

UNION COUNTY LOCALSOURCE

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UCC wants 4-year nursing degrees

Four-year schools, including Kean, vote against more cost effective degrees

By Peter Fiorilla
Staff Writer

A proposal on whether to implement bachelor's degree programs at two county colleges, including Union County College in Cranford, pitted the haves against the have nots on Monday, Jan. 25 at an advisory board meeting involving public college and university presidents

Four-year schools, which have the authority to grant BSN degrees in nursing, including Kean University, voted 19-18 against those who do not, leaving the

request in bureaucratic limbo for the time being. The vote was split down the line with all four-year schools voting against, and all two-year schools voting in favor of the measure.

Union County College and Passaic County College — the other institution which applied for a bachelor's program in nursing — must now wait on the state's Higher Education Secretary, Rochelle Hendricks, for a verdict. But the narrow vote was encouraging to Union County College administrators, who are actively raising

awareness about the issue with state legislators and difference makers.

"We were quite pleased with the vote. It was quite close, and the reason it did not go in our direction is because the baccalaureate sector was united in their opposition to this proposal, regardless of its merits," said Maris Lown, the Vice President for Academic Affairs at Union County College. "It's difficult for me to understand how anyone could argue against a lower-cost, quality program, particularly when student debt is the topic of a national conversation."

At community colleges in New Jersey, students can only earn two-year, Registered Nurse, or RN, degrees, which cuts them off from higher-paying positions in the field. Four-year colleges are also failing to produce enough BSN-qualified nurses to meet statewide demand, according to Union County College, leaving a yawning gap between the supply and demand of such nurses.

Giving county colleges the license to issue BSN degrees would also allow lower-

See UCC, Page 12



UCPAC'S GOT TALENT — Drew Lynch got big laughs and a big crowd as he performed at Union County Performing Arts Center last week. The comedian, known for coming in as runner up on 'America's Got Talent,' sat down for a press conference before the big event. See Page 6 for the full story.

Hillside's BA says she is in it for 'long run'

Stephanie Bush-Baskette is now the fifth BA under Garretson

By Peter Fiorilla
Staff Writer

HILLSIDE — The fifth time just might be the charm in Hillside, where the township's latest business administrator, longtime public servant Stephanie Bush-Baskette, has been doing her part to give "a small town with a lot great people" cause to be optimistic.

Since being appointed by Mayor Angela Garretson in early January, Bush-Baskette's top priority has been to identify Hillside's most pressing, day-to-day issues. These include the need to revamp town hall — the building requires a new roof, telephone servers and computer services — drafting an efficient budget for 2016, and reaching timely agreements with Hillside's labor unions, who have been working without contracts for years.

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ROSELLE PARK NEWS

Church of the Assumption hosting fish and chips dinner

The Church of the Assumption is hosting its sixth annual Lentin Fish and Chips Dinner on Saturday, Feb. 13, in Loreti Hall, 113 Chiago Place, Roselle Park, from 5:30 to 7:30 p.m. Featured is fried cod and chips dinner with cole slaw.

Chicken dinners will also be offered. Catering is by The Thistle Restaurant of Lyndhurst. Beverages are included.

Adult tickets are \$15, children's portion is \$7.50. Tickets are available after all masses or at the Parish Office at 908-245-1107 and at the door. Guests can bring their own beverages if they would like.

Library has lots of events going on in February

The Roselle Park Veteran's Memorial Library hosts several events during the month of February. The library will be closed Friday, Feb. 12, in observance of Lincoln's Birthday and Monday, Feb. 15, in observance of Presidents Day. For more information, visit www.roselleparklibrary.org or call at 908-245-2456.

Special programs

- Wednesdays, Feb. 17: Coloring Club for all ages; supplies provided.
- Thursday, Feb. 11, 6:30 p.m.: Dr. R. Glenn Rosivack's Dental Health Magic Show. Learn the importance of brushing, flossing, and proper dental habits while watching him perform magic. There will be handouts and gifts for all.
- Saturday, Feb. 13, 11 a.m.: Saturday Family Storytime.
- Thursday, Feb. 18, 1 to 2:30 p.m.: Crochet or knit with Susan and Marta at the Casano Center.
- Tuesday, Feb. 23, 10:30 to 11:15 a.m.: Mothers of Preschoolers Storytime.
- Tuesday, Feb. 23, noon: Blood pressure screening.
- Tuesday, Feb. 23, 6:15 p.m.: Family Bingo Night.
- Tuesday, Feb. 23, 6 p.m.: Quilting Club. Must be able to work independently; supplies provided.
- Saturday, Feb. 27, 11 a.m. to 1 p.m. Dr. Seuss's Birthday Party will be celebrated with Seuss stories, bingo and a craft. Refreshments will be served.
- Monday, Feb. 29, 6:30 p.m.: Adult Book Discussion Club discusses "The Red Door: An Inspector Rutledge Mystery," by Charles Todd.
- Thursday, March 3, 6:30 p.m.: Flannel Board Story Night with Miss Kit.

Weekly programs

- Mondays: Conversational English with Sister Ann: Beginners: 11-12; Advanced: 12-1.
- Tuesdays, from 4:30 to 5:40 p.m.: Conversational French for children ages 5 to 10. Join in for basic conversational French classes, interactive games and more.
- Wednesdays, from 3:15 to 4 p.m.: Lego Club.
- Thursdays, from 3 to 4 p.m.: Math help for kindergarten through eighth grade.
- Thursdays, from 3:30 to 5 p.m.: After School Chess Club. Join George Polasky for 15-minute chess strategy lessons in the beginning of each meeting.
- Fridays at 11 a.m.: Conversational English with Anthony.

Trustees Meetings

- Wednesday, Feb. 17, at 7 p.m. will be the Board of Trustees Meeting. The public is encouraged to attend.

Canine Company donates pet oxygen mask kits

The Canine Company recently provided Roselle Park with five pet oxygen mask kits, which are valued at approximately \$100 per kit.

The company provides oxygen masks for pets to first responders through a donation program called "Project Breathe." Kits will go to the Fire Department, EMS, and the Police Department. Roselle Park Police is the first Police Department in Union County to carry the masks. It is estimated that as many as 150,000 pets are killed each year in house fires, many as a result of smoke inhalation. With the new kits, first responders now have the ability to effectively treat cats and dogs on scene, so they have a better chance of surviving smoke inhalation. Roselle Park thanks the Canine Company for the generous donation. To date the company has donated more than 11,500 masks to first responders.

Free Zumba classes for residents of Roselle Park

The Casano Center Association will offer free Zumba classes for Roselle Park residents. Residents must be at least 18 years of age and have proof of residency.

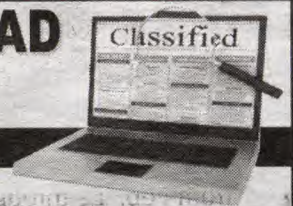
Each session will have eight classes with a maximum class size of 35 students, first come first served. For more information, call Rupen Shah at 908-245-0666.

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RP councilwoman back in the spotlight following an impromptu call for a vote

By Peter Fiorilla
Staff Writer

ROSELLE PARK — Councilwoman-at-large Charlene Storey of Roselle Park, who polarized some residents in December by resigning — and then un-resigning — when her peers on the council voted to include “Christmas” in the name of an annual tree-lighting, is at the heart of yet another controversy this week.

An online petition to recall Storey from the council gained rapid support after it was posted on Monday, Feb. 8, by Roselle Park resident Bryan Peterson. The document racked up 60 signatures in nine hours, and needs 100 to be filed with Union County Clerk Joanne Rajoppi.

The catalyst for the petition dates back to a Roselle Park council meeting on Thursday, Feb. 4, when Storey introduced a last-minute resolution to raise the salary of the borough clerk by \$25,000, and also assigning the clerk the traditional duties of a chief administrative officer.

Footage of the moment is available on Youtube.

Storey’s resolution appeared to catch other members of the council, and Mayor Carl Hokanson, completely by surprise. Several of Storey’s peers said they wanted to table the decision until they could figure what exactly was being proposed, and whether it was even legal. Councilman Ryan Kelly asked for more time to conduct research on the resolution.

But the councilwoman called for a vote, regardless.

“We can vote now,” said Storey, in response to a councilman who told her that they didn’t need to vote at that particular meeting, “and the result is the result. I’d like to call for a vote.”

After some confusion, there was a vote, with Mayor Hokanson breaking a 3-3 tie and deciding against the salary increase. Kelly summed up the resolution’s opposition when he said “I can’t possibly justify the salary increase,” and that “I don’t have anything in front of me, it’s the first time it’s being discussed — no.”

‘The people must send a clear message that this behavior is unacceptable and that we cannot allow it to continue.’

— Bryan Peterson

But the incident is lingering because of the petition to recall Storey, who will cost Roselle Park more in taxes, lawsuits and through “diminishing the character of Roselle Park” with such “unacceptable behavior,” according to Peterson’s emphatic petition. It goes on to suggest that by submitting the resolution to raise the borough clerk’s salary, which her peers on council and in the Roselle Park community didn’t know about, Storey was enacting “irresponsible governing.”

“During Charlene’s tenure as councilperson-at-large she has made a series of missteps and legally questionable decisions and comments that have put her ability to competently represent the Roselle Park community into question. Her latest attempt to submit a resolution without proper notification to mayor and council is the most recent example of her disconnect with the people,” Peterson says in the petition. “The people must send a clear message that this behavior is unacceptable and that we cannot allow it to continue.”

Storey made national headlines in December when she abruptly resigned after the Roselle Park council voted 4-2 to change the official name of a tree-lighting ceremony from “Tree Lighting” to “Christmas Tree Lighting.” Other Roselle Park officials at the time, including Hokanson, said they were trying to make a factual statement, rather than a religious stand.



CRANFORD ‘IDIOTS’ — Green Day’s ‘American Idiot’ is taking the stage at CDC Theatre, 78 Winans Ave. in Cranford. This musical follows the journey of a new generation of young Americans, led by friends Johnny, Tunny and Will, as they struggle to find meaning in a post-9/11 world, borne along by Green Day’s score. The show will run weekends from Feb. 12 through Feb. 27. Visit www.cdctheatre.org for tickets or call 908-276-7611.



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DRAPES

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Three moving companies in Union County cited for operating without a license

**By Peter Fiorilla
Staff Writer**

Three public movers in Union County have been cited for operating without a license, according to a report from the New Jersey Division of Consumer Affairs, following an undercover investigation in which police officers posed as potential customers.

In total, 21 public movers were handed Notices of Violation by the Division of Consumer Affairs, including Garden City Movers — also known as "NJ State Moving Inc." — and Emmanuel Moving & Cleaning Service in Elizabeth, as well as Mike Davis Pro Service in Cranford.

Each Notice of Violation carries a civil penalty of \$2,500, individually, but the public movers can become licensed within 30 days to slash the civil penalties in half, the report says.

"Consumers entrust movers with their

possessions, and as this investigation shows, there are moving companies out there that are undeserving of this trust," acting Attorney General John Hoffman said. "We're giving these companies an opportunity to come into compliance with our laws or else cease operations."

Operating as an intrastate mover, without a license, violates state laws aimed at protecting consumers from fraud or damages. The Division of Consumer Affairs conducted the undercover sting last November and, in addition to issuing Notices of Violation to 21 public movers, found five individuals on outstanding warrants, who were arrested as a result of the investigation.

Intrastate movers are companies which perform residential moves beginning and ending in the state and, in New Jersey, they must be licensed by the Division of Consumer Affairs.

State regulations require these movers to maintain cargo liability and other types of insurance, and that they keep their vehicles in compliance with New Jersey's standards.

There are approximately 300 licensed intrastate movers in the state, according to the report.

"Consumers need to do their homework before hiring a moving company in order to avoid fraud," said Steve Lee, Acting Director of the New Jersey Division of Consumer Affairs. "Consumers should beware of low-ball pricing and always make sure the moving company is licensed by the State."

Other public movers named in the report include 4 Brothers Moving in Garfield, Stevenson's Moving in East Orange and Moverland — which was also referred to as "Manhattan Movers" and "Hoboken Movers" — in Newark.



WELCOME TO THE CLUB — New Clark UNICO members are sworn in. The new recruits are, from left, Mark Conforti, Phyllis Cunningham, Linda Malanga, Jerry Fogle and Mr. and Mrs. G'Sell. Clark UNICO held its annual New Year kickoff dinner meeting. Over 55 members attended the dinner. Clark Chapter President Ralph Bernardo updated all members about the upcoming year calendar, new business, financial statement, feast update for 2016, and more, and then introduced special guest National President Anne Walko who swore in new members. Clark UNICO's membership is on the rise again this year after a slight decline last year. For information about the organization call 908-337-7773.

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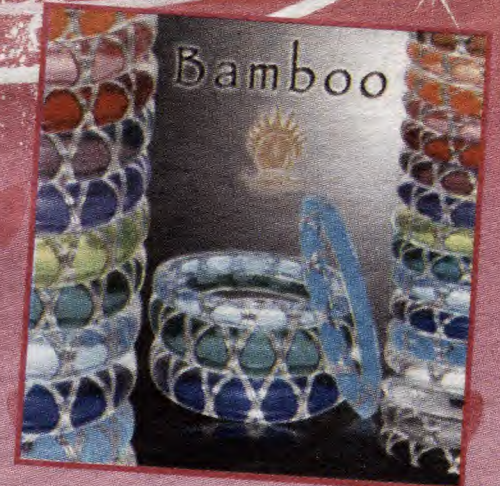
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UCPAC draws big crowd for Drew Lynch

By Peter Fiorilla
Staff Writer

Indiana native and former "America's Got Talent" star Drew Lynch is a walking, talking comedy soundbite, quick on the draw despite the stutter he was left with after getting hit by an errant softball years ago. Four years in comedy clubs - along with a runner-up finish in season 10 of "America's Got Talent" - has helped Lynch cultivate a self-deprecating act. "No one wants to hear a comedian talk about how great his life is," he says, and Lynch brought it to Rahway on Saturday, Feb. 6, for a show at Union County Performing Arts Center.

When asked why he came to Rahway on his national tour, right before shows in Denver and Houston, the 23-year-old comedian didn't disappoint.

"I love that you asked why did I come here, like 'Why us, it's not that great, we only have one Chipotle,'" said Lynch. "I've performed in the best of venues and I've performed in the worst of venues. So from here on out, for my career, it's only going to be in-between those two extremes. It's never going to be the worst place I've ever performed, because that is a Korean BBQ in Erie, Pennsylvania. The role of stand-up comedians is we'll play anywhere and for anyone."

It was the first time Lynch, who started his career opening for Bo Burnham, performed at a 1,000-plus seat venue by himself, an "exciting" experience. Even if the 1,300-seat UCPAC was filled to the rafters, though, the size of the audience would barely scratch the surface of "America's Got Talent," where Lynch's comedy was watched by more than 15 million people a week.

Many of those watchers were inspired by Lynch's life story, and how he turned a perceived stumbling block — his stutter — into an advantage through his comedy, where he routinely pokes fun at the situations he finds himself in. People that Lynch meets say he's helped them deal with their own stuttering, or that of their daughters or sons, and in turn, Lynch feels grateful he has the opportunity "to thank them" for relating.

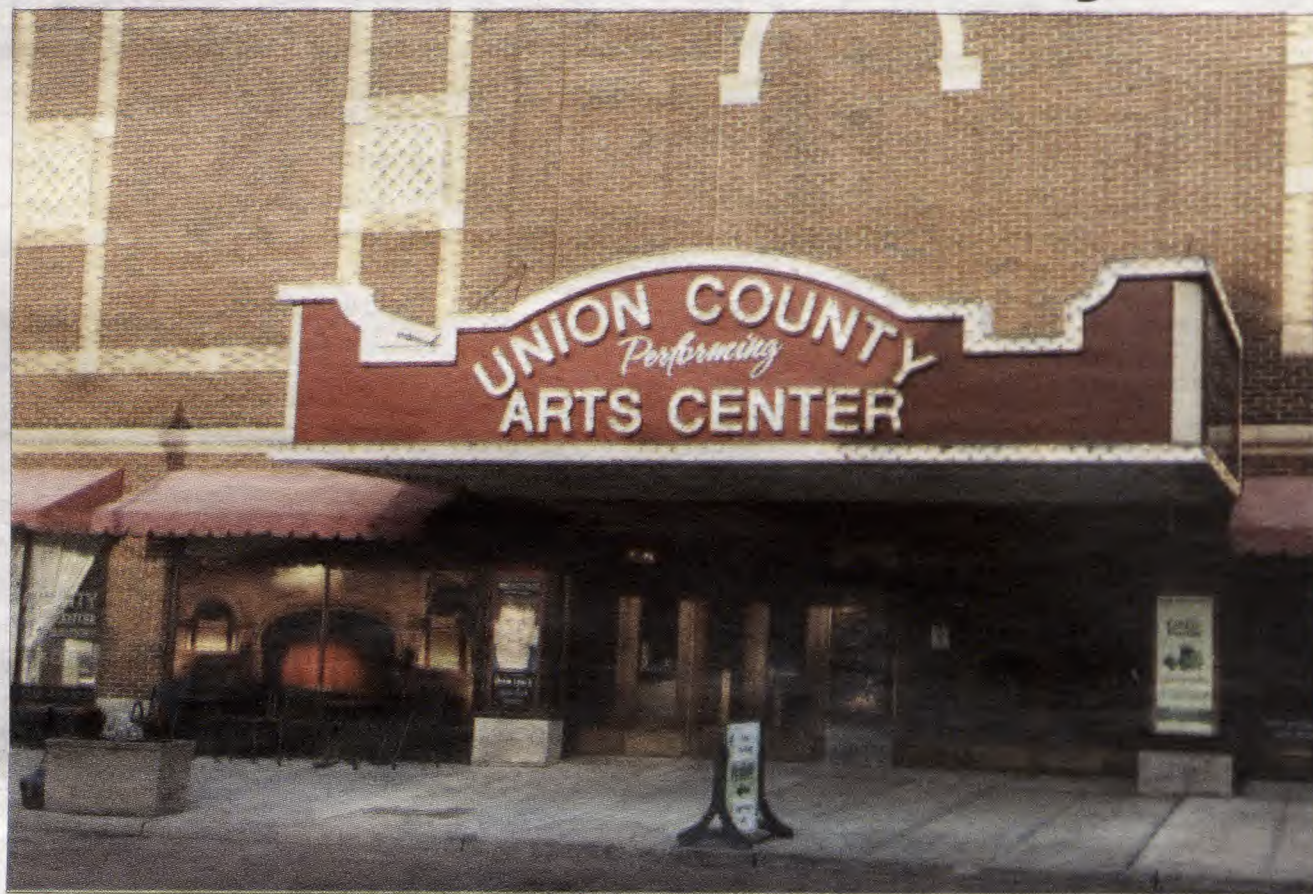
Being an inspirational figure isn't what Lynch set out to do when he started cracking jokes and auditioned for "America's Got Talent." But traveling around the country has shown Lynch the lives he's touched on his current career path, and "I still can't wrap my mind around that," he says.

"Their point of view changes. Their perspective changes. That's amazing," said Lynch. "I just wanted to go in there and be funny as a stand-up comedian, but so many more people have talked to me about the fact that I have this obstacle — which is the stutter — and I still go on stage, and that it's commendable. But I've never seen myself as that, I just want to be a funny guy. And if people are moved in the process, then great, it's more than what I wanted to do."

At 19, Lynch moved to Los Angeles with dreams of being a film actor, and at 20 the accident changed his life. Lynch's agents promptly dropped him and said "come back when you get better," which he soon realized wouldn't be happening anytime soon.

Comedy, he says, was his only escape from the dark place he found himself in.

"If I'm making myself laugh a bit, that is the best coping mechanism that I've found. That's how I figured out how to



Drew Lynch, of 'America's Got Talent' fame, performed at Union County Performing Arts Center last week.

deal with my injury in the first place, by doing comedy. I didn't want to be a stand-up comedian when I was younger," said Lynch. "I had to work through, 'OK, this might be the way I talk the rest of my life, how do I do it in a way where people are listening?' Because out in the real world, no one is listening. But in a confined space — like a room, like a club, like a theater, like a Korean BBQ — sometimes they listen."

Not only did his career path change after the accident, says Lynch, but it molded him into a better person. Beforehand, he had a hard time empathizing with other people, and as a way to deal with insecurities he told himself he was better than everyone else. But when you live with something as apparent as a stutter, he says, "that makes you very human, you can't act that way anymore."

"This might be a little doughy," warned Lynch, "but I think everyone has a thing that hinders them, whether that be physical or emotional or financial. And I didn't feel like I had those things before my accident, even though I did."

Bringing in Lynch hot off season 10 of "America's Got Talent," which ended in late September, was a coup for the theater and Rahway. UCPAC's Executive Director, Brian Remo, said it's easy to relate to Lynch's heartfelt story — not to mention his talent — in a press conference, while Rahway Mayor Samson Steinman added Lynch's show adds a lot to an already "eclectic lineup" on Hamilton Street, the home of UCPAC.

"It's excellent. We consider ourselves the entertainment capital of Union County, partly because we have the UCPAC here and the other part is because of our commitment to the arts. Bringing the community together, economic development, using it as an educational tool," said Steinman. "When we were talking, Drew mentioned what an eclectic lineup we have here, and he is an ideal fit for that lineup."

Lynch, also known as "the stuttering guy" to some — "I'll go by 'the guy who wears tight jeans' if you want," he says — has taken a long, unique path to being the buzzing, stuttering comedian he is today, the one a thousand people came to see in Rahway. The accident changed the course of his life, making him a better person and re-directing him into comedy clubs. Since then, he's lived four years full of vindicating experiences, he says, from the day-to-day fans he meets to his unimaginable success on "America's Got Talent."

"I had been through so much in my past four years, doing show after show, many of them not really succeeding or people looking at me like 'is this guy for real?'" said Lynch. When "America's Got Talent" judge Howie Mandel hit the Golden Buzzer, which moved Lynch to the live round of the show, "I forgot there were other judges and other audiences. I just felt validated from, finally, a comedian and a person I respected, after years of people telling you 'no.'"

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Shannon McNally scheduled to perform at UCPAC on Feb.27

Americana artist Shannon McNally will perform at The Loft at Union County Performing Arts Center in Rahway on Saturday, Feb. 27, at 8 p.m.

Tickets are \$20 and can be purchased at www.ucpac.org. The concert is part of the ongoing Split Level Concert Series, which highlights critically acclaimed singer-songwriters in an intimate setting.

McNally has released 10 albums, been nominated for a Grammy Award, and performed with a who's who of rock, country and soul, including: Willie Nelson, John Mellencamp, Vince Gill, Levon Helm,

Charlie Sexton, Dr. John, Rufus Wainwright. Her latest recording, "Small Town Talk," is a collaborative tribute to the late Bobby Charles conceived and created together with Dr. John and his Lower 911 Band.

Upcoming Split Level Concerts include Rod Picott at The Loft at UCPAC on March 12, Sarah Borges at The Loft at UCPAC on April 16, and Jeanne Jolly in the Fazioli Room at Hamilton Stage on May 7.

For a full listing of upcoming shows, please visit at www.splitlevelconcerts.com or www.ucpac.org.

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JOSEPH DOWNEY
ROSELLE *Colonial* **\$199,900**
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CYNTHIA CHRISTIAN
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CYNTHIA CHRISTIAN
SPRINGFIELD *Cape Cod* **\$349,900**
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 MLS: 3049840




JEANNETTE BRYANT
MAPLEWOOD *Two Story* **\$220,000**
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HILLSIDE NEWS



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Fingernails can be indicators for other illnesses, as well. With this in mind,

the dermatologist will be careful to examine patients' nails in addition to checking their skin for signs of disease and other conditions.

For more information, please call 908-925-8877 to schedule an appointment. Our office is conveniently located at 515 North Wood Ave., Linden, where you will always receive high quality care in a friendly environment. New patients of all ages are welcomed.

P.S.

Nails that turn white (from cuticle to tip) may be indicative of diabetes and heart disease as well as kidney failure and Hodgkin's lymphoma.

35546

Councilman hosts Black History Month program, Feb. 27

In celebration of Black History Month, Councilman George "Tony" Alston welcomes Commissioner Larry Hazzard Sr. to the Hillside Public Library on Saturday, Feb. 27, at 2:30 p.m. A Q-and-A session will follow and light refreshments will be served.

Hazzard will discuss his athletic career, accomplishments, leadership of the N.J. State Athletic Control Board, and life lessons. The former three-time Golden Glove Champion has an extensive background in government and sports administration, and is currently serving as commissioner of the SACB. Hazzard is the author of two publications, "A Conceptual Approach to Refereeing" and "The Ringleader: A Boxing Referee's Guide to Greatness."

Hazzard has had roles in the films "Homeboys" and "Ali," as well as a role in the HBO television movie "Undeclared." He was named Boxing Commissioner of the Year by the World Boxing Association in 1989, and has been inducted into the New Jersey Sports Writers Association Hall of Fame, International Boxing Hall of Fame and Action Martial Arts Magazine's Hall of Fame.

The Hillside Public Library is located at 1409 Liberty Ave. in Hillside. For more information, visit the library or call 973-923-4413.

African-American art on display in February at the library

During the month of February, the Hillside Public Library presents an exhibit of African-American dolls, featuring well known singers, actors, athletes and the president in the library's Zisman Room. The exhibit is open during library hours.

The Hillside Public Library is located at 1409 Liberty Ave. in Hillside. For more information, visit the library or call 973-923-4413.

Library has a variety of services and events planned

The Hillside Public Library offers a number of services and upcoming events. The library is located at 1409 Liberty Ave., Hillside. For information, call 973-923-4413.

- The library now offers a resume service to help job-seekers' resumes reflect all their talents and achievements. The library will edit it, improve its appearance, show patrons how to attach it and post it online. To schedule an appointment for a resume review or help with a new one, call 973-923-4413, or visit the library. This service is free to Hillside residents.

- The library has recently partnered with Driving-Tests.org, an organization dedicated to driver safety and education, to offer free DMV practice tests to library patrons, starting this month. The new service includes free tests, written specifically based on the state DMV materials; the site is designed to help new drivers study state manuals and take practice tests based on the real DMV written exams.

The new program will work as an outreach for teens, those with disabilities, those who participate in the library's programs for seniors and must take a renewal exam, and patrons at every other stage of life. The program includes manuals and practice tests for automobile, commercial driver and motorcycle licenses.

For more information on the Hillside Public Library, visit www.hillsidepl.org, and for information on the new DrivingTests.org partner site, visit www.hillsidepl.drivingtests.org.

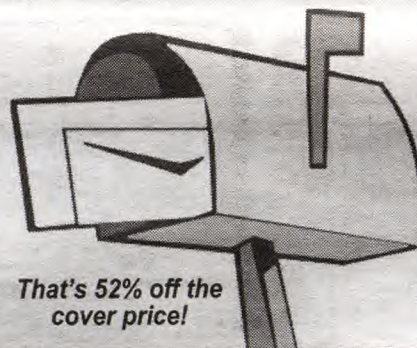
- Chess Classes: Saturdays, from 11 a.m. to 1 p.m. Children of all ages can attend this chess class to learn, play or brush up on chess skills.

- Adult Computer Classes @HPL: Interested in learning how to use the Internet, Microsoft Word or create an email account? Sign up for a computer class. Monday evening classes began Nov. 30, at 5:30 p.m. Tuesday morning classes began Dec. 1, at 11 a.m. Preference is given to Hillside residents. For more information, contact Library Director Kasundra Miller at 973-923-4413 or kmiller@hillsidepl.org.

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Bayway Community Advisory Panel to offer scholarships to local teens

For 2016, the Bayway Community Advisory Panel will offer high school seniors who are residents of Linden, Rahway, Elizabeth and Staten Island the opportunity to be awarded a scholarship.

Seven one-year scholarships will be awarded in the amount of \$1,000 each to students in the four municipalities represented by the CAP. This scholarship is open to candidates who will be pursuing a college education in the industrial, process technology, or engineering fields. See a high school guidance counselor for more information and the application forms.

The Bayway CAP is a committee of community representatives from Linden, Rahway, Elizabeth and Staten Island who attend quarterly meetings that serve as a forum for dialogue between the community and company representatives from Phillips 66 Bayway Refinery, Infineum USA L.P., Linden Cogen Technologies, Chemours, Eastman Chemicals, NuStar Energy, and PSEG Linden.

New BA looking forward to helping Hillside

(Continued from Page 1)

“There’s a lot, but it’s all doable. It has been a pleasant experience working with the mayor and the CFO and the township attorney, and our directors and director heads, as well as with the council. People are very interested in moving the township forward,” said Bush-Baskette.

The tremendous welcome she’s received from everyone in town, from Garretson and her staff to the residents who attend council meetings, is a credit to Hillside, Bush-Baskette added. “It’s been a good, positive first month,” she said.

Hillside’s various union contracts are expected to be finalized within the month, according to Bush-Baskette, who says this long-overdue development will be “major” for municipal workers. Updating the communication services in Town Hall, meanwhile, will pave the way for an improved dialogue between residents and their representatives, which in turn will help the mayor, council and others figure out what needs to be done in Hillside.

Another idea Bush-Baskette wants to potentially implement is a reverse 9-1-1 system, which would enable the police department to send emergency notifications to Hillside residents, on the fly. Improving communication in town is a point of emphasis for the current administration.

None of these responsibilities, from operating town hall on a day-to-day basis to balancing a budget, are new to Bush-Baskette, who’s spent decades of her professional career in the public sector.

Having spent three terms in the New Jersey State Legislature as an assembly person and then as a cabinet official with Gov. James Florio, and more recently as a mayor’s aide and a business administrator in other municipalities, Bush-Baskette brings a wealth of relevant experience to the table. In November, she received the “Outstanding Woman in Government” award from the New Jersey State League



of Municipalities, which is when Garretson approached Bush-Baskette with the opportunity of working in Hillside.

“The mayor, she and I have known each other for a while, professionally,” said Bush-Baskette. “She began to discuss, with me, if I would be interested in coming, and we talked for a while about the needs of the township of Hillside. I have friends who live in Hillside, so I was familiar with it. What has so often happened, in my professional life, is I’ve received a call from someone totally unexpected, and it becomes an opportunity.”

Serving as Hillside’s business administrator was a chance Bush-Baskette couldn’t pass up, she says, because of the potential to solve meaningful problems in a positive working environment. In the coming months, she’s looking forward to “identifying, planning and executing” strategies

with the rest of the administrative team in Hillside.

Many of the township’s previous business administrators have served as short-term stop-gaps, or resigned prematurely for one reason or another. The last person with the job, former Irvington Police Superintendent Joseph Santiago, left after his 90-day acting term ended in August. Since 2014, there have been five acting business administrators in Hillside, including Bush-Baskette. Another former business administrator, William Lee, lasted three days in April 2015.

This is a position with a checkered past. But Bush-Baskette is clear: She expects to bring enduring, long-term stability to the position.

“When I look at what might have happened, in past experiences, with other people — because I wasn’t here, I don’t know the full context — you hear it, you listen to it,” said Bush-Baskette. “But I really focus on the here and now, and I’m here for the long run. I’m here to get things done, and I’m enjoying the experience.”

Among the reasons Bush-Baskette accepted the job is, simply, that she likes Hillside. It has a “vibrant business district,” and the town itself is a like “a small hometown in the middle of urban, suburban New Jersey,” with people who deserve the quality of life normally associated with hometowns.

For the few months of 2016, and beyond, Bush-Baskette aims to help deliver exactly that.

“I like working with people. I like providing the tools by which people can empower themselves. I like being a part of the solution so people have a good quality of life, which you should always have in your hometown,” said Bush-Baskette. “So it was something that fell in line with the experiences that I’ve had, both professional and personal, problem-solving and working with people and I’m looking forward to doing what I can for the people of Hillside.”

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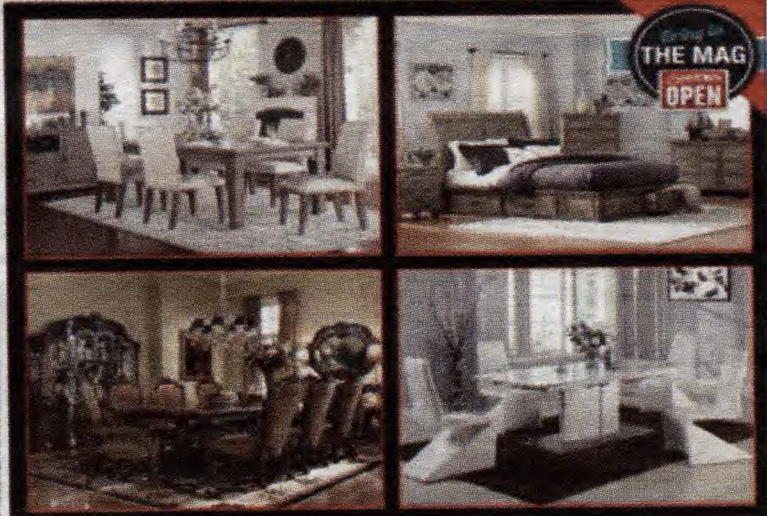
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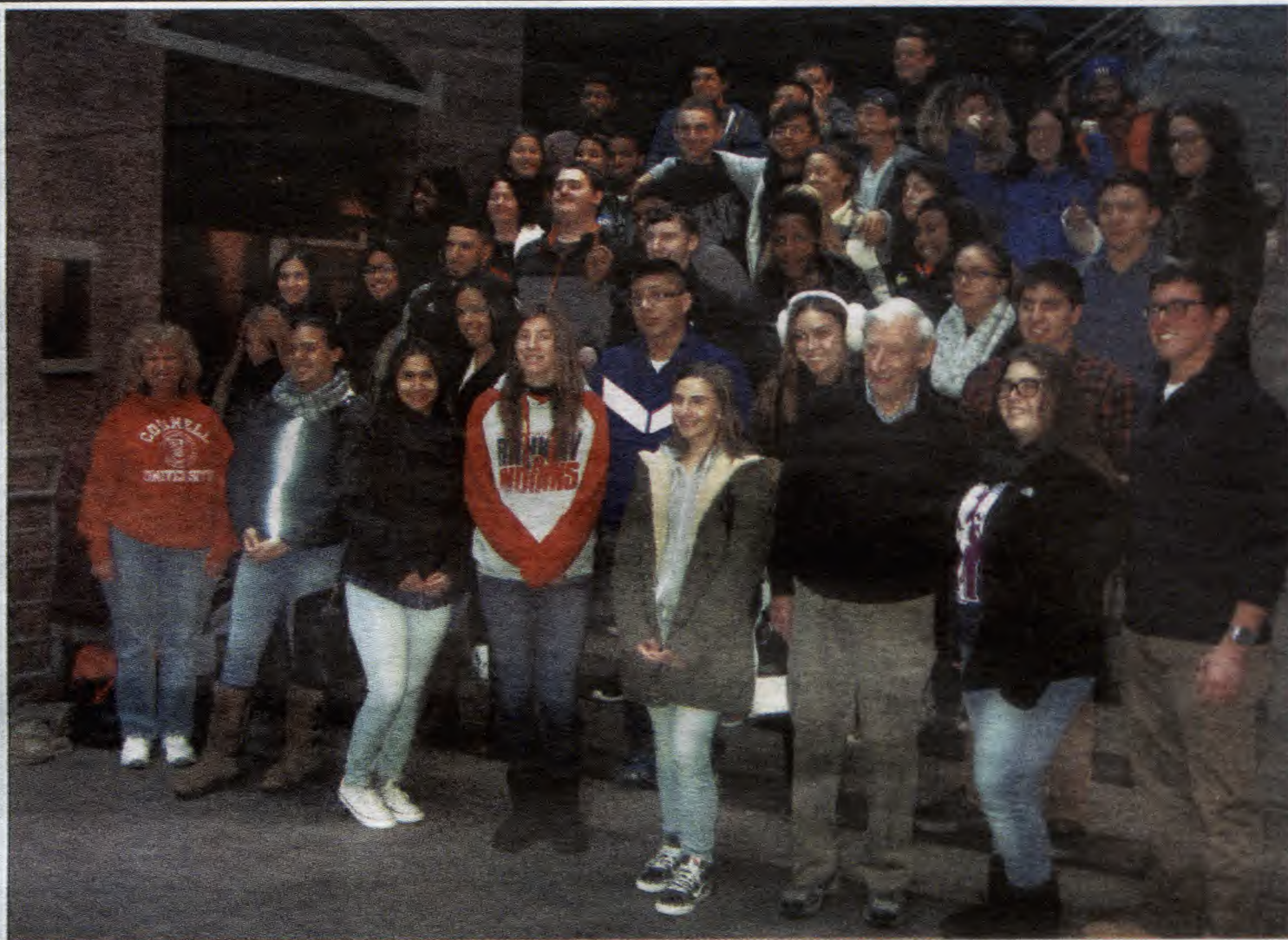
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Living history

The true impact and lasting effects on society of historical events, be they tragic or revolutionary, cannot always be learned in a classroom. In her desire to see that her students become 'inspired' and 'witnesses themselves' to the atrocities of the Holocaust, Debra Maller brought 48 of her students to the United States Holocaust Memorial Museum in Wash., DC on Jan. 19 'to plant the seeds of interest and understanding in a new generation,' she said. The three-hour tour of the museum brought many emotional moments to the students. Particularly moving for them were the cattle car on display and the pile of shoes taken from camp inmates which were, as Ms. Maller describes, 'artifacts that truly spoke volumes in their silence.' Student Gabrielle Gonzales added, 'The way they teach us in school about the Holocaust is completely different from going to the museum, seeing the shoes, seeing the candles, seeing actual photos, seeing their things. When you think and see numbers, it's not the same as seeing those shoes.'



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History came to Kean University on Feb. 9, 1961, when Dr. Martin Luther King Jr. visited the Union campus and gave a speech entitled, "The Future of Integration" at the D'Angola Gymnasium.

Kean hosting many Black History Month events

On February 6, 1961, Dr. Martin Luther King Jr. visited Kean University and gave a speech in the D'Angola Gymnasium entitled "The Future of Integration." In that speech King wrote, "human progress is neither automatic nor inevitable ... every step towards the goal of justice requires sacrifice, suffering and struggle."

This Black History Month, Kean University is celebrating the sacrifices, struggles and achievements of black Americans with a diverse array of campus events. Kean University's Student Organization and the Pan-African Student Union kicked off Black History Month with a flag-raising on Monday, Feb. 1. The African-American flag was raised outside Kean's Miron Student Center, where it will fly throughout the month.

- On Tuesday, Feb. 16, the Office of Africana Studies will host a screening of the film "500 Years Later" by M.K. Asante, a documentary exploring the global legacy of slavery that chronicles the struggle for freedom from enslavement to the ongoing fight for social justice.
- On Wednesday, Feb. 17, the Office of Africana Studies will host a screening of the film "King Leopold's Ghost: A Story of Greed, Terror and Heroism in Colonial Africa" at 12:30 p.m. in the Miron Student Center's Little Theater.
- On Thursday, Feb. 18, at 12:30 p.m. in the Miron Student Center's Little Theater, Gloria Brown-Marshall will lead a lecture and discussion on Nzinga Mbande, a Mbundu monarch who fought against the expansion of the slave trade in Central Africa.
- On Wednesday, Feb. 24, the Office of Africana Studies will present "Concert For Understanding" in Kean's Little Theatre with performances by Rene McLean with Urban Djaliya. A student open mic poetry showcase will also be held. Admission is free. Doors open at 7:30 p.m. and the show starts at 8 p.m.
- On Sunday, Feb. 28, at 3 p.m. a screening of "Emmanuel's Gift," a documentary chronicling Emmanuel Yeboah's life narrated by Oprah Winfrey, will be held in Kean's STEM Auditorium. Tickets are on sale at the Wilkins Theatre Box Office for \$5 each.

Kean University has campuses in Union and Toms River and in Wenzhou, China, and furthers its mission by providing an affordable, accessible and world-class education. Visit Kean online at www.kean.edu.

County clerk hosts notary training sessions

Union County Clerk Joanne Rajoppi has announced the latest in a series of special training sessions for notaries public on Friday, March 18, from 9:30 to 11:30 a.m. at the John H. Stamler Police Academy, 1776 Raritan Road in Scotch Plains. Attendance is by pre-registration only, with a registration fee of \$5. Attendance is limited to the first 50 persons to register by Friday, March 11. The new session is open to those interested in becoming a notary public, as well as current notaries who would like to refresh and update their skills. Registration forms are available online at ucnj.org/county-clerk/new-jersey-notary-training. To register, send the form and a check of \$5 payable to "Union County Clerk" to: Office of the Union County Clerk, 2 Broad St., Room 115, Elizabeth, N.J., 07207.

For more information, or to obtain a registration form by mail, contact Donna Connell at the County Clerk's Office by Friday, March 11, at 908-527-4999 or dconnell@ucnj.org. Inquiries are also accepted by fax at 908-558-2589.

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Photo By Peter Fiorilla

Union County College is one of two county schools that would like to start offering 4-year nursing degrees, but has received major opposition from 4-year schools like Kean University. UCC does have the backing of the freeholder board.

UCC wants to offer 4-year nursing degree, gets opposition from 4-year colleges

(Continued from Page 1)

income families to access a higher standard of nursing education, rather than limiting the industry to those who can afford expensive college degrees. If Union County College's application is approved by Hendricks, it would let students with RN degrees to apply to BSN programs in a "seamless" transition, says Lown.

"The entire profession is trying to move toward the baccalaureate as an entry level degree. So it provides opportunities for those graduates, who have the RN but not the BSN," said Lown. "It's not a new movement. There are over 20 states who already have baccalaureate degree-granting authority in their community colleges, and we've been talking about this for over a decade. It's not a new idea. New Jersey would not be an early adopter."

Across the country, 22 states have given at least some community colleges the license to grant baccalaureate degrees. But the voices against this being the case in New Jersey, where Union and Passaic County Colleges would be the state's pilot programs, argue that county colleges can't handle the demands of a BSN program, citing higher costs and a lack of quality nursing faculty as their primary evidence.

That thinking didn't hold water with Lown, who said that Union County College's facilities are more than qualified for the jump to a BSN program, and added that community colleges can have an easier time recruiting faculty because of their close ties to their clinical partners — local hospitals and medical centers, for example. And as an unlicensed program, Union County College has already experienced more "clinical oversight" than licensed schools, she added.

In terms of higher costs, "I thought that was a pretty specious argument, because RN to BSN completion programs have fewer

clinical hours and these are licensed nurses who practice on their own recognizance. There is no clinical tradition in RN to BSN nursing programs, and frankly I have no idea where that came from, because it is not rooted in fact," said Lown. "I don't see this program as costly at all. We have a huge nursing laboratory that is fully equipped, for just about any level of practice."

In a statement issued on Tuesday, Feb. 2, the Union County Board of Chosen Freeholders endorsed Union County College's application in emphatic terms.

Freeholder Chairman Bruce Bergen said that BSN degrees "would provide more Union County residents with the opportunity to advance professionally in a high demand field, and it would benefit the community at large by helping to relieve the ongoing nursing shortage."

For Union and Passaic county colleges, a lot is on the line, depending on what Hendricks decides. At Union County College alone, the 2,448 students enrolled in cooperative nursing programs could earn better degrees and be worth considerably more on the job market, says Lown.

So any sign of support, such as a declaration from the freeholders, goes a long way.

"It was nice to get that support. We were extremely happy with that report, and we are obviously trying to make the data and the information available to as many individuals as possible, including anybody in the assembly, anyone in state government," said Lown. "For me, the bottom line is it expands access for our licensed nurses, at a lower cost. It's just very hard to argue against a quality program at a lower cost, that has geographic proximity with your residence. I don't know how anyone can not agree with that."

Elizabeth public schools honored for computer science

Elizabeth Public Schools was among a select number of school districts throughout the United States to be recognized by President Barack Obama for its commitment to supporting the president's vision of expanded computer science curricula for K-12 students.

The recognition came as part of President Obama's announcement of "Computer Science for All," a \$4 billion initiative to expand computer science by training teachers, expanding access to high-quality instructional materials, and building effective regional partnerships.

Over the past few years, Elizabeth Public Schools has made efforts to enhance digital learning. At the forefront of the district's transformation to a digital learning environment is "Leap to the Future," an initiative launched in September 2013 that provided every student in grades three through 12 with a laptop or tablet for use during classroom instruction. This and other initiatives have allowed the district to expand its digital learning profile and collaborate with some of the most technologically advanced school districts in the nation.

In November 2014, the U.S. Department of Education selected Elizabeth Public Schools Superintendent Olga Hugelmeyer to participate in the Connected to the Future Convening at the White House, where more than 100 exemplary district leaders from across the United States were recognized for their leadership in helping transition their districts to digital learning.

In October 2015, Elizabeth Public Schools was selected to the Digital Promise League of Innovative Schools. This initiative of Digital Promise, launched by Obama with a mission to improve learning opportunities for all Americans through technology and research, is a coalition of school districts and their leaders that collaborate to transform teaching and learning by sharing their insights, ideas and experiences.

"The goals of Elizabeth Public Schools align well with President Obama's 'Computer Science for All' initiative and we look forward to his initiative and the ones taken within our school district revolutionizing education for current and future students both here in Elizabeth and throughout the United States as they prepare for college and career," said Hugelmeyer.

For more information on Elizabeth Public Schools, visit www.epsnj.org.



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SUMMIT NEWS

Old Guard to hear about inevitability of WWI, Feb. 16

Stephen Yellin, a blogger, essayist and author, will speak to the Men's Forum at 10:30 a.m. on Tuesday, Feb. 16, at the Old Guard of Summit at the New Providence Municipal Center, 360 Elkwood Ave., New Providence.

Yellin will discuss "July 1914: Armageddon, Against the Odds," whether World War I was inevitable. In World War I, 10 million soldiers died and 20 million were wounded. Could the War have been avoided?

All age 50-plus active men are invited to attend the Old Guard's regular Tuesday morning meetings. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting brightened by singing and humor and a speaker. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information or visit www.summitoldguard.org.

Restaurant Week is coming to Downtown Summit

Summit Downtown Inc. will host Summit's eighth annual Restaurant Week from Feb. 19 through 28, to celebrate the many restaurants and food establishments in downtown Summit. A continually updated list of participating restaurants and food shops is available on summitdowntown.org.

Downtown Summit's food scene continues to blossom with the newly reopened Office Tavern Grill, newly opened Rosalita Mexican, and The Summit House, a farm-to-table restaurant expected later in the year.

Many restaurants will offer special \$20.16 prix fixe menus for the week, including Roots Steakhouse, Tito's Burritos and Wings, and Winberie's. Other restaurants and shops will feature discounts and special menu items.

The Summit Wine List, Saimona Wine and Liquor, and Beechwood Wine and Liquor will offer discounts on wine so you can take your favorite bottle with you to dinner at one of Summit's many BYO restaurants.

Summit Downtown Inc. will sponsor a Restaurant Week Photo Contest. Snap a picture of a meal at a participating establishment during Restaurant Week and email it to sdphotocontest@gmail.com by March 1 for a chance to win \$100. Include your name, where the photo was taken, and a brief description. All photos will be posted on the Summit Downtown Inc. Facebook Page. There will be two winners. Peter Wallburg Studios will choose the Best in Show winner. The photo with the most likes on Facebook will also win \$100. Limit of three entries per person.

Unitarian Church to host jazz pianist Bill Charlap, Feb. 21

Jazz pianist Bill Charlap will play a solo recital on the Afternoon Music Concert Series at 4 p.m., Sunday, Feb. 21, at The Unitarian Church in Summit, 4 Waldron Ave. The audience is invited to meet Charlap at a reception after the performance.

One of the world's premiere jazz pianists, Charlap is known for his interpretations of American jazz standards, familiar Broadway tunes and the Great American Songbook. He has performed with many leading artists, ranging from Phil Woods and Tony Bennett to Gerry Mulligan and Wynton Marsalis.

Afternoon Music presents its third and final concert of the season on April 3, featuring violinist Eric Wyrick, cellist Mariko Wyrick and pianist Mitchell Vines in a concert of music by Haydn, Kodaly, Schumann and Piazzolla.

Vines is artistic director of Afternoon Music and music director of The Unitarian Church in Summit and Temple Israel in New York City.

Afternoon Music tickets are \$25 for adults and \$20 for seniors. Students are free. For advance tickets, send a check made out to Afternoon Music to the church at 4 Waldron Avenue, Summit, 07901.

There are no reserved seats.

Further information is available at 908-273-2899 or www.ucsummit.org.

Dreamcatcher set to take the stage with 'Sister Play'

Dreamcatcher Repertory Theatre, professional theatre in residence at Oakes Center in Summit, will produce the New Jersey premiere of John Kolvenbach's dramatic comedy "Sister Play," a hilarious and heartfelt story of the connection between two sisters that had its bi-coastal premiere in California and Massachusetts in 2015.

"Sister Play" runs Feb. 18 to March 6, with talkbacks following the Feb. 21 and 28 matinees. Performances are Friday and Saturday nights at 8 p.m. and Sundays at 2 p.m.

Tickets range from \$20 to \$35, with special rates for subscribers and groups. Purchase tickets at www.dreamcatcherrep.org or by calling Brown Paper Tickets at 800-838-3006. Thursday, Feb. 18 is a preview performance; all tickets \$20. Friday, Feb. 19 is opening night, followed by a reception with the cast. Sunday, Feb. 21 is Senior Sunday; seniors pay \$20 in advance.

The Oakes Center is located at 120 Morris Ave. in Summit. Parking is available in the lot behind the theatre at 20 Ashwood Ave. and at the Summit Recreation Center, 100 Morris Ave.

The facility is wheelchair accessible and assistive-listening devices for the hearing impaired and advance large-type scripts are available for free by prior arrangement.

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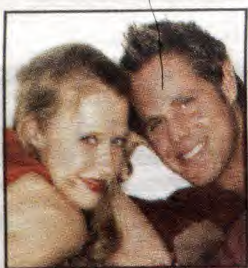


HAPPY VALENTINE'S DAY - Each year on Valentine's Day, many people exchange cards, flowers, candy and gifts with their special valentine. The staff and the children of the preschool believe that Valentine's Day is something everyone should look forward to. At the Clark seniors monthly meeting, the children presented their handcrafted valentine cards to each senior, much to the delight of the seniors in attendance.

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Blow the roof off!

Students at Cranford High School have been busy rehearsing 'Fiddler on The Roof.' The show will be held March 11 and 12 at 7:30 p.m. and March 13 at 2 p.m. Tickets are available online at chs.booktix.com or at the door. All seats are reserved seats for \$15 or \$12. Tickets are also available at the door.



CRANFORD

Library to hold concert for Black History Month

To celebrate Black History Month, the Cranford Historical Society and the Cranford Public Library presents a "Concert of Negro Spirituals" sung by tenor David S. Gooding with piano accompanist Kim Baker at the Cranford Community Center, 220 Walnut Ave., on Wednesday, Feb. 17, at 7 p.m. Gooding was born in Barbados and is a graduate of the Royal College of Music in London. He is the organist at St. Elizabeth's Episcopal Church in Elizabeth and has performed at many venues, including Westminster Abbey.

Admission to the program is free and all are welcome. Sponsored by the Cranford Historical Society and the Cranford Public Library.

Trinity hosting tricky tray and 50/50 raffle, Feb. 19

Trinity Episcopal Day School is hosting its fifth annual Tricky Tray and 50/50 Raffle. It will be held on Friday, Feb. 19, from 7 to 10 p.m. in Sherlock Hall, 205 North Ave. East, Cranford. Tickets are \$25 per person. "Proceeds from the evening will be used for classroom equipment", said Ms. Nancy Ditzel, TEDS Director. "There are a number of exciting items this year including a 50-inch flat-screen TV, a Fitbit, vintage jewelry, personalized sketches and a fireplace heater. We invite all adults to join us for a fun evening for a great cause." Attendees need to bring their own food and wine. Tickets may be purchased in advance or at the door. Call 908-276-2881 for more information.

Trinity Day School has much to offer community

Trinity Episcopal Day School is committed to providing excellent Child Development. TEDS uses a standard, approved curriculum that promotes learning through play. The school has a low student/teacher ratio allowing individual attention in a small class setting. TEDS provides learning in all areas of development, and an emphasis on building creative abilities and positive self-image. Spiritual development is enhanced through respect for one another and love of the environment. Trinity Episcopal Day School places a high priority on Child safety. Entry to the school accessed with a code/card access security system. TEDS is monitored via video on a 24 hour basis. There is daily communication between teachers and parents to keep parents informed about their child's day. For additional information about Trinity Episcopal Day School or the TEDS Tricky Tray call 908-276-2881 or email: teds205@gmail.com or visit <http://tedscranford.org>

Staged reading of new play set for Feb. 13 at CCC

The Theater Project will be present a staged reading of "To the Day of Decision," new play by Tylie Shider, on Saturday, Feb. 13, at 2 p.m. in the Cranford Community Center, 220 Walnut Ave.

Shider is the winner of the Theater Project's 2015 Think Fast Short Play Competition and he recently premiered his new Web series, "The Miseducation of a First Generation College Student," on his YouTube channel.

Following the reading, the play will be discussed by the audience, the director, the actors, and Shider. Admission is free and all are welcome. The program is sponsored by the Friends of the Cranford Public Library.

Recreation Dept. offers new 'Seniorize' exercise class

The Cranford Recreation and Parks Department announces "Seniorize," a new exercise class at the Cranford Community Center for Cranford seniors. The class will be held at the Community Center on Tuesday afternoons from 1:30 to 2:30 p.m. starting Tuesday, March 1. The one-hour class is structured for active seniors, and incorporates aerobics and weights; it is designed to improve endurance, strength, balance, coordination and flexibility. Registration is open at Cranford Recreation Department. For further information, contact the Cranford Community Center at 908-709-7283.

CDC Theatre gearing up for 'American Idiot'

Green Day's musical "American Idiot" is in rehearsal at CDC Theatre, 78 Winans Ave. in Cranford. This musical follows the journey of a new generation of young Americans, led by friends Johnny, Tunny and Will, as they struggle to find meaning in a post-9/11 world, with music and lyrics by Billie Joe Armstrong and book by Billie Joe Armstrong and Michael Mayer.

The show will run weekends from Feb. 12 through 27. For tickets and information, visit www.cdctheatre.org.

Recreation Dept. offers free tax assistance to seniors

The Cranford Recreation and Parks Department, in conjunction with the American Association of Retired Persons, will be taking appointments for free tax assistance for residents of Cranford and Garwood. Call the Recreation and Parks Department at 709-7283 to reserve a time slot time with a tax practitioner; hourly appointments are available Mondays and Fridays from Friday, Jan. 29 through Friday, April 15, at noon, 1:30 and 3 p.m. All appointments will be at the Cranford Community Center, 220 Walnut Avenue in Room 204. No appointments will be made Friday, Feb. 12, Monday, Feb. 15, and Friday, March 25, as the Community Center will be closed.

OBITUARY

Frances Lewis

Frances Lewis, 99, of Union, New Jersey passed away on Thursday, February 04, 2016 at Daughters of Israel Home, West Orange, NJ

Fran was born on January 25, 1917 in Newark, NJ. She was the daughter of the late Mr. and Mrs. Joseph and Josephine (nee Butwidias) Stulpin.

Fran was a graduate of East Side High School in Newark, NJ. She worked in the family owned florist shop for over 30 years in the Ironbound section of Newark. She was a past parishioner of St. James the Apostle Church, Springfield, NJ. She was very active in the Union Senior Citizens and learned to tap and line dance. She was also a member of the Monday and Friday Club.

Fran worked as a deputy court clerk in the municipal court in the city of Newark for 10 years until retirement.

She was predeceased by her beloved husband, Victor J. Lewis. She is survived by her daughter, Maureen Curry and her husband John of Union, NJ and a sister-in-law, Adele Stulpin of Union, NJ. She was predeceased by her brothers; Joseph Stulpin and his wife, Kay and Edward Stulpin.

A visitation was held Sunday, February 7, 2016 at Bradley, Haerberle & Barth Funeral Home, 1100 Pine Avenue, Union, NJ 07083. A Mass of Christian Burial was on Monday, February 8, 2016 at St. James the Apostle Church, 45 South Springfield Avenue, Springfield, NJ 07081. An interment followed at Holy Cross Cemerery, North Arlington, NJ. In Fran's memory, donations can be directed to St. Jude Children's Research Hospital, 501 St. Jude Place, Memphis, TN 38105. For more information or to send condolences go to www.bradleyfuneralhomes.com.

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DANCIN' DAYS — The students at the Frank K. Hehny School in Clark recently got up and danced their way to raising over \$700 for the Alex's Lemonade Stand Foundation, who's primary goal is to raise money and awareness for childhood cancer. The dance event known as Crusin' through Winter, was held after school in the school's multi-purpose room. The students danced and grooved to music all for a good cause.

Job openings for 100 Union County workers

Warehouse and calling center companies will hold information sessions for 100 full time and part time job openings at the Union County Workforce Innovation Business Center, at The Mills at Jersey Gardens, 651 Kapkowski Road in Elizabeth on Feb. 9 and 10, at 10 and 2 p.m.

Available positions are for packers, truck loaders and customer service call representatives. Attendance at one of the sessions is mandatory for job seekers to be eligible to apply for a position. Veterans will be given hiring preference.

The Workforce Innovation Business Center was established by the Freeholder Board with Union County College through a \$2.4 million investment in 2014, leveraging the employment services and education experience of both partners.

Previous Workforce Innovation Center hiring rounds have matched Union County job seekers with top employers including Whole Foods, Doctor Martens and AirServ, among others.

For more details about the new round of hiring and other information about the WIB center, visit ucnj.org, call 908-355-4473 or email isaias.rivera@ucc.edu.

County clerk encourages residents to renew passports

Union County Clerk Joanne Rajoppi advises Union County residents that a valid U.S. passport is still the most reliable and secure form of identification for traveling by air. Currently, air travelers can still use their driver's licenses to board domestic flights. But, New Jersey has not yet attained compliance with new national security standards for driver's licenses being implemented by the U.S. Department of Homeland Security.

Each state will be required to update its driver's license procedures to comply with tighter security measures at air-

ports, federal buildings, and other sensitive facilities. Most states now issue driver's licenses that meet the new standards, but New Jersey missed the compliance deadline and the new, extended deadline is Oct. 10, 2016.

Union County residents can process their U.S. passport applications and renewals through the County Clerk's Office in Elizabeth or the satellite office in Westfield. Passport photos are offered at both locations for a nominal fee.

The Elizabeth office is located inside the Union County Courthouse, 2 Broad St. in Elizabeth, and can be reached by

telephone at 908-527-4787. It is open Monday through Friday. The Westfield office is located inside the Union County Colleen Fraser Building, 300 North Avenue East in Westfield, and can be reached by telephone at 908-654-9859. It is open Monday, Wednesday and Friday, from 8 a.m. to 4 p.m.; Tuesday and Thursday, from 8 a.m. to 7:30 p.m. and Saturday, 9 a.m. to 1 p.m.

Both offices are easily accessible by mass transit. For more details about the County Clerk's passport services, including downloadable forms, visit ucnj.org/county-clerk.

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Joins in Celebrating

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EDITORIAL

Take time to honor our presidents

We judge the time of year not just by the calendar or change of seasons, but by the events that take place in our lives. When children are around much more frequently, especially outside, it's probably summer. If there's a sudden deluge of knocks at the front door or repeated ringing of the doorbell in the evening, Halloween is upon us. And when we suddenly see an awful lot of mattress sales being advertised, it must be Presidents Day. Why are there so many sales for mattresses on this holiday? It might be because more people have the day off from work, perhaps some have cabin fever and want to get out or maybe they're just spending their tax refunds. In fact, mattresses are not the sole item sold; nowadays, any holiday becomes a day to sell clothing, technical items, cars or just about any other product.

The purpose of Presidents Day was never meant to encourage sales though; rather, it was an opportunity to honor the men who have served as leaders of our nation, George Washington, in particular. The federal holiday honoring the first president of the United States was implemented by an act of Congress in 1879 to take place on Feb. 22, Washington's birthday, for government offices. It was expanded in 1885 to include all federal offices. Although the birthday of President Abraham Lincoln on Feb. 12 was never a federal holiday, nearly half of all state governments have officially named Washington's Birthday observances Presidents Day, Washington and Lincoln Day or other such designations, to include both men. On Jan. 1, 1971, this federal holiday was shifted to the third Monday in February through the Uniform Monday Holiday Act. Any attempts to officially rename Washington's Birthday as Presidents Day have failed and the holiday officially retains its original name, although most people still call it Presidents Day, especially since it's called that by the media and businesses having sales.

Why honor Washington? For starters, his actions in the American Revolution allowed the Colonies to break away from England and form a fledgling nation. Without his leader-

ship and military expertise, we'd probably be saluting the Union Jack before school or at courthouses and ball games. And although his participation in the Constitutional Convention following a cessation in the fighting was minimal, the Electoral College voted unanimously to elect Washington as president, the only president to ever have that happen. This unabashed war hero proved an able administrator and many of the things he did established precedents in the functions of the presidency. In his farewell address at the end of two terms, Washington warned against American meddling in European affairs, the importance of a national union, the value of the Constitution and the rule of law, the evils of political parties and the proper virtues of a republican people. More than two centuries later, his words still ring true.

Since that time, we've had numerous men walk the halls of the White House as the commander-in-chief. Some were remarkable, a few less so, but the vast majority have represented the people of the United States capably and courageously.

U.S. Rep. Henry "Light-Horse Harry" Lee famously eulogized Washington as "First in war, first in peace and first in the hearts of his countrymen." The so-called "father of our country" set an amazingly high bar as president that few have attained. As we continue with tumultuous debates that will culminate with the election of a new president in November, perhaps it's good to keep in mind these words of our most famous founding father: "In politics as in philosophy, my tenets are few and simple. The leading one of which, and indeed that which embraces most others, is to be honest and just ourselves and to exact it from others, meddling as little as possible in their affairs where our own are not involved. If this maxim was generally adopted, wars would cease and our swords would soon be converted into reap hooks and our harvests be more peaceful, abundant, and happy." Good words to live by then and now.

We wish everyone a happy Presidents Day. Remember to fly your flag.

OPINION

The gas price cliffhanger

LEFT OUT

BY FRANK CAPECE

The small Delta station on Chestnut Street in Union was doing a brisk business last weekend selling regular gasoline at \$1.49. Quite a come down from the \$3-plus a gallon we experienced in our recent memory.

But at least one industry analyst thinks it's a good idea to fill up the snow plow and the gas tank since prices may be on the rise. He reasoned, "Refiners have already begun some winter maintenance, and while supply of winter gasoline is abnormally high, once that inventory is liquidated, I fully expect gasoline prices to march higher," said Patrick DeHaan.

In the past we have seen as much as a 70-cent jump in the spring as refineries close for maintenance and shift to producing cleaner burning fuel for the summer.

For the Camry filling up last Sunday, the driver probably wasn't thinking much about global market concerns, the nosedive in Exxon-Mobil stock prices and a U.S. oil expert ban. Even statewide, the task of refunding the transportation trust fund potentially including a gas tax wasn't on his radar screen.

At this point, the nose-dive in fuel prices has brought the joy of money savings to the driver. But there is a ying to this yang. For example, the recycling market has taken a hit. With the lower fuel costs and decline in oil costs, it has become more economical to just produce new plastics.

Surprisingly, truckers have not been able to pop any champagne because of cheaper gas. A Newark trucking executive explained that the cost of diesel fuel has not dropped nearly as much as regular gasoline.

The pressure to raise fuel taxes includes the connection to the road, bridges and rail projects. Ask the group of mayors who showed up last week in Trenton to lobby for desperately needed funds to repair roads. Take a ride on Central Avenue in Cranford and their seemingly yearly problem of potholes are already jarring local vehicles. With only a 14.5 cents gasoline tax, one of the lowest, there may be pressure to jack up the number.

Assembly minority leader Jon Bramnick gave an interesting perspective on the fund.

"I have a prediction," he said, "and the prediction is it's probably going to be a cliffhanger because that's when government acts, when it's under crisis."

Some might argue that the crisis is easier to see than the pothole you discover only when the wheel hits. Reports are that NJ Transit workers are moving toward a short-term strike to emphasize their argument for a salary increase. As local municipalities are grinding through the process of striking a local budget, they are totally in the dark as to how much funding they can expect from Trenton for local transportation projects.

In the interim, we should enjoy the short-term price dive, with the knowledge that when you fill up it probably won't be as cheap for a long time.

In unrelated news: How impressive was it on Sunday when ShopRite on Route 22 in Union let the Union little league bag for shoppers filling up the store for their pre-super bowl needs. Rather than the kids standing out in the cold jangling cans, they performed a needed service, learned some skills and got funds for their program.

Union County LocalSource

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OPINION

Great Falls of Paterson need protection, not development

Only 15 miles from downtown Manhattan, New Jersey's newest national park — the Great Falls National Historic Park in the city of Paterson — is unique in its juxtaposition of stunning natural beauty with gritty industrial development.

Its most iconic view is of the roaring waters of the 77-foot Great Falls, framed by an arched iron bridge and historic redbrick mills once powered by the falls and the three-tiered raceway system. Great Falls is the East Coast's second largest waterfall, behind Niagara Falls, and many in Paterson are counting on the falls and historic district to draw visitors and tourism dollars.

That's why park advocates were aghast in November when the city's planning board approved a 156-unit apartment complex atop the ridge overlooking the historic district and falls.

To those who worked for the national historic park designation in 2009 — and who see the park as the centerpiece of the city's redevelopment — it makes no sense to place an obtrusive apartment complex where it would detract from the park's beauty.

The National Park Service, in a letter to Paterson Mayor Jose Torres, said the condo project poses a "significant threat" to the character of the national park and sur-

THE STATE WE'RE IN

BY MICHELE S. BYERS

rounding historic district.

"We understand that Paterson is in critical need of additional tax ratables, but we also believe that the long-term success of the National Park will be one of the strongest selling points for a revitalized Paterson," the letter said.

Parallels between the Great Falls in Paterson and the Palisades in Englewood Cliffs are easy to see. LG Electronics received local approval to build a 143-foot headquarters, which would have towered above the Hudson River Palisades, altering an iconic vista that has been a landmark and an artistic inspiration for centuries.

Residents and citizens near and far challenged the LG approval. Fortunately, a win-win compromise was reached last summer when LG Electronics agreed to lower the building's profile so it wouldn't be visible above the tree line of Palisades Interstate Park. The size of the building stays the same, the town gets the ratables and an historic view is spared.

If such a compromise can be made in the Palisades, why not in Paterson, the "Silk City" with a fascinating history as

the birthplace of America's Industrial Revolution?

It was founding father Alexander Hamilton — the current subject of a hip-hop Broadway musical bearing his name — who first imagined how the Great Falls could power industrial development. Hamilton visited the falls in 1778, in the midst of the Revolutionary War, and shared his vision with George Washington and Gen. Lafayette.

After the war, as U.S. treasury secretary, Hamilton selected Paterson to become the nation's first planned industrial city. The water-powered mills produced silk, locomotives and guns, including the first Colt .45 pistols.

The area was named a National Natural Landmark in 1967, a National Historic Landmark District in 1976, and it became a national park more than three decades later.

Later this month, Mayor Torres will host a three-day planning session to review the apartment plans. The gathering will include U.S. Rep. Bill Pascrell Jr., who has urged compromise, the developer, representatives from New Jersey Institute of Technology's architecture school, the New Jersey Regional Planning Association, the New Jersey Department of Environmental Protection, Montclair State University's

business school, the National Trust for Historic Preservation and the nonprofit Hamilton Partnership for Paterson.

Hamilton was a visionary, and we hope his visionary spirit is still alive in Paterson, a city he built. A world-class national park can revitalize Paterson and turn it into a visitor destination. It would be shortsighted and a great loss should Paterson forfeit its promising future by letting development intrude on the park.

To learn more about Great Falls National Historic Park, go to the National Park Service website at www.nps.gov/pagr/index.htm or visit the Hamilton Partnership for Paterson website at <http://www.hamiltonpartnership.org>.

And to learn more about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website or contact me at info@nj-conservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation. learn more about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website or contact me at info@njconservation.org.

Cutting the estate tax for the dead means more taxes for the living

State Senator Steven Oroho, a Republican representing the 24th Legislative District, penned an extraordinarily brazen op-ed in *The Star Ledger* on Jan. 24 pleading for support to eliminate New Jersey's estate tax.

His topmost bullet? "It would keep grandparents together with their families to enrich our society and future generations." My children checked out of New Jersey first chance they got, when they got accepted to out-of-state colleges. That was more than six years ago, and both of them have passed on opportunities to move back. If I want to "enrich our society and future generations" by spending time with my yet-to-be grandchildren, I'm going to have to leave the Garden State. Sorry, but at least nine out of 10 actual or likely grandparents that I know of are leaving because their children — and their families — are elsewhere.

Then there is the second bullet point: Cutting the estate tax "protects and increases funding for critical public services such as health care, education and infrastructure." Right, so if I and people like me leave in the interests of enriching "our society and future generations" and take our tax dollars with us, New Jersey will be better off? Ah, well, thanks for letting us know.

THE EMPTY NEST

BY JOHN TIERNEY

We'd all be more than happy not to burden New Jersey with our measly tax dollars if that would help — starting today!

New Jersey has a complex and highly inefficient tax system. It imposes among the highest tax burdens of any state, yet cannot collect enough money to pay its bills. It could surely use a thorough rethink and restructuring. So what does Senator Oroho have to offer?

Here are some facts and figures about the estate tax.

Anyone who dies in New Jersey and leaves an estate larger than \$675,000 is subject to the estate tax. Some 70,000 people die each year in New Jersey, of whom about 5 percent, or 3,500, pay the estate tax. It yields around \$350 million per year — or about 1 percent of New Jersey's annual budget.

Based on figures from the 2013 tax year, 42 percent of the total estate tax came from 109 estates that were worth more than \$5 million. Yes, 3 percent of the few estates pay nearly one-half of the total estate tax collection. Guess who benefits? Gov. Chris Christie's rich friends.

What Senator Oroho doesn't offer is any idea of how the \$350 million tax shortfall will be replaced if the estate tax is killed. Given that New Jersey continues to underfund its public pension system massively and has no money in its transportation fund, it clearly can't afford to eliminate the revenue that the estate tax brings. And it needs that revenue now. New Jersey doesn't have 20 years to convince this generation of children to stay in New Jersey so their children can enjoy their grandparents — and by the way see if that somehow produces Oroho's cornucopia of tax revenue.

So either Oroho plans to cut state spending on services further — contradicting his second bullet point, and probably putting local governments in the unsavory position of having to raise local taxes and user fees — or he plans somehow to raise taxes for the 99.2 percent of New Jerseyans who didn't die last year.

In other words, whether taxes for the masses go up at the state or local level, the end result would be to give more to those who, alas, couldn't take the fruits of their labor and good fortune with them, and take more from those who are alive and well and would dearly love to enjoy more of the fruits of their labor and good fortune during their time on Earth.

There must be all kinds of good reasons to kill the estate tax. New Jersey is one of only two states in the United States that still has both an estate tax and inheritance tax; Maryland is the other. That alone is a plausible argument that some states probably have figured out a better answer to this issue.

But it is also obvious that we are not being presented with a better idea. Christie and Oroho are simply trying to burnish Christie's image as a tax cutter for the super-rich.

If they are truly concerned about the relatively small number of genuinely middle class people that get caught by the estate tax then the answer is to raise the threshold to, say, \$1 million and increase the tax rate so as to be revenue neutral. Until that deal or something better is put on the table, everyone in New Jersey should be outraged at this chicanery.

These guys are a lot like the snake oil salesmen of yore. But there's one big difference — at least those charlatans gave you snake oil for your money.

John Tierney is a longtime resident of South Orange, and New York City commuter when the trains are running.

Keep on trucking

Mayor Manuel Figueiredo, Committeewoman Michele Delisfort, and Committeeman Cliff People, along with members of the township administration and Union Fire Department were present at the blessing of Union Fire Department's new Fire Engine No. 2 on Friday, Feb. 5. The engine took six months in planning and building. It is a Pierce Velocity custom foam pumper that carries 750 gallons of water and 150 gallons of foam. Having this foam application capability is important in fighting a fires involving flammable liquids. This piece of equipment will be housed at Fire Station No. 2 located on Vauxhall Road, which is the "first due" responder to the Vauxhall section of Union.



SPRINGFIELD NEWS

TD to match coins cashed in with local fundraising effort

As part of its "Bring Change" campaign, a local TD Bank's Penny Arcade will serve as a designated hub to support the Springfield Hope. This coming Friday, TD is inviting people to participate in a community coin counting event and fundraiser. TD will match up to \$2,000 in coins counted and donate it to the organization. The funds that will be matched are only coins cashed in to the machine on Friday, Feb. 12. To learn more about the program, visit www.tdbringchange.com.

Springfield Hope provides financial assistance and aid to individuals in Springfield. The funds from Bring Change will assist in aiding families in need. The organization will provide funds to families currently suffering through a life-altering event or emergency. Additionally, the organization will provide grocery store gift cards with the funds to low income families.

Historic Cannon Ball House will be open Feb. 13

Springfield's Historic Cannon Ball House, located at 126 Morris Ave., will be open Saturday, Feb. 13, from 2 to 4 p.m. In honor of Presidents' Day, two samples of presidential penmanship will be displayed: a letter that George Washington wrote from Springfield during the Revolutionary War and a piece of correspondence from Herbert Hoover. These letters are only displayed once a year. In addition, there will be re-enactors present to inform visitors about what life was like in Washington's army.

Really Good Book Discussion Group to meet March 3

The Springfield Free Public Library's Really Good Book Discussion Group will meet Thursday, March 3, at 7 p.m. to discuss "Burnt Bread and Chutney: A Memoir of an Indian Jewish Childhood" by Carmit Delman. The memoir explores painful identity issues faced by the author, an American woman of light and dark Jewish lineage, the daughter of an Ashkenazi father and dark-skinned mother from western India's Bene Israel community.

Discussions take place at 7 p.m. in the Staff Room. Refreshments are served. New members are welcome. To reserve a copy of the book call 973-376-4930, ext. 228, or send an email to questions@sfpnlj.org. The Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

Learn about all-black WWII tank battalion, Feb. 22

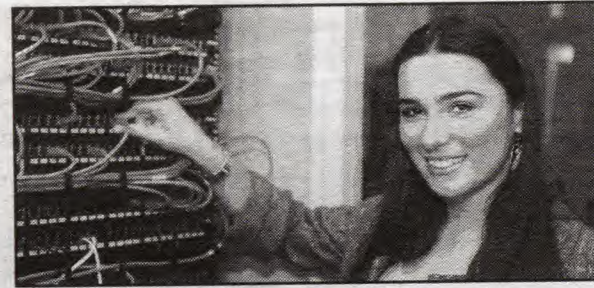
At 7 p.m. on Monday, Feb. 22, Springfield resident Peter Kessel will present his unique connection to the all-black membership of the 761st tank battalion that fought in four major Allied campaigns during World War II. Kessel's fascination with the battalion began in 1999 after reading a story one of its members, Johnnie Stevens, in an article in the Star Ledger. His curiosity piqued, Kessel began to track down members of the battalion who were still alive, traveling to the battalion reunions at his own expense and spending countless hours reaching out to people who could provide him with more information.

The 761st Battalion fought with the Third Army under General Patton, pierced Germany's "impenetrable" Siegfried Line, cut off enemy supply lines at the Battle of the Bulge, and helped to liberate the concentration camp Grunskichen Lager in Austria. Jackie Robinson served as an officer of the 761st Battalion while training at Fort Hood, Texas. His refusal to move to the back of a bus led to a court martial from which Robinson was ultimately acquitted.

Last chance to view 'missing' piece of history

A longtime item that had been on the "missing" list of the New Jersey State Archive will be on display through Feb. 11. The 1789 document titled "An Act for the further Relief of Samuel Dowdney" and signed by New Jersey's first governor, William Livingston, was discovered by specialists hired by Springfield Free Public Library to access and catalog the entire collection of the library's Palmer Museum. Further research by the team — Jesse Gordon, Danielle Pace and Aleksandra Simakowicz — revealed that the document has been missing from the New Jersey State Archive for an unspecified period of time.

Although Samuel Dowdney had no direct connection to Springfield, he was a veteran of the American War for Independence, having served as a private in Captain Bloomfield's company of the 3rd Regiment, New Jersey Continental Line and later serving in Captain Mott's Company of the 3rd Regiment. The document on display acknowledges the small pension granted to Samuel Dowdney in compensation for his service. Though the museum team and the library staff have pursued every lead, it remains unclear how this document came to be among the items in the museum collection. In appreciation for the retrieval and return of what has become known as "The Dowdney Document," New Jersey State Archive Executive Director Joseph Klett is permitting the Palmer Museum to exhibit the document before it is formally handed over to the state archive at 11 a.m. on Friday, Feb. 12, at the library. Members of the public are invited to be present for this historic transfer. Visitors to the Palmer Museum will also have the opportunity to see the exhibit, "Who Was Donald B. Palmer," and to learn more about the life of this former resident of Springfield who had a strong interest in local history and a true passion for collecting. The Palmer Museum is a part of the Springfield Free Public Library which is located at 66 Mountain Ave. More information about the library and museum are available at www.springfieldpubliclibrary.com.



Women with an IT Certificate can earn more than those with a Bachelor's Degree, Georgetown University Study Finds

For a long time, it's been assumed that college degree holders earn more than workers with certificates. But a study released by the Georgetown University Center on Education and the Workforce confirms that many people with an Information Technology (IT) certificate can earn more than those with an Associate's degree. Some even earn more than workers with a Bachelor's degree.

"In computer and information services, [certificate holder] women working in a related occupation earn \$56,664 annually, which is greater than 75 percent of women with an Associate's degree and 64 percent of women with a Bachelor's degree," the study finds. Men with IT certification working in the field also make more than 72 percent of men with an Associate's degree and 54 percent of men with Bachelor's degrees, according to the report.

This confirms what we at PC AGE Career Institute have known for more than 23 years. It is what a New Jersey newspaper, The Record, wrote about a PC AGE grad many years ago: A newly arrived immigrant [student] graduated last fall and was recently hired by UPS in Mahwah to keep their national computer network running. "I have a very good job," said [the student], who is 23 and makes \$55,000 a year.

Today, it is not uncommon for women, without any prior experience, to start a six-figure job as a Software Engineer in cities like San Francisco and New York.

According to the federal Bureau of Labor Statistics, the median salary for a Computer Support Specialist is \$48,900; and \$72,560 for a Network Administrator, and \$93,350 for a Software Developer. Compare this with a median salary of \$29,370 for Medical Assistants. The best thing is that you can start a career in the IT field without a college degree — by learning skills and obtaining a certificate, as reports by Georgetown University, Course Report, and other sources confirm.

"I think it is the high time for women to stop going to low-paying healthcare careers such as Medical Assistant, and consider an IT career that can pay more than twice as much," says Zafar Khizer, President of PC AGE. "It would be a wise and life-changing decision if you love to work with computers and have an aptitude for technology."

PC AGE offers valuable IT certification training in just 9 months at four conveniently located campuses. PC AGE graduates are also able to transfer credits for a degree from our partner colleges. Call 888-960-8876 for more information. You can also check your computer aptitude at PCAGE.edu.

Yes on Public Question No. 2

FOR
COMMUNITY
NEWS

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Linden fifth-graders deliver the 'mail'

Intra-school mail program teaches Linden students responsibility, leadership and more

By Peter Fiorilla
Staff Writer

LINDEN — Fifth-graders at Linden School No. 5 are getting a taste of what it's like to be classroom leaders, and post office employees, through this year's Wee Deliver system, a novel take on what it means to be a role model in school.

Students who act responsibly, in and out of the classroom, become part of the "K-Kids" group that organizes the Wee Deliver system, in which students of all grade levels write letters to their peers around Linden School No. 5.

"The Wee Deliver is a program the school made up so we could send letters to our classmates, and other people we don't really see on a regular basis in the school," said Kristian Olivares, one of the fifth-graders in the K-Kids program. "We could send letters saying what we did over the weekend, or if we're doing a good job in class."

The program is a good way to keep in teach with friends and siblings — one student's eyes "light up" when she receives a letter from her older brother — encourage the students to improve their writing skills, and give the K-Kids some measure of responsibility, as they're the ones who deliver the letters to various classrooms.

Anyone can send mail by placing it in the large, wooden mailbox stationed prominently in one of the school's hallways, but students also participate in monthly, school-wide writing events for which they pen letters. These range from the creative, such as a prompt asking the students to write about fictional spiders, to the curricular, like this month's subject of black history month.

"The letter writing is cross curricular, so it ties into our literacy program writing, as well. For instance, the students have to write about a famous African-American to tie into Black History Month and social science," said Roxy Suggs, the teacher who came up with the Wee Deliver program.

Another idea Suggs had was to re-name the hallways, to encourage students and make delivery easier.

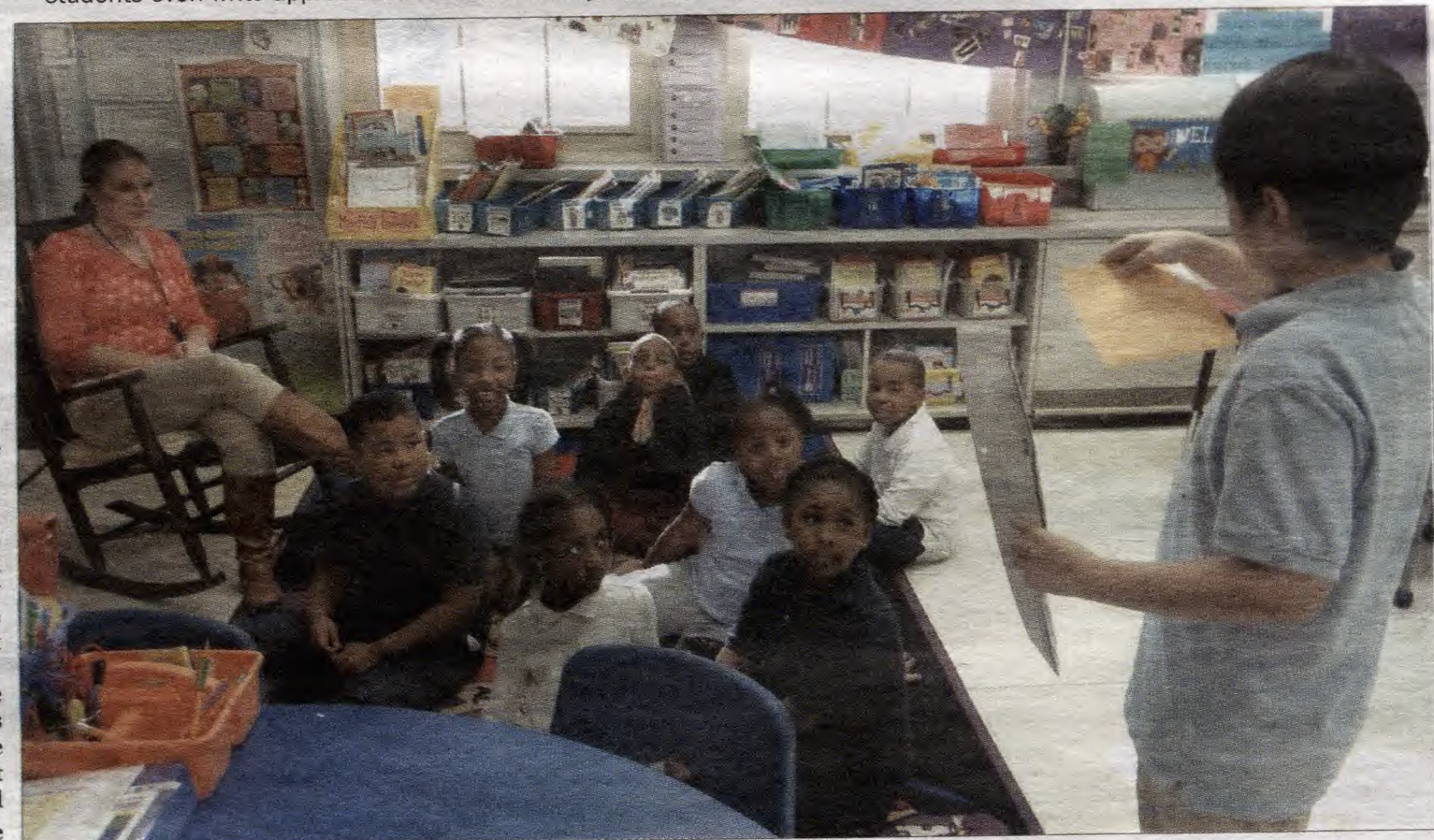
"All of the street names are based on our good character traits or a theme that we're working with that ties into our student of the month. Themes like 'do your best,' 'Friendship St.,' 'trustworthiness.'"

Delivering the letters, and being placed in the K-Kids program, represents a big responsibility for the fifth-graders, they said. The younger students look up to the K-Kids, which puts them on their best behavior at all times.

"Every time we're in the hallway, a little class walks by and our teacher always tells us 'set examples, set examples,' and we stand tall and all one behind another, not jump out of line and form our own," said



Fifth-graders at Linden's School No. 5 sort and deliver intra-school mail as part of a new program to learn about being responsible and being active role models for younger students. Everyone in the school is encouraged to write letters about various topics or just about whatever comes to mind, and the fifth-graders sort and deliver all the correspondence. Some students even write appreciative letters to faculty members, who in turn respond using the in-school mail system.



Continued on next page

'I try to be a role model for the younger kids by walking in the hallways properly, saying please and thank you, using your manners.'

— Kristian Olivares

(Continued from previous page)

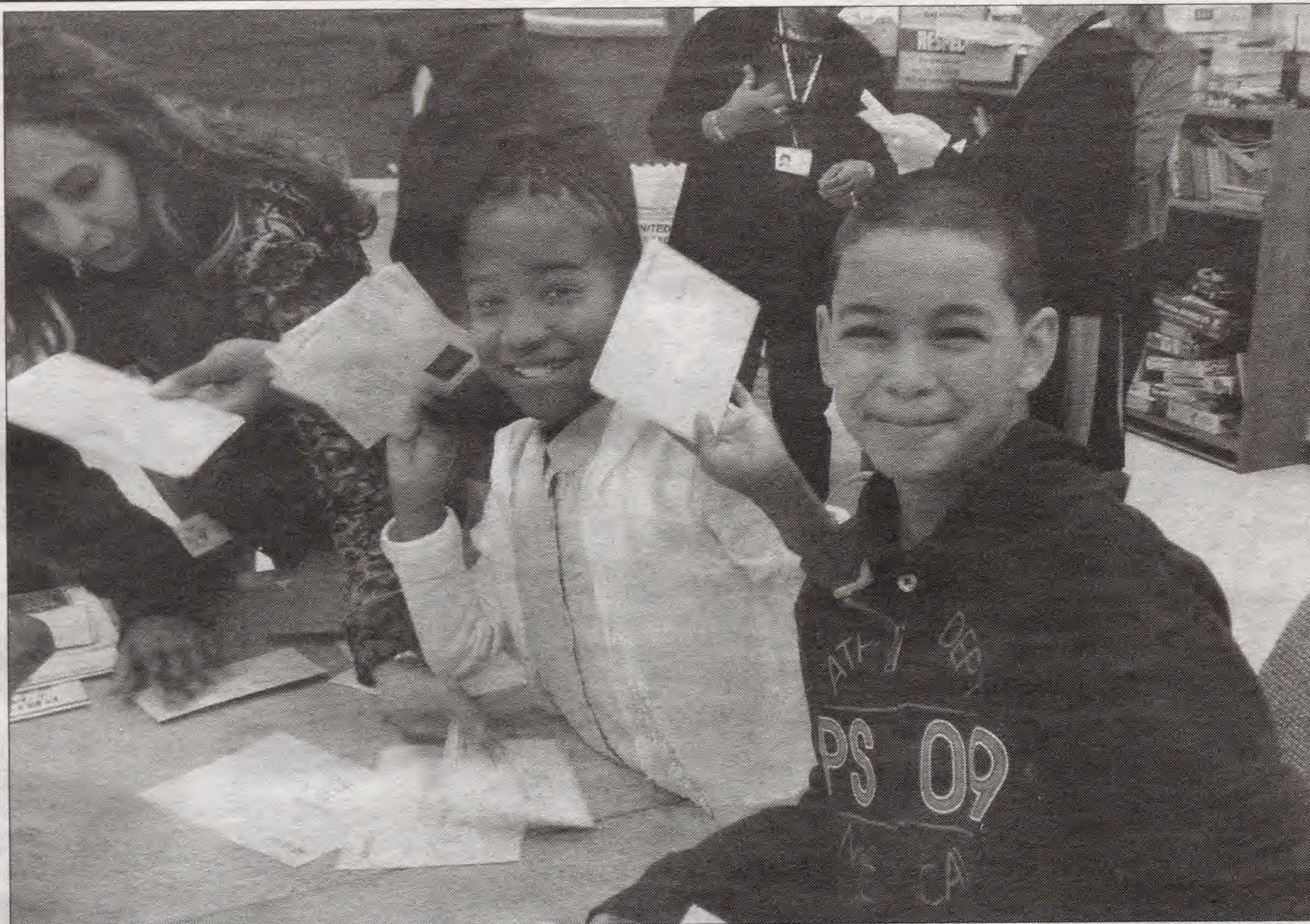
Michelle Henderson, one of the program's fifth-graders. "They're going to try to act like you because they're younger, so you have to set an example."

"I try to be a role model for the younger kids by walking in the hallways properly, saying please and thank you, using your manners," added Olivares, emphasizing how important it was that he set an example. "That's basically what I do."

Teachers at Linden School No. 5 have incorporated Wee Deliver into their classes. During language arts and reading, for example, students can write letters to their peers in-between time spent at reading stations. If students write to teachers or other staff members, they pen letters back, encouraging the process.

The Linden Kiwanis are also involved, as each Kiwanis member sponsors a group of K-Kids in the district, including those running Wee Deliver at Linden School No. 5. But it's really the kids who drive it all, says Suggs, by taking their role of responsibility and turning it into something special.

"Everybody is involved in this program. Staff members write back to the students who write them, so it's an ongoing communication," said Suggs. "But the students take this program and run with it. They're the ones who take the letters, mail them and sort them."



Fifth-graders in Linden eagerly sort mail as part of a new program to teach responsibility, promote communication with their younger peers, and be active role models for young students.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 3639
Union, N.J. 07083



Promotional material

In a ceremony filled with family, friends, and colleagues at Linden City Hall on Wednesday, Feb. 3, seven veteran police officers were promoted to new ranks in the police department. Three sergeants were promoted to the rank of lieutenant and four officers were promoted to the rank of sergeant to fill existing vacancies. The officers were administered the oath of office by City Clerk Joseph Bodek and were surrounded by family members. Mayor Derek Armstead and Chief James M. Schulhafer congratulated the men on their achievement and wished them continued success in their careers. From left, front row: Schulhafer, Lt. Brian A. Fech, Lt. Airan Fernandez, Lt. Christopher M. Guenther, Armstead, and Police Chaplain Father Krol. Back row, from left: Sgt. Michael J. Cataline, Sgt. Scott P. Salerno, Sgt. Gavin M. Sheehan, and Sgt. Joseph J. Birch.

Police respond to incidents throughout Union County

Linden

• On Feb. 8, at 1:42 a.m. police say they responded to a Lafayette Street residence on a report of a man who had overdosed.

Upon arrival officers say they found a 33-year-old Linden resident who was found unconscious and unresponsive lying on the floor by his mother. Officers observed evidence of heroin use in the house and administered Narcan to the individual who later became conscious.

The victim was transported by the Linden Fire Department Ambulance to a local hospital for further medical treatment.

Roselle Park

• Jan. 29: At approximately 1:44 a.m., Kevin Giraldo, 20, of Union was arrested and charged with possession of a controlled dangerous substance and an alcoholic beverage during a motor vehicle stop. He was released on a summons with a court date.

• Jan. 31: At approximately 9:26 p.m., Miguel Camacho, 28, of Linden was arrested and charged with providing a false name to police and driving on a suspended license, when he was stopped for an equipment violation. The passenger, Juan Gomez, 31, of Elizabeth was arrested and charged with possession of a controlled dangerous substance. Both men were released on a summons with a court date.

• Feb. 2: At approximately 3:37 p.m., police conducted a motor vehicle stop with a 1996 Toyota for an equipment violation.

POLICE BLOTTER

The driver, Jose A. Pierre, 22, of Roselle was arrested and charged with possession of a controlled dangerous substance, and released on a summons with a court date.

• Feb. 2: A Roselle Park resident reported receiving a telephone call from an individual purporting to be from PSE&G, claiming the resident had an outstanding \$1,000 balance.

The caller claimed service would be disconnected if the resident did not pay immediately with a MoneyGram, wiring funds to the caller.

Police warn residents to hang up the phone and call any company, utility or provider using a phone number from a bill, or directory assistance to confirm an outstanding balance. Do not call the number provided by a suspicious caller or from their caller ID. Residents with any reason to doubt the authenticity of a call should not telephone or buy MoneyGram, GreenDot or money transfer service. Residents are urged to protect themselves, confirm before making payment, and to report suspicious calls to police.

Clark

• Jan. 26: At 108 Central Avenue, police arrested Eric Svenningson, 27, of Holmdel for possession of controlled dangerous substance and a hypodermic needle. He was

subsequently released on his own recognition pending a court date.

• Jan. 28: At the Union County Courthouse, police arrested Klaudia Ramirez, 36, of Elizabeth on outstanding warrants from Clark for shoplifting and theft by deception. She was subsequently released pending a court date.

• Jan. 31: In the vicinity of William Street, police arrested Peter Malinowski, 51 of Bayonne for driving under the influence. He was subsequently released pending a court date.

• Jan. 31: In the vicinity of Ross Street, police arrested Alnesah Lane, 43, of Rahway for hindering apprehension. She was also charged with driving with a suspended license and was subsequently released pending a court date.

Union

• Jan. 22: At 9:53 a.m. in the vicinity of Day Avenue and Walker Terrace police arrested Shaniquah Alston-Jones during a motor vehicle stop for warrants.

• Jan. 22: At 1:33 p.m. police arrested Ray Brahwaite on Route 22 during a motor vehicle stop for possession of a controlled dangerous substance.

• Jan. 22: At 6:53 p.m. police took a report of a white male in a Honda Pilot who displayed a handgun during a verbal dispute on Springfield Avenue. The vehicle is registered in Fairview, according to police reports.

• Jan. 22: At 9:16 p.m. police arrested Farad Green in the vicinity of Elm Street during a motor vehicle stop for possession of a controlled dangerous substance, warrants, hindering and utterance of false government documents.

• Jan. 23: At 2:57 a.m. Quadier Smith was arrested for driving under the influence after police responded to Oakland Street on a report of a suspicious vehicle.

• Jan. 24: At 2:26 p.m. Kevin Giraldo and Michael Belford were arrested on North and Emerson avenues during a motor vehicle stop for warrants.

• Jan. 25: At 9:44 p.m. police arrested Rosolino Bournakis during a pedestrian stop on Burlington Avenue for warrants.

• Jan. 26: At 11:33 a.m. police responded to Manor Drive on a report of an iPhone theft juvenile females known to the victim. The Detective Bureau is following up, said police.

• Jan. 26: At 3:23 p.m. Victor Akpu was arrested on Vauxhall Road during a motor vehicle stop for possession of a controlled dangerous substance.

• Jan. 27: At 10:51 a.m. police took a report of a burglary to an unlocked garage on Biscayne Boulevard. Various auto body tools were taken sometime between Jan 22 and 23, according to police reports.

• Jan. 27: At 1:01 p.m. police took a report of a burglary to a locked vehicle
See **POLICE**, Page 31

UNION NEWS

YM-YWHA has events planned

The YM-YWHA of Union, 501 Green Lane will offer some exciting programs in the next two months.

• Wednesday, Feb. 17, a "President's Day Party" is at 11:30 a.m. With musical entertainment from Ted Thomas, there will be a full-course luncheon with chicken Marsala. The cost is \$7

• Sunday, Feb. 21, the final Arts Brunch Program will present an excerpt from the Kean University Drama Department at 11:30 a.m. The cost is \$7.

• Wednesday, March 9, there will be an Atlantic City trip. For \$30, participants will enjoy a coach ride to Resorts Hotel on the boardwalk and receive \$25 in game money and a brown bag bagel snack.

The bus leaves the Y by 8:30 a.m. sharp and returns before 6 p.m. To reserve, contact Carole or David Newman at 908-964-7211. For more information or to make a reservation for any of the above programs, call 908-289-8112.

'Uptown Gumbo' set for Feb. 13

The Union Public Library will present "Uptown Gumbo

— Harlem and the Impact of Jazz and Blues on Literary Art" by Michael Conklin on Saturday, Feb. 13, at 2 p.m. at The Union Public Library, 1980 Morris Ave. in Union.

This program is free and open to the public; no registration required. Conklin is a professor at Brookdale Community College, a jazz historian and scholar; he will explore the cultural significance of the vibrant explosion of literary, visual and musical arts from the African-American community during the "Harlem Renaissance".

For additional information about this event, contact The Union Public Library at 908-851-5450, ext. 2.

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SCHOOLS & CAMPS

Outside tutoring can help: Know how to select the best



Outside tutoring comes in many styles and settings. Parents should know how to find the right assistance for their child.

Many parents choose to hire a tutor for a child who is struggling with a portion of his or her school work. Finding the right tutor involves some research. That's because, in addition to the tutor being well versed in his or her area of expertise, he or she should have a connection with the tutored child. Otherwise the child may struggle.

The role of standardized testing has increased in recent years, and a child's test scores are now subject to heightened scrutiny during his or her academic career. No longer just for admittance to college, standardized tests now play a bigger role earlier on in a child's academic career.

Tests taken during elementary school may be used to determine where a child attends middle school. Some schools are prepping students strictly for what will be on tests.

The resulting gaps in the curriculum can leave students clueless about routine lessons, such as spelling or grammar.

The combination of these factors has led many parents to hire tutors or consider summer programs where the child is given intensive training in certain subjects to

ensure their children receive a more well-rounded education.

According to Eduventures, an educational market research firm, tutoring is now a \$4 billion industry, with revenues increasing by 15 percent each year since 2001. With so many people getting into the tutoring business, the average parent may not know where to look to hire someone for his or her child's needs. There are a few steps you can take to hire a tutor.

- Contact your child's teacher or teachers, some of whom may tutor outside of the classroom. If your child responds well to a teacher's methods, consult that teacher about the possibility of your child receiving private tutoring.

- Visit the guidance department and find out if they recommend tutors who have successfully worked with students at the school in the past. This can help narrow down the number of prospects.

- Talk to other parents about their experiences with tutors. Those who have been in the same situation may recommend a tutor or point you in the right direction.

- Explore the franchised tutoring businesses available in the community. Most, if

not all, tutoring companies have a website where you can research options. A quick browsing of the Internet may also yield reviews of particular companies, so you will get a better idea of their track records.

- Check the newspaper for advertisements. Independent or freelance tutors may advertise their services in the classifieds or even in a church bulletin. The newspaper also may provide information on former teachers or educators acting as volunteer tutors.

- Visit the library and see if they have a relationship with any local tutors. Or see if any tutors are using the library as a meeting place for tutoring sessions. This way you can make a connection and find out more information. Once you find the right tutor, be sure to have all policies spelled out in a contract.

Make sure the tutoring rate and duration of services is listed as well as any guarantees of student improvement. It is a good idea to do a background check on the tutor to ensure your child's safety. When the student meets with the tutor, make sure it is in a quiet, private location that will facilitate learning without any distractions.

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SCHOOLS & CAMPS

Many summer camps are designed for certain pursuits

Summer camp is a tradition in a great number of families. Many parents of young children fondly recall spending their summers at summer camp, where they made lifelong friends and learned the finer points of roasting marshmallows and competing in three-legged sack races.

Parents looking for the right summer camp for their kids will soon discover there are various types of summer camps, each offering youngsters something different. The following are some of the summer camp options parents can expect to encounter as they search for the right camper for their kids.

Day camps

Day camps are not overnight camps, which means kids will return home each night rather than sleep over at the camp.

Day camps typically offer many of the activities people have come to associate with camps, including crafts, sports and even day-trips to experience local culture



Finding the right camp for your child can lead to a rewarding summer.

or attractions. Many day camps are co-ed, and counselors typically live within the community.

Faith-based camp

Faith-based camps offer many of the same activities as more traditional summer camps, but do so while simultaneously

offering campers the opportunity to celebrate and further explore their religious beliefs.

Some faith-based camps may focus heavily on religion, incorporating faith into daily camp activities, while others may be more subtle with regard to integrating religious beliefs and lessons into camp activities.

Sports camps

Some summer camps focus on a particular sport, catering to young athletes who want to further develop their athletic talents.

Sports camps may feature guest lecture-and sand lessons from notable local athletes and coaches, while some camps may provide instruction from current or former professional athletes. Some sports camps are overnight, while others are day camps.

Family camps

Family camps are opportunities for the whole family to enjoy the summer camp

experience. Family camps typically tailor their activities around tasks families can complete together, with counselors providing assistance when it's needed. Family camps may be faith-based or secular, and families typically stay overnight, sleeping in facilities on the campsites or in lodging away from home.

Special-needs camps

Parents of children with special needs can still send their kids to summer camp, as there are many camps that cater to such youngsters. Special-needs camps may cater to campers who are blind, deaf, learning disabled, or mentally or physically disabled.

Staff at special-needs camps typically undergoes extensive training, which helps to calm some of the fears parents may have about leaving their special-needs children at camp. Facilities at special-needs camps are often built to accommodate the specific needs of campers.

Have questions ready when inspecting a summer camp

Summer camp is often something kids look forward to, and something they will recall long after they reach adulthood. For many kids, summer camp provides a first taste of independence, as youngsters spend significant time away from home without their parents for the first time in their lives. But as great an experience as summer camp can be for youngsters, it can be just as difficult an experience if parents don't find the right fit for their children. The following are a few things parents should take into consideration when seeking a summer camp for their kids.

Staff

The right summer camp staff can make all the difference. Many children are understandably shy when arriving at a summer camp, as their friends from back home might not be joining them. That can make kids hesitant to participate in activities or less enthusiastic about those activities.

But a good staff will know how to make kids feel welcome, which should help them come out of their shells and make the most of their summer camp experiences. The qual-

ity of staffs can vary significantly depending on the camp, so it's important that parents ask camp representatives about their staffs before making any commitments. Ask how long the staff has been together and the types of training new and even veteran staff members undergo before the start of camp season? Does the training include first aid and emergency medical training and certification?

It's also good to ask about the vetting process the camp employs before hiring new staff, including the extent of its background checks. Are criminal background checks conducted? How many references must potential staff members supply to be considered for employment?

A good camp will be forthcoming with answers to all of your questions, so eliminate those that appear hesitant to share information about their staffs.

A day in the life

When vetting camps for kids, parents should ask what a typical day is like once the season hits full swing. Many parents want their youngsters to have a well-rounded experi-

ence, while others might want their kids to attend a more specialized camp, whether it's a sports camp focusing on a particular sport or a music camp devoted to helping kids become better musicians. Regardless of the type of camp parents are considering for their kids, they should ask about what daily life at the camp is like. Ask to see schedules and how strictly camps adhere to those schedules.

When considering specialized camps, ask the staff representative if kids will have the chance to simply have a little fun and which types of recreational activities are planned to give kids a break from what are often rigorous schedules.

Camp goals

Another thing parents must consider before choosing a summer camp for their kids is the goals of each individual camp. A camp should be dedicated to ensuring kids have fun, even when kids are attending more specialized camps that tend to be more strict. In addition, parents should look for a camp that wants its attendees to foster relationships with their fellow campers.

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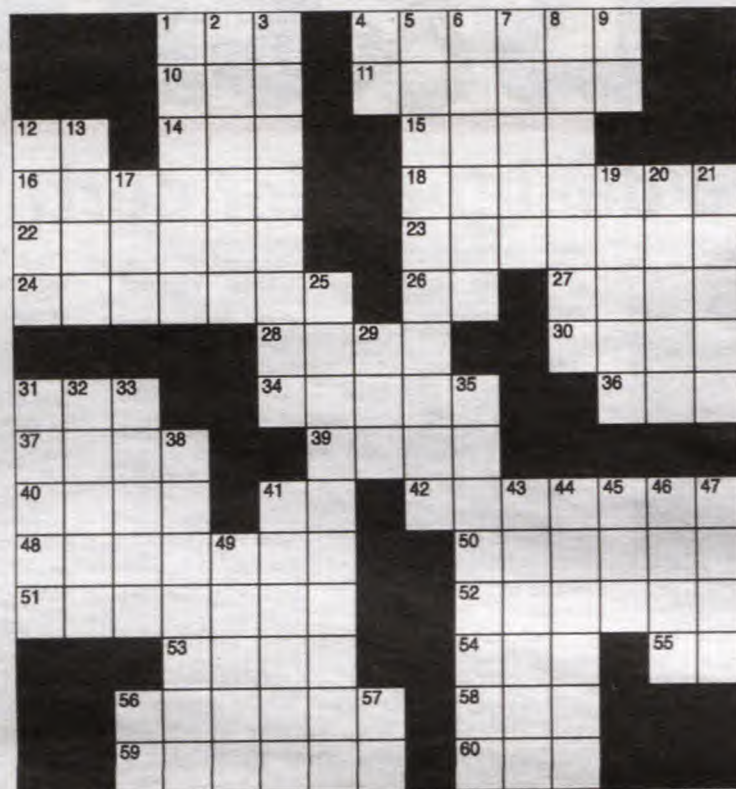
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CROSSWORD PUZZLE

CLUES ACROSS

1. Express disgust or contempt
4. Do-nothings
10. Before
11. Gave birth to a horse
12. Spanish pain
14. Khmer Rouge's Pot
15. Tory opposition
16. Even chance
18. Horse feedbag
22. Selfishness
23. Windward Island nation
24. On and on:ad ____
26. 2nd musical tone
27. A steady brisk pace
28. People in southern India
30. Withered, dry
31. Central nervous system
34. Short composition for solo instrument
36. Communist
37. Specific localities
39. Garden cultivator
40. Stratford's river
41. Atomic #34
42. Stalkless leaves
48. Significant other
50. Chilled
51. Dakar is the capital
52. Amuse & delight
53. Explorer Vasco da ____
54. Annoy
55. 365 days (abbr.)
56. Peremptory command
58. Born of
59. Particle fineness grades
60. Obtain



CLUES DOWN

1. Colas
2. Awaken
3. Better half
4. In event that
5. Demotes
6. City in NE Pakistan
7. Lotus roadster model
8. University board trustees
9. 40th state
12. Egyptian Sun god (var. sp.)
13. Hindu exercise discipline
17. Small coin (French)
19. More naked
20. Feel deep affection for
21. A protected community
25. Nation of birth
29. Two people singing
31. Applauding sounds
32. Variable stars
33. Reject
35. Building up
38. Not a fraction
41. Sailor
43. An evening party
44. Hollow for a lightbulb
45. Type
46. Dutch portrait painter Sir Peter
47. River of Hesse
49. N. Botswanan lake
56. 1/10 gram (abbr.)
57. Original Hawkeye actor's initials

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

Your sense of time management and practicality come to the forefront this week, Aries. You want to get down to business, and your no-nonsense attitude will shine through.

TAURUS, April 21 to May 21

Taurus, this is a great week to just kick back and be yourself without feeling the crunch of deadlines or responsibilities. You'll get a few free moments to do whatever you like.

GEMINI, May 22 to June 21

Something you have always wanted to do may become possible this week. Maybe it's something from your bucket list. Bring a friend to join in the fun.

CANCER, June 22 to July 22

How far you come this week depends on your attitude, Cancer. If you keep an open mind, you will find success. Keep a positive attitude and reap the rewards.

LEO, July 23 to Aug. 23

Leo, you will have the opportunity to work on a personal problem that has gotten the best of you before. Work through all of the angles before you put a plan in motion.

VIRGO, Aug. 24 to Sept. 22

You may find yourself in the position of middle man this week, Virgo. Others come to you with their concerns, and you put their minds at ease.

LIBRA, Sept. 23 to Oct. 23

Libra, everything seems like it will be rather ordinary this week. That's a good thing, as you can use a few laid-back days with not too much on your schedule.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, shopping is on your mind but you may have to put that idea off for a little while longer. More pressing purchases for the home or business take priority.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, your finances are a bit difficult to decode at the time being, and that can lead to trouble. Better to bring in someone who knows what he or she is doing to help you work it out.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, if you're looking to fill the void in your calendar, sign up for a class that will challenge your creative or mental abilities. Try an arts or dance center as a start.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, if you find that you are craving some adventurous activities, get started. But work under the tutelage of an experienced guide to learn the ropes.

PISCES, Feb. 19 to March 20

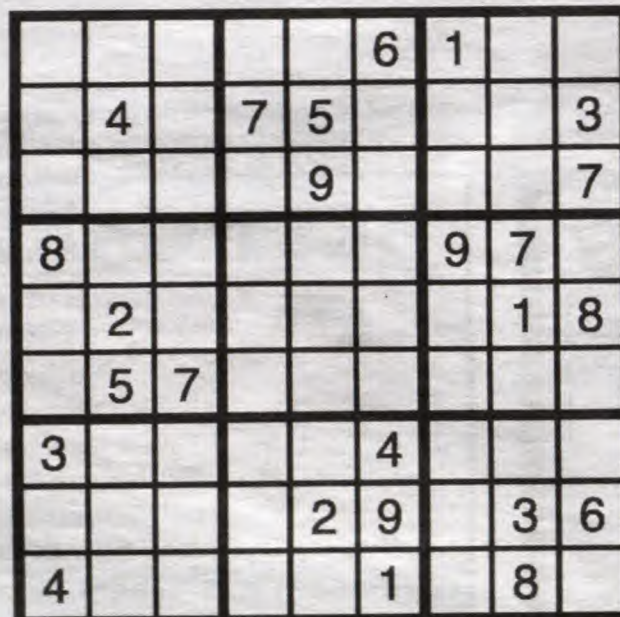
You may find yourself teaching a co-worker some of the intricacies of the job. Don't feel threatened; it may help lighten your own workload.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

Police respond to various incidents in Union County

(Continued from Page 26)

parked in a rear yard of a Burnet Avenue residence. Approximately \$10,000 worth of power tools were taken. The door lock was punched out according to police.

- Jan. 27: At 8:17 p.m. Ibn Berry was arrested on Winslow Avenue during a motor vehicle stop for warrants.
- Jan. 28: At 3:17 a.m. police responded to to Liberty Avenue on a report of a burglary. Entry was gained by smashing a window and cash was taken from a toolbox. The burglar exited through a garage bay door, according to police.
- Jan. 28: At 8:36 a.m. police took a report of a burglary on Magie Avenue, where a snowblower was stolen from a locked storage shed.
- Jan. 28: At 1:25 p.m. police took a report of shoplifting from a business on Route 22, where a back female took \$40 worth of merchandise and fled in a black 2008 Mercury Mariner.
- Jan. 28: At 2:29 p.m. police took a report of a robbery that had occurred approximately four weeks earlier. A victim told police he was approached by three black males, possibly juvenile, who demanded money and assaulted him, taking his cell phone.
- Jan. 28: At 4:53 p.m. police took a report of a burglary to an unlocked vehicle on Vauxhall Road that occurred sometime between 4 and 4:10 p.m. An iPod and GPS unit were reported stolen.
- Jan. 28: At 5:37 p.m. a black male in a dark jacket shoplifted approximately \$50 worth of soap from Rite Aid, according to police reports.
- Jan. 28: At 9:16 p.m. Robert Cullen III was arrested for taking merchandise valued at \$780.85 from Target on Route 22.
- Jan. 29: At 12:53 a.m. Alain Guerrier was arrested on Burnet Avenue during a motor vehicle stop for warrants and possession of a controlled dangerous substance.
- Jan. 29: At 3:29 a.m. Nichola Vieira, Erik Rocha and a male juvenile were arrested on Morris Avenue during a motor vehicle stop for possession of a controlled dangerous substance.
- Jan. 29: At 8:13 a.m. Devon Bailey was arrested on Route 22 during a motor vehicle stop for warrants.
- Jan. 29: At 1:06 p.m. Kristi Lozer was arrested during a welfare check on Magie Avenue for warrants.
- Jan. 29: At 2:16 p.m. Abigail Saki was arrested at Target on Route 22 for shoplifting.
- Jan. 29: At 7:09 p.m. Joie Tortorello was arrested on Route 22 during a motor vehicle stop for warrants.
- Jan. 30: At 12:14 a.m. police arrested Jasmine Ordonez on Harmony Road for driving under the influence.
- Jan. 30: At 9:46 a.m. during a motor vehicle stop in the vicinity of Vauxhall

POLICE BLOTTER

Road police arrested Laniece and Lakeyah Dotson for warrants.

- Jan. 30: At 7:34 p.m. Joel Ishamel was arrested on Route 22 during a motor vehicle stop for warrants.
- Jan. 30: At 9:30 p.m. Eddie Santiago was arrested during a motor vehicle stop on Morris Avenue for hindering and warrants.
- Jan. 30: At 10:56 p.m. Sandro Garofalo-Cevallos was arrested during a motor vehicle stop on Morris Avenue for warrants.
- Jan. 31: At 2:13 a.m. police arrested Luis Morocho on Walker Avenue for driving under the influence.
- Jan. 31: At 2:22 a.m. following a foot pursuit on Route 22 eastbound, police arrested Jarrel Brown, Dashawn Shipman, Raheem Collins and Tazhan Manning for possession of a controlled dangerous substance.
- Jan. 31: At 6:04 a.m. police responded to the Mark Twain Diner on Morris Avenue on a report of a burglary. At approximately 3:50 a.m. a light skinned black male and a Hispanic male, both wearing hoodies, broke the front door with a tire iron, emptied the cash register and exited through the rear door, according to police reports.
- Jan. 31: At 7:55 p.m. police arrested Tajiana Smith and Chuna Dunston at Target on Route 22 for shoplifting.
- Jan. 31: At 9:33 p.m. Feras Abusheraiah was arrested on Golf Terrace for receiving stolen property and possession of a controlled dangerous substance.
- Feb. 1: At 7:27 a.m. police responded to Hertz Car Rental on Route 22 on a report of theft; 18 rims and tires from vehicles were taken sometime between 3 p.m. and the time of the report.
- Feb. 1: At 11:48 p.m. police and EMS responded to Stuyvesant Avenue, where an unresponsive man was located inside a parked vehicle. Suspecting an overdose, EMS administered Narcan, and the individual woke up and was transported to Newark Beth Israel Hospital.
- Feb. 2: At 11:08 a.m. police took a report of a motor vehicle theft on Audrey Terrace. A 2004 Lexus was taken sometime between 8 a.m. on Jan. 30 and the time of the call.
- Feb. 2: At 12:07 p.m. police responded to a burglary on Lehigh Avenue. A lock was cut from a fence and speakers were taken from a shed on Jan. 27 by two Hispanic males in their mid-20s. According to police reports, the suspect vehicle is a white truck with "Metro Truck Rentals" printed on it.
- Feb. 2: At 12:08 p.m. police responded to North Avenue on a report of criminal mischief. Three separate areas on the rear of a building were defaced with red spray paint.



Take
Back
the
Kitchen

Overcoming
the Obstacles
to Cooking



If you have run out of summer tomatoes but still would like red sauce for your pasta or vegetables, here is a quick red sauce from cans that just may fool your family. Enjoy!

Winter Red Sauce

Ingredients

- 2 28-oz. cans of crushed tomatoes
- 1 onion, chopped
- 5 cloves garlic, minced
- 10 sun-dried tomatoes, chopped
- 1 tsp. dried oregano
- 2 tsp. dried sage
- 1 tsp. salt
- 1/2 tsp. ground black pepper
- 1/2 tsp. garlic powder
- 1 Tbs. olive oil

Steps

In a large pot over low heat, heat up

the olive oil and add the chopped onions.

Saute until translucent and then add in the chopped garlic and stir for a few minutes.

Add in the cans of tomatoes and sun dried tomatoes and stir them in along with the spices.

Simmer while stirring often for 45 minutes to an hour over low heat.

Adjust seasonings.

Store in the fridge or freeze for later use.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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You can e-mail us at: class@thelocalsource.com

PUBLIC NOTICE

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET No. F-049797-14

NOTICE TO REDEEM

STATE OF NEW JERSEY

TO

JAMES CULVER, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ROBERT J. KERES, ESQ., ADMINISTRATOR OF THE ESTATE OF JAMES CULVER; TIESHA D. CULVER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DANICA M. DUCK, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MICHAEL E. WALTERS CULVER, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST AND MEYERS OUTFITTERS, INC.

PLEASE TAKE NOTICE that an order made on January 29, 2016, the Superior Court fixed March 14, 2016, between the hours of nine o'clock in the forenoon and four o'clock in the afternoon, prevailing time, at the Office of the Tax Collector of the City of Plainfield, located at 515 Watchung Avenue, Plainfield, NJ 07061, as the time and place when and where you may pay to the Plaintiff the amount so found due for principal and interest on its Certificate of Tax Sale as follows:

Block 307, Lot 26, on the tax duplicate of the City of Plainfield. Total amount required to redeem is \$22,060.97, together with interest from December 10, 2015, and costs.

And that unless, at the same time and place, you or one of you redeem by paying the aforesaid sum so found due to Plaintiff, then you, and each of you shall be debared and foreclosed of and from all right and equity of redemption of, in and to the lands and premises above set out and described in the Complaint and every part thereof, and that the Plaintiff be vested with an absolute and indefeasible estate of inheritance in fee simple in said lands and premises.

Anything to the contrary notwithstanding, redemption shall be permitted up until the entry of Final Judgment including the whole of the last date upon which judgment is entered.

Joseph Frank, Esq.
Attorney for Plaintiff
U35493 WCN February 11, 2016 (\$32.34)

UNION COUNTY

PUBLIC NOTICE

Under the terms of the "Open Public Meetings Act" P.L. 1975, C. 231 and N.J.S.A. 10:4-6 et seq., please be advised that the Union County Board of Chosen Freeholders will be hosting a Special Meeting on Thursday, February 4, 2016 at 7:30pm at the Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey.

Official action will be taken relative to the introduction for approval on the following Union County Ordinance:

AN AMENDMENT TO THE UNION COUNTY DISTRICT SOLID WASTE MANAGEMENT PLAN TO INCORPORATE MODIFICATIONS TO THE TERMS AND PROVISIONS OF THE FACILITY LEASE AGREEMENT AND THE AMENDED AND RESTATED WASTE DISPOSAL AGREEMENT WITH COVANTA UNION, INC. FOR THE OPERATION OF THE UNION COUNTY RESOURCE RECOVERY FACILITY TO EXTEND THE LEASE TERM AND REDUCE THE AUTHORITY'S WASTE DELIVERY OBLIGATIONS.

James E. Pelletiere, RMC
Clerk of the Board of Chosen Freeholders
County of Union
U35508 WCN February 11, 2016 (\$16.17)

UNION COUNTY

UNION COUNTY
IMPROVEMENT AUTHORITY

SCHEDULE OF REGULAR PUBLIC MEETINGS OF THE UNION COUNTY IMPROVEMENT AUTHORITY FOR THE PERIOD MARCH 2016 THROUGH FEBRUARY 2017.

In accordance with the Open Public Meetings Act, P.L. 1975, c231 the following schedule of Regular Public Meetings of the Union County Improvement Authority was approved at the annual reorganization meeting of the Authority on Wednesday, February 3, 2016. The Authority gives public notice that it may act as a body, by taking official action at any of the following meetings:

Wednesday, March 2, 2016
Wednesday, April 6, 2016
Wednesday, May 4, 2016
Wednesday, June 1, 2016
Wednesday, July 6, 2016
Wednesday, August 3, 2016
Wednesday, September 7, 2016
Wednesday, October 5, 2016
Wednesday, November 2, 2016

PUBLIC NOTICE

Wednesday, December 7, 2016
Wednesday, January 4, 2017
Wednesday, February 1, 2017**

All Regular Meetings of the Authority shall be held at 5:00 p.m., in the Boardroom of the offices of the Authority, 1499 US Highway One, North, Rahway, New Jersey 07065
Portions of all meetings may be held in executive session to the extent allowed by law.

** Annual Reorganization Meeting
U35712 WCN February 11, 2016 (\$21.07)

UNION COUNTY

MEETING NOTICE

UNION COUNTY MORSES CREEK FLOOD CONTROL COMMISSION MEETINGS FOR YEAR 2016 ARE SCHEDULED FOR MARCH 7, JUNE 6, OCTOBER 3 AND NOVEMBER 7. ALL MEETINGS WILL BE AT 10:00 AM AT ROSSELLE BOROUGH HALL, 210 CHESTNUT STREET
U35495 WCN February 11, 2016 (\$5.88)

WESTFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-16000152
Division: CHANCERY
Docket Number: F01143913
County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1 VS

Defendant: LILLIAM DETORRES AKA LILY DE TORRES, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ANN PALMER AKA ANN M. PALMER AS EXECUTRIX OF THE ESTATE OF LILLIAM DETORRES AKA LILY DETORRES AND AS TRUSTEE OF THE TESTAMENTARY TRUST FBO RYAN PALMER AND AS TRUSTEE OF THE TESTAMENTARY TRUST FBO SARAH PALMER; STACEY DE TORRES; RYAN PALMER; SARAH PALMER; UNITED STATES OF AMERICA; PARK VETERINARY GROUP INC; STATE OF NEW JERSEY

Sale Date: 03/02/2016

Write of Execution: 10/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Westfield, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 339 Livingston Street, Westfield, NJ 07090

TAX LOT # 11, BLOCK # 4003

NEAREST CROSS STREET: South Avenue
APPROXIMATE DIMENSIONS: 0.114 ACRES
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$361,141.70*Three Hundred Sixty-One Thousand One Hundred Forty-One and 70/100*****

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON, NJ 08053

(856) 482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$371,614.09***Three Hundred Seventy-One Thousand Six Hundred Fourteen and 9/100***

February 4, 11, 18, 25, 2016

U35087 WCN (\$194.04)

PUBLIC NOTICE

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005454
Division: CHANCERY
Docket Number: F1324609
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION VS

Defendant: MICHAEL WILLIAMS; ODILIO SAY, JR., INFANT BY GAIL ODILIO SAY; ODILIO SAY; JUDITH WILLIAMS, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EQUITY ONE, INC.; HCR MANOR-CARE; UNIVERSAL UNDERWRITERS INSURANCE COMPANY; COUNTY OF CAMDEN; CONTINENTAL INSURANCE COMPANY OF NEW JERSEY; BANK OF NEW YORK, NA N/K/A JPMORGAN CHASE BANK; GREENWOOD TRUST CO. N/K/A DISCOVER BANK; MORTMINT FINANCE COMPANY N/K/A DCH LEASING CORPORATION; CITIBANK SOUTH DAKOTA, NA, COUNTY OF MONMOUTH; ASSET ACCEPTANCE, LLC; STATE OF NEW JERSEY

Sale Date: 02/17/2016

Write of Execution: 12/30/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1612 Clinton Place
TAX BLOCK AND LOT: BLOCK: 416 LOT: 12
DIMENSIONS OF LOT: 40.00' x 100.02'
NEAREST CROSS STREET: 262.23' from Keer Avenue

SUPERIOR INTERESTS (if any): QTR 4 2015 TAXES/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2200.61 as of 11/01/2015

NEWARK WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$75.55 as of 09/23/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$352,770.49*Three Hundred Fifty-Two Thousand Seven Hundred Seventy and 49/100*****

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$370,352.76***Three Hundred Seventy Thousand Three Hundred Fifty-Two and 76/100***

January 21, 28, February 4, 11, 2016

U33893 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005491
Division: CHANCERY
Docket Number: F01253713
County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: LUIS ERAZO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CARLOS ERAZO, MIRTA D. ERAZO, NIKUNJBHA ZALAVADIA, MARJORIE AMOEDO, MIDLAND FUNDING LLC

Sale Date: 02/17/2016

Write of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 570 Sweetland Avenue

TAX BLOCK AND LOT: BLOCK: 504 LOT: 9

PUBLIC NOTICE

DIMENSIONS OF LOT: 100.00' x 35.00'
NEAREST CROSS STREET: Arnold Street
SUPERIOR INTERESTS (if any): Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 09/25/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$450,338.36*Four Hundred Fifty Thousand Three Hundred Thirty-Eight and 36/100*****

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$464,610.64***Four Hundred Sixty-Four Thousand Six Hundred Ten and 64/100***

January 21, 28, February 4, 11, 2016

U33398 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000183
Division: CHANCERY
Docket Number: F03358913
County: Union

Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1, 2006 SECURITIZED ASSETS BACKED RECEIVABLES LLC TRUST 2006-FR3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FR3 VS

Defendant: FERNANDO DA SILVA, MARIA DA SILVA, NEW CENTURY FINANCIAL SERVICES, ANDREA REZNIK, N.D., AND MIDLAND FUNDING, LLC

Sale Date: 03/09/2016

Write of Execution: 05/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 194 Silver Ave, Hillside, NJ 07205

TAX LOT # 12 Block # 719

APPROXIMATE DIMENSIONS: 43' x 85'

NEAREST CROSS STREET: Broadway

Taxes:

Current through 3rd Quarter of 2015*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

JUDGMENT AMOUNT: \$505,141.96*Five Hundred Fifty Thousand One Hundred Forty-One and 96/100*****

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY SUITE 407

CHERRY HILL NJ 0834

(609) 397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$523,923.69***Five Hundred Twenty-Three Thousand Nine Hundred Twenty-Three and 69/100***

February 11, 18, 25, March 3, 2016

U35034 UNL (\$154.84)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005614
Division: CHANCERY
Docket Number: F1582410
County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: JULIAN ASSAAD

Sale Date: 02/24/2016

PUBLIC NOTICE

Writ of Execution: 09/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey
Commonly known as: 282 CONKLIN AVENUE, HILLSIDE, NJ 07205.

Tax Lot No. 35 in Block No. 408
Dimension of Lot Approximately: 36 X 116
Nearest Cross Street: MAPLE AVENUE

BEGINNING at a point in the southwesterly side of Conklin Avenue 1340 feet northwesterly from the corner formed by the intersection of the same with the northwesterly side of Maple Avenue; thence running

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES**

TOTAL AS OF September 28, 2015: \$00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$502,749.70*Five Hundred Two Thousand Seven Hundred Forty-Nine and 70/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$521,535.81***Five Hundred Twenty-One Thousand Five Hundred Thirty-Five and 81/100***

January 28, February 4, 11, 18, 2016

U34402 UNL (\$137.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000024
Division: CHANCERY
Docket Number: F01629813
County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: CHARLES DAVIS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/24/2016

Write of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 50 BAILEY AVENUE, HILLSIDE, NJ 07205-1602

BEING KNOWN AS LOT 27, BLOCK 1003 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 50.02FT X 110.00FT X 50.02FT X 110.00FT

Nearest Cross Street: NORTH BROAD STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication

PUBLIC NOTICE

if any.
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: CHARLES DAVIS TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated October 26, 2009 and recorded November 4, 2009 in Book 12807, Page 985. To secure \$300,000.00
JUDGMENT AMOUNT: \$222,174.78*Two Hundred Twenty-Two Thousand One Hundred Seventy-Four and 78/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$229,033.02***Two Hundred Twenty-Nine Thousand Thirty-Three and 02/100***
 January 28, February 4, 11, 18, 2016
 U34920 UNL (\$199.92)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-16000026
 Division: CHANCERY
 Docket Number: F01151113
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: SHARON MC DUFFIE-PAGAN, INDIVIDUALLY AND AS ADMINISTRATRIX C.T.A. OF THE ESTATE OF MILDRED L. MC DUFFIE, DECEASED; NEW CENTURY FINANCIAL SERVICES; COUNTY OF UNION; EXCEL CARE INC D/B/A CRANFORD HEALTH & EXTENDED CARE; NEWARK BETH ISRAEL MEDICAL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 02/24/2016
 Writ of Execution: 09/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.
 Premises commonly known as: 253 CLARK STREET, HILLSIDE, NJ 07205-1534
BEING KNOWN as LOT 6, BLOCK 413 on the official Tax Map of the TOWNSHIP OF HILLSIDE
 Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT
 Nearest Cross Street: Highland Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: MILDRED L. MC DUFFIE TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated October 5, 2007 and recorded October 15, 2007 in Book 12320, Page 841. To secure \$420,000.00.
JUDGMENT AMOUNT: \$269,991.16*Two Hundred Sixty-Nine Thousand Nine Hundred Ninety-One and 16/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$278,159.27***Two Hundred Sev-

PUBLIC NOTICE

enty-Eight Thousand One Hundred Fifty-Nine and 27/100***
 January 28, February 4, 11, 18, 2016
 U34927 UNL (\$201.88)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-16000029
 Division: CHANCERY
 Docket Number: F02332413
 County: Union
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION
 VS
 Defendant: AKILAH HORTON; CHRISTOPHER JENKINS; HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK, N.A.; TASHA R. TILLERY
 Sale Date: 02/24/2016
 Writ of Execution: 07/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Township of HILLSIDE, in the County of UNION, and the State of New Jersey.
 Commonly known as: 1573 WAINWRIGHT STREET, HILLSIDE, NJ 07205
 Tax Lot No. 7, in Block No. 306
 Dimensions of Lot (Approximately): 40 feet wide by 100 feet long.
 Nearest Cross Street: FIELD PLACE
EXCEPTIONS:
 A. OPEN SEWER
 \$131.00 (OPEN PLUS INTEREST AND PENALTY AFTER 1/23/2014)
 B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
 ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.
 C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$181,240.51*One Hundred Eighty-One Thousand Two Hundred Forty and 51/100*****
 Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$193,761.66***One Hundred Ninety-Three Thousand Seven Hundred Sixty-One and 66/100***
 January 28, February 4, 11, 18, 2016
 U34916 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-16000125
 Division: CHANCERY
 Docket Number: F04455214
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ADEYINKA AKINYOSOYE, SUNDAY D. AKINYOSOYE
 Sale Date: 03/09/2016
 Writ of Execution: 10/19/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: Hillside
 County: UNION
 State of N.J.
 STREET & STREET NO: 1536 Munn Avenue
 TAX BLOCK AND LOT:
 BLOCK: 1004
 LOT: 24
 DIMENSIONS OF LOT: 50.00' x 147.88'
 NEAREST CROSS STREET: Southwesterly line of Williamson Avenue
SUPERIOR INTERESTS (if any): HILLSIDE TWP-TAXES-QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2021.82 as of 10/21/2015
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$151,197.79*One Hundred Fifty-One Thousand One Hundred Ninety-Seven and 79/100*****
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$158,113.59***One Hundred Fifty-Eight Thousand One Hundred Thirteen and 59/100***
 February 11, 18, 25, March 3, 2016
 U35002 UNL (\$131.32)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-15005485
 Division: CHANCERY
 Docket Number: F2552409
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO 2006-RF5
 VS
 Defendant: GILBERT S. ANTIPORDA; MONET ANTIPORDA; NEW CENTURY FINANCIAL SERVICES
 Sale Date: 02/17/2016
 Writ of Execution: 03/19/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.
 Tax Lot 1014, Block 509
 Commonly known as: 558 Buchanan Street, Hillside, NJ 07205
 Dimensions of the Lot are (Approximately) 35 feet wide by 100 feet long.
 Nearest Cross Street: Situated on the southerly side of Buchanan Street, 775.30 feet from the westerly side of Bloy Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$207,346.09*Two Hundred Seven Thousand Three Hundred Forty-Six and 09/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT LAUREL NJ 08054 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$298,344.40***Two Hundred Ninety-Eight Thousand Three Hundred Forty-Four and 40/100***
 January 21, 28, February 4, 11, 2016
 U33486 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-16000040
 Division: CHANCERY
 Docket Number: F04902713
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: SILBERT DIXON; MIRIAM DIXON; JPMORGAN CHASE BANK, NA
 Sale Date: 02/24/2016
 Writ of Execution: 09/29/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 124 VIRGINIA STREET, HILLSIDE, NJ 07205-2806
BEING KNOWN as LOT 19, BLOCK 1703 on the official Tax Map of the TOWNSHIP OF HILLSIDE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-16000040
 Division: CHANCERY
 Docket Number: F04902713
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: SILBERT DIXON; MIRIAM DIXON; JPMORGAN CHASE BANK, NA
 Sale Date: 02/24/2016
 Writ of Execution: 09/29/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 124 VIRGINIA STREET, HILLSIDE, NJ 07205-2806
BEING KNOWN as LOT 19, BLOCK 1703 on the official Tax Map of the TOWNSHIP OF HILLSIDE

PUBLIC NOTICE

Dimensions: 37.50FTX110.00FTX37.50FTX110.00FT
 Nearest Cross Street: Salem Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$350,526.20*Three Hundred Fifty Thousand Five Hundred Twenty-Six and 20/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$364,884.21***Three Hundred Sixty-Four Thousand Eight Hundred Eighty-Four and 21/100***
 January 28, February 4, 11, 18, 2016
 U34403 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-16000121
 Division: CHANCERY
 Docket Number: F01534515
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: AUGUSTUS E. MC KNIGHT; TINA F. MC KNIGHT
 Sale Date: 03/02/2016
 Writ of Execution: 10/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 1514 MORRIS PLACE, HILLSIDE, NJ 07205-1627
BEING KNOWN as LOT 54, BLOCK 1007 on the official Tax Map of the TOWNSHIP OF HILLSIDE
 Dimensions: 2.59FT X 40.00FT X 225.00FT X 46.08FT X 67.55FT X 42.02FT X 11.06FT X 115.37FT
 Nearest Cross Street: Clark Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$488,924.37*Four Hundred Eighty-Eight Thousand Nine Hundred Twenty-Four and 37/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$501,532.23***Five Hundred One Thousand Five Hundred Thirty-Two and 23/100***
 February 11, 18, 25, March 3, 2016
 U35020 UNL (\$174.44)

PUBLIC NOTICE

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$328,056.12***Three Hundred Twenty-Eight Thousand Fifty-Six and 12/100***
 February 4, 11, 18, 25, 2016
 U34919 UNL (\$160.72)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-16000184
 Division: CHANCERY
 Docket Number: F02899813
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDMAC INDX MORTGAGE LOAN TRUST 2006-AR8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR8 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006
 VS
 Defendant: NELSON WANCIQUE; JESUMENE DORRIELAN; STATE OF NEW JERSEY
 Sale Date: 03/09/2016
 Writ of Execution: 11/05/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 1490 FRANKLIN STREET, HILLSIDE, NJ 07205-1304
BEING KNOWN as LOT 34, BLOCK 313 on the official Tax Map of the TOWNSHIP OF HILLSIDE
 Dimensions: 71.50FTX95.20FTX71.50FTX95.53FT
 Nearest Cross Street: HILLSIDE AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$488,924.37*Four Hundred Eighty-Eight Thousand Nine Hundred Twenty-Four and 37/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$501,532.23***Five Hundred One Thousand Five Hundred Thirty-Two and 23/100***
 February 11, 18, 25, March 3, 2016
 U35020 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-16000242
 Division: CHANCERY
 Docket Number: F04059313
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC; A DELAWARE LIMITED LIABILITY COMPANY
 VS
 Defendant: MARY DAWKINS; MR. DAWKINS; HUSBAND OF MARY DAWKINS; MACK DAWKINS; MRS MACK DAWKINS, HIS WIFE
 Sale Date: 0/09/2016
 Writ of Execution: 10/19/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 124 BAILEY AVENUE, HILLSIDE, NJ 07205-1652

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

BEING KNOWN as LOT 9, BLOCK 1003 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 37.51FTX116.63FTX37.50FTX117.55FT... The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

HILLSIDE

TOWNSHIP OF HILLSIDE ZONING BOARD OF ADJUSTMENT

Please take notice of the following scheduled meetings for the Hillside Zoning Board of Adjustment from January 2016 - December 2016:

- January 27, 2016 (reorganization)
February 10, 2016
March 9, 2016
April 13, 2016
May 11, 2016
June 8, 2016
July 13, 2016
August 10, 2016
September 14, 2016
October 12, 2016
November 9, 2016
December 14, 2016

The meetings will be held in the Municipal Building Court Room, Liberty and Hillside Avenues, Hillside, New Jersey at 7:00 p.m. prevailing time.

Hope M. Smith
Secretary to the Hillside Zoning Board of Adjustment
U35528 UNL February 11, 2016 (\$17.15)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 4, 2016.

PASSED ORDINANCE NO. 2446

AN ORDINANCE AMENDING CHAPTER 12, SECTION 12.1 DEFINITIONS (DEPARTMENT HEAD) OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING PERSONNEL POLICIES

Doreen Cali
Borough Clerk

PUBLIC NOTICE

U35725 UNL February 11, 2016 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 4, 2016.

PASSED ORDINANCE NO. 2447

AN ORDINANCE AMENDING CHAPTER 13, SECTION 13-1.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING CASANO CENTER DIRECTOR

Doreen Cali
Borough Clerk
U35724 UNL February 11, 2016 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 4, 2016.

PASSED ORDINANCE NO. 2448

AN ORDINANCE AMENDING CHAPTER II, ARTICLE III ("POLICE DEPARTMENT") OF THE CODE OF THE BOROUGH OF ROSELLE PARK TO CODIFY THE ESTABLISHMENT OF THE BOROUGH OF ROSELLE PARK AUXILIARY POLICE FORCE

Doreen Cali
Borough Clerk
U35723 UNL February 11, 2016 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 4, 2016.

PASSED ORDINANCE NO. 2449

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-15 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS (VALLEY ROAD)

Doreen Cali
Borough Clerk
U35722 UNL February 11, 2016 (\$12.25)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on February 9, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 23, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance.

AN ORDINANCE AUTHORIZING THE SALE OF LOT 33.01 BLOCK 5813, 256 HILTON AVENUE, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND NOT NEEDED FOR PUBLIC USE.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:
Section 1. It is hereby determined that the premises owned by the Township of Union, Lot 33.01, Block 5813, on the Current Tax Atlas of the Township of Union is not needed for public

PUBLIC NOTICE

use and the same is available for sale. Said premises is located at 256 Hilton Avenue.
Section 2. The condition of structures, if any, or the condition of the land is being sold "as is."
Section 3. The minimum price for the premises here-in-above described shall be paid as follows: \$125,000.00

Section 4. At the meeting of the Governing Body at which bidding will be held for the foregoing property, February 23, 2016, the Township Committee may accept the highest and best bid submitted therefore, or, in its discretion, all said bids may be rejected.

Section 5. The Deed shall be a Bargain and Sale Deed and shall recite that such conveyance is to be made subject to such facts as may be disclosed by an accurate survey, and also subject to the Land Development Ordinance, rules and regulations of the Township of Union in the County of Union and to easements of record, if any.

Section 6. If title to said land shall prove to be unmarketable, the liability of the purchaser shall be limited to the return to the purchaser of the amount of his deposit. Title shall be deemed to be good and marketable if it be such as will be insured by a recognized title company authorized to do business in New Jersey.

Section 7. The successful purchaser will be obligated to pay, in addition to the purchase price, the cost of the publication of this ordinance and notice of sale, and for the preparation of the Deed and other closing instruments. The successful purchaser will, likewise, be obligated to close title within forty five (45) days after the Township Committee of the Township of Union in the County of Union approves of the sale by Resolution.

Section 8. In the event that the highest bid exceeds the minimum price herein set forth, the successful purchaser will be required to post ten percent (10%) of the amount thereof in cash or by certified check as a deposit and the balance in the same ratio as herein set forth for cash at closing.

Section 9. The Deed to be delivered at the time of closing will contain a metes and bounds description of the aforementioned lot and block reference, to be supplied by purchaser or purchaser's attorney.

Section 10. This ordinance shall constitute the notice of sale and shall be published in full in the Local Source on February 11, 2016 and February 18, 2016 and the Star Ledger at least once on or before February 18, 2016.

Section 11. Closing shall take place the Township of Union, 1976 Morris Avenue, Union, N.J. 07083.

Section 12. This Ordinance shall become effective immediately after publication in the manner provided by law.
February 11, 18, 2016
U35715 UNL (\$100.94)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: January 26, 2016

Award to: Maser Consulting P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: Professional Engineering Services
Union Police Department Generator
981 Caldwell Avenue

Time Period: January 27, 2016 to Upon Completion

Cost: Not to exceed \$37,000.00
U35720 UNL February 11, 2016 (\$15.68)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on February 9, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal

PUBLIC NOTICE

Building, Union, in said County on February 23, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$3,070,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,717,250 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Various Road Improvements

Appropriation: \$3,070,000

Bonds/Notes Authorized: \$2,717,250

Down Payment: \$137,750

Grants Appropriated: \$215,000 New Jersey Department of Transportation Grant

Section 20 Costs: \$300,000

Useful Life: 15 Years
EILEEN BIRCH,
Clerk of the Township of Union
U35716 UNL February 11, 2016 (\$26.46)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on February 9, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 23, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance.

AN ORDINANCE AMENDING CHAPTER 477-42 ENTITLED "SNOW EMERGENCIES" IN THE TOWNSHIP OF UNION IN THE COUNTY OF UNION.

U35719 UNL February 11, 2016 (\$15.19)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on February 9, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 23, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance.

AN ORDINANCE AUTHORIZING THE SALE OF LOT 38 BLOCK 5813, 270 HILTON AVENUE, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND NOT NEEDED FOR PUBLIC USE.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. It is hereby determined that the premises owned by the Township of Union, Lot 38, Block 5813, on the Current Tax Atlas of the Township of Union is not needed for public use and the same is available for sale. Said premises is located at 270 Hilton Avenue.

Section 2. The condition of structures, if any, or the condition of the land is being sold "as is."
Section 3. The minimum price for the premises here-in-above described shall be paid as follows: \$125,000.00

Section 4. At the meeting of the Governing Body at which bidding will be held for the fore-

PUBLIC NOTICE

going property. February 23, 2016, the Township Committee may accept the highest and best bid submitted therefore, or, in its discretion, all said bids may be rejected.

Section 5. The Deed shall be a Bargain and Sale Deed and shall recite that such conveyance is to be made subject to such facts as may be disclosed by an accurate survey, and also subject to the Land Development Ordinance, rules and regulations of the Township of Union in the County of Union and to easements of record, if any.

Section 6. If title to said land shall prove to be unmarketable, the liability of the Township shall be limited to the return to the purchaser of the amount of his deposit. Title shall be deemed to be good and marketable if it be such as will be insured by a recognized title company authorized to do business in New Jersey.

Section 7. The successful purchaser will be obligated to pay, in addition to the purchase price, the cost of the publication of this ordinance and notice of sale, and for the preparation of the Deed and other closing instruments. The successful purchaser will, likewise, be obligated to close title within forty five (45) days after the Township Committee of the Township of Union in the County of Union approves of the sale by Resolution.

Section 8. In the event that the highest bid exceeds the minimum price herein set forth, the successful purchaser will be required to post ten percent (10%) of the amount thereof in cash or by certified check as a deposit and the balance in the same ratio as herein set forth for cash at closing.

Section 9. The Deed to be delivered at the time of closing will contain a metes and bounds description of the aforementioned lot and block reference, to be supplied by purchaser or purchaser's attorney.

Section 10. This ordinance shall constitute the notice of sale and shall be published in full in the Local Source on February 11, 2016 and February 18, 2016 and the Star Ledger at least once on or before February 18, 2016.

Section 11. Closing shall take place the Township of Union, 1976 Morris Avenue, Union, N.J. 07083.

Section 12. This Ordinance shall become effective immediately after publication in the manner provided by law.
February 11, 18, 2016
U35713 UNL (\$100.94)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: January 26, 2016

Awarded to: Arterial, LLC

Services: Capital Improvement Plan for Springfield Avenue

Cost: Not to exceed \$29,000.00

Approved as to form by: Daniel Antonelli, Township Attorney
U35721 UNL February 11, 2016 (\$13.72)

UNION

NOTICE OF HEARING

PLEASE TAKE NOTICE THAT AN APPLICATION HAS BEEN MADE BY KAREN OSORIO FOR A VARIANCE FROM THE REQUIREMENTS OF THE TOWNSHIP OF UNION LAND DEVELOPMENT ORDINANCE (AND FOR SUBDIVISION/SITE PLAN APPROVAL) AS TO PERMIT ALTERATION TO PROPERTY VIOLATING CODE 170-50 (FRONT AND SIDE-YARD SETBACKS LOCATED AT 1962 OSTWOOD TERRACE, UNION NJ 07083 WHICH IS IN VIOLATION OF SECTION 170-50 OF THE LAND DEVELOPMENT ORDINANCE.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the board of adjustment on 02/24/2016 at 7:30pm in the municipal building located at 1976 Morris Ave union New Jersey. All documents relating to this application may be inspected by the public between the hours of 09:00am-4:00pm in the office of the secretary of the board of adjustment in the municipal building at 1976 Morris Ave union New Jersey.

Karen Osorio

CONTINUED ON NEXT PAGE

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Applicant
U35711 UNL February 11, 2016 (\$15.19)

UNION

POWERS KIRN, LLC
728 Mame Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2015-3259)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 040698 15

STATE OF NEW JERSEY TO:
Brian Earnshaw

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Mame Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Brian Earnshaw, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after February 11, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 20, 2009, recorded on October 22, 2009, in Book 12802 at Page 598 made by Jason R. Howell and Zykia M. Johnson to Mortgage Electronic Registration Systems, Inc. as nominee for Weichert Financial Services and duly assigned to plaintiff, Wells Fargo Bank, N.A., and concerns real estate located at 312 Perry Avenue, Union Township, NJ 07083, Block 5807 Lot 84.

YOU, Brian Earnshaw are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-3259

Michelle M. Smith
Clerk of the Superior Court
U35640 UNL February 11, 2016 (\$36.75)

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-697-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
TERRY MILLER
NICAURY MILLER

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon **Fein, Such, Kahn & Shepard, P.C.**, plaintiff's attorneys, whose address is **7 Century Drive, Suite 201, Parsippany, NJ 07054**, telephone number **(973) 538-4700**, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST IS Plaintiff** and **TERRY MILLER, et al.**, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. **F-697-16** within thirty-five (35) days after **02/11/2016**, or if published after **02/11/2016**, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated **09/08/2003** made by **TERRY MILLER AND NICAURY MILLER** as mortgagors to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** recorded on **10/02/2003**, in Book **10342** of Mortgages for **Union County**, Page **658**, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as **55 MAPLE AVENUE, UNION, NJ 07088** with a mailing address of **55 MAPLE AVENUE, VAUX-**

PUBLIC NOTICE

HALL, NJ, 07088, Block 4811, Lot 49
If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908) 353-4715
UNION COUNTY LEGAL SERVICES: (908) 354-4340

YOU, **TERRY MILLER** are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, **TERRY MILLER AND NICAURY MILLER**, as set forth above.
YOU, **NICAURY MILLER** are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, **TERRY MILLER AND NICAURY MILLER**, as set forth above.
File 635KST
Dated: February 03, 2016

S/ MICHELLE SMITH
MICHELLE SMITH
Clerk of the Superior Court of New Jersey
U35563 UNL February 11, 2016 (\$42.14)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION
PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on February 9, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on February 23, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS EQUIPMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$960,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$912,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Acquisition of Various Equipment
Appropriation: \$960,000
Bonds/Notes Authorized: \$912,000
Down Payment: \$48,000
Grants Appropriated: None
Section 20 Costs: \$5,000
Useful Life: 15 Years
EILEEN BIRCH,
Clerk of the Township of Union
U35718 UNL February 11, 2016 (\$26.95)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION
PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on February 9, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on February 23, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 5297 FINALLY ADOPTED BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON APRIL 22, 2014, TO INCREASE THE APPROPRIATION THEREIN BY \$75,000, TO APPROPRIATE A FEMA GRANT, AND TO AMEND THE DESCRIPTION OF THE IMPROVEMENTS
Purpose(s): Amend and supplement bond ordinance number 5297, to increase the appropri-

PUBLIC NOTICE

tion therein, to appropriate a FEMA Grant and to amend the purpose to include the acquisition and installation of a generator at the Union Township Police Headquarters Building
Appropriation: \$75,000 additional appropriation consisting of a FEMA grant

Additional Bonds/Notes Authorized: None
Additional Down Payment: None
Grants Appropriated: \$75,000 from the Federal Emergency Management Agency ("FEMA")
Section 20 Costs: Unchanged
Useful Life: Unchanged
EILEEN BIRCH,
Clerk of the Township of Union
U35717 UNL February 11, 2016 (\$31.85)

UNION

Township of Union Rabies Clinic
RESCHEDULED
February 27, 2016 due to Snow Storm

The Township of Union Health Department announces a Free Rabies Clinic held on Saturday, February 27th next to the Township of Union Animal Shelter, 980 Jefferson Ave in Union (behind Home Depot on Route 22 East-bound), from 1pm to 4pm. Dogs must be accompanied by an adult and restrained on a leash/or carrier. Cats must be accompanied by an adult in their respective carriers. We encourage dog and cat owners if their Rabies vaccinations are expiring before November of 2016, to bring their pets to our free rabies clinic. Re-vaccinations are good for three years. First time vaccinations are only good for one year. For further information regarding vaccinations you may contact the Health Dept. at 908-851-8507. Township of Union residents may also register their dog/ or cat at our clinic. For further information on licensing you may contact the Clerk's Office at 908-851-8501. February 4, 11, 18, 25, 2016 U35254 UNL (\$60.76)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15005478
Division: CHANCERY
Docket Number: F00245213
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE VS
Defendant: JACOB CHEEKS; VICTORIA CHEEKS; CITIMORTGAGE, INC.
Sale Date: 02/17/2016
Writ of Execution: 06/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS
135 1/2 Fulton Street
Elizabeth, NJ 07206

TAX LOT 496.A, BLOCK 2
APPROXIMATED DIMENSIONS: 16 X 100
NEAREST CROSS STREET: Second Street
*Taxes - Current through 3rd Quarter 2015.
*Sewer/Water - Private account; verification of same prohibited without authorization of record property owner;
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$192,524.67*One Hundred Ninety-Two Thousand Five Hundred Twenty-Four and 67/100*****
Attorney:
ROMANO GARUBO & ARGENTIERI
COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456

PUBLIC NOTICE

WOODBURY NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$202,585.21***Two Hundred Two Thousand Five Hundred Eighty-Five and 21/100***
January 21, 28, February 4, 11, 2016
U33579 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15005501
Division: CHANCERY
Docket Number: F01574213
County: Union
Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST VS
Defendant: MIROSLAVA CURRAN; STATE OF NEW JERSEY
Sale Date: 02/17/2016
Writ of Execution: 07/20/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey Commonly known as: 539 Fulton Street, Elizabeth, NJ 07206
Tax Lot #: 523 in Block #: 3
Dimensions (Approx.): 25 x 100
Nearest Cross Street:
Lien information (if any): None
By: Matthew Lizotte, Esq.
Dated: October 13, 2015
JUDGMENT AMOUNT: \$409,962.41*Four Hundred Nine Thousand Nine Hundred Sixty-Two and 41/100*****
Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLOOR
NEW YORK NY 10022
(212) 355-8000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,024.68***Four Hundred Twenty-Five Thousand Twenty-Four and 68/100***
January 21, 28, February 4, 11, 2016
U33583 PRO (\$98.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-15005502
Division: CHANCERY
Docket Number: F00509213
County: Union
Plaintiff: SRMOF 2009-1 TRUST VS
Defendant: MODESTO COSTA; MRS. MODESTO COSTA, WIFE OF MODESTO COSTA; ADILSON DSA SILVA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JESSICA LOPEZ DA SILVA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PHYLLIS LOPEZ; SHARON R. MCFADDEN A/K/A SHARON LOPEZ; ADELINA LOPEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DANIEL A SANTIAGO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; BERNADETTE LOPEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; OSCAR LOPEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 02/17/2016
Writ of Execution: 07/27/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 229 South 2nd Street, Elizabeth, NJ 07206
Tax Lot #: 981.A1 in Block #: 2
Dimensions (Approx.): 100 x 25
Nearest Cross Street: Situate on the northwesterly side of South Second Street approximately 100 feet northeasterly from the intersection of the northeasterly side of Third Avenue
Lien information (if any):
Medical Practice Mgt Assoc \$309.43.
Southern Regional Pathology
DJ-167195-2012
By: Matthew Lizotte, Esq.
Dated: October 20, 2015
JUDGMENT AMOUNT: \$817,144.87*Eight Hundred Seventeen Thousand One Hundred**

PUBLIC NOTICE

Forty-Four and 87/100***
Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLR
NEW YORK NY 10022
(212) 355-8000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$850,945.00***Eight Hundred Fifty Thousand Nine Hundred Forty-Five ***
January 21, 28, February 4, 11, 2016
U33894 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000177
Division: CHANCERY
Docket Number: F02317714
County: Union
Plaintiff: GREEN TREE SERVICING LLC VS
Defendant: FRANCISCO W. VERAS; CARMEN VERAS; HIS WIFE; MARCIA V. FLORES-ROMERO
Sale Date: 03/09/2016
Writ of Execution: 08/13/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 144 Smith Street
Elizabeth, NJ 07201
Tax Lot : 1181
Tax Block : 7
Approximate dimensions: 25' x 125'
Nearest cross street: Lafayette Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$224,340.17*Two Hundred Twenty-Four Thousand Three Hundred Forty and 17/100*****
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$235,125.50***Two Hundred Thirty-Five Thousand One Hundred Twenty-Five and 50/100***
February 11, 18, 25, March 3, 2016
U35031 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-115005518
Division: CHANCERY
Docket Number: F3756814
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON CORPORATION AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR7 VS
Defendant: LEOPOLDO FLORES; GLADYS GEORGINA GORATE, WIFE OF LEOPOLDO E FLORES
Sale Date: 02/17/2016
Writ of Execution: 10/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 306 MARSHALL STREET, ELIZABETH, NJ 07206
Tax Lot 896 BLOCK 5
Dimensions of Lot: 25 feet wide by 100 feet long
Nearest Cross Street: 3RD STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING

PUBLIC NOTICE

INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$586,180.66***Five Hundred Eight-Six Thousand One Hundred Eighty and 66/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$603,530.07***Six Hundred Three Thousand Five Hundred Thirty and 07/100***
January 21, 28, February 4, 11, 2016
U33662 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005477
Division: CHANCERY
Docket Number: F02214114
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Defendant: KENIA PANIAGUA; CECILIA CRUZ, GIOLMI MANUEL MEJIA GUZMAN, STATE OF NEW JERSEY, AND PORTFOLIO RECOVERY ASSOCIATES
Sale Date: 02/17/2016
Writ of Execution: 07/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 63 Orchard Street, Elizabeth, NJ 07208
Municipality: City of Elizabeth
Lot and Block: Lot 1140, Block 11
Approximate dimensions 103.07 x 28.90 x 103.26 x 28.90 Feet
Nearest cross street: Morris Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$450,155.09***Four Hundred Fifty Thousand One Hundred Fifty-Five and 09/100***

Attorney:
BUCKLEY MADOLE P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$479,260.98***Four Hundred Seventy-Nine Thousand Two Hundred Sixty and 98/100***
January 21, 28, February 4, 11, 2016
U33580 PRO (\$99.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005510
Division: CHANCERY
Docket Number: F2608114
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: ANGEL C. RODRIGUEZ; ANGEL J. RODRIGUEZ, MRS. RODRIGUEZ, WIFE OF ANGEL C. RODRIGUEZ; MRS. RODRIGUEZ, WIFE OF ANGEL J. RODRIGUEZ; HUDSON COUNTY WELFARE BOARD; NEW CENTURY FINANCIAL SERVICES INC.; JESUS DEJESUS; NATIONWIDE CREDIT SERVICE LLC, SUCCESSOR IN INTEREST TO CITIFINANCIAL INC.; COUNTY OF CAMDEN; THE STATE OF NEW JERSEY; UNITED STATES OF AMERICA; THE HAND PROMOTIONS, INC.; TOP RANK, INC.;

Sale Date: 02/17/2016
Writ of Execution: 09/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 220 PALMER STREET, ELIZABETH, NJ 07202.
Tax Lot No. 984 in Block No. 7
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: SECOND AVENUE.
BEGINNING at a point in the southerly line of Palmer Street, distant 250.00 feet southwesterly along the same from its intersection with the

PUBLIC NOTICE

westerly line of Second Avenue, and thence running;

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION* PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$12.70**

TOTAL AS OF October 25, 2015: \$12.70

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$315,243.05***Three Hundred Fifteen Thousand Two Hundred Forty-Three and 05/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$329,090.64***Three Hundred Twenty-Nine Thousand Ninety and 64/100***
January 21, 28, February 4, 11, 2016
U33903 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005516
Division: CHANCERY
Docket Number: F64615
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-WMC2 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-WMC2
VS

Defendant: CESAR LINARES; MARIA G. LINARES, HUSBAND AND WIFE; MIDLAND FUNDING INC.
Sale Date: 02/17/2016
Writ of Execution: 09/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 435 FRANKLIN STREET, ELIZABETH, NJ 07206.
Tax Lot No. 420 in Block No. 3
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FIFTH STREET.
BEGINNING at a point in the northeasterly line of Franklin Street, said point being distant southeasterly 350.00 feet from the intersection of the southeasterly line of Fifth Street with the northeasterly line of Franklin Street; thence:

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION* PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY \$2.86**

TOTAL AS OF October 25, 2015: \$2.86

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$262,190.28***Two Hundred Sixty-Two Thousand One Hundred Ninety and 28/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$270,153.71***Two Hundred Seventy Thousand One Hundred Fifty-Three and 71/100***
January 21, 28, February 4, 11, 2016
U33654 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005521
Division: CHANCERY
Docket Number: F04483913
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: ROSA JOSEPH; JPMORGAN CHASE BANK, N.A.
Sale Date: 02/17/2016
Writ of Execution: 10/16/2015
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 843 Park Avenue, Elizabeth, NJ 07208
TAX LOT # 1671, BLOCK # 10

NEAREST CROSS STREET: Princeton Road
APPROXIMATE DIMENSIONS: 51.82X129.58
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney****

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$349,663.87***Three Hundred Forty-Nine Thousand Six Hundred Sixty-Three and 87/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$372,471.67***Three Hundred Seventy-Two Thousand Four Hundred Seventy-One and 67/100***
January 21, 28, February 4, 11, 2016
U33652 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005523
Division: CHANCERY
Docket Number: F04113514
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-BC1
VS

Defendant: ISABEL FERREIRA; JOAO FERREIRA, FORD MOTOR CREDIT CO LLC, A FE LLC; SUFFOLK REDI-MIX; CACH OF NJ LLC; STATE OF NEW JERSEY; ALLSTATE OF NEW JERSEY INSURANCE, ON BEHALF OF JOHN SCALA; ANTONIO C. DE OLIVEIRA; JACKSON CAPITAL INC.; JUAN CULCAY; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC

Sale Date: 02/17/2016
Writ of Execution: 10/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 245-247 West Grand Street, Elizabeth, NJ 07208
TAX LOT# 13, BLOCK # 1723.A

NEAREST CROSS STREET: Chilton Street
APPROXIMATE DIMENSIONS: 35X154
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney****

Surplus Money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$759,480.75***Seven Hundred Fifty-Nine Thousand Four Hundred Eighty and 75/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARTLON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$782,180.20***Seven Hundred Eighty-Two Thousand One Hundred Eighty and 20/100***
January 21, 28, February 4, 11, 2016
U33899 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005624
Division: CHANCERY
Docket Number: F02780214
County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS

Defendant: EDITA N. MERO; HERLY B. MERO
Sale Date: 02/24/2016
Writ of Execution: 09/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: CITY OF ELIZABETH, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 139 S PARK ST., ELIZABETH, NJ 07206
TAX LOT # 890, BLOCK # 2

APPROXIMATE DIMENSIONS: 25 X 100
NEAREST CROSS STREET: SECOND STREET

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: NONE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$717,475.45*** Seven Hundred Seventeen Thousand Four Hundred Seventy-Five and 45/100***
Attorney: URDREN LAW OFFICE, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$735,252.35***Seven Hundred Thirty-Five Thousand Two Hundred Fifty-Two and 35/100***
January 28, February 4, 11, 18, 2016
U34406 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000083
Division: CHANCERY
Docket Number: F05212914
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Defendant: MARVIN L. HAMILTON AND VALERIE D. HAMILTON, HUSBAND AND WIFE, AND HACKENSACK UNIVERSITY MEDICAL CENTER
Sale Date: 03/02/2016
Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 23-25 Smith Street, Elizabeth, NJ 07201
Municipality: City of Elizabeth
Lot and Block: Lot 1195, Block 7
Approximate dimensions 100.00 x 37.50 Feet
Nearest cross street: Cross Street

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT**

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION**
JUDGMENT AMOUNT: \$363,802.46***Three Hundred Sixty-Three Thousand Eight Hundred Two and 46/100***

Attorney:
BUCKLEY MADOLE P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$379,967.48***Three Hundred Seventy-Nine Thousand Nine Hundred Sixty-Seven and 48/100***
February 4, 11, 18, 25, 2016
U34965 PRO (\$98.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000091
Division: CHANCERY
Docket Number: F343515
County: Union
Plaintiff: SRP 2012-4, LLC
VS

Defendant: HELIO DE OLIVEIRA; MRS. OLIVIERA, UNKNOWN SPOUSE OF HELIO DE OLIVIERA, AND NEW JERSEY CASUALTY INSURANCE COMPANY
Sale Date: 03/02/2016
Writ of Execution: 09/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 723-725 Van Buren Ave, Elizabeth, NJ 07201
TAX LOT # 1788 Block # 8

APPROXIMATE DIMENSIONS: 27 x 150'
NEAREST CROSS STREET: Louisa Street
Taxes: Current through 3rd Quarter of 2015*

Prior Mortgage:
1st Mortgage is Green Tree Servicing LLC and recorded on 7/2/2013 in Mortgage Book: 1407, Page 386 in the approximate amount of \$494,400.00.

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE

A FORECLOSURE ACTION HAS BEEN FILED CONCERNING 723-725 VAN BUREN AVE., ELIZABETH, NJ 07201 AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT.

UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER, IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION.

FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS, WITH LIMITED EXCEPTIONS. THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES.

IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OR FAILING TO MAINTAIN THE PREMISES.

JUDGMENT AMOUNT: \$210,708.00***Two Hundred Ten Thousand Seven Hundred Eight and 00/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 0834
(609) 397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$218,041.32***Two Hundred Eighteen Thousand Forty-One and 32/100***
February 4, 11, 18, 25, 2016
U35097 PRO (\$23.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000141
Division: CHANCERY
Docket Number: F02895614
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: JOHN D MORALES
Sale Date: 03/02/2016
Writ of Execution: 10/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: **City of Elizabeth, in the County of Union, and State of New Jersey**
Commonly known as: 1047 Grove Street, Elizabeth, NJ 07202;
Tax Lot No.: 510 Block: 6
Dimensions of Lot: (Approximately) 33.10 feet wide by 150 feet long
Nearest Cross Street: Rahway Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$217,789.12*Two Hundred Seventeen Thousand Seven Hundred Eighty-Nine and 12/100*****

Attorney:
KML LAW GROUP PC,
216 HADDON AVENUE
STE. 406
WESTMONT NJ
(212)627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$224,038.76***Two Hundred Twenty-Four Thousand Thirty-Eight and 76/100***
February 4, 11, 18, 25, 2016
U34962 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000169
Division: CHANCERY
Docket Number: F04341614
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: PABLO A GONZALEZ AND KYCY GONZALEZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC ITS SUCCESSORS AND/OR ASSIGNS; WEST GRAND CONDOMINIUM ASSOCIATION; MID-ATLANTIC SURGICAL ASSOC.
Sale Date: 03/02/2016
Writ of Execution: 10/20/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 826 W Grand Avenue Unit 2C a/k/a 826 W Grand Street Unit 2C, Elizabeth, NJ 07202
TAX LOT # 2108 C-2C, BLOCK # 10
NEAREST CROSS STREET: Bellevue Street
APPROXIMATE DIMENSIONS: CONDO
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$256,352.70*Two Hundred Fifty-Six Thousand Three Hundred Fifty-Two and 70/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,770.78***Two Hundred Sixty-Five Thousand Seven Hundred Seventy and 78/100***
February 4, 11, 18, 25, 2016
U35089 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000173
Division: CHANCERY
Docket Number: F2783110
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: TEDDY FAIRA; IDALIA L DIAZ
Sale Date: 03/02/2016
Writ of Execution: 10/22/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 168-170 STILES ST, ELIZABETH, NJ 07208
Tax Lot No. 1388 in Block No. 13
Dimension of Lot Approximately: 50 X 146
Nearest Cross Street: CHILTON STREET
FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 1388 in Block 1388 in Block 13 on the City of Elizabeth Tax Map.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
PRIOR LIENS/ENCUMBRANCES
4TH QTR TAXES OPEN \$3,159.42
WATER OPEN + PENALTY \$417.74

TOTAL AS OF November 9, 2015: \$3,577.16
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$339,738.42*Three Hundred Thirty-Nine Thousand Seven Hundred Thirty-Eight and 42/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$350,886.00***Three Hundred Fifty Thousand Eight Hundred Eighty-Six and 00/100***
February 4, 11, 18, 25, 2016
U34958 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000228
Division: CHANCERY
Docket Number: F1621714
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2004-OPT1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-OPT1 VS
Defendant: JAIME GUZMAN, MARTHA GUZMAN, COLUMBIA SAVINGS BANK FAIR LAWN NEW JERSEY, STATE OF NEW JERSEY, STATE FARM INDEMNITY COMPANY, MA A BARCA AND MAYOR MOCHAMA
Sale Date: 03/09/2016
Writ of Execution: 10/13/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 110

PUBLIC NOTICE

Clark Place, Elizabeth, NJ 07206
TAX LOT# 43.D Block #1
APPROXIMATE DIMENSIONS: 22.5' x 100'
NEAREST CROSS STREET: First Street

Taxes:
Current through 3rd Quarter of 2015*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$271,257.12*Two Hundred Seventy-One Thousand Two Hundred Fifty-Seven and 12/100*****

Attorney:
STERN & EISENBERG PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 0834
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$292,957.94***Two Hundred Ninety-Two Thousand Nine Hundred Fifty-Seven and 94/100***
February 11, 18, 25, March 3, 2016
U35032 PRO (\$154.84)

ELIZABETH

NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-015319-15**

(L.S.) STATE OF NEW JERSEY TO: Jacqueline Waddy, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue; Westmont, NJ 08108, phone #609-250-0700, an answer to the Complaint, filed in a civil action, in which Bank of New York Mellon, f/k/a Bank of New York, as Trustee, on behalf of the registered holders of Alternative Loan Trust 2007-0A11, Mortgage Pass-Through Certificates, Series 2007-0A11 is plaintiff, and Jacqueline Waddy his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. Waddy, husband of Jacqueline Waddy, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-015319-15 within thirty-five (35) days after February 11, 2016 exclusive of such date or if published after February 11, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 20, 2007, made by Jacqueline Waddy as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Countrywide Bank, FSB recorded on October 01, 2007, for Union County in Book M12308 Page 498 of Mortgages for said County, which mortgage was assigned to the plaintiff, The Bank of New York Mellon, f/k/a Bank of New York, as Trustee for the Certificateholders of CWALT, Inc. Alternative Loan Trust 2007-0A11, Mortgage Pass-Through Certificates, Series 2007-0A11, by Assignment dated May 18, 2011; and (2) to recover possession of and concerns premises commonly known as 941 Flora Street, Elizabeth, NJ 07201, Lot: 766 Block: 8.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-53-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Jacqueline Waddy, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, or against the mortgaged premises.
File NJ 17302 FC

PUBLIC NOTICE

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U35497 PRO February 11, 2016 (\$45.57)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005577
Division: CHANCERY
Docket Number: F1843905
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MORGAN STANLEY ABS CAPITAL I INC. TRUST 2004-SD1 VS
Defendant: JOSEPH R. BIEN-AIME; JEAN DESTINE; MARIE DESTINE
Sale Date: 02/24/2016
Writ of Execution: 07/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION **STATE OF N.J. STREET & STREET NO:** 1014 East Grand Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 448
DIMENSIONS OF LOT: 45.00' x 125.00'
NEAREST CROSS STREET: Spring Streets
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$294,459.54*Two Hundred Ninety-Four Thousand Four Hundred Fifty-Nine and 54/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$524,262.71***Five Hundred Twenty-Four Thousand Two Hundred Sixty-Two and 71/100***
January 28, February 4, 11, 18, 2016
U34912 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005584
Division: CHANCERY
Docket Number: F040047913
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS
Defendant: EMILIO MORALES, MADELINE ORTIZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR MORTGAGEIT INC.
Sale Date: 02/24/2016
Writ of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION **STATE OF N.J. STREET & STREET NO:** 40 Delaware Street
TAX BLOCK AND LOT:
BLOCK: 5 LOT: 166.A
DIMENSIONS OF LOT: 100.00' x 25.00'
NEAREST CROSS STREET: Merritt Avenue
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$91.99 as of 08/06/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$226,450.53*Two Hundred Twenty-Six Thousand Four Hundred Fifty And 53/100*****
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY

PUBLIC NOTICE

P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$236,291.15***Two Hundred Thirty-Five Thousand Two Hundred Ninety-One and 15/100***
January 28, February 4, 11, 18, 2016
U34910 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005597
Division: CHANCERY
Docket Number: F283806
County: Union
Plaintiff: WORLD SAVINGS BANK, FSB VS
Defendant: ALBA RICARDO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JORGE RICARDO, JR., HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NEW CENTURY FINANCIAL SERVICES
Sale Date: 02/24/2016
Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION **STATE OF N.J. STREET & STREET NO:** 111 Port Avenue
TAX BLOCK AND LOT:
BLOCK: 1 LOT: 135.D
DIMENSIONS OF LOT: 130' x 30'
NEAREST CROSS STREET: 130.65' from First Street
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$115.00 as of 08/24/2015.
2013 3rd Party Lien Certificate #13-00008 holds an interest in the property in the amount of \$1152.01 as of 08/24/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,593.43*Two Hundred Twenty-Eight Thousand Five Hundred Ninety-Three and 43/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$234,585.05***Two Hundred Thirty-Four Thousand Five Hundred Eighty-Five and 05/100***
January 28, February 4, 11, 18, 2016
U34911 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005605
Division: CHANCERY
Docket Number: F04669613
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: LAWRENCE CARTER JR.; FLORINE CARTER, HIS WIFE; STATE FARM INS CO OBO STATE FARM INSURANCE COMPANY ASO EDWARD B. LOWE JR ST. BARNABAS MEDICAL CENTER; STATE OF NEW JERSEY; CITY OF NEWARK AND CAMDEN COUNTY BOARD OF SOCIAL SERVICES
Sale Date: 02/24/2016
Writ of Execution: 02/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 1057 WILLIAM STREET, ELIZABETH, NJ 07201
It is known and designated as Block 9, Lot 1382. The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: Catherine Street

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Prior lien(s):
 Stewart Title Guarantee Company issued an Indemnification letter regarding Judgments. (SEE ATTACHED EXHIBIT "B").
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$258,966.23*Two Hundred Fifty-Eight Thousand Nine Hundred Sixty-Six and 23/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$271,692.57***Two Hundred Seventy-One Thousand Six Hundred Ninety-Two and 57/100***
 January 28, February 4, 11, 18, 2016
 U34947 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-15005606**
 Division: CHANCERY
 Docket Number: F3142708
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: OSARO IMARENAKHUE; SHERWOOD COURT COOM ASSO INC.; STATE OF NEW JERSEY; WEST GRAND CONDOMINIUM ASSOCIATION
 Sale Date: 02/24/2016
 Writ of Execution: 08/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 826 WEST GRAND STREET UNIT 1L, ELIZABETH, NJ. 07202. It is known and designated as Block 10 Lot 2108 C001L.
 The dimensions are approximately: N/A Condo
 Nearest cross street: Bellevue Street
 Prior lien(s): NONE
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$287,645.34*Two Hundred Eighty-Seven Thousand Six Hundred Forty-Five and 34/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$296,198.58***Two Hundred Ninety-Six Thousand One Hundred Ninety-Eight and 58/100***
 January 28, February 4, 11, 18, 2016
 U34626 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-15005619**
 Division: CHANCERY
 Docket Number: F4262108

PUBLIC NOTICE

County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
 VS
 Defendant: MARIA EDITH LUGARDO; LUIS LUGARDO, HER HUSBAND AND HERA COPLES, TENANT
 Sale Date: 02/24/2016
 Writ of Execution: 04/29/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ.
 It is commonly known as 1112 SOUTH ELMORA AVENUE f/k/a BAYWAY, ELIZABETH, NJ 07202. It is known and designated as Block 6, Lot 1303. The dimensions are approximately 35 feet wide by 132 feet long.
 Nearest cross street: Cedar Avenue
 Prior lien(s): First American Title Insurance Company issued an Indemnification Letter for Child Support Judgments: J-149005-1992, Essex County Board Social Services, Union County Board Social Services, Delores M. Etienne against Louis G. Lugardo; and J-149056-1992 Essex County Board Social Services, Mercedes Santiago against Luis G. Lugardo.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$667,585.15*Six Hundred Sixty-Seven Thousand Five Hundred Eighty-Five and 15/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$693,345.58***Six Hundred Ninety-Three Thousand Three Hundred Forty-Five and 58/100***
 January 28, February 4, 11, 18, 2016
 U34627 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000020**
 Division: CHANCERY
 Docket Number: F01476514
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO IMM ASSETS CORP., COLLATERALIZED ASSET-BACKED BONDS, SERIES 2007-A
 VS
 Defendant: MARIA VENEGAS; MR. VENEGAS, HUSBAND OF MARIA VENEGAS
 Sale Date: 02/24/2016
 Writ of Execution: 10/13/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 1020 HARDING ROAD, ELIZABETH, NJ 07208-1010
BEING KNOWN AS LOT 906, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT
 Nearest Cross Street: **SHELLY AVENUE**
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the**

PUBLIC NOTICE

Mortgagor, the Mortgagee or the Mortgagee's attorney.
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$390,653.54*Three Hundred Ninety Thousand Six Hundred Fifty-Three and 54/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$401,953.66***Four Hundred One Thousand Nine Hundred Fifty-Three and 66/100***
 January 28, February 4, 11, 18, 2016
 U34934 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000022**
 Division: CHANCERY
 Docket Number: F4752508
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL FUNDING COMPANY, LLC
 VS
 Defendant: TERESA M. ARIAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS
 Sale Date: 02/24/2016
 Writ of Execution: 10/15/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 139-143 MORRISTOWN ROAD, ELIZABETH, NJ 07208
BEING KNOWN AS LOT 1511, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 45.00FT X 125.00FT X 45.00FT X 125.00FT
 Nearest Cross Street: **PARK AVENUE**
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$514,253.37*Five Hundred Fourteen Thousand Two Hundred Fifty-Three and 37/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$524,163.85***Five Hundred Twenty-Four Thousand One Hundred Sixty-Three and 85/100***
 January 28, February 4, 11, 18, 2016
 U34936 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000039**
 Division: CHANCERY
 Docket Number: F03060514
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE

PUBLIC NOTICE

ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
 VS
 Defendant: JORGE L. RODRIGUEZ; MARIA S. RODRIGUEZ
 Sale Date: 02/24/2016
 Writ of Execution: 08/21/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 5 CAROLYNN ROAD, ELIZABETH, NJ 07201-1803
BEING KNOWN AS LOT 371A, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 50.00FT X 105.00FT X 50.00FT X 105.00FT
 Nearest Cross Street: Neck Lane
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$277,940.03*Two Hundred Seventy-Seven Thousand Nine Hundred Forty and 03/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$286,537.11***Two Hundred Eighty-Six Thousand Five Hundred Thirty-Seven and 11/100***
 January 28, February 4, 11, 18, 2016
 U34930 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000128**
 Division: CHANCERY
 Docket Number: F02513612
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
 Defendant: ROSE WANJAU, MR. WANJAU, HUSBAND OF ROSE WANJAU
 Sale Date: 03/09/2016
 Writ of Execution: 10/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 156 Livingston Street
 TAX BLOCK AND LOT:
 BLOCK: 2 LOT: 680
 DIMENSIONS OF LOT: 25.00' x 100.00'
 NEAREST CROSS STREET: 75.00 feet south-easterly from its intersection with the southeasterly line of Second Street
 SUPERIOR INTERESTS (if any): 2014 3rd Party Lien Cert#14-00092 holds an interest in the property in the amount of \$1827.32 as of 11/09/2015
 Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1577.22 as of 08/12/2015.
 Elizabeth City Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1846.95 as of 11/01/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$304,209.50*Three Hundred Four Thousand Two Hundred Nine and 50/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$315,510.37***Three Hundred Fifty Thousand Five Hundred Ten and 37/100***
 February 11, 18, 25, March 3, 2016
 U34994 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000130**
 Division: CHANCERY
 Docket Number: F02316312
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
 Defendant: RICARDO NIETO, LUZ D. NIETO
 Sale Date: 03/09/2016
 Writ of Execution: 10/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 511 First Avenue
 TAX BLOCK AND LOT:
 BLOCK: 5 LOT: 553
 DIMENSIONS OF LOT: 150.02' x 25.00'
 NEAREST CROSS STREET: 125.13 feet from the intersection of said line of First Avenue and the Northwesterly line of Fifth Street
 SUPERIOR INTERESTS (if any): Elizabeth City Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$974.21 as of 11/01/2015.
 Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$100.53 as of 08/06/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$223,695.54*Two Hundred Twenty-Three Thousand Six Hundred Ninety-Five and 54/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$232,868.84***Two Hundred Thirty-Two Thousand Eight Hundred Sixty-Eight and 84/100***
 February 11, 18, 25, March 3, 2016
 U34987 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000137**
 Division: CHANCERY
 Docket Number: F2680809
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
 Defendant: NELSON A GOMEZ, MRS. GOMEZ WIFE OF NELSON A. GOMEZ
 Sale Date: 03/02/2016
 Writ of Execution: 10/08/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 821 Jersey Ave., Apt. 8L
 TAX BLOCK AND LOT:
 BLOCK: 10 LOT: 1108

PUBLIC NOTICE

DIMENSIONS OF LOT: 50' x 100'
NEAREST CROSS STREET: Acme Street
SUPERIOR INTERESTS (if any): Elizabeth City (4th Quarter taxes 2015) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,569.57 as of 11/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$408,127.62***Four Hundred Eight Thousand One Hundred Twenty-Seven and 62/100***

Attorney:
POWERS KIRN - COUNSELORS

728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$418,354.24***Four Hundred Eighteen Thousand Three Hundred Fifty-Four and 24/100***

February 4, 11, 18, 25, 2016
U34961 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000140

Division: CHANCERY

Docket Number: F05380510

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: MARIA RIVERA, ANIBAL RIVERA, HIS HEIRS, DEVICES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, FIORDALIZ RIVERA, AMERICREDIT FINANCIAL SERVICE INC

Sale Date: 03/02/2016

Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION
STATE OF N.J.

STREET & STREET NO: 224 Port Avenue
TAX BLOCK AND LOT:

BLOCK: 1
LOT: 551.A
DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 300.00' from Second Street

SUPERIOR INTERESTS (if any): Elizabeth City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3416.51 as of 11/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$510,074.06***Five Hundred Ten Thousand Seventy-Four and 06/100***

Attorney:
POWERS KIRN - COUNSELORS

728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$523,460.83***Five Hundred Twenty-Three Thousand Four Hundred Sixty and 83/100***

February 4, 11, 18, 25, 2016

U35073 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000146

Division: CHANCERY

Docket Number: F4467813

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: LAURA PINZON, MARINA MONTERO, NEWARK DIAGNOSTIC AT UNION HOSPITAL

PUBLIC NOTICE

Sale Date: 03/09/2016
Writ of Execution: 10/15/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 1039-1041 JEFFERSON AVENUE, ELIZABETH, NJ 07201, with a mailing address of 1039 JEFFERSON AVENUE, ELIZABETH, NJ 07201

Tax Lot No. 556 in Block No. 12
Dimension of Lot Approximately: 30 X 145
Nearest Cross Street: DICKINSON ST.

BEGINNING at a point on the Southeasterly side of Jefferson Avenue distant Northeasterly 480.00 feet from the intersection of the Southeasterly side of Jefferson Avenue and the Northeasterly side of Alina Street, thence running;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$68.10
TOTAL AS OF October 26, 2015: \$68.10

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$388,005.91***Three Hundred Eighty-Eight Thousand Five and 91/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$416,425.94***Four Hundred Sixteen Thousand Four Hundred Twenty-Five and 94/100***

February 11, 18, 25, March 3, 2016
U35042 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000212

Division: CHANCERY

Docket Number: F01741014

County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: JOHNSON SANTIBANEZ, STATE OF NEW JERSEY

Sale Date: 03/09/2016

Writ of Execution: 10/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 645 Adams Avenue, Elizabeth, NJ 07201

TAX LOT # 53, BLOCK # 8

NEAREST CROSS STREET: Louisa Street

APPROXIMATE DIMENSIONS: 25X150

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$422,933.67***Four Hundred Twenty-Two Thousand Nine Hundred Thirty-Three and 67/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$470,937.78***Four Hundred Seventy Thousand Nine Hundred Thirty-Seven and 78/100***

February 11, 18, 25, March 3, 2016
U35035 PRO (\$150.92)

PUBLIC NOTICE

JUDGMENT AMOUNT: \$367,735.12***Three Hundred Sixty-Seven Thousand Seven Hundred Thirty-Five and 12/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$384,267.36***Three Hundred Eighty-Four Thousand Two Hundred Sixty-Seven and 36/100***

February 11, 18, 25, March 3, 2016
U35242 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000214

Division: CHANCERY

Docket Number: F5377509

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: ELIZABETH ORTIZ; PNC BANK SUCCESSOR BY MERGER TO NATIONAL CITY BANK; FCC NATIONAL BANK N/A/ CHASE BANK; ORIX CREDIT ALLIANCE, INC; MIDLAND FUNDING LLC; THE STATE OF NEW JERSEY; NEW CENTURY FINANCIAL SERVICES

Sale Date: 03/09/2016

Writ of Execution: 08/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 120 ALTON STREET, ELIZABETH, NJ 07202.

Tax Lot No. 29 in Block No. 10
Dimension of Lot Approximately: 35 X 100
Nearest Cross Street: CANTON STREET

BEGINNING at a point on the westerly side-line of Alton Street, said point being distant 59.12 feet from the intersection of the westerly side-line of Alton Street and the north-westerly side-line of Canton Street, from said beginning point; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$118.15
TOTAL AS OF October 1, 2015: \$118.15

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$422,933.67***Four Hundred Twenty-Two Thousand Nine Hundred Thirty-Three and 67/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$470,937.78***Four Hundred Seventy Thousand Nine Hundred Thirty-Seven and 78/100***

February 11, 18, 25, March 3, 2016
U35035 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000217

Division: CHANCERY

Docket Number: F02053114

County: Union

Plaintiff: THE MONEY SOURCE, INC.

VS

Defendant: DEVON MURCHISON, CHANTE Q. WYNN, JENNIFER DIEUJUSTE, AND ANGEL MOSS

Sale Date: 03/09/2016

Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1076 Bond Street, Elizabeth, NJ 07202

TAX LOT # 180 Block # 12

APPROXIMATE DIMENSIONS: 25' x 125'

NEAREST CROSS STREET: Catherine Street

Taxes:
Current Through 3rd Quarter of 2015*

PUBLIC NOTICE

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$302,368.00***Three Hundred Twenty Thousand Three Hundred Sixty-Eight 00/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,718.23***Three Hundred Eleven Thousand Seven Hundred Eighteen and 23/100***

February 11, 18, 25, March 3, 2016
U35243 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000240

Division: CHANCERY

Docket Number: F00680215

County: Union

Plaintiff: BRADSHAW PROPERTIES, LLC

VS

Defendant: NICK LATRONICO; SUSANA C. LATRONICO

Sale Date: 03/09/2016

Writ of Execution: 10/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 749-751 Murray Street, Elizabeth, NJ 07202-2231

Tax Lot No.: 938 in Block: 13
Dimensions of Lot: (Approximately) 33 x 122
Nearest Cross Street: Bellevue Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$432,133.20***Four Hundred Thirty-Two Thousand One Hundred Thirty-Three and 20/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$453,044.98***Four Hundred Fifty-Three Thousand Forty-Four and 98/100***

January 21, 28, February 4, 11, 2016
U33510 PRO (\$143.08)

PUBLIC NOTICE

Writ of Execution: 06/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 22.A, Block 3
Commonly known as 452 Broadway, Elizabeth, NJ 07206-1426

Dimensions of the Lot are (Approximately) 100 feet wide by 60 feet long.

Nearest Cross Street: Situated on the south-westerly side of Broadway, 125 feet from the southeasterly side of Fifth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$432,133.20***Four Hundred Thirty-Two Thousand One Hundred Thirty-Three and 20/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$453,044.98***Four Hundred Fifty-Three Thousand Forty-Four and 98/100***

January 21, 28, February 4, 11, 2016
U33510 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005474

Division: CHANCERY

Docket Number: F00278114

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$268,368.94* Two Hundred Sixty-Eight Thousand Three Hundred Sixty-Eight and 94/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$284,186.51***Two Hundred Eighty-Four Thousand One Hundred Eighty-Six and 51/100***
 January 21, 28, February 4, 11, 2016
 U33898 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005481
 Division: CHANCERY
 Docket Number: F00133214
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: RODOLFO LOPEZ; MRS. RODOLFO LOPEZ, HIS WIFE
 Sale Date: 02/17/2016
 Writ of Execution: 09/24/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 532-534 RICHMOND STREET, ELIZABETH, NJ 07202
BEING KNOWN as LOT 1298, BLOCK 4 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions:
 155.00FTX 37.50FTX 155.00FTX37.50FT
 Nearest Cross Street: McKinley Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$352,517.86*Three Hundred Fifty-Two Thousand Five Hundred Seventeen and 86/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$364,555.32***Three Hundred Sixty-Four Thousand Five Hundred Fifty-Five and 32/100***
 January 21, 28, February 4, 11, 2016
 U33489 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005497
 Division: CHANCERY
 Docket Number: F00477014
 County: Union
 Plaintiff: WELLS FARGO BANK N.A.
 VS
 Defendant: MORTON ROTH; LEAH ROTH
 Sale Date: 02/17/2016
 Writ of Execution: 10/31/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey
 Tax Lot 1936, Block 10

PUBLIC NOTICE

Commonly known as 48-50 Summit Road, Elizabeth, NJ 07208-1130, with a mailing address of 50 Summit Road, Elizabeth, NJ 07208-1130
 Dimensions of the Lot are (Approximately) 76.30 feet wide by 51.50 feet long.
 Nearest Cross Street: Situated on the northwesterly side of Summit Road, 113.19 feet from the southwesterly side of Fernwood Terrace
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$295,500.18*Two Hundred Ninety-Five Thousand Five Hundred and 18/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$315,382.45***Three Hundred Fifteen Thousand Three Hundred Eighty-Two and 45/100***
 January 21, 28, February 4, 11, 2016
 U33506 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000057
 Division: CHANCERY
 Docket Number: F3294809
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2
 VS
 Defendant: HUMBERTO MONTES, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE
 Sale Date: 03/02/2016
 Writ of Execution: 10/19/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 929 ANNA STREET, ELIZABETH, NJ 07201-1903
BEING KNOWN as LOT 192, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions:
 25.00FTX100.00FTX25.00FTX100.00FT
 Nearest Cross Street: HENRY STREET
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$219,973.63*Two Hundred Nineteen Thousand Nine Hundred Seventy-Three and 63/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$465,208.55***Four Hundred Sixty-Five Thousand Two Hundred Eight and 55/100***
 February 4, 11, 18, 25, 2016
 U34935 PRO (\$158.76)

PUBLIC NOTICE

PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$222,897.74***Two Hundred Twenty-Two Thousand Eight Hundred Ninety-Seven and 74/100***
 February 4, 11, 18, 25, 2016
 U35143 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000066
 Division: CHANCERY
 Docket Number: F2243409
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: JOSE XICARA; VERONICA XICARA; TRINITAS HOSPITAL
 Sale Date: 03/02/2016
 Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 561 FULTON STREET, ELIZABETH, NJ 07206
BEING KNOWN as LOT 533, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions:
 75.00FTX25.025FTX75.00FTX25.025FT
 Nearest Cross Street: Sixth Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$443,715.41*Four Hundred Forty-Three Thousand Seven Hundred Fifteen and 41/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$465,208.55***Four Hundred Sixty-Five Thousand Two Hundred Eight and 55/100***
 February 4, 11, 18, 25, 2016
 U34935 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000072
 Division: CHANCERY
 Docket Number: F01797712
 County: Union
 Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST
 VS
 Defendant: DAWN WILLIAMS; MR. WILLIAMS, HUSBAND OF DAWN WILLIAMS; WILLIE JENKINS; MRS. WILLIE JENKINS, HIS WIFE; ESSEX CO BD OF SOCIAL SERVICES; PATRICIA JENKINS; STATE OF NEW JERSEY
 Sale Date: 03/02/2016
 Writ of Execution: 10/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 1087 WILLIAMS STREET, ELIZABETH, NJ 07201-2653
BEING KNOWN as LOT 1397, BLOCK 9 on the official Tax Map of the CITY OF ELIZABETH

PUBLIC NOTICE

Dimensions:
 25.00FTX100.00FTX25.00FTX100.00FT
 Nearest Cross Street: MADISON AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$289,072.94*Two Hundred Eight-Nine Thousand Seventy-Two and 94/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$304,677.19***Three Hundred Four Thousand Six Hundred Seventy-Seven and 19/100***
 February 4, 11, 18, 25, 2016
 U35142 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000086
 Division: CHANCERY
 Docket Number: F02133112
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MIGUEL A. CASTRO; LUZ A. CASTRO; RAB PERFORMANCE RECOVERIES LLC; STATE OF NEW JERSEY
 Sale Date: 03/02/2016
 Writ of Execution: 04/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, State of New Jersey
 Tax Lot 3.B, BLOCK 3
COMMONLY KNOWN AS 314 Broadway, City of Elizabeth, NJ 07206, with mailing address of 314 Broadway, Elizabethport, NJ 07206
 Dimensions of the Lot are (Approximately) 100.00 x 25.00 100.00 x 25.00
 Nearest Cross Street: Broadway and Third Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$510,643.42*Five Hundred Ten Thousand Six Hundred Forty-Three and 42/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$529,817.21***Five Hundred Twenty-Nine Thousand Eight Hundred Seventeen and 21/100***
 February 4, 11, 18, 25, 2016
 U34937 PRO (\$148.96)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000089
 Division: CHANCERY
 Docket Number: F0635612
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-WFHE2
 VS
 Defendant: DORAA MOTTA; VINCENT BONILLA; MRS. VINCENT BONILLA, WIFE OF VINCENT BONILLA; PEDRO M. GUTIERREZ, MD
 Sale Date: 03/02/2016
 Writ of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey
 Tax Lot 1192, BLOCK 13
COMMONLY KNOWN as 46 Pershing Avenue, Elizabeth, NJ 07202
 Dimensions of the Lot are (Approximately) 113.50 x 27.00 x 113.50 x 27.00
 Nearest Cross Street: Situated on the southwesterly line of Pershing Avenue said point being distant northwesterly 100.00 feet from the intersection of the northwesterly line of Vine Street with the southwesterly line of Pershing Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$364,714.18*Three Hundred Sixty-Four Thousand Seven Hundred Fourteen and 18/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$377,947.82***Three Hundred Seventy-Seven Thousand Nine Hundred Forty-Seven and 82/100***
 February 4, 11, 18, 25, 2016
 U35159 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000095
 Division: CHANCERY
 Docket Number: F4874009
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RALI 2007QA3
 VS
 Defendant: CHARLES A SIMMONS; VANECHIA Y SIMMONS
 Sale Date: 03/02/2016
 Writ of Execution: 10/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 1157 CHESTNUT STREET, ELIZABETH, NJ 07201-1050
BEING KNOWN as LOT 236, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions:
 125.00FTX35.00FTX125.00FTX35.00FT
 Nearest Cross Street: East Broad Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$632,675.72***Six Hundred Thirty-Two Thousand Six Hundred Seventy-Five and 72/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$651,707.07***Six Hundred Fifty-One Thousand Seven Hundred Seven and 07/100***

February 4, 11, 18, 2016
U34959 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000096

Division: CHANCERY

Docket Number: F04848414

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2

Defendant: ADELINA FLORES

Sale Date: 03/02/2016

Writ of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 594 WALNUT STREET, ELIZABETH, NJ 07201-1105 BEING KNOWN as LOT 1341, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 30.00FTX100.00FTX30.00FTX100.00FT

Nearest Cross Street: FAIRMOUNT AVENUE. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$534,280.64***Five Hundred Thirty-Four Thousand Two Hundred Eighty and 64/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$547,219.09***Five Hundred Forty-Seven Thousand Two Hundred Nineteen and 09/100***

February 4, 11, 18, 25, 2016
U35139 PRO (\$166.60)

ELIZABETH

PUBLIC NOTICE

SHERIFF'S SALE

Sheriff's File Number: CH-16000156

Division: CHANCERY

Docket Number: F03972514

County: Union

Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION

VS

Defendant: LUIS BRAN; MYRNA BRAN; SANTANDER BANK, N.A.

Sale Date: 03/09/2016

Writ of Execution: 10/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 529 BOND STREET, ELIZABETH, NJ 07206-1402 BEING KNOWN as LOT 869, BLOCK 1 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 32.00FTX 100.00FTX32.00FTX100.00FT

Nearest Cross Street: SIXTH STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$111,216.65***One Hundred Eleven Thousand Two Hundred Sixteen and 65/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$119,172.68***One Hundred Nineteen Thousand One Hundred Seventy-Two and 68/100***

February 11, 18, 25, March 3, 2016

U35336 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000224

Division: CHANCERY

Docket Number: F5992909

County: Union

Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

VS

Defendant: MARIA E. JORDAN; LESLY M. JORDAN

Sale Date: 03/09/2016

Writ of Execution: 09/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 614B CLARKSON AVENUE, ELIZABETH, NJ 07202-2709 BEING KNOWN as LOT 376.B, BLOCK 4 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT

Nearest Cross Street: Summer Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

PUBLIC NOTICE

current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$376,196.44***Three Hundred Seventy-Six Thousand One Hundred Ninety-Six and 44/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$399,221.90***Three Hundred Ninety-Nine Thousand Two Hundred Twenty-One and 90/100***

February 11, 18, 25, March 3, 2016

U35241 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000186

Division: CHANCERY

Docket Number: F01644914

County: Union

Plaintiff: GREEN TREE SERVICING LLC

VS

Defendant: CARLOS GUEVARA, MRS. GUEVARA, WIFE OF CARLOS GUEVARA, MID-LAND FUNDING LLC

Sale Date: 03/09/2016

Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, and State of N.J.

It is commonly known as 513 ROSEWOOD TER, LINDEN, NJ, 07036

It is known and designated as Block 390, Lot 25. The dimensions are approximately 49 feet wide by 100 feet long.

Nearest cross street: Verona Avenue

Prior lien(s): Sewer & Garbage account #7537-0 past due in the amount of \$114.09.

Sewer & Garbage account #7537-1 past due in the amount of \$114.09.

Municipal Lien for Outside. Lien Certification #: 14-00267. Sold to PFS Financial 1, LLC on 6/5/15. Redemption amount \$1,161.19.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$419,006.64***Four Hundred Nineteen Thousand Six and 64/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$433,674.01***Four Hundred Thirty-Three Thousand Six Hundred Seventy-Four and 01/100***

February 11, 18, 25, March 3, 2016

U35255 PRO (\$139.16)

LINDEN / ROSELLE

PUBLIC NOTICE

THE LINDEN ROSELLE SEWERAGE AUTHORITY

A modification to an Industrial Discharge Permit has been proposed for the following:

Linden Bulk Transportation Company, Inc.
4200 Tremley Point Road
Linden, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit modification at its regular meeting on March 23, 2016. The meeting will be held at the Franklin

PUBLIC NOTICE

Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey.

Comments from the public pertaining to this action will be received until 3:30PM on March 14, 2016 and considered by the Authority before taking final action.

Comments may forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, P.O. Box 4118, 5005 South Wood Avenue, Linden, New Jersey 07036-4118.

This permit application will be available for public inspection at the Authority's facilities between 9:00AM and 3:30PM Monday through Friday.

Gary G. Fare
Executive Director

DATED: February 11, 2016
U35615 PRO February 11, 2016 (\$18.62)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005457

Division: CHANCERY

Docket Number: F01293814

County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC

VS

Defendant: KATARZYNA ZBORALSKA; MR. ZBORALSKA, HUSBAND OF KATARZYNA ZBORALSKA; PIOTR ZBORALSKI; MRS. PIOTR ZBORALSKI, HIS WIFE AND HOMEVEST CAPITAL, LLC

Sale Date: 02/17/2016

Writ of Execution: 09/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ.

It is commonly known as 513 ROSEWOOD TER, LINDEN, NJ, 07036

It is known and designated as Block 390, Lot 25. The dimensions are approximately 49 feet wide by 100 feet long.

Nearest cross street: Verona Avenue

Prior lien(s): Sewer & Garbage account #7537-0 past due in the amount of \$114.09.

Sewer & Garbage account #7537-1 past due in the amount of \$114.09.

Municipal Lien for Outside. Lien Certification #: 14-00267. Sold to PFS Financial 1, LLC on 6/5/15. Redemption amount \$1,161.19.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,776.20***Four Hundred Five Thousand Seven Hundred Seventy-Six and 20/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$418,274.45***Four Hundred Eighteen Thousand Two Hundred Seventy-Four and 45/100***

January 21, 28, February 4, 11, 2016

U33581 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005486

Division: CHANCERY

Docket Number: F04770513

County: Union

Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST

VS

Defendant: JAVIER IBANEZ; ANA IBANEZ; REGULO IBANEZ; AIDEE IBANEZ; UNITED STATES OF AMERICA

Sale Date: 02/17/2016

Writ of Execution: 06/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union and State of New Jersey

Commonly known as: 227 1st Avenue, Linden, NJ 07036

PUBLIC NOTICE

Tax Lot #: 5 in Block #: 191

Dimensions (Approx.): 100 x 37.50 ft

Nearest Cross Street: Walnut Street

Lien information (if any): Tax Sale Certificate held by 33 Somerset Street LLC in the amount of \$515.96.

By: Matthew Lizotte, Esq.

Dated: September 28, 2015

JUDGMENT AMOUNT: \$435,596.47***Four Hundred Thirty-Five Thousand Five Hundred Ninety-Six and 47/100***

Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLR
NEW YORK NY 10022
(212) 355-8000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$452,067.13***Four Hundred Fifty-Two Thousand Sixty-Seven and 13/100***

January 21, 28, February 4, 11, 2016

U33582 PRO (\$101.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-160

PUBLIC NOTICE

Linden, NJ 07036
 Tax Lot : 9
 Tax Block: 173
 Approximate dimensions: 147.37' x 41'
 Nearest cross street: Roselle Street
 After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$336,750.09*Three Hundred Thirty-Six Thousand Seven Hundred Fifty and 09/100*****
 Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$350,976.96***Three Hundred Fifty Thousand Nine Hundred Seventy-Six and 96/100***
 February 4, 11, 18, 25, 2016
 U34929 PRO (\$125.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-15005586**
 Division: CHANCERY
 Docket Number: F4903114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC., ALTERNATIVE LOAN TRUST 2006-HY12, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HY12
 VS
 Defendant: LONNIE CURETON AND DAMIAN FISHER
 Sale Date: 02/24/2016
 Write of Execution: 04/14/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 919 E. Blancke Street, Linden, NJ 07036
TAX LOT# 7 Block #110
APPROXIMATE DIMENSIONS: 400' x 100'
NEAREST CROSS STREET: Lincoln Street
Taxes:
 Current through 3rd Quarter of 2015*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$340,728.08*Three Hundred Forty Thousand Seven Hundred Twenty-Eight and 08/100*****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 0834
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$351,206.35***Three Hundred Fifty-One Thousand Two Hundred Six and 35/100***
 January 28, February 4, 11, 18, 2016
 U34642 PRO (\$147.00)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000077**
 Division: CHANCERY
 Docket Number: F2514013
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AM1
 VS
 Defendant: JORDAN ASHBY, FAITHLYN MARJORIE FOXTON-ASHBY, AAMES FUNDING CORPORATION DBA AAMES HOME LOAN
 Sale Date: 03/02/2016
 Write of Execution: 04/09/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 826 Hampden Street, Linden, NJ 07036
TAX LOT # 20.02 Block # 470
APPROXIMATE DIMENSIONS: 42' x 99.85'
NEAREST CROSS STREET: Rebecca Street
Taxes:
 Current through 3rd Quarter of 2015*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$588,495.43*Five Hundred Eighty-Eight Thousand Four Hundred Ninety-Five and 43/100*****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 0834
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$610,984.25***Six Hundred Ten Thousand Nine Hundred Eighty-Four and 25/100***
 February 4, 11, 18, 25, 2016
 U35116 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000189**
 Division: CHANCERY
 Docket Number: F03955214
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2
 VS
 Defendant: CHANTALE FAUSTIN A/K/A MARIE JOSEPH, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JOSNEL FRANKLIN, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF CHANTALE FAUSTIN AKA MARIE JOSEPH; ANN CHARLES; GMAC; HOSPITAL & DOCTORS SERVICE BUREAU CORP. ASIGNEE OF GREENVILLE HOSPITAL; NEW JERSEY CASUALTY INSURANCE; PRINCETON ARMS LLC; UNITED STATES OF AMERICA
 Sale Date: 03/09/2016
 Write of Execution: 10/26/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 808 Cranford Avenue, Linden NJ 07036
TAX LOT# 38, BLOCK # 40
NEAREST CROSS STREET: E. Henry Street
APPROXIMATE DIMENSIONS: 40X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
****Subject to tax sale certificate #'s: 12-00026**
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$567,336.51*Five Hundred Sixty-Seven Thousand Three Hundred Thirty-Six and 51/100*****
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$583,976.38***Five Hundred Eighty-Three Thousand Nine Hundred Seventy-Six and 38/100***
 February 11, 18, 25, March 3, 2016
 U35025 PRO (\$192.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-15005576**
 Division: CHANCERY
 Docket Number: F01032712
 County: Union
 Plaintiff: OCWEN LOAN SERVICING, LLC
 VS
 Defendant: MARIE PLIK-WILLIAMS; STATE OF NEW JERSEY
 Sale Date: 02/24/2016
 Write of Execution: 02/19/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1231 East Henry Street, Linden, NJ 07036
TAX LOT # 7, BLOCK # 62
NEAREST CROSS STREET: St. Marks Street
APPROXIMATE DIMENSIONS: 45X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$340,832.62*Three Hundred Forty Thousand Eight Hundred Thirty-Two and 62/100*****
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$358,286.81***Three Hundred Fifty-Eight Thousand Two Hundred Eighty-Six and 81/100***
 January 28, February 4, 11, 18, 2016
 U34404 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-15005601**
 Division: CHANCERY
 Docket Number: F1565006
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE, LLC
 VS
 Defendant: LEIDA SANTOS, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; SLOMINS, INC.; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
 Sale Date: 02/24/2016
 Write of Execution: 02/06/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 517 ALEXANDER AVENUE, LINDEN, NJ 07036
 It is known and designated as Block 27, Lot 12 A/K/A 240,578/59A.
 The dimensions are approximately 35 feet wide by 118.05 feet long.
 Nearest cross street: Dill Avenue
Prior lien(s): Municipal Lien for Outside Lien Certification #: 14-00023. Sold to PFS Financial 1, LLC on 6/5/15. Redemption amount \$1,041.60.
Sewer account past due in the amount of \$110.32.
Garbage account past due in the amount of \$125.00.
 Fidelity National Title Group issued an Indemnification Letter (SEE ATTACHED EXHIBIT "B").
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$300,185.79*Three Hundred Thousand One Hundred Eighty-Five and 79/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$311,494.47***Three Hundred Eleven Thousand Four Hundred Ninety-Four and 47/100***
 January 28, February 4, 11, 18, 2016
 U34951 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000016**
 Division: CHANCERY
 Docket Number: F651909
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: VIKRAMJIT SINGH; RAVINDER KAUR, HIS WIFE; PARAMIT SINGH AND MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE BANK A DIVISION OF TREASURY BANK
 Sale Date: 02/24/2016
 Write of Execution: 10/09/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 603 MORRISTOWN ROAD, LINDEN, NJ 07036
 It is known and designated as Block 387, Lot 15. The dimensions are approximately 87 feet wide by 115 feet long.
 Nearest cross street: Stiles Street
Prior lien(s):
Sewer account past due in the amount of \$1,162.26
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$456,805.82*Four Hundred Fifty-Six Thousand Eight Hundred Five and 82/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$468,600.95***Four Hundred Sixty-Eight Thousand Six Hundred and 95/100***
 January 28, February 4, 11, 18, 2016
 U34949 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000018**
 Division: CHANCERY
 Docket Number: F03570914
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
 VS
 Defendant: DANIEL MENDEZ, JOSEFINA TORRES-MENDEZ, RAB PERFORMANCE RECOVERIES LLC, SHORE MEDICAL CENTER, MIDLAND FUNDING LLC, CAMDEN CO BD SOCIAL SERVS, STATE OF NEW JERSEY
 Sale Date: 02/24/2016
 Write of Execution: 09/09/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1610 Mildred Avenue, Linden, NJ 07036
TAX LOT #: 4, BLOCK #: 36
APPROXIMATE DIMENSIONS: 43 X 98 X 43 X 98
NEAREST CROSS STREET: GRANT STREET
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: NONE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$513,782.20*Five Hundred Thirteen Thousand Seven Hundred Eighty-Two and 20/100*****
 Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$530,764.61***Five Hundred Thirty Thousand Seven Hundred Sixty-Four and 61/100***
 January 28, February 4, 11, 18, 2016
 U34956 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000126**
 Division: CHANCERY
 Docket Number: F05004410
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: TAMMERLAYN VON HOHEN-ZOLLERN
 Sale Date: 03/09/2016
 Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 300 West Linden Avenue
 TAX BLOCK AND LOT: BLOCK: 457 LOT: 24.1 and 24.2 aka 24.01 and 24.02
 DIMENSIONS OF LOT: 40.00' x 209.59'
 NEAREST CROSS STREET: 500.00' from Jefferson Avenue
 SUPERIOR INTERESTS (if any): Linden City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2048.65 as of 11/01/2015.
 Linden City Trash and Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$112.95 as of 07/01/2015.
 2013 3rd Party Lien Certificate #13-00403 holds and interest in the property in the amount of \$708.69 as of 10/09/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$296,701.49*Two Hundred Ninety-Six Thousand Seven Hundred One and 49/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$309,080.11***Three Hundred Nine Thousand Eighty and 11/100***
 February 11, 18, 25, March 3, 2016
 U34996 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000148**
 Division: CHANCERY
 Docket Number: F3999710
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: SONIA REYES, JAIME REYES
 Sale Date: 03/09/2016
 Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 300 West Linden Avenue
 TAX BLOCK AND LOT: BLOCK: 457 LOT: 24.1 and 24.2 aka 24.01 and 24.02
 DIMENSIONS OF LOT: 40.00' x 209.59'
 NEAREST CROSS STREET: 500.00' from Jefferson Avenue
 SUPERIOR INTERESTS (if any): Linden City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2048.65 as of 11/01/2015.
 Linden City Trash and Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$112.95 as of 07/01/2015.
 2013 3rd Party Lien Certificate #13-00403 holds and interest in the property in the amount of \$708.69 as of 10/09/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$296,701.49*Two Hundred Ninety-Six Thousand Seven Hundred One and 49/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$309,080.11***Three Hundred Nine Thousand Eighty and 11/100***
 February 11, 18, 25, March 3, 2016
 U34996 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000148**
 Division: CHANCERY
 Docket Number: F3999710
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: SONIA REYES, JAIME REYES
 Sale Date: 03/09/2016
 Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 300 West Linden Avenue
 TAX BLOCK AND LOT: BLOCK: 457 LOT: 24.1 and 24.2 aka 24.01 and 24.02
 DIMENSIONS OF LOT: 40.00' x 209.59'
 NEAREST CROSS STREET: 500.00' from Jefferson Avenue
 SUPERIOR INTERESTS (if any): Linden City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2048.65 as of 11/01/2015.
 Linden City Trash and Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$112.95 as of 07/01/2015.
 2013 3rd Party Lien Certificate #13-00403 holds and interest in the property in the amount of \$708.69 as of 10/09/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$296,701.49*Two Hundred Ninety-Six Thousand Seven Hundred One and 49/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$309,080.11***Three Hundred Nine Thousand Eighty and 11/100***
 February 11, 18, 25, March 3, 2016
 U34996 PRO (\$148.96)

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1900 Verona Avenue
 TAX BLOCK AND LOT: BLOCK: 366 LOT: 23
 DIMENSIONS OF LOT: 73.79' x 57084'
 NEAREST CROSS STREET: Inwood Road
 SUPERIOR INTERESTS (if any): Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$99.07 as of 10/15/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$518,049.84*Five Hundred Eighteen Thousand Forty-Nine and 84/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$530,907.77***Five Hundred Thirty Thousand Nine Hundred Seven and 77/100***
 February 11, 18, 25, March 3, 2016
 U35337 PRO (\$123.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000170**
 Division: CHANCERY
 Docket Number: F3961010
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS
 Defendant: LUIS M. SOSA; MRS. SOSA, WIFE OF LUIS M. SOSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WEICHERT FINANCIAL SERVICES; AMERICAN EXPRESS CENTURION BANK
 Sale Date: 03/02/2016
 Writ of Execution: 10/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 300 West Linden Avenue
 TAX BLOCK AND LOT: BLOCK: 457 LOT: 24.1 and 24.2 aka 24.01 and 24.02
 DIMENSIONS OF LOT: 40.00' x 209.59'
 NEAREST CROSS STREET: 500.00' from Jefferson Avenue
 SUPERIOR INTERESTS (if any): Linden City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2048.65 as of 11/01/2015.
 Linden City Trash and Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$112.95 as of 07/01/2015.
 2013 3rd Party Lien Certificate #13-00403 holds and interest in the property in the amount of \$708.69 as of 10/09/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$296,701.49*Two Hundred Ninety-Six Thousand Seven Hundred One and 49/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$309,080.11***Three Hundred Nine Thousand Eighty and 11/100***
 February 11, 18, 25, March 3, 2016
 U34996 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000218**
 Division: CHANCERY
 Docket Number: F03019713
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE RALI 2005-QS3
 VS
 Defendant: LUIS GARCIA, ALBA BRICENO, STATE OF NEW JERSEY, COUNTY OF HUDSON, STATE OF NEW JERSEY (PROSECUTOR OF HUDSON COUNTY)
 Sale Date: 03/09/2016
 Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 608 Academy Terrace
 TAX BLOCK AND LOT: BLOCK: 373 LOT: 3
 DIMENSIONS OF LOT: 100' x 60'
 NEAREST CROSS STREET: 270.00' along the same in a northeasterly direction from its intersection with the northeasterly sideline of Andover Road (60.00' R.O.W.)
 SUPERIOR INTERESTS (if any): Linden City 4th Quarter taxes 2015 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,990.15 as of 11/01/2015.
 Trash Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 12/31/2015.
 Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$52.95 as of 12/31/2015.
 US Bank CUST PRO CAP 4 & CRDTRS holds a tax sale certificate.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$427,783.93*Four Hundred Twenty-Seven Thousand Seven Hundred Eighty-Three 93/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$446,001.55***Four Hundred Forty-Six Thousand One and 55/100***
 February 4, 11, 18, 25, 2016
 U35117 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000218**
 Division: CHANCERY
 Docket Number: F03019713
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE RALI 2005-QS3
 VS
 Defendant: LUIS GARCIA, ALBA BRICENO, STATE OF NEW JERSEY, COUNTY OF HUDSON, STATE OF NEW JERSEY (PROSECUTOR OF HUDSON COUNTY)
 Sale Date: 03/09/2016
 Writ of Execution: 09/17/2015

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000187**
 Division: CHANCERY
 Docket Number: F00304913
 County: Union
 Plaintiff: PENNYMAC CORP.
 VS
 Defendant: SERGE MCKOCKZENSKI; CARLINE BREVIL; DISCOVER BANK
 Sale Date: 03/09/2016
 Writ of Execution: 05/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 2810 Wickersham Avenue
 TAX BLOCK AND LOT: BLOCK: 359 LOT: 27
 DIMENSIONS OF LOT: 40.00' x 100.00'
 NEAREST CROSS STREET: Springfield Road
 SUPERIOR INTERESTS (if any): LINDEN CITY/2015 TAXES QTR 3 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2265.21 as of 11/01/2015.
 TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 07/01/2015.
 LINDEN CITY SEWER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$128.84 as of 07/01/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$353,653.46*Three Hundred Fifty-Three Thousand Six Hundred Fifty-Three and 46/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$370,651.50***Three Hundred Seventy Thousand Six Hundred Fifty-One and 50/100***
 February 11, 18, 25, March 3, 2016
 U35266 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-16000218**
 Division: CHANCERY
 Docket Number: F03019713
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE RALI 2005-QS3
 VS
 Defendant: LUIS GARCIA, ALBA BRICENO, STATE OF NEW JERSEY, COUNTY OF HUDSON, STATE OF NEW JERSEY (PROSECUTOR OF HUDSON COUNTY)
 Sale Date: 03/09/2016
 Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 608 Academy Terrace
 TAX BLOCK AND LOT: BLOCK: 373 LOT: 3
 DIMENSIONS OF LOT: 100' x 60'
 NEAREST CROSS STREET: 270.00' along the same in a northeasterly direction from its intersection with the northeasterly sideline of Andover Road (60.00' R.O.W.)
 SUPERIOR INTERESTS (if any): Linden City 4th Quarter taxes 2015 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,990.15 as of 11/01/2015.
 Trash Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 12/31/2015.
 Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$52.95 as of 12/31/2015.
 US Bank CUST PRO CAP 4 & CRDTRS holds a tax sale certificate.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$379,847.89*Three Hundred Seventy-Nine Thousand Eight Hundred Forty-Seven and 89/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$394,611.77***Three Hundred Ninety-Four Thousand Six Hundred Eleven 77/100***
 January 21, 28, February 4, 11, 2016
 U33496 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-15005471**
 Division: CHANCERY
 Docket Number: F02650013
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: RICARDO OCAMPO; MARCOS OCAMPO AND MARIA MUNOZ, HW; STATE OF NEW JERSEY
 Sale Date: 02/17/2016
 Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 2810 Wickersham Avenue
 TAX BLOCK AND LOT: BLOCK: 359 LOT: 27
 DIMENSIONS OF LOT: 40.00' x 100.00'
 NEAREST CROSS STREET: Springfield Road
 SUPERIOR INTERESTS (if any): LINDEN CITY/2015 TAXES QTR 3 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2265.21 as of 11/01/2015.
 TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 07/01/2015.
 LINDEN CITY SEWER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$128.84 as of 07/01/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$503,043.67*Five Hundred Three Thousand Forty-Three and 67/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$525,192.37***Five Hundred Twenty-Five Thousand One Hundred Ninety-Two and 37/100***
 January 21, 28, February 4, 11, 2016
 U33488 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-15005499**
 Division: CHANCERY
 Docket Number: F1670709
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-14
 VS
 Defendant: DOMINGO PUENTE; WELLS FARGO BANK, N.A.
 Sale Date: 02/17/2016
 Writ of Execution: 08/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 300 West Linden Avenue
 TAX BLOCK AND LOT: BLOCK: 457 LOT: 24.1 and 24.2 aka 24.01 and 24.02
 DIMENSIONS OF LOT: 40.00' x 209.59'
 NEAREST CROSS STREET: 500.00' from Jefferson Avenue
 SUPERIOR INTERESTS (if any): Linden City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2048.65 as of 11/01/2015.
 Linden City Trash and Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$112.95 as of 07/01/2015.
 2013 3rd Party Lien Certificate #13-00403 holds and interest in the property in the amount of \$708.69 as of 10/09/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$379,847.89*Three Hundred Seventy-Nine Thousand Eight Hundred Forty-Seven and 89/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$394,611.77***Three Hundred Ninety-Four Thousand Six Hundred Eleven 77/100***
 January 21, 28, February 4, 11, 2016
 U33496 PRO (\$148.96)

PUBLIC NOTICE

adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$387,192.54*Three Hundred Eighty-Seven Thousand One Hundred Ninety-Two and 54/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$402,157.09***Four Hundred Two Thousand One Hundred Fifty-Seven and 09/100***
 February 11, 18, 25, March 3, 2016
 U34995 PRO (\$164.67)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-15005471**
 Division: CHANCERY
 Docket Number: F02650013
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: RICARDO OCAMPO; MARCOS OCAMPO AND MARIA MUNOZ, HW; STATE OF NEW JERSEY
 Sale Date: 02/17/2016
 Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 2810 Wickersham Avenue
 TAX BLOCK AND LOT: BLOCK: 359 LOT: 27
 DIMENSIONS OF LOT: 40.00' x 100.00'
 NE

PUBLIC NOTICE

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$689,815.95***Six Hundred Eighty-Nine Thousand Eight Hundred Fifteen and 95/100***
January 21, 28, February 4, 11, 2016
U33487 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000176
Division: CHANCERY
Docket Number: F03588114
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: PETER A WILSON; VERBENA WILSON; UNITED STATES OF AMERICA
Sale Date: 03/02/2016
Writ of Execution: 10/13/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 916 ESSEX AVENUE, LINDEN, NJ 07036-2232 BEING KNOWN AS LOT 13, BLOCK 114 on the official Tax Map of the CITY of LINDEN Dimensions: 40.00FTX105.00FTX40.00FTX105.00FT
Nearest Cross Street: LINCOLN STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien:
UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following FEDERAL TAX LIENS.
i. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus PETER WILSON, dated January 28, 2011 and recorded February 7, 2011 in Book 201, Page 62 in the amount of \$157,367.97
ii. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus PETER WILSON, dated November 10, 2010 and recorded November 24, 2010 in Book 200, Page 658 in the amount of \$4,022.02.
JUDGMENT AMOUNT: \$379,539.27***Three Hundred Seventy-Nine Thousand Five Hundred Thirty-Nine and 27/100***
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$391,935.34***Three Hundred Ninety-One Thousand Nine Hundred Thirty-Five and 34/100***
February 4, 11, 18, 25, 2016
U35144 PRO (\$197.96)

LINDEN/ROSELLE

LINDEN ROSELLE SEWERAGE AUTHORITY
RESOLUTION #01-16

WHEREAS, Article IV Section 1 of the By-laws provides that the Annual Meeting of the Linden Roselle Sewerage Authority for the election of its officers and for transactions of such business as may properly come before it, shall be held the first day of February at 8:00 P.M. or at any time thereafter on or before the regular meeting in the month of February as may be fixed by resolution

PUBLIC NOTICE

adopted at the regular meeting preceding the Annual Meeting.
NOW, THEREFORE BE IT RESOLVED, on the 27th day of January, 2016 that the Annual Meeting of the Authority for the purposes set forth in the By-laws of the Linden Roselle Sewerage Authority, be fixed as February 24, 2016 at 12:00 P.M. at the principal offices of the Authority at 5005 South Wood Avenue, Linden, New Jersey; and that the regular meeting shall commence immediately thereafter.
I, John D. Sheehy, Secretary of the Linden Roselle Sewerage Authority, do hereby certify that the foregoing Resolution is a true and exact copy of the Resolution adopted at the meeting held on January 27, 2016. In witness whereof I have hereunto set my hand and official seal of the Linden Roselle Sewerage Authority this 27th day of January, 2016.

John D. Sheehy Jr., Secretary
U35468 PRO February 11, 2016 (\$17.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005440
Division: CHANCERY
Docket Number: F04900313
County: Union
Plaintiff: OCWEN LOAN SERVICING LLC,
VS
Defendant: JOAN GRENADA, SAMUEL GRENADA, GAYNOR GRENADA
Sale Date: 02/17/2016
Writ of Execution: 10/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.
Commonly known as 715 PINE STREET, ROSELLE, NJ 07203
Tax Lot 4 BLOCK 5101
Dimensions of Lot: 99.33 feet wide by 110 feet long
Nearest Cross Street: 7TH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$499,243.90***Four Hundred Ninety-Nine Thousand Two Hundred Forty-Three and 90/100***
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$510,961.74***Five Hundred Ten Thousand Nine Hundred Sixty-One and 74/100***
January 21, 28, February 4, 11, 2016
U33663 PRO (\$101.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000144
Division: CHANCERY
Docket Number: F6283409
County: Union
Plaintiff: GREAT AJAX OPERATING PARTNER-SHIP L.P.
VS
Defendant: LUNIQUE CEDOIS
Sale Date: 03/02/2016
Writ of Execution: 08/02/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.
Commonly known as: 721 Harrison Ave., Roselle NJ 07203
Tax Lot #: 34 in Block #: 1102
Dimensions (Approx.): 100 x 51
Nearest Cross Street: Seventh Avenue
Lien information, if any: N/A
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
By: Melissa Heller, Esq.
Dated: October 2, 2015
JUDGMENT AMOUNT: \$291,162.61***Two Hundred Ninety-One Thousand One Hundred Sixty-Two and 61/100***
Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLR
NEW YORK NY 10022
(212) 355-8000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$299,856.95***Two Hundred Ninety-Nine Thousand Eight Hundred Fifty-Six and 95/100***

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February 4, 11, 18, 25, 2016
U34963 PRO (\$103.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000203
Division: CHANCERY
Docket Number: F02884814
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: MICHAEL MARINO AND SHEILA MARINO, HIS WIFE
Sale Date: 03/09/2016
Writ of Execution: 04/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ. It is commonly known as 116 BURT DRIVE, ROSELLE, NJ 07203
It is known and designated as Block 4603, Lot 3.03.
The dimensions are approximately 55 feet wide by 112.91 feet long.
Nearest cross street: Kennedy Drive
Prior lien(s): NONE
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$255,374.94***Two Hundred Fifty-Five Thousand Three Hundred Seventy-Four and 94/100***
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,106.69***Two Hundred Sixty-Five Thousand One Hundred Six and 69/100***
February 11, 18, 25, March 3, 2016
U35275 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005513
Division: CHANCERY
Docket Number: F2528314
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: SUSAN BOONE; UNITED STATES OF AMERICA
Sale Date: 02/17/2016
Writ of Execution: 09/22/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.
Commonly known as: 411 EAST 9TH AVENUE, ROSELLE, NJ 07203
Tax Lot No. 4 in Block No. 2203
Dimension of Lot Approximately: 33.34 X 100
Nearest Cross Street: SPRUCE STREET
BEGINNING AT POINT ON THE NORTHERLY SIDELINE OF EAST NINTH AVENUE (60.00 FOOT RIGHT-OF-WAY) SAID POINT BEING DISTANT 783.33 FEET EASTERLY FROM THE INTERSECTION OF THE NORTHERLY SIDELINE OF EAST NINTH AVENUE AND THE EASTERLY SIDELINE OF SPRUCE STREET, FROM SAID BEGINNING POINT; THENCE
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF October 25, 2015: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

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Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$310,591.02*Three Hundred Ten Thousand Five Hundred Ninety-One and 02/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$323,257.84***Three Hundred Twenty-Three Thousand Two Hundred Fifty-Seven and 84/100***
January 21, 28, February 4, 11, 2016
U33400 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000028
Division: CHANCERY
Docket Number: F00960213
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2004-A, MORTGAGE-BACKED CERTIFICATES, SERIES 2004-A
VS
Defendant: FRANCES E. HUGHES, PINNACLE FEDERAL CREDIT UNION, SKYLANDS ENERGY INC.
Sale Date: 02/24/2016
Writ of Execution: 09/15/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 824 Chestnut Street, Roselle, NJ 07203 TAX LOT #22, BLOCK# 4201 APPROXIMATE DIMENSIONS: 136 x 50 NEAREST CROSS STREET: West Ninth Ave A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$246,445.92*Two Hundred Forty-Six Thousand Four Hundred Forty-Five and 92/100*****
Attorney:
URDREN LAW OFFICE, P.C.
111 WOODCREST RD.
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$254,898.67***Two Hundred Fifty-Four Thousand Eight Hundred Ninety-Eight and 67/100***
January 28, February 4, 11, 18, 2016
U34405 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000151
Division: CHANCERY
Docket Number: F02697914
County: Union
Plaintiff: BANK OF AMERICA N.A.
VS
Defendant: CARLOS M PEREIRA; IBARICO GONCALVES; ELIZABETH GARRITY; CLAUDIA GONCALVES; MIDLAND FUNDING LLC; HACKENSACK UNIVERSITY MEDICAL CENTER
Sale Date: 03/02/2016
Writ of Execution: 07/08/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 305 East 10th Avenue, Roselle, NJ 07203 TAX LOT # 5, BLOCK # 2306 NEAREST CROSS STREET: Warren Street APPROXIMATE DIMENSIONS: 30X80 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$324,864.42*Three Hundred Twenty-Four Thousand Eight Hundred Sixty-Four and 42/100*****
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$335,575.97***Three Hundred Thirty-Five Thousand Five Hundred Seventy-Five and 97/100***
February 4, 11, 18, 25, 2016
U35093 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000153
Division: CHANCERY
Docket Number: F00573614
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP.
VS
Defendant: JOAN L. MOODY; PNC BANK, NATIONAL ASSOCIATION; ADVANCED PHYSICAL THERAPY
Sale Date: 03/02/2016
Writ of Execution: 05/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 218 Aurora St, Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 6, Block 6601
Approximate dimensions 50.00 x 100.00 Feet
Nearest cross street: Prosper Avenue
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
JUDGMENT AMOUNT: \$106,669.25*One Hundred Six Thousand Six Hundred Sixty-Nine and 25/100*****
Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$112,234.29***One Hundred Twelve Thousand Two Hundred Thirty-Four and 29/100***
February 4, 11, 18, 25, 2016
U34922 PRO (\$98.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000164
Division: CHANCERY
Docket Number: F04590014
County: Union
Plaintiff: CITIMORTGAGE, INC
VS
Defendant: ALVARO ROSANO, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES; AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UNITED STATES OF AMERICA; STATE OF NEW JERSEY
Sale Date: 03/02/2016
Writ of Execution: 10/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1140 Spruce Street, Roselle, NJ 07203 TAX LOT # 4.01, BLOCK # 2803 NEAREST CROSS STREET: East Twelfth Avenue APPROXIMATE DIMENSIONS: 50X100 A FULL LEGAL DESCRIPTION OF THE

CONTINUED ON NEXT PAGE

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PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$655,434.47*Six Hundred Fifty-Five Thousand Four Hundred Thirty-Four and 47/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$683,178.52***Six Hundred Eighty-Three Thousand One Hundred Seventy-Eight and 52/100***
February 4, 11, 18, 25, 2016
U35096 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000165
Division: CHANCERY
Docket Number: F03615414
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMAAL REMIC 2006-A7 REMIC PASS-THROUGH CERTIFICATES SERIES 2006-A7
VS

Defendant: MARIA REY AKA MARY REY, JUAN CARLOS SANCHEZ
Sale Date: 03/02/2016
Writ of Execution: 10/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 730 Golf Terrace, Roselle, NJ 07203
TAX LOT # 15, BLOCK # 7202

NEAREST CROSS STREET: Ninth Avenue
APPROXIMATE DIMENSIONS: 45 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$265,370.13*Two Hundred Sixty-Five Thousand Three Hundred Seventy and 13/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$276,117.83***Two Hundred Seventy-Six Thousand One Hundred Seventeen and 83/100***
February 4, 11, 18, 25, 2016

PUBLIC NOTICE

U34925 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000147
Division: CHANCERY
Docket Number: F1172209
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP
VS
Defendant: YOLANDA RENEA ROBINSON;
UNION COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY
Sale Date: 03/02/2016
Writ of Execution: 05/11/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

Commonly known as: 465 Chester Place, Roselle, NJ 07203
Tax Lot #: 1 in Block #: 5403
Dimensions (Approx.): 40 x 90
Nearest Cross Street: Clover Street

Lien information (if any):
Div. of Motor Vehicles DJ224391-2001 \$699.26
Div. of Motor Vehicles DJ155948-2002 \$700.00
Div. of Motor Vehicles DJ112506-2003 \$350.00
Div. of Motor Vehicles DJ060948-2006 \$350.00
Div. of Motor Vehicles DJ044974-2007 \$350.00
Office of Public Defender PD-039715-2006 \$158.00

By: Adam J. Friedman, Esq.
Dated: November 12, 2015
JUDGMENT AMOUNT: \$273,459.99*Two Hundred Seventy-Three Thousand Four Hundred Fifty-Nine and 99/100*****

Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLR
NEW YORK NY 10022
(212) 355-8000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,365.19***Three Hundred Seventeen Thousand Three Hundred Sixty-Five and 19/100***
February 4, 11, 18, 25, 2016
U34964 PRO (\$113.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005581
Division: CHANCERY
Docket Number: F3503510
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: BENNET POTTER, MOCHA POTTER, VERONICA A. BAPTISTE
Sale Date: 02/24/2016
Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION
STATE OF N.J. STREET & STREET NO: 741 Sheridan Avenue
TAX BLOCK AND LOT: BLOCK: 1104 LOT: 22
DIMENSIONS OF LOT: 100' x 38.7'
NEAREST CROSS STREET: East Seventh Avenue

SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$409,172.38*Four Hundred Nine Thousand One Hundred Seventy-Two and 38/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$421,064.67***Four Hundred Twenty-One Thousand Sixty-Four and 67/100***
January 28, February 4, 11, 18, 2016
U34645 PRO (\$125.44)

ROSELLE

PUBLIC NOTICE

SHERIFF'S SALE

Sheriff's File Number: CH-15005589
Division: CHANCERY
Docket Number: F02212413
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: CYNTHIA WILLIAMS; MICHELLE WILLIAMS; CHAWEE CURETON INFANT BY G/A/L GERALDINE CURETON; STATE OF NEW JERSEY; MAURICE MOSES; CENTRAL INSURANCE COMPANIES T/A ALL AMERICA INSURANCE COMPANY; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; FLOYD HAYDEN; CAPITAL ONE BANK USA NA; CANON FINANCIAL SERVICES INC; RICHARD SLATER; AMERICAN EXPRESS TRAVEL RELATED SERVICES; EQUITY ONE, INC.; SEARS ROEBUCK AND CO; CITIBANK SOUTH DAKOTA, NA; PUBLIC SERVICE ELECTRIC AND GAS CO.; SALL MYERS MEDICAL ASSOC; BOOTH RADIOLOGY MRI; ACADEMY WOODS APARTMENTS; DOMS 2ND CHANCE AUTO SALES INC; CITY MUSIC CENTER; MARTEN N. LADMAN, DMD; LIBERTY MUTUAL INSURANCE COMPANY ASSIGNEE OF EVA PANTEL; WILLIAM CONDON; CAROLE L. CONDON; NUI ELIZABETHTOWN GAS CO.; RURAL METRO AMBULANCE; CROSS COUNTRY BANK; GARY A. ROBBINS; PALISADES COLLECTION LLC; YASMIYNS CHILD CARE; UNIVERSITY RADIOLOGY GROUP PA; COUNTY OF GLOUCESTER; BENJAMIN BERSCHLER, DMD; REGIONAL ORTHOPEDIC PROFESSION; MORRIS IMAGING ASSOCIATES PA; ENGLEWOOD

Sale Date: 02/24/2016
Writ of Execution: 09/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of N.J.

It is commonly known as 11 NORMANDY PLACE, ROSELLE, NJ 07203

It is known and designated as Block 2003, Lot 8. The dimensions are approximately 56 feet wide by 90 feet long (1.288 acres).

Nearest cross street: Sixth Avenue
Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$176,893.70*One Hundred Seventy-Six Thousand Eight Hundred Ninety-Three and 70/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$185,044.22***One Hundred Eighty-Five Thousand Forty-Four and 22/100***
January 28, February 4, 11, 18, 2016
U34954 PRO (\$194.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005607
Division: CHANCERY
Docket Number: F856714
County: Union
Plaintiff: SPENCER SAVINGS BANK, SLA
VS
Defendant: LINDA LILLIAN DU BREUIL; RANDALL DU BREUIL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP
Sale Date: 02/24/2016
Writ of Execution: 09/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.

Commonly known as: 215 WALNUT STREET, ROSELLE, NJ 07203.
Tax Lot No. 36 in Block No. 1701
Dimension of Lot Approximately: 90 X 95
Nearest Cross Street: EAST SECOND AVENUE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000030
Division: CHANCERY
Docket Number: F03739310
County: Union
Plaintiff: FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK

VS
Defendant: JAMES ARMSTRONG, I.S.P.C., STATE OF NEW JERSEY, UTICA MUTUAL INSURANCE CO.
Sale Date: 02/24/2016
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of Union, State of New Jersey.

Commonly known as: 182 Cavell Street
TAX BLOCK AND LOT:
BLOCK: 3605 LOT: 10
DIMENSIONS OF LOT: 100' by 75'
NEAREST CROSS STREET: Highland Parkway
SUPERIOR INTERESTS (if any): Roselle Borough - Taxes - QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2407.58 as of 10/17/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$376,017.43*Three Hundred Seventy-Six Thousand Seventeen and 43/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$385,160.42***Three Hundred Eighty-Five Thousand One Hundred Sixty and 42/100***
January 28, February 4, 11, 18, 2016
U34953 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000030
Division: CHANCERY
Docket Number: F03739310
County: Union
Plaintiff: FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK

VS
Defendant: JAMES ARMSTRONG, I.S.P.C., STATE OF NEW JERSEY, UTICA MUTUAL INSURANCE CO.
Sale Date: 02/24/2016
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.

Commonly known as: 215 WALNUT STREET, ROSELLE, NJ 07203.
Tax Lot No. 36 in Block No. 1701
Dimension of Lot Approximately: 90 X 95
Nearest Cross Street: EAST SECOND AVENUE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000030
Division: CHANCERY
Docket Number: F03739310
County: Union
Plaintiff: FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK

VS
Defendant: JAMES ARMSTRONG, I.S.P.C., STATE OF NEW JERSEY, UTICA MUTUAL INSURANCE CO.
Sale Date: 02/24/2016
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of Union, State of New Jersey.

Commonly known as: 325 JOUET STREET, ROSELLE, NJ 07203-2121
BEING KNOWN AS LOT 17, BLOCK 2202 on the official Tax Map of the BOROUGH OF ROSELLE
Dimensions: 100.00FT X 53.30FT X 100.00FT X 53.30FT
Nearest Cross Street: Seventh Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

JUDGMENT AMOUNT: \$309,178.88*Three Hundred Nine Thousand One Hundred Seventy-Eight and 88/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$321,145.97***Three Hundred Twenty-One Thousand One Hundred Forty-Five and 97/100***
January 28, February 11, 18, 2016
U34407 PRO (\$141.12)

PUBLIC NOTICE

BEGINNING at a point of intersection of the Southerly side of East Second Avenue with the Easterly side of Walnut Street and from said point running; THENCE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF October 216, 2015: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$309,178.88*Three Hundred Nine Thousand One Hundred Seventy-Eight and 88/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$321,145.97***Three Hundred Twenty-One Thousand One Hundred Forty-Five and 97/100***
January 28, February 11, 18, 2016
U34407 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005620
Division: CHANCERY
Docket Number: F654908
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE LLC
VS
Defendant: WILSON ELOIR; MICHAELLE ELOIR; SOLANGE ELOIR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB AND GUERDY PAULINA
Sale Date: 02/24/2016
Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of N.J.

It is commonly known as 439 EAST THIRD AVENUE, ROSELLE, NJ 07203

It is known and designated as Block 801, Lot 17. The dimensions are approximately 50 feet wide by 200 feet long.

Nearest cross street: Harrison Avenue
Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$132,592.09*One Hundred Thirty-Two Thousand Five Hundred Ninety-Two and 09/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$141,871.90***One Hundred Forty-One Thousand Eight Hundred Seventy-One and 90/100***
January 28, February 4, 11, 18, 2016
U34938 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000033
Division: CHANCERY
Docket Number: F1744908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORGAN STANLEY ABS CAPITAL I INC., TRUST 2003-NC10
VS
Defendant: JAMES ARMSTRONG, I.S.P.C., STATE OF NEW JERSEY, UTICA MUTUAL INSURANCE CO.
Sale Date: 02/24/2016
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of Union, State of New Jersey.

Commonly known as: 182 Cavell Street
TAX BLOCK AND LOT:
BLOCK: 3605 LOT: 10
DIMENSIONS OF LOT: 100' by 75'
NEAREST CROSS STREET: Highland Parkway
SUPERIOR INTERESTS (if any): Roselle Borough - Taxes - QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2407.58 as of 10/17/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$376,017.43*Three Hundred Seventy-Six Thousand Seventeen and 43/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$385,160.42***Three Hundred Eighty-Five Thousand One Hundred Sixty and 42/100***
January 28, February 4, 11, 18, 2016
U34953 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000030
Division: CHANCERY
Docket Number: F03739310
County: Union
Plaintiff: FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK

VS
Defendant: JAMES ARMSTRONG, I.S.P.C., STATE OF NEW JERSEY, UTICA MUTUAL INSURANCE CO.
Sale Date: 02/24/2016
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution

PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$153,597.78*One Hundred Fifty-Three Thousand Five Hundred Ninety-Seven and 78/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$210,568.02***Two Hundred Ten Thousand Five Hundred Sixty-Eight and 02/100***
January 28, February 4, 11, 18, 2016
U34408 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000038
Division: CHANCERY
Docket Number: F02534014
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: GERALD HAIRSTON A/K/A GERALD HAIRSTON, JR. AND ROSITA JIMENEZ HAIRSTON A/K/A ROSITA JIMENEZ, HIS WIFE, EQUABLE ASCENT FINANCIAL LLC, STATE OF NEW JERSEY, WELLS FARGO BANK, N.A. AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FFA
Sale Date: 02/24/2016
Write of Execution: 09/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 447 Stockton Avenue, Roselle, NJ 07203
TAX LOT # 20, BLOCK # 906

NEAREST CROSS STREET: Harrison Avenue
APPROXIMATE DIMENSIONS: 37.5 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$337,446.67*Three Hundred Thirty-Seven Thousand Four Hundred Forty-Six and 67/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$354,033.89***Three Hundred Fifty-Four Thousand Thirty-Three and 89/100*** January 28, February 4, 11, 18, 2016
U34955 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000150

PUBLIC NOTICE

Division: CHANCERY
Docket Number: F02076614
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: ANACLETO FERREIRA, MARIA FERREIRA, HIS WIFE, CONTINENTAL TRADING AND HARDWARE INC. AND MILLENNIUM ANESTHESIA CONSULTANTS LLC
Sale Date: 03/02/2016
Write of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1101 MARY STREET, ELIZABETH (AKA 1101-1103 MARY STREET AND 500-502 MADISON AVENUE), NJ 07201. It is known and designated as Block 12, Lot 951. The dimensions are approximately 150 feet wide by 100 feet long.

Nearest cross street: Madison Avenue
Prior lien(s): None

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$366,895.20*Three Hundred Sixty-Six Thousand Eight Hundred Ninety-Five and 20/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$382,111.50***Three Hundred Eighty-Two Thousand One Hundred Eleven and 50/100***
February 4, 11, 18, 25, 2016
U35151 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000182
Division: CHANCERY
Docket Number: F00744215
County: Union
Plaintiff: CITIMORTGAGE, INC. VS

Defendant: ELAINE D. MATTOCKS AND LEONARD MATTOCKS, HER HUSBAND
Sale Date: 03/09/2016
Write of Execution: 10/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 104 Clover Street, Roselle, NJ 07203
TAX LOT# 5, BLOCK # 6104

NEAREST CROSS STREET: First Avenue
APPROXIMATE DIMENSIONS: 40X110

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid.

PUBLIC NOTICE

The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$341,033.15*Three Hundred Forty-One Thousand Thirty-Three and 15/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356,455.67***Three Hundred Fifty-Six Thousand Four Hundred Fifty-Five and 67/100***
February 11, 18, 25, March 3, 2016
U35251 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000222
Division: CHANCERY
Docket Number: F02221812
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: WANDA CALIXTO, ANTONIO CALIXTO
Sale Date: 03/09/2016
Write of Execution: 09/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 508 East 3rd Avenue
TAX BLOCK AND LOT: BLOCK: 805 LOT: 2
DIMENSIONS OF LOT: 100' x 75'
NEAREST CROSS STREET: 50' from the Easterly side of Harrison Avenue
SUPERIOR INTERESTS (if any): ROSELLE BORO-TAXES-QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,229.08 as of 09/03/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$278,215.82*Two Hundred Seventy-Eight Thousand Two Hundred Fifteen and 82/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$289,828.20***Two Hundred Eighty-Nine Thousand Eight Hundred Twenty-Eight and 20/100***
February 11, 18, 25, March 3, 2016
U35250 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005473
Division: CHANCERY
Docket Number: F409309
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF

PUBLIC NOTICE

OF GSR MORTGAGE LOAN TRUST 2007-AR2 VS

Defendant: KERMIT A. SCHILLING, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JAMIE SCHILLING, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK, N.A.
Sale Date: 02/17/2016
Write of Execution: 10/07/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 8, Block 1104
Commonly known as: 728 Thompson Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 46 feet wide by 100 feet long.
Nearest Cross Street: Situated on the westerly side of Thompson Avenue, 350 feet from the southerly side of Seventh Avenue.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$313,711.19*Three Hundred Thirteen Thousand Seven Hundred Eleven and 19/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$329,564.13***Three Hundred Twenty-Nine Thousand Five Hundred Sixty-Four and 13/100***
January 21, 28, February 4, 11, 2016
U33483 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005475
Division: CHANCERY
Docket Number: F03669710
County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2006-RP1 VS

Defendant: CHANTAL MCGRIFF; TERRELL MCGRIFF; MR. MCGRIFF, HUSBAND OF CHANTAL MCGRIFF; MRS. TERRELL MCGRIFF, WIFE OF TERRELL MCGRIFF; CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION F/K/A CAPITAL ONE BANK
Sale Date: 02/17/2016
Write of Execution: 07/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 25, BLOCK 1603
Commonly known as 227 East Second Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 70 feet wide by 200 feet long.
Nearest Cross Street: Situated on the Northernly side of East 2nd Avenue, approximately 310 feet easterly from the intersection of the Easterly side

PUBLIC NOTICE

of Walnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,344.18*Three Hundred One Thousand Three Hundred Forty-Four and 18/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$313,587.13***Three Hundred Thirteen Thousand Five Hundred Eighty-Seven and 13/100***
January 21, 28, February 4, 11, 2016
U33904 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000027
Division: CHANCERY
Docket Number: F04616513
County: Union
Plaintiff: PNP-L SRMO II 2014-TT1 TRUST VS

Defendant: CARLA LISSADE
Sale Date: 02/24/2016
Write of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 137 VINE STREET, ROSELLE, NJ 07203-1037
BEING KNOWN AS LOT 30, BLOCK 5405 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions:
162.73FTX25.00FTX162.70FTX25.00FT
Nearest Cross Street: First Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$190,956.05* One Hundred Ninety Thousand Nine Hundred Fifty-Six and 05/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$228,813.81***Two Hundred Twenty-Eight Thousand Eight Hundred Thirteen and 81/100***
 January 28, February 4, 11, 18, 2016
 U34643 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-16000097
 Division: CHANCERY
 Docket Number: F03054114
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL VS
 Defendant: PHYLLIS TAYLOR; MR. TAYLOR HUSBAND OF PHYLLIS TAYLOR; ONEMAIN FINANCIAL
 Sale Date: 03/02/2016
 Writ of Execution: 10/24/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 926 THOMPSON AVENUE, ROSELLE, NJ 07203-2213
 BEING KNOWN as LOT 6, BLOCK 1205 on the official Tax Map of the BOROUGH of ROSELLE Dimensions:
 100.00FTX43.75FTX100.00FTX43.75FT
 Nearest Cross Street: GEORGES PLACE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$394,393.98*Three Hundred Ninety-Four Thousand Three Hundred Ninety-Three and 98/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$406,212.94***Four Hundred Six Thousand Two Hundred Twelve and 94/100***
 February 4, 11, 18, 2016
 U34960 PRO (\$162.68)

OBS-LEGALS

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, February 23, 2016 at 7:30 p.m. for the following applications.

Wojtkunski/Patchik, 1144 Maple Court, Block 5.P, Lot 8 (previously noticed) - Applicants are proposing the construction of a shed in the rear yard of a single-family dwelling. Existing variances include lot cover area under 15,000 square feet where 14,274 square feet exists, foundation area over 15 percent where 16 percent exists, and an existing pool and patio area. A new variance includes ground projection over 3.75 percent where 4.4 percent is proposed.

Burchala, 1141 Corinne Terrace, Block 5.T, Lot 14 - Applicants are proposing to install solar panels onto the roof of a single-family dwelling. Existing variances include side yard under 10 feet or 10 percent width where 10.86 feet exists, lot area under 15,000 square feet where 14,747+- square feet, lot area within 150 feet,

PUBLIC NOTICE

driveway in the side yard and a shed in the rear of the property. New variance includes the solar panels which are considered an accessory structure and use.

Alpine at Mountainside, LLC, 1490-1496 Route 22 West, Block 3.A, Lots 17 and 18. Applicants are proposing an inclusionary multi-family residential site plan with six buildings, containing 30 age-restricted units, including six affordable units. Applicants are also seeking preliminary major subdivision approval to create 31 lots (30 individual lots and one common area lot) within the development. Proposed variances include the following: Density over six dwelling units per acre where 6.01 dwelling units per acre are proposed, insufficient buffer area under 25 feet where 22 feet is proposed, insufficient lot area under 200,000 square feet for subdivided lots where 1,380 square feet is proposed, insufficient impervious coverage over 65 percent and building coverage over 25 percent where 83.7 percent is proposed for subdivided lots, insufficient side yard under 25 feet for subdivided lots where 0 (zero) is proposed, insufficient rear yard under 25 feet for subdivided lots where 10 feet is proposed, and insufficient front yard under 50 feet for subdivided lots where 14 feet is proposed.

C.F.G.R., 151 Wild Hedge Lane, Block 11, Lots 1 & 2.B - Applicant requests an extension of time to perfect the previously approved subdivision, through filing of the subdivision deed.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees
 U35726 OBS February 11, 2016 (\$37.73)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
 UNION COUNTY, NEW JERSEY

TREE TOP DRIVE PUMP STATION UPGRADE
 CONTRACT SP 2016-4

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for TREE TOP DRIVE PUMP STATION UPGRADE in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **February 23, 2016 at 10:00 a.m.** prevailing time.
 The Contractor is to furnish all labor, materials and equipment required for the upgrade of the Tree Top Drive Pump Station in the Township of Springfield. The upgrade is to replace the existing air ejector system with a submersible pump type system. This will require a complete overhaul of the station and will include, but not be limited to, bypass pumping during course of project, removing all old controls, compressors, plumbing, valves, and cutting out the floors as required, and installation of new pump system equipment; all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey.

The Township intends on awarding this Contract on **February 23, 2016**. Work under this Contract must be completed by **April 23, 2016**. Prospective contractors must be aware of the completion requirements as they prepare their bids.

Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of Keller & Kirkpatrick, Inc., 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey or at the Township of Springfield, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey during business hours. Bidders will be furnished with a copy of the Contract Documents and Specifications at the Municipal Clerk's Office on proper notice. A non-refundable charge of \$50.00 per set shall be paid to Keller & Kirkpatrick, Inc.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany

PUBLIC NOTICE

the proposal on the forms provided.
PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of NJSA 10:5-31 et seq. and NJAC 17:27 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of NJSA 10:5-31 et seq. and NJAC 17:27.

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator
 U35631 OBS February 11, 2016 (\$61.74)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
 UNION COUNTY, NEW JERSEY

PURCHASE OF A NEW BUCKET TRUCK
 CONTRACT SP 2016-05

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for the purchase of a new Bucket Truck for the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **Tuesday February 23, 2016 at 9:30 a.m.** prevailing time.

The work generally consists of the purchasing a Municipal bucket truck with attachments; all in accordance with the form of proposal, contract and specifications prepared by the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the Engineering Office of the Township of Springfield located at 20 North Trivett Avenue, Springfield, New Jersey during business hours of 8:00 am to 4:00 pm. Bidders will be furnished with a copy of the Contract Documents and Specifications. A non-refundable charge of \$25.00 per set shall be paid to "Township of Springfield".

Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of Keller & Kirkpatrick, Inc., 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey or at the Township of Springfield, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey during business hours. Bidders will be furnished with a copy of the Contract Documents and Specifications at the Municipal Clerk's Office on proper notice. A non-refundable charge of \$50.00 per set shall be paid to Keller & Kirkpatrick, Inc.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany

Bidders must have at the time of bid, a Busi-

PUBLIC NOTICE

ness Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of NJSA 10:5-31 et seq. and NJAC 17:27 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of NJSA 10:5-31 et seq. and NJAC 17:27.

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Edward J. Fanning
 Township Administrator
 U35730 OBS February 11, 2016 (\$58.80)

SUMMIT

**NOTICE OF PUBLIC HEARING
 PLANNING BOARD OF
 THE CITY OF SUMMIT
 SUMMIT, UNION COUNTY, N.J.**

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on February 22, 2016, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board to complete the hearings and deliberations on an application for development by Euro Summit Associates, L.L.C., regarding permission to improve the property located at 603 Springfield Avenue, Lots 7, Block 1803 on the Tax Map of the City of Summit in the ORC-1 Zone by the renovation, conversion and expansion of an existing professional office building into a permitted mixed use structure of four (4) residential units with one (1) office suite and a detached accessory garage structure.

The applicant requests classification of the site plan; preliminary and final major site plan approval; variance relief from the strict application of the requirements of the Development Regulations Ordinance (DRO) regulating development within steep slopes and size and dimensions of an accessory structure pursuant to DRO 35-4.2B2, or interpretation or waiver where appropriate, together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.
 DEMPSEY, DEMPSEY & SHEEHAN
 Attorneys for Applicant
 By: Bartholomew A. Sheehan, Jr., Esq.
 Dated: 2/4/16
 U35581 OBS February 11, 2016 (\$29.89)

SUMMIT

**CITY OF SUMMIT
 FINAL PASSAGE
 ORDINANCE #16-3100**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS AND SUBSECTION 7-8.7, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS

Ordinance Summary: Prohibit all parking on a portion of the east side section of Morris Avenue between Beauvoir Avenue and Mountain Avenue

Dated: February 2, 2016
 Approved: February 2, 2016
 Nora G. Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, February 2, 2016.

Rosalia M. Licatase, City Clerk
 Dated: 2/2/16
 U35643 OBS February 11, 2016 (\$15.68)

PUBLIC NOTICE

SUMMIT

DEPARTMENT OF COMMUNITY SERVICES

PUBLIC NOTICE

The Zoning Board held a meeting on Wednesday, January 20, 2016, and memorialized and approved the following resolution(s):

Providence Crossing, LLC
 785 Springfield Avenue
 BL 1604 L 6 & 7
 ZB-15-1740 - (c) & (d) variance - preliminary and final major site plan townhome development
 Dennis M. Galvin, Secretary
 Zoning Board of Adjustment
 DATED: February 3, 2016
 U35625 OBS February 11, 2016 (\$10.29)

SUMMIT

NOTICE OF HEARING

Take notice that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on March 7, 2016 at 7:30pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 41 Wade Drive, Summit, NJ. This is Block 305, Lot 14. The conditions affecting this property and the reason for the application being heard are as follows: The owner wants to create a first level addition that would require a front yard variance. Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00am to 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.
 Maia Buff
 Applicant

U35580 OBS February 11, 2016 (\$14.70)

SUMMIT

**NOTICE OF PUBLIC HEARING
 PLANNING BOARD OF
 THE CITY OF SUMMIT
 SUMMIT, UNION COUNTY, N.J.**

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on February 22, 2016, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board to complete the hearings and deliberations on an application for development by Miss Jul's Boutique, LLC, regarding permission to conduct a retail establishment located at 12 Kent Place Boulevard, Lots 16.01, Block 1912 on the Tax Maps of the City of Summit in the B Zone.

The applicant requests classification of the site plan; minor site plan approval and variance relief from the strict application of the requirements of the Development Regulations Ordinance regulating off-street parking for retail establishments together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.
 Dated: February 11, 2016

DEMPSEY, DEMPSEY & SHEEHAN
 Attorneys for Applicant

By: Joseph G. Kenny, Esq.
 U35558 OBS February 11, 2016 (\$25.97)

SUMMIT

**PLANNING BOARD AGENDA
 Tuesday, February 9, 2016 - 7:30 PM
 Council Chambers**

- 1. Roll Call:** Mr. Wagnon
 Mr. Drummond
 Mr. Kieser
 Mr. Gianguilio
 Mr. Anderson
 Ms. Balson Alvarez
 Mr. Matias
 Mr. Brinkerhoff
 Ms. Mandelbaum
 Mr. Zucker
 Mr. Naidu
 Attorney Gibbons
- 2. Adequate Notice Statement**
- 3. Discussion:**

PUBLIC NOTICE

Special Planning Board Meeting regarding the Re-examination of the Master Plan

NEXT REGULARLY SCHEDULED MEETING OF THE BOARD IS
February 22nd, 2016
 U35727 OBS February 11, 2016 (\$14.21)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: **CH-16000180**
 Division: CHANCERY
 Docket Number: F03495114
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS
 Defendant: JOANNE DELROSARIO; RANDO A. MANIMTIM
 Sale Date: 03/09/2016
 Writ of Execution: 10/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
 Township of Clark, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 40 James Avenue, Clark, NJ 07066

TAX LOT # 29, BLOCK # 195

NEAREST CROSS STREET: Alice Lane
APPROXIMATE DIMENSIONS: 60X21
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$365,845.03***Three Hundred Sixty-Five Thousand Eight Hundred Forty-Five and 03/100***

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$377,955.91***Three Hundred Seventy-Seven Thousand Nine Hundred Fifty-Five and 91/100***
 February 11, 18, 25, March 3, 2016
 U35339 EAG (\$156.80)

CLARK

PUBLIC NOTICE

Place-to-Place Transfer

PUBLIC NOTICE

PUBLIC NOTICE

TAKE NOTICE that application has been made to the governing body of the Township of Clark for a Place-to-Place Expansion Transfer of Plenary Retail Distribution License No. 2002-44-002-003, presently held by Clark Circle Liquors & Lounge, Inc., t/a (dba) Wine Anthology, from premises 77 Central Avenue, Clark, New Jersey 07066 to 1075 Raritan Road, Clark, New Jersey 07066. Objections, if any, should be made immediately, in writing, to Edith L. Merkel, Clark Township Clerk, Municipal Building, 430 Westfield Avenue, Clark, New Jersey 07066.

Clark Circle Liquors & Lounge, Inc.
 Applicants
 February 4, 11, 2016
 U35245 EAG (\$23.52)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: **CH-16000188**
 Division: CHANCERY
 Docket Number: F2222208
 County: Union
 Plaintiff: WASHINGTON MUTUAL BANK
 VS

Defendant: ANDY MALAVE
 Sale Date: 03/09/2016
 Writ of Execution: 03/03/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Cranford
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 4A Burnside Avenue
TAX BLOCK AND LOT: BLOCK: 402 LOT: 5
DIMENSIONS OF LOT: 100.00' x 25.00'
NEAREST CROSS STREET: Lincoln Avenue
SUPERIOR INTERESTS (if any): CRANFORD TWP/2015 TAXES QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1525.88 as of 11/01/2015

CRANFORD TWP SEWER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$84.25 as of 07/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$287,229.35***Two Hundred Eighty-Seven Thousand Two Hundred Twenty-Nine and 35/100***

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$380,245.72***Three Hundred Eighty Thousand Two Hundred Forty-Five and 72/100***
 February 11, 18, 25, March 3, 2016
 U35349 EAG (\$135.24)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: **CH-15005492**
 Division: CHANCERY
 Docket Number: F00673113
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS

PUBLIC NOTICE

UNION COUNTY PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, February 3, 2016** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3265	Verizon Wireless 342 Chestnut St Block- 1023 Lot- 10	Small network node wireless communications facility	Carried for Resolution of Approval on Feb. 10, 2016
Cal. # 3267	Stefanie Sacca-Rivera 248 Monticello St. Block- 1011 Lot- 10	Addition w/insufficient sideyard setbacks	Carried for Resolution of Approval on Feb. 17, 2016

Anthony Monguso/tda
 Anthony Monguso, Bd. Of Adj. Secretary
 U35651 UNL February 11, 2016 (\$30.87)

PUBLIC NOTICE

Defendant: STEVEN A. MONE; MRS. STEVEN A. MONE, HIS WIFE; CAROL L. MONE; ROBERT E. GAGLIARDI; STATE OF NEW JERSEY; MIDLAND FUNDING, LLC, WARREN GRAMM; WELLS FARGO BANK, NATIONAL ASSOCIATION
 Sale Date: 02/17/2016
 Writ of Execution: 07/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey

Premises commonly known as: **376 EAST LINCOLN AVENUE, CRANFORD, NJ 07016-3166 BEING KNOWN AS LOT 3, BLOCK 519** on the official Tax Map of the TOWNSHIP OF CRANFORD

Dimensions:
 101.51FTX50.00FTX101.10FTX50.00FT
 Nearest Cross Street: STRATFORD TERRACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$143,433.56***One Hundred Forty-Three Thousand Four Hundred Thirty-Three and 56/100***

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$151,618.70***One Hundred Fifty-One Thousand Six Hundred Eighteen and 70/100***
 January 21, 28, February 4, 11, 2016
 U33666 EAG (\$174.44)

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PUBLIC NOTICE

PUBLIC NOTICE

GARWOOD

BOROUGH OF GARWOOD ORDINANCE NO. 16-01

AN ORDINANCE TO AMEND §83-7 (NON-LIFE HAZARD USES) IN ARTICLE I, FIRE PREVENTION (MAINTENANCE) CODE IN CHAPTER 83 (FIRE PREVENTION) OF THE CODE OF THE BOROUGH OF GARWOOD TO REVISE CERTAIN FEES FOR INSPECTIONS.

BE IT ORDAINED by the Mayor and Council of the Borough of Garwood: SECTION 1. §83-7(Non-Life Hazard Uses) in Article I, Fire Prevention (Maintenance) Code in Chapter 83 (Fire Prevention) of the Code of the Borough of Garwood is hereby amended to read as follows:

§ 83-7. Non-life-hazard uses; inspection fees.

A. Assembly.	FFI
A-1 Eating establishment under 50	\$40
A-2 Take-out food service (no seating)	\$40
A-3 Church or synagogue	\$0
A-4 Recreation centers, multipurpose rooms etc., fewer than 50	\$50
A-5 Court rooms, libraries, fraternal organizations, condominium centers fewer than	\$50
A-6 Senior citizen centers fewer than 50	\$50
B. Business/Professional.	
B-1 Professional use 1 & 2 story less than 5,000 square feet per floor	\$40
B-2 1 and 2 story more than 5,000 square feet less than 10,000 square feet per floor	\$85
B-3 1 and 2 story more than 10,000 square feet	\$120
B-4 3 to 5 story less than 5,000 square feet per floor	\$85
B-5 3 to 5 story more than 5,000 square feet less than 10,000 square feet per floor	\$160
B-6 3 to 5 story over 10,000 square feet per floor	\$250
C. Retail (mercantile).	
M-1 1 and 2 story less than 5,000 square feet per floor	\$40
M-2 1 and 2 story more than 5,000 square feet less than 10,000 square feet per floor	\$60
M-3 1 and 2 story more than 10,000 square feet per floor	\$85
M-4 3 to 5 story less than 5,000 square feet per floor	\$120
M-5 3 to 5 story more than 5,000 square feet less than 10,000 square feet	\$160
M-6 3 to 5 story from 10,000 square feet to 12,000 square feet M with the exception of hardware store 3,000 square feet, retail stores over 12,000 square feet are life hazard uses.	\$200
D. Manufacturing (factory).	
F-1 1 and 2 story less than 5,000 square feet per floor	\$40
F-2 1 and 2 story more than 5,000 square feet less than 10,000 square feet per floor	\$60
F-3 1 and 2 story more than 10,000 square feet	\$85
F-4 3 to 5 story less than 5,000 square feet per floor	\$120
F-5 3 to 5 story more than 5,000 square feet less than 10,000 square feet	\$150
F-6 3 to 5 story from 10,000 square feet to 12,000 square feet	\$200
E. Storage S-1 (moderate hazard S-1, low hazard S-2).	
S-1 1 and 2 story less than 5,000 square feet per floor	\$40
S-2 1 and 2 story more than 5,000 square feet less than 10,000 square feet per floor	\$75
S-3 1 and 2 story more than 10,000 square feet	\$100
S-4 3 to 5 story less than 5,000 square feet per floor	\$120
S-5 3 to 5 story more than 5,000 square feet less than 10,000 square feet, per floor	\$135
S-6 3 to 5 story over 10,000 square feet, per floor S exception life hazard uses.	\$200
F. Residential (LEA listed with multifamily BHI) not listed as life hazard. Fee is for each building.	
R-1 1 to 6 units	\$30
R-2 7 to 12 units	\$60
R-3 13 to 20 units	\$100
R-4 21 to 50 units	\$150
R-5 For each additional unit	\$3

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

SECTION 4. This ordinance shall take effect upon final passage and publication in accordance with law.

NOTICE

Notice is hereby given that Ordinance No. 16-01, was introduced and passed on first reading at a meeting of the Borough Council of the Borough of Garwood, in the County of Union, State of New Jersey, held on the **9TH DAY OF FEBRUARY 2016**, and that Ordinance No. 16-01, will be taken up for further consideration for final passage at the meeting of said Borough Council to be held at its meeting room in the Municipal Building, 403 South Avenue, Garwood, New Jersey, on the **23RD DAY OF FEBRUARY 2016**, at 7:15 p.m., or as soon thereafter as said matter can be heard, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

ATTEST:
 Christina Ariemma
 Municipal Clerk
 Borough of Garwood
 U35728 EAG February 11, 2016 (\$98.98)

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20 words or less.....\$20.00 per insertion
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Contract Rates Available

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Ask about our 2 county combo rate and
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Ad Copy 12 noon Monday
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ADJUSTMENTS

Adjustments: We make every effort to avoid
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Worrall Community Newspapers, Inc. reserves the
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30 words \$31.00
Garage Sale signs, price stickers,
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No cost for items priced under \$100.00. Limit one item per ad for 20 words,
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NO PHONED IN ADS WILL QUALIFY.

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Add a photo for \$8.00

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AUTOMOTIVE

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- 3) WHITE, 2005 FRHT, M-2
VIN# HU18824
- 4) WHITE, 2007, FRHT, M-2, VIN#
HY13517
- 5) WHITE, 2009, HINO VIN#S51922.

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Send CV w/ cover ltr. to C1 Consulting
LLC, 129 Summit Ave., Ste. 200, Summit,
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Applications are available at the Kenil-
worth Police Department, 567 Boulevard,
Kenilworth, New Jersey 07033 or on our
website www.kenilworthborough.com
Applications, along with a copy of a cur-
rent Police Training Commission Certifi-
cate must be returned to the Kenilworth
Police Department in-person by Friday,
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fax or emails will be accepted.
The Kenilworth Police Department is an
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SPORTS



Photo by JR Parachini

Summit's seniors, from left, include Kathleen Morano (No. 23), Kayla Hoesly (No. 15), Cassidy O'Malley (No. 34), Caitlin Osmulski (No. 14) and Julia Harkins (No. 2). They were honored before last week's home game vs. Scotch Plains.

Summit girls' basketball has big victory on Seniors Night Comes back to claim key division contest

By JR Parachini
Sports Editor

SUMMIT — A critical part of Summit's offense is, naturally, getting the ball inside to tall senior center Cassidy O'Malley.

In addition to her strong ability to haul in key rebounds on both ends, O'Malley is averaging a team-high 15 points.

Scotch Plains made it virtually impossible for the Hilltoppers to get O'Malley the ball on a consistent basis. As a result, Summit found itself out of sync offensively the entire first half.

Because of the way Scotch Plains was covering Summit and running to the ball, the visiting Raiders caused the Hilltoppers to turn the ball over more than they could fill the hoop with it.

Scotch Plains, seeking to beat Summit in Union County Conference-Mountain Division play after falling at home to the Hilltoppers back on Jan. 14, took a seven-point lead at intermission.

The Raiders were ahead by nine - their biggest lead - with just over two minutes remaining in the third quarter.

"You have to give Scotch Plains credit," Summit head coach Tom Kenny said. "They took it to us in the first half. We had to really challenge our kids."

Stepping up to that challenge for the Hilltoppers was senior Caitlin Osmulski, who led a Summit charge that saw the host team close the third quarter on an 8-0 run - Osmulski scored the last five of those points - to pull to within one.

Early in the fourth quarter Osmulski - Summit's third-leading scorer - poured in five straight points, beginning with a conventional 3-point play, to give the Hilltoppers the lead for good.

After scoring only three points in the second quarter - which were the first of just eight total by O'Malley and they came within the first three seconds of the period - and just 12 in the first half, Summit rallied in the second half last Tuesday night for an impressive 44-38 comeback division win over Scotch Plains.

Summit led the Mountain Division at 6-1, while Scotch Plains dropped to third at 5-3. GL, which was the only team to defeat Summit in league play, is second at 5-2.

Summit followed up with a 53-26 home division win over Plainfield last Thursday, but was then upended by division foe Johnson 53-49 at home last Saturday.

That put Summit at 11-6 overall and 7-2 in the Mountain Division. The Hilltoppers were to close division play at Linden this Monday or Tuesday.

A win by the Hilltoppers over the Tigers gives Summit at least a share of the division crown depending on what GL does in its final three division games.

A three-point basket by Christina Richson commenced Summit's 8-0 run to end the third quarter after Scotch Plains was ahead 27-19 and looking like it would spoil Summit's Seniors Night.

Osmulski, averaging seven points, followed with a 3-pointer and then scored another basket after grabbing an offensive rebound.

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 8:

WATCHUNG DIVISION (5 schools)

- 1-Patrick School (6-1)
- 2-Roselle Catholic (6-2)
- 3-Linden (4-3)
- 4-Plainfield (2-5)
- 5-Elizabeth (0-7)

MOUNTAIN DIVISION (5 schools)

- 1-Westfield (6-2)
- 2-Union Catholic (5-2)
- 3-St. Mary's, Elizabeth (5-3)
- 4-Union (2-4)
- 5-Scotch Plains (0-7)

VALLEY DIVISION (6 schools)

- 1-Rahway (8-1)
- 2-Summit (5-3)
- 3-Cranford (5-4)
- 4-Gov. Livingston (3-6)
- Hillside (3-6)
- 6-Roselle (2-6)

SKY DIVISION (6 schools)

- 1-Oratory Prep (6-2)
- Johnson (6-2)
- 3-New Providence (5-3)
- 4-Dayton (4-3)
- 5-Brearley (1-5)
- 6-Roselle Park (1-8)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 8:

WATCHUNG DIVISION (6 schools)

- 1-New Providence (6-2)
- Patrick School (6-2)
- 3-Roselle Catholic (4-4)
- 4-Cranford (3-4)
- 5-Union (2-6)
- 6-Westfield (1-4)

MOUNTAIN DIVISION (6 schools)

- 1-Summit (7-2)
- 2-Gov. Livingston (5-2)
- 3-Scotch Plains (6-3)
- 4-Johnson (5-3)
- 5-Linden (1-6)
- 6-Plainfield (0-8)

VALLEY DIVISION (6 schools)

- 1-Rahway (6-1)
- 2-Oak Knoll (7-2)
- 3-Union Catholic (4-2)
- 4-Dayton (3-5)
- Elizabeth (3-5)
- 6-Hillside (0-8)

SKY DIVISION (6 schools)

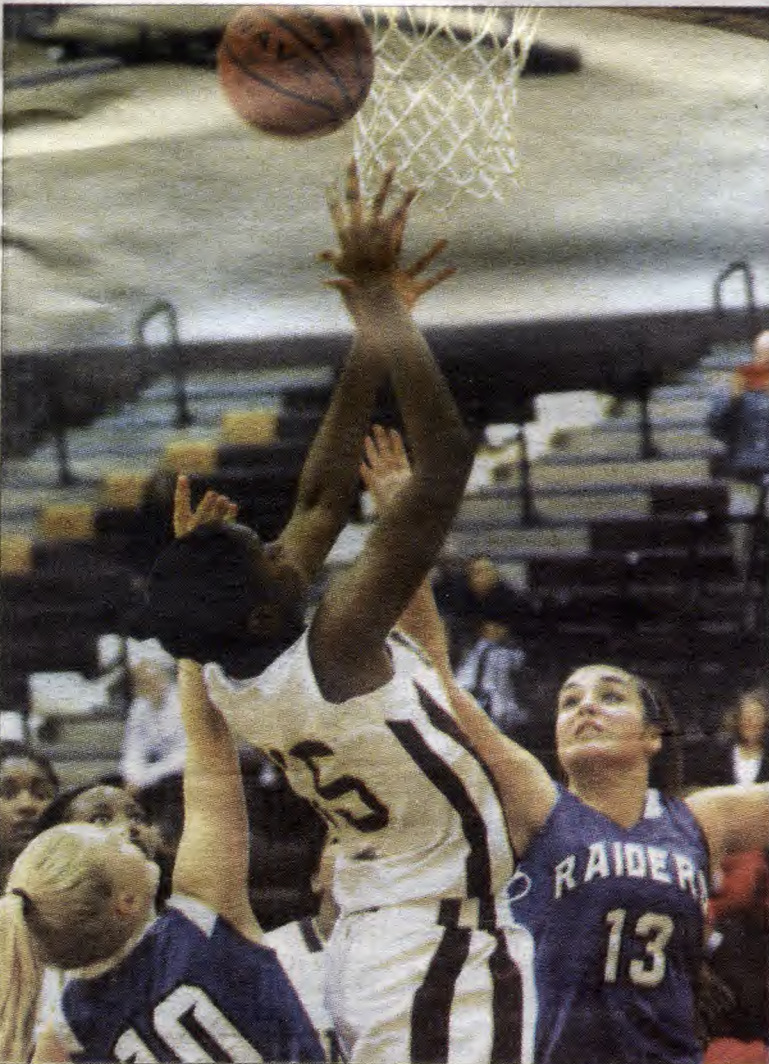
- 1-St. Mary's, Elizabeth (7-0)
- 2-Kent Place (7-1)
- 3-Brearley (5-4)
- 4-Benedictine (4-4)
- 5-Roselle Park (2-8)
- 6-Roselle (0-8)

SPORTS



Photos by Steven Ellmore

Above, Union is lifted by the stellar play of senior point guard Jasmine Bonaparte (No. 21), Below, the Farmers are lifted by the tenacious rebounding and scoring of junior forward Nneke Moneme (No. 15).



Union girls' basketball tops Rahway behind Moneme 29

Senior PG Bonaparte injured in victory

By JR Parachini
Sports Editor

UNION - The Union girls' basketball team won three of four games last week to start this week with a 10-8 overall record.

One of the wins was a 54-38 conference-crossover triumph at home over Rahway, with junior Nneke Moneme pouring in a career-high 29 points.

Senior point guard Jasmine Bonaparte, who missed almost all of last year with an ACL injury, left the game after falling on her left knee.

The 41st Union County Tournament was to be seeded yesterday, with the Farmers expected to be seeded among the top eight teams.

"It's usually a matter of who shows up," said 14th-year Union head coach Justin Meyer when summing up the competition of the field.

Defending champion Patrick School of Elizabeth or New Providence were the most likely choices to earn the top seed.

Patrick School won the title last year for the first time. New Providence, the defending Group 1 state champion, has also only won the UCT once, which was back in 1990.

Union reached the final two years ago.

"A lot of teams can take it," Meyer said. "We've had close games against the better teams and showed the ability to come back."

Union defeated New Providence earlier in the year and was swept by Roselle Catholic in Union County Conference-Watchung Division play.

The second loss to RC came in triple-overtime at home and by the score of 50-46.

"We were down 17-9 at the half because we were a little flat and also because of RC's defense," Meyer said. "The kids then played their tails off."

"We were a play or more off from coming back and winning the game."

Union hopes to get Bonaparte back before the season concludes. UCT play will start this weekend.

Hilltoppers are sparked by Osmulski standout effort

(Continued from Page 52)

Osmulski also scored seven of Summit's 18 fourth quarter points.

The Hilltoppers outscored Scotch Plains 32-19 in the second half after they simply could not get anything going offensively in the first 16 minutes.

"Caitlin had a monster game, Christina hit a big 3 and we were tested," Kenny said. "Besides making shots we had to be more aggressive and spread the floor."

"Also, to hold a team like Scotch Plains to under 40 points twice talks to the toughness our team showed. There's great parity in our division."

Osmulski had the vision to realize that getting the ball to O'Malley was simply not working this time.

"At halftime we knew we had to pick it up offensively," Osmulski said. "Our shots started to fall and we were playing with more heart. We were using each other to find shooting spots."

A big three-pointer from the right side by Kathleen Morano — her only points — put Summit ahead 35-17 with less than five minutes to go.

Osmulski's final points — she led all scorers with 16 — gave Summit a five-point lead at 37-32.

"That's what senior leaders do," Kenny said of Osmulski's season-high point output. "Caitlin's been kind of overlooked. None of her performances were bigger than today. She showed some kind of mettle."

After a final push by Scotch Plains pulled the Raiders to within 37-36, Richson hit another big 3-pointer that ignited a final seven-point Hilltopper run.

Richson, who made the game-winning shot in Summit's 33-30 win at Scotch Plains, finished with 11 points, one under her average.

"They took Cass away from us and then we had to find a way," Kenny said.

Caroline Babis paced Scotch Plains with eight points, while Brianna O'Brien poured in eight and Micaiah Battle six.

The Raiders closed the first half on an 8-0 run of their own to lead 19-12 at halftime.

NOTES: Summit's final three division games are home against Plainfield Thursday, home against Johnson Saturday and — according to Kenny — home against Linden Monday. The Summit schedule has the Hilltoppers hosting Linden next Tuesday.

Summit's five seniors honored Tuesday night were Kayla Hoesly, Cassidy O'Malley, Caitlin Osmulski, Kathleen Morano and Julia Harkins.

MOUNTAIN DIVISION STANDINGS GOING INTO TUESDAY, FEB. 9:

- 1-Summit (7-2) - one division game left
- 2-Gov. Livingston (5-2) - three division games left
- 3-Scotch Plains (6-3) - one division game left
- 4-Johnson (5-3) - two division games left
- 5-Linden (1-6) - three division games left
- 6-Plainfield (0-8) - two division games left

SPORTS

Weinberg, Dekowski champs; Cranford's Colineri is perfect

Stars of UCT Bowling's Individual Finals

By JR Parachini
Sports Editor

Weinberg and Dekowski were the individual champions, Colineri was perfect and Fostinos rose from ninth to third as the Union County Tournament Bowling Individual Finals were completed last Thursday at Jersey Lanes in Linden.

The boys' champion was Evan Weinberg of Dayton, with Eric Mack of Union Catholic second, Mark Colineri of Cranford third, James Fostinis of Linden fourth and Nicolas Bly of Cranford fifth.

In the step-ladder finals, Weinberg - the top seed - defeated Mack - seeded fifth - 236-200.

The step-ladder finals began with Mack defeating Bly - the fourth seed - 236-223.

Then Mack defeated Fostinis - the third seed - 225-206.

Mack then downed Colineri - the second seed - 264-250 to reach the final match against Weinberg.

On the girls' side, Michelle Dekowski of Linden was the champion, with defending champion Alize Stevenson of St. Mary's of Elizabeth second and Ashleigh Poszyler of Cranford third.

Dekowski defeated Stevenson, the top seed, 228-186 in the final match.

The step-ladder finals began with Dekowski, the third seed, downing second-seeded Poszyler 217-204.

Boys' and girls' were seeded for the step-ladder format after bowling three games last Thursday. Those scores were combined with their scores from Jan. 27, the first day of the tourney.

* Dekowski started the day - last Thursday - in fifth place out of six finalists, but bowled a 598 series to garner the third spot in the step-ladder format.

* Mack began the day in first place, but was the fifth seed for the step-ladder finals. He won three matches to reach the final.

In the step-ladder finals, Mack knocked down more than 200 pints in four consecutive games - 236, 225, 264 and 206.

* Weinberg started the day in fifth place, but bowled a 731 series to garner the top seed for the step-ladder.

* Colineri bowled a 724 series last Thursday, including a perfect 300 in the third game.

* Fostinis began Thursday's action in ninth place. He bowled a 683 series to secure the third seed for the finals.

Cranford hockey wins, advances to playoffs

The Cranford ice hockey team defeated Summit 3-1 Monday night to capture the Union County Ice Hockey League's regular season title and earn the top seed for next week's Union County Cup playoffs at Warinanco Ice Rink in Roselle.

According to www.njhockey.org, the title game is scheduled to be played Feb. 20 at 3:45 p.m. at South Mountain in West Orange.

Cranford finished 7-1 in league play and Summit, which won the Union County Cup the past two seasons, 6-2.

Ryan Malko scored twice and Ethan Otani once for the Crusaders, who improved to 9-6-1 overall.

Richie Hurley earned assists on both Malko goals.

Summit, which received a goal from Will Vitton, fell to 8-12-1 overall.

Earning assists on Vitton's goal were Dan Hicks and Matt Galgano.

Cranford goaltender Tom Harris stopped 25 of 26 shots on goal for the victory in net.

Cranford previously defeated Summit 4-1 in league play back on Dec. 16 at Warinanco.

UNION

BOYS' BASKETBALL

Feb. 11 at Union Catholic, 4 p.m.
Feb. 22 Scotch Plains, 4 p.m.
Feb. 25 The Patrick School, 4 p.m.

UNION

GIRLS' BASKETBALL

Feb. 11 Summit, 4 p.m.
Feb. 13 Monroe, 1 p.m.
Feb. 23 at Elizabeth, 4 p.m.
Feb. 25 at Johnson, 4 p.m.

UNION

WRESTLING

Feb. 12 Millburn, 5 p.m.
Feb. 13 Quad at Bloomfield, 9 a.m.
Barringer, Rutherford
Feb. 19-20 Districts at Millburn
Feb. 24 Region 3 at Union
Feb. 26-27 Region 3 at Union
March 3-6 NJSIAA Tournaments at Atlantic City

UNION

WINTER TRACK

Feb. 13 North 2, Group 4 meet, 4 p.m.
Feb. 19 Group 4 meet, 4 p.m.
Feb. 27 Meet of Champions, 10 a.m.
March 1 Eastern States, 4 p.m.

Train to be an official amateur softball ump

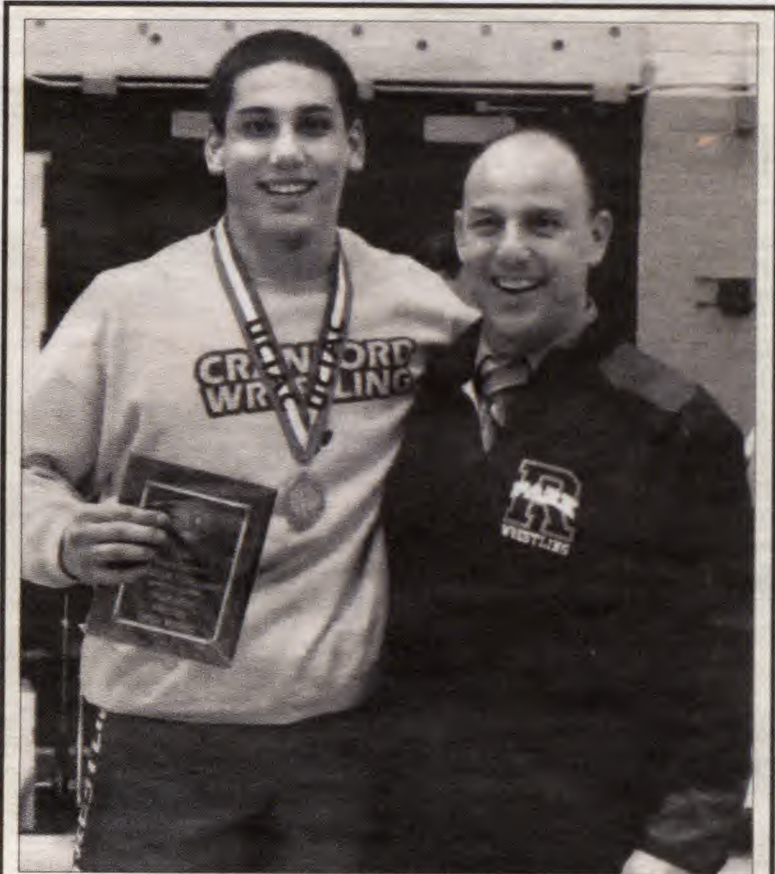
Men and women who enjoy the game of softball can still be a part of the game by becoming certified Amateur Softball Association softball umpires. The Amateur Softball Association is the Governing Body of Softball in the United States. Although there are many softball organizations, it is the only program which offers an umpire training program.

The Greater Union County ASA Softball Umpires Association, in cooperation with the Union County Board of Chosen Freeholders and the Union County Department of Parks and Recreation, will conduct its annual softball umpires training program beginning Feb. 22.

The training classes will take place from 7:00 to 9:00 p.m. on Monday evenings from Feb. 22 through April 4 at the Union County Administration Building in Elizabeth.

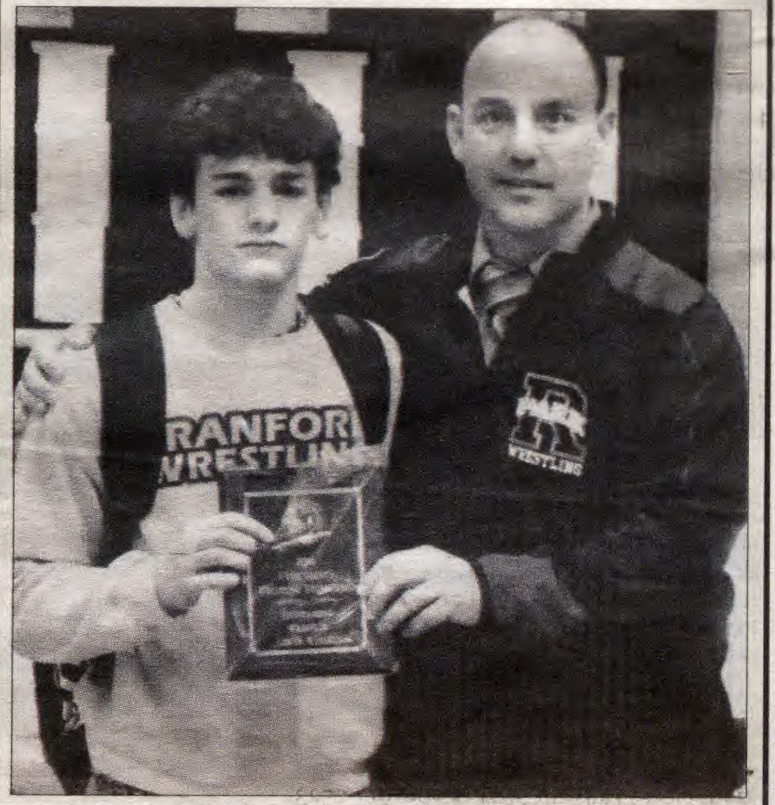
The cost of this six-week umpiring course is \$160.00. The classes are open to men and women, 18 years of age and older, who are interested in umpiring softball games.

More information may be obtained by calling Joe Massaro at (732) 558-3375.



Photos courtesy of Gene Nann

STANDOUTS - Cranford wrestlers, above junior Alex Esposito and, below, junior Anthony Capece, pose with Roselle Park head coach John Ranieri at last month's Union County Tournament at Union. Esposito was the Outstanding Wrestler for the upper weights and Capece for the lower weights. Cranford and Roselle Park were scheduled to wrestle in team states competition last night, Cranford at South Plainfield in Central Jersey, Group 3 and Roselle Park hosting hosting Bound Brook in North 2, Group 1. The finals are tomorrow at the higher seeds and the group semifinals and finals Sunday.



SPORTS

UCBA dinner will honor students

The Union County Baseball Association will honor local student athletes for their achievements in 2015 and induct five new members into the Union County Baseball Hall of Fame during award ceremonies on Sunday afternoon, February 21, in Clark.

The 80th annual Hot Stove League Baseball Dinner on Feb. 21st begins at 1:00 p.m. at the Gran Centurions banquet hall, 440 Madison Hill Road, Clark NJ 07066. The dinner is sponsored by the Union County Baseball Association, in cooperation with the Union County Board of Chosen Freeholders and the Union County Department of Parks and Recreation.

Among the honorees at this year's "Hot Stove" event will be student athletes from local high schools, including: P.J. Walker and Jahad Thomas, graduates of Elizabeth High School who are now teammates at Temple University; Jackie Lima, a graduate of Linden High School who led the Ramapo College Roadrunners to their first NJAC Tournament Championship; Kathleen Walsh, another Linden graduate, who was named to the All Union County First Team and now plays for Walsh University in Ohio; Gianna Randazza, a junior at Arthur L. Johnson Regional High School in Clark, who was named Union County Player of the Year with the Crusaders; and Zack Lipshitz, named Union County Hitter of the Year with the Scotch Plains-Fanwood High School Raiders, who now plays for Drew University.

During the afternoon awards ceremonies, the UCBA will induct five new members into the Union County Baseball Hall of Fame: Joe Alvarez of Elizabeth, Ray Crepeau of Linden, Wally "Sam" Engelhardt of Elizabeth, Bruce Henderson of Rahway, and Damien Kane of Roselle.

Sparky Lyle, the 1977 Cy Young Award winner and a two-time World Series champion relief pitcher for the New York Yankees, will be the special guest speaker. The celebrated southpaw will always be remembered for his clutch pitching for the Yankees and his book about those days in pinstripes, "The Bronx Zoo." Sparky Lyle also was the original manager par excellence of the Somerset Patriots during the ballclub's first 15 years in Bridgewater (1998-2012).

Lyle was the second relief pitcher in baseball history and first from the American League to be named the Cy Young winner for pitching excellence.

Mike Marshall of the Los Angeles Dodgers was the first relief pitcher to win the Cy Young Award, doing so in 1974.

Lyle won Game 4 of the 1977 ALCS in relief, coming in in the fourth inning and closing a do-or-die game out for the Yankees as they won 6-4 in Kansas City to force a Game 5.

In Game 5, Lyle came in in the eighth inning and did not allow a run the rest of the way as the Yankees came back from a 3-1 deficit in the final two frames to win 5-3 and repeat as American League champions.

In Lyle's first year with the Yankees - he was traded to the Bronx Bombers from the Boston Red Sox for first baseman Danny Cater in March of 1972 - he saved a league-best 35 games.

Lyle pitched in the 1973, 1976 and 1977 All-Star Games for the Yankees and struck out Willie Mays with Thurman Munson catching in the 1973 game in Kansas City. That was the last All-Star Game appearance for Willie Mays, who retired after the 1973 season, which was his 23rd.

Tickets for the dinner are \$50 each. Proceeds will help fund the Union County Summer Youth Baseball League for youngsters 8 to 15 years, and the Fall Wood Bat League for teens.

Since 1937, the Hot Stove League Dinner has been the primary fundraising effort for the Union County Baseball Association's summer and fall programs. Over the years, the awards dinner has honored many local and national baseball luminaries - including Phil Rizzuto of Hillside, Don Newcombe of Elizabeth, Joe Collins of Union, Jeff Torborg of Mountainside, Willie Wilson of Summit, and Elliott Maddox of Union.

Tickets for the 80th Annual Union County Baseball Association Hot Stove League Dinner on Feb. 21st are available from the UCBA by visiting www.UCBA-NJ.org or by mailing a check to the Union County Baseball Association, PO Box 176, Fanwood NJ 07023. For more information, please call Jim Iozzi at 908-917-2523.

UCT PLAY IS NEXT ON TAP - The basketball Union County Tournaments were to be seeded yesterday, with the Union boys' team led by, at right, sophomore Jason Battle (No. 10) and the girls' squad by, below at left, Krizia Aponte (No. 33). Both Union squads had pretty good chances of being seeded among the top eight teams in their fields.

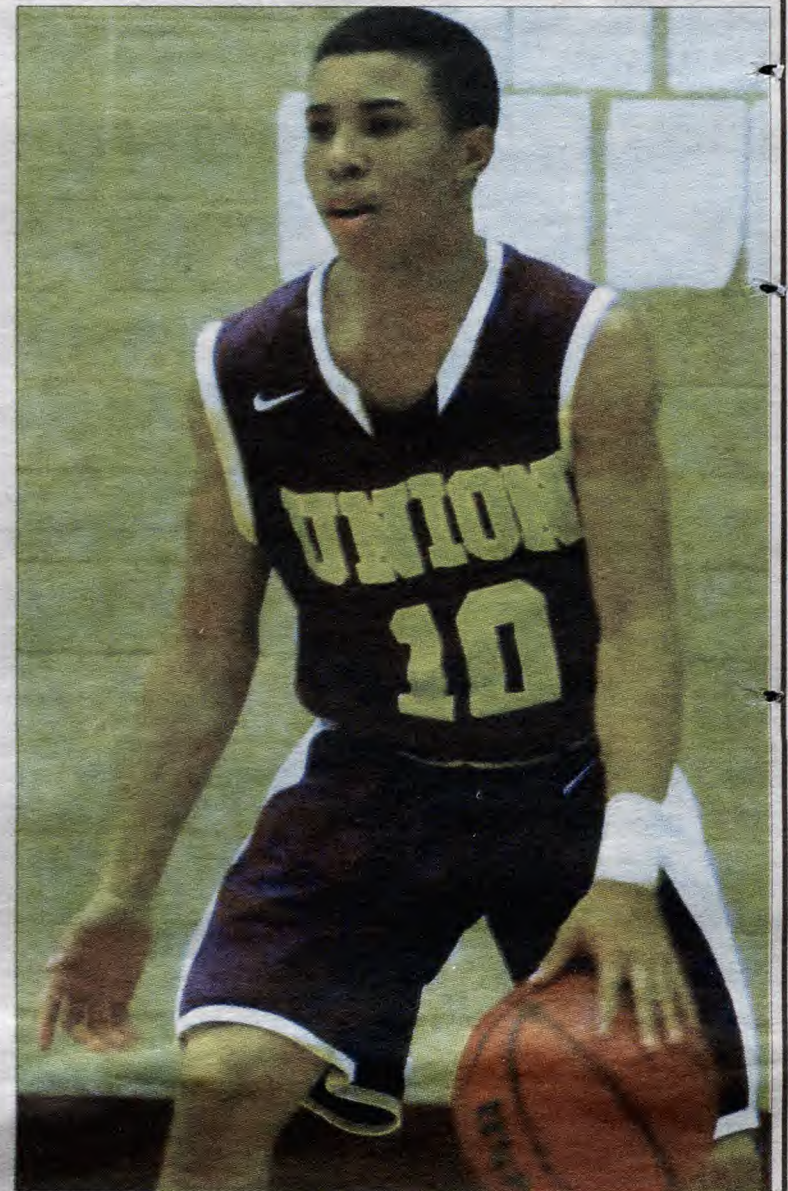


Photo courtesy of Gene Nanni



Photo by Steve Ellmore



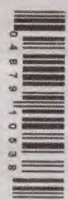
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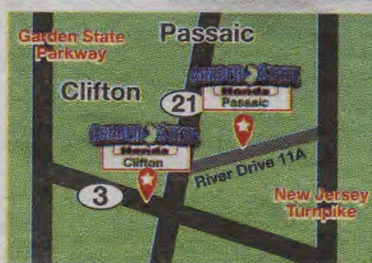
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