

# UNION COUNTY LOCAL SOURCE

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## Service fair draws record crowd

### Elizabeth Coalition to House the Homeless says 1,200 are without a home

By Peter Fiorilla  
Staff Writer

ELIZABETH — Record crowds lined up at St. Joseph's Social Service Center in Elizabeth on Wednesday, Jan. 27, as the city's Coalition to House the Homeless provided the area's unsheltered population with health screenings, clothes, hot soup and more in the organization's most well-attended annual service fair ever.

More than 130 people were helped by coalition and social service volunteers, with help from various charitable organizations — the YMCA and Salvation Army among them — as well as representatives with the Division of Social Services.

It was the largest gathering in the nine-year history of the fair, according to the coalition's executive director, Linda Flores-Tober, which she believes speaks to two factors: The coalition's improving ability to reach people in the community who are struggling, and the tremendous need of

Elizabeth's 1,200 homeless people.

"Little by little, it's grown. We're probably close to outgrowing our space," said Flores-Tober. And with the fair occurring just days after Winter Storm Jonas, which dumped almost 28 inches of snow on Elizabeth, there was no shortage of generosity, in the form of donations, from the community.

"When we have a really big storm," she said, "it also really decimates our supplies: Socks, hats, gloves, mittens, coats, those things are all really important. Those kind of things are very helpful. We're going to get some cold days. Winter is not over, by far."

Community involvement was why the coalition was able to impact so many people at the fair, adds Flores-Tober, from residents donating sandwiches and winter apparel to those who gave their time, energy and services in helping set up at St.

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More than 130 people showed up to take advantage of the annual service fair by the Elizabeth Coalition to House the Homeless. The fair provides free health screenings, hot soup, clothes and more.

## One-seat ride still a struggle in progress for hopeful Raritan Valley Rail Coalition

By Peter Fiorilla  
Staff Writer

A new video by the Raritan Valley Rail Coalition featuring Westfield, Fanwood and Union County representatives shows the dream of the one-seat ride into New York City is alive and well across the county, even though it remains a long-term goal that will need more funding to be fulfilled.

"We're partway there, but it takes more money, and we need to all work together to get the money in place," said Bruce Bergen, who was recently appointed as this year's Chairman for the Board of Chosen Freeholders. "It's important for all of the elected officials — local, county, state — to find the funding for New Jersey transit, so that the Raritan Valley line can have a complete, one-seat ride."

More than 200,000 New Jersey commuters travel into the city on a daily basis, according to the coalition, and many of them live along the Raritan Valley line, including residents in Westfield, Fanwood and other surrounding towns.

In recent years, New Jersey Transit has run pilot programs in Westfield and Fanwood for the one-seat ride. Commuters in Westfield have been able to get into the city on a train running at 9:16 a.m., too late in the morning for most people who have to get to work, while Fanwood has benefitted from several other one-seat ride initiatives, according to Fanwood Mayor Colleen Mahr.

"We've been advocating for direct train service to Manhattan, and thanks to this push, in March 2014

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## Water plants on alert with presence of 'trace amounts' of chemical

By Peter Fiorilla  
Staff Writer

A likely carcinogen has been detected in 12 New Jersey water systems at rates above the state's guidance level, according to a list compiled by the Department of Environmental Protection, and treatment plants in Rahway and Union are among those which — at one point or another, since testing started in 2007 — have carried an oversupply of perfluorooctanoic acid, or PFOA's.

Not much is known about PFOA's, or what causes them to seep into water supplies at a higher rate than usual. State officials said it's virtually impossible to tell why the water in a Rahway treatment plant was found to have 53 parts per trillion, or ppt, of PFOA's in

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## SUMMIT NEWS

### Reeves-Reed to put the 'Pub' in Public Garden, Feb. 19

American comedian, W.C. Fields once said, "Always carry a small flagon of whiskey in case of snakebite ... and furthermore, always carry a small snake." Although we don't anticipate any snake bites at Reeves-Reed Arboretum on Friday, Feb. 19, from 7 to 9:30 p.m., the spirits will be flowing when Jersey Spirits Distilling Company, of Fairfield will be on hand to offer a sampling of their artisanal products, perfectly paired with gourmet delicacies from E.V.O. Catering.

One of only a handful of craft distilleries in New Jersey, Jersey Spirit Distilling Company, founded by John Granata and Susan Lord, has developed a custom still system creating small-batch products that are distinct, showcasing their unique process of in-house mashing, fermenting and distilling. Incorporating the spirit of New Jersey in all that they do is an essential focus for Jersey Spirits, as evident by the names and labels of their products, such as Barnegat White Whiskey.

The tasting will not be limited to a single aged product, but will also offer samples of their Main Street Vodka, Boardwalk Light Amber Rum, and DSP7 Gin, as well as a special punch crafted for this event.

And once again, the Arboretum will look to the expertise of E.V.O. Delicacies, of Short Hills, headed by chef and owner Alex Gomes, to create a unique menu that will pair flavors to harmonize with the tastings.

Put the 'Pub' in Public Garden is a fundraiser for the Arboretum. Admission to the evening's festivities is \$50 per person. Reservations are requested; call Doreen Schindler at 908-273-8787, ext. 1010, or [d.schindler@reeves-reedarboretum.org](mailto:d.schindler@reeves-reedarboretum.org) to purchase tickets. Or sign up on line at [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org). RSVP by Feb. 16.

### 'Music at the Library' concerts will continue on Feb. 7

"Music at the Library," the Summit Free Public Library monthly concert series continues on Sunday, Feb. 7, from 2 to 3 p.m. with singer/songwriter Marc Berger performing his American Western Song Cycle, "Ride." Berger has performed at Austin's SXSW Music Festival, the Kerrville Folk Festival, and has opened shows for Bob Dylan and other national acts. His song "The Last One" was a staple of Richie Havens' concerts for more than 25 years. The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

### Visual Arts Center grant will help low-income, young artists

The Visual Arts Center of New Jersey has received a grant from the Summit Area Public Foundation for \$25,000 to support the Art Center's community-engagement programs that serve Summit's low-income children and families including: Afterschool Arts Enrichment with the Connection for Women and Children, Afterschool Arts Enrichment with the PEP Program and the Art Immersion and Mentorship Program. These programs are provided at no cost to participants and for some, it is their only exposure to the arts and their first time visiting a museum or gallery. An example of one of these successful programs is the Art Immersion and Mentorship Program, created to provide arts enrichment and mentorship for middle school students living in Summit who are unable to participate in programs due to limited financial resources. Scholarships are available to these students for classes, workshops, summer camp and one-on-one mentor sessions with artists.

Thanks to the financial support of organizations like the Summit Area Public Foundation, the Art Center remains dedicated to the Summit community and reaching all Summit residents. The Foundation's investment in these enrichment programs will be critical to each program's success. The Art Center's commitment to its mission, "bringing art and people together," extends to all Summit residents. The Art Center works closely with other Summit organizations including: SAGE Eldercare, the Connection for Women and Children, the PEP Program, the Junior League of Summit, Dreamcatcher Repertory Theatre, the Student Partner Alliance, Reeves-Reed Arboretum, the Film Society of Summit and Interweave, partnering with them to present public programs and to make available its facility upon request. In total, the Art Center has eight community engagement programs reaching at-risk inner city youth; seniors; formerly homeless women and their families; developmentally disabled adults and low-income families.

To learn more about supporting one of these programs or other community engagement programs that bring art to the underserved, call Cynthia McChesney at 908-273-9121, email [cmchesney@artcenternj.org](mailto:cmchesney@artcenternj.org) or visit [www.artcenternj.org/programs](http://www.artcenternj.org/programs). To learn more about the Summit Area Public Foundation visit [www.sapfnj.org/](http://www.sapfnj.org/).

### Silent films to be shown Mondays at the library

The Summit Free Public Library offers a silent film festival at Mondays at the Movies in February. Each Monday at 12:30 and 6:30 p.m., the films will feature classics of the silent movie era. Please note that the library is closed Monday, Feb. 15, for President's Day.

• Monday, Feb. 8: "Show People," 1928. This Marion Davies vehicle was loosely inspired by the career of Gloria Swanson. All Peggy Pepper wants in life is to be a great dramatic actress. But when a rowdy slapstick comic gives Peggy her big break, she puts her dreams on hold and becomes America's comedy queen. So when prestigious High Arts Studio offers her the chance to play serious roles and Peggy gets an awfully swelled head, it's up to Billy to burst her bubble and bring Peggy down to earth.



# Local app is connecting Summit residents to Summit businesses

By Peter Fiorilla  
Staff Writer

SUMMIT — When a Google search sends Summit residents on a 15-mile trek for items they're looking to buy, from falafels to North Face jackets or any other commodities that can be found in the city's own downtown, it's a missed opportunity for Summit customers and businesses alike. Money is being spent outside the city, and at locations which might not be convenient for the buyer.

That's the problem Summit resident David Ingerman is hoping to solve with a new, community-oriented app, Close.By/Summit, which closely connects residents with the businesses around them.

In the iTunes app, or on the website [www.close.by/summit](http://www.close.by/summit), users have a comprehensive and detailed catalog of what Summit has to offer, going beyond what can be found on massive search engines like Google or Bing.

"This is really our first pilot, and the goal is to get enough traction here so we can replicate this in lots of other towns. So far, it seems to be pretty well," said Ingerman, the CEO of the Summit-based tech firm behind Close.By/Summit, which is called Place Codes. "We've got a whole lot of merchants to add their information, add a description about what they do, and keywords that they want to show up. That alone is pretty interesting. There's a lot of things in Summit that people don't know about, and you can't find on Google."

A topical example of a niche, local business on Close.By/Summit is the student-run venture Sam's Snow Removal, which was founded by a Summit High Schooler, Jack Browne. When Winter Storm Jonas buried northern New Jersey on Saturday, Jan. 23, Close.By/Summit connected snowed-in residents with Browne, promoting his businesses so much that "my voice mail box ran out of space," he says.

The app promotes several such student-run businesses for free. But otherwise, being promoted comes with a price tag. The top business listed in each of the app's 29 categories, from "Food" to "Health & Fitness," has paid a fee to be prioritized for Close.By/Summit users, which is one of the ways the project is aiming for profitability.

After paying that fee, though, businesses can use their increased exposure to court customers with promotions, from deals and sales to free giveaways. A Summit tavern, for example, gives away free desserts when customers show the app on their phone, while a candy shop is offering chocolate-covered pretzels on the house. Last week, a coffee shop presented free lattes to the first 100 people who presented the app.

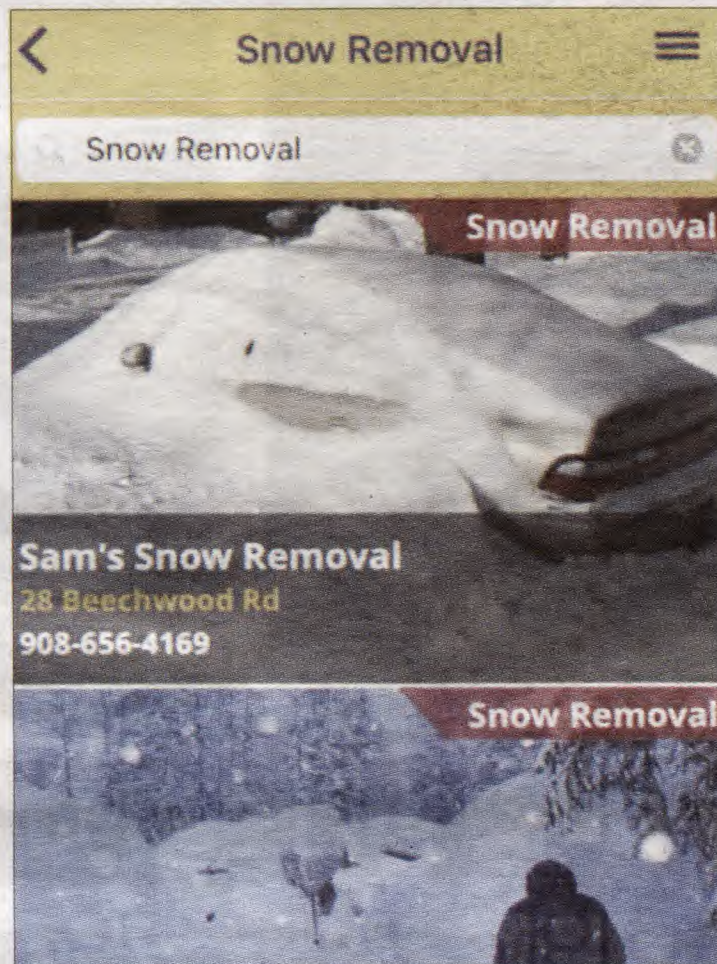
These kind of hyperlocal promotions are partially why Close.By/Summit, now in its third month of operations, is gaining traction in the city, having earned 30,000 page views since a November launch.

"It's not like Groupon, which is trying to be this big thing. We're doing these for specific towns," said Ingerman. "It's somewhat community-based, somewhat a curiosity, somewhat about special offers — people really like deals — and it's gotten traction through a whole bunch of different activities."

And Ingerman believes good news for the app doubles as good news for Summit's downtown, which currently has vacancies that have spurred Summit Downtown, Inc., into hiring a part-time marketer.

"We're talking about some interesting stuff with them. We can promote all of the businesses and the restaurants and the stores, and there are times somebody might go to the mall and get a North Face jacket because they don't know a Summit shop carries North Face," said Ingerman. "By making that search-able, or by using our special offers, hopefully we can drive local businesses here."

The existence of Close.By/Summit inherently bolsters local businesses, says Ingerman, by spreading awareness about who they are and what they sell. But the app's creators also share enlightening data points, gleaned from how people use the app, with Summit City Hall and Summit Downtown, Inc.



A high school student was able to use the mobile application to advertise his snow shoveling services during the recent blizzard to great success. The application is called Close.By/Summit.

When residents respond to certain promotions more than others, for example, it's a way of letting businesses know what works and what doesn't. A gym that offers 2-for-1 classes might want to consider presenting customers with a week-long free trial, instead, a strategy which the app's users have responded to en masse.

Alternatively, says Ingerman, information taken from Close.By/Summit can be used to help figure out how to fill those vacancies in the downtown.

"There's a lot of interesting data-mining and insights which you can get from this stuff," said Ingerman. "It ultimately helps support the town and figure out what stores it makes sense to open — or not to open."

Originally, he adds, Close.By/Summit was intended to be a detailed GPS which would help people find "every place in the world," including local areas not always seen in a large-scale GPS or search engine, such as soccer fields.

But somewhere along the way in production, Close.By/Summit became more about helping people find businesses and products they weren't aware of, and vice versa.

"Originally, the idea was a short code for every place in the world. People could take any spot, come up with a name for it and share it with everyone else. It would give you perfect directions to that spot. But we evolved, over time, into something helping get people to stores and restaurants," said Ingerman. "How the merchants can get found, by the right people at the right time and the right place."

The app is available in the iTunes App Store, or on the internet at [www.close.by/summit](http://www.close.by/summit).

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# McGovern named grand marshal of 2016 UC St. Patrick's Day Parade

Frank McGovern named grand marshal of 2016 Union County St. Patrick's Day Parade

The 2016 Union County Saint Patrick's Day Parade Committee has announced that Frank McGovern of Cranford has been named grand marshal of the 20th annual Union County Saint Patrick's Day Parade.

McGovern has been involved with the Union County St. Patrick's Day Parade for more than 17 years, serving as the parade's 2005 general chairman.

"It's an honor to be considered by my peers for this role," McGovern said. "I am excited to be a part of this parade and all that it stands for year after year. This parade is about tradition and family."

McGovern has also served the parade as chairman of the investiture Mass and Parade Day Mass, financial secretary, chairman of the St. Patrick's Honor Guard, parade announcer and chairman of the board of trustees.

In addition to his duties with the parade committee, McGovern has served as president and trustee of the Friendly Sons of St. Patrick of Union County and sits on the



Frank McGovern

Center for Hope Hospice Board of Trustees and on Saint John the Apostle Church Trustees and Finance Committee. He is also a member of the St. John's Social Con-

cerns and Capital Campaign Committees and a volunteer at Overlook Hospital in Summit.

McGovern, who works as the general manager of power delivery and infrastructure for Electrical Consultants Inc. in Cranford, has been married to the former Eileen Whalen since 1981. They have four children and two grandchildren. He traces his Irish roots to County Cavan via County Cork, and Counties Kerry and West Meath.

McGovern will be officially installed as Grand Marshal on Saturday, Feb. 20, at 2:30 p.m. during the parade committee's annual Investiture Mass at St. Theresa's Church located at 541 Washington Ave. in Kenilworth.

A reception will follow at the Kenilworth Veterans Center, 33 South 21st St. in Kenilworth.

The 20th annual Union County St. Patrick's Day Parade will step off at 1 p.m. on Saturday, March 12, on Morris Avenue in Union. For additional information about the Union County St. Patrick's Day Parade, visit [www.unioncountystpatricksdaysparade.com](http://www.unioncountystpatricksdaysparade.com).

## Bayway Community Advisory Panel to offer scholarships

For 2016, the Bayway Community Advisory Panel will offer high school seniors who are residents of Linden, Rahway, Elizabeth and Staten Island the opportunity to be awarded a scholarship.

Seven one-year scholarships will be awarded in the amount of \$1,000 each to students in the four municipalities represented by the CAP.

This scholarship is open to candidates who will be pursuing a college education in the industrial, process technology, or engineering fields.

See a high school guidance counselor for more information and the application forms.

The Bayway CAP is a committee of community representatives from Linden, Rahway, Elizabeth and Staten Island who attend quarterly meetings that serve as a forum for dialogue between the community and company representatives from Phillips 66 Bayway Refinery, Infineum USA L.P., Linden Cogen Technologies, Chemours, Eastman Chemicals, NuStar Energy, and PSEG Linden.



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Current Freeholder Chairman Bruce Bergen, right, stood on a train platform one year ago with freeholders Bette Jane Kowalski and Chris Hudack in support of a 'one-seat' ride to New York City on the NJ Transit Raritan line. Progress is slow, but the Rail Coalition continues to fight for the 'one-seat' ride.

## Rail Coalition releases video in support of one-seat ride

(Continued from Page 1)

New Jersey Transit introduced a pilot program of the one-seat ride, mid-day, on weekends. Then, in January of 2015, they gave us one-seat ride service after 8 p.m.," said Mahr.

But a lack of funding has stymied the town's hopes of regular, one-seat ride service, she added.

"This is all about equity," she said. "We are the only line that has connectivity into Manhattan, but does not have peak service, one-seat ride."

As it is now, many train lines in the area send commuters to the always-cluttered Newark Penn Station before heading to New York City, which frequently creates slowdowns and delays. But there aren't many rail lines which directly head into New York City, excluding Fanwood, with Sen. Cory Booker characterizing the existing tunnels as "chokepoints."

To remedy that, the Raritan Valley Rail Coalition is working on getting funding for strategies such as The Gateway Project, which originated in 2012. It would improve the existing rail infrastructure and create four mainline tracks in the Northeast Corridor, an idea that the coalition says would ultimately double the number of passenger trains running between New Jersey and New York City.

In addition to making life easier for commuters, the video — published on Saturday, Jan. 27, on the Raritan Valley Rail Coalition's Youtube page — highlights how access to a one-seat ride can improve a town's quality of life through increased property values, economic development and downtowns with more foot traffic.

The existing infrastructure in New Jersey, however, has been under fire from outspoken critics and commuters for years.

The coalition of rail unions working for New Jersey Transit has worked without a contract since 2011, which has caused tension and constant fears of a strike. In 2012, Gov. Chris Christie halted construction of a potentially new rail tunnel under the Hudson River.

As recently as last summer, New Jersey Transit faced a funding crisis which led to another fare increase. And earlier this month, a study found that New Jersey Transit commuter trains failed four more times than the U.S. average in 2014, according to Bloomberg News.

For years, the Raritan Valley Line Coalition has been lobbying for New Jersey Transit to add more one-seat rides to the Raritan Valley line.

That goal is still on the horizon, and with the rail infrastructure in place crumbling and underfunded, more money is going to have to be found to make it a dream come true in towns like Westfield and Fanwood.

"It's going to be a long-term crusade, and we're at it, and we're not going to give up. The time is definitely now," said Martin Robins, a former executive director at New Jersey Transit. "All we need is serious attention to this need, and working to get this service woven in a way so that the one-seat ride can be available for more Raritan Valley customers."



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# Storm collapses Trader Joe's in Westfield

By Peter Fiorilla  
Staff Writer

WESTFIELD — Trader Joe's has announced that its Westfield location, which suffered a collapsed roof during Winter Storm Jonas on Saturday, Jan. 27, will reopen, which might be good news for homeowners in the area.

A recent report by the real estate website Zillow found that homes near popular grocers, especially sustainable icons like Trader Joe's and Whole Foods, are consistently worth more than the median American home. By the end of 2014, the report says, homes within a mile of either store were worth more than twice as much as the median home in the U.S.

"Like Starbucks, the stores have become an amenity in their own right — a signal to the home-buying public that the neighborhood they're located in is desirable, perhaps up-and-coming, and definitely improving," said Stan Humphries, Zillow's group chief economist. "Like a self-fulfilling prophecy, the stores may actually drive home prices. Even if they open in neighborhoods where home prices have lagged those in the wider city, they start to outperform the city overall once the stores arrive."

The report goes on to say that this is, in part, because people want to live in a neighborhood "favored by the generations buying homes now," a generation that enjoys different priorities than their predecessors, such as downtown walkability and sustainable food products.

The Westfield branch of Trader Joe's will likely have to be razed before it can reopen, according to the Westfield Leader, although the company is still figuring out what needs to be done. Almost all of the location's roof collapsed, and there are enormous fractures along some parts of the building's walls.

In the meantime, Trader Joe's is encouraging its Westfield patrons to visit the company's nearby locations, including Millburn and Florham Park.

"All Crew Members from our Westfield store have the option to work at other locations, and we are in the process of setting up those reassignments," said a statement from Trader Joe's. "We intend to reopen in this location. Understanding the time it will take to reopen is a work-in-progress, as we determine what needs to be done. As soon as we have a realistic timeframe, we will share our plans. To our Westfield Customers, we value your patience and look forward to welcoming you back into your store as soon as possible."



Emergency crews were at Trader Joe's in Westfield after the massive snowstorm last week collapsed most of the roof of the store. In addition, major cracks could be seen on the outside of some of the walls. Trader Joe's said in a statement that it is working to relocate the employees in other outlets and plans to reopen the store in Westfield. However, it also said it is likely the entire store will need to be razed and rebuilt.

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## County offers infrastructure grants to local municipalities

The Union County Board of Chosen Freeholders announced that applications will be accepted for the second round of Union County Infrastructure and Municipal Aid grants for a 30-day period concluding Feb. 26.

This year's matching grant initiative will again make available a total of \$1.5 million to Union County's 21 municipalities, covering projects undertaken in calendar year 2016. The funding for the grant is provided through the proceeds from the sale of Runnells Specialized Hospital.

Based on the response to last year's round of funding and surveys conducted through the County's public outreach efforts, the 2016 grant program will focus mainly on road repair and resurfacing. Applications for other types of projects will be accepted, but special consideration will be given to applications associated with municipal roadway improvements.

The grant program is part of a 2016 transportation initiative, designed to enhance the movement of people and goods in and around Union County. Other elements of the initiative include:

- completion of the Union County Transportation Master Plan, a key planning tool;

- creation of new bike paths; and
- continued advocacy for regional transportation improvements, including expansion of "one-seat" rail service to New York City from Union County, and for the construction of the new Gateway Tunnel rail project.

In addition, the Freeholder Board has authorized the beginning of engineering design work for improvements to four key crossings, the Elm Street Bridge in Westfield, the West Tracy Road Bridge in Mountainside, the Hussa Street Bridge in Linden, and the Irving Street Bridge in Rahway.

Application forms for the Union County Infrastructure and Municipal Aid grant program may be viewed on the County website, [ucnj.org/infrastructure-application](http://ucnj.org/infrastructure-application).

Each of the 21 municipalities may apply for one or more projects. Projects must be current initiatives, and all funding awarded must be expended by Dec. 31, 2016.

Municipalities interested in applying for the grant should contact Kathleen Addressa at the Union County Department of Economic Development to obtain the application form, 908-527-4087 or [kaddressa@ucnj.org](mailto:kaddressa@ucnj.org).

## Softball umpire certification program scheduled for Feb. 22 through April 4

The Greater Union County ASA Softball Umpires Association will conduct its annual softball umpire-training program Mondays from Feb. 22 through April 4, from 7 to 9 p.m., at the Union County Administration Building in Elizabeth. The cost of this six-week umpiring course is \$160. The classes are open to men and women, 18 and older.

For more information and registration details, contact Joe Massaro at the Union County Amateur Softball Association Office, 732-558-3375, email: [commissioner@asasoftballucnj.org](mailto:commissioner@asasoftballucnj.org); Keith Hoffman at 908-463-3960, email: [khoffcran@aol.com](mailto:khoffcran@aol.com); Bill Smith at 908-259-0154, email: [willsmith43@comcast.net](mailto:willsmith43@comcast.net); or log on to: [www.asasoftballucnj.org](http://www.asasoftballucnj.org).

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# Water plants on alert

(Continued from Page 1)

2008, above the state's guidance level of 40 ppt, or why the Hummocks Station Plant in Union — part of the NJ American Raritan System — was found to have the same amount, when it was checked in September of 2015.

The water in the Rahway plant was found to have a reduced PFOA count of 23 when it was sampled again last year, which is well under the guidance level. But how it got there in the first place is unclear. Some factories and industrial plants can release PFOA's into the environment, but they're also found in carpets, clothing and cookware, and research on PFOA's is relatively young.

"I don't think we really know. It doesn't necessarily mean factories, it could mean a small operation. It's even found in fire retardants, it's found in Teflon cookware. We don't have a point source for these contaminants, in most cases. But we do know it's at very small levels," said Larry Hajna, a press officer with the New Jersey Department of Environmental Protection. "There's still a lot of evolving science as to how safe is safe, or what's an appropriate level."

PFOA's are part of a family of perfluorinated chemicals, or PFC's, which have been linked to cancer and developmental problems in humans.

But traces of the chemicals shouldn't be particularly alarming, adds Hajna. At the state's guidance level of 40 ppt, it would take a long time — and some bad luck — for anyone to contract cancer from drinking the local water supply, according to the DEP's latest findings on PFOA's.

"We're looking at these really small levels of chemicals, and assessing what health impacts would be like if somebody were to drink a certain amount of water over a lifetime, and if there would be an increase of a cancer risk, or other health risks, related to drinking that water over a lifetime," said Hajna. "If somebody were to drink water with 100 ppt in PFOA's, which is two-and-a-half times the DEP's guidance level, over a period of 70 years, their cancer risk would increase by one in a million."

Using those guideline, residents in a town like Rahway aren't likely to see any health hazards from PFOA's. In a municipality of 30,000 people, that means someone might contract cancer from the local water supply, on average, once every several thousand years, if the water they are drinking is well above the state's standard rate of 40 ppt. And Rahway, unlike water supplies in Orange, South Orange and Montclair, is once again under the state's guidance level. New Jersey also has the strictest standard in the country for PFOA's, and is even more stringent than the federal Environmental Protection Agency, which has a guidance level of about 400 ppt. But the DEP doesn't want to take any risks with how PFOA's are handled in local water supplies, says Hajna, and is working with treatment plants across the state to reduce the traces of

*'If you were to have the energy to walk to the moon, which is 240,000 miles depending on where you are on the Earth, it would be the equivalent of one foot on that journey. Or, it's one drop in an Olympic-sized swimming pool. We're talking about really minute, trace amounts of this chemical.'*

— Larry Hajna

these chemicals in drinking water.

The topic of PFOA's has gained national attention in recent years, in part due to a high-profile legal case involving the DuPont chemical company. In West Virginia, DuPont dumped 7,100 tons of "PFOA-laced sludge" straight into the ground, as a recent New York Times report put it, contaminating the water supply of 100,000 people and causing mutations in local livestock.

PFOA's have also been found in 26 other states, including New Jersey, according to the New York Times report, and they're difficult to eliminate, as the chemicals don't biodegrade on their own. Even when PFOA's are detected, utility companies are under no legal obligations to remove them, even in New Jersey, since the state's guidance level isn't enforceable or mandatory.

That's why the DEP is trying to work with local water systems and limit the impact of PFOA's, says Hajna. In the meantime, the DEP doesn't recommend that residents start cooking with bottled water, or find any other substitutes: 100 ppt of PFOA's, a rate higher than any water system in New Jersey, is still just a small trace of what people are getting in their drinking water.

"If you were to have the energy to walk to the moon, which is 240,000 miles depending on where you are on the Earth, it would be the equivalent of one foot on that journey. Or, it's one drop in an Olympic-sized swimming pool," said Hajna. "We're talking about really minute, trace amounts of this chemical."

The 12 New Jersey water systems listed in the DEP report are the Atlantic City MUA, Brick Township MUA, Garfield Water Department, Greenwich Township Water Department, Montclair Water Bureau, New Jersey American's Raritan System, which services Union, New Jersey American's Logan System, New Jersey American's Pennsgrove System, Orange Water Dept., Paulsboro Water Department, Rahway Water Department, and South Orange Water Department.



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# Coalition fair draws record number of homeless

(Continued from Page 1)

Joseph's. It's something which "helps people," says Flores-Tober, "so we're very grateful."

That kind of support is welcome for a working class struggling in Elizabeth, where even those with jobs are oftentimes forced to skip meals, live in poverty — as 18.4 percent of the city's population does, according to the last U.S. Census — and endure prolonged stretches of homelessness, which sometimes takes the form of living doubled-up with several other families.

Full-sized families living with each other isn't counted as homelessness, by the standards of the Department of Housing and Urban Development. But it's a worrying trend in Elizabeth, says Flores-Tober, where it's also a concern of health, safety and the community's quality of life.

"We have a growing number of people who are living doubled-up, and HUD does not count that group of people as homeless. So if you're living doubled-up, you're living in a unit for one family and there's two or three families. And what's happening is we're seeing more and more of those people," said Flores-Tober. "That's why we have a children's program — most of our children live in families that are doubled-up. How can they do their homework? So they come here and do their homework."

Although the government tracked the number of families living doubled-up in the 2000 U.S. Census, it didn't do so in the 2010 edition, which makes it difficult to tell exactly how many people are living this way. With the coalition's estimate, Flores-Tober says there are about 1,200 homeless people in Elizabeth this year, a number that can only be brought down with further funding for affordable housing.

"The city of Elizabeth does the best it can with the funds it gets, but it's really HUD, and people should be advocating that HUD is fully funded," said Flores-Tober. "They're debating, now, the federal budget and the state budget, and people should be advocating for as much affordable housing as possible — real affordable housing, I'm not talking condominiums — for people with low incomes and the working poor. There's a desperate need for that, we just don't have enough."

A critical step is to create awareness of the problem, which HUD takes into consideration when focusing their efforts. To that end, last week's annual service fair also served as part of HUD's nationwide "Point-in-Time Count," which provides a record of all the people experiencing homelessness on a single night.

And in Elizabeth, that number was at least 130 people, taking into account the record numbers at the coalition's fair.

"Every year we see more and more homeless families and individuals who are losing their homes attend this event. The individuals and families are not looking for handouts. They are simply looking for stable and affordable housing. These counts are critical because they inform the Department of Housing and Urban Development of the community's needs," said Flores-Tober. "This count also serves to ensure that social service agencies get the support they need in order to address the needs of the growing homeless and chronic homeless population in Union County."

For more information about the Elizabeth Coalition to House the Homeless or to sign up as a volunteer, visit [www.theelizabethcoalition.org](http://www.theelizabethcoalition.org) or call 908-355-2060, ext. 201.



The Elizabeth Coalition to House the Homeless says there are 1,200 homeless people in the city and more than 130 of them showed up at their recent service fair, which provided free health screenings, hot soup, clothes and more.



# Kean exhibit explores 'vertical urban factories'

"Vertical Urban Factory," an exhibition curated by architectural historian and critic Nina Rappaport, is now open at Kean University's Green Lane Academic Building on Morris Avenue. The exhibit, the first in a series sponsored by Kean's Michael Graves College, highlights architectural innovation in industrial spaces that are both urban, located in cities or shaping cities, and vertical, integrated throughout a building or layered floor by floor. Admission is free.

"The 'Vertical Urban Factory' exhibition shows us the rapid transformation of East Asian life, from the work environment to the new levels of urbanization," said Michael Graves College Dean David Mohny.

"Exhibition curator Nina Rappaport, director of exhibitions at Yale University's School of Architecture, highlights best practice examples of East Asian models for clean and efficient urban factories that contribute to the urban environment rather than denigrate it," said Kean University Assistant Professor of Architecture Craig Konyk. "The world needs to act to preserve both resources and the environment for future generations and with Kean's new campus in Wenzhou, China rapidly emerging as a center for business and manufacturing, Kean is well positioned to lead in that effort."

Funded in part by a research grant from the New York State Council on the Arts, "Vertical Urban Factory" explores historic and contemporary concepts for the design, structure, mechanization and economics of multistoried factories.



A new exhibit at Kean University explores vertical urban factories and highlights these architectural innovations that explore new ways to design industrial spaces in the changing urban landscape.



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A Colonial cooking demonstration will take place inside the circa 1760 original kitchen in Mountainside's Deacon Andrew Hetfield House on Feb. 26, when the Hetfield House will host a Colonial dinner featuring an authentic 18th-century five-course meal served by costumed volunteers.

## Hetfield House to host Colonial Dinner, Feb. 26

An authentic 18th-century five-course Colonial dinner will be held at 7 p.m. on Friday, Feb. 26, at Mountainside's historic Deacon Andrew Hetfield House. This is a fundraiser for the Mountainside Restoration Committee, with a portion of the proceeds going to the restoration and maintenance of the historic Hetfield and Levi Cory houses.

The evening will begin with a reception inside the Hetfield House's 1760 Colonial kitchen while costumed cooks will demonstrate some cooking in the hearth. Colonial hors d'oeuvres will be served along with punch. After the reception, diners will proceed to the center rooms for a sit-down dinner featuring soup, salad, vegetables and choice of beef or chicken entree. Cider, ale and wine will be served with dinner. After dinner, diners will proceed to another

room to enjoy typical 18th-century desserts along with a mead tasting. Throughout the meal, costumed servers will assist guests and tables will be set to represent an 18th-century banquet, complete with period music.

Presented by the volunteers of the Mountainside Historic Committee, seating for this Colonial dinner is extremely limited and any interested adults should call for reservations immediately. The cost is \$60 per person. Full payments are due within one week of reservation. Reservation forms can be found at the Mountainside Library, Borough Hall, at [www.mountainsidehistory.org](http://www.mountainsidehistory.org) or by calling 908-789-9420.

The Deacon Andrew Hetfield House and Levi Cory House are located at Constitution Plaza adjacent to the Mountainside Library.

## Vegetable gardening workshop to be held at UC Vo-Tech on Feb. 17

Educators, civic group leaders and gardeners are invited to "Get Your Vegetable Garden Growing," on Saturday, Feb. 27. Presented by experts from the Rutgers Cooperative Extension of Union County, the workshop will take place at the Union County Vo-Tech Schools campus in Scotch Plains, at 1776 Raritan Road. Pre-registration is required by Feb. 17. Continuing Education Unit credits are available.

Attendees can choose from the following four topics: Seed Starting and Container Gardening; Cooking with Kids for a Healthy Life; Starting a Community Garden; and Improving Your Soil through Composting.

The event also includes a panel Q-and-A session with experienced gardeners and a keynote address by Laura Lawson, Rutgers University Dean of Agricultural & Urban programs. A fee of \$25 includes lunch and all materials. More details and a brochure with a registration form are available at the Union County website, [ucnj.org](http://ucnj.org).

## SPRINGFIELD NEWS

### Program will focus on all-black WWII tank battalion

At 7 p.m. on Monday, Feb. 22, Springfield resident Peter Kessel will present his unique connection to the all-black membership of the 761st tank battalion that fought in four major Allied campaigns during World War II. Kessel's fascination with the battalion began in 1999 after reading a story one of its members, Johnnie Stevens, in an article in the Star Ledger. His curiosity piqued, Kessel began to track down members of the battalion who were still alive, traveling to the battalion reunions at his own expense and spending countless hours reaching out to people who could provide him with more information.

The 761st Battalion fought with the Third Army under General Patton, pierced Germany's "impenetrable" Siegfried Line, cut off enemy supply lines at the Battle of the Bulge, and helped to liberate the concentration camp Grunskichen Lager in Austria.

Jackie Robinson served as an officer of the 761st Battalion while training at Fort Hood, Texas. His refusal to move to the back of a bus led to a court martial from which Robinson was ultimately acquitted.

### 'Missing' item found, on display at Springfield Library

A longtime item that had been on the "missing" list of the New Jersey State Archive will be on display through Feb. 11, 2016. The 1789 document titled "An Act for the further Relief of Samuel Dowdney" and signed by New Jersey's first governor, William Livingston, was discovered by specialists hired by Springfield Free Public Library to access and catalog the entire collection of the library's Palmer Museum. Further research by the team — Jesse Gordon, Danielle Pace and Aleksandra Simakowicz — revealed that the document has been missing from the New Jersey State Archive for an unspecified period of time.

Although Samuel Dowdney had no direct connection to Springfield, he was a veteran of the American War for Independence, having served as a private in Captain Bloomfield's company of the 3rd Regiment, New Jersey Continental Line and later serving in Captain Mott's Company of the 3rd Regiment. The document on display acknowledges the small pension granted to Samuel Dowdney in compensation for his service. Though the museum team and the library staff have pursued every lead, it remains unclear how this document came to be among the items in the museum collection.

In appreciation for the retrieval and return of what has become known as "The Dowdney Document," New Jersey State Archive Executive Director Joseph Klett is permitting the Palmer Museum to exhibit the document before it is formally handed over to the state archive at 11 a.m. on Friday, Feb. 12, at the library. Members of the public are invited to be present for this historic transfer. Visitors to the Palmer Museum will also have the opportunity to see the exhibit, "Who Was Donald B. Palmer," and to learn more about the life of this former resident of Springfield who had a strong interest in local history and a true passion for collecting.

The Palmer Museum is a part of the Springfield Free Public Library which is located at 66 Mountain Ave. More information about the library and museum are available at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com)

### Springfield Public Library has programs set for February

Springfield Free Public Library presents several programs for adults in February. All programs are free and open to the public. For additional information, call the Library at 973-376-4930 or visit [www.sfpnlj.org](http://www.sfpnlj.org).

#### Book discussions and talks

- Thursday, Feb. 4, at 7 p.m. The Really Good Book Discussion Group will discuss "Dead Wake: The Last Crossing of the Lusitania" by Erik Larson.
- Thursday, Feb. 18, at 10 a.m. The Great Books Discussion Group will discuss "King Lear" by William Shakespeare.

#### Films


- Tuesday, Feb. 16, at 1 p.m., The Lunchtime Film Series presents a film in the "Best Picture Winners from Years Past" series: "Kramer vs. Kramer."
- Monday, Feb. 29, at 1 p.m. The Lunchtime Film Series presents "Best Picture Winners of Years Past": "Shakespeare In Love"

#### Computer training


- The library offers free computer lessons on selected mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. Stop by the Reference Desk or call 973-376-4930.

#### Scrabble and Chess

- Monday evenings at 7 p.m. is Scrabble Night. Bring a friend or meet new opponents.
- Thursday evenings at 7 p.m. is Chess for adults.




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# Hillside Public Library has plenty of ongoing programs

The Hillside Public Library offers a number of services and upcoming events. The library is located at 1409 Liberty Ave., Hillside. For information, call 973-923-4413.

The library now offers a resume service to help job-seekers' resumes reflect all their talents and achievements. The library will edit it, improve its appearance, show patrons how to attach it and post it online. To schedule an appointment for a resume review or help with a new one, call 973-923-4413, or visit the library. This service is free to Hillside residents.






The library has recently partnered with DrivingTests.org, an organization dedicated to driver safety and education, to offer free DMV practice tests to library patrons, starting this month. The new service includes free tests, written specifically based on the state DMV materials; the site is designed to help new drivers study state manuals and take practice tests based on the real DMV written exams. The new program will work as an outreach for teens, those with disabilities, those who participate in the library's programs for seniors and must take a renewal

exam, and patrons at every other stage of life. The program includes manuals and practice tests for automobile, commercial driver and motorcycle licenses.

For more information on the Hillside Public Library, visit [www.hillsidepl.org](http://www.hillsidepl.org), and for information on the new DrivingTests.org partner site, visit [www.hillsidepl.drivingtests.org](http://www.hillsidepl.drivingtests.org).

Chess Classes: Saturdays, from 11 a.m. to 1 p.m. Children of all ages can attend this chess class to learn, play or brush up on chess skills.

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## EDITORIAL

## Black History Month is only a beginning

It is Black History Month, a month dedicated to remembering the important events and people in history in the African diaspora, a term referring to the historic movement of peoples from Africa throughout the world, specifically, the United States, Europe, Asia and the Middle East. As many of these descendants of West and Central Africans were enslaved and shipped to the Americas in the Atlantic slave trade, this term is used rather than recent emigration from Africa, in a similar way as is the Jewish diaspora. Today, blacks are found in virtually every nation on Earth and their affect on modern history is undeniable.

In February 1926, historian Carter G. Woodson and the Association for the Study of Negro Life and History, an organization dedicated to the study and appreciation of black history, announced the second week of February would be "Negro History Week." Woodson, a black man and the son of slaves, felt this was an ideal choice, as it coincided with the birthdays of President Abraham Lincoln, on Feb. 12, and that of black social reformer, abolitionist, orator and writer Frederick Douglass, on Feb. 14. Although first met with a lukewarm response, the week grew in popularity through the decades. Leaders of the Black United Students at Kent State University in Kent, Ohio, first proposed that Black History Week, as it had come to be called, be expanded to Black History Month in 1969. The following year, such a celebration first took place at the university. As part of the U.S. Bicentennial, in 1976, Black History Month was officially recognized by the U.S. government.

Black History Month is not without its critics. The most common criticism is that black history should be integrated with the rest of U.S. or British history, two of the countries that celebrate this month, along with Canada. American actor and director Morgan Freeman has remarked that he doesn't want a black history month, as black history is American history. He further argues that there is no White History Month because white people don't want their history relegated to just one month.

In that regard, he's right; however, most of

the so-called "white history" has been written about in history books since the foundation of our nation. Up until the past century, black history was largely unknown, other than what was passed down by spoken word from generation to generation. Woodson, who earned a doctorate from Harvard, was disturbed to find that history books largely ignored black Americans and, when they did figure in, it was in ways that generally reflected the inferior social position they were assigned at the time.

Woodson's goal in the creation of this week and later month was simple: to have time allotted to show the significance of the many influential black people glossed over in history. February has had a multitude of important dates in black history, in addition to the two birthdays so often cited:

- Feb. 1, 1960 — a group of Greensboro, N.C., black college students begin a sit-in at a segregated Woolworth's lunch counter;

- Feb. 3, 1870 — the 15th Amendment was passed, giving blacks the right to vote;

- Feb. 12, 1909 — the National Association for the Advancement of Colored People was founded by a group of concerned black and white citizens in New York City;

- Feb. 21, 1965 — Malcolm X, the militant leader who promoted Black Nationalism, was shot to death by three black Muslims;

- Feb. 23, 1868 — W.E.B. DuBois, important civil rights leader and co-founder of the NAACP, was born; and

- Feb. 25, 1870 — the first black U.S. senator, Hiram R. Revels, took his oath of office.

There are numerous other events and famous people in a vast multitude of occupations involving black people in both the United States and the rest of the world, too numerous to list here.

That was never the intent of Black History Month. It is not the be all and end all of black history, only the starting point into the revelations of a much larger and more influential world. As you celebrate Black History Month, take the time to better understand all the history that came before you and that you will someday make, regardless of race or any other narrow category.

## OPINION

## The big windup

LEFT OUT

BY FRANK CAPECE

It's fun in the dead of winter to watch the MLB Network running grainy film clips

of oldie pitchers like Warren Spahn, Juan Marcichal and Louis Tiant. Their trademark big leg kick and spinning on the mount meant an extra-long time before the pitch was delivered. This was a time before sabermetrics and other changes that brought efficiency to the pitcher's mound.

It's a lot like the effort by the local mayors and other officials who are fighting the battle in a bipartisan way to wrest federal funding away for a big flood control effort to battle the damages caused by the Rahway River.

The goal is commendable and the group's effort has been pretty tenacious. The group who has been extensive in describing the efforts will make their third trip to Washington. The idea of fighting for money from a congress deeply in debt is tough, though. Obviously everybody in our area would rather we get the money than some other state.

Beyond the effort, at least one source has been pointing to the long odds of ultimately being successful after all the press releases, letters and pitches by the mayors are made.

Daniel Van Abs, a respected professor at Rutgers, has a 30 year career in water resources. He recently issued a paper on the efforts of seeking funds to address "flood prone locations."

"A shift in thinking is needed," his report states. "Multi-billion dollar projects are unlikely to be funded any time soon, and construction would take several decades if Congress provided continual funding. Anyone looking at the debt levels of New Jersey and the federal government must conclude the new funds for megaprojects will be extremely rare."

Van Abs points to the pitfall of reliance on "megaprojects." He adds, "Where federal funds are available, certainly we should use them, but our state must take care of itself regardless."

Last week the state Department of Environmental Protection announced that the state had added Rahway to its Blue Acres Buyout Program. Under the new program the state engages in a buyout of flood prone properties. DEP Commission Robert Martin described it as "just one part of our multi-pronged approach to make New Jersey more flood resilient."

The frustration with the so called "incremental" projects is that there are a huge number of homes who are at risk. The huge development of the past 50 years, the mad race for ratables and the fact is that we are already under a huge tax burden. Absent some big project to stem the Rahway River in the rainy reasons, there will be more flooding.

But as Van Abs explains, there may not be a magic source of money in DC. Watching the Sunday talk shows, and seeing fellows like Congressman Paul Ryan and Sen. Mitchel McConnell, who control the purse strings, they don't seem too responsive to our needs.

As our local mayors gear up for the next trip to DC, they deserve our praise and maybe even our prayers. For those left home, down the dial from the MLB Network is the NBA Channel which has run a special on the teachings of legendary UCLA Coach John Wooden. One of his cautions was "never confuse activity with results."

## Union County LocalSource

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## OPINION

# Conservation trailblazer: Don Kirchhoffer

### THE STATE WE'RE IN

BY MICHELE S. BYERS

Chances are you've never heard of Donald Kirchhoffer, who passed away on Jan. 10 at the age of 93.

Don was many things in his life, including a Navy torpedo man during World War II and a corporate human-resources executive at RCA for nearly three decades.

But his love of the land — especially the Pine Barrens, the place he called home for many years — led Don to a vital second career as a conservation advocate.

While many people settle into a retirement filled with hobbies and relaxation, Don proved that it's never too late to follow your passion ... and follow it fiercely!

After moving to Shamong in the heart of the Pine Barrens, where he gardened, tended bees and cared for dogs and ponies, he became a reporter in the late 1980s, covering Pinelands Commission meetings for the Central Record in Medford.

"The major tumult over implementation of the Pinelands Protection Act was over, but there were definitely plenty of fires still burning," recalled Michael Gallaway, an eye doctor and trustee for the Pinelands Preservation Alliance, who met him during this period. "I soon found out Don could be

an objective journalist on the record, but he was very tuned-in politically and was an avid environmentalist."

Don was reinventing his life at the age of 67.

He came to work for New Jersey Conservation Foundation around the time that it founded the Pinelands Preservation Alliance in 1989. He soon became the alliance's first full-time staff member.

There, he turned into what his friend Lee Rosenson describes as "the kindest, friendliest, most thoughtful, most caring and warm-hearted nasty old curmudgeon imaginable." The kind who might vociferously oppose a Pinelands Commission policy, while at the same time maintain a cordial and respectful relationship with individual commission members.

"The irascible curmudgeon part was reserved for, and often verbalized at, people he believed to be on the dark side," explained Lee, a former Pinelands Preser-

vation Alliance trustee. "He was, though, able to control his curmudgeonly side when it came to Pinelands commissioners. He made it a point to get to know each of them, even those he most disagreed with, and spent many an evening chatting over beers with one or two of them."

In his eight years at the Pinelands Preservation Alliance, Don brought two vitally important assets to his work: a thorough knowledge of the Pinelands Comprehensive Management Plan, which spells out regulations protecting this ecologically sensitive region, and a deep love for the Pine Barrens.

In 1997, Don came back to work at New Jersey Conservation Foundation, where he turned his considerable skills toward preserving the land and agricultural heritage of the Delaware Bayshore counties, South Jersey's farm belt.

"Don Kirchhoffer was a humble man who embraced Salem County as if it was his home," recalled Nancy Merritt, the former chair of the Salem County Watershed Task Force. "He was giving and selfless in his efforts through New Jersey Conservation Foundation to educate and empower many

county residents on the blessing it was to live in a rural and agricultural community such as Salem County."

"He worked with everyone and anyone who sought out help and assistance," she added. "He never took sides, never judged. He was not one to grandstand, never one to boast. Humility and intelligence were his strong points. Don was a mentor to all, a sage to many."

Don retired from New Jersey Conservation Foundation in 2006, having made huge contributions to land conservation efforts in both the Pinelands and Delaware Bayshore. His legacy will live on in the thousands of acres of land in New Jersey that he helped to protect and preserve.

Here's to second careers ... and to a man who used his to truly make a difference!

For more information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

## Honorine Jobert — the plant of the year

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

It's "red-carpet season" — at least in the media. Every week, celebrities gather to watch and/or receive the Golden Globe, Screen Actors Guild, People's Choice or any of the thousand other awards that lead up to the Academy Awards.

Many of us gawk from the comfort of our couches as red carpets roll out and celebrities dutifully pose, clad in fabulous clothes, or at least fabulous bits of fabric strategically placed on parts of fabulous bodies.

The horticultural world has no red carpet and the only costume malfunctions most of us have to worry about involve popped buttons. However, we still have awards. The horticultural equivalent of the Oscar is the Perennial Plant Association's "Plant of the Year" accolade, which is generally announced in August. The 2016 winner arrived on the PPA's red carpet clad in a gown of simple white petals accented by golden stamens at the center. Though it has a French name, the winner was actually born in England and looks exceptionally good for a one-hundred-and-fifty-year-old. Long a star in sophisticated gardening circles, now the plant has gotten so much publicity that it will probably qualify for a dedicated reality show.

And the winner is ... *Anemone x hybrida* Honorine Jobert.

Honorine Jobert is a fall-blooming or Japanese anemone that appears in my garden in late August or early September. Earlier in the gardening season, the plant restricts itself to a supporting role, making

a nice display of vaguely grapevine-like leaves. These are borne in mounds close to the ground and clad in a pleasing shade of dark green.

At flowering time, tall branching stems rise to 4 or more feet, depending on conditions, and are topped by fat, pale pinkish buds. After that — as the announcer will undoubtedly say on the "Honorine Jobert" reality show — comes the "big reveal." The buds open into 2-inch white flowers, each with a double row of pure white petals. Prominent golden stamens surround the pale green central disc.

Gorgeous in their whiteness, Honorine Jobert's blooms make great cut flowers. When the petals drop, the green centers become the focus of attention and also enhance indoor bouquets. In short, Honorine looks good in the cutting garden and even better in a mixed array of shrubs, perennials and annuals. Unlike those Golden Globe and Oscar winners, who live for the glare of the spotlight, Japanese anemones do better in light to medium shade and well-amended and mulched soil.

Unfortunately, the horticultural critics are not the only ones who rave about Honorine Jobert. In my garden, Mr. Antlers and his family give the plants rave reviews, chomping off the flower stalks with great enthusiasm.

I learned this the hard way two summers

ago, when Mr. Antlers must have spread the word via the deer equivalent of Yelp. Needless to say, only a few Japanese anemone plants reached the flowering stage.

Now I start applying deer repellent the minute the plants emerge from the ground in spring and continue until after the petals drop in fall. Mr. Antlers and his offspring still visit, but they are forced to turn their attentions to the *Alma Potschke* asters, which will flower even if they have been "pruned" by hungry deer.

Honorine Jobert's story most likely started long ago in China or Nepal, with *Anemone vitifolia*, a white-flowered species that was, according to author Maggie Campbell-Culver, collected in the wild in 1826 and sent back to England. Breeding efforts ensued and eventually the *vitifolia* anemone became a parent of many of the modern fall-blooming anemones, *Anemone x hybrida*.

Sometimes hybrid plants develop spontaneous genetic mutations, or "sports," with certain traits that differ from those of the parents. *Anemone x hybrida* generally features pale pink flowers, but the sport that was later named Honorine Jobert produced rounded, white blooms. This phenomenon happened in 1848 at the Royal Horticultural Society's garden at Chiswick, according to English author Carol Klein, and again when a similar white-flowered sport appeared in a French garden a decade later.

This is undoubtedly how it acquired a

French name. Honorine's charms were apparent to gardeners and flower lovers from the beginning and its fame spread quickly, crossing the pond to America where it has remained popular for well over a century.

The Perennial Plant Association bestows its annual award on plants that are all-around good garden performers. Honorine is simple to grow, produces lovely flowers and bulks up into healthy clumps if its needs are met. It also has a tendency to self-seed, but has reasonably good manners. Unwanted seedlings are easy to remove and, in fact, if your neighbors have any sense, they will ask you for them.

Honorine has many *Anemone x hybrida* relations, all in white or varying shades of pink, with single, semi-double or double rows of petals.

They look wonderful in mass plantings and provide great fall color. Since we live in an award-driven world, Honorine's recent honor should mean more anemones on garden center pallets come spring. If you are in a hurry, page through the catalogs while you watch the less-interesting parts of the Oscars.

You will find Honorine and her relatives in almost all of them.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardeners-apprentice.com](http://www.gardeners-apprentice.com).**



## Digging out

Several days after the end of the recent blizzard, a massive undertaking commenced in Union Center to clear parking spots, sidewalks and adjoining streets from the excess snow. The entire area was closed off for the better part of an afternoon, as bulldozers, plows and a small army of laborers united to put the snow in dump trucks and haul it to an out-of-the-way location.

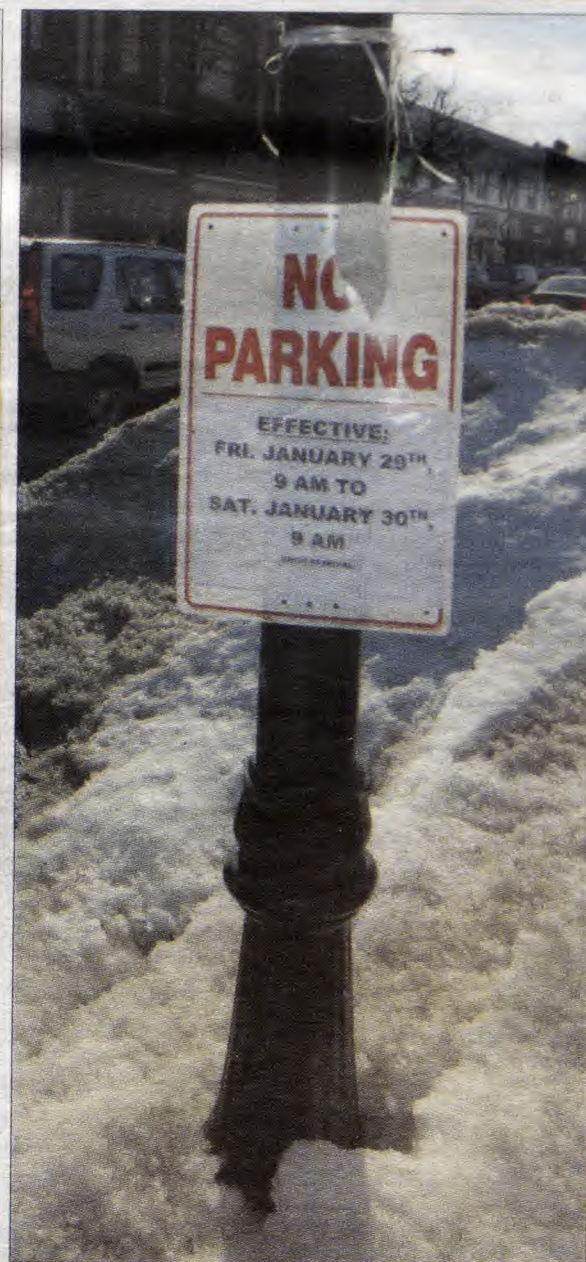






Photo By David VanDeventer

**HEAVY LIFTING** — Union Center was closed down for one afternoon last week as massive machinery made its way on to the main streets to clean up the snow that was simply getting in everyone's way. With huge mounds of snow taking up almost every parking spot along Stuyvesant Avenue, the closure was needed to get the shopping district back in working order. The snow was then carried away to a less intrusive location that did not affect the local businesses and the patrons who were trying to park.

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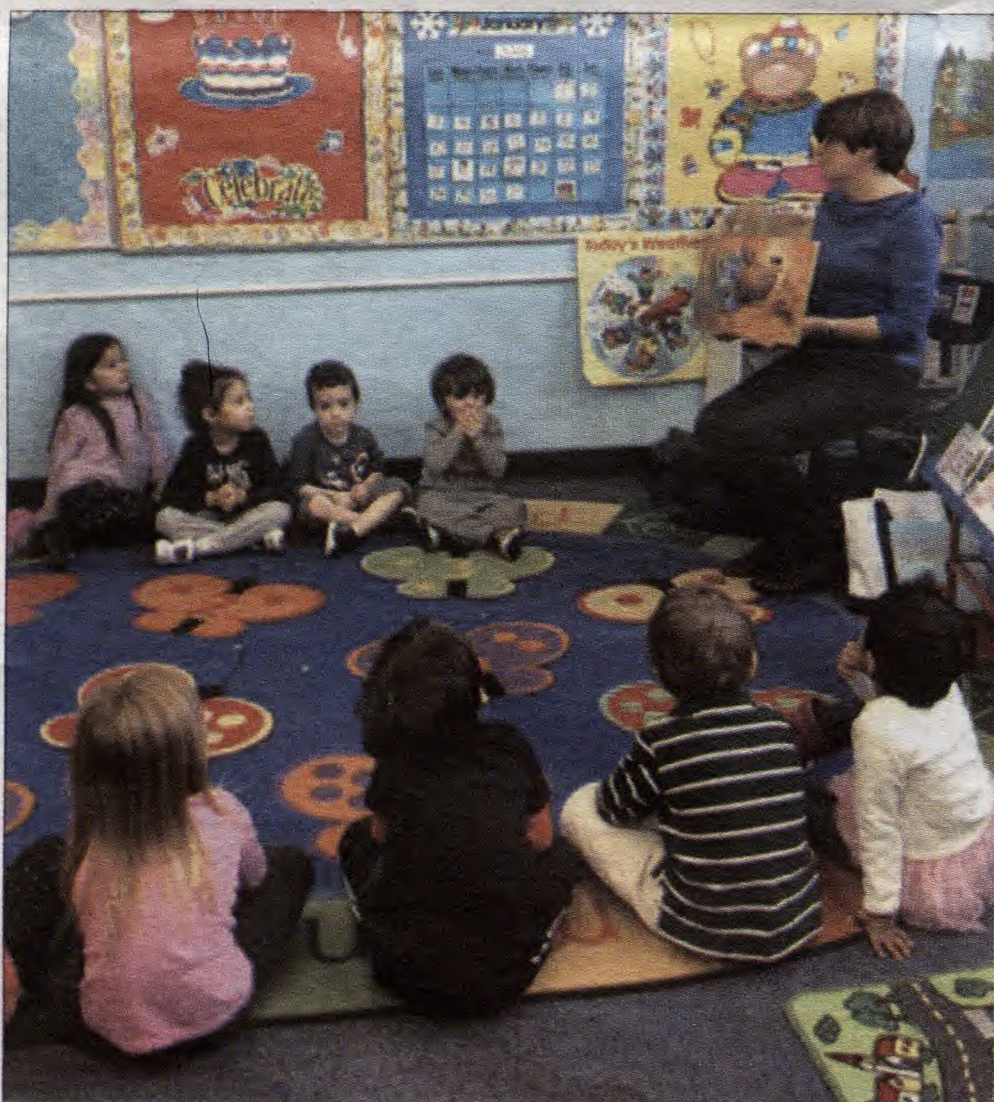
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## The power of books

Eileen Smith, the Clark Public Library children's librarian, recently visited Clark preschool classrooms for story time and a brief talk about the library. The children were delighted with Smith's book selection and her animated storytelling. Reading to children is one of the most important things parents can do to prepare them with a foundation for academic excellence. Books have the power to benefit preschoolers in many ways. A field trip to the library is planned for the spring. Smith will also be holding 'Take Your Child to the Library Day' on Sunday, Feb. 28, featuring a free family concert at 2 p.m., followed by ice cream sundaes provided by the Friends of the Clark Public Library. Registration is requested for the concert. Visit the library's online calendar at [www.clarklibrary.org](http://www.clarklibrary.org) or call 732-388-5999.







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# Exhibit explores climate change through art

A new exhibition at Kean University explores the effects of climate change through art. "Glacial Dimensions: Art and the Global Ice Melt," opened Monday, Feb. 1, at the Karl and Helen Burger Gallery, and features a first-time collaboration between Philadelphia artists Diane Burko and Paula Winokur, both of whom have traveled the world with scientists monitoring the shrinking ice. Burko's large-scale photographs and Winokur's white porcelain sculpture bring those arctic experiences indoors, juxtaposing nature's beauty with its loss.

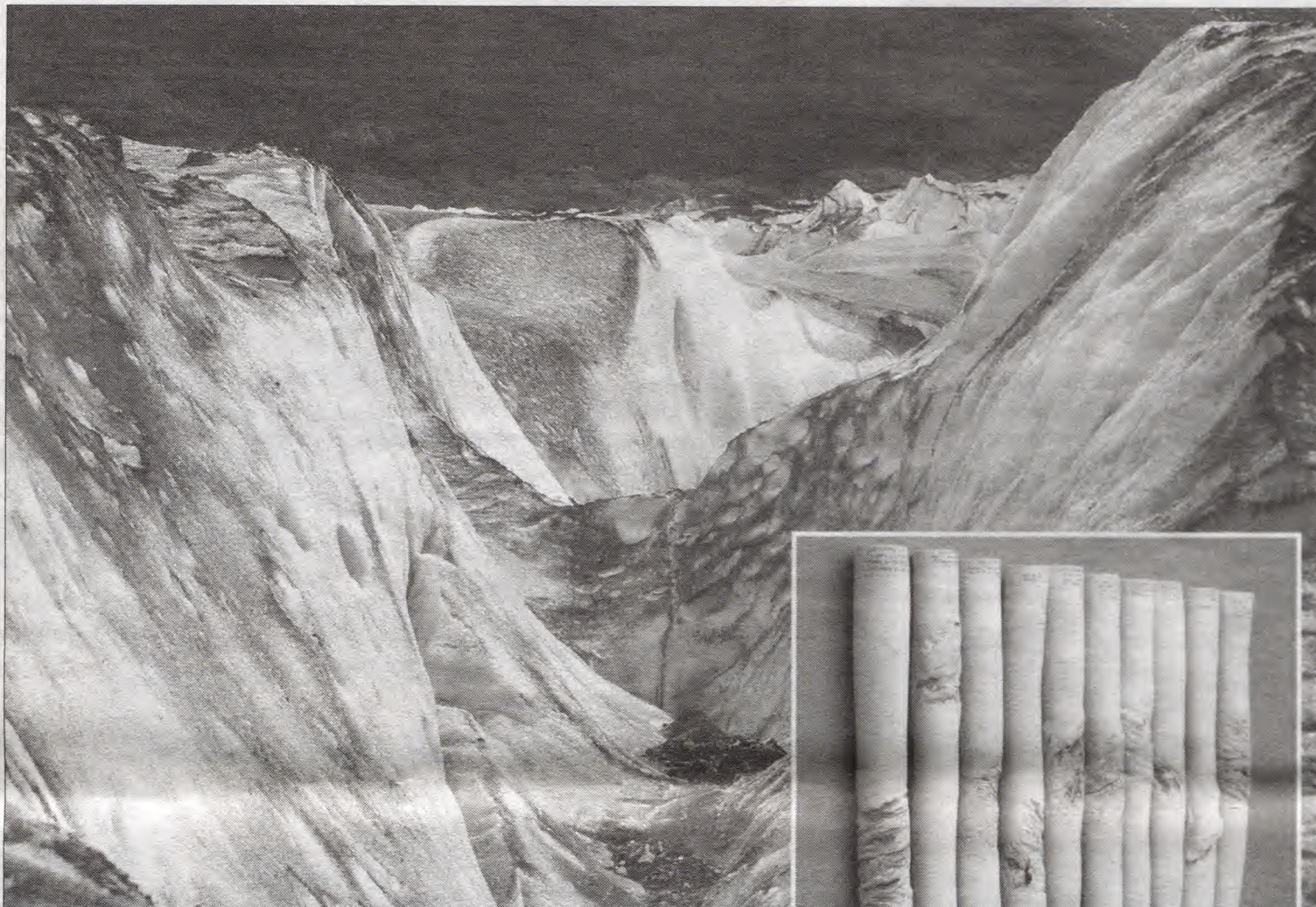
The exhibition is "an effective way to encourage awareness of this vital issue that has global and local implications," said Neil Tetkowski, director of University Galleries.

In partnership with Kean University Galleries, the School of Environmental and Sustainability Sciences has scheduled a semesterlong program of lectures and film screenings to further explore the science behind climate change. Art-SCAPES, or Art in Science, Climate, and Adaptation: Picturing Environments and Sustainability, includes an artists reception Tuesday, April 12, at 5 p.m. in the gallery and a panel discussion on Wednesday, April 13, at 10 a.m. in the Miron Student Center's Little Theatre.

"The panel discussion will bring together artists and scientists to discuss climate change in terms of resources, hydrology of the planet and atmosphere, sustainability and human rights," said Feng Qi, the SESS executive director. "Through these multiple perspectives, we hope to inspire our students to explore new approaches to addressing this critical problem."

The show runs through April 30. The exhibit and all Art-SCAPES events are free and open to the public.

For additional information, please visit [www.kean.edu/~gallery](http://www.kean.edu/~gallery).



Above: 'Viedma Landscape,' by Diane Burko. Right: 'Ice Cores,' by Paula Winokur. Kean University will be hosting an exhibition that aims to show the effects of climate change through art. In conjunction with this art exhibit, the university has also scheduled a semester-long program of lectures, film screening and more to show the impact of climate change. 'Glacial Dimensions: Art and the Global Ice Melt,' opened Monday, Feb. 1, at the Karl and Helen Burger Gallery and runs through April 30.



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Turning Point.....	<a href="http://www.turningpointnj.org">http://www.turningpointnj.org</a>
Union County LocalSource.....	<a href="http://www.UnionNewsDaily.com">http://www.UnionNewsDaily.com</a>

**To be listed call 908-686-7700**





## Crusaders learn from guest speaker

On Jan. 27, members of the Crusader Athletic Leadership Council met in the Arthur L. Johnson High School. This is the fifth year for the Crusader Athletic Leadership Council, an organization that has been founded to help educate student athletes on some of the expectations of them as they compete interscholastically in a variety of athletics. The aim is that, by informing this council of some of the expectations, they will be able to foster an open and healthy relationship amongst student athletes, the school culture and the community of Clark. The council met and interacted with guest speaker Christopher Flores at the last meeting.

# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD**  
2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM**  
Springfield, NJ (973) 379-5387 visit [www.shaaarey.org](http://www.shaaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

## METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

## COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr High and Sr High. [kenilworthgospel.org](http://kenilworthgospel.org)

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

## THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF RAHWAY** Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

## ROMAN CATHOLIC

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

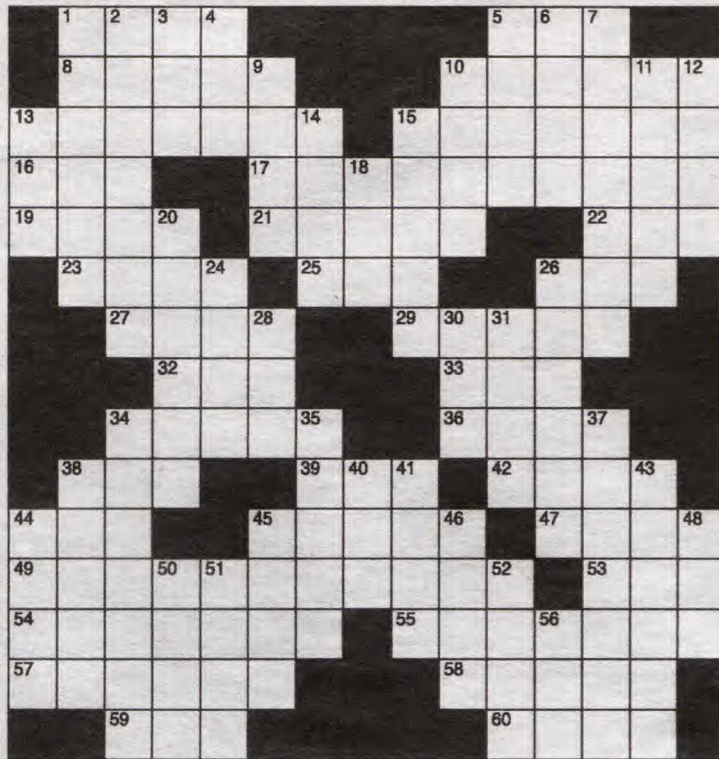
Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 3639  
Union, N.J. 07083



## CROSSWORD PUZZLE

### CLUES ACROSS

1. Mimics
5. Ed Murrow's home
8. Semitic gods
10. Print errors
13. Shared
15. Intestinal inflammation
16. Word element meaning ear
17. English romantic poet
19. Proofreading symbol
21. Marten pelt
22. Brew
23. Liquid body substances
25. Born of
26. Large primate
27. ABA \_\_\_ Honeymoon
29. Indian solder
32. NYSE regulator
33. Be incorrect
34. Badger groups
36. Gangster pistols
38. Hearing receptor
39. Gone by
42. "Heir of Fire" author Sarah
44. Short-term memory
45. Egg-shaped nut palms
47. Invests in little enterprises
49. "\_\_\_ Daniel Webster"
53. Busy, honey or quilting
54. Supplies with air
55. Repository
57. Verbal approvals
58. Make joyful
59. 1/100 yen
60. Lam \_\_\_: 12th hebrew letter (pl)



### CLUES DOWN

1. Diminishes
2. Set free
3. Consume
4. Salem-Leckrone Airport
5. Rowing team
6. Gusto (Italian)
7. Territory ruled by a Satrap
9. Disseminates
10. Other
11. Appellation
12. Arthur \_\_\_ Stadium (USTA)
13. Seed container
14. Paradoxical Zen question
15. Runs disconnected
18. Rainbow Effect (abbr.)
20. Chalk remover
24. Assist in some wrongdoing
26. Main arterial vessels
28. Unreturned serve
30. Brain wave instrument
31. Baby carriage
34. Image recorders
35. Indian frocks
37. Jewish day of rest
38. Earliest anesthetic
40. Hair product
41. So. Am. wood sorrels
43. Blockades
44. Pierce
45. The class of birds
46. Stake
48. After B
50. Comedian Letterman
51. British School
52. 1996 presidential candidate
56. Radioactivity unit

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

## HOROSCOPE

### ARIES, March 21 to April 20

Aries, if you assumed you were right on track, you soon will see why it isn't safe to assume. Do not take anything for granted and consider all potential outcomes.

### TAURUS, April 21 to May 21

Interpersonal dynamics are constantly changing, and you may have a challenging time wrangling in your relationship to where it feels comfortable, Taurus.

### GEMINI, May 22 to June 21

Gemini, even if you are uncertain about someone's intentions, it is best to give that person the benefit of the doubt. However, an ounce of skepticism never hurt anyone.

### CANCER, June 22 to July 22

Cancer, it is better to make your choices sooner rather than later this week. Putting decisions off only complicates matters. It may be an anxious time, but you will pull through.

### LEO, July 23 to Aug. 23

Stop worrying about how others see you, Leo. This week own up to your beliefs, even if they seem to go against the norm. You may be surprised at the support you receive.

### VIRGO, Aug. 24 to Sept. 22

Virgo, a hectic week leads to lots of demands on your time. Take things one task at a time and do not be afraid to say "no" if you feel you are overwhelmed.

### LIBRA, Sept. 23 to Oct. 23

Libra, frustration at work may not be directed at any one person, and you can't let it consume your life. Make the frustration work to your advantage instead.

### SCORPIO, Oct. 24 to Nov. 22

Romantic thoughts this week will have you on a mission to spend quality time with a loved one, Scorpio. You may do everything in your power to be near your significant other.

### SAGITTARIUS, Nov. 23 to Dec. 21

Don't try to erect barriers, Sagittarius. This week you have to let someone in and unburden some of the problems or thoughts that have been weighing you down.

### CAPRICORN, Dec. 22 to Jan. 20

Accomplish something important based on what you learn this week, Capricorn. Keep your eyes and ears open to all of the possibilities around you.

### AQUARIUS, Jan. 21 to Feb. 18

Try not to take the easy way out, Aquarius. When faced with some tough questions, stay strong and true to yourself. You will be happier in the long run if you do so.

### PISCES, Feb. 19 to March 20

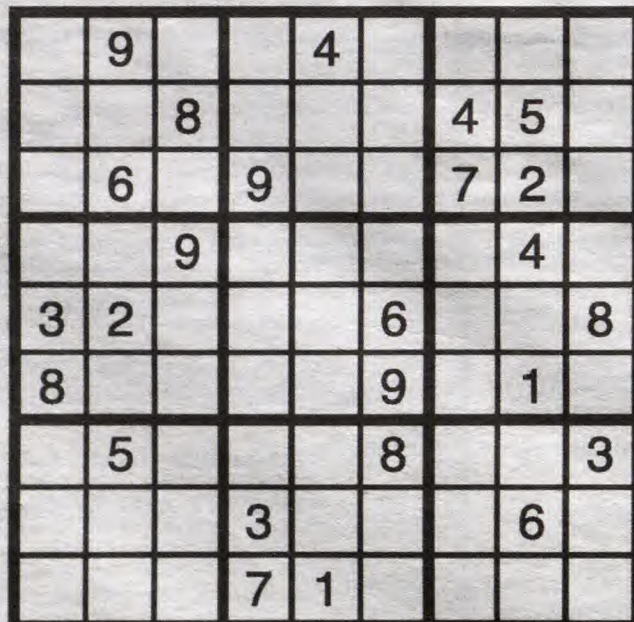
Pisces, take some time off if your job seems like a headache this week. If you have the time, enjoy a long weekend or a short jaunt during the week.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate



## Union County man sentenced in drug-smuggling case

An Elizabeth man was sentenced Jan. 26 to 63 months in prison for his role in a conspiracy to smuggle approximately 3 kilograms of cocaine from Haiti into the United States, U.S. Attorney Paul J. Fishman announced. Schirmer Monestime, 39, was previously convicted on an indictment charging him with one count of conspiracy to distribute cocaine following a four-day trial before U.S. District Judge Susan D. Wigenton.

The jury deliberated for four hours before returning the guilty verdict. Monestime was originally arrested and charged by complaint on March 5, 2013. Judge Wigenton imposed the sentence Jan. 26 in Newark Federal Court.

According to the indictment and evidence at trial: On Feb 28, 2013, while conducting routine examinations of express mail parcels arriving from Haiti, law enforcement examined a parcel addressed to Bobby Lewis, 59, of Elizabeth. The examination revealed a package containing six large picture frames filled with a powdery-white substance that field-tested positive for cocaine. The net weight of the cocaine in the picture frames was approximately 3 kilograms. Law enforcement officers replaced the drugs in the parcel with fake cocaine. On March 4, 2015, an undercover postal inspector delivered the parcel to Lewis, who signed for it at his Elizabeth address. Law enforcement surveillance observed Lewis take the parcel to a nearby parking lot and signal an approaching vehicle driven by Monestime. Although Monestime did not stop to receive the parcel, he later admitted that he intended to do so. In addition to the prison term, Judge Wigenton sentenced Monestime to three years of supervised release.

Charges against Lewis are still pending. The charges and allegations against him are merely accusations, and he is presumed innocent unless and until proven guilty.

## Police throughout Union County respond to many incidents

### Roselle Park

• Jan. 21: At approximately 11:43 a.m., police conducted a motor vehicle stop with a 2009 Nissan for a moving violation. The driver, Kenneth Thomas, 25, of East Orange was arrested and charged with possession of a controlled dangerous substance, and released on a summons with a court date.

• Jan. 21: At approximately 10:40 p.m., police conducted a motor vehicle stop with a 2015 Dodge for a moving violation. The driver, Bruce Berrios, 18, of Westfield was arrested and charged with possession of drug paraphernalia, and released on a summons with a future court date.

• Jan. 22: At approximately 2:30 a.m., police conducted a motor vehicle stop with a 2007 Honda for an equipment violation. The driver, Steven Blandon, 25, of Roselle was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. At Roselle Park Police Headquarters, additional marijuana was reportedly discovered hidden in Blandon's sock. He was released on a summons with a future court date.

• Jan. 24: At approximately 9:52 p.m., police and fire units responded to E. Westfield Avenue on a report of a working shed fire at the rear of a property. Units on scene reported the same where Roselle Fire Department were also called in to assist. The fire was quickly extinguished and no injuries reported. Eastbound traffic was briefly detoured during this time. The cause of fire was not deemed suspicious.

• Jan. 26: At approximately 10:28 p.m., officers responded to W. Westfield Avenue at Locust Street on a report of a motor vehicle crash resulting in a downed traffic light

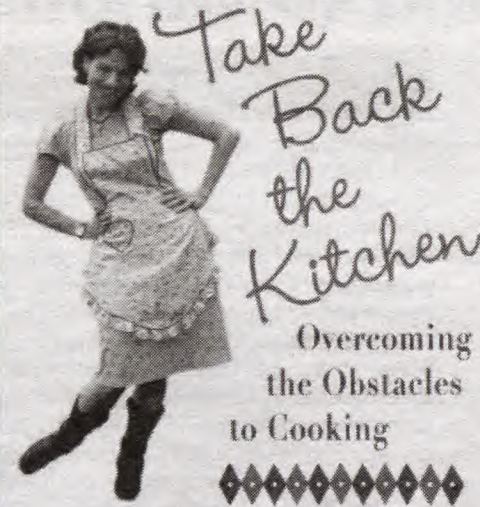
### POLICE BLOTTER

in the roadway. Investigation revealed that a 46-year-old male from Elizabeth was driving his 2012 Cadillac eastbound on Westfield Ave., through the intersection against the red traffic light, striking a 2013 Hyundai traveling Northbound on Locust Street. The Cadillac then struck a utility pole and the center concrete divider, ultimately rolling over and ejecting the driver into the middle of the roadway. The driver was taken to University Hospital in Newark for evaluation and treatment. The 24-year-old Hyundai driver was not injured. Traffic was detoured for several hours until the investigation was concluded. The driver of the Cadillac received a summons for failure to observe a traffic signal and failure to wear a seatbelt.

• Jan. 27: At approximately 9:52 a.m., police conducted a motor vehicle stop with a 2002 Mercury for a moving violation. The driver, Arben Ismajli, 37, of Roselle Park was found to be driving on a suspended New Jersey driver's license and had an outstanding traffic warrant for his arrest out of Newark Municipal Court in the amount of \$300. He was placed under arrest, and allegedly found to be in possession of a controlled dangerous substance. He was charged with possession of a controlled dangerous substance and lodged in the Union County Jail.

• Jan. 28: At approximately 12:46 a.m., police conducted a motor vehicle stop with a 2009 Honda for an equipment violation. The driver, Raul Castillo, 20, of Roselle Park was arrested and charged with pos-

See POLICE, Page 24



I love nut coating on my chicken. It is so much more flavorful and it's healthier than using wheat flour. If I had my way I would deep fry it but the next best and healthier way to prepare it is to bake it so it still has a crunch. I combined some Southern fried chicken recipes, tweaked them to make them more healthy-body friendly and my family loved it. I hope yours does, too.

### Nut Crusted Baked Chicken

#### Ingredients

10 boneless, skinless chicken thighs  
3/4 cup evaporated milk  
1 egg  
1 cup almond flour — can get at Trader Joe's  
1 cup ground pecans  
2 tsp. salt  
1 Tbs. paprika  
pinch ground black pepper  
1/4 cup sesame seeds  
olive oil spray

#### Steps

Take out a pie plate, a cereal bowl and a large plate.  
In the cereal bowl, mix the egg and the milk until combined.  
In the pie plate, mix the ground

pecans, the almond flour, the salt, pepper, sesame seeds and paprika.

Dip the chicken pieces in the egg mixture and then in the flour mixture on both sides and place on the large plate. Repeat until all chicken pieces are on the plate.

On a tinfoil-lined cookie sheet, place a baking rack.

Lift each chicken piece up and spray with the olive oil on both sides. Then lay flat on the rack.

Preheat the oven to 350 degrees and bake the chicken in the middle rack of the oven for 40 minutes on one side, flip and cook for another 20 to 30 minutes, depending on the thickness of the thighs.

Serve hot and Enjoy!

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

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You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)



# Police respond to various incidents in Union County

(Continued from Page 23)

session of a controlled dangerous substance and drug paraphernalia. Castillo was released on a summons with a court date.

## Cranford

• Jan. 16: At 6:33 p.m. at Centennial Avenue and Cayuga Road, police arrested Hakim Latif, 35, of East Orange; Omar Smith, 24, of Newark; and Ibn Ashford, 30, of Newark for unlawful possession of a machine gun, unlawful possession of a handgun, certain persons not to have weapons, possession of large capacity magazine, receiving stolen property, and possession of oxycodone. All were arrested, processed and transported to the Union County Jail in lieu of \$100,000 bail.

• Jan. 18: At 11:06 a.m. on Raritan Road near Union County Parkway, police arrested Danielle Johnson, 27, of Manahawkin and Anthony Russo, 26, of Colonia. Johnson was charged with possession of heroin and drug paraphernalia; Russo was charged with possession of heroin with intent to distribute and possession of a

## POLICE BLOTTER

hypodermic syringe. Both were transported to headquarters and processed.

• Jan. 20: At 11:58 p.m. at E. South and Centennial avenues Andrew Resetar, 18, of Garwood was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia when police stopped the 2000 Audi Resetar was driving for an inoperable brake light. Following an investigation at the scene suspected marijuana was located inside the vehicle. Resetar was processed and released pending a Municipal Court appearance.

• Jan. 21: At 11:15 a.m. on Raritan Road and Commerce Drive, police arrested Kasandra DaSilva, 18, of Elizabeth for possession of a controlled dangerous substance and drug paraphernalia. She was processed and released pending a Municipal Court appearance. The passenger, an 18-year-old male from Elizabeth, was cited for failing to wear a seatbelt.

• Jan. 21: At 11:47 p.m. on E. South

Avenue, police arrested Athanasio Kolokythas, 19, of Cranford for possession of a controlled dangerous substance and drug paraphernalia.

• Jan. 22: At 12:47 a.m. on Springfield Avenue, police arrested Joseph Miller, 25, of Cranford for driving while intoxicated when they responded to a reported vehicle crash. Officers located a Jeep Wrangler with heavy damage in the roadway that had apparently hit multiple parked cars. Miller allegedly fled the scene on foot and was located several blocks away. Following an investigation, he was arrested for driving while intoxicated, and also cited for careless driving, abandoning a motor vehicle and leaving the scene of an accident.

• Jan. 26: At 2:05 a.m. on Springfield Avenue, Aldo Mendez, 33, of Newark was arrested for driving while intoxicated, breath-test refusal, and possession of a controlled dangerous substance and drug paraphernalia. He was processed and released pending an appearance in Municipal Court.

• Jan. 27: At 7:17 p.m. police arrested

Anthony Simmons, 26, of Irvington for possession of a controlled dangerous substance and drug paraphernalia. He was released pending an appearance in Municipal Court.

## Clark

• Jan. 19: In the vicinity of Raritan Road, police arrested Maurice Pringle, 21, of Brooklyn,

N.Y. and Waymond Jenkins, 21, of Staten Island, N.Y. for theft by deception and unlawful use of credit cards. Both individuals were subsequently released on their own recognizance pending court dates.

• Jan. 19: In the vicinity of Westfield Avenue, police arrested Melissa Pizzi, 64, of Clark for

outstanding warrants totaling \$1,734 out of Clark and Linden for contempt of court. She was subsequently turned over to the Linden Police Department.

• Jan. 20: In the vicinity of the Garden State Parkway northbound, police arrested Romina Scandroglio, 32, of Linden for driving under the influence. She was subsequently released pending a court date.

## PUBLIC NOTICE

### PLAINFIELD

#### SHERIFF'S SALE

Sheriff's File Number: CH-15005355

Division: CHANCERY

Docket Number: F02709210

County: Union

Plaintiff: BAC HOME LOANS SERVICING, L.P.

FKA COUNTRYWIDE HOME LOAN SERVICING, L.P.

VS

Defendant: MARSHALL ANTHONY, BANK OF AMERICA N.A., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOAN, INC., ITS SUCCESSORS AND ASSIGNS, MARINA DISTRICT DEVELOPMENT CO. LLC T/A BORGATA

Sale Date: 02/10/2016

Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of PLAINFIELD in the County of UNION and State of New Jersey.

Commonly known as 31-37 TERRILL RD, PLAINFIELD, NJ 07062

Tax Lot 1 BLOCK 442 X LOT 1872 SQ FT

Dimensions of Lot: 80 feet wide by 120 feet long

Nearest Cross Street: East Front Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$536,303.25\*\*\*Five Hundred Thirty-Six Thousand Three Hundred Three and 25/100\*\*\*

Attorney: RAS CITRON, LLC

91 CLINTON ROAD

SUITE 2A

FAIRFIELD, NJ 07004

973-575-0707

## PUBLIC NOTICE

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$553,681.77\*\*\*Five Hundred Fifty-Three Thousand Six Hundred Eighty-One and 77/100\*\*\*

January 14, 21, 28, February 4, 2016

U33341 WCN (\$164.64)

### UNION COUNTY

#### PUBLIC NOTICE\*

##### TREMLEY, NJ

On January 26, 2016, an application for assignment of the construction permit of FM translator Station W244DD, Tremley, New Jersey, from Bridgelight, LLC to K.W. Dolmar Broadcasting Co., Inc. The translator is authorized to operate on 96.7 MHz with an effective radiated power of 0.01 kW from a transmitter site at 40° 36' 42.60" North, 74° 13' 34.50" West and is currently authorized to rebroadcast the signal of Station WRDR (FM), 89.7 MHz, Freehold Township, NJ. U35456 WCN February 4, 2016 (\$9.31)

### WESTFIELD

#### SHERIFF'S SALE

Sheriff's File Number: CH-16000152

Division: CHANCERY

Docket Number: F01143913

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1

VS

Defendant: LILIAM DETORRES AKA LILY DE TORRES, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ANN PALMER AKA ANN M. PALMER AS EXECUTRIX OF THE ESTATE OF LILLIAM DETORRES AKA LILY DETORRES AND AS TRUSTEE OF THE TESTAMENTARY TRUST FBO RYAN PALMER AND AS TRUSTEE OF THE TESTAMENTARY TRUST FBO SARAH PALMER; STACEY DE TORRES; RYAN PALMER; SARAH PALMER; UNITED STATES OF AMERICA; PARK VETERINARY GROUP INC; STATE OF NEW JERSEY

Sale Date: 03/02/2016

Writ of Execution: 10/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Westfield, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 339 Livingston Street, Westfield, NJ 07090

TAX LOT # 11, BLOCK # 4003

NEAREST CROSS STREET: South Avenue

APPROXIMATE DIMENSIONS: 0.114 ACRES

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE

## PUBLIC NOTICE

### OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$361,141.70\*\*\*Three Hundred Sixty-One Thousand One Hundred Forty-One and 70/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON, NJ 08053

(856) 482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$371,614.09\*\*\*Three Hundred Seventy-One Thousand Six Hundred Fourteen and 09/100\*\*\*

February 4, 11, 18, 25, 2016

U35087 WCN (\$194.04)

## UNL-LEGALS

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-15005198

Division: CHANCERY

Docket Number: F042002-13

County: Union

Plaintiff: ONE WEST BANK, FSB, VS

Defendant: LOUISE MONTGOMERY; MR. MONTGOMERY; HUSBAND OF LOUISE MONTGOMERY; PALISADES COLLECTION LLC; NEW CENTURY FINANCIAL SERVICES; UNITED STATES OF AMERICA; TRACEY MONTGOMERY, TENANT

Sale Date: 02/10/2016

Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

## PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

1289 State Street

Hillside, NJ 07205

TAX LOT # 30 BLOCK # 1203

APPROXIMATE DIMENSIONS: 35 X 85

NEAREST CROSS STREET: Silver Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$310,781.62\*\*\*Three Hundred Ten Thousand Seven Hundred Eighty-One and 62/100\*\*\*

Attorney: PARKER MCCAY

P.O. BOX 5054

9000 MIDLANTIC DRIVE

SUITE 300

MT. LAUREL NJ 08054

856-596-8900

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$322,473.90\*\*\*Three Hundred Twenty-Two Thousand Four Hundred Seventy-Three and 90/100\*\*\*

January 14, 21, 28, February 4, 2016

U33349 UNL (\$148.96)

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-15005323

Division: CHANCERY

Docket Number: F01831714

County: Union

Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: MIGUEL A. SANTOLO; YULISA M. SANTOLO

Sale Date: 02/10/2016

Writ of Execution: 04/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

123 Coe Avenue

Hillside, NJ 07205

TAX LOT # 72 BLOCK # 1411

APPROXIMATE DIMENSIONS: 35 X 94

NEAREST CROSS STREET: Salem Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$268,897.84\*\*\*Two Hundred Sixty-Eight Thousand Eight Hundred Ninety-Seven and 84/100\*\*\*

Attorney: PARKER MCCAY

P.O. BOX 5054

9000 MIDLANTIC DRIVE

SUITE 300

MT. LAUREL NJ 08054

856-596-8900

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$283,069.47\*\*\*Two Hundred Eighty-Three Thousand Sixty-Nine and 47/100\*\*\*

January 14, 21, 28, February 4, 2016

U33359 UNL (\$135.24)

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-15005454

Division: CHANCERY

Docket Number: F1324609

County: Union

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS

Defendant: MICHAEL WILLIAMS; ODILIO SAY, JR.; INFANT BY G/A/L ODILIO SAY; ODILIO SAY; JUDITH WILLIAMS; HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EQUITY ONE, INC.; HCR MANOR-CARE; UNIVERSAL UNDERWRITERS INSURANCE COMPANY; COUNTY OF CAMDEN; CONTINENTAL INSURANCE COMPANY OF NEW JERSEY; BANK OF NEW YORK, NA

N/K/A JPMORGAN CHASE BANK; GREEN-

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

WOOD TRUST CO. N/K/A DISCOVER BANK; MOTORMINT FINANCE COMPANY N/K/A DCH LEASING CORPORATION; CITIBANK SOUTH DAKOTA, NA; COUNTY OF MONMOUTH; ASSET ACCEPTANCE, LLC; STATE OF NEW JERSEY

Sale Date: 02/17/2016  
Writ of Execution: 12/30/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1612 Clinton Place  
TAX BLOCK AND LOT:  
BLOCK: 416 LOT: 12  
DIMENSIONS OF LOT: 40.00' x 100.02'  
NEAREST CROSS STREET: 262.23' from Keer Avenue

SUPERIOR INTERESTS (if any): QTR 4 2015 TAXES/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2200.61 as of 11/01/2015  
NEWARK WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$75.55 as of 09/23/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$352,770.49\*\*\*Three Hundred Fifty-Two Thousand Seven Hundred Seventy and 49/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS

728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,352.76\*\*\*Three Hundred Seventy Thousand Three Hundred Fifty-Two and 76/100\*\*\*

January 21, 28, February 4, 11, 2016  
U33893 UNL (\$174.44)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005491

Division: CHANCERY

Docket Number: F01253713

County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS  
Defendant: LUIS ERAZO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CARLOS ERAZO, MIRTA D. ERAZO, NIKUNJBHA ZALAVADIA, MARJORIE AMOEDO, MIDLAND FUNDING LLC

Sale Date: 02/17/2016

Writ of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 570 Sweetland Avenue

TAX BLOCK AND LOT:  
BLOCK: 504 LOT: 9  
DIMENSIONS OF LOT: 100.00' x 35.00'  
NEAREST CROSS STREET: Arnold Street

SUPERIOR INTERESTS (if any): Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 09/25/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$450,338.36\*\*\*Four Hundred Fifty Thousand Three Hundred Thirty-Eight and 36/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS

## PUBLIC NOTICE

728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$464,610.64\*\*\*Four Hundred Sixty-Four Thousand Six Hundred Ten and 64/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33398 UNL (\$145.04)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005614

Division: CHANCERY

Docket Number: F1582410

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: JULIAN ASSAAD

Sale Date: 02/24/2016

Writ of Execution: 09/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey  
Commonly known as: 282 CONKLIN AVENUE, HILLSIDE, NJ 07205.

Tax Lot No. 35 in Block No. 408  
Dimension of Lot Approximately: 36 X 116  
Nearest Cross Street: MAPLE AVENUE

**BEGINNING at a point in the southwesterly side of Conklin Avenue 1340 feet northwesterly from the corner formed by the intersection of the same with the northwesterly side of Maple Avenue; thence running**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

**TOTAL AS OF September 28, 2015: \$0.00**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$502,749.70\*\*\*Five Hundred Two Thousand Seven Hundred Forty-Nine and 70/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$521,535.81\*\*\*Five Hundred Twenty-One Thousand Five Hundred Thirty-Five and 81/100\*\*\*

January 28, February 4, 11, 18, 2016  
U34402 UNL (\$137.20)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000024

Division: CHANCERY

Docket Number: F01629813

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: CHARLES DAVIS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/24/2016

Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 50 BAILEY AVENUE, HILLSIDE, NJ 07205-1602  
**BEING KNOWN as LOT 27, BLOCK 1003 on the official Tax Map of the TOWNSHIP of HILLSIDE**

Dimensions: 50.02FT X 110.00FT X 50.02FT X 110.00FT

Nearest Cross Street: NORTH BROAD STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

## PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: CHARLES DAVIS TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated October 26, 2009 and recorded November 4, 2009 in Book 12807, Page 985. To secure \$300,000.00

**JUDGMENT AMOUNT: \$222,174.78\*\*\*Two Hundred Twenty-Two Thousand One Hundred Seventy-Four and 78/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$229,033.02\*\*\*Two Hundred Twenty-Nine Thousand Thirty-Three and 02/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34920 UNL (\$199.92)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000026

Division: CHANCERY

Docket Number: F01151113

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: SHARON MC DUFFIE-PAGAN, INDIVIDUALLY AND AS ADMINISTRATRIX C.T.A. OF THE ESTATE OF MILDRED L. MC DUFFIE, DECEASED; NEW CENTURY FINANCIAL SERVICES; COUNTY OF UNION; EXCEL CARE INC D/B/A CRANFORD HEALTH & EXTENDED CARE; NEWARK BETH ISRAEL MEDICAL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/24/2016

Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 253 CLARK STREET, HILLSIDE, NJ 07205-1534

**BEING KNOWN as LOT 6, BLOCK 413 on the official Tax Map of the TOWNSHIP OF HILLSIDE**

Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT

Nearest Cross Street: Highland Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby

## PUBLIC NOTICE

named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: MILDRED L. MC DUFFIE TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated October 5, 2007 and recorded October 15, 2007 in Book 12320, Page 841. To secure \$420,000.00.

**JUDGMENT AMOUNT: \$269,991.16\*\*\*Two Hundred Sixty-Nine Thousand Nine Hundred Ninety-One and 16/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$278,159.27\*\*\*Two Hundred Seventy-Eight Thousand One Hundred Fifty-Nine and 27/100\*\*\*

January 28, February 4, 11, 18, 2016  
U34927 UNL (\$201.88)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000029

Division: CHANCERY

Docket Number: F02332413

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS

Defendant: AKILAH HORTON; CHRISTOPHER JENKINS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK, N.A.; TASHA R. TILLERY

Sale Date: 02/24/2016

Writ of Execution: 07/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of HILLSIDE, in the County of UNION, and the State of New Jersey.

Commonly known as: 1573 WAINWRIGHT STREET, HILLSIDE, NJ 07205

Tax Lot No. 7, in Block No. 306

Dimensions of Lot (Approximately): 40 feet wide by 100 feet long.

Nearest Cross Street: FIELD PLACE

**EXCEPTIONS:**  
A. OPEN SEWER  
\$131.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2014)

B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$181,240.51\*\*\*One Hundred Eighty-One Thousand Two Hundred Forty and 51/100\*\*\***

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
(973) 473-3000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$193,761.66\*\*\*One Hundred Ninety-Three Thousand Seven Hundred Sixty-One and 66/100\*\*\*

January 28, February 4, 11, 18, 2016  
U34916 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005234

Division: CHANCERY

Docket Number: F02719413

County: Union

Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS

Defendant: ALHASAN ABDALLAH; FATIMA ABDALLAH; WELLS FARGO BANK, NA

Sale Date: 02/10/2016

Writ of Execution: 09/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWN-

## PUBLIC NOTICE

SHIP OF HILLSIDE in the County of UNION, and the State of New Jersey  
Tax Lot 35, Block 1214  
Commonly known as 377 Sanford Avenue, Hillside, NJ 07205-2724

Beginning at a point on the northwesterly side of Sanford Avenue distant 160 feet northeasterly from the northerly line of Leland Place; thence along the northwesterly line of Sanford Avenue north 61 degrees 51 minutes east, 40 feet; thence north 28 degrees 9 minutes west, 100 feet; thence south 61 degrees 51 minutes west, 40 feet; and thence south 28 degrees 9 minutes east, 100 feet to said northwesterly line of Sanford Avenue and the point or place of beginning. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$333,182.76\*\*\*Three Hundred Thirty-Three Thousand One Hundred Eighty-Two and 76/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$346,255.62\*\*\*Three Hundred Forty-Six Thousand Two Hundred Fifty-Six and 62/100\*\*\*

January 14, 21, 28, February 4, 2016  
U33326 UNL (\$166.60)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005485

Division: CHANCERY

Docket Number: F2552409

County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO 2006-RF5

VS

Defendant: GILBERT S. ANTIPORDA; MONET ANTIPORDA; NEW CENTURY FINANCIAL SERVICES

Sale Date: 02/17/2016

Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF HILLSIDE in



## PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$298,344.40\*\*\*Two Hundred Ninety-Eight Thousand Three Hundred Forty-Four and 40/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33486 UNL (\$150.92)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000040  
Division: CHANCERY  
Docket Number: F04902713  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: SILBERT DIXON; MIRIAM DIXON; JPMORGAN CHASE BANK, NA  
Sale Date: 02/24/2016  
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 124 VIRGINIA STREET, HILLSIDE, NJ 07205-2806  
BEING KNOWN as LOT 19, BLOCK 1703 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions:  
37.50FTX110.00FTX37.50FTX110.00FT  
Nearest Cross Street: Salem Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$350,526.20\*\*\*Three Hundred Fifty Thousand Five Hundred Twenty-Six and 20/100\*\*\*  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$364,884.21\*\*\*Three Hundred Sixty-Four Thousand Eight Hundred Eighty-Four and 21/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34403 UNL (\$162.68)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000121  
Division: CHANCERY  
Docket Number: F01534515  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: AUGUSTUS E. MC KNIGHT; TINA E. MC KNIGHT  
Sale Date: 03/02/2016  
Writ of Execution: 10/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 1514 MORRIS PLACE, HILLSIDE, NJ 07205-1627  
BEING KNOWN as LOT 54, BLOCK 1007 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions:  
2.59FT X 40.00FT X 225.00FT X 46.08FT X 67.55FT X 42.02FT X 11.06FT X 115.37FT  
Nearest Cross Street: Clark Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by

## PUBLIC NOTICE

publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$315,613.63\*\*\*Three Hundred Fifteen Thousand Six Hundred Thirteen and 63/100\*\*\*  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$328,056.12\*\*\*Three Hundred Twenty-Eight Thousand Fifty-Six and 12/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34919 UNL (\$160.72)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005320  
Division: CHANCERY  
Docket Number: F13889  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: LUIS H. TOBON, FALCONERY TOBON, LIBERTY SAVINGS FEDERAL CREDIT UNION  
Sale Date: 02/10/2016  
Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township  
COUNTY: UNION  
STATE OF N.J.  
STREET & STREET NO: 39 King Street  
TAX BLOCK AND LOT:  
BLOCK: 1712 LOT: 5  
DIMENSIONS OF LOT: 199.50' x 50'  
NEAREST CROSS STREET: 455' from North Broad Street

SUPERIOR INTERESTS (if any):  
Hillside Sewer Department holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 12/31/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$460,966.26\*\*\*Four Hundred Sixty Thousand Nine Hundred Sixty-Six and 26/100\*\*\*  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$476,830.74\*\*\*Four Hundred Seventy-Six Thousand Eight Hundred Thirty and 74/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33135 UNL (\$133.28)

## UNION

LEGAL NOTICE  
UNION TOWNSHIP  
ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Board of Alcoholic Beverage Control of Union Township, by CAP 'N CORK LIQUORS, INC., trading as CAP 'N CORK LIQUORS, to reflect a change of corporate structure, for the Plenary Retail Distribution License No. 2019-44-

## PUBLIC NOTICE

008-004, being opened at 1344 Stuyvesant Avenue, Union, NJ 07083, as follows:

Corporate Structure PRIOR to change:  
Rajendra V. Patel, President  
100 Shares - 100% Interest  
Corporate Structure AFTER the change:  
Upendra V. Patel, President  
100 Shares - 100% Interest

Objections, if any, should be made immediately in writing to:

Union Township  
ABC Clerk, Town Hall  
1976 Morris Avenue  
Union, NJ 07083  
U35253 UNL February 4, 2016 (\$15.19)

## UNION

## NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY

ORDER OF THE TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

Dated: January 12, 2016

Awarded to: Remington, Vernick & Arango Engineers  
300 Penhorn Avenue, Third Floor  
Secaucus, New Jersey 07094

Services: To provide Conflict Engineering Services for the Township of Union

Costs: Not to exceed \$25,000.00

Duration: January 1, 2016 to December 31, 2016

Approved as to form by:  
Daniel Antonelli, Township Attorney  
U35321 UNL February 4, 2016 (\$16.17)

## UNION

## NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY

ORDER OF THE TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

Dated: January 12, 2016

Award to: Prestige Environmental, Inc.  
220 Davidson Avenue  
Somerset, N.J. 08873

Services: Professional Environmental Services  
Union Fire Department Headquarters  
One Bond Drive

Time Period: January 13, 2016 to Upon Completion

Cost: Not to exceed \$20,966.25  
U35311 UNL February 4, 2016 (\$15.19)

## UNION

PLEASE TAKE NOTICE that a special meeting of the Township of Union Board of Education has been scheduled for Friday, February 5, 2016 at 6:00 p.m. at the Union High School Library, 2400 North Third Street, Union, New Jersey 07083. The purpose of this meeting is to interview candidates for the unexpired term of a Board member.

MANUEL E. VIEIRA  
INTERIM BOARD SECRETARY  
U35322 UNL February 4, 2016 (\$6.86)

## UNION

## PUBLIC NOTICE

PLEASE TAKE NOTICE that the Township of Union Board of Education planning board meeting scheduled for Wednesday, February 3, 2016 has been cancelled.

PLEASE TAKE NOTICE that the Township of Union Board of Education planning board meeting has been rescheduled to Wednesday, February 10, 2016 at 7:00 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083.

The purpose of this meeting is to discuss Board business including: Education and Student Discipline, Fiscal and Planning, Operations, Policy, Personnel, Legal/Residency, Negotiations, Technology or any other business that may properly come before the Board. Action may be taken.

The Board may move for Executive (closed) Session for any of the reasons permitted under N.J.S.A. 10:4-12 et seq. during said meeting.

MANUEL E. VIEIRA  
BUSINESS ADMINISTRATOR/  
INTERIM BOARD SECRETARY  
U35399 UNL February 4, 2016 (\$14.21)

## PUBLIC NOTICE

## UNION

## SHERIFF'S SALE

Sheriff's File Number: CH-15005311  
Division: CHANCERY  
Docket Number: F01477513  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: MARIA ANN ALBENESIU; GAIL AURORA MARSSH; JASON ALBENESIU; MR. ALBENESIU, HUSBAND OF MARIA ANN ALBENESIU; NEW CENTURY FINANCIAL SERVICES; CAPITAL ONE BANK USA NA; MIDLAND FUNDING LLC  
Sale Date: 02/10/2016  
Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Union in the County of Union and the State of New Jersey

Premise commonly known as: 330 Dogwood Drive, Union, NJ 07083

Tax Lot #: 11 in Block #: 1003  
Dimensions of Lot: (Approximately):  
Nearest Cross Street: Oakview Place  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$563,356.84\*\*\*Five Hundred Sixty-Three Thousand Three Hundred Fifty-Six and 84/100\*\*\*

Attorney:  
KML LAW GROUP P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT, NJ  
(215) 627-1322

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$585,469.94\*\*\*Five Hundred Eighty-Five Thousand Four Hundred Sixty-Nine and 94/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33350 UNL (\$109.76)

## UNION

## SHERIFF'S SALE

Sheriff's File Number: CH-15005317  
Division: CHANCERY  
Docket Number: F03745410  
County: Union  
Plaintiff: MIDFIRST BANK  
VS

Defendant: JOSE E. SAPETA; MARIA G. SAPETA; CROWN BANK F/K/A FIRST BANKAMERICA; THERESA PEREIRA; DONATO DESERIO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 02/10/2016  
Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP of UNION in the County of UNION, and the State of New Jersey  
Tax Lot 52, Block 5609  
COMMONLY known as 2214 Halsey Street, Union, NJ 07083

Dimensions of the Lot are (Approximately) 55 feet wide by 100 feet long.  
Nearest Cross Street: Situated on the southerly side of Halsey Street, approximately 248 feet southeasterly from the southeasterly side of Kenneth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$448,542.59\*\*\*Four Hundred Forty-Eight Thousand Five Hundred Forty-Two and 59/100\*\*\*  
Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054

## PUBLIC NOTICE

(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$471,519.73\*\*\*Four Hundred Seventy-One Thousand Five Hundred Nineteen and 73/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33117 UNL (\$154.84)

## UNION

Township of Union Rabies Clinic  
RESCHEDULED  
February 27, 2016 due to Snow Storm

The Township of Union Health Department announces a Free Rabies Clinic held on Saturday, February 27th next to the Township of Union Animal Shelter, 980 Jefferson Ave in Union (behind Home Depot on Route 22 East-bound), from 1pm to 4pm. Dogs must be accompanied by an adult and restrained on a leash/or carrier. Cats must be accompanied by an adult in their respective carriers.

We encourage dog and cat owners if their Rabies vaccinations are expiring before November of 2016, to bring their pets to our free rabies clinic. Re-vaccinations are good for three years.

First time vaccinations are only good for one year. For further information regarding vaccinations you may contact the Health Dept. at 908-851-8507.

Township of Union residents may also register their dog/ or cat at our clinic. For further information on licensing you may contact the Clerk's Office at 908-851-8501.

February 4, 11, 18, 25, 2016  
U35254 UNL (\$60.76)

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005354  
Division: CHANCERY  
Docket Number: F04026714  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-13  
VS  
Defendant: AYISHETU ALHASSAN INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF CURTIS B. ALHASSAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 02/10/2016  
Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 848 Newark Avenue, Elizabeth, NJ, 07208  
Tax Lot: 892  
Tax Block: 11  
Approximate dimensions: 28' x 100' x 14.12' x 14.81' x 105.18'

Nearest cross street: Durant Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$517,082.16\*\*\*Five Hundred Seventeen Thousand Eighty-Two and 16/100\*\*\*  
Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$532,667.10\*\*\*Five Hundred Thirty-Two Thousand Six Hundred Sixty-Seven and 10/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33166 PRO (\$143.08)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005195  
Division: CHANCERY  
Docket Number: F04708510  
County: Union  
Plaintiff: BAC HOME LOANS SERVICING, L.P.

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.  
VS

Defendant: ALFREDO A. DOMEQO; FELICITA DOMEQO AND FELICITA DOMEQO AND ALFREDO A. DOMEQO, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP  
Sale Date: 02/10/2016

Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 924-926 MAGIE AVENUE, ELIZABETH, NJ 07208. It is known and designated as Block 10, Lot 1344.A.

The dimensions are approximately 50.04 feet wide by 100 feet long.  
Nearest cross street: Halstead Road  
Prior lien(s): none

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***

**JUDGMENT AMOUNT: \$407,681.14\*\*\*Four Hundred Seven Thousand Six Hundred Eighty-One and 14/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$421,177.85\*\*\*Four Hundred Twenty-One Thousand One Hundred Seventy-Seven and 85/100\*\*\*

January 14, 21, 28, February 4, 2016

U33139 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005478

Division: CHANCERY

Docket Number: F00245213

County: Union

Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE VS

Defendant: JACOB CHEEKS; VICTORIA CHEEKS; CITIMORTGAGE, INC.  
Sale Date: 02/17/2016

Writ of Execution: 06/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS

135 1/2 Fulton Street

Elizabeth, NJ 07206

TAX LOT 496.A, BLOCK 2

APPROXIMATED DIMENSIONS: 16 X 100

NEAREST CROSS STREET: Second Street

\*Taxes - Current through 3rd Quarter 2015.  
\*Sewer/Water - Private account; verification of same prohibited without authorization of record property owner;

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE**

## PUBLIC NOTICE

SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$192,524.67\*\*\*One Hundred Ninety-Two Thousand Five Hundred Twenty-Four and 67/100\*\*\***

Attorney:

ROMANO GARUBO & ARGENTIERI

COUNSELLORS AT LAW LLC

52 NEWTON AVENUE

P.O. BOX 456

WOODBURY NJ 08096

856-384-1515

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$202,585.21\*\*\*Two Hundred Two Thousand Five Hundred Eighty-Five and 21/100\*\*\*

January 21, 28, February 4, 11, 2016

U33579 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005501

Division: CHANCERY

Docket Number: F01574213

County: Union

Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST VS

Defendant: MIROSLAVA CURRAN; STATE OF NEW JERSEY

Sale Date: 02/17/2016

Writ of Execution: 07/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 539 Fulton Street, Elizabeth, NJ 07206

Tax Lot #: 523 in Block #: 3

Dimensions (Approx.): 25 x 100

Nearest Cross Street:

Lien information (if any): None

By: Matthew Lizotte, Esq.

Dated: October 13, 2015

**JUDGMENT AMOUNT: \$409,962.41\*\*\*Four Hundred Nine Thousand Nine Hundred Sixty-Two and 41/100\*\*\***

Attorney:

PULVERS, PULVERS & THOMPSON, LLP

950 THIRD AVENUE

11TH FLR

NEW YORK NY 10022

(212) 355-8000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$425,024.68\*\*\*Four Hundred Twenty-Five Thousand Twenty-Four and 68/100\*\*\*

January 21, 28, February 4, 11, 2016

U33583 PRO (\$98.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005502

Division: CHANCERY

Docket Number: F00509213

County: Union

Plaintiff: SRMOF 2009-1 TRUST VS

Defendant: MODESTO COSTA; MRS. MODESTO COSTA, WIFE OF MODESTO COSTA; ADILSON DSA SILVA, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JESSICA LOPEZ DA SILVA, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PHYLLIS LOPEZ; SHARON R. MCFADDEN A/K/A SHARON LOPEZ; ADELINA LOPEZ, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; OSCAR LOPEZ, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; BERNADETTE LOPEZ, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DANIEL A SANTIAGO, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 02/17/2016

Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 229 South 2nd Street, Elizabeth, NJ 07206

Tax Lot #: 981.A1 in Block #: 2

Dimensions (Approx.): 100 x 25

Nearest Cross Street: Situate on the northwesterly side of South Second Street approximately 100 feet northeasterly from the intersection of

the northeasterly side of Third Avenue

**Lien Information (if any):** Medical Practice Mgt Assoc \$309.43. Southern Regional Pathology DJ-167195-2012  
By: Matthew Lizotte, Esq.

Dated: October 20, 2015

**JUDGMENT AMOUNT: \$817,144.87\*\*\*Eight Hundred Seventeen Thousand One Hundred Forty-Four and 87/100\*\*\***

Attorney:

PULVERS, PULVERS & THOMPSON, LLP

950 THIRD AVENUE

11TH FLR

NEW YORK NY 10022

(212) 355-8000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$850,945.00\*\*\*Eight Hundred Fifty Thousand Nine Hundred Forty-Five \*\*\*

January 21, 28, February 4, 11, 2016

U33894 PRO (\$170.52)

## PUBLIC NOTICE

the northeasterly side of Third Avenue

**Lien Information (if any):** Medical Practice Mgt Assoc \$309.43. Southern Regional Pathology DJ-167195-2012  
By: Matthew Lizotte, Esq.

Dated: October 20, 2015

**JUDGMENT AMOUNT: \$817,144.87\*\*\*Eight Hundred Seventeen Thousand One Hundred Forty-Four and 87/100\*\*\***

Attorney:

PULVERS, PULVERS & THOMPSON, LLP

950 THIRD AVENUE

11TH FLR

NEW YORK NY 10022

(212) 355-8000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$850,945.00\*\*\*Eight Hundred Fifty Thousand Nine Hundred Forty-Five \*\*\*

January 21, 28, February 4, 11, 2016

U33894 PRO (\$170.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-115005518

Division: CHANCERY

Docket Number: F3756814

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON CORPORATION AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR7 VS

Defendant: LEOPOLDO FLORES; GLADYS GEORGINA GORATE, WIFE OF LEOPOLDO E FLORES

Sale Date: 02/17/2016

Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 306 MARSHALL STREET, ELIZABETH, NJ 07206

Tax Lot 896 BLOCK 5

Dimensions of Lot: 25 feet wide by 100 feet long

Nearest Cross Street: 3RD STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$586,180.66\*\*\*Five Hundred Eighty-Six Thousand One Hundred Eighty and 66/100\*\*\***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$603,530.07\*\*\*Six Hundred Three Thousand Five Hundred Thirty and 07/100\*\*\*

January 21, 28, February 4, 11, 2016

U33662 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005523

Division: CHANCERY

Docket Number: F02579013

County: Union

Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: SANTIAGO A LABOY FONTANEZ

Sale Date: 02/10/2016

Writ of Execution: 09/26/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:

Street: 1066-1068 Bond Street

Nearest Cross Street: Catherine Street

Tax Lot and Block No.: Lot 176 Block 12

Dimensions (approx.): 119 X 31 X 120 X 31

Prior Mortgages/Liens Not Extinguished by The Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5847, Page 0101, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

**JUDGMENT AMOUNT: \$426,495.77\*\*\*Four Hundred Twenty-Six Thousand Four Hundred Ninety-Five and 77/100\*\*\***

Attorney:

MATTELEMAN, WEINROTH & MILLER, P.C.

401 ROUTE 70 EAST

SUITE 100

CHERRY HILL NJ 08034

(856)-429-5507

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$438,039.38\*\*\*Four Hundred Thirty-Eight Thousand Thirty-Nine and 38/100\*\*\*

January 14, 21, 28, February 4, 2016

U33163 PRO (\$113.68)

## PUBLIC NOTICE

Street: 1066-1068 Bond Street

Nearest Cross Street: Catherine Street

Tax Lot and Block No.: Lot 176 Block 12

Dimensions (approx.): 119 X 31 X 120 X 31

Prior Mortgages/Liens Not Extinguished by The Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5847, Page 0101, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

**JUDGMENT AMOUNT: \$426,495.77\*\*\*Four Hundred Twenty-Six Thousand Four Hundred Ninety-Five and 77/100\*\*\***

Attorney:

MATTELEMAN, WEINROTH & MILLER, P.C.

401 ROUTE 70 EAST

SUITE 100

CHERRY HILL NJ 08034

(856)-429-5507

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$438,039.38\*\*\*Four Hundred Thirty-Eight Thousand Thirty-Nine and 38/100\*\*\*

January 14, 21, 28



## PUBLIC NOTICE

Sale Date: 02/17/2016  
 Writ of Execution: 10/16/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 843 Park Avenue, Elizabeth, NJ 07208  
**TAX LOT # 1671, BLOCK # 10**  
**NEAREST CROSS STREET:** Princeton Road  
**APPROXIMATE DIMENSIONS:** 51.82X129.58  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT:** \$349,663.87\*\*\*Three Hundred Forty-Nine Thousand Six Hundred Sixty-Three and 87/100\*\*\*

Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$372,471.67\*\*\*Three Hundred Seventy-Two Thousand Four Hundred Seventy-One and 67/100\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33652 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005523  
 Division: CHANCERY  
 Docket Number: F04113514  
 County: Union  
 Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-BC1  
 VS  
 Defendant: ISABEL FERREIRA; JOAO FERREIRA, FORD MOTOR CREDIT CO LLC, A DE LLC; SUFFOLK REDI-MIX; CACH OF NJ LLC; STATE OF NEW JERSEY; ALLSTATE OF NEW JERSEY INSURANCE, ON BEHALF OF JOHN SCALA; ANTONIO C. DE OLIVEIRA; JACKSON CAPITAL INC; JUAN CULCAY; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC

Sale Date: 02/17/2016  
 Writ of Execution: 10/08/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 245-247 West Grand Street, Elizabeth, NJ 07208  
**TAX LOT # 13, BLOCK # 1723.A**  
**NEAREST CROSS STREET:** Chilton Street  
**APPROXIMATE DIMENSIONS:** 35X154  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall

have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT:** \$759,480.75\*\*\*Seven Hundred Fifty-Nine Thousand Four Hundred Eighty and 75/100\*\*\*

Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$782,180.20\*\*\*Seven Hundred Eighty-Two Thousand One Hundred Eighty and 20/100\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33899 PRO (\$184.24)

## PUBLIC NOTICE

have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT:** \$759,480.75\*\*\*Seven Hundred Fifty-Nine Thousand Four Hundred Eighty and 75/100\*\*\*

Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$782,180.20\*\*\*Seven Hundred Eighty-Two Thousand One Hundred Eighty and 20/100\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33899 PRO (\$184.24)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005624  
 Division: CHANCERY  
 Docket Number: F02780214  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1  
 VS  
 Defendant: EDITA N. MERO; HERLY B. MERO  
 Sale Date: 02/24/2016  
 Writ of Execution: 09/25/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** CITY OF ELIZABETH, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 139 S PARK ST., ELIZABETH, NJ 07206  
**TAX LOT # 890, BLOCK # 2**  
**APPROXIMATE DIMENSIONS:** 25 X 100  
**NEAREST CROSS STREET:** SECOND STREET  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES AND/OR JUDGMENTS:** NONE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$717,475.45\*\*\* Seven Hundred Seventeen Thousand Four Hundred Seventy-Five and 45/100\*\*\* Attorney:  
 URDREN LAW OFFICE, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER  
 SUITE 200  
 CHERRY HILL NJ 08003  
 (856) 669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$735,252.35\*\*\*Seven Hundred Thirty-Five Thousand Two Hundred Fifty-Two and 35/100\*\*\*  
 January 28, February 4, 11, 18, 2016  
 U34406 PRO (\$131.32)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000083  
 Division: CHANCERY  
 Docket Number: F05212914  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS  
 Defendant: MARVIN L. HAMILTON AND VALERIE D. HAMILTON, HUSBAND AND WIFE, AND HACKENSACK UNIVERSITY MEDICAL CENTER  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/13/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 23-25 Smith Street, Elizabeth, NJ 07201  
 Municipality: City of Elizabeth  
 Lot and Block: Lot 1195, Block 7  
 Approximate dimensions 100.00 x 37.50 Feet  
 Nearest cross street: Cross Street

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000091  
 Division: CHANCERY  
 Docket Number: F343515  
 County: Union  
 Plaintiff: SRP 2012-4, LLC  
 VS  
 Defendant: HELIO DE OLIVEIRA, MRS. OLIVEIRA, UNKNOWN SPOUSE OF HELIO DE OLIVEIRA, AND NEW JERSEY CASUALTY INSURANCE COMPANY  
 Sale Date: 03/02/2016  
 Writ of Execution: 09/09/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 723-725 Van Buren Ave, Elizabeth, NJ 07201  
**TAX LOT # 1788 Block # 8**  
**APPROXIMATE DIMENSIONS:** 27' x 150'  
**NEAREST CROSS STREET:** Louisa Street  
**Taxes:** Current through 3rd Quarter of 2015\*

**Prior Mortgage:**  
**1st Mortgage is Green Tree Servicing LLC and recorded on 7/2/2013 in Mortgage Book: 1407, Page 386 in the approximate amount of \$494,400.00.**

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE**  
 A FORECLOSURE ACTION HAS BEEN FILED CONCERNING, 723-725 VAN BUREN AVE, ELIZABETH, NJ 07201 AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION. FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS, WITH LIMITED EXCEPTIONS. THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES. IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OR FAILING TO MAINTAIN THE PREMISES.

**JUDGMENT AMOUNT:** \$210,708.00\*\*\*Two Hundred Ten Thousand Seven Hundred Eight and 00/100\*\*\*  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

## PUBLIC NOTICE

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT:** \$363,802.46\*\*\*Three Hundred Sixty-Three Thousand Eight Hundred Two and 46/100\*\*\*

Attorney:  
 BUCKLEY MADOLE, P.C.  
 99 WOOD AVENUE SOUTH SUITE 803  
 ISELIN, NJ 08830  
 732-902-5399  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$379,967.48\*\*\*Three Hundred Seventy-Nine Thousand Nine Hundred Sixty-Seven and 48/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U34965 PRO (\$98.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000091  
 Division: CHANCERY  
 Docket Number: F343515  
 County: Union  
 Plaintiff: SRP 2012-4, LLC  
 VS  
 Defendant: HELIO DE OLIVEIRA, MRS. OLIVEIRA, UNKNOWN SPOUSE OF HELIO DE OLIVEIRA, AND NEW JERSEY CASUALTY INSURANCE COMPANY  
 Sale Date: 03/02/2016  
 Writ of Execution: 09/09/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 723-725 Van Buren Ave, Elizabeth, NJ 07201  
**TAX LOT # 1788 Block # 8**  
**APPROXIMATE DIMENSIONS:** 27' x 150'  
**NEAREST CROSS STREET:** Louisa Street  
**Taxes:** Current through 3rd Quarter of 2015\*

**Prior Mortgage:**  
**1st Mortgage is Green Tree Servicing LLC and recorded on 7/2/2013 in Mortgage Book: 1407, Page 386 in the approximate amount of \$494,400.00.**

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE**  
 A FORECLOSURE ACTION HAS BEEN FILED CONCERNING, 723-725 VAN BUREN AVE, ELIZABETH, NJ 07201 AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION. FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS, WITH LIMITED EXCEPTIONS. THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES. IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OR FAILING TO MAINTAIN THE PREMISES.

**JUDGMENT AMOUNT:** \$210,708.00\*\*\*Two Hundred Ten Thousand Seven Hundred Eight and 00/100\*\*\*  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE**  
 A FORECLOSURE ACTION HAS BEEN FILED CONCERNING, 723-725 VAN BUREN AVE, ELIZABETH, NJ 07201 AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION. FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS, WITH LIMITED EXCEPTIONS. THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES. IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OR FAILING TO MAINTAIN THE PREMISES.

**JUDGMENT AMOUNT:** \$217,789.12\*\*\*Two Hundred Seventeen Thousand Seven Hundred Eighty-Nine and 12/100\*\*\*

Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT NJ  
 (212)627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$224,038.76\*\*\*Two Hundred Twenty-Four Thousand Thirty-Eight and 76/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U34962 PRO (\$119.56)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE**  
 A FORECLOSURE ACTION HAS BEEN FILED CONCERNING, 723-725 VAN BUREN AVE, ELIZABETH, NJ 07201 AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION. FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS, WITH LIMITED EXCEPTIONS. THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES. IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OR FAILING TO MAINTAIN THE PREMISES.

**JUDGMENT AMOUNT:** \$210,708.00\*\*\*Two Hundred Ten Thousand Seven Hundred Eight and 00/100\*\*\*  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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**JUDGMENT AMOUNT:** \$210,708.00\*\*\*Two Hundred Ten Thousand Seven Hundred Eight and 00/100\*\*\*  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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**NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE**  
 A FORECLOSURE ACTION HAS BEEN FILED CONCERNING, 723-725 VAN BUREN AVE, ELIZABETH, NJ 07201 AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION. FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS, WITH LIMITED EXCEPTIONS. THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES. IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OR FAILING TO MAINTAIN THE PREMISES.

**JUDGMENT AMOUNT:** \$210,708.00\*\*\*Two Hundred Ten Thousand Seven Hundred Eight and 00/100\*\*\*  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

## PUBLIC NOTICE

Total Upset: \$218,041.32\*\*\*Two Hundred Eighteen Thousand Forty-One and 32/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35097 PRO (\$223.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000141  
 Division: CHANCERY  
 Docket Number: F02895614  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
 Defendant: JOHN D MORALES  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/08/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 1047 Grove Street, Elizabeth, NJ 07202;  
 Tax Lot No.: 510 Block: 6  
 Dimensions of Lot: (Approximately



**PUBLIC NOTICE**

State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated November 22, 2006, and made by Amilcar Martinez and Maria A. Martinez, to Bank of America, NA recorded in the Union County Clerk's Office, on December 11, 2006 Book 11967, at Page 0499; to recover possession of and concerning real estate located at 714 Livingston Street, Elizabeth, NJ 07201, and being also known as Lot 720, and Block 7 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written Assignment dated July 2, 2013, Bank of America, N.A. assigned its Mortgage and Bond/Note to Green Tree Servicing LLC, which was recorded on July 23, 2013 in Book 1408 at Page 0034. Green Tree Servicing LLC is now known as Ditech Financial LLC.

The Plaintiff, directly or through an agent, has possession of the Note evidencing the underlying obligation secured by the Mortgage. The Note is either made payable to the Plaintiff, or has been duly endorsed or transferred, or the Plaintiff otherwise has the right to enforce the obligation. The Plaintiff is the original Mortgagee or the Assignee of the Mortgagee, and has the right to foreclose the Mortgage.

You, DONALD KAPLAN, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the Union in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 086098 OP

DATED: January 26, 2016  
MICHELLE M. SMITH, CLERK  
Superior Court of New Jersey  
U35323 PRO February 4, 2016 (\$40.67)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005577  
Division: CHANCERY  
Docket Number: F1843905  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MORGAN STANLEY ABS CAPITAL I INC. TRUST 2004-SD1  
VS  
Defendant: JOSEPH R. BIEN-AIME; JEAN DESTINE; MARIE DESTINE  
Sale Date: 02/24/2016  
Writ of Execution: 07/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1014 East Grand Street

TAX BLOCK AND LOT:  
BLOCK: 8 LOT: 448  
DIMENSIONS OF LOT: 45.00' x 125.00'  
NEAREST CROSS STREET: Spring Streets  
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$294,459.54\*\*\*Two Hundred Ninety-Four Thousand Four Hundred Fifty-Nine and 54/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$524,262.71\*\*\*Five Hundred Twenty-Four Thousand Two Hundred Sixty-Two and 71/100\*\*\*

January 28, February 4, 11, 18, 2016  
U34912 PRO (\$129.36)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005584  
Division: CHANCERY  
Docket Number: F040047913  
County: Union  
Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
VS  
Defendant: EMILIO MORALES, MADELINE ORTIZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR MORTGAGEE INC.

**PUBLIC NOTICE**

Sale Date: 02/24/2016  
Writ of Execution: 09/22/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 40 Delaware Street

TAX BLOCK AND LOT:  
BLOCK: 5 LOT: 166.A  
DIMENSIONS OF LOT: 100.00' x 25.00'  
NEAREST CROSS STREET: Merritt Avenue  
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$91.99 as of 08/06/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$226,450.53\*\*\*Two Hundred Twenty-Six Thousand Four Hundred Fifty And 53/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$236,291.15\*\*\*Two Hundred Thirty-Six Thousand Two Hundred Ninety-One and 15/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34910 PRO (\$131.32)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005597  
Division: CHANCERY  
Docket Number: F283806  
County: Union  
Plaintiff: WORLD SAVINGS BANK, FSB  
VS

Defendant: ALBA RICARDO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JORGE RICARDO, JR., HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NEW CENTURY FINANCIAL SERVICES

Sale Date: 02/24/2016  
Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 111 Port Avenue

TAX BLOCK AND LOT:  
BLOCK: 1 LOT: 135.D  
DIMENSIONS OF LOT: 130' x 30'  
NEAREST CROSS STREET: 130.65' from First Street

SUPERIOR INTERESTS (if any):  
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$115.00 as of 08/24/2015.

2013 3rd Party Lien Certificate #13-00008 holds an interest in the property in the amount of \$1152.01 as of 08/24/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$228,593.43\*\*\*Two Hundred Twenty-Eight Thousand Five Hundred Ninety-Three and 43/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

**PUBLIC NOTICE**

Total Upset: \$234,585.05\*\*\*Two Hundred Thirty-Four Thousand Five Hundred Eighty-Five and 05/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34911 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005605  
Division: CHANCERY  
Docket Number: F04669613  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: LAWRENCE CARTER JR.; FLORINE CARTER, HIS WIFE; STATE FARM INS CO OBO STATE FARM INSURANCE COMPANY ASO EDWARD B. LOWE JR.; ST. BARNABAS MEDICAL CENTER; STATE OF NEW JERSEY; CITY OF NEWARK AND CAMDEN COUNTY BOARD OF SOCIAL SERVICES

Sale Date: 02/24/2016  
Writ of Execution: 02/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1057 WILLIAM STREET, ELIZABETH, NJ 07201

It is known and designated as Block 9, Lot 1382. The dimensions are approximately 25 feet wide by 100 feet long.  
Nearest cross street: Catherine Street  
Prior lien(s):  
Stewart Title Guaranty Company issued an Indemnification letter regarding Judgments. (SEE ATTACHED EXHIBIT "B").

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT:** \$258,966.23\*\*\*Two Hundred Fifty-Eight Thousand Nine Hundred Sixty-Six and 23/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$271,692.57\*\*\*Two Hundred Seventy-One Thousand Six Hundred Ninety-Two and 57/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34947 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005606  
Division: CHANCERY  
Docket Number: F3142708  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS

Defendant: OSARO IMARENKHUE; SHERWOOD COURT COOM ASSO INC.; STATE OF NEW JERSEY; WEST GRAND CONDOMINIUM ASSOCIATION

Sale Date: 02/24/2016  
Writ of Execution: 08/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 826 WEST GRAND STREET UNIT 1L, ELIZABETH, NJ. 07202

It is known and designated as Block 10 Lot 2108 C001L. The dimensions are approximately: N/A Condo  
Nearest cross street: Bellevue Street  
Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

**PUBLIC NOTICE**

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT:** \$287,645.34\*\*\*Two Hundred Eighty-Seven Thousand Six Hundred Forty-Five and 34/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$296,198.58\*\*\*Two Hundred Ninety-Six Thousand One Hundred Ninety-Eight and 58/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34626 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005619  
Division: CHANCERY  
Docket Number: F4262108  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP  
VS

Defendant: MARIA EDITH LUGARDO; LUIS LUGARDO, HER HUSBAND AND HERA COPLES, TENANT  
Sale Date: 02/24/2016  
Writ of Execution: 04/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 1112 SOUTH ELMORA AVENUE f/k/a BAYWAY, ELIZABETH, NJ 07202

It is known and designated as Block 6, Lot 1303. The dimensions are approximately 35 feet wide by 132 feet long.  
Nearest cross street: Cedar Avenue  
Prior lien(s): First American Title Insurance Company issued an Indemnification Letter for Child Support Judgments: J-149005-1992, Essex County Board Social Services, Union County Board Social Services, Delores M. Etienne against Louis G. Lugardo; and J-149056-1992 Essex County Board Social Services, Mercedes Santiago against Luis G. Lugardo.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$667,585.15\*\*\*Six Hundred Sixty-Seven Thousand Five Hundred Eighty-Five and 15/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$693,345.58\*\*\*Six Hundred Ninety-Three Thousand Three Hundred Forty-Five and 58/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34627 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000020  
Division: CHANCERY  
Docket Number: F01476514  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP., COLLATERALIZED ASSET-BACKED BONDS, SERIES 2007-A

VS

Defendant: MARIA VENEGAS; MR. VENEGAS, HUSBAND OF MARIA VENEGAS  
Sale Date: 02/24/2016  
Writ of Execution: 10/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey.  
Premises commonly known as: 1020 HARDING ROAD, ELIZABETH, NJ 07208-1010  
BEING KNOWN AS LOT 906, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT  
Nearest Cross Street: SHELLY AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to

**PUBLIC NOTICE**

VS  
Defendant: MARIA VENEGAS; MR. VENEGAS, HUSBAND OF MARIA VENEGAS  
Sale Date: 02/24/2016  
Writ of Execution: 10/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey.  
Premises commonly known as: 1020 HARDING ROAD, ELIZABETH, NJ 07208-1010  
BEING KNOWN AS LOT 906, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT

Nearest Cross Street: SHELLY AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$390,653.54\*\*\*Three Hundred Ninety Thousand Six Hundred Fifty-Three and 54/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$401,953.66\*\*\*Four Hundred One Thousand Nine Hundred Fifty-Three and 66/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34934 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000022  
Division: CHANCERY  
Docket Number: F4752508  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL FUNDING COMPANY, LLC  
VS

Defendant: TERESA M. ARIAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS

Sale Date: 02/24/2016  
Writ of Execution: 10/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey.  
Premises commonly known as: 139-143 MORRISTOWN ROAD, ELIZABETH, NJ 07208  
BEING KNOWN AS LOT 1511, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 45.00FT X 125.00FT X 45.00FT X 125.00FT

Nearest Cross Street: PARK AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to



## PUBLIC NOTICE

a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$514,253.37\*\*\*Five Hundred Fourteen Thousand Two Hundred Fifty-Three and 37/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$524,163.85\*\*\*Five Hundred Twenty-Four Thousand One Hundred Sixty-Three and 85/100\*\*\*

January 28, February 4, 11, 18, 2016  
U34936 PRO (\$170.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000039  
Division: CHANCERY  
Docket Number: F03060514  
County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS  
Defendant: JORGE L. RODRIGUEZ; MARIA S. RODRIGUEZ  
Sale Date: 02/24/2016

Writ of Execution: 08/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 5 CAROLYNN ROAD, ELIZABETH, NJ 07201-1803  
**BEING KNOWN AS LOT 371A, BLOCK 8** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 50.00FT X 105.00FT X 50.00FT X 105.00FT

Nearest Cross Street: Neck Lane  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$277,940.03\*\*\*Two Hundred Seventy-Seven Thousand Nine Hundred Forty and 03/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$286,537.11\*\*\*Two Hundred Eighty-Six Thousand Five Hundred Thirty-Seven and 11/100\*\*\*

January 28, February 4, 11, 18, 2016  
U34930 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000137  
Division: CHANCERY  
Docket Number: F2680809  
County: Union

## PUBLIC NOTICE

Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
Defendant: NELSON A. GOMEZ, MRS. GOMEZ WIFE OF NELSON A. GOMEZ  
Sale Date: 03/02/2016  
Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 821 Jersey Ave., Apt. 8L

TAX BLOCK AND LOT:  
BLOCK: 10 LOT: 1108  
DIMENSIONS OF LOT: 50' x 100'  
NEAREST CROSS STREET: Acme Street  
SUPERIOR INTERESTS (if any): Elizabeth City (4th Quarter taxes 2015) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,569.57 as of 11/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$408,127.62\*\*\*Four Hundred Eight Thousand One Hundred Twenty-Seven and 62/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$418,354.24\*\*\*Four Hundred Eighteen Thousand Three Hundred Fifty-Four and 24/100\*\*\*

February 4, 11, 18, 25, 2016  
U34961 PRO (\$135.24)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000140  
Division: CHANCERY  
Docket Number: F05380510  
County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: MARIA RIVERA, ANIBAL RIVERA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, FIORDALIZ RIVERA, AMERICREDIT FINANCIAL SERVICE INC.

Sale Date: 03/02/2016  
Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 224 Port Avenue

TAX BLOCK AND LOT:  
BLOCK: 1 LOT: 551A  
DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 300.00' from Second Street

SUPERIOR INTERESTS (if any): Elizabeth City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3416.51 as of 11/01/2015.

Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$936.89 as of 08/12/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$510,074.06\*\*\*Five Hundred Ten Thousand Seventy-Four and 06/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057

## PUBLIC NOTICE

(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$523,460.83\*\*\*Five Hundred Twenty-Three Thousand Four Hundred Sixty and 83/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35073 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005310  
Division: CHANCERY  
Docket Number: F1592809  
County: Union

Plaintiff: BANK OF AMERICA, N.A. A SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

VS  
Defendant: EUNICE URDINOLA; JOSEPH GILLIS  
Sale Date: 02/10/2016  
Writ of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 138 LIVINGSTON STREET, ELIZABETH, NJ 07206-1731

**BEING KNOWN AS LOT 671, BLOCK 2** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT

Nearest Cross Street: SECOND STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$538,579.25\*\*\*Five Hundred Thirty-Eight Thousand Five Hundred Seventy-Nine and 25/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$566,225.08\*\*\*Five Hundred Sixty-Six Thousand Two Hundred Twenty-Five and 08/100\*\*\*

January 14, 21, 28, February 4, 2016  
U33133 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005326  
Division: CHANCERY  
Docket Number: F03572908  
County: Union

Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMB 2006-18 VS

Defendant: LUISA GOMES; CHARLES ANDRADE; JOSEPH CENTANNI; BUILDERS FIRSTSOURCE NORTHEAST GROUP, LLC  
Sale Date: 02/10/2016  
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 224B, Block 9  
Commonly known as 228 Christine Street, Elizabeth, NJ 07202

Dimensions of the Lot are (Approximately) 35 feet wide by 100 feet long.

Nearest Cross Street: Situated on the southerly

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005326  
Division: CHANCERY  
Docket Number: F656309  
County: Union

Plaintiff: BANK OF AMERICA  
VS  
Defendant: VINCENT VERITAS  
Sale Date: 02/10/2016

## PUBLIC NOTICE

side of Christine Street, 340 feet from the westerly side of Second Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$510,839.58\*\*\*Five Hundred Ten Thousand Eight Hundred Thirty-Nine and 58/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$540,566.87\*\*\*Five Hundred Forty Thousand Five Hundred Sixty-Six and 87/100\*\*\*

January 14, 21, 28, February 4, 2016  
U33327 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005353  
Division: CHANCERY  
Docket Number: F664807  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS  
Defendant: MARITZA RODRIGUEZ  
Sale Date: 02/10/2016  
Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 127, Block 7  
Commonly known as 630 Court Street, Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 100 feet wide by 25 feet long.

Nearest Cross Street: Situated on the westerly side of Court Street, 375.3 feet from the northerly side of Sixth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$531,110.66\*\*\*Five Hundred Thirty-One Thousand One Hundred Ten and 66/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$557,609.18\*\*\*Five Hundred Fifty-Seven Thousand Six Hundred Nine and 18/100\*\*\*

January 14, 21, 28, February 4, 2016  
U33329 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005358  
Division: CHANCERY  
Docket Number: F656309  
County: Union

Plaintiff: BANK OF AMERICA  
VS  
Defendant: VINCENT VERITAS  
Sale Date: 02/10/2016

## PUBLIC NOTICE

Writ of Execution: 10/07/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 207 THIRD STREET, ELIZABETH, NJ 07206-1904  
**BEING KNOWN AS LOT 918, BLOCK 1** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 75.00FTX24.00FTX75.00FTX24.00FT  
Nearest Cross Street: BOND STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$282,499.24\*\*\*Two Hundred Eighty-Two Thousand Four Hundred Ninety-Nine and 24/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$288,254.76\*\*\*Two Hundred Eighty-Eight Thousand Two Hundred Fifty-Four and 76/100\*\*\*

January 14, 21, 28, February 4, 2016  
U33132 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005462  
Division: CHANCERY  
Docket Number: F04781513  
County: Union

Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: CRYSTAL S. WALLER  
Sale Date: 02/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 22.A, Block 3  
Commonly known as 452 Broadway, Elizabeth, NJ 07206-1426

Dimensions of the Lot are (Approximately) 100 feet wide by 60 feet long.

Nearest Cross Street: Situated on the south-westerly side of Broadway, 125 feet from the southeasterly side of Fifth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$531,110.66\*\*\*Five Hundred Thirty-One Thousand One Hundred Ten and 66/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$557,609.18\*\*\*Five Hundred Fifty-Seven Thousand Six Hundred Nine and 18/100\*\*\*

January 14, 21, 28, February 4, 2016  
U33329 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005358  
Division: CHANCERY  
Docket Number: F656309  
County: Union

Plaintiff: BANK OF AMERICA  
VS  
Defendant: VINCENT VERITAS  
Sale Date: 02/10/2016



**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$432,133.20\*\*\*\*Four Hundred Thirty-Two Thousand One Hundred Thirty-Three and 20/100\*\*\*\***  
 Attorney:  
**SHAPIRO & DENARDO, LLC - ATTORNEYS**  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$453,044.98\*\*\*\*Four Hundred Fifty-Three Thousand Forty-Four and 98/100\*\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33510 PRO (\$143.08)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005474  
 Division: CHANCERY  
 Docket Number: F00278114  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: JUAN HUERTAS AND ANGELITA DEJESUS HUERTAS, HIS WIFE; PERFECTO DEJESUS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SAMUEL DEJESUS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 02/17/2016  
 Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey  
 Tax Lot 580, Block 13  
 Commonly known as 24 Grove Street, Elizabeth, NJ 07202-2303

Dimensions of the Lot are (Approximately) 107.70 feet wide by 30 feet long.  
 Nearest Cross Street: Situated on the southwesterly side of Grove Street, 90 feet from the southeasterly side of Vine Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$268,368.94\*\*\* Two Hundred Sixty-Eight Thousand Three Hundred Sixty-Eight and 94/100\*\*\*\***

Attorney:  
**SHAPIRO & DENARDO, LLC - ATTORNEYS**  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$284,186.51\*\*\*\*Two Hundred Eighty-Four Thousand One Hundred Eighty-Six and 51/100\*\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33898 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005481  
 Division: CHANCERY  
 Docket Number: F00133214  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: RODOLFO LOPEZ; MRS. RODOLFO LOPEZ, HIS WIFE  
 Sale Date: 02/17/2016  
 Writ of Execution: 09/24/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 532-534 RICH-

**PUBLIC NOTICE**

**MOND STREET, ELIZABETH, NJ 07202 BEING KNOWN AS LOT 1298, BLOCK 4** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions:  
 155.00FTX 37.50FTX 155.00FTX37.50FT  
 Nearest Cross Street: McKinley Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$352,517.86\*\*\*Three Hundred Fifty-Two Thousand Five Hundred Seventeen and 86/100\*\*\*\***

Attorney:  
**PHILAN HALLINAN & DIAMOND, PC**  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$364,555.32\*\*\*Three Hundred Sixty-Four Thousand Five Hundred Fifty-Five and 32/100\*\*\*\*  
 January 21, 28, February 4, 11, 2016  
 U33489 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005497  
 Division: CHANCERY  
 Docket Number: F00477014  
 County: Union  
 Plaintiff: WELLS FARGO BANK N.A.  
 VS

Defendant: MORTON ROTH; LEAH ROTH  
 Sale Date: 02/17/2016  
 Writ of Execution: 10/31/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey  
 Tax Lot 1936, Block 10  
 Commonly known as 48-50 Summit Road, Elizabeth, NJ 07208-1130, with a mailing address of 50 Summit Road, Elizabeth, NJ 07208-1130

Dimensions of the Lot are (Approximately) 76.30 feet wide by 51.50 feet long.  
 Nearest Cross Street: Situated on the northwesterly side of Summit Road, 113.19 feet from the southwesterly side of Fernwood Terrace  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$295,500.18\*\*\*\*Two Hundred Ninety-Five Thousand Five Hundred and 18/100\*\*\*\***

Attorney:  
**SHAPIRO & DENARDO, LLC - ATTORNEYS**  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$315,382.45\*\*\*Three Hundred Fifteen Thousand Three Hundred Eighty-Two and 45/100\*\*\*\*

**PUBLIC NOTICE**

January 21, 28, February 4, 11, 2016  
 U33506 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000057  
 Division: CHANCERY  
 Docket Number: F3294809  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2  
 VS

Defendant: HUMBERTO MONTES, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 929 ANNA STREET, ELIZABETH, NJ 07201-1903  
**BEING KNOWN AS LOT 192, BLOCK 8** on the official Tax Map of the CITY of ELIZABETH

Dimensions:  
 25.00FTX100.00FTX25.00FTX100.00FT  
 Nearest Cross Street: HENRY STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$219,973.63\*\*\*Two Hundred Nineteen Thousand Nine Hundred Seventy-Three and 63/100\*\*\*\***

Attorney:  
**PHILAN HALLINAN & DIAMOND, PC**  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$222,897.74\*\*\*Two Hundred Twenty-Two Thousand Eight Hundred Ninety-Seven and 74/100\*\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35143 PRO (\$178.36)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000066  
 Division: CHANCERY  
 Docket Number: F2243409  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS

Defendant: JOSE XICARA; VERONICA XICARA; TRINITAS HOSPITAL  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 561 FULTON STREET, ELIZABETH, NJ 07206  
**BEING KNOWN AS LOT 533, BLOCK 3** on the official Tax Map of the CITY of ELIZABETH

Dimensions:  
 75.00FTX25.025FTX75.00FTX25.025FT  
 Nearest Cross Street: Sixth Street  
**The Sheriff hereby reserves the right to**

**PUBLIC NOTICE**

adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$443,715.41\*\*\*\*Four Hundred Forty-Three Thousand Seven Hundred Fifteen and 41/100\*\*\*\***

Attorney:  
**PHILAN HALLINAN & DIAMOND, PC**  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$465,208.55\*\*\*\*Four Hundred Sixty-Five Thousand Two Hundred Eight and 55/100\*\*\*\*  
 February 4, 11, 18, 25, 2016  
 U34935 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000072  
 Division: CHANCERY  
 Docket Number: F01797712  
 County: Union  
 Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST  
 VS

Defendant: DAWN WILLIAMS; MR. WILLIAMS, HUSBAND OF DAWN WILLIAMS; WILLIE JENKINS; MRS. WILLIE JENKINS, HIS WIFE; ESSEX CO BD OF SOCIAL SERVICES; PATRICIA JENKINS; STATE OF NEW JERSEY  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 1087 WILLIAMS STREET, ELIZABETH, NJ 07201-2653  
**BEING KNOWN AS LOT 1397, BLOCK 9** on the official Tax Map of the CITY of ELIZABETH

Dimensions:  
 25.00FTX100.00FTX25.00FTX100.00FT  
 Nearest Cross Street: MADISON AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$289,072.94\*\*\*Two Hundred Eight-Nine Thousand Seventy-Two and 94/100\*\*\*\***

Attorney:  
**PHILAN HALLINAN & DIAMOND, PC**  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

**PUBLIC NOTICE**

Total Upset: \$304,677.19\*\*\*\*Three Hundred Four Thousand Six Hundred Seventy-Seven and 19/100\*\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35142 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000086  
 Division: CHANCERY  
 Docket Number: F02133112  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS

Defendant: MIGUEL A. CASTRO; LUZ A. CASTRO; RAB PERFORMANCE RECOVERIES LLC; STATE OF NEW JERSEY  
 Sale Date: 03/02/2016  
 Writ of Execution: 04/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, State of New Jersey  
 Tax Lot 3.B, BLOCK 3  
 COMMONLY KNOWN AS 314 Broadway, City of Elizabeth, NJ 07206, with mailing address of 314 Broadway, Elizabethport, NJ 07206

Dimensions of the Lot are (Approximately) 100.00 x 25.00 100.00 x 25.00  
 Nearest Cross Street: Broadway and Third Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$510,643.42\*\*\*\*Five Hundred Ten Thousand Six Hundred Forty-Three and 42/100\*\*\*\***

Attorney:  
**SHAPIRO & DENARDO, LLC - ATTORNEYS**  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$529,817.21\*\*\*\*Five Hundred Twenty-Nine Thousand Eight Hundred Seventeen and 21/100\*\*\*\*  
 February 4, 11, 18, 25, 2016  
 U34937 PRO (\$148.96)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000089  
 Division: CHANCERY  
 Docket Number: F0635612  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-WFHE2  
 VS

Defendant: DORAA. MOTTA; VINCENT BONILLA; MRS. VINCENT BONILLA, WIFE OF VINCENT BONILLA; PEDRO M. GUTIERREZ, MD  
 Sale Date: 03/02/2016  
 Writ of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey  
 Tax Lot 1192, BLOCK 13  
 COMMONLY KNOWN AS 46 Pershing Avenue, Elizabeth, NJ 07202

Dimensions of the Lot are (Approximately) 113.50 x 27.00 x 113.50 x 27.00  
 Nearest Cross Street: Situated on the southwesterly line of Pershing Avenue said point being distant northwesterly 100.00 feet from the intersection of the northwesterly line of Vine Street with the southwesterly line of Pershing Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.



## PUBLIC NOTICE

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$364,714.18\*\*\*Three Hundred Sixty-Four Thousand Seven Hundred Fourteen and 18/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$377,947.82\*\*\*Three Hundred Seventy-Seven Thousand Nine Hundred Forty-Seven and 82/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35159 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000095

Division: CHANCERY

Docket Number: F4874009

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY

AMERICAS AS TRUSTEE FOR RALI 2007QA3

VS  
Defendant: CHARLES A. SIMMONS;

VANECHIA Y SIMMONS

Sale Date: 03/02/2016

Writ of Execution: 10/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1157 CHESTNUT STREET, ELIZABETH, NJ 07201-1050  
**BEING KNOWN** as LOT 236, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

Dimensions:  
125.00FTX35.00FTX125.00FTX35.00FT

Nearest Cross Street: East Broad Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$632,675.72\*\*\*Six Hundred Thirty-Two Thousand Six Hundred Seventy-Five and 72/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$651,707.07\*\*\*Six Hundred Fifty-One Thousand Seven Hundred Seven and 07/100\*\*\*

February 4, 11, 18, 2016

U34959 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000096

Division: CHANCERY

Docket Number: F04848414

County: Union

Plaintiff: JAMES B. NUTTER AND COMPANY

VS  
Defendant: CRAIG J. LEE, HIS HEIRS,

DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, THIRD FEDERAL, SAVINGS AND LOAN ASSOCIATION OF CLEVELAND FKA DEEPGREEN BANK, JP MORGAN CHASE BANK, N.A. FKA BANK ONE, N.A., HUDSON COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY

Sale Date: 02/10/2016

Writ of Execution: 09/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 246 First Street  
TAX BLOCK AND LOT:  
BLOCK: 1 LOT: 134  
DIMENSIONS OF LOT: 40.00' x 100.00'

NEAREST CROSS STREET: Corner of First Street and Port Avenue  
SUPERIOR INTERESTS (if any):  
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1592.86 as of 08/12/2015.

2014 3rd Party Lien Certificate #14-00012 holds an interest in the property in the amount of \$1571.45 as of 06/08/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice

through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$107,115.51\*\*\*One Hundred Seven Thousand One Hundred Fifteen and 15/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$112,702.03\*\*\*One Hundred Twelve Thousand Seven Hundred Two and 03/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33137 PRO (\$154.84)

## PUBLIC NOTICE

County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2 VS

Defendant: ADELINA FLORES  
Sale Date: 03/02/2016  
Writ of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 594 WALNUT STREET, ELIZABETH, NJ 07201-1105  
**BEING KNOWN** as LOT 1341, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

Dimensions:  
30.00FTX100.00FTX30.00FTX100.00FT

Nearest Cross Street: FAIRMOUNT AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$534,280.64\*\*\*Five Hundred Thirty-Four Thousand Two Hundred Eighty and 64/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$547,219.09\*\*\*Five Hundred Forty-Seven Thousand Two Hundred Nineteen and 09/100\*\*\*

February 4, 11, 18, 25, 2016

U35139 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005196

Division: CHANCERY

Docket Number: F04590714

County: Union

Plaintiff: JAMES B. NUTTER AND COMPANY

VS  
Defendant: CRAIG J. LEE, HIS HEIRS,

DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, THIRD FEDERAL, SAVINGS AND LOAN ASSOCIATION OF CLEVELAND FKA DEEPGREEN BANK, JP MORGAN CHASE BANK, N.A. FKA BANK ONE, N.A., HUDSON COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY

Sale Date: 02/10/2016

Writ of Execution: 09/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 246 First Street  
TAX BLOCK AND LOT:  
BLOCK: 1 LOT: 134  
DIMENSIONS OF LOT: 40.00' x 100.00'

NEAREST CROSS STREET: Corner of First Street and Port Avenue  
SUPERIOR INTERESTS (if any):  
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1592.86 as of 08/12/2015.

2014 3rd Party Lien Certificate #14-00012 holds an interest in the property in the amount of \$1571.45 as of 06/08/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice

through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$326,780.37\*\*\*Three Hundred Twenty-Six Thousand Seven Hundred Eighty and 37/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$411,040.65\*\*\*Four Hundred Eleven Thousand Forty and 65/100\*\*\*

January 14, 21, 28, February 4, 2016

U33138 PRO (\$147.00)

## PUBLIC NOTICE

through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$107,115.51\*\*\*One Hundred Seven Thousand One Hundred Fifteen and 15/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$112,702.03\*\*\*One Hundred Twelve Thousand Seven Hundred Two and 03/100\*\*\*

January 14, 21, 28, February 4, 2016

U33137 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005225

Division: CHANCERY

Docket Number: F701907

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INS., TRUST 2006-HE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5 VS

Defendant: MARISOL SALCEDO, HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NEW CENTURY MORTGAGE CORPORATION

Sale Date: 02/10/2016

Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1052 Bond Street  
TAX BLOCK AND LOT:  
BLOCK: 12 LOT: 169  
DIMENSIONS OF LOT: 25' x 88.5'

NEAREST CROSS STREET: 25' From Catherine Street  
SUPERIOR INTERESTS (if any):  
MISCELLANEOUS holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$663.47 as of 12/31/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$326,780.37\*\*\*Three Hundred Twenty-Six Thousand Seven Hundred Eighty and 37/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$411,040.65\*\*\*Four Hundred Eleven Thousand Forty and 65/100\*\*\*

January 14, 21, 28, February 4, 2016

U33138 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005321

Division: CHANCERY

Docket Number: F00464613

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS  
Defendant: SHANE A. WYMAN, HIS HEIRS,

DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 02/10/2016

Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 246 First Street  
TAX BLOCK AND LOT:  
BLOCK: 1 LOT: 134  
DIMENSIONS OF LOT: 40.00' x 100.00'

NEAREST CROSS STREET: Corner of First Street and Port Avenue  
SUPERIOR INTERESTS (if any):  
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1592.86 as of 08/12/2015.

2014 3rd Party Lien Certificate #14-00012 holds an interest in the property in the amount of \$1571.45 as of 06/08/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice

through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$405,776.20\*\*\*Four Hundred Five Thousand Seven Hundred Seventy-Six and 20/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$411,040.65\*\*\*Four Hundred Eleven Thousand Forty and 65/100\*\*\*

January 14, 21, 28, February 4, 2016

U33138 PRO (\$147.00)

## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 504 Fulton Street

TAX BLOCK AND LOT:  
BLOCK: 3 LOT: 580

DIMENSIONS OF LOT: 25x100

NEAREST CROSS STREET: 5th Street

SUPERIOR INTERESTS (if any):  
US Bank Cust For BC001 Trust holds a tax sale certificate in the amount of \$230.96 as of 08/07/2013.

Liberty Water Company holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3415.29 as of 08/06/2015.

2014 3rd Party Lien Certificate #14-00129 holds an interest in the property in the amount of \$2574.53 as of 10/05/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$349,489.91\*\*\*Three Hundred Forty-Nine Thousand Four Hundred Eighty-Nine and 91/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$360,994.28\*\*\*Three Hundred Sixty Thousand Nine Hundred Ninety-Four and 28/100\*\*\*

January 14, 21, 28, February 4, 2016



## PUBLIC NOTICE

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$136,411.68\*\*\*One Hundred Thirty-Six Thousand Four Hundred Eleven and 68/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34641 PRO (\$148.96)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000062  
Division: CHANCERY  
Docket Number: F01480409  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: EDNA MALGERI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS IND, AS NOMINEE FOR COUNTRYWIDE BANK FSB  
Sale Date: 03/02/2016  
Writ of Execution: 10/27/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: City of Linden  
Street Address: 543 Hussa Street  
Linden, NJ 07036

Tax Lot: 9  
Tax Block: 173  
Approximate dimensions: 147.37' x 41'  
Nearest cross street: Roselle Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$336,750.09\*\*\*Three Hundred Thirty-Six Thousand Seven Hundred Fifty and 09/100\*\*\*  
Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$350,976.96\*\*\*Three Hundred Fifty Thousand Nine Hundred Seventy-Five and 96/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34929 PRO (\$125.44)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005312  
Division: CHANCERY  
Docket Number: F1341408  
County: Union  
Plaintiff: WASHINGTON MUTUAL BANK  
VS  
Defendant: ROBERT E. BLACKWELL; FELICIA BLACKWELL, WIFE OF ROBERT E. BLACKWELL; CHERISE BLACKWELL; ULYSSES BLACKWELL, JR.; ELISA BLACKWELL, WIFE OF ULYSSES BLACKWELL, JR.; VICTORIA L. EMANUEL LORI A. SANDERS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 02/10/2016  
Writ of Execution: 09/16/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 801 Lincoln Street, Linden, NJ 07036  
Tax Lot No.: 4 in Block: 122  
Dimensions of Lot: (Approximately) 60 ft x 100 ft  
Nearest Cross Street: Passaic Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
Taxes/sewer/water may be delinquent-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any):  
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:  
Judgment #J-011744-1997  
Judgment #J-058885-2004  
Judgment #DJ-126130-1995  
Judgment #DJ-044065-1999  
Surplus Money: If after the sale and satisfaction

## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$470,064.08\*\*\*Four Hundred Seventy Thousand Sixty-Four and 08/100\*\*\*  
Attorney: KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT, NJ  
(215) 627-1322  
NJ18540FC  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$479,630.09\*\*\*Four Hundred Seventy-Nine Thousand Six Hundred Thirty and 09/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33389 PRO (\$188.16)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005586  
Division: CHANCERY  
Docket Number: F4093114  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC., ALTERNATIVE LOAN TRUST 2006-HY12, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HY12  
VS  
Defendant: LONNIE CURETON AND DAMIAN FISHER

Sale Date: 02/24/2016  
Writ of Execution: 04/14/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 919 E. Blancke Street, Linden, NJ 07036  
TAX LOT# 7 Block #110  
APPROXIMATE DIMENSIONS: 400' x 100'  
NEAREST CROSS STREET: Lincoln Street

Taxes:  
Current through 3rd Quarter of 2015  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
JUDGMENT AMOUNT: \$340,728.08\*\*\*Three Hundred Forty Thousand Seven Hundred Twenty-Eight and 08/100\*\*\*  
Attorney: STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$351,206.35\*\*\*Three Hundred Fifty-One Thousand Two Hundred Six and 35/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34642 PRO (\$147.00)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000077  
Division: CHANCERY  
Docket Number: F2514013  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AM1  
VS

## PUBLIC NOTICE

Defendant: JORDAN ASHBY, FAITHLYN MARJORIE FOXTON-ASHBY, AAMES FUNDING CORPORATION DBA AAMES HOME LOAN  
Sale Date: 03/02/2016  
Writ of Execution: 04/09/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 826 Hampden Street, Linden, NJ 07036  
TAX LOT # 20.02 Block # 470  
APPROXIMATE DIMENSIONS: 42' x 99.85'  
NEAREST CROSS STREET: Rebecca Street

Taxes:  
Current through 3rd Quarter of 2015  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
JUDGMENT AMOUNT: \$588,495.43\*\*\*Five Hundred Eighty-Eight Thousand Four Hundred Ninety-Five and 43/100\*\*\*  
Attorney: STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$610,984.25\*\*\*Six Hundred Ten Thousand Nine Hundred Eighty-Four and 25/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35116 PRO (\$150.92)

## LINDEN

## PUBLIC NOTICE

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on February 16, 2016 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Shown E. Cross #1193; DJ equipment, treadmill, cartons; Sundre T. Strowbridge #3125; holiday decorations, furniture; Edward Thompson #3130; tire, totes, cartons; Christopher B. Lewis #3015; household items, cartons; Arthur M. Vaz #3015; pillars, stove, cartons; Cathy L. Lawton-Lue/New Beginning Technology #5003; totes, mini-fridge, bags; Alicia Jones #3045; totes, cartons, luggage; Billie J. Reeves, Jr. #3260; blankets, bag; Daquanah J. Smalls #3256; bags, hamper; Renee M. Myers #2249; baskets, cartons, bags; Jennifer Tapia #2248; cartons, air conditioner; furniture; John E. Hurel #2164; cartons, air conditioner, furniture; Joseph G. Chavez #2043; dresser, couch, chair; Davanand D. Bisram #P0062; fiberglass boat; Patricia Currie #2064B; clothing, bags, cartons; Chantal M. Davis #3087; cartons, bags, furniture; George E. Riley, Jr. #3344; clothing, TV, furniture; Maritza Durango #2031; cartons, speaker, wall unit; Steven R. Tynes #3163; cartons, totes, paintings; Tru-maine R. Whitted #2181; air conditioner, bedding, furniture.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
January 28, February 4, 2016  
U35158 PRO (\$40.18)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005576  
Division: CHANCERY  
Docket Number: F01032712  
County: Union  
Plaintiff: OCWEN LOAN SERVICING, LLC  
VS  
Defendant: MARIE PLIK-WILLIAMS; STATE OF NEW JERSEY  
Sale Date: 02/24/2016  
Writ of Execution: 02/19/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 1231

## PUBLIC NOTICE

East Henry Street, Linden, NJ 07036  
TAX LOT # 7, BLOCK # 62  
NEAREST CROSS STREET: St. Marks Street  
APPROXIMATE DIMENSIONS: 45X100  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$340,832.62\*\*\*Three Hundred Forty Thousand Eight Hundred Thirty-Two and 62/100\*\*\*  
Attorney: MILSTEAD & ASSOCIATES, LLC  
1E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$358,286.81\*\*\*Three Hundred Fifty-Eight Thousand Two Hundred Eighty-Six and 81/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34404 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005601  
Division: CHANCERY  
Docket Number: F1565006  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE, LLC  
VS  
Defendant: LEIDA SANTOS, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; SLOMINS, INC.; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA  
Sale Date: 02/24/2016  
Writ of Execution: 02/06/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 517 ALEXANDER AVENUE, LINDEN, NJ 07036  
It is known and designated as Block 27, Lot 12 A/K/A 240.57B/59A.  
The dimensions are approximately 35 feet wide by 118.05 feet long.  
Nearest cross street: Dill Avenue  
Prior lien(s): Municipal Lien for Outside.  
Lien Certification #: 14-00023. Sold to PFS Financial 1, LLC on 6/5/15. Redemption amount \$1,041.60.  
Sewer account past due in the amount of \$110.32.  
Garbage account past due in the amount of \$125.00.  
Fidelity National Title Group issued an Indemnification Letter (SEE ATTACHED EXHIBIT "B").

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$456,805.82\*\*\*Four Hundred Fifty-Six Thousand Eight Hundred Five and 82/100\*\*\*  
Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$468,600.95\*\*\*Four Hundred Sixty-Eight Thousand Six Hundred and 95/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34949 PRO (\$158.76)

## PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$300,185.79\*\*\*Three Hundred Thousand One Hundred Eighty-Five and 79/100\*\*\*  
Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$311,494.47\*\*\*Three Hundred Eleven Thousand Four Hundred Ninety-Four and 47/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34951 PRO (\$184.24)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000016  
Division: CHANCERY  
Docket Number: F651909  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: WIKRAMJIT SINGH; RAVINDER KAUR, HIS WIFE; PARAMIT SINGH AND MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE BANK A DIVISION OF TREASURY BANK  
Sale Date: 02/24/2016  
Writ of Execution: 10/09/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 603 MORRISTOWN ROAD, LINDEN, NJ 07036  
It is known and designated as Block 387, Lot 15. The dimensions are approximately 87 feet wide by 115 feet long.  
Nearest cross street: Stiles Street  
Prior lien(s): Sewer account past due in the amount of \$1,162.26

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$456,805.82\*\*\*Four Hundred Fifty-Six Thousand Eight Hundred Five and 82/100\*\*\*  
Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$468,600.95\*\*\*Four Hundred Sixty-Eight Thousand Six Hundred and 95/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34949 PRO (\$158.76)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000018  
Division: CHANCERY  
Docket Number: F03570914  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1  
VS  
Defendant: DANIEL MENDEZ, JOSEFINA TORRES-MENDEZ, RAB PERFORMANCE RECOVERIES LLC, SHORE MEDICAL CENTER, MIDLAND FUNDING LLC, CAMDEN CO BD SOCIAL SERVS, STATE OF NEW JERSEY  
Sale Date: 02/24/2016  
Writ of Execution: 09/09/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN: **City of Linden, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS: 1610 Mildred Avenue, Linden, NJ 07036**  
**TAX LOT # 4, BLOCK # 36**  
**APPROXIMATE DIMENSIONS: 43 X 98 X 43 X 98**  
**NEAREST CROSS STREET: GRANT STREET**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES AND/OR JUDGMENTS: NONE**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$513,782.20\*\*\*Five Hundred Thirteen Thousand Seven Hundred Eighty-Two and 20/100\*\*\***

**Attorney:**  
**UDREN LAW OFFICES, P.C.**  
**111 WOODCREST RD**  
**WOODCREST CORPORATE CENTER - SUITE 200**  
**CHERRY HILL NJ 08003**  
**(856)669-5400**  
**Sheriff: Joseph Cryan**  
**A full legal description can be found at the Union County Sheriff's Office**  
**Total Upset: \$530,764.61\*\*\*Five Hundred Thirty Thousand Seven Hundred Sixty-Four and 61/100\*\*\***  
**January 28, February 4, 11, 18, 2016**  
**U34956 PRO (\$133.28)**

## LINDEN

## SHERIFF'S SALE

**Sheriff's File Number: CH-16000170**  
**Division: CHANCERY**  
**Docket Number: F3961010**  
**County: Union**  
**Plaintiff: BAYVIEW LOAN SERVICING, LLC VS**  
**Defendant: LUIS M. SOSA; MRS. SOSA, WIFE OF LUIS M. SOSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WEICHERT FINANCIAL SERVICES; AMERICAN EXPRESS CENTURION BANK**  
**Sale Date: 03/02/2016**  
**Writ of Execution: 10/21/2015**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey

Commonly known as: 539 BIRCHWOOD ROAD, LINDEN, NJ 07036.

Tax Lot No. 30 in Block No. 389

Dimension of Lot Approximately: 60 X 100

Nearest Cross Street: VERONA AVENUE.

**BEGINNING in the southerly line of Birchwood Road at a point in therein distant 350.00 feet southwesterly, measured along the aforesaid southerly line of Birchwood Road from its intersection with the southerly line of Verona Avenue; thence**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**PRIOR LIENS/ENCUMBRANCES**

**4th QTR TAXES OPEN \$2,543.42**

**SEWER OPEN + PENALTY \$320.95**

**TRASH OPEN + PENALTY \$60.00**

**2014 3RD PARTY SEWER UTILITY LIEN SOLD ON 6/5/15 CERT # 14-00265 \$1,436.92**

**TOTAL AS OF November 9, 2015: \$4,361.29**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.**

**The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$427,783.93\*\*\*Four Hundred Twenty-Seven Thousand Seven Hundred Eighty-Three 93/100\*\*\***

**Attorney:**

**FEIN, SUCH, KAHN & SHEPARD, PC**

**7 CENTURY DRIVE**

**SUITE 201**

**PARSIPPANY NJ 07054**

**(973) 538-4700**

**Sheriff: Joseph Cryan**

**A full legal description can be found at the Union County Sheriff's Office**

**Total Upset: \$446,001.55\*\*\*Four Hundred Forty-Six Thousand One and 55/100\*\*\***

**February 4, 11, 18, 25, 2016**

**U35117 PRO (\$156.80)**

## LINDEN

## SHERIFF'S SALE

**Sheriff's File Number: CH-15005235**  
**Division: CHANCERY**  
**Docket Number: F03171114**  
**County: Union**  
**Plaintiff: CITIMORTGAGE, INC. VS**  
**Defendant: JOHN LYSSIKATOS**  
**Sale Date: 02/10/2016**

## PUBLIC NOTICE

**Writ of Execution: 10/14/2015**  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey

Premises commonly known as: **219 IRENE STREET, LINDEN, NJ 07036**

**BEING KNOWN AS LOT 53, BLOCK 582** on the official Tax Map of the CITY OF LINDEN

Dimensions: **100.00FTX50.00FTX100.00FTX50.00FT**

Nearest Cross Street: **FEDOR AVENUE**

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$613,936.17\*\*\*Six Hundred Thirteen Thousand Nine Hundred Thirty-Six and 17/100\*\*\***

**Attorney:**

**PHELAN HALLINAN & DIAMOND, PC**

**400 FELLOWSHIP RD**

**SUITE 100**

**MT LAUREL NJ 08054**

**(856)813-5500**

**Sheriff: Joseph Cryan**

**A full legal description can be found at the Union County Sheriff's Office**

**Total Upset: \$639,391.01\*\*\*Six Hundred Thirty-Nine Thousand Three Hundred Ninety-One and 01/100\*\*\***

**January 14, 21, 28, February 4, 2016**

**U33127 PRO (\$156.80)**

## LINDEN

## SHERIFF'S SALE

**Sheriff's File Number: CH-15005313**  
**Division: CHANCERY**  
**Docket Number: F03306213**  
**County: Union**  
**Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS**

**Defendant: TAMMY PETRO; ROBERT PETRO; WELLS FARGO BANK, NA; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL FKA RAHWAY HOSPITAL; RAHWAY ANESTHESIOLOGY PA; PALISADES COLLECTION LLC; IDT CARMEL INC., ON BEHALF OF HSBC ORCHARD**

**Sale Date: 02/10/2016**

**Writ of Execution: 07/29/2015**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 5, Block 542

Commonly known as: 45 W. Edgar Road, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 35.45 feet wide by 109.95 feet long

Nearest Cross Street: Situated on the Southerly side of Edgar Road (a/k/a NJ State Highway Route #1), 167.11 feet from the Northeastly side of Winans Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person**

**claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$130,199.78\*\*\*One Hundred Thirty Thousand One Hundred Ninety-Nine and 78/100\*\*\***

**Attorney:**

**SHAPIRO & DENARDO, LLC - ATTORNEYS**

**14000 COMMERCE PARKWAY**

**SUITE B**

**MT. LAUREL NJ 08054**

**(856)793-3080**

**Sheriff: Joseph Cryan**

**A full legal description can be found at the Union County Sheriff's Office**

**Total Upset: \$138,253.01\*\*\*One Hundred Thirty-Eight Thousand Two Hundred Fifty-Three and 01/100\*\*\***

**January 14, 21, 28, February 4, 2016**

**U33330 PRO (\$166.60)**

## PUBLIC NOTICE

**claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$130,199.78\*\*\*One Hundred Thirty Thousand One Hundred Ninety-Nine and 78/100\*\*\***

**Attorney:**

**SHAPIRO & DENARDO, LLC - ATTORNEYS**

**14000 COMMERCE PARKWAY**

**SUITE B**

**MT. LAUREL NJ 08054**

**(856)793-3080**

**Sheriff: Joseph Cryan**

**A full legal description can be found at the Union County Sheriff's Office**

**Total Upset: \$138,253.01\*\*\*One Hundred Thirty-Eight Thousand Two Hundred Fifty-Three and 01/100\*\*\***

**January 14, 21, 28, February 4, 2016**

**U33330 PRO (\$166.60)**

## LINDEN

## SHERIFF'S SALE

**Sheriff's File Number: CH-15005471**  
**Division: CHANCERY**  
**Docket Number: F02650013**  
**County: Union**  
**Plaintiff: WELLS FARGO BANK, NA VS**  
**Defendant: RICARDO OCAMPO; MARCOS OCAMPO AND MARIA MUNOZ, HW; STATE OF NEW JERSEY**  
**Sale Date: 02/17/2016**  
**Writ of Execution: 05/20/2015**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 51, Block 582

Commonly known as 227 Irene Street, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 50 feet wide by 100 feet long

Nearest Cross Street: Situated on the southeasterly side of Irene Street, 315 feet from the southeasterly side of Fedor Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$379,847.89\*\*\*Three Hundred Seventy-Nine Thousand Eight Hundred Forty-Seven and 89/100\*\*\***

**Attorney:**

**SHAPIRO & DENARDO, LLC - ATTORNEYS**

**14000 COMMERCE PARKWAY**

**SUITE B**

**MT. LAUREL NJ 08054**

**(856)793-3080**

**Sheriff: Joseph Cryan**

**A full legal description can be found at the Union County Sheriff's Office**

**Total Upset: \$394,611.77\*\*\*Three Hundred Ninety-Four Thousand Six Hundred Eleven 77/100\*\*\***

**January 21, 28, February 4, 11, 2016**

**U33496 PRO (\$148.96)**

## LINDEN

## SHERIFF'S SALE

**Sheriff's File Number: CH-15005494**  
**Division: CHANCERY**  
**Docket Number: F03273413**  
**County: Union**  
**Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-18 VS**

**Defendant: ZELIA SERRANO AND JOAQUIM SANTOS, WIFE AND HUSBAND; STATE OF NEW JERSEY**

**Sale Date: 02/17/2016**

**Writ of Execution: 06/22/2015**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 17, Block 462

Commonly known as 307 Jefferson Avenue, Linden NJ 07036

Dimensions of the Lot are (Approximately) 100 feet wide by 25 feet long

Nearest Cross Street: Situated on the north-easterly side of Jefferson Avenue, 75 feet from the southeasterly side of West Munsell Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$503,043.67\*\*\*Five Hundred Three Thousand Forty-Three and 67/100\*\*\***

**Attorney:**

**SHAPIRO & DENARDO, LLC - ATTORNEYS**

**14000 COMMERCE PARKWAY**

**SUITE B**

**MT. LAUREL NJ 08054**

**(856)793-3080**

**Sheriff: Joseph Cryan**

**A full legal description can be found at the Union County Sheriff's Office**

**Total Upset: \$525,192.37\*\*\*Five Hundred Twenty-Five Thousand One Hundred Ninety-Two and 37/100\*\*\***

**January 21, 28, February 4, 11, 2016**

**U33488 PRO (\$160.72)**

## LINDEN

## SHERIFF'S SALE

**Sheriff's File Number: CH-15005499**  
**Division: CHANCERY**  
**Docket Number: F1670709**  
**County: Union**  
**Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-14 VS**  
**Defendant: DOMINGO PUENTE; WELLS FARGO BANK, N.A.**  
**Sale Date: 02/17/2016**  
**Writ of Execution: 08/04/2015**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 3.02, Block 21

Commonly known as 515 Adams St, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 50 feet wide by 100 feet long

Nearest Cross Street: Situated on the south-westerly side of Adams Street with the south-easterly side of Ingalls Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$379,539.27\*\*\*Three Hundred Seventy-Nine Thousand Five Hundred Thirty-Nine and 27/100\*\*\***

**Attorney:**

**PHELAN HALLINAN & DIAMOND, PC**

**400 FELLOWSHIP RD**

**SUITE 100**

**MT LAUREL NJ 08054**

**(856)813-5500**

**Sheriff: Joseph Cryan**

**A full**



## PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.  
Commonly known as 715 PINE STREET, ROSELLE, NJ 07203  
Tax Lot # 4 BLOCK 5101  
Dimensions of Lot: 99.33 feet wide by 110 feet long  
Nearest Cross Street: 7TH AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$499,243.90\*\*\*Four Hundred Ninety-Nine Thousand Two Hundred Forty-Three and 90/100\*\*\***  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$510,961.74\*\*\*Five Hundred Ten Thousand Nine Hundred Sixty-One and 74/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33663 PRO (\$101.92)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005193  
Division: CHANCERY  
Docket Number: F00944515  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-5  
VS  
Defendant: CARLOS ROGEL; MRS. CARLOS ROGEL, HIS WIFE  
Sale Date: 02/10/2016  
Write of Execution: 10/02/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
601 W. 2nd Avenue  
Roselle, NJ 07203

TAX LOT # 3 BLOCK # 6503  
APPROXIMATE DIMENSIONS: 100 X 75  
NEAREST CROSS STREET: Grove Street  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$449,185.51\*\*\*Four Hundred Forty-Nine Thousand One Hundred Eighty-Five and 51/100\*\*\***

Attorney:  
PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$460,111.71\*\*\*Four Hundred Sixty Thousand One Hundred Eleven and 71/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33348 PRO (\$141.12)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000144  
Division: CHANCERY  
Docket Number: F6283409  
County: Union  
Plaintiff: GREAT AJAX OPERATING PARTNER-SHIP L.P.  
VS  
Defendant: LUNIQUE CEDOIS  
Sale Date: 03/02/2016  
Write of Execution: 08/02/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the Borough of

## PUBLIC NOTICE

Roselle, County of Union and State of New Jersey.  
Commonly known as: 721 Harrison Ave., Roselle NJ 07203  
Tax Lot #: 34 in Block #: 1102  
Dimensions (Approx.): 100 x 51  
Nearest Cross Street: Seventh Avenue  
Lien information, if any: N/A  
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
By: Melissa Heller, Esq.  
Dated: October 2, 2015  
**JUDGMENT AMOUNT: \$291,162.61\*\*\*Two Hundred Ninety-One Thousand One Hundred Sixty-Two and 61/100\*\*\***  
Attorney:  
PULVERS, PULVERS & THOMPSON, LLP  
950 THIRD AVENUE  
11TH FLR  
NEW YORK NY 10022  
(212) 355-8000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$299,856.95\*\*\*Two Hundred Ninety-Nine Thousand Eight Hundred Fifty-Six and 95/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34963 PRO (\$103.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005171  
Division: CHANCERY  
Docket Number: F04005414  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: SAMUEL MCGEE AND LILLIAN MCGEE, HIS WIFE; UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA  
Sale Date: 02/10/2016  
Write of Execution: 09/28/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 533 West 6th Avenue, Roselle, NJ 07203  
TAX LOT # 47, BLOCK # 7105  
NEAREST CROSS STREET: Washington Avenue  
APPROXIMATE DIMENSIONS: 50 X 100  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$391,252.62\*\*\*Three Hundred Ninety-One Thousand Two Hundred Fifty-Two and 62/100\*\*\***  
Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$411,312.42\*\*\*Four Hundred Eleven Thousand Three Hundred Twelve and 42/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33164 PRO (\$162.68)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005179  
Division: CHANCERY  
Docket Number: F04604410  
County: Union  
Plaintiff: BAC HOME LOANS SERVICING LP  
FKA COUNTRYWIDE HOME LOANS SERVICING LP  
VS  
Defendant: JOSE JUSTINIANO; LUZMILA JUSTINIANO; JP MORGAN CHASE BANK, N.A.

## PUBLIC NOTICE

Sale Date: 02/10/2016  
Write of Execution: 10/07/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.  
Commonly known as 573 WEST 5TH STREET, ROSELLE, NJ 07203-0000  
Tax Lot 7 BLOCK 7101  
Dimensions of Lot: 60 feet wide by 100 feet long  
Nearest Cross Street: Wood Avenue  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$317,102.68 Three Hundred Seventeen Thousand One Hundred Two and 68/100\*\*\***  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$328,212.38\*\*\*Three Hundred Twenty-Eight Thousand Two Hundred Twelve and 38/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33360 PRO (\$156.80)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005513  
Division: CHANCERY  
Docket Number: F2528314  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: SUSAN BOONE; UNITED STATES OF AMERICA  
Sale Date: 02/17/2016  
Write of Execution: 09/22/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.  
Commonly known as: 411 EAST 9TH AVENUE, ROSELLE, NJ 07203  
Tax Lot No. 4 in Block No. 2203  
Nearest Cross Street: SPRUCE STREET  
**BEGINNING AT POINT ON THE NORTHERLY SIDELINE OF EAST NINTH AVENUE (60.00 FOOT RIGHT-OF-WAY) SAID POINT BEING DISTANT 783.33 FEET EASTERLY FROM THE INTERSECTION OF THE NORTHERLY SIDELINE OF EAST NINTH AVENUE AND THE EASTERLY SIDELINE OF SPRUCE STREET, FROM SAID BEGINNING POINT; THENCE**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**PRIOR LIENS/ENCUMBRANCES TOTAL AS OF October 25, 2015: \$00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$310,591.02\*\*\*Three Hundred Ten Thousand Five Hundred Ninety-One and 02/100\*\*\***  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201

## PUBLIC NOTICE

PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$323,257.84\*\*\*Three Hundred Twenty-Three Thousand Two Hundred Fifty-Seven and 84/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33400 PRO (\$145.04)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000028  
Division: CHANCERY  
Docket Number: F00960213  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2004-A, MORTGAGE-BACKED CERTIFICATES, SERIES 2004-A  
VS  
Defendant: FRANCES E. HUGHES, PINNACLE FEDERAL CREDIT UNION, SKYLANDS ENERGY INC.  
Sale Date: 02/24/2016  
Write of Execution: 09/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Roselle, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 824 Chestnut Street, Roselle, NJ 07203  
TAX LOT #22, BLOCK# 4201  
APPROXIMATE DIMENSIONS: 136 x 50  
NEAREST CROSS STREET: West Ninth Ave.  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$246,445.92\*\*\*Two Hundred Forty-Six Thousand Four Hundred Forty-Five and 92/100\*\*\***  
Attorney:  
URDREN LAW OFFICE, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$254,898.67\*\*\*Two Hundred Fifty-Four Thousand Eight Hundred Ninety-Eight and 67/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34405 PRO (\$125.44)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000151  
Division: CHANCERY  
Docket Number: F02697914  
County: Union  
Plaintiff: BANK OF AMERICA N.A.  
VS  
Defendant: CARLOS M PEREIRA; IBARICO GONCALVES; ELIZABETH GARRITY; CLAUDIA GONCALVES; MIDLAND FUNDING LLC; HACKENSACK UNIVERSITY MEDICAL CENTER  
Sale Date: 03/02/2016  
Write of Execution: 07/08/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 305 East 10th Avenue, Roselle, NJ 07203  
TAX LOT # 5, BLOCK # 2306  
NEAREST CROSS STREET: Warren Street  
APPROXIMATE DIMENSIONS: 30X80  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

## PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$324,864.42\*\*\*Three Hundred Twenty-Four Thousand Eight Hundred Sixty-Four and 42/100\*\*\***  
Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$335,575.97\*\*\*Three Hundred Thirty-Five Thousand Five Hundred Seventy-Five and 97/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35093 PRO (\$154.84)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000153  
Division: CHANCERY  
Docket Number: F00573614  
County: Union  
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP.  
VS  
Defendant: JOAN L. MOODY; PNC BANK, NATIONAL ASSOCIATION; ADVANCED PHYSICAL THERAPY  
Sale Date: 03/02/2016  
Write of Execution: 05/29/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Commonly known as address: 218 Aurora St, Roselle, NJ 07203  
Municipality: Borough of Roselle  
Lot and Block: Lot 6, Block 6601  
Approximate dimensions 50.00 x 100.00 Feet  
Nearest cross street: Prosper Avenue  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

**JUDGMENT AMOUNT: \$106,669.25\*\*\*One Hundred Six Thousand Six Hundred Sixty-Nine and 25/100\*\*\***  
Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN, NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$112,234.29\*\*\*One Hundred Twelve Thousand Two Hundred Thirty-Four and 29/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34922 PRO (\$98.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000164  
Division: CHANCERY  
Docket Number: F04590014  
County: Union  
Plaintiff: CITIMORTGAGE, INC  
VS  
Defendant: ALVARO ROSANO HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UNITED STATES OF AMERICA; STATE OF NEW JERSEY  
Sale Date: 03/02/2016  
Write of Execution: 10/26/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 1140 Spruce Street, Roselle, NJ 07203  
TAX LOT # 4.01, BLOCK # 2803  
NEAREST CROSS STREET: East Twelfth Avenue  
APPROXIMATE DIMENSIONS: 50X100  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*If the sale is set aside for any reason, the Purchaser at the sale shall

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**PUBLIC NOTICE**

only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

**JUDGMENT AMOUNT: \$655,434.47\*\*\*Six Hundred Fifty-Five Thousand Four Hundred Thirty-Four and 47/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$683,178.52\*\*\*Six Hundred Eighty-Three Thousand One Hundred Seventy-Eight and 52/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35096 PRO (\$166.60)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000165  
Division: CHANCERY  
Docket Number: F03615414  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMLT REMIC 2006-A7  
SERIES 2006-A7  
VS

Defendant: MARIA REY AKA MARY REY; JUAN CARLOS SANCHEZ  
Sale Date: 03/02/2016  
Writ of Execution: 10/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 730 Golf Terrace, Roselle, NJ 07203  
**TAX LOT # 15, BLOCK # 7202**

**NEAREST CROSS STREET:** Ninth Avenue  
**APPROXIMATE DIMENSIONS:** 45 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$265,370.13\*\*\*Two Hundred Sixty-Five Thousand Three Hundred Seventy and 13/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$276,117.83\*\*\*Two Hundred Seventy-Six Thousand One Hundred Seventeen and 83/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34925 PRO (\$154.84)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000147  
Division: CHANCERY  
Docket Number: F1172209  
County: Union  
Plaintiff: BAC HOME LOANS SERVICING LP  
VS  
Defendant: YOLANDA RENE ROBINSON;  
UNION COUNTY BOARD OF SOCIAL SERVIC-

**PUBLIC NOTICE**

ES; STATE OF NEW JERSEY  
Sale Date: 03/02/2016  
Writ of Execution: 05/11/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

Commonly known as: 465 Chester Place, Roselle, NJ 07203  
Tax Lot #: 1 in Block #: 5403  
Dimensions (Approx.): 40 x 90  
Nearest Cross Street: Clover Street

**Lien information (if any):**  
Div. of Motor Vehicles DJ224391-2001 \$699.26  
Div. of Motor Vehicles DJ155948-2002 \$700.00  
Div. of Motor Vehicles DJ112506-2003 \$350.00  
Div. of Motor Vehicles DJ060948-2006 \$350.00  
Div. of Motor Vehicles DJ044974-2007 \$350.00  
Office of Public Defender PD-039715-2006 \$158.00

By: Adam J. Friedman, Esq.  
Dated: November 12, 2015  
**JUDGMENT AMOUNT: \$273,459.99\*\*\*Two Hundred Seventy-Three Thousand Four Hundred Fifty-Nine and 99/100\*\*\***

Attorney:  
PULVERS, PULVERS & THOMPSON, LLP  
950 THIRD AVENUE  
11TH FLR  
NEW YORK NY 10022  
(212) 355-8000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$317,365.19\*\*\*Three Hundred Seventeen Thousand Three Hundred Sixty-Five and 19/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34964 PRO (\$113.68)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005581  
Division: CHANCERY  
Docket Number: F3503510  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: BENNET POTTER, MOCHA POTTER, VERONICA A. BAPTISTE  
Sale Date: 02/24/2016  
Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Roselle Borough  
**COUNTY:** UNION **STATE OF N.J.**  
**STREET & STREET NO:** 741 Sheridan Avenue  
**TAX BLOCK AND LOT:**  
**BLOCK:** 1104 **LOT:** 22  
**DIMENSIONS OF LOT:** 100' x 38.76'  
**NEAREST CROSS STREET:** East Seventh Avenue

**SUPERIOR INTERESTS (if any):** NONE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$409,172.38\*\*\*Four Hundred Nine Thousand One Hundred Seventy-Two and 38/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$421,064.67\*\*\*Four Hundred Twenty-One Thousand Sixty-Four and 67/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34645 PRO (\$125.44)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005589  
Division: CHANCERY  
Docket Number: F02212413  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: CYNTHIA WILLIAMS; MICHELLE WILLIAMS; QAWEE CURETON INFANT BY G/A/L GERALDINE CURETON; STATE OF NEW JERSEY; MAURICE MOSES; CENTRAL INSURANCE COMPANIES T/A ALL AMERICA INSURANCE COMPANY; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; FLOYD HAYDEN; CAPITAL

**TOTAL AS OF October 216, 2015: \$0.00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

**PUBLIC NOTICE**

ONE BANK USA NA; CANON FINANCIAL SERVICES INC; RICHARD SLATER; AMERICAN EXPRESS TRAVEL RELATED SERVICES; EQUITY ONE, INC.; SEARS ROEBUCK AND CO; CITIBANK SOUTH DAKOTA, NA; PUBLIC SERVICE ELECTRIC AND GAS CO.; SALL MYERS MEDICAL ASSOC; BOOTH RADIOLOGY MRI; ACADEMY WOODS APARTMENTS; DOMS 2ND CHANCE AUTO SALES INC; CITY MUSIC CENTER; MARTEN N. LADMAN, DMD; LIBERTY MUTUAL INSURANCE COMPANY ASSIGNEE OF EVA PANTEL; WILLIAM CONDON; CAROLE L. CONDON; NUI ELIZABETHTOWN GAS CO.; RURAL METRO AMBULANCE; CROSS COUNTRY BANK; GARY A. ROBBINS; PALISADES COLLECTION LLC; YASMIYNS CHILD CARE; UNIVERSITY RADIOLOGY GROUP PA; COUNTY OF GLOUCESTER; BENJAMIN BERSCHLER, DMD; REGIONAL ORTHOPEDIC PROFESSION; MORRIS IMAGING ASSOCIATES PA; ENGLEWOOD

Sale Date: 02/24/2016  
Writ of Execution: 09/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.

It is commonly known as 11 NORMANDY PLACE, ROSELLE, NJ 07203  
It is known and designated as Block 2003, Lot 8. The dimensions are approximately 56 feet wide by 90 feet long (1,288 acres).

Nearest cross street: Sixth Avenue  
**Prior lien(s):** NONE

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$176,893.70\*\*\*One Hundred Seventy-Six Thousand Eight Hundred Ninety-Three and 70/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$185,044.22\*\*\*One Hundred Eighty-Five Thousand Forty-Four and 22/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34954 PRO (\$194.04)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005607  
Division: CHANCERY  
Docket Number: F856714  
County: Union  
Plaintiff: SPENCER SAVINGS BANK, SLA  
VS  
Defendant: LINDA LILLIAN DU BREUIL; RANDALL DU BREUIL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP  
Sale Date: 02/24/2016  
Writ of Execution: 09/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.

Commonly known as: 215 WALNUT STREET, ROSELLE, NJ 07203.  
Tax Lot No. 36 in Block No. 1701  
Dimension of Lot Approximately: 90 X 95  
Nearest Cross Street: EAST SECOND AVENUE

**BEGINNING at a point of intersection of the Southerly side of East Second Avenue with the Easterly side of Walnut Street and from said point running; THENCE**  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**PRIOR LIENS/ENCUMBRANCES**  
**TOTAL AS OF October 216, 2015: \$0.00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

**PUBLIC NOTICE**

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$309,178.88\*\*\*Three Hundred Nine Thousand One Hundred Seventy-Eight and 88/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$321,145.97\*\*\*Three Hundred Twenty-One Thousand One Hundred Forty-Five and 97/100\*\*\*  
January 28, February 11, 18, 2016  
U34407 PRO (\$141.12)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005620  
Division: CHANCERY  
Docket Number: F654908  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE LLC  
VS  
Defendant: WILSON ELOIR; MICHAELLE ELOIR; SOLANGE ELOIR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB AND GUERDY PAULINA  
Sale Date: 02/24/2016  
Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.  
It is commonly known as 439 EAST THIRD AVENUE, ROSELLE, NJ 07203  
It is known and designated as Block 801, Lot 17. The dimensions are approximately 50 feet wide by 200 feet long.  
Nearest cross street: Harrison Avenue  
**Prior lien(s):** NONE

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$376,017.43\*\*\*Three Hundred Seventy-Six Thousand Seventeen and 43/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$385,160.42\*\*\*Three Hundred Eighty-Five Thousand One Hundred Sixty and 42/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34953 PRO (\$156.80)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000030  
Division: CHANCERY  
Docket Number: F03739310  
County: Union  
Plaintiff: FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION  
VS  
Defendant: KENNETH B. JACKSON; ALMA CLOSE JACKSON; CAPITAL HOME MORTGAGE CORP.; SFC FUNDING TRUST C/O SERVICE FINANCE CO.  
Sale Date: 02/24/2016  
Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

**PUBLIC NOTICE**

bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 325 JOUET STREET, ROSELLE, NJ 07203-2121  
**BEING KNOWN AS LOT 17, BLOCK 2202 on the official Tax Map of the BOROUGH OF ROSELLE**

Dimensions: 100.00FT X 53.30FT X 100.00FT X 53.30FT  
Nearest Cross Street: Seventh Avenue  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$132,592.09\*\*\*One Hundred Thirty-Two Thousand Five Hundred Ninety-Two and 09/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$141,871.90\*\*\*One Hundred Forty-One Thousand Eight Hundred Seventy-One and 90/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34938 PRO (\$168.56)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000033  
Division: CHANCERY  
Docket Number: F1744908  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORGAN STANLEY ABS CAPITAL I INC., TRUST 2003-NC10  
VS  
Defendant: JAMES ARMSTRONG, I.S.P.C., STATE OF NEW JERSEY, UTICA MUTUAL INSURANCE CO.  
Sale Date: 02/24/2016  
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Roselle Borough  
**COUNTY:** UNION **STATE OF N.J.**  
**STREET & STREET NO:** 182 Cavell Street  
**TAX BLOCK AND LOT:**  
**BLOCK:** 3605 **LOT:** 10  
**DIMENSIONS OF LOT:** 100' by 75'  
**NEAREST CROSS STREET:** Highland Parkway

**SUPERIOR INTERESTS (if any):** Roselle Boro - Taxes - QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2407.58 as of 10/17/2015

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$153,597.78\*\*\*One Hundred Fifty-Three Thousand Five Hundred Ninety-Seven and 78/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan



## PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$210,568.02\*\*\*Two Hundred Ten Thousand Five Hundred Sixty-Eight and 02/100\*\*\*  
 January 28, February 4, 11, 18, 2016  
 U34408 PRO (\$141.12)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000038  
 Division: CHANCERY  
 Docket Number: F02534014  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: GERALD HAIRSTON A/K/A GERALD HAIRSTON, JR. AND ROSITA JIMENEZ HAIRSTON A/K/A ROSITA JIMENEZ HIS WIFE; EQUABLE ASCENT FINANCIAL LLC; STATE OF NEW JERSEY; WELLS FARGO BANK, N.A.; AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFA, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FFA

Sale Date: 02/24/2016  
 Writ of Execution: 09/09/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

**PROPERTY TO BE SOLD IS LOCATED IN:**  
 Borough of Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 447 Stockton Avenue, Roselle, NJ 07203

**TAX LOT # 20, BLOCK # 906**

**NEAREST CROSS STREET:** Harrison Avenue  
**APPROXIMATE DIMENSIONS:** 37.5 X 100

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$337,446.67\*\*\*Three Hundred Thirty-Seven Thousand Four Hundred Forty-Six and 67/100\*\*\***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$354,033.89\*\*\*Three Hundred Fifty-Four Thousand Thirty-Three and 89/100\*\*\*  
 January 28, February 4, 11, 18, 2016  
 U34955 PRO (\$170.52)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000150  
 Division: CHANCERY  
 Docket Number: F02076614  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS

Defendant: ANACLETO FERREIRA, MARIA FERREIRA, HIS WIFE; CONTINENTAL TRADING AND HARDWARE INC. AND MILLENNIUM ANESTHESIA CONSULTANTS LLC  
 Sale Date: 03/02/2016  
 Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1101 MARY STREET, ELIZABETH (AKA 1101-1103 MARY STREET AND 500-502 MADISON AVENUE), NJ 07201. It is known and designated as Block 12, Lot 951. The dimensions are approximately 150 feet wide by 100 feet long.  
 Nearest cross street: Madison Avenue

## PUBLIC NOTICE

**Prior lien(s): None**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$366,895.20\*\*\*Three Hundred Sixty-Six Thousand Eight Hundred Ninety-Five and 20/100\*\*\***  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$382,111.50\*\*\*Three Hundred Eighty-Two Thousand One Hundred Eleven and 50/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35151 PRO (\$145.04)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005231  
 Division: CHANCERY  
 Docket Number: F03868509  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS

Defendant: KHALIL RAZOUKI; FATIHA S. RAZOUKI  
 Sale Date: 02/10/2016  
 Writ of Execution: 11/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.

Tax Lot 4, Block 706  
 Commonly known as 424 East 1st Avenue a/k/a 424 East First Avenue, Roselle, NJ 07203  
 Dimensions of the Lot are (Approximately) 25 feet wide by 100 feet long.

Nearest Cross Street: Situated on the southerly side of East First Avenue, approximately 25 feet westerly from the westerly side of Adelphi Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$199,004.61\*\*\*One Hundred Ninety-Nine Thousand Four and 61/100\*\*\***

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B

MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$207,314.10\*\*\*Two Hundred Seven Thousand Three Hundred Fourteen and 10/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33331 PRO (\$148.96)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005232  
 Division: CHANCERY  
 Docket Number: F05235909  
 County: Union  
 Plaintiff: WELL FARGO BANK, N.A.  
 VS

Defendant: NELSON SOLARES; MARIA O. SOLARES; GUILLERMO MARTINEZ; ANA L. MARTINEZ; MERCHAMTS COMMERCIAL CREDIT, ON BEHALF OF PNC BANKS; STATE

OF NEW JERSEY  
 Sale Date: 02/10/2016  
 Writ of Execution: 07/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 47, Block 5502  
 COMMONLY known as 405 John Street, Roselle, NJ 07203  
 Dimensions of the Lot are (Approximately) 40 feet wide by 100 feet long.

Nearest Cross Street: Situated on the easterly side of John Street, 80 feet from the southerly side of West Fourth Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$258,395.52\*\*\*Two Hundred Fifty-Eight Thousand Three Hundred Ninety-Five and 52/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY

## PUBLIC NOTICE

OF NEW JERSEY  
 Sale Date: 02/10/2016  
 Writ of Execution: 07/08/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 47, Block 5502  
 COMMONLY known as 405 John Street, Roselle, NJ 07203

Dimensions of the Lot are (Approximately) 40 feet wide by 100 feet long.

Nearest Cross Street: Situated on the easterly side of John Street, 80 feet from the southerly side of West Fourth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$443,836.42\*\*\*Four Hundred Forty-Three Thousand Eight Hundred Thirty-Six and 42/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B

MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$460,819.76\*\*\*Four Hundred Sixty Thousand Eight Hundred Nineteen and 76/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33363 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005316  
 Division: CHANCERY  
 Docket Number: F02055008  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS

Defendant: CHELET PIERRE  
 Sale Date: 02/10/2016  
 Writ of Execution: 04/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 4, Block 3702  
 Commonly known as: 229 Hillcrest Terrace aka 229 Hillcrest Avenue, Roselle, NJ 07203  
 Dimensions of the Lot are (Approximately) 45 feet wide by 100 feet long.

Nearest Cross Street: Situated on the easterly side of Hillcrest Terrace a/k/a Hillcrest Avenue, 380 feet from the southerly side of Bonna Villa Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$258,395.52\*\*\*Two Hundred Fifty-Eight Thousand Three Hundred Ninety-Five and 52/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY

MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$256,151.85\*\*\*Two Hundred Fifty-Six Thousand One Hundred Fifty-One and 85/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33379 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005317  
 Division: CHANCERY  
 Docket Number: F03436313  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS

Defendant: JACQUELINE B. DURHAM; CONSUELA M. BLOCKER, HER HEIRS, DEVICES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEW CENTURY FINANCIAL SERVICES INC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/10/2016  
 Writ of Execution: 09/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey

Premises commonly known as: 724 EAST FIRST AVE., ROSELLE, NJ 07203-1654  
**BEING KNOWN AS LOT 2, BLOCK 204** on the official Tax Map of the BOROUGH OF ROSELLE  
 Dimensions:  
 100.00FTX50.00FTX100.00FTX50.00FT  
 Nearest Cross Street: Prospect Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$313,711.19\*\*\*Three Hundred Thirteen Thousand Seven Hundred Eleven and 19/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B

MT. LAUREL NJ 08054  
 (856)793-3080

## PUBLIC NOTICE

SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$272,151.31\*\*\*Two Hundred Seventy-Two Thousand One Hundred Fifty-One and 31/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33373 PRO (\$147.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005319  
 Division: CHANCERY  
 Docket Number: F02897613  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2005-WF4  
 VS

Defendant: HAMBLY EBEID; MRS. HAMBLY EBEID; WIFE OF HAMBLY EBEID; CECELE SAYEGH  
 Sale Date: 02/10/2016  
 Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 23, Block 2203  
 Commonly known as: 303 East 9th Avenue, Roselle, NJ 07203  
 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25 feet long.

Nearest Cross Street: Situated on the northerly side of East 9th Avenue, 25 feet from the easterly side of Spruce Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$244,395.67\*\*\*Two Hundred Forty-Four Thousand Three Hundred Ninety-Five and 67/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B

MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$460,819.76\*\*\*Four Hundred Sixty Thousand Eight Hundred Nineteen and 76/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33363 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005473  
 Division: CHANCERY  
 Docket Number: F409309  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF OF GSR MORTGAGE LOAN TRUST 2007-AR2  
 VS

Defendant: KERMIT A. SCHILLING, HIS/HER HEIRS, DEVICES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JAMIE SCHILLING, HIS/HER HEIRS, DEVICES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK, N.A.  
 Sale Date: 02/17/2016  
 Writ of Execution: 10/07/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 8, Block 1104  
 Commonly known as: 728 Thompson Avenue, Roselle, NJ 07203  
 Dimensions of the Lot are (Approximately) 46 feet wide by 100 feet long.

Nearest Cross Street: Situated on the westerly side of Thompson Avenue, 350 feet from the southerly side of Seventh Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$313,711.19\*\*\*Three Hundred Thirteen Thousand Seven Hundred Eleven and 19/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B

MT. LAUREL NJ 08054  
 (856)793-3080

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$256,151.85\*\*\*Two Hundred Fifty-Six Thousand One Hundred Fifty-One and 85/100\*\*\*  
 January 14, 21, 28, February 4, 2016  
 U33379 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005322  
 Division: CHANCERY  
 Docket Number: F03436313  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS

Defendant: JACQUELINE B. DURHAM; CONSUELA M. BLOCKER, HER HEIRS, DEVICES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEW CENTURY FINANCIAL SERVICES INC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA



## PUBLIC NOTICE

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$329,564.13\*\*\*Three Hundred Twenty-Nine Thousand Five Hundred Sixty-Four and 13/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33483 PRO (\$170.52)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005475  
Division: CHANCERY  
Docket Number: F03669710  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMPS MORTGAGE LOAN TRUST 2006-RP1  
VS.

Defendant: CHANTAL MCGRIFF; TERRELL MCGRIFF; MR. MCGRIFF HUSBAND OF CHANTAL MCGRIFF; MRS. TERRELL MCGRIFF, WIFE OF TERRELL MCGRIFF; CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION F/K/A CAPITAL ONE BANK  
Sale Date: 02/17/2016  
Writ of Execution: 07/06/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey  
Tax Lot 25, BLOCK 1603  
Commonly known as 227 East Second Avenue, Roselle, NJ 07203

Dimensions of the Lot are (Approximately) 70 feet wide by 200 feet long  
Nearest Cross Street: Situated on the Northernly side of East 2nd Avenue, approximately 310 feet easterly from the intersection of the Easterly side of Walnut Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,344.18\*\*\*Three Hundred One Thousand Three Hundred Forty-Four and 18/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$313,587.13\*\*\*Three Hundred Thirteen Thousand Five Hundred Eighty-Seven and 13/100\*\*\*  
January 21, 28, February 4, 11, 2016  
U33904 PRO (\$160.72)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000027

Division: CHANCERY

Docket Number: F04616513

County: Union

Plaintiff: PNPL-SRMO II 2014-TT1 TRUST

VS. Defendant: CARLA LISSAIDE

Sale Date: 02/24/2016

Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey  
Premises commonly known as: 137 VINE STREET, ROSELLE, NJ 07203-1037  
BEING KNOWN AS LOT 30, BLOCK 5405 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 162.73FTX25.00FTX162.70FTX25.00FT  
Nearest Cross Street: First Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes,

## PUBLIC NOTICE

charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$190,956.05\*\*\* One Hundred Ninety Thousand Nine Hundred Fifty-Six and 05/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$228,813.81\*\*\*Two Hundred Twenty-Eight Thousand Eight Hundred Thirteen and 81/100\*\*\*

January 28, February 4, 11, 18, 2016

U34643 PRO (\$158.76)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000097

Division: CHANCERY

Docket Number: F03054114

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL

VS. Defendant: PHYLLIS TAYLOR; MR. TAYLOR HUSBAND OF PHYLLIS TAYLOR; ONEMAIN FINANCIAL

Sale Date: 03/02/2016

Writ of Execution: 10/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 926 THOMPSON AVENUE, ROSELLE, NJ 07203-2213  
BEING KNOWN AS LOT 6, BLOCK 1205 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 100.00FTX43.75FTX100.00FTX43.75FT

Nearest Cross Street: GEORGES PLACE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$394,393.98\*\*\*Three Hundred Ninety-Four Thousand Three Hundred Ninety-Three and 98/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$406,212.94\*\*\*Four Hundred Six Thousand Two Hundred Twelve and 94/100\*\*\*

February 4, 11, 18, 2016

U34960 PRO (\$162.68)

## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005192

Division: CHANCERY

Docket Number: F03990314

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS. Defendant: MICHELE D. COOPER, DERRICK COOPER, PARIS BOYD, INEZ BOYD, UNIVERSITY HOSPITAL RAHWAY

Sale Date: 02/10/2016

Writ of Execution: 08/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 718 Spruce Street

TAX BLOCK AND LOT:

BLOCK: 2102 LOT: 26

DIMENSIONS OF LOT: 100.00' x 30.00'

NEAREST CROSS STREET: 80' from Westerly line of Eight Avenue

SUPERIOR INTERESTS (if any):

Roxbury State Bank holds a mortgage in the amount of \$3,340.80 as of 02/03/1967.

Hudson United Bank holds a mortgage in the amount of \$2,442.72 as of 12/07/1979.

Roselle Boro - Taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,005.79 as of 09/04/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$137,178.52\*\*\*One Hundred Thirty-Seven Thousand One Hundred Seventy-Eight and 52/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$142,266.50\*\*\*One Hundred Forty-Two Thousand Two Hundred Sixty-Six and 50/100\*\*\*

January 14, 21, 28, February 4, 2016

U33134 PRO (\$141.72)

## ROSELLE

SUPERIOR COURT OF NEW JERSEY

CHANCERY DIVISION

UNION COUNTY

DOCKET NO. F-34824-15

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: WANDA ROSE, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which WELLS FARGO BANK, NA is Plaintiff and MOSES MYERS, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF WANDA ROSE, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-34824-15 within thirty-five (35) days after 2/4/16, or if published after 2/4/16, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 6, 2004 made by WANDA ROSE as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENWICH HOME MORTGAGE CORP. recorded on June 7, 2004, in Book 10699 of Mortgages for UNION County, Page 411, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 612 THOMPSON AVENUE, ROSELLE, NJ 07203, Block 1004, Lot 4.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal

## PUBLIC NOTICE

Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, WANDA ROSE, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by WANDA ROSE as set forth above, and by reason of the death of the deceased, WANDA ROSE, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File 264WGK  
Dated: January 27, 2016

S/ MICHELLE SMITH  
MICHELLE SMITH  
Clerk of the Superior  
Court of New Jersey  
U35334 PRO February 4, 2016 (\$42.63)

## OBS-LEGALS

## MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE  
COUNTY OF UNION, NEW JERSEY

NOTICE IS HEREBY GIVEN that the Planning Board of the Borough of Mountainside, at the January 26, 2016 meeting, adopted the following resolution.

## RESOLUTION 01-2016

WHEREAS, the Planning Board Attorney, Vincent Loughlin of Loughlin Law Firm, 1838 East Second Street, Scotch Plains, NJ 07076 is required to perform services for the Borough beyond the scope of services upon which his salary is based; and

WHEREAS, such services constitute professional services within the meaning of N.J.S.A. 40A:11-2; and

WHEREAS, the nature of such legal services will not reasonably permit the drawing of specifications or the receipt of competitive bids; and

WHEREAS, the Borough of Mountainside desires to appoint the Board Attorney as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5; and

WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed \$17,500, but not to exceed \$30,000 over the life of the contract; and

WHEREAS, the anticipated term of the contract is one year; and

WHEREAS, Vincent Loughlin, Esq. will complete and submit a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions through the term of the contract; and

NOW, THEREFORE, BE IT RESOLVED by the Planning Board of the Borough of Mountainside, that Vincent Loughlin, Esq., the Board Attorney, be and hereby is appointed to perform such legal services as may be required by the Planning Board.  
U35325 OBS February 4, 2016 (\$23.52)

## MOUNTAINSIDE

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Mountainside Planning Board on January 26, 2016. The applications were heard on December 22, 2015, at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

North Jersey Laborers Local 3, 1121 Bristol Road, Block 7.D, Lot 35 - Applicants proposed to install a wall sign on a commercial building, located in the L.I. Zone.  
APPROVED

Menza and Beissel Communities Inc./Fox Chase Reserve, 1350 and 1360 Route 22, Block 15.I, Lots 48.A and 48.B - Applicants proposed to construct a 23-unit residential townhouse development with five buildings, which will include 19 market rate units and 4 affordable housing units.  
APPROVED

NG Construction LLC, 1131 - 1139 Route 22, Block 23.C, Lots 8.A - 18.B - Applicants proposed to install canopies and an outdoor vehicle wash pad on a commercial building, located in the L.I. Zone.  
APPROVED

Ruth M. Rees  
Secretary  
U35333 OBS February 4, 2016 (\$17.64)

## SPRINGFIELD

NOTICE  
TOWNSHIP OF SPRINGFIELD  
NOTICE  
OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract

and Resolution 2016-53 authorizing it are available for public inspection in the office of the

## PUBLIC NOTICE

and Resolution 2016-54 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Robert Renaud, Esq., of the firm Palumbo & Renaud as Special Counsel to defend the Tax Appeal brought by Baltusrol Golf Course against the Township of Springfield. This contract is for the calendar year 2016 at a total annual fee of \$45,000.00, with an hourly rate not to exceed \$150.00.

Linda M. Donnelly, RMC  
Township Clerk  
U35400 OBS February 4, 2016 (\$12.25)

SPRINGFIELD TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2-2016

WHEREAS, the Township of Springfield has established a Board of Health; and  
WHEREAS, the Springfield Board of Health is in need of a Secretary to the Board of Health; and

WHEREAS, Maryellen Brennan currently serves as the Secretary; and  
WHEREAS, Ms. Brennan is willing and able to continue to serve in the capacity of Secretary to the Springfield Board of Health; and

NOW, THEREFORE, BE IT RESOLVED, the Springfield Board of Health appoints Maryellen Brennan as the Secretary to the Springfield Board of Health and will be compensated at a rate of \$100.00 per Board of Health meeting, without any other benefits.

TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Springfield Board of Health, of the Township of Springfield, County of Union, State of New Jersey, on Wednesday, January 13, 2016.

Maryellen Brennan, RMC  
BOH Secretary  
U35247 OBS February 4, 2016 (\$14.70)

## SPRINGFIELD

BOARD OF HEALTH,  
TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 1-2016

WHEREAS, the Board of Health of the Township of Springfield is in need of an attorney for the year 2016; and

WHEREAS, the proposed contract is below the threshold established by the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, the award of this contract is exempt from the requirements of N.J.S.A. 19:44A-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Health of the Township of Springfield, County of Union, State of New Jersey, that they do hereby appoint Michael Montanari, Esq., as attorney for the Springfield Board of Health for the year 2016, at a fee of \$1,700.00.

Maryellen Brennan, RMC  
BOH Secretary  
U35248 OBS February 4, 2016 (\$12.74)

## SPRINGFIELD

Explanation: This resolution ratifies and confirms the 2016 annual stipend for Michael Montanari, Esq., attorney for the Board of Health.

## TOWNSHIP OF SPRINGFIELD

## RESOLUTION NO. 2016-51

WHEREAS, the Board of Health for the Township of Springfield held a meeting on January 13, 2016; and

WHEREAS, the Board of Health via resolution has agreed to retain Michael Montanari, Esq., to be the attorney of record for the Board of Health for 2016.

BE IT RESOLVED by the Township Committee of the Township of Springfield, that the Chief Financial Officer is authorized to pay Michael Montanari the annual sum of \$1,700.00 for his legal services rendered to the Springfield Board of Health for the year 2016. The payment is a non-payroll stipend. The account number to be charged is 6-01-27-330-000-270, pending the adoption of the 2016 budget.

BE IT FURTHER RESOLVED that notice of this action shall be printed in the official newspapers required by law within ten (10) days of the adoption of this resolution.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, January 26, 2016.

Linda M. Donnelly  
Township Clerk  
U35402 OBS February 4, 2016 (\$20.09)

## SPRINGFIELD

PUBLIC NOTICE  
TOWNSHIP OF SPRINGFIELD  
NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2016-53 authorizing it are available for public inspection in the office of the

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

Township Clerk. This contract has been awarded to Harold J. Pollock, Esq., of the firm Harold J. Pollock, P.C., at an annual fee not to exceed \$50,000.00, with an hourly rate not to exceed \$150.00, for the period January 26, 2016 to December 31, 2016. The purpose of the contract is to services for Special Counsel for Tax Appeals.

Linda M. Donnelly, RMC  
Township Clerk  
U35401 OBS February 4, 2016 (\$11.76)

**SPRINGFIELD**

**PUBLIC NOTICE**  
**TOWNSHIP OF SPRINGFIELD**  
**NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding pursuant to N.J.S.A. 49A:11-5(n), business doing any work by handicapped persons employed by a shelter workshop are exempt in accordance with the Local Public Contract Law, and any contract that exceeds the bid threshold may be negotiated and awarded by the governing body without public advertising for bids or bidding. This contract and Resolution 2016-48 authorizing it are available for public inspection in the Office of the Township Clerk.

AWARDED: North Jersey Friendship House  
125 Atlantic Street  
Hackensack, NJ 07601

SERVICE: Janitorial Services at the Chisholm Community Center

TIME PERIOD: For a period of one year: March 2, 2016 to March 1, 2017

COST: Not to exceed \$24,850.00

DATED: January 27, 2015

Linda M. Donnelly, RMC  
Township Clerk

U35403 OBS February 4, 2016 (\$18.13)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**  
**BOARD OF ADJUSTMENT**

TAKE NOTICE THAT ON THE 16TH DAY OF FEBRUARY, 2016 AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION # 2013-20 FOR A VARIANCE OR VARIANCES FOR: AMENDING THE RESOLUTION OF APPROVAL OF SECTION #40:55D-70C AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT THE REMOVAL OF CONDITION #2 FROM RESOLUTION APPROVED ON 11/13/12 TO DEVELOP AN APPROPRIATE LANDSCAPE APPLICANT'S NAME: EYAL AND ANNA BITANSKY THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 22 RICHLAND DRIVE, SPRINGFIELD NJ KNOWN AS BLOCK: 1705 AND LOT(S): 7. ON THE TOWNSHIP SPRINGFIELD TAX MAP YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ

U35453 OBS February 4, 2016 (\$19.60)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**  
**COUNTY OF UNION, NJ**

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Springfield Board of Health are held in the Joseph Pepe III Training Room, Springfield Fire Department, 200 Mountain Avenue. The 2016 dates for the Board of Health Meetings are as follows:

- February 10, 2016
- March 9, 2016
- April 13, 2016
- May 11, 2016
- June 8, 2016
- July 13, 2016
- August 10, 2016
- September 14, 2016
- October 19, 2016
- November 9, 2016
- December 14, 2016

Maryellen Brennan  
Board of Health Secretary  
U35249 OBS February 4, 2016 (\$13.72)

**SUMMIT**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Wednesday, February 17th, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 128 Morris Avenue, Summit, New Jersey, Block

**PUBLIC NOTICE**

4208, Lot 8.  
The conditions affecting this property and the reason for the application being heard are as follows: The property is currently an automotive repair service facility in the R-5 residential zone. Applicant seeks to modernize and expand an environmentally sound system such non-conforming use. Applicant requires the following variances: 1. Non-conforming use expansion; 2. Floor Area Ratio variance; 3. Building coverage variance; 4. Continuation of lot coverage; 5. Front yard setback on Ashwood Avenue; 6. Buffers; 7. Parking and loading (allow parking in residential zone, exceed maximum driveway width, less than minimum parking spaces, dead-end, and tandem parking); 8. Two signs in residential zone variance (signs also exceed height limit and Morris Avenue sign backlit; and such other variances as required.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested

**PUBLIC NOTICE**

**SPRINGFIELD**

**Explanation: This ordinance makes changes to some of the fees for the Springfield Community Pool, Springfield Pool Camp, and Chisholm Playground Camp.**

**TOWNSHIP OF SPRINGFIELD**

**ORDINANCE NO. 2016-01**

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

**SECTION I - AMENDMENTS**

(A) Section 27-6.7 Fees; Use of Receipts, paragraph c. Fees for Municipal Pool, shall be amended to state as follows:

1. Resident membership fees shall be as follows: For 2016, \$5.00 increase per category with the exception of senior citizen individual and senior citizen couple. Last increase to resident membership was \$5.00 per non-senior category in 2015, and prior to that, no increase since before 2010.

Family membership.....	\$[330.00]	<u>335.00</u>	(In 2015, 234 paid member units)
Family membership with Nanny/Caregiver.....	[385.00]	<u>390.00</u>	(In 2015, 118 individuals from 29 paid member units)
Individual membership.....	[205.00]	<u>210.00</u>	(In 2015, 25 paid member units)
Senior citizen (individual).....	90.00		(In 2015, 78 paid member units)
Senior citizen (couple).....	165.00		(In 2015, 94 individuals from 47 paid member units)
Joint membership.....	[265.00]	<u>270.00</u>	(In 2015, 110 individuals from 55 paid member units)

2. Nonresident membership fees shall be as follows: For 2016, \$15.00 increase per category. Last increase to non-resident membership was \$15.00 per category in 2015, and prior to that, no increase since before 2010. In 2015, we had 106 non-resident individuals from 41 paid member units.

1 day pass	[10.00]	<u>11.00</u>
2 day pass	[17.00]	<u>18.00</u>
3 day pass	[24.00]	<u>25.00</u>

(b) Daily Pass Fees for non-residential individuals 4 years of age and older, who are accompanied by a pool member: For 2016, \$1.00 increase for non-residents. There has been no increase to daily guest fees since the daily guest categories were restructured in 2010.

(c) Daily Pass Fee for individuals 62 years of age and older: For 2016, \$1.00 increase for non-resident seniors.

Residents.....\$7.00  
Non-residents who are accompanied by a pool member...\$[12.00] 13.00  
(d) Twilight Fees: Individuals four (4) years of age and older entering the pool after 5:00 pm: For 2016, \$1.00 increase for both residents non-residents.

Residents.....\$[5.00] 6.00  
Non-residents who are accompanied by a pool member...\$[7.00] 8.00

4. Resident Only Weekend/Holiday Pass (Saturdays, [and] Sundays, Memorial Day, Independence Day, and Labor Day Only): For 2016, \$5.00 increase per category with the exception of senior citizen individual and senior citizen couple. Last increase to these categories was \$5.00 per non-senior category in 2015, and prior to that, no increase since these categories were added in 2010. Also, I am proposing to formally add the three summer holidays to this resident-only membership category to avoid confusion and to be upfront about the benefit.

Family.....	\$[165.00]	<u>170.00</u>	(In 2015, 303 individuals from 88 paid member units)
Family with Nanny/Caregiver.....	[180.00]	<u>185.00</u>	(In 2015, 19 individuals from 5 paid member units)
Individual.....	[85.00]	<u>90.00</u>	(In 2015, 10 paid member units)
Senior Citizen (Individual).....	50.00		(In 2015, 7 paid member units)
Senior Citizen (Couple).....	85.00		(In 2015, 16 individuals from 8 paid member units)
Joint.....	[115.00]	<u>120.00</u>	(In 2015, 73 individuals from

party may appear at the hearing and participate therein, subject to the rules of the Board.

PRKGT LLC  
Applicant

U35295 OBS February 4, 2016 (\$21.56)

**SUMMIT**

**CITY OF SUMMIT**  
**PENDING ORDINANCE #16-3101**

**AN ORDINANCE AMENDING THE CODE, CHAPTER XII, PARKS, PUBLIC AREAS, RECREATIONAL FACILITIES, SECTION 12-3, SUMMIT FAMILY AQUATIC CENTER, SECTION 12-4, MUNICIPAL GOLF COURSE, SECTION 12-5, COMMUNITY PROGRAMS RECREATION PROGRAMS AND RENTALS**

(Ordinance Summary: Amend ordinance to expand the definition of non-residents eligible for membership at the Family Aquatic Center, create limitations on membership categories and set fees. Amend ordinance to change Community Program Recreation Program fees, establish sponsorship fees and credits.)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, February 2, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, February 17, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk

Dated: 2/2/16  
U35297 OBS February 4, 2016 (\$20.58)

**SUMMIT**

**PUBLIC NOTICE**

Take Notice That the Planning Board of the City of Summit, New Jersey, will hold a hearing on

**PUBLIC NOTICE**

37 paid member units)  
5. Private swim lessons (per child per two (2) half-hour sessions)..... [70.00] 75.00 For 2016, there is a \$5.00 increase in this fee. Last increase was \$10.00 in 2015. Prior to that, there was no increase in several years as a result of conflicting information between the ordinance and the pool brochure. In 2015, 21 children registered for private swim lessons.  
6. Group swim lesson per child (per three-week sessions)....\$[60.00] 65.00 For 2016, there is a \$5.00 increase in this fee. Last increase was \$10.00 in 2015. Prior to that, there was no increase in several years as a result of conflicting information between the ordinance and the pool brochure. In 2015, 141 children registered for group swim lessons.  
7. Swim team registration.....\$[55.00] 60.00 For 2016, there is a \$5.00 increase in this fee. Last increase was \$5.00 in 2015. In 2015, there were 125 participants on the Swim Team.  
Section 27-8.4 Fees, shall be amended as follows:  
a. Resident Fees. For 2016, there is a \$5.00 increase per category. The last increase was \$5.00 per category in 2015, and prior to that the last increase was in 2012.  
Camp A (pool members)..... \$[1,000.00]\* 1005.00 (In 2015, 170 campers)  
Camp A (non-pool members)..... \$[1280.00]\* 1285.00  
Camp B or C (pool members only)..... \$[585.00] 590.00 (In 2015, 25 campers)  
Camp D..... \$[345.00]\* 350.00 (In 2015, 59 campers)  
Camp E or F.....\$[215.00] 220.00 (In 2015, 26 campers)  
Camp J (pool members only)..... \$[180.00] 185.00 (In 2015, 23 campers)  
Camp K (pool members only)..... \$[108.00] 185.00 (In 2015, 20 campers) Due to school starting before Labor Day in 2015, Camp K was only three days long. In 2016, Camp K is a standard full week like Camp J.  
(For two (2) or more children, a \$100.00 per eight (8) week session or a \$25.00 per two (2) week session discount shall be deducted for each additional child);  
b. Nonresident Fees. For 2016, there is a \$10.00 increase per category. The last increase was \$10.00 per category in 2015, and prior to that the last increase was in 2012.  
Camp A (pool members)..... \$[1285.00] 1295.00 (In 2015, 3 campers)  
Camp A (non-pool members)..... \$[1670.00] 1680.00  
Camp B or C (pool members only)..... \$[680.00] 690.00 (In 2015, 2 campers)  
Camp D..... \$[435.00] 445.00 (In 2015, 2 campers)  
Camp E or F..... \$[275.00] 285.00  
Camp J (pool members only)..... \$[235.00] 245.00  
Camp K (pool members only)..... \$[141.00] 245.00 Due to school starting before Labor Day in 2015, Camp K was only three days long. In 2016, Camp K is a standard full week like Camp J.  
Paragraph c. Additional Sessions shall be amended to provide as follows: For 2016, there is a \$5.00 increase per category. The last increase was \$5.00 per category in 2015. In 2015, over eight weeks, 108 children registered for before-care and 92 children registered for after-care.

Before Care (per 2 week session)..... \$[45.00] 50.00  
After Care (per 2 week session)..... \$[50.00] 55.00  
(D) Section 27-10 Recreation Fees shall be amended as follows: In 2016, there is a \$5.00 increase per category. There was a \$5.00 increase per category in 2015. In 2015, over eight weeks, 485 children registered for Chisholm Playground Camp. Of these, 52 were non-residents.

Chisholm Playground Camp  
Single week (each child) (resident)....\$[40.00] 45.00  
Single week (each child) (non-resident)....\$[50.00] 55.00  
Second child and additional children (residents only) will be charged \$[35.00] 40.00 per single session.

**SECTION II - RATIFICATION**  
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

**SECTION III - SEVERABILITY**  
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**SECTION IV - REPEAL**  
Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

**SECTION V - EFFECTIVE DATE**  
This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, January 26, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 23, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk

U35408 OBS February 4, 2016 (\$183.26)

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**



**PUBLIC NOTICE**

**EAG-LEGALS**

**CLARK**

**PUBLIC NOTICE**

**Place-to-Place Transfer**

TAKE NOTICE that application has been made to the governing body of the Township of Clark for a Place-to-Place Expansion Transfer of Pleinary Retail Distribution License No. 2002-44-002-003, presently held by Clark Circle Liquors & Lounge, Inc., t/a (dba) Wine Anthology, from premises 77 Central Avenue, Clark, New Jersey 07066 to 1075 Raritan Road, Clark, New Jersey 07066. Objections, if any, should be made immediately, in writing, to Edith L. Merkel, Clark Township Clerk, Municipal Building, 430 Westfield Avenue, Clark, New Jersey 07066.

Clark Circle Liquors & Lounge, Inc.  
Applicants  
February 4, 11, 2016  
U35245 EAG (\$23.52)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005177  
Division: CHANCERY  
Docket Number: F00845710  
County: Union  
Plaintiff: 21ST MORTGAGE CORPORATION VS  
Defendant: CHRISTOPHER CAVALIERE  
Sale Date: 02/10/2016  
Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of CRANFORD in the County of UNION, and the State of New Jersey.

Tax Lot 1, Block 505.01  
Commonly known as 312 Lincoln Park East, Unit 312, Cranford, NJ 07016

All that certain plot, piece or parcel of land, with the building and improvements thereon erected, situate, lying and being in the Township of Cranford, County of Union, State of New Jersey, bounded and described as follows:

Being known and designated as Unit 312 situated in the Kahlcrest, a Condominium, together with an undivided 1.1812 percentage interest in the common elements, is located substantially as delineated in the Master Deed for the Kahlcrest, a Condominium dated February 26, 1987 and recorded on March 2, 1987 in the Union County Register's Office in Deed Book 3495 at Page 188 et seq., and as amended by the First Amended to said Master Deed dated March 27, 1987 and recorded in Deed Book 3518 at Page 747, and as may be further amended from time to time in the manner as set forth in the Master Deed.

The above description was drawn in accordance with a survey certificate made by William Held Associates, Inc. dated October 18, 2006.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$289,580.34\*\*\*Two Hundred Eighty-Nine Thousand Five Hun-

**PUBLIC NOTICE**

dred Eighty and 34/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$300,260.42\*\*\*Three Hundred Thousand Two Hundred Sixty and 42/100\*\*\*  
January 14, 21, 28, February 4, 2016  
U33105 EAG (\$178.36)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005492  
Division: CHANCERY  
Docket Number: F00673113  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: STEVEN A. MONE; MRS. STEVEN A. MONE; HIS WIFE; CAROL L. MONE; ROBERT E. GAGLIARDI; STATE OF NEW JERSEY; MIDLAND FUNDING, LLC; WARREN GRAMM; WELLS FARGO BANK, NATIONAL ASSOCIATION  
Sale Date: 02/17/2016  
Writ of Execution: 07/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey

Premises commonly known as: 376 EAST LINCOLN AVENUE, CRANFORD, NJ 07016-3166  
**BEING KNOWN AS LOT 3, BLOCK 519** on the official Tax Map of the TOWNSHIP of CRANFORD

Dimensions:  
101.51FTX50.00FTX101.10FTX50.00FT  
Nearest Cross Street: STRATFORD TERRACE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$143,433.56\*\*\*One Hundred Forty-Three Thousand Four Hundred Thirty-Three and 56/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$151,618.70\*\*\*One Hundred Fifty-One Thousand Six Hundred Eighteen and 70/100\*\*\*

January 21, 28, February 4, 11, 2016  
U33666 EAG (\$174.44)

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**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**UNION COUNTY  
PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, January 27, 2016** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar#	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3265	Verizon Wireless 342 Chestnut St. Block- 1023 Lot- 10	Small network node wireless communications facility	Carried for Continued Hearing on Feb. 3, 2016
Cal. # 3266	Morris Ave Dental Bldg., LLC. 2130 Morris Ave. Block- 4114 Lot- 3	Wall sign	Carried for Resolution of Approval on Feb. 17, 2016

**Anthony Monguso/tda**  
Anthony Monguso, Bd. Of Adj. Secretary  
U35451 UNL February 4, 2016 (\$32.34)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SPRINGFIELD**

Explanation: This resolution introduces and approves the proposed 2016 Budget for the Springfield Community Partnership and provides for public hearing and final adoption thereof.

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2016-42**

WHEREAS, the attached statement of revenue and appropriations shall constitute the budget of the Springfield Community Partnership for the period January 1 through December 31, 2016; and  
WHEREAS, the Township Committee of the Township of Springfield does hereby approve the attached as the budget for the Springfield Community Partnership for the period January 1 through December 31, 2016.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that notice is hereby given that the budget of the Springfield Community Partnership for the period January 1 through December 31, 2016, has been approved by the Township Committee of the Township of Springfield; that the budget shall be published in The Local Source on February 4, 2016, in full; that a hearing on the budget shall be held on March 8, 2016, at 7:00 pm. at the Springfield Municipal Building, at which time and place objections to the said budget may be presented by any interested party; and that thereafter the budget shall be either amended or adopted.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, January 26, 2016.

Linda M. Donnelly  
Township Clerk

Revenue	Revenue	2015 Budget	2015 Actuals
BID Assessments	\$274,380.00	\$278,056.57	\$294,268.46
Grants/Sponsorships	\$500.00	\$500.00	\$663.07
Interest Income			
Other Income			
Prior Year unexpended funds	\$322,231.69	\$242,396.15	
<b>Total Revenue</b>	<b>\$597,111.69</b>	<b>\$520,952.72</b>	<b>\$294,931.53</b>
Expenses			
<b>Administrative</b>	<b>Administrative Services</b>		
Exec Director	\$50,000.00	\$50,000.00	\$50,000.04
Administrative Asst.	\$2,000.00	\$2,000.00	
<b>Professional Services</b>	<b>Attorney</b>	\$2,500.00	\$4,000.00
	Accountant/CPA	\$3,500.00	\$3,500.00
	Consultants	\$6,000.00	
<b>Office Operations</b>	<b>Insurance</b>	\$2,500.00	\$2,000.00
	Telephone	\$500.00	\$500.00
	Office Misc./Printing/Postage	\$3,000.00	\$1,000.00
<b>Visual Improvement</b>	<b>Maintenance</b>		
	Signage	\$80,000.00	\$40,000.00
	Public Space Streetscapes	\$350,000.00	\$285,000.00
	Redevelopment	\$10,000.00	\$25,000.00
	Visual Imp Grants		
<b>Promotion/Marketing</b>		<b>85,000.00</b>	
Marketing Plan to Include			
	Business Directory	\$5,000.00	\$10,000.00
	E-Commerce	\$5,000.00	\$5,000.00
	Advertising	\$10,000.00	\$10,000.00
	Music Festival	\$5,000.00	\$5,000.00
	Marketing Program	\$50,000.00	\$60,000.00
	Public Events	\$10,000.00	\$10,000.00
	Bus. Dev. Training	\$2,000.00	\$8,460.60
<b>Interest Expense</b>			
<b>Contingency Funds</b>		\$8,111.69	\$5,952.72
<b>Total Expenditures</b>		<b>\$597,111.69</b>	<b>\$520,952.72</b>
U35404 OBS February 4, 2016 (\$102.90)			<b>\$198,721.03</b>

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*Union  
County*

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P.O. Box 3639  
Union, NJ 07083

**FAX 908-688-0401**

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20 words or less.....\$20.00 per insertion  
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Contract Rates Available

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Ask about our 2 county combo rate and  
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**ADD A PHOTO - 1x1"** Only  
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In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
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**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
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ment at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call..



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E-Mail your ad to us at [class@thelocalsource.com](mailto:class@thelocalsource.com) OR Fax: your ad to us at or 908-688-0401

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to apply by responding online. Resumes can  
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various types of tests and prepare Enter-  
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 Keith Jacobs

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3	2	1	4	7	6	5	9	8
8	4	6	5	2	9	3	1	7
1	5	4	6	9	8	2	7	3
9	8	7	3	5	2	1	6	4
6	3	2	7	1	4	9	8	5

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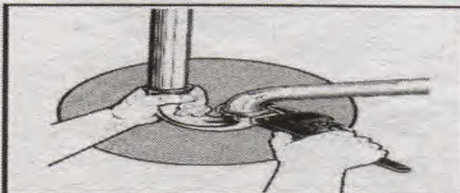
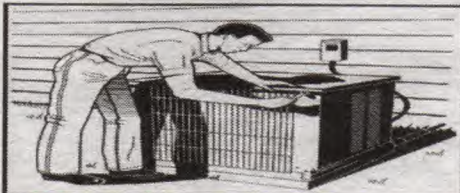
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## SPORTS



Photo courtesy of Roselle Catholic

## Sheehy returns to alma mater to coach against former team RC alum was a big part of past title squads

Amanda Sheehy returned to her high school basketball home last month.

Sheehy, a 2006 Roselle Catholic High School graduate, brought the Massachusetts high school basketball team she coaches, Needham HS, into The Lions' Den on Jan. 17 to face her alma mater and her former coach.

Once back, Sheehy felt like she had never left Raritan Road.

"It felt like it was just yesterday I had walked out of those doors into my green Dodge Neon after a practice my senior year," said Sheehy, who helped RC win conference, county and sectional championships between 2003-05.

"When I first came into the gym in the morning for our shoot-around it felt completely normal. It's always been home and (that) morning and afternoon felt no different. The hardest thing to wrap my head around was not going right to the ball rack and playing."

A four-year varsity starter at Roselle Catholic before playing at Assumption College in Massachusetts, Sheehy sat on the visitor's side of the scorer's table for the first time in The Lions' Den.

"Being on the other side of the benches was a little bit weird in the beginning," Sheehy said.

Amanda Sheehy starred for Joe Skrec while playing basketball at Roselle Catholic a decade ago. Last month Sheehy coached against her former mentor, bringing her Needham, Mass. girls' team to The Lions' Den.

"It was mostly weird when I was watching RC warm up and they were doing the same pre-game drills that we did when I was there. That's when it really hit me in terms of what exactly was going on.

"Otherwise, it felt normal to be on the sideline and be coaching. In some ways, I felt more comfortable and confident as a coach than I did as a player."

Sheehy's squad played hard and well — holding a three-point lead in the third quarter, 20-17 — but the Lions closed the game on a 27-11 spree to score a 44-31 victory on Jan. 17.

Kamille Jacobs (15 points, seven rebounds and three steals) went 6-for-6 from the foul line in the game, including 4-for-4 in the fourth quarter. Roselle Catholic shot 13-for-14 from the charity stripe during the final eight minutes.

RC's Jen McClave sank all four of her free-throw attempts in the fourth and finished with nine points and 10 rebounds. The Lions didn't attempt a free throw in the first half, but finished 16-for-18 from the foul line for the game.

Needham, a member of the Bay State Conference, shot 11-for-13 from the line. The Needham High Rockets play with a 30-second shot clock in Massachusetts.

See **HOMECOMING**, Page 45

### UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 1:

#### WATCHUNG DIVISION (5 schools)

- 1-Patrick School (4-1)
- 2-Linden (4-2)
- Roselle Catholic (4-2)
- 4-Plainfield (1-4)
- 5-Elizabeth (0-4)

#### MOUNTAIN DIVISION (5 schools)

- 1-Westfield (5-1)
- 2-Union Catholic (4-2)
- 3-St. Mary's, Elizabeth (4-3)
- 4-Union (2-3)
- 5-Scotch Plains (0-6)

#### VALLEY DIVISION (6 schools)

- 1-Rahway (7-1)
- 2-Cranford (4-3)
- Summit (4-3)
- 4-Gov. Livingston (3-4)
- 5-Hillside (3-5)
- 6-Roselle (1-6)

#### SKY DIVISION (6 schools)

- 1-Oratory Prep (5-2)
- Johnson (5-2)
- 3-Dayton (4-2)
- New Providence (4-2)
- 5-Roselle Park (1-6)
- 6-Brearley (0-5)

\*\*\*

### UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 1:

#### WATCHUNG DIVISION (6 schools)

- 1-New Providence (5-2)
- 2-Patrick School (4-2)
- 3-Roselle Catholic (4-3)
- 4-Cranford (2-3)
- 5-Union (2-5)
- 6-Westfield (1-3)

#### MOUNTAIN DIVISION (6 schools)

- 1-Summit (5-1)
- 2-Scotch Plains (5-2)
- 3-Gov. Livingston (4-2)
- 4-Johnson (3-3)
- 5-Linden (1-4)
- 6-Plainfield (0-6)

#### VALLEY DIVISION (6 schools)

- 1-Rahway (5-1)
- 2-Oak Knoll (6-2)
- 3-Union Catholic (3-2)
- 4-Dayton (3-4)
- Elizabeth (3-4)
- 6-Hillside (0-7)

#### SKY DIVISION (6 schools)

- 1-St. Mary's, Elizabeth (6-0)
- 2-Kent Place (5-1)
- 3-Brearley (4-3)
- 4-Benedictine (3-4)
- 5-Roselle Park (2-6)
- 6-Roselle (0-6)



## SPORTS



Photos by Steve Ellmore



Above and below, Governor Livingston players - in red - battle Verona-Glen Ridge opposition in competition last week that took place at Union Sports Arena in Union. After falling to V-GR 4-1, GL bounced back to win its next two games.

## Cranford vs. Summit for ice hockey crown

### Regular season honor on line

By JR Parachini  
Sports Editor

While Cranford vs. Summit in recent years has meant that a regular season football title would be determined, what's on the line tomorrow is an ice hockey crown.

Cranford and Summit will clash tomorrow at 4:10 p.m. at Union Sports Arena in Union for the Union County Ice Hockey League's regular season crown.

It will be the final regular season league game for both, each sporting 6-1 marks in this year's five team setup.

Cranford defeated Summit 4-1 in league play back on Dec. 16 at Warinanco. Cranford's only league loss was in its second game of the year, a 4-1 setback to Westfield Dec. 9 at Warinanco.

Westfield finished third in the league with a 4-4 mark, good for eight points. GL finished fourth at 2-6 (4 points) and Johnson fifth at 1-7 (2 points).

Tomorrow's clash for the league's regular season title and the top seed for the league's upcoming playoffs is the only game Summit has scheduled for this week. The Hilltoppers will wrap regular season play Tuesday vs. Morristown at 6:45 p.m. at Warinanco.

Cranford was scheduled to play Scotch Plains Monday at Warinanco and then Hunterdon Central yesterday at Warinanco before facing Summit tomorrow.

The Cougars will wrap regular season play with games Feb. 8 vs. Glen rock at Warinanco and Feb. 12 at South Brunswick.

Summit has won the UCIHL's playoff format the last two seasons and five of the last six.

#### UNION COUNTY ICE HOCKEY LEAGUE STANDINGS AS OF MONDAY, FEB. 1

1-Cranford 6-1, 12 points - 7-5-1 overall

Summit 6-1, 12 points - 8-11-0 overall

3-Westfield 4-4, 8 points - 7-8-1 overall

4-Governor Livingston 2-6, 4 points - 10-9-0 overall

5-Johnson 1-7, 2 points - 6-9-1 overall

## Homecoming of sorts for former RC hoop star

(Continued from Page 44)

"We played well and tough against RC," said Sheehy, whose leading scorer missed the game with an injury, one of several Needham players sidelined when the Rockets visited New Jersey. "We can defend the best teams around, but we struggle to put the ball in the basket. With no shot clock we defended longer than usual and took quicker shots on offense because that's what we're used to."

In front of 15 to 20 relatives in the bleachers — some of them wearing white T-shirts in support of Needham and its coach — Sheehy, in her third scholastic season at the helm, faced her former high school coach, Joe Skrec, who's in his 20th season at the helm. It was the first time Skrec faced a former player at the helm of the opposing team.

"During my four years at RC I always had a huge cheering section.

"My family has always been so supportive of my basketball career," said Sheehy, who earned a Masters in Education from the California State University in San Marcos. "Living in Boston, I don't see some friends and family nearly as often as I wish I could.

"To know that all of those people took time out of their Sunday to come and watch a high school girls basketball game because I was coaching is truly something special and I couldn't be more appreciative."

Following the game, both teams enjoyed sandwiches and nacks in the Roselle Catholic cafeteria before Needham boarded the bus for the trip back to New England. Coach Skfrec presented Sheehy with a framed replica of her #21 jersey, which she wore during her RC career.

Sheehy enjoyed connections with multiple members of the RC coaching staff.

In addition to Skrec, the current RC coaching staff includes junior varsity head coach Dennis Quigley, who was in his first season at the JV helm when Sheehy was a freshman.

RC assistant coach Charlie Wischusen never coached Sheehy in basketball, but was a varsity assistant softball coach when Sheehy played second base during her senior season. RC assistant coach Tim Hagan was a high school senior when Sheehy was a freshman.

On Saturday, Sheehy and the Needham players visited Times Square and caught an improve show in The Big Apple.

"I never wanted this game to be about my homecoming," Sheehy said. "It was about taking a fun trip into New York City, having an experience to last a lifetime and playing an important basketball game. It being where I went to high school was nice, but it was just a side note."



## SPORTS



Photo courtesy of Roselle Catholic

From left are Gerard O'Connor, SFIC Executive Director, Thomas Berrios, President-Principal at Roselle Catholic, Kamille Jacobs, Academic Excellence Award Recipient from Roselle Catholic, Nicole Barnett, Award Recipient from Pope John of Sparta and Bill Fitzpatrick SFIC Trustee and Basketball Festival Director.

## Roselle Catholic's Jacobs earns academic recognition

Investors Bank presented the Scholarship Fund for Inner-City Children's 2016 High School Basketball Festival that was held in the Harwood Arena at Kean University Jan. 9 and 10.

The annual festival raises thousands of dollars for scholarships and showcases New Jersey's best high school talent in both girls and boys basketball.

This year the competition drew four girls teams that played in two games and 16 boys squads that played in eight games.

Honored from the Roselle Catholic and Pope John girls' teams were Kamille Jacobs of Roselle Catholic and Nicole Barnett of Pope John.

Pope John remained undefeated after defeating Roselle Catholic 50-42. Jacobs poured in nine points for Roselle Catholic, which trailed the Sparta school by one point at intermission.

Roselle Catholic began the week with an overall record of 9-5 and a 4-3 mark in the Union County Conference's Watchung Division.

## UCT basketball to be seeded next week

The 80th boys' basketball Union County Tournament and the 41st girls' UCT will be seeded next week.

On the boys' side, the Patrick School of Elizabeth began this week as the leading candidate to obtain the top seed.

The Celtics began the week with a 13-4 overall record and leading 4-1 mark in the Union County Conference's Watchung Division. Patrick School was beat by eventual champ Linden in last year's semis.

Before that, Patrick School had won two straight UCT titles and six of seven.

Linden won the crown last year for the first time since 2007, knocking off Roselle Catholic in the final.

Although Roselle Catholic won state championships the past three seasons and the Tournament of Champions crown two of the past three, the Lions are still seeking their first UCT title.

- JR PARACHINI

## Union boys' win county track title Okolo, Mobisa lift Farmers

The Union boys' track team made sure that rival Union Catholic was not going to win the county championships for a sixth straight season.

Not only that, the Farmers put together such an impressive performance that they came away the victors!

Union edged five-time defending champion Union Catholic 59-54 in last Saturday's winter season competition at the Jersey City Armory.

The event was postponed one week because of the Jan. 23 snowstorm.

The Farmers were led by the superb efforts of senior Anthony Okolo, who will continue in the Ivy League at the University of Pennsylvania, and sophomore Jonathan Mobisa.

Okolo captured the 400 meter dash in 51.89 seconds and led a 1-2 finish in the 55 hurdles for the Farmers with a winning time of 7.78.

Mobisa won the 1,600 meter run in a school-record time of 4:25.55. Mobisa was also second in the two-mile, finishing the 3,200 meter run in 9:44.74.

**RAHWAY'S WEST EXCELS:** Rahway junior Jordan West, the state's top-ranked shot putter and No. 3 in the nation, took down the meet record in the shot put with a throw of 60-7 3/4.

The former record of 58-9 was set last year by Sean Brennan of Union Catholic.

- JR PARACHINI



Photo courtesy of Johnson High School

**ALJ STUDENT-ATHLETE HONORED** - Johnson High School's Kelsey Briscese was named her school's 2015 Fall Student Athlete award recipient. This student-athlete award is given out each athletic season to a Johnson student-athlete that is not only a champion on the field, but in the classroom as well.



## SPORTS

UNION COUNTY TOURNAMENT BOWLING  
FROM JERSEY LANES IN LINDEN

## UCT BOWLING INDIVIDUAL QUALIFIERS

The bowlers below advanced to/qualified for the UCT Individual Finals Feb. 4th at Jersey Lanes. All bowlers will bowl three (3) games. The pin totals from Jan. 27th and Feb. 4th will be COMBINED. After bowling is completed on Feb. 4th, the top five boys and top three girls will advance to the step-ladder finals.

## BOYS:

1. Eric Mack (Union Catholic)—682
2. Nicolas Bly (Cranford)—652
3. George Gwaldis (Linden)—645
4. Mark Colineri (Cranford)—642
5. Evan Weinberg (Dayton)—635
6. Nick DiGeronimo (Johnson)—633
7. Makell Rainey (Roselle Catholic)—631
8. Mike Palay (Roselle Catholic)—629
9. James Fostinos (Linden)—628
10. Osaze Morris (Rahway)—615
11. Spencer Vaughn (Scotch Plains-Fanwood)—611
12. Aaron Heinyall (Roselle Park)—607
13. Michael Dutkericz (Johnson)—605
14. Alex Stigliano (Oratory)—598
15. Tavis Brunson (Westfield)—597
16. Max Model (Summit)—595

## GIRLS:

1. Alize Stevenson (St. Mary's)—739
2. Ashleigh Poszyler (Cranford)—652
3. Kayla Chance (Plainfield)—608
4. Alexis Dulko (Linden)—594
5. Michelle Dekowski (Linden)—592
6. Corinne Clemente (Roselle Catholic)—577

## TEAM TOTAL PIN SCORES AFTER JAN. 27 COMPETITION:

1. Cranford—3,084
2. Linden—3,025
3. Scotch Plains-Fanwood—2,841
4. Roselle Park—2,739
5. Roselle Catholic—2,735
6. Johnson—2,732

**Others:** Plainfield (2,688), Westfield (2,610),

Union Catholic (2,606), Union (2,575),

Elizabeth (2,574), Rahway (2,523), Dayton (2,518),

Summit (2,503), St. Mary's (2,256), Oratory (2,173).



The Cranford bowling team, guided by coach James Fealey, in back, captured last week's Union County Tournament team title at Jersey Lanes in Linden. The Cougars were led by the stellar performances of Mark Colineri, Ricky Poszyler, Christian Rivera, Ashleigh Poszyler and Nicolas Bly.

## Cranford bowlers capture Union County Tournament

By JR Parachini  
Sports Editor

The Cranford bowling team was consistent throughout en route to capturing last week's Union County Tournament crown at Jersey Lanes in Linden.

The Cougars, sparked by the outstanding efforts of bowlers Nicolas Bly, Mark Colineri, Christian Rivera and Ricky and Ashleigh Poszyler, produced a final pin total of 3128 to finish ahead of second-place Roselle Park's total of 3012.

Defending champion Linden was third with 2900 points, while Roselle Catholic was fourth at 2818, Scotch Plains fifth at 2814 and Johnson sixth at 2728.

At last Thursday's team finals, here are the scores from Cranford's bowlers: Mark Colineri 244, 200, 233 for 677 series; Nicolas Bly 198, 237, 202 for 637 series; Christian Rivera 149, 151, 205 for 505 series; Ricky Poszyler 245, 215, 236 for 696 series and Ashleigh Poszyler 206, 221, 186 for 613 series.

The Individual Finals, scheduled for today at Jersey Lanes in Linden beginning at 3:30 p.m., including Bly in second place with a 652 pin total.

Ahead of Bly in first place at the moment is Eric Mack of Union Catholic with a total of 682.

On the girls' side for today, Alize Stevenson of St. Mary's of Elizabeth is in the lead at 739.

Poszyler is second at 652, Kayla Chance of Plainfield third at 608, Alexis Dulko of Linden fourth at 594, Michelle Dekowski of Linden fifth at 592 and Corinne Clemente of Roselle Catholic sixth at 577.

Cranford's other bowlers among the top 16 for today's individuals include Colineri fourth at 642.

Third is George Gwaldis of Linden at 645, fifth is Evan Weinberg of Dayton at 635, sixth is Nick DiGeronimo of Johnson at 633, seventh and eighth are Roselle Catholic teammates Makell Rainer at 631 and Mike Palay at 629, ninth is James Fostinos of Linden at 628 and 10th is Osaze Morris of Rahway at 615.

Rounding out the top 16 are Spencer Vaughn of Scotch Plains 11th at 611, Aaron Heinyall of Roselle Park 12th at 607, Michael Dutkericz of Johnson 13th at 605, Alex Stigliano of Oratory Prep 14th at 598, Tavis Brunson of Westfield 15th at 597 and Max Model of Summit 16th at 595.

**TOP SCORES AFTER FIRST DAY:** Cranford 3084, Linden 3025, Scotch Plains 2841, Roselle Park 2739, Roselle Catholic 2735, Johnson 2,732.





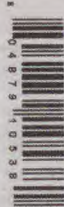
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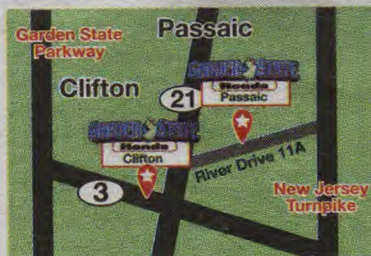
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