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Union County budget proposal discussed

By Peter Fiorilla Staff Writer

A \$508 million budget for Union County was formally introduced by county manager Al Faella at a freeholder meeting on Thursday, Feb. 18, at the freeholders' headquarters in Elizabeth, and the proposal - if approved in the next several months - would be a 3.25 percent increase over last year's budget of \$492 million.

"Just as a reminder: this is not the final budget, but a starting point, which can be reviewed and amended as necessary by the fiscal committee and the freeholder board, before final adoption sometime later this spring," said Faella, as he outlined the highlights of the 2016 budget. "This year's executive budget is a demonstration of the county's continued economic growth, and the success of our sound management and budgeting practices, as validated by our most recent determination of a AA bond rating.

For residents across the county, the 2016 executive budget will increase the amount of taxes collected to \$346 million, up from the 2015 number of from \$335 million, which is a difference of 3.25 percent.

As proposed, that would be the largest tax increase for Union County since 2013, when the county tax bill went up 4.97 percent, but it's also comparable to 2014 and 2015. when taxes went up by 3 percent and 2.51 percent, respectively. Since 2001, in comparison, annual budgets in Union County have increased taxes by an average of 7.76 percent, making the past few years a low point.

One of the benefits of these reigned in budgets, Faella said at the meeting, is how they allow the county to keep a surplus handy, which supports the government's bond rating. The 2016 budget anticipates adding to the existing surplus by \$22.5 million.

"As our county financial position has improved over the past few years, we've continued to build surplus. Over the past year alone, we've boosted our surplus by 77 percent, from \$31 to \$55 million," said Faella. "This increase is vital in maintaining our bond rating, which is among the highest available."

The county has been able to support a relatively high bond rating, said Faella, during a time when there has been "fiscal turbulence in the state of New Jersey, which has experienced a record 9 credit downgrades since 2009." Part of that is because of increased revenues, he added, and the success of several profitable agencies run by Union County.

Last year, a strong real estate market led to more than \$1 million in transfer fees going to the county; the Union County regional dispatch unit took in more than \$386,000 in revenue; the county's Parks Department garnered more than \$6.4 million in revenues - an increase of \$183,000, thanks to profits which Faella said were the result of a golfing initiative - and the Union County Emergency Medical Services group brought in more than \$1 million, an increase of 46.8 percent, year over year.

Other prominent sources of revenue listed in the budget included a \$35 million grant from the New Jersey Division of Economic Assistance, about \$4.5 million in open space debt service, and \$38 million in medical costs which will be assumed by the state, according to the 366-page budget, which is available on the county's website.

Funds from these sources, and others, are being funneled back into several major community health initiatives See BUDGET, Page 5

Linden ROTC helps students, community **By Peter Fiorilla**

Staff Writer

When a sign-up sheet for community service is posted in the The Academy, located right across the street from Linden High School, there isn't much time before it's been filled out by hundreds of high school-aged cadets, squad leaders and others who make up the district's Reserve Officers' Training Corps program.

There's almost always a waiting list for the members who want to help others through community service. The ROTC program has too many members, all of them students at Linden High School who opt into ROTC instead of gym, who want to spend their time making Linden a better place however they can, which is what the district envisioned when it ushered in the ROTC in 1986.

"When I was president of the board in 1986, when we started the ROTC, a lot of local public schools were putting in the programs," said Maryann Dorin, a retired member of the Linden Board of Education. "My first thought was 'I don't know,' it might cause friction with students. I went home - my husband George was in the United States army in World War II, he celebrated his 18th birthday in a P.O.W. camp - and I asked him what he thought. George looked at me and said, 'Maryann, give them a chance. I think that might be exactly what you need for the school system, putting some confidence and discipline in these kids. They'll be the ones who service the community.

See ROTC, Page 6



Photo by Peter Fiorilla

Linden High School students in a ROTC class at The Academy. There are 400 kids in the ROTC program, out of about 1,700 at Linden High School.







ART SHOW — Clark second-grader Jonah Bencivenga, with Valley Road School art teacher Michelle Matesic, points out his circle weaving Jan. 19 at the Whole Foods Market, Clark, where the school showcased student artwork. More than 40 pieces of artwork by students in kindergarten through fifth grade, ranging from paintings to collages and weavings, were on display.



TO THE MOON — Roosevelt School fifth-grader RJ Kluse took part in Rahway's gifted and talented student field trip to Buehler Challenger and Science Center in Paramus on Wednesday, Feb. 3. Fifth-graders took part in a simulated mission to the moon and worked in teams to monitor life support, conduct experiments and investigations, and implement navigation orders. Students used principles of science, mathematics and technology to complete their tasks.





Scotch Plains church to host refugees

By Peter Fiorilla Staff Writer

A church in Scotch Plains is planning to host one or two families of Syrian refugees this year, in an attempt to help them find a new home in Union County and escape the devastating conflict that's torn apart their home country.

The gesture continues a decades-long tradition at Willow Grove Presbyterian Church, which has hosted foreign families displaced by war since the congregation aided a Vietnamese family in the 1970s, according to a statement issued by the church.

Relationships with that family, says pastor Cynthia Cochran-Carney, are still strong today, and the church hopes to foster a similar connection with five to 10 of the 10,000 Syrians who are being admitted into the United States in 2016, a number decided last year by president Barack Obama's administration.

In order to decide how the church can become a host site, Cochran-Carney has formed a group called the Refugee Assistance Partners, in coordination with other faith leaders in the area, which regularly meets to make sure everything gets sorted out.

"The congregation really feels our calling comes from Jesus's words in Matthew 25. If people are hungry, need shelter and come from a place of conflict like Syria, we want to be part of a larger community effort to welcome them," said Cochran-Carney. "The local school district is on board with this and the mayor was at a recent meeting. People are very receptive and we are hopeful that in the next few months we will be organized, with Presbyterians and Episcopalians leading the way to bring families into our community."

Recent terrorist attacks, including the infamous Paris bombings Nov. 13, 2015, have made some political groups around the country wary of Syrian refugees, including some who believe the United States shouldn't admit anyone from Syria — or that, if it does, government agencies should more strictly regularly who is let in.

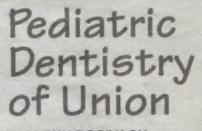
In November, more than half of the country's governors – almost all of them Republicans – said they opposed letting Syrian refugees into their states, citing potential safety risks. One of the suspects believed to be involved in the Paris attacks, one of the most deadly acts of terrorism ever carried out on European soil, had entered Europe in a wave of Syrian refugees.

Leadership at Willow Grove Presbyterian Church is aware of those concerns, but Cochran-Carney doesn't believe terrorists are among the refugees being admitted into the country.

"Some people ask, 'How can you be sure you aren't harboring terrorists?' and the Church World Services director has explained the process of bringing refugees here," said Cochran-Carney. "Part of what they realize is that the people coming to New Jersey aren't the people we've seen on TV. These are people who have applied to come here as far back as a year ago."

The resettlement process is run by multiple, high-level agencies, including the Department of Homeland Security, and "by the time a family is approved and they have been vetted and have gone through multiple background checks," says Cochran-Carney. That even includes a background check from a non-government group called Church World Services, which set up shop in Jersey City last year to help Syrian refugees resettle in New Jersey.

"There are nine agencies that have been approved by the federal government through which refugees can come into our country. Refugees are subject to the strictest form of security screening before they are allowed to enter the U.S. with extensive background, security and health checks," said Cochran-Carney. "We are a smaller church of about 100 members but we are very committed to missions and believe we are called to be involved in this."



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Fanwood woman opens Westfield sewing boutique

Staff Writer

Fanwood resident Megan Whitney is giving the craft of sewing a makeover with her modernized, urban sewing lounge in downtown Westfield, Urban Sewciety, where students from 7 to 19 are more likely to be stitching together emoji pillows than, say, aprons or kitchen towels.

People are often under the impression that sewing is dying out, Whitney says, but that belief isn't entirely accurate. There are plenty of people, especially young girls, who want to sew. They just don't know where to learn, or what they should make that relates to their own lives.

"I'm going for more of a modern take on sewing. I'm kind of the antithesis to the country quilt shop. I'm trying to make sewing appealing and modernized, something that applies more to young kids' lives," said Whitney. The typical items that kids make in sewing classes, adds Whitney, aren't going to win over many of them. "Kids can't get excited about that kind of stuff. They get excited about emoji pillows and clothing, and stuff like that.

That's why Whitney set up shop in Westfield, after eight years of sewing items and selling them on her virtual store on Etsy, a popular market for artisans. Six weeks before her first brick-and-mortar store's grand opening in November, Whitney saw the vacancy and decided to expand.

"I have three daughters, and I've stayed home with my children for 10 years. During those years when I stayed home, I got more into the hobby of sewing to have a creative outlet. I started an Etsy shop and I've had that for eight years, and I was really just looking to get my Etsy operation out of my own home, so I started looking for a space

that would meet my mind. I found this space in Westfield, and it's just a great studio, a great place for classes and creativity."

But the local interest in sewing has surprised Whitney, surpassing what she had expected, to the point where the business is more focused on classes than on selling finished products.

Whitney began by taking only girls 9 and up, but kids who were even younger especially 7- and 8-year-olds - have expressed the most interest, and have also proven to be the most acute students, motivating Whitney to accept them in motherdaughter classes.

"I'm finding a ton of girls, and even their moms, who are interested in sewing. It's like all of our grandmothers, and their generation before them, all sewed, but somehow it didn't get passed down to, I would say, my generation," said Whitney, who's 40. "A lot of people sew. There are tons of people. If you would go on Pinterest, there are hundreds and hundreds of projects you can make. It's a huge industry, it's just that not everybody sews anymore."

The commercial space Whitney is renting out is relatively small, only about 500 square feet, but it offers more than enough space for young girls to come, sit and sew together, which isn't always possible in a small or crowded apartment.

It's why the idea of a modern "sewing lounge" is taking root in several cities, including a California-based sewing shop which Whitney was inspired by, and why Urban Sewciety is off to a flying start in its first three months in downtown Westfield.

"The sewing lounge idea is starting to pop up in urban areas. I think in San Francisco, and in the cities, more so because people may live in a small apartment, have a sewing machine and want to sew but not have the space to," said Whitney. "I feel like sewing is coming back."



Photo Courtesy of Urban Sewciety Nina Heim, 9, of Westfield, works on her emoji pillow during a sewing class for kids at Urban Sewciety Sewing Lounge and Boutique, at 66 Elm St. The store hosts sewing classes, teaches individual lessons and holds regular events. For information, visit www.urbansewciety.com.



WESTFIELD

UNION



BLACK HISTORY POSTERS — Students in Kara Frees-Spoganetz and Nancy Corradino's fourth grade class entered a Black History poster contest run by the city of Linden. Students chose a famous black American athlete to research. They then created posters with artwork and informational paragraphs to demonstrate what they learned about the athlete. Each student received recognition with a trophy and certificate. Students pictured from left to right are Joanne Lafortune, Jasdiezer Ayala Ruiz, Keyara Hollman, Angelo Charles, and Giana Anglin.



CAT IN THE HAT — Students at School No. 1 in Linden kick off Read Across America by reading Dr. Seuss books and meeting the NJEA Cat in the Hat during a special visit to the school on Feb. 11. Pictured are Principal Dona Preston, NJEA Cat in the Hat, teacher Karen Mulligan, Joshua Thornton, Jaydaliz Gomez, Sophia Sarro Agullo, Toren Williams and Claribel Abue. At the event students had an opportunity to share stories with the Cat.

New budget will bolster Union County programs

(Continued from Page 1) this year, which will bolster the parks and educational institutions which make "Union County's quality of life one of the most highly regarded in the nation," said Faella.

"With all of these exciting plans in place," said Faella, "I look forward to once again working with the Freeholder Board and our county employees in achieving another success year in 2016." In order to discuss the proposed budget, the fiscal committee has scheduled three public hearings around Union County, all of which will be held at 5:30 p.m. One will be held at Galloping Hill Golf Course in Union, on March 7; another, on March 8, will take place at the Union County Vo-tech School in Scotch Plains; and there will be a final hearing at the Elizabeth Courthouse on Thursday, March 17.

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Photo Courtesy of Linden NJROTC

At a Feb. 27 physical fitness competition at Passaic High School, the Linden High School Navy JROTC physical fitness female team won first place and the male team won third. From left, are Master Sgt. Paul Kozlowski, team coach; junior Brittany Bornstad, tied for the fastest mile at 6:19; Flora Micheludis, also tied for first in the mile run; team captain Ivana Nino, most push-ups, 65; and Patrick Zegadlo, holding the boys' third place trophy.



Photo Courtesy of Linden NJROTC At a Linden High School basketball game, Feb. 18, the Army and Linden honored Sgt. 1st Class Derrick Potts, above, a LHS history teacher, and Maj. Kevin Thurston, at right, a Vice Principal at LHS. These veterans were thanked for their service and



Photo Courtesy of Linden NJROTC

At a Linden High School basketball game Feb. 18, Cadet Commander Geraldine Salazar, a LHS senior and NJROTC cadet, was awarded the Hoops Hysteria Tour Student Athlete Award for displaying the seven core Army values. Salazar is the regimental operations officer.



ROTC has strong presence in Linden

(Continued from Page 1)

for being outstanding role models to the youth of Linden.

There were only about 100 kids involved in the program in its infancy, when Dorin and the Board of Education approved adding the ROTC to Linden's curriculum, but that's a figure which has been bumped up to about 400 students in recent years.

There are a lot of reasons for the increasing popularity of the program, which nearly a quarter of the students at Linden High School are opting into this semester, but among the leading reasons is the lasting impact it's had on people.

Years after they've left the ROTC, former students — parents, or older siblings and friends — encourage their younger relatives to join, says Commander Boyd Decker, one of five instructors with the ROTC.

"A lot of kids, their parents were in the program, their cousins were. Linden is a very tight community with a lot of families who have been in the program for a long time, so I think it's just gained momentum as a lot of parents, and a lot of kids, want to help ROTC and keep up the legacy," said Decker. After more than 20 years of service in the U.S. Navy, Decker became the commander with the Linden ROTC last fall. "They find it a safe, fun place to go, where they can go hang out. I'm in a position where I'm still new to it, and I'm awe of it."

The students "hang out" early and often: The military-like commands, drill exercises and orderly marches can be heard coming from The Academy as early as 6 a.m., when some of the students show up — voluntarily — to practice with each other, and as late as 6 p.m.

There are plenty of ROTC groups within driving distance of Linden, but the district's program is the third-largest in the state, and the students take initiative by organizing everything by themselves.

They embrace the added responsibilities,

civic and otherwise.

"This wouldn't be in my comfort zone. I wanted to get out of it," said freshman Love Desrosie, who joined the ROTC in the fall. "Like when I had to lead — you have to lead a squad — and I'm more of a shy person. This was definitely out of my comfort zone."

Some of the students say the military undertones made them a little unsure of what ROTC would be like, when they were freshmen like Desrosie.

But only about 10 to 15 percent of ROTC members go on to join the military, said Decker. For the rest of the students, ROTC is about gaining a sense of discipline they might not get in gym.

"I joined mainly because my brother was in it," said Jeremiah Acosta, who, as the youngest cadet in the program, cut a cake with a sword on Veterans Day, with the most senior veteran in attendance. "It's helped me become a more serious person. I'm a little more responsible. It definitely helped me focus on my studies, and as long as I'm focused on my studies, I'm good."

For those who do intend on joining a the military, like junior Kyle Grunder, the ROTC offers benefits to that end, as well: The history and knowledge students learn in ROTC gives them a rank boost if they join a branch of the military, especially the U.S. Navy, where Linden students can immediately join as Seaman — effectively skipping a few months of initial work.

"Because you're in ROTC, it does give you a benefit. You start out at a higher rank, skip a few months of work," said Grunder, who intends on joining the coast guard after he graduates high school. "At first, I thought, 'a bunch of people screaming at me, I don't want that.' But I learned the ropes, I thought, 'this is pretty cool, this is better than gym.' I don't get all of this knowledge and these leadership roles in gym."

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Roselle officials respond to basketball altercation

Roselle public school officials have issued the following announcement in regard to a basketball altercation that recently took place at a game.

Roselle Public Schools Superintendent Kevin West announced that his administration has taken several critical steps in providing essential social and emotional supports to students and families affected by a Feb. 9 on-court girls' basketball altercation between Roselle's Abraham Clark High School and Newark's American History High School that left six Roselle student-athletes injured.

Additionally, he announced, Roselle Public Schools is working collaboratively with Newark Public Schools to examine the details of the incident and to establish safeguards and checkpoints to prevent similar incidents from occurring in the future.

"Following this incident, we embarked on an extensive fact-finding and investigative process and we have determined that Roselle players should receive no disciplinary action for what transpired at American History High," West said. "We are pleased with the level of collaboration with Newark Schools Superintendent Christopher Cerf and with members of his administration as we determine exactly what happened that night because, as superintendent, my No. 1 priority is to ensure the safety of our students."

Standard procedure calls for the host district to provide security, West said, adding that any on-court altercation must be addressed "instantly, as students can suffer severe injuries in just a matter of seconds."

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West also said, "The brevity of the incident is irrelevant because the damage can be done so quickly,"

Roselle's Abraham Clark High School's girls' basketball season was cut short because of the injuries, coach Antoine Patterson said.

"Our student-athletes are so resilient and they are doing remarkably well, but this season has met an unfortunate - and preventable - end," he said.

Roselle Athletic Director John Schmid said, "We look to our host districts to provide the safety and security that was clearly lacking. Moving forward, we look forward to working with Newark Public Schools and all of our host districts to ensure a safe environment. However, American History High School will be eliminated from our schedule.'

Abraham Clark High School Principal Rashon Mickens said the Roselle school district is providing guidance and crisis intervention for students and families affected by the incident. The effort is a collaboration between the Abraham Clark High School guidance department and Trinitas Regional Medical Center in Elizabeth.

"We have been providing daily counseling and we have been meeting regularly with our girls' basketball team to discuss the incident as we move forward," Mickens said, adding that each player affected will follow a crisis intervention plan to address specific needs.

Upon West's request, Newark Superintendent Cerf agreed to host Roselle school officials to discuss and to jointly review surveillance video of the incident. The Feb.

ROSELLE NEWS

Roselle seeks authors for fall book expo

The 3rd annual Independent Authors Book Expo will be held Oct. 15 inside the Abraham Clark High School Gym, 122 East 6th Ave., from 11 a.m. to 6 p.m.

LABX was created to promote independently published books and spotlight independent authors, editors and publishers. The Expo offers the opportunity for talented individuals to showcase their work locally, nationally and internationally. Many of Roselle's independent authors have been a part of this event in the past. To register for the Expo, visit the borough website to fill out the application; sponsorship opportunities are available for local businesses to support this event.

For more information, visit www.boroughofroselle.com.

Summer Fun Camp 2016 employment applications are now available

Employment applications for the 2016 Roselle Summer Fun Camp are available through May 30. Inquire with the Recreation Department, 210 Chestnut St., by

19 meeting determined several facts:

 The incident followed a defensive foul by an American History High player.

· An American History High player initiated the altercation by throwing a punch at the Roselle player.

· Four American History High student spectators and one additional student spectator from another Newark school were the primary aggressors as the altercation spread.

· The incident lasted approximately 1 minute, 25 seconds. A security guard entered the court approximately 1 minute into the altercation, with minimal impact.

Newark Public Schools has cancelled American History High's girls' basketball team's season and the team will be placed on a one-year probation for 2016-2017 season with the elimination of the team as the next step should another incident occur.

Additionally, the Newark players involved have been suspended from school and Newark Public Schools will also put the players on probation for other sports in which they participate, West said.

The Newark players involved have written letters of apologies to the injured Roselle students and their families and have offered to work on a joint project in the future. West said specifics of the project have yet to be determined.

In the meantime, West thanked Cerf and the Newark Public Schools for being accountable and for working to establish necessary measures to prevent similar instances from occurring in the future. He also thanked Roselle officials and coaches as well as the students and families affected.

calling 908-259-3036. Applicants must be at least 16 years old; no applications will be accepted after May 30.

Roselle 'Focus on the Families' huge success

Roselle Public Schools, the Borough of Roselle, the County of Union and United Way of Greater Union County hosted "Focus on the Families" on Feb. 17, at Abraham Clark High School in Roselle. The event served as a communitywide conversation about changing odds for children and families in Roselle.

"Our residents need to know the resources available to them and we as a community need to take every opportunity to listen, learn, and understand what families need in order to successfully raise their children," Roselle Mayor Christine Dansereau said in a press release.

Union County Freeholder Vice Chairman Sergio Granados discussed the importance of forging partnerships between area stakeholders in order to address family needs. "You have our full support in making sure that full services will be provided for Roselle residents in every way possible."

HILLSIDE NEWS

Hillside Public Library hosts many programs

The Hillside Public Library offers a number of services. The library is located at 1409 Liberty Ave., Hillside. For information, call 973-923-4413.

• The library is accepting book and DVD donations for its April book sale. Donations must be in excellent or gently used condition only. No encyclopedias, textbooks or magazines will be accepted. Drop off donations during regular library hours no later than Friday, April 8; the sale will be held from April 13 through 16.

• A Dr. Seuss Celebration will be Wednesday, March 3, at 4 p.m. Children of all ages are welcome for games, stories and light refreshments.

• After school movies show at 4 p.m. All ages are welcome and kids can bring a snack.

March 4: "Goosebumps," rated PG is 1 hour and 43 minutes; March 11: "Inside Out," rated PG, is1 hour and 42 minutes; March 18, "Hotel Transylvania 2," rated PG, is 1 hour 29 minutes.

• Acting For Film and TV for Kids ages 5 to 18 is a two-part program that takes place Wednesdays, March 9 and 16, from 4 to 6 p.m. There will be lessons as well as skill- and confidencebuilding activities taught by Laymah Cisco, an actress, teacher and director. Participants may rehearse in front of a camera and see themselves onscreen. Registration and parental permission to video record participants is required. Must register for both dates and space is limited.

• Teen Tech Week Contest is March 7 to 12. Identify the older technology in the Zisman Room display case to win a Kindle Fire. Participants must be Hillside residents ages 9 to 16 and complete a contest form inside the library.

• Pajama Storytime: Mondays, March 7, 14, 21 and 28 for ages 3 and older may come to the library in pajamas with a favorite stuffed animal to hear stories.

• The library offers a resume service to help job-seekers' resumes reflect all their talents and achievements. The library will edit it, improve its appearance, show patrons how to attach it and post it online. To schedule an appointment for a resume review or help with a new one, call 973-923-4413, or visit the library This service is free to Hillside residents.

• The library has recently partnered with Driving-Tests.org, an organization dedicated to driver safety and education, to offer free DMV practice tests to library patrons, starting this month. The new service includes free tests, written specifically based on the state DMV materials; the site is designed to help new drivers study state manuals and take practice tests based on the real DMV written exams.

The program will work as an outreach for teens, those with disabilities, those who participate in the library's programs for seniors and must take a renewal exam, and patrons at every other stage of life. The program includes manuals and practice tests for automobile, commercial driver and motorcycle licenses.

For more information on the Hillside Public Library, visit www.hillsidepl.org, and for information on the new DrivingTests.org partner site, visit www.hillsidepl.driving-tests.org.

• Chess Classes: Saturdays, from 11 a.m. to 1 p.m. Children of all ages can attend this chess class to learn, play or brush up on chess skills.

• Adult Computer Classes @HPL: Interested in learning how to use the Internet, Microsoft Word or create an email account? Sign up for a computer class. Preference is given to Hillside residents. For more information, contact Library Director Kassundra Miller at 973-923-4413 or kmiller@hillsidepl.org.





OPINION

Recognize women today

March is National Women's History Month, an annual celebration that highlights the contributions of women to events

in history and contemporary society. National Women's History Month traces its roots to International Women's Day, which was first observed as Women's Day on Feb. 28, 1909, in New York. Organized by the Socialist Party of America in remembrance of the 1908 strike by International Ladies' Garment Workers' Union to improve workers' wages, working conditions and hours, it led to the creation of International Women's Day in several countries in Europe during the next decade, the goal now being a women's right to vote and be elected to office. Although many strikes, marches and protests happened on various days throughout the years since its formation, March 8, on which International Women's Day came to be celebrated worldwide, has no significance itself.

In 1978, the school district of Sonoma, Calif., participated in Women's History Week, an event designed around the week of March 8. Support grew quickly and, by February 1980, President Jimmy Carter declared the week of March 8, 1980, as National Women's History Week. Recognizing that, for too long, women had been the unsung heroes whose contributions often went unnoticed, nationwide support continued. In 1981, a Joint Congressional Resolution proclaimed Women's History Week. Support continued for several years in Congress and, in 1987, March was designated as Women's History Month.

Since then, a theme has been selected each year for Women's History Month. The theme for 2016 is "Working to form a more perfect union: Honoring women in public service and govern-

EDITORIAL

who represent this goal. Each of these women made numerous accomplishments, not only for women, but for our nation as a whole, and deserve to the respect and accolades they have garnered.

ment." Sixteen women were selected by

the National Women's History Project

Unfortunately, for all of their accomplishments, too often, women are still treated as second-class citizens. Although women make up almost 50 percent of the workforce, only 9 percent are chief executive officers in Fortune 500 companies. Women comprise 11 percent of the national experts on Sunday morning political talk shows and only 6 to 7 percent of the repeat guests. Women direct only 5 to 7 percent of major Hollywood films. And yet women constitute 70 percent of the world's poor. Further, women are the majority of the 800,000 to nearly 4 million people trafficked — bought and sold as property — internationally every year.

Women have accomplished so much and the 16 people highlighted this year by the National Women's History Project deserve to be researched further by everyone, not just women. Study their accomplishments and be amazed, but remember, it's only been in the past century that the achievements of women were even committed to paper, other than as a cursory reference. They deserve much better than that. Use National Women's History Month as a jumping off point to begin giving our forebears the respect and adulation they so rightly deserve and start recognizing the accomplishments of today's women today.

LETTERS TO THE EDITOR

Poverty needs to be addressed To the Editor:

The Thursday, Feb. 25, Union County Local-Source editorial, "Christie needs to fix budget problems now," noted that Legal Services of New Jersey found 2.8 million adults and 800,000 children lived in poverty in N.J. In 2014.

This is extremely disturbing because Legal services previously reported that in 2010 there were 885,000 adults and 300,000 children living in poverty. More than a 200 percent increase in only four years.

The 2010 census for New Jersey showed an increase in the population of South American immigrants into New Jersey during the past decade. The lack of decent paying jobs for the arriving immigrants and their need for more government assistance is an additional burden on state resources that must be addressed by our state government.

More affordable housing, possibly a higher minimum wage will help in reducing the number living in poverty but obviously will not cure the problem. It is a serious problem with no quick fixes but should be the most important topics for our governor and legislature to address. Obviously, without addressing this problem and coming up with solutions, it will only result in the number of families in the poverty population to increase annually.

> Bob Barrett Clark

Paddling popularity leads to water trails

Long before there were beaten footpaths and roads, people traveled by water. Native Americans and early settlers used New Jersey's network of rivers, streams and creeks to travel from place to place. Over time, villages, farms and industry sprang up.

The waterways became more than transportation corridors: They were destinations in their own right.

Henry David Thoreau may have been the first American writer to document what we now call eco-tourism. In his 1864 book "The Maine Woods," he describes using ancient Native American canoe routes "for inspiration and our own true recreation."

Today, mapped paddling routes with designated public access points are called "water trails." And with the everincreasing popularity of kayaking, canoeing and stand-up paddling, water

THE STATE WE'RE IN

BY MICHELE S. BYERS

trails are more important than ever in our recreational landscape.

New Jersey has designated water trails on the Delaware River, the South Branch of the Raritan River, the Egg Harbor River, the Maurice River and the Hackensack River, among others.

If a group of paddlers in Burlington County is successful, the Rancocas Creek could become New Jersey's first nationally designated water trail, giving a huge boost to its eco-tourism potential. The only other national water trails in the Northeast are the Bronx River Blueway and the Hudson River Greenway, both in New York.

Earlier this year, a steering committee formed by John Anderson of Westampton and other paddling enthusiasts petitioned the National Park Service for an official designation for the creek, which flows through the Pine Barrens westward to the Delaware River.

As they see it, the National Water Trail designation would enhance efforts to preserve the natural beauty, wildlife and heritage of the Rancocas Creek, provide more opportunities for paddlers, and elevate the economic well-being of communities along the creek.

"People like water," said Anderson, an avid kayaker who paddles the Rancocas Creek year 'round. "People like to be near the water, and get out on the water."

Anderson said the Rancocas Creek has most of the attributes the National Park Service is looking for in a water trail. It's got boat landings in protected areas, existing parkland and multi-use See WATER, Page 11

Apple's civic responsibility To the Editor:

Apple's refusing to decrypt the phone used by domestic terrorists who slaughtered innocent American lives is reprehensible.

Using their excuse that Apple is protecting the integrity of the company and protecting customer privacy is ludicrous. You tell me where is there privacy today in social media, whether it be Facebook, twitter, etc., etc.

Let's get to the fact and the fact is if that phone was used in any way in the commission of this horrific act, the phone is evidentiary and the refusal of Apple corporation with a legal order is impeding a lawful investigation.

Looking at the human side of the loss of these innocent people, I believe not one of us would object that Apple, under this special circumstance, decrypt a suspect's phone. With the decryption complete, it could possibly save countless American lives. Isn't that paramount?

> Walter Sosnosky Kenilworth

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Saving a tax point

Give Gretchen Hickey some applause. The 10th Ward Councilwoman in Linden chairs the city's negotiation committee. In the dismal world of budget crunching, along with her staff she has racked up impressive savings in dealing with the city's supervisory unions.

Linden's workers mostly live in the city. Still, Hickey, who gave up a chunk of her own vacation time to attend the negotiation sessions, spoke about the need for compromise in tough times. Taxpayers face the reality that Union County is near the top in terms of property taxes in the state, and the state leads the nation.

Hickey zeroed in on a rise in the co-pay on medicines. The result is an estimated saving of \$120,000 to the city. She also carved out a direct dollar increase — as opposed to a percentage increase — which resulted in long term savings.

Along with grinding out budget savings, Hickey brought a long-term approach to the delivery of services. She succeeded in gaining a commitment that all workers involved will attempt to get a commercial driver's license from the state, thus improving overall efficiency and

LEFT OUT

BY FRANK CAPECE

the value of the individual worker.

If there is an injustice, it is the challenge the local officials face against the budget deluge, compliments of Trenton. Assembly Republican and minority leader Jon Bramnick, from Westfield, said last week, "I'd like to give everyone in the state of New Jersey everything. Just tell me where you get the money."

Maybe a bit flippant of a conclusion. The 2 percent budget cap pressures on local officials like Hickey means hands-on budget wrenching time for the next few months. In our heavily taxed state, it may be just holding back the tide.

State Treasury officials released some pretty eye-opening numbers last week. New Jersey currently faces \$153.5 billion in outstanding debt obligations. The bookkeeping types report the growth in unfunded pension liabilities, unfounded medical benefits for state retirees and the most dangerous is the state's broke transportation trust fund.

One economist said that sooner or later we have to deal with "an inherently unfair system based on an outdated concept that property is a more accurate measure of economic status than is income."

But, back to Linden, where Hickey's next assignment is to negotiate with some fire and police unions. An independent estimate is that the Linden effort may yield a tax point saving to the city. We can give a thumbs up to what Hickey calls "direct contact" negotiations.

The problem remains when the bookkeeper types remind us that New Jersey's borrowing ability, or general obligation bonds, have been downgraded nine times. A second punch to the gut was a report from the national tax foundation, that ranked New Jersey as the worst in the nation for the business tax climate.

Yes, the speeches coming out of Trenton spur false optimism. But local officials like Hickey, at least, are dealing with the reality of grinding out some savings.

The finicky descendants of Begonia rex

Many people over the years have quoted Oscar Wilde's famous aphorism characterizing marriage as "the triumph of hope over experience." My husband, David, and I defied Oscar Wilde and hope always won out. The same cannot be said of my experiences with fancy leaf begonias, which have been bitter.

A few years ago, I wrote about the newish fancy-leaf begonias bred to be used outdoors as stars of the shade garden. I haven't yet grown them that way. Maybe if I did so, I could improve my dismal track record. Instead, I have always raised them indoors and the results have been decline and death. Now my daughter has bought a new one. It is gorgeous, with its swirl of silver and bronzy purple leaves. The total effect looks like rich damask. Since every plant that my daughter buys ends up in my sphere of responsibility, I fear that its glory days will soon be in the past.

Still, I owe it a good effort, so I will go back over the cultural requirements to see where I may have failed and how I can amend my sorry horticultural ways.

If you are going to form a lasting relationship with a houseplant, it's a good idea to know something about it. "Rex," "fancy leaf" and "painted leaf" are only aliases for a plant whose real name is Begonia x rex cultorum. All rexes, as they are known to

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

their friends and admirers, are descended from Begonia rex, a species native to the Assam state in northeast India. Assam is well known for tea and silk, but if Begonia rex is an indication, Assam should also be known as a cradle of beautiful plants.

According to the invaluable Hortus Third, species rexes feature leaves that are "ovate, waxy-margined, wrinkled, rich metallic-green with 1-inch-wide zone of silvery-gray above, reddish underneath.' Over the course of many decades, Begonia rex has been crossed with a host of other species, with the objective of creating relatively compact plants with beautifully colored and patterned leaves. All that breeding has produced some spectacular specimens, like Tie Dye, a flashy piece of work with pointy-edged, silvery-green leaves swirled in red and curled like snail shells. Tie Dye also produces flowers, but I am not sure anyone notices.

"Rex" of course, means "king" and like many kings, these flamboyant begonias need to be cosseted indoors. I am not the best plant cosseter, so this may account for my history of begonia failure. To start with, rexes like high humidity and very bright, indirect light. If I want a better rex result, I should situate the pot on a bed of pebbles and water that is replenished regularly and mist it often. It is ironic that a plant that prefers to be surrounded by moisture-laden air should also thrive best when only watered when the top of the soil seems dry to the touch, but Rexes are susceptible to rot, so in addition to sparing the superfluous water, I should also repot the newcomer in a potting medium leavened with sand, fine gravel or some other drainage-promoting material.

Like me, the rex begonia becomes sluggish in the winter and may even enter dormancy, dropping most or all of its leaves. This is the point at which many people consign their rexes to the compost pile in favor of some lovely, insouciant African violet. If you resist that urge, however, refrain from fertilizing and water sparingly until spring, the begonia may surprise you and begin new growth. When this happy event occurs, water a little more regularly and start fertilizing every two weeks with a balanced houseplant fertilizer diluted to one-quarter strength. Pinching the tips of young shoots will result in a fuller plant.

Despite the fussiness, rexes have a large following because they are foliage superstars. Ring of Fire features silvery green leaves and darker green veins accented with red leaf edges and blotches. Black Beauty boasts leaves of such an intense purple that they are almost black, ringed by a splotchy cream border. Ruffled edges complete the picture. Another "black"leafed variety, the delectable-sounding Boston Cherries 'n' Chocolate, sports the same dark leaves accented with pink and white spots. The beauty of rexes is that if you fall in love with them they are not terribly expensive.

I am committed to trying again with this newest rex in the hopes that knowledge will augment hope and eventually triumph over experience. If you want to jump into the rex begonia pool, try Taylor Greenhouses, 9228 Mathews Road, Portland NY 14769, www.taylorgreenhouses.com. Logees is also a good source. Find them at 141 North Street, Danielson, CT 06239, 888-330-8038, www.logees.com. Free print catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Water trails continue to attract attention

(Continued from Page 10)

recreation areas along the creek, and educational and cultural heritage opportunities.

Water quality is good, thanks to the plethora of preserved lands protecting the streams in the headwaters. A rich variety of wildlife habitats supports rare and internationally important species. The landscape is surprisingly diverse, with inspirational and breathtaking views.

The Rancocas Creek watershed is one of the state's largest, covering 360 square miles. The North Branch flows about 30 miles, from its headwaters in the pitch pine lowlands of the Pine Barrens in western Ocean County to the main stem in Hainesport. It's a well-established paddling destination, with the Burlington County park system maintaining a 14-mile canoe trail with access points in Pemberton, historic Smithville and Mount Holly.

The South Branch flows for about 22 miles to the main stem, and the Southwest Branch is about 18 miles long. The three branches join the creek's main stem, a wide, tidal waterway used by motorized boats as well as canoes and kayaks.

The steering committee formed a nonprofit called Rancocas Pathways, which is currently gathering the documentation required by the National Park Service.

Let's hope they succeed with the National Water Trail designation. The Rancocas Creek Watershed is a splendid region, and a higher profile among paddling enthusiasts would benefit New Jersey.

To learn more about national water trails, visit the National Park Service webpage at www.nps.gov/watertrails. For more about the efforts to get the Rancocas Creek designated, go to www.rcnwt.com/national-water-trail.

And for more information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

ELIZABETH NEWS

Entertainment center and restaurant to open

Johnny Marines and Edwin Gomez plan to open Barcode and Crust Pizzeria at 429 North Broad St. in Elizabeth in the spring.

Barcode will feature a full-service bar, air hockey, pool tables, PlayStations and a mini indoor bowling alley. The menu will offer late night meal options, including hot dogs and a variety of burgers. Crust Pizzeria will be open until 5 a.m. on weekends and will deliver.

"Barcode will be one-of-a-kind in New Jersey, converging the latest in the restaurant and entertainment industry," said Marines. "Our goal is to reach everyone — from north to south — by creating a unique experience where people can eat, chill and play."

Barcode's back patio will feature a beach-themed bar, large screens, and a sand volleyball court for tournaments.



CRANFORD NEWS

St. Patrick's Day musical event will be held March 16

The Friends of the Cranford Public Library will celebrate St. Patrick's Day with a traditional Irish music session featuring McDermott's Handy on Wednesday, March 16, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. McDermott's Handy is the husband-and-wife duo of Dennis Gormley and Kathy DeAngelo. DeAngelo sings, plays Irish harp, fiddle and banjo, bodhran and mandolin. Gormley sings, plays guitar, flute, tin whistle, bouzouki and mandolin. Admission to the program is free and all are welcome.

Register for spring break sewing class for kids

Cranford Recreation & Parks Department announces a new spring break mini sewing camp for kids of all levels from March 28 to April 1, at the Cranford Community Center, 220 Walnut Ave., Cranford. Children ages 6 to 8 attend from 10 a.m. to 12:30 p.m., and children ages 9 to 13 attend from 1:30 to 4:30 p.m.

All tools, supplies, fabrics and sewing machines are included in the fee. Registration is for Cranford residents only and is open now at the community center. For additional information, contact the center at 908-709-7283 or sawyersewing.ms@gmail.com.

Cranford Public Library exhibit features senior art

Works by members of the Cranford Recreation Department's senior painting and drawing class will be on display in the Cranford Public Library through end of March.

The art class meets in the Cranford Community Center, 220 Walnut Ave., Tuesdays from 10 a.m. to noon. New members are always welcome. For more information about the class, contact Lori Donnelly at 908-709-7283.

Mobile printing offered at Cranford Public Library

The Cranford Public Library now offers a mobile printing service. Print to a Cranford Public Library printer from anywhere and pick the job up at the library's reference desk any time the library is open. Visit printeron.net/cpl/walnutavenue to print from a computer. To print from a mobile device, download the free PrinterOn app. Print jobs may also be emailed to cpl-walnutavenue-bw@printspots.com for black-and-white printing or cpl-walnutavenue-color@printspots.com for color printing. For questions about the service, call the library at 908-709-7272 and ask for the reference desk, or email the library at library@cranfordnj.org.

Rotary Club of Cranford is offering scholarships

Cranford students heading to college or vocational school in the fall can now apply for a Rotary Club of Cranford Scholarship. Cranford residents who will graduate from Cranford High School or any other area high school in 2016 are eligible for one of the five scholarships. Awards are based on the student's record of volunteer service and community involvement, regardless of financial need.

Details on the scholarships are available at the Guidance Office at local high schools, or by writing to Rotary Club of Cranford Scholarships, PO Box 384, Cranford, NJ, 07016, or by emailing loseskeys@aol.com. The deadline for applications is April 1.

Lifeguard course to be held at pool and fitness center

The Cranford Pool & Fitness Center, 401 Centennial Ave. in Cranford, offers a lifeguard course beginning in April. Candidates must be at least 15 years old and pass a skills evaluation to take the class. This pretest will be Monday, April 11, from 7:30 to 9 p.m. Bring a swimsuit and towel for the skills evaluation and for every class. The class meets Tuesday and Thursday from 6 to 9 p.m. The class dates are as follows: April 12, 14, 19, 21, 26 and 28; and May 3 and 5.

For more information, contact Anne Dolan at a-dolan@cranfordnj.org or 908-709-7262.

Cranford Recreation chess program registration open

The Cranford Recreation & Parks Department announces Schoolhouse Chess for children in grades one to six. Learn rules, strategies and tactics and take home a magnetic chess board and strategy guides to continue the fun at home. Classes are held Mondays, from April 4 to May 23, from 3:45 to 4:45 p.m. at the Cranford Community Center, 220 Walnut Ave. in Cranford. Register online at https://register.communitypass.net/cranford or in person at the community center. For more information, call 908-709-7283.

FOL will offer library information science scholarship

The Friends of the Cranford Public Library offer the \$1,000 Gerard Paradiso Scholarship to a Cranford resident currently pursuing or intending to pursue a graduate degree in library information science. The award is not based on need; the candidate must furnish proof of acceptance to an accredited university, a letter of reference, and an essay. Applications will be available at the Cranford Public Library reference desk beginning March 1. Completed applications should be returned to The Friends of the Cranford Public Library, P.O. Box 400, Cranford, NJ 07016. The deadline to apply is May 2.

UNION NEWS

'Into the Woods Jr.' will be performed at Burnet MS

Burnet Middle School in Union will present "Into the Woods Jr.," on Friday, Mar. 4, and Saturday, Mar. 5, at 7 p.m. and Sunday, March 6, at 2 p.m.

"Into the Woods Jr." features Cinderella, Little Red Riding Hood, Jack, and the Witch in a retelling of classic Brothers Grimm fables.

Union Library events for adults at Vauxhall branch

The Adult Department of the Vauxhall Branch Library has scheduled several programs during the month of March.

• Tai Chi is for mature adults; Tuesdays, March 8, 15, 22, and 29, from 12:30 to 1:30 p.m. Space is limited and sign-up is required.

• "Women Do Business Differently" is Monday, March 14, from 6:30 to 8:30 p.m. This free workshop is designed to empower women to build sustainable businesses for themselves and their families.

• The Hilton Readers Book Discussion Group will meet Monday, March 28, from 6 to 7:45 p.m. to discuss "The Girl on the Train" by Paula Hawkins. Bring dinner; a beverage and dessert are provided. Contact the Vauxhall Branch Library Circulation Desk for help obtaining a copy of the book. All are welcome to attend. No registration required.

Vauxhall Branch Library will host children's events

The Children's Department of the Vauxhall Branch Library has scheduled several programs during the month of March.

• Girls STEM Academy takes place every first Saturday, concluding June 4, from 10:30 a.m. to 1:30 p.m. Tween and teen girls will be introduced to nontraditional career paths in science, technology, engineering and media. For more information or to register a girl, call 908-851-5451. Registration is required.

• Preschool Story and Craft: "The Lorax" is for children ages 3 to 5 and their parents/guardians are invited to attend on Tuesday, March 8, at 11 to 11:45 a.m. Signup is required.

• On Wednesday, March 9, from 7 to 7:30 p.m., children 8 years old and younger and their parents/guardians are invited to "Bedtime Story Time and Craft." Children are encouraged to dress in their pajamas and cuddle their favorite stuffed animal as we get you ready for sweet slumber. No registration required.

• Tween Make it @ your Library presents "Black Glue Salt Leaves Craft" on Thursday, March 10, from at 3:30 to 4:30 p.m. Children ages 9 to 12 are welcome to come and make a craft. Sign-up is required.

• Jenkins Outreach for Youth presents "Club Teen: College Bound Series" for high school students and their parents or guardians on Wednesday, March 16, from 6

to 7 p.m. Sign-up is required.

• On Saturday March 19, from 3 to 4 p.m., children in grades two and three can take part in "S.T.E.A.M: Building a Galaxy with Code," which introduces and demystifies computer programming or coding. No previous coding experience is needed; students will use software from code.org to learn to program droids and create a Star Wars game in a galaxy far away. This workshop is sponsored by the Glen Rock High School National Science Honor Society. Sign up required.

• Bingo will take place Tuesday, March 22, at 11 to 11:45 a.m. This program is for children ages 3 to 5 and their parents or guardians. Children under 8 must be accompanied by a parent or guardian, and sign-up is required.

• "Hotel Transylvania 2" will be shown Thursday, March 24, from 3 to 5:15 p.m. Sign-up is required.

Bereavement group to be held at church

The Bereavement Ministry of Holy Spirit Church in Union offers support group sessions eight consecutive Wednesdays beginning March 30, from 7:30 to 8:30 p.m. at Drexler Hall, across from McCracken Funeral Home on Suburban Road.

For information, call the parish office at 908-687-3327 or contact Cora Galano, the Bereavement Ministry Coordinator at 908-883-1307.

Union YM-YWHA announces several March events

The YM-YWHA of Union, 501 Green Lane offers several programs in March.

• Wednesday, March 9, there will be an Atlantic City trip. Participants will enjoy a coach ride to Resorts Hotel on the boardwalk and receive game money and a brown bag bagel snack. The bus leaves the Y by 8:30 a.m. sharp and returns before 6 p.m. To reserve and for more information and cost, contact Carole or David Newman at 908-964-7211.

• Thursday, March 10, from 9:30 to 3:30, AARP 55 Alive Safe Drive Class. Reservations required; cost is \$20, and \$15 for Y members.

• Sunday, March 13, at 12:15 p.m., a Purim carnival will be held with a puppet show, petting zoo, clowns, games, face painting, food, with a costume parade at 2 p.m.

For more information or to make a reservation for either program, call 908-289-8112.

• Sunday, March 20 at 11:30 a.m., Bagel & A Movie, "Welcome to Kutchers." Reservations required; cost is \$7pp, and \$5 for Y members.

• Thursday, March 24 at 10:30 a.m., Purim Megillah Reading and Seudah at 11:30 a.m. There is no fee for the reading; the event costs \$36 per family, and \$25 for Y members. Reservations for the Seudah are required.

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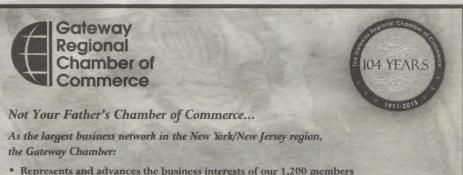
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AROUND THE SCHOOLS



TEACHER OF THE YEAR VISIT — New Jersey Teacher of the Year Chelsea Collins visited the Kenilworth School District on Feb. 16. Collins was the featured speaker at the district's in-service professional development day. Collins, is a sixth-grade language arts teacher at Woodstown Middle School in Salem County. Janice Marsili, Brearley art teacher and Union County Teacher of the Year, organized the visit. From left are: Kenilworth Board of Education Supervisor Tabitha Bradley, Collins, Superintendent Thomas Tramaglini, Marsili and BOE Supervisor Lauren Bound.



GO GREEN – Students at the Frank K. Hehnly School in Clark wear green to show their support and to increase awareness for Duchenne's Muscular Dystrophy, a genetic disorder that one of Hehnly's students suffers from. Hehnly School raised more than \$800, which will be donated to the Parent Project Muscular Dystrophy, an organization whose mission is to end DMD through research and legislation. The monies were raised by fellow students, who each donated \$1 to join in a green paper link chain to line the Hehnly hallways to show support for their fellow classmate. In addition, the Parent Teacher Association at Hehnly School donated the proceeds of their recent pretzel sale to the fundraiser. To find out more about DMD, go to endDuchenne.org.



KENILWORTH NEWS

Tuesday Night Movies at the Kenilworth library

The Kenilworth Public Library celebrates classic film this month with a film series. The following films are scheduled to start at 5:30 p.m. on Tuesdays:

• March 1, "Shane":

• March 8, "The Maltese Falcon";

• March 22, "Forbidden Planet"; · March 29, "Invasion of the Body

Snatchers"; and • April 12, "Rear Window."

For information, contact Michael

Maziekien at maz@lmxac.org or 908-276-2451 to stay updated on the details of this and other events. The Kenilworth Public Library is located at 548 Boulevard in Kenilworth. Visit www.kenilworthlibrary.org to learn about services, events, newsletters and other library information.

NJ Makers Day comes to library on March 19

On Saturday, March 19, between 10:30 a.m. and 1:30 p.m. residents are invited to take part in NJ Makers Day with handson stations and live demonstrations celebrating the many aspects of maker culture. Last year's demonstrations included 3D printing, robotics, spinning and weavings, circuitry, and more.

NJ Makers Day is designed as a statewide event that celebrates, promotes and introduces maker culture and values associated with making, tinkering and STEM-based learning.

Communities are invited to share hands-on programming opportunities, demonstrations and displays, and the expertise of the individuals and organizations that make, create, and develop right in their own backyards.

Contact Michael Maziekien at maz@lmxac.org or (908) 276-2451 to stay updated on the details of this and other events; learn more about NJ Makers Day at www.njmakersday.org.

The Kenilworth Public Library is located at 548 Boulevard, Kenilworth. Visit www.kenilworthlibrary.org to find out about services, events, newsletters and other library information.

Yarnies unite at library

The Kenilworth Public Library offers a new monthly fiber crafts program in the library the last Thursday of each month, from 6 to 7:45 p.m.; upcoming dates are March 31, April 28 and May 26. Crafting experience is not required; this is for those who enjoy the fiber arts, or want to learn more about them.

For information, contact Kathleen Czarnecki at kathcarn@lmxac.org or 908-276-2451 or visit www.kenilworthlibrary.org. The Kenilworth Public Library is located at 548 Boulevard in Kenilworth.

Upcoming play part of Bard on the Boulevard series

The Hudson Shakespeare Company presents "Almost, Maine" on Monday, April 4, at 7 p.m. The romantic comedy by playwright John Cariani opens the library's annual Bard on the Boulevard series, which will continue through the summer.

For additional information, contact Michael Maziekien at maz@lmxac.org or 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard in Kenilworth.



Photos Courtesy of Linden High School Annabell Louis, LHS Professional of the Year.



Monica Goncalves, LHS Teacher of the Year.

SPRINGFIELD NEWS

Springfield Public Library to host several events

The Springfield Public Library, 66 Mountain Ave. in Springfield, will host several upcoming events. For additional information, call the Library at 973-376-4930 or visit www.sfplnj.org.

• The Springfield Free Public Library's Really Good Book Discussion Group meets Thursday, March 3, at 7 p.m. to discuss "Burnt Bread and Chutney: A Memoir of an Indian Jewish Childhood," by Carmit Delman. Discussions take place in the Staff Room with refreshments served. New members are welcome. To reserve a copy of the book call 973-376-4930, ext. 228, or email questions@sfplnj.org.

· Chair yoga will be March 4 and 18, at 12:30 p.m. Each session will include guided relaxation, breathwork, seated stretching and standing poses.

· Springfield Free Public Library will host "A Springtime Romance" concert, at 2 p.m., Sunday, March 6. Pop songs will be performed by members of the New Jersey Music Society. Vocalist Meredith Buchholtz will be joined by Maxine Alstrom on piano and Jessica Davy on clarinet. For more information, visit www.springfieldpubliclibrary.com or the library's Facebook page.

· Carol Simon Levin presents a lecture

at the Springfield Free Public Library on Monday, March 7, from 7 to 8 p.m., about the woman behind the completion of the Brooklyn Bridge building project.

• The Memoir Group will meet March 10 and 24, at 10 a.m., facilitated by Zella R.P. Geltman.

· Lunchtime Film Series, Monday, March 14, at 1 p.m. to watch "Rushmore" and Monday, March 28, at 1 p.m. to watch "The Grand Budapest Hotel."

• Thursday, March 17, at 10 a.m. The Great Books Discussion Group will discuss "On Tragedy" by Aristotle.

· The International Film Festival meets Thursday, March 17, at 1 p.m. and 6:45 p.m. to watch "Testament of Youth."

• The library offers free computer lessons on selected mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. Stop by the Reference Desk or call 973-376-4930.

· Monday evenings at 7 p.m. is Scrabble Night. Bring a friend or meet new opponents.

· Thursday evenings at 7 p.m. is Chess for adults.

· Monday evenings from 7 to 8:30 p.m., come in for free assistance with Nooks, Kindles, Androids, iPads, and iPhones. Learn how to borrow free eBooks and audiobooks with a library card. No appointment necessary.

Louis, Goncalves honored at Linden HS

Annabell Louis was recently selected as Linden High School's 2015-2016 Educational Services Professional of the Year. Louis is a graduate of Rutgers and Kean universities, and has completed coursework at New York University, and is currently pursuing postmaster's studies in Educational Administration through the NJEXCEL program.

Louis began her work in the district in 2008, as a social worker at Linden School No. 2. Since 2011, she has served in the same capacity at the LHS, where she conducts weekly individual and group therapeutic counseling sessions for special education and general education students; serves as a liaison between families and the school to positively promote collaborative processes in educational planning for students; provides consultation services to school personnel and parents regarding strategies for helping students cope with personal and social concerns, and serves as chairperson of the Peer Mediation Program and the club advisor for the Gay-Straight Alliance. Louis is also active in other LHS programs and events, such as Red Ribbon Week, Violence Prevention Week, Student of the Month, Pep Rally, Homecoming, Back to School Night, and the Special Coordinators of Professional Enrichment Team.

Monica Goncalves was recently selected as Linden High School's 2015-2016 Teacher of the Year. A graduate of the College of Saint Elizabeth and Kean University, Goncalves has completed coursework in educational administration and supervision and currently chairs the department LHS Social Studies Department.

Goncalves began her work at LHS in 2002, where she teaches history. She has served for several years as a cooperating teacher to Kean University student teachers, contributing to the development of future teachers. She has also worked as the coordinator of a Bias & Prejudice Reduction Program at LHS, which resulted in her winning the Unity Achievement Award, presented by the Union County Human Relations Commission in 2013. Goncalves is also active at LHS as the advisor for the National Honor Society, Law Day coordinator, mock election coordinator, Graduation Committee member, Middle States Committee member, and member of the Special Coordinators of Professional Enrichment Team.



CINDERELLA RUSSIAN NATIONAL BALLET THEATRE An enchanting tale, told in the grand tradition of in dancel THU, MAR 10 . 8PM



METOWN'S GREATEST HITS! DANCING JOSHUA BELL, ACADEMY OF ST MARTIN IN THE FIELDS Works by Prokofiev Tchaikovsky, eethoven and Bach SAT, MAR 19 = 8PM

IN THE STREETS A non-stop celebration of Motown's greatest songs performed by an electrifying cast of singers, dancers and an onstage band. YECT FROM LONDEN'S WEST EN VED, APR 6 . 8PM

& FULL SCHEDULE ISIT NJPAC.ORG OR CALL 1.888.GO.NJPAC

Linden driver charged in fatal hit-ar

A Linden man has been arrested and charged in connection with a fatal hitand-run accident that took place during the weekend on the New Jersey Turnpike in Elizabeth, acting Union County Prosecutor Grace H. Park and New Jersey State Police Superintendent Rick Fuentes jointly announced Monday, Feb. 28

William Espinal-Mejia, 35, is charged with a single count of second-degree leaving the scene of a fatal accident. He turned himself in to authorities Monday evening, when bail was set at \$100,000.

The victim in the case has been identified as 25-year-old Vincent Harrison, of Valley Stream, N.Y., a New York City Police Department officer who was not on duty at the time of his death.

It was approximately 3 a.m. on Sunday, Feb. 28, when state troopers responded to a report of a crash that occurred in the

southbound outer lanes of the Turnpike near mile marker 102.5 in Elizabeth, according to the investigation. Harrison was found at that location and pronounced dead at the scene.

The investigation revealed that Harrison was involved in an accident with another vehicle and reportedly exited his vehicle and engaged in an exchange of words with the other driver. Police stated that information provided to law

enforcement has led investigators to believe that Harrison had his weapon drawn immediately prior to being struck by a third vehicle, allegedly being operated by Espinal-Mejia, who stopped briefly but then left the scene before troopers arrived. The incident remains under investigation.

These criminal charges are mere accusations. All defendants are presumed innocent until proven guilty in a court of law.

an sentenced for stealing from **Elizabeth employers**

A Berkeley Heights man has been sentenced to six years in state prison for stealing more than \$4 million from his Elizabeth-based employer during the course of nearly a decade, acting Union County Prosecutor Grace H. Park announced Friday.

Albert Thomson, 54, was sentenced Friday before state Superior Court Judge Frederic McDaniel.

Thomson was arrested in March 2014 following a prolonged Elizabeth Police Department investigation that ultimately revealed a pattern of theft from New England Motor Freight, a large trucking company, and two related companies. Eastern Freightways Inc. and Carrier Industries Inc., according to Union

County Assistant Prosecutor Robert Vanderstreet, who prosecuted the case. Part of Thomson's duties had previously involved registering many of the companies' thousands of vehicles in the various states where they operate, Vanderstreet explained.

Yet at various times, from 2005 through 2013, Thomson would put in reg-

istration requests for vehicles that had already been registered, then pocket or spend the checks cut by his employers to cover the costs. Thomson ultimately used the misappropriated funds to purchase a Mercedes-Benz, to rent a residence at the Jersey Shore, to provide himself with a personal trainer, and to pay credit-card bills, among other things.

Linden Fire Department responds to fire at White Castle

At approximately 11 a.m. Feb. 26, the Linden Fire Department responded to a fire at the White Castle located on the 2000 Block of East Edgar Road. Upon arrival, fire crews found a fire in the fryer area of the kitchen and that workers and patrons had evacuated the building. The

engine companies quickly took control of the fire, containing it to that one area of the kitchen, while the ladder company was able to do a primary search to ensure that no one was in the building.

"Due to the quick response we were able to extinguish and

contain the fire to one small area," said Linden Fire Deputy Chief William Hasko. "However, there was considerable damage and the restaurant will remain closed at this time."

There were no reported injuries and the fire is under investigation.

WORSHIP CALENDAR

ASSEMBLIES OF GOD UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor **Note: All services are in English . (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service, WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes. trips, speakers and much more

JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org

METHODIST BETHELAFRICAN METHODIST **EPISCOPAL CHURCH** 241 Hilton Ave.

Vauxhall, NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

COMMUNITY UNITED METHODIST

CHURCH 301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-

272-6131, Pastor Donald Dunkerton. Sunday

9:30 am Breaking of Bread, 11:00 am Family

Bible Hour and Sunday School for all ages,

Tuesday Women's Bible study at Chapel 7:00

pm, Wednesday 7:00 pm Prayer and Bible

Study, (childcare provided), Friday 7:00 pm

Youth Activities for Grade School age, Jr.

High and Sr. High. kenilworthgospel.org

<u>PRESBYTERIAN</u>

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30. 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday **RECONCILIATION:** 8:00am. Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

THE FIRST PRESBYTERIAN

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship

908-232-9490.

CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

Woman arrested for receiving stolen property

Clark

• On Feb. 17, in the vicinity of Westfield Avenue, police arrested Mercedes Damiano, 50, of North Caldwell, for receiving stolen property. She was subsequently released pending a court date. Officer Sergio D'Andrea was the arresting officer.

• Feb. 19: In the vicinity of 1219 Westfield Ave., police arrested Ernesto Febles, 26, of Carteret, for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date. Officer Miguel Acabou was the arresting officer.

• Feb. 19: At headquarters, police arrested Denise Kulberda, 44, of Edison, for theft. She was subsequently released on her own recognizance pending a court date. Detective Alex Yanes was the arresting officer.

• Feb. 20: At 76 Central Ave., police arrested Scott Ivory, 35, of Westfield, for robbery. Bail was set at \$50,000, and he was subsequently transported to the Union County Jail. Detective Alex Yanes was the arresting officer.

Cranford

• On Feb. 27, at 8:22 p.m., Lashon Matthews, 37, of Irvington, and Corey Spears, 37, Irvington were arrested following a traffic stop. Their 2006 Honda was stopped on Myrtle Street for erratic driving. Following an investigation at the scene, patrolman Federici allegedly located suspected heroin on the person of the driver, Spears. Additionally, the passenger, Matthews allegedly was found to be in possession of more than 40 wax-paper folds of suspected heroin, 24 vials of suspected crack cocaine, more than 10 bags of suspected marijuana, and packaging materials. Both men were placed under arrest, transported to headquarters for processing, and released pending appearances in Superior Court. Spears was also cited for failure to maintain a traffic lane, delaying traffic, and open alcohol container in a vehicle.

Matthews was charged with possession of heroin with intent to distribute; possession of cocaine with intent to distribute; possession of marijuana with intent to distribute; possession of a controlled dangerous substance with intent to distribute in a school zone; possession of heroin; possession of cocaine; possession of marijuana,

POLICE BLOTTER

less than 50 grams; and possession of paraphernalia.

Spears was charged with possession of heroin; and possession of paraphernalia

• Feb. 18, 11:20 p.m. Andrew Pettigrew, 31, of East Orange was arrested for possession of marijuana, less than 50 grams.

The 2004 Toyota was stopped on Raritan Road for a traffic-light violation. Following an investigation at the scene, patrolman Gregory Federici allegedly located suspected marijuana on the person of the driver, Pettigrew. He was arrested, processed and released pending a Municipal Court appearance. Pettigrew was also cited for failure to observe a traffic signal.

• Feb. 19, 12:57 p.m. Richard Gonzalez, 23, Newark, was arrested by: patrolman Robert Jordan for possession of marijuana, less than 50 grams; and possession of paraphernalia.

Police were notified of a suspicious white van parked in the driveway of an unoccupied residence. While investigating, Jordan allegedly located suspected marijuana in the possession of the front seat passenger, Gonzalez. He was arrested, processed and released pending an appearance in Municipal Court.

• Feb. 19, 6:49 p.m. on the Garden State Parkway southbound entrance No. 137. Karen Bottone, 30, of Edison, and Julio Aponte, 42, Edison, were arrested by patrolman Daniel Donnerstag and charged with possession of heroin.

A 2008 Kia was stopped by the officer for erratic driving and a cracked taillight. Following an investigation at the scene, Donnerstag allegedly located suspected heroin and paraphernalia. Both the driver, Bottone, and passenger, Aponte, were arrested, processed and released pending appearances in Superior Court. Bottone was also cited for careless driving and maintenance of lamps. Aponte was processed and posted bail on an outstanding traffic warrant from East Brunswick.

• Feb. 21, 11:30 a.m. Elix DeJesus, 18, of Elizabeth, and two juvenile males, both 17, of Elizabeth, were arrested by patrolman Sean Holcomb and charged with possession of marijuana, less than 50 grams; and possession of paraphernalia. Their 1997 Honda was stopped on East North Avenue for a window-tint violation. Following an investigation at the scene, Holcomb located suspected marijuana inside the vehicle. All three occupants were arrested and processed. DeJesus was released pending a Municipal Court appearance. The juveniles were released to parents pending Family Court proceedings.

• Feb. 21, 4:33 p.m. Johnny Rosado, 28, of Newark, Del., was arrested by patrolman Matthew Siessel and charged with possession of marijuana, less than 50 grams; and possession of paraphernalia

The 2007 Audi was stopped after Siessel allegedly observed a possible narcotics transaction involving the vehicle occupants. Following an investigation at the scene, Siessel allegedly located suspected loose marijuana, suspected marijuana cigarettes, and various narcotics paraphernalia. The driver of the vehicle was placed under arrest, processed at headquarters, and released pending a Municipal Court appearance.

• Feb.23, 8:56 p.m. Patrolman Gregory Federici arrested Lyonel Finklea, 19, of Newark, and charged him with possession of marijuana, less than 50 grams; and possession of paraphernalia

The 2008 Chevrolet was stopped for a passenger-seatbelt violation on Raritan Road. Following an investigation at the scene, suspected marijuana was allegedly located in the possession of the front-seat passenger, Finklea. He was arrested, processed and released pending an appearance in Municipal Court. Finklea was also cited for failure to wear a seatbelt. The driver, a 24-year-old female from Irvington, was not cited and was released from the scene.

Roselle Park

• On Feb. 19, at approximately 4:43 p.m., patrolman Richard Gaylord conducted a pedestrian stop with a male after receiving reports of an intoxicated suspicious male in the area. The pedestrian, Louis Belviso, 38, from Roselle Park, was allegedly found to be in possession of a controlled dangerous substances — heroin, suboxone, clonazepam, methadone, oxycodone. He was arrested and charged with five counts of possession of CDS. He was ultimately lodged into the Union County Jail on \$25,000 bail.

· Feb. 21: At approximately 1:50 a.m., officers responded to Dunkin Donuts at 47 W. Westfield Ave. on an activated burglar alarm. Upon arrival, officers discovered the front-door windows to be shattered and it appeared that entry was gained. Further investigation revealed that someone had entered the front door, removed cash from the registers, and entered the office where additional cash was removed before the person fled out the side door. It was also discovered that the video surveillance unit was removed in the process of the burglary. Total proceeds were approximately \$3,000 in cash. The incident is under investigation. Anyone with information regarding this incident is encouraged to contact the Roselle Park Police Department 908-245-2300.

• Feb. 24: At approximately 5:45 a.m., officers responded to Woodside Avenue and the Woodside Garden Apartment Complex on a report of a theft of a work van. It was discovered that the van was stolen sometime between 3 and 4 a.m. that same morning. The incident is under investigation. Anyone with information regarding this incident is encouraged to contact the Roselle Park Police Department at 908-245-2300.

Linden

• On Feb. 28, at 5:47 p.m. a 28-year-old Newark woman was walking in the parking lot of Advance Auto Parts, 1158 E. St. George Ave., when she was approached by a group of young men. One of the men exchanged words with her and allegedly pulled out a handgun and fired a round in her direction, missing her.

The group then fled from the parking lot and the woman got in her car and followed them to the 1100 block of Middlesex Street where they further dispersed. When the police arrived, they were directed to a suspiciously parked vehicle with no occupants, a 2007 Honda, which was blocking a driveway and had the windows open. The officers searched the vehicle, but did not locate any weapons before towing the car from the scene.

The investigation into the incident is ongoing by detectives. Any information can be forwarded to Detective Matt Damatta at 908-474-8538. All calls will be held strictly confidential.

NJDA celebrates National Nutrition Month

The New Jersey Dietetic Association invites residents to celebrate National Nutrition Month with a cooking demonstration Thursday March 10, from 6 to 7 p.m., at Williams-Sonoma 127 Central Ave. in Westfield. This year, the NJDA has partnered with several Williams-Sonoma retailers throughout New Jersey for healthy cooking demonstrations to promote the theme of "Savor the Flavor of Eating Right."

With a greater focus on nutrition towards prevention of chronic diseases, NJDA is hosting several events showcasing opportunities to kickstart a healthy lifestyle. National Nutrition Month was created by the Academy of Nutrition and Dietetics to occur annually in March, focusing attention on the importance of making informed food choices and developing sound eating and physical activity habits.

The recent release of the 2015 dietary guidelines puts greater attention on healthy eating through a variety of nutritious foods and mindfulness of portion sizes. Eating patterns are being supported in all settings, including home, work and school. Physical activity remains an important component for health, and NJDA continues to support the recommendations put forth by these guidelines.

CLARK NEWS

AARP Clark chapter 3733 to meet Friday, March 11

The Clark AARP Chapter 3733 will hold its next meeting Friday, March 11, at the Brewer Center, 430 Westfield Ave. in Clark. A social hour starts at noon with coffee, donuts and socializing. The official meeting starts at 1 p.m. Isabella Tizzi from the Santander Bank in Clark will discuss general banking at this meeting.

All who hold membership in the National AARP are invited to join this local chapter.

LINDEN NEWS

Insurance clinic to be held at Linden Public Library

Come to the Linden Library for an Insurance Clinic Workshop on Wednesday, March 16, from 1 to 2 p.m. and 6 to 7 p.m. The seminar will be led by June Lazaro of Primerica. The library is located at 31 E. Henry St., Linden.

Register by calling June Lazaro at 908-930-8310, or at the library's circulation desk, or by calling 908-298-3830, ext. 10.





23. Takes off

- 32. Alliance between nations 35. Headquarters
 - 36. Container weight adjustments
 - Chadic language Bura Tributary of the Seine
 - 41. Length x width

14

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31 30

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42

- 42. A small dent
- 43. Distribute
- 44. A gratuity
- 45. Possessed
- 46. Overgarment 47. A doctrine
- 24. Mollusk shell lining

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN **OUR CLASSIFIEDS SECTION**

-	-	-	-	_	-	_	-	
			9		-		4	7
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HOROSCOPE

ARIES, March 21 to April 20

You will move into a moment where forward advances, which reflect your commitment to a certain mission or passion or principle, are ready for you to make 'em.

TAURUS, April 21 to May 21

Don't fear the standoff, as it's practically useful to know as much as about the opposing side's motives and maneuvers as possible, though there's no reason to purposely get nasty.

GEMINI, May 22 to June 21

Think long and hard this week about what you think is right, you probably need to brace yourself for a fair degree of protracted conflict.

CANCER, June 22 to July 22

You won't be able to make up your own mind as reassuringly, in terms of deciding to press on towards one overarching premise or another, until you've gotten every relevant factor on the table.

LEO, July 23 to Aug. 23

Any recent attitudinal approaches based on supposedly 'making things easier' by being overly accommodating to others will soon give way to the inevitable next-chapter

VIRGO, Aug. 24 to Sept. 22

For you to handle all the business related to growing into your latestand-greatest rendition of self, you can't help but disappoint, disconcert, or dumbfound those who are unduly attached to that now-outdated former version.

LIBRA, Sept. 23 to Oct. 23

Don't downplay or hurry through any suddenly-palpable conflicts even if you haven't yet figured out how to make it happen.

SCORPIO, Oct. 24 to Nov. 22

This is a time for you to come out of hiding-and to begin putting your brilliance on fuller display. Before that, though, spend this week reviewing all that's happened so far this year.

SAGITTARIUS, Nov. 23 to Dec. 21

You're almost certain to find that the moves you next make will require additional effort or revision later and/or that you'll find your attentions unexpectedly hijacked to another suddenly-pressing item sometime along the way

CAPRICORN, Dec. 22 to Jan. 20

You'll be especially susceptible to others' inconsistencies, unpredictabilities, and whims. You'll discover qualities in them which perhaps you hadn't known about prior.

AQUARIUS, Jan. 21 to Feb. 18

If you haven't yet openly laid out your agenda, spoken your intentions aloud, and/or jockeyed for your desired position, you've got one more fateful workweek ahead to do just that.

PISCES, Feb. 19 to March 20

Think of your week ahead as a rich harvest of illuminating information, directly applicable to any judgment-calls you're just about due to go on public record with.

SUMMIT NEWS

Summit Old Guard to discuss senior living

Brian Lawrence, president and CEO of Fellowship Senior Living will discuss "Trends and Options in the Senior Living Industry" at the meeting of the Old Guard of Summit on Tuesday, March 8, at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting; the speaker begins at 10:30 a.m.

Lawrence will lay out some of the options available to seniors and discuss what to expect from the senior living industry.

All active men age 50 and older are invited to attend the Old Guard's regular Tuesday morning meetings. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information or visit www.summitoldguard.org.

Summit PD will host identity theft workshop

On Thursday, March 10, at 7 p.m., The Summit Police Department will offer a free seminar inside Council Chambers at City Hall on important strategies and tactics in protecting personal identities. The seminar will include a showcase of current phone scams and Internet frauds and expose the criminal methods used to trick unassuming victims.

All members of the Summit community and surrounding areas are encouraged to attend the workshop in order to work together to help protect their families and neighbors from falling victim to identity theft and technology based fraud. The workshop will also be broadcast live on Home Towne TV, which is Comcast Channel 36 or FiOS Channel 33.

For more information about the workshop, please visit www.cityofsummit.org or call the Department's Community Policing Unit at 908-598-2170.

SRCC mini Republican convention to be held

The 2016 Summit Republican City Committee Mini-Convention has been scheduled for March 23, at 7 p.m. at Christ Church, 561 Springfield Ave, Summit.

The rules of the convention and the list of all eligible voters will be made available one week in advance. To be considered a candidate for Summit Common Council in Ward 1 or Ward 2, forward a letter of intent to the chairperson by March 7.

IN MEMORIAM

- · ANDERSON Constance L., of Summit; Feb. 22. Teacher, grandmother.
- AREZZI Margaret, formerly of Union; Feb. 14. Real estate agent, mother.
- BROWN Peggy A., formerly of Hillside; Feb. 20. Great-grandmother.
- COWEN Irene E., of Kenilworth; Feb. 15. Purchasing agent. Granddaughter.
- DZEMA Michael Jr., of Clark; Feb. 23. WWII Army vet, great-grandfather.
- GILES Beatrice Frazier, of Springfield; Feb. 22. Grandmother.
- HANLON Claire M., formerly of Union; Feb. 16. Great-grandmother.
- HARRIS Oliver, of Hillside; Feb. 18.
- HAYNESWORTH-COX Annie L., of Union; Feb. 17. Administrator, mother.
- KELMARTIN June V., of Clark; Feb. 20. WWII U.S. Cadet Nurse Corps.
- LYONS Hattie, of Rahway; Feb. 19.
- MACHRONE Phyllis, formerly of Garwood, Cranford; Feb. 19. Grandmother.
- MCDUFFIE Willie L., formerly of Hillside; Feb. 12. Father.
- MELLO Elizabeth J., of Clark; Feb. 22. Administrative assistant, grandmother.
- MOORE Anna Beloni, formerly of Linden; Feb. 21. Great-grandmother.
- ODOM Billy Gene, of Union, formerly of Linden; Feb. 15. U.S. Army vet.
- RYAN Helen K., of Roselle Park; Feb. 22. Former mayor, great-grandmother.
- SETTE Gene J., of Clark; Feb. 23. Adminstrator at I.B.E.W. Grandfather.
- SHIELDS Lena P. "Lee," of Kenilworth; Feb. 20. Great-grandmother.
- STELLA Josephine R., formerly of Union; Feb. 19. Mother, sister, niece.
- TELFER Marie Jane, of Union; Feb. 16. Grandmother.
- TERRY Anna P., formerly of Hillside; Feb. 13. Deaconess, grandmother.
- TITLEY William H., of Mountainside; Feb. 13. WWII U.S. Army Air Corps vet.
- VREELAND Robert M., formerly of Union; Feb. 18. U.S. Marine Corps vet.
- WHITE-LEWIS Susan, of Hillside; Feb. 18. Administrative assistant, mother.
- ZANFINI Stella Rita, of West Orange, formerly Orange; Feb. 23. Nurse's aide.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



I hope you enjoy this very simple and yet very enjoyable dish.

Simple Quinoa with Mushrooms and Kale

Steps

Ingredients

3 cups cooked quinoa 4 cups chopped kale, washed, dried and stems discarded

1 lb. mushrooms, washed and chopped 2 Tbs. butter

1 tsp. truffle oil — can get at most supermarkets and Trader Joe's; it's usually olive oil infused with truffle oil 1/2 tsp. salt When the butter is melted, add in the mushrooms and saute until the water evaporates. Add in the quinoa, the kale and stir.

heat, heat up the butter.

Drizzle in the truffle oil, salt and pepper and serve hot.

In a large frying pan over medium

Feel free to add chopped almonds, pine nuts and currants, too, for a little texture.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



You can e-mail us at: class@thelocalsource.com

1/4 tsp. pepper

VOLUNTEERING

SCHOOLS & GAMP



VOLUNTEER OF THE YEAR — The first Clark Volunteer of the Year Award was presented recently to residents Lenny and Dawn Greico by Recreation Director Ralph Bernardo, who said, 'This fine couple has gone above and beyond volunteering and donating their services to the recreation department and township.' From left are Mayor Sal Bonaccorso, Lenny Greico, Dawn Greico and Bernardo.

'March for Meals' initiative

Sage Eldercare will be participating in the national 2016 "March For Meals" campaign, organized by Meals on Wheels America for the 14th consecutive year. March For Meals is a national campaign held annually during the month of March, initiated and sponsored by Meals on Wheels America to raise awareness of the struggles faced by our aging neighbors and to encourage action on the part of local communities.

In addition to local elected officials, police and fire chiefs, and town administrators, Sage Eldercare is encouraging local civic groups, business owners, and religious leaders to spend an hour and a half of their time to deliver meals to local seniors.

Marianne Kranz, SAGE Eldercare director of volunteers and support services, emphasizes that approximately 15 times per year, the organization has to turn to the police to do welfare checks on clients who don't respond, and about five times a year, a SAGE volunteers needs to call 9-1-1 because they have found a client in need of immediate professional or medical assistance.

"Without the support of local, county, and state officials, we cannot do our job of making sure these residents receive a warm meal and friendly visit, which is often the only human contact they have for the entire day," Kranz said.

Sage's Meals on Wheels, established in 1966 and celebrating its 50th anniversary, is the oldest program in New Jersey. In 2015 volunteers delivered more than 44,000 meals to more than 230 people in Union, Essex and Morris counties.

For more information about the Meals on Wheels program, contact Marianne Kranz at 908-273-5554 or email mkranz@sageeldercare.org. For more information about SAGE Eldercare, call 908-273-5550 or visit www.sageeldercare.org.



UTCAO Preschool and Early Head Start

Now Accepting Applications Children ages 3 months through 5 years old Year Round Program/ 5 Days a Weeks

Children from the age of 3 months to age 3 may be eligible for Early Head Start

> 2410 Springfield Ave. Vauxhall, NJ, 07088 Call us today- space is limited (908) 686-6150

RAHWAY NEWS

Rahway Prevention Coalition helps prevent and study substance abuse

Mayor Samson D. Steinman and the Rahway City Council announce the second year of the Rahway Prevention Coalition; Rahway was selected to receive the Drug-Free Communities Support Grant through the Office of National Drug Control Policy in 2014. This federal program provides funding to community-based coalitions organized to prevent youth substance use. Join the Rahway Prevention Coalition at the Rahway Public Library on Thursday, March 3, from 7 to 8 p.m. to participate in the shaping of this year's initiatives.

"Rahway's commitment to forming this coalition is a reflection of the strong collaborations already in place with our school district and community organizations," said Mayor Steinman. "This grant is allowing us to expand those relationships as we continue to build a healthy, positive environment for our youth."

The philosophy behind the DFC Program is that local drug problems require local solutions. Recent evaluation data indicates that where DFC dollars are invested, youth substance use is reduced. This launch will explore new data received through a local survey and explore the steps being taken with this information in mind.



AROUND THE TOWNS



SWINGING WITH SINATRA — Clark UNICO held a 'Swinging with Sinatra' night recently to raise money for a monument in the front of Town Hall to honor fallen female veterans of all wars. The event included dinner and a show with Sinatra impersonator Jess Posa. From left at the event are: Jo Calandra, Henry Varriano, Vera and George Abruzzo, Anthony Benceivenga, Bob Tart, National UNICO President Anne Walko, Frank Sinatra, Clark UNICO President Ralph Bernardo.



MONSTER EXCHANGE — A Clark third-grader shows off his monster during Valley Road School's 'Monster Exchange,' a collaboration with third-graders at Essex Town School in Vermont. The exchange was designed to encourage the development of reading and writing skills while integrating technology into the classroom curriculum, with each classroom utilizing a digital drawing tool application to design an original monster. Using monsters as a vehicle, students exchange written descriptions, and recreate their partner's monster without ever looking at the drawings. Teacher Nicole Czarnecki created a Google site for the collaboration process and students then met their partners and exchanged their original monster drawings via video chat. The project promotes the use of language skills, such as adjectives, explicit sentences, and ordering of thought processes to challenge students artistically and cognitively.



RECOGNIZED FOR SERVING - From left, Kean University Director of Alumni Relations Stella Maher, Kean University Alumni Association President Edward A. Esposito, and Kean University Vice President, Institutional Advancement and President of the Kean University Foundation Carla S. Willis. Esposito, Class of '69, '72 M.A., received the Council for Advancement and Support of Education District II's Robert L. Payton Award for Voluntary Service. The Payton Award is given annually to an individual who demonstrates leadership in advancement programs, furtherance of the philanthropic tradition and public articulation of needs, goals and issues in education. Esposito was honored for his extraordinary volunteer service to Kean's alumni organization over the past 45 years. A resident of Linden, Esposito has been a member of the Kean University Alumni Association board since 1970. He became president in 2005, after having served as treasurer from 1972-2005. As president of the Alumni Association Board, he also serves as ex-officio for the Kean Foundation Board. CASE District II is a regional organization of advancement professionals in the areas of alumni relations, communication and philanthropy.



THOMAS EDISON — In commemoration of Thomas Edison's birthday on Feb. 11, students in Madeline Kropoth's kindergarten class at Franklin School in Rahway learned about his inventions and heard an early phonograph first-hand. From left, are: McKyle Etienne, Carlisle Colclough, Justin Williams and Sofia DaSilva.



Photo courtesy of Linden School No. 1

SAND EXPLORATION - On Feb. 11, fourth-graders from School No. 1 participated in the Sand Labs provided by the NJ Sea Grant Consortium. During this program, presented by Rose Higgins and Al Avizius, students learned where sand comes from, created a sand wheel with local sand and sand from all over the world, then observed it under microscopes.

'Tribute' performing in Westfield

This month the Westfield Community Players present "Tribute," a dramatic-comedy by Bernard Slade that has received both a Tony and Drama Desk Award.

Performances are March. 5, 12, 18 and 19 at 8 p.m., and March 13,

PUBLIC NOTICE

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO F-044905-14

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: WILLIE DREWERY and JANE DOE, WIFE OF WILLIE DREWERY SAID NAME JANE DOE BEING

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon HOWARD D. LIP-STEIN, ESQ., plaintiff's attorney, whose address is 535 Moris Avenue, Springfield, New Jersey 07081, an Answer to the Complaint filed in a Civil Action, in which FWDSL & ASSOCIATES L.P. Is the plaintiff and WILLE DREWERY and JANE DOE, WIFE OF WILLIE DREWERY SAID NAME JANE DOE BEING FICTINOUS is a defendant, pending in the Superior Court of New Jersey, Chancery Division. Union County and bearing Docket No. F-044905-14 within thirty-five (35) days after March 3, 2016, exclusive of such date.

at 2 p.m. at 1000 North Avenue West in Westfield.

Tickets may be reserved at the box office by calling 908-232-1221 or online at http://www.westfieldcommunityplayers.org/WCP Trib ute tickets.html

PUBLIC NOTICE

If you fail to answer or appear in accordance with Rule 4:4-6, Judgment by Default may be ren-dered against you for relief demanded in the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. — You are further advised that if you are unable to the Lawyer Referral Service of the County of Venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue. The telephone number of such agencies are as follows: Lawyers Referral Service (908)353-4715 Legal Services Office (908)354-4340. — The ACTION has been instituted for the pur-pose foreclosing the following tax sale certifi-cate: — A certain tax certificate 12-084, made by Maria

A certain tax certificate 12-084, made by Maria A certain tax certificate 12-084, made by Mainta Glavan, Collector of Taxes for the taxing district of the City of Plainfield, sold to FWDSL & ASSO-CIATES L.P. This covers real estate located in the CITY OF PLAINFIELD, County of Union, State of New Jersey, known as BLOCK 236, LOT

Clark memorial for women vets planned

With the sponsorship and help of Clark American Legion Post 328 and Clark UNICO, Clark resident and Korean War veteran William Caruso is raising funds for Clark's first Women's War Veterans Memorial.

Wounded during the Korean war, Caruso knows firsthand how imperative service women were to his recovery, saying recently, "I was in the navy hospital and each of the naval nurses treated me with such compassion."

Caruso aims to fill a blank space in front of Town

Hall with a Women's War Veterans Memorial. While the memorial's design is not yet complete, Caruso said it will be an image of a woman in uniform saluting the flag, along with a statement thanking the women who have served in the military. Caruso plans to unveil the memorial at the end of April and hopes to have women veterans present for the ceremony along with top officials.

To donate to the Women's War Veterans Memorial, contact Clark UNICO at 732-396-9699.

Girls' Leadership Institute open house

will hold an open house Tuesday, March 8, from 7 to 8 p.m. n Atwood Hall in the Middle School on the Kent Place campus at 42 Norwood Ave. in Summit. This event is for families interested in the program. Past participants will

The Girls' Leadership Institute be in attendance to share their experiences with prospective girls, while program staff and counselors will be available to answer questions.

GLI at Kent Place is part of the school's ongoing commitment to being a community resource on visit www.kentplace.org/gli.

women's issues and education. Limited need-based scholarships are available. For more information, contact GLI directors Holly Dovle or Erin Hennessy via email at leadership@kentplace.org, or call 908-273-0900, ext. 303, and

UC Historical Society to hold meeting

Society will hold its March meeting Sunday, March 6, at 2 p.m. at the Hanson House, 38 Springfield Ave., Cranford.

Rich Rosenthal will discuss "The Precedents of the President," specifically the challenges George new system of government to function for the new nation and endure under his successors.

Rosenthal, a noted area historian is president of the North Jersey Civil War Roundtable in Morristown and a founding member of

The Union County Historical Washington faced in establishing a the North Jersey Revolutionary War Roundtable, also in Morristown.

> All are welcome, and light refreshments will be served following the meeting.

Roots rockers will perform at UCPAC

Abbie Gardner share a double-bill of Americana music on Friday, March 4, at 8 p.m. in The Fazioli Room at Union County Performing Arts Center's Hamilton Stage, 360 Hamilton St.

Cole's songs address the ups and downs of the human condition with wit and raw insight. He has shared the stage with a range of artists such as Chris Stapleton, Shovels and Rope, Ingrid Michaelson, Dave Davies, Ari Hest, Dan Navarro, Ellis Paul and Will Kim-

PUBLIC NOTICE

05, as shown on the Tax Assessment Map and Tax Map duplicate of the CITY OF PLAINFIELD, and concerns premises commonly known as 12-14 tiberty Street, Plainfield, New Jersey. You, WILLIE DREWERY, are made party defendants to the above foreclosure action because you are the owners of a property which is the subject of the above-entitled action. YOU, ANE DOE, WIFE OF WILLIE DREW-ERY SAID NAME JANE DOE BEING FICTI-TIOUS; are made party defendants to the above foreclosure action because you are the fictitious subject of the above-entitled action. DATED: March 3, 2016 MICHELLE M. SMITH Clerk of the Superior Court of New Jersey

Clerk of the Superior Court of New Jersey U36372 WCN March 3, 2016 (\$36.75)

UNION COUNTY **Public Notice**

Under the terms of the "Open Public Meetings Act PL 1975, C. 231, please be advised that the Fiscal Affairs Committee of the Union County Board of Chosen Freeholders will be hosting

Roots rockers Brad Cole and brough. Cole has just finished Austin. Gardner's first full-length recording his fourth full-length record, entitled "Lay It Down," which is due to be released in April 2016. "Lay it Down" was recorded in East Nashville, Tenn., with producer Joe McMahan and a veteran cast of musicians. Currently based in New York City, Cole tours extensively with his band and as a solo acoustic performer.

> Gardner has been touring with Americana darlings Red Molly for the past 11 years on stages in Denver, Denmark, Australia and

> > **PUBLIC NOTICE**

Special Meetings on the 2016 Budget on the fol-lowing dates:

Monday, March 7, 2016 at 5:30 p.m. at the Gal-loping Hill Golf Course Clubhouse, 3 Golf Drive, Kenilworth, NJ, 07033; and

Tuesday, March 8, 2016 at 5:30 p.m. at the UC Vocational-Technical Schools, Administration Building Board Room, 1776 Raritan Road, Scotch Plains, NJ 07076; and

Thursday, March 17, 2016 at 5:30 p.m. at the UC Administration Building, 6th Floor, 10 Elizabeth-town Plaza, Elizabeth, NJ 07207.

These meetings of the Fiscal Affairs Committee are not Regular Meetings of the Board of Cho-sen Freeholders. No action will be taken. Mem-bers of the public are invited to attend, though there will not be a public comment portion. All times and dates are subject to change without notice notice

James E. Pellettiere, RMC Clerk of the Board of Chosen Freeholders U36408 WCN March 3, 2016 (\$17.15)

recording, "My Craziest Dream," 2004, is an album of jazz standards featuring her father on piano. Her CDs include "Honey on Mv Grave," 2006, "Bad Nights/Better Days." 2008, with Anthony da Costa, and "Hope," 2011, which features dobro, lap steel and National bottleneck slide guitars.

Tickets for the concert can be purchased by calling the UCPAC box office at 732-499-8226 or visiting www.ucpac.org.

PUBLIC NOTICE

UNION COUNTY

SCHEDULE OF REGULAR PUBLIC MEETING OF THE UNION COUNTY UTILITIES AUTHOR ITY FOR THE PERIOD OF MARCH 2016 THROUGH THE AUTHORITY'S REORGANI-ZATION MEETING IN FEBRUARY 2017

In accordance with the "Open Public Meetings Act," PL. 1975, c.231, the following schedule of Regular Public Meetings of the Union County Utilifies Authority was approved at the annual reorganization meeting of the Authority on Wednesday February 10, 2016. The Authority gives public notice that it may act as a body, by taking official action, at any of the following meetings.

Wednesday, March 16, 2016 Wednesday, April 20, 2016 Wednesday, June 16, 2016 Wednesday, June 16, 2016 Wednesday, July 20, 2016 Wednesday, September 21, 2016 Wednesday, Scotter 19, 2016

CONTINUED ON NEW

Wednesday, November 9, 2016 (2nd Wednesday of the month) Wednesday, January 18, 2017 Wednesday, January 18, 2017* Wednesday, February 8, 2017**

All Regular Public Meetings of the Authority will begin at 6:30 p.m., in the Authority Meeting Room, at the offices of the Authority, located on the Third Floor of the Union County Resource Recovery Facility, 1499 Routes 1 and 9 North, Rahway, New Jersey. Portions of all meetings may be held in execu-tive session to the extent allowed by law.

"Reorganization 2017 U36373 WCN March 3, 2016 (\$21.56)

WESTFIELD

SHERIFF'S SALE Shenff's File Number: CH-16000263 Division: CHANCERY Docket Number: F00183612

County: Union Plaintiff: RESIDENTIAL MORTGAGE LOAN TRUST 2013-TT2, BY U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE, VS

CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE. YS Defendant: ROBERT K. CARR AND SHIRLEY CARR. HUSBAND AND WIFE, HCR MANOR CARE DIB/A HCR MANOR CARE MOUNTAIN-SIDE FARHAD RAFIZADEH Sale Date: 03/16/2016 Wit of Execution: 11/04/2015 By virtue of the showe-stated with of execution to me directed 1 shall expose for sale by public venue at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR. 10 ELIZABETH-TOWN PLAZA. ELIZABETH. J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. At auccessful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO HE SOLD IS LOCATED IN town of Westfield, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: BIT Carleton Road Westfield, NJ 07090 TAX LOT #: 28 mKra 23 BLOCK #: 619 mKra 400 APPROXIMATE DIMENSIONS: 80 X 102 AN NEET CROSS STREET Park Street. The subject to subsequent taxes, water and sweep this interest through date of payoff. The morigage debt, including costs and oppense, there remains any surplus money, the momey will be deposited into the Superior Count of the morigage debt, including costs and oppense, there remains any surplus money, the momey will be deposited into the Superior Count of the morigage debt, including costs and oppense, there remains any surplus money, the momey will be deposited into the Superior Count of the morigage debt, including costs and oppense, there remains any surplus money, the momey will be deposited into the Superior Count of the morigage debt, including costs and oppense, there remains any surplus money, the momey will be deposited into the Superior Count of the morigage debt, including costs and oppensed thereof, may file a motion pursuant to count Rules 464.3 and 457-2 stating the nature on det directing payment of the surplus, the any and thereof. The Superior Count of the information regarding the surplus, the sale will be thereof the surplus momey.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$651,508.42***Six Hundred Fifty-One Thousand Five Hundred Eight and 42/100*** Attorney

Eight and 42/100*** Attorney: PARKER MCCAY P.O. BOX 5054 9000 MIDLANTIC DRIVE SUITE 300 MT. LAUREL NJ 08054 856-596-8900 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$667,531.83***Six Hundred Sixty-Seven Thousand Five Hundred Thirty-One and 83/100*** February 18, 25, March 3, 10, 2016

83/100 February 18, 25, March 3, 10, 2016 U35407 WCN (\$148.96)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-116000361 Division: CHANCERY Docket Number: F05330414

ounty: Union laintif: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: MARIA JULIA MICHEL, ANDRE MICHEL Sale Date: 03/23/2016 Writ of Execution: 10/26/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Hillside Township COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1283 Avy Street TAX BLOCK AND LOT: BLOCK, 718 DELOT. PETER

BLOCK: 718 LOT: 15 DIMENSIONS OF LOT: 85' x 28'

PUBLIC NOTICE

NEAREST CROSS STREET: 85' from Silver

Avenue SUPERIOR INTERESTS (if any); U.S. Bank Cust/for Lien Logic III holds a tax sale certificate in the amount of \$190.89 as of 02/19/2014.

Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 12/31/2014.

Hillside Twp, Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1477.85 The Sheriff burght

water and/or sewer in the amount of \$1477.ab as of 11/01/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any, JUDGMENT AMOUNT: \$192,070.64***One Hundred Ninety-Two Thousand Seventy and 64/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

(856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$200,798.87***Two Hundred Thou-sand Seven Hundred Ninety-Eight and 87/100*** February 25, March 3, 10, 17, 2016 U35475 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE Shenff's File Number: CH-16000293 Division: CHANCERY Docket Number: F01012515 County: Union Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFI-CATES, SERIES 2006-21 VS

Defendant: JUNIOR BIEN-AIME; STATE OF

VS Defendant JUNIOR BIEN-AIME; STATE OF NEW JERSEY Sale and the short of the second of the second of the short of the s

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$552,079,50***Five Hundrad Fifty-Two Thousand Seventy-Nine and 50/100***

Attorney: PARKER MCCAY P.O. BOX 5054 9000 MIDLANTIC DRIVE

9000 MIDLANTIC DRIVE SUITE 300 MT. LAUREL NJ 08054 856-596-8900 Sheriff: Joseph Cryan, Acting Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$586.842.87***Five Hundred Sixty-Five Thousand Eight Hundred Forty-Two and 87/100***

February 18, 25, March 3, 10, 2016 U35406 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000183 Division: CHANCERY Docket Number: F03358913 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL

PUBLIC NOTICE

ASSOCIATION, AS TRUSTEE FOR THE POOL-ING AND SERVICING AGREEMENT DATED AS OF JULY 1, 2006 SECURITIZED ASSETS BACKED RECEIVABLES LLC TRUST 2006-FR3 MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2006-FR3

CATES, SERIES 2006-FR3 VS Defendant: FERNANDO DA SILVA, MARIA DA SILVA, NEW CENTURY FINANCIAL SERVIC-ES ANDREA REZNIK, N.D., AND MIDLAND FUNDING, ILC Sale Date: 03/09/2016 Witt of Execution: 05/07/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the Sate of New Jersey PREMISES COMMONLY KNOWN AS: 194 Sil-ver Ave, Hillside, NJ 07205 TAX LOT # 12 Block # 719 APPROXIMATE DIMENSIONS: 43' x 85' NEAREST CROSS STREET: Broadway Taxes: Current through 3rd Quarter of 2015*

NEAREST CROSS STREET: Broadway Taxes: Current through 3rd Quarter of 2015' "Pius interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$505,141.96***Five Hundred Five Thousand One Hundred Forty-One and 96/100*** Attorney:

Attorney: STERN & EISENBERG, PC 1040 N, KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 0834 (609) 397-9200 Sheriff: Joseph Cryan

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$523,923.69***Five Hundred Twen-y-Three Thousand Nine Hundred Twenty-Three and 69/100*** ebruary 11, 18, 25 March 2 February 11, 18, 25, March 3, 2016 U35034 UNL (\$154.84)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000339 Division: CHANCERY Docket Number: F00585314 County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB

Plainter: HOUSON CITY SAVINGS BANK, FSB VS Defendant: ROGER RANDALL AND ETTA RAN-DALL, H/W Sale Date: 03/23/2016 Writ of Execution: 11/05/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Township of Hillistide in the County of Union, and State of New Jersey.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey Commonly known as 352 Florence Avenue, Hillside, NJ 07205; Tax Loi No. 9 Block 604 Dimensions of Lot: (Approximately) 100.29 feet wide by 33.34 feet long Nearest Cross Street: Liberty Avenue Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, The Sheriff or other person conducting the sale sale will have information regarding the surplus morey.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION.

TION JUDGMENT AMOUNT: \$332,953.53***Three Hundred Thirty-Two Thousand Nine Hundred Fifty-Three and 53/100***

Atlomey: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

PUBLIC NOTICE

STE. 406 WESTMONT, NJ (215) 627-1322 Shenff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$588,165.60***Five Hundred Eighty-Eight Thousand One Hundred Sixty-Five and 60/100***

HILL SIDE

Jointy: Union Jaintiff: NATIONSTAR MORTGAGE LLC

Defendant: MARIA T LERMA, AKA MARIA

Lerindant: MARIA 1 LERMA, ARA MARIA ERMA Sale Date: 03/30/2016 Writ of Execution: 11/02/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'dock in the aftermoon of said day All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 361 Conant Street, Hillside, NJ 07206 TAX LOT # 3, BLOCK # 1215 NEAREST CROSS STREET: Sanford Avenue APPROXIMATE DIMENSIONS: 50X100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entilled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attor-ney."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Supenor Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TON!

TION." JUDGMENT AMOUNT: \$412,495.37***Four Hundred Twelve Thousand Four Hundred Ninety-Five and 37/100***

Minety-Five and 37/100*** Altorney: MiLSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$429.077.23**Four Hundred Twen-ty-Nine Thousand Seventy-Seven and 23/100*** March 3, 10, 17, 24, 2016 U36051 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000184 Division: CHANCERY Docket Number: F0289813 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTE: OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR8, MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2006-AR8 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006 VS

DATED MAT 1, 2009 VS Defendant: NELSON WANCIQUE; JESUMENE DORRIELAN; STATE OF NEW JERSEY Sale Date: 03/09/2016 Writ of Execution: 11/05/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLIDE, County of UNION, State of New Jersey

Premises commonly known as: 1490 FRANKLIN STREET, HILLSIDE, NJ 07205-

CONTINUED ON NEXT PAGE

February 18, 25, March 3, 10, 2016 U35353 UNL (\$129.36)

Sheriff's SALE Sheriff's File Number: CH-16000471 Division: CHANCERY Docket Number: F03865114

ERMA

Total Upset: \$342,061.54***Three Hundred Forty-Two Thousand Sixty-One and 54/100*** February 25, March 3, 10, 17, 2016 U35469 UNL (\$123.48)

HILL SIDE

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: ADEYINKA AKINYOSOYE, SUN-DAY D. AKINYOSOYE Sale Date: 03/09/2016 Writ of Execution: 10/19/2015 By virtue of the above-stated writ of execution to me directed. I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Hillside COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1536 Munn Avenue TAX BLOCK AND LOT: 24 DIMENSIONS OF LOT: 50.00'x 147.88' NEAREST CROSS STREET: Southwesterly line of Williamson Avenue SUPERIOR INTERESTS. (If anyl, HILLSIDE

of Williamson Avenue of Williamson Avenue SUPERIOR INTERESTS (if any): HILLSIDE TWP-TAXES-QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2021.82 as of 10/21/2015

anoon seven in the anoon of solution as on 10/21/2015 The Shariff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$151,197.79***One Hundred Fifty-One Thousand One Hundred Ninety- Seven and 79/100 ***

Ninety- Seven and 79/100 *** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal descriptor can be found at the Union County Sheriff's Office Total Upset: \$158,113.59**One Hundred Fifty-Eight Thousand One Hundred Thirteen and 59/100*** February 11 18, 25 March 3, 2016

HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000294 Division: CHANCERY Docket Number: F01565814 County: Union Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-30T1 MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2006-30T1 VS

MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2006-3011 VS Defendant: CHARLES IHEDIOHANMA AND JW PIERSON CO. AND STATE OF NEW JERSEY AND LISA D. MCMURRAY Sale Date: 03/16/2016 Writ of Execution: 10/14/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in The Town-ship of Hillside in the County of Union, and State of New Jersey Commonly known as 1572 Leslie Street #1574, Hillside, NJ 07205; Tax Lot No. 17 Block 306 Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long Nearest Cross Street: Field Place Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Count Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$572,321.89***Five Hundred Seventy-Two Thousand Three Hun-dred Twenty-One and 89/100***

Attomey: KML LAW GROUP, P.C. 216 HADDON AVENUE

February 11, 18, 25, March 3, 2016 U35002 UNL (\$131,32)

SHERIFF'S SALE Sheriff's File Number: CH-16000125 Division: CHANCERY Docket Number: F04455214 County Lieben

County: Union Plaintiff: WELLS FARGO BANK, N.A.

BEING KNOWN as LOT 34, BLOCK 313 on the official Tax Map of the TOWNSHIP of HILLSIDE

official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 71.50FTX95.20FTX71.50FTX95.53FT Nearest Cross Street: HILLSIDE AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreciosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, it any.

If any. JUDGMENT AMOUNT: \$488,924.37***Four Hundred Eighty-Eight Thousand Nine Hun-dred Twenty-Four and 37/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP NO SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$501,532.23***Five Hundred One Thousand Five Hundred Thirty-Two and housand Five Hundred

February 11, 18, 25, March 3, 2016 U35020 UNL (\$174,44)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000219 Division: CHANCERY Docket Number: F03109913

County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintif: WELLS FARGO BANK, NA VS Defendant: AFTON JOHNSON; MR. JOHNSON, HUSBAND OF AFTON JOHNSON; MR. JOHNSON, HUSBAND OF AFTON JOHNSON; MIS WIFE Sale Date: 03/16/2016 Writ of Execution: 10/14/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1120 SALEM AVENUE, HILLSIDE, NJ 07205-2835 BEING KNOWN as LOT 27, BLOCK 1704 on the official Tax Map of the TOWNSHIP of HILL-SIDE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a station of the deposit paid. The Purchaser shall have no further recourse against the Mortgage or the Mortgage or the Mortgage or the Mortgage contrained on the deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDOMENT AMOUNT: \$290,990.77***Two

will have information register if any. JUDGMENT AMOUNT: \$290,990.77***Two JUDGMENT AMOUNT: \$290,990.77***Two Hundred Ninety Thousand Nine Hundred Ninety and 77/100*** Attorney:

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

PUBLIC NOTICE

SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$302,407.27***Three Hundred Two Thousand Four Hundred Seven and 27/100*** February 18, 25, March 3, 10, 2016 U35306 UNL (\$164,64)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000242 Division: CHANCERY Docket Number: F04059313 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY VS

DELAWARE LIMITED LIABILITY COMPANY VS Defendant: MARY DAWKINS; MR. DAWKINS, HUSBAND OF MARY DAWKINS; MACK DAWKINS; MRS MACK DAWKINS, HIS WIFE Sale Date: 0/09/2016 Writ of Execution: 10/19/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two O'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Jersey

Jersey Premises commonly known as: 124 BAILEY AVENUE, HILLSIDE, NJ 07205-1652 BEING KNOWN as LOT 9, BLOCK 1003 on the official Tax Map of the TOWNSHIP of HILLSIDE

37.51FTX116.63FTX37.50FTX117.55FT

Nearest Cross Street: Bergen Street The Sheriff hereby reserves the right to adjourn this sale without further notice by

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$415,993.56***Four Hundred Fifteen Thousand Nine Hundred Ninety-Three and 56/100***

Attorney PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$430,191.73***Four Hundred Thirty Thousand One Hundred Ninety-One and 73/100*** February 11 18, 25 March 3, 2016

February 11, 18, 25, March 3, 2016 U34968 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000281 Division: CHANCERY Docket Number: F5019108 County: Union Plaintiff: OCWEN LOAN SERVICING LLC Ve

Plaintiff: OCWEN LOAN SERVICING LLC VS Defendant: ERALDO ROSA; MARIA ROSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME-COMINGS FINANCIAL, LLC (F/K/A HOME-Sale Date: 03/16/2016 Writ of Execution: 11/02/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING (ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Jersey Premis

Premises commonly known as: 1226 WOODRUFF AVENUE, HILLSIDE, NJ 07205-

2735 BEING KNOWN as LOT 27, BLOCK 1222 on the official Tax Map of the TOWNSHIP of HILL-

PUBLIC NOTICE

SIDE

SIDE Dimensions: 53.00FTX126.34FTX53.15FTX122.34FT Nearest Cross Street: HOLLYWOOD AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$264,492.73***Two Hundred Sixty-Four Thousand Four Hundred Ninety-Two and 73/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$369,796.23***Three Hundred Sixty-Nine Thousand Seven Hundred Ninety-Six and 23/100*** February 18, 25, March 3, 10, 2016

February 18, 25, March 3, 10, 2016 U35310 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000289 Division: CHANCERY Docket Number: F2927410 County: Union Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST

CMLITASSET TRUST VS Defendant: SAMANTHA HECTOR: NEW JER-SEY ANESTHESIA Sale Date: 03/16/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 306 TRINITY PLACE, HILLSIDE, NJ 07205-2731 BEING KNOWN as LOT 16, BLOCK 1215 on the official Tax Map of the TOWNSHIP of HILL-

SIDE Dimensions: 100.19FTX46.25FTX100.00FTX52.51FT Nearest Cross Street: FAIRVIEW PLACE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

morrgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$364.199.24***Three

if any. JUDGMENT AMOUNT: \$364,199.24***Three Hundred Sixty-Four Thousand One Hundred Ninety- Nine and 24/100***

Attomey: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054

PUBLIC NOTICE

Union County LocalSource - March 3, 2016 - 27

PUBLIC NOTICE

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon." "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney."

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410@, this sale is subject to a 1 year right of redemption held by the United States of America by vinue of its lien; UNITED STATES OF AMERICA is hereby further named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: PATRICIA CLERK to SECRE TARY OF HOUSING AND URBAN DEVELOP-MENT, dated March 2, 2006 and recorded March 14, 2006 in Book 11605, Page 79. To secure \$465,000.00

\$465,000.00. JUDGMENT AMOUNT: \$293,205.77***Two Hundred Ninety-Three Thousand Two Hun-dred Five and 77/100***

dred Five and 77/100*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (866)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$301,291.72***Three Hundred One Thousand Two Hundred Ninety-One and 72/100*** February 25 March 3, 10, 17, 2018

SHERIFF'S SALE Sheriff's File Number: CH-16000487 Division: CHANCERY Docket Number: F1928305 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASOCIATION VS

VS Defendant: CHARLES V LESLIE; LESLIE JEANETTE AKA JEANETTE LESLIE, HER HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATIVE, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

INTEREST Sale Date: 03/30/2016 Writ of Execution: 01/05/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-

The property to be sold is located in the TOWN-SHIP of HILLSIDE, County of UNION and State

SHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 225 HILLSIDE AVE, HILL-SIDE, NJ 07205-0000. Tax Lot No. 48 in Block No. 1106 Dimension of Lot Approximately: 35 X 105 Nearest Cross Street: BOA PLACE BEGINNING at a point of intersection with the northeasterly line of Hillside Avenue (60 feet wide) and the southeasterly line of Boa Place (50 feet wide) and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

FURTHER NOTICE THROUGH PUBLICA-TION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF December 1, 2015: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$380,024.37***Three Hundred Eighty Thousand Twenty-Four and 37/100***

CONTINUED ON NEXT PAGE

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY.NJ 07054 (973)538-4700

February 25, March 3, 10, 17, 2016 U36091 UNL (\$196.00) HILLSIDE

A full legal description can be found at the Union County Sheriff's Office Total Upset; \$375,903.20***Three Hundred Sev-enty-Five Thousand Nine Hundred Three and 20/100***

February 18, 25, March 3, 10, 2016 U35301 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000378 Division: CHANCERY Docket Number: F04972614 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORT-GAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3 VS

Defendant: MARYSEL MATOS; GERARDO RIVERA

RIVERA Sale Date: 03/23/2016 Writ of Execution: 11/23/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION CDUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF HILLSIDE in the County of UNION and the State of New Jersey.

SHIP OF HILLSIDE in the County of UNION and the State of New Jersey. Tax LOT 19 BLOCK 1712 COMMONLY KNOWN AS 1010 ELMER PLACE, HILLSIDE, NEW JERSEY 07205 Dimensions of the Lot are (Approximately) 97.41 x 48.01 x 96.34 x 48. Nearest Cross Street: Situated on the Westerly side of Elmer Place, 117 feet from the Northerly side of King Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and axpenses, there remains any surplus money the money will be deposited into the superior Court Trust Fund and any person diaming the surplus, or any part thereof, may file a motion pursuant to Court Rules Si64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$656,815.23***Six Hundred Fifty-Six Thousand Eight Hundred Fifteen and 23/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

(856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$696,159.23***Six Hundred Ninety-Six Thousand One Hundred Fifty-Nine and 23/100***

HILLSIDE

Plaintiff: WELLS FARGO BANK N.A. VS Defendant: RHONDA M. CLERK-MUHAMMAD, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF PATRICIA CLERK, DECEASED, MR. CLERK-MUHAMMAD, HUSBAND OF RHONDA M. CLERK-MUHAMMAD; STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 03/23/2016 Writ of Execution: 11/24/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 142 EASTERN PARKWAY, HILLSIDE, NJ 07205-1738 BEING KNOWN as LOT 22, BLOCK 502 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 55.00FTX 100.00FTX55.00FTX100.00FT Nearest Cross Street: MCLEAN PLACE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Eebruary 25, March 3, 10, 17, 2016 U36095 UNL (\$154.84)

SHERIFF'S SALE Sheriff's File Number: CH-16000382 Division: CHANCERY Docket Number: F00134715

County: Union Plaintiff: WELLS FARGO BANK N.A.

SUITE B MT. LAUREL NJ 08054

rsey

Sheriff: Joseph Cryan Afull legal description can be found at the Union County Sheriff's Office Total Upset: \$472,590.29***Four Hundred Sev-enty-Two Thousand Five Hundred Ninety and 29/100*** March 3, 10, 17, 24, 2016 U36204 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE Sherif's File Number: CH-16000489 Division: CHANCERY Docket Number: F05020714

County: Union Plaintiff: WELLS FARGO BANK, NA., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST

VS Defendant: AMIN F AL-KHALIL; HALIMA ABDUL-GHANI; STATE OF NEW JERSEY SalesDate: 03/30/2016 Writ of Execution: 12/02/2015 By vitue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 373 SANFORD AVENUE, HILLSIDE, NJ 07205-2724 BEING KNOWN as LOT 34, BLOCK, 1214 on the official Tax Map of the TOWNSHIP of HILL-SIDE

the official Tax Map of the TOWNSHIP of HILL-SIDE Dimensions: 100.00FTX40.00FTX100.00FTX40.00FT Nearest Cross Street: LELAND PLACE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal linns or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent Investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage debt, including costs and expens-es, there remains any surplus money, the mongy will be deposited into the Superior Court Trust Fund and any person claiming the suplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extend of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$397,335.58"Three Hundred Ninety-Seven Thousand Three Hundred

If any. JUDGMENT AMOUNT: \$397,335.58***Three Hundred Ninety-Seven Thousand Three Hun-dred Thirty-Five and 58/100***

ared Thirty-Five and 58/100*** Atto: Jey: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$408,754.55***Four Hundred Eight Thousand Seven Hundred Fifty-Four and 55/100*** March 3, 10, 17, 24, 2016

March 3, 10, 17, 24, 2016 U35795 UNL (\$164.64)

ROSELLE PARK

SHERIFF'S SALE Sheriff's File Number: CH-16000473 Division: CHANCERY Docket Number: F4548714 County: Union

County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-ETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT, SOLELY AS TRUSTEE FOR BRONZE CREEK TITLE TRUST 2014-WFB1

CREEK TITLE TRUST 2014-WFB1 VS Defendant: JANET JOSEPH, CHARNEL JOSEPH, PALISADES COLLECTION, LLC AND STATE OF NEW JERSEY Sale Date: 03/30/2016 Writ of Execution: 08/19/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE PARK, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 629 SHERIDAN AVENUE, BOROUGH OF ROSELLE PARK, NJ 07000

07204 TAX LOT#: 7 IN BLOCK #: 1003

PUBLIC NOTICE

DIMENSIONS (APPROX.): 3900SF NEAREST CROSS STREET: EAST COLFAX AVENUE ***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION JUDGMENT AMOUNT: \$558,274.29**Five Hundred Fifty-Eight Thousand Two Hundred Seventy-Four and 29/100***

MEY: JCKLES, KOMOSINSKI & ELLIOTT LLP TAXTER ROAD

565 TAXTER ROAD SUITE 590 ELMSFORD NY 10523 (914) 345-3020 Sherift: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$576,829.48***Five Hundred Sev-enty-Six Thousand Eight Hundred Twenty-Nine and 48/100*** March 3, 10, 17, 24, 2016 U36205 UNL (\$119,56)

UNION

February 25, 2016

PLEASE TAKE NOTICE that the Township of Union Board of Education's worksession meet-ing scheduled for Tuesday. March 8, 2016 at 7:00 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jer-sey 07083 is now changed to a meeting at which action will be taken. The purpose of this meet-ing is to approve any resolutions that may prop-erly come before the Board. The Board may go into executive (closed) session for any of the purposes expressed in NJSA 10:4-1 et seq.

MANUEL E. VIEIRA INTERIM BOARD SECRETARY U36567 UNL March 3, 2016 (\$24.80)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competi-tive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: February 9, 2016 Awarded to: Robert Varady, Esq. 989 Bonnel Court Union, N.J. 07083 Union, N.J. 07083 Services: To defend the Township in litigation with M.T.S.Towing, Inc. Costs: not to exceed \$7,500.00 Duration: until completion U36375 UNL March 3, 2016 (\$11.76)

UNION

NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on **Tuesday, March 15th, 2016 at** which the sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083. The following items are offered "as is where is' without any representation as to quality or condition and without any warranties as to fillness or merchantability. Please be advised these items may be outdated, in very poor condition and/or not functioning. BIDDERS ARE STRONGLY ADVISED TO VIEW THE TEMS IN PERSON BEFORE BIDDING. The Union Township Board of Education having

1. AC Savaria B.07 Stairway Lift 300 lbs lifting capacity with fold up foot rest/seat

UNION

Date Advertised: March 3, 2016 Date Due: March 15, 2016 U36374 UNL March 3, 2016 (\$13.72)

70WERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2015-3015)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No. F- 004857 16

STATE OF NEW JERSEY TO: Lavern B. Nash YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Lavern B. Nash, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after March 3, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief

PUBLIC NOTICE

demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Informa-tion Statement must accompany your answer or motion.

The action has been instituted for the purpo

motion. The action has been instituted for the purpose of foreclosing a mortgage dated April 26, 2010, recorded on June 14, 2010, in Book M12918 at Page 977 made by Ceward D. Blake and Elethia Hewitt-Blake to Mortgage Electronic Registration Systems, Inc. as nominee for Greentree Mort-gage Company, L.P. and duly assigned to plain-tiff, Wells Fargo Bank, N.A., and concerns real estate located at 860 Savitt Place, Union Town-ship, NJ 07083, Block 4016 Lot 26. "OU, Lavern B. Nash are made a defendant because you are a lien holder in the above mat-ter and so have an interest in the property being foreclosed as your lien or encumbrance is sub-inable to obtain an attorney may communicate with the New Jersey State Bar Association by calling tol free 800-792-8315 (within New Jer-sey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attor-ney you may call the Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. "Bioten State Bar Association by calling to the 2000-732-8315 (within New Jer-sey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attor-ney you may call the Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. "Bioten State Bar Association by calling to the Support of State Sta

Clerk of the Superior Court U36385 UNL March 3, 2016 (\$35.77) any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$708,074.20***Seven Hundred Eight Thousand Seventy-Four and 20/100***

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000177 Division: CHANCERY Docket Number: F02317714 County: Union Plaintiff: GREEN TREE SERVICING LLC

Defendant: FRANCISCO W. VERAS; CARMEN VERAS, HIS WIFE; MARCIA V. FLORES-ROMERO

VERAS, HIS WIFE; MARCIA V. FLORES-ROMERO Sale Date: 03/09/2016 Writ of Execution: 08/13/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality:City of Elizabeth Street Address: 144 Smith Street Elizabeth, NJ 07201 Tax Lot: 1181 Tax Block: 7 Approximate dimensions: 25' x 125'

Tax Block: 7 Approximate dimensions: 25' x 125' Nearest cross street: Lafayette Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$224,340,17***Two Hundred Twenty-Four Thousand Three Hun-dred Forty and 17/100***

dred Forty and Trifted Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan

(856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$235,125,50***Two Hundred Thirty-Five Thousand One Hundred Twenty-Five and 50/100*** February 11, 18, 25, March 3, 2016 U35031 PRO (\$123,48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000343 Division: CHANCERY Docket Number: F01291915

ounty: Union laintiff: BANK OF AMERICA, N.A..

VS Defendant: OLGUER HERAS AND INES BOADA, HIS WIFE Sale Date: 03/23/2016 Writ of Execution: 08/13/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

PUBLIC NOTICE

County Sheriff's Office Total Upset: \$650,301.21***Six Hundred Fifty Thousand Three Hundred One and 21/100*** February 25, March 3, 10, 17, 2016 U35507 PRO (\$147.00)

EL IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000350 Division: CHANCERY Docket Number: F04134013 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Defendant: RAFAEL ROJAS, HIS HEIRS, Defendant: RAFAEL ROJAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTA-TIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, ITTLE, AND INTEREST, CREDITRUST CORP, VANZ LLC, EQUABLE ASCENT FINANCIAL LLC Sale Date: 03/23/2016 Writ of Execution: 11/10/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1058 Anna Street TAX BLOCK AND LOT: BLOCK: 12 LOT. 135 DIMENSIONS OF LOT: 130' x 25' NEAREST CROSS STREET: 100' from Cather-ine Street SUPERIOR INTERESTS (if any): Liberty Water

NEAREST CROSS STREET: 100 from Carter-ine Street SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other munici-pal utilities such as water and/or sewer in the amount of \$2,540.94 as of 11/12/2015. TTLBL, LLC holds a tax sale certificate in the amount of \$2,337.92 as of 11/12/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$412,743.76***Four

Hundred Twelve Thousand Seven Hundred Forty-Three and 76/100***

(856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$427, 879.13***Four Hundred Twen-ty-Seven Thousand Eight Hundred Seventy-Nine and 13/100*** February 25, March 3, 10, 17, 2016 U36110 PRO (\$143.08)

ELIZABETH

Plaintif: WELLS FARGO BANK, N.A. VS Defendant: JUAN MENDEZ, CLEMENTINA MENDEZ Sale Date: 03/23/2016 Writ of Execution: 11/12/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1013 Galloping Hill Road

Road TAX BLOCK AND LOT: BLOCK: 10 LOT: 743 DIMENSIONS OF LOT: 50' x 122.23' NEAREST CROSS STREET: 425' from Brown-

Dimensions of Coll. 30 x 12.25 MEAREST CROSS STREET 425 from Brown-ing Avenue SUPERIOR INTERESTS (if any): County of Hudson Holds an interest in the prop-erty in the amount of \$20,000.00 as of 10/12/2001. State of New Jersey holds an interest in the prop-erty in the amount of \$2,500.00 as of 01/15/2002. State of New Jersey holds a prior judgment which is a lien on the property held by the State of New Jersey in the original amount of \$2,500.00 as of 01/15/2002. The Sheriff hereby reserves the right to adjourn this sale without further notice

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16000360 Division: CHANCERY Docket Number: F00255215 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 335-339 CENTRE STREET, ELIZABETH, NJ. 07202 It is known and designated as Block 9, Lot 185. The dimensions are approximately 75 feet wide by 75 feet long. Nearest cross street: Fourth Avenue Prior lien(s): Chicago Title Insurance Compa-ny issued an Indemnification Letter regard-ing the legal description in the insured mort-gage and vesting deed reference North Avenue instead of Fourth Avenue. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, Insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priorify over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, file any. "The SheRIFF HEREBY RESERVES THE BIGHT TO AD ICHIPAT THE SALE WITHOUT

20/100*** Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$728,258.00***Seven Hundred Twenty-Eight Thousand Two Hundred Fifty-Eight 00/100*** Februlary 25 March 3, 10, 17, 2016

FLIZABETH

Plaintiff: BANK OF AMERICA, N.A. VS Defendant: JUSTO BORGES; MILLENNIUM BCP BANK NA: PORTSMOUTH INC. AND LYNX ASSET SERVICES LLC Sale Date: 03/23/2016 Writ of Execution: 10/15/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF

conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 217-219 WESTFIELD AVENUE, ELIZABETH, NJ 07208 It is known and designated as Block 13, Lot 1579.

The dimensions are approximately 50 feet wide

1579. The dimensions are approximately 50 feet wide by 150 feet long. Mearest cross street: Chilton Street Prior lien(5): NONE "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuart to Court Rules 4:64-3 and 4:57-2 stating the nature and extend of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, any. ""THE SHERIFF HEREBY RESERVES THE

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.*** JUDGMENT AMOUNT: \$633,951.74***Six Hundred Thirty-Three Thousand Nine Hun-dred Fifty-One and 74/100***

Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union

February 25, March 3, 10, 17, 2016 U35509 PRO (\$154.84)

SHERIFF'S SALE Sherif's File Number: CH-16000344 Division: CHANCERY Docket Number: F813109 County: Union

County: Union Plaintiff: BANK OF AMERICA, N.A.

through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$264,496.63***Two Hundred Sixty-Four Thousand Four Hundred Ninety-Six and 63/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO, BOX 848 - SUITE 200 MOORESTOWN NJ 08057

(856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$272,154.97***Two Hundred Sev-enty-Two Thousand One Hundred Fifty-Four and 97/100***

February 25, March 3, 10, 17, 2016 U35491 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000362 Division: CHANCERY Docket Number: F01252814

County: Union Plaintiff: WELLS FARGO BANK, N.A.

County: Union Plaintift: WELLS FARGO BANK, N.A. VS Defendant: JOSE ARGUETA, SILVIA ARGUETA Sale Date: 03/23/2016 Writ of Execution: 10/14/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 309 Centre Street TAX BLOCK AND LOT: BLOCK 9 LOT: 174.D DIMENSIONS OF LOT: 30' x 100' NEAREST CROSS STREET: 95' from Third Avenue

Avenue SUPERIOR INTERESTS (if any): Francisco J. Gonzalez holds an interest in the property in the amount of \$3,970.24 as of 08/15/2003 State of New Jersey holds an interest in the property in the amount of \$50.70 as of 07/10/2006.

property in the amount of \$50.70 as of 07/10/2006. ELIZABETH CITY - TAXES - QTR4 holds a claim for taxes due and/or other municipal utili-ties such as water and/or sever in the amount of \$3,923.91 as of 10/16/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$482,874.24***Four Hundred Eighty-Two Thousand Eight Hun-dred Seventy-Four and 24/100***

dred Seventy-Four and 24/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$496.270.00***Four Hundred Nine-ty-Six Thousand Two Hundred Seventy and 00/100*** February 25. March 3, 10, 17, 2016

February 25, March 3, 10, 17, 2016 U36112 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000376 Division: CHANCERY Docket Number: F00485713 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Defendant: CESAR ROJAS, MRS. ROJAS, WIFE OF CESAR ROJAS, ROSA NELIDA ROJAS

A COJAS Sale Date: 03/23/2016 Writ of Execution: 11/12/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J.

PUBLIC NOTICE

STREET & STREET NO: 1348 Fremont Place TAX BLOCK AND LOT BLOCK 111 LOT 359 DIMENSIONS OF LOT. 100.00' x 38.00' NEAR-EST CROSS STREET: Cross Avenue SUPERIOR INTERESTS (if any): Liberly Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$19.91 as of 11/16/2015 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the safe will have information regarding the surplus, for any. JUDGMENT AMOUNT: \$518,712.18**Five

any. JUDGMENT AMOUNT: \$518,712.18***Five Hundred Eighteen Thousand Seven Hundred Twelve and 18/100***

Twelve and 18/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$537,182.70***Five Hundred Thirty-Seven Thousand One Hundred Eighty-Two and 70/100***

Seven 1 70/100* February 25, March 3, 10, 17, 2016 U35490 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000383 Division: CHANCERY Docket Number: F01645812 County: Union Plaintiff: WELLS FARGO BANK N.A.

Plaintif: WELLS FARGO BANK N.A. VS Defendant: HELENA FRANCO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATIVES, AND PIERSONAL REPRE-SENTATIVES, AND PIERSONAL REPRE-SENTATIVES, AND HIS, HER. THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST: MAURICE H. COWEN., M.D.; Sale Date: 03/23/2016 Writ of Execution: 08/21/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality:City of Elizabeth Street Address: 349-353 S Broad SL, Elizabeth, NJ 07202 Tax Lock: 6 Approximate dimensions: Condominium Unit Nearest Grove Street

Tax Block: 6 Approximate dimensions: Condominium Unit Nearest cross street: Grove Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, more any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$271,099.17***Two Hundred Saventy-One Thousand Ninety-Nine and 17/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$291,605.78***Two Hundred Nine-ty-One Thousand Six Hundred Five and 78/100***

February 25, March 3, 10, 17, 2016 U36116 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000384 Division: CHANCERY Docket Number: F03170609 County: Union

County: Union Plaintiff: BANK OF AMERICA, N.A..

VS Defendant: JOSE ARGUETA, ISABEL M. ARGUETA Sale Date: 03/23/2016 Writ of Execution: 10/27/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

Union County LocalSource - March 3, 2016 - 29

INC

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality-City of Elizabeth Street Address: 12 South 5th Street, Elizabeth, NJ 07206 Tax Block 5

Tax Block:

Tax Block: 5 Approximate dimensions: 100' x 25' Nearest cross street: First Avenue. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TORITHER NOTICE THROUGH PUBLICA-TION." JUDGMENT AMOUNT: \$231,817.86***Two Hundred Thirty-One Thousand Eight Hun-dred Seventeen and 86/100*** Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$243,585.88***Two Hundred Forty-Three Thousand Five Hundred Eighty-Five and 88/100*** March 3, 10, 17, 24, 2016 U35815 PRO (5121 52)

FLIZABETH

County: Union Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR BEAR STERNS ALT-A TRUST PASS THROUGH 2007-3

THROUGH 2007-3 VS Defendant: MARIA C. LIZARAZO; LOLLOB-RIGIDA SANTILLAN; MORTGAGE ELEC-TRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION Sale Date: 03/30/2016 Writ of Execution: 11/09/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality:City of Elizabeth Street Address: 658 Adams Avenue, Elizabeth, NJ 07201 Tax Lot: 59 Tax Block: 12 Approximate dimensions: 110' x 25' Nearest cross street Louisa Street If after the sale and satisfaction of the mortgage

Approximate dimensions: 110' x 25' Nearest cross street: Louisa Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION." JUDGMENT AMOUNT: \$667,759.54***Six Hundred Sixty-Seven Thousand Seven Hun-dred Fifty-Nine and 54/100*** Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full logid den

(856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$683,415.65***Six Hundred Eighty-Three Thousand Four Hundred Fifteen and 65/100***

ELIZABETH

County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-ETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR PRIMESTAR-H FUND I TRUST VS

Defendant: GRETA FABARA; MORTGAGE

SHERIFF'S SALE Sheriff's File Number: CH-16000490 Division: CHANCERY Docket Number: F01102413 County Liese

March 3, 10, 17, 24, 2016 U36121 PRO (\$131.32)

SHERIFF'S SALE Sheriff's File Number: CH-16000483 Division: CHANCERY Docket Number: F00206313

March 3, 10, 17, 24, 2016 U35815 PRO (\$121.52)

PUBLIC NOTICE

ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR WILMINGTON FINANCE

AS NOMINEE FOR WILMINGTON HINARCE, INC. Sale Date: 03/30/2016 Writ of Execution: 11/13/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality:City of Elizabeth Street Address: 128 Ripley Place, Elizabeth, NJ 07206 Tax Lot: 608.C Tax Block: 1 Approximate dimensions: 25' x 100'

Tax Block: 1 Approximate dimensions: 25' x 100' Nearest cross street: 1st Street If after the sale and satisfaction of the more age debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sate will have information regarding the surplus, if any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$763,146.76***Seven Hundred Sixty-Three Thousand One Hundred Forty-Six and 76/100***

20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$782,918.32***Seven Hundred Eighty-two Thousand Nine Hundred Eighteen and 32/100*** March 3.10.17, 24, 2016

ELIZABETH

Plaintiff: GREEN TREE SERVICING LLC VS Defendant: PIERRE LOUIS; MARIE LOUIS; TD BANK N.A.; Sale Date: 03/30/2016 Writ of Execution: 10/30/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality:City of Elizabeth Street Address; 5-7 Raymond Tease Elizabeth, NJ 07208 Tax Lot: 1258 Tax Block: 13 Approximate dimensions: 40'x 115' Nearest cross street: Lincoln Ave.

Approximate dimensions: 40' x 115' Nearest cross street: Lincoln Ave. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. "The sheriff hereby reserves the Right to adjourn this sale without further notice through publica-

IION. JUDGMENT AMOUNT: \$385,869.82***Three Hundred Eighty-Five Thousand Eight Hun-dred Sixty-Nine and 82/100***

dred Sixty-Nine and 82/100*** Attomey: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (866)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$402,072.49***Four Hundred Two Thousand Seventy-Two and 49/100*** March 3, 10, 17, 24, 2016 U35814 PRO (\$119.56)

ELIZABETH

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16000197 Division: CHANCERY Docket Number: F04906809 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC Vs

SHERIFF'S SALE Sheriff's File Number: CH-16000503 Division; CHANCERY Docket Number: F02623914 County: Union Plaintiff: GREEN TREE SERVICING LLC

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

March 3, 10, 17, 24, 2016 U36122 PRO (\$131.32)

bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 225-227 Fulton Street TAX BLOCK AND LOT: BLOCK: 2 LOT: 513 DIMENSIONS OF LOT: 37.50' x 100.00' NEAREST CROSS STREET. Second Street SUPERIOR INTERESTS (if any): ELIZABETH CITY-TAXES-OTR 4 holds a claim for taxes due and/or other municipal utilities such as of 11/10/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice

as water allows sever in the allowing of 9747.9 as of 11/10/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$482,736.28*** Four Hundred Eighty-Two Thousand Seven Hun-dred Thirty-Six and 28/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$498,012.90***Four Hundred Nine-ty-Eight Thousand Twelve and 90/100*** February 25, March 3, 10, 17, 2016 U35478 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000424 Division: CHANCERY Docket Number: F00140915 County: Union Plainter

ntiff: PNC BANK NATIONAL ASSOCIATION

VS Defendant: ASTON MCFARLANE, JR. AND MRS. ASTON MCFALANE, JR., HIS WIFE; VIVIAN ROLAND-MCFARLANE

MIRS, ASTON MCPALANE, JR., HIS WIPE, VIVIAN ROLAND-MOCFARLANE Sale Date: 03/30/2016 Writ of Execution: 07/13/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, ELIZABETH, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 20 HARBOR FRONT PLAZA, B11, ELIZABETH, NJ 07206 Tax Lo No. 483,B11, in Block No. 2 Dimensions of Lot (Approximately) 19 feet wide by 71 feet long.

Tax Lo No. 483.B11, in Block No. 2 Dimensions of Lot (Approximately) 19 feet wide by 71 feet long. Nearest Cross Street: COURT STREET. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A SUBJECT TO ANY UNPAID TAXES, MUNIC-IPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES. CHARGES, LIENS, INSUR-SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND. IF SO THE CURRENT AMOUNT DUE THEREON. B. SUBJECT TO PRIOR MORTGAGES AND JUDGEMENTS (IF ANY) JUDGMENT AMOUNT: \$328,251.13***Three Hundred Twenty-Eight Thousand Two Hun-dred Fifty-One and 13/100*** Attomey: FRANK J. MARTONE, P.C.

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$340,648.73***Three Hundred Forty Thousand Six Hundred Forty-Eight and 73/100*** March 3, 10, 17, 24, 2016 March 3, 10, 17, 24, 2016 U36049 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000481 Division: CHANCERY Docket Number: F01161414 County: Union

County: Union Plaintiff: GREEN TREE SERVICING LLC VS Defendant: PETER LINCOLN JEBODH AND MERCEDES JEBODH, HUSBAND AND WIFE Sale Date: 03/30/2016 Writ of Execution: 10/06/2015 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

Defendant: JUANA A. VERGARA; ROBERTO VERGARA; GREAT PLAINS CAPITAL CORPO-RATION; MIDLAND FUNDING LLC Sale Date: 03/16/2016 Whit of Execution: 11/12/2015 By virtue of the above-stated wint of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two Clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ELIZABETH in the County of UNION and State of New Jersey.

Conclusion of the sales. The property to be sold is located in the munici-pality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 628 MYRTLE STREET, ELIZABETH, NJ 07202 TazLoT 1119 BLOCK 4 Dintensions of Lot: 33 feet wide by 103 feet long Nearest Cross Street: THOMAS STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES. CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO COM-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. SURJUS Money: II after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extend of that person's claim and asking for an Order directing payment of the surplus, if any ANDE MOUNT AMOUNT: \$493,574.18**Four

JUDGMENT AMOUNT: \$493,574.18***Four Hundred Ninety-Three Thousand Five Hun-dred Seventy-Four and 18/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707

1973) 575-0707 Sheriff, Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$607,559.88***Five Hundred Seven Thousand Five Hundred Fifty-Nine and 88/100***

February 18, 25, March 3, 10, 2016 U35364 PRO (\$152,88)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000228 Division: CHANCERY Docket Number: F1621714 Coudty: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTE FOR CITI-GRUP MORTGAGE LOAN TRUST, SERIES 2004-OPT1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-OPT1

OP11 VS Defendant: JAIME GUZMAN, MARTHA GUZ-MAN, COLUMBIA SAVINGS BANK FAIR LAWN NEW JERSEY, STATE OF NEW JERSEY, STATE FARM INDEMNITY COMPANY, MA A ABARCA AND MAYOR MOCHAMA Sale Date: 03/09/2016 Writ of Execution: 10/13/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two c clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

A Enzabert, County of Union, in the State of New Jersay PREMISES COMMONLY KNOWN AS: 110 Clark Place, Elizabeth, NJ 07206 TAX LOT# 43.D Block #1 APPROXIMATE DIMENSIONS: 22.5' x 100' NEAREST CROSS STREET: First Street

Taxes: Current through 3rd Quarter of 2015* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person is claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE

PUBLIC NOTICE

SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$271,257.12***Two Hundred Seventy-One Thousand Two Hun-dred Fifty-Seven and 12/100***

Atomey: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 0834 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Shariff's Office Total Upset: \$292,957-94***Two Hundred Nine-ty-Two Thousand Nine Hundred Fifty-Seven and 94/100*** Tebruary 11, 18, 25, March 3, 2016

February 11, 18, 25, March 3, 2016 U35032 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000264 Division: CHANCERY Docket Number: F859010 County: Union Plaintiff: HUDSON CITY SAVINGS BANK

Plaintif: HUDSON CITY SAVINGS BANK VS Defendant: JAIRO AVILA: CITIFINANCIAL SERVICES, INC: Sale Date: 03/16/2016 Writ of Execution: 4/17/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J. on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Commonly known as address: 749-51 Old Road, Elizabeth, NJ 07202 Municipality: City of Elizabeth Loi and Block: Lot 1237, Block 4 Approximate dimensions: 43-50 x 136.22 x 43.28 x 131.89 Feel Imguair Nearest cross street: Myrtle Sireet "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION" JUDGMENT AMOUNT: \$357.836.07***Three

JUDGMENT AMOUNT: \$357,836.07***Three Hundred Fifty-Seven Thousand Eight Hun dred Thirty-Five and 07/100***

Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN, NJ 08830 732-902-5399

A Startif: Joseph Cryan A full legal description can be found at the Union County Shertif's Office Total Upset: \$375,658.08***Three Hundred Sev-enty-Five Thousand Six Hundred Fifty-Eight and 08/100***

February 18, 25, March 3, 10, 2016 U35356 PRO (\$96.04)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000463 Division: CHANCERY Docket Number: F02961215 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC MORTGAGE LOAN TRUST 2006-1 MORT-GAGE PASS-THROUGH CERTIFICATES SERIES INDB 2006-1 VS

Defendant: JULIAN AGUDELO; ELIANA ZULU-AGA; BANK OF AMERICA, N.A. Sale Date: 03/30/2016 Writ of Execution: 10/02/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pailty of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 452 3RD AVENUE, ELIZA-BETH, NJ 07206 Tax LOT 1369 BLOCK 5 Dimensions of Lot: 25 feet wide by 110 feet long Nearest Cross Street: Loomis Street THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTCE THROUGH PUBLICATION, 'SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY LAINTFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCENTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREOM. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

vill have information regarding the surplus, if any. JUDGMENT AMOUNT: \$515,447.31***Five Hundred Fifteen Thousand Four Hundred Forty-Seven and 31/100***

Attomey: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$528,278.71***Five Hundred Twen-ty-Eight Thousand Two Hundred Seventy-Eight and 71/100*** March 3: 10: 17: 24: 2016

and 71/100*** March 3, 10, 17, 24, 2016 U36123 PRO (\$158.76)

FLIZABETH

Sheriff's File Number: CH-16000480 Division: CHANCERY Docket Number: F03471013 County: Union Iaintiff: MRH SUB I, LLC

Plaintif: MRH SUB I, LLC VS Defendant: ANTONIO SILVA, MARIA JULIA SILVA, SANTANDER BANK, NATIONAL ASSO-CIATION, STATE OF NEW JERSEY Sale Date: 03/30/2016 Writ of Execution: 09/28/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 1364 FREMONT PLACE, ELIZABETH, N.J 07208 TAX LOT#: 364 IN BLOCK #:11 DIMENSIONS (APPROX.): 37.05 FEET WIDE BY 100 FEET LONG NEAREST CROSS STREET: STANTON AVENUE ""THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WUTHOUT FURTHER NOTICE THROUGH PUBLICA-TIONT" OATE: 11/18/2015 ASHLEY L. BAELZ

TION*** DATE: 11/16/2015 ASHLEY L. BAELZ JUDGMENT AMOUNT: \$380,564,19***Three Hundred Eighty Thousand Five Hundred Skty-Four and 19/100***

Attomey: NUCKLES KOMOSINSKI & ELLIOTT LLP 0 TICE BOULEVARD

SUITE 183 WOODCLIFF LAKE NJ 07677 201-391-0370 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$399.437.71***Three Hundred Ninety-Three Thousand Four Hundred Thirty-Seven and 71/100*** March 3, 10, 17, 24, 2016 U35827 PRO (\$107.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000482 Division: CHANCERY Docket Number: F00255712 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: VICTOR ROGERS, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRE-SENTATIVES, AND HIS, HER. THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST. ARLENY ROGERS; NEW CENTURY FINANCIAL SERVICES; Sale Date: 03/30/2016 Writ of Execution: 04/24/2015 By Virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STREET NI MAREP: 38 14 51

MUNICIPALITY: City of Elizabeth COUNTY AND STREET NUMBER: 28 1st St of New Jersey STREET AND STREET NUMBER: 28 1st St TAX LOT AND BLOCK NUMBERS: Lot 330; Block: 2 DIMENSIONS: 25 x 75 NEAREST CROSS STREET. Marshall Street Beginning at a point in the Northerty line of First Street (60' ROW) distant 25.00 feet Easterly along the same, from the intersection of the Easterly line of Marshall Street. (This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Shrift.) Pursuant to a tax search of 12/03/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be deter-mined, due on 05/01/2016; Water/Sawer Account Information to follow. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$495,134.15***Four Hundred Ninety-Five Thousand One Hundred Thirty-Four and 15/100***

Attoriney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST

80 MAIN ST SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$520,230.94***Five Hundred Twen-ty Thousand Two Hundred Thirty and 94/100*** March 3, 10, 17, 24, 2016 U36206 PRO (\$158.76)

ELIZABETH

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on February 23, 2016, and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZ-ABETH, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR THE COMBINED SEWER OVERFLOW LONG TERM CONTROL PLAN, AND APPROPRIATING \$2,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,800,000 BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE COST THEREOF

Purpose(s): the development of the City's Com-bined Sewer Overflow Long Term Control Plan-including the costs of consultants and shared service costs, and including all work and materi-als necessary therefor or incidental thereto.

Volanda Roberts, City Clerk UI36778 PRO March 3, 2016 (\$25.97)

ELIZABETH

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersev, on Eebruary 23 2016, and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZ-ABETH, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR ELIZABETH RIVER FLOOD CONTROL UPGRADES, AND APPRO-PRIATING \$5,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$5,000,000 BONDS OR NOTES OF THE CITY OF ELIZA-BETH TO FINANCE THE COST THEREOF

Purpose(s): the Elizabeth River flood control upgrades project, including, without fimitation, automation of the drainage structures/sluice gates, clearing and grubbing vegetation, enhancements to the embankments, berm and levee core, and flood wall, drainage and fencing repairs, and including all work and materials nec-essary therefor or incidental thereto.

Appropriation: \$5,000,000

Bonds/Notes Authorized: \$5,000,000 Grants (if any) Appropriated: \$0.00 Section 20 Costs: \$625,000

ORDINANCE NO. 4665

Appropriation: \$2,800,000

Bonds/Notes Authorized: \$2,800,000 Grants (if any) Appropriated: \$0.00 Section 20 Costs: \$2,800.000 Useful Life: 40 Years

ORDINANCE NO. 4664

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Useful Life: 15 Years Yolanda Roberts, City Clerk U36775 PRO March 3, 2016 (\$26.46)

ELIZABETH

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on February 23, 2016 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZ-ABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR CONSTRUCTION OF ELIZABETH RIVER TRAIL PHASE 3 IN THE CITY OF ELIZABETH AND APPROPRIATING \$2,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$1,900,000 IN BONDS OR NOTES OF THE CITY OF ELIZA-BETH TO FINANCE THE SAME

Purpose(s): the construction of the Elizabeth River Trail Phase 3, including but not limited to, to the construction of a pedestrian/bicycle path-way, lighting, electric, signage and landscaping, and including all other work and materials nec-essary therefor and incidental thereto.

\$200,000

Appropriation: \$2,000,000 Bonds/Notes Authorized: \$1,900,000 Grants (if any) Appropriated: \$ 0.00

Section 20 Costs:

Useful Life: 15 Years

Yolanda Roberts, City Clerk U36779 PRO March 3, 2016 (\$26.46)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000128 Division: CHANCERY Docket Number: F02513612 Gounty: Union Plaintiff' U.S. BANK NATIONAL ASSOCIATION VS

Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS Defendant: ROSE WANJAU, MR. WANJAU, HUSBAND OF ROSE WANJAU Sale Date: 03/09/2016 Writ of Execution: 10/07/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two ordock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET A STREET NO: 156 Livingston Street TAX BLOCK AND LOT: BLOCK 2 LOT 680 DIMENSIONS OF LOT: 25.00° × 100.00' NEAREST CROSS STREET: 75.00 feet south-easterly from its intersection with the southeast-ery line of Second Street SUPERIOR INTERESTS (if any): 2014 3rd Party Lien Cert#14-00092 holds an interest in the property in the amount of \$1827.32 as of 11/09/2015

property in the amount of \$1827.32 as of 11/09/2015 Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1577.22 as of 08/12/2015. Elizabeth City Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$1846.95 as of 11/01/2015. The Shertff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extend of that person's claim and asking for an order directing payment of the surplus money. The Shertiff or other person conducting the sale will have information regarding the surplus, any. JUDGMENT AMOUNT: \$304,209.50***Three

any. JUDGMENT AMOUNT: \$304,209.50***Three Hundred Four Thousand Two Hundred Nine and 50/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

CONTINUED ON NEXT PAGE

ORDINANCE NO. 4663

Total Upset: \$315,510.37***Three Hundred Eif-teen Thousand Five Hundred Ten and 37/100*** February 11, 18, 25, March 3, 2016 U34994 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000130 Division: CHANCERY Docket Number: F02316312 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Plaintif: U.S. BANK NATIONAL ASSOCIATION VS Defendant: RICARDO NIETO, LUZ D. NIETO Sale Date: 03/09/2016 Writ of Execution: 10/07/2015 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR. 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 511 First Avenue TAX BLOCK AND LOT: BLOCK: 5 LOT: 553 DIMENSIONS OF LOT: 150.02' x 25.00' NEAREST CROSS STREET: 125.13 feet from the intersection of said line of First Avenue and the Northwesterly line of First Avenue and or other municipal utilities such as water and/or other municipal utilities were and/or other municipal tillities such as water and/or other municipal utilities such as water and/or

Liberty Water holds a claim for taxes due and/ or other municipal utilities such as water and/or sewer in the amount of \$100,53 as of 08/06/2015

sewer in the amount of \$100,53 as of 08/06/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$223,695,54***Two Hundred Twenty-Three Thousand Six Hun-dred Ninety-Five and 54/100***

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

MCORESTOWN NJ 08057 (866)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$232,868,84***Two Hundred Thirty-Two Thousand Eight Hundred Sixty-Eight and 84/100***

February 11, 18, 25, March 3, 2016 U34987 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE Sherif's File Number: CH-16000146 Division: CHANCERY Docket Number: F4467813 Coupter Union

County: Union Plaintiff: CITIMORTGAGE, INC.

Plantiff: CITIMORTGAGE, INC. VS Defendant: LAURA PINZON, MARINA MON-TERO, NEWARK DIAGNOSTIC AT UNION HOSPITAL Sale Date: 03/09/2016 Writ of Execution: 10/15/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftemoor of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey

CLIABETH, County of Different and State of New Jersey Commonly known as: 1039-1041 JEFFERSON AVENUE, ELIZABETH, NJ 07201, with a mailing address of 1039 JEFFERSON AVENUE, ELIZA-BETH, NJ 07201 Tax Lot No. 556 in Block No. 12 Dimension of Lot Approximately: 30 X 145 Nearest Cross Street: DICKINSON ST. BEGINNING at a point on the Southeasterly side of Jefferson Avenue distant Northeasterly side of Jefferson Avenue distant Northeasterly y 480.00 feet from the intersection of the Southeasterly side of Jefferson Avenue and the Northeasterly side of Alina Street, thence running:

the Northeasterly side of Alina Street, thence running: THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY \$68.10 TOTAL AS OF October 26, 2015: \$68.10 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any any. JUDGMENT AMOUNT: \$388,005.91***Three Hundred Eighty-Eight Thousand Five and 91/100***

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$416,425.94***Four Hundred Six-teen Thousand Four Hundred Twenty-Five and 94/100***

February 11, 18, 25, March 3, 2016 U35042 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-15000212 Division: CHANCERY Docket Number: F01741014 County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPA-TION TRUST VS

VS Defendant: JOHNSON SANTIBANEZ; STATE OF NEW JERSEY Sale Date: 03/09/20616 Writ of Execution: 10/28/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, Slate of New

City of Elizabeth, County of Union, Slate of New Jersey PREMISES COMMONLY KNOWN AS: 645 Adams Avenue, Elizabeth, NJ 07201 TAX LOT # 53, BLOCK # 8 NEAREST CROSS STREET: Louisa Street APPROVIMATE DIMENSIONS: 25X150 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sever liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or nol any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchases shall have not further recourse against the Mortgagee or the Mortgage's attor-ney."

Surplus the includeges of the including cost and rey" Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$367,735.12***Three Hundred Sixty-Seven Thousand Seven Hun-dred Thirty-Five and 12/100***

dred Thirty-Five and 12/100*** Attorney: MILSTEAD & ASSOCIATES, LLC 1E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$384,267.36***Three Hundred Eighty-Four Thousand Two Hundred Sixty-Seven and 36/100*** February 11, 18, 25, March 3, 2016 U35242 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sherif's File Number: CH-16000214 Division: CHANCERY Docket Number: F5377509 Coupty: Union

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS Defendant: ELIZABETH ORTIZ; PNC BANK SUCCESSOR BY MERGER TO NATIONAL CITY BANK; FCC NATIONAL BANK N/K/A CHASE BANK; ORIX CREDIT ALLIANCE, INC; MIDLAND FUNDING LLC; THE STATE OF NEW JERSEY; NEW CENTURY FINANCIAL SERV-ICES

ICES Sale Dats: 03/09/2016 Writ of Execution: 08/18/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

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of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$493,918.35***Four Hundred Ninety-Three Thousand Nine Hun-dred Eighteen and 35/100***

dred Eighteen and 35/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$520,259.71***Five Hundred Twen-ty Thousand Two Hundred Fifty-Nine and 71/100*** February 18, 25, March 3, 10, 2016

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000295 Division: CHANCERY Docket Number: F01536813 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Defendant: FATIMA C VILLACRESES-PUGA, CHARLY ADINAS

VS Defendant: FATIMA C VILLACRESES-PUGA, CHARLY ADINAS Sale Date: 03/16/2016 Writ of Execution: 10/20/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY, UNION STATE OF NJ. STREET & STREET NO: 428 Franklin Street TAX BLOCK AND LOT: BLOCK: 5 LOT: 735 DIMENSIONS OF LOT: 100'x 25.017' NEAREST CROSS STREET: 350'24' from Fourth Street SUPERIOR INTERESTS (if any): Elizabeth City Taxes 4th Quarter holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1718.41 as of 11/0/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Supense, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a moline pursuant to Court Rules 4:64:3 and 4:57:2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a moline pursuant to Court Rules 4:64:3 and 4:57:2 stating the nature an order directing payment of the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a moline pursuant to Court Rules 4:64:3 and 4:57:2 stating the nature an order directing payment of the surplus money, the money will be deposited into the surplus, fi any. JUDGMENT AMOUNT: \$303,234.08**Three Hundred Three

any. JUDGMENT AMOUNT: \$303,234.08***Three Hundred Three Thousand Two Hundred Thir-ty-Four and 08/100*** Attorney:

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$311,471.33***Three Hundred Eleven Thousand Four Hundred Seventy-One and 33/100*** February 18, 25 Month 2 description

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000303 Division: CHANCERY Docket Number: F00900514 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS Defendant: FRANCES MORET, MR. MORET, HUSBAND OF FRANCES MORET Sale Date: 03/16/2016 Writ of Execution: 10/21/2015 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 13T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 254 Inslee Place

CONTINUED ON NEXT PAGE

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan

and 33/100*** February 18, 25, March 3, 10, 2016 U35326 PRO (\$139.16)

February 18, 25, March 3, 10, 2016 U35332 PRO (\$154.84)

PUBLIC NOTICE

County: Union Plaintiff: BRADSHAW PROPERTIES, LLC VS Defendant: NICK LATRONICO; SUSANA C. LATRONICO Sale Date: 03/09/2016 Writ of Execution: 10/30/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly know as: 749-751 Murray Street, Elizabeth, NJ 07202-2231 Tax Lot No.: 938 in Block: 13 Dimensions of Lot: (Approximately) 33 x 122 Nearest Cross Street: Believue Street Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judgments (If any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheiff or other person conducting the sating will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

advertisement. JUDGMENT AMOUNT: \$354,580.21**Three Hundred Fifty-Four Thousand Five Hundred Eighty and 21/100***

Attorney. KML LAW GROUP P.C. 216 HADDON AVENUE STE: 406 WESTMONT, NJ (215) 627-1322 File 165801 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$365,246.64***Three Hundred Sixty-Five Thousand Two Hundred Forty-Six and 64/100*** Explaney 11 18 25 March 3, 2016

ELIZABETH

County: Union Plaintiff: PENNYMAC CORP. VS Defendant: GERALDO DE ANDRADE, HIS/HER DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; MARCOS ANDRADE, DECEASED, HIS/HER DEVISEES AND PERSONAL REPRE-SENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; SATE OF NEW JERSEY; Sale Date: 03/16/2016 Witt of Execution: 08/29/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 135 Port Avenue TAX BLOCK AND LOT: BLOCK 1 LOT:135.N DIMENSIONS OF LOT: 130.00' x 30.00' NEAREST CROSS STREET: Northwesterly line of First Street SUPERIOR INTERESTS (if any): ELIZABETH CITY/2015 TAXES QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2773.80 plus penalty as of 11/01/2015. "IBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or other municipal utilities such as water

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction

February 11, 18, 25, March 3, 2016 U34969 PRO (\$156.80)

SHERIFF'S SALE Sheriff's File Number: CH-16000256 Division: CHANCERY Docket Number: F1217309

County: Union Plaintiff: PENNYMAC CORP.

SHERIFF'S SALE Sheriff's File Number: CH-16000240 Division: CHANCERY Docket Number: F00680215

County: Union Plaintiff: BRADSHAW PROPERTIES, LLC

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 120 ALTON STREET, ELIZABETH, NJ 07202. Tax Lot No. 29 in Block No. 10 Dimension of Lot Approximately: 35 X 100 Nearest Cross Street: CANTON STREET BEGINNING at a point on the westerly side-line of Alton Street, said point being distant 59.12 feet from the intersection of the west-erly sideline of Alton Street and the north-westerly sideline of Canton Street, from said beginning point: thence THE SHERIFF HEREBY RESERVES THE TIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$118.15

PRIOR LIENS/ENCLMBRANCES WATER OPEN + PENALTY \$118.15 TOTAL AS OF October 1, 2015; \$118.15 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Any. Any. JUDGMENT AMOUNT: \$422,933.67***Four Hundred Twenty-Two Thousand Nine Hun-dred Thirty-Three and 67/100*** Attorney:

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700

Sheff: Joseph Cryan A full legal description can be found at the Union County Sheff's Office Total Upset: \$470,937.78***Four Hundred Sev-enty Thousand Nine Hundred Thirty-Seven and 78/100***

February 11, 18, 25, March 3, 2016 U35035 PRO (\$150.92)

ELIZABETH

SHERIFE'S SALE Sheriff's File Number: CH-16000217 Division: CHANCERY Docket Number: F02053114

County: Union Plaintiff: THE MONEY SOURCE, INC.

Plaintiff: THE MONEY SOURCE, INC. VS Defendant: DEVON MURCHISON, CHANTE Q. WYNN, JENNIFER DIEUJUSTE, AND ANGEL MOSS Sale Date: 03/09/2016 Writ of Execution: 07/29/2015 By virue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

of Elizabeth, Odany & KNOWN AS: 1076 PREMISES COMMONLY KNOWN AS: 1076 Bond Street, Elizabeth, NJ 07202 TAX LOT # 180 Block # 12 APPROXIMATE DIMENSIONS: 25' x 125' NEAREST CROSS STREET: Catherine Street

NEAREST CROSS STREET: Cathenne Street Taxes: Current Through 3rd Quarter of 2015* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have information regarding the surplus, in any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$302,368.00***Three Hundred Two Thousand Three Hundred Sixty-Eight 00/100*** Attorney:

February 11, 18, 25, March 3, 2016 U35243 PRO (\$139.16)

Sixty-Eight 00/100*** Attorney: STERN & EISENBERG PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$311,718.23***Three Hundred Eleven Thousand Seven Hundred Eighteen and 23/100*** February 11 18, 25 March 3, 2016

ELIZABETH

TAX BLOCK AND LOT: BLOCK: 1 LOT: 275 DIMENSIONS OF LOT: 100' x 25' NEAREST CROSS STREET: 1st Street SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2.82 as of 08/12/2015. Eigabeth City Taxes 4th OTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1799.58 as of 11/01/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extenses there remons of the surplus money, the Sheriff or other person conducting the sating of an order directing payment of the surplus morey, the sheriff or other person conducting the surplus, or any part there of may file a motion pursuant to court Rules 4:64-3 and 4:57-2 stating the nature and extenses there remons conducting the sating of an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$318,090.37***Three Hundred Eighteen Thousand Ninety and 37/100***

37/100*** POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$330,084.34***Three Hundred Thir-ty Thousand Eighty-Four and 34/100*** February 18, 25, March 3, 10, 2016 U35330 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000436 Divesion: CHANCERY Docket Number: F03248213 County: Union Plaintiff: PNC BANK, NATIONAL ASSOCIA-TION

County: Plaintiff: TION

VS Defendant: LORENZA GARCIA; PARMENIO H. GARCIA; GISELA LOPEZ Sale Date: 03/30/2016 Writ of Execution: 05/15/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Jersey Commonly known as: 920-922 GROVE ST, ELIZABETH, NJ 07202 WITH A MAILING ADDRESS OF 930 GROVE ST, ELIZABETH, NJ

PRIOR LIENS/ENCLUMBRANCES TAXES OPEN \$1,231.30 TOTAL AS OF December 1, 2015: \$1,231.30 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the supplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$223,404.36***Two Hundred Twenty-Three Thousand Four Hun-dred Four and 36/100***

Atterney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$246,865.99***Two Hundred Forty-Six Thousand Eight Hundred Sixty-Five and 99/100***

March 3, 10, 17, 24, 2016 U35804 PRO (\$147.00)

ELIZABETH

2

SHERIFF'S SALE Sheriff's File Number: CH-16000508 Division: CHANCERY Docket Number: F05246814 County: Union Plaintiff: M & T BANK

Defendant: EDER MALIDONADO AKA ELDER MALDONADO

MALDONADO Sale Date: 03/30/2016 Writ of Execution: 11/30/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Eliz-abeth in the County of Union, and State of New Jersey

PUBLIC NOTICE

The property to be sold is located in City of Eliz-abeth in the County of Union, and State of New Jersey Commonly known as 325-327 Grier Avenue, Elizabeth, NJ 07202 Tax Lot No. 441 Block 6 Dimensions of Lot (Approximately) 33.33 feet wide by 200 feet long Nearest Cross Street: Grove Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

HON. JUDGMENT AMOUNT: \$167,693.88***One Hundred Sixty-Seven Thousand Six Hundred Ninety-Three and 88/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE STE: 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$173,383.83***One Hundred Sev-enty-Three Thousand Three Hundred Eighty-Three and 83/100*** March 3, 10, 17, 24, 2016 U35816 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000509 Division: CHANCERY Docket Number: F00040015

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC VS Defendant: HECTOR Y AVILES Sale Date: 03/30/2016 Writ of Execution: 11/16/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two cickk in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Eliz-abeth in the County of Union, and State of New Jersey Commonly known as 434-436 Franklin Street, Elizabeth, NJ 07206 Tax Lot No. 737 Block 5 Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long Nearest Cross Street: Fifth Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-22 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any. THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$348,947.54***Three Hundred Forty-Eight Thousand Nine Hun-dred Forty-Seven and 54/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sherift: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$358,178.01***Three Hundred Fifty-Eight Thousand One Hundred Seventy-Eight and 01/100*** March 3, 10, 17, 24, 2016

March 3, 10, 17, 24, 2016 U35817 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-160000433 Division: CHANCERY Docket Number: F05234514 County: Union Plaintiff: LSF8 MASTER PARTICIPATION

PUBLIC NOTICE

PUBLIC NOTICE

Current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$111,216.65**One Hundred Eleven Thousand Two Hundred Six-teen and 65/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$119,172.68***One Hundred Nine-teen Thousand One Hundred Seventy-Two and 68/100*** February 11, 18, 25 March 3, 2016

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000192 Division: CHANCERY Docket Number: F01824012 County: Union Plaintiff, HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR MERRILL LYNCH ALTERNATIVE NOTE ASSET TRUST, SERIES 2007-F1

VS Defendant: HILDA R. MONCAYO; KALVIN MONCAYO; LUIS A. MONCAYO Sale Date: 03/16/2016 Writ of Execution: 10/22/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

VANIA AVENUE, ELIZABETH, NJ 07201-1158 BEING KNOWN as LOT 1260.G, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 124.03FTX30.00FTX124.03FTX30.00FT Nearest Cross Street: WHITEHEAD PLACE The Sheriff hereby reserves the right to adjourn this sale without further notice by

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$424,133.61***Four Hundred Twenty-Four Thousand One Hun-dred Thirty-Three and 61/100*** Attorney:

dred Thirty-Three and 51/100 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$440,405.01***Four Hundred Forty Thousand Four Hundred Five and 01/100*** February 18, 25, March 3, 10, 2016 U35304 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000224 Division: CHANCERY Docket Number: F5992909

February 11, 18, 25, March 3, 2016 U35336 PRO (\$160.72)

2007-F1

PUBLIC NOTICE

County: Union Plaintiff: BANK OF AMERICA, N.A., AS SUC-CESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

fendant: MARIA E. JORDAN; LESLY M.

JORDAN Sale Date: 03/09/2016 Writ of Execution: 09/18/02015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 614B CLARK-SON AVENUE, ELIZABETH, NJ 07202-2709 BEING KNOWN as LOT 376.8, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

00.00FTX25.00FTX100.00FTX25.00FT

Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT Nearest Cross Street: Summer Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priorily over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person coducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$376,196.44***Three Hundred Seventy-Six Thousand One Hun-dred Ninety-Six and 44/100***

dred Ninety-Six and 44/100*** Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$399,221.90***Three Hundred Ninety-Nine Thousand Two Hundred Twenty-One and 90/100*** February 11, 18, 25, March 3, 2016 U35241 PRO (\$164.64)

ELIZABETH

County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC PASS THROUGH CERTIFICATES 2007-QO2

VS Defendant: JOSE ALVAREZ A/K/A JOSE A. ALVAREZ AND MRS. JOSE ALVAREZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRA-TION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL, NETWORK, INC.), ITS SUCCESSORS AND/OR ASSIGNS; KARLAP, ALBAN; PNC BANK A/K/A PNC BANK N.A.; AFS, ASSIGNEE OF GE MONEY BANK; N.A.; AFS, ASSIGNEE OF GE MONEY BANK RARITAN ANESTHESIA; STATE OF NEW JER. SEY; PROGRESSIVE GARDEN STATE INSUR-ANCE COMPANY, SUBROGEE JACK SAGUES JR

Alloce oclimitation is subscreament and the subscreament of the su

Jersey PREMISES COMMONLY KNOWN AS: 243 Vine Street, Elizabeth, NJ 07202 TAX LOT # 1454, BLOCK # 6 NEAREST CROSS STREET: Childon Street APPROXIMATE DIMENSIONS: 35.08 X 143 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unnaid taxes and

sale is subject to any unpaid taxes and essments, tax, water, and sewer liens and CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16000342 Division: CHANCERY Docket Number: F01146715

County:

IORDAN

TRUST

VS Defendant: BARBARA SHANNON; MR. SHAN-NON, HUSBAND OF BARBARA SHANNON Sale Date: 03/30/2016 Writ of Execution: 11/23/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

BROAD STREET, B10, ELIZABETH, NJ 07208-

BROAD STREET, B10, ELIZABETH, NJ 07208-3406 BEING KNOWN as LOT 1081, C-B10, BLOCK 11 on the official Tax Map of the CITY of ELIZA-BETH Dimensions: Unit 10 Nearest Cross Street: N/A CONDO UNIT The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee"s attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. Subject to priority condo lien: Pursuant to NJSA 46:88-21 et seq., this sale may be subject to a limited lien phority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condo-minium fees.

JUDGMENT AMOUNT: \$212,480.79*** Two Hundred Twelve Thousand Four Hundred Eighty and 79/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$222,468,45***Two Hundred Twen-ty-Two Thousand Four Hundred Sixty-Eight and 45/100*** March 3, 10, 17, 24, 2016 U35668 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000156 Division: CHANCERY Docket Number: F03972514 County: Union Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION VS

USPORTION VS Defendant: LUIS BRAN; MYRNA BRAN; SAN-TANDER BANK, N.A. Sale Date: 03/09/2016 Writ of Execution: 10/16/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR; 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 529 BOND STREET, ELIZABETH, NJ 07206-1402 BEING KNOWN as LOT 869, BLOCK 1 on the official Tax Map of the CITY of ELIZABETH Dimensions: Dimensions: 32.00FTX 100.00FTX32.00FTX100.00FT Nearest Cross Street: SIXTH STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest emain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."
 Surplus money: If after the sale and satisfaction of will be deposited into the Superior Court Tust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale as a sing more and extent for the reson's conducting the surplus, and thereof that person's conducting the surplus money. The Sheriff or other person conducting the surplus, any.
 "THE SHERIFF HEREBY RESERVES THE

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.* JUDGMENT AMOUNT: \$628,793,42***Six Hundred Twenty-Eight Thousand Seven Hun-dred Ninety-Three and 42/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$645,323.19***Six Hundred Forty-Five Thousand Three Hundred Twenty-Three and 19/100***

February 25, March 3, 10, 17, 2016 U36093 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000349 Division: CHANCERY Docket Number: F00846213 County: Union Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CER-TIFICATEHOLDERS CWALT, INC. ALTERNA-TIVE LOAN TRUST 2007-0A10, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0A10 007-OA10

2007-0A10 VS Defendant: SALDANA LAND TRUST; RONALD SALDANA; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, NA; VANZ LLC-MAY09-SERIES04 Sale Date: 03/23/2016 Writ of Execution: 05/09/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Jersey. Commonly known as: 1031 MAGNOLIA AVENUE, ELIZABETH, NJ 07201. Tax Lot No. 8 in Block No. 1246 Dimension of Lot Approximately: 25 X 113 Nearest Cross Street: CATHERINE STREET Beginning at a point in the Northeasterly side line of Magnolia Avenue (60' ROW)) said point being distant 177,00 feet Southeasterly therein from its intersection with the Southeasterly side line of Catherine Street (60' ROW) and from thence running

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

FURTHER NOTICE THROUGH PUBLICA-TION." PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY \$470.94 TOTAL AS OF October 1, 2015. \$470.94 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if ill have information regarding the surplus, if

any. JUDGMENT AMOUNT: \$513,149.29***Five Hundred Thirteen Thousand One Hundred Forty-Nine and 29/100***

Forty-Nine and 29/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$545,809,15***Five Hundred Forty-Five Thousand Eight Hundred Nine and 15/100***

February 25, March 3, 10, 17, 2016 U36098 PRO (\$160.72)

PUBLIC NOTICE

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16 Division: CHANCERY Docket Number: F02688914

ounty: Union laintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: RAFAEL FIGUEROA, MELISSA FIGUEROA, ELIZABETH CORDERO (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORD-ING OF THE PLAINTIFF'S MORTGAGE), DRIVE NEW JERSEY INSURANCE COMPANY AND STATE OF NEW JERSEY Sale Date: 03/23/2016 Writ of Execution: 09/29/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of **Elizabeth**. In the **County of Union** and the State of New Jersev

In the County of Union and the State of New ses commonly known as: 595-597 Jeffer-

Premises commonly known as: 595-597 Jeffer-son Avenue Block 12, Lot 493 Dimensions of Lot (approximately): 60' x 145' Nearest Cross Street: Fairmount Avenue Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION." TION

TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale The Sheriff or other person conduction will have information regarding the

any. JUDGMENT AMOUNT: \$511,220.40***Five Hundred Eleven Thousand Two Hundred Twenty and 40/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Offica Total Upset: \$525,951.31***Five Hundred Twen-ty-Five Thousand Nine Hundred Fifty-One and 31/100*** Sobman 25 March 3 10, 17, 2016

31/100*** February 25, March 3, 10, 17, 2016 U36094 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000431 Division: CHANCERY Docket Number: F03824913 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORA-TION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS

AMERICA VS Defendant: BRIAN T BALDWIN; CATHLEEN A. BALDWIN; CITIBANK, NA Sale Date: 03/30/2016 Writ of Execution: 05/30/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1029 KIPLING ROAD, ELIZABETH, NJ 07208 BEING KNOWN as LOT 1194, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 120.00FTX 50.00FTX120.00FTX50.00FT Nearest Cross Street: BROWNING AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further nofice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

PUBLIC NOTICE

Union County LocalSource - March 3, 2016 -33

March 3, 10, 17, 24, 2016 U36183 PRO (\$154.84)

PUBLIC NOTICE

PNC BANK NA; SLOMINS INC.; CAPITAL ONE

PNC BANK NA; SLOMINS INC.: CAPITAL ONE BANK USA NA; VANZ LLC NOV09 SERIES02; OLD REPUBLIC INSURANCE COMPANY Sale Date: 03/30/2016 Writ of Execution: 10/19/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

ELIZABETH, County of Orion and State of New Jersey. Commonly known as: 515 CHERRY STREET. UNIT 1A, ELIZABETH, NJ 07208. This property is also known as 515 CHERRY STREET UNIT C-1A, ELIZABETH, NJ 07208 Tax Lot No. 87, C-1A in Block No. 11 Dimension of Lot Approximately: CONDO Nearest Cross Street: LINCOLN AVE NOTE: Being Lot(s) 87, Block 11, Tax Map of the City of Elizabeth, County of Union. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

FURTHER NOTICE THROUGH FUELICA-TION." PRIOR LIENS/ENCUMBRANCES TAXES OPEN \$1,508,68 TOTAL AS OF December 8, 2015: \$1,508,68 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$343,744.08***Three Hundred Forty-Three Thousand Seven Hun-dred Forty-Four and 08/100***

PARSIPPART NJ 07054 (973)534-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$363,657,12***Three Hundred Sixty-Three Thousand Six Hundred Fifty-Seven and 12/100*** March 3: 10: 17: 24: 2016

Shertif's SALE Shertif's File Number: CH-16000477 Division: CHANCERY Docket Number: F2633012 County: Union Plaintif's U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE ADJUSTABLE RATE MORTGAGE TRUST 2007-3 ADJUSTABLE RATE MORT-GAGE PASS THROUGH CERTIFICATES, SERIES 2007-3 VS

efendant: PIA C. FORTINI; PROVIDENT

Beindant, PA C. PORTIN, PROVIDENT Sale Date: 03/30/2016 Writ of Execution: 05/21/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two crictack in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 629 SECOND AVENUE, ELIZABETH, NJ 07202. Tax Lot No. 1131 AKA 1131, W07 in Block No. 7 Dimension of Lot Approximately: 33 X 106.10 Nearest Cross Street: JOHN STREET BEGINNING at a point in the easterly line of Second Avenue distant 115.00 feet northerly from its intersection with the northerly line of John Street, and running thence; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

PRIOR LIENS/ENCUMBRANCES 2014 TAXES OPEN + PENALTY \$3,882.26 2015 TAXES OPEN + PENALTY \$7,986.29 WATER OPEN + PENALTY \$7,986.29 WATER OPEN + PENALTY \$7,986.29 WATER OPEN + PENALTY \$7,747 TOTAL AS OF November 13, 2015 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$594,816.51***Five Hundred Ninety-Four Thousand Eight Hun-dred Sixteen and 51/160*** Attomev:

TON." PRIOR LIENS/ENCUMBRANCES

ELIZABETH

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

SUITE 201 PARSIPPANY NJ 07054

March 3, 10, 17, 24, 2016 U36179 PRO (\$154.84)

ersey

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$615.179.35***Six Hundred Fileen Thousand One Hundred Seventy-Nine and 35/100***

ELIZABETH

County: Union Plaintiff: GREEN TREE SERVICING LLC 🌫

Braintiff: GREEN TREE SERVICING LLC
 VS
 Defendant: CARLOS GUEVARA, MRS. GUEVARA, WIFE OF CARLOS GUEVARA, MIDLAND FUNDING, LLC
 Sale Date: 03/09/2016
 Writ of Execution: 09/28/2015
 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STRATE OF N.J.
 STREET & STREET NO: 130 Lincoln Avenue TAX BLOCK: AJLOT: 699
 DIMENSIONS OF LOT: 50.00' x 89.48'
 NEAREST CROSS STREET: Elmora Avenue SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$375.03 plus penalty as of 09/10/2015.

the amount of \$375.03 plus penalty as of 09/10/2015. Elizabeth City 4th Quarter taxes holds a claim for taxes due and/or other municipal utilities such as water and/or severe in the amount of \$2,300.22 as of 11/01/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

any. JUDGMENT AMOUNT: \$419,006.64***Four Hundred Nineteen Thousand Six and 64/100***

64/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (556)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$433.674.01***Four Hundred Thirty-Three Thousand Six Hundred Seventy-Four and 01/100*** Exbruiger 11: 18: 25 March 3: 2016

LINDEN

SHERIFF'S SALE Division: CHANCERY Docket Number: F03507213 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

ASSOCIATION VS ASSOCIATION VS Defendant: EDWARD C. KOSOWICZ, JEN-NIFER KOSOWICZ, STATE OF NEW JERSEY Sale Date: 03/23/2016 Writ of Execution: 10/30/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden COUNTY, UNION STATE OF N.J. STREET & STREET NO: 1427 Essex Avenue TAX BLOCK AND LOT: BLOCK: 48LOT: 8 DIMENSIONS OF LOT: 100.00 X 50.00' NEAREST CROSS STREET: 100.00 from Southwesterly sideline of Sherman Street SUPERIOR INTERESTS (if any): US BANK Cust For BV 001 Trust holds a tax sale certificate in the amount of \$251.56 as of 06/12/2013.

06/12/2013. LINDEN CITY - TAXES - QTRS 3 (PARTIAL) & 4

LINDEN CITY - TAKES - QUINS 3 (PARTIAL) & 4 holds a claim for taxes due and/or other munici-pal utilities such as water and/or sewer in the amount of \$19006.83 as of 11/11/2015. TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in

CONTINUED ON NEXT PAGE

February 11, 18, 25, March 3, 2016 U35255 PRO (\$139.16)

SHERIFF'S SALE Sheriff's File Number: CH-16000186 Division: CHANCERY Docket Number: F01644914 Coupty: Union

FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054

***If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$236,736.86***Two Hundred Thirty-Six Thousand Seven Hun-dred Thirty-Six and 86/100***

dred Thirty-Six and 86/100*** Attomey: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$252,284.45***Two Hundred Fifty-Two Thousand Two Hundred Eighty-Four and 45/100*** March 3: 10: 17: 24: 2016

March 3, 10, 17, 24, 2016 U36160 PRO (\$166.60)

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000467 Division: CHANOERY Docket Number: F01811015 County: Union Plaintiff: LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-15N, U.S. BANK NATIONAL ASSOCIA-TION, AS TRUSTEE VS

TION, AS TRUSTEE VS Defendant: FREDDY SIERRAA/K/A FREDDY A. SIERRA; BANK OF AMERICA, N.A.; UNION CO BD SOCIAL SERVS; MIDLAND FUNDING LLC; UNV FUNDING LLC. Sale Date: 03/30/2016 Writ of Execution: 12/07/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION and the State of New Jersey.

ELIZABETH in the County of UNION and the State of New Jersey. Tax LOT 79.A BLOCK 6 COMMONLY KNOWN AS 120 BURNET STREET A/K/A BURNETT STREET, ELIZA-BETH, NJ 07202 Dimensions of the Lot are (Approximately) 37.37 X 124.15 X 38.17 X 131.90. Nearest Cross Street: Situated on the South-easterly of Burnet Street, 383 feet from the Northeasterly of South Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:38-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$626,306.36***Six Hundred Twenty-Six Thousand Three Hun-dred Six and 36/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$642,591.97***Six Hundred Forty-Two Thousand Five Hundred Ninety-One and 97/100*** Two Th 97/100*

March 3, 10, 17, 24, 2016 U36124 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000475 Division: CHANCERY Docket Number: F2474514

Defendant: JUAN C. OROZCO; MICHELE MANOR CONDOMINIUM ASSOCIATION, INC.;

Docket Number: F24/4514 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-34, MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2006-34

the amount of \$120.00 as of 11/11/2015. LINDEN CITY - SEWER - ACCT # 960 holds a claim for taxes and/or other municipal utilities such as water and/or sewer The Sheriff hereby reserves the right to adjourn this sale without further notice brough publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and exten of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$242,064.52***Two Reindred Forty-Two Thousand Sixty-Four and 52/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$249,683.87***Two Hundred Forty-Nine Thousand Six Hundred Eighty-Three and 87/100***

February 25, March 3, 10, 17, 2016 U35494 PRO (\$152.88)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000363 Division: CHANCERY Docket Number: F03920314 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC Ya Infendant: JOSEPH ZIEMIAN, MADELINE M. PIKE, STATE OF NEW JERSEY, TOMI T. PRVULOVIC Sale Date: 03/23/2016 Writ of Execution: 11/06/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 2813 Grasselli Avenue TAX BLOCK AND LOT: BLOCK: 570 LOT: 27.01 DIMENSIONS OF LOT: 38 x 100 NEAREST CROSS STREET. Hayes Street SUPERIOR INTERESTS (if any): Linden City -Trash holds a claim for taxes due and/or other municipal utilities such as water and/or other municipal utilities such as water and/or other municipal utilities such as water

11/09/2015. Linden City - Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$52.95 as of

and/or sewer in the amount of \$52.35 as or 11/09/2015. PC5, LLC holds a tax sale certificate in the Smount of \$610.95 as of 11/09/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, any.

any. JUDGMENT AMOUNT: \$469,214.37***Four Hundred Sixty-Nine Thousand Two Hundred Fourteen and 37/100***

Fourteen and 37/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan -Clull legal description can be found at the Union County Sheriff's Office Total Upset: \$487,987.22***Four Hundred Eighty-Seven Thousand Nine Hundred Eighty-Seven and 22/100*** February 25, March 3, 10, 17, 2016 U36105 PRO (\$145.04)

LINDEN

SHERIFF'S SALE Sheriff's File Number; CH-16000367 Division: CHANCERY Docket Number; F01328414 County: Union

County: Union Plaintiff: GREEN TREE SERVICING LLC

VS Defendant: KEITH BARRY SMITH, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST, DOLORES M. SMITH, HIS WIFE: MR. SMITH, HUSBAND OF DOLORES M. SMITH; SMITH, HUSBAND OF DOLORES M. SMITH; CHEYANNE REESMAN, DAUGHTER AND KNOWN HEIR; DAKOTA SMITH, SON AND

PUBLIC NOTICE

KNOWN HEIR: SHANNON SMITH, DAUGH-TER AND KNOWN HEIR: AMBULATORY SUR-GICAL CENTER OF UNION COUNTY; STATE OF NEW JERSEY; UNITED STATES OF AMER-

OF New JERSET; UNITED STATES OF AMER-ICA Sale Date: 03/23/2016 Writ of Execution: 10/21/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality:City of Linden Street Address: 29 East 19th Street, Linden, NJ 07036 Tax Lot: 15 Tax Block: 539 Approximate dimensions: 100' x 50'

Tax Block: 539 Approximate dimensions: 100' x 50' Nearest cross street: Clinton Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sate will have information regarding the surplus, if attributes the surplus of the surplus of the safe will have information regarding the surplus, if

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

HON. JUDGMENT AMOUNT: \$127,161.58***One Hundred Twenty-Seven Thousand One Hun-dred Sixty-One and 58/100***

dred Sixty-One and 58/100*** Attomey: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$133,972.74***One Hundred Thirty-Three Thousand Nine Hundred Seventy- Two and 74/100*** February 25, March 3, 10, 17, 2016 and 74/100*** February 25, March 3, 10, 17, 2016 U36117 PRO (\$143.08)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000189 Division: CHANCERY Docket Number: F03955214 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGIS-TERED HOLDERS OF CITIGROUP MORT-TERED HOLDERS OF CITIGROUP MORT-TERED HOLDERS OF CITIGROUP MORT-TERED HOLDERS OF CITIGROUP MORT-SAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2

2007-AMC2 VS Defendant: CHANTALE FAUSTIN A/K/A MARIE JOSEPH, HER HEIRS, DEVISEES AND PER-SONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JOSNEL FRANKLIN, INDIVIDUALLY AND AS ADMINIS-TRATOR OF THE ESTATE OF CHANTALE FAUSTIN AKA MARIE JOSEPH; ANN CHARLES; GMAC, HOSPITAL & DOCTORS SERVICE BUREAU CORP. ASIGNEE OF GREENVILLE HOSPITAL; NEW JERSEY CASUALTY INSURANCE; PRINCETON ARMS LLC; UNITED STATES OF AMERICA Sale Date: 03/09/2016 Writ of Execution: 10/26/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE.

City of Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 808 Cranford Avenue, Linden NJ 07036 TAX LOT# 38, BLOCK # 40 NEAREST CROSS STREET: E. Henry Street APPROXIMATE DIMENSIONS: 40X100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attor-ney".

ney** Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any. "Subject to tax sale certificate #'s: 12-00026 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

HUN. JUDGMENT AMOUNT: \$567,336.51***Five Hundred Sixty-Seven Thousand Three Hun-dred Thirty-Six and 51/100***

dred Thirty-Six and 51/100*** Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$583,976.38***Five Hundred Eighty-Three Thousand Nine Hundred Seventy-Six and 38/100*** February 11, 18, 25, March 3, 2016 U35025 PRO (\$192.08)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000358 Division: CHANCERY Docket Number: F003455 County: Union Plaintiff: PNC BANK, NATIONAL ASSOCIA-TION TION

VS Defendant: KONSTANTINOS KAPSANIS AND ANNA KAPSANIS Sale Date: 03/23/2016 Writ of Execution: 10/20/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden

Linden In the County of Union and the State of New

Jersey Premises commonly known as: 1111 Clark

Block 178, Lot 9 Dimensions of Lot (approximately): 40' x 132.89'

Dimensions of Lot (approximately): 40 x 132.89' Nearest Cross Street: Fourth Avenue Subject to: \$0.00 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION' Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$238,527.34***Two Hundred Thirty-Eight Thousand Five Hun-dred Twenty-Seven and 34/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

SUITE 201 WESTMONT NJ 08108 (856)858-7080

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$246,156.72**Two Hundred Forty-Six Thousand One Hundred Fifty-Six and 72/100***

February 25, March 3, 10, 17, 2016 U35518 PRO (\$131.32)

LINDEN

PUBLIC NOTICE

PUBLIC NOTICE Storage Post, Inc., will sell at Public Auction March 21, 2016 at 11:00AM (originally sched-bed for March 16, 2016) and on such succeed-ing days and times as may be necessary at 4016 Schede Herein as belonging to: Ronald Grobes III #1153: TV, cartons, dresser, John S. Hydroft mattress & box sping. Diane Pavor #2026: sches, basket; Patrina Currie #2064B; clothig, bags, cartons, bags, John E, Hurei Grabes III #1153: Schesser, eritigerator, mini fidge, Novda Jean Louis #3116: cartons, marties bags, Gregorad, Toras, Toras, toras, the spinger paintings, Billie C. Reeves, Jr. #3260; bartos, char, uniture, Freddy Muños Sanchez bartos, char, uniture, freddy Muños Sanchez bartos, chart, uniture, freddy Muños Sanchez bartos, cartos, end table, freezes, Michel Mar-tras, Cartos, end table, freezes, Michel Mar-bartos, chart, uniture, cartons, bartos, bartos, dans bartos, chart, uniture, cartons, bartos, bartos, dans tras, cartos, end table, freezes, br. #3260; bartos, chart, uniture, cartons, bartos, bar

U36727 PRO March 3, 10, 2016 (\$33.32)

PUBLIC NOTICE LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000126 Division: CHANCERY Docket Number: F05004410 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: TAMMERLAYN VON HOHEN-

Derendant: TAMMERLAYN VUN HUHEN-ZOLLERN Sale Date: 03/09/2016 Writ of Execution: 10/07/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 300 West Linden Avenue

TAX BLOCK AND LOT: BLOCK: 457 LOT: 24.1 and 24.2 aka 24.01 and 24.02 DIMENSIONS OF LOT: 40.00' x 209.59' NEAREST CROSS STREET: 500.00' from Jef-

DIMENSIONS OF LOT: 40.00' x 209.59' NEAREST CROSS STREET: 500.00' from Jef-ferson Avenue SUPERIOR INTERESTS (if any): Linden City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2048.65 as of 11/01/2015. Linden City Trash and Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$112.95 as of 07/01/2015. 2013 3rd Party Lien Certificate #13-00403 holds and interest in the property in the amount of \$708.69 as of 10/09/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person coducing the sale will have information regarding the surplus, or any part thereof, may file and the surplus money. The Sheriff or other person coducing the sale will have information regarding the surplus, and any erit fund any person coducing the sale will have will have information regarding the surplus, and any erit fund any person coducing the sale will have will have information regarding the surplus, and any.

any. JUDGMENT AMOUNT: \$296,701.49***Two Hundred Ninety-Six Thousand Seven Hun-dred One and 49/100 ***

dred One and 49/100 *** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$309,080.11***Three Hundred Nine Thousand Eighty and 11/100*** February 11, 18, 25, March 3, 2016 U34996 PRO (\$148.96)

LINDEN

Plaintif: WELLS FARGO BANK, N.A. VS Defendant: SONIA REYES, JAIME REYES Sale Date: 03/09/2016 Witt of Execution: 10/13/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1900 Verona Avenue TAX BLOCK AND LOT: BLOCK: 366 LOT: 23 DIMENSIONS OF LOT: 73.79' x 57084' NEAREST CROSS STREET: Inwood Road SUPERIOR INTERESTS (if any): Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$99.07 as of 10/15/2015. The Sherfff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64.3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$518,049.84***Five Hundred Eighteen Thouseand EcotyMine and

any. JUDGMENT AMOUNT: \$518,049.84***Five Hundred Eighteen Thousand Forty-Nine and 84/100***

Attorney:

SHERIFF'S SALE Sheriff's File Number: CH-16000148 Division: CHANCERY Docket Number: F3999710 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: SONIA REYES, JAIME REYES

PUBLIC NOTICE

MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$530,907.77**Five Hundred Thirty Thousand Nime Hundred Seven and 77/100*** February 11, 18, 25, March 3, 2016 U35337 PRO (\$123.48)

LINDEN

Plaintiff: PENNYMAC CORP. VS Defendant: SERGE MCKOCZENSKI; CARLINE BREVIL; DISCOVER BANK Sale Date: 03/09/2016 Writ of Execution: 05/04/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 2810 Wickersham Avenue

Avenue TAX BLOCK AND LOT: BLOCK: 359 LOT: 27 DIMENSIONS OF LOT: 40.00' x 100.00' NEAREST CROSS STREET: Springfield Road SUPERIOR INTERESTS (if any): LINDEN CITY/2015 TAXES OTR 3 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2265.21 as of 11/01/2015

11/01/2015 TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 07/01/2015. LINDEN CITY SEWER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$128.84 as of 07/01/2015.

allofor several in the almount of \$120.04 as or 07/01/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$353,653.46**Three Hundred Fifty-Three Thousand Six Hundred Fifty-Three and 46/100***

Fitty-Inree and 46/100*** Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$370,651.50***Three Hundred Sev-enty Thousand Six Hundred Fifty-One and 50/100*** February 11 18,25 March 3, 2016

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000218 Division: CHANCERY Docket Number: F03019713 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE RALI 2005-QS3 VS

AMERICAS, AS TRUSTEE RALI 2005-0531 VS Defendant: LUIS GARCIA, ALBA BRICENO, STATE OF NEW JERSEY, COUNTY OF HUD-SON, STATE OF NEW JERSEY (PROSECU-TOR OF HUDSON COUNTY) Sale Date: 03/09/2016 Wit of Execution: 09/17/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public virtue of the above-stated write of sale day. All successful bidders must have 20% of their bidd available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden City STATE OF N.J. STREE STREETE 70.00° along the same in a northeasterly direction from its inter-sectioner Road (600° R.O.W.) With the northeasterly sideline of Andover Road (600° R.O.W.) CONTINUED ON NEXT PAGE

CONTINUED ON NEXT PAGE

February 11, 18, 25, March 3, 2016 U35266 PRO (\$145.04)

SHERIFF'S SALE Sheriff's File Number: CH-16000187 Division: CHANCERY Docket Number: F00304913 County: Union Plaintiff: PENNYMAC CORP.

POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

and/or sewer in the amount of \$1,990.15 as of 11/01/2015. Trash Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 12/31/2015

Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$52.95 as of

and/or sewer in the amount or exact 12/31/2015. US Bank CUST PRO CAP 4 & CRDTRS holds a US Bank codificate.

US Bank CUST PRO CAP 4 & CRDTRS holds a tax sale certificate. The Shertifi hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$387,192.54***Three Hundred Eighty-Seven Thousand One Hun-dred Ninety-Two and 54/100 ***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan

tooo)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$402,157.09***Four Hundred Two Thousand One Hundred Fifty-Seven and 09/100***

February 11, 18, 25, March 3, 2016 U34995 PRO (\$164.64)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000297 Division: CHANCERY Docket Number: F00421515

County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE2, ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2007-WFHE2 Ve

VS Defendant: JOHN PRINCIPATO, JENNY L. PRINCIPATO, SHIRLEY D. MESSINA Sale Date: 03/16/2016 Writ of Execution: 10/29/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two or clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 605 West Henry Street

STREET & STREET NO: 605 West Henry Street TAX BLOCK AND LOT: BLOCK: 315 DEVELOT: 15 DIMENSIONS OF LOT: 75.00' x 100.00' NEAREST CROSS STREET: 44' from South-westerly sideline of Lafayette Street SUPERIOR INTERESTS (if any): Linden City (4th gtr taxes 2015) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,899.09 plus penalty as of 11/01/2015. Linden City Sewer Account holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$202.89 as of 12/31/2015. The Sheriff hereby reserves the right to

water and/or sewer in the amount of \$202.59 as of 12/31/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$273,274.16***Two Hundred Seventy-Three Thousand Two Hun-dred Seventy-Four and 16/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

MODRES TOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$281,603.03***Two Hundred Eighty-One Thousand Six Hundred Three and 03/100*** Eabrurgy 18,25 March 3, 10, 2016

February 18, 25, March 3, 10, 2016 U35327 PRO (\$150.92)

LINDEN

Sheriff's SALE Sheriff's File Number: CH-16000323 Division: CHANCERY Docket Number: F3924013

PUBLIC NOTICE

County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

ASSOCIATION VS Defendant: JASON E. CARLSON, MRS. CARL-SON, WIFE OF JASON E. CARLSON Sale Date: 03/16/2016 Writ of Execution: 09/29/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey

Lincelt, Guiny of childrand state of new Jersey Commonly known as: 532 GARFIELD STREET, LINDEN, NJ 07036. Tax Lot No. 23 in Block No. 27 Dimension of Lot Approximately: 45 X 131 Nearest Cross Street: ST, GEORGE AVENUE. BEGINNING at a point in the easterty sidelline of Garfield Street, said point being distant 267.41 feet from the intcrsection of said side-line with the southerty sidelline of St. George Avenue; and running thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

PRIOR LIENS/ENCUMBRANCES

\$1,911.12 SEWER OPEN + PENALTY TRASH OPEN \$152.42

TOTAL AS OF November 16, 2015: \$2,123,54 TOTAL AS OF November 16, 2015: \$2,123,54 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$282,441.49***Two Hundred Eighty-Two Thousand Four Hun-dred Forty-One and 49/100***

tomey: EIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE UITE 201

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$296,257.52***Two Hundred Nine-ty-Six Thousand Two Hundred Fitty-Seven and \$2/100*** 52/100*** February 18, 25, March 3, 10, 2016 U35335 PRO (\$145.04)

LINDEN

SHERIFF'S SALE Sheriff's File Number, CH-16000307 Division: CHANCERY Docket Number; F03784914 County: Lenge

aintiff: WELLS FARGO BANK, NA

Plaintif: WELLS FARGO BANK, NA VS Defendiant: DAVID JOHN BARANOWSKI: STATE OF NEW JERSEY Sale Date: 03/16/2016 Writ of Execution: 10/22/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 407 BIRCH-WOOD ROAD, LINDEN, NJ 07036-5209 BEING KNOWN as LOT 19, BLOCK 363 on the official Tax Map of the CITY of LINDEN Dimensions: 50FTX100FTX50FTX100FT Nearest Cross Street: MYRTLE TERRACE The Shertiff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal lines or other charges, and any such taxes, charges, lines, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to accertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgage's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that

PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$265,864.27***Two

Hundred Sixty-Five Thousand Eight Hundred Sixty-Four and 27/100***

Attomey: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500

toobj813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$274,212.35***Two Hundred Sev-enty-Four Thousand Two Hundred Twelve and 35/100*** February 18, 25, March 3, 10, 2016 U35302 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000341 Division: CHANCERY Docket Number: F392109 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

VS Defendant: CHRISTOPHER DEGREGORIO, JR.; CRVSTAL MATUSEK, WIFE OF CHRISTO-PHER DEGREGORIO, JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR AURORA LOAN SERVICING LLC; COMCAST CABLE COMMU-NICATIONS

INC. AS NOMINEE FOR AURORA LOAN SERVICING LLC; COMCAST CABLE COMMU-NICATIONS Sale Date: 03/23/2016 Writ of Execution: 10/15/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 200 W CURTIS ST, LINDEN, NJ 07036 It is known and designated as Block 277, Lot 4. The dimensions are approximately 50 feet wide by 150 feet long. Nearest cross street: Ainsworth Street Prior tien(s):

by 150 feet long. Nearest cross street: Ainsworth Street Prior lien(s): Sewer past due in the amount of \$109.95. Garbage past due in the amount of \$109.95. Garbage past due in the amount of \$130.00. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debi, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus money.

any: THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$238,627.12***Two Hundred Thirty-Eight Thousand Six Hundred Twenty-Seven and 12/100***

Attomey-Sterny LavintHAL & FRANKENBERG, LLC STERN LAVINTHAL & FRANKENBERG, LLC 106 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$317, 792.35***Three Hundred Sev-enteen Thousand Seven Hundred Ninety-Two and 36/100*** February 25, March 3, 10, 17, 2016 U36096 PRO (\$156.80)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000347 Division: CHANCERY Docket Number: F02686812 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-5 VS

VS Defendant: PHILLIP GATES Sale Date: 03/23/2016 Writ of Execution: 05/19/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF

PUBLIC NOTICE

LINDEN, County of UNION and State of New

Union County LocalSource - March 3, 2016 -35

PUBLIC NOTICE

LINDEN

Plainuit: WELLS FARGO BANK, NA VS Defendant: GLENN C. ENG. HIS HEIRS. DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HIS. THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT. TITLE AND INTER-EST. PNC BANK, NATIONAL ASSOCIATION: JOYCE F. ENG. RONALD M. ENG. CECILLA WECK: STATE OF NEW JERSEY: UNITED STATES DD AMERICA Sale Date: 03/30/2016 Writ of Execution: 09/28/2015 By virtue of the above-stated writ of execution to me directed I shall apose for sale by ExDic venue, at the UNION COUNTY ADMINS: AA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 512 HUSSA STREET, LINDEN, NJ 07036-2818 BEING KNOWN as LOT 27, BLOCK 174 on the official Tax Map of the CITY of LINDEN Dimensions: 147.38FTX 34.00FTX147.38FTX34.00FT

Dimensions: 147.38FTX 34.00FTX147.38FTX34.00FT Nearest Cross Street: MAPLE AVENUE The Sherlff hereby reserves the right to adjourn this sale without further notice by publication

lication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanting interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the mortgage. attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus monoy, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have Information regarding the surplus, if any.

f any. JUDGMENT AMOUNT: \$399,622.75***Three Hundred Ninety-Nine Thousand Six Hundred Twenty-Two and 75/100***

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$418,399.94***Four Hundred Eight-een Thousand Three Hundred Ninety-Nine and 94/100***

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000465 Division: CHANCERY Docket Number: F4397108 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS Defendant: LA SHAWN POGUE Sale Date: 03/30/2016 Writ of Execution: 10/30/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNSS-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonity known as: 717 CARNEGIE STREET, LINDEN, NJ 07036 BEING KNOWN as LOT 1, BLOCK 108 on the official Tax Map of the CITY of LINDEN Dimensions:

Dimensions: 50.00FTX100.00FTX50.00FTX100.00FT Nearest Cross Street: Passaic Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to

CONTINUED ON NEXT PAGE

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan

March 3, 10, 17, 24, 2016 U36161 PRO (\$172.48)

SHERIFF'S SALE Sheriff's File Number: CH-16000464 Division: CHANCERY Docket Number: F00767112 County: University

County: Union Plaintiff: WELLS FARGO BANK, NA

Jersey, Commonly known as: 423 LAURITA STREET, LINDEN, NJ 07036. Tax Lot No. 5 in Block No. 352 Dimension of Lot Approximately: 35 X 100 Nearest Cross Street: KNOPF STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION. \$1,504.02

any. JUDGMENT AMOUNT: \$449,942.42***Four Hundred Forty-Niné Thousand Nine Hundred Forty-Two and 42/100*** Attenses.

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$476,363.52***Four Hundred Sev-enty-Six Thousand Three Hundred Sixty-Three and 52/100*** February 25. March 3, 10, 17, 2016

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000427 Division: CHANCERY Docket Number: F3206109 County: Union Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

TO CHASE HOME FINANCE LLC VS Defendant: ROSE IGUN Sale Date: 03/30/2016 Writ of Execution: 10/29/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have: 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 505 WASHING-TON AVENUE, LINDEN, NJ 07036-2966 BEING KNOWN as LOT 6, BLOCK 210 on the official Tax Map of the CITY of LINDEN Dimensions:

Dimensions: 103.80FTX33.00FTX107.44FTX33.21FT Nearest Cross Street: Elm Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$644,464.95***Six Hundred Forty-Four Thousand Four Hundred Sixty-Four and 95/100***

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$670,413.09***Six Hundred Seven-ty Thousand Four Hundred Thirteen and 09/100*** Marth 3, 10, 17, 24, 2018

Atomey: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

March 3, 10, 17, 24, 2016 U35672 PRO (\$162.68)

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

February 25, March 3, 10, 17, 2016 U36097 PRO (\$139.16)

PRIOR LIENS/ENCUMBRANCES PRIOR LIENS/ENCLUMBRANCES TAXES OPEN \$1,504.02 SEWER OPEN PENALTY \$78.79 TRASH OPEN \$60.00 TOTAL AS OF November 13, 2015: \$1,642.51 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any content and other the surplus of the surplus and the surplus of the surplus

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$504,486.08***Five Hundred Four Thousand Four Hundred Eighty-Six and 08/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$524,655.78**Five Hundred Twen-ty-Four Thousand Six Hundred Fifty-Five and 78/100***

March 3, 10, 17, 24, 2016 U35669 PRO (\$156.80)

RAHWAY

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNON COUNTY DOCKET NO. F-001989-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MOISES DAVALOS MIRIAM DAVALOS

MOISES DAVALOS MIRIAM DAVALOS MIRIAM DAVALOS YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 century Drive, Suite 201, Parsippa-ny, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDEN-TURE TRUSTEE FOR FBR SECURITIZATION TRUST 2005-5, MORTGAGE-BACKED NOTES, SERIES 2005-5 is Plaintiff and MOI-SES DAVALOS, et al., are Defendants, pending in the Superior Court of New Jersey. Chancery Division, UNION County and bearing Docket No. F-001969-16 within thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so. Judg-ment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes JUSSE Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) forelosing a mortgage dated August 31, 2005 made by MOISES DAVALOS and MIRIAM DAVALOS as mortgagors to AAMES FUNDE ING CORPORATION DBA AAMES HOME LOAN recorded on September 14, 2005, in Book 11346 of Mortgage stor UNION Courty, Page 806, et sec., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 344 EAST MILTON AUCLE, RAHWAN, NJ 07065, Block 328, Lot 10

It if you cannot afford or are unable to obtain an if you cannot afford or are unable to obtain afford or are unable to attorney, you may communicate with the Legal Services Office of the County of venue by call-

INCON COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, MOISES DAVALOS are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mort-gaged premises by reason of the Mortgage made by you, MOISES DAVALOS are MAIRIAM DAVALOS, as set forth above. YOU, MIRIAM DAVALOS are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mort-gaged premises by reason of the Mortgage made by you, MOISES DAVALOS and MIRIAM DAVALOS, as set forth above. File 854VMW Dated: March 3rd, 2016 S/MICHELLE SMITH

E

S/ MICHELLE SMITH lerk of the Supe U36386 PRO March 3, 2016 (\$41.16)

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-16000203 Division: CHANCERY Docket Number: F02884814 County: Univer-County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

ASSOCIATION VS Defendant: MICHAEL MARINO AND SHEILA MARINO, HIS WIFE Sale Date: 03/09/2016 Writ of Execution: 04/28/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO OF ROSELLE, NJ 07203 It is known and designated as Block 4603, Lot 303.

The dimensions are approximately 55 feet wide by 112.91feet long. Nearest cross street: Kennedy Drive Prior lien(s): NONE

Nearest cross street: Kennedy Drive Prior lien(s): NONE "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, linsurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE

Win have intolenation regarding diversity in any THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$255,374.94***Two Hundred Fifty-Five Thousand Three Hundred Seventy-Four and 94/100***

Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$265,106.69**Two Hundred Sixty-Five Thousand One Hundred Six and 69/100** February 11, 18, 25, March 3, 2016 U35275 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000328 Division: CHANCERY Docket Number: F00262614

County: Union Plaintiff: PENNYMAC HOLDINGS, LLC

Plaintif: PENNYMAC HOLDINGS, LLC VS Defendant: KEITH WHITE, VALINDA WHITE, STATE OF NEW JERSEY Sale Date: 03/23/2016 Writ of Execution: 10/29/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle Borough COUNTY: UNION STATE OF N.J. STREET & STREET NO: 326 John Street TAX BLOCK AND LOT: BLOCK 6204 LOT: 17 DIMENSIONS OF LOT: 37.5 x 130 NEAREST CROSS STREET: West 4th Avenue SUPERIOR INTERESTS (if any): Roberto Ruiz holds an interest in the property in the amount of \$506,000.00 as of 07/13/2000. Horacio Jodar holds an interest in the property in the amount of \$2,865.28 as of 03/23/1994. Roselle Boro holds a claim for taxes due and/or other municipal utilities such as water and/or sever.

other multicipal futures such as water anoun sewer. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$256,314.81***Two Hundred Fifty-Six Thousand Three Hundred Fourteen and 81/100*** POWERS KIRN - COUNSELORS POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$270,286.88***Two Hundred Sev-enty Thousand Two Hundred Eighty-Six and 88/100*** February 25, March 3, 10, 17, 2016

February 25, March 3, 10, 17, 2016 U35496 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000211 Division: CHANCERY Docket Number: F04055814

County: Union Plaintiff: BANK OF AMERICA N.A.

VS Defendant: JAMES V. BROWN; NORA L. BROWN; PRIDE ACQUISITIONS LLC; 19 SPORTS CORPORATION Sale Date: 03/16/2016 Writ of Execution: 08/03/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle COUNTY AND STATE: County of Union, State

of New Jersey STREET AND STREET NUMBER: 647 Galvin

TAX LOT AND BLOCK NUMBERS: Lot: 10; Block: 506 DIMENSIONS: 50 x 100 NEAREST CROSS STREET: Hamilton Street

DIMENSIONS: 50 x 100 NEAREST CROSS STREET: Hamilton Street Beginning at a point in the northerly line of Galvin Avenue said point being distant 100.00 feet westerly from the intersection formed by the northerly line of Galvin Avenue and the westerly line of Hamilton Street. Pursuant to a tax search of 09/03/2015: 2015 QTR 4 Taxes: \$2,310.03 Open, due on 11/01/2015; 2016 QTR 1 Taxes: \$2,247.43 Open, due on 02/01/2016; 2016 QTR 2 Taxes: \$2,247.42 Open, due on 05/01/2016; Sewer Account: Included with taxes; Chicago Title Insurance Company agrees to issue a letter of indemnification for a Prior Mortgage in the amount of \$144,500.00 recorded on April 8, 2003, Instrument number 251916. This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) **Surplus Money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, if any. THE SHERIFF RESERVES THE RIGHT TO

And the substantiation regarding the subplus, in THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$408.884.20***Four Hundred Eight Thousand Eight Hundred Eighty-Four and 20/100*** Attorney. FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST SUIT 460

SUIT 460 WEST ORANGE, NJ 07052

WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$443,415.04***Four Hundred Forty-Three Thousand Four Hundred Fifteen and 04/100***

February 18, 25, March 3, 10, 2016 U35411 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000348 Division: CHANCERY Docket Number: F3892013

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS Defendant: MICHELLE HOSTEN; MR. HOSTEN, HUSBAND OF MICHELLE HOSTEN Sale Date: 03/23/2016 Writ of Execution: 09/17/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOB-

The property to be sold is located in the BOR-OUGH of ROSELLLE, County of UNION and

PUBLIC NOTICE

State of New Jersey

PUBLIC NOTICE

efendant: WANDA CALIXTO, ANTONIO CAL-

Defendant: WANDA CALIXTO, ANTONIO CAL-IXTO Sale Date: 03/09/2016 Writ of Execution: 09/02/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle Borough COUNTY: UNION STATE OF N.J. STREET & STREET NO: 508 East 3rd Avenue TAX BLOCK AND LOT: BLOCK: 805 LOT: 2 DIMENSIONS OF LOT: 100' x 75' NEAREST CROSS STREET. 50' from the East-erly sideline of Harrison Avenue SUPERIOR INTERESTS (if any): ROSELLE BORO-TAXES-QITR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$2,229.08 as of 09/03/2015

Allot seven in the another of \$2,225,00 as of 09/03/2015 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$278,215.82***Two Hundred Seventy-Eight Thousand Two Hun-dred Fifteen and 82/100***

(856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$289,828.20***Two Hundred Eighty-Nine Thousand Eight Hundred Twenty-Eight and 20/100*** February 11, 18, 25, March 3, 2016 U35250 PRO (\$131.32)

ROSELLE

County: Union Plaintiff: BANK OF AMERICA, N.A. VS Defendant: LEONETTE WALKER AND ENOCH WALKER, H/W Sale Date: 03/16/2016 Writ of Execution: 10/22/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of salid day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in The Bor-ough of Roselle in the County of Union, and State of New Jersey Commonly known as 519 Drake Avenue, Roselle, NJ 07203 Tax Lot No. 19 Block 903 Dimensions of Lot: (Approximately) 59.12 feet wide by 100 feet long Nearest Cross Street: E. 6th Avenue Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$389,252.59***Three Hundred Eighty-Nine Thousand Two Hun-dred Fifty-Two and 59/100***

216 HADDON AVENUE STE. 406 WESTMONT, NJ (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$399,157.48***Three Hundred

CONTINUED ON NEXT PAGE

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

SHERIFF'S SALE Sheriff's File Number: CH-16000298 Division: CHANCERY Docket Number: F04095414 County: Union Plaintiff: BANK OF AMERICA, N.A.

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

SHERIFF'S SALE Sheriff's File Number: CH-16000222 Division: CHANCERY Docket Number: F02221812

County: Union Plaintiff: WELLS FARGO BANK, N.A.

State of New Jersey Commonly known as: 72 WOODLAND DRIVE, ROSELLE, NJ 07203. Tax Lot No. 72 in Block No. 5903 Dimension of Lot Approximately: 1320 SF Nearest Cross Street: PINE STREET FOR INFORMATIONAL PURPOSE ONLY: BEING known as Lot 72, Block 5903 of the official Tax Map of the Borough of Roselle. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF October 29, 2015: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$395,466.60***Three Hundred Ninety-Five Thousand Four Hun-dred Sixty-Six and 60/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 0721 524 4700

(973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$412,376.81***Four Hundred Twelve Thousand Three Hundred Seventy-Six and 81/100*** February 25. Meet 2

ROSELLE

Plaintiff: CHIMORIGAGE, INC. VS Defendant: ELAINE D. MATTOCKS AND LEONARD MATTOCKS, HER HUSBAND Sale Date: 03/09/2016 Writ of Execution: 10/29/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jarsey

Borough of Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 104 Clover Street, Roselle, NJ 07203 TAX LOT# 5, BLOCK # 6104 NEAREST CROSS STREET: First Avenue APPROXIMATE DIMENSIONS: 40X110 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entilled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attor-ney".

ney** Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION *

TION.* JUDGMENT AMOUNT: \$341,033.15***Three Hundred Forty-One Thousand Thirty-Three and 15/100***

and 15/100*** Attorney: MILSTEAD & ASSOCIATES, LLC 1E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$356, 455.67***Three Hundred Fifty-Six Thousand Four Hundred Fifty-Five and 67/100*** February 11, 18, 25, March 3, 2016

ROSELLE

February 11, 18, 25, March 3, 2016 U35251 PRO (\$156.80)

February 25, March 3, 10, 17, 2016 U35510 PRO (\$133.28)

SHERIFF'S SALE Sheriff's File Number: CH-16000182 Division: CHANCERY Docket Number: F00744215 County: Union Plaintiff: CITIMORTGAGE, INC.

PUBLIC NOTICE

Ninety-Nine Thousand One Hundred Fifty-Seven and 48/100*** February 19, 05 February 18, 25, March 3, 10, 2016 U35351 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000302 Division: CHANCERY Docket Number: F3853813 County: Union Plaintiff, JPMORGAN CHASE BANK, NATION-AL ASSOCIATION

AL ASSOCIATION VS Defendant: MANUEL ORTEGA; JACQUELINE ROSA; CHASE BANK USA, NA. Sale Date: 03/16/2016 Writ of Execution: 10/09/2015 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 140 W 6TH AVE. ROSELLE, NJ 07203. Tax Lot No. 14 in Block No. 4002 Dimension of Lot Approximately 62.5 X 200 Nearest Cross Street: LOCUST STREET BEGINNING at an iron pipe in the northerly line of Sixth Avenue (60' RO.W), said point being distant easterly line of Sixth Avenue and thence, THE SHERIFF HEREBY RESERVES THE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES TAXES OPEN

TALES OF LIN \$3,084.19 TOTAL AS OF November 17, 2015: \$3,084.19 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$599,421.08***Five Hundred Ninety-Nine Thousand Four Hun-dred Twenty-One and 08/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700

seph Cryan

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$616,629.21***Six Hundred Sixteen Thousand Six Hundred Twenty-Nine and 21/100***

February 18, 25, March 3, 10, 2016 U35341 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000472 Docket Number: F04608413 County: Union Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2006-AM3, MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2006-AM3 VS

VS Defendant: RONALD BARTHELEMY, AAMES FUNDING CORPORATION DBA AAMES HOME LOAN, RIDER INS COMP Sale Date: 03/30/2016 Writ of Execution: 10/08/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All doubles in the sales. Bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 559 West 7th Avenue, Roselle, NJ 07203 TAX LOT # 6, BLOCK #, 7202 APPROXIMATE DIMENSIONS: 50 x 100 NEAREST CROSS STREET: Stanley Terrace A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF ON UNION COUNTY SUBJECT TO ANY OPEN TAXES. WATERSEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: 1/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$452,902.80***Four Hundred Fifty-Two Thousand Nine Hundred Two and 80/100*** Attorney:

PUBLIC NOTICE

UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE CHERRY HILL NJ 08003 (856)669-5400

(806)569-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs: Office Total Upset: \$488,588.45***Four Hundred Sixty-Eight Thousand Five Hundred Eighty Eight and 45/100*** March 3, 10, 17, 24, 2016 U36207 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000340 Division: CHANCERY Docket Number: F04595814 County: Usion

County: Union Plaintiff: CITIMORTGAGE, INC.

Defendant: ADRIEL LOPEZ; MELISSA LOPEZ Sale Date: 03/23/2016 Writ of Execution: 10/29/2015 By virtue of the above-stated writ of execution

By virtue of the above-stated wnt of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Premises commonly known as: 1236 WHEAT-SHEAF ROAD-UNIT 1 RD, ROSELLE, NJ

BEING KNOWN as LOT 4, BLOCK 4504 on the official Tax Map of the BOROUGH of ROSELLE

official Tax Map of the BOROUGH of ROSELLE Dimensions: 48.00FTX 110.00FTX48.00FTX110.00FT Nearest Cross Street: Clark Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and exten" that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$576,232.69***Five Hundred Seventy-Six Thousand Two Hun-dred Thirty-Two and 69/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$610,052,03***Six Hundred Ten Thousand Fifty-Two and 03/100*** February 25, March 3, 10, 17, 2016 U35499 PRO (\$158.76)

ROSELLE

Sheriff's File Number: CH-16000426 Division: CHANCERY Docket Number: F3320010 County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-ETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST VS

VS Defendant: BEATRICE JACKSON Sale Date: 03/30/2016 Writ of Execution: 11/25/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, county of UNION, State of New Jersey

Premises commonly known as: 1298 SHAFFER AVENUE, ROSELLE, NJ 07203-2954

PUBLIC NOTICE

BEING KNOWN as LOT 6, BLOCK 4502 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 121.62FTX 63.78FTX100.00FTX60.00FT Nearest Cross Street: BROOKLAWN AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgager, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,882.32***Two Hundred Fifty-Eight Thousand Eight Hundred Eighty-Two and 32/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054

MI LAUREL NJ 06054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$270,256.78***Two Hundred Sev-enty Thousand Two Hundred Fifty-Six and 78/100***

March 3, 10, 17, 24, 2016 U36164 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000493 Division: CHANCERY Docket Number: F04732914 DOCKER MUINDER FOR 25 14 County: Union Plaintif: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDEN-TIAL ASSET SECURITIZATION TRUST 2005-AGCB, MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2005-F UNDER THE POOLING AND SERVICING AGREEMENT VO

Defendant: RUBEN TEPOX

Defendant: RUBEN TEPOX Sale Date: 03/30/2016 Writ of Execution: 11/30/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH

operty to be sold is located in the BOROUGH ROSELLE, County of UNION, State of New ersey

Peremises commonly known as: 124 VICTORY STREET, ROSELLE, NJ 07203-2628 BEING KNOWN as LOT 13, BLOCK 3604 on the official Tax Map of the BOROUGH of the official ROSELLE

ROSELLE Dimensions: 34.00FTX 75.00FTX34.00FTX75.00FT Nearest Cross Street: BONNA VILLA AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$305,794.02***Three Hundred Five Thousand Seven Hundred Ninety-Four and 02/100*** Attorney:

Union County LocalSource - March 3, 2016 - 37

PUBLIC NOTICE

PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$323,812.41***Three Hundred Twenty-Three Thousand Eight Hundred Twelve and 41/100*** March 3, 10, 17, 24, 2016 U36174 PRO (\$172.48)

OBS-LEGALS

MOUNTAINSIDE PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Moun-tainside Planning Board on February 23, 2016. The applications were heard on January 26, 2016, at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

County of Union, Watchung Stables at 1160 Summit Lane – Applicants requested a courtesy review for an indoor riding arena (horse pavilion) and other related improvements.

Sh729-744 LLC/Uncle Bob's Self Storage, 1229 Route 22, East, Block 23.C, Lot 2.02 – Appli-cants proposed to construct a third self-storage building to be located behind Building A and adjacent to Building B. This had previously been approved in 1999. Variances: Including the height of the proposed building. APPROVED

Stage House Tavern 3 LLC, 1099 Route 22, Block 23.C, Lot 12 – Applicant proposed to ren-ovate the interior of an existing banquet-catering hall and previous restaurant use, and convert it to a full-time restaurant with tavern and enter-tainment elements, and changing the existing ground sign to the new restaurant. Variances: Including a use variance.

SPRINGFIELD

NOTICE TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without com-petitive bidding as a Professional Service pur-suant to M.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-84 authorizing it are avail-able for public inspection in the office of the fownship Clerk. This contract has been award-ed to Pennoni Associates, Inc., for a fee not to exceed \$5,500.00. The purpose of the contract is for providing continued professional environ-mental consulting services as it relates to the underground storage tanks (USIs) at the DPW yard with all work to be completed by February 20, 2017. Linda M. Donnelly, RMC

Linda M. Donnelly, RMC Township Clerk U36760 OBS March 3, 2016 (\$11.76)

SPRINGFIELD

Explanation: This resolution is to award a contract pursuant to public bidding law to Pumping Service, Inc. for the Tree Top Drive Station Upgrade – Contract Number SP 2016-04 (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION 2016-86

WHEREAS, the Township of Springfield did advertise for the "Tree Top Drive Pumping Sta-tion Upgrade – Contract Number SP 2016-04";

ton Upgrade – contract Number SP 2016-04"; and WHEREAS, pursuant to the Local Public Con-tracts Law, N.J.S.A. 40A:11 1, et seq., and upon recommendation of Sam Mardini, Director of Engineering, Pumping Services, Inc. has been determined to be the lowest responsible bidder. NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Spring-field, County of Union, State of New Jersey that the Mayor and Clerk are authorized to execute a contract with Pumping Services Inc. for various renovations and improvements consistent with the bid specifications to the Tree Top Pumping station in an amount not to exceed \$108,089.00 to be completed by February 20,2017. The con-tract shall be in a form acceptable to the Town-ship Attorney.

BE IT FURTHER RESOLVED THAT the accounts to be charged are: C-04-08-019-974-001 and C-04-10-001-000-520 and C-04-15-300-000-210 and that a certificate of available funds has been issued by the Chief Financial Officer which is incorporated herein by refer-

BE IT FURTHER RESOLVED, that the Town-

BE IT FURTHER RESOLVED, that the Town-ship Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Spring-

ship BE

U36427 OBS March 3, 2016 (\$19.60)

Ruth M. Rees

APPROVED

APPROVED

APPROVED

PUBLIC

opment Area.

application:

PUBLIC NOTICE

field, County of Union, State of New Jersey, on Tuesday, February 23, 2016.

Linda M. Donnelly, RMC Township Clerk U36755 OBS March 3, 2016 (\$25.97)

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without com-petitive bidding as a Professional Service pur-suant to NJSA 40A:11-1 et seq. This contract and Resolution 2016-83 authorizing it are avail-able for public inspection in the office of the Township Clerk. This contract has been award-ed to Pennoni Associates, Inc., for a fee hol to exceed \$15,300.00. The purpose of the contract is for providing continued professional environ-mental consulting services as it relates to the Springfield firehouse at 192 Mountain Avenue with all work to be completed by February 20, 2017.

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without com-petitive bidding as a Professional Service pur-suant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-85 authorizing it are avail-able for public inspection in the office of the Township Clerk. This contract has been award-ed to Phillips Preiss Grygiel LLC, Hobokan, NJ, at a fee not to exceed \$3,500.00 for a period ter-minating on December 31, 2016. The purpose of the contract is for specialized planning servic-es in connection with the preparation of one or ment of all or a portion of the Township Redevel-opment Area.

Linda M. Donnelly, RMC Township Clerk U36757 OBS March 3, 2016 (\$12.74)

SPRINGFIELD TOWNSHIP OF SPRINGFIELD

LEGAL NOTICE

PLEASE TAKE NOTICE, that Michael J. Mon-

PLEASE TAKE NOTICE, that Michael J. Mon-tanari has made an application under Application # 2016-3 to the Springfield Board of Adjustment for property located at 831 South Springfield Avenue, Springfield, New Jersey and Identified as Tax Block 3701, Lot 3 on the Tax Assessment Map of the Township of Springfield, wherein the Applicant will seek approval to allow Green Drop Charitable Donations to operate a business out of an existing structure that is currently in zone M-R (Multi-Family Residential), and such other improvements which may otherwise be required in order for the Springfield Board of Adjustment to approve the application. The following relief is sought in regard this application:

1. Use variance relief under <u>Municipal Land Use</u> <u>Law</u> pursuant to <u>N.J.S.A.</u> 40:55D-70(d)(1) because the proposed use of the premises for operation of a business is not permitted in the current M-R Zone. The applicant may also apply for such variance relief everyantics, approvals or

Current M-R Zone. The applicant may also apply for such variance relief, exceptions, waivers, permits, approvals or licenses that are deemed necessary or appropri-ate by the Applicant or the Board and which may arise during the course of the hearing process. This application is now on the calendar for the public hearing in regard to this matter has been set for Tuesday, March 15, 2016 at 6:30 p.m. in by diffice the series of the the series of the the set for Tuesday, March 15, 2016 at 6:30 p.m. in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey Oro81. Any person affected by this application will have the right to present any comments, in person or by agent or attorney, to the proposed usage variance at the the of the public hearing. However, the Board reserves the right to exclude repetitious testimo-ny. All documents relating to this application are on file in the office of the Administrative Officer of the Board of Adjustment of the Townscr.p of Springfield Amare available for inspection dur-ing regular business hours at the Townscr.p of Springfield Municipal Annex Building, 20 North Trivet Avenue, Springfield, New Jersey 07081. U36765 OBS March 3, 2016 (\$26.95)

SUMMIT

BOARD OF EDUCATION SUMMIT, NEW JERSEY

NOTICE IS HEREBY GIVEN that the Workshop Meeting of the Board of Education will be held on Thursday, March 10, 2016, in the Summit High School Library/Media Center at 7:15 PM. The agenda of the aforesaid meeting to the extent presently known is as follows:

1. to review proposed actions at the Regular Meeting to be held on Thursday, March 17, CONTINUED ON NEXT PAGE

REVISED TIME & LOCATION

Linda M. Donnelly, RMC Township Clerk U36762 OBS March 3, 2016 (\$11.76)

PUBLIC NOTICE

2016, in the Summit High School Library/Media Center at 7:00 PM;

Center at 7:00 PM; 2. to review any other matter that may come before the Board; 3. to declare, if necessary, a closed session to discuss personnel and legal matters. It is expected that formal action may be taken at the? foresaid meeting. NOTICE IS FURTHER GIVEN that the Regular Meeting of the Board of Education will be held on Thursday, March 17, 2016, in the Summit High School Library/Media Center at 7:00 PM. It is expected that formal action will be taken at the aforesaid meeting.

the aforesaid meeting Louis J. Pepe, RSBA Assistant Superintendent Board Secretary U36379 OBS March 3, 2016 (\$17.64)

SUMMIT

BOARD OF SCHOOL ESTIMATE SUMMIT. NEW JERSEY

NOTICE OF SPECIAL MEETING MARCH 10, 2016

NOTICE IS HEREBY GIVEN that a Special Meeting of the Board of School Estimate of the City of Summit will be held on Thursday, March 10, 2016 in the Summit High School Library/Media Center at 6:30 PM. The purpose of the meeting will be for the Board of School Estimate to discuss the 2016-2017 school budget information. It is expected that formal action will not be taken at the aforesaid meeting.

Louis J. Pepe, RSBA Assistant Superintendent Board Secretary U36377 OBS March 3, 2016 (\$11.27)

SUMMIT

City Of Summit Zoning Board of Adjustment Notice of Decision

Notice of Decision
PLEASE TAKE NOTICE that at its meeting on February 17, 2018, the Board of Adjustment of the City of Summit memorialized a resolution granting New York SMSA Limited Partnership. d/ba Verizon Wireless ('Verizon Wireless'), a "do final site plan approval, and related relief to erect twelve wireless telecommunications antennas and related equipment to be placed on the roof of the existing building located on property commonly known as 382 Springfield Avenue, City of Summit, which is identified on the tax maps of the City of Summit as Block 2704, Lot 10.
The resolution of approval, maps, plans, applications and other related ecuments ubmitted with the application are on file and available for inspection at the Department of Community Services, City Hall, 512 Springfield Avenue, Summit, New Jersey during business hours (8:00 am. to 4:00 p.m.).

Brown.

Moskowitz & Kallen, P.C. Attorneys for Applicant

Richard S. Schkolnick Richard S. Schkolnick Dated: February 25, 2016 U36754 OBS March 3, 2016 (\$17.15)

Se. SUMMIT

CITY OF SUMMIT NOTICE OF CHANGE ORDER

By

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq, has authorized a change order for the project named below. The authorizing resolution is available for pub-lic inspection in the office of the City Clerk.

Project: 2015 Capital Roads Improvement Project

Contractor: Reivax Contracting

Additional Work and its Necessity: Increases and decreases in materials and labor

Original Price: \$1,536,089.00

Total of Change Order #1: \$37,407.55

Total of Previous Change Orders: \$0.00 Toto Contract to Date: \$1,573,496.55

Rosalia M. Licatese, City Clerk Dated: 2/17/16 U36751 OBS March 3, 2016 (\$14.70)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #16-3102

AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-8, CITY SOLICITOR

PUBLIC NOTICE

Ordinance Summary: Amend ordinance appoint-ing a new City Solicitor to fill the expiring term ending December 31, 2016.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was intro-duced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, March 1, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Spring-field Avenue in said City on Tuesday, March 15, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the mem-bers of the general public who shall request the same.

Rosalia M. Licatese, City Clerk Dated: 3/1/16 U36746 OBS March 3, 2016 (\$16.17)

CITY OF SUMMIT PENDING ORDINANCE #16-3103 NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

SUMMIT

<section-header>

/s/ Rosalia M. Licatese City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17. Dated: 3/1/16 U36740 OBS March 3, 2016 (\$25.97)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #16-3104

AN ORDINANCE AMENDING THE CODE, CHAPTER XII, "PARKS, PUBLIC AREAS, RECREATION FACILITIES," TO ADD SEC. TION 12-6, "CITY HALL CONFERENCE ROOMS'

Ordinance Summary: Adds a fee schedule for reserving a City Hall Conference Room pursuant to the City Hall Conference Room Use Policy, as adopted by the Common Council.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was intro-duced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, March 1, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Spring-field Avenue in said City on Tuesday, March 15, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the mem-bers of the general public who shall request the same.

Rosalia M. Licatese, City Clerk Dated: 3/1/16 U36735 OBS March 3, 2016 (\$18.13)

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PUBLIC NOTICE

SUMMIT NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Cleary Giacobbe Alfieri Jacobs LLC

For the Period: January 1- December 31, 2016

Cost: Per Agreement - Not to exceed \$40,000,00

840,000.00 Rosalia M. Licatese, City Clerk Dated: 2/17/16 U36747 OBS March 3, 2016 (\$11.76)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has

awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing if are available for public inspection in the office of the City Clerk.

For the Period: Through Completion of Scope of Services

Services: Licensed Site Remediation Profes-sional Services for a Remedial Investigation of the DPW Facility at 41 Chatham Road in Sum-

SUMMIT

Jersey PREMISES COMMONLY KNOWN AS: 768 Springfield Ave., #C9, Summit, NJ 07901 TAX LOT # 4.21 Block # 2901 APPROXIMATE DIMENSIONS: Condo Unit NEAREST CROSS STREET: Condo Unit

NEAREST CROSS STREET: Condo Unit Taxes: Current Through 4th Quarter of 2015* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sever amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, The any suppler under the surplus money.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$262,074.25***Two Hundred Sixty-Two Thousand Seventy-Four and 25/100***

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 0834 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union

Rosalia M. Licatese, City Clerk

Awarded to: Hatch Mott MacDonald

Cost: Not to Exceed - \$60,900.00

Dated: 2/17/16 U36748 OBS March 3, 2016 (\$13.23)

SHERIFF'S SALE Sheriff's File Number: CH-16000416 Division: CHANCERY Docket Number: F336815 County: Union Plaintiff: CHARLES SCHWAB BANK

Services: 2016 Labor Counsel Services

County Sheriff's Office Total Upset: \$268,971.98***Two Hundred Sixty-Eight Thousand Nine Hundred Seventy-One and 98/100*** March 3, 10, 17, 24, 2016 U36073 OBS (\$137.20)

PUBLIC NOTICE

EAG-LEGALS

CLARK

SHERIFF'S SALE Sheriff's File Number; CH-16000385 Division: CHANCERY Docket Number; F03276714 County: Union

ounty: Union laintiff: WELLS FARGO BANK N.A.

County: Union Plaintiff: WELLS FARGO BANK N.A. VS Defendant: DANIEL GILTNER, LAURIE GILT-NER, MIDLAND FUNDING LLC, NEW CENTU-RY FINANCIAL SERVICES Sale Date: 03/23/2016 Wit of Execution: 10/24/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Clark COUNTY: UNION STATE OF N.J. STREET & STREET NO: 276 Willow Way TAX BLOCK AND LOT: BLOCK: 44.01 LOT: 38 DIMENSIONS OF LOT: 106.55' x 156.03' NEAREST CROSS STREET: Westerly sideline of Hawthome Drive SUPERIOR INTERESTS (if any): CLARK TWP - TAXES - OTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$3.094.90 as of 10/28/2015. CLARK TWP - SEWER ACCT # 382 holds a claim for taxes due and/or other municipal utili-ties such as water and/or sever in the amount of \$265.00 as of 10/28/2015. The Shertiff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debl, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64:3 and 4:67:2 stating the nature and extent of that person's claim in ad asking for an order directing payment of the surplus, money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64:3 and 4:67:2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, the money will be deposited into the Superior Court Tru

JUDGMENT AMOUNT: \$446,717.83***Four Hundred Forty-Six Thousand Seven Hundred Seventeen and 83/100***

Vis Defendant: JANNA GLASSBERG AND MARC GLASSBERG Sale Date: 03/30/2016 Writ of Execution: 11/16/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, in the Sate of New Jersey Seventeen and 33/100 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO: BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$459,250.00***Four Hundred Fifty-Nine Thousand Two Hundred Fifty and 00/100*** February 25, March 3, 10, 17, 2016 U36108 EAG (\$141.12)

CLARK

Sheriff's File Number: CH-16000180 Division: CHANCERY Docket Number: F03495114

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS Defendant: JOANNE DELROSARIO; RANDO A. MANIMTIM Sale Date: 03/09/2016 Writ of Execution: 10/30/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Clark, County of Union, State of

New Jersey PREMISES COMMONLY KNOWN AS: 40 James Avenue, Clark, NJ 07066 TAX LOT # 29, BLOCK # 195 NEAREST CROSS STREET: Alice Lane APPROXIMATE DIMENSIONS: 60X21 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

You Choose how to read it:

PUBLIC NOTICE

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attor-ney."

ney** Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or othor person conducting the sale will have information regarding the surplus, if any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$365,845.03***Three Hundred Sixty-Five Thousand Eight Hundred Forty-Five and 03/100***

Attomey: MILSTEAD & ASSOCIATES, LLC 1E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400

(356) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$377,955.91***Three Hundred Sev-enty-Seven Thousand Nine Hundred Fifty-Five and 91/100*** Exbruser 11, 18, 26, March 3, 2015

CLARK

NOTICE TO BIDDERS Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

CLARK COMMUNITY POOL SPECIFICATIONS AND OBLIGATIONS FOR THE POOL MAINTENANCE FOR THE 2016 AND 2017 SEASONS

and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on Tuesday, March 15, 2016 at 10:00 am prevailing time. Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m. Bidders will be furnished with a copy of the

and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m. Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard pro-posal forms in the manner designated in the contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work "Pool Maintenance Bid" on the outside; addressed to Mayor and Council, 430 Westfield Avenue, Clark, NJ 07066. The Township reserves the right to require a from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the Slate of New Jarsey is to be provided prior to the Award of Contract. The Business Registra-tion Certificate is not required in the submission of the Proposal forms for this Contract. Proposals for this Contract. Proposals for this Contract. Proposals for this Contract. The Township reserves the right to reject any or all bids or to waive any informatities where such informatify is not detrimental to the best inter-est of the Township. The right to secreted in the manner designated in the Specifications. The Township reserves the right to reject any or all bids or to waive any informatities specified in accordance with the requirements of the Con-tract Documents. The Township The right to reject any or all bids or to waive any informatities specified in the manner designated in the Specifications. The successful bidder shall be required to com-plicate of Unities and the contract of the Township reserves the right to reject any or all bids or to waive any informative such as the specifications. The successful bidder shall be required to com-ply with the following: A. Anti-Kickback Regulations under Section 2 of the Art of Line 13. 1934. In prove as the

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act. B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 C. The provisions of the New Jersey Prevailing

908-686-7700

CONTINUED ON NEXT PAGE

SUBSCRIBE

TODAY!

February 11, 18, 25, March 3, 2016 U35339 EAG (\$156.80)

PUBLIC NOTICE

Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964. D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, 'The Public Works Contractor Registration Act' when dealing

Works contain maintenance or improvements to a public building. All bids shall be binding upon the bidder for a period of sixty (60) days subsequent to the open-

BY ORDER OF the Mayor and Township Coun-cil of the Township of Clark, Union County, New Jersey Sel Bosperson Mayor

Sal Bonaccorso, Mayor U36381 EAG March 3, 2016 (\$42.14)

CRANFORD

PUBLIC NOTICE

<section-header><text><text><text><text><text>

PUBLIC NOTICE

Paul Leibrock APPLICANT U36752 EAG March 3, 2016 (\$23.52) CRANFORD

DATE: 2/23/16

SHERIFF'S SALE Sheriff's File Number: CH-16000188 Division: CHANCERY Docket Number: F2222208 County: Union Plaintiff: WASHINGTON MUTUAL BANK

PUBLIC NOTICE

p.m. in the Planning/Zoning Department, Cran-ford Township Municipal Building, 8 Springfield Avenue, Cranford, New Jersey.

Plaintif: WASHINGTON MUTUAL BANK VS Defendant: ANDY MALAVE Sale Date: 03/09/2016 Writ of Execution: 03/03/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Cranford COUNTY: UNION STATE OF N.J. STREET & STREET NO: 4A Burnside Avenue TAX BLOCK AND LOT: BLOCK: 402 OF LOT: 100.00' x 25.00' NEAREST CROSS STREET: Lincoln Avenue SUPERIOR INTERESTS (if any): ORANFORD TWP/2015 TAXES OTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$1525.88 as of 11/01/2015

CRANFORD TWP SEWER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$84.25 as of 07/01/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

PUBLIC NOTICE

JUDGMENT AMOUNT: \$287,229.35***Two Hundred Eighty-Seven Thousand Two Hun-dred Twenty-Nine and 35/100***

February 11, 18, 25, March 3, 2016 U35349 EAG (\$135.24)

PUBLIC NOTICE

CRANFORD

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-16000322 Division: CHANCERY Docket Number: F3134409 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORT-GAGE PASS-THROUGH CERTIFICATE VS

VS Defendant: KEVIN WHITE, ANNABELLE WHITE, MISTER LEE, MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS, MEYERS OUTFITTERS INC. THE PINNACLE Sale Date: 03/16/2016 Writ of Execution: 10/13/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

UNION COUNTY PUBLIC NOTICE DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TWP of CRANFORD, County of UNION and State of New Jersey

PUBLIC NOTICE

CRANFORD, County of UNION and State of New Jersey. Commonly known as: 106 HIGH STREET. CRANFORD, NJ 07016. Tax Lot No. 23 in Block No. 484 Dimension of Lot Approximately: 7200 Nearest Cross Street: CHESTNUT STREET. BEGINNING at a point in the westerly line of High Street distant therein southerly 250 feet from the point of intersection of same with the southerly line of Chestnut Street and thence running THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION' PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$280.00 TOTAL AS OF November 16, 2015: \$289.00

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, February 24, 2016 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions men

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3268	Karen Osorio 1962 Ostwood Terr. Block- 5409 Lot- 37	Addition w/insufficient side & front yard setbacks	Carried for Continued He on 3/2/2016
Anthony Mon	guso/tda		

U36571 UNL March 3, 2016 (\$26.46)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

eaing

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS

LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT I. Mary Jo Waish. Tax Collector of the Township of Springfield, County of Union, New Jer-sey, in accordance with N.J.S.A. 54:5-1, et seq., will self at public auction on Wednesday March 30, 2016 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum. The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industri-al properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 38:10-23.11 et seq). In addition the town the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), in the event the owner of the property is on active duty in the military service, the Tax Collector should be notified imediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties. TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey Statute interest on current amounts due must be included in your payment. You must call the tax office for figures. Payment must be CASH, CERTIFIED CHECK OR MONEY ORDER.

	BLOCK	LOT	QUAL	NAME	PROPERTY	CERT.	
	109 202 206 302 402 402 402 406	12 12 9 16 10		NAME MORRIS QUALITY BUSINES TRST/KAUFMAN BEHAR, RICHARD & SHERYL BRUCE, ROBERT T.P.PUGLIESE, DOMINICK PENN TOOL COMPANY, INC. FENNER, ROBERT W YUDES, JAMES P & BEBBINS R MATHA, MARY, LLC. APPLEGATE, FRANK H ANGELIS, DIMITRIOS MC CABE, PETER J, JR-MC CABE, THOMAS B STEVENS, DON & JACIE COSTA, NANCY ANGUELLA, CHARLES A PAIVA, ROBERTO SECRETARY OF HOUSING AND URBAN DEV NIGRO, LINDA WOHL ELLEN E, & IACOVELLI, KELLY 206 SHUMPIKE ROAD LLC COCUZA, CATADDA MANNO, JUDITH BAMGBOYE PATRICK O BRIAR HILLS REALTY LLC WEINGER, SANFORD & JANET 562 SPRING STREET LLC MARTUCCI, GARY S SPRING FIELD PROPERTY DEVELOPERS II CARR, ANTHONY & ESTELA AMSTER, STEVEN R & SUSAN J MIL ROMAN SIOPONGCO, ANTHONY T & LIZA B ROUSE, KIMBERLY CHEN, TA-WEN LI & LEE MONGIELLO, PATRICA HAIDRI, AMIRALI HARRI, SDORTHY SABLOSKY, ALYSSA FRANK, SCHAIL C & LOURDES URSUS, LLC / JEFF ULANET PELC, ANNA KOPPEL, IRENE/KOPPEL PETTINICCHIO, COLUMBIA PILLER, RUTH EST OF PARLAVECCHIO, CATHERINE & NICHOLAS ROHNSCHILL STEPPEN 17, 24, 2016(\$423.36)	442 MORRIS AVE 64 DENHAM RD 270 MORRIS AVE 53 MAPLE AVE 27 ALVIN TER 80 MORRIS AVE 18 MORRIS AVE	2,456.04 10,066.33 8,225.28 1,945.20 3,965.92 34.89 12,918.80	TTTTTT
r	406 609	32.39	C007C	APPLEGATE, FRANK H ANGELIS, DIMITRIOS	50 MARION AVE 445 MORRIS AVE 7-C	7,455.33	Ŧ
ŕγ	702 705	317		MC CABE, PETER J, JR-MC CABE, THOMAS B STEVENS, DON & JACIE	26 SALTER ST 295 MORRIS AVE	3,506.49 9,875.91	Ť
EET	807 810	15		ANGUELLA, CHARLES A	52 GARDEN OVAL 54 MEISEL AVE	1,900.21 3,916.89	F
EET	903 905	531		PAIVA, ROBERTO SECRETARY OF HOUSING AND URBAN DEV	47 COLONIAL TER 140 SO MAPLE AVE	6,552.21 5,906.79	Ŧ
	1002	1.126	C087D C004A	NIGRO, LINDA WOHL FLLEN E. & IACOVELLI, KELLY	87-D TROY DR BLDG 11 4-A TROY DR BLDG 27	1,417.17 27.66	Ŧ
NOST	1105	20 28 03	C022A	206 SHUNPIKE ROAD LLC	206 SHUNPIKE RD	2,525.88	Ŧ
	1305	35	DOLLIN	MANNO, JUDITH	57 HENSHAW AVE	7,426.91	Ť
-	1806	47		BRIAR HILLS REALTY LLC	15 GLENVIEW DR	4.946.95	TA
	2001	42		562 SPRING STREET LLC	45 EVERGREEN AVE	7.072.13	T
ce	2005	20		SPRINGFIELD PROPERTY DEVELOPERS II	50 JANET LANE	3,327.30	Ť
ve	2103	13		AMSTER, STEVEN R & SUSAN J	5 SMITHFIELD DR	14,778.70	ţ
ead,	2702	12		SIOPONGCO, ANTHONY T & LIZA B	60 GREEN HILL RD	4,745.20	Ţ
x4	2802	15		CHEN, TA-WEN LI & LEE	413 HILLSIDE AVE	7.038.22	İ
ate	2803	13		HAIDRI, AMIRALI	202 HILLSIDE AVE	13,203.63	İ
	2904 3003	32 61		SABLOSKY, ALYSSA	9 LINDA LANE	5,122.12	Ť
l for	3103 3104	7		FRANK, SCHAIL C & LOURDES URSUS, LLC / JEFF ULANET	30 ROUTE 22 CTR ISLAND	3,693.65	Ŧ
	3305 3306	8 10		PELC, ANNA KOPPEL, IRENE/KOPPEL	421 ROLLING ROCK ROAD 390 ROLLING ROCK ROAD	16,985.46 4,418.28	Ŧ
	3504	7		PETTINICCHIO, COLUMBIA PILLER, RUTH EST OF	108 JEFFERSON TER 108 MADISON TER	2.394.62 2.395.74	Ŧ
-	3514	45 2 284	CC603	PARLAVECCHIO, CATHERINE & NICHOLAS ROTHSCHILD, STEPHEN	15 GREGORY RD 955 S SPRINGFIELD AV-C603	3,732.68 6,458.83	Ŧ
	U36395	OBS Ma	rch 3, 10,	17, 24, 2016(\$423.36)			

THE LINDEN ROSELLE SEWERAGE AUTHORITY WILL CONDUCT A HEARING FOR THE PURPOSE OF ESTABLISHING ITS 2016 RATES AND CHARGES. THE HEARING WILL TAKE PLACE AT 12:00 PM ON MARCH, 23 2016 AT THE AUTHOR-ITY'S OFFICE, LOCATED AT 5005 SOUTH WOOD AVENUE, LINDEN, NJ 07036. IN ACCORDANCE WITH ITS MUNICIPAL AGREEMENT WITH THE CITY OF LINDEN AND THE BOROUGH OF ROSELLE AND RELATED MUNICIPAL ORDINANCES AS AMENDED APRIL 21, 2015, ORD. NO. 59-18, AND BASED UPON THE FEDERAL-LY APPROVED USER CHARGE SYSTEM ADOPTED IN 1979, THE AUTHORITY HAS DETERMINED THAT THE 2016 ALLOCATIONS OF ITS BUDGETED COSTS RESULT IN THE FOLLOWING PROPOSED SCHEDULE OF CHARGES FOR THE YEAR 2016. 1) BOROUGH OF ROSELLE \$2,881,400

LINDEN/ROSELLE

- 2) CITY OF LINDEN
 - MAJOR USERS CLASS A FLOW BOD TSS

- 4) MAJOR USERS CLASS B
- MAJOR USERS CLASS B CAPACITY FEE: FLOW
 S442 PER MILLION GALLONS / YEAR OF RESERVED CAPACIT 5)
- 6) NON MAJOR USERS IN LINDEN
- THE MINIMUM CHARGE WILL BE BASED ON 30 HUNDRED CUBIC FE TIMES THE CURRENT RATE. 7)

\$4,662,305

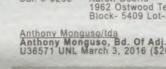
\$4,729/MILLION GALLONS \$1,160/TON \$1,852/TON

\$1,110/MILLION GALLONS

\$3.53 PER HUNDRED CUBIC FE

THESE PROPOSED RATES ARE SUBJECT TO CHANGE BASED ON THE M RECENT INDUSTRIAL CONTRIBUTIONS. U36801 PRO March 3, 2016 (\$40.18)





PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an orde-griftering ayment of the surplus money. The Shariff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$358,683.02***Three Hundred Fifty-Eight Thousand Six Hundred Eighty-Three and 02/100** Attorney. FEIN, SUCH, KAHN & SHEPARD, PC	State of New Jersey. PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF CRANFORD, COUNTY OF UNION AND STATE OF NEW JERSEY. COM- MONLY KNOWN AS: 7 WEST END PLACE, CRANFORD, NJ 07016 TAX LOT #: 75 IN BLOCK #: 162 DIMENSIONS (APPROX.): 125 FEET WIDE BY 16 FEET LONG NEAREST CROSS STREET. DIVISION AVENUE (AKA GALLOWS HILL ROAD) ***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA- TION.*** DATE: 11/16/15 BY: ASHLEY L. BAELZ JUDGMENT AMOUNT: \$178,009.35**ORE	of the Townsl for th	CLARK 6 Municipal Budge hip of Clark, Coun le calendar year 2 d Appropriation S	ty of Union 016	
7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700	Hundred Seventy-Eight Thousand Nine and 35/100*** Attorney: KNUCKLES KOMOSINSKI & ELLIOTT LLP	Summary of Rev		Anticipated	
Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$437,135.95***Four Hundred Thirty- Seven Thousand One Hundred Thirty-Five and 95/100*** February 18, 25, March 3, 10, 2016 U35343 EAG (\$154.84) CRANFORD SHERIFF'S SALE	50 TICE BOULEVARD SUITE 183 WOODCLIFF LAKE, NJ 07677 201-391-0370 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$188,084.92***One Hundred Eighty-Eight Thousand Eighty-Four and 92/100*** February 18, 25, March 3, 10, 2016 U35412 EAG (\$113.68)	 Surplus Total Miscellaneous Revenues Receipts from Delinquent Taxe a) Local Tax for Municipal Public Addition to Local District Science Minimum Library Tax Total Amount to be Raised Support of Municipal B Total General Rev 	es 430,00 urposes 15,514,91 School Tax 826,01 d by Taxes for udget 16,340,93	8.43 3,775,441.51 0.00 460,000.00 9.00 15,014,382.50 4.00 788,588.50 3.00 15,802,971.00	
Sheriff's File Number: CH-16000210 Division: CHANCERY Docket Number: F02589512	GARWOOD	Summary of App	ropriations 2016 Bu	dget Final 2015 Budget	
County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: JOYCE E. ELLIS; ANDREW GLENN ELLIS; MIDLAND FUNDING LLC; RED BANK VETERINARY HOSP PC Sale Date: 03/16/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venueg-zit the UNION COUNTY ADMINISTRA- TION BUILDING, 1ST FLOOR, 10 ELIZABETH- TOWN PLAZA, Elizabeth, N.J., on WEDNES- DAY, at two o'clock in the afternoon of said day.	LEGAL NOTICE TAKE NOTICE THAT THE MAYOR AND COUNCIL OF THE BOROUGH OF GAR- WOOD, COUNTY OF UNION, STATE OF NEW JERSEY WILL HOLD BUDGET WORKSHOP MEETINGS ON THURSDAY, MARCH 10 AND MARCH 17, 2016 AT 7:00 P.M., IN THE MUNIC- IPAL BUILDING, COUNCIL CHAMBERS, 403 SOUTH AVENUE, GARWOOD, NJ. THE PUR- POSE OF THIS MEETING IS TO DISCUSS THE 2016 MUNICIPAL BUDGET. ACTION	 Operating Expenses: Salaries Other E: Deferred Charges & Other App Capital Improvements Debt Service (Include for School Reserve for Uncollected Taxes Total General App Total Number of Employees 	xpenses 10,276,78 propriations 45,00 pol Purposes) 3,005,07 s	5.43 10,381,077.51 0.00 100,000.00 1.00 3,000,315.00 0.00 875,000.00	
All Successful Didders must have 20% of their	BOROUGH ADMINISTRATOR/CLERK BOROUGH OF GARWOOD U36382 EAG March 3, 2016 (\$10.29)	2016 Dedicated Sewer Utility Budget			
bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Town- ship of Clark, in the County of Union and the		Summary of Rev	enues 201	Anticipated 6 2015	
PUBLIC NOTICE	PUBLIC NOTICE	1. Surplus 2. Miscellaneous Revenues	536,07 2,400,00		

Deficit (General Budget)

Total Revenues

Capital Improvements

Debt Service

Summary of Appropriations

Operating Expenses: Salaries & Wages Other Expenses

Deferred Charges & Other Appropriations

Surplus (General Budget) Total General Appropriations

2.

1

2

3.

4

5

SPRINGFIELD
Explanation: This Ordinance amends Section 35-14 of Township's Land Use Ordinance entitled, "Schedule of Zoning Limitations", by amending the maxi- mum percentages of impervious lot coverage in all zones in the Township.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2016-07

BE IT ORDAINED by The Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Land Use Ordinance of the Town-ship of Springfield, 2003, is hereby amended as follows:

SECTION I - AMENDMENTS TO SECTION 35-14 SCHEDULE OF ZONING LIMI-TATIONS The schedule of zoning limitations as set forth in Article V - District Regulations at section 35-14 Schedule of Zoning Limitations is hereby modified to reduce Max-imum Lot coverage in each Township zone as follows:

Maximum Impervious Coverage

120	25%	22.5%
60	40%	36%
R	[60%]	45%
	[75%]	67.5%
	[80%]	72%
	00%	81%
0	1000	63%
0	1909/1	72%
U	[00%]	1 2 70

S-S-MONGCH-2

Zone

SECTION II - RATIFICATION Except as expressly modified herein, all other provisions and terms of the Land Use Ordinance of the Township of Springfield, 2003, shall remain in full force and

U36764 OBS March 3, 2016 (\$61.74)

1

effect. SECTION III - SEVERABILITY In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shalf not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each sec-tion, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable. SECTION IV - REPEAL Any ordinance or portion of any ordinance which is inconsistent with the modifi-cations of this ordinance is repealed to the extent of its inconsistency. SECTION V - EFFECTIVE DATE This ordinance shall take effect immediately upon passage and publication

SECTION V - EFFECTIVE DATE This ordinance shall take effect immediately upon passage and publication according to law. Linda M. Donnelly, does hereby certify that the foregoing Ordinance was intro-duced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, February 23, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on March 22, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk

Total Number of Employees 2016 Dedicated Swim-Pool Utility Budget

2,936,073.00

2016 Budget

309,006.00 2,602,067.00

2,936,073.00

25,000.00

2,993,564.00

302,947.00 2,665,617.00

2,993,564.00

25,000.00

Final 2015 Budget

Summary of Revenues		A	nticipated
_		2016	2015
1.	Surplus	23,100.00	17,052.00
2.	Miscellaneous Revenues Deficit (General Budget)	326,900.00	323,200.00
Total Revenues		350,000.00	340,252.00
	Summary of Appropriations	2016 Budget	Final 2015 Budget
1.	Operating Expenses: Salaries & Wages	110,000.00	104,000.00
	Other Expenses	156,019.00	142,600.00
2.	Capital Improvements	20,000.00	30,000.00
3.	Debt Service	51,181.00	50,852.00
4.	Deferred Charges & Other Appropriations	12,800.00	12,800.00
5 Surplus (General Budget) Total General Appropriations		350,000.00	340,252.00
Tof	tal Number of Employees (Part Time)	40 '	40

Balance of Outstanding Debt

	General
Interest	483,135
Principal	5.542,000
Outstanding Balance	6,025,135

Notice is hereby given that the Budget and Tax Resolution was approved by the Township Council of the Township of Clark, County of Union on February 16, 2016. A hearing on the Budget and Tax Resolution will be held at the Council Chambers, 315 West-field Ave, on March 21, 2016 at 7:30 o'clock (P.M.) at which time and place objections to the Budget and Tax Resolution for the year 2016 may be presented by taxpayers or other interested persons. Copies of the budget are available on the Townships website (www.ourclark.com) or in the office of Township Clerk at Town Hall 430 Westfield Avenue, Clark, New Jersey, (732) 388-3669, during the hours of 8:30 a.m. to 4:00 p.m. U36783 EAG March 3, 2016 (\$806.25)





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PERSONALS

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OPEN YOUR BIBLE TO THIS!

The only person who came out of the ground that the Lord has put under a curse is? Name that person! Why does the Bible mention Noah also came out of the ground that the Lord has put under a curse? Read Genesis 5:28-29 Catholic version, these verses explain what Noah name means, "When Lemech was one hundred and eighty-tow years old, he begot a son and named him Noah, saying, Out of the very ground that the Lord has put under a curse this one..." This one is Noah and you said Adam was the only person who came out of the ground, How can that be?

Jesus says a Shepherd is coming to this earth to hear His voice, to guide and gather the flock into one, Read John 10:16. These verses says, "I have other sheep that do not belong to this fold, I must lead, too, and they shall hear my voice, there shall be one flock then, one shepherd." God can do all things, so it is easy for God to bring back Adam to be the Shepherd and wisdom tells us you do not want to

PERSONALS

hire out the Shepherds Job. But again, maybe the Shepherd job should go to Noah. The flock is his!

In the first paragraph of this letter, the first part of Noahs name was explained that he came out of the ground, so how can Adam and Noah both come out of the ground? The reason why the Bible says they both came out of the ground is because they are one! God put Adam back on this earth in Noahs time, You see Adam was on the ark during the flood and called him Noah. Noahs name means he came out of the ground and you said Adam was the only person to come out of the ground!

The second part of Noahs name means this in Genesis 5:29,This one shall bring us relief from the work and toil of our hands." Noahs name means Adam, The one formed out of the ground, Noahs name means relief, relief from the work and toil of this earth

Your final relief is when Jesus returns with enormous power and glory, coming for you to take you home. Your home is heaven. (owes an additional \$65.86)

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Applications available at the Kenilworth Police Department, 567 Boulevard Kenilworth, N.J. 07033. All completed applications must be received by Friday March 18, 2016 at 1600 hrs.

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The Mountainside Police Department is currently accepting applications for the position of Police Officer. In order to be eligible to meet our agency's criteria, a candidate MUST meet the following requirements. 1) Must be a citizen of the United States; 2) Must be between the ages of 18-35: 3) Must have a valid New Jersey Drivers License; 4) Must have a minimum of 60 college credits (college credits can be waived for two years of military experience or a minimum of two years of service as a NJ PTC certified police officer); 5) Must be of good moral character. Resident preference will be given but is not required. Application packets can be picked up at Police Headquarters between the hours of 8:30am and 4:00pm Monday - Friday starting on Friday, March 4, 2016. An application fee of \$75.00 payable by check made out to the Borough of Mountainside is required when picking up an application. There will be a limit of 50 applications given out. Your application must be returned in person to our headquarters no later than Friday, March 18, 2016 by 4:00pm. Applications will only be accepted Monday - Friday between the hours of 8:30am and 4:00pm. No Saturdays or Sundays. DO NOT MAIL YOUR APPLICATION. Mountainside Borough is an Equal Opportunity Employer.

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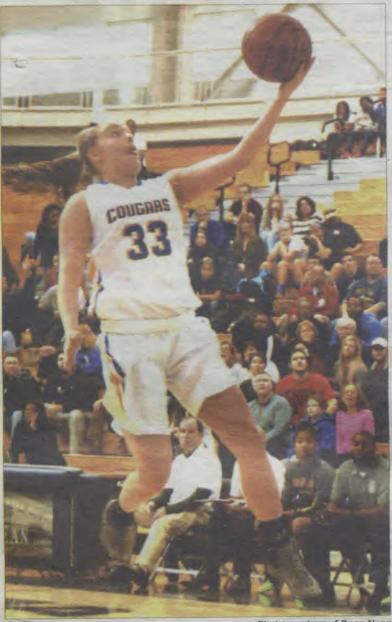








Union County LocalSource – March 3, 2016 – 43



The Cranford girls' basketball team - sparked the outstanding play of senior Cerys MacLelland (No. 33) captured its second Union County Tournament championship and first in 10 years. Cranford defeated Roselle Catholic 71-63 in Sunday's title game at Kean University. MacLelland was one of three Cranford players to score in double-digits, netting 17 points.

Photo courtesy of Gene Nann

Cranford girls' basketball fills hoop with 10 3-pointers *Key for 3rd seed in halting RC for county title*

By JR Parachini Sports Editor

UNION – Cranford, a team known for winning big games because of the way the Cougars thrive defensively, found out that filling the hoop can also lead to mighty success.

Cranford wasted no time setting up and taking long-range shots to its liking. When they go in, it opens up the game in a positive way and allows a team to attack in different ways.

Whey they don't go in, often one-shot possessions can lead to a team falling behind.

Not only were Cranford's shots immediately going in, but because of the success the Cougars had hitting 3s, it allowed for everyone on the court to get involved.

As a result it was a true team effort that lifted third-seeded Cranford past fourth-seeded Roselle Catholic 71-63 in Sunday afternoon's 41st annual girls' basketball Union County Tournament championship game at Kean University's Harwood Arena.

Cranford limited Dayton to 34 points, Summit to 44 and then New Providence – after losing twice to the Pioneers – to 39 in its first three UCT victories. You can say that this one was captured with the offense leading the way.

Just 6-18 overall and 0-10 in the Union County Conference's Watchung Division a year ago, Cranford captured its second UCT title and first since 2006.

Roselle Catholic, which was upset as the top seed in the semifinals last year after a 21-1 start, fell for the first time in six tries in the final.

Also, just like 2006, Cranford won the junior varsity and varsity UCTs.

See COUGARS, Page 45

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 29:

WATCHUNG DIVISION (5 schools) 1-Patrick School (6-1) - *clinched tie for title* 2-Roselle Catholic (6-2) 3-Linden (5-3) 4-Plainfield (2-6) 5-Elizabeth (0-7)

MOUNTAIN DIVISION (5 schools) 1-Westfield (6-2) 2-Union Catholic (5-3) St. Mary's, Elizabeth (5-3) 4-Union (4-4) 5-Scotch Plains (0-8)

VALLEY DIVISION (6 schools)

1-Rahway (9-1) - **champion** 2-Summit (7-3) 3-Cranford (5-5) 4-Roselle (3-7) Gov. Livingston (3-7) Hillside (3-7)

SKY DIVISION (6 schools)

1-Johnson (7-2) Oratory Prep (7-2) 3-Dayton (5-4) New Providence (5-4) 5-Brearley (1-5) 6-Roselle Park (1-9)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 29:

.....

WATCHUNG DIVISION (6 schools) 1-Patrick School (7-2) – *clinched tie for title* 2-New Providence (7-3) 3-Roselle Catholic (6-4) 4-Cranford (4-5) 5-Union (3-7) 6-Westfield (1-7)

MOUNTAIN DIVISION (6 schools) 1-Summit (8-2) - champion 2-Scotch Plains (7-3) Johnson (7-3) 4-Gov. Livingston (6-4) 5-Linden (2-8) 6-Plainfield (0-10)

VALLEY DIVISION (6 schools) 1-Rahway (8-2) – champion (swept Oak Knoll) 2-Oak Knoll (8-2) 3-Union Catholic (6-4) 4-Dayton (5-5) 5-Elizabeth (3-7) 6-Hillside (0-10)

SKY DIVISION (6 schools) 1-St. Mary's, Elizabeth (8-0) - champion 2-Kent Place (8-2) 3-Brearley (5-4) 4-Benedictine (4-5) 5-Roselle Park (2-8) 6-Roselle (0-8)



Photos courtesy of Gene Nann

Above, Cranford freshman Lauren Williamson (No. 10) goes up for a rebound in Sunday's UCT championship game at Kean vs. Roselle Catholic. Below, the Cougars begin to celebrate their first county title in 10 years and second overall. See girls' UCT scoreboard on Page 47.



Cougars score long-range behind cast of sharpshooters

(Continued from Page 44)

Cranford's top-seeded JV team downed seventhseeded Roselle Catholic 49-25 in Sunday's title contest at Kean.

Cranford improved to 15-8 with its third straight win and also went 3-0 against Roselle Catholic this year, including two Watchung Division wins.

Cranford stormed out to a 9-0 lead after freshman Lauren Williamson sandwiched 3-point baskets around one made by sophomore Camryn Wilchens.

Cranford made five of its first six 3-pointers and eightof-13 in the first half. The Cougars finished with 10, total.

Wilchens led all scorers with 23 points, including four 3-pointers. Williamson was next for Cranford with 18 points, including five 3-pointers all in the first half. Senior guard Cerys MacLelland also produced a solid game, finishing with 17 points.

"We were switching screens and getting rebounds and then good looks," MacLelland said. "Roselle Catholic is very good and very well-coached, so we knew we had to pressure them on defense."

Roselle Catholic, which came back from a 20-9 deficit in the first quarter when it went on a 13-0 run bridging the first and second quarters, made four 3pointers. Three of them were put in by senior Kamille Jacobs, who finished with 13 points.

The Lions had four players score in double digits, with freshman center Taniyah Hanner leading the way with 15. Unfortunately for RC, Hanner fouled out with 7:09 to go.

Sophomore Tyara McQueen scored 14 points and junior Jennifer McClave 12 for the Lions, who had one very short-lived lead of one point at 24-23 midway through the second quarter.

After Cranford scored its first 20 points in just 5:14, the Cougars did not score again until the 5:29 mark of the second quarter.

"We couldn't rely all the time on our outside shot," MacLelland said. "We had to work the give-and-go and find the open player. It was very exciting how we were able to do that."

Williamson's fourth 3-pointer - this one from the left side - gave Cranford its third lead and the advantage for good at 26-24.

All but two of the game's points – a basket by Roselle Catholic reserve Ariel White in the second half – were scored by the game's starters.

Cranford led by seven at the half at 35-28, which included a very late inside basket by MacLelland following a steal by Williamson.

"We were very motivated," MacLelland said. "We wanted this very bad. The seniors wanted to go out on top."

Cranford's biggest lead in the game was 14 at 57-43 late in the third. Roselle Catholic closed the period on a 5-0 run to make the score 57-48 going into the final eight minutes.

One of two free throws made by Jacobs pulled the Lions to within three at 61-58 with 2:50 to go. However, that was as close as RC would get.

Cranford senior center Isabella Speer put in a shot after grabbing a big offensive rebound and then after another free throw by Jacobs, Cranford answered with a free throw from Wilchens and a inside basket by Williamson – her first point MacLelland then made two big free throws, followed by two more by senior guard Lyndsay Pace. At 70-59 Cranford with less than 30 seconds to go, it was clear the Cougars had clinched their first UCT title in exactly a decade.

Cranford has now won nine more games than last year, with the state tournament still to go.

"We worked very hard in the summer and the hard work paid off," MacLelland said. "I'm super proud of everyone."

Present Cranford head coach Jackie Dyer led Cranford's JV team to the 2006 title, while the UCT championship varsity team that season was guided by Brian Chapman.

Cranford's present JV coach, James Brennan, has now led the Cougars to county championships twice, the first time in 2013. Like Cranford beating Roselle Catholic three times in three tries this year, Cranford's 2013 JV team defeated Governor Livingston three times in three tries, including in the county final when the Cougars came back to win 34-30 at Kean. Pace and MacLelland were freshmen on that Cranford county championship JV squad.

When Dyer led Cranford's JV team to the county championship in 2006 it was also against GL.

Now in her ninth season as the head coach at Cranford, Dyer is 1-1 in UCT finals. Her 2012 Cranford squad lost to GL in the final at Kean. Then the next season, Cranford won at GL in the 2013 North 2, Group 3 championship game.

Dyer also led Cranford to the 2010 North 2, Group 3 championship.

This year's squad has rebounded in a big way from a rare under-.500 season a year ago.

"We graduated a lot of players and it took some time," Dyer said.

Dyer is a 2001 Union Catholic graduate who played on UC's last UCT title team her senior season. She has now won a UCT title as a player and head coach.

41st ANNUAL UCT GIRLS' FINAL

4-R. Catholic (16-8) 18 10 20 15-63 3-Cranford (15-8) 20 15 22 14-71

ROSELLE CATHOLIC LIONS (63):

5-Kamille Jacobs, senior, 2-2-3-13 23-Jennifer McClave, junior, 6-0-0-12 31-Anajah Williams, senior, 3-0-1-7 3-Tyara McQueen, sophomore, 3-2-2-14 25-Taniyah Hanner, freshman, 6-0-3-15 20-Ariel White, sophomore, 1-0-0-2 44-Jennisa Encarnacion, freshman, 0-0-0-0 **Starters:** Jacobs, Williams, McClave, McQueen, Hanner. **Totals:** 21-4-9-63.

CRANFORD COUGARS (71):

10-Lauren Williamson, freshman, 1-5-1-18 13-Lyndsay Pace, senior, 1-1-2-7 33-Cerys MacLelland, senior, 90-3-17 32-Camryn Wichelas, sophomore, 5-4-1-23 24-Isabella Speer, senior, 2-0-2-6 15-Julia Schork, senior, 0-0-0-0 Starters: MacLelland, Pace, Speer, Wichelos, Williamson, Totals: 16-10-9-71

Union senior Brown grabs his first R3 championship Cappello and Gazaway garner their second

By JR Parachini Sports Editor

Union standout senior wrestler David Brown experienced what it was like to make it to the NJSI-AA Tournament last year and grapple with opponents from the other end of the state that he probably never heard of before.

Brown lost both of his state tourney matches last year, but still produced a solid 33-13 record that included a second-place finish in District 10, a thirdplace showing in Region 3 and Brown also became Union's first wrestler to reach the states in 10 years.

This time Brown enters Atlantic City as one of the state's eight region heavyweight champions after capturing his first Region 3 title in his own gym this past weekend.

Brown also won District 10 for the first time and has surpassed last year's win total, with a record at the moment of 36-5.

Brown, the fourth seed on the bottom side of the heavyweight bracket for this weekend's 83rd annual NJSIAA Tournament at Atlantic City's Boardwalk Hall, will face the same wrestler who ended his season a year ago, fifth-seeded Keith Swartley of Cinnaminson.

Brown and Swartley will clash in Friday night's pre-quarterfinals. Last year, after Brown lost his first match by pin to Calen West of Delran in 3:21, Brown fell to Swartley by pin in 1:41 the following day in the first round of the wrestlebacks.

"David has shown improvement and he now knows the Atlantic City atmosphere and how it operates," Union head coach Dino DeBellonia said. "The kid from Cinnaminson, we know his techniques and we will try to build off that and try to turn the tables."

Brown is Union's first Region 3 champion since senior Mike Lodato won the heavyweight crown in 2001. Brown, as the second seed, first pinned seventh-seeded Antoine Pugh of Linden in 5:49 in the quarterfinals and then edged third-seeded Kevin Doran of Cranford 1-0 in the semifinals. Doran also advanced to the NJSIAA Tournament after placing third.

Brown then defeated fourth-seeded Michael Kellstrom of Chatham 7-4 in the final. It was the third time the two clashed this season, with Kellstrom winning in the regular season and then Brown in the District 10 final where Brown was the second seed and Kellstrom the top seed. Brown won the D10 matchup 4-1 on a tie-breaker. He lost to Kellstrom 3-2 on Jan. 9.

"After winning District 10 David's confidence level went up," DeBellonia said. "He took Region 3 one match at a time and wrestled smart. We'll do the same thing this weekend, taking it one match at a time."

Union County had two other Region 3 champions, including seniors Niko Cappello of Cranford at 182 and undefeated Tyler Gazaway of New Providence at 145.

Cappello and Gazaway won their second and second straight Region 3 championships. Cappello, one of eight Cranford wrestlers to advance to this weekend's NJSIAA Tournament, repeated as the 182 champion. Gazaway won at 138 a year ago.

Cappello was also one of four Union County wrestlers to earn a medal in last year's NJSIAA Tournament. At 182, Cappello placed seventh and finished a fine junior campaign at 35-5.

Union County has not had a state champion the past four (2012-2015) seasons and only one – Christian Barber of Westfield at 152 in 2011 – six of the past seven (2009-2015).

Gazaway enters this weekend's season-ending competition with a 39-0 record. He is also his school's all-time winningest wrestler with 137 lifetime victories over four seasons.

Cappello and Gazaway are also two of five Union County wrestlers who reached 100 career wins this season. The other three are Dayton student Saverio Salcfas who wrestles for Brearley's team, Chris Gural of Roselle Park and Kyle Gregorio of Johnson.

The NJSIAA Tournament at Boardwalk Hall in Atlantic City commences Friday night with preliminaries first at 5 p.m., followed by the pre-quarterfinals.

Competition continues Saturday with Session 1 including Wrestleback Round No. 1 at 10 a.m., followed by the quarterfinals and Wrestleback Round No. 2.

Saturday's Session 2 includes the semifinals and Wrestleback Round No. 3 at 5 p.m., followed by Wrestleback Round No. 4.

Competition concludes Sunday with Session 1 including Wrestleback Round No. 5 at 10 a.m. and the consolation finals to follow.

Sunday's Session 2 has awards and presentations to start at 2:30 p.m. and a Parade of Medalists scheduled for 2:50 p.m.

The finals are scheduled to commence at 3 p.m.

TEAM-BY-TEAM BREAKDOWN OF UNION COUNTY WRESTLERS IN STATES:

CRANFORD (8)

First: Niko Cappello, 182.

Second: Anthony Capece, 113; Chris Scorese, 32;

Vince Concina 145; Alex Esposito, 220. **Third:** Tom DiGiovanni, 120; Mike Nigro, 138; Kevin Doran, HWT.

NEW PROVIDENCE (1)

First: Tyler Gazaway, 145. UNION (1) First: David Brown, HWT. GOV. LIVINGSTON (1) Second: Nicholas Mele, 120. WESTFIELD (1) Second: Jarek Gozdieski, 160

ROSELLE PARK (1) Third: Chris Gural, 106 SCOTCH PLAINS (1) Third: Sam Wustefeld, 170 BREARLEY (1) Third: Saverio Salcfas, 195

15 WRESTLERS FROM UNION COUNTY SCHOOLS WHO WILL BE COMPETING IN THE NJSIAA TOURNAMENT:

106:

Preliminaries - Top side of the bracket Chris Gural, Roselle Park, vs. 2-Dante Minnino, Gateway

113:

Preliminaries - Bottom side of the bracket 7-Anthony Capece, Cranford, vs. Victor Lopez, West Orange

120:

Preliminaries - Top side of the bracket Tom DiGiovanni, Cranford, vs. 8-Ian Tolotti, Dumont 7-Nicholas Mele, Gov. Livingston, vs. Jordan Robinson, Garfield

132:

Preliminaries - Bottom side of the bracket 3-Chris Scorese, Cranford, vs. Matt Kolonia, Delaware Valley

138:

Preliminaries - Bottom side of the bracket Mike Nigro, Cranford, vs. 4-Benjamin Brismin, Pascack Hills

145:

Pre-quarterfinals - Top side of the bracket 3-Tyler Gazaway, New Providence, vs. 6-Brian Meyer, Phillipsburg Preliminaries - Bottom side of the bracket 5-Vince Concina, Cranford, vs. Timothy Suter, Buena

160:

Preliminaries - Top side of the bracket 7-Jarek Gozdieski, Westfield, vs. Derek Ciavarro, North Hunterdon

170:

Preliminaries - Bottom side of the bracket Sam Wustefeld, Scotch Plains, vs. 4-Shane Sosinsky, Northern Highlands

182:

Pre-quarterfinals - Bottom side of the bracket 2-Niko Cappello, Cranford, vs. 7-Christopher Stout, Hamilton West/Jake Brown, Pope John winner

195:

Preliminaries - Bottom side of the bracket Saverio Salcfas, Brearley, vs. 1-Joseph McKenzie, Wall

220:

Preliminaries - Top side of the bracket 8-Alex Esposito, Cranford, vs. Todd Eckert, Roxbury

HWT:

Pre-quarterfinals - Bottom side of the bracket 4-David Brown, Union, vs. 5-Keith Swartley, Cinnaminson Preliminaries - Top side of the bracket Kevin Doran, Cranford, vs. 2-William Oxley, Christian Brothers

NJSIAA TOURNAMENT: At Boardwalk Hall, Atlantic City

FRIDAY, MARCH 4: Preliminaries, 5 p.m. / Pre-quarterfinals to follow

SATURDAY, MARCH 5: SESSION 1 Wrestleback No. 1, 10 a.m. / Quarterfinals, Wrestleback No. 2 to follow SESSION 2 Semifinals, Wrestleback No. 3, 5 p.m. / Wrestleback No. 4 to follow

SUNDAY, MARCH 6: SESSION 1

Wrestleback No. 5, 10 a.m. / Consolation finals to follow SESSION 2

Awards, presentations, parade, 2:30 p.m. / Finals, 3 p.m.

Soth BOYS' BASKETBALL UNION COUNTY TOURNAMENT

SEEDS: 1-The Patrick School 2-Roselle Catholic 3-Linden 4-Union Catholic 5-Westfield 6-St. Mary's, Elizabeth 7-Union 8-Plainfield 9-Rahway 10-Summit 11-Cranford 12-Roselle 13-Elizabeth 14-Johnson 15-Hillside **16-Oratory Prep** 17-Gov. Livingston 18-New Providence 19-Scotch Plains 20-Dayton 21-Koinonia (Plainfield)

PRELIMINARY/ PLAY-IN GAME: Thursday, Feb. 11 Dayyton 60, Koinonia 34

FIRST ROUND: Friday, Feb. 12 Roselle 75, Elizabeth 71 Saturday, Feb. 13 Plainfield 78, Gov. Livingston 42 Union 73, New Providence 31 Cranford 60, Johnson 50 Summit 65, Hillside 51 Rahway 51, Oratory Prep 44 Westfield 73, Davton 5 Tuesday, Feb. 16 St. Mary's 78, Scotch Plains 51

SECOND ROUND: Tuesday, Feb. 16 Plainfield 70, Rahway 67 Wednesday, Feb. 17 Westfield 73, Roselle 50 St. Mary's 59, Cranford 49 Union 62, Summit 55

OUARTERFINALS: Saturday, Feb. 20 **At Roselle Catholic** Union Catholic 54, Westfield 47 Patrick School 92, Plainfield 56 At Johnson Linden 47, St. Mary's 43 Roselle Catholic 71, Union 41

SEMIFINALS:

Wednesday, Feb. 24 At Kean University Roselle Catholic 56, Linden 46 Patrick School 66, Union Catholic 58

FINALS:

Saturday, Feb. 27 At Kean University JV: Union 79, Roselle Catholic 53 Varsity: Patrick 58, RC 54 (20T)



Roselle Catholic senior Matt Bullock scored 11 points - including the 1,000th of his career - in a 66-44 victory against Westfield on Feb. 7 in The Lions' Den. Bullock, a four-yearstarter for the RC Lions scored his 1,000th point in the opening minute of the second half. Here Bullock is surrounded by his family after reaching the scoring milestone. From left are Isiah Bullock, Matt Bullock, Charlies Newborn and Caroline Newborn.

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IN GIRLS' BASKETBALL UNION COUNT TOURNAMENT

SEEDS:

1-The Patrick School 2-New Providence 3-Cranford 4-Roselle Catholic 5-Union 6-Summit 7-Gov. Livingston 8-Westfield 9-St. Mary's, Elizabeth 10-Scotch Plains 11-Johnson 12-Rahway 13-Oak Knoll 14-Dayton 15-Union Catholic 16-Elizabeth 17-Linden 18-Kent Place 19-Hillside 20-Plainfield

PRELIMINARY ROUND Friday, Feb. 12 Dayton 59. Hillside 46 Oak Knoll 37, Plainfield 24 Saturday, Feb. 13 Elizabeth 74, Linden 50 Union Catholic 46, Kent Place 27

FIRST ROUND:

Tuesday, Feb. 16 Westfield 56, St. Mary's 41 Patrick School 74, Elizabeth 39 Union 41, Rahway 40 Roselle Catholic 56, Oak Knoll 33 Gov. Livingston 54, Scotch Plains 37 New Prov. 43, Union Catholic 32 Summit 57, Johnson 42

Roselle Catholic 44, Union 36 Patrick School 60, Westfield 54 Cranford 55, Summit 44 New Providence 43, GL 23

SEMIFINALS:

At Rahway

Cranford 50, New Providence 39 R. Catholic 47, Patrick School 34

FINALS:

Sunday, Feb. 28

At Kean University

Junior varsity:

Cranford 49, Roselle Catholic 25 Vanatur

Cranford 71, Roselle Catholic 63

NOTES: Cranford's varsity and junior varsity teams also won UCT championships in the JV somad

also won the title in 2013.

Photo courtesy of Roselle Catholic

RC boys', sparked by Bullock, came oh so close in UCT final

By JR Parachini

Sports Editor UNION - One of these years Roselle Catholic is finally going to win the Union County Tournament championship.

When the three-time defending Non-Public B state champions do so, it will be that much sweeter after another really tough loss in the final.

Down by two, Roselle Catholic had one last opportunity to tie the game or even take the lead in the final 20 seconds, but a shot in the lane by Leondre Washington was blocked by Nick Richards.

Roselle Catholic argued goaltending, which if called would have tied the game.

The Patrick School gained possession and two more Bryce Aiken free throws clinched what - after a not-so-memorable first three quarters - turned out to be quite a thrilling 58-54 double-overtime victory for the top-seeded Celtics over the second-seeded Lions.

Last Saturday night's 80th annual boys' basketball Union County Tournament championship game at Kean University's Harwood Arena only reached the 50s because the game went to two overtimes. Because of sloppy, not-so-well finishing by both teams, the score was in the 30s after 32 minutes of regulation play.

The game was tied at 18-18 at intermission and at 36-36 at the end of four quarters.

If an MVP was to be selected it could have easily gone to Roselle Catholic senior Matt Bullock. His performance, which included a game-high 19 points, 14 rebounds and numerous huge baskets to keep the Lions alive, was one of the grittiest and most determined in UCT title-game history

The Patrick School was sparked by the play of senior guard Jordan Walker, who led his team with 14 points, 10 of them coming in the overtime periods.

The Patrick School (20-5) won its 19th title second-most to Elizabeth's 21 - and 17th since 1993. The Celtics have appeared in 22 of the last 24 finals.

Roselle Catholic, which also fell in last year's final to Linden 60-56, is now 0-4 in the championship game and 0-3 since 2012.

Roselle Catholic, which fell to 18-7, could meet The Patrick School for a fourth time this year in the Non-Public, South B play

The teams split Union County Conference-atching Division games.

* More of this game story and complete scoring agate can be found at www.unionnewsdaily.com

At Rahway Thursday, Feb. 25

Cranford 59, Dayton 34 **QUARTERFINALS:** Friday, Feb. 19 At Johnson



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