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# LOCALSOURCE LOCALSOURCE

THURSDAY, MARCH 10, 2016

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We remind our readers to push their clocks forward one hour before retiring to bed on Saturday night.

# **Summit Church donates to RAIN Foundation**

By Jennifer Rubino Staff Writer

In just one month alone, The Unitarian Church in Summit raised more than \$6,900 for RAIN, Reaching Adolescence in Need, the first and only North Jersey homeless shelter for lesbian, gay, bisexual and transgender youth. The money was raised over the course of four services in two Sundays through their plate collections during worship services.

The mission of the Unitarian Church in Summit is to be a radically inclusive religious community that feeds the human spirit and heals the world. Rev. Emilie Boggis, minister of congregational life, said the action is "part of a history of efforts for this congregation and Unitarian Universalists to support, include and embrace LGBT people."

The Social Action Committee is dedicated to causes such as homelessness, and they have been advocates of affordable housing for a long time.

Supporting LGBT youth is an area of advocacy that is unique to the Unitarian church.

"As a congregation that advocates for LGBTQ rights, we discovered how few houses of worship were working at the intersection of homelessness and LGBTQ. We realized we could be a voice and a resource," Boggis said in an email.

They are dedicated to the needs of all its members, including the LGBT population. One member of the church is also a board member for RAIN.

RAIN opened its doors in November of 2014, in East Orange, to provide emergency shelter services to address the needs of the LGBT community. Of the millions of homeless youth in America, about 40 percent identify as LGBT.

The large population of homeless LGBT youth is due to numerous reasons, including abandonment, abuse and emotional and financial neglect. Many youth have faced rejection by their families when expressing their sexuality, as many parents blame their child's sexuality on poor lifestyle choices or acts of rebellion. They also experience negativity and exclusion from a predominately heterosexual society.

Brian Halpin, social action chair for the Unitarian congregation, noted that LGBT youth make up a disproportionate amount — 20 to 40 percent of youth and young adult homeless people. "Their needs are often not addressed in traditional homeless shelters and in fact, they often face bullying, discrimination and worse. RAIN's programs promote self-sufficiency and independence to enhance their residents' ability to function within their communities."

RAIN's founder Elaine Helms and Board president Tamara Fleming were honored at a luncheon on Jan. 17, at the Summit congregation. In a talk during worship services, congregation member Marty Rothfelder called the two his heroes. "They do this work without compensation to address this very real and unmet need." There is a crucial need for shelters to promote a safe environment for homeless LGBT youth. In traditional shelters, transgender youth are often classified as a gender with which they don't identify. This often causes them to become a target of sexual, physical and emotional abuse. They have greater difficulty finding a shelter that will accept and respect them. In fact, some shelters will not permit transgender youth to reside there at all.

In addition to providing shelter, RAIN offers a variety of other services to the LGBT community. They have five primary objectives, which include assisting young people with building healthy relationships, supplying them with money management and budgeting skills, providing education and career opportunities, developing skills that will allow them to live independently and providing them with mental health, substance and medical services. By focusing on these core objectives, the program aims to help the youth live productive, meaningful lives.

The Essex County RAIN Foundation is currently accepting donations to provide food, shelter, and services. They have even created a wish list with amazon.com that includes things that would benefit them to keep supporting the community.

The Unitarian Church is also dedicated to continue helping the LGBT community.

"We are consistently serving LGBTQ families in our congregation as a welcoming community. We will also take a role in northern NJ's annual Pride Week," Boggis said.

Photo by Jim Lowney, Courtesy of Union County CRANFORD FOOTBALL GOES UNDEFEATED — Union County Freeholder Chairman Bruce H. Bergen and Freeholder Bette Jane Kowalski present a resolution to the players and coaches of the Cranford High School Cougars football team congratulating them on completing a perfect 12-0 season and capturing the North Jersey, Section 2, Group 3 State Championship.

# Cranford store offers prom experience on a budget

By Jennifer Rubino Staff Writer

Prom season is an exhilarating time of year, especially for high school girls, as they search to find the perfect dress, shoes, and accessories to wear to this special event. Not all girls are privileged enough to afford these expensive items. There is no reason to miss one of the most memorable high school experiences with the Glass Slipper Boutique, a formal wear sale at the Jumble Store, a thrift store located in Cranford.

The Jumble Store is owned by the Junior League of Elizabeth-Plainfield. All income is used to help families in crisis in Union County. The Junior League of Elizabeth-Plainfield is an all-women organization with a focus on promoting volunteerism, empowering women and improving communities. The store is run by volunteers. Donna Laterza is the president and Alison Lampert and Jane Jacobs are co-chairs.

"We are very excited about the upcoming Glass Slipper Boutique. It gives us a chance to play fairy godmother," said Laterza. "It's fun to watch the girls come in and try on the dresses. It also gives young

See THE GLASS, Page 7

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# UNION COUNTY'S NOTABLE PEOPLE

# County Irishman of the Year awarded

By Jennifer Rubino Staff Writer

Patrick Wildridge will be honored by the Friendly Sons of St. Patrick of Union County, on March 10, 2016, at the Annual Irish Heritage Dinner. He is this year's recipient of the Irishman of the Year, William A. Boyle Sr. Award for his philanthropic and service work. The event will take place at the Grand Summit Hotel in Summit, N.J.

Wildridge has traced his heritage back to County Dublin in the mid-1700s. He was born in Trenton. His father was a racehorse trainer, and he spent his summers in Long Branch. He studied finance at the University of South Florida in Tampa, Fla. He is now a proud father of his son Brian, a junior who plays lacrosse and football at St. Joseph High School in Metuchen.

In 2013, Wildridge received the Irish Business Association's Company of The Year award in New Jersey. In 2010, he received a distinguished service award from the Friendly Sons of St. Patrick of Union County. For many years, he's supported local hospitals, fire departments, and the New Jersey State Firefighters' Mutual Benevolent Association, along with a children's burn camp in Connecticut, Eden Autism Services, Autism Speaks, and Autism New Jersey.

He also donated labor and construction for helping to build the renowned "Sandy Ground Project," a playground project by the Where Angels Play Foundation, which was inspired by the school shootings in Newtown, Connecticut. The effort helped to restore the storm-ravaged east coast with living memorials to all children who were victims of violence, while creating safe, fun places for children to be children. Twenty-six, 100 percent handicap-accessible playgrounds were built along the New Jersey, New York and Connecticut coastal communities hit by Hurricane Sandy and each one was named in memory of the 26 lives lost in Newtown, Conn.

Wildridge is the local franchise office owner of Paul Davis Restoration of Union and Essex counties, a leading provider of fire, water and mold damage restoration services for residential and commercial properties since 2002. His company's customer service scores are at the top of the measurement scale for work and service. Wildridge was also selected to serve as a general contractor for multiple television shows on Discovery Network.

'At first, I joined the Friendly Sons of St. Patrick because I knew a few friends that were involved, and I thought it would be a fun way to market my business," Wildridge said. "After just a few months, I realized I wanted to become more involved on a personal and charitable basis.'

The Friendly Sons of St. Patrick originated in 1771 in Philadelphia. Some of its earliest members included men dedicated to the pursuit of liberty, including General George Washington. According to the Friendly Sons' history, George Washington stated, "I accept with singular pleasure, the ensign of so worthy a fraternity as that of the Sons of St. Patrick in this City," in 1782, seven years before he would go on to become president of the United States.

The Union County chapter was organized in 1962 and continues to provide scholarships to those of Irish descent and support worthy charitable causes such as the Children's Specialized Hospital. Their commitment to volunteerism is upheld by events and activities.

"This year wasn't all that different than previous years," Wildridge said. "I just remained committed to the causes of the organization.

The organization, now based in Cranford, meets monthly to share experiences and heritage.



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The New Jersey Legislative Black Caucus held its regular reorganization meeting Feb. 16, and selected its leadership team for the 2016-2017 legislative session.

The caucus re-elected Sen. Ronald L. Rice as chairperson. Assemblyman Jerry Green, a democrat who represents Union, Middlesex and Somerset, and Assemblywoman Shavonda Sumter, a democrat who represents Bergen and Passaic, were reelected as vice chairpersons.

In addition to the top three leadership positions, Assemblyman Jamel Holley, a Union democrat, was elected to serve as secretary; Assemblyman Herb Conaway, a Burlington democrat, was re-elected to serve as treasurer, and Assemblyman Gordon Johnson, a democrat representing Bergen, was re-elected to serve as sergeant-at-arms.

Events to be held by the NJLBC will

include its annual legislative and lobbying day at the Statehouse, a two-day event held in April during which the caucus subcommittees hear from organizations and constituents about issues affecting the community. The NJLBC will also present budget priorities to the leadership in each house during the budget season and participate in the New Jersey Black Issues Convention in November.

Wendy Cama, a member of the Boys and Girls Clubs of Union County Board of Directors, was recently named to the Class of 2016 New Jersey's Best 50 Women in Business. The winners are recognized for their professional success, community involvement and advocacy for women and were chosen by an independent panel of judges.

"We are so proud that Wendy is being rec-

ognized for this award. She works tirelessly to support our organization and our children," said CEO Russell Triolo. "It is wonderful to see her achievements being acknowledged, she is most deserving of this award."

Cama has been a member of BGCUC Board of Directors for five years and currently serves as vice president of finance.

Boys & Girls Clubs of Union County

offers youth programs in five communities in Union County: Plainfield, Elizabeth, Union, Hillside and Roselle. Teen leadership programs are available in Union, Elizabeth and Plainfield. Members participate in character development programs throughout the year. Aquatics instruction is available at the Union Club. For more information, visit www.bgcuc.org or call 908-687-2697.

Union County musicians have been named finalists in the Partnership for a Drug-Free New Jersey's "Shout Down Drugs competition."

Kalib K. Adams, Brianna Hatch, Olivia McKeon, Matthew Milligan and Jada Peterson are among 30 students who were selected as finalists in the statewide New Jersey Shout Down Drugs music competition, an initiative that challenges high school students to create original

music with lyrics that contain powerful peer-to-peer substance abuse prevention messages.

The finalists, selected through an online vote and judging panel, represent 14 New Jersey counties and will compete for \$10,000 in music contracts.

The public can vote on www.shoutdowndrugs.com. This site features profiles of this year's finalists and allows the public to cast votes for their favorite songs. These results will be factored into the finalists' scores on the night of the concert.

Adams, Hatch, MckKeon, Milligan and Peterson will perform at the 12th annual New Jersey Shout Down Drugs music concert presented by the New Jersey Broadcaster's Association on May 25, at the Rutgers University Nicholas Music Center in New Brunswick, Tickets are free but must be reserved at www.ShoutDownDrugs.com or by calling 973-467-2100, ext. 19.



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# UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

# **ANNOUNCEMENTS**

# **Call for volunteers at Union County Teen Arts Festival**

Volunteers are needed Wednesday and Thursday, March 23 and 24, to assist artists with workshops, manage performance sites and staff information stations at the Union County Teen Arts Festival. This two-day celebration of the arts is held annually at Union County College in Cranford, sponsored by the Union County Board of Chosen Freeholders through the Office of Cultural and Heritage Affairs in the Department of Parks and Recreation. The event is open to all students from public, charter, private and parochial middle and high schools in Union County.

Interested volunteers should contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550 or send an email to culturalinfo@ucnj.org.

# Local photographer exhibit open Pearl Street Gallery

The Union County Board of Chosen Freeholders presents "Lost Highway, a photographic hymn to New Jersey," an exhibit of photographs by Michael Endy, in the gallery space at the Union County Office of Cultural and Heritage Affairs, located inside the St. John's Parsonage, 633 Pearl St. in Elizabeth through March 25. Regular gallery hours are 8:30 a.m. to 4:30 p.m. on weekdays.

Endy, who holds a BFA, worked in New York design agencies for more than 20 years before launching his own design consultancy in 2010. He has had recent international exhibits in such venues as MoNA, the Museum of New Art, in Detroit; Arterie Fine Arts in Chicago; and the Center for Contemporary Art in Bedminster, NJ. He has won more than 30 international design awards and is published in many graphic design books. Endy and his family live in Westfield, where he is president of the Westfield Art Association. He also is on the exhibition committee of the New Jersey Photography Forum, the publicity committee of the Contemporary Art Group, and a member of the Jersey Art Registry and Pro Arts Jersey City.

Union County artists interested in exhibiting in the gallery space are welcome to apply. For more information about the Pearl Street Gallery or other programs, contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550 or send an email to culturalinfo@ucnj.org.

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Photos by David VanDeventer

Various Union County fire departments participated in the Cooked and Uncorked Food and Wine Festival on Feb. 29. to support the New Jersey State Firefighter's Mutual Benevolent Association and the Burn Center at St. Barnabas. Above are several culinary-gifted members of the Hillside Fire Department Local 35 and Rahway Fire Department Local 33.





# **UNION COUNTY ENTERTAINMENT**

(Continued from Page 4)

# **UC Historical Society Spring Dinner reservations are open**

The Union County Historical Society's annual spring dinner will be held Sunday, April 10, at 2 p.m. at the Garden Restaurant, 943 Magie Ave., Union. Dr. Walter E. Boright, area author and historian, will be the featured speaker.

According to UCHS President Charles Shallcross, "Dr. Boright's topic is 'Reign of Terror - the Union County Bandits.' His PowerPoint presentation will address the gang of three bandits who lived in Roselle Park and Kenilworth. The trio caused a reign of terror throughout Union County from December 1920 to February 1921. The threesome committed a total of 21 holdups of trolleys, automobiles, and business offices before captured following a bloody shoot-out on Morris Ave. Dr. Boright has gone through considerable research to carefully document those events of 95 years ago.'

The program is open to UCHS members and the general public. Advanced reservations are encouraged; tickets are \$32 per person, and checks payable to UCHS should be sent to William Frolich, 116 East 4th Ave., Roselle, NJ 07203. A choice of entrée should be indicated: salmon, pasta or chicken. Tickets will not be sold at the door."

# UCPAC's Vanessa Williams concert tickets are available

Vanessa Williams performs Nov. 25, at 8 p.m., on the Mainstage of the Union County Performing Arts Center. Her albums "The Right Stuff," "The Comfort Zone and "The Sweetest Days" earned multiple Grammy nominations. Her critically acclaimed work in film, television, recordings and the Broadway stage have been recognized by 4 Emmy nominations, 17 Grammy nominations, a Tony nomination, three SAG Award nominations, seven NAACP Image Awards, three Satellite Awards, a Golden Globe, a Grammy and an Oscar.

Tickets can be purchased by calling the UCPAC box office at 732-499-8226 or visiting www.ucpac.org. The Mainstage of the Union County Performing Arts Center is located at 1601 Irving St. in Rahway.

# CALENDAR

# Information sessions for Kean camp to be held March 10

Liberty Hall Museum at Kean University, 1000 Morris Ave. in Union, is getting ready for spring with several special events during the month of March. Reservations are required for all events and tickets may be purchased online. For more information, visit http://www.kean.edu/libertyhall/.

Looking ahead to warmer weather, Liberty Hall Museum will welcome back Oasis Day camp for the 2016 summer. Oasis features the modern NCAA athletic facilities and stateof-the art theatres at Kean University, and rustic, old-world charm at Liberty Hall Museum and grounds. Information sessions will be held at Liberty Hall on Thursday, March 10, from 6:30 to 8:30 p.m. Representatives from the camp will be on hand to answer all questions. For more information, visit www.oasischildren.com and click the "Union" tab.

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MARCH FOR MEALS - From left, Meals on Wheels volunteers John Catallo and Cocoa Catallo of Springfield, and Springfield Deputy Mayor Ziad Andrew Shehady deliver meals to older adults in Springfield on Wednesday, March 2 as part of the organization's 'March For Meals' campaign, coordinated by SAGE Eldercare in Summit. SAGE volunteers daily deliver meals and check in on approximately 120 older residents in parts of Union, Essex, and Morris counties. For more information on the program, call 908-273-5554 or visit www.sageeldercare.org.





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# Union native releases romance novel

By Peter Fiorilla Staff Writer

A Union native drew upon her time at Union High School in the 1980s, and regular trips to the Jersey Shore, for inspiration when writing a recently released romance novel in which the lead character is a teenage protagonist "finding herself" during a turbulent time in her life.

Christine Lourenco, a member of the Union High School Class of 1988, works at a firm in New York from 9 a.m. to 5 p.m. For a six month period last year, though, Lourenco spent the hours before her morning commute writing "For the Love of the Ocean," a novel that follows a 16-year-old girl named Summer Wright. The book was released on Sunday, Jan. 3, and can be purchased on Amazon in Kindle and physical form.

"It definitely would appeal to young adults, because it follows the character through high school and college. But I don't think it matters. It probably appeals more to women than men — it follows a female character — but Summer is someone who loses her parents at 16 and is an only child, so she has to lean on others and it shares the journey of her finding herself and her love for her best friend, Chase," said Lourenco. "It really talks about passion for the ocean, marine life, and about giving back, there's an environmental theme to it as well."

Since childhood, Lourenco has been a regular at New Jersey beaches, where she's done everything from collect sand dollars to surfing in the twilight — much like Summer Wright in "For the Love of the Ocean."

Lourenco has also enjoyed writing from an early age, which is how she wound up in human resources. "For the Love of the Ocean" is the first novel she's written, though, and it took a little bit of extra belief to make the leap from someone who likes writing — and the beach — to becoming a published author, who has a book on her greatest passion to show for it.

That kind of belief, says Lourenco, stems from her time at Union High School and the Future Business Leaders of America Club, which instilled the idea of "going for your dreams."

"I've always liked to write, but you never really envision what it's going to lead to," said Lourenco. Finding a publisher before writing the book ended up being impossible, so Lourenco wound up writing the



Photos Courtesy of Christine Lourenco Christine Lourenco, a Union native and writer of 'For the Love of the Ocean,' has been visiting the shore since childhood.

book and then shopping it around. "I started to put out query letters, and tried to get picked up by literary agents or book publishers, but it's almost like you have to be someone like Snooki for someone to notice you. So after not getting anywhere with it, I said, 'this is just something I have a passion for, so I'm going to do it."

And, several years after she first thought of the plot of the novel, Lourenco got to work and wrote it. That's how Lourenco reached a deal with Archway Publishing, a subsidiary of Simon & Schuster, for a physical release of "For the Love of the Ocean," which takes place in ritzy Avon-by-the-Sea.

"My great grandfather had a place in Mantoloking, so we grew up going down there and staying at his shore house all the time. We went to Island Beach State Park, Avon-by-the-Sea and all of these different little towns, and then I got really into shelling — I had a sand dollar collection. I found a lot of them in Avon-by-the-Sea," said Lourenco. "That town is actually what inspired the book in terms of where it's located."

While the mainstream view of the Jersey Shore has been distorted and polluted by pop culture, says Lourenco, "For the Love of the Ocean" is a love letter to the "real Jersey Shore." There's no Snooki and no spray tans, but anyone who's gone night surfing will be able to relate to the adventures of Summer Wright and her friend Chase.

"It's something my family does," said Lourenco. "Surfing, and giving back to the ocean. There's a big thing, in the book, about volunteering and fundraising for the



Surf boards lined up at the Jersey Shore.

ocean. It's about the real Jersey Shore. You see those shows about the Jersey Shore, whether it's 'Real Housewives' or the old MTV show. I think this is the real Jersey Shore, people who really do care about the beaches and the oceans and the way of living near the beach."

The reception received by the novel since it was first released last month has indicated to Lourenco that "it's doing quite well," although it's too early to say if she'll be quitting her day job anytime soon.

In the meantime, the Union native is already working on her next novel, with a concept that anyone can relate to: the pains of commuting.

"I'm working on another one, it's called 'Commuter Bob,'" said Lourenco. "It's a guy named Bob who's a pessimistic complainer, and he writes this blog called 'Commuter Bob.' It's the most-popular blog in New York, and it talks about the pains of commuting to New York. It also lets him do what he likes, which is complain. It's more comedic, and I think it will appeal to both men and women."

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# The Glass Slipper thrift boutique

(Continued from Page 1)

women a chance to purchase formal wear at an affordable price."

When spring cleaning this year, going through semi-new formal wear might free up some closet space and make a valuable donation to the Glass Slipper Boutique. The store welcomes lightly worn, cleaned and laundered dresses. They are also accepting shoes, jewelry and handbags. The store is encouraging donations for

be tax deductions for the street value of any dresses donated.

Prom gowns are sold at a serious discount, making it possible for girls throughout Union County to find affordable dresses. These gowns can also be worn as bridesmaid dresses, or to other formal events such as weddings and bar and bat mitzvahs. In addition to the dresses, there is also a large selection of shoes, jewelry, and

accessories. The store's hours of operation are Wednesdays and Fridays from 11 a.m. to 5 p.m., Thursdays from 11 a.m. to 8 p.m., and Saturdays from 10 a.m. to 5 p.m.

The boutique has been very successful for the past few years, with many girls coming in for prom shopping.

"We've had girls from all over Union County come to the Jumble Store for their prom dresses during the past few years," said Laterza.

The Glass Slipper Boutique's preview night will take place this year on Friday, April 1, from 7 to 9 p.m., and all day Saturday, April 2, from 8 a.m. to 5 p.m. The boutique will remain open until June 1.

The Jumble Store is the main fundraiser for the Junior League, and they are proud of the store's Facebook page, which highlights some of the store's events and inventory. The Glass Slipper Boutique is just one of the many fundraisers that support the association.



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Saint Patrick's Day. or the Feast of Saint Patrick (Irish: Lá Fhéile Pádraig, "the Day of the Festival of Patrick"), is a cultural and religious celebration held on 17 March, the traditional death date of Saint Patrick (c. AD 385-461), the foremost patron saint of Ireland.



Happy St. Patrick's Day!

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# UNION COUNTY ENTERTAINMENT

(Continued from Page 5)

# Play festival finalists featured starting March 10

Premiere Stages, the professional theatre company in residence at Kean University, has announced its four finalists for the 2016 Premiere Stages Play Festival, and will offer free public readings of the plays by professional actors during its 12th annual Spring Readings Series.

The readings will take place Thursday, March 10, through Saturday, March 12, at 7 p.m. and Sunday, March 13, at 3 p.m. in the Murphy Dunn Theatre, located in Vaughn Eames Hall on Kean's central campus, 1000 Morris Ave., Union.

The schedule for the March events is as follows: Thursday, March 10, at 7 p.m.: "The Blameless"; Friday, March 11, at 7 p.m.: "What I Tell You in the Dark"; Saturday, March 12, at 7 p.m.: "Las Cruces"; and Sunday, March 13, at 3 p.m.: "Three Rules for the Dragon." The public is encouraged to actively participate in the new play development process through post-reading dialogues with the writers. Patrons may also provide written evaluations.

The plays were selected from more than 400 submissions, given professional readings and considered for expanded development as part of Premiere Stages' 2016 season.

One of the four plays will be selected for an Actors' Equity Association staged reading in June, and the most promising play will be awarded a fully produced AEA production in

September. All finalists also receive cash awards.

# 'Bring It On: The Musical' to begin on March 11

Union Catholic Performing Arts Company, 1600 Martine Ave, Scotch Plains, presents "Bring It On: The Musical" on March 11, 12, 18 and 19 at 7 p.m. and March 13, at 3 p.m. in the auditorium. For tickets, call 908-889-1600 or www.showtix4u.com or the box office before all performances.

# Union County St. Patrick's Day Parade is March 12

The 20th annual Union County St. Patrick's Day Parade steps off Saturday, March 12, at 1 p.m. at Commerce and Morris avenues, proceeding east on Morris Avenue to Union Center and south onto Stuyvesant Avenue, ending at Roosevelt Avenue.

Grand Marshal Frank McGovern of Cranford will lead the march of bagpipe and high school bands, local police and fire department units, veterans groups and other organizations through the center of Union. This year's parade is dedicated to the children of Irish heritage.

McGovern has been involved with the Union County St. Patrick's Day Parade for more than 17 years, serving as the parade's 2005 general chairman. He has also served the parade as chairman of the Investiture

Mass and Parade Day Mass, financial secretary, chairman of the St. Patrick's Honor Guard, parade announcer and chairman of the board of trustees.

According to Parade Adjutant Jessica Cunningham, who also coordinates parade logistics with the township of Union, the 2016 Union County St. Patrick's Day Parade will feature high school marching bands from the Township of Union and Roselle Park and many bagpipe bands including the Union County Police & Fire Pipes & Drums and the St. Columcille United Gaelic Pipe Band. Also marching will be Fourth Degree color guards from the Knights of Columbus, non-profit units, local police and fire departments and the Garden State Ceili Club float.

A Mass will be celebrated at St. Patrick's Roman Catholic Church in Elizabeth at o a.m. to begin the day followed by a welcoming reception in the church hall. St. Patrick's Church is located at 215 Court Street in Elizabeth, NJ 07206.

The family-friendly festivities kick off at noon at the reviewing stand located at the corner of Morris and Stuyvesant avenues in Union Center with a welcome from parade officials, traditional Irish music and Irish step-dancing. The parade has grown from drawing 10,000 spectators during its inaugural run in 1997 to more than 40,000 in recent years.

The New Jersey Hall of Fame Mobile Museum will once again be on hand to give visitors the chance to learn more about the

influential New Jersey men and women who made invaluable contributions to the state and the world in arts, business, sports, science and business.

The parade will also feature a Kids Zone presented by the Union Special Improvement District. The Kids Zone will feature inflatable rides, walk-around entertainers and activities for the whole family on Stuyvesant and Morris avenues.

For additional information about the Union County St. Patrick's Day Parade. visit www.unioncountystpatricksday-

# 'Tribute' play in Westfield beginning March 12

This month the Westfield Community Players present "Tribute," a dramatic-comedy by Bernard Slade that has received both a Tony and Drama Desk Award.

Performances are March 12, 18 and 19 at 8 p.m., and March 13, at 2 p.m. at 1000 North Avenue West in Westfield.

Tickets may be reserved at the box office by calling 908-232-1221 or online at

http://www.westfieldcommunityplayers.org/WCP Tribute tickets.html

# **UCPAC** welcomes Americana artist March 12

Americana artist Rod Picott will perform March 12, at 8 p.m., in The Loft at Union County Performing Arts Center as See ENTERTAINMENT, Page 9



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Melanoma, the deadliest form of skin cells caused by ultraviolet (UV) rays from the sun or tanning beds. As the mutations cause the cells to grow abnormally, they can metastasize and become fatal. In light of this potentially dire outcome, dermatologists urge their patients to shield themselves from the sun's damaging effects with sunscreen and protective clothing and to shun tanning beds. Now it seems many people have also been making a lifestyle choice that has provided them with a lower risk of developing melanoma. According to recent research, people who drank more than four cups of coffee daily, on average, had a 20% lower risk of developing melanoma over ten years.

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> P.S. The research noted above provides intriguing evidence that caffeine may act as a molecular sunscreen. But sun protection is a must.

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# UNION COUNTY ENTERTAINMENT

(Continued from Page 8)

part the Split Level Concert Series. Upcoming Split Level Concerts include Sarah Borges at The Loft at UCPAC on April 16, and Jeanne Jolly at Hamilton Stage on May 7. For a full listing of shows, visit www.splitlevelconcerts.com and the Union County Performing Arts Center website at www.ucpac.org.

Tickets can be purchased by calling the UCPAC box office at 732-499-8226 or visiting www.ucpac.org. The Loft at the Union County Performing Arts Center is located at 1601 Irving St. in Rahway.

# UCPAC hosts celebration of Irish culture March 13

The Union County Performing Arts Center will present "Celtic Pride," a celebration of Irish culture told through stories, dance and song, on March 13 at 2 p.m. at the UCPAC

The show features a troupe of dancers from the Curran School of Irish Dance; song, stories, poetry and music by storyteller Frank Curran; a quartet under the leadership of violinist Alyson Whelan-Rios; and singers Drew Cyburt, Howard Whitmore, Suzanne Ramsey-Restivo, Alicia Cordero and Ben Simons.

For tickets and information, call the UCPAC box office at 732-499-8226 or visit www.ucpac.org, UCPAC's Mainstage is located at 1601 Irving Street in the heart of Rahway's Arts District.

# Local bar to host New Jersey artists March 13

On Sunday, March 13 at 6 p.m., Crossroads, located at 78 North Ave. in Garwood, presents a benefit for NJArts.net, featuring artists from the website's "350 Jersey Songs" list, including Pat DiNizio of The Smithereens and Richard Barone of The Bongos.

The "350 Jersey Songs" posts were written daily by Jay Lustig, from September 2014 to September 2015; all the songs are about some aspect of the Garden State, or by a Garden State artist, or recorded in the state. At the March 13 show, the artists will perform their song from the list, plus a cover of another artist on the list.

The event's lineup, subject to change, is: Richard Barone of The Bongos; Matt Davis of The Thousand Pities; Jason Didner; Pat DiNizio of The Smithereens; Joe D'Urso; Jon Fried and Deena Shoshkes of The Cucumbers; The Grip; Weeds; Loretta Hagen; Chris Kennedy and Mike Lustig of Ruth Ruth; with Johnny Powers; Dave Kleiner and Liz Pagan; Tris McCall; Scott E. Moore; The Porchistas; Speed the Plough, and Jim Testa.

More information is available at xxroads.com. Tickets can be ordered at www.ticket-

NJArts.net covers all forms of art, throughout New Jersey. The songs can be seen at www.NJArts.net/350-jersey-songs-project.



GROCERIES FOR FAMILIES - United Way of Greater Union County, the Plainfield Board of Education, and the Hillside Community Food Bank have partnered to help address food insecurity in Plainfield: 119 families receive packaged and canned food the third Friday of each month. Families who meet eligibility requirements and have children attending the Stillman, Evergreen, Washington elementary schools, and the Hubbard Middle School are eligible to participate. Plainfield School District staff assist in picking up the food from the Community Food Bank and transporting it to Plainfield families.

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# **ANNOUNCEMENTS**

Registration for Cranford fundraising run is now open

On Saturday, April 9, the Home School Association of Saint Michael School in Cranford will host a USA Track and Field Certified 5K and 1-mile fun run at Nomahegan Park, 1024 Springfield Ave. in Cranford. All are invited to participate in this community event, which will benefit the Wounded Warrior Project and Saint Michael School.

Events begin at 8:45 a.m. with the 1 mile fun run followed by the 5K Race at 9:30 a.m. Registration for the fun run and 5K are discounted before April 6. Online registration is available at www.compuscore.com. Participants registered prior to April 1 will receive race T-shirts while supplies last, and awards will be given to top finishers of the 5K race.

For additional information, send an email to warriors4warriors@gmail.com.

Wildlife photography contest entries are due April 8

The 2016 Wildlife Photography Contest is open at Trailside Nature and Science Center in Mountainside. Amateur photographers, ages 6 through adult may enter a maximum of two original photographs of wild animals in their natural habitat; entries must be received or postmarked no later than Friday, April 8.

Only images of animals native to the United States are eligible for submission; images of exotic wildlife, pets or domestic animals will not be considered. Entries must be unmatted,

unframed 5-by-7-inch prints in black and white or color.

Photographs entered into the Wildlife Photography Contest will be judged by local, professional photographers, and winners will be awarded in each of three age groups: 6 to 11; 12 to 17; and 18 and older, based on originality, composition, technical excellence and artistic merit. Four winners in each category will have their photos displayed in Trailside's 2017 nature calendar. Winners will be announced on Sunday, April 24, during Trailside's Wild Earth Fest. All photographs will be displayed at Trailside's Visitor Center through May 29.

For a brochure with the complete rules and an entry form for the Wildlife Photography Contest, call Trailside at 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

# CALENDAR

Woodcock Walk at Lenape Park on March 15 and 22

Bird watchers are invited to gather at Lenape Park in Cranford on March 15 and 22, at 6:15 p.m., for the annual Woodcock Walk to catch a first glimpse of this odd and reclusive species. Participants will gather at the old trap and skeet range field house by the parking lot, at the main entrance of Lenape Park off Kenilworth Boulevard in Cranford.

Each Woodcock Walk will begin with a brief presentation hosted by birding experts Evelyn Morton and Pete Axelrod. Members of the Friends of Lenape Park will also be on hand. The group is a Union County Adopt-a-Park partner, which oversees the bluebird boxes in the park among other projects.

After the presentation, participants will head into a nearby field to listen for the bird's unusual call, and to keep watch to catch for a possible glimpse of the male in flight.

Both events are free and open to adults and children age 10 and up with an adult. Preregistration is required by emailing bkelly@ucnj.org. For more information, call 908-527-4900 or visit ucnj.org/parks.



TWIRLERS WIN FIRST — The Union High School Twirling Team, the only high school team in the state, recently attended the New Jersey Twirling Association competition and won first place in team dance and in team twirling. From left are team members Daniela Arrieta, Tiahna Selby, Cristiana Selby, Anastasia Ristova, Alyssa Squillante, Kayla Nunez and Maria Asitimbay.



READING INSPIRES - Community Access Unlimited Member and Kean University student Mariah Lewis recently read the poem, 'Still I Rise,' by Maya Angelou at a Black History Month read-in for its youth members. The event encouraged youth to think about and embrace their heritage. The youth read poems, literature and songs that are meaningful to them. Some read their own writing. CAU serves youth under the Department of Children and Families as they prepare to age out of the child services system.



REAL TALK - On Tuesday, Feb. 23, Jayda, a star of the 'Brick City' television documentary, spoke to a predominantly female student audience at Hillside High School about mistakes she has made. urging the audience to prioritize their education, resist negative peer pressure and make better choices. The event was sponsored by the Hillside Democratic County Committee. From left at the event are: Hillside Democratic Chairman Anthony Salters, Jayda and Hillside Democratic District Leader Nancy Maloney Smith.

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VETERAN DONATION - Rahway American Legion Post 5 made a donation toward a project to aid homeless veterans at Veterans Haven North and South. From left are state project Chairman Bob Newell, Vice Commander of Post 5 Bob Hirsch, State Commander Mike Babli, and Union County Vice Commander Larry Platt. The estimated cost of the project is \$120,000; no money is used for overhead, salaries or expenses. Goals include providing passenger vans to be used to transport veterans from each of the facilities. Another part of the project will provide a state-of-theart security camera system at Veterans Haven South. The project will also provide a minivan for use at the Doyle Veterans Memorial Cemetery. To make a tax-deductible donation, send to the American Legion, Dept. of NJ.

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# UNION COUNTY IMPROVEMENT

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

# **ANNOUNCEMENTS**

# CAU is leader in affordable housing advocacy

Community Access Unlimited is one of the first nonprofits in the nation to take advantage of the federal low-income housing tax credit to acquire property, according to Executive Director Sid Blanchard in a press release.

"We've pioneered new ways of doing affordable housing," Blanchard said. These methods integrate people with and without disabilities and of different income levels with mixed use residential and commercial space.

The CAU model is unique, Blanchard said, because CAU owns its properties, unlike many other nonprofits dependent upon government money and the regulations that come with it. This gives the organization control over the property management and housing experience for its residents. CAU is one of the first nonprofits in the nation to pursue the federal low-income housing tax credit to acquire property.

Imagine, a Center for Coping with Loss kicks off fundraising campaign

More than 60 guests and volunteers turned out Feb. 11 for the public kickoff of a campaign for sustainability and a new space for Imagine, A Center for Coping with Loss. The event was held on Route 22 in Mountainside at a possible location for the organization, which is a grief-support center for local families.

The three-year campaign aims to raise \$3.5 million for the center, which currently serves more than 200 children and adults in peer-support groups for children coping with loss at its current location at First United Methodist Church in Westfield.

"First United Methodist Church has been our home for three and a half years and we have been incredibly fortunate to have been able to launch our program there, right in the heart of Westfield," Imagine Board Chairman Stuart Arnold said in a press release. "Imagine was launched in 2011 with an initial grant from Dr. Gerry Glasser through the The Glasser Foundation, whose vision it was to make grief support available and accessible to the children and families in his beloved town of Westfield and all surrounding communities. The Foundation has continued to provide extraordinarily generous annual support to Imagine, which has been instrumental in our ability to grow and thrive. As we now launch the public phase of our campaign and get ready to move to a new space dedicated solely to serving grieving children and families every day of the week, we invite everyone's participation and encourage you to contact Imagine to find out how you can help."

Imagine serves grieving children ages 3 to 18, with concurrent support groups for their parents or guardians. Support for children and teens living with a parent or sibling with a life-altering physical illness is also available through the Imagine "Tender Living Care" program. Free support groups are also available for adults 18 and up who have lost a friend, sibling, parent or other important person, or who have a parent, sibling or friend living with an illness.

For information, visit www.imaginenj.org or contact info@imaginenj.org or call 908-264-3100.

See IMPROVEMENT, Page 13



IT'S ELECTRIC — Fourth-graders at the Frank K. Hehnly School, in Clark, recently conducted an experiment to demonstrate how electrical energy is transformed and transmitted. Working in small groups, the students wrapped an insulated wire around a bolt and connected it to a D-cell battery. Students observed that connecting wires to the battery turns the bolt into an electromagnet that can pick up items such as paper clips. Students recorded their findings on how the electric current from the battery produced a magnetic field.



DENTAL HEALTH — Students in the Harding kindergarten class in Kenilworth were visited by Dr. Kurt M. Krause, of Cranford, to support the ADA sponsored National Children's Dental Health Month. The event was arranged by Janet Jeans, the school's nurse.



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# **IMPROVEMENT**

(Continued from Page 12)

# **UC Clerk's Office processes** passport applications

Union County Clerk Joanne Rajoppi advises Union County residents that a valid U.S. passport is still the most reliable and secure form of identification for traveling by air. Currently, air travelers can still use their driver's licenses to board domestic flights. However, the state has not yet attained compliance with new national security standards for driver's licenses.

The new standards were established under the 2005 federal "REAL ID" law. The law, which is being implemented by the U.S. Department of Homeland Security, requires each state to update its driver's license procedures to comply with tighter security measures at airports, federal buildings, and other sensitive facilities. Most states now issue driver's licenses that meet the new standards. The Department of Homeland Security has extended the deadline for New Jersey to Oct. 10, 2016.

Union County residents can process their U.S. passport applications and renewals through the county clerk, at the main office in Elizabeth or the satellite office in Westfield. Passport photos are offered at both locations for a nominal fee. The Westfield office also features evening and weekend hours. Both offices are easily accessible by mass transit.

For details about the Union County Clerk's locations, hours and passport services, including downloadable forms, visit ucnj.org/county-clerk.

# **UCC STEM scholarship** available to county residents

Elizabethtown Gas, through the philanthropic arm of its parent company, AGL Resources, has established a STEM education scholarship fund for qualified Union County College students enrolled in a science, technology, engineering and math career field.

Two \$2,500 Fueling the Future Scholarships will be awarded annually. Applicants

- · be a Union County resident;
- · be enrolled at the university full time in a STEM discipline; and
- · earn a minimum grade-point average

For more information, visit www.elizabethtowngas.com.

# Veterans invited to attend free healthy living series

Union County veterans and their families are invited to attend a series of free classes that take place twice weekly at the Cranford VFW, 479 South Ave. in Cranford, through June 29. All classes and workshops begin at 6:30 p.m. and last one to two hours.

Preregistration is not required, just drop in. Topics cover aspects of healthy liv-

See IMPROVEMENT, Page 14

# Jomen BUSINIF

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Penny who lives in Cranford with her husband and 2 sons cares about the community and sponsors a cut- a-thon every year to benefit Family care/ Project home of Cranford. She donates gift certificates and baskets to various organizations and youth sports, along with most school fundraisers public and private continuously throughout the year.

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# UNION COUNTY IMPROVEMENT

(Continued from Page 13)

ing, from nutrition and fitness to cooking, yoga and tai chi. Discover new, fun, and interesting strategies for improving overall wellness and helping children to make healthy choices.

This series is sponsored by Trinitas Regional Medical Center. For more information, contact Trinitas at 908-994-7278.

# Volunteer at the Union County Rape Crisis Center

The volunteer members of the Union County Rape Crisis Center have provided advocacy and guidance to victims of sexual violence since 1984; there are now openings for new volunteers.

The next training course begins Tuesday, April 5, from 6:30 to 10 p.m., and continues twice weekly for a total of 17 sessions, until May 31. All sessions take place at the Rape Crisis Center offices in Westfield at the Colleen Fraser County Services Building, 300 North Avenue East.

The Rape Crisis Center is a division of the Union County Department of Human Services. A core of professional staff coordinates and mentors the volunteer corps of trained advocates.

All advocates undergo a training series that enables them to provide guidance on the phone through the Rape Crisis Center hotline. Advocates may also accompany victims to medical or legal procedures.

Prospective volunteers must be at least 18 years old, hold a valid driver's license, and have their own vehicle. Before becoming eligible for the training course, volunteers must also contact the Rape Crisis Center at 908-233-7273 or email rcc@ucnj.org to schedule an in-person interview.

To learn more, contact the Rape Crisis Center at 908-233-7273 or rcc@ucnj.org, or visit

unioncountyrapecrisiscenter.blogspot.com.

# CALENDAR

# **Donate blood March 11**

The American Red Cross encourages eligible donors in Union County to give blood.

Donations may be made Friday, March 11, from 8:30 a.m. to 1:30 p.m., at Abraham Clark High School, 122 E. 6th Ave. in Roselle.

The Red Cross depends on blood donor heroes across the nation to collect enough blood to meet the needs of patients at approximately 2,600 hospitals nationwide. Donors of all blood types are needed to help accident and burn victims, patients undergoing organ transplants, those receiving cancer treatments and others who rely on blood products.

To give blood, make an appointment by downloading the free Red Cross Blood Donor App, visiting redcrossblood.org or calling 800-733-2767.

# League of Women Voters registers citizens March 13

Members of the League of Women Voters of the Union area will be at Patty Griffin's concert at Kean University in Union at 3 p.m. on March 13, to register voters for the 2016 election.

Griffin, a Grammy Award winner will perform with Sara Watkins and Anais Mitchell in a 39-city "Use Your Voice" tour to promote the League of Women Voters' nonpartisan efforts to turn out the vote.

League members will be in the lobby at Enlow Hall before the concert and during intermission to register voters. In New Jersey, registration is permanent, but anyone who has moved since the last time he or she voted must re-register. New voters must register by May 17 to vote in the June 7 primary. To vote in the Nov. 8 general election, they must register by Oct.

The League does not support or oppose individual candidates; its work concentrates on informing the public of the issues and promoting voter participation in all elections, including the primary.

Tickets for the concert are available at

Kean University by calling 908-737-7469 or at www.keanstage.com. For information about the LWV in New Jersey, visit www.lwvnj.org.

# Notaries public training registration ends March 11

Union County Clerk Joanne Rajoppi announces that the latest in a series of special training sessions for Notaries Public will be held Friday, March 18, from 9:30 to 11:30 a.m. at the John H. Stamler Police Academy, 1776 Raritan Road in Scotch Plains. Attendance is by pre-registration only, with a nominal registration fee of \$5. Attendance is limited to the first 50 persons to register by Friday, March 11.

The new session is open to those interested in becoming a notary public, as well as current notaries who would like to refresh and update their skills.

Registration forms are available online at ucnj.org/county-clerk/new-jersey-notary-training. For more information, payment info, or to obtain a registration form by mail, contact Donna Connell at the County Clerk's office by Friday, March 11, at 908-527-4999 or dconnell@ucnj.org.

Inquiries are also accepted by fax at 908-558-2589. Details on all Union County Clerk programs and services are available online at ucnj.org/county-clerk.

See IMPROVEMENT, Page 15

# WORSHIP CALENDAR

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Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST
ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

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Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
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Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
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Roselle Park. NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
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11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural

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Tuesday Women's Bible study at Chapel 7:00
pm, Wednesday 7:00 pm Prayer and Bible
Study, (childcare provided), Friday 7:00 pm
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CHURCH, 1459 Deer Path, Mountainside,
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Worship Services on Sundays at 10:30 am. This
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908-232-9490.

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Chestnut St., Union. Sunday School 10 am,

Sunday Worship Service 11am with nursery

care, Holy Communion first Sunday

monthly. Church office 908-688-3164; office

hours are M-F 9:00 am - 4:00 pm

FIRST PRESBYTERIAN CHURCH OF

SPRINGFIELD 210 Morris Ave. at Church

Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship

School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

Hour. Church time nursery and Sunday

# <u>ROMAN CATHOLIC</u>

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081,973-376-3044, www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

www.ctfarms.org, Rev. Roberta Arrowsmith,

Pastor.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

# **UNION COUNTY IMPROVEMENT**

(Continued from Page 14)

# Donate blood at Linden Public Library on March 14

The Linden Public Library will host a blood drive on Monday, March 14, from 12:30 to 6:30 p.m. in the Columbia Bank Room. The library is located at 31 E. Henry St. in Linden. For questions about eligibility, call 800-652-5663.

# SBDC workshop at Kean on March 15

The Small Business Development Center at Kean University will offer a seminar in business and franchise ownership Tuesday, March 15, at 6 p.m. in the Nancy Thompson Library, Room 116L, on the University's Union campus.

Led by Boynton R. Weekes, a franchise consultant, the seminar will provide aspiring entrepreneurs with business models to help reach their goals. The seminar will discuss potential pathways to business ownership, reviewing the pros and cons of buying an existing business or a franchise. Weekes will debunk common myths about franchising and discuss financing, research and regulations governing franchises.

On Tuesday, March 29, at 10 a.m., the SBDC will host the "Small Business Tax Workshop" on Kean University's East Campus, Room 160B, 215 North Ave. in Hillside. The workshop will address state tax-related responsibilities and how to handle them, with tips and guidelines for reporting business income and expenses, and how to register a business with the New Jersey Division of Taxation, and the various types of business ownership and the tax consequences for each.

The NJ-SBDC includes 12 full-service regional centers and 29 satellite offices and is committed to guiding established small business owners and aspiring entrepreneurs in creating and expanding their business enterprises. The NJ-SBDC at Kean is located in Willis Hall, on the University's Union campus, 1000 Morris Ave. in Union. For information, visit www.kean.edu/sbdc.

# Early childhood development screenings held March 16

On March 16, from 8 a.m. to 4 p.m., Children's Specialized Hospital will offer free early childhood developmental screening clinics at the Jefferson Park Preschool, 485 Madison Ave. in Elizabeth. Experts from Children's Specialized Hospital will provide free, quick developmental screenings in English or Spanish for children ages 1 to 5 years old and share resources for parents curious about early childhood development.

Each screening will include an interactive questionnaire and conversation between parents, the child and Children's Specialized Hospital staff. For more information or to register, email anorton@childrens-specialized.org; or visit http://www.childrens-specialized.org/events/early-developmental-screening-program-2016-03-16Children's Specialized Hospital is the first hospital in New Jersey to provide free developmental screenings in the community. Early identification of young children who have developmental delays is key to a timely delivery of intervention services. This screening is the first step in obtaining needed services for young children. Educational materials will be available for families as to what to expect from their children at different ages.

For more information visit: www.childrens-specialized.org

# SAGE to host "Medicare 101" on March 16

On Wednesday, March 16, from noon to 1:30 p.m., Union County State Health Insurance Assistance Program counselors will host "Medicare 101" at SAGE Eldercare, 290 Broad St, Summit. Attendees will also have the opportunity to meet with counselors to ask Medicare-related questions.

Adults 65 years or older, or those under 65 with certain disabilities, qualify for Medicare health insurance. SAGE Eldercare serves as the SHIP representative for Union County. Staff and volunteers are available for free, personalized, confidential and objective Medicare counseling on decisions about coverage; help with claims, billing, or appeals; and provide information on programs for people with limited income and resources, as well as to help you reassess coverage.

To RSVP for "Medicare 101," call 908-598-5548 or email to: education@sageelder-care.org.

SAGE Eldercare SHIP counselors can be reached during business hours at 908-273-6999 or by email at ship@sageeldercare.org.

# Kean U to host workshop on sustainable design March 17

Kean University's Michael Graves College will host a series of professional development workshops featuring the university's distinguished faculty and prominent innovators in the fields of architecture and design. The Michael Graves College Spring 2016 Workshop Series highlights leading voices discussing contemporary issues. Events are open to the public and will take place at 5:30 p.m. in room 306 of the Green Lane Academic Building on the Kean main campus in Union.

Rob Fleming, director of Philadelphia University's masters program in Sustainable Design will present "Beyond Green: How Sustainable Design will Transform our Lives" on March 17. The workshop will examine new approaches to sustainable design.

# What's Going On?

#### **FLEA MARKET**

### SATURDAY APRIL 23, 2016

EVENT: FLEAMARKET

PLACE: West orange Elks Lodge 424 Main Street, West Orange

TIME: 9:00AM - 3:00PM (Set up 7:30 AM)

DETAILS: Rain Date: Sunday April 24
VENDORS WANTED

For more information or to Reserve your spot, call Claire Bowman 973-731-5994

Baked goods and Refreshments available.

ORGANIZATION: West Orange Elks Lodge

## SATURDAY MARCH 19, 2016

EVENT: BIG INDOOR FLEA MARKET

PLACE: Roselle Catholic High School 350 Raritan Road, Roselle

TIME: 9:00AM - 4:00PM

ORGANIZATION: Roselle Catholic High School

#### SOUP TASTING

# TUESDAY MARCH 22, 2016

EVENT: "SOUP'S ON" Soup Tasting

PLACE: Kenilworth Seniors' Center, 526 Boulevard

TIME: 6 p.m.-8 p.m.

PRICE: \$12 (advance reservations required)

DETAILS: This popular event features a taste of a wide variety of favorite homemade soups plus assorted breads and desserts. For reservations/tickets, please call 908-709-0434 or 908-709-0391.

ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator/restoration project.

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# OPINION

# Invest in the future of our children

If it seems as though you're seeing a few more girls in sharply dressed

**EDITORIAL** 

uniforms than you normally would, it's not a coincidence: March 6 through March 12 is Girl Scout Week. Celebrated each March, this week begins on Girl Scout Sunday and ends on Girl Scout Sabbath/Shabbat on Saturday, always including the Girl Scout birthday, March 12.

This date commemorates the day in 1912 when Juliette Gordon Low officially registered the organization's first 18 girl members in Savannah, Ga., a year after she had met with and been inspired by Robert Baden-Powell, the founder of Scouting.

The Girl Scouts of the United States of America aims to empower girls and to help teach values such as honesty, fairness, courage, compassion, character, sisterhood, confidence, entrepreneurship and citizenship through various activities, including camping, community service, learning first aid and earning badges by acquiring practical skills. Girl Scouts' achievements are recognized through rank advancement and by special symbols, such as the Girl Scout Bronze, Silver and Gold awards. Membership is organized according to grade, with activities designed for each level. The organization accepts girls from any background.

Girl Scout Sunday and Girl Scout Sabbath/Shabbat give girls an opportunity to attend their place of worship and be recognized as Girl Scouts. If a place of worship is the group sponsor, girls may perform a service, such as greeting, ushering or performing a flag ceremony.

These days can also be a time when girls explore other faiths. The official Girl Scout policy does not ban nor require prayer. Although originally segregated, by the 1950s,

the Girl Scouts of the United States was leading the way toward desegregation. Today,

anyone can be a member and, as of 2013, there are more than 3.2 million

members in the United States: 2.3 million girls and 890,000 adult members. More than 50 million American women have participated in the Girl Scouts.

Girl Scout Week is a great time to find out what the organization can offer. A big attraction, particularly for children living in cities or other urban areas, is Girl Scout camps, where participants can enjoy a wide range of outdoor activities and day programs with the guidance of caring, trained adults. There are numerous other programs to help girls mature and grow into responsible, intelligent and involved young women, something for which many parents simply don't have the knowledge or time.

But before you think this is a sales pitch for Girl Scouts and their programs, don't be so quick to judge; this is a recognition of an organization that successfully helps girls throughout the country, whatever their background, to become responsible young women as they develop life skills. Too often, we get so involved in the sometimes hectic nature of our own lives that we forget about the bigger picture. By helping to better our young girls, the Girl Scouts of the United States of America help to make our towns, states and nation better.

So if you have the opportunity to get your daughter and perhaps yourself involved in this worthwhile organization, more power to you. Even if it just opens your eyes to the opportunities around you, such as a trip with your family to the park or countryside, that's a worthwhile investment, too. And if the most you can invest is to purchase a box of those tasty Girl Scout cookies, every little bit helps. Their motto, "Be prepared," and slogan, "Do a good turn daily," seem valuable words by which all of us might live.

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# LETTERS TO THE EDITOR

# Consider the reasons for Apple's decision

To the Editor:

Last week, in the March 3 edition of the Union County LocalSource, a Letter to the Editor by Walter Sosnoski criticized Apple for not agreeing to obtain information from the cell phone of the domestic terrorists responsible for killing American citizens in San Bernardino, Calif., that may provide information of other terrorist cell members. I had the same opinion as Sosnoski until I heard the reasons for not complying by CEO of Apple Tim Cook, and other competent security specialists expressing their concerns why it was a dangerous precedent not only to our citizens but to the security of the United States.

Apple would have to develop and provide the software to obtain the information in the terrorist phone but it would be the so called "backdoor" for all Apple phones, not just the phone in question. Once the software is developed it would be subjected to hacking. It is evident that our government websites, our large corporations, have had their security sites hacked. It has been reported that foreign governments and hackers have the ability to shut down our generating stations, power transmission and other critical life-sustaining facilities in the United

States. Fortunately we have the capability to do likewise to other coun-

tries.

Once software is developed, our experience shows it it can be hacked into. Do the American citizens trust all of our government employees to follow laws and have the integrity to respect American citizens' rights? Remember Lois Lerner, head of the IRS. She took the Fifth Amendment against self incrimination regarding targeting conservative associations. Veterans Affairs falsified reports regarding appointments and treating our veterans.

The VA ignored and retaliated against whistleblowers who knew of the false reports and poor treatment of our veterans. Have any of the top officials or employees of the IRS or VA been held accountable on criminal charges? Remember Edward Snowden. I consider him a traitor but he exposed the government's surveillance, not only of American citizens, but people all over the world, including leaders of our ally countries. Has there been any accountability for this unconstitutional and possibly criminal behavior?

Every citizen should be concerned about the abuse of power by federal, state and county employees that is prevalent throughout our nation. The decision to force Apple to develop software to invade the private information of hundreds of millions of people must consider all negative consequences relative to possible benefits.

Bob Barrett Clark

# A report by Kenilworth BOE member

To the Editor:

Report to the people of Kenilworth by Walter Sosnosky, Board of Education member. As a board member, I take my elected office seriously and its responsibility to the students, parents, faculty and taxpayers of Kenilworth.

In my introductory press release, I spoke of my proactive position that I would be vocal in all matters and so I have been. If any of you watch public access Board of Education channel, you can attest to that fact. A public service announcement: Board of Education meetings can be seen Tuesday, Thursday and Saturday at 2 p.m. and 8 p.m.

Keeping up with my commitment to be proactive, I did the following. I made a request to Superintendent Thomas Tramaglini to speak to several department heads to discuss their request of funding in the 2016 budget. Tramaglini was most cooperative.

The conference took place at Harding School, March 4, at 11 a.m. The participants were Principal Kathleen Murphy of Harding School; Tabitha Bradley, supervisor of curriculum and instruction for language arts, social studies and world language; Lauren Bound, supervisor of curriculum and instruction for mathematics, science and technology; and Scott Miller, supervisor of athletics and student activities at David Brearley Middle School and High School.

Walking away from this conference I found the aforementioned participants professional and most cooperative in answering all questions. Their

See LETTERS, Page 17

# The cold reality of the numbers

Sometimes real numbers can be cold and depressing. For example, Bankrate, a financial website, did an extensive review of the best and worst states to retire. As Gomer Pyle would say, "surprise surprise," we in New Jersey aren't doing so well for those in their golden years.

Our overall rank is 40th, but even worse our cost of living is 43rd, and our tax rate is 48th. The only two states we do better than in tax rate is New York, at 50th, and Connecticut, at 49th.

Before you pack up, the top states for seniors are Wyoming, South Dakota, Colorado and Utah. Closer Pennsylvania ranks 20th, and for those thinking about Florida, its numbers aren't so hot, as they are ranked 28th.

In the coming weeks we may find moving around anywhere to be a tough challenge. The NJ Transit people, who have been without a contract for five years, are negotiating right up to the wire and a Saturday deadline. Again, the numbers prove the point. NJ Transit estimates 497,921 one-way bus trips go on every day. Rail brings in an additional 308,523. The sticking point has been NJ Transit's demand for Union members to contribute up to 2.5 percent

# **LEFT OUT**

# BY FRANK CAPECE

toward health costs.

One list you can only wish to be on is Forbes list of the wealthiest people in our state. The richest guy in the state is David Tepper, president of Appaloosa Management, with a net worth pegged at \$11.4 billion.

Second is Somerset county publisher Donald Newhouse, whose newspapers include the Star Ledger. His net worth is \$9.9 billion.

Traveling down Route 22 to Springfield Saturday morning, there were only a small number of shoppers at the Sports Authority. The shelves were loaded with everything from jogging outfits to jerseys for the Mets and Yankees. The economic reality was that, squeezed by Dick's Sporting Goods and Modell's, the parent company had filed for Chapter 11 bankruptcy.

The good news is the Springfield location is not designated as one of the "underperforming stores," which will shortly be closing. The goal is to attract a buyer for the com-

pany stores prior to any other closings.

On the other side of the coin, the numbers can bring good news. The Port Authority of New York and New Jersey last week released some impressive results. The new numbers show the port providing 337,000 full-time jobs and surge of 13 percent in the past three years. In just the last year there were two other numbers: There was a 22 percent increase in vehicles handled in the port, and at the same time a 33 percent reduction in emission pollutants released from their travels.

We have a tendency to take for granted the economic engine that is the port. The numbers prove a different story. Down U.S. 1 in Linden at Conoco Phillips, the news was also good. The financial analysts report that oil conglomerate has erased any stock losses this year. In the past three months the oil company saw a 6 percent increased value in the overall company.

Then we have tourism. Speaking about the big impact of tourism on the state budget, Lt.Governor Kim Guadano said, "This summer I'm hoping the sun is shining and the casinos are open."

The shining sun — a definite cure to cold and depressing numbers.

# The very colorful Daughters of the Wind

A kind friend brought me a beautiful bouquet of long-stemmed florists' anemones not long ago. Shut up tight they looked almost like tulips, except for the telltale ruff of fern-like leaves around the base of each bloom. With the help of a little warmth and light, those "tulips" morphed into large, saucer-like flowers with seven petals apiece in silken shades of purple, red, blue-purple and white. English garden writer Vita Sackville-West described the colors of similar anemones in her garden as "wine-velvet with an electric-blue centre; scarlet with a black centre, pink or lilac with a biscuitcoloured centre; or a particularly subtle variety, which is like a ripe apricot hanging in the sun." The centers and stamens of my flowers are dramatic black, except for the lone white bloom, which has a pale green center and golden stamens. I have long loved their fall-blooming Japanese anemones or Anemone japonica. My friend's generosity, reminded me that the spring-blooming members of the large anemone clan are among the best garden plants.

Sometimes called "wind flowers," anemones got their Latin species name from the ancient Greek word "anemos," meaning "wind." I like the idea, suggested by at least one author, that the Latin name

# THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

means "daughter of the wind."

My anemones, if they were true daughters of the wind, would be the offspring of Aeolus, the Greek deity in charge of that natural phenomenon. Aeolus may have played a role once upon a time, but in actuality, the anemones currently residing at my house are hybrid offspring of Anemone coronaria or poppy anemone and other related species. If "coronaria" makes you think of crowns and coronations, you are not far off. In the past, these relatively long-stemmed beauties were formed into garlands, presumably to adorn the heads of young girls in spring.

Now that I have anemones in my kitchen — at least for awhile — I want some for the garden. The coronarias are small to mid-size plants, rising between 7 and 12 inches tall, perfect for spots toward the fronts of beds and borders. Daughters of the wind do not like hot summer sun and tend to go dormant after the spring bloom period, which is any time from April through June, depending on your location. Plant as early as possible after the ground thaws in spring and soak the rhizomes overnight before com-

mitting them to the ground. Sunshine and well-drained soil are necessary for sure success and many sources suggest planting these particular anemones in raised beds. If that is not an option for you, lighten the soil with lots of compost or other organic material before you plant. Containers sited in sunny spots are another good choice for planting.

Even experienced gardeners tend to take the USDA zone hardiness information on seed packets and plant tags as suggestions rather than directions. Anemone coronaria is listed in most guides as hardy in USDA zones 7 through 10, which means that they are cold tolerant down to about 5 degrees Fahrenheit. This works in my garden in New Jersey, but I plan to give myself a little insurance by mulching mine well to insulate them against winter's freezing temperatures. If you live in USDA zones 6 or colder, you can still have beautiful poppy anemones. Plant the rhizomes in early spring in pots and enjoy the plants as annuals. If you want to overwinter, place the pots in cool, frost-free locations, such as unheated porches or garages, and water sparingly during the cold months. They should be fine.

As Vita — she and I have long been on a first-name basis — noted, the allure of the daughters of the wind is the marvelous col-

ors, which have a rich, saturated quality. I love the double-flowered Admiral, which is a vibrant blue-purple with a black center that is visible despite the plethora of petals. Mr. Fokker is just a bit lighter, with semi-double petals. White-flowered Mount Everest has double rows of slightly slimmer petals, while Bride is semi-double with black centers. For a bit of contrast, try, Hollandia, which is red, with a slightly lighter central "eye zone" and a black center. You can also buy mixed assortments of rhizomes and harvest a rainbow. The de Caen varieties generally come in such mixed arrays.

I remember the quote from the biblical book of Hosea: "For they sow the wind, and they shall reap the whirlwind." You can sow the daughters of the wind and reap a whirl of color. It seems a shame not to do so. Find a good selection at Brent and Becky's Bulbs, 7900 Daffodil Lane, Gloucester, VA 23061, 804-693-3966, or toll free at 877-661-2852. Free print catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

# LETTERS TO THE EDITOR

(Continued from Page 16)
enthusiasm and dedication is outstanding and their grasp of
the students' needs are on point. Their collective spirit and
common goal is to afford the best education to all students
and this is a reality in the Kenilworth school system.

How can I make such a statement in such a short time? Because I saw the end product of their labor. While being escorted by Assistant Principal Ronald Bubnowski through the halls and labyrinths of Harding School, hundreds of children were going back and forth, to and from classes, happy in spirit, respectful in manner, being watched over by cheerful and active teachers. To take this to the next level, every student — and I'm talking about every student — shouted out to Bubnowski, "Happy Birthday."

The Kenilworth school system — Harding, Brearley — is what's right in public education. It is the gold standard.

To the parents, you got the best of the best.

To the tax payers, money well spent.

To the students, the best chance to succeed.

Walter Sosnosky Kenilworth BOE member

# Resident of Linden charged in accident

A Linden man has been charged in connection with an alcohol-related fatal accident that took place in December, acting Union County Prosecutor Grace H. Park announced March 2.

Antonio Rodriguez, 46, is charged with a single count of second-degree death by auto for causing the wreck that killed 51-year-old Carlos Arce of Elizabeth.

At approximately 4:15 p.m. on Sunday, Dec. 13, 2015, Rodriguez was traveling east on East Elizabeth Avenue in Linden, according to Union County Assistant Prosecutor Scott Peterson, who is prosecuting the case.

Rodriguez allegedly made a left-hand turn onto McKinley Avenue, cutting off Arce, who was operating a motorcycle, Peterson said. Arce attempted to avoid a collision, but became separated from his vehicle and slid into the rear of Rodriguez's vehicle, according to Peterson. He was subsequently pronounced dead.

An investigation involving the Union County Homi-

cide Task Force and the Linden Police Department determined that Rodriguez had a blood-alcohol level of slightly more than twice the legal limit at the time of the accident. Bail for Rodriguez was set at \$75,000, and he was ordered to surrender his passport.

Convictions on second-degree crimes are commonly punishable by 5 to 10 years in state prison. These criminal charges are mere accusations. All defendants are presumed innocent until proven guilty in a court of law.

# Use of force by Clark police found to be justified

In accordance with the Supplemental Law Enforcement Directive Amending Attorney General Law Enforcement Directive No. 2006-5, the Union County Prosecutor's Office is released the following public statement regarding the use of deadly force by police in Clark.

Summary

The Union County Prosecutor's Office has determined that the use of deadly force was legally justified in an Aug. 8, 2014 incident that involved a Clark police officer and a suspect who, in an effort to elude apprehension, drove his vehicle toward a Clark Police Officer in a strip mall parking lot. An independent investigation revealed that the Clark officer repeatedly issued verbal commands to Kasaine Pertet, 33, to stop his Ford Taurus. Pertet ignored these commands and drove directly toward the officer. Due to vehicle traffic and an adjacent dirt embankment, the officer had no room to retreat and fired one shot at the Taurus, striking the front passenger side door. Pertet, who was unharmed, fled the area and later was apprehended.

The New Jersey Division of Criminal Justice reviewed the Union County Prosecutor's Office investigation and agreed that the use of deadly force was legally justified.

**Factual Findings** 

The investigation conducted by the Union County Prosecutor's Office revealed that, on Aug. 8, 2014, at 5 p.m., Clark Police Officer 1 received a call from the loss prevention department at the Target at 45 Central Ave. in Clark. A Target employee reported that Pertet, of New Windsor, N.Y. was suspected of utilizing a fraudulent credit card. Officer 1 proceeded to the location in an unmarked police vehicle.

Meanwhile, Clark Police Officer 2 arrived at the store in a marked police vehicle just after Pertet entered his car. Officer 2 attempted to block Pertet's escape, but Pertet was able to drive away.

When Officer 1 entered the Target parking lot with his emergency lights activated, Pertet was driving the wrong way through the entrance lane into oncoming traffic. Pertet's Taurus collided head-on with Officer 1's police vehicle. Officer 1 quickly realized the driver fit the description of the suspect.

Officer 1, who was uninjured in the collision, exited his vehicle in full police uniform, drew his service weapon, and ver-

104 YEARS

bally commanded Pertet to put the Taurus in park. Pertet ignored the officer's command, put the Taurus in reverse, and struck a vehicle waiting to exit the parking lot. Officer 1, believing that the incident had concluded, positioned himself between his police vehicle and the front of Pertet's Taurus. Instead, Pertet put his vehicle in gear and accelerated toward Officer 1. Officer 1 heard the vehicle's gearbox engage, saw the car traveling toward him, and believed that Pertet was going to hit him with his car. Unable to safely retreat, he fired a single shot from his service weapon, a .45-caliber pistol, striking the front passenger side door of the Taurus as Pertet unexpectedly turned left, driving over a curb and down a dirt embankment.

Pertet subsequently eluded the officers, driving through several towns before crashing the Taurus, which caught fire, and being arrested by Elizabeth Police officers.

Surveillance video from a camera on the roof of the Target confirmed the timeline of events and the police action described. In addition, ballistics testing by the Union County Police Department confirmed that a single shot was discharged from Officer 1's weapon. A single bullet fragment was

recovered from the interior of the charred Taurus and was consistent with being fired from Officer 1's weapon.

Based upon the results of the investigation, Union County Prosecutor Grace H. Park determined, and the New Jersey Division of Criminal Justice agreed, that the use of deadly force by the officer was legally justified, and that the case need not be presented to a grand jury because there were no material facts in dispute.

During the course of this investigation, the Union County Prosecutor's Office complied with all portions of the Attorney General's Law Enforcement Directive Regarding Uniform Statewide Procedures and Best Practices for Conducting Police Use-of-Force Investigations.

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# **UNION NEWS**

# AARP driving class will be held at YM-YWHA on March 10

The YM-YWHA of Union, 501 Green Lane, will offer a program in March, Thursday, March 10, from 9:30 to 3:30. AARP 55 Alive Safe Drive Class. Reservations required;

For more information and cost, call 908-289-8112.

UHS presents 'Mary Poppins' beginning March 10

Union High School Performing Arts Company presents Disney's "Mary Poppins," opens on the UHSPAC stage Thursday, March 10, and runs from March 10 to 12, and 18 to 19, at 7:30 p.m.; and March 13 and 20 at 2 p.m.

For tickets and information, visit www.uhspac.com.

Tween craft session will be held at Vauxhall branch library

The Children's Department of the Vauxhall Branch Library, 123 Hilton Ave., Vauxhall, will host Tween Make it @ your Library "Black Glue Salt Leaves Craft" on Thursday, March 10, from at 3:30 to 4:30 p.m. Children ages 9 to 12 are welcome to come and make a craft. Sign-up is required.

For more information, call 908-851-5451.

# Purim Carnival to be held at YM-YWHA on March 13

The YM-YWHA of Union, 501 Green Lane, will offer a program in March, Sunday, March 13, at 12:15 p.m., a Purim carnival will be held with a puppet show, petting zoo, clowns, games,

face painting, food, with a costume parade at 2 p.m.

For more information or to make a reservation for either program, call 908-289-8112.

# Women in business presentation and workshop will be held March 14

The Adult Department of the Vauxhall Branch Library, 123 Hilton Ave., Vauxhall, will host "Women Do Business Differently" is Monday, March 14, from 6:30 to 8:30 p.m. This free workshop is designed to empower women to build sustainable businesses for themselves and their families.

For more information, call 908-851-5451.

# Tai Chi classes for mature adults is available in March

The Adult Department of the Vauxhall Branch Library, 123 Hilton Ave., Vauxhall, will host Tai Chi for mature adults; Tuesdays, March 15, 22, and 29, from 12:30 to 1:30 p.m. Space is limited and sign-up is required.

For more information, call 908-851-5451.

# College preparation outreach session to be held March 16

The Children's Department of the Vauxhall Branch Library, 123 Hilton Ave., Vauxhall, will host Jenkins Outreach for Youth "Club Teen: College Bound Series" for high school students and their parents or guardians on Wednesday, March 16, from 6 to 7 p.m. Sign-up is required.

For additional information, call 908-851-5451.



Union Township Chamber of Commerce

Cecil Cates, PRESIDENT

James Masterson, EXECUTIVE DIRECTOR

# MARCH NETWORKING EVENT

Success through the power of questions Speaker: Jim Charette

Date: Thursday, March 24, 2016
Location: Comcast
800 Rahway Ave. Union, NJ
Time: 5 p.m. - 7 .pm.
Admission: \$10 members
\$15 guest

\*Park in Visitor's lot, closest to building A. Enter through Building A. and proceed to training room #1

To register, or for any questions, contact the Chamber:

Phone: 908-688-2777
executivedirector@unionchamber.com

# Rahway woman arrested for DWI

Clark

On Feb. 23, at 10:15 p.m. in the vicinity of St. Georges Avenue in Rahway, police arrested Kimberly Deeb, 43, of Rahway, for driving while intoxicated. She was subsequently released pending a court date.

 Feb. 23: At 4:36 p.m. police took a report of a burglary to a residence on Fulton Street. The incident is under investigation.

 Feb. 23: At 7:26 p.m. police took a report of a theft of a package from the front porch of a residence on Sandalwood Drive.
 The incident is under investigation.

• Feb. 24: At 2:23p.m. in the vicinity of Raritan Road, police arrested Yusef Smith, 25, of Newark on outstanding warrants totaling \$2,214 out of Basking Ridge, Roxbury Township and Springfield for contempt of court. He was subsequently turned over to the Basking Ridge Police Department.

• Feb. 25: At 6:38 p.m. in the vicinity of Schuyler Drive, police arrested Eric Chester, 54, of Plainfield for burglary, theft and aggravated assault. Bail was set at \$40,000 and he was subsequently transported to the Union County Jail.

• Feb. 26: At 4:40 p.m. At 1010 Raritan Road, police arrested Devon Briggs, 21, and Ibn Mason both of Orange for unlawful use of credit cards. Also arrested was Ezekiel Guevara, 22, of Newark for forgery and theft by deception. All three were subse-

# POLICE BLOTTER

quently released on their own recognizance pending court dates.

# Kenilworth

• Feb. 21: At 2:06 p.m., police arrested Charles Labracio of Roselle Park for possession of marijuana. Labracio was initially stopped for improper passing on N. Michigan Avenue. A subsequent investigation found Labracio allegedly to be in possession of less than 50 grams of marijuana. He was transported to headquarters where he was issued a criminal complaint along with other motor vehicle summonses, and later released on his own recognizance pending an appearance in Kenilworth Municipal Court

• Feb. 22: At 2:13 p.m., Rajani Hill, of Elizabeth, was arrested during a motor vehicle stop on Kingston Avenue in Kenilworth. Police initially stopped Hill for an equipment violation and following an investigation at the scene, allegedly found suspected marijuana in his possession. He was arrested, processed and released pending a Kenilworth Municipal Court appearance. He was also issued numerous motor vehicle summons upon release.

 Feb. 26: At 3:00 p.m., Christopher Rivera of Springfield was arrested during a motor vehicle stop on Columbia Avenue in Kenilworth. Police initially stopped Hill for an equipment violation. Following an investigation at the scene, police allegedly found suspected marijuana in the possession of Rivera. He was arrested, processed and released pending a Kenilworth Municipal Court appearance. He was also issued numerous motor vehicle summons upon release.

• Feb. 28: At 11:18 a.m., Faustino Correa of Elizabeth was arrested for possession of marijuana less than 50 grams after he was stopped by police for careless driving on Boulevard near Market Street. During an investigation at the scene, police reportedly located a quantity of suspected marijuana and Correa was arrested and transported to Kenilworth Police Headquarters. After being processed, he was issued a criminal complaint along with numerous motor vehicle summons. He has a scheduled appearance in Kenilworth Municipal Court.

• Feb. 29: At 9:25 a.m., Courtney Ellis of East Orange was arrested during a motor vehicle stop on the Garden State Parkway south entrance ramp in Kenilworth. Police initially stopped Hill for an equipment violation and, following an investigation at the scene, allegedly found suspected marijuana in the possession of Ellis along with other drug paraphernalia. She was arrested, processed and released pending an appearance in Kenilworth Municipal Court.



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# **MOUNTAINSIDE NEWS**

# St. Patrick's dinner to be held at OLL Church on March 12

A St. Patrick's dinner dance will be held at Our Lady of Lourdes Church, 300 Central Ave., Mountainside, on Saturday, March 12, from 7 to 11:30 p.m.

Dinner will include traditional Irish food, beer and soda, and a St. Joseph's Table spread for dessert. There will be a DJ, bagpipers, Irish dancers, and the OLL girls choir will perform. For more information and tickets, call 908-232-1162.

# **SUMMIT NEWS**

#### Announcements

# Summit Ranked No. 5 in N.J. for best food in schools

Summit School District has ranked No. 5 in New Jersey for "Top 100 Best Food in Schools" and No. 85 nationally, according to Niche Ratings in the Food Service Director Magazine. The Union County Schools that made the Top 100 list in New Jersey are Summit, Berkeley Heights and Scotch Plains.

The Niche National Rating was based on a survey of students and parents currently or recently attending school in the district, evaluating the service and offering their opinions about the quality and variety of food.

Donna Mitchell, the Food Service Director of the Summit School District says, "We are so proud of this accomplishment! We will continue to strive to create tasteful lunch items for our students to choose from. Our made-to-order promotional events are very popular amongst the students, including the burrito bar, omelets, salads, fresh made pasta, and waffle day."

Pomptonian Food Service provides the service to the Summit School District and the other Top 100 Schools in New Jersey that are located in Union County. Pomptonian focuses on high quality nutritious meals, Pomptonian President Mark Vidovich, stated, "We are pleased to see 26 of their client districts served made the New Jersey Top 100 list. The pride and professionalism of our team is our secret to success."

# Improvements to Children's Room at the Summit Library

The library's Youth Services Department is a fulfilling, active destination for kids of all ages. In 2015 it set new records:

· Library users borrowed 113,573 children's items

• 13,061 children & adults attended 428 children's programs

 741 children and teens from preschool through 12th grade registered for the summer reading program and read 9057 books.

Starting in April the Children's Room will be transformed into a more colorful, child-friendly, brighter, and safer place. It will even include a Makerspace, a do-it-yourself space where kids can create, invent and learn. The Summit Library Foundation is raising funds to assist this wonderful project. You can help! The Foundation invites the entire community to participate in this vital endeavor. Your contribution will ensure that our library continues to enrich and support our community. Gifts of any size are important and appreciated. You can donate by mailing a check made out to the Summit Free Public Library Foundation to 75 Maple Street, Summit, NJ 07901, by dropping off a check at the library or online using a credit/debit card at http://tinyurl.com/zgy6yte. Help us to make the Summit Library the destination of choice for all Summit's children.

#### Calendar

# Summit PD to host identity theft workshop March 10

On Thursday, March 10, at 7 p.m., The Summit Police Department will offer a free seminar inside Council Chambers at City Hall on important strategies and tactics in protecting personal identities. The seminar will include a showcase of current phone scams and Internet frauds and expose the criminal methods used to trick unassuming victims.

All members of the Summit community and surrounding areas are encouraged to attend the workshop in order to work together to help protect their families and neighbors from falling victim to identity theft and technology based fraud. The workshop will also be broadcast live on Home Towne TV, which is Comcast Channel 36 or FiOS Channel 33.

For more information about the workshop, please visit www.cityofsummit.org or call the Department's Community Policing Unit at 908-598-2170.

# Jazz musician speaks at Old Guard meeting March 15

Radam Schwartz, organist, pianist, composer and music instructor, will speak at the Tuesday, March 15, meeting of the Old Guard of Summit at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and the speaker.

Schwartz, best known as a jazz organist, will discuss "A Personal View of Jazz History from the Perspective of a Musician." Schwartz questions the way the history of jazz is customarily presented and discuss his thoughts on jazz history from his unique perspective, underscoring the role of the jazz organ in jazz history, and commenting on the Newark jazz scene.

All active men age 50 and older are invited to attend the Old Guard's regular Tuesday morning meetings. Call Jim Hewitt at 908-233-5507 for more information or visit www.summitoldguard.org.



Photo Courtesy of Linden Kiwanis

Children's Specialized Hospital was presented with a check for \$2,250 on Thursday, Feb. 4, marking the conclusion of the Kiwanis Club of Linden's annual Walk-A-Thon Halloween Parade Project, held jointly with all the K-Kids Clubs at the Linden elementary schools Oct. 30, 2015. Pictured together are Linden Kiwanis club members Xiomara Turcios, Michael Merlo, Ben Sheedy, June Lazaro, Community Engagement Coordinator Billy Cardone, Community Engagement Coordinator for Children's Specialized Hospital Alexis D'Anton, Lois Bass, Christopher Kolibas, Danny Robertozzi and Dolores Maslo. For information on the nonprofit international Kiwanis Club of Linden, contact June Lazaro at 908-687-9008. Club members meet for lunch on Thursdays.

# SPRINGFIELD NEWS

#### Announcements

# Springfield library adds museum passes

The Springfield Free Public Library has added three venues to its museum pass program. Family passes are now available for the Solomon R. Guggenheim Museum of Art on Fifth Avenue in Manhattan; the Morris Museum in Morristown and the Yogi Berra Museum & Learning Center in Little Falls in addition to the Intrepid Museum in New York City and Grounds for Sculpture in Hamilton.

The museum passes may be borrowed for one week by residents of Springfield who are at least 18 years of age and who are cardholders in good standing at the Springfield Free Public Library. The library's complete policy regarding the use of museum passes can be found at http://www.sfplnj.org/about/policies/museum-pass-policy

The Springfield Free Public Library is located at 66 Mountain Avenue. More information about the library can be found at www.springfieldpubliclibrary.com.

### Calendar

# Memoir group will meet at SPL

The Springfield Public Library, 66 Mountain Ave. in Springfield, will host the Memoir Group March 10 and 24, at 10 a.m., facilitated by Zella R.P. Geltman. For additional information, call the Library at 973-376-4930 or visit www.sfplnj.org.

# Lunchtime film showing March 14

The Springfield Public Library, 66 Mountain Ave. in Springfield, will host Lunchtime Film Series, Monday, March 14, at 1 p.m. to watch "Rushmore" and Monday, March 28, at 1 p.m. to watch "The Grand Budapest Hotel." For additional information, call the Library at 973-376-4930 or visit www.sfplnj.org.

# Book group to meet at SPL March 17

The Springfield Public Library, 66 Mountain Ave. in Springfield, will host the Great Books Discussion Group on Thursday, March 17, at 10 a.m., to discuss "On Tragedy" by Aristotle. For additional information, call the Library at 973-376-4930 or visit www.sfplnj.org.

# Film Festival showing at SPL March 17

The Springfield Public Library, 66 Mountain Ave. in Springfield, will host the International Film Festival on Thursday, March 17, at 1 p.m. and 6:45 p.m. to watch "Testament of Youth." For additional information, call the Library at 973-376-4930 or visit www.sfplnj.org.

# Rahway homicide under investigation

A fatal shooting that took place in Rahway on Feb. 26 is under investigation, acting Union County Prosecutor Grace H. Park announced Feb. 27. The victim has been identified as 21-year-old Jamaal

Police responded to the 1500 block of

Irving Street at approximately 9:15 p.m. Friday, Feb. 26, to find Gaines suffering from a gunshot wound; he was pronounced dead shortly thereafter.

This matter remains under active joint investigation by the Prosecutor's Office's Homicide Task Force, the Rahway Police Department, and the Union County Sheriff's Office's Identification Unit. Anyone with information about the shooting is urged to contact Homicide Task Force Sgt. Michael Manochio at 908-966-2287 or Det. Sofia Santos at 908-577-4256.

The Union County Crime Stoppers also are offering a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477, via text message by texting "UCTIP" plus a message to 274637, or online at www.uctip.org.

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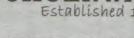
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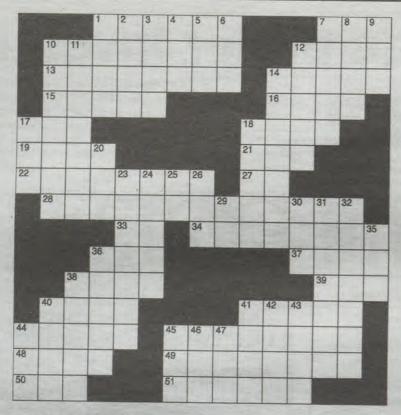


# CROSSWORD **PUZZLE**

# CLUES ACROSS

- Smooth music
- Fails to explode
- 10. Voluted
- 12. Tear down
- 13. Propose for office
- 14. Yiddish expert
- 15. Great ape of Borneo
- 16. Arab outer garments
- 17. Hundredweight
- 18. The Muse of history
- 19. Neutralizes alkalis
- Mortar trough Lapsed into bad habits
- Potato State
- 28. DeGeneres' partner
- 33. Egyptian sun god 34. Makes more precise
- 36. Deafening noise
- 37. Expresses pleasure
- Nui, Easter Island
- 39. Founder of Babism
- 40. Speed competition
- 41. Artist's tripod
- 44. Records
- 45. A witty reply
- 48. The content of cognition
- 49. Mohs scale measure
- student, learns healing
- 51. Put in advance

ANSWERS APPEAR IN OUR CLASSIFIED SECTION



# **CLUES DOWN**

- Peru's capital
- Emerald Isle
- Group of criminals
- Vietnamese offensive
- A lyric poem Philippine seaport & gulf
- Utilizes
- 9. Lair
- 10. Covering of snow

- 17. Compartment
- 18. 2nd largest Costa Rican
- 20. Danish Krone (abbr.)
- 24. Woody tropical vine

- 29. Popular Canadian word
- 30. Resort
- 31. Members of U.S. Navy
- 32. Smokes
- 35. Smiling so big (texting)
- 38. Tore down
- 40. Travel in a car
- James B.

- 44. Not bright
- 45. Rated horsepower
- 46. Pinna

- Flat sweet pea petals

- 11. Covered walkway
- 12. Overzealous
- 14. Stench

- 23. Long narrow bands

- 25. Farm state
- 26. Tooth caregiver

- 36. Capital of Bangladesh

- 41. American bridge engineer
- "Rule Britannia" composer
- 43. Let it stand

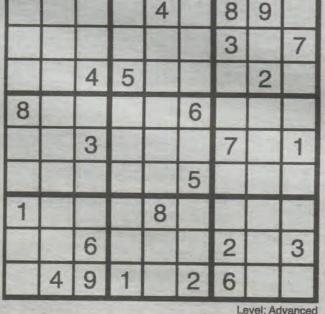
- 47. Prefix for before

# SUDOKU

# Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION** 



# HOROSCOPE

# ARIES, March 21 to April 20

It's more important to simply aim your purpose-filled eyes in the direction you intend to head, than to attempt to draw too much interpersonal notice to this decision you've already made.

# TAURUS, April 21 to May 21

Those guiding suggestions might sound downright strange as a means for arriving at some individuating conclusion about your own interests and desires.

# GEMINI, May 22 to June 21

This is an excellent occasion for officially reaffirming your dedication to a particular professional calling

# CANCER, June 22 to July 22

Above all stresses, you've got to remember that this isn't how it's going to be forever... that there are vastly different realities you could well be living out, at a not-too-distant spot in your future.

# LEO, July 23 to Aug. 23

You probably shouldn't hesitate to get further into it, if that's what's required to thoroughly address your concerns, unburden your heart, clear your conscience.

# VIRGO, Aug. 24 to Sept. 22

This is a ripe moment for turning your full attention to that most-important individual and/or very special someone in your life, and really and truly opening yourself up.

# LIBRA, Sept. 23 to Oct. 23

Even as you begin more pouring yourself into your work, please acknowledge that the progress you'll be making in this area during the weeks to come is not all that's presently advancing.

# SCORPIO, Oct. 24 to Nov. 22

You're due to experience a major boost in creativity, romance, impishness, and/or joy.

# SAGITTARIUS, Nov. 23 to Dec. 21

You should expect to welcome a markedly noticeable increase in initiative, will, vitality, and/or forcefulness.

# CAPRICORN, Dec. 22 to Jan. 20

There's a certain bide-your-time, listen-and-learn, see-whatdevelops energy currently enveloping you with its glaring lack of calls-to-immediate-action.

# AQUARIUS, Jan. 21 to Feb. 18

You will have a chance to catch your breath... an opening you probably ought to use, first and foremost, to start thinking about how next to proceed with matters of financial security and resource allocation.

# PISCES, Feb. 19 to March 20

The way you think and the manner with which you treat people will serve as examples of how the rest of us ought to behave in the short-term. Compassion, imagination, intuitive receptivity, a holistic worldview

# **CLARK NEWS**

Clark chapter of AARP will meet for discussion March 11

The Clark AARP Chapter 3733 will hold its next meeting Friday, March 11, at the Brewer Center, 430 Westfield Ave. in Clark. A social hour starts at noon with coffee, donuts and socializing. The official meeting starts at 1 p.m. Isabella Tizzi from the Santander Bank in Clark will discuss general banking at this meeting.

All who hold membership in the National AARP are invited to join this local chapter.

# KENILWORTH NEWS

Register for soup-tasting event at Senior Center by March 15

The Kenilworth Historical Society will host a soup-tasting event on Tuesday, March 22, from 6 to 8 p.m., at the Kenilworth Senior Center, 526 Boulevard, Kenilworth. Advance reservations by March 15 are required, as seating is limited.

For reservations and tickets, call 908-709-0434 or 908-709-0391, or visit Especially Yours Florist at 13 North 20th St. in Kenilworth.

# HILLSIDE NEWS

Hillside Public Library hosts pajama storytime March 14

Pajama Storytime at HPL, 1409 Liberty Ave., Hillside, will be held Mondays, March 14, 21 and 28 for ages 3 and older may come to the library in pajamas with a favorite stuffed animal to hear stories.

Acting class to be held at Hillside Public Library March 16

The Hillside Public Library, located at 1409 Liberty Ave., Hillside, will host "Acting For Film and TV" for kids ages 5 to 18 is a two-part program that takes place Wednesday, March 16, from 4 to 6 p.m. There will be lessons as well as skill- and confidence-building activities taught by Laymah Cisco, an actress, teacher and director.

Participants may rehearse in front of a camera and see themselves onscreen. Registration and parental permission to video record participants is required. Space is limited.

# IN MEMORIAM

- ADAMEC Rosemary, formerly of Rahway and Kenilworth; Feb. 26. Mother.
- ARACICH Matthew A., formerly of Hillside, Union; March 1. Avid gardener.
- · BAGNIEWSKI Christine M., of Cranford; March 1. Volleyball coach, mother.
- · COLEMAN James P., of Roselle; Feb. 26. Husband and father.
- DELLOIACONO Carol M., of Roselle Park; Feb. 27. Elections coordinator.
- DELUCA Janette, of Roselle Park; Feb. 24. Former library aide, grandmother.
- DIFABIO Benito, formerly of Garwood; Feb. 25. Grandfather.
- FARMAR Mary Rose, formerly of Clark; Feb. 26. Nurse, great-grandmother.
- FOGLE Carol Ann, of Union; Feb. 25. Front-end manager, grandmother.
- GASPER Charles R., of Cranford; Feb. 28. Worked in manufacturing, father.
- HAMPP Richard Charles, of Mountainside; Feb. 28. Co-owned Galloping Hill.
- HAYES Edna "Susie," formerly of Summit; Feb. 15. Mail carrier, grandmother.
- HERSHKOWITZ Hilda Patrinick, of Clark; Feb. 27. Great-grandmother.
- HILL Nancy Lee Allen, of Cranford; Feb. 21. Great-great-grandmother, 106.
- KAISER Robert "Zeke," formerly of Rahway; Feb. 25. Great-grandfather.
- KOZIOL Robert, formerly of Rahway; Feb. 28. Army Reserve member, father.
- MAURO Marie J., of Hillside; March 1. Library assistant, great-grandmother.
- MORRICAL Joseph F., of Union; Feb. 20. Groundsman for tree service.
- NEWKIRK Delores, of Rahway; Feb. 22. Grandmother.
- ORZECHOWSKI Edward P., formerly of Union; Feb. 28. Coach, father.
- OSTROW Muriel Salov, formerly of Springfield; Feb. 10. Volunteer.
- PIOTROWSKI Wanda, formerly of Roselle; Feb. 26. Great-grandmother.
- SCHARDIEN Scott William, of Roselle; Feb. 24. Construction worker, 34.
- SHELTON Leonard, of Roselle; Feb. 25. Army vet, checker sorter for FedEx.
- STEARNS Donald P. Sr., of Springfield; Feb. 26.
- WANCE Catherine, of Linden; Feb. 23. School cafeteria worker, grandmother.
- WIECH Josephine, formerly of Mountainside; Feb. 23. Great-grandmother.
- WILVERDING Rev. Daniel J., formerly of Cranford; Feb. 22. Engineer.
- WISTNER Melvin George, of Mountainside; Feb. 27. Missionary, grandfather.
- ZEICH Eleanor E., formerly of Linden; Feb. 28. Vale Real Estate employee.
- ZEMANOVIC Diana, formerly of Hillside; Feb. 23. Great-great-grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.





A funny thing happened this past weekend. I went away with my husband to a beautiful and peaceful bed and breakfast in pastoral Stockton, N.J., where we have been many times to enjoy a respite from our busy lives with children and work. This time, however, there were new owners of the inn, Mary and Mario, who just happened to be from South Orange! They were delightful and excited to show their guests the royal treatment. I was thrilled to see that they have kept the fabulous chef who makes the very special breakfasts that we always look forward to. Below is my favorite recipe from the inn that they shared with me and that I can now share with you! Check out the recipe and check out the Wolverton Inn, also known as my "happy place."

# **Wolverton Inn Pina Colada Scones**

Ingredients

2 cups flour

3 Tbs. sugar

1 tsp. baking powder

1/2 tsp. baking soda

1/2 tsp. salt

1/2 cup (1 stick) unsalted butter, chilled and cut into small pieces

1/2 cup buttermilk

1/4 cup dried pineapple, 1/4 cup dried, sweetened coconut, 1/4 cup chopped macadamia nuts (optional), 1 tsp. vanilla extract, 1/2 tsp. rum extract. 1 egg for wash and sugar for sprinkling on top

#### Steps

Preheat oven to 400 degrees Combine flour, baking soda, baking powder, salt in food processor. Pulse to combine.

Add butter and pulse until mixture resembles coarse cornmeal. Transfer to another bowl.

Toss in pineapple, coconut and nuts and make a well in the center.

Add extracts to the buttermilk and pour into the well. Mix just until dough sticks together.

Turn dough on a floured counter or board and kneed about 30 seconds. Roll dough out to a 1/2 inch thickness and cut into 3-by-3 triangles.

Scramble the egg and brush egg wash on the scones, sprinkle with sugar and bake at 400 degrees for 15 to 20 minutes or until golden brown on the bottom.

Enjoy!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

# TO PLACE A CLASSIFIED AD 908-686-7850

Search your local classifieds on the internet

UNIONNEWS DAILY.COM



# **ROSELLE NEWS**

# Roselle offers free blood pressure, sugar tests March 11

The Borough of Roselle's Health Maintenance Program allows residents to get free blood pressure and blood sugar checks every second and fourth Friday of the month at Pinewood Hall, 250 West 2nd Ave., in Roselle. Checks are done from 11:30 a.m. to 1:30 p.m. The next check session will be held March 11.

The borough holds additional sessions for blood sugar and blood pressure checks every third Thursday of the month from 10 a.m. to noon. These checks take place at the Anthony Amalfe Community Center, 1268 Shaffer Ave. in Roselle.

# Women's History Month program in Roselle on March 16

To celebrate Women's History Month, residents are invited to attend the "Girls in Pearls" program at Abraham Clark High School on Wednesday, March 16, from 1 to 2:30 p.m. Attendees are asked to wear pearls. Please RVSP to Ms. Diana Lobozzo at 908-298-3362 or via email at dlobozzo@roselleschools.org.

# **CRANFORD NEWS**

#### Announcements

# Cranford Rec announces new kickboxing program

The Cranford Recreation and Parks Department announces a new class for adults: cardio kickboxing. This high energy workout combines cardio and strength exercises with boxing and martial arts to provide a full body workout. It also improves flexibility and coordination. This class is for Cranford adults age 18 years and older; it meets Tuesdays from 9:15 to 10:15 a.m., from April 5 to May 24, at the Cranford Community Center, 220 Walnut Ave.

Register in person at the Cranford Community Center. For information, call 908-709-7283.

# New exercise class available from Cranford Recreation

The Cranford Recreation and Parks Department announces a new class for adults: TRX Suspension, taught by a certified instructor. Bring a yoga mat to class.

The class is for Cranford residents only, ages 18 years and up. This class is for Cranford adults age 18 years and older; it meets Tuesdays from 7 to 8 p.m., from April 5 to May 24, at the Cranford Community Center, 220 Walnut Ave.

Register by April 1 at the Cranford Community Center. For information, call 908-709-7283.

# Cranford Public Library exhibits senior art through March

Works by members of the Cranford Recreation Department's senior painting and drawing class will be on display in the Cranford Public Library through end of March.

The art class meets in the Cranford Community Center, 220 Walnut Ave., Tuesdays from 10 a.m. to noon. New members are always welcome. For more information about the class, contact Lori Donnelly at 908-709-7283.

#### Calendar

# Spring Recreation program registration to begin March 14

The Cranford Recreation and Parks Department announces that registration for spring 2016 programs begins Monday, March 14. In-person registration at the Cranford Community Center, 220 Walnut Ave., and online registration, at https://register.community-pass.net/cranford, will occur simultaneously, unless otherwise indicated in the brochure. The brochure was mailed to all Cranford residents and also contains the Pool and Fitness Center information.

Upon registration, payment at the Community Center is required in person with proof of residency. For more information, call 908-709-7283.

# New senior exercise class to be held beginning March 16

Cranford Recreation and Parks Department announces "Brainercize" for seniors Wednesdays, beginning March 16, from 10:15 to 11:15 a.m. This class is structured for seniors and will combine physical activity with mental challenges to exercise the brain and help improve memory, concentration and reaction time. Classes are held at the Cranford Community Center; registration is open at Cranford Recreation Department.

# St. Patrick's Day musical event will be held March 16

The Friends of the Cranford Public Library will celebrate St. Patrick's Day with a traditional Irish music session featuring McDermott's Handy on Wednesday, March 16, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. McDermott's Handy is the husband-and-wife duo of Dennis Gormley and Kathy DeAngelo. DeAngelo sings, plays Irish harp, fiddle and banjo, bodhran and mandolin. Gormley sings, plays guitar, flute, tin whistle, bouzouki and mandolin. Admission to the program is free and all are welcome.



Photo by Stephanie Amaro, Courtesy of Linden School No. 2 The students in at Linden School No. 2 recently wrote opinion essays about important words that connected with Dr. Martin Luther King Jr.'s life and legacy in conjunction with Black History Month and Dr. Martin Luther King Jr.'s birthday. From left, are Leila Perez, Thomas Szeliga, Jah'bron Goff, Vanessa Ocasio, Tiyairah McDougald, Nicholas Paez, Bradley Jacques, Safiya George and Akira Quesada.

# ROSELLE PARK NEWS

# Crochet or Knit at Casano Community Center March 10

Thursday, March 10, from 1 to 2:30 p.m., Crochet or Knit with Susan and Marta meets at the Casano Center, 314 Chestnut St. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

# Bring the family for a Saturday storytime on March 12

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will host Saturday Family Storytime on Saturday, March 12, at 11 a.m. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

# Crafty Monday at Roselle library will be March 14

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will host Crafty Monday on March 14, from 3 to 4 p.m. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr

# Elder law, estate planning workshop to be held March 15

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will host the interactive "Elder Law & Estate Planning Workshop," presented by Benjamin D. Eckman Esq., on Tuesday, March 15, at 6:30 p.m. Learn how to successfully safeguard assets from taxes, probate and nursing home costs.

For additional information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

# Attend Friends of the Library meeting on March 15

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will host a Friends of the Library Meeting on Tuesday, March 15, at 5:15 p.m. The public is encouraged to attend. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

# Roselle Park library Board of Trustees meeting March 16

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will host its board of trustees meeting Wednesday, March 16, at 7 p.m.

The public is encouraged to attend. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

# LINDEN NEWS

#### Announcements

# **Enhanced tutoring started** at Linden School No. 2

United Way of Greater Union County has partnered with the Family Community Development Corporation to enhance the tutoring and after school program at Elementary School No. 2 in Linden. Family CDC is dedicated to developing human potential and promoting self-sufficiency through programs designed to improve the social, economic, health and educational status of the community in a culturally sensitive environment. Currently there are 32 students serviced by this tutoring program between second and fifth grade.

Other partners in this program include Linden Board of Education, the Staples Foundation, Family Christian Church, and Union County Division of Social Services.

# Calendar

# **Women's History Month** events at Linden Library

The Linden Public Library will present the True Biography Series during Women's

History Month every Tuesday in March at 3 p.m. March 15 will be Eleanor Roosevelt: March 22, Amelia Earhart; and March 29, Oprah Winfrey. Films will be shown in the Columbia Bank Room.

The library will also present a series of movies for Women's History Month.

· Saturday, March 19, "The Miracle Worker" will be shown at 10 a.m.;

· Wednesday, March 23, "Amelia" will be shown at 6 p.m.; and

· Thursday, March 31, "Mona Lisa Smile" will be shown at 3 p.m.

The library is located at 31 E. Henry St.

Registration is not necessary. For information, call 908-298-3830.

# Insurance clinic workshop to be at library March 16

Come to the Linden Library for an Insurance Clinic Workshop on Wednesday, March 16, from 1 to 2 p.m. and 6 to 7 p.m. The seminar will be led by June Lazaro of Primerica. The library is located at 31 E. Henry St., Linden. Register by calling June Lazaro at 908-930-8310, or at the library's circulation desk. or by calling 908-298-3830, ext. 10.

# **RAHWAY NEWS**

#### Announcements

# **Future Scholars expands to Rahway**

Rutgers Future Scholars, a pioneer program that aims to inspire and prepare students in the university's host communities to attend college, now includes Rahway.

A \$1.75 million gift from benefactor P. Roy and Diana Vagelos will allow 15 Rahway students to participate in the program each year for at least the next six years, according to Courtney McAnuff, vice president for enrollment management at Rutgers.

The program will begin taking applications this spring for enrollment in the summer. Rutgers will hold a public interest session for Rahway students March 2.

Vagelos, a physician and biochemist who served as CEO of Merck, graduated from Rahway High School in 1947 and began a scholarship program about 15 years ago for Rahway students accepted into the nation's top 25 colleges.

Since its inception, Rutgers Future Scholars has served 1,600 students in New Brunswick, Newark, Camden and Piscataway. The program is funded primarily through private and corporate contributions. Beginning in the seventh grade and throughout high school, the students receive mentoring, tutoring and college prep courses, including required summer sessions. For students who apply and are accepted to Rutgers, the university covers the cost of tuition.

For some Rahway students the program will mean the difference between attending college or cutting short their formal education for financial reasons.

"We struggle with one real issue in our district - poverty," RHS Principal John Farinella said. Two-thirds of the 1,100 students at the school receive free or reduced-priced lunch, a measure that the state uses to determine socioeconomic levels across all districts.

"Bringing Rutgers Future Scholars to Rahway says Rutgers is invested in Rahway High School and there must be value here," Farinella said. "It's a statement of who we are to get the endorsement of the state university of New Jer-

Rutgers Future Scholars was the first program of its kind in the country; now, James Madison University in Harrisonburg, Va., and University of Michigan have launched similar programs.

The Rutgers program is making an impact: 98 percent of the active scholars graduate from high school and 80 percent of the high school graduates have stayed in college.

# Family Success Center up and running

The Rahway Family Success Center, located at 796 East Hazelwood Ave., opened its doors in December 2015 and has already serviced 100 families in the first two months. Support services included: energy and utility assistance, rental assistance, childcare assistance, food stamps and Medicaid referrals, resume building and job-search work-

Rahway FSC also provided an open computer lab for community use and held a Holiday Haircuts for Kids event in December. Rahway FSC launched a successful Parent Advisory Council with 15 members at each meeting. The PAC focuses on leveraging resources needed to keep the community thriving and successful.

Family Success Centers are community-based familycentered neighborhood gathering places where community residents can go for family support, information and

# Women's History Month contest at RPL

The Rahway Public Library, 2 City Hall Plaza, will host a teen Women's History Month trivia contest during the month of March. Pick up a contest form at the library to complete; all correct entries will be placed in a raffle with a winner chosen at the end of the month. For additional information, call 732-340-1551 or visit www.rahwaylibrary.org.

# Calendar

# Teen Tech Week at RPL March 7 to 12

The Rahway Public Library, 2 City Hall Plaza, will host "Teen Tech Week: Create it @Your Library" from March 7 to 12, in the Teen Center. Grab a friend and stop by. For additional information, call 732-340-1551 or visit www.rahwaylibrary.org.

# Friends of library meeting March 10

The Rahway Public Library, 2 City Hall Plaza, will host a Friends of the Rahway Public Library on Thursday, March 10, at 7 p.m. The Friends meet the second Thursday of the month. For additional information, call 732-340-1551 or visit www.rahwaylibrary.org.

# Flea market and craft show March 12

St. Thomas the Apostle Church, 1407 St. George Ave., Rahway, will sponsor a flea market and craft show, Satur-

day, March 12, from 9 a.m. to 3 p.m. Admission is free and the show is handicapped-accessible. The Kitchen will serve Taylor ham and egg sandwiches, hot dogs, hamburgers, kielbasa subs, and coffee, tea, soda and water until 1:30. For table rentals or more information, contact Andrea at 732-381-5359 or Maryann at 908-518-0107.

# 'Suffragette' to be shown March 14

The Rahway Public Library, 2 City Hall Plaza, will host a screening of "Suffragette" for teens Monday, March 14, at 5:30 p.m. Rated PG-13 and running 146 minutes, this newly-released drama is about the foot soldiers of the early feminist movement who risked everything in their fight for

For additional information, call 732-340-1551 or visit www.rahwaylibrary.org.

# Book Bingo to be held on March 16

The Rahway Public Library, 2 City Hall Plaza, will host Book Bingo for adults aged 18 and older at 1 p.m. on Wednesday, March 16. Match up titles to win books and other prizes. For additional information, call 732-340-1551 or visit www.rahwaylibrary.org.

# Reader's Circle meets on March 16

The Rahway Public Library, 2 City Hall Plaza, will host Reader's Circle Book Club on Wednesday, March 16, at 2 p.m. This month's selection is "All the Light We Cannot See" by Anthony Doerr.

For additional information, call 732-340-1551 or visit the library website at www.rahwaylibrary.org.

# St. Patrick's Day at RPL on March 17

The Rahway Public Library, 2 City Hall Plaza, will host St Patrick's Day events Thursday, March 17.

· A free St. Patrick's Day film will be shown at 2 p.m. Rated PG and running 91 minutes, an Irish comedy tells what happens in a remote town when an elderly lottery winner dies of shock and fellow townsfolk attempt to claim the money. Homemade Irish soda bread will be served. For more information, call 732-340-1551 or visit www.rahwaylibrary.org.

· A children's St. Patrick's Day party will be Thursday. March 17, at 6:30 p.m. Join for stories, green eggs and ham and fun. For additional information, call 732-340-1551 or visit the website at www.rahwaylibrary.org.



JOSHUA BELL, ACADEMY OF ST MARTIN IN THE FIELDS Works by Prokofiev, Tchaikovsky, ven and Bach AT, MAR 19 . 8PM



ETHAN BORTNICK The teenage piano worldwide tour to NJPACI WED, MAR 23 . 8PM



DANCING IN THE STREETS Motown's greatest songs, performed by an electrifying cast of singers, dancers WED, APR 6 . 8PM



JERSEY MOVES! FESTIVAL OF DANCE CAROLYN DORFMAN DANCE

FRI, APR 8 = 8PM

VISIT NJPAC.ORG OR CALL 1.888.GO.NJPAC

#### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-008505-15

Wells Fargo Bank, N.A.

PLAINTIFF.

Jean Haudenschild, single, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Casey Dean Morgan John D. Hall

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and CASEY DEAN MORGAN and JOHN D. HALL are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-008505-15 within Thirty-five (35) days after the date of this publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

Dis action has been instituted for the purpose of (1) foreclosing a mortgage dated November 30, 2012, made by JEAN HAUDENSCHILD, as

and Procedure.

Dils action has been instituted for the purpose of (1) foreclosing a mortgage dated November 30, 2012, made by JEAN HAUDENSCHILD, as Mortgagor(s), to WELLS FARGO BANK, N.A. recorded on December 26, 2012, in Book 13481, Page 359, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 78. Block 625; Commonly known as: Lot 78. Block 625; Commonly known as: 1247-49 East 7th Street, Plainfield, NJ 07062-1907, with a mailing address of 1247 East 7th Street, Plainfield, NJ 07062-1907 if you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Cassey Dean Morgan, are made a party Defendant to this foreclosure action for any night, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Jean Haudenschild.

You, John D. Hall, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Jean Haudenschild.

\*\*MICHELLE SMITH\*\*

MICHELLE SMITH CLERK OF THE SUPERIOR COURT U36950 WCN March 10, 2016 (\$41.65)

#### UNL-LEGALS

#### HILLSIDE

BOARD OF EDUCATION TOWNSHIP OF HILLSIDE 195 VIRGINIA STREET HILLSIDE, NJ 07205

### PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following special meeting in the month of March 2016:
Monday, March 21, 2016, 6:15 p.m. Agenda: The board will immediately adjourn to closed sisting to interview attomey firms.
The board reserves the right to take action on this and other items not known at this time.
This meeting will be held at the Administration Building, 195 Virginia Street, Hillside, New Jersey.

HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer Business Administrator/Board Secretary 03/01/2016 U36890 UNL March 10, 2016 (\$13.23)

#### PUBLIC NOTICE

#### HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. F-002754-14 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Amended Complaint filed in a civil action where JPMorgan Chase Bank, National Association is the plaintiff and Cynthia Mann, Individually and as Administratrix of the Estate of Jammal Mann, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-002754-14. Your Answer must be filed within thirty-five (35) days of March 10, 2016, excluding that date, or if this publication runs after March 10, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex – CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 16, 2010 made by Jammal Mann, a single man, as Mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for Primelending, a Plainscapital Company, its successors and assigns, recorded in the Union County Clerk's Office on November 22, 2010 in Book 13015, page 0928, and as Instrument No. 520723, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 1466 Lesle Street, Hillside, NJ 07205 and is further described as Lot 12, Block 302.

If you are unable to obtain an attorney, you may communicate with the New Yersey Bar Associa-

No 1720s and is further described as Lot 12, If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Mayon Donaldson is joined as a party defendant for any lien, claim or interest he may have in, to or against the Mortgaged Premises as a result of the death of his son, Jammal Mann, Plaintiff's inquiry has revealed that Mayon Donaldson does not reside at the Mortgaged Premises.

Premises.
YOU, Deidre M. Stafford is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's deceased Mortgagor's neir at law and next of kin, Mayon Donaldson:
Judgment Debtor:
Judgment Creditor:
Date Docketed:
July 2, 2004

Judgment Debtor: Mayon Donaldson
Judgment Creditor: Detro M Stafford
Date Docketed: July 2, 2004
Judgment Number: J-165716-2004
Judgment Action: Child Support
Amount: Unknown; varies from date to date DATED: March 10, 2016

/S/Michelle M. Smith Michelle M. Smith Clerk of Superior Court of New U36883 UNL March 10, 2016 (\$43.61)

### HILLSIDE

# PUBLIC NOTICE TOWNSHIP OF HILLSIDE

NOTICE FOR SOLICITATION OF QUALIFICA-TIONS/PROPOSALS FOR PROFESSIONAL AND OTHER SERVICES UNDER A FAIR AND OPEN PROCESS

Notice is hereby given that sealed qualifications/proposals for the provision of certain services during calendar fiscal year 2016, not subject to bidding pursuant to N.J.S.A. 40A:11-5 and N.JSA 19:44A-20.5, will be received by the Clerk of the Township of Hillside. The sealed qualifications/proposals will be opened and recorded at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey on Thursday, March 24, 2016 at 11:00 AM by the Township Clerk, and the Township Business Administrator and/or a representative of the respective Municipal Appointing Authority, Mayor Angela R. Garretson, Qualifications/Proposals for the following professional service will be accepted:

#### PUBLIC NOTICE

1) IT SUPPORT SERVICES 2) HUMAN RESOURCES SERVICES 3) EMPLOYEE ASSISTANCE PROGRAM & COUSELING 4) ANIMAL CONTROL SERVICES

The Township is accepting proposals for the provision of the following services during calendar fiscal year 2016 the total of which services is not anticipated to exceed the Township's Bid Threshold of \$17,500.00:

1) GRANT WRITING SERVICES 2) CHANNEL 35 TV PRODUCTION & EQUIP-MENT SERVICES

2) CHANNEL 35 TV PRODUCTION & EQUIPMENT SERVICES

Include Cover Letter detailing all requirements met, identifying all services for which a response is being submitted and setting forth the qualifications of respondent to provide the services. Please submit two (2) copies of the qualifications of proposal. Each submission to be considered shall comport to the criteria set forth herein: (1) Should the applicant be a professional acquiring licensure in the State of New Jersey, said applicant shall be licensed for a period not less than five (5) years. (2) The applicant shall submit a "Certificate of Good Standing" or other similar document evidencing that the professional's license is not presently suspended or revoked. (3) The applicant shall submit a resume, which shall set forth information including, but not limited to the following (as applicable to a business entity or individual professional): (a) Full name and business address; (b) A listing of all post high school education of the applicant; (c) Dates of licensure in the State of New Jersey and any other State; (d) A listing of any professional affiliations or membership in any professional acquirities or organizations with an indication as to any offices held therein; (e) The number of licensed professional or business entity which employs the applicant; (f) A listing of all special accreditations held by the individual licensed professional or business entity, which employs the applicant; (f) A listing of all previous public entities served by the business entity or licensed professional, indicating the dates of services and position held. Respondents are required to comply with the requirements of N.J.S.A. 10:5–31 et seg. Respondents are required to comply with the completed and submitted by all respondents.

# ANTICIPATED PROCUREMENT SCHEDULE Issuance of Request for Qualifications

DUE DATE for Receipt of Qualification State-ments March 24, 2016

Committee Review All Qualifications/Proposals March 24, 2016 through April 8, 2016

Qualification of Respondents and/or Award of Contract April 2016 U36889 UNL March 10, 2016 (\$48.02)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-116000361 Division: CHANCERY Docket Number: F05330414

County: Union Plaintiff: WELLS FARGO BANK, N.A. fendant: MARIA JULIA MICHEL, ANDRE

VS
Defendant: MARIA JULIA MICHEL, ANDRE
MICHEL
Sale Date: 03/23/2016
Wit of Execution: 10/26/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BULDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY:
Hillside Township
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 1283 Avy Street
TAX BLOCK AND LOT:
BLOCK: 718
DIMENSIONS OF LOT: 85 x 28'
NEAREST CROSS STREET: 85' from Silver
Avenue

Avenue SUPERIOR INTERESTS (if any): U.S. Bank Cust/for Lien Logic III holds a tax sale certificate in the amount of \$190.89 as of 02/19/2014.

02/19/2014.
Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of

Hillside Twp. Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1477.85.

The Sheriff heraby

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

#### PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$192,070.64\*\*\*One
Hundred Ninety-Two Thousand Seventy and
64/100\*\*\*

64/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$200,798.87\*\*\*Two Hundred Thousand Seven Hundred Ninety-Eight and 87/100\*\*\*
February 25, March 3, 10, 17, 2016
U35475 UNL (\$145.04)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000293 Division: CHANCERY Docket Number: F01012515

DOCKET NUMBER: FUTUT2915
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-21

CATES, SERIES 2006-21
VS
Defendant: JUNIOR BIEN-AIME; STATE OF
NEW JERSEY
Sale Date: 03/16/2016
Writ of Execution: 10/28/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, in the
State of New Jersey
PREMISES COMMONLY KNOWN AS:
257 Bellieview Terrace

State of New Jersey
PREMISES COMMONLY KNOWN AS:
257 Belleview Terrace
Hillside, NJ 07205

TAX LOT #: 3 BLOCK #: 412
APPROXIMATE DIMENSIONS: 40 X 120
NEAREST CROSS STREET: Highland Avenue
"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ATY.

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$552,079.50\*\*Five Hundred Fifty-Two Thousand Seventy-Nine and 50/100\*\*\*

Attorney:

DARKED MCCAY

P.O. BOX 5054 9000 MIDLANTIC DRIVE SUITE 300 MT. LAUREL NJ 08054 856-596-8900

aou-sus-8900
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$565,842.87\*\*Five Hundred SixtyFive Thousand Eight Hundred Forty-Two and
87/100\*\*\*

February 18, 25, March 3, 10, 2016 U35406 UNL (\$143.08)

# HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16000339
Division: CHANCERY
Docket Number: F00585314
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB Defendant: ROGER RANDALL AND ETTA RANDALL, H/W Sale Date: 03/23/2016 Writ of Execution: 11/05/2015

#### PUBLIC NOTICE

By virtue of the above-stated writ of execution to By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey

of Hillside in the County of Union, and State of New Jersey
Commonly known as 352 Florence Avenue,
Hillside, NJ 07205; Tax Lot No. 9 Block 604
Dimensions of Lot: (Approximately) 100.29 feet wide by 33.34 feet long
Nearest Cross Street: Liberty Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$332,953.53\*\*\*Three Hundred Thirty-Two Thousand Nine Hundred Fifty-Three and 53/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE
STE. 406
WESTMONT, NJ
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$342,061.54\*\*\*Three Hundred
Forty-Two Thousand Sixty-One and 54/100\*\*\*
February 25, March 3, 10, 17, 2016
U35469 UNL (\$123.48)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16000588
Division: CHANCERY
Docket Number: F05198314
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS SUCCESSOR TRUSTEE TO BANK OF
AMERICA, NA AS SUCCESSOR BY MERGER
TO LASALLE BANK, N.A. AS TRUSTEE FOR
THE CERTIFICATEHOLDERS OF THE MLMI
TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-MLN1

CERTIFICATES, SERIES 2006-MLN1
VS
Defendant: LUIS SANDOVAL AND VITA SANDOVAL, HIS WIFE: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC AS NOMINEE
FOR MORTGAGE LENDERS NETWORK USA
INC., ITS SUCCESSORS AND/OR ASSIGNS;
MARGARITA ACEVEDO
Sale Date: 04/06/2016
Writ of Execution: 11/18/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

bid available in Sales.

PROPERTY TO BE SOLD IS LOCATED IN:

Township of Hillside, County of Union, State of

Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 162 Virginia Street, Hillside, NJ 07205
TAX LOT #7, BLOCK #1501
NEAREST CROSS STREET: Union Avenue
APPROXIMATE DIMENSIONS: 51X180
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon. "If the sale is set aside
for any reason, the Purchaser at the sale shall
only be entitled to a return of the deposit paid.
The Purchaser shall have not further recourse
against the Mortgagee or the Mortgagee's attorney"
Surplus Money: If after the sale and satisfaction

ney"

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to

CONTINUED ON NEXT PAGE

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Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.

"Subject to tax sale certificate #'s: 11-193

"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION."
JUDGMENT AMOUNT: \$517,164.99\*\*\*Five
Hundred Seventeen Thousand One Hundred
Sixty-Four and 99/100\*\*\*

Sixty-Four and 99/100\*\*\*
Attorney:
MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$533,726.39\*\*\*Five Hundred ThirtyThree Thousand Seven Hundred Twenty-Six
and 39/100\*\*\*
March 10, 17, 24, 31, 2016

March 10, 17, 24, 31, 2016 U36422 UNL (\$182.28)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000294 Division: CHANCERY Docket Number: F01565814

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS CWALT,
INC., ALTERNATIVE LOAN TRUST 2006-3071,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-3071

MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-30T1
VS
Defendant: CHARLES HEDIOHANMA AND JW
PIERSON CO. AND STATE OF NEW JERSEY
AND LISA D. MCMURRAY
Sale Date: 03/16/2016
Wit of Execution: 10/14/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in The Township of Hillside in the County of Union, and State of New Jersey.
Commonly known as 1572 Leslie Street #1574, Hillside, NJ 07205;
Tax Lot No. 17 Block 306
Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long.
Nearest Cross Street: Fleid Place
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the nature and the person of the surplus money. The Sheriff or other person conducting the nature and the surplus if any.

JUDGMENT AMOUNT: \$572,321.89\*\*Five Hundred Saventy-Two Thausand Three Hun-

any: JUDGMENT AMOUNT: \$572,321.89\*\*\*Five Hundred Seventy-Two Thousand Three Hun-dred Twenty-One and 89/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ WESTMON1, NJ
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$588,165.60\*\*\*Five Hundred
Eighty-Eight Thousand One Hundred Sixty-Five
and 60/100\*\*\* February 18, 25, March 3, 10, 2016 U35353 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000471 Division: CHANCERY Docket Number: F03865114 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MONTGAGE LLC VS

Defendant: MARIA T LERMA, AKA MARIA LERMA
Sale Date: 03/30/2016
Writ of Execution: 11/02/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey.

Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 361
Conant Street, Hillside, NJ 07205
TAX LOT #3, BLOCK #1215
NEAREST CROSS STREET: Sanford Avenue
APPROXIMATE DIMENSIONS: 50X100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.

#### PUBLIC NOTICE

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney."

against the Mortgagee or the Mortgagee's attorney'\*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."
JUDGMENT AMOUNT: \$412,495.37\*\*\*Four
Hundred Twelve Thousand Four Hundred
Ninety-Five and 37/100\*\*\*

Ninety-Five and 37/100\*\*
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$429.077.23\*\*\*Four Hundred Twenty-Nine Thousand Seventy-Seven and 23/100\*\*\*
March 3, 10, 17, 24, 2016
U36051 UNL (\$156.80)

# HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000633 Division: CHANCERY Docket Number: F65108 County: Union Plaintiff: NATIONAL CITY MORTGAGE A DIVI-SION OF NATIONAL CITY BANK OF INDIANA

VS
Defendant: LAURA WRIGHT
Sale Date: 04/06/2016
Writ of Execution: 03/03/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Town-

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside, in the County of Union, and the State of New Jersey.

Commonly known as: 365 Hollywood Avenue, Hillside, NJ 07205

Tax Lo No. 26, in Block No. 1212

Dimensions of Lot (Approximately) 19 feet wide by 100 feet long. Nearest Cross Street: CONANT STREET. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. OPEN SEWER \$131.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2014 B. SUBJECT TO ANY UNPAID TAXES MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES. CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECOSED AND IF SO THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

JUDGMENT AMOUNT: \$217,138.69\*\*\*Two Hundred Seventeen Thousand One Hundred Thirty-Eight and 69/100\*\*\*

FRANK JMARTONE, P.C.

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$315.154.60\*\*\*Three Hundred Fifteen Thousand One Hundred Fifty-Four and
60/100\*\*\*
March 10, 17, 24, 31, 2016
U36100 UNL (\$133.28)

#### HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000219 Division: CHANCERY Docket Number: F03109913 County: Union Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: AFTON JOHNSON; MR. JOHNSON,
HUSBAND OF AFTON JOHNSON; RODNEY
JOHNSON; MRS. RODNEY JOHNSON, HIS
WIFE
Sale Date: 03/16/2016

### PUBLIC NOTICE

Writ of Execution: 10/14/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1120 SALEM AVENUE, HILLSIDE, NJ 07205-2835 BEING KNOWN as LOT 27, BLOCK 1704 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions:
125.47FTX29.03FTX125.71FTX39.61FT
Nearest Cross Street: FAIRBANKS STREET
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

adjourn this sale without turther notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, llens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$290,990.77\*\*\*Two Hundred Ninety Thousand Nine Hundred Ninety and 77/100\*\*\*

Ninety and 7/7100
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$302.407.27\*\*\*Three Hundred Two
Thousand Four Hundred Seven and 27/100\*\*\*
February 18, 25, March 3, 10, 2016
U35306 UNL (\$164.64)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000281 Division: CHANCERY Docket Number: F5019108

County: Union Plaintiff: OCWEN LOAN SERVICING LLC

Plaintiff: OCWEN LOAN SERVICING LLC VS
Defendant: ERALDO ROSA; MARIA ROSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME-COMINGS FINANCIAL, LLC (FIKIA HOME-COMINGS FINANCIAL) ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

WOODRUFF AVENUE, HILLSIDE, NJ 07205-

BEING KNOWN as LOT 27, BLOCK 1222 on the official Tax Map of the TOWNSHIP of HILL-

SIDE Dimensions:
53.00FTX126.34FTX53.15FTX122.34FT
Nearest Cross Street: HOLLYWOOD AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

"If after the sale and satisfaction of the

attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-

#### PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$264,492.73\*\*\*Two
Hundred Sixty-Four Thousand Four Hundred
Ninety-Two and 73/100\*\*\*

Ninety-Two and 73/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$369,796.23\*\*\*Three Hundred
Sixty-Nine Thousand Seven Hundred Ninety-Six
and 23/100\*\*\*
February 18, 25, March 3, 10, 2016

February 18, 25, March 3, 10, 2016 U35310 UNL (\$170.52)

SHERIFF'S SALE
Sheriff's File Number: CH-16000289
Division: CHANCERY
Docket Number: F2927410
County: Union
Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST

CMITTASSET TRUST VS
Defendant: SAMANTHA HECTOR; NEW JERSEY ANESTHESIA
Sale Date: 03/16/2016
Writ of Execution: 10/23/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 306 TRINITY
PLACE, HILLSIDE, NJ 07205-2731
BEING KNOWN as LOT 16, BLOCK 1215 on
the official Tax Map of the TOWNSHIP of HILL-

the official tax map of the TOWNSHIP of HILL-SIDE
Dimensions:

100.19FTX46.25FTX100.00FTX52.51FT
Nearest Cross Street: FAIRVIEW PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

'Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$364,199.24\*\*\*Three

If any.
JUDGMENT AMOUNT: \$364,199.24\*\*\*Three
Hundred Sixty-Four Thousand One Hundred
Ninety-Nine and 24/100\*\*\*

Nine and 24/100\*\*\*
Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

tood)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$375,903,20\*\*\*Three Hundred Seventy-Five Thousand Nine Hundred Three and
20/100\*\*\*

February 18, 25, March 3, 10, 2016 U35301 UNL (\$162.68)

# HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000378 Division: CHANCERY Docket Number: F04972614

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR MERRILL LYNCH FIRST
FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES,
SERIES 2007-3

Defendant: MARYSEL MATOS; GERARDO

#### PUBLIC NOTICE

Sale Date: 03/23/2016
Writ of Execution: 11/23/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWN-SHIP OF HILLSIDE in the County of UNION and the State of New Jersey.

SHIP OF HILLSIDE in the County of UNION and the State of New Jersey. Tax LOT 19 BLOCK 1712 COMMONLY KNOWN AS 1010 ELMER PLACE, HILLSIDE, NEW JERSEY 07205 Dimensions of the Lot are (Approximately) 97.41 x 48.01 x 98.34 x 48. Nearest Cross Street: Situated on the Westerly side of Elmer Place, 117 feet from the Northerly side of King Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$656,815.23\*\*\*Six Hundred Fifty-Six Thousand Eight Hundred Fifteen and 23/100\*\*\*

Attomey:

SHAPIRO & DENARDO. LLC - ATTORNEYS

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$696,159.23\*\*\*Six Hundred NinetySix Thousand

February 25, March 3, 10, 17, 2016 U36095 UNL (\$154.84)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000382 Division: CHANCERY Docket Number: F00134715 County: Union
Plaintiff: WELLS FARGO BANK N.A.

Plaintiff: WELLS FARGO BANK N.A. VS
Defendant: RHONDA M. CLERK-MUHAMMAD. INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF PATRICIA CLERK, DECEASED; MR. CLERK-MUHAMMAD, HUSBAND OF RHONDA M. CLERK-MUHAMMAD; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 03/23/2016
Writ of Execution: 11/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 142 EASTERN
PARKWAY, HILLSIDE, NJ 07205-1738
BEING KNOWN as LOT 22, BLOCK 502 on the
official Tax Map of the TOWNSHIP of HILLSIDE

official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 55.00FTX 100.00FTX55.00FTX100.00FT Nearest Cross Street: MCLEAN PLACE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxks, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and

4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption:
Persuant to 28, U.S.C. Section 2410®, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:
UNITED STATES OF AMERICA is hereby further named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: PATRICIA CLERK to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated March 2, 2006 and recorded March 14, 2006 in Book 11605, Page 79. To secure \$466,000.00.

3405,000.00.
JUDGMENT AMOUNT: \$293,205.77\*\*\*Two
Hundred Ninety-Three Thousand Two Hundred Five and 77/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$301,291.72\*\*\*Three Hundred One
Thousand Two Hundred Ninety-One and
72/100\*\*\*

February 25, March 3, 10, 17, 2016 U36091 UNL (\$196.00)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16000487 Division: CHANCERY Docket Number: F1928305 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE

ASOCIATION

Defendant: CHARLES V LESLIE; LESLIE
JEANETTE AKA JEANETTE LESLIE, HER
HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVE, AND HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST

INTEREST
Sale Date: 03/30/2016
Writ of Execution: 01/05/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP of HILLSIDE, County of UNION and State of New Jersey.

SHIP of HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 225 HILLSIDE AVE, HILLSIDE, NJ 07205-0000.
Tax Lot No. 48 in Block No. 1106
Dimension of Lot Approximately: 35 X 105
Nearest Cross Street: BOA PLACE
BEGINNING at a point of intersection with the northeasterly line of Hillside Avenue (60 feet wide) and the southeasterly line of Boa Place (50 feet wide) and running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FORTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF December 1, 2015: \$.00
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any. JUDGMENT AMOUNT: \$380,024.37\*\*\*Three Hundred Eighty Thousand Twenty-Four and 37/100\*\*\*

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
[973]538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$472,590.29\*\*\*Four Hundred Seventy-Two Thousand Five Hundred Ninety and
29/100\*\*\*
March 3, 10, 17, 24, 2016

March 3, 10, 17, 24, 2016 U36204 UNL (\$145.04)

SHERIFF'S SALE
Sheriff's File Number: CH-16000489
Division: CHANCERY
Docket Number: F05020714
County: Union.
Plaintiff: WELLS FARGO BANK, NA., AS
TRUSTEE FOR OPTION ONE MORTGAGE
LOAN TRUST
VS

VS
Defendant: — AMIN F AL-KHALIL; HALIMA
ABDUL-GHANI; STATE OF NEW JERSEY
Sale Date: 03/30/2016
Writ of Execution: 12/02/2015
By virtue of the above-stated writ of execution

#### PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 373 SANFORD AVENUE, HILLSIDE, NJ 07205-2724
BEING KNOWN as LOT 34, BLOCK 1214 on the official Tax Map of the TOWNSHIP of HILL-SIDE

SIDE Dimensions:
100.00FTX40.00FTX100.00FTX40.00FT
Nearest Cross Street: LELAND PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagegor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the

attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$397,335.58\*\*Three
Hundred Ninety-Seven Thousand Three Hundred Thirty-Five and 58/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(855)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$408,754.55\*\*\*Four Hundred Eight
Thousand Seven Hundred Fifty-Four and
55/100\*\*\*
March 3, 10, 17, 24, 2016

March 3, 10, 17, 24, 2016 U35795 UNL (\$164.64)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-16000600
Division: CHANCERY
Docket Number: F04428014

Docker Number: P04420014 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION, AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CER-TIFICATES, SERIES 2006-FM1

TIFICATES, SERIES 2006-FM1
VS
Defendant: ANTONIO R JORDAO, MARIA
HELENA JORDAO, BCP HOLDINGS USA INC.
CONSOLIDATED SERVICE DISTRIBUT D/B/A
CONSOLIDATED SIMON, STATE OF NEW
JERSEY, UNITED STATES OF AMERICA
Sale Date: 04/06/2016
Writ of Execution: 12/04/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the TOWNSHIP
of HILLSIDE, County of UNION, State of New
Jersey

Premises commonly known as: 87 NORTH AVENUE, HILLSIDE, NJ 07205-3041 BEING KNOWN as LOT 20, BLOCK 1603 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 86FT X 225FT X 86FT X 225FT Nearest Cross Street: SALEM AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, it so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

attorney.
\*\*\*If after the sale and satisfaction of the

#### PUBLIC NOTICE

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.

Subject to USA's right of redemption:

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the

Internal Revenue Service Lien.
JUDGMENT AMOUNT: \$542,975.13\*\*\*Five
Hundred Forty-Two Thousand Nine Hundred
Seventy-Five and 13/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$772,809.83\*\*\*Seven Hundred Seventy-Two Thousand Eight Hundred Nine and
83/100\*\*\*
March 10, 17, 24, 31, 2016

March 10, 17, 24, 31, 2016 U36407 UNL (\$182.28)

#### ROSELLE PARK

SHERIFF'S SALE
Sheriff's File Number: CH-16000473
Division: CHANCERY

Sheriff's File Number: CH-16000473
Division: CHANCERY
Docket Number: F4548714
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA
TRUST, NOT IN ITS INDIVIDUAL CAPACITY,
BUT SOLELY AS TRUSTEE FOR BRONZE
CREEK TITLE TRUST 2014-WFB1

CREEK TITLE TRUST 2014-WFB1
VS
Defendant: JANET JOSEPH, CHARNEL
JOSEPH, PALISADES COLLECTION, LLC AND
STATE OF NEW JERSEY
Sale Date: 03/30/2016
Writ of Execution: 08/19/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE
BOROUGH OF ROSELLE PARK, COUNTY OF
UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 629 SHERIDAN
AVENUE, BOROUGH OF ROSELLE PARK, NJ
07204
TAX I OT# 7 IN BLOCK # 4003

07204
TAX LOT#: 7 IN BLOCK #: 1003
DIMENSIONS (APPROX.): 3900SF
NEAREST CROSS STREET: EAST COLFAX

AVENUE
\*\*\*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

DATE: 12/11/2015 ASHLEY L. BAELZ JUDGMENT AMOUNT: \$558,274.29\*\*Five Hundred Fifty-Eight Thousand Two Hundred Seventy-Four and 29/100\*\*\*

Attorney: KNUCKLES, KOMOSINSKI & ELLIOTT LLP 565 TAXTER ROAD SUITE 590 ELMSFORD NY 10523 (914) 345-3020

(914) 345-3020
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$576,829,48\*\*\*Five Hundred Seventy-Six Thousand Eight Hundred Twenty-Nine
and 48/100\*\*\*
March 3, 10, 17, 24, 2016
U36205 UNL (\$119.56)

# ROSELLE PARK

BOROUGH OF ROSELLE PARK

#### NOTICE OF AWARD

1. CONTRACTOR: Eric M. Bernstein, Esquire of the firm Eric M. Bernstein & Associates, LLC

2. NATURE OF SERVICE: To represent the Borough of Roselle Park in Tax Appeals for the year 2016 for properties located on Block 503/Lot 10 and Block 503/Lot 9

3. DURATION OF SERVICES: Until December 31, 2016 or until his successor is appointed

AMOUNT: \$120.00 per hour and \$60.00 per hour for Paralegals for a maximum of \$5,000; no other costs will be reimbursed.

Dated: March 3, 2016

Doreen Cali, Borough Clerk U37003 UNL March 10, 2016 (\$12.25)

#### ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordince, title of which is set forth below, was final-

### PUBLIC NOTICE

ly passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 3, 2016.

# PASSED ORDINANCE NO. 2452

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-15 OF THE CODE OF THE BOR. OUGH OF ROSELLE PARK ENTITLED PARK-ING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS (JEROME STREET)

Doreen Call Borough Clerk U37035 UNL March 10, 2016 (\$12.25)

#### ROSELLE PARK

# BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on March 3, 2016 and that said ordinance will be taken up for passage, and public hearing on March 24, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

# ORDINANCE NO. 2453

AN ORDINANCE AMENDING CHAPTER II. ARTICLE IV OF THE CODE OF THE BOR-OUGH OF ROSELLE PARK TO CODIFY THE ESTABLISHMENT OF THE BOROUGH OF ROSELLE PARK ARTS COMMITTEE

Doreen Cali Borough Clerk U37026 UNL March 10, 2016 (\$17.15)

#### ROSELLE PARK

# BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on March 3, 2016 and that said ordinance will be taken up for passage, and public hearing on March 24, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

Concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

# ORDINANCE NO. 2454

AN ORDINANCE AMENDING CHAPTER II, ARTICLE IV OF THE CODE OF THE BOR-OUGH OF ROSELLE PARK TO CODIFY THE ESTABLISHMENT OF THE BOROUGH OF ROSELLE PARK DIVERSITY COMMITTEE

Doreen Cali Borough Clerk U37013 UNL March 10, 2016 (\$17.15)

#### UNION

#### NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

### BY ORDER OF THE TOWNSHIP COMMITTEE

Fileen Birch, Township Clerk

Dated: February 23, 2016

Awarded to: County of Union

Services: Meals on Wheels Program Costs: \$4,880.00

Duration: January 1, 2016 to December 31, 2016

Approved as to form by: Daniel Antonelli, Township Attorney U36986 UNL March 10, 2016 (\$14.70)

# UNION

# Notice of Hearing

Please take note that an application has been made by Sandra Baptista. For a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/sire plan approval) as to permit to

#### PUBLIC NOTICE

expand first floor living space to front porch located at 631 Thoreau Terrace, Union, NJ 07083 which is in violation of section(s) 170-50 of the Land Development Ordinance.

Any person or persons affected by this applica-tion may have the opportunity to be heard at the public hearing to be held by the Board of Adjust-ment on March 23, 2016 at 7:30pm in the Munic-ipal Building, 1976 Morris Avenue, Union, New

Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00am – 4:00pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey

Sandra Baptista Applicant U36915 UNL March 10, 2016 (\$14.21)

#### UNION

PLEASE TAKE NOTICE that the locations of the following meetings of the Township of Union Board of Education have been changed: (a) regular meeting scheduled for Tuesday, April 19, 2016 at 7:00 p.m. has been changed from Union High School Library to the Union High School Library to the Union High School Auditorium, 2400 North Third Street, Union, New Jersey, and (b) regular meeting scheduled Auditorium, 2400 North Third Street, Union, New Jersey, and (b) regular meeting scheduled for Tuesday, May 17, 2016 at 7:00 p.m. has been changed from Union High School Library to the Washington Elementary School Auditori-um, 301 Washington Avenue, Union, New Jersey. Action will be taken. The Board may go into executive (closed) session for any of the purpos-es expressed in NJSA 10:4-1 et seq.

MANUEL E. VIEIRA INTERIM BOARD SECRETARY U36888 UNL March 10, 2016 (\$10.78)

#### UNION

# TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on March 8, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS FIRE RESCUE EQUIPMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$155,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$139,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Acquisition of Various Fire Rescue Equipment

Appropriation: \$155,000

Bonds/Notes Authorized: \$139,500

Down Payment: \$15,500 Grants Appropriated: None

Section 20 Costs: \$500 Useful Life: 15 Years

EILEEN BIRCH. Clerk of the Township of Union U36998 UNL March 10, 2016 (\$26.46)

# TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, March 8, 2016.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE XIIC (UNION CENTER BUSINESS DISTRICT) AND SCHEDULE OF ZONING REQUIREMENTS, AREA, YARD AND BULK REQUIREMENTS, AREA, YARD AND BULK REQUIREMENTS, PART 2 IN THE UCBD DISTRICT U37011 UNL March 10, 2016 (\$10.29)

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on February 9, 2016 and that said ordinance will be further considered for final passage at a meeting of

the Township Committee at the Municipal Build-ing, 1976 Morris Avenue, Union, New Jersey on March 8, 2016 at 7:30 o'clock P.M. EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE XIIC (UNION CENTER BUSINESS DISTRICT) AND SCHEDULE OF ZONING REQUIRMENTS, AREA, YARD AND BULK REQUIREMENTS, PART 2 IN THE UCBD DISTRICT U37052 UNL March 10, 2016 (\$11.76)

# UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on February 9, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on February 23, 2016 at 7:30 o'clock P.M.

EILEEN BIRCH Township Clerk

AN ORDINANCE TO AMEND ARTICLE III OF CHAPTER 434 OF THE CODE OF THE TOWN-SHIP OF UNION PERTAINING TO SEWER SYSTEM USER CHARGES U37053 UNL March 10, 2016 (\$9.80)

# **PRO-LEGALS**

#### **ELIZABETH**

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 005536-16

STATE OF NEW JERSEY, to: LATASHIA BANKS

VOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which New Jersey Housing and Mortgage Finance Agency, is Plaintiff and Dany Guerrero-Vallee, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-005536-16, within thirty-five days (35) after March 10, 2016 exclusive of such date, or if published after March 10, 2016, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proc of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

filed. This action has been instituted for the purpose of foreclosing the mortgage dated December 28, 2009, and made by Dany Guerrero-Vallee and Gabriel R. Valle-Leon, to Jersey Mortgage Company recorded in the Union County Clerk's Office, on March 18, 2010 Book 12879, at Page 0453; to recover possession of and concerning real estate located at 703 Salem Avenue, Elizabeth, Valley County of Union and State of New Jersey.

1354, and Block 11 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written Assignment dated December 23, 2009, Jersey Mortgage Company assigned its Mortgage and Bond/Note to New Jersey Housing and Mortgage Finance Agency, which was recorded on November 18, 2010 in Book AB1387 at Page 0244. Inadvertently and due to clerical error, the Assignment of Mortgage recites the, date of Plaintiff's Mortgage, date of execution and notary date as December 23, 2009; Said dates should all, in fact, read as December 28, 2009. The foregoing discrepancy does not affect the validity of the transfer of interest evidenced by the Assignment and Plaintiff intends to file a motion to clarify the record.

The Plaintiff, directly or through an agent, has possession of the Note evidencing the underlying obligation secured by the Mortgage. The Note is either made payable to the Plaintiff, or has been duly endorsed or transferred, or the Plaintiff otherwise has the right to enforce the obligation. The Plaintiff is the original Mortgage or the Assignee of the Mortgage, and has the right to foreclose the Mortgage, and has the right to foreclose the Mortgage, and has the right to recover is also the holder and owner of a note dated December 28, 2009 wherein Dany Guerrero-Vallee and Gabriel R. Vallee-Leon executed to New Jersey Housing and Mortgage Finance Agency or its assignors or its predecessors, an obligation to secure the sum of \$5,000.00. To secure the payment of the aforesaid obligation, Dany Guerrero-Vallee and Gabriel R. Vallee-Leon, executed and delivered to New Jersey Housing and Mortgage Finance Agency or its predecessors, as second mortgage encumbering the mortgaged property dated December 28, 2009, which mortgage was

#### PUBLIC NOTICE

recorded on March 18, 2010 in Book 12879 of Mortgages for Union County, Page 470. Said note and second mortgage are also in default and Plaintiff desires to report its lien and fore-

close this second mortgage together with and in addition to the first mortgage described above. You, LATASHIA BANKS, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plain-

tiff. You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hofline at 1-888-LSNJ-LAW (1-888-576-5529). File 08686

DATED: February 29, 2016
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U36884 PRO March 10, 2016 (\$55.86)

#### **ELIZABETH**

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET No. F-03948-15

NOTICE TO ABSENT DEFENDENTS

STATE OF NEW JERSEY

TO

RODNEY WHITE THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF RODNEY WHITE OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

RIGHT, TITLE AND INTEREST

YOU ARE HEREBY summoned and required to serve upon the office of Anthony L. Velasquez, Esq., Attorney for Plaintiff, whose address is 575 Route 70, 2nd Floor, Brick, NJ 08723, an answer to the complaint filed in a civil action in which FNA Jersey BOI, LLC, is the Plaintiff and Rodney White; et al, are defendants, pending in the Superior Court of New Jersey, within 35 days after March 10, 2016, exclusive of such date. If you fail to do so, judgment by default may be recorded against you for the relief demanded in the complaint and amendment to complaint, if any. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey, 08625, in accordance with the rules of Civil Practice and Procedure. You are further advised that if you are unable to obtain an attorney you may communicate with the New Jersey State Bar Association or Lawyer Referral Service of the county of venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the county of venue. The names and telephone numbers of such agencies are as follows:

Lawyer Referral Service: 609-848-4589 Legal Service: 609-848-5360

Legál Service: 609-848-5360

The action has been instituted for the purpose of foreclosing a Tax Sale Certificate Number 12-00222, dated June 3, 2013, made by Paul M. Lesniak, Collector of Taxes of the City of Elizabeth, County of Union, and State of New Jersey, to FNA Jersey BOI, LLC, and covers real estate property located in the City of Elizabeth, County of Union and State of New Jersey, known as Block 7, Lot 303, as shown on the Tax Assessment Map and Tax Map duplicate of the City of Elizabeth and commonly known as 859-861 E. Jersey Street, Elizabeth, New Jersey. YOU, RODNEY WHITE are made a Defendant in the above entitled action by virtue of being the owner of the Property being foreclosed.

YOU, THE HEIRS, DEVISEES AND PERSON-AL REPRESENTATIVES OF RODNEY WHITE OR ANY OF YOUR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made Defendants in the abovementioned action by virtue of being the heirs of the owner of the Property being foreclosed.

The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the Complaint a copy of

and each of you are joined as defendants is set forth with particularity in the Complaint a copy of which will be furnished to you on request addressed to the attorney of the Plaintiff at the above mentioned address. DATED: March 10, 2016

Superior Court of New Jersey U36887 PRO March 10, 2016 (\$41.65)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000343 Division: CHANCERY Docket Number: F01291915 County: Union Plaintiff: BANK OF AMERICA, N.A..

VS
Defendant: OLGUER HERAS AND INES
BOADA, HIS WIFE
Sale Date: 03/23/2016
Writ of Execution: 08/13/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF conclusion of the sales. The property to be sold is located in the CITY OF

#### PUBLIC NOTICE

ELIZABETH, County of Union, and State of NJ.
It is commonly known as 335-339 CENTRE

ELIZABETH, County of Union, and State of NJ. It is commonly known as 335-339 CENTRE STREET, ELIZABETH, NJ. 07202 It is known and designated as Block 9, Lot 185. The dimensions are approximately 75 feet wide by 75 feet long.

Nearest cross street: Fourth Avenue Prior lien(s): Chicago Title Insurance Company Issued an Indemnification Letter regarding the legal description in the Insured mortgage and vesting deed reference North Avenue instead of Fourth Avenue.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$708,074.20\*\*Seven Hundred Eight Thousand Seventy-Four and 201410\*\*\*

Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$728,258.00\*\*\*Seven Hundred
Twenty-Eight Thousand Two Hundred Fifty-Eight
00/100\*\*\*

February 25, March 3, 10, 17, 2016 U35509 PRO (\$154.84)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000344 Division: CHANCERY Docket Number: F813109 ounty: Union laintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: JUSTO BORGES; MILLENNIUM
BCP BANK NA; PORTSMOUTH INC. AND
LYNX ASSET SERVICES LLC
Sale Date: 03/23/2016
Writ of Execution: 10/15/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union, and State of NJ.
It is commonly known as 217-219 WESTFIELD
AVENUE, ELIZABETH, NJ 07208
It is known and designated as Block 13, Lot
1579.
The dimensions are approximately 50 feet wide

It is known and designated as Block 13, Lot 1579.

The dimensions are approximately 50 feet wide by 150 feet long.

Nearest cross street: Chilton Street

Prior lien(s): NONE

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All linterested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE

any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-JUDGMENT AMOUNT: \$633,951.74\*\*\*Six Hundred Thirty-Three Thousand Nine Hun-dred Fifty-One and 74/100\*\*\*

Attomey."
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$650,301.21\*\*\*Six Hundred Fifty
Thousand Three Hundred One and 21/100\*\*\*
February 25, March 3, 10, 17, 2016
U35507 PRO (\$147.00)

### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000350
Division: CHANCERY
Docket Number: F04134013
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: RAFAEL ROJAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE, AND
INTEREST, CREDITRUST CORP., VANZ LLC, EQUABLE ASCENT FINANCIAL LLC
Sale Date: 03/23/2016
Writ of Execution: 11/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: COUNTY: UNION
STREET & STREET NO: 1058 Anna Street
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 135
DIMENSIONS OF LOT: 130' x 25'
NEAREST CROSS STREET: 100' from Catherine Street
SUPERIOR INTERESTS (if any): Liberty Water

NEAREST CROSS STREET: 100' from Catherine Street
SUPERIOR INTERESTS (if any): Liberty Water
holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the
amount of \$2,540.94 as of 11/12/2015.

TTLBL, LLC holds a tax sale certificate in the
amount of \$2,337.92 as of 11/12/2015.

The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
JUDGMENT AMOUNT: \$412,743.76\*\*\*Four
Hundred Twelve Thousand Seven Hundred
Forty-Three and 76/100\*\*\*

Attorney: and 76700

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$427,879.13\*\*\*Four Hundred Twenty-Seven Thousand Eight Hundred SeventyNine and 13/100\*\*\*
February 25, March 3, 10, 17, 2016 February 25, March 3, 10, 17, 2016 U36110 PRO (\$143.08)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000360 Division: CHANCERY Docket Number: F00255215 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: JUAN MENDEZ, CLEMENTINA MENDEZ
Sale Date: 03/23/2016
Writ of Execution: 11/12/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1013 Galloping Hill Road

Road
TAX BLOCK AND LOT:
BLOCK: 10LOT: 743
DIMENSIONS OF LOT: 50' x 122.23'
NEAREST CROSS STREET: 425' from Brown-

ing Avenue SUPERIOR INTERESTS (if any): County of Hudson Holds an interest in the property in the amount of \$20,000.00 as of 10/12/2001.

State of New Jersey holds an interest in the property in the amount of \$20,000.00 as of 10/12/2001.

property in the amount of \$20,000.00 as of 10/12/2001.
County of Hudson holds an interest in the property in the amount of \$2,500.00 as of 01/15/2002.
State of New Jersey holds a prior judgment which is a lien on the property held by the State of New Jersey in the original amount of \$2,500.00 as of 01/15/2002.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

### PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

JUDGMENT AMOUNT: \$264,496.63\*\*\*Two Hundred Sixty-Four Thousand Four Hundred Ninety-Six and 63/100\*\*\*

Ninety-Six and 63/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$272,154.97\*\*\*Two Hundred Seventy-Two Thousand One Hundred Fifty-Four and
97/100\*\*\*
Pehniany 25 March 3 10 17 2016

97/100\*\*\* February 25, March 3, 10, 17, 2016 U35491 PRO (\$150.92)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000362 Division: CHANCERY Docket Number: F01252814 County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: JOSE ARGUETA, SILVIA ARGUETA
Sale Date: 302/3/2016
Wit of Execution: 10/14/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY:
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 309 Centre Street
TAX BLOCK AND LOT:
BLOCK 9 LOT: 174.D
DIMENSIONS OF LOT: 30' x 100'
NEAREST CROSS STREET: 95' from Third Avenue

NEARCS Avenue SUPERIOR INTERESTS (if any): Francisco J. Gonzalez holds an interest in the property in the amount of \$3,970.24 as of 08/15/2003
State of New Jersey holds an interest in the property in the amount of \$50.70 as of 07/10/2006.
ELIZABETH CITY - TAXES - QTR4 holds a claim for taxes due and/or other municipal utili-

ELIZABETH CITY - TAXES - QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,923.91 as of 10/16/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$482,874.24\*\*\*Four
Hundred Eighty-Two Thousand Eight Hundred Seventy-Four and 24/100\*\*\*

ored seven; Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff - Loseph Cryan

(Sob)8UZ-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$496,270.00\*\*\*Four Hundred Ninety-Six Thousand Two Hundred Seventy and
00/100\*\*\*

February 25, March 3, 10, 17, 2016 U36112 PRO (\$141.12)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000376
Division: CHANCERY
Docket Number: F00485713
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Defendant: CESAR ROJAS, MRS. ROJAS, WIFE OF CESAR ROJAS, ROSA NELIDA ROJAS

WIFE OF CESAR ROJAS, ROSA NELIDA ROJAS
Sale Date: 03/23/2016
Writ of Execution: 11/12/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY:
ELIZABETH COUNTY: UNION
STREET & STREET NO: 1348 Fremont Place TAX BLOCK AND LOT: BLOCK: 11 LOT: 359
DIMENSIONS OF LOT: 100.00' x 38.00' NEAR-

EST CROSS STREET: Cross Avenue SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$19.91 as of \$1/16/2015\$. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses their remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.

GTIV.
JUDGMENT AMOUNT: \$518,712.18\*\*\*Five
Hundred Eighteen Thousand Seven Hundred
Twelve and 18/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057

Noorbotz-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$537, 182.70\*\*\*Five Hundred ThirtySeven Thousand One Hundred Eighty-Two and
70/100\*\*\*

February 25, March 3, 10, 17, 2016 U35490 PRO (\$129.36)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000383 Division: CHANCERY Docket Number: F01645812 County: Union

Piaintiff: WELLS FARGO BANK N.A. VS
Defendant: HELENA FRANCO HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER. THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT. TITLE, AND INTEREST, MAURICE H. COWEN., M.D.; Sale Date: 03/23/2016
Writ of Execution: 08/21/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., or WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality City of Elizabeth Street Address: 349-353 S Broad St., Elizabeth, NJ 07202
Tax Lot: 1271
Tax Block: 6
Approximate dimensions: Condominium Unit

Tax Block: 6

Approximate dimensions: Condominium Unit
Nearest cross street: Grove Street
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Fulles 4:64-3 and 4:57-2 stating the nature and
selent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any, THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."
JUDGMENT AMOUNT: \$271,099.17\*\*\*Two
Hundred Seventy-One Thousand Ninety-Nine
and 17/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY

20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$291.605.78\*\*\*Two Hundred Ninety-One Thousand Six Hundred Five and
78/100\*\*\*

ebruary 25, March 3, 10, 17, 2016 336116 PRO (\$129.36)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000384 Division: CHANCERY Docket Number: F03170609 County: Union Plaintiff: BANK OF AMERICA, N.A.,

VS
Defendant: JOSE ARGUETA, ISABEL M.
ARGUETA
Sale Date: 03/23/2016
Writ of Execution: 10/27/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY:
Elizabeth
STATE OF N.J. Elizabeth STATE OF N.J.

PUBLIC NOTICE

STREET & STREET NO: 225-227 Fulton Street
TAX BLOCK AND LOT:
BLOCK: 2 LOT: 513
DIMENSIONS OF LOT: 37.50' x 100.00'
NEAREST CROSS STREET: Second Street
SUPERIOR INTERESTS (if any):
ELIZABETH CITY-TAXES - OTR 4 holds a claim
for taxes due and/or other municipal diffible such

for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$774.74 as of 11/10/2015.

as water and/or sewer in the amount of \$774.74 as of 11/10/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$482,736.28\*\*\* Four
Hundred Eighty-Two Thousand Seven Hundred Thirty-Six and 28/100\*\*\*

dred Thirty-Six and 26/100
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$498,012.90\*\*\*Four Hundred Ninety-Eight Thousand Twelve and 90/100\*\*\*
February 25, March 3, 10, 17, 2016
U35478 PRO (\$129.36)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000424
Division: CHANCERY
Docket Number: F00140915 County: Union Plaintiff: PNC BANK NATIONAL ASSOCIATION

Plaintiff: PNC BANK NATIONAL ASSOCIATION VS
Defendant: ASTON MCFARLANE, JR. AND MRS. ASTON MCFALANE, JR., HIS WIFE; VIVIAN ROLAND-MCFARLANE
Sale Date: 03/30/2016
Writ of Execution: 07/13/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N. J., on WEDNES-DAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.
Commonly known as: 20 HARBOR FRONT PLAZA, B11, ELIZABETH, NJ 07206
Tax Lo No. 483.B11, In Block No. 2
Dimensions of Lot (Approximately) 19 feet wide by 71 feet long.
Nearest Cross Street: COURT STREET.

by 71 heet long.

Nearest Cross Street: COURT STREET.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION. IPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES CHARGES LIENS INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

B. SUBJECT TO PRIOR MORTGAGES AND JUDGEMENTS (IF ANY)
JUDGEMENTS (IF ANY)
JUDGMENT AMOUNT: \$328,251.13\*\*\*Three Hundred Twenty-Eight Thousand Two Hundred Tifty-One and 13/100\*\*\*
Attorney.

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$340,648.73\*\*\*Three Hundred Forty
Thousand Six Hundred Forty-Eight and
73/100\*\*\*
March 3, 10, 17, 24, 2016

March 3, 10, 17, 24, 2016 U36049 PRO (\$131.32)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000481 Division: CHANCERY Docket Number: F01161414 County: Union Plaintiff: GREEN TREE SERVICING LLC

VS
Defendant: PETER LINCOLN JEBODH AND
MERCEDES JEBODH, HUSBAND AND WIFE
Sale Date: 03/30/2016
Wift of Execution: 10/06/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their

### PUBLIC NOTICE

bid available in cash or certified check at the

bid available in cash or certified check at conclusion of the sales.
Municipality:City of Elizabeth
Street Address: 12 South 5th Street,
Elizabeth, NJ 07206
Tax Lot: 1171
Tax Block: 5

Tax Block: 5
Approximate dimensions: 100' x 25'
Nearest cross street: First Avenue.
If after the sale and satisfaction of the mortgage If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$231,817.86\*\*\*Two Hundred Thirty-One Thousand Eight Hun-dred Seventeen and 86/100\*\*\*

dred Seventeen and 86/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$243.585.88\*\*Two Hundred FortyThree Thousand Five Hundred Eighty-Five and
88/100\*\*\*
March 3, 10, 17, 24, 2016

March 3, 10, 17, 24, 2016 U35815 PRO (\$121.52)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000483
Division: CHANCERY
Docket Number: F00206313
County: Union
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR
BEAR STERNS ALT-A TRUST PASS
THROUGH 2007-3
VS

THROUGH 2007-3
VS
Defendant: MARIA C. LIZARAZO; LOLLOB-RIGIDA SANTILLAN: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION
Sale Date: 03/30/2016
Writ of Execution: 11/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 658 Adams Avenue,
Elizabeth, NJ.07201
Tax Lot: 59
Tax Block: 12
Approximate dimensions: 110' x 25'

Tax Block: 12
Approximate dimensions: 110' x 25'
Nearest cross street: Louisa Street
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$667,759.54\*\*\*Six Hundred Sixty-Seven Thousand Seven Hun-dred Fifty-Nine and 54/100\*\*\*

Attomey: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$683,415.65\*\*\*Six Hundred EightyThree Thousand Four Hundred Fifteen and
65/100\*\*\*
March 3, 10, 17, 24, 2016

March 3, 10, 17, 24, 2016 U36121 PRO (\$131.32)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000490 Division: CHANCERY Docket Number: F01102413 County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY
BUT SOLELY AS TRUSTEE FOR PRIMESTARH FUND I TRUST

Defendant: GRETA FABARA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR WILMINGTON FINANCE, INC.

### PUBLIC NOTICE

Sale Date: 03/30/2016
Writ of Execution: 11/13/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 128 Ripley Place,
Elizabeth, NJ 0720b
Tax Lot; 608.C
Tax Block: 1

Tax Block:

Approximate dimensions: 25' x 100'

Nearest cross street: 1st Street
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$763,146.76\*\*\*Seven Hundred Sixty-Three Thousand One Hundred Forty-Six and 76/100\*\*\*

Forty-Six and 76/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN; LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$782,918.32\*\*\*Seven Hundred
Eighty-Two Thousand Nine Hundred Eighteen
and 32/100\*\*\*
March 3, 10, 17, 24, 2016
U36122 PRO (\$131.32)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000503 Division: CHANCERY Docket Number: F02623914

laintiff: GREEN TREE SERVICING LLC

Plantiff: GREEN TREE SERVICING LLC VS
Defendant: PIERRE LOUIS; MARIE LOUIS; TD BANK N.A.;
Sale Date: 03/30/2016
Writ of Execution: 10/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth
Street Address: 5-7 Raymond Terrace
Elizabeth, NJ 07208
Tax Lot: 1258
Tax Block: 13
Approximate dimensions: 40' x 115'

Tax Block: 13
Approximate dimensions: 40' x 115'
Nearest cross street: Lincoin Ave.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$385,869.82\*\*\*Three Hundred Eighty-Five Thousand Eight Hun-dred Sixty-Nine and 82/100\*\*\*

dred Sixty-Nine and 82/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$402.072.49\*\*\*Four-Hundred Two
Thousand Seventy-Two and 49/100\*\*\*
March 3, 10, 17, 24, 2016
U35814 PRO (\$119.56)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000643 Division: CHANCERY Docket Number: F04923610 County: Union Plaintiff: GREEN TREE SERVICING LLC

Defendant: ROSA DELFINO; WACHOVIA BANK, N.A. AND ZEONADIA OSPIWA, TEN-ANT Sale Date: 04/06/2016

# PUBLIC NOTICE

Writ of Execution: 10/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 617 MEADOW STREET, ELIZABETH, N.J. 07208

It is known and designated as Block 8, Lot 1286. The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Fairmount Avenue Prior lien(s): NONE

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the llen being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$332,331.05\*\*Three Hundred Thirtx. Two

any.

JUDGMENT AMOUNT: \$332,331.05\*\*\*Three
Hundred Thirty-Two Thousand Three Hundred Thirty-One and 05/100\*\*\*

Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$342,067.12\*\*\*Three Hundred
Forty-Two Thousand Sixty-Seven and 12/100\*\*\*
March 10, 17, 24, 31, 2016
U36349 PRO (\$139.16)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number, CH-16000648 Division: CHANCERY Division: CHANCERY Docket Number: F01920015 County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION

Plaintif: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
Defendant: OSWAL ORTIZ AKA OSWALD ORTIZ, HEIDI ORTIZ, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC. CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-E Sale Date: 04/06/2016
Writ of Execution: 12/04/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J. STREET & STREET NO: 619A Armett Street
TAX BLOCK AND LOT:
BLOCK: 4 LOT 57.C
DIMENSIONS OF LOT: 25.00' x 100.00'
NEAREST CROSS STREET: southerly sideline of Summer Street
SUPERIOR INTERESTS (if any):
Liberly Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$301.95 as of 10/29/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's cla

any, JUDGMENT AMOUNT: \$305,808.79\*\*\*Three Hundred Five Thousand Eight Hundred Eight and 79/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$313,400.75\*\*\*Three Hundred Thirteen Thousand Four Hundred and 75/100\*\*\* March 10, 17, 24, 31, 2016 U36812 PRO (\$145.04)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000197 Division: CHANCERY Docket Number: F04906809 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: JUANA A. VERGARA; ROBERTO
VERGARA; GREAT PLAINS CAPITAL CORPORATION; MIDLAND FUNDING, LLC
Sale Date: 03/16/2016
Writ of Execution: 11/12/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION
and State of New Jersey.
Commonly known as 628 MYRTLE STREET,
ELIZABETH, NJ 07202
Tax LOT 1119 BLOCK 4
Dimensions of Lot: 33 feet wide by 103 feet long
Nearest Cross Street: THOMAS STREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASSERTAN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, if
any.
JUDGMENT AMOUNT: \$493,574.18\*\*Four
Hundred Ninety-Three Thousand Five Hun-

any.
JUDGMENT AMOUNT: \$493,574.18\*\*\*Four
Hundred Ninety-Three Thousand Five Hundred Seventy-Four and 18/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$507,559.88\*\*\*Five Hundred Seven
Thousand Five Hundred Fifty-Nine and
88/100\*\*\*

February 18, 25, March 3, 10, 2016 U35364 PRO (\$152.88)

ELIZABETH SHERIFF'S SALE
Sheriff's File Number: CH-16000264
Division: CHANCERY
Docket Number: F859010
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK
VS. Plaintiff: HUDSON CITY SAVINGS BANK VS
Defendant: JAIRO AVILA; CITIFINANCIAL SERVICES, INC.; Sale Date: 03/16/2016
Writ of Execution: 4/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 749-51 Old Road, Elizabeth, N.J. 07202
Municipality: City of Elizabeth Lot and Block: Lot 1237, Block 4
Approximate dimensions: 43.50 x 136.22 x 43.28 x 131.89 Feet irregualr Nearest cross street: Myrtle Street
\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION\*\*\*
JUDGMENT AMOUNT: \$357,835.07\*\*\*Three JUDGMENT AMOUNT: \$357,835.07\*\*\*Three Hundred Fifty-Seven Thousand Eight Hun-dred Thirty-Five and 07/100\*\*\* Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office

### PUBLIC NOTICE

Total Upset: \$375,658.08\*\*\*Three Hundred Seventy-Five Thousand Six Hundred Fifty-Eight and 08/100\*\*\* February 18, 25, March 3, 10, 2016 U35356 PRO (\$96.04)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000463
Division: CHANCERY
Docket Number: F02961215
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR INDYMAC
MORTGAGE LOAN TRUST 2006-1 MORTGAGE PASS-THROUGH CERTIFICATES
SERIES INDB 2006-1
VS

VS
Defendant: JULIAN AGUDELO; ELIANA ZULUAGA; BANK OF AMERICA, N.A.
Sale Date: 03/30/2016
Writ of Execution: 10/02/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the munici-

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 452 3RD AVENUE, ELIZABETH, NJ 07206

Tax LOT 1369 BLOCK 5

Dimensions of Lot: 25 feet wide by 110 feet long Nearest Cross Street: Loomis Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIERS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES

MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT \$515,447.31\*\*\*Five

JUDGMENT AMOUNT: \$515,447.31\*\*\*Five Hundred Fifteen Thousand Four Hundred Forty-Seven and 31/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707

(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$528, 278.71\*\*\*Five Hundred Twenty-Eight Thousand Two Hundred Seventy-Eight and 71/100\*\*\*
March 3, 10, 17, 24, 2016
U36123 PRO (\$158.76)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000480
Division: CHANCERY
Docket Number: F03471013
County: Union
Plaintiff: MRH SUB I, LLC Plaintiff: MRH SUB I, LLC
VS
Defendant: ANTONIO SILVA, MARIA JULIA
SILVA, SANTANDER BANK, NATIONAL ASSOCIATION, STATE OF NEW JERSEY
Sale Date: 03/30/2016
Writ of Execution: 09/28/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afterneon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE
CITY OF ELIZABETH, COUNTY OF UNION
AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 1364 FREMONT
PLACE, ELIZABETH, NJ 07208
TAX LOTE: 364 IN BLOCK #:11
DIMENSIONS (APPROX.): 37.05 FEET WIDE
BY 100 FEET LONG
NEAREST CROSS STREET: STANTON
AVENUE
\*\*\*THE SHERIFF HEREBY RESERVES THE

AVENUE \*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: ASHLEY L. BAELZ JUDGMENT AMOUNT: \$380,564.19\*\*\*Three Hundred Eighty Thousand Five Hundred Stxty-Four and 19/100\*\*\*

#### PUBLIC NOTICE

KNUCKLES KOMOSINSKI & ELLIOTT LLP
50 TICE BOULEVARD
SUITE 183
WOODCLIFF LAKE NJ 07677
201-391-0370
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$393,437.71\*\*\*Three Hundred
Ninety-Three Thousand Four Hundred ThirtySeven and 71/100\*\*
March 3, 10, 17, 24, 2016
U35827 PRO (\$107.80)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000482 Division: CHANCERY Docket Number: F00255712 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: VICTOR ROGERS, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; ARLENY ROGERS; NEW CENTURY FINANCIAL SERVICES; Sale Date: 03/30/2016 Wit of Execution: 04/24/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State

conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 28 1st St.
TAX LOT AND BLOCK NUMBERS: Lot: 330;

STREET AND STREET NUMBER: 28 1st St. TAX LOT AND BLOCK NUMBERS: Lot: 330; Block: 2
DIMENSIONS: 25 x 75
NEAREST CROSS STREET: Marshall Street Beginning at a point in the Northerly line of First Street (60' ROW) distant 25.00 feet Easterly along the same, from the intersection of the Easterly line of Marshall Street (60' feet ROW) with the said Northerly line of First Street. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 12/03/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Water/Sewer Account: Information to follow. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$495,134.15\*\*\*Four
Hundred Ninety-Five Thousand One Hundred
Thirty-Four and 15/100\*\*\*
Altomey:

Thirty-Four and 15/100
Attorney:
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN ST
SUITE 460
WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$520,230.94\*\*\*Five Hundred Twenty Thousand Two Hundred Thirty and 94/100\*\*\*
March 3, 10, 17, 24, 2016
U36206 PRO (\$158.76)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000589 Division: CHANCERY Docket Number: F01964314 County: Union
Plaintiff: BAYVIEW LOAN SERVICING LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: DORIS A. BOLES; CALVIN S. BOLES A/K/A CALVIN BOLES; HIS HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES AND HIS/HER/THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NORMA Y. BOLES; ANTHONY BOLES; HAROLD DENSON; SHEENA BOLES; LATESHA ROBERTS; MANORCARE HEALTH SERVICES INC. D/B/A HCR MANOR CARE MOUNTAINSIDE; MIDLAND FUNDING LLC; HHCH HEALTHCARE INC., A NJ CORPORA-TION; ATLANTIC NEURO- SURGICAL: CARDIOVASCULAR CARE GROUP; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 04/06/2016
Writ of Execution: 12/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

#### PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
City of Elizabeth, County of Union, State of New

Jersey
PREMISES COMMONLY KNOWN AS: 874-878
Lafayette Street, Elizabeth, NJ 07201
TAX LOT# 7, BLOCK # 674
NEAREST CROSS STREET: Smith Street
APPROXIMATE DIMENSIONS: 65 X 27.05
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and

OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney\*\*

ney\*\*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

\*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION.\* JUDGMENT AMOUNT: \$580,853.50\*\*\*Five Hundred Eighty Thousand Eight Hundred Fifty-Three and 50/100\*\*\*

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$599,625.01\*\*\*Five Hundred Ninety-Nine Thousand Six Hundred Twenty-Five and
01/100\*\*\*
March 10, 17, 24, 31, 2016 March 10, 17, 24, 31, 2016 U36418 PRO (\$186.20)

#### **ELIZABETH**

SHERIFF'S SALE
Sheriff's File Number: CH-16000645
Division: CHANCERY
Docket Number: F04223613
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
NOT IN ITS INDIVIDUAL CAPACITY, BUT
SOLELY AS LEGAL TITLE TRUSTEE FOR LVS
TITLE TRUST I
VS

Defendant: ERNESTO ARIAS: YUDMILA Sale Date: 04/06/2016
Writ of Execution: 06/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey Sale Date: 04/06/2016

sey PREMISES COMMONLY KNOWN AS: 222 Edgar PI, Elizabeth, NJ 07202 TAX LOT #: 357 a/k/a 357-W13, BLOCK #: 13 APPROXIMATE DIMENSIONS: 50 x 152 x 50 x

APPROXIMATE DIMENSIONS: 50 X 132 X 50 A 150
NEAREST CROSS STREET: Chilton Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF Union COUNTY.
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:

n/a
THE SHERIFF HERBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$632,696.44\*\*\*Six
Hundred Thirty-Two Thousand Six Hundred
Ninety-Six and 44/100\*\*\*
Attorney.

Attoriey: URDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$654,112.45\*\*\*Six Hundred FiftyFour Thousand One Hundred Twelve and
45/100\*\*\*
March 10, 17, 24, 31, 2016

March 10, 17, 24, 31, 2016 U36351 PRO (\$125.44)

### PUBLIC NOTICE

#### ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. F-026324-15 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:

Ralph W. Walker, Individually and as Execu-tor of the Estate of Charlotte Walker William H. Walker Felicia Clark

William H. Walker Felicia Clark

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civilaction where Nationstar Mortgage LLC is the plaintiff and Ralph W. Walker, Individually and as Executor of the Estate of Charlotte Walker, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-026324-15. Your Answer must be filed within thirty-five (35) days of March 10, 2016, excluding that date, or if this publication runs after March 10, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex — CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 24, 2003 made by Charlotte Foster a/k/a Charlotte Walker, widow, as Life Tenant Only and Ralph Wallker and William Walker, by Last Will and Testament of William H. Foster, deceased, as Mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for Homecomings Financial Network, Inc., its successors and assigns recorded in the Union County Clerk's Office on March 20, 2003 in Book 9967, page 0255, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and pramises commonly known as 1042 Bond Street, Elizabeth, NJ 07201 and is further described as Lot 295, Block 8.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Associa-

known as 1042 Bond Street, Elizabeth, NJ 07201 and is further described as Lot 295, Block 8.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Ralph W. Walker, Individually and as Executor of the Estate of Charlotte Walker, are made a party defendant to this foreclosure action because you executed the mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property, Ralph W. Walker is further joined as a party defendant for any lien, claim or interest he may have in, to or against the Mortgaged Premises. He is joined both individually, as a beneficiary under the Last Will and Testament of Charlotte Walker, and in his capacity as Executor of the Estate of Charlotte Walker, are made a party defendant to this foreclosure action because you executed the mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the Subject property, and for and for any right, title and interest you may have in, to or against the Mortgaged Premises as a result of the death of his mother, Charlotte Walker, including his status as a beneficiary under the Last Will and Testament of Charlotte Walker, including his status as a beneficiary under the Last Will and Testament of Charlotte Walker, including his status as a beneficiary under the Last Will and Testament of Charlotte Walker, including his status as a beneficiary under the Last Will and Testament of Charlotte Walker, including his status as a beneficiary under the Last Will and Testament of Charlotte Walker, including his status as a beneficiary under t

ises.
YOU, Felicia Clark is joined for any lien, claim or interest she may have in, to or against the Mortgaged Premises as a result of the death of her grandmother, Charlotte Walker, including her status as a beneficiary under the Last Will and Testament of Charlotte Walker. Plaintiff's inquiry has revealed that Felicia Clark does not reside at the Mortgaged Premises.
File 9448-8216 DATED: March 10, 2016

/S/Michelle M. Smith Clerk of Superior Court of New Jersey U36896 PRO March 10, 2016 (\$55.86)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000256
Division: CHANCERY
Docket Number: F1217309 County: Union
Plaintiff: PENNYMAC CORP.

Defendant: GERALDO DE ANDRADE, HIS/HER DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF

THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST. MARCOS ANDRADE, DECEASED, HIS/HER DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; STATE OF NEW JERSEY; Sale Date: 03/16/2016
Walr of Execution: 08/29/2014
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 135 Port Avenue
PAX BLOCK AND LOT:
BEOCK, 1 LOT:135.N
DIMENSIONS OF LOT: 130.00' x 30.00'
NEAREST CROSS STREET: Northwesterly line of First Street
SUPERIOR INTERESTS (if any): ELIZABETH CITY/2015 TAXES QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2773.80 plus penalty as of 11/01/2015.
LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$35.75 as of 08/12/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice

OS/12/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any contents.

any.
JUDGMENT AMOUNT: \$493,918.35\*\*\*Four
Hundred Ninety-Three Thousand Nine Hundred Eighteen and 35/100\*\*\*

dred Eighteen and 35/100
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$520,259.71\*\*\*Five Hundred Twenty
Thousand Two Hundred Fifty-Nine and
71/100\*\*\*
February 18, 25, March 3, 10, 2016

February 18, 25, March 3, 10, 2016 U35332 PRO (\$154.84)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000295
Division: CHANCERY
Docket Number: F01536813
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: FATIMA C VILLACRESES-PUGA,
CHARLY ADINAS
SED Date: 03/16/2016
Writ of Execution: 10/20/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION
STREET & STREET NO: 428 Franklin Street
TAX BLOCK AND LOT:
BLOCK 5 LOT: 735
DIMENSIONS OF LOT: 100' x 25.017'
NEAREST CROSS STREET: 350'24' from Fourth Street

Fourth Street SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$174.80 as of

sewer in the amount of \$174.80 as of 08/06/2015.
Elizabeth City Taxes 4th Quarter holds a claim favore axes due and/or other municipal utilities such as water and/or sewer in the amount of \$1718.41 as of 11/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

any.
JUDGMENT AMOUNT: \$303,234.08\*\*\*Three
Hundred Three Thousand Two Hundred Thirty-Four and 08/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200

#### PUBLIC NOTICE

MOORESTOWN NJ 08057 MOORES OWN NO GOOD?

(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,471.33\*\*\*Three Hundred Eleven Thousand Four Hundred Seventy-One Eleven Tho and 33/100 and 33/100\*\*\* February 18, 25, March 3, 10, 2016 U35326 PRO (\$139.16)

#### ELIZABETH

Sheriff's File Number: CH-16000303 Division: CHANCERY Docket Number: F00900514 County: Lights County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION

County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS Defendant: FRANCES MORET, MR. MORET, HUSBAND OF FRANCES MORET Sale Date: 03/16/2016
Writ of Execution: 10/21/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STATE O

JUDGMENT AMOUNT: \$318,090.37\*\*\*Three Hundred Eighteen Thousand Ninety and 37/100\*\*\*

37/100\*\*\*
Attomey:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$330,084.34\*\*\*Three Hundred Thirty Thousand Eighty-Four and 34/100\*\*\*
February 18, 25, March 3, 10, 2016
U35330 PRO (\$135.24)

### ELIZABETH

SHERIFF'S SÂLE
Sheriff's File Number: CH-16000436
Division: CHANCERY
Docket Number: F03248213
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION Defendant: LORENZA GARCIA; PARMENIO H. GARCIA; GISELA LOPEZ Sale Date: 03/30/2016
Wit of Execution: 05/15/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

ersey Jommonly known as: 920-922 GROVE ST, LIZABETH: NJ 07202 WITH A MAILING DDRESS OF 930 GROVE ST, ELIZABETH, NJ

ADDRESS OF 930 GROVE ST, ELIZABETH, NJ
077202

Tax Lot No. 458.J in Block No. 6
Dimension of Lot Approximately: 27.51 X 100
Nearest Cross Street: ROSEHILL PLACE.
BEGINNING in the southwesterly line of
Grove Street at a point therein distant 100.00
feet southeasterly, measured along the aforesaid southwesterly line of Grove Street from
its intersection with the southeasterly line of
Rosehill Place; thence
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN

TAXES OPEN

\$1,231.30
TOTAL AS OF December 1, 2015: \$1,231.30
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the

# PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$223,404.36\*\*\*Two
Hundred Twenty-Three Thousand Four Hundred Four and 36/100\*\*\*

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 PARSIPPANT NJ 07034
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$246,865.99\*\*\*Two Hundred FortySix Thousand Eight Hundred Sixty-Five and
99/100\*\*\* March 3, 10, 17, 24, 2016 U35804 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000508
Division: CHANCERY
Docket Number: F05246814
County: Union County: Union Plaintiff: M & T BANK

Planutif: M & I BANK
VS
Defendant: EDER MALIDONADO AKA ELDER
MALDONADO
Sale Date: 03/30/2016
Writ of Execution: 11/30/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union, and State of
New Jersey.

abeth in the County of Union, and State of New Jersey.
Commonly known as 325-327 Grier Avenue, Elizabeth, NJ 07202
Tax Lot No. 441 Block 6
Dimensions of Lot: (Approximately) 33:33 feet wide by 200 feet long Nearest Cross Street: Grove Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus frant.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$167,693.88\*\*\*One Hundred Sixty-Seven Thousand Six Hundred Ninety-Three and 88/100\*\*\*

Ninety-Three and 88/100\*\*
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$173,383,83\*\*\*One Hundred Seventy-Three Thousand Three Hundred EightyThree and 63/100\*\*\*
March 3, 10, 17, 24, 2016
U35816 PRO (\$125,44)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000509 Division: CHANCERY Docket Number: F00040015 county: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: HECTOR Y AVILES
Sale Date: 03/30/2016
Writ of Execution: 11/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

abeth in the County of Union, and State of New Jersey Commonly known as 434-436 Franklin Street, Elizabeth, NJ 07206
Tax Lot No. 737 Block 5
Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long
Nearest Cross Street: Fifth Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

#### PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

BOY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$348,947.54\*\*\*Three Hundred Forty-Eight Thousand Nine Hun-dred Forty-Seven and 54/100\*\*\*

dred Forty-Seven and 34/100\*\*\*
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$358,178.01\*\*\*Three Hundred FiftyEight Thousand One Hundred Seventy-Eight
and 01/100\*\*\*
March 3, 10, 17, 24, 2016 and 01/100\*\*\* March 3, 10, 17, 24, 2016 U35817 PRO (\$123.48)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000622 Division: CHANCERY Division: CHANCERT Docket Number: F02231814

Docket Number: FUZZ31814
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF
WILLMINGTON SAVINGS FUND SOCIETY, FSB.
AS TRUSTEE FOR STANWICH MORTGAGE
LOAN TRUST, SERIES 2013-1

LOAN TRUST, SERIES 2013-1
VS
Defendant: ADONIS LAURENCE LEE, NEW
CENTURY FINANCIAL SERVICES
Sale Date: 04/06/2016
Wit of Execution: 12/02/2015
By virtue of the above-stated wit of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Elizabeth, County of Union, State of New JerSey.

Sey PREMISES COMMONLY KNOWN AS: 183 3rd Street, Elizabeth, NJ 07206
TAX LOT #: 1024, BLOCK #: 2
APPROXIMATE DIMENSIONS: 42.23 x 25.00
NEAREST CROSS STREET, Magnolia Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE A FULL LEGAL DESCRIPTION OF THE PREMI-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF ON Union COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS:

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$561,296.75\*\*Five Hundred Sixty-One Thousand Two Hundred Ninety-Six and 75/100\*\*\*

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$577,416.79\*\*Five Hundred Sev-enty-Seven Thousand Four Hundred Sixteen and 79/100\*\*\* March 10, 17, 24, 31, 2016 March 10, 17, 24, 31, 2016 U36423 PRO (\$125.44)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-160000433
Division: CHANCERY
Docket Number: F05234514
County: Union
Plaintiff: LSF8 MASTER PARTICIPATION
TRUST
VS

Defendant: BARBARA SHANNON; MR. SHANNON, HUSBAND OF BARBARA SHANNON Sale Date: 03/30/2016
Writ of Execution: 11/23/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 665 NORTH BROAD STREET, B10, ELIZABETH, NJ 07208-

3406
BEING KNOWN as LOT 1081, C-B10, BLOCK
11 on the official Tax Map of the CITY of ELIZA-BETH
Dimensions: Unit 10
Nearest Cross Street. N/A CONDO UNIT
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

#### PUBLIC NOTICE

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

figure.

Subject to priority condo lien:

Pursuant to NUSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

\$212.480.79\*\*\* Two

JUDGMENT AMOUNT: \$212,480.79\*\*\* Two Hundred Twelve Thousand Four Hundred Eighty and 79/100\*\*\*

Altorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$222,468.45\*\*\*Two Hundred Twenty-Two Thousand Four Hundred Sixty-Eight and
45/100\*\*\*
March 3, 10, 17, 24, 2016

45/100\*\*\* March 3, 10, 17, 24, 2016 U35668 PRO (\$178.36)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000192
Division: CHANCERY
Docket Number: F01824012
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSO-

CIATION AS TRUSTEE FOR MERRILL LYNCH ALTERNATIVE NOTE ASSET TRUST, SERIES 2007-F1

2007-F1
VS
Defendant: HILDA R, MONCAYO; KALVIN
MONCAYO; LUIS A, MONCAYO
Sale Date: 03/16/2016
Writ of Execution: 10/22/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH. County of UNION, State of New
Jersey

Premises commonly known as: 582 PENNSYL-VANIA AVENUE, ELIZABETH, NJ 07201-1158 BEING KNOWN as LOT 1260.G, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

the official Tax Map of the CITY of ELIZABETH Dimensions: 124.03FTX30.00FTX124.03FTX30.00FT Nearest Cross Street: WHITEHEAD PLACE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$424,133.61\*\*\*Four
Hundred Twenty-Four Thousand One Hundred Thirty-Three and 61/100\*\*\*

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$440,405.01\*\*\*Four Hundred Forty
Thousand Four Hundred Five and 01/100\*\*\*
February 18, 25, March 3, 10, 2016
U35304 PRO (\$166.60)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000342
Division: CHANCERY
Docket Number: F01146715
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS AS TRUSTEE FOR RESIDENTIAL
ACCREDIT LOANS, INC PASS THROUGH
CERTIFICATES 2007-QO2

VS
Defendant: JOSE ALVAREZ A/K/A JOSE A.
ALVAREZ AND MRS. JOSE ALVAREZ, HIS
WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
HOMECOMINGS FINANCIAL, LLC (F/K/A
HOMECOMINGS FINANCIAL, NETWORK,
INC.), ITS SUCCESSORS AND/OR ASSIGNS:
KARLAP, ALBAN; PNC BANK A/K/A PNC BANK
N.A.; AFS, ASSIGNEE OF GE MONEY BANK
N.A.; AFS, ASSIGNEE OF GEMONEY BANK
RARITAN ANESTHESIA; STATE OF NEW JERSEY; PROGRESSIVE GARDEN STATE INSURANCE COMPANY, SUBROGEE JACK SAGUES
JR

JR
Sale Date: 03/23/2016
Writ of Execution: 11/12/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
City of Elizabeth, County of Union, State of New

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 243 Vine Street, Elizabeth, NJ 07202

TAX LOT # 1454, BLOCK #6

NEAREST CROSS STREET: Chilton Street

APPROXIMATE DIMENSIONS: 35.08 X 143

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have prionity over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the morey will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE

will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$628,793.42\*\*\*Six Hundred Twenty-Eight Thousand Seven Hundred Ninety-Three and 42/100\*\*\*

dred Ninety-Three and 42/100\*\*\*
Attomey;
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$645,323.19\*\*\*Six Hundred FortyFive Thousand Three Hundred Twenty-Three
and 19/100\*\*\*
February 25, March 3, 10, 17, 2016
U36093 PRO (\$186.20)

#### ELIZABETH

Sheriff's File Number: CH-16000349
Division: CHANCERY
Docket Number: F00846213
County: Union
Plaintiff: THE BANK OF NEW YORK, AS
TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2007-0410, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2007-0410
VS

VS
Defendant: SALDANA LAND TRUST; RONALD
SALDANA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
COUNTRYWIDE BANK, FSB: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR BANK OF AMERICA,
NA; VANZ LLC-MAY09-SERIES04

#### PUBLIC NOTICE

Sale Date: 03/23/2016
Writ of Execution: 05/09/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Jersey.

Commonly known as: 1031 MAGNOLIA
AVENUE, ELIZABETH, NJ 07201.

Tax Lot No. 8 in Block No. 1246
Dimension of Lot Approximately: 25 X 113
Nearest Cross Street: CATHERINE STREET
Beginning at a point in the Northeasterly side
line of Magnolia Avenue (60' ROW) ) said point
being distant 177:00 feet Southeasterly therein
from its intersection with the Southeasterly side
line of Catherine Street (60' ROW) and from
thence running

thence running
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

PRIOR LIENS/ENCUMBRANCES
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY
TOTAL AS OF October 1, 2015: \$470.94
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a molton pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$513,149.29\*\*\*Five Hundred Thirteen Thousand One Hundred Forty-Nine and 29/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054

PARSIPPARY NJ 07054
[973]538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$545,809,15\*\*\*Five Hundred FortyFive Thousand Eight Hundred Nine and
15/100\*\*\*
Technology 5 March 3, 10, 17, 2016

15/100\*\* February 25, March 3, 10, 17, 2016 U36098 PRO (\$160.72)

### ELIZABETH

Sheriff's File Number: CH-16000355 Division: CHANCERY Docket Number: F02688914 County: Union

County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: RAFAEL FIGUEROA, MELISSA FIGUEROA, ELIZABETH CORDERO (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE), DRIVE NEW JERSEY INSURANCE COMPANY AND STATE OF NEW JERSEY Sale Date: 03/23/2016
Writ of Execution: 09/29/2015
By virtue of the above-staled writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New Jersey.

In the County of Union and the State of New

Jersey. Premises commonly known as: 595-597 Jeffer-

Premises commonly known as: 595-597 Jeffer-son Avenue Block 12, Lot 493 Dimensions of Lot (approximately): 60° x 145° Nearest Cross Street: Fairmount Avenue Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$511,220.40\*\*\*Five Hundred Eleven Thousand Two Hundred Twenty and 40/100\*\*\*

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$525,951.31\*\*\*Five Hundred Twen-

PUBLIC NOTICE

ty-Five Thousand Nine Hundred Fifty-One and 31/100\*\*\* February 25, March 3, 10, 17, 2016 U36094 PRO (\$139.16)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000431
Division: CHANCERY
Docket Number: F03824913
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER
THE LAWS OF THE UNITED STATES OF
AMERICA
VS

VS
Defendant: BRIAN T BALDWIN; CATHLEEN A. BALDWIN; CITIBANK, NA
Sale Date: 03/30/2016
Writ of Execution: 05/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 1029 KIPLING
ROAD, ELIZABETH, NJ 07208
BEING KNOWN as LOT 1194, BLOCK 10 on
the official Tax Map of the CITY of ELIZABETH

Dimensions: 120.09FTX 50.09FTX120.00FTX50.00FT Nearest Cross Street: BROWNING AVENUE The Sherlif hereby reserves the right to adjourn this sale without further notice by

adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$236,736.86\*\*\*Two
Hundred Thirty-Six Thousand Seven Hundred Thirty-Six and 86/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$252,284,45\*\*\*Two Hundred FiftyTwo Thousand Two Hundred Eighty-Four and
45/100\*\*\*
March 3, 10, 17, 24, 2016

March 3, 10, 17, 24, 2016 U36160 PRO (\$166.60)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000467
Division: CHANCERY
Docket Number: F01811015
County: Union
Plaintiff: LEHMAN XS TRUST MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2007-15N, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

TION, AS TRUSTEE VS
Defendant FREDDY SIERRA AIK/A FREDDY A.
SIERRA; BANK OF AMERICA, N.A.; UNION CO
BD SOCIAL SERVS; MIDLAND FUNDING LLC;
LVNV FUNDING LLC
Sale Date: 03/30/2016
Writ of Execution: 12/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION and the State of New Jersey.
Tax LOT 79. A BLOCK 6
COMMONLY KNOWN AS 120 BURNET STREET AIK/A BURNETT STREET, ELIZABETTH, NJ 07202
Dimensions of the Lot are (Approximately) 37.37
X 124.15 X 38.17 X 131.90.

imensions of the Lot are (Approximately) 37.37 124.15 X 38.17 X 131.90. learest Cross Street: Situated on the South-

PUBLIC NOTICE

easterly of Burnet Street, 383 feet from the Northeasterly of South Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$626,306.36\*\*\*Six

if any, JUDGMENT AMOUNT: \$626,306.36\*\*\*Six Hundred Twenty-Six Thousand Three Hun-dred Six and 36/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$642,591.97\*\*\*Six Hundred FortyTwo Thousand Five Hundred Ninety-One and
97/100\*\*\* March 3, 10, 17, 24, 2016 U36124 PRO (\$158.76)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000475 Division: CHANCERY Docket Number: F2474514

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
PKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS CWALT,
INC., ALTERNATIVE LOAN TRUST 2006-34,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-34

CATES, SERIES 2006-34
VS
Defendant: JUAN C. OROZCO: MICHELE
MANOR CONDOMINIUM ASSOCIATION, INC.;
PNC BANK NA: SLOMINS INC.; CAPITAL ONE
BANK USA NA: VANZ LLC NOV09 SERIESO2;
OLD REPUBLIC INSURANCE COMPANY
Sale Date: 03/30/2016
Writ of Execution: 10/19/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY of
ELIZABETH, County of UNION and State of New
Jersey.

Jersey. County of ONION and State of New Jersey.
Commonly known as: 515 CHERRY STREET. UNIT 1A, ELIZABETH, NJ 07208. This property is also known as 515 CHERRY STREET UNIT C-1A, ELIZABETH, NJ 07208
Tax Lot No. 87, C-1A in Block No. 11
Dimension of Lot Approximately: CONDO Nearest Cross Street: LINCOLN AVE
NOTE: Being Lot(s) 87, Block 11, Tax Map of the City of Elizabeth, County of Union.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION."
PRIOR LIENS/ENCUMBRANCES PRIOR LIENS/ENCUMBRANCES
TAXES OPEN
TOTAL AS OF December 8, 2015: \$1,508.68
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money,
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
JUDGMENT AMOUNT: \$343,744.08\*\*\*Three
Hundred Forty-Three Thousand Seven Hundred Forty-Four and 08/100\*\*\* Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total 'Upset: \$363,657.12\*\*\*Three Hundred
Sixty-Three Thousand Six Hundred Fifty-Seven
and 12/100\*\*\*
March 3, 10, 17, 24, 2016
U36179 PRO (\$154.81)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number; CH-16000477 Division: CHANCERY

### PUBLIC NOTICE

Docket Number: F2653012 Docket Number: F2553012
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE ON BEHALF OF THE HOLDERS
OF THE ADJUSTABLE RATE MORTGAGE
TRUST 2007-3 ADJUSTABLE RATE MORTGAGE
AGAGE PASS THROUGH CERTIFICATES,
SERIES 2007-3

Defendant: PIA C. FORTINI; PROVIDENT BANK

BANK
Sale Date: 03/30/2016
Writ of Execution: 05/21/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 629 SECOND AVENUE, ELIZABETH, NJ 07202.

Tax Lot No. 1131 AKA 1131, W07 in Block No. 7 Dimension of Lot Approximately: 33 X 106.10 Nearest Cross Street: JOHN STREET BEGINNING at a point in the easterly line of Second Avenue distant 115.00 feet northerly from its intersection with the northerly line of John Street, and running thence; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
2014 TAXES OPEN + PENALTY \$7,986.29
WATER OPEN + PENALTY \$7,986.29
WATER OPEN + PENALTY \$7,986.29
WATER OPEN + PENALTY \$877.47
TOTAL AS OF November 13, 2015:
\$12,746.02
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage debt, including the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$594,816.51\*\*\*Five
Hundred Ninety-Four Thousand Eight Hundred Sixteen and 51/100\*\*\*

dred Sixteen and 51/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$615,179.35\*\*\*Six Hundred Fifteen
Thousand One Hundred Seventy-Nine and
35/100\*\*\*
March 3, 10. 17. 24. 2016

March 3, 10, 17, 24, 2016 U36183 PRO (\$154.84)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000565 Division: CHANCERY Docket Number: F02914815

County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS AS TRUSTEE FOR RESIDENTIAL
ACCREDIT LOANS, INC PASS-THROUGH
CERTIFICATES 2007-Q02
VS

CERTIFICATES 2007-Q02
VS
Defendant: PHANOR VALENCIA; MARIA
VALENCIA
Sale Date: 04/06/2016
Writ of Execution: 12/11/2015
By virtue of the above-stated writ of execution
to me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 13T FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH in the County of UNION and the
State of New Jersey,
Tax LOT 605 BLOCK 10
COMMONLY KNOWN AS 836 EMERS
OCHINGONLY KNOWN AS 836 EMERS
Dimensions of the Lot are (Approximately)
100 X 40.
Nearest Cross Street: Situated on the Southerly
of Emerson Avenue, 260 feet from the intersection of Emerson Avenue, 260 feet from the intersection of Emerson Avenue and Verona Avenue.
The Sheriff hereby reserves the right to adjourn
this sale without further notice through publication.
The sale is subject to unpaid taxes and

The sale without further notice through publication. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Trany.

JUDGMENT AMOUNT: \$427,609.27\*\*\*Four
Hundred Twenty-Seven Thousand Six Hundred Nine and 27/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$439,243.47\*\*\*Four Hundred ThirtyNine Thousand Two Hundred Forty-Three and
47/100\*\*\*
March 10, 17,24,24,000

March 10, 17, 24, 31, 2016 U36897 PRO (\$154.84)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16000591 Division: CHANCERY Docket Number: F00956914 County: Union Plaintiff: CITIMORTGAGE, INC.

Defendant: LUPE ROSAS; JP MORGAN CHASE BANK, N.A. Sale Date: 04/06/2016
Writ of Execution: 08/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey
Premises commonly known as: 17 SOUTH 5TH
STREET, ELIZABETH, NJ 07206-1115
BEING KNOWN as LOT 1216 BLOCK 5 on the
official Tax Map of the CITY of ELIZABETH
Dimensions:

official Tax Map of the CITY of ELIZABETH Dimensions:
25.00FTX100.00FTX25.00FTX100.00FT Nearest Cross Street: First Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$314,622.65\*\*\*Three Hundred Fourteen Thousand Six Hundred Twenty-Two and 65/100\*\*\*

Attorney:

PHFI AN HALLINAN & DIAMOND PC

Attornéy: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan

(855)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$329,578.41\*\*\*Three Hundred
Jenty-Nine Thousand Five Hundred SeventyEight and 41/100\*\*\*
March 10, 17, 24, 31, 2016
U36369 PRO (\$158.76)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000634
Division: CHANCERY
Docket Number: F3508808
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR MORGAN
STANLEY ABS CAPITAL I INC. TRUST 2006WMC2

VS
Defendant: MARLENE DIAZ; MRS. DIAZ, HUSBAND OF MARLENE DIAZ
Sale Date: 04/06/2016
Wit of Execution: 11/02/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue. at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

#### PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 110 CATHER-INE STREET, ELIZABETH CITY, NJ 07201 BEING KNOWN as LOT 130, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH

81,54FTX 38.00FTX82.00FTX38.00FT

Dimensions:

81.54FTX 38.00FTX82.00FTX38.00FT
Nearest Cross Street: East Jersey Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

\*\*If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

\*\*\*If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$521,122.72\*\*\*Five
Hundred Twenty-One Thousand One Hundred Twenty-Two and 72/100\*\*\*

ared Iwenty-Iwo and 72/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$704,691.93\*\*\*Seven Hundred Four
Thousand Six Hundred Ninety-One and
93/100\*\*\*
March 10, 17, 24, 31, 2016

93/100\*\*\* March 10, 17, 24, 31, 2016 U36406 PRO (\$166.60)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-16000635
Division: CHANCERY
Docket Number: F05127714

County: Union
Plaintiff: WELLS FARGO BANK, NA

Plantiff: WELLS FARGU BANK, NA VS
Defendant: DANIELLE WORTH; UNITED STATES OF AMERICA
Sale Date: 04/06/2016
Writ of Execution: 12/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1111 1/2 HAMP-TON PLACE, ELIZABETH, NJ 07201-4401 BEING KNOWN as LOT 674.A, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH Dimensions:

the official Tax Map of the CITY of ELIZABETH Dimensions:
13.00FTX70.25FTX13.00FTX70.25FT
Nearest Cross Street: MADISON AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, llens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the llen being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

### PUBLIC NOTICE

If any.
Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410® this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien.
JUDGMENT AMOUNT: \$203,258.95\*\*\*Two Hundred Three Thousand Two Hundred Fifty-Eight and 95/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

(650)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$209,791.92\*\*\*Two Hundred Nine
Thousand Seven Hundred Ninety-One and
92/100\*\*\*

92/100\*\*\* March 10, 17, 24, 31, 2016 U36103 PRO (\$170.52)

#### FLIZABETH

Sheriff's File Number: CH-16000636 Division: CHANCERY Docket Number: F02167714 County: Union aintiff: BANK OF AMERICA, N.A.

VS
Defendant: MANUEL JIMENEZ; MRS.
MANUEL JIMENEZ, HIS WIFE; MIDLAND
FUNDING LLC
Sale Date: 04/06/2016
Writ of Execution: 12/16/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey

Jersey Premises commonly known as: 598 WALNUT STREET, ELIZABETH, NJ 07201-1125 BEING KNOWN as LOT 1343, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
41.68FTx100.00FTx35.77x100.18FT
Nearest Cross Street: FAIRMOUNT AVENUE
F/K/A PORT AVENUE
The Sheriff hereby reserves the right to
adjourn this sale without further notice by

If any. JUDGMENT AMOUNT: \$443,066.93\*\*\* Four Hundred Forty-Three Thousand Sixty-Six and 93/100\*\*\*

and 93/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC:
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$460.970.44\*\*\*Four Hundred Sixty
Thousand Nine Hundred Seventy and 44/100\*\*\*
March 10, 17, 24, 31, 2016
U36220 PRO (\$160.72)

#### LINDEN / ROSELLE

LINDEN ROSELLE SEWERAGE AUTHORITY
NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following contract(s) as fair and open professional services contract(s) pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on February 24, 2016. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT
AWARDED TO: Weiner Lesniak LLP
SERVICE: Annual Legal Services
CONTRACT PERIOD: 1 year
AMOUNT: Not to exceed \$120,000

CONTRACT

#### PUBLIC NOTICE

AWARDED TO: CDM Smith Inc. SERVICE: Annual Engineering Services CONTRACT PERIOD: 1 year AMOUNT: Not to exceed \$104,030

CONTRACT
AWARDED TO: Hatch Mott MacDonald
SERVICE: Water Quality Specialist Services
CONTRACT PERIOD: 1 year
AMOUNT: Not to exceed \$17,290

CONTRACT
AWARDED TO: Aton Consulting
SERVICE: Information Technology Consultant
CONTRACT PERIOD: 1 year
AMOUNT: Not to exceed \$16,560

CONTRACT
AWARDED TO: T&M Associates
SERVICE: Safety Consultant Services
CONTRACT PERIOD: 1 year
AMOUNT: Not to exceed \$12,300
U36894 PRO March 10, 2016 (\$23.03)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000351
Division: CHANCERY
Docket Number: F03507213
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION
VS
Defendant: EDWARD C. KOSOWICZ, JENNIFER KOSOWICZ, STATE OF NEW JERSEY
Sale Date: 03/23/2016
Writ of Execution: 10/30/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY:
Linden
COUNTY: UNION
STATE OF N.J.
STATE-OF N.J.
STA

06/12/2013.
LINDEN CITY - TAXES - OTRS 3 (PARTIAL) & 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1806.83 as of 11/11/2015.
TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$120.00 as of 11/11/2015.
LINDEN CITY - SEWER - ACCT # 960 holds a claim for taxes and/or other municipal utilities such as water and/or sewer.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$242,064.52\*\*Two

any.

JUDGMENT AMOUNT: \$242,064.52\*\*\*Two
Hundred Forty-Two Thousand Sixty-Four and
52/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$249,683.87\*\*Two Hundred FortyNine Thousand Six Hundred Eighty-Three and
87/100\*\*\*

February 25, March 3, 10, 17, 2016 U35494 PRO (\$152.88)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000363 Division: CHANCERY Docket Number: F03920314 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: JOSEPH ZIEMIAN, MADELINE M. PIKE, STATE OF NEW JERSEY, TOMI T. PRVULOVIC
Sale Date: 03/23/2016
Writ of Execution: 11/05/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 2813 Grasselli Avenue

TAX BLOCK AND LOT: BLOCK: 570 DIMENSIONS OF LOT: 27.01 DIMENSIONS OF LOT: 38 x 100 NEAREST CROSS STREET: Hayes Street SUPERIOR INTERESTS (if any): Linden City -Trash holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 11/09/2015.

PUBLIC NOTICE

11/09/2015. Linden City - Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$52.95 as of

and/or sewer in the amount of \$52.95 as of 11/09/2015.
PC5, LLC holds a tax sale certificate in the amount of \$610.95 as of 11/09/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$469,214.37\*\*\*Four Hundred Sixty-Nine Thousand Two Hundred Fourteen and 37/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph

(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$487,987.22\*\*\*Four Hundred
Eighty-Seven Thousand Nine Hundred EightySeven and 22/100\*\*\*

February 25, March 3, 10, 17, 2016 U36105 PRO (\$145.04)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000367
Division: CHANCERY
Docket Number: F01328414
County: Union
Plaintiff: GREEN TREE SERVICING LLC
VS 175

VS
Defendant: KEITH BARRY SMITH, HIS HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR
SUCCESSORS IN RIGHT, TITLE AND INTEREST, DOLORES M, SMITH, HIS WIFE; MR,
SMITH, HUSBAND OF DOLORES M, SMITH,
CHEYANNE REESMAN, DAUGHTER AND
KNOWN HEIR; DAKOTA SMITH, SON AND
KNOWN HEIR; SHANNON SMITH, DAUGHTER AND KNOWN HEIR; ABBULATORY SURGICAL CENTER OF UNION COUNTY; STATE
OF NEW JERSEY; UNITED STATES OF AMERICA

GIAL CENTER OF UNION COUNTY, STATE OF AMERICA
Sale Date: 03/23/2016
Writ of Execution: 10/21/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality:City of Linden
Street Address: 29 East 19th Street,
Linden, NJ 07036
Tax Lot: 15
Tax Block: 539
Approximate dimensions: 100' x 50' Nearest cross street: Clinton Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$127,161.58\*\*\*One Hundred Twenty-Seven Thousand One Hun-dred Sixty-One and 58/100\*\*\*

dred Sixty-One and 58/100\*\*\*
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$133,972.74\*\*\*One Hundred ThirtyThree Thousand Nine Hundred Seventy- Two
and 74/100\*\*\*
February 25, March 2, 10, 17, 2016

February 25, March 3, 10, 17, 2016 U36117 PRO (\$143.08)

# LINDEN

Sheriff's File Number: CH-16000554

Division: CHANCERY Docket Number: F02114114 County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: EDWARD POWANDA; MARY ELLEN POWANDA. HIS WIFE; FINANCIAL SOLUTIONS OF AMERICA, LLC; BUILDERS GENERAL SUPPLY CO., Sale Date: 04/06/2016
Writ of Execution: 02/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR; 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 211 BOWER STREET, LINDEN, NJ 07036
It is known and designated as Block 160, Lot 2 (Addith). Lot 70, 2328 2344, 23441.

LINDEN, NJ 07036
It is known and designated as Block 160, Lot 2
(Addhl Lots 70, 2323B, 2341, 2342).
The dimensions are approximately 50 feet wide by 100 feet long.
Nearest cross street: Bergen Avenue
Prior lien(s): 3rd Quarter Taxes due in the amount of \$1,921.46 (as of 8/1/15).
4th Quarter Taxes due in the estimated amount of \$1,921.46.
Sewer past due in the amount of \$52.95 (as of 7/1/5/18).

Sewer past due in the amount of \$52.95 (as of 7/15/15).

Sewer past due in the amount of \$52.95 (as of 7/15/15).

Garbage past due in the amount of \$130.00 (as of 7/29/15).

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$216,128.22\*\*Two-Hundred Sixteen Thousand One Hundred Twenty-Nine and 27/100\*\*\*

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302ROSELAND NJ 07068
973-797-1100
Shariff

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$227,254.85\*\*\*Two Hundred Twenty-Seven Thousand Two Hundred Fifty-Four and
85/100\*\*\*

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000599
Division: CHANCERY
Docket Number: F02694312
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE, ON BEHALF OF THE HOLDERS
OF THE ADJUSTABLE RATE MORTGAGE
TRUST 2007-1, ADJUSTABLE RATE MORTGAGE
TRUST 2007-1, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1
VS

CATES, SERIES 2007-1
VS
Defendant: PROSPERO RUIZ; MRS. PROSPERO RUIZ, WIFE OF PROSPERO RUIZ;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR CREDIT
SUISSE FINANCIAL CORPORATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SPECIALIZED
LOAN SERVICING, LLC;
Saie Date: 04/06/2016
Wit of Execution: 09/23/2014
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATIONN BUILDING; 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: City of Linden

MUNICIPALITY: City of Linden COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 500 Prince-

ton Rd TAX LOT AND BLOCK NUMBERS: Lot: 14;

Block: 333
DIMENSIONS: 60 X 100
NEAREST CROSS STREET: Hill Road
Beginning at a point in the Northwesterly sideline
of Princeton Road, said point being distant
380.00 feet Northerly from the produced intersection of the said sideline of Princeton Road
with the Northerly sideline of Hill Road.
(This concise description does not constitute a

(This concise description does not constitute a legal description. A copy of the full legal descrip-

#### PUBLIC NOTICE

tion can be found at the Office of the Sheriff.)
Pursuant to a tax search of 12/10/2015; 2016
QTR 1 Taxes: \$2,396.26 Open, due on
02/01/2016; 2016 QTR 2 Taxes: \$2,396.24
Open, due on 05/01/2016; Trash Account:
Account: #6211 0: 07/01/2015-12/31/2015;
\$60.00 Open plus penalty; Sewer Account:
Account: #6211 0: 07/01/2015-12/31/201; \$52.95
Open plus penalty; owed in arrears: sewer charges are based on prior water consumption.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

any.

THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$393,998.25\*\*Three
Hundred Ninety-Three Thousand Nine Hundred Ninety-Eight and 25/100\*\*\*

dred Ninety-Eight and 25/100\*\*\*
Attorney:
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN ST
SUITE 460
WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$415,729.26\*\*\*Four Hundred Fifteen Thousand Seven Hundred Twenty-Nine
and 26/100\*\*\*
March 10, 17, 24, 31, 2016
U36411 PRO (\$188.16)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000637 Division: CHANCERY Docket Number: F02424314 County: Union County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC

Planuir. BAYVIEW LOAN SERVICING LLC VS
Defendant: RAE MARIE M. TROYER A/K/A
RAE MARIE MERKLEY-TROYER
Sale Date: 04/06/2016
Writ of Execution: 11/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
City of Linden, County of Union, State of New

PREMISES COMMONLY KNOWN AS: 36 West 12th Street, Linden, NJ 07036 TAX LOT # 21, BLOCK # 544 NEAREST CROSS STREET: South Wood

AVENUE
APPROXIMATE DIMENSIONS: 16X100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.

OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

ney\*\*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$187,292.17\*\*\*One Hundred Eighty-Seven Thousand Two Hundred Minety-Two and 17/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$195,904.68\*\*\*One Hundred Ninety-Five Thousand Nine Hundred Four and
68/100\*\*\*
March 10, 47, 24, 47, 554

### PUBLIC NOTICE

### LINDEN

#### PUBLIC NOTICE

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on March 21, 2016 at 11:00AM (originally scheduled for March 16, 2016) and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Ronald Grobes III #1153: TV, cartons, dresser, John S. Lewis #1171: packing supplies; Rodney Dort #2026; mattress & box spring; Diana Pavon #2026: mattress & box spring; Diana Pavon #2051: sofas, basket; Patrina Currie #2064B: clothing, bags, cartons; Peace C. Macpepple #2073: beds, cartons, bags; John E. Hurel #2164: air conditioner, cartons, furniture; Martin C. Gastgeber #3068: cartons, refrigerator, minifridge, Novda Jean Louis #3116: cartons, minifridge, Novda Jean Louis #3116: cartons, minifridge, TV; Steven R. Tynes #3163: totes, cartons, paintings; Billie C. Reeves, Jr. #3260: blankets, bags; Gregorio A. Torrestorres #5034: cartons, chair, furniture; Freddy Muñoz Sanchez #5047: cartons, end table, freezer; Michel Marques #7045: furniture, cartons, Davanand D. Bisram #20062: fiberglass boat, VIN #11003EWF.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any rea-

U36727 PRO March 3, 10, 2016 (\$33.32)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000297
Division: CHANCERY
Docket Number: F00421515
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR CITIGROUP MORTGAGE
LOAN TRUST 2007-WFHE2, ASSET-BACKED
PASS- THROUGH CERTIFICATES, SERIES
2007-WFHE2
VS

VS
Defendant: JOHN PRINCIPATO, JENNY L.
PRINCIPATO, SHIRLEY D. MESSINA
Sale Date: 0.3/16/2016
Writ of Execution: 10/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALTY: Linden City
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 605 West Henry
Street

STREET & STREET NO: 605 West Henry Street TAX BLOCK AND LOT: BLOCK: 315 LOT: 15 DIMENSIONS OF LOT: 76.00° x 100.00° NEAREST CROSS STREET: 44° from South-westerly sideline of Lafayette Street SUPERIOR INTERESTS (if any): Linden City (4th qtr taxes 2015) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,899.09 plus penalty as of 11/01/2015. Linden City Sewer Account holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$202.89 as of 12/31/2015.

water and/or sewer in the amount of \$202.89 as of 12/31/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$273,274.16\*\*\*Two
Hundred Seventy-Three Thousand Two Hundred Seventy-Four and 16/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057

MOURESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$281,603.03\*\*\*Two Hundred
Eighty-One Thousand Six Hundred Three and
03/100\*\*\*

February 18, 25, March 3, 10, 2016 U35327 PRO (\$150.92)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000323
Division: CHANCERY
Docket Number: F3924013
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

VS
Defendant: JASON E. CARLSON, MRS. CARLSON, WIFE OF JASON E. CARLSON
Sale Date: 03/16/2016
Writ of Execution: 09/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

#### PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey

Jersey
Commonly known as: 532 GARFIELD STREET,
LINDEN, NJ 07036.

Tax Lot No. 23 in Block No. 27
Dimension of Lot Approximately: 45 X 131
Nearest Cross Street: ST. GEORGE AVENUE.
BEGINNING at a point in the easterly sideline
of Garfield Street, said point being distant
267.41 feet from the intersection of said sideline with the southerly sideline of St. George
Avenue; and running thence
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

TION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN
\$1,911.12
SEWER OPEN + PENALTY
TRASH OPEN \$152.42

TRASH OPEN \$60.00 TOTAL AS OF November 16, 2015: \$2,123.54 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$282,441.49\*\*\*Two
Hundred Eighty-Two Thousand Four Hundred Forty-One and 49/100\*\*\*

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$296,257.52\*\*\*Two Hundred Ninety-Six Thousand Two Hundred Fifty-Seven and
52/100\*\*\*

SHERIFF'S SALE
Sheriff's File Number: CH-16000562
Division: CHANCERY
Docket Number: F03624113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

February 18, 25, March 3, 10, 2016 U35335 PRO (\$145.04)

ASSOCIATION
VS
Defendant: NUNO F. GOMES; CARLA P.
GOIMES, HUSBAND AND WIFE
Sale Date: 04/06/2016
Writ of Execution: 11/30/2015
By virtue of the above-stated wnt of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality:City of Linden
Street Address:
2113 Alberta Avenue,
Linden, NJ 07036
Tax Lot: 22
Tax Block: 4
Approximate dimensions: 100' x 50'

Tax Block: 4
Approximate dimensions: 100' x 50' Nearest cross street: Haget Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.
JUDGMENT AMOUNT: \$216,237.19\*\*\*Two
Hundred Sixteen Thousand Two Hundred
Thirty-Seven and 19/100\*\*\*

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$222,427.94\*\*\*Two Hundred Twenty-Two Thousand Four Hundred Twenty-Seven
and 94/100\*\*\*
March 10, 17, 24, 31, 2016

and 94/100\*\*\* March 10, 17, 24, 31, 2016 U36102 PRO (\$123.48)

# LINDEN

Sheriff's File Number: CH-16000307

# PUBLIC NOTICE

Division: CHANCERY Docket Number: F03784914 County: Union County: Union
Plaintiff: WELLS FARGO BANK, NA

County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: DAVID JOHN BARANOWSKI;
STATE OF NEW JERSEY
Sale Date: 03/16/2016
Writ of Execution: 10/22/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 407 BIRCH WOOD ROAD, LINDEN, NJ 07036-5209
BEING KNOWN as LOT 19, BLOCK 363 on the official Tax Map of the CITY of LINDEN
Dimensions: 50FTX100FTX50FTX100FT
Nearest Cross Street: MYRTLE TERRACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgage, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, frany.
JUDGMENT AMOUNT: \$265,864.27\*\*\*Two Hundred Sixty-Five Thousand Eight Hundred

if any.
JUDGMENT AMOUNT: \$265,864,27\*\*\*Two
Hundred Sixty-Five Thousand Eight Hundred
Sixty-Four and 27/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$274,212,35\*\*\*Two Hundred Seventy-Four Thousand Two Hundred Twelve and
35/100\*\*\*
February 18, 25, March 3, 10, 2016

February 18, 25, March 3, 10, 2016 U35302 PRO (\$158.76)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000341 Division: CHANCERY Docket Number: F392109 County: Union County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: CHRISTOPHER DEGREGORIO,
JR.; CRYSTAL MATUSEK, WIFE OF CHRISTOPHER DEGREGORIO, JR.; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR AURORA LOAN
SERVICING LLC; COMCAST CABLE COMMUNICATIONS
SAID Pairs 03/23/2016

INC., AS NOMINEE FOR AURORA LOAN SERVICING LLC; COMCAST CABLE COMMUNICATIONS
Sale Date: 03/23/2016
Writ of Execution: 10/15/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OSLINDEN, County of Union and State of NJ. It is commonly known as 200 W CURTIS ST, LINDEN, NJ 07036
It is known and designated as Block 277, Lot 4. The dimensions are approximately 50 feet wide by 150 feet long.
Nearest cross street: Ainsworth Street
Prior lien(s):
Sewer past due in the amount of \$130.00.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$238,627.12\*\*\*Two
Hundred Thirty-Eight Thousand Six Hundred
Twenty-Seven and 12/100\*\*\*
Attorney.

Wenty-Seven and 12/100\*\*\*
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$317,792.35\*\*\*Three Hundred Seventeen Thousand Seven Hundred Ninety-Two
and 35/100\*\*\*
February 25, March 3, 10, 17, 2016
U36096 PRO (\$156.80)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000347
Division: CHANCERY
Docket Number: F02686812
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE, ON BEHALF OF THE HOLDERS
OF CSMC MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES 2007-5
VS.

Defendant: PHILLIP GATES
Sale Date: 03/23/2016
Writ of Execution: 05/19/2014
By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF LINDEN. County of UNION and State of New Jersey.

Jersey.
Commonly known as: 423 LAURITA STREET, LINDEN, NJ 07036.
Tax Lot No. 5 in Block No. 352 Dimension of Lot Approximately: 35 X 100 Nearest Cross Street: KNOPF STREET
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION.
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN
SEWER OPEN + PENALTY TAKES OPEN \$1,504.02
SEWER OPEN + PENALTY \$78.79
TRASH OPEN 707AL AS OF November 13, 2015: \$1,642.81
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$449,942.42\*\*\*Four Hundred Forty-Nine Thousand Nine Hundred Forty-Two and 42/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$476,363.52\*\*\*Four Hundred Seventy-Six Thousand Three Hundred Sixty-Three
and 52/100\*\*\*
February 25. March 3. 10. 17. 2016

February 25, March 3, 10, 17, 2016 U36097 PRO (\$139.16)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000427
Division: CHANCERY
Docket Number: F3206109
County: Union:
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER
TO CHASE HOME FINANCE LLC

Defendant: ROSE IGUN
Sale Date: 03/30/2016
Writ of Execution: 10/29/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 135 FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New JerseyPremises commonly known as: 505 WASHINGTON AVENUE, LINDEN, NJ 07036-2966

#### PUBLIC NOTICE

BEING KNOWN as LOT 6, BLOCK 210 on the official Tax Map of the CITY of LINDEN

103.80FTX33.00FTX107.44FTX33.21FT

Nearest Cross Street Elm Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$644,464.95\*\*\*Six Hundred Forty-Four Thousand Four Hundred Sixty-Four and 95/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$670,413.09\*\*\*Six Hundred Seven-ty Thousand Four Hundred Thirteen and 09/100\*\*\*

March 3, 10, 17, 24, 2016 U35672 PRO (\$162.68)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16000464 Division: CHANCERY Docket Number: F00767112 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: GLENN C. ENG, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, PNC BANK, NATIONAL ASSOCIATION; JOYCE F. ENG; RONALD M. ENG; CECILIA WECK; STATE OF NEW JERSEY; UNITED STATES OD AMERICA Sale Date: 03/30/2016
Wit of Execution: 09/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 512 HUSSA STREET, LINDEN, NJ 07036-2818

BEING KNOWN as LOT 27, BLOCK 174 on the official Tax Map of the CITY of LINDEN

Dimensions:

official Tax Map of the CITY of LINDEN Dimensions:

147.38FTX 34,00FTX147.38FTX34.00FT Nearest Cross Street: MAPLE AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested partles are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.

JUDGMENT AMOUNT: \$399,622.75\*\*\*Three
Hundred Ninety-Nine Thousand Six Hundred
Twenty-Two and 75/100\*\*\*

# PUBLIC NOTICE

PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$418,399.94\*\*\*Four Hundred Eighteen Thousand Three Hundred Ninety-Nine and
94/100\*\*\*
March 3, 10, 17, 24, 2016 March 3, 10, 17, 24, 2016 U36161 PRO (\$172.48)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000465
Division: CHANCERY
Docket Number: F4397108
County: Union County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC

Defendant: LA SHAWN POGUE
Sale Date: 03/30/2016
Writ of Execution: 10/30/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LIN-

conclusion of the sales,
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 717 CARNEGIE
STREET, LINDEN, NJ 07036
BEING KNOWN as LOT 1, BLOCK 108 on the
official Tax Map of the CITY of LINDEN
Dimensions:

50.00FTX100.00FTX50.00FTX100.00FT

So.00FTX100.00FTX50.00FTX100.00FT
Nearest Cross Street: Passaic Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$504.486.08\*\*\*Fixe.

If any,
JUDGMENT AMOUNT: \$504,486.08\*\*\*Five
Hundred Four Thousand Four Hundred
Eighty-Six and 08/100\*\*\*

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriffs Office
Total Upset: \$524,655.78\*\*\*Five Hundred Twenty-Four Thousand Six Hundred Fifty-Five and 78/100\*\*\*
March 3, 10, 17, 24, 2016
U35869 PD 17, 24, 2016

March 3, 10, 17, 24, 2016 U35669 PRO (\$156.80)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000540
Division: CHANCERY
Docket Number: F04803313
County: Union
Plaintiff: US BANK NA AS LEGAL TITLE
TRUSTEE FOR TRUMAN 2013 SC4 TITLE
TRUST

TRUST VS
Defendant: RAFAEL CRUZ AND JUDY ORTIZ, HUSBAND AND WIFE; STATE OF NEW JERSEY; RUE INSURANCE; RLI SURETY DIVISION OF RLI INSURANCE COMPANY; AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC; AMIRATA SURGICAL ASSOCIATES; ELECTRO DIAGNOSTIC IMAGING Sale Date: 04/06/2016
Writ of Execution: 11/06/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS:

Jersey. PREMISES COMMONLY KNOWN AS: 52 Raritan Road

#### PUBLIC NOTICE

Linden, NJ 07036
TAX LOT 14, BLOCK 221
APPROXIMATE DIMENSIONS: 50 x 95
NEAREST CROSS STREET: Pallant Avenue
\*Taxes - at time of inquiry taxes paid through 4th
quarter 2015;
\*Water - Private account; verification of same
prohibited without authorization of record property owner: Linden, NJ 07036

prohibited without authorization of record property owner;

"Sewer - at the time of inquiry \$437.26 + interest through 12/8/15;

"Trash - at the time of inquiry paid through October 2015;

"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$315,371.28\*\*\*Three
Hundred Fifteen Thousand Three Hundred
Seventy-One and 28/100\*\*\*

Seventy-One and 28/100\*\*\*
Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$324,544.71\*\*\*Three Hundred
Twenty-Four Thousand Five Hundred Forty-Four
and 71/100\*\*\*
March 10, 17, 24, 31, 2016
U36912 PRO (\$166.60)

SHERIFF'S SALE
Sheriff's File Number: CH-16000542
Division: CHANCERY
Docket Number: F04427413
County: Union
Plaintiff: US BANK NA AS LEGAL TITLE
TRUSTE FOR TRUMAN 2013 SC4 TITLE
TRUST

Defendant: APRIL P. COAGE-DAVIS AND SEAN A. DAVIS, WIFE AND HUSBAND: CITY OF LINDEN NEIGHBORHOOD PRESERVATION PROGRAM; STATE OF NEW JERSEY Sale Date: 04/06/2016
Writ of Execution: 11/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

Jersey. PREMISES COMMONLY KNOWN AS:

PREMISES COMMONLY KNOWN AS:
1024 Bergen Avenue
Linden, NJ 07036
TAX LOT 17, BLOCK 100
APPROXIMATE DIMENSIONS: 40 x 100
NEAREST CROSS STREET: Carnegie Street
"Taxes - at time of inquiry taxes paid through 4th
quarter 2015;
"Tax lien Cert #14-00071 sold to TTLBL, LLC on
6/5/15 in base amount of \$1,027.87 +
interest/penalties/fees through redemption;
"Water - Private account; verification of same
prohibited without authorization of record properby owner;

rohibited without authorization of record property owner;

Sewer - at the time of inquiry \$403.49 + interest open and past due from 9/30/15;

Trash - at the time of inquiry \$60.00 + interest open and past due from 10/20/15;

Special Assessment charge - at time of inquiry \$100.00 due and owing;

Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$280,421.59\*\*Two Hundred Eighty Thousand Four Hundred Twenty-One and 59/100\*\*\*

Áttornéy: ROMANO GARUBO & ARGENTIERI COUN-SELORS AT LAW LLC P.O. BOX 456 WOODBURY NJ 08096

# PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$292,982.03\*\*\*Two Hundred Ninety-Two Thousand Nine Hundred Eighty-Two and
03/100\*\*\* March 10, 17, 24, 31, 2016 U36908 PRO (\$170.52)

SHERIFF'S SALE
Sheriff's File Number: CH-16000544
Division: CHANCERY
Docket Number: F02117414
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC DBA
CHAMPION MORTGAGE COMPANY
VS

CHAMPION MORTGAGE COMPANY VS
Defendant: JUANITA BULLOCK, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HER, HIS, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, GARY BULLOCK, HEIR AND MRS, GARY BULLOCK, HIS WIFE: STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 04/06/2016
Writ of Execution: 11/05/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR: 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union in the State of New Jersey.

Jersey.
PREMISES COMMONLY KNOWN AS:
600 Harrison Place

PREMISES COMMONLY KNOWN AS:
600 Harrison Place
Linden, NJ 07036

TAX LOT 16, BLOCK 155
APPROXIMATE DIMENSIONS: 80 X 100
NEAREST CROSS STREET: Elm Street
"Taxes -at time of inquiry paid through 4th quarter 2015;
"Water - Private account; verification of same prohibited without authorization of record proper-to owner."

ty owner

prohibited without authonzation of record property owner;

"Sewer - at time of inquiry account current;

"Trash - at time of inquiry 2015 charges open in the amount of \$130.00 + interest through payof;

"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$119,209.61\*\*\*One
Hundred Nineteen Thousand Two Hundred
Nine and 61/100\*\*\*

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$123,384.05\*\*\*One Hundred Twenty-Three Thousand Three Hundred Eighty-Four
and 05/100\*\*\*
March 10, 17, 24, 31, 2016

and 05/100\*\*\* March 10, 17, 24, 31, 2016 U36911 PRO (\$166.60)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000594
Division: CHANCERY
Docket Number: F04956114
County: Union
Plaintiff: LSF8 MASTER PARTICIPATION
TRUST

TRUST VS
Defendant: PAUL J. MATIAS: ANTONIO J. MATIAS, JR; ANTONIO S. MATIAS, SR; OLGA I. MATIAS: BENADICTA MATIAS, SR; OLGA I. MATIAS: BENADICTA MATIAS: WELLS FARGO BANK, N.A.; MIDLAND FUNDING LLC: CACH OF NJ LLC; NEW CENTURY FINANCIAL SERVICES INC
Sale Date: 04/06/2016
Writ of Execution: 12/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey Premises commonly known as: 910 SMITH STREET, LINDEN, NJ 07036-6416
BEING KNOWN as LOT 13.02, 347D, 104, BLOCK 471 on the official Tax Map of the CITY

of LINDEN 50.00FTX 100.00FTX50.00FTX100.00FT

Dimensions:
50.00FTX 100.00FTX50.00FTX100.00FT
Nearest Cross Street: Rebecca Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
\*Subject to any unpaid taxes, municipal
llens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
\*\*If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.
\*\*\*If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
I any.

if any. JUDGMENT AMOUNT: \$315,666.46\*\*\*Three Hundred Fifteen Thousand Six Hundred Sixty-Six and 46/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC-400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$326,246.95\*\*\*Three Hundred
Twenty-Six Thousand Two Hundred Forty-Six
and 95/100\*\*\*
March 10, 17, 24, 31, 2016
U36404 PRO (\$170.52)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000644
Division: CHANCERY
Docket Number: F01837613
County: Union
Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST

Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST VS Defendant: ABRAHAM VELASQUEZ, HIS Defendant: ABRAHAM VELASQUEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SARA I. RODRIGUEZ; STATE OF NEW JERSEY Sale Date: 04/06/2016
Writ of Execution: 12/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden, County of Union and State of New Jersey.

sey.
Commonly known as: 908 Cranford Avenue, Linden, NJ 07036
Tax Lot # 2 in Block #: 46
Dimensions (Approx.): 32 x100
Nearest Cross Street: Henry Street important:

Important:
Lien information, if any (to be advertised pursuant to the Supreme Court decision of 10/28/00 - Sumit Bank vs. Dennis Thiet (A-58-98):
Tax Sale Cert. No. 08-00034, \$563.98
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION By: Brian Kutner, Esg.

FURTHER NOTICE THROUGH PUBLICATION By: Brian Kuther, Esq. Dated: December 15, 2015 JUDGMENT AMOUNT: \$448,171.53\*\*\*Four Hundred Forty-Eight Thousand One Hundred Seventy-One and 53/100\*\*\*

Seventy-One and 53/100\*\*\*
Attorney.
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLOOR
NEW YORK NY 10022
(212) 355-8000
Sheriff: Joseph Cryan
A full legal descripton can be found at the Union
County Sheriff's Office
Total Upset: \$456,783.09\*\*\*Four Hundred FiftySix Thousand Seven Hundred Eighty-Three and
09/100\*\*\*
March 10, 17, 24, 31, 2016

March 10, 17, 24, 31, 2016 U36913 PRO (\$121.52)

#### LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-041014-15 Wells Fargo Bank, N.A.

PI AINTIFF

#### PUBLIC NOTICE

Jeanns Flores and Ana Luz Flores, h/w, ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS (L.S.) STATE OF NEW JERSEY TO:

Ana Luz Flores

Ana Luz Flores

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Atlorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and ANA LUZ FLORES is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-041014-15 within Thirty-five (35) days after the date of this publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 26, 2009, made by JEANNS FLORES AND ANA LUZ FLORES, HUSBAND AND WIFE, as Mortgagor(s), to WELLS FARGO BANK, N.A. recorded on March 4, 2009, in Book 12643, Page 103, and (2) to recover possession of the concerned situated in the City of Linden, commonly known as: Lot 17 Block 22 Commonly known as 1805 Caroline Avenue, Linden, New Jersey 07036

If you are unable to obtain an attorney, you may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may persed on the Legal Services Office of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may persendent to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

said mortgaged premises File: WNI 15-013796 Dated: March 10, 2016

CLERK OF THE SUPERIOR COURT U36952 PRO March 10, 2016 (\$38.71)

#### ROSELLE

Sheriff's File Number: CH-16000328 Division: CHANCERY Docket Number: F00262614 County: Union County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC

Plaintiff: PENNYMAC HOLDINGS, LLC
VS
Defendant: KEITH WHITE, VALINDA WHITE,
STATE OF NEW JERSEY
Sale Date: 03/23/2016
Writ of Execution: 10/29/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 326 John Street
TAX BLOCK AND LOT:
BLOCK 6204
DIMENSIONS OF LOT: 37.5 x 130
NEAREST CROSS STREET: West 4th Avenue
SUPERIOR INTERESTS (if any):
Roberto Ruiz holds an interest in the property in
the amount of \$500,000.00 as of 07/1/3/2000.
First Fidelity holds an interest in the property in
the amount of \$565,20.00 as of 03/23/1994.

First Fidelity holds an interest in the property in the amount of \$2,865.28 as of 03/23/1994. Roselle Boro holds a claim for taxes due and/or other municipal utilities such as water and/or

other municipal dunies such as national sewer.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$256,314.81\*\*\*Two
Hundred Fifty-Six Thousand Three Hundred
Fourteen and 81/100\*\*\*

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

#### PUBLIC NOTICE

(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$270,286.88\*\*\*Two Hundred Seventy Thousand Two Hundred Eighty-Six and
88/100\*\*\*
February 25 March 3 10 17 2016 February 25, March 3, 10, 17, 2016 U35496 PRO (\$139.16)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000626 Division: CHANCERY Docket Number: F04873213 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: SUSAN BRADLEY, PARKVIEW MANOR CONDOMINIUM ASSOCIATION, MIDLAND FUNDING LLC, GASTROENTEROLOGY ASSOCIATES OF CENTRAL JERSEY, P.A. Sale Date: 04/06/2016
Writ of Execution: 11/13/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 792 East 3rd Avenue TAX BLOCK AND LOT:
BLOCK: 305
DIMENSIONS OF LOT: Unit 301
NEAREST CROSS STREET: Parkview Manor Condominiums
SUPPERIOR INTERESTS (if any): NONE

NEAREST CROSS STREET: Parkview Manor Condominiums SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$122,314.06\*\*\*One
Hundred Twenty-Two Thousand Three Hundred Fourteen and 06/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$126,864.82\*\*\*One Hundred Twenty-Six Thousand Eight Hundred Sixty-Four and
82/100\*\*\* March 10, 17, 24, 31, 2016 U36810 PRO (\$129.36)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000211 Division: CHANCERY Docket Number: F04055814 County: Living County: Union
Plaintiff: BANK OF AMERICA N.A. Plaintift: BANK OF AMERICA N.A.
VS
Defendant: JAMES V. BROWN; NORA L.
BROWN; PRIDE ACQUISITIONS LLC; 19
SPORTS CORPORATION
Sale Date: 03/16/2016
Writ of Execution: 08/03/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Borough of Roselle conclusion of the sales, MUNICIPALITY: Borough of Roselle COUNTY AND STATE: County of Union, State

of New Jersey STREET AND STREET NUMBER: 647 Galvin Avenue TAX LOT AND BLOCK NUMBERS: Lot: 10; Block: 506

TAX LOT AND BLOCK NUMBERS.
Block: 506
DIMENSIONS: 50 x 100
NEAREST CROSS STREET: Hamilton Street
Beginning at a point in the northerly line of
Galvin Avenue said point being distant 100.00
feet westerly from the intersection formed by the
northerly line of Galvin Avenue and the westerly
line of Hamilton Street.
Pursuant to a tax search of 09/03/2015; 2015

line of Hamilton Street.

Pursuant to a tax search of 09/03/2015: 2015
QTR 4 Taxes: \$2,310.03 Open, due on
11/01/2015; 2016 QTR 1 Taxes: \$2,247.43
Open, due on 02/01/2016; 2016 QTR 2 Taxes:
\$2,247.42 Open, due on 05/01/2016; Sewer
Account: Included with taxes; Chicago Title
Insurance Company agrees to issue a letter of
indemnification for a Prior Mortgage in the
amount of \$144,500.00 recorded on April 8,
2003, Instrument number 251916.

(This concise description does not constitute a
legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and

#### PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.

THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$408,884.20\*\*\*Four
Hundred Eight Thousand Eight Hundred
Eighty-Four and 20/100\*\*\*
Attorney:

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST

80 MAIN ST SUIT 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$443,415.04\*\*\*Four Hundred Forty-Three Thousand Four Hundred Fifteen and 04/100\*\*\*

February 18, 25, March 3, 10, 2016 U35411 PRO (\$164.64)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000348 Division: CHANCERY Docket Number: F3892013 County: Linea County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS
Defendant: MICHELLE HOSTEN; MR.
HOSTEN, HUSBAND OF MICHELLE HOSTEN
Sale Date: 03/23/2016
Writ of Execution; 09/17/2015

Sale Date: 03/23/2016
Writ of Execution: 09/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH of ROSELLLE, County of UNION and State of New Jersey. Commonly known as: 72 WOODLAND DRIVE, ROSELLE, NJ 07203.
Tax Lot No. 72 in Block No. 5903
Dimension of Lot Approximately: 1320 SF Nearest Cross Street: PINE STREET FOR INFORMATIONAL PURPOSE ONLY: BEING known as Lot 72, Block 5903 of the official Tax Map of the Borough of Roselle. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TON.
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF October 29, 2015:
Surplus Money. If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.

JUDGMENT AMOUNT: \$395,466.60\*\*\*Three
Hundred Ninety-Five Thousand Four Hundred Sixty-Six and 60/100\*\*\*
Attorney.

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 (973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$412,376.81\*\*\*Four Hundred
Twelve Thousand Three Hundred Seventy-Six
and 81/100\*\*\*
February 25, March 3, 10, 17, 2016
U35510 PRO (\$133.28)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000563 Division: CHANCERY Docket Number: F02007112 County: Union Plaintiff: WELLS FARGO BANK, NA

Defendant: YAFEU HARRIOTT; ARNULFO HARRIOTT:
Sale Date: 04/06/2016
Writ of Execution: 05/09/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 324 E 3rd

#### PUBLIC NOTICE

TAX LOT AND BLOCK NUMBERS: Lot: 6 fka 11-A; Block: 1703 fka 160 DIMENSIONS: 50.71 X 100 NEAREST CROSS STREET: Chandler Avenue Beginning at a point of the intersection of the Southerly side of East Third Avenue with the Westerly side of Chandler Avenue.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 12/04/2015; 2015 QTR 4 Taxes: \$1,189.09 Open plus penalty; 2016 QTR 1 Taxes: \$2,843.10 Open, due on 02/01/2015; 2016 QTR 2 Taxes: \$2,843.10 Open, due on 05/01/2016 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$310,527.21\*\*\*Three Hundred Ten Thousand Five Hundred Twenty-Seven and 21/100\*\*\*

Attorney:

Áttorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST

80 MAIN ST SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$332,591.42\*\*\*Three Hundred Thirt-Tvo Thousand Five Hundred Ninety-One and 42/100\*\*\*

March 10, 17, 24, 31, 2016 U36354 PRO (\$150.92)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000570
Division: CHANCERY
Docket Number: F03649913
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST

Plaintiff: U.S. BANK INUS, IN. AS INUS LEFOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: RUTH E. MCKINNEY; MR. MCKINNEY, HUSBAND OF RUTH E. MCKINNEY
Sale Date: 04/06/2016
Writ of Execution: 12/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.
Commonly known as 8A CAROLYN TERRACE, ROSELLE, NJ 07203
Tax LOT 93 BLOCK 1403
Dimensions of Lot: N/A CONDO
Nearest Cross Street: E. ST GEORGES
AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$67,254,98 Sixty-Seven Thousand Two Hundred Fifty-Four and 98/100\*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD

98/100\*\*\*
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$69,549.87\*\*\*Sixty-Nine Thousand
Five Hundred Forty-Nine and 87/100\*\*\*
March 10, 17, 24, 31, 2016
U36101 PRO (\$105.84)

#### ROSELLE

#### BOROUGH OF ROSELLE, NJ Notice to Bidders

Notice is hereby given that sealed proposals will be received by the Borough of Roselle, Union County, New Jersey for the "2015 NJDOT Roadway Improvements — Second Avenue (Thompson Avenue to Municipal Boundary)" project and be opened and read in public at the Borough of Roselle Municipal Building, 210 Cheshut Street, Roselle, NJ 07203, on Wednesday, March 30, 2016, at 11:15 a.m. prevailing time.

time. The project primarily consists of milling and resurfacing with the addition of the construction of accessible curb ramps, reconstruction of curbs, concrete and hot mix asphalt driveways, full-depth pavement repairs, traffic striping, resetting of existing inlet castings with minor upgrades, and all other improvements shown on the project plans. All work on this contract must be completed within sixty (60) calendar days from issuance of a Notice to Proceed.

CONTINUED ON NEXT PAGE

Contract Documents and Drawings for the proposed work, which have been prepared by Carl P. O'Brien, P.E. of the firm Maser Consulting P.A., are on file in the Borough of Roselle, 210 Chestrut Street, Roselle, NJ 07203, and at the office of said Engineer at 400 Valley Road, Suite 30.4. Mt. Arlington, NJ 07856 and may be inspected by prospective bidders during business hours beginning on March 10, 2016.

Bidders will be furnished with a copy of the Contract Documents by request upon proper notice and payment of a non-refundable charge of \$100.00 payable to Maser Consulting P.A. to defray the cost thereof. Contract documents are available at the Engineer's Office, Maser Consulting P.A. 400 Valley Road, Suite 304, Mt. Arlington, NJ 07856, (973) 398-3110. Proposals must be made on the standard Proposal forms in the manner designated in the Contract documents, must be enclosed in sealed envelopes bearing the name and address of the Bidder and the name of the project on the outside and be addressed to Borough of Roselle and must be accompanied by a Statement of Consent of Surety from a surety company authorized to dobusiness in the State of New Jersey and acceptable to the municipality and either a Bid Bond or a Certified Check drawn to the order of Borough of Roselle" for not less than ten percent (10%) of the amount bid, except that the check shall not exceed \$20,000,00. The successful bidder is hereby notified that a performance bond and labor and material (payment) bond for the full amount of this project is required.

The award of the Contract for this project will not be made until the necessary funds have been provided by the Owner in a lawful manner. The Owner or the Engineer reserves the right to require a complete funnicial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before furnishing proposal forms or specifications, or before awarding the Contract.

Proposals for this Contract will only be accepted to the proper than the prop

tract.

Proposals for this Contract will only be accepted from bidders who have properly qualified in accordance with the requirements of the Con-

accordance with the requirements of the Contract documents.

The right is also reserved to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Owner. Further, the Owner reserves the right to abandon the project and reject the bids entirely if any legal or state or federal administrative action is taken against the Owner which could delay or jeopardize the project from commencing. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

A. Affirmative Action requirements (P.L. 1975, C.127, N.J.S.A. 10:5-31 et seq. & N.J.A.C. 17:27-1 et s

By order of the Borough of Roselle, Union County, New Jersey

Christine Dansereau, Mayor David G. Brown II, Borough Administrator Lydia Agbejimi, Deputy Borough Clerk U36956 PRO March 10, 2016 (\$56.84)

#### ROSELLE

#### BOROUGH OF ROSELLE, NJ Notice to Bidders

Notice is hereby given that sealed proposals will be received by the Borough of Roselle, Union County, New Jersey for the 'CDBG Year 41 - Roadway improvement Project' project and be opened and read in public at the Borough of Roselle Municipal Building, 210 Chestnut Street, Roselle, NJ 07203, on Wednesday, March 30, 2016 at 11:00 a.m. prevailing time.

The project consists of improvements to Monroe, Street, Adelphi Street and Galvin Avenue Winty includes curb removal and replacement, sidelwalk removal and replacement in areas of tree uprooting and roadway improvements, handicap ramps, driveway apron repairs within the CDBG zone, and the milling, paving, and striping of the CDBG roads. All work on this contract must be completed within sixty (60) calendar days from issuance of a Notice to Proceed.

Contract Documents and Drawings for the proposed work, which have been prepared by Carl P. O'Brien, P.E. of the firm Maser Consulting P.A., are on file in the Borough of Roselle, 210 Chestnut Street, Roselle, NJ 07203, and at the office of said Engineer at 400 Valley Road, Suite 304, Mt. Arlington, NJ 07856 and may be inspected by prospective bidders during business hours beginning on March 10, 2016.

Bidders will be furnished with a copy of the Contract Documents by request upon proper notice and payment of a non-refundable charge of \$100.00 payable to Maser Consulting P.A. to defray the cost firereof. Contract documents are available at the Engineer's Office, Maser Consulting P.A., 400 Valley Road, Suite 304, Mt. Arlington, NJ 07856, (973) 398-3110. Proposals

#### PUBLIC NOTICE

must be made on the standard Proposal forms in the manner designated in the Contract documents, must be enclosed in sealed envelopes bearing the name and address of the Bidder and the name of the project on the outside and be addressed to Borough of Roselle and must be accompanied by a Statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the municipality and either a Bid Bond or a Certified Check drawn to the order of Borough of Roselle\* for not less than ten percent (10%) of the amount bid, except that the check shall not exceed \$20,000.00. The successful bidder is hereby notified that a performance bond and labor and material (payment) bond for the full amount of this project is required.

The award of the Contract for this project will not be made until the necessary funds have been provided by the Owner in a lawful manner.

The Owner or the Engineer reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before furnishing proposal forms or specifications, or before awarding the Contract.

Proposals for this Contract will only be accept-

tract.

Proposals for this Contract will only be accepted from bidders who have properly qualified in accordance with the requirements of the Con-

accordance with the requirements of the Contract documents.

The right is also reserved to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Owner. Further, the Owner reserves the right to abandon the project and reject the bids entirely if any legal or state or federal administrative action is taken against the Owner which could delay or jeopardize the project from commencing. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

A. Affirmative Action requirements (P.L. 1975, C.127, N.J.S.A. 10:5-31 et seq. & N.J.A.C. 17:27-1 et seq.).

17:27-1 et seq.).
B. The provisions of the New Jersay Prevailing Wage Act (N.J.S.A. 34:11-56:25 et seq.).
C. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

Copeland Act.
D. Worker and Community Right-to-Know Act
(N.J.S.A. 34-5A-1).
E. Anti-Drug/Alcohol plan in accordance with
49 CFR Parts 40, 199 and 391.
The bid must also be accompanied by a list of
names and addresses of all stockholders owning
10% or more of the stock in accordance with the
provisions of the Public Disclosure Law (P.L.
1988, C.33, N.J.S.A. 52:25-24.2).

By order of the Borough of Roselle, Union County, New Jersey

Christine Dansereau, Mayor David G. Brown II, Borough Administrator Lydia Agbejimi, Deputy Borough Clerk U36960 PRO March-10, 2016 (\$56.84)

#### ROSELLE

Sheriff's File Number: CH-16000298 Division: CHANCERY Docket Number: F04095414 County: Union

County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: LEONETTE WALKER AND ENOCH
WALKER, H/W
Sale Date: 03/16/2016
Writ of Execution: 10/22/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTION PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in The Borough of Roselle in the County of Union, and
State of New Jersey
Commonly known as 519 Drake Avenue,
Roselle, NJ 07203.

State of New Jersey
Commonly known as 519 Drake Avenue,
Roselle, NJ 07203
Tax Lot No. 19 Block 903
Dimensions of Lot: (Approximately) 59.12 feet
wide by 100 feet long
Nearest Cross Street: E. 6th Avenue
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereor, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$389,252.59\*\*Three
Hundred Eighty-Nine Thousand Two Hundred Fifty-Two and 59/106\*\*\*
Attorney:

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union

#### PUBLIC NOTICE

County Sheriff's Office Total Upset: \$399,157.48\*\*\*Three Hundred Ninety-Nine Thousand One Hundred Fifty-Seven and 48/100\*\*\* February 18, 25, March 3, 10, 2016 U35351 PRO (\$125.44)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16000302
Division: CHANCERY
Docket Number: F3853813
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

AL ASSOCIATION VS
Defendant: MANUEL ORTEGA; JACQUELINE ROSA; CHASE BANK USA, N.A.
Sale Date: 03/16/2016
Writ of Execution: 10/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR, 10 ELIZABETH. TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their id available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOR-

ondusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and
State of New Jersey.

Commonly known as: 140 W 6TH AVE,
ROSELLE, NJ 07203.

Tax Lot No. 14 in Block No. 4002
Dimension of Lot Approximately. 62.5 X 200
Nearest Cross Street LOCUST STREET
BEGINNING at an iron pipe in the northerly
line of Sixth Avenue (60' R.O.W.), said point
being distant easterly 275.00' from the intersection of the easterly line of Locust Street,
with the northerly line of Sixth Avenue and

thence,
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN

\$3,084.19

TOTAL AS OF November 17, 2015: \$3,084.19

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$599,421.08\*\*\*Five Hundred Ninety-Nine Thousand Four Hundred Twenty-One and 08/100\*\*\* Attorney:

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$616,629.21\*\*\*Six Hundred Sixteen
Thousand Six Hundred Twenty-Nine and
21/100\*\*\* 1/100" February 18, 25, March 3, 10, 2016 U35341 PRO (\$143.08)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16000472
Division: CHANCERY
Docket Number: F04608413
County: Union
Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR
THE REGISTERED HOLDERS OF MASTR
ASSET BACKED SECURITIES TRUST 2006AM3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AM3
VS

VS
Defendant: RONALD BARTHELEMY, AAMES
FUNDING CORPORATION DBA AAMES HOME
LOAN, RIDER INS COMP
Sale Date: 03/30/2016
Writ of Execution: 10/08/2015
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 559 West 7th Avenue, Roselle, NJ 07203 TAX LOT #: 6, BLOCK #: 7202 APPROXIMATE DIMENSIONS: 50 x 100 NEAREST CROSS STREET: Stanley Terrace A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF ON Union COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE PRIOR MORTGAGES AND/OR JUDGMENTS: TIME

n/a
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION,
JUDGMENT AMOUNT: \$452,902.80"\*Four
Hundred Fifty-Two Thousand Nine Hundred

#### PUBLIC NOTICE

Two and 80/100\*\*\*

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$468,588.45\*\*Four Hundred Sixty-Eight Thousand Five Hundred Eighty Eight and 45/100\*\*\* March 3, 10, 17, 24, 2016 U36207 PRO (\$125.44)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16000567
Division: CHANCERY
Docket Number: F02070114 County: Union
Plaintiff: CITIMORTGAGE, INC.

Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: LISA E. WALKER, KEUAN D.
MCNEAL, ARDRY MCNEAL, SYNCHRONY
BANK FKA GE MONEY BANK, KIM MCNEAL
Sale Date: 04/06/2016
Writ of Execution: 11/23/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY:
Roselle Borough
COUNTY: UNION
STREET & STREET NO: 142 West 9th Avenue
TAX BLOCK AND LOT:
BLOCK: 4201
DIMENSIONS OF LOT: 208.00' x 9.00'
NEAREST CROSS STREET: Easterly line of
Locust Street.

NEAREST CROSS STREET: Easterly line of Locust Street SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any, JUDGMENT AMOUNT: \$301,845.07\*\*\*Three Hundred One Thousand Eight Hundred Forty-Five and 07/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$312,219.77\*\*\*Three Hundred
Twelve Thousand Two Hundred Nineteen and
77/100\*\*\* March 10, 17, 24, 31, 2016 U36355 PRO (\$127.40)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16000340
Division: CHANCERY
Dockel Number: F04595814
County: Union
Plaintiff: CITIMORTGAGE, INC.

Plaintiff: CHTIMORI GAGE, INC. VS
Defendant: ADRIEL LOPEZ; MELISSA LOPEZ
Sale Date: 03/23/2016
Writ of Execution: 10/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 1236 WHEAT-SHEAF ROAD-UNIT 1 RD, ROSELLE, NJ

07203 BEING KNOWN as LOT 4, BLOCK 4504 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions:
48.00FTX 110.00FTX48.00FTX110.00FT
Nearest Cross Street: Clark Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further house by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the

#### PUBLIC NOTICE

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagoe's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$576,232.69\*\*\*Five Hundred Seventy-Six Thousand Two Hundred Trinty-Two and 69/100\*\*\*

Attorney:

dred Thirty-Iwo and 99/100\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$610,052.03\*\*\*Six Hundred Ten
Thousand Fifty-Two and 03/100\*\*\*
February 25, March 3, 10, 17, 2016
U35499 PRO (\$158.76)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16000426
Division: CHANCERY
Docket Number: F2320010
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS
TRUSTE FOR HLES MORTGAGE MASTER
TRUST FOR THE BENEFIT OF THE HOLDERS
OF THE SERIES 2014-1 CERTIFICATES
ISSUED BY HLSS MORTGAGE MASTER
TRUST

VS
Defendant: BEATRICE JACKSON
Sale Date: 03/30/2016
Writ of Execution: 11/25/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New

Jersey
Premises commonly known as: 1298 SHAFFER
AVENUE, ROSELLE, NJ 07203-2954
BEING KNOWN as LOT 6, BLOCK 4502 on the
official Tax Map of the BOROUGH of ROSELLE
Discorption

official Tax Map of the BOROUGH of ROSELLE Dimensions:

121.62FTX 63.78FTX100.00FTX60.00FT Nearest Cross Street: BROOKLAWN AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagoe's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,882.32\*\*Two Hundred Fifty-Eight Thousand Eight Hundred Eighty-Two and 32/100\*\*\*

Attorney.

Eighty-Iwo and 32/100
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(855)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$270,256.78\*\*Two Hundred Seventy Thousand Two Hundred Fifty-Six and
78/100\*\*\*
Narch 3, 10, 17, 24, 2016
U36164 PRO (\$172.48)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16000493

CONTINUED ON NEXT PAGE

Division: CHANCERY
Docket Number: F04732914
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2005A6CB. MORTGAGE: PASS-THROUGH CERTIFICATES, SERIES 2005-F F UNDER THE
POOLING AND SERVICING AGREEMENT
VS

VS
Defendant: RUBEN TEPOX
Sale Date: 03/30/2016
Writ of Execution: 11/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 124 VICTORY STREET, ROSELLE, NJ 07203-2628 BEING KNOWN as LOT 13, BLOCK 3604 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 34,09FTX 75.00FTX34.00FTX75.00FT Nearest Cross Street: BONNA VILLA AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by

adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee's attorney.

"If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagor attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

ff any.
JUDGMENT AMOUNT: \$305,794.02\*\*\*Three
Hundred Five Thousand Seven Hundred
Ninety-Four and 02/100\*\*\*

Ninety-Four and 02/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$323,812.41\*\*\*Three Hundred
Twenty-Three Thousand Eight Hundred Twelve
and 4/1/100\*\*\*
March 3, 10, 17, 24, 2016
U36174 PRO (\$172.48)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-16000641
Division: CHANCERY
Docket Number: F04911214
County: Union
Plaintiff: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY
BUT SOLELY AS DELAWARE TRUSTEE AND
U.S. BANK NATIONAL ASSOCIATION, NOT IN
ITS INDIVIDUAL CAPACITY BUT SOLELY AS
CO-TRUSTEE FOR GOVERNMENT LOAN
SECURITIZATION TRUST 2011-FV1
VS

SECURITIZATION TRUST 2011-FV1 VS
Defendant: WILLIE C. JACKSON; DEBBIE JACKSON; SPENCER SAVINGS BANK, S.L.; APF FUNDING, INC.; CITY OF TRENTON; RUTGERS STATE UNIVERSITY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 04/06/2016
Witt of Execution: 11/25/2015
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or critified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey.

sey.
TAX LOT 18, BLOCK 602
COMMONLY KNOWN AS 407 THOMPSON AVENUE, ROSELLE, NJ 07206
Dimensions of the Lot are (Approximately) 50 x

Nearest Cross Street: Situated on the Easterly line of Thompson Avenue, 50 feet from the Northerly line of Rosewood Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

#### PUBLIC NOTICE

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$240,974.31\*\*\*Two
Hundred Forty Thousand Nine Hundred Seventy-Four and 31/100\*\*\*
Attorney:

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054

MT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$253,938.95\*\*\*Two Hundred FiftyThree Thousand Nine Hundred Thirty-Eight and
95/100\*\*\*

March 10, 17, 24, 31, 2016 U36898 PRO (\$168.56)

#### **OBS-LEGALS**

#### MOUNTAINSIDE

### LEGAL NOTICE OF PUBLIC HEARING BOROUGH OF MOUNTAINSIDE PLANNING BOARD

PLEASE TAKE NOTICE Applicant New York SMSA Limited Partnership d/b/a Verizon Wireless ("Verizon" or "Applicant"), has applied to the Borough of Mountainside Planning Board for site plan and variance approval to install a 50kW emergency stand-by, prepackaged diesel generator and related improvements on the subject property known and designated as Block 24.10, Lot 4.9; in the Borough of Mountainside ("the subject property"), located at 1 Cornell Parkway. The public hearing for the application is scheduled for Tuesday, March 22, 2018. at 7.30 FM, and the hold in the municipal court room on the inst near of the Borough of Mountainside Municipal Building, 1385 Route 22, Mountainside, New Jersey 07092. The subject property is located in the Borough of Mountainside's Limited Industrial (LI) Zone District and is presently improved by an existing two-story office building, and an existing wireless telecommunications monopole tower that houses Verizon's existing wireless telecommunications monopole tower that houses Verizon's existing wireless telecommunications antennas. As depicted on the plans filed in support of the application, the proposed generator will be situated upon a concrete pad measuring approximately five (5) feet by eight (8) feet, installed within a lease compound area measuring approximately the (10) feet by seventeen (17) feet and located adjacent to the existing office building. The proposed generator and lease compound area will be surrounded by a nine (9) foot wooden acoustical enclosure to ensure sound proofing and compliance with applicable noise regulations. Accordingly, Verizon requests the following relief for the application:

1. Site plan approval;
2. Variance relief pursuant to N.J.S.A. 40:55D-70c for non-compliance with the minimum lot depth bulk requirement for the LI Zone;
3. Variance relief pursuant to N.J.S.A. 40:55D-70c for non-compliance with the maximum lot coverage bulk requirement for the LI Zone;
4. Variance relief pursuant to N.J.S.A. 40:55D-70c for non-compliance with Borough of Mountainside ordinance section 1003(e)(2)(D) for the distance of the proposed generator to the existing building:

tainside ordinance section 1003(e)(2)(D) for the distance of the proposed generator to the existing building:

5. Variance relief pursuant to N.J.S.A. 40:55D-70c for non-compliance with Borough of Mountainside ordinance section 1003(e)(2)(E) for the proposed side yard setback of the proposed generator in the side yard of the subject property;

6. Variance relief pursuant to N.J.S.A. 40:55D-70c for non-compliance with Borough of Mountainside ordinance section 1003(u)(1) for the height of the proposed fencing and/or retaining wall(s) to be constructed around the proposed generator;

7. Any additional variance relief, site plan waiver relief, interpretative relief, or any other relief deemed necessary by the Board and/or its experts in connection with this application. Applicant shall provide expert testimony in support of the application and the requested relief. At the time of the public hearing, you may appear either in person or by agent or attorney, and present any comments, questions and/or objections you may have regarding this application. Copies of the plans and related documents submitted in connection with this application are available for public inspection of fices, located at the Borough of Mountainside Planning Board offices, located at the Borough of Mountainside Municipal Building, 1385 Route 22. Mountainside, New Jersey 07092, and may be inspected by interested per-

#### PUBLIC NOTICE

sons during regular office hours Monday through Friday.

VOGEL, CHAIT, COLLINS & SCHNEIDER, P.C. 25 Lindsley Drive, Suite 200 Morristown, NJ 07960 Attomeys for Applicant, New York SMSA Limited Partnership, drb/a Verizon Wireless By: Thomas J. Molica, Jr., Esq. Dated: March 3, 2016 U36951 OBS March 10, 2016 (\$49.49)

#### MOUNTAINSIDE

#### LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, March 22, 2016 at 7:30 p.m. for the following applications.

Kevin McGovern Trustee/New York SMS L.P./Verizon Wireless, One Cornell Parkway, Block 24.J, Lot 4.B (24.I, Lot 4.02) – Applicants are proposing to install a diesel generator on a concrete pad with an acoustical enclosure next to a commercial building. New variances include the location of the generator and a proposed wall surrounding the generator.

Donald Rinaldo, 228 Evergreen Court, Block 15.09, Lot 8 – Applicant is proposing to install an air conditioning compressor in the side yard of a single-family dwelling. Existing variances include lot area under 15,000 square feet where 10,125 square feet exists, lot width under 100 feet where 75 feet exists, foundation area over 15 percent where 17.06 percent was granted, lot area within 150 feet. New variance includes the air conditioning compressor at 12.5 percent in the side yard.

Alpine at Mountainside, LLC, 1490-1496 Route 22 West, Block 3.A, Lots 17 and 18. Applicants are proposing an inclusionary multi-family residential site plan with six buildings, containing thirty age-restricted units, including six affordable units. Proposed variances include the following: Density over six dwelling units per acre where 6.01 dwelling units per acre are proposed, insufficient buffer area under 25 feet where 22 feet is proposed, and retaining wall over six feet where fourteen is proposed.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may

Ruth M. Rees U36994 OBS March 10, 2016 (\$26.95)

#### SUMMIT

#### CITY OF SUMMIT NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq, has authorized a change order for the project named below.
The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Magnolia, Montview, Primrose and Sur-rey Improvement Project

Contractor: Cifelli & Son General Construction

Additional Work and its Necessity: and decreases in materials and labor

Original Price: \$417.012.50

Total of Change Order #1: \$18,374.55

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$435,387.05 Rosalia M. Licatese, City Clerk

Dated: 3/1/16 U36934 OBS March 10, 2016 (\$14.70)

#### SUMMIT

DEPARTMENT OF COMMUNITY SERVICES City of Summit 512 Springfield Avenue Summit, N.J. 07901 (908) 273-6407

#### PUBLIC NOTICE

The Zoning Board held a meeting on Monday, December 7, 2015, and memorialized and approved the following resolution(s):

Kent Place School 42 Norwood Avenue BL 1901 & 1203, Lots 1 & 1 ZB-15-1748 — (c) & (d) variances & site plan application to construct additions and add park-ing spaces. Approved.

Dennis M. Galvin, Secretary Zoning Board of Adjustment

DATED: March 3, 2016 U36955 OBS March 10, 2016 (\$12.74)

#### PUBLIC NOTICE

#### SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-16000416
Division: CHANCERY
Docket Number: F336815
County: Union
Plaintiff: CHARLES SCHWAB BANK

Plantiti: CHARLES SCHWAB BANK
VS
Defendant: JANNA GLASSBERG AND MARC
GLASSBERG
Sale Date: 03/30/2016
Writ of Execution: 11/16/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Summit, County of Union, in the Sate of New
Jersey, ACC. COMMONING (KNOWN) AS: 758

Jersey
PREMISES COMMONLY KNOWN AS: 768
Springfield Ave., #C9, Summit, NJ 07901
TAX LOT # 4.21 Block # 2901
APPROXIMATE DIMENSIONS: Condo Unit
NEAREST CROSS STREET: Condo Unit

NEAREST CROSS STREET: Condo Unit Taxes:
Current Through 4th Quarter of 2015\*
'Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$262,074.25\*\*\*Two Hundred Sixty-Two Thousand Seventy-Four and 25/100\*\*\*

Attomey:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 0834
(609) 397-9200
Sheriff: Joseph Cryan
A full legal describtion can be found at the Union
County Sheriff's Office
Total Upset: \$268.971.98\*\*Two Hundred SixtyEight Thousand Nine Hundred Seventy-One and
98/100\*\*\*
March 3, 10, 17, 24, 2016

March 3, 10, 17, 24, 2016 U36073 OBS (\$137.20)

#### EAG-LEGALS

#### CLARK

### TOWNSHIP OF CLARK NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on March 7, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held at its meeting room in the Public Safety Building, 315 Westfield Avenue, Clark, New Jersey, on March 21, 2016 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:
Title: BOND ORDINANCE TO AUTHORIZE THE REPLACEMENT OF SANITARY SEWER LINES AT VARIOUS LOCATIONS IN, BY AND FOR THE SEWER UTILITY OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$800,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO APPROPRIATE MONEYS FROM SEWER CAPITAL OUTLAY. TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Replacement of sanitary sewer lines at Colonial Drive and Lexington Boulevard (and other locations to be determined) in order to minimize infiltration and inflow into the sanitary sewer system in, by and for the Sewer Utility of the Township.

Appropriation: \$800,000 Bonds/Notes Authorized: \$670,000 Grants (if any) Appropriated: \$-0-Section 20 Costs: \$25,000 Useful Life: 40 years

#### PUBLIC NOTICE

This Notice is published pursuant to N.J.S.A. 40A:2-17.

40A:2-17. Edith L. Merkel, Township Clerk Township of Clark County of Union State of New Jersey U36885 EAG March 10, 2016 (\$30.38)

#### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16000385 Division: CHANCERY Docket Number: F03276714

County: Union
Plaintiff: WELLS FARGO BANK N.A.

County: Union
Plaintiff: WELLS FARGO BANK N.A.

VS
Defendant: DANIEL GILTNER, LAURIE GILTNER, MIDLAND FUNDING LLC, NEW CENTURY FINANCIAL SERVICES
Sale Date: 03/23/2016
Writ of Execution: 10/24/2015
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Clark
COUNTY: UNION
STREET & STREET NO: 276 Willow Way
TAX BLOCK AND LOT:
BLOCK: 14.01
LOT: 38
DIMENSIONS OF LOT: 106.55' x 156.03'
NEAREST CROSS STREET: Westerly sideline of Hawthome Drive
SUPERIOR INTERESTS (if any):
CLARK TWP - TAXES - QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,094.99
as of 10/28/2015.
CLARK TWP - SEWER ACCT # 382 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$265.00 as of 10/28/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$446,717.83\*\*Four Hundred Forty-Six Thousand Seven Hundred

any.
JUDGMENT AMOUNT: \$446,717.83\*\*\*Four
Hundred Forty-Six Thousand Seven Hundred
Seventeen and 83/100\*\*\*

Seventeen and 83/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff s

#### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16000546 Division: CHANCERY Docket Number: F00028015 County: Union Plaintiff: WELLS FARGO BANK, NA

Plantuit: WELLS FARGO BAINN, NA
VS
Defendant: TROY KING, TARA KING, CENTURY
COURT CONDOMINIUM ASSOCIATION
Sale Date: 04/06/2016
Writ of Execution: 11/17/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All-successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY:
COUNTY: UNION
STATE OF
J.
STREET & STREET NO: 16 Cellar Avenue, Unit
#16

#16
TAX BLOCK AND LOT:
BLOCK: 31.02
LOT: 2.01 C0016
DIMENSIONS OF LOT: Unit 16 in Building 2 aka

NEAREST CROSS STREET: Century Court, LLC, a condominium SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

CONTINUED ON NEXT PAGE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$324,484.50\*\*\*Three Hundred Twenty-Four Thousand Four Hundred Eighty-Four and 50/100\*\*\*

Attorney:
POWDERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan

(050)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$335,254.83\*\*\*Three Hundred Thirty-Five Thousand Two Hundred Fifty-Four and
83/100\*\*\*
March 30, 47-30

March 10, 17, 24, 31, 2016 U36371 EAG (\$131.32)

#### CLARK

### ALCOHOLIC BEVERAGE CONTROL PERSON TO PERSON! PLACE TO PLACE TRANSFER (REDUCTION OF PREMISES)

Take notice that application has been made to Edith L. Merkel, Clerk, Township of Clark, 430 Westfield Avenue, Clark, NJ 0766-1791, to transfer to MCP REST CORP trading as Tarantella's for premises located at 1199 Raritan Road, Clark, New Jersey, 07066 Plenary Retail Consumption License #2002-33-011-007 heretofore issued to 1199 CORPORATION t/a Tarantella's for premises located at 1199 Raritan Road, Clark, New Jersey, 07066. Applicant seeks to reduce the Licensed Area to the 1st Floor and basement only.

The persons who will hold an interest in this license are:

McP Rest Corp Retirement Plan 98% 133 Cooper Road Scotch Plains, NJ 07076 John McPartlan, President 1% 1367 Cooper Road Scotch Plains, NJ 07076

Karen McPartlan, Vice President 1% 1367 Cooper Road Scotch Plains, NJ 07076

Plans for the reduction of premises on 1199 Raritan Road may be examined at the office of Edith L. Merkel, Township Clerk. Objections, if any, should be made immediate-ly in writing to Edith L. Merkel, Township Clerk, Clark Township, 430 Westfield Avenue, Clark, NJ 0766-1791

Respectfully submitted by, MCP REST CORP t/a Tarantella's by: Robert C. Williams, Esq. 622 Eagle Rock Avenue, Suite 107 West Orange, New Jersey, 07052 (973) 736-4100 Attorney for Applicant E36874 EAG March 10, 17, 2016 (\$51.94)

#### PUBLIC NOTICE

#### CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16000322 Division: CHANCERY Docket Number: F3134409 DOCKET NUMBER: F3134409
COUNTY: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK SUCCESSOR
TRUSTEE TO JPMORGAN CHASE BANK N.A.,
AS TRUSTEE FOR THE STRUCTURED ASSET
MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATE
VIS

GAGE PASS-THROUGH CERTIFICATE VS
Defendant: KEVIN WHITE, ANNABELLE WHITE, MISTER LEE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. MEYERS OUTFITTERS INC. THE PINNACLE Sale Date: 03/16/2016
Writ of Execution: 10/13/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TWP of CRANFORD, County of UNION and State of New Jersey.

The property to be sold is located in the TWP of CRANFORD, County of UNION and State of New Jersey.
Commonly known as: 106 HIGH STREET, CRANFORD, NJ 07016.
Tax Lot No. 23 in Block No. 484
Dimension of Lot Approximately: 7200
Nearest Cross Street: CHESTNUT STREET.
BEGINNING at a point in the westerly line of High Street distant therein southerly 250 feet from the point of intersection of same with the southerly line of Chestnut Street and thence running
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY
TOTAL AS OF November 16, 2015: \$280.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the safe will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$358,683.02\*\*\*Three

any.
JUDGMENT AMOUNT: \$358,683.02\*\*\*Three
Hundred Fifty-Eight Thousand Six Hundred
Eighty-Three and 02/100\*\*\*

orney: IN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$437,135.95\*\*\*Four Hundred Thirty-Seven Thousand One Hundred Thirty-Five and 95/100\*\*\* February 18, 25, March 3, 10, 2016 U35343 EAG (\$154.84)

#### PUBLIC NOTICE

#### CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16000210 Division: CHANCERY Docket Number: F02589512 County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: JOYCE E. ELLIS; ANDREW GLENN
ELLIS; MIDLAND FUNDING LLC; RED BANK
VETERINARY HOSP PC
Sale Date: 03/16/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the Town-

ond available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Clark, in the County of Union and the State of New Jersey. PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF CRANFORD, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 7 WEST END PLACE, CRANFORD, NJ 07016
TAX LOT #: 75 IN BLOCK #: 162
DIMENSIONS (APPROX.): 125 FEET WIDE BY 16 FEET LONG
NEAREST CROSS STREET: DIVISION AVENUE (AKA GALLOWS HILL ROAD)
\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\*

DATE: 11/16/15 BY: ASHLEY L. BAELZ JUDGMENT AMOUNT: \$178,009.35\*\*\*One Hundred Seventy-Eight Thousand Nine and 35/100\*\*\*

Attorney: KNUCKLES KOMOSINSKI & ELLIOTT LLP 50 TICE BOULEVARD SUITE 183 WOODCLIFF LAKE, NJ 07677 201-391-0370 Sheriff: Joseph Cryan

BLOCK LOT QUAL

#### PUBLIC NOTICE

#### PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$188,084.92\*\*\*One Hundred Eighty-Eight Thousand Eighty-Four and 92/100\*\*\*

February 18, 25, March 3, 10, 2016 U35412 EAG (\$113.68)

#### CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16000568 Division: CHANCERY Docket Number: F01684613 ounty: Union laintiff: HUDSON CITY SAVINGS BANK

Plaintiff: HUDSON CTIT SAVINGS BANK
VS
Defendant: AMPARO L. PATTI; GARY PATTI;
SOVEREIGN BANK, NA
Sale Date: 04/06/2016
Writ of Execution: 11/05/2015
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the TOWNSHIP
of CRANFORD, County of UNION, State of New
Jersey

Premises commonly known as: 201 HIGH STREET, CRANFORD, NJ 07016-2968 BING KNOWN as LOT 5.01 BLOCK 483 on the official Tax Map of the TOWNSHIP of CRAN-FORD

Dimensions: 57.73FTX43.91FTX13.31FTX49.76FTX39.89FT X15.62FT Nearest Cross Street: WALNUT STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to

#### PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$753,229.04\*\*\* Seven Hundred Fifty-Three Thousand Two Hundred Twenty-Nine and 04/100\*\*\*

Twenty-Nine and 04/100\*\*\*
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(956)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$780,188.47\*\*\*Seven Hundred
Eighty Thousand One Hundred Eighty-Eight and
47/100\*\*\*
March 10, 17, 24, 31, 2016

March 10, 17, 24, 31, 2016 U36370 EAG (\$162.68)

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#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES

SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS

NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Wednesday March 30, 2016 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum. The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), in the event the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey Statute interest on current amounts due must be included in your payment. You must call the tax office for figures. Payment must be CASH, CERTIFIED CHECK OR MONEY ORDER.

CALL NOW 1-888-835-7036
Leaf Guard Leaf Guard of Tri State.com
75% Off
INSTALLATION
Cost of materials so included, Pasint those may apply job requirements vary. FREE commate provided.
FREE sumate provided.
Nobody beats our price on a one-place govern

109 202 206 302 402 406 609 702 705 807 810 903 9905	12 9 16 16 11 32 39 3 17 15 19 5 31	C007C	MORRIS QUALITY BUSINES TRST/KAUFMAN BEHAR, RICHARD A & SHERYL BRUCE, ROBERT T-PUGLIESE, DOMINICK PENN TOOL COMPANY, INC. FENNER, ROBERT W YUDES, JAMES P & BEBBINS R MATHA, MARY, LLC. APPLEGATE, FRANK H ANGELIS, DÍMITRIOS MC CABE, PETER J.JR-MC CABE, THOMAS B STEVENS, DON & JACIE COSTA, NANCY ANGUELLA, CHARLES A PAIVA, ROBERTO SECRETARY OF HOUSING AND URBAN DEV
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# Classifie

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Call Daily Monday through Friday 9:00 AM - 5 PM and our Classified Consultant will help to create your ad.

Use your computer Day or Night - 24/7 class@thelocalsource.com

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Worrall Community Newspapers Union, NJ 07083

FAX 908-688-0401

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#### RATES

20 words or less......\$20.00 per insertion Additional 10 words......\$6.00 per insertion Contract Rates Available

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Ask about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

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Filling one full time sales position and one part time sales position.

You will be visiting retail businesses in

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The right candidate will be friendly, out-

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Suburban Essex Cab Company seeking

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#### **DEADLINES**

In-column 2:30 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

#### **ADJUSTMENTS**

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time.

#### CHARGE IT

All classified ads require prepayment. Please have your card handy when you call.

VISA







All Help Wanted Employment ads include a fax or email link allowing applicants to apply by responding online. Resumes can then be sent fromyour online ad.

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30 words \$31.00

Garage Sale signs, price stickers, helpful hints, inventory sheet and Rain Insurance available.

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Place your classified ad by email class@thelocalsource.com ms priced under \$100.00. Limit one item per ad for 20 words, or customer per week. Heading must be Miscellaneous (745). NO PHONED IN ADS WILL QUALIFY.

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**AUTO INSURANCE STARTING AT \$25/** MONTH! CALL 877-929-9397

You could save over \$500 off your auto insurance. It only takes a few minutes. Save 10% by adding property to quote. Call Now! 1-888-498-5313

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Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

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We are looking to add several outstanding individuals to our Advertising division. Our Core business includes both print and dig-

#### The right candidate should have:

- · Excellent Communication Skills
- · Be Revenue Driven
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Responsibilities will include prospecting new business in and outside our coverage area for both print and digital offer-

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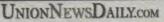
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Alterations, Gas Heat, Faucet Repairs,
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WORRALL COMMUNITY NEWSPAPERS WILL MAKE YOUR SALE A SUCCESS!

Essex or Union County - 1 Week \$31 / 30 Words BOTH Counties - 1 Week \$45 / 30 Words

Your Ad <u>INCLUDES</u> A Garage Sale Kit Makes Having A Sale Easy!

Our Kit Contains: -

- · 3 Heavy Duty All-Weather Flourescent Garage Sale Signs
- 140 Flourescent Green Pre-Priced Labels
- · Successful Tips for a "No Hassel" Sale
- · Pre-Sale Checklist
- · Sales Record Form
- 2 Wooden Sign Stakes, 24 inch with Assembly Bands
- E-Z Assembly Instruction Sheet
- Rain Date Insurance We will publish your ad again for 1/2 price

For More Information Call Classified at 908-686-7850

Please check garage sale ordinances with your local town hall Garage Sale Kit can be purchased for \$10

#### RUBBISH REMOVAL

#### 1-GREG'S RUBBISH REMOVAL 1-973-943-0018

WE RECYCLE. Attic/Garages, Basements, Construction Debris You Name it We Remove It Senior Citizen Discount

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We remove and clean out:

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#### MISCELLANEOUS FOR SALE

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#### SPORTS



Linden sophomore Tavon Jones (No. 13) is shown here in game against Westfield at Union. On Monday night at home against Newark East Side in the North 2, Group 4 state sectional championship game, Jones scored a game-high 17 points to help Linden prevail 62-59 in overtime. Jones made 12-of-16 free throw attempts, including all four he took in OT. Linden sought to beat Hackensck last night in the Group 4 semifinal at Elizabeth to get to Sunday's Group 4 state championship game at the Rutgers Athletic Center in Piscataway.

Photo courtesy of Gene Nann

### Linden boys' basketball nets 4th straight N2, G4 crown Sought to advance to this Sunday's G4 final

By JR Parachini Sports Editor

LINDEN - After Newark East Side came all the way back to tie the game with 39.8 seconds to go, Linden sophomore Tavon Jones had a chance to give the Tigers back the lead with 13.4 seconds left.

However, the Linden starter missed both of his free throw attempts after previously making eight of his first 10.

Then - after East Side missed a layup that would have given it the lead, with Linden's Fritz Moncion grabbing the rebound - Jones missed a 3-point shot from just inside half court at the buzzer. Determined to make up for his misses, Jones was a perfect 4-for-4 from the free throw line in overtime, while his final points - which came on Linden's first field goal in some six minutes - gave the Tigers a four-point lead with less than a minute left in the extra session.

Linden then survived a 3-point basket from the right side hit by Newark East Side sophomore Jahid Jenkins that pulled the visiting Raiders to one point.

The Tigers came back at their end by - after four passes - senior William Phelps found junior Khalief Crawford under the basket for the game's final points.

See TIGERS, Page45

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, MARCH 7:

WATCHUNG DIVISION (5 schools)

1-Patrick School (6-1) - clinched tie for title 2-Roselle Catholic (6-2)

3-Linden (5-3)

4-Plainfield (2-6)

5-Elizabeth (0-7)

**MOUNTAIN DIVISION (5 schools)** 

1-Westfield (6-2) - champion

2-Union Catholic (5-3)

St. Mary's, Elizabeth (5-3)

4-Union (4-4)

5-Scotch Plains (0-8)

**VALLEY DIVISION (6 schools)** 

1-Rahway (9-1) - champion

2-Summit (7-3)

3-Cranford (5-5)

4-Roselle (3-7)

Gov. Livingston (3-7)

Hillside (3-7)

SKY DIVISION (6 schools)

1-Johnson (7-2)

Oratory Prep (7-2)

3-Dayton (5-4)

New Providence (5-4

5-Brearley (1-5)

6-Roselle Park (1-9)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, MARCH 7:

WATCHUNG DIVISION (6 schools)

1-Patrick School (7-2) - clinched tie for title

2-New Providence (7-3)

3-Roselle Catholic (6-4)

4-Cranford (4-5)

5-Union (3-7)

6-Westfield (1-7)

MOUNTAIN DIVISION (6 schools)

1-Summit (8-2) - champion

2-Scotch Plains (7-3)

Johnson (7-3)

4-Gov. Livingston (6-4)

5-Linden (2-8)

6-Plainfield (0-10)

VALLEY DIVISION (6 schools)

1-Rahway (8-2) - champion

(swept Oak Knoll)

2-Oak Knoll (8-2)

3-Union Catholic (6-4)

4-Dayton (5-5)

5-Elizabeth (3-7)

6-Hillside (0-10)

SKY DIVISION (6 schools)

1-St. Mary's, Elizabeth (8-0) - champion 2-Kent Place (8-2)

3-Brearley (5-4)

4-Benedictine (4-5)

5-Roselle Park (2-8)

6-Roselle (o-8)

## Tigers lifted by play of sophomore Jones

(Continued from Page 44)

Newark East Side sophomore Shamir Johnson's game-tying 3-point attempt was rebounded by Phelps, but then the ball was ruled on the line, giving possession back to the Red Raiders with 16.7 seconds left.

From there, sophomore Hassan Ceesay missed a 3-pointer right before the buzzer as host Linden survived to play another day, holding off Newark East Side 62-59 in overtime in Monday night's thrilling North 2, Group 4 championship game.

Jones, despite not scoring in the first and third quarters, led all players with 17 points. He finished 12-of-16 from the line and also hit a big 3-pointer right before the half to build Linden's lead back up to eight after it reached a game-high 14 earlier in the period.

"We had to continue to make plays and execute," Jones said just moments after the gut-wrenching triumph. "We've had many games like this in the past."

Jones was ready to bounce back at the free throw line in overtime, not letting it affect him at all that he missed twice at the end of the fourth quarter.

"I spend extra time in practice on my free throws and it paid off," Jones said.

"He's only a sophomore, but I'll go to war with him any time," Linden head coach Phil Colicchio said.

Jones made one of two free throws in the second quarter, seven of 10 in the fourth and all four of his in OT.

"Even though he missed a couple, he (Jones) made a lot of free throws and that was big for them," East Side co-coach Anthony Taveras said.

For top-seeded Linden, the Tigers captured North 2, Group 4 for the fourth straight year and for the fifth time in the past six. Under Colicchio - this being his 19th season at the helm of the Tigers - Linden has won the section eight times in 10 tries. That's 10 trips to the final in 19 seasons under Colicchio.

Linden also became just the second team to win the section four years in a row. The first was Elizabeth, which captured the section five straight years from 1987-1991.

Back in the section after winning North 2, Group 3, East Side was seeking to win North 2, Group 4 for the first time since present NBA player Randy Foye's senior season in 2002.

"This is exactly what I expected, the game to come down to the last shot," Colicchio said. "They're Newark kids and they're well-coached. Both programs are similar."

Newark East Side junior Tyrese Jenkins, who finished tied with Ceesay for team-high scoring honors with 14 points, scored his team's and the game's final five points in the fourth quarter to tie the game and send it to OT. The first four of those points came on a rare four-point play in which he sank a 3-pointer from the right side and was fouled.

Jenkins then made the ensuing free throw to pull his team to within one at 52-51 with 52.2 seconds left. He then tied the game at 52-52 by making one of two free throws with 39.8 seconds to go in the fourth.

It was the game's third tie and first since 7-7 in the first quarter.

Jenkins scored the first basket in OT, giving Newark East Side a 54-52 lead and its first advantage since its third lead of 7-6 late in the first quarter. At that point, Jenkins had scored the game's next seven points after his team trailed 52-47 in the fourth.

"They hit some big shots, kept coming back with them, including the four-point play," Colicchio said. "Give our kids credit too. On our last possession we switched it up to find guys open."

Linden went on a 9-0 run that bridged the first and second quarters and then after a Newark East Side basket the Tigers went on an 8-0 run to go up 23-9 in the second quarter for the game's biggest lead of 14 points.

"There's no way we're 14 points better than them," Colicchio said.

Newark East Side responded with a 9-0 run of its own to pull to within five at 23-18. Linden led 26-18 at intermission.

"This was two great public schools playing a game that went right down to the wire," Tavares said. "We have the utmost respect for each other's program.

"It came down to them making a few more plays than us."

Linden senior William Phelps, who came up with critical rebounds late and a big block in the fourth quarter, netted 16 points.

He scored 14 - including two 3-pointers - when there was still 4:40 to go in the second quarter. Phelps did not score again until his fina basket - a layup - gave Linden a 48-43 lead with two-and-a-half minutes to go in the fourth.

Linden made three 3s in the first quarter-and-a-half, which was a big part of the Tigers building their double-digit advantage. Newark East Side also turned the ball over nine times in the first half.

"I think they might have turned the ball over five times in a row," Colicchio said.

"They shot the ball well early on," Tavares said. "We had to do a better job of keying on Phelps and prevent him from getting good looks, which was part of our game plan."

Linden will next seek to get back to Rutgers for its third Group 4 state championship game in four years. The Tigers will face North 1, Group 4 champion Hackensack in Wednesday's 7 p.m. Group 4 semifinal at the Dunn Sport Center in Elizabeth.

Linden lost to Paterson Eastside 58-51 at Dunn in last year's Group 4 semifinals after capturing the Group 4 state championship for the fourth time under Colicchio in 2014. All four of Linden's group state championships have come under Colicchio's guidance, including the first three in 2000, 2006 and 2007.

Colicchio has now guided Linden to three Union County Tournament championships, eight North 2, Group 4 state sectional titles and four Group 4 state crowns.

"We've won the section four years in a row, so this group wants to get to the RAC now and make their own mark," Colicchio said.

Third-seeded Newark East Side finished its 2015-2016 season at 24-8. The Red Raiders finished second three times, including twice to Seton Hall Prep in the American Division of the Super Essex Conference and the Essex County Tournament and once to Linden in North 2, Group 4.

#### NORTH 2, GROUP 4 FINAL AT LINDEN

3-Newark East Side (24-8) 07 11 16 18 07 - 59 1-Linden (21-5) 10 16 14 12 10 - 62

#### NEWARK EAST SIDE RED RAIDERS (59):

4-Jahid Jenkins, sophomore, 4-1-3-14
30-Tyrese Jenkins, junior, 4-1-5-16
11-Hassan Ceesay, sophomore, 5-1-1-14
1-Elijah Olaniyi, junior, 1-0-0-2
34-DeAndre Speight, sophomore, 1-0-1-3
2-Amadu Benbow, junior, 1-0-0-2
10-Shamir Johnson, sophomore, 2-1-0-7
13-Anas Amos, freshman, 0-0-1-1
Starters: Amos, Ceesay,
J. Jenkins, T. Jenkins, Olaniyi.
Totals: 18-4-11-59.

#### LINDEN TIGERS (62):

1-Khalief Crawford, junior, 2-1-2-9
13-Tavon Jones, sophomore, 1-1-12-17
4-Marcellus Livingston, junior, 2-0-2-6
20-William Phelps, senior, 5-2-0-16
2-Fritz Moncion, senior, 2-0-0-4
12-Abraham Kromah, junior, 0-1-0-3
3-Joey Krempa, junior, 0-1-2-5
10-Tafari Lowe, junior, 1-0-0-2
Starters: Crawford, Lowe,
Phelps, Krempa, Jones.
Totals: 13-6-18-62.

### LINDEN NORTH 2, GROUP 4 CHAMPIONSHIPS UNDER HEAD COACH PHIL COLICCHIO:

(8) 2000, 2006, 2007, 2011, 2013, 2014, 2015, 2016

#### OTHER CHAMPIONSHIP GAME APPEARANCES:

2005 - lost to Bridgewater-Raritan at Piscataway 2008 - lost to Piscataway at Elizabeth

#### NORTH 2, GROUP 4 CHAMPIONS THE LAST 41 SEASONS:

2016 - Linden

2015 - Linden

2014 - Linden

2013 - Linden

2012 - Elizabeth

2011 - Linden

2010 - Plainfield

2009 - Plainfield

2008 - Piscataway

2007 - Linden

2006 - Linden

2005 - Bridgewater-Raritan

2004 - Plainfield

2003 - Elizabeth

2002 - Newark East Side

2001 - Newark East Side

2000 - Linden

1999 - Union

1998 - Newark East Side

1997 - Union

1996 - Linden

1995 - Elizabeth

1994 - Montclair 1993 - Irvington

1993 - Irvington

1991 - Elizabeth

1990 - Elizabeth

1989 - Elizabeth

1988 - Elizabeth

1987 - Elizabeth 1986 - Montclair

1985 - Elizabeth

1984 - East Orange

1983 - Plainfield

1982 - Montclair

1981 - Shabazz

1980 - Barringer

1979 - Union

1978 - Linden

1977 - Bloomfield

1976 - Plainfield

NOTES: Linden is now 8-2 in North 2, Group 4 finals under head coach Phil Colicchio.

Elizabeth won the section five times in a row under head coach Ben Candelino from 1987 to 1991. Collicchio played for Candelino his junior and senior seasons of 1982-83 and 1983-84.

The last non-Union County school to win the section was Piscataway in 2008 when it defeated Linden in the final at Elizabeth.

Bridgewater-Raritan is the only Somerset County school to win the section, which came in 2005 against Linden at Piscataway.

Linden also reached the final four years in a row from 2005-2008, winning it twice in that span.

Those Linden teams were sparked by the play of four-year varsity starter Desmond Wade.

Since 2006, Linden has won the section seven times.

#### SPORTS

UNION SENIOR DAVID BROWN'S WRESTLING RESUME:

RECORD LAST 2 YEARS: 70-21

2015-2016: (37-8) 2014-2015: (33-13)

NJSIAA TOURNEY TWICE

DISTRICT 10 AND REGION 3 CHAMP

REACHED NJSIAA TOURNAMENT'S QUARTERFINALS THIS YEAR



Photo courtesy of Gene Nann

Union senior David Brown, at left, became his school's first medal winner at the NJSIAA Tournament since 1996. Brown placed eighth in the state at heavyweight and finished a fine season season with a superb record of 37-8.

## Union wrestler Brown wraps stellar season among best

By JR Parachini Sports Editor

Last year Union's David Brown got to Atlantic City for the first time after qualifying out of Region 3 with a third-place finish at heavyweight.

Brown went 0-2 in his only two matches, but got to experience what it was like to wrestle in his first NJSIAA Tournament – grappling among the very best on the season's final and most grand stage.

One year later Brown, now a senior, not only made it back to AC, but he won this time. He even won enough to become Union's first state medal winner in 20 years.

Brown, who will play football at American International College in Springfield, Mass., won two of five matches to finish eighth in the state at heavyweight.

He is Union's first wrestler to earn a medal at the NJSI-AA Tournament since 1996 senior David Bubnowski placed second at 135.

The David just added to the success of our season," said Union head coach Dino DeBellonia.

Union finished fourth in the Union County Tournament and third in District 10 and also posted a fine team record of 23-4, reaching the North 2, Group 5 semifinals for the second straight season.

DeBellonia was named Union County Coach of the Year for the first time and then District 10 Coach of the Year for the second straight season.

Brown finished second in the UCT and then won his first District 10 and Region 3 championships.

Brown followed up a 33-13 junior campaign with a 37-8 senior season. He went 70-21 during his only two years of varsity competition.

"David never wrestled until ninth grade, so for what he went out and accomplished says quite a lot," DeBellonia said. "What he did in Atlantic City was the exclamation point for our season. He carried the torch for Union High School this past weekend."

In Friday night's pre-quarterfinals, Brown wrestled Keith Swartley of Cinnaminson, who was undefeated. It was Swartley who pinned Brown in 1:41 in last year's states, ending Brown's 2014-2015 season.

This time – exactly 12 months later – Brown got even, winning 2-1 to advance to the quarterfinals for the first time.

"David did a great job against Swartley," DeBellonia said. "He wrestled smart and was able to ride him out at the end."

A 3-2 loss to River Dell's Joe Longobardi followed, with Brown coming oh so close to reaching the semifinals.

Longobardi reached the final and finished second.

"It was extremely close," DeBellonia said of the quarterfinal match between Brown and Longobardi. "I thought David was more the aggressor, especially on his feet."

Brown went on to win one wrestleback match out of two, which enabled him to wrestle for seventh place.

"Even though David lost his final match, what he accomplished he did for his team, his school and his community," DeBellonia said. "We're all very proud of him."

Below are local reports from the weekend of wrestling that took place in AC.

Standout senior wrestlers David Brown of Union and Chris Gural of Roselle Park earned medals for their performances at this weekend's 83rd annual NJSIAA Tournament at Atlantic City's Boardwalk Hall.

Brown, who captured his first Region 3 championship at Union last weekend and was making his second straight NJSIAA Tournament appearance, placed eighth at heavyweight.

Brown won his Friday night pre-quarterfinal bout over Keith Swartley of Cinnaminson 2-1 after losing to the same wrestler in his final states bout a year ago. Brown was then edged by Joe Longobardi of River Dell 3-2 in the quarterfinals. Longobardi reached the final and finished second

Gural won in the wrestlebacks to earn a shot at third place. There he was defeated to finish fourth in the state at 106.

In Region 3 competition, Gural garnered his 100th career win.

Brown and Gural were the only two of the 15 wrestlers from Union County schools that earned medals this weekend.

Brown was the first Union wrestler to earn a medal since senior David Bubnowski placed second in the state at 135 back in 1996.

Bubnowski was the second of seven wrestlers to win four Union County Tournament championships, doing so from 1993-1996.

Union's Larry Guarino was the first, winning titles from 1985-1988.

For the fifth straight year and seventh in the last eight there will not be a wrestler from a Union County school that wins a state championship.

All four Union County school wrestlers that reached the NJSIAA Tournament's quarterfinals March 5 were defeated.

They will all now try to win in the wrestlebacks to try to finish among the top eight wrestlers in their weight classes and earn medals for doing so. Union senior heavyweight Dave Brown was edged by Joe Longobardi of River Dell 3-2.

Cranford senior Niko Cappello was nipped by Kyle Murphy of Bridgewater-Raritan 1-0 at 182.

At 145, Cranford junior Vince Concina was blanked by Michael O'Malley of Hasbrouck Heights 6-0 and New Providence senior Tyler Gazaway was defeated by Mohammed Farhan of Clifton 6-4.

For Gazaway it was his first loss of the year after a 40-0 start.

Union senior David Brown waited a year for second chance to beat Cinnaminson's Keith Swartley.

Not only did Brown, a first-time Region 3 champion, get the opportunity, but he made the most of it.

After getting pinned by Swartley in 1:41 in the states last year, Brown this time edged Swartley 2-1 in the March 4 prequarterfinals of the 83rd annual NJSIAA Tournament held at Atlantic City's Boardwalk Hall.

It was the first NJSIAA Tournament victory for Brown, who qualified for the states last year for the first time after finishing third in Region 3. Brown lost both of his states matches a year ago.

Brown, the fifth seed on the bottom side of the bracket, advanced to the March 5 heavyweight quarterfinals where he will wrestle Joe Longobardi of River Dell.

Union's last state champion was 1988 senior Mike Ferroni at heavyweight.

The semifinals will also be competed March 5 and the finals March 6.

Three other grapplers from Union County advanced to the quarterfinals, including Vince Concina and Niko Cappello of Cranford and undefeated Tyler Gazaway of New Providence.

Cappello and Gazaway are two-time Region 3 champs, both winning last year and this season.

Concina is to face Michael O'Malley of Hasbrouck Heights and Gazaway is to tangle with Mohammed Farhan of Clifton in the 145 quarterfinals.

Gazaway is 40-0 and has 138 career victories. He is the winningest wrestler in New Providence history for both the regular season and all time.

Gazaway is attempting to become New Providence's first state champion since Donnie DeFilippis in 1999 at 140.

Cappello, who placed seventh in the state last year at 182, will wrestle Kyle Murphy of Bridgewater-Raritan in the 182 quarterfinals.

Cranford's last state champion was Pat Hogan in 2006 at 171.



Photo courtesy of Johnson High School

PLAYER OF YEAR HONORED - Gianna Randazza of Clark was honored by the Union County Baseball Association for her achievements in 2015 at the 80th annual Hot Stove League Baseball Dinner Feb. 21. Randazza was the Union County Female Athlete of the Year and the 2015 Union County Softball Player of the Year. Here she is pictured with, at her right, Johnson softball coach Mike Mancino and at her left, Johnson Athletic Director Gus Kalikas.

## RC boys' bounce Patrick in states

### Reach another section final

**Sports Editor** 

Falling a bit short in the Union County Tournament seems to bring out the best in the Roselle Catholic boys' basketball team.

For the fourth straight season - every one after tough UCT ousters the Lions reached the Non-Public, South B final.

Fifth-seeded Roselle Catholic was to take on second-seeded Gill St. Bernard's in Tuesday night's championship game at Jackson Liberty.

Roselle Catholic, following a 58-54 double overtime loss to The Patrick School of Elizabeth in the Feb. 27 UCT final at Kean University, bounced back to beat St. Joseph's of Hammonton, Ranney and The Patrick School in its first three state tournament games.

Roselle Catholic eliminated 12th-seeded St. Joe's 81-68 March 1 and then last Thursday on March 3 trimmed Ranney 69-44 on the road.

Then came a fourth game against the Celtics this year, with The Patrick School splitting against RC in Union County Conference-Watchung Division play before beating the Lions again in the UCT final.

This time - and like two of the previous three seasons - Roselle Catholic was able to beat The Patrick School in the states. Roselle Catholic scored a 67-54 victory over the top-seeded Celtics last Saturday night, with the game taking place at Rahway.

Gill St. Bernard's defeated fifth-seeded Mater Dei 54-51 at home in Saturday's other semifinal. Gill's first two wins were over 15th-seeded Immaculata 89-52 and against seventh-seeded Wildwood Catholic 56-40, both also at home.

In RC's state win over The Patrick School, senior Matt Bullock came through with a team-high 16 points and also seven rebounds.

In the UCT final, Bullock produced a game-high 19 points and also hauled in 14 boards.

Gilberto Cue added 15 points in the state win for RC, Leondre Wasington 14 and Nate Pierre-Louis 10 and four rebounds.

A win for Roselle Catholic Tuesday night would put it up against St. Anthony in the Non-Public, B state championship game.

Roselle Catholic defeated St. Anthony in the Non-Public, B final the

Roselle Catholic also defeated St. Anthony in a regular season game at home last year. The teams did not face each other in the regular season

GRAND SCORER - Brearley senior Evan Collier. holding basketball and plaque, reached 1,000 career points Feb. 25 vs. Cranford. Collier, who will attend Assumption College in Worcester, Mass., finished with 1,026. He is joined here by his teammates and coaches Matt Pitaressi at his right and Mike Mancino at his left.



Photo courtesy of Brearley High School



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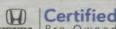




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