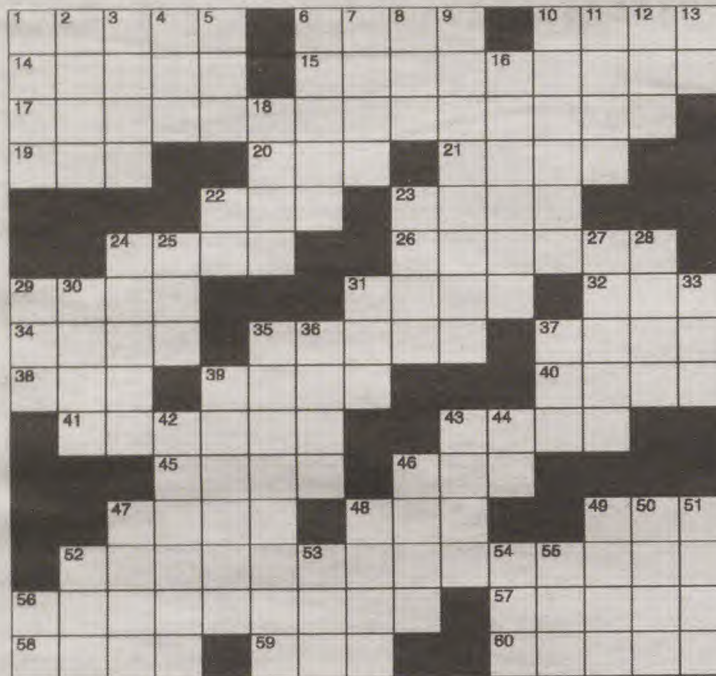


## CROSSWORD PUZZLE

### CLUES ACROSS

1. Domestic cat
6. Picasso's mistress Dora
10. Bounces over water
14. Calculators
15. Jeopardized
17. Voice of Dory
19. Guided
20. Ribonucleic acid (abbr.)
21. Evenings prior to
22. French river into Ghent
23. Inspires wonder
24. Sacred bull of Egypt
26. Am. sable
29. Liquid body substances
31. Singer Nat King
32. Expression of disgust
34. Oil cartel
35. Mentums
37. City of Danao island
38. Place of refuge
39. Fancy ottoman
40. 20th Hebrew letter
41. Alleviating
43. Tangles
45. London gallery
46. Pouchlike structure
47. Citizen of Copenhagen
48. Swiss river
49. Denotes three
52. Treatment for addicts
56. Inheritable by rules
57. Stalin's predecessor
58. N. Mexico artist colony
59. Initials of 1st American woman in space
60. Afrikaans

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION



### CLUES DOWN

1. Far east weight unit
2. Competent
3. Bare or unadorned
4. Bridge building degree
5. Other side of yang (Chinese)
6. Personal manners
7. Am. Mountain Guide Assoc.
8. Imitate
9. Acts of reclamation
10. Most critical
11. Brews
12. Foot (Latin)
13. South Dakota
16. Hero-worship
18. Removes moisture
22. NY Hamptons location (initials)
23. Egyptian god of life
24. Sporting venue
25. Campaign funding group
27. Plural of 30 down
28. Captures
29. Turf
30. Fencing sword
31. Cost, insurance and freight (abbr.)
33. Expression of bafflement
35. Frames of reference
36. Very large
37. Old TV screen tube
39. Keyboard instruments
42. Governments
43. Fashion designer Jacobs
44. Carrier's invention
46. Cruise
47. Art \_\_\_\_ style of design
48. From a distance
49. Rock singer Turner
50. Churn
51. Hotels
52. Genetic info carrier
53. Irritate
54. Also on the option key
55. Steeped beverage
56. Indicates position

## HOROSCOPE

### ARIES, March 21 to April 20

Aries, it's a good time to be thinking about family. Consider delving more deeply into your genealogy. Research your roots, and you may be surprised at what you discover.

### TAURUS, April 21 to May 21

All that hard work you have been putting in will finally start to pay off, Taurus. It's quite possible you will receive some good news soon. Don't forget to go out and celebrate.

### GEMINI, May 22 to June 21

Gemini, major changes could be coming your way and they likely involve your home life. Get ready for a big move or some major renovations to your home.

### CANCER, June 22 to July 22

This week your thinking could be even sharper than ever. It's a good time to make plans that affect your future, including those pertaining to education or employment.

### LEO, July 23 to Aug. 23

If you let your imagination take over, you just may find others are more receptive to this creative way of expressing yourself, Leo. Use every trick to your advantage.

### VIRGO, Aug. 24 to Sept. 22

Virgo, a recent project of yours could bring about some deserved recognition. It doesn't matter if it is at work or home, being honored can feel good.

### LIBRA, Sept. 23 to Oct. 23

Libra, if you feel inspired to express yourself in creative ways this week, go for it. Others may appreciate your sense of humor and may commend you for making them feel better.

### SCORPIO, Oct. 24 to Nov. 22

Scorpio, a new visitor or someone from your past may put you in touch with another who could make a difference in your life right now. Changes will spring up rapidly.

### SAGITTARIUS, Nov. 23 to Dec. 21

Your thoughts may shift to more positive horizons, and your resulting optimism will prove attractive to others. Spread good cheer to as many people as you can.

### CAPRICORN, Dec. 22 to Jan. 20

Listen closely during all conversations, Capricorn. You can always jot down notes later if you really need to remember something in particular. Paying attention this week is crucial.

### AQUARIUS, Jan. 21 to Feb. 18

Aquarius, the hectic pace you have been keeping may be catching up with you. It will be difficult to keep this up for much longer, so start to pare down your responsibilities.

### PISCES, Feb. 19 to March 20

You may receive a call, text or email today that turns your life in a new direction, Pisces. Just wait for all of those doors to open for you.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION

2			3			9	7	8
6	1		2					5
	8	3		4		2		6
3		8					5	9
1		4			3	7		
		9		6	2			3
4	3		5					1
	5		1	2	8	3		
8	9		6			5		

Level: Beginner



# Police in Union County respond to many incidents

(Continued from Page 21)

South Plainfield and North Plainfield for contempt of court. He was subsequently turned over to the South Plainfield Police Department.

• Jan. 8: On Central Avenue, police arrested Omar Chandler, 23, of Linden on outstanding warrants totaling \$4,771 from Cranford, Elizabeth, Hillside, Roselle Park, Scotch Plains and Union for contempt of court. He was subsequently turned over to the Roselle Park Police Department.

• Jan. 9: On Central Avenue police arrested Ramsay Stuart, 37, of Middletown for driving while intoxicated and possession of a controlled dangerous substance. He was subsequently released pending a court date.

• Jan. 10: On Central Avenue police arrested Alexandri Marcino, 24, of Clark for

shoplifting at Target. She was also charged with possession of drug paraphernalia. Also arrested was John Sieracki, 32, of Linden for possession of a controlled dangerous substance and paraphernalia. Both were subsequently released pending court dates.

• Jan. 11: In the vicinity of Raritan Road, police arrested Eric Lapera, 37, of Cranford for driving under the influence. He was subsequently released pending a court date.

## Union

• Jan. 13: Members of the Union Police Department responded to Express Fuel at 2674 Morris Ave. at 8:34 p.m. on a report of a robbery.

Officers on scene said the attendant had been held up by two men, one of whom had a handgun. The worker was in the office area of the gas station when two men wearing masks came inside and rushed the worker, according to police. One suspect accosted the worker and held him by his jacket while the other looked for money in the office, police said. When no money was found, they took about \$300 from the suspect and also stole his cell phone, according to officials. They left the gas station and walked towards Liberty Avenue.

The suspects were described as: Black male, white sneakers, blue jeans, blue bubble jacket, orange hooded sweatshirt, with a blue/orange baseball-type hat, and white or Hispanic male, with a goatee, white sneakers, gray jeans, black jacket, black hooded sweatshirt and a black baseball-type hat.

This crime is being investigated by Detective Anthony Lagoa. The gas station has video of the crime and it is being reviewed by detectives. If anyone has any information, contact the Union Police Department Detective Bureau at 908-851-5030.

• Jan. 8: At 1:22 a.m. Tony Ragland and Candace Smith were arrested during a motor vehicle stop on Bloy Street in Hill-

## POLICE BLOTTER

side for warrants.

• Jan. 8: At 2:56 a.m. Markyse Andrews was arrested during a motor vehicle stop on Springfield Avenue for warrants.

• Jan. 8: At 10:40 a.m. Louis Kolaranda was arrested during a pedestrian stop on Carlsen Drive for warrants when police responded to a suspicious acts call.

• Jan. 8: At 3:34 p.m. Anthony Morgera and Renee Stofan were arrested on Washington Avenue for possession of a controlled dangerous substance.

• Jan. 8: At 5:54 p.m. police took a report of a car theft on Dewey Street. A beige 2012 Nissan Maxima was taken sometime between 4:30 and 5 a.m., according to police.

• Jan. 9: At 1:15 a.m. Turahn Ritchwood was arrested at the Municipal Court Building for obstruction after he was bailed out.

• Jan. 9: At 8:19 a.m. police took a report of criminal mischief on Valley Street. A rear door to a common entryway was forced open; there appeared to be no other damage or entry to the rest of the building, said police.

• Jan. 9: At 9:42 a.m. police took a report of a motor vehicle theft on Salem Road. A black 2007 Jeep Commander was taken by a white tow truck. Unclear whether it was repossessed.

• Jan. 9: At 10:11 a.m. police took a report of fraud; the victim reported unauthorized withdrawals and payments from her bank account.

• Jan. 9: At 2:05 p.m. police took a report of a lost Smith & Wesson handgun at Remmos Avenue.

• Jan. 9: At 7:02 p.m. police pursued a 2001 Oldsmobile on Route 22 eastbound. The pursuit was terminated and the vehicle later found on Columbia Avenue in Irvington, according to police reports.

• Jan. 10: At 8:38 a.m. Jamal Okedara was arrested during a pedestrian stop on Cider Mill Road for lewdness, and issued a summons for urinating in public.

• Jan. 10: At 4:54 p.m. Olivia Pizarro was arrested during a motor vehicle stop on Route 22 for possession of a controlled dangerous substance.

• Jan. 10: At 7:15 p.m. Jean Dallegrand was arrested during a motor vehicle stop on Walker Avenue for hindering.

• Jan. 10: At 8:30 p.m. police responded to an apartment building on Morris Avenue on a report that two black males had entered the building and did not stop when asked by management. The ensuing investigation led to the arrest of Shyiem Bennet for criminal trespass, hindering and receiving stolen property. Jacqwe Bogar was arrested for criminal trespass.

• Jan. 10: At 9:30 p.m. Patrick Augustin was arrested during a motor vehicle stop on Oakland Avenue for warrants.

# What's Going On?

## FLEA MARKET

**SATURDAY  
JANUARY 23, 2016**

**EVENT:** Big Indoor Flea Market  
**PLACE:** Roselle Catholic HS,  
350 Raritan Road Roselle  
**TIME:** 9:00AM - 4:00PM  
**ORGANIZATION:** Roselle Catholic HS

## OTHER

**FRIDAY & SATURDAY  
FEBRUARY 5th, 6th, 2016**

**EVENT:** 70th Annual  
**Glen Ridge Antiques Show**  
**PLACE:** Congregational Church, 195  
Ridgewood Avenue, Glen Ridge  
**TIME:** Fri., 10am-9pm & Sat. 10am-4pm  
**ADMISSION:** \$8  
(with card or for seniors \$6)  
Lunch- tea-room- Dinner  
**DETAILS:** Appraisals Friday & Saturday 1-4pm, \$4  
per item  
Visit our website and Facebook for additional show  
information  
[www.glenridgeantiques.com](http://www.glenridgeantiques.com)  
For directions & reservations call 973-743-5596  
**ORGANIZATION:** Women's Assn. of  
Glen Ridge Congregational Church

**CLASSIFIED ADS  
GET RESULTS!  
CALL US AT**

**908-686-7850**



*Take  
Back  
the  
Kitchen*  
Overcoming  
the Obstacles  
to Cooking



I love making my own salad dressings, storing them in the fridge and using them on all sorts of dishes whenever the need arises. Adding a tasty dressing to a salad, grains or some roasted vegetables can improve the taste of any bland meal. Enjoy!

## Orange Cumin Salad Dressing

### Ingredients

1/3 cup orange juice  
2/3 cups olive oil  
1 tsp. honey mustard  
1/4 tsp. salt  
1/4 tsp. ground pepper  
1/4 tsp. ground cumin

### Steps

In a large bowl, mix all the above ingredients together with a whisk or fork until fully combined. Add more seasonings to taste. Makes about 1 cup.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*



## HILLSIDE NEWS

## Library has ongoing services

The Hillside Public Library offers a number of services and upcoming events. The library is located at 1409 Liberty Ave., Hillside. For information, call 973-923-4413.

- The library now offers a resume service to help job-seekers' resumes reflect all their talents and achievements. The library will edit it, improve its appearance, show patrons how to attach it and post it online. To schedule an appointment for a resume review or help with a new one, call 973-923-4413, or visit the library. This service is free to Hillside residents.

- The library has recently partnered with DrivingTests.org, an organization dedicated to driver safety and

education, to offer free DMV practice tests to library patrons, starting this month. The new service includes free tests, written specifically based on the state DMV materials; the site is designed to help new drivers study state manuals and take practice tests based on the real DMV written exams.

The new program will work as an outreach for teens, those with disabilities, those who participate in the library's programs for seniors and must take a renewal exam, and patrons at every other stage of life. The program includes manuals and practice tests for automobile, commercial driver and motorcycle licenses.

For more information on the Hillside Public Library, visit [www.hillsidepl.org](http://www.hillsidepl.org), and for information on the new

DrivingTests.org partner site, visit [www.hillsidepl.drivingtests.org](http://www.hillsidepl.drivingtests.org).

- Chess Classes: Saturdays, from 11 a.m. to 1 p.m. Children of all ages can attend this chess class to learn, play or brush up on chess skills.

- Adult Computer Classes @HPL: Interested in learning how to use the Internet, Microsoft Word or create an email account?

Sign up for a computer class. Monday evening classes began Nov. 30, at 5:30 p.m.

Tuesday morning classes began Dec. 1, at 11 a.m. Preference is given to Hillside residents. For more information, contact Library Director Kassundra Miller at 973-923-4413 or [kmiller@hillsidepl.org](mailto:kmiller@hillsidepl.org).

## PUBLIC NOTICE

## PLAINFIELD

## SHERIFF'S SALE

Sheriff's File Number: CH-15005355  
Division: CHANCERY  
Docket Number: F02709210

County: Union  
Plaintiff: BAC HOME LOANS SERVICING, L.P.  
FKA COUNTRYWIDE HOME LOAN SERVICING, L.P.  
VS.

Defendant: MARSHALL ANTHONY, BANK OF AMERICA N.A., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOAN, INC., ITS SUCCESSORS AND ASSIGNS, MARINA DISTRICT DEVELOPMENT CO. LLC T/A BORGATA  
Sale Date: 02/10/2016  
Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of PLAINFIELD in the County of UNION and State of New Jersey.  
Commonly known as 31-37 TERRILL RD, PLAINFIELD NJ 07062

Tax LOT 1 BLOCK 442 X LOT 1872 SQ FT  
Dimensions of Lot: 80 feet wide by 120 feet long  
Nearest Cross Street: East Front Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$536,303.25\*\*\*Five Hundred Thirty-Six Thousand Three Hundred Three and 25/100\*\*\*

Attorney:  
RAS CITRON, LLC  
91 CLINTON ROAD  
SUITE 2A  
FAIRFIELD, NJ 07004  
973-875-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$553,681.77\*\*\*Five Hundred Fifty-Three Thousand Six Hundred Eighty-One and 77/100\*\*\*

January 14, 21, 28, February 4, 2016

U33341 WCN (\$164.64)

## PLAINFIELD

**POWERS KIRN, LLC**  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff  
Michael B. McNeil, Esquire - 018262012 (2014-3182)

## PUBLIC NOTICE

## NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-034151 15

STATE OF NEW JERSEY TO: Nejl Thompson, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiFinancial Servicing LLC is Plaintiff and Neil Thompson, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January 21, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 27, 2004, recorded on March 31, 2004, in Book M10603 at Page 695 made by Ellestine L. Knox to CitiFinancial Services, Inc. and duly assigned to plaintiff, CitiFinancial Servicing LLC, and concerns real estate located at 451 Orchard Place, Plainfield, NJ 07060, Block 238 fka 421 Lot 2.

YOU, Neil Thompson, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Neil Thompson, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.  
File 2014-3182

Michelle M. Smith  
Clerk of the Superior Court  
U34884 WCN January 21, 2016 (\$39.69)

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005128  
Division: CHANCERY  
Docket Number: F1866908

County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE LLC  
VS.

Defendant: FERNANDO CEPEDA; VICKY CEPEDA, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB.  
Sale Date: 02/03/2016  
Writ of Execution: 08/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 833 UNION AVENUE, HILLSIDE, NJ 07205  
It is known and designated as Block 1602, Lot 71.

The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: North Avenue  
Prior lien(s): Sewer past due in the amount of \$286.10

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT:** \$473,728.84\*\*\*Four Hundred Seventy-Three Thousand Seven Hundred Twenty-Eight and 84/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$484,403.77\*\*\*Four Hundred Eighty-Four Thousand Four Hundred Three and 77/100\*\*\*  
January 7, 14, 21, 28, 2016  
U33038 UNL (\$158.76)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005198  
Division: CHANCERY  
Docket Number: F042002-13

County: Union  
Plaintiff: ONE WEST BANK, FSB,  
VS.

Defendant: LOUISE MONTGOMERY; MR. MONTGOMERY, HUSBAND OF LOUISE MONTGOMERY; PALISADES COLLECTION LLC; NEW CENTURY FINANCIAL SERVICES; UNITED STATES OF AMERICA; TRACEY MONTGOMERY, TENANT  
Sale Date: 02/10/2016  
Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:

1289 State Street  
Hillside, NJ 07205  
TAX LOT #: 30 BLOCK #: 1203

## PUBLIC NOTICE

APPROXIMATE DIMENSIONS: 35 X 85  
NEAREST CROSS STREET: Silver Street  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**JUDGMENT AMOUNT:** \$310,781.62\*\*\*Three Hundred Ten Thousand Seven Hundred Eighty-One and 62/100\*\*\*

Attorney:  
PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$322,473.90\*\*\*Three Hundred Twenty-Two Thousand Four Hundred Seventy-Three and 90/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33349 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005323  
Division: CHANCERY  
Docket Number: F01831714

County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS.

Defendant: MIGUEL A. SANTOLO; YULISA M. SANTOLO  
Sale Date: 02/10/2016  
Writ of Execution: 04/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:

123 Coe Avenue  
Hillside, NJ 07205  
TAX LOT #: 72 BLOCK #: 1411

APPROXIMATE DIMENSIONS: 35 X 94  
NEAREST CROSS STREET: Salem Avenue  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

## PUBLIC NOTICE

ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT:** \$268,897.84\*\*\*Two Hundred Sixty-Eight Thousand Eight Hundred Ninety-Seven and 84/100\*\*\*

Attorney:  
PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$283,069.47\*\*\*Two Hundred Eighty-Three Thousand Sixty-Nine and 47/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33359 UNL (\$135.24)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005454  
Division: CHANCERY  
Docket Number: F1324609

County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS.

Defendant: MICHAEL WILLIAMS; ODILIO SAY, JR.; INFANT BY G/A/L ODILIO SAY; ODILIO SAY; JUDITH WILLIAMS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EQUITY ONE, INC.; HCR MANORCARE; UNIVERSAL UNDERWRITERS INSURANCE COMPANY; COUNTY OF CAMDEN; CONTINENTAL INSURANCE COMPANY OF NEW JERSEY; BANK OF NEW YORK, NA N/K/A JPMORGAN CHASE BANK; GREENWOOD TRUST CO. N/K/A DISCOVER BANK; MOTORMINT FINANCE COMPANY N/K/A DCH LEASING CORPORATION; CITIBANK SOUTH DAKOTA, NA; COUNTY OF MONMOUTH; ASSET ACCEPTANCE, LLC; STATE OF NEW JERSEY

Sale Date: 02/17/2016  
Writ of Execution: 12/30/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1612 Clinton Place  
TAX BLOCK AND LOT:  
BLOCK: 416 LOT: 12

DIMENSIONS OF LOT: 40.00' x 100.02'  
NEAREST CROSS STREET: 262.23' from Keer Avenue

SUPERIOR INTERESTS (if any): QTR 4 2015 TAXES/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2200.61 as of 11/01/2015

NEWARK WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$75.55 as of 09/23/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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**PUBLIC NOTICE**

any.  
**JUDGMENT AMOUNT: \$352,770.49\*\*\*Three Hundred Fifty-Two Thousand Seven Hundred Seventy and 49/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$370,352.76\*\*\*Three Hundred Seventy Thousand Three Hundred Fifty-Two and 76/100\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33893 UNL (\$174.44)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005491  
 Division: CHANCERY  
 Docket Number: F01253713  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: LUIS ERAZO, HIS HEIRS, DEWISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CARLOS ERAZO, MIRTA D. ERAZO, NIKUNJHA ZALAVADIA, MARJORIE AMOEDO, MIDLAND FUNDING LLC  
 Sale Date: 02/17/2016  
 Writ of Execution: 09/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Hillside  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 570 Sweetland Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 504 LOT: 9  
 DIMENSIONS OF LOT: 100.00' x 35.00'  
 NEAREST CROSS STREET: Arnold Street  
 SUPERIOR INTERESTS (if any): Hillside  
 Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 09/25/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$450,338.36\*\*\*Four Hundred Fifty Thousand Three Hundred Thirty-Eight and 36/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$464,610.64\*\*\*Four Hundred Sixty-Four Thousand Six Hundred Ten and 64/100\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33398 UNL (\$145.04)

**HILLSIDE**

**PUBLIC NOTICE**

The 2016 Tax List for the Township of Hillside, will be available for review January 22nd from 9:00-4:00 at the Tax Assessor's office located at 1409 Liberty Ave., Hillside, NJ 07205  
 U34638 UNL January 21, 2016 (\$4.41)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004924  
 Division: CHANCERY  
 Docket Number: F04583514  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: SCOTT T. BLAIR; MRS. SCOTT T. BLAIR, HIS WIFE; BARBARA BLAIR  
 Sale Date: 01/27/2016  
 Writ of Execution: 09/17/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: 184 FITZ-

**PUBLIC NOTICE**

PATRICK STREET, HILLSIDE, NJ 07205-2206  
**BEING KNOWN as LOT 14, BLOCK 912 on the official Tax Map of the TOWNSHIP OF HILLSIDE**  
 Dimensions:  
 108.13FTX50.84FTX108.13FTX50.00FT  
 Nearest Cross Street: St. Louis Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$155,710.04\*\*\*One Hundred Fifty-Five Thousand Seven Hundred Ten and 04/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$162,872.46\*\*\*One Hundred Sixty-Two Thousand Eight Hundred Seventy-Two and 46/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32449 UNL (\$162.68)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004995  
 Division: CHANCERY  
 Docket Number: F3654409  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2006-EMX8  
 VS  
 Defendant: JENNIFER OLIUS; ANTOINE OLIUS  
 Sale Date: 01/27/2016  
 Writ of Execution: 09/18/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: 78 WILLIAMSON AVENUE, HILLSIDE, NJ 07205-1606  
**BEING KNOWN as LOT 2, BLOCK 1007 on the official Tax Map of the TOWNSHIP OF HILLSIDE**  
 Dimensions:  
 150.00FTX50.00FTX100.00FTX50.00FT  
 Nearest Cross Street: Munn Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$439,264.10\*\*\*Four Hundred Thirty-Nine Thousand Two Hundred Sixty-Four and 10/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD

**PUBLIC NOTICE**

SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$450,843.70\*\*\*Four Hundred Fifty Thousand Eight Hundred Forty-Three and 70/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32661 UNL (\$166.60)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004999  
 Division: CHANCERY  
 Docket Number: F04667013  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: JUAN CARLOS CRIOLLO; GUADALUPE CRIOLLO; MIDLAND FUNDING, LLC  
 Sale Date: 01/27/2016  
 Writ of Execution: 01/23/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.  
 Tax Lot 17 Block 1209  
 Commonly known as: 245 Pennsylvania Avenue, Hillside, NJ 07205-2635.  
 Dimensions of the Lot are (Approximately) 100 feet wide by 50 feet long.  
 Nearest Cross Street: Situated on the North side of Pennsylvania Avenue, 61 feet from the West side of Long Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$386,708.52\*\*\*Three Hundred Eighty-Six Thousand Seven Hundred Eight and 52/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MOUNT LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$402,509.80\*\*\*Four Hundred Two Thousand Five Hundred Nine and 80/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32664 UNL (\$147.00)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005107  
 Division: CHANCERY  
 Docket Number: F02794012  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: CARLOS M. BEIRAO; MARIA R. BEIRAO; JPMORGAN CHASE BANK, NA  
 Sale Date: 02/03/2016  
 Writ of Execution: 03/19/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey  
 Tax Lot 52 Block 1416  
 Commonly known as 1218-1220 Robert Street, Hillside, NJ 07205.  
 Dimensions of the Lot are (Approximately) 58 feet wide by 139 feet long.  
 Nearest Cross Street: Situated on the West side of Robert Street, 243 feet from the North side of Coe Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the**

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005143  
 Division: CHANCERY  
 Docket Number: F02229312  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: MIREYA OSEGUEDA; PEOAU OSEGUEDA  
 Sale Date: 02/03/2016  
 Writ of Execution: 08/27/2015

**PUBLIC NOTICE**

sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$201,201.60\*\*\*Two Hundred One Thousand Two Hundred One and 60/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$209,444.76\*\*\*Two Hundred Nine Thousand Four Hundred Forty-Four and 76/100\*\*\*  
 January 7, 14, 21, 28, 2016  
 U32694 UNL (\$147.00)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005120  
 Division: CHANCERY  
 Docket Number: F03226613  
 County: Union  
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
 VS  
 Defendant: CLAIRE S. MASON, HIS/HER HEIRS, DEWISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK, NA  
 Sale Date: 02/03/2016  
 Writ of Execution: 03/11/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.  
 Tax Lot 7, Block 504  
 Commonly known as 576 Sweetland Avenue, Hillside, NJ 07205.  
 Dimensions of the Lot are (Approximately) 100 feet wide by 52 feet long.  
 Nearest Cross Street: Situated on the South side of Sweetland Avenue, 232 feet from the East side of Paul Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$277,554.84\*\*\*Two Hundred Seventy-Seven Thousand Five Hundred Fifty-Four and 84/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$291,047.95\*\*\*Two Hundred Ninety-One Thousand Forty-Seven and 95/100\*\*\*  
 January 7, 14, 21, 28, 2016  
 U32693 UNL (\$162.68)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005234  
 Division: CHANCERY  
 Docket Number: F02719413  
 County: Union  
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
 VS  
 Defendant: ALHASAN ABDALLAH; FATIMA ABDALLAH; WELLS FARGO BANK, NA  
 Sale Date: 02/10/2016  
 Writ of Execution: 09/29/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey  
 Tax Lot 35, Block 1214  
 Commonly known as 377 Sanford Avenue, Hillside, NJ 07205-2724  
 Beginning at a point on the northwesterly side of Sanford Avenue distant 160 feet northeasterly from the northerly line of Leland Place; thence along the northwesterly line of Sanford Avenue north 61 degrees 51 minutes east, 40 feet; thence north 28 degrees 9 minutes west, 100 feet; thence south 61 degrees 51 minutes west, 40 feet; and thence south 28 degrees 9 minutes east, 100 feet to said northwesterly line of Sanford Avenue and the point or place of beginning.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$352,872.75\*\*\*Three Hundred Fifty-Two Thousand Eight Hundred Seventy-Two and 75/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$378,597.62\*\*\*Three Hundred Seventy-Eight Thousand Five Hundred Ninety-Seven and 62/100\*\*\*  
 January 7, 14, 21, 28, 2016  
 U32689 UNL (\$147.00)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005234  
 Division: CHANCERY  
 Docket Number: F02719413  
 County: Union  
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
 VS  
 Defendant: ALHASAN ABDALLAH; FATIMA ABDALLAH; WELLS FARGO BANK, NA  
 Sale Date: 02/10/2016  
 Writ of Execution: 09/29/2014

**PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.  
 Tax Lot 24 Block 1414  
 Commonly known as: 1258 Salem Avenue, Hillside, NJ 07205  
 Dimensions of the Lot are (Approximately) 60 feet wide by 100 feet long  
 Nearest Cross Street: Situated on the Westerly side of Salem Avenue, 382.59 feet from the Southerly side of Hollywood Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$352,872.75\*\*\*Three Hundred Fifty-Two Thousand Eight Hundred Seventy-Two and 75/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$378,597.62\*\*\*Three Hundred Seventy-Eight Thousand Five Hundred Ninety-Seven and 62/100\*\*\*  
 January 7, 14, 21, 28, 2016  
 U32689 UNL (\$147.00)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005234  
 Division: CHANCERY  
 Docket Number: F02719413  
 County: Union  
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
 VS  
 Defendant: ALHASAN ABDALLAH; FATIMA ABDALLAH; WELLS FARGO BANK, NA  
 Sale Date: 02/10/2016  
 Writ of Execution: 09/29/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey  
 Tax Lot 35, Block 1214  
 Commonly known as 377 Sanford Avenue, Hillside, NJ 07205-2724  
 Beginning at a point on the northwesterly side of Sanford Avenue distant 160 feet northeasterly from the northerly line of Leland Place; thence along the northwesterly line of Sanford Avenue north 61 degrees 51 minutes east, 40 feet; thence north 28 degrees 9 minutes west, 100 feet; thence south 61 degrees 51 minutes west, 40 feet; and thence south 28 degrees 9 minutes east, 100 feet to said northwesterly line of Sanford Avenue and the point or place of beginning.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$352,872.75\*\*\*Three Hundred Fifty-Two Thousand Eight Hundred Seventy-Two and 75/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$378,597.62\*\*\*Three Hundred Seventy-Eight Thousand Five Hundred Ninety-Seven and 62/100\*\*\*  
 January 7, 14, 21, 28, 2016  
 U32689 UNL (\$147.00)



## PUBLIC NOTICE

will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$333,182.76\*\*\*Three Hundred Thirty-Three Thousand One Hundred Eighty-Two and 76/100\*\*\*  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$346,255.62\*\*\*Three Hundred Forty-Six Thousand Two Hundred Fifty-Six and 62/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33326 UNL (\$166.80)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005485  
 Division: CHANCERY  
 Docket Number: F2552409  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO 2006-RF5  
 VS  
 Defendant: GILBERT S. ANTIPORDA; MONET ANTIPORDA; NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 02/17/2016  
 Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.  
 Tax: LOT 14, BLOCK 509  
 Commonly known as: 558 Buchanan Street, Hillside, NJ 07205

Dimensions of the Lot are (Approximately) 35 feet wide by 100 feet long.  
 Nearest Cross Street: Situated on the southerly side of Buchanan Street, 775.30 feet from the westerly side of Bloy Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$207,346.09\*\*\*Two Hundred Seven Thousand Three Hundred Forty-Six and 09/100\*\*\*

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$298,344.40\*\*\*Two Hundred Ninety-Eight Thousand Three Hundred Forty-Four and 40/100\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33486 UNL (\$150.92)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005320  
 Division: CHANCERY  
 Docket Number: F13889  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: LUIS H. TOBON, FALCONERY TOBON, LIBERTY SAVINGS FEDERAL CREDIT UNION  
 Sale Date: 02/10/2016  
 Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 39 King Street  
 TAX BLOCK AND LOT: LOT: 5  
 BLOCK: 1712  
 DIMENSIONS OF LOT: 199.50' x 50'  
 NEAREST CROSS STREET: 455' from North Broad Street

## PUBLIC NOTICE

**SUPERIOR INTERESTS (if any):**  
 Hillside Sewer Department holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 12/31/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$460,966.26\*\*\*Four Hundred Sixty Thousand Nine Hundred Sixty-Six and 26/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$476,830.74\*\*\*Four Hundred Seventy-Six Thousand Eight Hundred Thirty and 74/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33135 UNL (\$133.28)

## ROSELLE PARK

## BOROUGH OF ROSELLE PARK

## NOTICE OF AWARD

1. CONTRACTOR: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE: Borough of Roselle Park Planner
3. DURATION: One (1) year or until successor is appointed
4. AMOUNT: In the amount not to exceed \$115.00 per hour

Dated: January 7, 2016  
 Doreen Call, Borough Clerk  
 U34886 UNL January 21, 2016 (\$9.80)

## UNION

## NOTICE OF CONTRACT AWARD

The Board of Health of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N. J. S. A. 40A:11-5 (1) (a). This contract and the resolution authorizing it are available for public inspection in the office of the Secretary of the Board of Health.

BY ORDER OF THE BOARD OF HEALTH  
 MARCONI A. GAPAS, BOARD SECRETARY

AWARDED: City of Elizabeth

SERVICES: Sexually Transmitted Disease Clinic

TIME PERIOD: Jan. 1, 20016 to Dec. 31, 2016

COST: \$150/patient  
 U34902 UNL January 21, 2016 (\$12.25)

## UNION

PLEASE TAKE NOTICE that the Township of Union Board of Education planning board meeting has been scheduled for Wednesday, February 3, 2016 at 7:00 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083.

The purpose of this meeting is to discuss Board business including: Education and Student Discipline, Fiscal and Planning, Operations, Policy, Personnel, Legal/Residency, Negotiations, Technology or any other business that may properly come before the Board. Action may be taken.

The Board may move for Executive (closed) Session for any of the reasons permitted under N.J.S.A. 10:4-12 et seq. during said meeting.

MANUEL E. VIEIRA  
 BUSINESS ADMINISTRATOR/  
 INTERIM BOARD SECRETARY  
 U34692 UNL January 21, 2016 (\$11.27)

## UNION

## INVITATION FOR BIDS

The Township of Union's Purchasing Department will receive sealed bids for Various Printing, 2016-2017 at the Main Meeting Room Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on Wednesday, February 3, 2016, at 9:30 a.m., sharp at which time and place all bids will be publicly opened and read aloud.

Proposed forms of contract documents, including plans and specifications, are on file in the Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Purchasing Office, lower

## PUBLIC NOTICE

level, Municipal building, between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday. Documents will not be mailed.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1983, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Legislation signed into law that will effect certain Public Contracts P.L. 1999, c238, "The Public Works Contractor Registration Act is in effect). Contractors performing covered Public Work on the effective date must apply for registration within thirty (30) of the effective date. Contractors not performing Public Work on effective day of the Act must apply for registration before bidding On a Public Works contract. A copy of the registration application will establish eligibility for award for a period of thirty (30) days. For purposes of "The Public Works Contractor Registration Act" "Public works" is defined as Construction, demolition, alteration, repair or maintenance of a public building regularly open to and used by the general public or public institution and includes any subcontractor or lower tier subcontractor as defined except that, for purposes of the Act, no pumping station, treatment plant or other facility associated with utility and environment shall be regarded open to and used by the general public or public institution".

It is important to note that, although not required to register, contractors who perform covered work or public projects not included in this definition of "public works" must still comply with the provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et Seq) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.

The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

One (1) copy of the Bid must be fully executed and presented on the proposal form provided.

Bids must be presented by a representative of the bidder, when called for by the Purchasing Department, and not before or after. Bids will not be accepted by mail. Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee  
 Eileen Birch, Township Clerk  
 U34640 UNL January 21, 2016 (\$50.47)

## UNION

## NOTICE OF CONTRACT AWARD

The Board of Health of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N. J. S. A. 40A:11-5 (1) (a). This contract and the resolution authorizing it are available for public inspection in the office of the Secretary of the Board of Health.

BY ORDER OF THE BOARD OF HEALTH  
 MARCONI A. GAPAS, BOARD SECRETARY

AWARDED: Isabel Perez  
 Union Animal Hospital  
 Union, NJ 07083

SERVICES: Veterinary Supervision

TIME PERIOD: Jan. 1, 2016 to Dec. 31, 2016

COST: Not to exceed \$2,000  
 U34905 UNL January 21, 2016 (\$12.74)

## UNION

## NOTICE OF CONTRACT AWARD

The Board of Health of the Township of Union in the County of Union has awarded a contract without competitive bidding as a professional service pursuant to N. J. S. A. 40A:11-5 (1) (a). This contract and the resolution authorizing it are available for public inspection in the office of the Secretary of the Board of Health.

BY  
 ORDER OF THE BOARD OF HEALTH  
 MARCONI A. GAPAS, BOARD SECRETARY

AWARDED: Garden State Laboratories, Inc.

SERVICES: Public Health Laboratory Services

## PUBLIC NOTICE

TIME PERIOD: Jan. 1, 20016 to Dec. 31, 2016

COST: Not to exceed \$3,431  
 U34904 UNL January 21, 2016 (\$12.74)

## UNION

## NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 DOCKET NO. F-034752 -15

(L.S.) STATE OF NEW JERSEY TO: Mr. or Mrs. Giovanni, Spouse or civil partner of Linda J. Giovanni and Mr. or Mrs. Longo, spouse or civil partner of Candice G. Longo

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone #609-250-0700, an answer to the Complaint, filed in a civil action, in which Federal National Mortgage Association is plaintiff, and June G. Dehart, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Ferman C. Dehart, Individually and as Executor of the Estate of June G. Dehart and Mr. or Mrs. Ferman C. Dehart, spouse or civil partner of Ferman C. Dehart, and Linda J. Giovanni, and Mr. or Mrs. Giovanni, spouse or civil partner of Linda J. Giovanni, and Candice G. Longo and Mr. or Mrs. Longo, spouse or civil partner of Candice G. Longo, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-034752-15 within thirty-five (35) days after January 21, 2016 exclusive of such date or if published after January 21, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 19, 2005, made by Estate of June G. Dehart as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Castle Point Mortgage, Inc. recorded on May 03, 2005, for Union County in Book 11142, Page 343 of Mortgages for said County, which mortgage was assigned to the plaintiff, Federal National Mortgage Association, by Assignment dated April 15, 2015; and (2) to recover possession of, and concerns premises commonly known as 216 Lincoln Avenue, Union, NJ 07083. Lot 8 Block: 2504.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Mr. or Mrs. Giovanni, Spouse or civil partner of Linda J. Giovanni, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Longo, spouse or civil partner of Candice G. Longo, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Giovanni, Spouse or civil partner of Linda J. Giovanni, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Longo, spouse or civil partner of Candice G. Longo, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Michelle M. Smith  
 Michelle M. Smith, Clerk  
 Superior Court of New Jersey  
 U34636 UNL January 21, 2016 (\$47.53)

## UNION

## PUBLIC NOTICE

Due to the resignation of Lois Jackson from the Township of Union Board of Education effective January 6, 2016, applications are now being accepted from individuals wishing to become members of the Board of Education. This appointment shall be effective upon approval of the Board and expire on December 31, 2016.

If you are interested in serving on the Board, please submit your application to Manuel E. Vieira, Interim Board Secretary on or before January 22, 2016 at 4:00 p.m.  
 U34857 UNL January 21, 2016 (\$8.33)

## UNION

## SHERIFF'S SALE

Sheriff's File Number: CH-15005311  
 Division: CHANCERY  
 Docket Number: F01477513  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: MARIA ANN ALBENESIUS; GAIL AURORA MARSSH; JASON ALBENESIUS;

## PUBLIC NOTICE

MR. ALBENESIUS, HUSBAND OF MARIA ANN ALBENESIUS; NEW CENTURY FINANCIAL SERVICES; CAPITAL ONE BANK USA NA; MIDLAND FUNDING LLC  
 Sale Date: 02/10/2016  
 Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Union in the County of Union and the State of New Jersey.

Premise commonly known as: 330 Dogwood Drive, Union, NJ 07083  
 Tax Lot #: 11 in Block #: 1003

Dimensions of Lot: (Approximately): Nearest Cross Street: Oakview Place

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT:** \$563,356.84\*\*\*Five Hundred Sixty-Three Thousand Three Hundred Fifty-Six and 84/100\*\*\*

Attorney:  
 KML LAW GROUP P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ  
 (215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$585,469.94\*\*\*Five Hundred Eighty-Five Thousand Four Hundred Sixty-Nine and 94/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33350 UNL (\$109.76)

## UNION

## SHERIFF'S SALE

Sheriff's File Number: CH-15005317  
 Division: CHANCERY  
 Docket Number: F03745410  
 County: Union  
 Plaintiff: MIDFIRST BANK

VS  
 Defendant: JOSE E. SAPETA; MARIA G. SAPETA; CROWN BANK F/K/A FIRST BANKAMERICA; THERESA PEREIRA; DONATO DESE- RIO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 02/10/2016

Writ of Execution: 08/06/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF UNION in the County of UNION, and the State of New Jersey  
 Tax Lot 52, Block 5609  
 COMMONLY known as 2214 Halsey Street, Union, NJ 07083

Dimensions of the Lot are (Approximately) 55 feet wide by 100 feet long.

Nearest Cross Street: Situated on the southerly side of Halsey Street, approximately 248 feet southeasterly from the southeasterly side of Kenneth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$448,542.59\*\*\*Four Hundred Forty-Eight Thousand Five Hundred Forty-Two and 59/100\*\*\*

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$471,519.73\*\*\*Four Hundred Seventy-One Thousand Five Hundred Nineteen and 73/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33117 UNL (\$154.84)



## PUBLIC NOTICE

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005354  
 Division: CHANCERY  
 Docket Number: F04026714  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON  
 FKA THE BANK OF NEW YORK, AS TRUSTEE  
 FOR THE CERTIFICATEHOLDERS OF THE  
 CWABS, INC., ASSET-BACKED CERTIFI-  
 CATES, SERIES 2006-13  
 VS  
 Defendant: AYISHETU ALHASSAN INDIVIDU-  
 ALLY AND AS ADMINISTRATOR OF THE  
 ESTATE OF CURTIS B. ALHASSAN; MORT-  
 GAGE ELECTRONIC REGISTRATION SYS-  
 TEM, INC. AS NOMINEE FOR COUNTRYWIDE  
 HOME LOANS, INC.; STATE OF NEW JERSEY;  
 UNITED STATES OF AMERICA  
 Sale Date: 02/10/2016  
 Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.

Municipality: City of Elizabeth  
 Street Address: 848 Newark Avenue,  
 Elizabeth, NJ, 07208

Tax Lot: 892  
 Tax Block: 11  
 Approximate dimensions: 28' x 100' x 14.12' x  
 14.81' x 105.18'

Nearest cross street: Durant Street  
 If after the sale and satisfaction of the mortgage  
 debt, including costs and expenses, there  
 remains any surplus money, the money will be  
 deposited into the Superior Court Trust Fund  
 and any person claiming the surplus, or any part  
 thereof, may file a motion pursuant to Court  
 Rules 4:64-3 and 4:57-2 stating the nature and  
 extent of that person's claim and asking for an  
 order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale  
 will have information regarding the surplus, if  
 any.

**THE SHERIFF HEREBY RESERVES THE  
 RIGHT TO ADJOURN THIS SALE WITHOUT  
 FURTHER NOTICE THROUGH PUBLICA-  
 TION.**

**JUDGMENT AMOUNT: \$517,082.16\*\*\*Five  
 Hundred Seventeen Thousand Eighty-Two  
 and 16/100\*\*\***

Attorney:  
 PLUESIE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$532,667.10\*\*\*Five Hundred Thirty-  
 Two Thousand Six Hundred Sixty-Seven and  
 10/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33166 PRO (\$143.08)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005115  
 Division: CHANCERY  
 Docket Number: F05008508  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSO-  
 CIATION, AS TRUSTEE FOR WFMB5 2007-011  
 VS  
 Defendant: GERSON O. CONTRERAS  
 Sale Date: 02/03/2016  
 Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.

The property to be sold is located in the CITY OF  
 ELIZABETH in the County of UNION, and the  
 State of New Jersey  
 Tax Lot 896.A Block 1  
 Commonly known as 216 Bond Street, Eliza-  
 beth, NJ 07206

Dimensions of the Lot are (Approximately) 50.05  
 feet wide by 100.05 feet long.  
 Nearest Cross Street: Situated on the South  
 side of Bond Street, 202.20 feet from the North  
 side of Second Street

The Sheriff hereby reserves the right to adjourn  
 this sale without further notice through publica-  
 tion.

**The sale is subject to unpaid taxes and  
 assessments, tax, water and sewer liens and  
 other municipal assessments. The amount  
 due can be obtained from the local taxing  
 authority. Pursuant to NJSA 46:8B-21 the  
 sale may also be subject to the limited lien  
 priority of any condominium/ homeowner  
 association liens which may exist.**

**Surplus Money: If after the sale and satisfac-  
 tion of the mortgage debt, including costs and  
 expenses, there remains any surplus  
 money, the money will be deposited into the  
 Superior Court Trust Fund and any person  
 claiming the surplus, or any part thereof, may**

## PUBLIC NOTICE

file a motion pursuant to Court Rules 4:64-3  
 and 4:57-2 stating the nature and extent of  
 that person's claim and asking for an order  
 directing payment of the surplus money. The  
 Sheriff or other person conducting the sale  
 will have information regarding the surplus,  
 if any.

**JUDGMENT AMOUNT: \$582,388.33\*\*\*Five  
 Hundred Eighty-Two Thousand Three Hun-  
 dred Eighty-Eight and 33/100\*\*\***

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$599,526.46\*\*\*Five Hundred Nine-  
 ty-Nine Thousand Five Hundred Twenty-Six and  
 46/100\*\*\*  
 January 7, 14, 21, 28, 2016  
 U33037 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005116  
 Division: CHANCERY  
 Docket Number: F02764908  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: WILLIAM ALVAYERO  
 Sale Date: 02/03/2016  
 Writ of Execution: 05/12/2014

By virtue of the above-stated writ of execution  
 to me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.

The property to be sold is located in the CITY OF  
 ELIZABETH in the County of UNION, and the  
 State of New Jersey.

Tax Lot 813 Block 7  
 Commonly known as 656 Magnolia Avenue,  
 Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 25  
 feet wide by 92 feet long.  
 Nearest Cross Street: Situated on the South-  
 westerly side of Magnolia, 75 feet from the  
 Southwesterly side of Seventh Street  
 The Sheriff hereby reserves the right to adjourn  
 this sale without further notice through publica-  
 tion.

**The sale is subject to unpaid taxes and  
 assessments, tax, water and sewer liens and  
 other municipal assessments. The amount  
 due can be obtained from the local taxing  
 authority. Pursuant to NJSA 46:8B-21 the  
 sale may also be subject to the limited lien  
 priority of any condominium/ homeowner  
 association liens which may exist.**

**Surplus Money: If after the sale and satisfac-  
 tion of the mortgage debt, including costs and  
 expenses, there remains any surplus  
 money, the money will be deposited into the  
 Superior Court Trust Fund and any person  
 claiming the surplus, or any part thereof, may  
 file a motion pursuant to Court Rules 4:64-3  
 and 4:57-2 stating the nature and extent of  
 that person's claim and asking for an order  
 directing payment of the surplus money. The  
 Sheriff or other person conducting the sale  
 will have information regarding the surplus,  
 if any.**

**JUDGMENT AMOUNT: \$597,544.09\*\*\*Five  
 Hundred Ninety-Seven Thousand Five Hun-  
 dred Forty-Four and 09/100\*\*\***

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$624,152.72\*\*\*Six Hundred Twenty-  
 Four Thousand One Hundred Fifty-Two and  
 72/100\*\*\*  
 January 7, 14, 21, 28, 2016  
 U33035 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005156  
 Division: CHANCERY  
 Docket Number: F02962710  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION,  
 AS TRUSTEE FOR BEAR STEARNS BART  
 2006-1  
 VS  
 Defendant: MERY DAYS; ELLIOT DAYS;  
 ELLIOT DAYS, JR.; WELLS FARGO BANK, NA  
 Sale Date: 02/03/2016  
 Writ of Execution: 10/25/2014

By virtue of the above-stated writ of execution  
 to me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.

The Property to be sold is located in the CITY OF  
 ELIZABETH in the County of UNION, and the  
 State of New Jersey.

## PUBLIC NOTICE

Tax Lot 13 Block 237.A  
 COMMONLY KNOWN AS 12 DAYTON  
 STREET, ELIZABETH, NJ 07208  
 Dimensions of the Lot are (Approximately) 114  
 feet wide by 50 feet long.  
 Nearest Cross Street: Situated on the westerly  
 side of Dayton Street, 200 feet from the southerly  
 side of Vine Street

The Sheriff hereby reserves the right to adjourn  
 this sale without further notice through publica-  
 tion.

**The sale is subject to unpaid taxes and  
 assessments, tax, water and sewer liens and  
 other municipal assessments. The amount  
 due can be obtained from the local taxing  
 authority. Pursuant to NJSA 46:8B-21 the  
 sale may also be subject to the limited lien  
 priority of any condominium/ homeowner  
 association liens which may exist.**

**Surplus Money: If after the sale and satisfac-  
 tion of the mortgage debt, including costs and  
 expenses, there remains any surplus  
 money, the money will be deposited into the  
 Superior Court Trust Fund and any person  
 claiming the surplus, or any part thereof, may  
 file a motion pursuant to Court Rules 4:64-3  
 and 4:57-2 stating the nature and extent of  
 that person's claim and asking for an order  
 directing payment of the surplus money. The  
 Sheriff or other person conducting the sale  
 will have information regarding the surplus,  
 if any.**

**JUDGMENT AMOUNT: \$596,927.28\*\*\*Five  
 Hundred Ninety-Six Thousand Nine Hundred  
 Twenty-Seven and 28/100\*\*\***

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$624,463.03\*\*\*Six Hundred Twenty-  
 Four Thousand Four Hundred Sixty-Three and  
 03/100\*\*\*

January 7, 14, 21, 28, 2016  
 U33039 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005164  
 Division: CHANCERY  
 Docket Number: F05571310  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: ANTONIO A. CARDOSO; MRS.  
 ANTONIO A. CARDOSO, WIFE OF ANTONIO  
 A. CARDOSO  
 Sale Date: 02/03/2016  
 Writ of Execution: 11/20/2014

By virtue of the above-stated writ of execution  
 to me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.

The property to be sold is located in the CITY OF  
 ELIZABETH in the County of UNION, and the  
 State of New Jersey  
 Tax Lot 675 W10 Block 10  
 Commonly known as 756-758 Floral Avenue,  
 Elizabeth, NJ 07208

Dimensions of the Lot are (Approximately) 40  
 feet wide by 100 feet long.  
 Nearest Cross Street: Situated on the South-  
 westerly side of Floral Avenue, approximately  
 567 feet from the northwesterly side of Spring-  
 field Road.

The Sheriff hereby reserves the right to adjourn  
 this sale without further notice through publica-  
 tion.

**The sale is subject to unpaid taxes and  
 assessments, tax, water and sewer liens and  
 other municipal assessments. The amount  
 due can be obtained from the local taxing  
 authority. Pursuant to NJSA 46:8B-21 the  
 sale may also be subject to the limited lien  
 priority of any condominium/ homeowner  
 association liens which may exist.**

**Surplus Money: If after the sale and satisfac-  
 tion of the mortgage debt, including costs and  
 expenses, there remains any surplus  
 money, the money will be deposited into the  
 Superior Court Trust Fund and any person  
 claiming the surplus, or any part thereof, may  
 file a motion pursuant to Court Rules 4:64-3  
 and 4:57-2 stating the nature and extent of  
 that person's claim and asking for an order  
 directing payment of the surplus money. The  
 Sheriff or other person conducting the sale  
 will have information regarding the surplus,  
 if any.**

**JUDGMENT AMOUNT: \$325,289.06\*\*\*Three  
 Hundred Twenty-Five Thousand Two Hun-  
 dred Eighty-Nine and 06/100\*\*\***

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$345,623.24\*\*\*Three Hundred  
 Forty-Five Thousand Six Hundred Twenty-Three  
 and 24/100\*\*\*  
 January 7, 14, 21, 28, 2016  
 U33036 PRO (\$150.92)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005195  
 Division: CHANCERY  
 Docket Number: F04708510  
 County: Union  
 Plaintiff: BAC HOME LOANS SERVICING, L.P.  
 F/K/A COUNTRYWIDE HOME LOANS SERVIC-  
 ING, L.P.  
 VS

Defendant: ALFREDO A. DOMEQ; FELICITA  
 DOMEQ AND FELICITA DOMEQ AND  
 ALFREDO A. DOMEQ, AS JOINT TENANTS  
 WITH RIGHTS OF SURVIVORSHIP  
 Sale Date: 02/10/2016  
 Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.

The property to be sold is located in the CITY OF  
 ELIZABETH, County of Union, and State of NJ.  
 It is commonly known as 924-926 MAGIE  
 AVENUE, ELIZABETH, NJ 07208  
 It is known and designated as Block 10, Lot  
 1344.A.

The dimensions are approximately 50.04 feet  
 wide by 100 feet long.  
 Nearest cross street: Halstead Road

**Prior lien(s): none**  
**\*Subject to any unpaid taxes, municipal liens  
 or other charges, and any such taxes,  
 charges, liens, insurance premiums or other  
 advances made by plaintiff prior to this sale.**

**All interested parties are to conduct and rely  
 upon their own independent investigation to  
 ascertain whether or not any outstanding  
 interest remain of record and/or have priority  
 over the lien being foreclosed and, if so the  
 current amount due thereon.**

**Surplus Money: If after the sale and satisfac-  
 tion of the mortgage debt, including costs and  
 expenses, there remains any surplus money,  
 the money will be deposited into the Superior  
 Court Trust Fund and any person claiming the  
 surplus, or any part thereof, may file a motion  
 pursuant to Court Rules 4:64-3 and 4:57-2  
 stating the nature and extent of that person's  
 claim and asking for an order directing pay-  
 ment of the surplus money. The Sheriff or  
 other person conducting the sale will have  
 information regarding the surplus, if any.**

**THE SHERIFF HEREBY RESERVES THE  
 RIGHT TO ADJOURN THIS SALE WITHOUT  
 FURTHER NOTICE THROUGH PUBLICA-  
 TION.**

**JUDGMENT AMOUNT: \$407,681.14\*\*\*Four  
 Hundred Seven Thousand Six Hundred  
 Eighty-One and 14/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$421,177.85\*\*\*Four Hundred Twen-  
 ty-One Thousand One Hundred Seventy-Seven  
 and 85/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33139 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004958  
 Division: CHANCERY  
 Docket Number: F3668809  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS

Defendant: JUAN HEREDIA; OLINDA RIVERA,  
 HIS WIFE AND JP MORGAN CHASE BANK NA  
 Sale Date: 01/27/2016  
 Writ of Execution: 07/17/2015

By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.

The property to be sold is located in the CITY OF  
 ELIZABETH, County of Union and State of NJ.  
 It is commonly known as 1122 HAMPTON  
 PLACE, ELIZABETH, NJ 07201  
 It is known and designated as Block 9, Lot  
 689.A.

The dimensions are approximately 25 feet wide  
 by 100 feet long.  
 Nearest cross street: Jefferson Avenue

**Prior lien(s): NONE**  
**\*Subject to any unpaid taxes, municipal liens  
 or other charges, and any such taxes,  
 charges, liens, insurance premiums or other  
 advances made by plaintiff prior to this sale.**

**All interested parties are to conduct and rely  
 upon their own independent investigation to  
 ascertain whether or not any outstanding  
 interest remain of record and/or have priority  
 over the lien being foreclosed and, if so the  
 current amount due thereon.**

**Surplus Money: If after the sale and satisfac-  
 tion of the mortgage debt, including costs and  
 expenses, there remains any surplus money,  
 the money will be deposited into the Superior  
 Court Trust Fund and any person claiming the  
 surplus, or any part thereof, may file a motion  
 pursuant to Court Rules 4:64-3 and 4:57-2  
 stating the nature**

## PUBLIC NOTICE

and extent of that person's claim and asking for  
 an order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale  
 will have information regarding the surplus, if  
 any.

**THE SHERIFF HEREBY RESERVES THE  
 RIGHT TO ADJOURN THIS SALE WITHOUT  
 FURTHER NOTICE THROUGH PUBLICA-  
 TION. JUDGMENT AMOUNT: \$518,988.32\*\*\*Five  
 Hundred Eighteen Thousand Nine Hundred  
 Eighty-Eight and 32/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$534,578.65\*\*\*Five Hundred Thirty-  
 Four Thousand Five Hundred Seventy-Eight and  
 65/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32649 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004963  
 Division: CHANCERY  
 Docket Number: F00230015  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE  
 ASSOCIATION  
 VS

Defendant: CLAUDIO COLONIA AND MORT-  
 GAGE ELECTRONIC REGISTRATION SYS-  
 TEMS, INC., AS NOMINEE FOR FIRST MAG-  
 NUS FINANCIAL CORPORATION  
 Sale Date: 01/27/2016  
 Writ of Execution: 07/28/2015

By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.

The property to be sold is located in the CITY OF  
 ELIZABETH, County of Union, and State of NJ.  
 It is commonly known as 26-28 DECKER  
 AVENUE, ELIZABETH, NJ 07208  
 It is known and designated as Block 13, Lot  
 284.A.

The dimensions are approximately 40 feet wide  
 by 153 feet long.  
 Nearest cross street: Lincoln Avenue

**Prior lien(s): NONE**  
**\*Subject to any unpaid taxes, municipal liens  
 or other charges, and any such taxes,  
 charges, liens, insurance premiums or other  
 advances made by plaintiff prior to this sale.**

**All interested parties are to conduct and rely  
 upon their own independent investigation to  
 ascertain whether or not any outstanding  
 interest remain of record and/or have priority  
 over the lien being foreclosed and, if so the  
 current amount due thereon.**

**Surplus Money: If after the sale and satisfac-  
 tion of the mortgage debt, including costs and  
 expenses, there remains any surplus money,  
 the money will be deposited into the Superior  
 Court Trust Fund and any person claiming the  
 surplus, or any part thereof, may file a motion  
 pursuant to Court Rules 4:64-3 and 4:57-2  
 stating the nature and extent of that person's  
 claim and asking for an order directing pay-  
 ment of the surplus money. The Sheriff or  
 other person conducting the sale will have  
 information regarding the surplus, if any.**

**THE SHERIFF HEREBY RESERVES THE  
 RIGHT TO ADJOURN THIS SALE WITHOUT  
 FURTHER NOTICE THROUGH PUBLICA-  
 TION.**

**JUDGMENT AMOUNT: \$385,990.94\*\*\*Three  
 Hundred Eighty-Five Thousand Nine Hun-  
 dred Ninety and 94/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$397,586.57\*\*\*Three Hundred  
 Ninety-Seven Thousand Five Hundred Eighty-  
 Six and 57/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32681 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005145  
 Division: CHANCERY  
 Docket Number: F03424014  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE  
 ASSOCIATION  
 VS

Defendant: FELIX SUAREZ  
 Sale Date: 02/03/2016  
 Writ of Execution: 08/28/2015

By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.

The property to be sold is located in the CITY OF  
 ELIZABETH, County of Union, and State of NJ.



**PUBLIC NOTICE**

It is commonly known as 40 PROSPECT STREET, ELIZABETH, NJ, 07201. It is known and designated as Block 9, Lot 1012. The dimensions are approximately 24 feet wide by 100 feet long.

Nearest cross street: East Jersey Street  
 Prior lien(s): NONE  
**\*Subject to any unpaid taxes, municipal liens of other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$760,163.60\*\*\*Seven Hundred Sixty Thousand One Hundred Sixty-Three and 60/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$780,707.50\*\*\*Seven Hundred Eighty Thousand Seven Hundred Seven and 50/100\*\*\*  
 January 7, 14, 21, 2016  
 U32878 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005478  
 Division: CHANCERY  
 Docket Number: F00245213  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE VS

Defendant: JACOB CHEEKS; VICTORIA CHEEKS; CITIMORTGAGE, INC.

Sale Date: 02/17/2016  
 Writ of Execution: 06/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS  
 135 1/2 Fulton Street  
 Elizabeth, NJ 07206

Tax Lot 496.A, BLOCK 2

APPROXIMATED DIMENSIONS: 16 X 100

NEAREST CROSS STREET: Second Street

\*Taxes - Current through 3rd Quarter 2015.

\*Sewer/Water - Private account; verification of same prohibited without authorization of record property owner.

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT: \$192,524.67\*\*\*One Hundred Ninety-Two Thousand Five Hundred Twenty-Four and 67/100\*\*\***

Attorney:  
 ROMANO GARUBO & ARGENTIERI  
 COUNSELORS AT LAW LLC  
 52 NEWTON AVENUE  
 P.O. BOX 456  
 WOODBURY NJ 08096  
 856-384-1515

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$202,585.21\*\*\*Two Hundred Two Thousand Five Hundred Eighty-Five and 21/100\*\*\*

January 21, 28, February 4, 11, 2016  
 U33579 PRO (\$148.96)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005501  
 Division: CHANCERY  
 Docket Number: F01574213  
 County: Union  
 Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST VS

Defendant: MIROSLAVA CURRAN; STATE OF NEW JERSEY

Sale Date: 02/17/2016  
 Writ of Execution: 07/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 539 Fulton Street, Elizabeth, NJ 07206

Tax Lot #: 523 in Block #: 3  
 Dimensions (Approx.): 25 x 100  
 Nearest Cross Street:

**Lien information (if any):** None  
 By: Matthew Lizotte, Esq.  
 Dated: October 13, 2015

**JUDGMENT AMOUNT: \$409,962.41\*\*\*Four Hundred Nine Thousand Nine Hundred Sixty-Two and 41/100\*\*\***

Attorney:  
 PULVERS, PULVERS & THOMPSON, LLP  
 950 THIRD AVENUE  
 11TH FLR  
 NEW YORK NY 10022  
 (212) 355-8000

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$425,024.68\*\*\*Four Hundred Twenty-Five Thousand Twenty-Four and 68/100\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33583 PRO (\$98.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005502  
 Division: CHANCERY  
 Docket Number: F00509213  
 County: Union  
 Plaintiff: SRMOF 2009-1 TRUST VS

Defendant: MODESTO COSTA; MRS. MODESTO COSTA, WIFE OF MODESTO COSTA; ADILSON DSA SILVA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JESSICA LOPEZ DA SILVA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PHYLLIS LOPEZ; SHARON R. MCFADDEN A/K/A SHARON LOPEZ; ADELINA LOPEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; OSCAR LOPEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; BERNADETTE LOPEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 02/17/2016  
 Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 229 South 2nd Street, Elizabeth, NJ 07206

Tax Lot #: 981.A1 in Block #: 2  
 Dimensions (Approx.): 100 x 25  
 Nearest Cross Street: Situate on the northwesterly side of South Second Street approximately 100 feet northeasterly from the intersection of the northeasterly side of Third Avenue

**Lien information (if any):** Medical Practice Mgt Assoc \$309.43.  
 Southern Regional Pathology  
 DJ-167195-2012  
 By: Matthew Lizotte, Esq.  
 Dated: October 20, 2015

**JUDGMENT AMOUNT: \$817,144.87\*\*\*Eight Hundred Seventeen Thousand One Hundred Forty-Four and 87/100\*\*\***

Attorney:  
 PULVERS, PULVERS & THOMPSON, LLP  
 950 THIRD AVENUE  
 11TH FLR  
 NEW YORK NY 10022  
 (212) 355-8000

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$850,945.00\*\*\*Eight Hundred Fifty

**PUBLIC NOTICE**

Thousand Nine Hundred Forty-Five \*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33894 PRO (\$170.52)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-115005518  
 Division: CHANCERY  
 Docket Number: F3756814  
 County: Union

Plaintiff: THE BANK OF NEW YORK MELLON CORPORATION AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR7 VS

Defendant: LEOPOLDO FLORES; GLADYS GEORGINA GORATE, WIFE OF LEOPOLDO E FLORES

Sale Date: 02/17/2016  
 Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 306 MARSHALL STREET, ELIZABETH, NJ 07206

Tax Lot 896 BLOCK 5  
 Dimensions of Lot: 25 feet wide by 100 feet long  
 Nearest Cross Street: 3RD STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$586,180.66\*\*\*Five Hundred Eight-Six Thousand One Hundred Eighty and 66/100\*\*\***

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$603,530.07\*\*\*Six Hundred Three Thousand Five Hundred Thirty and 07/100\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33662 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004927  
 Division: CHANCERY  
 Docket Number: F00501315  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: DR. NEIL L. FABICANT A/K/A NEIL FABRICANT AND JERI L. WARHAFTIG A/K/A JERI WARHAFTIG

Sale Date: 01/27/2016  
 Writ of Execution: 07/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey.

Street: 823-829 Westfield Avenue  
 Nearest Cross Street: Colonia Road  
 Tax Lot and Block No.: Lot 2215.A1 Block 10  
 Dimensions (approx.): 99 X 57 X 62 X IRR  
 Prior Mortgages/Lien Not Extinguished by the Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 4875, Page 317 et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

**JUDGMENT AMOUNT: \$126,462.02\*\*\*One**

**PUBLIC NOTICE**

Hundred Twenty-Six Thousand Four Hundred Sixty-Two and 02/100\*\*\*  
 Attorney:  
 MATTHEMAN, WEINROTH & MILLER, P.C.  
 401 ROUTE 70 EAST  
 SUITE 100  
 CHERRY HILL NJ 08034  
 (856)-429-5507  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$130,752.23\*\*\*One Hundred Thirty Thousand Seven Hundred Fifty-Two and 23/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32451 PRO (\$117.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004928  
 Division: CHANCERY  
 Docket Number: F04288814  
 County: Union

Plaintiff: PRO CAPITAL I LLC BY ITS CUSTODIAN, US BANK VS

Defendant: ANTONIO CASAS; MARIA CASAS, WIFE OF ANTONIO CASAS; UNITED STATES OF AMERICA

Sale Date: 01/27/2016  
 Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 1063 MAGNOLIA AVE, ELIZABETH, NJ

Tax Lot 895 BLOCK 12  
 Dimensions of Lot: (Approximately) 25 feet wide by 124 feet long  
 Nearest Cross Street: Situate on the North side of Magnolia Ave, 230 feet from the West side of Catherine Street.

**Sale subject to the following open liens.**  
 Tax Sale Certificate no. 12-00433 in the approximate amount of \$52,410.76  
 2014 open taxes in the amount of \$11,392.20  
 2015 open taxes in the amount of \$11,392.20  
 Totaling: \$75,195.16 plus possible subsequent taxes, charges, interest and penalties.

All liens and encumbrances known (actual and constructive) that exist against the property, with the approximate amount of such lien(s) and encumbrances.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**JUDGMENT AMOUNT: \$20,384.16\*\*\*Twenty Thousand Three Hundred Eighty-Four and 16/100\*\*\***

Attorney:  
 PELLEGRINO & FELDSTEIN, L.L.C.  
 290 ROUTE 46 WEST  
 DENVER, NJ 07834  
 (973) 586-2300

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$31,460.65\*\*\*Thirty-One Thousand Four Hundred Sixty and 65/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32452 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004994  
 Division: CHANCERY  
 Docket Number: F02196414  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: CARMITA E. OCACIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY; ST BARNABAS MEDICAL CENTER

Sale Date: 01/27/2016  
 Writ of Execution: 09/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 660 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201

Tax Lot 1278 BLOCK 11  
 Dimensions of Lot: 25 feet wide by 105 feet long  
 Nearest Cross Street: HAND PLACE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$438,183.28\*\*\*Four Hundred Thirty-Eight Thousand One Hundred Eighty-Three and 28/100\*\*\***

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707

**PUBLIC NOTICE**

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$450,241.88\*\*\*Four Hundred Fifty Thousand Two Hundred Forty-One and 88/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32679 PRO (\$111.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005152  
 Division: CHANCERY  
 Docket Number: F026164  
 County: Union  
 Plaintiff: ONE WEST BANK, FSB VS

Defendant: MILDRED PRIDGEN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST, PORTFOLIO RECOVERY ASSOC LLC, UNITED STATES OF AMERICA, STATE OF NEW JERSEY, LIMMIE D. PRIDGEN II, XAVIER T. PRIDGEN

Sale Date: 02/03/2016  
 Writ of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
 COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1054 Anna Street

TAX LOT AND BLOCK NUMBERS: Lot: 133-W12 a/k/a 133; Block: 12  
 DIMENSIONS: 25 x 130  
 NEAREST CROSS STREET: Catherine Street

Beginning in the Southerly side of Anna Street at a point therein distant Westerly along the same fifty feet from the intersection thereof with the Westerly line of Catherine Street.

Pursuant to a tax search of 10/05/2015; 2015 QTR 3 Taxes: \$952.31 Open plus penalty; 2015 QTR 4 Taxes: \$952.31 Open, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Water & Sewer Account: #55-0295988-4; to: 08/20/2015; \$17.03 Open plus penalty; \$107.99 Open plus penalty; owed in arrears; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing; Subject to a 2014 3rd Party Tax/Water/Sewer Lien in the amount of \$2,514.04 + subsequent taxes + interest; Certificate #14-00404; sold on 06/08/2015 to Lien Machine, LLC; must call prior to settlement for redemption figures; Chicago Title Insurance Company agrees to indemnify a prior judgment, docketed as DJ-117453-2004, pursuant to a Master Indemnity Agreement dated 12/22/08. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$220,937.81\*\*\*Two Hundred Twenty Thousand Nine Hundred Thirty-Seven and 81/100\*\*\***

Attorney:  
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN ST  
 SUIT 460  
 WEST ORANGE, NJ 07052  
 (973) 325-8800

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$227,213.92\*\*\*Two Hundred Twenty-Seven Thousand Two Hundred Thirteen and 92/100\*\*\*  
 January 7, 14, 21, 28, 2016  
 U33044 PRO (\$194.04)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005223  
 Division: CHANCERY  
 Docket Number: F02579013  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: SANTIAGO A LABOY FONTANEZ

Sale Date: 02/10/2016  
 Writ of Execution: 09/26/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 660 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201



**PUBLIC NOTICE**

bid available in cash or certified check at the conclusion of the sales.  
All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:  
Street: 1066-1068 Bond Street  
Nearest Cross Street: Catherine Street  
Tax Lot and Block No.: Lot 176 Block 12  
Dimensions (approx.): 119 X 31 X 120 X 31  
Prior Mortgages/Liens Not Extinguished By The Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5847, Page 0101, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$426,495.77\*\*\*Four Hundred Twenty-Six Thousand Four Hundred Ninety-Five and 77/100\*\*\***

Attorney:  
MATTLEMAN, WEINROTH & MILLER, P.C.  
401 ROUTE 70 EAST  
SUITE 100  
CHERRY HILL NJ 08034  
(856) 429-5507  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$438,039.38\*\*\*Four Hundred Thirty-Eight Thousand Thirty-Nine and 38/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33163 PRO (\$113.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005477  
Division: CHANCERY  
Docket Number: F02214114  
County: Union  
Plaintiff: CITIMORTGAGE, INC.

VS  
Defendant: KENIA PANIAGUA; CECILIA CRUZ, GIOLMI MANUEL MEJIA GUZMAN, STATE OF NEW JERSEY, AND PORTFOLIO RECOVERY ASSOCIATES.

Sale Date: 02/17/2016  
Writ of Execution: 07/22/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 63 Orchard Street, Elizabeth, NJ 07208  
Municipality: City of Elizabeth  
Lot and Block: Lot 1140, Block 11  
Approximate dimensions 103.07 x 28.90 x 103.26 x 28.90 Feet  
Nearest cross street: Morris Avenue

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$450,155.09\*\*\*Four Hundred Fifty Thousand One Hundred Fifty-Five and 09/100\*\*\***

Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN, NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$479,260.98\*\*\*Four Hundred Seventy-Nine Thousand Two Hundred Sixty and 98/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33580 PRO (\$99.96)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005510  
Division: CHANCERY  
Docket Number: F2608114  
County: Union  
Plaintiff: WELLS FARGO BANK, NA

VS  
Defendant: ANGEL C. RODRIGUEZ; ANGEL J. RODRIGUEZ; MRS. RODRIGUEZ, WIFE OF ANGEL C. RODRIGUEZ; MRS. RODRIGUEZ, WIFE OF ANGEL J. RODRIGUEZ; HUDSON COUNTY WELFARE BOARD; NEW CENTURY FINANCIAL SERVICES INC.; JESUS DEJESUS; NATIONWIDE CREDIT SERVICE LLC, SUCCESSOR IN INTEREST TO CITIFINANCIAL INC.; COUNTY OF CAMDEN; THE STATE OF NEW JERSEY; UNITED STATES OF AMERICA; JOE HAND PROMOTIONS, INC.; TOP RANK, INC.;

Sale Date: 02/17/2016  
Writ of Execution: 09/29/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.  
Commonly known as: 220 PALMER STREET, ELIZABETH, NJ 07202.

**PUBLIC NOTICE**

Tax Lot No. 984 in Block No. 7  
Dimension of Lot Approximately: 25 X 100  
Nearest Cross Street: SECOND AVENUE.  
BEGINNING at a point in the southerly line of Palmer Street, distant 250.00 feet southwesterly along the same from its intersection with the westerly line of Second Avenue, and thence running;

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$12.70 TOTAL AS OF October 25, 2015:**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$315,243.05\*\*\*Three Hundred Fifteen Thousand Two Hundred Forty-Three and 05/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$329,090.64\*\*\*Three Hundred Twenty-Nine Thousand Ninety and 64/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33903 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005516  
Division: CHANCERY  
Docket Number: F64615  
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-WMC2 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-WMC2

VS  
Defendant: CESAR LINARES; MARIA G. LINARES, HUSBAND AND WIFE; MIDLAND FUNDING INC.  
Sale Date: 02/17/2016  
Writ of Execution: 09/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.  
Commonly known as: 435 FRANKLIN STREET, ELIZABETH, NJ 07206.

Tax Lot No. 420 in Block No. 3  
Dimension of Lot Approximately: 25 X 100  
Nearest Cross Street: FIFTH STREET  
BEGINNING at a point in the northeasterly line of Franklin Street, said point being distant southeasterly 350.00 feet from the intersection of the southeasterly line of Fifth Street with the northeasterly line of Franklin Street; thence;

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY \$2.86 TOTAL AS OF October 25, 2015:**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$262,190.28\*\*\*Two Hundred Sixty-Two Thousand One Hundred Ninety and 28/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$270,153.71\*\*\*Two Hundred Seventy Thousand One Hundred Fifty-Three and 71/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33654 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005521  
Division: CHANCERY  
Docket Number: F04483913  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC

**PUBLIC NOTICE**

VS  
Defendant: ROSA JOSEPH; JPMORGAN CHASE BANK, N.A.  
Sale Date: 02/17/2016  
Writ of Execution: 10/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 843 Park Avenue, Elizabeth, NJ 07208  
**TAX LOT # 1671, BLOCK # 10**  
**NEAREST CROSS STREET:** Princeton Road  
**APPROXIMATE DIMENSIONS:** 51.82X129.58  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$349,663.87\*\*\*Three Hundred Forty-Nine Thousand Six Hundred Sixty-Three and 87/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$372,471.67\*\*\*Three Hundred Seventy-Two Thousand Four Hundred Seventy-One and 67/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33652 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005523  
Division: CHANCERY  
Docket Number: F04113514  
County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-BC1

VS  
Defendant: ISABEL FERREIRA; JOAO FERREIRA, FORD MOTOR CREDIT CO LLC, A DE LLC; SUFFOLK REDI-MIX; CACH OF NJ LLC; STATE OF NEW JERSEY; ALLSTATE OF NEW JERSEY INSURANCE, ON BEHALF OF JOHN SCALA; ANTONIO C. DE OLIVEIRA; JACKSON CAPITAL INC; JUAN CULCAJ; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC  
Sale Date: 02/17/2016  
Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 245-247 West Grand Street, Elizabeth, NJ 07208  
**TAX LOT # 13, BLOCK # 1723.A**  
**NEAREST CROSS STREET:** Chilton Street  
**APPROXIMATE DIMENSIONS:** 35X154  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**PUBLIC NOTICE**

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$759,480.75\*\*\*Seven Hundred Fifty-Nine Thousand Four Hundred Eighty and 75/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$782,180.20\*\*\*Seven Hundred Eighty-Two Thousand One Hundred Eighty and 20/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33899 PRO (\$184.24)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANT**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-032998-15**

(L.S.) STATE OF NEW JERSEY TO: Gloria Austin and Mr. or Mrs. Austin, spouse or civil partner of Gloria Austin

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone #609-250-0700, an answer to the Complaint, filed in a civil action, in which Bank of America, N.A. is plaintiff, and Gloria Austin and Mr. or Mrs. Austin, spouse or civil partner of Gloria Austin, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-032998-15 within thirty-five (35) days after January 21, 2016 exclusive of such date or if published after January 21, 2016 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 26, 2012, made by Gloria Austin as mortgagor(s), to Bank of America, N.A. recorded on November 16, 2012, for Union County in Book 13453 Page 869 of Mortgages for said County, which mortgage was assigned to the plaintiff, by Assignment dated ; and (2) to recover possession of, and concerns premises commonly known as 351 South Broad Street Apt. 404, Elizabeth, NJ 07202. Lot 1271 C-44 Block: 6.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Gloria Austin, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Austin, spouse or civil partner of Gloria Austin, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
File NJ15178FC

Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U34794 PRO January 21, 2016 (\$40.67)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005096  
Division: CHANCERY  
Docket Number: F01344114  
County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERG-

**PUBLIC NOTICE**

ER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-MLN1 VS

Defendant: NOEL GONZALEZ; NURKA NIEVES-GONZALEZ  
Sale Date: 02/03/2016  
Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 17-19 HILLSIDE ROAD, ELIZABETH, NJ 07208

It is known and designated as Block 10, Lot 1016.  
The dimensions are approximately 50 feet wide by 144 feet long.

Nearest cross street: Colonia Road  
Prior lien(s): Indemnification Letter issued by Old Republic National Insurance Company regarding Judgment against Nurka L. Nieves.

3rd Quarter Taxes partially paid. Past due amount \$655.56 plus \$20.65 interest.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$508,944.78\*\*\*Five Hundred Eight Thousand Nine Hundred Forty-Four and 78/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$523,513.24\*\*\*Five Hundred Twenty-Three Thousand Five Hundred Thirteen and 24/100\*\*\*  
January 7, 14, 21, 28, 2016  
U33074 PRO (\$170.52)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004920  
Division: CHANCERY  
Docket Number: F0562410  
County: Union  
Plaintiff: CITIMORTGAGE, INC

VS  
Defendant: MAIKEL RODRIGUEZ  
Sale Date: 01/27/2016  
Writ of Execution: 09/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1056 FANNY STREET, ELIZABETH, NJ 07201-1677  
BEING KNOWN AS LOT 678, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 35.00FT X 100.00FT X 35.00FT X 100.00FT  
Nearest Cross Street: Adams Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

\*\*\*If after the sale and satisfaction of the



## PUBLIC NOTICE

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$562,922.45\*\*\*Five Hundred Sixty-Two Thousand Nine Hundred Twenty-Two and 45/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$587,688.38\*\*\*Five Hundred Eighty-Seven Thousand Six Hundred Eighty-Eight and 38/100\*\*\*  
December 31, 2015, January 7, 14, 21, 2016  
U32672 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005075  
Division: CHANCERY  
Docket Number: F3135508  
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-NC3. ASSET BACKED PASS-THROUGH CERTIFICATES

VS  
Defendant: RAMY AMIR, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Sale Date: 02/03/2016  
Write of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 101 CLAREMONT TERRACE, ELIZABETH, NJ 07202-0000

**BEING KNOWN** as LOT 181, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 120.00FTX21.19FTX120.58FTX32.99FT

Nearest Cross Street: Linden Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$379,361.75\*\*\*Three Hundred Seventy-Nine Thousand Three Hundred Sixty-One and 75/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$449,022.57\*\*\*Four Hundred Forty-Nine Thousand Twenty-Two and 57/100\*\*\*  
January 7, 14, 21, 28, 2016  
U33045 PRO (\$174.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005138  
Division: CHANCERY  
Docket Number: F4203808  
County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RALI 2007QS8

## PUBLIC NOTICE

VS  
Defendant: ISMAEL SALAS; NANCY SALAS; JANETH SALAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS

Sale Date: 02/03/2016

Write of Execution: 10/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 453 LIVINGSTON STREET, ELIZABETH, NJ 07206  
**BEING KNOWN** as LOT 684, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH  
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: First Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$578,517.26\*\*\*Five Hundred Seventy-Eight Thousand Five Hundred Seventeen and 26/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$609,230.83\*\*\*Six Hundred Nine Thousand Two Hundred Thirty and 83/100\*\*\*  
January 7, 14, 21, 28, 2016  
U33052 PRO (\$172.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005149  
Division: CHANCERY  
Docket Number: F00640713  
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006

VS

Defendant: MICHAEL BUTTIGIEG

Sale Date: 02/03/2016

Write of Execution: 05/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 558-560 JACKSON AVENUE, ELIZABETH, NJ 07201-1552  
**BEING KNOWN** as LOT 846, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH  
Dimensions: 105.05FT X 49.94FT X 106.70FT X 49.97FT

Nearest Cross Street: JULIA STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the**

## PUBLIC NOTICE

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$688,727.55\*\*\*Six Hundred Eighty-Eight Thousand Seven Hundred Twenty-Seven and 55/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$709,621.01\*\*\*Seven Hundred Nine Thousand Six Hundred Twenty-One and 01/100\*\*\*  
January 7, 14, 21, 28, 2016  
U33053 PRO (\$170.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005153  
Division: CHANCERY  
Docket Number: F03329113  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5

VS  
Defendant: RAQUEL TOMALA DESINTONIO; MR. DESINTONIO, HUSBAND OF RAQUEL TOMALA DESINTONIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN DOLLAR FUNDING, ITS SUCCESSORS AND ASSIGNS;

AUGUSTIN DESINTONIO  
Sale Date: 02/03/2016

Write of Execution: 10/07/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 454-456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620

**BEING KNOWN** as LOT 217.F AKA 217-F, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 55.00FT X 100.00FT X 55.00FT X 100FT  
Nearest Cross Street: GARDEN STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$528,549.90\*\*\*Five Hundred Twenty-Eight Thousand Five Hundred Forty-Nine and 90/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$552,263.56\*\*\*Five Hundred Fifty-Two Thousand Two Hundred Sixty-Three and 56/100\*\*\*  
January 7, 14, 21, 28, 2016  
U33047 PRO (\$180.32)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005310  
Division: CHANCERY  
Docket Number: F1592809  
County: Union

Plaintiff: BANK OF AMERICA, N.A., A SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

VS  
Defendant: EUNICE URDINOLA; JOSEPH GILLIS

Sale Date: 02/10/2016

Write of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 138 LIVINGSTON STREET, ELIZABETH, NJ 07206-1731

**BEING KNOWN** as LOT 671, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT

Nearest Cross Street: SECOND STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$538,579.25\*\*\*Five Hundred Thirty-Eight Thousand Five Hundred Seventy-Nine and 25/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$566,225.08\*\*\*Five Hundred Sixty-Six Thousand Two Hundred Twenty-Five and 08/100\*\*\*

January 14, 21, 28, February 4, 2016  
U33133 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005326  
Division: CHANCERY  
Docket Number: F03572908  
County: Union

Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMSB 2006-18

VS  
Defendant: LUISA GOMES; CHARLES ANDRADE; JOSEPH CENTANNI; BUILDERS FIRSTSOURCE NORTHEAST GROUP, LLC

Sale Date: 02/10/2016

Write of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 224B, Block 9  
Commonly known as 228 Christine Street, Elizabeth, NJ 07202

Dimensions of the Lot are (Approximately) 35 feet wide by 100 feet long.  
Nearest Cross Street: Situated on the southerly side of Christine Street, 340 feet from the westerly side of Second Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the

## PUBLIC NOTICE

sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$510,839.58\*\*\*Five Hundred Ten Thousand Eight Hundred Thirty-Nine and 58/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$540,566.87\*\*\*Five Hundred Forty Thousand Five Hundred Sixty-Six and 87/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33327 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005353  
Division: CHANCERY  
Docket Number: F664807  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS  
Defendant: MARITZA RODRIGUEZ

Sale Date: 02/10/2016  
Write of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 127, Block 7  
Commonly known as 630 Court Street, Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 100 feet wide by 25 feet long.  
Nearest Cross Street: Situated on the westerly side of Court Street, 375.3 feet from the northerly side of Sixth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$531,110.66\*\*\*Five Hundred Thirty-One Thousand One Hundred Ten and 66/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$557,609.18\*\*\*Five Hundred Fifty-Six Thousand Six Hundred Nine and 18/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33329 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005358  
Division: CHANCERY  
Docket Number: F656309  
County: Union

Plaintiff: BANK OF AMERICA

VS  
Defendant: VINCENT VERITAS

Sale Date: 02/10/2016  
Write of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

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**PUBLIC NOTICE**

bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey. Premises commonly known as: 207 THIRD STREET, ELIZABETH, NJ 07206-1904 BEING KNOWN AS LOT 918, BLOCK 1 on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 75.00FTX24.00FTX75.00FTX24.00FT. Nearest Cross Street: BOND STREET. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$282,499.24\*\*\*Two Hundred Eighty-Two Thousand Four Hundred Ninety-Nine and 24/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$288,254.76\*\*\*Two Hundred Eighty-Eight Thousand Two Hundred Fifty-Four and 76/100\*\*\* January 14, 21, 28, February 4, 2016 U33132 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005462  
Division: CHANCERY  
Docket Number: F04781513  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: CRYSTAL S. WALLER  
Sale Date: 02/17/2016  
Writ of Execution: 06/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 22.A, Block 3. Commonly known as 452 Broadway, Elizabeth, NJ 07206-1426.

Dimensions of the Lot are (Approximately) 100 feet wide by 60 feet long. Nearest Cross Street: Situated on the southwesterly side of Broadway, 125 feet from the southeasterly side of Fifth Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$432,133.20\*\*\*Four Hundred Thirty-Two Thousand One Hundred Thirty-Three and 20/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan

**PUBLIC NOTICE**

A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$453,044.98\*\*\*Four Hundred Fifty-Three Thousand Forty-Four and 98/100\*\*\* January 21, 28, February 4, 11, 2016 U33510 PRO (\$143.08)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005474  
Division: CHANCERY  
Docket Number: F00278114  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: JUAN HUERTAS AND ANGELITA DEJESUS HUERTAS, HIS WIFE; PERFECTO DEJESUS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SAMUEL DEJESUS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 02/17/2016  
Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 580, Block 13. Commonly known as 24 Grove Street, Elizabeth, NJ 07202-2303.

Dimensions of the Lot are (Approximately) 107.70 feet wide by 30 feet long. Nearest Cross Street: Situated on the southwesterly side of Grove Street, 90 feet from the southeasterly side of Vine Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$268,368.94\*\*\* Two Hundred Sixty-Eight Thousand Three Hundred Sixty-Eight and 94/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$284,186.51\*\*\*Two Hundred Eighty-Four Thousand One Hundred Eighty-Six and 51/100\*\*\* January 21, 28, February 4, 11, 2016 U33898 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005481  
Division: CHANCERY  
Docket Number: F00133214  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS

Defendant: RODOLFO LOPEZ; MRS. RODOLFO LOPEZ, HIS WIFE  
Sale Date: 02/17/2016  
Writ of Execution: 09/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey. Premises commonly known as: 532-534 RICHMOND STREET, ELIZABETH, NJ 07202 BEING KNOWN AS LOT 1298, BLOCK 4 on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 155.00FTX 37.50FTX 155.00FTX37.50FT. Nearest Cross Street: McKinley Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal

**PUBLIC NOTICE**

liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$352,517.86\*\*\*Three Hundred Fifty-Two Thousand Five Hundred Seventeen and 86/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$364,555.32\*\*\*Three Hundred Sixty-Four Thousand Five Hundred Fifty-Five and 32/100\*\*\* January 21, 28, February 4, 11, 2016 U33489 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005497  
Division: CHANCERY  
Docket Number: F00477014  
County: Union  
Plaintiff: WELLS FARGO BANK N.A. VS

Defendant: MORTON ROTH; LEAH ROTH  
Sale Date: 02/17/2016  
Writ of Execution: 10/31/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 1936, Block 10. Commonly known as 48-50 Summit Road, Elizabeth, NJ 07208-1130, with a mailing address of 50 Summit Road, Elizabeth, NJ 07208-1130. Dimensions of the Lot are (Approximately) 76.30 feet wide by 51.50 feet long.

Nearest Cross Street: Situated on the northwesterly side of Summit Road, 113.19 feet from the southwesterly side of Fernwood Terrace. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$295,500.18\*\*\*Two Hundred Ninety-Five Thousand Five Hundred and 18/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$315,382.45\*\*\*Three Hundred Fifteen Thousand Three Hundred Eighty-Two and 45/100\*\*\* January 21, 28, February 4, 11, 2016 U33506 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005196  
Division: CHANCERY  
Docket Number: F04590714  
County: Union

**PUBLIC NOTICE**

Plaintiff: JAMES B. NUTTER AND COMPANY VS  
Defendant: CRAIG J. LEE, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND FKA DEEPGREEN BANK, JP MORGAN CHASE BANK, N.A. FKA BANK ONE, N.A., HUDSON COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY  
Sale Date: 02/10/2016  
Writ of Execution: 09/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 246 First Street  
TAX BLOCK AND LOT: BLOCK: 1 LOT: 134  
DIMENSIONS OF LOT: 40.00' x 100.00'  
NEAREST CROSS STREET: Corner of First Street and Port Avenue  
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1592.86 as of 08/12/2015.

2014 3rd Party Lien Certificate #14-00012 holds an interest in the property in the amount of \$1571.45 as of 06/08/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$107,115.15\*\*\*One Hundred Seven Thousand One Hundred Fifteen and 15/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$112,702.03\*\*\*One Hundred Twelve Thousand Seven Hundred Two and 03/100\*\*\* January 14, 21, 28, February 4, 2016 U33137 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005225  
Division: CHANCERY  
Docket Number: F701907  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INS., TRUST 2006-HE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5 VS

Defendant: MARISOL SALCEDO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NEW CENTURY MORTGAGE CORPORATION  
Sale Date: 02/10/2016  
Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1052 Bond Street  
TAX BLOCK AND LOT: BLOCK: 12 LOT: 169  
DIMENSIONS OF LOT: 25' x 88.5'  
NEAREST CROSS STREET: 25' From Catherine Street

SUPERIOR INTERESTS (if any): MISCELLANEOUS holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$663.47 as of 12/31/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$349,489.91\*\*\*Three Hundred Forty-Nine Thousand Four Hundred Eighty-Nine and 91/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$360,994.28\*\*\*Three Hundred Sixty Thousand Nine Hundred Ninety-Four and 28/100\*\*\* January 14, 21, 28, February 4, 2016 U33136 PRO (\$147.00)

**PUBLIC NOTICE**

will have information regarding the surplus, if any. **JUDGMENT AMOUNT:** \$326,780.37\*\*\*Three Hundred Twenty-Six Thousand Seven Hundred Eighty and 37/100\*\*\*  
Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$411,040.65\*\*\*Four Hundred Eleven Thousand Forty and 65/100\*\*\* January 14, 21, 28, February 4, 2016 U33138 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005321  
Division: CHANCERY  
Docket Number: F00464613  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS

Defendant: SHANE A. WYMAN, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 02/10/2016  
Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 504 Fulton Street  
TAX BLOCK AND LOT: BLOCK: 3 LOT: 560  
DIMENSIONS OF LOT: 25x100  
NEAREST CROSS STREET: 5th Street  
SUPERIOR INTERESTS (if any): US Bank Cust For BC001 Trust holds a tax sale certificate in the amount of \$230.96 as of 08/07/2013.

Liberty Water Company holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3415.29 as of 08/06/2015.

2014 3rd Party Lien Certificate #14-00129 holds an interest in the property in the amount of \$2574.53 as of 10/05/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$349,489.91\*\*\*Three Hundred Forty-Nine Thousand Four Hundred Eighty-Nine and 91/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$360,994.28\*\*\*Three Hundred Sixty Thousand Nine Hundred Ninety-Four and 28/100\*\*\* January 14, 21, 28, February 4, 2016 U33136 PRO (\$147.00)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005157  
Division: CHANCERY  
Docket Number: F02202213  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: JON PANNO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, AND KELLY ANN PANNO, HUSBAND AND WIFE; MERCK EMPLOYEES FEDERAL CREDIT UNION; PORTFOLIO RECOVERY ASSOCIATES, LLC  
Sale Date: 02/03/2016  
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.



## PUBLIC NOTICE

Tax Lot 14, Block 220  
COMMONLY KNOWN AS 12 CHATHAM  
PLACE, LINDEN, NJ 07036  
Dimensions of the Lot are (Approximately) 100  
feet wide by 50 feet long.  
Nearest Cross Street: Situated on the North side  
of Chatham Place (1/4 Marion Place), 290 feet  
from the West side of Pallant Avenue  
The Sheriff hereby reserves the right to adjourn  
this sale without further notice through publica-  
tion.

The sale is subject to unpaid taxes and  
assessments, tax, water and sewer liens and  
other municipal assessments. The amount  
due can be obtained from the local taxing  
authority. Pursuant to NJSA 46:8B-21 the  
sale may also be subject to the limited lien  
priority of any condominium/ homeowner  
association liens which may exist.

Surplus Money: If after the sale and satisfac-  
tion of the mortgage debt, including costs  
and expenses, there remains any surplus  
money, the money will be deposited into the  
Superior Court Trust Fund and any person  
claiming the surplus, or any part thereof, may  
file a motion pursuant to Court Rules 4:64-3  
and 4:57-2 stating the nature and extent of  
that person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

JUDGMENT AMOUNT: \$379,454.06\*\*\*Four  
Hundred Seventy-Nine Thousand Four Hun-  
dred Fifty-Four and 06/1000\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$402,864.88\*\*\*Four Hundred Two  
Thousand Eight Hundred Sixty-Four and  
88/1000\*\*\*  
January 7, 14, 21, 28, 2016  
U33040 PRO (\$158.76)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005000  
Division: CHANCERY  
Docket Number: F03758013  
County: Union  
Plaintiff: PNC BANK, NATIONAL ASSOCIA-  
TION  
VS  
Defendant: CLIFFORD A. GRANDISON; PATRI-  
CIA WHYTE GRANDISON  
Sale Date: 01/27/2016  
Writ of Execution: 08/19/2015  
By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

The property to be sold is located in the City of  
LINDEN, in the County of UNION, and the State  
of New Jersey.  
Commonly known as: 11 EAST 18TH STREET,  
LINDEN, NJ 07036

Block No. 18, in Block No. 538  
Dimensions of Lot (Approximately) 50 feet wide  
by 100 feet long

Nearest Cross Street: WOOD AVENUE  
THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION.  
A. OPEN 3RD QTR TAXES \$1,791.96 (OPEN  
PLUS INTEREST AND PENALTY AFTER  
08/01/2015)

B. OPEN SEWER \$280.81 (OPEN PLUS  
INTEREST AND PENALTY AFTER 12/31/2015)

C. OPEN TRASH \$120.00 (OPEN PLUS  
INTEREST AND PENALTY AFTER 12/31/2015)

D. \*SUBJECT TO ANY UNPAID TAXES,  
MUNICIPAL LIENS OR OTHER CHARGES,  
AND ANY SUCH TAXES, CHARGES, LIENS,  
INSURANCE PREMIUMS OR OTHER  
ADVANCES MADE BY PLAINTIFF PRIOR TO  
THIS SALE, ALL INTERESTED PARTIES ARE  
TO CONDUCT AND RELY UPON THEIR OWN  
INDEPENDENT INVESTIGATION TO ASCER-  
TAIN WHETHER OR NOT ANY OUTSTANDING  
INTEREST REMAIN OF RECORD AND/OR  
HAVE PRIORITY OVER THE LIEN BEING  
FORECLOSED AND, IF SO, THE CURRENT  
AMOUNT DUE THEREON.

E. SUBJECT TO PRIOR MORTGAGES AND  
JUDGMENTS (IF ANY).  
JUDGMENT AMOUNT: \$297,063.31\*\*\*Two  
Hundred Ninety-Seven Thousand Sixty-Three  
and 31/100\*\*\*

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
(973)473-3000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$311,925.72\*\*\*Three Hundred  
Eleven Thousand Nine Hundred Twenty-Five  
and 72/100\*\*\*  
December 31, 2015, January 7, 14, 21, 2016  
U32666 PRO (\$148.96)

## PUBLIC NOTICE

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005085  
Division: CHANCERY  
Docket Number: F04013914  
County: Union  
Plaintiff: GREEN TREE SERVICING LLC  
VS  
Defendant: ANDRES L. MEJIA; MRS. ANDRES  
L. MEJIA, HIS WIFE; CITIMORTGAGE, INC  
AND UNITED STATES OF AMERICA  
Sale Date: 02/03/2016  
Writ of Execution: 08/07/2015  
By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

The property to be sold is located in the CITY OF  
LINDEN, County of Union, and State of NJ.  
It is commonly known as 334 N. STILES ST, LIN-  
DEN, NJ, 07036

It is known and designated as Block 354, Lot 16.  
The dimensions are approximately 57.72 feet  
wide by 85 feet long (irregular).  
Nearest cross street: Laurita Street  
Prior lien(s): Sewer past due in the amount of  
\$438.71.

Garbage past due in the amount of \$240.00.  
\*Subject to any unpaid taxes, municipal liens  
or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so, the  
current amount due thereon.

Surplus Money: If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$553,945.85\*\*\*Five  
Hundred Fifty-Three Thousand Nine Hundred  
Forty-Five and 85/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$569,441.92\*\*\*Five Hundred Sixty-  
Nine Thousand Four Hundred Forty-One and  
92/100\*\*\*  
January 7, 14, 21, 28, 2016  
U32677 PRO (\$152.88)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005101  
Division: CHANCERY  
Docket Number: F00364814  
County: Union  
Plaintiff: PLANET HOME LENDING, LLC  
VS  
Defendant: EVANS DZOKOTO AND MERCY E.  
ZANU  
Sale Date: 02/03/2016  
Writ of Execution: 08/10/2015  
By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

The property to be sold is located in the CITY OF  
LINDEN, County of Union, and State of NJ.  
It is commonly known as 813 DILL AVENUE,  
LINDEN, NJ 07036

It is known and designated as Block 123, Lot 9.  
The dimensions are approximately 40 feet wide  
by 99.75 feet long.  
Nearest cross street: Mc Candless Street  
Prior lien(s): Sewer past due in the amount of  
\$201.28

Garbage past due in the amount of \$120.00.  
\*Subject to any unpaid taxes, municipal liens  
or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so, the  
current amount due thereon.

Surplus Money: If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.

## PUBLIC NOTICE

The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$288,519.90\*\*\*Two  
Hundred Eighty-Eight Thousand Five Hun-  
dred Nineteen and 90/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$297,165.52\*\*\*Two Hundred Nine-  
ty-Seven Thousand One Hundred Sixty-Five and  
52/100\*\*\*  
January 7, 14, 21, 28, 2016  
U32676 PRO (\$147.00)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005127  
Division: CHANCERY  
Docket Number: F4571709  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: EMIL STELMAK AND MIRIAM  
STELMAK, HIS WIFE  
Sale Date: 02/03/2016  
Writ of Execution: 08/12/2015  
By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

The property to be sold is located in the CITY OF  
LINDEN, County of Union, and State of NJ.  
It is commonly known as 110 ARTHUR STREET,  
LINDEN, NJ 07036.

It is known and designated as Block 571, Lot 17.  
The dimensions are approximately 50 feet wide  
by 100 feet long.  
Nearest cross street: Tremley Point Road  
Prior lien(s): Sewer past due in the amount of  
\$312.11.

Garbage past due in the amount of \$120.00.  
\*Subject to any unpaid taxes, municipal liens  
or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so, the  
current amount due thereon.

Surplus Money: If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$514,003.58\*\*\*Five  
Hundred Fourteen Thousand Three and  
58/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$529,139.16\*\*\*Five Hundred Twen-  
ty-Nine Thousand One Hundred Thirty-Nine and  
16/100\*\*\*  
January 7, 14, 21, 28, 2016  
U32680 PRO (\$148.96)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005457  
Division: CHANCERY  
Docket Number: F01293814  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
VS  
Defendant: KATARZYNA ZBORALSKA; MR.  
ZBORALSKA, HUSBAND OF KATARZYNA  
ZBORALSKA; PIOTR ZBORALSKI; MRS.  
PIOTR ZBORALSKI, HIS WIFE AND  
HOMEVEST CAPITAL, LLC  
Sale Date: 02/17/2016  
Writ of Execution: 09/09/2015  
By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

The property to be sold is located in the CITY OF  
LINDEN, County of Union, and State of NJ.  
It is commonly known as 513 ROSEWOOD  
TER, LINDEN, NJ, 07036  
It is known and designated as Block 390, Lot 25.

## PUBLIC NOTICE

The dimensions are approximately 49 feet wide  
by 100 feet long.

Nearest cross street: Verona Avenue  
Prior lien(s): Sewer & Garbage account  
#7537-0 past due in the amount of \$114.09.  
Sewer & Garbage account #7537-1 past due  
in the amount of \$114.09.

Municipal Lien for Outside. Lien Certification  
#: 14-00267. Sold to PFS Financial 1, LLC on  
6/5/15. Redemption amount \$1,161.19.

\*Subject to any unpaid taxes, municipal liens  
or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so, the  
current amount due thereon.

Surplus Money: If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$405,776.20\*\*\*Four  
Hundred Five Thousand Seven Hundred Sev-  
enty-Six and 20/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$418,274.45\*\*\*Four Hundred Eight-  
een Thousand Two Hundred Seventy-Four and  
45/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33581 PRO (\$164.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005486  
Division: CHANCERY  
Docket Number: F04770513  
County: Union  
Plaintiff: PNPL-SRM OF II 2014-TT1 TRUST  
VS  
Defendant: JAVIER IBANEZ; ANA IBANEZ;  
REGULO IBANEZ; AIDEE IBANEZ; UNITED  
STATES OF AMERICA  
Sale Date: 02/17/2016  
Writ of Execution: 06/23/2015  
By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Property to be sold is located in the City of Lin-  
den, County of Union and State of New Jersey  
Commonly known as: 227 1st Avenue, Linden,  
NJ 07036

Tax Lot #: 5 in Block #: 191  
Dimensions (Approx.): 100 x 37.50 ft  
Nearest Cross Street: Walnut Street  
Lien information (if any): Tax Sale Certificate  
held by 33 Somerset Street LLC in the amount of  
\$155.96.

By: Matthew Lizotte, Esq.  
Dated: September 28, 2015  
JUDGMENT AMOUNT: \$435,596.47\*\*\*Four  
Hundred Thirty-Five Thousand Five Hundred  
Ninety-Six and 47/100\*\*\*

Attorney:  
PULVERS, PULVERS & THOMPSON, LLP  
950 THIRD AVENUE  
11TH FLR  
NEW YORK NY 10022  
(212) 355-8000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$452,067.13\*\*\*Four Hundred Fifty-  
Two Thousand Sixty-Seven and 13/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33582 PRO (\$101.92)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-115004925  
Division: CHANCERY  
Docket Number: F03817214  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
VS  
Defendant: SCOTT P. SALERNO  
Sale Date: 01/27/2016  
Writ of Execution: 09/28/2015  
By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

The property to be sold is located in the municipa-  
lity of ELIZABETH in the County of UNION  
and State of New Jersey.

## PUBLIC NOTICE

Commonly known as address:  
533 Birchwood Road,  
Linden, NJ 07036  
Municipality: City of Linden  
Lot and Block: Lot 31, Block 389  
Approximate dimensions: 100.00x 50.00 Feet  
Nearest cross street: Verona Avenue  
\*THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICA-  
TION\*\*

JUDGMENT AMOUNT: \$462,124.25\*\*\*Four  
Hundred Sixty-Two Thousand One Hundred  
Twenty-Four and 25/100\*\*\*

Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN, NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan

A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$475,793.20\*\*\*Four Hundred Sev-  
enty-Five Thousand Seven Hundred Ninety-  
Three and 20/100\*\*\*  
December 31, 2015, Jan. 7, 14, 21, 2016  
U32450 PRO (\$99.96)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005104  
Division: CHANCERY  
Docket Number: F428415  
County: Union  
Plaintiff: FREEDOM MORTGAGE CORPORA-  
TION  
VS  
Defendant: SCHORLINE WILLIAMS, WALTER  
WILLIAMS AND UNITED STATES OF AMERICA  
Sale Date: 02/03/2016  
Writ of Execution: 08/26/2015  
By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of  
Linden, County of Union, in the State of New  
Jersey

PREMISES COMMONLY KNOWN AS: 915  
Carnegie Street, Linden, NJ 07036  
TAX LOT # 1 Block # 106  
APPROXIMATE DIMENSIONS: 60' x 100'  
NEAREST CROSS STREET: Middlesex Street

Taxes:  
Current through 3rd Quarter of 2015\*

Other:  
Certificate #14-00080 in the amount of  
\$1,667.38, good through date 10/2/15\*\*  
Sewer in the amount of \$273.77 is due on  
9/30/15 and Garbage is due on 10/20/15 in the  
amount of \$120.00.

\*Plus interest on these figures through date of  
payoff and any and all subsequent taxes, water  
and sewer amounts.

Surplus Money: If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION  
A FULL LEGAL DESCRIPTION OF THE PREM-  
ISES CAN BE FOUND IN THE OFFICE OF THE  
SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$234,659.98\*\*\*Two  
Hundred Thirty-Four Thousand Six Hundred  
Fifty-Nine and 98/100\*\*\*

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office

Total Upset: \$244,076.36\*\*\*Two Hundred Forty-  
Four Thousand Seventy-Six and 36/100\*\*\*  
January 7, 14, 21, 28, 2016  
U32688 PRO (\$152.88)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005123  
Division: CHANCERY  
Docket Number: F1636714  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: MARIBEL MEJIAS; JOSE E.  
MEJIAS, WIFE AND HUSBAND; THE STATE  
OF NEW JERSEY; H&E TELEPHONE FEDER-  
AL CREDIT UNION  
Sale Date: 02/03/2016  
Writ of Execution: 09/04/2015  
By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey  
Commonly known as: 2616 PARKWAY AVENUE, LINDEN, NJ 07036  
Tax Lot No. 5 in Block No. 582  
Dimension of Lot Approximately: 8350 SF  
Nearest Cross Street: MADISON STREET  
**Beginning at a point at the intersection of the westerly line of Madison Street (40' R.O.W.) with the southerly line of Parkway Avenue (50' R.O.W.) and thence,**  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES  
SEWER OPEN \$52.95  
TRASH OPEN \$60.00  
2013 3RD PARTY SEWER, UTILITY LIEN SOLD ON 06/27/14 CERT #13-00498 \$704.40

**TOTAL AS OF September 29, 2015: \$817.35**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$489,423.06\*\*\*Four Hundred Eighty-Nine Thousand Four Hundred Twenty-Three and 06/100\*\*\***  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$510,667.14\*\*\*Five Hundred Ten Thousand Six Hundred Sixty-Seven and 14/100\*\*\*  
January 7, 14, 21, 28, 2016  
U33042 PRO (\$148.96)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005133  
Division: CHANCERY  
Docket Number: F05177714  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS  
Defendant: MINAL SINGH; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS; CAPITAL ONE BANK USA NA.  
Sale Date: 02/03/2016  
Writ of Execution: 09/11/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 550-552 Union Street, Linden, NJ 07036  
**TAX LOT #13, BLOCK # 166**

**NEAREST CROSS STREET:** Roselle Street  
**APPROXIMATE DIMENSIONS:** 40X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*Subject to tax sale certificate #'s: 13-00214**  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$640,359.68\*\*\*Six Hundred Forty Thousand Three Hundred Fifty-Nine and 68/100\*\*\***  
Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD

## PUBLIC NOTICE

MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$659,262.48\*\*\*Six Hundred Fifty-Nine Thousand Two Hundred Sixty-Two and 48/100\*\*\*  
January 7, 14, 21, 28, 2016  
U33046 PRO (\$168.56)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005312  
Division: CHANCERY  
Docket Number: F1341408  
County: Union  
Plaintiff: WASHINGTON MUTUAL BANK VS  
Defendant: ROBERT E. BLACKWELL; FELICIA BLACKWELL, WIFE OF ROBERT E. BLACKWELL; CHERISE BLACKWELL; ULYSSES BLACKWELL, JR.; ELISA BLACKWELL, WIFE OF ULYSSES BLACKWELL, JR.; VICTORIA L. EMANUEL; LORI A. SANDERS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 02/10/2016  
Writ of Execution: 09/16/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, State of New Jersey  
Commonly known as: 801 Lincoln Street, Linden, NJ 07036  
Tax Lot No.: 4 in Block: 122  
Dimensions of Lot: (Approximately) 60 ft x 100 ft  
Nearest Cross Street: Passaic Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:**  
Taxes/sewer/water may be delinquent-you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):**  
**The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:**  
Judgment #J-011744-1997  
Judgment #J-058885-2004  
Judgment #D-126130-1995  
Judgment #D-044065-1999

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$470,064.08\*\*\*Four Hundred Seventy Thousand Sixty-Four and 08/100\*\*\***  
Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT, NJ  
(215) 627-1322  
NJ18540FC  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$479,630.09\*\*\*Four Hundred Seventy-Nine Thousand Six Hundred Thirty and 09/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33389 PRO (\$188.16)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005144  
Division: CHANCERY  
Docket Number: F3755214  
County: Union  
Plaintiff: M & T BANK VS  
Defendant: ANTHONY SCATURRO AND LUISA SCATURRO  
Sale Date: 02/03/2016  
Writ of Execution: 04/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005144  
Division: CHANCERY  
Docket Number: F3755214  
County: Union  
Plaintiff: M & T BANK VS  
Defendant: ANTHONY SCATURRO AND LUISA SCATURRO  
Sale Date: 02/03/2016  
Writ of Execution: 04/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## PUBLIC NOTICE

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey; Commonly Known as: 817 Miltoina Street, Linden, New Jersey 07036  
Nearest Cross Street: Gibson Street  
Tax Lot and Block No.: Lot 7, Block 342  
Dimensions (approx.): 40 x 100ft  
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M13646 at Page 0351, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$248,871.75\*\*\*Two Hundred Forty-Eight Thousand Eight Hundred Seventy-One and 75/100\*\*\***

Attorney:  
SCHILLER & KNAPP, LLP  
950 NEW LOUDON ROAD  
SUITE 109  
LATHAM NY 12110-2100  
518-786-9069  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$258,409.46\*\*\*Two Hundred Fifty-Eight Thousand Four Hundred Nine and 46/100\*\*\*  
January 7, 14, 21, 28, 2016  
U32692 PRO (\$164.64)

## LINDEN

**A RESOLUTION FIXING THE REGULAR MEETING DATES OF THE BOARD OF HEALTH AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE BOARD OF HEALTH FOR 2016.**

**BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF LINDEN:**

THAT, the Regular Meetings of the Board of Health will be held in the Board of Health Office, 605 South Wood Avenue, Linden, New Jersey. All meetings shall be held on the dates listed below and convened at 7:00 p.m., or as soon thereafter as the Board of Health assembles:

January 26, 2016  
(Organization & Regular Meeting)  
March 22, 2016  
May 24, 2016  
June 28, 2016  
September 27, 2016  
October 25, 2016  
December 6, 2016

**BE IT FURTHER RESOLVED,** that the procedure of all meetings for the year 2016 shall be governed by the Robert's Rules of Order and the Open Public Meetings Act, Chapter 231, P.L. 1975.  
U34712 PRO January 21, 2016 (\$16.66)

## LINDEN

LINDEN INSURANCE COMMISSION  
301 N. WOOD AVENUE  
LINDEN, NJ 07036

THE FOLLOWING ARE THE 2016 INSURANCE COMMISSION MEETING DATES. MEETINGS WILL BE HELD IN THE COUNCIL CAUCUS ROOM, ON THE 2ND FLOOR OF CITY HALL, LINDEN, NEW JERSEY. ALL MEETINGS SHALL BE HELD ON THE FIRST WEDNESDAYS OF THE MONTH AT 10:00 AM, OR AS SOON THEREAFTER AS THE COMMISSION ASSEMBLES.

## FIRST WEDNESDAY OF EVERY MONTH @ 10am

January 6, 2016  
February 3, 2016  
March 2, 2016  
April 6, 2016  
May 4, 2016  
June 1, 2016  
July 6, 2016  
August 3, 2016  
September 7, 2016  
October 5, 2016  
November 2, 2016  
December 7, 2016

U34700 PRO January 21, 2016 (\$16.66)

## PUBLIC NOTICE

## LINDEN

LOCAL ASSISTANCE BOARD  
2016 MEETING SCHEDULE

**BE IT RESOLVED BY THE LOCAL ASSISTANCE BOARD OF THE CITY OF LINDEN THAT THE REGULAR MEETINGS OF THE CITY OF LINDEN LOCAL ASSISTANCE BOARD WILL BE HELD AT 605 S. WOOD AVENUE, LINDEN, NEW JERSEY.**

5:15 PM  
MARCH 7, 2016  
JUNE 6, 2016

SEPTEMBER 12, 2016  
DECEMBER 5, 2016

U34705 PRO January 21, 2016 (\$9.31)

## LINDEN

## NOTICE TO ABSENT DEFENDANTS

Docket No. F-029467-15  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
**Jose L. Rodrigues, his heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest**

Arnette Rodrigues

Monir Ali

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Amended Complaint filed in a civil action where U.S. Bank, National Association, as Trustee for the Holders of the Banc of America Funding Corporation, 2008-FT1 Trust, Mortgage Pass-Through Certificates, Series 2008-FT1 is the plaintiff and Jose L. Rodrigues, his heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-029467-15. Your Answer must be filed within thirty-five (35) days of January 21, 2016, excluding that date, or if this publication runs after January 21, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 5, 2003 made by Jose L. Rodrigues and Arnette Rodrigues as Mortgagors to Fleet National Bank, recorded in the Union County Clerk's Office on January 21, 2004 in Book 10518, page 0803, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 723 South Park Avenue, Linden, NJ 07036 and is further described as Lot 8, Block 489.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Jose L. Rodrigues, his heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because Jose L. Rodrigues executed the note and mortgage. You, unknown heirs, may be liable for any deficiency, and for any right, title and interest you may have in, to or against the subject property.

YOU, Arnette Rodrigues, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

YOU, Monir Ali is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Jose L. Rodrigues:

**SUPERIOR COURT OF NEW JERSEY  
JUDGMENT NUMBER: J-120410-2011  
CASE NUMBER: L 004570 10  
DATE ENTERED: 04/26/11  
DATE SIGNED: 01/26/11  
TYPE OF ACTION: OTHER GE  
VENUE: PASSAIC  
DEBT: \$ 13,964.94  
CREDITOR(S): MONIR ALI  
ATTORNEY: JALOUDI & FORSA  
DEBTOR(S):  
JOSE RODRIGUEZ  
(NO ADDRESS)  
FRANKLIN HERNANDES  
(NO ADDRESS)**

## PUBLIC NOTICE

File 9448-6331  
DATED: January 21, 2016

/s/Michelle M. Smith  
Michelle M. Smith  
Clerk of Superior Court of New Jersey  
U34885 PRO January 21, 2016 (\$55.86)

## LINDEN

## PUBLIC NOTICE

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on December 7, 2015 at which the following application(s) were called for public hearing.

**Resolution: ZBA-07-2015, Applicant: P.J.K. Realty Associates, LLC  
Property: 33 East 14th Street, Block 534 / Lot# 14, Zone: R-2A  
Proposed - Attached Single Family Home  
\*\* GRANTED \*\***

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its January 11, 2016 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

**Brian C. Fritzsche, Secretary of the Board  
U34697 PRO January 21, 2016 (\$13.72)**

## LINDEN

**Regular Meeting Calendar for 2016 Linden Shade Tree Commission 7:00 pm, in the Planning Room, 3rd Floor City Hall, on the first Thursday of January, February, March, April, May, September, October, November, December, 7:00 pm in the Council Conference Room, 2nd Floor, City Hall, first Wednesday in June and August, No meeting in July.**  
Dates for 2016:

January 7, 2016, Thursday,  
7:00 pm 3rd Floor City Hall, Planning Room

February 4, 2016, Thursday,  
7:00 pm 3rd Floor City Hall, Planning Room

March 3, 2016, Thursday,  
7:00 pm 3rd Floor City Hall, Planning Room

April 7, 2016, Thursday,  
7:00 pm 3rd Floor City Hall, Planning Room

May 5, 2016, Thursday,  
7:00 pm 3rd Floor City Hall, Planning Room

June 5, 2016, Wednesday,  
7:00 pm 2nd Floor City Hall,  
Council Conference Room

July- No Meeting

August 4, 2016, Wednesday,  
7:00 pm 2nd Floor City Hall,  
Council Conference Room

September 1, 2016,  
7:00 pm 3rd Floor City Hall, Planning Room

October 8, 2016, Thursday,  
7:00 pm 3rd Floor City Hall, Planning Room

November 3, 2016, Thursday,  
7:00 pm 3rd Floor City Hall, Planning Room

December 1, 2016, Thursday,  
7:00 pm 3rd Floor City Hall, Planning Room

U34708 PRO January 21, 2016 (\$24.99)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005001  
Division: CHANCERY  
Docket Number: F00548013  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE FOR JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF POPULAR ABS, INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-C VS  
Defendant: CARLOS ZOLIO AND WENDY CARTER  
Sale Date: 01/27/2016  
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, in the State of New Jersey.

**PREMISES COMMONLY KNOWN AS:** 39 Main Street, Linden, NJ 07036  
**TAX LOT # 1 Block # 569**

**APPROXIMATE DIMENSIONS:** 4127 SF  
**NEAREST CROSS STREET:** Tremely Point Road

**Taxes:**  
Current through 3rd Quarter of 2015\*

**Other:**

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

Sewer is due in the amount of \$740.24, plus interest through date of payoff\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$376,665.04\*\*\*Three Hundred Seventy-Six Thousand Six Hundred Sixty-Five and 04/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$387,468.00\*\*\*Three Hundred Eighty-Seven Thousand Four Hundred Sixty-Eight and 00/100\*\*\*

December 31, 2015, January 7, 14, 21, 2016  
U32673 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005073

Division: CHANCERY  
Docket Number: F02725608  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-9N SUCCESSORS IN INTEREST BY THE TRANSFER OF JUDGEMTN BY INDYMAC BANK, FSB

VS  
Defendant: EDGAR VASCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.

Sale Date: 02/03/2016  
Writ of Execution: 09/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 233 WEST LINDEN AVENUE, LINDEN, NJ 07036-4315 BEING KNOWN AS LOT 12, BLOCK 464 on the official Tax Map of the CITY OF LINDEN

Dimensions:  
100.00FTX50.00FTX150.00FTX50.00FT

Nearest Cross Street: JEFFERSON AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$595,243.42\*\*\*Five Hundred Ninety-Five Thousand Two Hundred Forty-Three and 42/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$608,403.74\*\*\*Six Hundred Thirty-Four Thousand Four Hundred Three and 74/100\*\*\*  
January 7, 14, 21, 28, 2016  
U33041 PRO (\$172.48)

## PUBLIC NOTICE

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005235

Division: CHANCERY

Docket Number: F03171114

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: JOHN LYSSIKATOS

Sale Date: 02/10/2016

Writ of Execution: 10/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 219 IRENE STREET, LINDEN, NJ 07036 BEING KNOWN AS LOT 53, BLOCK 582 on the official Tax Map of the CITY OF LINDEN

Dimensions:  
100.00FTX50.00FTX100.00FTX50.00FT

Nearest Cross Street: FEDOR AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$613,936.17\*\*\*Six Hundred Thirteen Thousand Nine Hundred Thirty-Six and 17/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$639,391.01\*\*\*Six Hundred Thirty-Nine Thousand Three Hundred Ninety-One and 01/100\*\*\*

January 14, 21, 28, February 4, 2016  
U33127 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005313

Division: CHANCERY

Docket Number: F03306213

County: Union

Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS  
Defendant: TAMMY PETRO; ROBERT PETRO; WELLS FARGO BANK, NA; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL FKA RAHWAY HOSPITAL; RAHWAY ANESTHESIOLOGY PA; PALISADES COLLECTION LLC; IDT CARMEL INC., ON BEHALF OF HSBC ORCHARD

Sale Date: 02/10/2016

Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 5, Block 542  
Commonly known as: 45 W. Edgar Road, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 35.45 feet wide by 109.95 feet long.

Nearest Cross Street: Situated on the Southerly side of Edgar Road (a/k/a NJ State Highway Route #1), 167.11 feet from the Northeast side of Winans Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and

## PUBLIC NOTICE

other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$130,199.78\*\*\*One Hundred Thirty Thousand One Hundred Ninety-Nine and 78/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$138,253.01\*\*\*One Hundred Thirty-Eight Thousand Two Hundred Fifty-Three and 01/100\*\*\*

January 14, 21, 28, February 4, 2016

U33330 PRO (\$166.60)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005471

Division: CHANCERY

Docket Number: F02650013

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: RICARDO OCAMPO; MARCOS OCAMPO AND MARIA MUNOZ, H/W; STATE OF NEW JERSEY

Sale Date: 02/17/2016

Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 51, Block 582  
Commonly known as 227 Irene Street, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 50 feet wide by 100 feet long.

Nearest Cross Street: Situated on the southeasterly side of Irene Street, 315 feet from the southeasterly side of Fedor Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$379,847.89\*\*\*Three Hundred Seventy-Nine Thousand Eight Hundred Forty-Seven and 89/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$394,611.77\*\*\*Three Hundred Ninety-Four Thousand Six Hundred Eleven and 77/100\*\*\*

January 21, 28, February 4, 11, 2016

U33496 PRO (\$148.96)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005494

Division: CHANCERY

Docket Number: F03273413

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-18

VS  
Defendant: ZELIA SERRANO AND JOAQUIM SANTOS, WIFE AND HUSBAND; STATE OF

## PUBLIC NOTICE

## NEW JERSEY

Sale Date: 02/17/2016

Writ of Execution: 06/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 17, Block 462  
Commonly known as 307 Jefferson Avenue, Linden NJ 07036

Dimensions of the Lot are (Approximately) 100 feet wide by 25 feet long.

Nearest Cross Street: Situated on the north-easterly side of Jefferson Avenue, 75 feet from the southeasterly side of West Munsell Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$503,043.67\*\*\*Five Hundred Three Thousand Forty-Three and 67/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$525,192.37\*\*\*Five Hundred Twenty-Five Thousand One Hundred Ninety-Two and 37/100\*\*\*

January 21, 28, February 4, 11, 2016

U33488 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005499

Division: CHANCERY

Docket Number: F1670709

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-14

VS  
Defendant: DOMINGO PUENTE; WELLS FARGO BANK, N.A.

Sale Date: 02/17/2016

Writ of Execution: 08/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 3.02, Block 21  
Commonly known as 515 Adams St, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 50 feet wide by 100 feet long.

Nearest Cross Street: Situated on the south-westerly side of Adams Street with the south-easterly side of Ingalls Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$541,520.44\*\*\*Five Hundred Forty-One Thousand Five Hundred**

## PUBLIC NOTICE

## Twenty and 44/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$689,815.95\*\*\*Six Hundred Eighty-Nine Thousand Eight Hundred Fifteen and 95/100\*\*\*

January 21, 28, February 4, 11, 2016  
U33487 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005102

Division: CHANCERY

Docket Number: F02115614

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ALBERTO LOBAINA, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ALBERTO LOBAINA; MRS. ALBERTO LOBAINA, JR., HIS WIFE; MARIA ANTONIA LOBAINA; MR. LOBAINA, HUSBAND OF MARIA ANTONIA LOBAINA; NANCY LOBAINA; MR. LOBAINA, HUSBAND OF NANCY LOBAINA; MARIA DE LOS ANGELES LOBAINA; MR. LOBAINA, HUSBAND OF MARIA DE LOS ANGELES LOBAINA; CARIDAD LAMOTTE; GISELLE LOBAINA; MR. LOBAINA, HUSBAND OF GISELLE LOBAINA; ALEJANDRO MORALES; MRS. ALEJANDRO MORALES, HIS WIFE, STATE OF NEW JERSEY; UNITED STATES OF AMERICA; TONY LITTLE; MARLENE NAVARRO; ESSEX COUNTY BOARD OF SOCIAL SERVICES; STEPHANIE M. CILIBERTO; PRAMCO IV LLC; GUADALUPE TRINIDAD; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; BENEFICIAL NEW JERSEY, INC.; 52 ARDEN ASSOCIATES; COUNTY OF CAMDEN; TRI COUNTY MRI PA; ASSOCIATED RADIOLOGISTS PA; ALBERTO LOBAINA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST

Sale Date: 02/03/2016  
Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 720 MEACHAM AVENUE, LINDEN, NJ 07036.

It is known and designated as Block 475, Lot 19. The dimensions are approximately 40 feet wide by 100 feet long.

Nearest cross street: Grier Avenue

**Prior lien(s):**  
Sewer past due in the amount of \$109.37.  
Garbage past due in the amount of \$125.00.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$501,529.73\*\*\*Five Hundred One Thousand Five Hundred Twenty-Nine and 73/100\*\*\***



**PUBLIC NOTICE**

40A:11-1 et seq. This contract and Resolution AR-21-16 authorizing it are available for public inspection in the office of the Municipal Clerk. The contract has been awarded to Michael J. Costello Co, Inc., 22 Garvey Drive, Monroe Township, NJ 08831 for a fee of \$17,100. The purpose of this contract is to manage the City's inventory of copiers and related equipment. This company complies with the requirements of P.L. 2004 c.19 (N.J.S.A. (19:44A-20.5 et seq).

Jeffrey J. Jotz, RMC  
City Clerk

U34784 PRO January 21, 2016 (\$11.76)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on January 11, 2016. A public hearing and final adoption will be held at a Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on February 8, 2016 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-1-16**

**AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AUTHORIZING THE RAHWAY PARKING AUTHORITY TO USE, MAINTAIN, OPERATE AND MANAGE A PORTION OF BRIDGE STREET FOR VEHICLE PARKING PURSUANT TO N.J.S.A. 40:11A-22**

The subject ordinance permits use of property for vehicle parking on Bridge St.

Jeffrey J. Jotz, RMC  
City Clerk

U34786 PRO January 21, 2016 (\$18.13)

**RAHWAY**

**RESOLUTION CITY OF RAHWAY, NEW JERSEY**

The following Resolution was adopted at a Regular Meeting of the Municipal Council on January 11, 2016:

**AR-10-16**

**A RESOLUTION ENTERING INTO AN INTER-LOCAL SERVICES AGREEMENT WITH THE CITY OF ELIZABETH, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF HEALTH FOR SEXUALLY TRANSMITTED DISEASE SERVICES**

Jeffrey J. Jotz, RMC  
City Clerk

U34785 PRO January 21, 2016 (\$9.31)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005159  
Division: CHANCERY  
Docket Number: F04783013  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: JEAN BIEN-AIME  
Sale Date: 02/03/2016  
Writ of Execution: 11/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.  
Tax Lot 24, Block 2102  
COMMONLY KNOWN AS 714 SPRUCE STREET, ROSELLE, NJ 07203  
Dimensions of the Lot are (Approximately) 30 feet wide by 100 feet long.  
Nearest Cross Street: Situated on the Westerly side of Spruce Street, approximately 140 feet Northerly from the intersection of the Northerly side of 8th Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

**PUBLIC NOTICE**

will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$239,697.08\*\*\*Two Hundred Thirty-Nine Thousand Six Hundred Ninety-Seven and 08/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$253,723.25\*\*\*Two Hundred Fifty-Three Thousand Seven Hundred Twenty-Three and 25/100\*\*\*  
January 7, 14, 21, 28, 2016  
U33043 PRO (\$147.00)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005440  
Division: CHANCERY  
Docket Number: F04900313  
County: Union  
Plaintiff: OCWEN LOAN SERVICING LLC, VS  
Defendant: JOAN GRENADA, SAMUEL GRENADA, GAYNOR GRENADA  
Sale Date: 02/17/2016  
Writ of Execution: 10/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.  
Commonly known as 715 PINE STREET, ROSELLE, NJ 07203  
Tax Lot 4 BLOCK 5101  
Dimensions of Lot: 99.33 feet wide by 110 feet long  
Nearest Cross Street: 7TH AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$499,243.90\*\*\*Four Hundred Ninety-Nine Thousand Two Hundred Forty-Three and 90/100\*\*\***

Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$510,961.74\*\*\*Five Hundred Ten Thousand Nine Hundred Sixty-One and 74/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33663 PRO (\$101.92)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004961  
Division: CHANCERY  
Docket Number: F00386414  
County: Union  
Plaintiff: DLJ MORTGAGE CAPITAL, INC.  
VS  
Defendant: ANDERIA HODGE; MR. HODGE, HUSBAND OF ANDERIA HODGE AND SHANTE PEARSON, TENANT  
Sale Date: 01/27/2016  
Writ of Execution: 07/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 128 DENNIS STREET, ROSELLE, NJ 07203  
It is known and designated as Block 4404, Lot 6 (f/k/a Block 86.6, Lot 17).  
The dimensions are approximately 50 feet wide by 100 feet long.  
Nearest cross street: Wheatsheaf Road  
Prior lien(s): 3rd Quarter Taxes partially paid.  
Past due amount \$1,260.08 plus \$24.36 interest.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

**PUBLIC NOTICE**

any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$615,415.92\*\*\*Six Hundred Fifteen Thousand Four Hundred Fifteen and 92/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$633,149.42\*\*\*Six Hundred Thirty-Three Thousand One Hundred Forty-Nine and 42/100\*\*\*  
December 31, 2015, January 7, 14, 21, 2016  
U32650 PRO (\$152.88)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005169  
Division: CHANCERY  
Docket Number: F01027511  
County: Union  
Plaintiff: PNC BANK, NATIONAL ASSOCIATION  
VS  
Defendant: LELIETH A. WATTS; THE PROVIDENT BANK  
Sale Date: 02/03/2016  
Writ of Execution: 01/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.  
Commonly known as: 314 BIRCH DRIVE, ROSELLE, NJ 07203  
Tax Lot No. 10, in Block No. 5703  
Dimensions of Lot (Approximately) 55 feet wide by 66 feet long (IRREGULAR).  
Nearest Cross Street: PINE STREET.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**A 3RD QTR TAXES OPEN \$2,982.50 (OPEN PLUS INTEREST AND PENALTY AFTER 09/04/2015)**  
**B. 4TH QTR TAXES OPEN \$2,982.49 (OPEN PLUS INTEREST AND PENALTY AFTER 11/01/2015)**

**C. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).**  
**JUDGMENT AMOUNT: \$302,613.10\*\*\*Three Hundred Two Thousand Six Hundred Thirteen and 10/100\*\*\***

Attorney: FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
(973) 473-3000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$315,509.99\*\*\*Three Hundred Fifteen Thousand Five Hundred Nine and 99/100\*\*\*  
January 7, 14, 21, 28, 2016  
U32699 PRO (\$143.08)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005193  
Division: CHANCERY  
Docket Number: F00944515  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-5  
VS  
Defendant: CARLOS ROGEL; MRS. CARLOS ROGEL, HIS WIFE  
Sale Date: 02/10/2016  
Writ of Execution: 10/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**  
601 W. 2nd Avenue  
Roselle, NJ 07203  
**TAX LOT #: 3 BLOCK #: 6503**  
**APPROXIMATE DIMENSIONS:** 100 X 75  
**NEAREST CROSS STREET:** Grove Street

**PUBLIC NOTICE**

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$449,185.51\*\*\*Four Hundred Forty-Nine Thousand One Hundred Eighty-Five and 51/100\*\*\***

Attorney: PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$460,111.71\*\*\*Four Hundred Sixty Thousand One Hundred Eleven and 71/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33348 PRO (\$141.12)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004930  
Division: CHANCERY  
Docket Number: F03182714  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS  
Defendant: FRANKLIN RICHARDSON, III  
Sale Date: 01/27/2016  
Writ of Execution: 07/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Boro of Roselle in the County of Union, and State of New Jersey.  
Commonly known as 521 West 6th Avenue, Roselle, NJ 07203;  
Tax Lot No. 44 Block 7105  
Dimensions of Lot: (Approximately) 50 feet wide by 137.05 feet long  
Nearest Cross Street: Washington Avenue

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$217,328.05\*\*\*Two Hundred Seventeen Thousand Three Hundred Twenty-Eight and 05/100\*\*\***

Attorney: KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT, NJ  
(215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$224,779.93\*\*\*Two Hundred Twenty-Four Thousand Seven Hundred Seventy-Nine and 93/100\*\*\*  
December 31, 2015, January 7, 14, 21, 2016  
U32455 PRO (\$123.48)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004956  
Division: CHANCERY  
Docket Number: F0357810  
County: Union  
Plaintiff: BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL NEW JERSEY, INC. D/B/A BENEFICIAL MORTGAGE COMPANY  
VS  
Defendant: REINALDO RUIZ, LISA RUIZ AND STATE OF NEW JERSEY  
Sale Date: 01/27/2016  
Writ of Execution: 07/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the Bor-

**PUBLIC NOTICE**

**ough of Roselle.**  
In the County of Union and the State of New Jersey.  
Premises commonly known as: 629 Meadow Street  
Block 503, Lot 17  
Dimensions of Lot (Approximately): 50' x 80'  
Nearest Cross Street: Hamilton Street  
Subject to: Tax Lien as of 09/30/2015 \$7,513.18

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$438,862.99\*\*\*Four Hundred Thirty-Eight Thousand Eight Hundred Sixty-Two and 99/100\*\*\***  
Attorney: MC CABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVENUE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$452,625.23\*\*\*Four Hundred Fifty-Two Thousand Six Hundred Twenty-Five and 23/100\*\*\*  
December 31, 2015, January 7, 14, 21, 2016  
U32683 PRO (\$135.24)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005171  
Division: CHANCERY  
Docket Number: F04005414  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: SAMUEL MCGEE AND LILLIAN MCGEE, HIS WIFE; UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA  
Sale Date: 02/10/2016  
Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 533 West 6th Avenue, Roselle, NJ 07203  
**TAX LOT # 47, BLOCK # 7105**  
**NEAREST CROSS STREET:** Washington Avenue

**APPROXIMATE DIMENSIONS:** 50 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\***

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$391,252.62\*\*\*Three Hundred Ninety-One Thousand Two Hundred Fifty-Two and 62/100\*\*\***

Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$411,312.42\*\*\*Four Hundred Eleven Thousand Three Hundred Twelve and 42/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33164 PRO (\$162.68)



## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005179  
 Division: CHANCERY  
 Docket Number: F04604410  
 County: Union  
 Plaintiff: BAC HOME LOANS SERVICING LP  
 FKA COUNTRYWIDE HOME LOANS SERVICING LP  
 VS  
 Defendant: JOSE JUSTINIANO; LUZMILA JUSTINIANO; JP MORGAN CHASE BANK, N.A.  
 Sale Date: 02/10/2016  
 Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 573 WEST 5TH STREET, ROSELLE, NJ 07203-0000  
 Tax Lot 7 BLOCK 7101

Dimensions of Lot: 60 feet wide by 100 feet long  
 Nearest Cross Street: Wood Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$317,102.68 Three Hundred Seventeen Thousand One Hundred Two and 68/100\*\*\*

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$328,212.38\*\*\*Three Hundred Twenty-Eight Thousand Two Hundred Twelve and 38/100\*\*\*

January 14, 21, 28, February 4, 2016  
 U33360 PRO (\$156.80)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005513  
 Division: CHANCERY  
 Docket Number: F2528314  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: SUSAN BOONE; UNITED STATES OF AMERICA  
 Sale Date: 02/17/2016  
 Writ of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey.

Commonly known as: 411 EAST 9TH AVENUE, ROSELLE, NJ 07203

Tax Lot No. 4 in Block No. 2203  
 Dimension of Lot Approximately: 33.34 X 100  
 Nearest Cross Street: SPRUCE STREET

**BEGINNING AT POINT ON THE NORTHERLY SIDELINE OF EAST NINTH AVENUE (60.00 FOOT RIGHT-OF-WAY) SAID POINT BEING DISTANT 783.33 FEET EASTERLY FROM THE INTERSECTION OF THE NORTHERLY SIDELINE OF EAST NINTH AVENUE AND THE EASTERLY SIDELINE OF SPRUCE STREET, FROM SAID BEGINNING POINT; THENCE**

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PRIOR LIENS/ENCUMBRANCES**  
**TOTAL AS OF October 25, 2015: \$0.00**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

## PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$310,591.02\*\*\*Three Hundred Ten Thousand Five Hundred Ninety-One and 02/100\*\*\*

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$323,257.84\*\*\*Three Hundred Twenty-Three Thousand Two Hundred Fifty-Seven and 84/100\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33400 PRO (\$145.04)

## ROSELLE

## - NOTICE -

## ALCOHOLIC BEVERAGE LICENSE

**TAKE NOTICE** that application has been made to the Municipal Board of Alcohol Beverage Control of Borough of Roselle, in the County of Union, New Jersey for a person to person transfer to, VISHYAS INC DBA ALMAN LIQUOR STORE of Plenary Retail Distribution License No: 2014-44-016-012 for premises located at 111 EAST, 2ND AVE, ROSELLE, NJ heretofore issued to JAYARAJ, INC DBA ALMAN LIQUOR located at 111 EAST, 2ND AVE, ROSELLE, NJ.

The entity that will hold interest in the license is ALMAN LIQUOR. The corporation, JAYARAJ, INC consists of the following shareholder:

Raj Esanathan,  
 President/Sole Owner- 100%  
 2342 Dorchester Street West,  
 Furlong, PA 18925

**Objections, if any, should be made immediately in writing to:**

Deputy Municipal Clerk  
 Lydia D. Agbejimi  
 Borough of Roselle  
 210 Chestnut Street,  
 Roselle, NJ 07203

January 14, 21, 2016  
 U34507 PRO (\$35.28)

## ROSELLE

## -NOTICE-

## ALCOHOLIC BEVERAGE PERMIT

Take notice that application has made to the City of Linden Board of Alcoholic Beverage Control of 301 N. Wood Ave to transfer Savannahs Southern Belle LLC to premises located at 10 East Blancke St. Linden the Plenary Retail Consumption License #2009-33-002-006 heretofore issued to SOS VOL I, LLC trading as Sisters of Soul and Beyond the C, for premises locate at 216 North Wood Ave. The person who will hold an interest in this permit is Cynthia Johnson. Plan of the current license premises and proposed licensed premises may be examined at the office of the municipal clerk. Objection, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 N. Wood Ave., Linden, NJ, 07036.  
 January 21, 28, 2016  
 U34639 PRO (\$23.52)

## ROSELLE

ROSELLE PUBLIC SCHOOL DISTRICT PUBLIC NOTICE, is hereby given that, in accordance with chapter 18A:17-46, the Board of Education of the Roselle School District in the County of Union will hold its annual public hearing for the purpose of the Superintendent's report of all acts of violence, vandalism, substance abuse, weapon offense and HIB incident which occurred in the school district during the 2015-2016 school year report period (1/9/15 - 12/31/15). This public hearing will take place during the Board of Education meeting to be held at 7:30 p.m. on Monday, January 25, 2016 at the Abraham Clark High School 122 East 6th Street, Roselle, New Jersey. This public hearing will be conducted to fulfill the District's legal obligation to present school violence, vandalism, substance abuse, weapon offense and HIB incident (EEVRS-HIB) information to the public. Rhonda Curry, Business Administrator/Board Secretary of the Roselle Board of Education. 1/12/16  
 U34695 PRO January 21, 2016 (\$12.25)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005105  
 Division: CHANCERY  
 Docket Number: F03379313  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
 VS  
 Defendant: MELKEITHA HENDERSON-DATUS AND SCHMID DATUS, H/W  
 Sale Date: 02/03/2016  
 Writ of Execution: 10/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

## PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of UNION, and State of New Jersey

Commonly known as 120 E 7th Avenue, ROSELLE, NJ 07203;

Tax Lot No. 6 in Block No. 3302.  
 Dimensions of Lot: (Approximately) 33.32 feet wide by 100 feet long

Nearest Cross Street: Chestnut Street

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$226,175.15\*\*\*Two Hundred Twenty-Six Thousand One Hundred Seventy-Five and 15/100\*\*\*

Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 SUITE 406  
 WESTMONT, NJ  
 (215)627-1322

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$240,531.90\*\*\*Two Hundred Forty Thousand Five Hundred Thirty-One and 90/100\*\*\*

January 7, 14, 21, 28, 2016  
 U32690 PRO (\$119.56)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004914  
 Division: CHANCERY  
 Docket Number: F00988515  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS

Defendant: EDUARDO ARAUZ AND EVELYN ARAUZ, HIS WIFE  
 Sale Date: 01/27/2016  
 Writ of Execution: 08/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is commonly known as 483 WEST 6TH AVENUE, ROSELLE, NJ 07203

It is known and designated as Block 6402, Lot 5. The dimensions are approximately 60 feet wide by 155.28 feet long.

Nearest cross street: Washington Avenue

**Prior Lien(s): NONE**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$391,994.39\*\*\*Three Hundred Ninety-One Thousand Nine Hundred Ninety-Four and 39/100\*\*\*

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$403,340.69\*\*\*Four Hundred Three Thousand Three Hundred Forty and 69/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32675 PRO (\$145.04)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005231  
 Division: CHANCERY  
 Docket Number: F03868509  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS

Defendant: KHALIL RAZOUKI; FATIHA S. RAZOUKI  
 Sale Date: 02/10/2016  
 Writ of Execution: 11/19/2015

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey.

Tax Lot 4, Block 706

Commonly known as 424 East 1st Avenue a/k/a 424 East First Avenue, Roselle, NJ 07203

Dimensions of the Lot are (Approximately) 25 feet wide by 100 feet long.

Nearest Cross Street: Situated on the southerly side of East First Avenue, approximately 25 feet westerly from the westerly side of Adelphi Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$199,004.61\*\*\*One Hundred Ninety-Nine Thousand Four and 61/100\*\*\*

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B

MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$207,314.10\*\*\*Two Hundred Seven Thousand Three Hundred Fourteen and 10/100\*\*\*

January 14, 21, 28, February 4, 2016  
 U33331 PRO (\$148.96)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005232  
 Division: CHANCERY  
 Docket Number: F05235909  
 County: Union  
 Plaintiff: WELL FARGO BANK, N.A.  
 VS

Defendant: NELSON SOLARES; MARIA O. SOLARES; GUILLERMO MARTINEZ; ANA L. MARTINEZ; MERCHANTS COMMERCIAL CREDIT, ON BEHALF OF PNC BANKS; STATE OF NEW JERSEY

Sale Date: 02/10/2016

Writ of Execution: 07/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 47, Block 5502

COMMONLY known as 405 John Street, Roselle, NJ 07203

Dimensions of the Lot are (Approximately) 40 feet wide by 100 feet long.

Nearest Cross Street: Situated on the easterly side of John Street, 80 feet from the southerly side of West Fourth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$443,836.42\*\*\*Four Hundred Forty-Three Thousand Eight Hundred Thirty-Six and 42/100\*\*\*

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY

## PUBLIC NOTICE

## SUITE B

MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$460,819.76\*\*\*Four Hundred Sixty Thousand Eight Hundred Nineteen and 76/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33363 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005316  
 Division: CHANCERY  
 Docket Number: F02055008  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS

Defendant: CHELET PIERRE  
 Sale Date: 02/10/2016  
 Writ of Execution: 04/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 14, Block 3702

Commonly known as: 229 Hillcrest Terrace aka 229 Hillcrest Avenue, Roselle, NJ 07203

Dimensions of the Lot are (Approximately) 45 feet wide by 100 feet long.

Nearest Cross Street: Situated on the easterly side of Hillcrest Terrace a/k/a Hillcrest Avenue, 380 feet from the southerly side of Bonna Villa Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$258,395.52\*\*\*Two Hundred Fifty-Eight Thousand Three Hundred Ninety-Five and 52/100\*\*\*

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B

MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$272,151.31\*\*\*Two Hundred Seventy-Two Thousand One Hundred Fifty-One and 31/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33373 PRO (\$147.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005319  
 Division: CHANCERY  
 Docket Number: F02897613  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2005-WF4  
 VS

Defendant: HAMBY EBELD; MRS. HAMBY EBELD; WIFE OF HAMBY EBELD; CECELE SAYEGH  
 Sale Date: 02/10/2016  
 Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 23, Block 2203

Commonly known as: 303 East 9th Avenue, Roselle, NJ 07203

Dimensions of the Lot are (Approximately) 100.00 feet wide by 25 feet long.

Nearest Cross Street: Situated on the northerly side of East 9th Avenue, 25 feet from the easterly side of Spruce Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.



**PUBLIC NOTICE**

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$244,395.67\*\*\*Two Hundred Forty-Four Thousand Three Hundred Ninety-Five and 67/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$256,151.85\*\*\*Two Hundred Fifty-Six Thousand One Hundred Fifty-One and 85/100\*\*\* January 14, 21, 28, February 4, 2016 U33379 PRO (\$152.88)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005322  
Division: CHANCERY  
Docket Number: F03436313  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: JACQUELINE B. DURHAM; CONSUELA M. BLOCKER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEW CENTURY FINANCIAL SERVICES INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 02/10/2016  
Writ of Execution: 09/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.  
Premises commonly known as: 724 EAST FIRST AVE., ROSELLE, NJ 07203-1654 BEING KNOWN as LOT 2, BLOCK 204 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 100.00FTX50.00FTX100.00FTX50.00FT Nearest Cross Street: Prospect Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$134,027.12\*\*\*One Hundred Thirty-Four Thousand Twenty-Seven and 12/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$130,368.51\*\*\*One Hundred Forty Thousand Three Hundred Sixty-Eight and 51/100\*\*\* January 14, 21, 28, February 4, 2016 U33130 PRO (\$172.48)

**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005473  
Division: CHANCERY  
Docket Number: F409309  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF OF GSR MORTGAGE LOAN TRUST 2007-AR2 VS

Defendant: KERMIT A. SCHILLING, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JAMIE SCHILLING, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK, N.A  
Sale Date: 02/17/2016  
Writ of Execution: 10/07/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey  
Tax Lot 8, Block 1104  
Commonly known as: 728 Thompson Avenue, Roselle, NJ 07203  
Dimensions of the Lot are (Approximately) 46 feet wide by 100 feet long.

Nearest Cross Street: Situated on the westerly side of Thompson Avenue, 350 feet from the southerly side of Seventh Avenue.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$313,711.19\*\*\*Three Hundred Thirteen Thousand Seven Hundred Eleven and 19/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$329,564.13\*\*\*Three Hundred Twenty-Nine Thousand Five Hundred Sixty-Four and 13/100\*\*\* January 21, 28, February 4, 11, 2016 U33483 PRO (\$170.52)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005475  
Division: CHANCERY  
Docket Number: F03669710  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMTPS MORTGAGE LOAN TRUST 2006-RP1 VS

Defendant: CHANTAL MCGRUFF; TERRELL MCGRUFF; MR. MCGRUFF, HUSBAND OF CHANTAL MCGRUFF; MRS. TERRELL MCGRUFF, WIFE OF TERRELL MCGRUFF; CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION F/K/A CAPITAL ONE BANK  
Sale Date: 02/17/2016  
Writ of Execution: 07/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey  
Tax Lot 25, BLOCK 1603  
Commonly known as 227 East Second Avenue, Roselle, NJ 07203  
Dimensions of the Lot are (Approximately) 70 feet wide by 200 feet long.  
Nearest Cross Street: Situated on the Northerly side of East 2nd Avenue, approximately 310 feet easterly from the intersection of the Easterly side of Walnut Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**PUBLIC NOTICE**

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$301,344.18\*\*\*Three Hundred One Thousand Three Hundred Forty-Four and 18/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$313,587.13\*\*\*Three Hundred Thirteen Thousand Five Hundred Eighty-Seven and 13/100\*\*\* January 21, 28, February 4, 11, 2016 U33904 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005192  
Division: CHANCERY  
Docket Number: F03990314  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: MICHELE D. COOPER, DERRICK COOPER, PARIS BOYD, INEZ BOYD, UNIVERSITY HOSPITAL RAHWAY  
Sale Date: 02/10/2016  
Writ of Execution: 08/11/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 718 Spruce Street  
TAX BLOCK AND LOT: BLOCK: 2102 LOT: 26  
DIMENSIONS OF LOT: 100.00' x 30.00'  
NEAREST CROSS STREET: 80' from Westerly line of Eight Avenue

SUPERIOR INTERESTS (if any):  
Roxbury State Bank holds a mortgage in the amount of \$3,340.80 as of 02/03/1967.  
Hudson United Bank holds a mortgage in the amount of \$2,442.72 as of 12/07/1979.  
Roselle Boro - Taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,005.79 as of 09/04/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$137,178.52\*\*\*One Hundred Thirty-Seven Thousand One Hundred Seventy-Eight and 52/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$142,266.50\*\*\*One Hundred Forty-Two Thousand Two Hundred Sixty-Six and 50/100\*\*\* January 14, 21, 28, February 4, 2016 U33134 PRO (\$141.72)

**OBS-LEGALS**

**SPRINGFIELD**

Explanation: This resolution ratifies the work performed by M. Sky Construction Corp for the Mountain Avenue Bus Shelter Site Improvements (COAF).

**TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2016-37**

WHEREAS, The Township of Springfield is in

**PUBLIC NOTICE**

need of awarding a construction contract for the Mountain Avenue Bus Shelter site Improvements, and

WHEREAS, Three (3) quotes were received from three (3) different construction contractors, and

WHEREAS, the lowest responsible bidder, M. Sky Construction Corp was approved by the Township's Qualified Purchasing Agent (QPA), and

WHEREAS, the Director of Engineering has recommended that M. Sky Construction Corp be awarded the contract

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor or the Clerk of the Township of Springfield are hereby authorized, to award a contract to M. Sky Construction Corp for the Mountain Avenue Bus Shelter Site Improvements a total cost not to exceed \$20,000.00 to be completed on or before 1/31/2016.

BE IT FURTHER RESOLVED that the Chief Financial Officer has issued a certificate of available funds charging account C-04-14-300-000-110 which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, January 12, 2016.

Linda M. Donnelly, RMC  
Township Clerk

U34719 OBS January 21, 2016 (\$23.52)

**SPRINGFIELD**

**PUBLIC NOTICE**

**TOWNSHIP OF SPRINGFIELD NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2016-38 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick, Inc., for a fee not to exceed \$2,500.00. The purpose of the contract is for assisting the Township with responding to the Department of Corrections requirements pertaining to the Township's Detention Facilities period from January 1 through January 31, 2016.

Linda M. Donnelly, RMC  
Township Clerk

U34720 OBS January 21, 2016 (\$12.25)

**SUMMIT**

**CITY OF SUMMIT PENDING ORDINANCE #16-3100**

**AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS AND SUBSECTION 7-8.7, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS.**  
Ordinance Summary: Prohibit all parking on a portion of the east side section of Morris Avenue between Beauvoir Avenue and Mountain Avenue

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, January 19, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, February 2, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalina M. Licatase, City Clerk

Dated 1/19/16  
U34718 OBS January 21, 2016 (\$18.13)

**SUMMIT**

**Notice of Hearing**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on February 1, 2016 at 7:30 pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 70 Oak Ridge Avenue, Block 4501, Lot 11.

The conditions affecting this property and the reason for the application being heard are as follows:

Modifications and restoration of a non-conforming accessory structure.

Addition of a porte-cochere to the principal structure.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file at the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

be inspected on any workday during business hours, 8:00 am to 4:00 pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Deanna Smeltz and Jamil Nazarali Applicants

U34890 OBS January 21, 2016 (\$16.17)

**SUMMIT**

**NOTICE OF HEARING**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on February 1, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 111 Beekman Terrace, Summit Block 1701, Lot 19.

The conditions affecting this property and the reason for the application being heard are as follows: Creation of a new garage at the basement level, lowering of the grade by 16 inches, and re-configuration of the existing driveway requires Variances for: Building Height and Maximum Building Height.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during the business hours, 8:30 a.m. to 4:30 p.m. Monday through Friday. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Stephen Bowman  
Applicant  
U34690 OBS January 21, 2016 (\$16.66)

**SUMMIT**

**NOTICE OF HEARING**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on February 1, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 2 Kent Place Boulevard, Block 1912, Lot 18.

The conditions affecting this property and the reason for the application being heard are as follows: To amend prior approvals so as to allow the applicant to alternatively lease the existing apartments as offices to the Renaissance Church or to retain them as residential apartments depending upon the demands of the marketplace. The Application does require a "Use Variance per section 40:55D-70-d(2) of the Municipal Land Use Act and the requirements of the CRBD zone district of the land use ordinance of the City of Summit.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Summit Opera House  
By: Stephen A. Geffner, Esq.  
Schenck Price Smith & King, LLP  
220 Park Avenue  
Florham Park, New Jersey 07932  
Telephone 973-539-1000  
U34860 OBS January 21, 2016 (\$21.56)

**SUMMIT**

**NOTICE OF HEARING**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on February 1, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 9 Rotary Lane, Block 5301, Lot 10.

The conditions affecting this property and the reason for the application being heard are as follows: Kevin and Alicia Broughel plan to build a Portico. Variance needed for Front Yard Set-back.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Kevin and Alicia Broughel  
Applicants  
U34855 OBS January 21, 2016 (\$15.68)



**PUBLIC NOTICE**

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004982  
 Division: CHANCERY  
 Docket Number: F1661508  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MLMI TRUST SERIES 2007-MLN1 VS  
 Defendant: MARIBEL MADRIGAL GUTIERREZ; ROY GUTIERREZ, WIFE AND HUSBAND  
 Sale Date: 01/27/2016  
 Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of SUMMIT in the County of UNION, and the State of New Jersey.  
 Tax Lot 2 Block 3304  
 Commonly known as 14 Denman Place, Union (City of Summit), New Jersey 07901.  
 Dimensions of the Lot are (Approximately) 177 feet wide by 50 feet long.  
 Nearest Cross Street: Situated on the Westerly of Denman Place and Park Avenue, 157 feet from the Northeastly of Samuel Houston.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$1,084,204.84\*\*\*One Million Eighty-Four Thousand Two Hundred Four and 84/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MOUNT LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$1,123,438.15\*\*\*One Million One Hundred Twenty-Three Thousand Four Hundred Thirty-Eight and 15/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32655 OBS (\$152.88)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005147  
 Division: CHANCERY  
 Docket Number: F0359114  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS  
 Defendant: WALTER DOMBROSKI, PATRICIA DOMBROSKI, UNITED STATES OF AMERICA, MIDLAND FUNDING, LLC  
 Sale Date: 02/03/2016  
 Writ of Execution: 08/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Clark Township  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 30 Adams Street  
 TAX BLOCK AND LOT:  
 BLOCK: 88.01 LOT: 30.07  
 DIMENSIONS OF LOT: 90.00' x 83.34'  
 NEAREST CROSS STREET: 334.02' from Madison Hill Road

SUPERIOR INTERESTS (if any):  
 Arque Tax Receivable Fund, LP holds a tax sale certificate in the amount of \$3,210.47 as of 12/03/2010  
 Clark Twp - Taxes - QTR4 & Sewer Act #2949 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3322.10 as of 10/02/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

**PUBLIC NOTICE**

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$481,604.02\*\*\*Four Hundred Eighty-One Thousand Six Hundred Four and 02/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$496,294.80\*\*\*Four Hundred Ninety-Six Thousand Two Hundred Ninety-Four and 80/100\*\*\*  
 January 7, 14, 21, 28, 2016  
 U32734 EAG (\$139.16)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004983  
 Division: CHANCERY  
 Docket Number: F02188814  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE, LLC VS  
 Defendant: KEVIN P. CLANCY, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ASPIRE FEDERAL CREDIT UNION  
 Sale Date: 01/27/2016  
 Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK in the County of UNION, and the State of New Jersey.  
 Tax Lot 35 a/k/a 49 Block 197 a/k/a 1  
 Commonly known as: 65 Coldevin Road, Clark, New Jersey 07066.  
 Dimensions of the Lot are (Approximately) 99.52 feet wide by 54.37 feet long.  
 Nearest Cross Street: Situated on Northerly of Coldevin Road and Easterly of Sunset Drive.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$315,430.99\*\*\*Three Hundred Fifteen Thousand Four Hundred Thirty and 99/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MOUNT LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$339,733.78\*\*\*Three Hundred Thirty-Nine Thousand Seven Hundred Thirty-Three and 78/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32688 EAG (\$152.86)

**CLARK**

**TOWNSHIP OF CLARK  
 NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Tuesday, January 19, 2016 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Tuesday, February 16, 2016 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

**AN ORDINANCE TO AMEND VARIOUS SECTIONS OF CHAPTER 3, ARTICLE 8, SECTION 3-30 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "VOLUNTEER FIRE DEPARTMENT"**

**PUBLIC NOTICE**

**BE IT ORDAINED** by the Governing Body of the Township of Clark that Article 8, Sub-Section 30 of the Code of the Township of Clark entitled "Volunteer Fire Department" is hereby amended and supplemented, as follows:

**SECTION 1:** Sub-Section B (2) Line Officers, is hereby deleted and amended as follows:

- (a) Battalion Chief (1)
- (b) Captains (5)
- (c) Officers may be appointed by the Director/Fire Chief/Fire Official as needed hereinafter.

**SECTION 2:** Sub-Section G is hereby amended to read "Election of officers. The Director/Fire Chief/Fire Official and Command Staff, and the Fire Department Association President, shall hold an election for the line officers, every two years, from the members of the Fire Department that are in good standing, for the positions of Battalion Chief (1) and Captains (5). The foregoing officers shall all be residents of the Township of Clark during the duration of their appointment. In the event an officer elects, pursuant to the provisions of this subsection, to relocate his/her residence from the Township of Clark, the rank of said officer shall be forfeited, and he/she shall be reduced in rank to that of a firefighter, provided, however, that the member's new residence is within three miles of the Clark Township municipal border. The biennial election shall be held during the month of October of every other year commencing December 19, 1967. The term of office shall be from October through September 30 of the next succeeding year. Officers shall be sworn in by the Township Clerk."

**SECTION 3:** Delete Sub-Section H (3) Lieutenants

**SECTION 4:** Inconsistent Ordinances: Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 5:** Effective Date: This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel, RMC  
 Township Clerk  
 U34906 EAG January 21, 2016 (\$37.73)

**CLARK**

**TOWNSHIP OF CLARK  
 NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Tuesday, January 19, 2016 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Tuesday, February 16, 2016 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

**AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

WHEREAS the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 1.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS the Governing Body of the Township of Clark in the County of Union finds it advisable and necessary to increase its CY 2016 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS the Governing Body hereby determines that a 3.5% increase in the budget for said year, amounting to \$571,243.19 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS the Governing Body hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW, THEREFORE, BE IT ORDAINED** by the Governing Body of the Township of Clark, in the County of Union, a majority of the full authorized membership of this governing body affirmatively concurring, that in the CY 2016 budget year, the final appropriations of the Township of Clark shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$571,243.19 and that the CY 2016 municipal budget for the Township of Clark be approved and adopted in accordance with this ordinance; and

**BE IT FURTHER ORDAINED** that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

**BE IT FURTHER ORDAINED** that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

**PUBLIC NOTICE**

**BE IT FURTHER ORDAINED** that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Edith L. Merkel, RMC  
 Township Clerk  
 U34908 EAG January 21, 2016 (\$43.12)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004923  
 Division: CHANCERY  
 Docket Number: F6512709  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2006-3 AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-3 AR VS  
 Defendant: ROBERT J. JAKUBOS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RICHARD J. JAKUBOS; TRINITAS HOSPITAL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 01/27/2016  
 Writ of Execution: 09/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey  
 Premises commonly known as: 511 ELM STREET, CRANFORD, NJ 07016-3016  
**BEING KNOWN as LOT 16, BLOCK 517 on the official Tax Map of the TOWNSHIP OF CRANFORD**  
 Dimensions: 7500 Square Feet  
 Nearest Cross Street: EDGEBROOKE PLACE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses,

**PUBLIC NOTICE**

**GARWOOD**

**BOROUGH OF GARWOOD  
 BOH ORDINANCE 01-2016**

**AN ORDINANCE BY THE BOARD OF HEALTH, OF THE BOROUGH OF GARWOOD, COUNTY OF UNION AMENDING BOH 01-2012 ENTITLED: "GENERAL PROVISIONS BOARD OF HEALTH" (Food establishment alteration fee) BE IT ORDAINED BY THE BOARD OF HEALTH OF THE BOROUGH OF GARWOOD, as follows:**

Section 1. That section CHAPTER 5, Sanitary Regulations, ARTICLE V, Food and Drink, section 5-13, Licensing; of the Code shall be supplemented as follows:

Plan Review (per plan)	
Retail food establishments (food stores less than 10,000 square feet)	\$125.00
Retail food establishments (food stores 10,000 or more square feet)	\$300.00
Restaurants, 1 to 49 seats	\$100.00
Restaurants, 50 or more seats	\$150.00
Limited Pre-existing Establishment Alteration	\$75.00

Section 2. That GENERAL ORDINANCE #BOH 01-2012 be and are hereby repealed upon the effectiveness of this ordinance.

Section 3. If any section, paragraph, subparagraph, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the specific section, paragraph, clause or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective immediately after publication in the manner provided by law.

Section 4. This Ordinance shall become effective immediately after publication in the manner provided by law.

Notice is hereby given that Ordinance No. BOH 01-2016, was introduced and passed on first reading at a meeting of the Board of Health of the Borough of Garwood, in the County of Union, State of New Jersey, held on the 20TH DAY OF JANUARY, 2016, and that Ordinance No. BOH 01-2016, will be taken up for further consideration for final passage at the meeting of said Board of Health to be held in the Conference Room, Municipal Building, 403 South Avenue, Garwood, New Jersey, on the 16th DAY OF MARCH 2016, at 6:00 p.m., or as soon thereafter as said matter can be heard, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

ATTEST:  
 Kathleen J. Wierzbinski  
 Garwood Board of Health Secretary  
 U34637 EAG January 21, 2016 (\$45.08)

**PUBLIC NOTICE**

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$313,134.84\*\*\*Three Hundred Thirteen Thousand One Hundred Thirty-Four and 84/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$325,942.99\*\*\*Three Hundred Twenty-Five Thousand Nine Hundred Forty-Two and 99/100\*\*\*  
 December 31, 2015, January 7, 14, 21, 2016  
 U32671 EAG (\$188.16)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005177  
 Division: CHANCERY  
 Docket Number: F00845710  
 County: Union  
 Plaintiff: 21ST MORTGAGE CORPORATION VS  
 Defendant: CHRISTOPHER CAVALIERE  
 Sale Date: 02/10/2016  
 Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CRANFORD in the County of UNION, and the State of New Jersey.  
 Tax Lot 1, Block 505.01  
 Commonly known as 312 Lincoln Park East, Unit 312, Cranford, NJ 07016

All that certain plot, piece or parcel of land, with the building and improvements thereon erected, situate, lying and being in the Township of Cranford, County of Union, State of New Jersey, bounded and described as follows:

Being known and designated as Unit 312 situated in the Kahlcrest, a Condominium, together with an undivided 1.1812 percentage interest in the common elements, is located substantially as delineated in the Master Deed for the Kahlcrest, a Condominium dated February 26, 1987 and recorded on March 2, 1987 in the Union County Register's Office in Deed Book 3495 at Page 188 et seq., and as amended by the First Amended to said Master Deed dated March 27, 1987 and recorded in Deed Book 3518 at Page 747, and as may be further

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**



**PUBLIC NOTICE**

amended from time to time in the manner as set forth in the Master Deed. The above description was drawn in accordance with a survey certificate made by William Held Associates, Inc. dated October 18, 2006. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$289,580.34\*\*\*Two Hundred Eighty-Nine Thousand Five Hundred Eighty and 34/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$300,260.42\*\*\*Three Hundred Thousand Two Hundred Sixty and 42/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33105 EAG (\$178.36)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005492  
Division: CHANCERY  
Docket Number: F00673113  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS.  
Defendant: STEVEN A. MONE; MRS. STEVEN A. MONE, HIS WIFE; CAROL L. MONE; ROBERT E. GAGLIARDI; STATE OF NEW JERSEY; MIDLAND FUNDING, LLC, WARREN GRAMM; WELLS FARGO BANK, NATIONAL ASSOCIATION  
Sale Date: 02/17/2016  
Writ of Execution: 07/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey

Premises commonly known as: 376 EAST LINCOLN AVENUE, CRANFORD, NJ 07016-3166 BEING KNOWN as LOT 3, BLOCK 519 on the official Tax Map of the TOWNSHIP of CRANFORD

Dimensions:  
101.51FTX50.00FTX101.10FTX50.00FT  
Nearest Cross Street: STRATFORD TERRACE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$143,433.56\*\*\*One Hundred Forty-Three Thousand Four Hundred Thirty-Three and 56/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

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Total Upset: \$151,618.70\*\*\*One Hundred Fifty-One Thousand Six Hundred Eighteen and 70/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33666 EAG (\$174.44)

**CRANFORD**

**TOWNSHIP OF CRANFORD  
BOARD OF HEALTH  
PUBLIC MEETING NOTICE**

Please be advised that in compliance with the "Open Public Meetings Act", the Cranford Board of Health has scheduled the meetings. The meetings' dates will be held on February 22, May 23, September 12 and November 14, 2016 in Room 108 of the Municipal Building, 8 Springfield Avenue, Cranford, New Jersey at 7:00 P.M. U34715 EAG January 21, 2016 (\$7.35)

**GARWOOD**

**BOROUGH OF GARWOOD  
UNION COUNTY, NEW JERSEY  
MUNICIPAL BUILDING  
403 SOUTH AVENUE  
GARWOOD, NJ 07027**

**RESOLUTION NO. 16-115**

WHEREAS, the Council of the Borough of Garwood are required to contract for Professional Municipal Attorney Services to provide Legal Counsel and other legal services to the Borough; and

WHEREAS, the Council of the Borough of Garwood posted in accordance with law on November 9, 2015, and received proposals on December 1, 2015, under a fair and open process in accordance with P.L. 2004, c.19, as amended by P.L. 2005, c.51; and

WHEREAS, the said Governing Body has determined that such services are professional services as defined in the Local Public Contracts Law of the State of New Jersey; and

WHEREAS, the Local Public Contracts Law requires that a notice stating the nature, duration, services and amount of each contract awarded as a professional services contract be printed once in the official newspaper of the municipality;

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Garwood:

1. That the Mayor and Borough Clerk be and are hereby authorized and directed to execute an agreement with Palumbo & Renaud, Esq., 190 North Avenue East, Cranford, NJ 07016, for the

**PUBLIC NOTICE**

**PUBLIC NOTICE**

provision of professional municipal attorney services for the Borough of Garwood; and  
2. That said Contractor shall receive fees not to exceed appropriations for 2016 Legal Fees in accordance with the 2016 Municipal Budget in accordance with the proposal dated November 12, 2015; and  
3. That the Borough Clerk be and is hereby authorized and directed to maintain this resolution and the professional services contract on file and available for public inspection in the Office of the Borough Clerk; and  
4. That the Borough Clerk is hereby authorized and directed to publish a copy of this notice as required by law.

I, **Christina M Ariemma, Municipal Clerk of the Borough of Garwood hereby attest that this Resolution was adopted by the Council of the Borough of Garwood on January 4, 2016.**

**CHRISTINA M. ARIEMMA, Municipal Clerk**  
U34867 EAG January 21, 2016 (\$30.87)

**GARWOOD**

**BOROUGH OF GARWOOD  
UNION COUNTY, NEW JERSEY  
MUNICIPAL BUILDING  
403 SOUTH AVENUE  
GARWOOD, NJ 07027**

**RESOLUTION NO. 16-118**

WHEREAS, the Council of the Borough of Garwood are required to contract for Professional Engineering Services to provide engineering and other related services to the Borough; and

WHEREAS, the Council of the Borough of Garwood posted in accordance with law on November 9, 2015, and received proposals on December 1, 2015, under a fair and open process in accordance with P.L. 2004, c.19, as amended by P.L. 2005, c.51; and

WHEREAS, the said Governing Body has determined that such services are professional services as defined in the Local Public Contracts Law of the State of New Jersey; and

WHEREAS, the Local Public Contracts Law requires that a notice stating the nature, duration, services and amount of each contract awarded as a professional services contract be printed once in the official newspaper of the municipality;

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Garwood:

1. That the Mayor and Borough Clerk be and are

**PUBLIC NOTICE**

**CLARK**

**TOWNSHIP OF CLARK  
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Tuesday, January 19, 2016 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Tuesday, February 16, 2016 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

**AN ORDINANCE TO SUPPLEMENT CHAPTER 145 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "FEES" TO ADD A SECTION ENTITLED "RECREATION DEPARTMENT"**

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 145 is hereby supplemented to authorize the Recreation Department to charge fees for programs as follows:

<b>Preschool Programs</b>	
Mommy and Me Cooking	40.00
Total Sport Squirts	90.00
Lacrosse Squirts	90.00
Parent and Me Soccer	90.00
Parent and Me Total Sports Squirts	90.00
Tennis Squirts	120.00
Stretch N Grow	80.00
Kindertots	82.50
Introduction to Ballet	65.00
Movin and Groovin	80.00
Soccer Squirts	90.00
US Sports Institute Summer Sports Camps	90.00

<b>Youth Programs</b>	
Scrapbooking Card Making	40.00
Making Magic	99.00
Kids Ceramics	10.00 per session
Art for All	100.00
Electronic Game Design: Platform Games	120.00
Motorized Lego Building	90.00
Cool Chemistry	99.00
Fun with Physics	99.00
Civil Engineering	108.00
Mechanical Engineering	108.00
Junior Engineers	99.00
Learn to Fly	125.00
Astronomy	75.00
Little Bakers	99.00
Cooking for Kids	35.00
Tree of Love Yoga	50.00
Comic Book Creation	99.00
Girls on the Run	185.00
Twisted Tumbling	80.00
Movin and Groovin	80.00
Zumba Kids	82.50
Hobby Quests, Designs and Trends	99.00
Hip Hop Kidz	65.00
Hip Hop Boyz	65.00
Hooked on Fishing	50.00
Intro to Rock Instruments	65.00
Drum Circle	65.00
The Actors Garage	70.00
Intro to Guitar	65.00

**PUBLIC NOTICE**

hereby authorized and directed to execute an agreement with Guarriello & Dec Assoc. LLC, 131 North Michigan Avenue, P.O. Box 208, Kenilworth, NJ 07033, for the provision of professional engineering services for the Borough of Garwood; and  
2. That said Contractor shall receive fees not to exceed appropriations for 2016 Engineering Fees in accordance with the 2016 Municipal Budget and 2016 Capital Budget and other related appropriations, in accordance with the proposal dated November 20, 2015; and  
3. That the Borough Clerk be and is hereby authorized and directed to maintain this resolution and the professional services contract on file and available for public inspection in the Office of the Borough Clerk; and  
4. That the Borough Clerk is hereby authorized and directed to publish a copy of this notice as required by law.

I, **Christina M Ariemma, Municipal Clerk of the Borough of Garwood hereby attest that this Resolution was adopted by the Council of the Borough of Garwood on January 4, 2016.**

**CHRISTINA M. ARIEMMA, Municipal Clerk**  
U34866 EAG January 21, 2016 (\$31.36)

**GARWOOD**

**BOROUGH OF GARWOOD  
UNION COUNTY, NEW JERSEY  
MUNICIPAL BUILDING  
403 SOUTH AVENUE  
GARWOOD, NJ 07027**

**RESOLUTION NO. 16-119**

WHEREAS, the Council of the Borough of Garwood has determined that there exists a need for professional legal services in connection with the preparation and management of municipal bonds in the Borough of Garwood; and

WHEREAS, the said Governing Body has determined that such services are professional services as defined in the Local Public Contracts Law of the State of New Jersey; and

WHEREAS, the Local Public Contracts Law requires that a notice stating the nature, duration, services and amount of each contract awarded as a professional services contract be printed once in the official newspaper of the municipality;

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Garwood:

1. That the Mayor and Borough Clerk be and are

**PUBLIC NOTICE**

<b>Youth Sports</b>	
Recreation Field Hockey	20.00-30.00-55.00 depending on equip.
Indoor Soccer	35.00
Recreation Roller Hockey	40.00
Bowling for Kids	90.00
Soccer	Varies depending on grade
Recreation Basketball	50.00
Jr. Crusader Recreation Wrestling	125.00 First child
	75.00 each additional sibling
Skateboarding Scooters	40.00
Recreation Fencing	99.00
Recreation Lacrosse	150.00
Golf for Juniors	40.00
Summer Tennis	95.00
Fall Tennis Clinic	40.00
Spring Tennis Clinic	40.00
Spring into Volleyball	40.00
US Sports Institute First Play Tennis Clinic	90.00

<b>Adult Programs</b>	
Soup and a Sandwich	35.00
Holiday Cookie Exchange	35.00
Creative Appetizers	35.00
Scrapbooking/Card Making	40.00
Ladies Night Out - Ceramics	10.00 per session
Got the Sugar Blues?	30.00
How to Stress Less and Live More	30.00
Digital Photography	75.00
Zumba	50.00
Astronomy	75.00
Y Squares Dance Club	6.00 per person per class
Square Dancing for Beginners	4.00 per person per class
Intro to Ballroom, Latin and Swing	50.00 residents
	60.00 non-residents
	12.00 walk-ins per night
	15.00

<b>The Vision Workshop</b>	
<b>Adult Sports</b>	
Men's Basketball (30 and over)	Free to residents
	25.00 non-residents
Adult Tennis	90.00
US Sports Institute Adult Cardio Tennis	90.00
Women's Softball	40.00

<b>Senior Programs</b>	
Rejuvenate your Retirement	39.00 per couple
Intro to Ballroom, Latin and Swing	50.00 residents
	60.00 non-residents
	12.00 walk-ins per night
	Free for residents

All other Senior Programs  
Future changes in Programs and/or Fees shall be authorized by Resolution of the Governing Body.

**Inconsistent Ordinances:**  
Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

**Effective Date:**  
This Ordinance shall take effect upon adoption and upon publication according to law.

Edith L. Merkel, RMC  
Township Clerk

U34909 EAG January 21, 2016 (\$128.38)

**PUBLIC NOTICE**

hereby authorized and directed to execute an agreement with Steven L. Rogut of Rogut McCarthy Troy LLC, 37 Alden Street, Cranford, NJ 07016-2106, for the provision of professional legal bond counsel.

2. That said Contractor shall receive fees not to exceed \$10,000.00; and  
3. That this contract is awarded without competitive bidding as professional services pursuant to the Local Public Contracts Law; and  
4. That the Borough Clerk be and is hereby authorized and directed to maintain this resolution and the professional services contract on file and available for public inspection in the Office of the Borough Clerk; and  
5. That the Borough Clerk is hereby authorized and directed to publish a copy of this notice as required by law.

I, **Christina M Ariemma, Municipal Clerk of the Borough of Garwood hereby attest that this Resolution was adopted by the Council of the Borough of Garwood on January 4, 2016.**

**CHRISTINA M. ARIEMMA, Municipal Clerk**  
U34862 EAG January 21, 2016 (\$27.44)

**GARWOOD**

**BOROUGH OF GARWOOD  
UNION COUNTY, NEW JERSEY  
MUNICIPAL BUILDING  
403 SOUTH AVENUE  
GARWOOD, NJ 07027**

**RESOLUTION NO. 16-125**

WHEREAS, the Council of the Borough of Garwood are required to contract for Professional Services to provide Municipal Court Prosecutor and other related services to the Borough; and

WHEREAS, the Council of the Borough of Garwood posted in accordance with law on November 9, 2015, and received proposals on December 1, 2015, under a fair and open process in accordance with P.L. 2004, c.19, as amended by P.L. 2005, c.51; and

WHEREAS, the said Governing Body has determined that such services are professional services as defined in the Local Public Contracts Law of the State of New Jersey; and

WHEREAS, the Local Public Contracts Law requires that a notice stating the nature, duration, services and amount of each contract awarded as a professional services contract be

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**



**PUBLIC NOTICE**

printed once in the official newspaper of the municipality.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Garwood:

1. That the Mayor and Borough Clerk be and are hereby authorized and directed to execute an agreement with Steven H. Merman, Esq., Attorney at Law, 19 Doering Way, Cranford, NJ 07016, for the provision of professional services as Municipal Prosecutor for the Borough of Garwood; and

2. That said Contractor shall receive fees as follows:

Fixed compensation for the position of municipal prosecutor, based upon a per Court session compensation of \$400.00 for two (2) court sessions per month or \$9,600.00 annually, in accordance with the proposal dated November 25, 2015; and

3. That the Borough Clerk be and is hereby authorized and directed to maintain this resolution and the professional services contract on file and available for public inspection in the Office of the Borough Clerk; and

4. That the Borough Clerk is hereby authorized and directed to publish a copy of this notice as required by law.

I, **Christina M Ariemma, Municipal Clerk of the Borough of Garwood hereby attest that this Resolution was adopted by the Council of the Borough of Garwood on January 4, 2016.**

**CHRISTINA M. ARIEMMA, Municipal Clerk**  
U34861 EAG January 21, 2016 (\$31.85)

**GARWOOD**

**BOROUGH OF GARWOOD  
UNION COUNTY, NEW JERSEY  
MUNICIPAL BUILDING  
403 SOUTH AVENUE  
GARWOOD, NJ 07027**

**RESOLUTION NO. 16-126**

**PUBLIC NOTICE**

ber 1, 2015, under a fair and open process in accordance with P.L. 2004, c.19, as amended by P.L. 2005, c.51; and

WHEREAS, the said Governing Body has determined that such services are professional services as defined in the Local Public Contracts Law of the State of New Jersey; and

WHEREAS, the Local Public Contracts Law requires that a notice stating the nature, duration, services and amount of each contract awarded as a professional services contract be printed once in the official newspaper of the municipality;

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Garwood:

1. That the Mayor and Borough Clerk be and are hereby authorized and directed to execute an agreement with Michael S. Simitz, Esq., 500 N. Wood Avenue, Linden, NJ 07036, for the provision of professional services as Municipal Public Defender for the Borough of Garwood; and

2. That said Contractor shall receive fees as follows:

\$225.00 for Court per session/appearance and there are no further costs, fees or charges in accordance with the proposal dated November 30, 2015; and

3. That the Borough Clerk be and is hereby authorized and directed to maintain this resolution and the professional services contract on file and available for public inspection in the Office of the Borough Clerk; and

4. That the Borough Clerk is hereby authorized and directed to publish a copy of this notice as required by law.

I, **Christina M Ariemma, Municipal Clerk of the Borough of Garwood hereby attest that this Resolution was adopted by the Council of the Borough of Garwood on January 4, 2016.**

**CHRISTINA M. ARIEMMA, Municipal Clerk**  
U34868 EAG January 21, 2016 (\$31.36)

**GARWOOD**

**BOROUGH OF GARWOOD  
UNION COUNTY, NEW JERSEY  
MUNICIPAL BUILDING  
403 SOUTH AVENUE  
GARWOOD, NJ 07027**

**RESOLUTION of the PLANNING BOARD**

**PUBLIC NOTICE**

WHEREAS, the Planning Board of the Borough of Garwood are required to contract for Professional Services to provide for Legal Counsel and other related services to the Garwood Planning Board; and

WHEREAS, the Municipal Clerk on behalf of the Planning Board of the Borough of Garwood posted in accordance with N.J.S.A. 16:44A-20.4 et seq., on November 9, 2015 and received proposals on December 1, 2015 under a fair and open process in accordance with P.L. 2004, c.19, as amended by P.L. 2005, c.51; and

WHEREAS, the said Planning Board has determined that such services are professional services as defined in the Local Public Contracts Law of the State of New Jersey; and

WHEREAS, the Local Public Contracts Law requires that a notice stating the nature, duration, services and amount of each contract awarded as a professional services contract be printed once in the official newspaper of the municipality;

NOW, THEREFORE, BE IT RESOLVED by the Planning Board of the Borough of Garwood:

1. That the Planning Board Chair and Secretary be and are hereby authorized and directed to execute an agreement with Perrotta, Fraser & Forrester, LLC., 16 Valley Road, Clark, NJ 07066, for the provision of professional services for Legal Counsel to the Planning Board of the Borough of Garwood for a term from January 13, 2016 to January, 2017 (re-organization); and

2. That said Contractor shall receive fees not to exceed \$800.00 per meeting up to 4 hours, communications of 1 hour per month, and other services shall be billed at \$180.00 per hour, from appropriations in the 2016 municipal budget and in accordance with the proposal dated December 1, 2015; and

3. That the Borough Clerk be and is hereby authorized and directed to maintain this resolution and the professional services contract on file and available for public inspection in the Office of the Borough Clerk; and

4. That the Borough Clerk is hereby authorized and directed to publish a copy of this notice as required by law.

**CHRISTINA M. ARIEMMA, Municipal Clerk**  
U34868 EAG January 21, 2016 (\$31.36)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

and directed to publish a copy of this notice as required by law.

I, **Adele Lewis, Secretary to the Planning Board of the Borough of Garwood hereby attest that this Resolution was adopted by a majority of the Members of the Board on January 13, 2016.**

**ADELE LEWIS, SECRETARY**  
U34870 EAG January 21, 2016 (\$33.81)

**GARWOOD**

**BOROUGH OF GARWOOD  
UNION COUNTY, NEW JERSEY  
MUNICIPAL BUILDING  
403 SOUTH AVENUE  
GARWOOD, NJ 07027**

**RESOLUTION of the PLANNING BOARD**

WHEREAS, the Planning Board of the Borough of Garwood are required to contract for Professional Planning/Engineering Services to provide for developments approved by the planning/zoning board and other related services to the Borough; and

WHEREAS, the Municipal Clerk on behalf of the Planning Board of the Borough of Garwood posted in accordance with law on November 9, 2015 and received proposals on December 1, 2015 under a fair and open process in accordance with P.L. 2004, c.19, as amended by P.L. 2005, c.51; and

WHEREAS, the said Planning Board has determined that such services are professional services as defined in the Local Public Contracts Law of the State of New Jersey; and

WHEREAS, the Local Public Contracts Law requires that a notice stating the nature, duration, services and amount of each contract awarded as a professional services contract be printed once in the official newspaper of the municipality;

NOW, THEREFORE, BE IT RESOLVED by the

**PUBLIC NOTICE**

Planning Board of the Borough of Garwood:

1. That the Planning Board Chair and Secretary be and are hereby authorized and directed to execute an agreement with Harbor Consultants, Inc., 320 North Avenue, Cranford, NJ 07016, for the provision of professional planning/engineering services for the Borough of Garwood; and

2. That said Contractor shall receive fees from various escrow accounts and other related appropriations in accordance with the proposal dated December 1, 2015.

3. That the Borough Clerk be and is hereby authorized and directed to maintain this resolution and the professional services contract on file and available for public inspection in the Office of the Borough Clerk; and

4. That the Borough Clerk is hereby authorized and directed to publish a copy of this notice as required by law.

I, **Adele Lewis, Secretary to the Planning Board of the Borough of Garwood hereby attest that this Resolution was adopted by a majority of the Members of the Board on January 13, 2016.**

**ADELE LEWIS, SECRETARY**  
U34869 EAG January 21, 2016 (\$31.36)

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**PUBLIC NOTICE**

**UNION**

**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, January 13, 2016** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3265	Verizon Wireless 342 Chestnut St. Block- 1023 Lot- 10	Small network node wireless communications facility	Carried for Continued Hearing on Jan. 20, 2016

**Anthony Monguso/tda**  
Anthony Monguso, Bd. Of Adj, Secretary  
U34877 UNL January 21, 2016 (\$27.93)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**HILLSIDE**

**TOWNSHIP OF HILLSIDE**

**PUBLIC NOTICE  
RESOLUTION R-16-008**

**2016 ANNUAL MEETING SCHEDULE  
AS AMENDED**

WHEREAS, in accordance with the provision of N.J.S.A. 10:4-18, at least once a year, within seven days following its annual reorganization meeting, the Township Council is obligated to provide "adequate notice", as defined in N.J.S.A. 10:4-8(d), of the schedule of the regular meetings of the Township Council to be held during the succeeding year; and

WHEREAS, the Township Council desires to establish a meeting schedule for the year (January 1, 2016 through December 31, 2016), as required by the New Jersey Open Public Meetings Act.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Hillside, as follows:

1. During the period of January 1, 2016 through December 31, 2016, unless otherwise indicated below, the Township Council shall have two (2) caucus meetings per month and one (1) regular meeting per month. The dates and times for such meetings are set forth in the Meeting Schedule Notice below. Unless otherwise notified, all regular meetings and caucus meetings of the Township Council shall be held at 6:30 p.m. at the Township Municipal Building, 1409 Liberty Avenue (Liberty and Hillside Avenues), Hillside, NJ 07205.

**Caucus Meetings (1)**

N/A
February 2, 2016
March 1, 2016
April 5, 2016
May 3, 2016
June 7, 2016
July 5, 2016
August 2, 2016
September 6, 2016
October 4, 2016
November 1, 2016
December 6, 2016

**Caucus Meetings (2)**

N/A
N/A
March 14, 2016
April 18, 2016
May 16, 2016
June 20, 2016
July 18, 2016
August 15, 2016
September 19, 2016
October 17, 2016
November 21, 2016
December 19, 2016

**Regular Meetings**

January 19, 2016
February 16, 2016
March 15, 2016
April 19, 2016
May 17, 2016
June 21, 2016
July 19, 2016
August 16, 2016
September 20, 2016
*October 19, 2016
November 22, 2016
December 20, 2016

2. The Municipal Clerk is hereby directed to take all actions as are required in order to satisfy the requirements of N.J.S.A. 10:4-18, including, but not limited to, (a) prominently posting, and maintaining throughout the year, the Meeting Schedule Notice in at least one public place reserved for such announcements, (b) mailing the Meeting Schedule Notice to the newspapers officially designated by the Township Council to receive such notices, and (c) filing the meeting schedule with the Municipal Clerk of the Township of Hillside.

This Resolution shall take effect immediately. Please be advised that the Township Council reserves the right to enter closed session per N.J.S.A. 10:4-12. Meetings are open to the public. Official action will be taken.

The above Resolution was adopted by the Township of Hillside Township Council at a meeting duly held on January 4, 2016. A copy of the Resolution and relating documents are on file and available for public inspection upon request in the Office of the Township Clerk.

**Rayna E. Harris, Township Clerk**  
U34717 UNL January 21, 2016 (\$73.50)



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The Township operates under N.J.S.A.  
40:69A-31 et seq., the Faulkner Act;  
Mayor – Council Plan with a population of  
21,404; CY2015 Budget of  
\$42,622,786.46; and approximately 200  
full-time employees. The Township is  
seeking a candidate with excellent com-  
munication skills to act as the Legislative  
Research Officer (LRO) under the Town-  
ship Council's direction and control. The  
LRO shall be available to the Council at all  
public meetings; shall draw ordinances  
and resolutions for any member of the  
Council when and as requested; all ordi-  
nances, resolutions, and all other legal  
documents shall be reviewed by the LRO  
as to legality, sufficiency, and form on  
behalf of the Council prior to their pas-  
sage; the LRO shall be the legal advisor to  
the Council; and shall perform other  
duties as assigned. The Legislative  
Research Officer shall be separate and  
distinct from the office of Township Attor-  
ney. Candidate shall be a counselor at  
law duly qualified and admitted to practice  
law in the State of New Jersey and must  
have strong organizational skills; excep-  
tional written and verbal communication  
skills. Municipal government experience  
preferred. Attendance at Township Coun-  
cil Meetings is required. Proficiency in  
Microsoft Office applications is mandatory.  
Salary DOQ. EEO/AE. Township  
reserves the right to interview candidates  
prior to deadline. Please send letter of  
intent, résumé, and references to Rayna  
E. Harris, Township Clerk by mail to 1409  
Liberty Avenue, Hillside, NJ 07205, Fax:  
(973) 926-9232 or email to  
[rharris@TownshipOfHillside.org](mailto:rharris@TownshipOfHillside.org) no later  
than February 5, 2016; clearly labeled:  
Legislative Research Officer.

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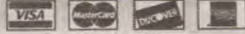
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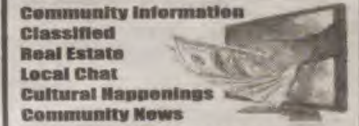
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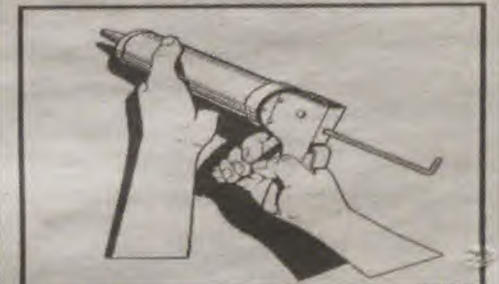
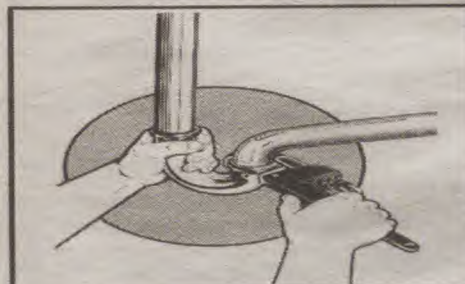
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At left is the 2016 Union County Coach of the Year Dino DeBellonia, who is in his seventh season at the helm of the Union Farmers. Next to him is Union senior David Brown, who finished second at heavy-weight in last weekend's 41st annual Union County Tournament held at Union. Brown, after receiving a bye as the second seed, pinned his first two opponents before being edged in the final by top-seeded Dan Tomlinson of Governor Livingston 3-2.

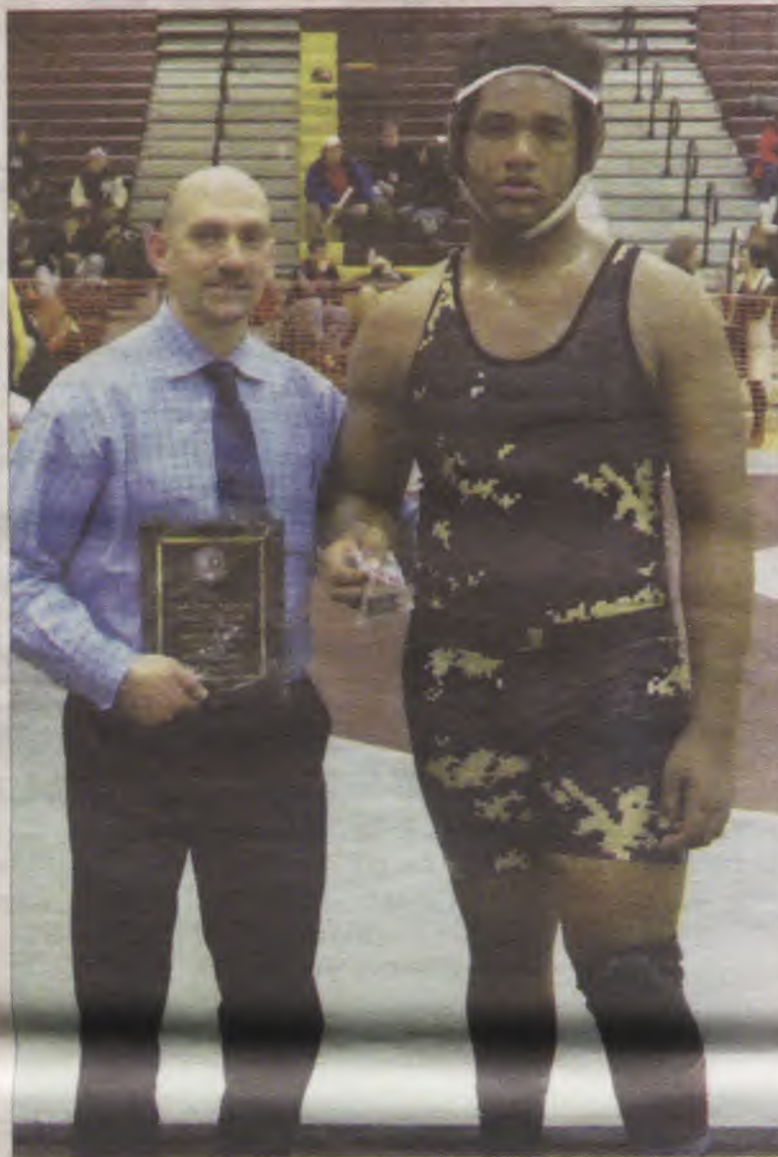


Photo courtesy of Gene Nann

## Union grapplers impressive with 4th-place UCT showing 6 champions lift repeat winner Cranford

By JR Parachini  
Sports Editor

UNION — There was no surprise at all at the way Cranford dominated the 41st annual wrestling Union County Tournament that was contested all day last Saturday at Union High School's Louis J. Rettino Gymnasium.

The Cougars, as expected, repeated as champions, producing the most individual champs for the second straight season. Cranford won the UCT last year for the first time since the 1980s and did so with four champions.

On Saturday the Cougars — who totaled 270 points — had six champs, with five of them juniors.

That makes Cranford the heavy favorite to win again next year, with a three-peat a very strong possibility.

However, what was considered to be a bit surprising was the effort put forth by the host school. The Union Farmers, who have not won the crown since 1994, had their highest finish in some time, placing fourth — and without a single champion.

Union finished with 113 points and was one of only four schools to have at least 100. Union was 10th last year with 75.5, so Saturday's performance was some kind of improvement.

Although the Farmers did not have a champion, Union did have eight of their 14 wrestlers place — which meant they finished among the top six in their weight classes — including senior David Brown coming in second at heavyweight.

Union seventh-year head coach Dino DeBellonia was very proud of his grapplers.

"Finishing fourth was a nice little accolade for the program," DeBellonia said. "Having eight wrestlers place really helped us tremendously."

Right before the finals were contested, DeBellonia was named the 2016 Union County Coach of the Year. Before becoming the head coach at Union for the 2009-2010 season, DeBellonia was an assistant coach for 10 years and then the head coach for six at Seton Hall Prep in West Orange.

See FARMERS, Page 45

### UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 18:

#### WATCHUNG DIVISION (5 schools)

- 1-Patrick School (1-0)
- 2-Linden (3-1)
- 3-Roselle Catholic (2-1)
- 4-Plainfield (1-2)
- 5-Elizabeth (0-3)

#### MOUNTAIN DIVISION (5 schools)

- 1-Westfield (3-0)
- 2-Union Catholic (3-1)
- 3-St. Mary's, Elizabeth (2-2)
- 4-Union (1-2)
- 5-Scotch Plains (0-4)

#### VALLEY DIVISION (6 schools)

- 1-Rahway (5-0)
- 2-Cranford (2-2)
- Gov. Livingston (2-2)
- Hillside (2-2)
- 5-Summit (1-3)
- 6-Roselle (1-4)

#### SKY DIVISION (6 schools)

- 1-New Providence (4-1)
- Johnson (4-1)
- 3-Oratory Prep (3-1)
- 4-Dayton (2-2)
- 5-Roselle Park (1-4)
- 6-Brearley (0-5)

\*\*\*

### UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 18:

#### WATCHUNG DIVISION (6 schools)

- 1-Roselle Catholic (3-1)
- 2-New Providence (3-2)
- 3-Patrick School (2-2)
- Union (2-2)
- 5-Cranford (1-2)
- 6-Westfield (0-2)

#### MOUNTAIN DIVISION (6 schools)

- 1-Summit (5-0)
- 2-Gov. Livingston (3-1)
- Scotch Plains (3-1)
- 4-Johnson (2-3)
- 5-Linden (1-4)
- 6-Plainfield (0-5)

#### VALLEY DIVISION (6 schools)

- 1-Oak Knoll (3-1)
- Union Catholic (3-1)
- Rahway (3-1)
- 4-Elizabeth (2-2)
- 5-Dayton (1-3)
- 6-Hillside (0-4)

#### SKY DIVISION (6 schools)

- 1-St. Mary's, Elizabeth (3-0)
- Kent Place (3-0)
- 3-Benedictine (2-2)
- Brearley (2-2)
- 5-Roselle Park (1-4)
- 6-Roselle (0-3)



## SPORTS

41ST ANNUAL WRESTLING  
UNION COUNTY TOURNAMENT

## 2016 EDITION AT UNION HIGH SCHOOL

**TEAMS:** 1-Cranford 270. 2-Gov. Livingston 194. 3-Roselle Park 156. 4-Union 113. 5-Johnson 92. 6-Scotch Plains and Westfield 90. 8-Rahway 74. 9-New Providence 68.5. 10-Brearley 62. 11-Elizabeth 56. 12-Plainfield 44. 13-Linden 28. 14-Summit 26.5.

## INDIVIDUAL FINALS:

- 106:** 1-Sabri Murray, Rahway, dec. 2-Mark Montgomery, RP, 5-1.
- 113:** 2-Anthony Capece, Cranford, dec. 1-Chris Gural, Roselle Park, 2-1.
- 120:** 1-Tom DiGiovanni, Cranford, dec. 3-Nic Mele, GL, 4-3 (3-3 UTB – Ultimate Tie Breaker)
- 126:** 1-Chris Fuschetto, Johnson, won by injury default over 2-Kevin Bazan, Elizabeth.
- 132:** 1-Chris Scorese, Cranford, dec. 2-Phillip Angelo, Summit, 8-2.
- 138:** 4-Austin Senkarik, GL, dec. 2-Timmy Murray, Brearley, 1-0.
- 145:** 1-Tyler Gazaway, NP, maj. dec. 2-Vince Concina, Cranford, 13-0.
- 152:** 1-Brian McGovern, Cranford, dec. 2-Joe Devito, Roselle Park, 1-0.
- 160:** 1-Jarek Gozdieski, Westfield, maj. dec. 3-Quinn Haddad, GL, 13-0.
- 171:** 2-Will Ferdinando, RP, dec. 1-Andrew Tompkins, Cranford, 3-1 (OT).
- 182:** 1-Niko Cappello, Cranford, dec. 7-Chris Bottone, GL, 6-1.
- 195:** 1-Saverio Salcfas, Brearley, dec. 2-Jack Blasch, GL, 8-2.
- 220:** 4-Alex Esposito, Cranford, pin 2-Phil Ricca, Westfield, 2:14.

**HWT:** 1-Dan Tomlinson, GL, dec. 2-David Brown, Union, 3-2.

## TEAMS WITH CHAMPIONS (8):

**Cranford (6):** Anthony Capece 113, Tom DiGiovanni 120, Chris Scorese 132, Brian McGovern 152, Niko Cappello 182, Alex Esposito 220.

**Gov. Livingston (2):** Austin Senkarik 138, Dan Tomlinson HWT.

**Rahway (1):** Sabri Murray 106.

**Johnson (1):** Chris Fuschetto 126.

**New Providence (1):** Tyler Gazaway 145.

**Westfield (1):** Jarek Gozdieski 160.

**Roselle Park (1):** Will Ferdinando 171.

**Brearley (1):** Saverio Salcfas 220.

## REPEAT CHAMPIONS (5):

Tom DiGiovanni, Cranford 120 – also won at 120 last year and at 113 two years ago  
Chris Scorese, Cranford 132 – won at 126 last year  
Niko Cappello, Cranford, 182 – also won at 182 last year  
Tyler Gazaway, New Providence 145 – won at 138 last year and at 126 two years ago  
Saverio Salcfas, Brearley 220 – also won at 220 last year

\*See 4-time, returning, 3-time and team champions lists on Page 48

Farmers have 8 wrestlers  
place in UCT weight classes

(Continued from Page 44)

This was his first coach of the year award. "The most important thing is that it brings recognition to the athletic program, the school and the community," DeBellonia said of the award. "That's what matters most."

Brown, who placed sixth at heavyweight last year as the fifth seed and then went on to place third at Region 3 and compete in the NJSIAA Tournament in Atlantic City, was the second seed Saturday.

After receiving a bye, Brown pinned seventh seed Danage Oliver of Elizabeth in 5:39 and then pinned third-seeded Kevin Doran of Cranford in 3:14.

That put Brown, a senior, up against top-seeded Dan Tomlinson of Governor Livingston. A junior, Tomlinson placed second at heavyweight a year ago.

The two tangled for the first time this season at Union, with Brown losing a low-scoring, one-point, triple-overtime decision according to DeBellonia.

Here was DeBellonia's strategy for Brown going into Saturday's UCT final vs. Tomlinson: "He'll have to be on offense and try to create a point of attack, to try and attack the legs and score. It will be hard fighting, with David just trying to score more points."

Saturday's UCT final turned out to be another one-point match, but unfortunately for Brown the decision went Tomlinson's way again, this time 3-2. Brown came so close to being Union's first UCT champion in some time.

"David still had a very good showing," DeBellonia said.

Placing third for Union were junior Nick Zuena at 145 and senior Victor Azeredo at 152.

Coming in fourth were senior Vincent Simonetti at 132 and junior Mike Matullo at 113.

Fifth for the Farmers were senior Dennis Gaglione at 182 and junior Kyjuan Hutchins at 120 and sixth was senior Jacob McKnight at 160.

"One of my goals was to reach firsts, with one of them being double digit wins," DeBellonia said. "Finishing fourth in the county is a great stepping stone. We want to carry that over into the districts and

regions."

## UNION WRESTLERS WHO PLACED (8):

**113:** Mike Matullo, junior, 4th

**120:** Kyjuan Hutchins, junior, 5th

**132:** Vincent Simonetti, senior, 4th

**145:** Nick Zuena, junior, 3rd

**152:** Victor Azeredo, senior, 3rd

**160:** Jacob McKnight, senior, 6th

**182:** Dennis Gaglione, senior, 5th

**HWT:** David Brown, senior, 2nd

DeBellonia said that Union has a team record of 7-3, but still has a long road ahead this season.

**NOTES:** The T. "Ralph" Pug Williams award was presented to Gary Bremer of New Providence.

Governor Livingston was second for the second straight season, while Roselle Park was third for the second year in a row after the Panthers won their last two titles in 2013 and 2014.

GL was the only other school with more than one champion.

In addition to Tomlinson winning at heavyweight, senior Tyler Gazaway won his third crown and first at 145.

Cranford champions included juniors Anthony Capece, Tom DiGiovanni, Chris Scorese, Brian McGovern and Alex Esposito. DiGiovanni, who also became a three-time winner, has the chance to become Cranford's first 4-time champ next year.

Senior Niko Cappello, also a member of Cranford's 12-0 North 2, Group 3 state championship football team this past fall, finished with two UCT championships, both at 182. Cappello placed second at 160 as a sophomore in 2014.

## OUTSTANDING WRESTLERS

- Selected as the UCT's Outstanding Wrestlers (OWs) for the lower and upper weight classes were Cranford teammates, from left, Anthony Capece and Alex Esposito. Capece was the OW for the lower weights after winning the 113 championship. Esposito, the 220 champ, was the OW for the upper weights.



Photo courtesy of Gene Hann



## SPORTS

# Union girls' team showing signs of vast improvement

## Farmers begin week 6-4, on 3-game win streak

By JR Parachini  
Sports Editor

So far, through the team's first 10 games, the Union girls' basketball team has proven to be right there against division opponents.

In another four weeks the Farmers hope to be right there or better concerning upcoming Union County Tournament competition.

Union produced its second three-game winning streak this past Friday afternoon, easily dispatching conference-crossover foe Linden 52-17 in Linden.

Union's third road victory put its overall record at 6-4. The Farmers will begin the week of Jan. 18 with a 2-2 mark in the Watchung Division of the Union County Conference.

The Farmers began the season with a loss to defending division champion Roselle Catholic, but since then they went on to win two of their next three division games, defeating defending Group 1 state champion New Providence, falling to defending UCT champ Patrick School of Elizabeth and defeating much-improved Cranford.

Union's 11th game, scheduled for Jan. 19, will be against the only other team in its division that it has yet to face, which is Westfield.

After a crossover setback at Governor Livingston 40-39 and then a home defeat to league foe Patrick School 56-42 last week, the Farmers rebounded to win all three of their games this past week, including crossover matchups against Scotch Plains and Linden sandwiched around a league triumph over Cranford.

"We're pretty much where we thought we would be at this point," said head coach Justin Meyer, a Bloomfield graduate who is in his 14th season at the helm of the Farmers.

In Thursday's 55-48 home win over Cranford, starter Ayanna Chain poured in a career-high 27 points. The senior guard, who averages 11 points, made 12-of-14 field goal attempts, including three 3-pointers.

"Ayanna was on fire," Meyer said. "She came up big for us."

Senior point guard Jasmine Bonaparte, who missed almost all of last year with an ACL injury, netted a season-high 20 points.

"Jasmine is the heart and soul of our team, a true leader," Meyer said. "She has that burst of speed back."

Union's only loss in its three holiday tournament games was to Ramapo 54-30. The Farmers were edged by GL after getting out to a slow start and then taking a 29-23 lead.

"Ramapo was much better," Meyer said. "The GL game eats at me a bit because we came back and took the lead. We made too many turnovers."

Meyer also said that Roselle Catholic, in its 66-44 home win over the Farmers, shot the ball extremely well. The Patrick School turned a small lead into double digits on its way past Union.

"All of the teams in our division are very tough," Meyer said.

Union's base starting five includes Bonaparte, Chain, forwards Krizia Aponte and Allison Seater and center Nneka Moneme. Aponte is a freshman, Seater a sophomore and Moneme a junior.

Bonaparte leads the team in scoring with a 15-point average, while Moneme leads in rebounding with 12 a game, in addition to averaging seven points.

Sophomore guards that are twins include Alexis McDowell, who started against Linden and Alexandra. Another set of twins on the roster include seniors Jordann and Jada Peters.

The other varsity roster spot features freshman Brianna McNair.

"Against Cranford we showed a lot of hustle and the team played well defensively," Meyer said. "This past week we made adjustments on the fly and increased our scoring."

"This is a learning experience for many of our players. The more we learn the more we hope to be a tough out come tournament time."

**NOTES:** Meyer's assistant coach the past four seasons has been Frank DeLuca, who played in high school and college. DeLuca was previously an assistant coach for Union's boys' team when Tony DiGiovanni was the head coach.

"Frank has been invaluable," Meyer said. "His defensive philosophy has really guided the girls."

### UNION GIRLS' BASKETBALL 2015-2016:

33-Krizia Aponte, freshman, forward

21-Jasmine Bonaparte, senior, point guard

3-Ayanna Chain, senior guard

4-Alexandra McDowell, sophomore guard

Alexis McDowell, sophomore guard

43-Brianna McNair, freshman forward

15-Nneka Moneme, junior center

11-Allison Seater, sophomore forward

12-Jordann Peters, senior

35-Jada Peters, senior

50-Jen Bedelle

10-Monisola Omole

24-Nabia Brown

42-Kadrian Rice

**Head coach:** Justin Meyer.

**Assistant:** Frank DeLuca.



Photos by Steven Ellmore

Above, Union is led by senior point guard Jasmine Bonaparte (No. 21). Below, fellow senior guard Ayanna Chain (No. 3) scored a career-high 27 points in last Thursday's 55-48 home Watchung Division win over Cranford.





## SPORTS

# These wrestlers never lost a UCT match they tangled in

## 4-TIME UCT CHAMPIONS (7):

### Larry Guarino, Union, class of 1988

1985 - won championship at 158  
1986 - won championship at 158  
1987 - won championship at 170  
1988 - won championship at 171

### Dave Bubnowski, Union, class of 1996

1993 - won championship at 103  
1994 - won championship at 103  
1995 - won championship at 121  
1996 - won championship at 135

### Craig Frost, Roselle Park, class of 1999

1996: 103 final: dec. Shawn Stueber of Rahway 10-4.  
1997: 112 final: maj. dec. Rich Sachsel of New Prov., 21-8.  
1998: 130 final: dec. Shawn Stueber of Rahway, 6-0.  
1999: 135 final: pinned Jeff Bubnowski of Union in 2:48.

### Dan Appello, Roselle Park, class of 2002

1999: 103 final: dec. Dare Ajibade of Union, 8-3  
2000: 112 final: tech. fall Tom McDermott of Johnson 21-6 (3:08).  
2001: 119 final: maj. dec. William Banks of Elizabeth, 17-5.  
2002: 125 final: dec. William Banks of Elizabeth 11-4.

### Darrion Caldwell, Rahway, class of 2006

2003: 103 final: pin Rob Mench of Westfield in 1:05.  
2004: 119 final: pin Ross Baldwin of New Prov. in 2:44.  
2005: 135 final: pin Steve Mineo of S. Plains in :54.  
2006: 160 final: pin Hany Elshiekh of Brearley in 1:26.

### Jesse Boyden, Brearley, class of 2008

2005: 215 final: dec. Julio Loperena of Linden, 10-4.  
2006: 215 final: pin Trevor Martin of New Prov. in :43.  
2007: 215 final: major dec. Richard Tabor of Eliz., 12-3.  
2008: 215 final: dec. Mike Lefano of Roselle Park, 5-2.

### Kenny Knapp, Brearley, class of 2009

2006: 103 final: pin Juan Herrera of Rahway, 3:46.  
2007: 103 final: pin Anthony Casselli of Roselle Park, 4:23.  
2008: 119 final: pin Anthony Zangari of Roselle Park, 3:40.  
2009: 130 final: maj. dec. John Barnes of Westfield, 9-1.

**NOTES:** Cranford junior Tom DiGiovanni will have the opportunity next year to become his school's first 4-time champion. DiGiovanni won as a freshman at 113 in 2014 and as a sophomore and junior at 120 in 2015 and 2016. DiGiovanni helped Cranford win the UCT last year for the first time since the 1980s and then helped the Cougars repeat as champs this year.

- JR PARACHINI

# These grapplers also excelled in last Saturday's UCT competition

Here's a look at the wrestlers who placed third, fourth, fifth and sixth at last Saturday's 41st annual Union County Tournament held at Union High School's Louis J. Retino Gymnasium.

## 2016 UCT WRESTLING

### THIRD

106: Conor Halpin, Cranford  
113: Chris Hoerle, Westfield  
120: Rhise Royster, Rahway  
126: Michael DeJesus, Plainfield  
132: Jashmar Phillipe, Scotch Plains  
138: Mike Nigro, Cranford  
145: Nick Zuena, Union  
152: Victor Azeredo, Union  
160: Abubakar, Mendheim, Plainfield  
170: Sam Wustefeld, Scotch Plains  
182: Hendrix Vernot, Linden  
195: Dylan Budnik, Cranford  
220: Jalen Bryant, Scotch Plains  
HWT: Kevin Doran, Cranford

### FOURTH

106: Jake Pecorelli, G. Livingston  
113: Mike Matullo, Union  
120: Emmett Smith, Westfield  
126: Josh Mejia, Roselle Park  
132: Vincent Simonetti, Union  
138: Rene Perez, Roselle Park  
145: Charlie Buckley, Brearley  
152: Ryan Bohn, Johnson  
160: Sabastian Laroche, Johnson  
170: Eden Germain, Elizabeth  
182: George Ramos, Scotch Plains  
195: Adrian Najar, Rahway  
220: Sebastian Leo, Roselle Park  
HWT: Danage Oliver, Elizabeth

### FIFTH

106: Zach Rabinowitz, Westfield  
113: John Palmer, New Providence  
120: Kyjuan Hutchins, Union  
126: Javier Arrendondo, Linden  
132: Kyle Gregorio, Johnson  
138: Phillipe Lovensky, Rahway  
145: Wyatt Bohn, Johnson

152: Nick DeLuca, Gov. Livingston  
160: Chris Reynolds, New Providence  
170: Turner Haddad, G. Livingston  
182: Dennis Gaglione, Union  
195: James Walsh, Johnson  
220: Azir Lawson, Elizabeth  
HWT: Clyde Timothy, Roselle Park

### SIXTH

106: Sherwin Newland, Plainfield  
113: Justin Sidebottom, S. Plains  
120: Jon Mejia, Roselle Park  
126: AJ Bencivenga, Cranford  
132: Jason Winters, Rahway  
138: Michael Acitelli, Summit  
145: Andrew Gallitelli, G. Livingston  
152: Juan Miranda, Elizabeth  
160: Jacob McKnight, Union  
170: Jack Miller, Westfield  
182: Andrew Joachim, New Prov.  
195: Jason Estevine, Roselle Park  
220: Ben Collins, Gov. Livingston  
HWT: Bobby Mount, Scotch Plains

- JR PARACHINI

## 2017 RETURNING CHAMPIONS (8):

106: Sabri Murray, Rahway, sophomore  
113: Anthony Capece, Cranford, junior  
120: Tom DiGiovanni, Cranford, junior  
126: Chris Fuschetto, Johnson, sophomore  
132: Chris Scorese, Cranford, junior  
152: Brian McGovern, Cranford, junior  
220: Alex Esposito, Cranford, junior  
HWT: Dan Tomlinson, Gov. Livingston, junior

## 3-TIME WINNERS:

### Tom DiGiovanni, Cranford, junior

Won at 113 in 2014 and at 120 in 2015 and 2016. DiGiovanni next year will have the opportunity to become Cranford's first 4-time winner and the UCT's first since Kenny Knapp of Brearley became the seventh in 2009.

### Tyler Gazaway, New Providence, senior

Gazaway won at 126 in 2014, at 138 in 2015 and at 145 in 2016.

## TEAM CHAMPIONS FROM 2016 TO 1990:

2016: Cranford  
2015: Cranford  
2014: Roselle Park  
2013: Roselle Park  
2012: Brearley  
2011: Brearley  
2010: Brearley

2009: Brearley  
2008: Brearley  
2007: Brearley  
2006: Brearley  
2005: Rahway  
2004: Scotch Plains  
2003: Roselle Park  
2002: Roselle Park  
2001: Roselle Park  
2000: Roselle Park

1999: Roselle Park  
1998: Roselle Park  
1997: Roselle Park  
1996: Rahway  
1995: Rahway  
1994: Union  
1993: Roselle Park  
1992: Roselle Park  
1991: Union  
1990: Westfield

**NOTES:** The first tournament was held in 1976. The event used to take place at the Dunn Sport Center in Elizabeth until it was moved to Union High School. The UCT also used to be a two-day competition, beginning on Friday night and concluding on Saturday. The last champion not to repeat was Rahway in 2006 after the Indians won the title for the third time in 2005. Brearley won its first title in 2006, which began a run of seven consecutive championships.

# Cranford has 13 wrestlers place at UCT

Cranford had the most champs at six, two second-place finishers, four more come in third and one finish sixth at last Saturday's 41st annual wrestling Union County Tournament at Union High School.

Not a bad showing for the defending champions. With five of its six champs juniors, Cranford will be the favorite to win a third straight crown in 2017.

- JR PARACHINI



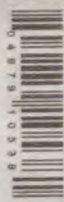


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