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Blackwell controversy at Kean heats up

By Jennifer Rubino
Staff Writer

On Friday, March 4, state Senate President Stephen Sweeney and state Sen. Sandra Cunningham, D-Hudson, the Senate majority whip from Hudson, suggested that Kean University remove a minister whom the school has hired for an internal investigation and replace him with an outside investigator.

The controversy has continued since November, when Sweeney called a meeting in response to allegations of structural racism and discriminatory hiring made against the university by a coalition of black ministers.

The ministers were outraged, they said, by the decision to conduct an internal rather than external investigation. They were displeased with Kean's decision to hire marketing consultant Rev. Michael Blackwell to lead it. They believe that Blackwell is aligned with state Sen. Raymond Lesniak, D-Union, whom they believe has too much

influence on the school's board and is too protective of Kean President Dawood Farahi.

Over the recent weekend, a major newspaper in the state published a lengthy investigative article on Blackwell that detailed numerous alleged run-ins with law enforcement going back 20 years. So far, little comment has been heard from our elected officials on these accusations.

Sweeney's office is in support of hiring as an investigator former state Supreme Court Justice John E. Wallace Jr., of the law firm Brown & Connery.

"We were clear and definitive that our belief in an independent investigation by someone who has the experience and respect is needed to make sure the case is addressed thoroughly and fairly," stated Sweeney. "We are extremely disappointed that Kean abandoned that commitment."

Lesniak, however, supports Kean's decision to conduct the internal investigation.

"The facts will speak for themselves," he said. "Some

people are trying to make this too political."

Lesniak has gained support from other Union County legislators, who have signed a letter in support of the internal review. Signatories include Sen. Nicholas Scutari, Senate Minority Leader Tom Kean Jr., Assembly Minority Leader Jon Bramnick, Union County Democratic Chairman and Assemblyman Jerry Green, and Union County Assembly members Annette Quijano, Jamel Holley, James Kennedy and Nancy Munoz.

The letter stated that the Union County delegation is confident the review is being appropriately led by the Governance Committee of the board of trustees, under the leadership of trustee Linda Lewis, as well as the external support of Rev. Michael Blackwell.

However, others disagree with the statements made in this letter and are disappointed in the university's decision.

A statement was released by Sen. Ronald L. Rice, See KEAN, Page 9

Strategy for UC economic development is approved

By Jennifer Rubino
Staff Writer

The U.S. Economic Development Authority has approved an economic development strategy that will support economic development and job creation in 19 municipalities throughout seven counties in northern central New Jersey, including Elizabeth, Plainfield, and Roselle in Union County. The Watson Institute for Public Policy at Thomas Edison State University coordinated the plan, which is a unique collaborative strategy that includes several projects in a collection of municipalities. The EDA has approved the plans for these projects, which include future grants to fund them.

"The approval of this document recognizes the importance of integrating standard economic development work with the long-term efforts of overcoming structural barriers to economic success," said Barbara George Johnson, executive director of the Watson Institute, according to a press release statement. "What makes our plan unique is that it includes several projects that involve the public and private sectors which are designed to benefit a seven-county region in North Central New Jersey."

According to the strategy, in Elizabeth, the EDA is seeking \$562,000 in grants to gut-rehab an 80-foot by 45-foot mixed-use property to include four low-income rental units, and restore a dormant ground level commercial space. It will be utilized as a one-stop apprentice and job training program for eligible applicants to receive career-specific training and skills. They will be working directly with the Union Trades and growth sector employers.

Elizabeth Development Co. and the city of Elizabeth are also requesting \$412,000 with See STRATEGY, Page 9



PASTA DAY — Jacqueline Fagan's second-graders watch as 'the pasta man' Frank Newton makes fresh pasta for lunch at Franklin School in Rahway for Pasta Day on Feb. 1. The event was hosted by Pomptonian Foods in the cafeteria and students were able to learn how pasta is made and other pasta facts. The students enjoyed a lunch of either macaroni and cheese or pasta with meatballs using the freshly made spiral pasta.

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CLARK NEWS

CALENDAR

Clark Kiwanis fundraiser breakfast is April 16

The Kiwanis Club of Clark invites the community to a fundraising breakfast at Applebee's in Clark Commons shopping center on Saturday, April 16, from 8 to 10 a.m.

The menu consists of pancakes, scrambled eggs, sausage and a beverage of coffee, tea, milk or orange juice.

Tickets may be purchased at the door or from Kiwanis Club members. To secure tickets, call 732-574-3266.

Kiwanis President Ron Pask praised the Key Club members of Clark who will serve the annual breakfast.

"The Arthur L. Johnson High School Key Club members, under the direction of their adviser Ellen Zamboni, will be on hand to help us with this event.

"Every year they have been a hard-working team when we've held this event at other towns," he said.

Raffle baskets donated by area stores will be available and funds raised will go toward scholarships and children's charity projects.

The club meets on the second and fourth Tuesday evenings of the month at 6:30 in the Town Library.

For more information about the club and membership, call 732-574-3266.

Clark senior trip to feature lunch, Sinatra to be April 20

The Senior Citizens Club of Clark hosts a bus trip to "A Touch of Sinatra" presented by Jersey Dreamers at The Brownstone in Paterson on Wednesday, April 20.

The entertainment features a comedian, the music of Frank Sinatra, and dancing to the Joe Zisa & Friends Band.

Also included is a lunch of salad, pasta, braised beef ribs and roasted chicken, mashed potatoes and fresh mixed vegetables, rolls, dessert, coffee and tea, soda and two complimentary drinks.

The bus will leave at 10 a.m. from the Polish Center at 177 Broadway in Clark and will return at approximately 4:30 pm. For additional information and cost, call Dorothy at 732-381-8526.

Memorial for women veterans

With the sponsorship and help of Clark American Legion Post 328 and Clark UNICO, Clark resident and Korean War veteran William Caruso is raising funds for Clark's first Women's War Veterans Memorial.

Wounded during the Korean war, Caruso knows firsthand how imperative service women were to his recovery, saying recently, "I was in the navy hospital and each of the naval nurses treated me with such compassion."

Caruso aims to fill a blank space in front of Town Hall with a Women's War Veterans Memorial.

While the memorial's design is not yet complete, Caruso said it will be an image of a woman in uniform saluting the flag, along with a statement thanking the women who have served in the military.

Caruso plans to unveil the memorial at the end of April and hopes to have women veterans present for the ceremony along with top officials.

To donate to the Women's War Veterans Memorial, contact Clark UNICO at 732-396-9699.

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Kenilworth resident publishes first novel

By Jennifer Rubino
Staff Writer

Brandyn Kory Pantano of Kenilworth will be making an appearance at Kenilworth Public Library on Tuesday, April 19, at 7 p.m. to discuss his new novel, "Forever Roman." Teens and adults are welcome to attend the event and register by calling 908-276-2451. Kenilworth residents can begin registering on April 12, and residents from other towns can begin registering on April 16.

Pantano's novel began in response to a writing prompt provided by reddit.com in August. During the next few months, Pantano noticed the response was gaining a lot of readership, and he continued writing over the course of 2 1/2 months. By November, he was already 14 chapters into his novel.

Many people are familiar with National Novel Writing Month, also known as NaNoWriMo, when aspiring writers and authors try to write a novel in the course of just one month. Pantano participated in NaNoWriMo and wrote the entire novel in approximately 28 days, using the chapters he'd written two months prior as stepping stones to the first draft.

"Most of the final draft is much different than the original," he said. "The core focus is still there though."

The book appeals to a young adult audience, ages 14 and older, he said.

"Forever Roman" is the story of an immortal Roman who has lived since before the fall of the Roman Republic. He's seen the rise and fall of many civilizations, despite being imprisoned by the United States for the past 100 years. His life changes when he is asked to go on a mission that alters the course of human history.

"Overall, I had a blast writing the book," said Pantano. "I have participated in NaNoWriMo before, but this was the first time I ever actually finished. That alone was a huge accomplishment for me."

The novel was self-published using Amazon's Kindle Direct Publishing and CreateSpace. The book's cover was designed by Pantano's sister, Shanon Krysti. He found Amazon's Kindle Direct Publishing to be extremely user-friendly, whereas CreateSpace was a bit more complicated. He used CreateSpace to publish paperback copies of the novel, which he will be signing at the meet and greet in April. He will also have a chance to interact with readers and gain some insight into their reactions to the novel. He's also a valuable resource for anyone else who might be interested in the self-publishing process.

"Editing, as many people would say, is a pain," Pantano said. "Tearing your own work apart is always an interesting time." After writing the book, Pantano put it aside for another month before beginning the editing process. The entire process of self-editing took another month to complete.



Kenilworth author Brandyn Kory Pantano has recently launched his first book, a novel, 'Forever Roman,' with a hero seeking to save the world. Pantano will be speaking and signing his book at the Kenilworth library April 19.

The book was finally ready for publication on Feb. 14.

"My subscribers at my subreddit page were a constant reminder and motivation for me to get the work done. I really had a chance to play around with a lot of ideas, from science fiction to philosophy, and I really did enjoy writing it," he said.

Pantano is currently working on two new series online and one offline in his spare time. He encourages readers to follow him on the subreddit account, and he responds to prompts almost daily. The link to his page is www.reddit.com/r/BlankPagesEmptyMugs, where Pantano posts many short stories, flash fiction, and other writing responses. Many of his ongoing projects can be found at this site. However, most of his time is spent studying and socializing at Rutgers University. Pantano is currently studying



ancient history and classics. Since he also happens to be an aspiring writer, he always makes sure to set aside time to pursue his passion.

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READING ACROSS AGES — On Wednesday, March 2, members of the Arthur L. Johnson High School Crusader Athletic Leadership Council participated in the Clark School District's 'Read Across America Day' at the Clark Pre-school. C.A.L.C. members went into the four classrooms and read multiple children's books and discussed them with the students. C.A.L.C. members are: Ryan Bohm, Wyatt Bohm, Shannon Brogan, Liam Deacy, Riley Delaney, Mike Demarco, Nicole Drapinski, Jonathan Duffy, Wes Giannobile, Rachael Johnson, Sean Kovatch, Daria Mnich, Tom Nadoisky, Molly Panetta, Jenelle Pyar, Gianna Randazza, Andrew Sanchez, Zack Sandler, Dominique Smith, Stephanie Visconte and Gabriella Zatko.



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WESTFIELD NOTABLE PEOPLE

**Westfield chef Reycraft receives
worldwide culinary distinction**

International Academy of Gastronomy, an international federation of gastronomic academies, has named Christopher John "C. J." Reycraft Jr., chef and managing partner of Amuse, a modern brasserie in Westfield, as one of its 2016 "Prix au Chef de L'Avenir." The award recognizes the hottest emerging chefs from around the world. Reycraft is the only American chef to receive this distinction in the past two years, and the first New Jersey chef to be recognized. Since 1996, AIG has only honored two other chefs from the continental U.S. The last American chef to receive this

honor was Chef Todd Gray, of Washington, D.C.'s Equinox, in 2014.

Reycraft joins chefs from France, Spain, Italy, Greece, Portugal, Brazil, Belgium, Poland and Switzerland in being honored. The rising New Jersey restaurateur is no stranger to acclaim for his culinary prowess and mastery of French cuisine. A 2004 graduate of the French Culinary Institute, Reycraft leads the way in delivering a fresh, modern take on classic French food. In October, the New York Times said the restaurant had "real promise" for a "first-class brasserie," and referred to Reycraft as

a "thoughtful and passionate chef."

"I am truly humbled to receive this great honor, and I will work diligently to represent the previous winners of this prestigious award," Reycraft said.

AIG will honor Reycraft with his award in person at a private dinner ceremony to be held at Amuse in the spring.

For more information on Reycraft and his restaurant, Amuse, visit www.amusenj.com, or call 908-317-2640. For more information on the International Academy of Gastronomy, visit www.intergastronom.net.

ELIZABETH NEWS

Career and Technical Education lets students explore career choices

The Elizabeth Chapter's American Spirit Group of SkillsUSA recently organized and hosted a Career and Technical Education showcase at Thomas A. Edison Career and Technical Academy. The event featured various careers, including retail services, automotive technology, construction technology, printing services, process technology and education; local professionals participating in the event included members of the Elizabeth Public Schools, the city workforce, Elizabeth Police Department, Eliz-

abeth Fire Department, and McDonald's.

Middle school students from John Marshall School No. 20 and Winfield Scott School No. 2 were also invited to participate in hands-on activities and games.

"We are so proud of our SkillsUSA Team as a whole for working together and accomplishing our goals in promoting Career and Technical Education," said junior Nexxy Nunez, alongside fellow SkillsUSA members Alexia Suazo and Angelynn Collazo.

SkillsUSA Advisor Penelope Hudeen said that the CTE showcase was their biggest event yet this year and was an enriching experience for all involved. The students she advises shared a similar sentiment

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RAHWAY NEWS

CALENDAR

Weekly storytime and craft at RPL in March

The Rahway Public Library, 2 City Hall Plaza, will host Storytime and craft or children 4 and older with a caregiver Thursdays, March 24 and 31, at 6:30 p.m. For additional information, call 732-340-1551 or visit www.rahwaylibrary.org.

Children's movies screened March 17

The Rahway Public Library, 2 City Hall Plaza, will host children's movies Saturday, March 12, at 2 p.m. and Thursday, March 17, at 6:30 p.m. For additional information, call 732-340-1551 or visit www.rahwaylibrary.org.

Weekly Toddler Time held at RPL in March

The Rahway Public Library, 2 City Hall Plaza, will host Toddler Time at 10:30 a.m. on Wednesdays, March 23 and 30. For children 4 years old and under with a caregiver. For additional information, call 732-340-1551 or visit www.rahwaylibrary.org.

St. Patrick's Day events at RPL

The Rahway Public Library, 2 City Hall Plaza, will host St. Patrick's Day events Thursday, March 17.

- A free St. Patrick's Day film will be shown at 2 p.m. Rated PG and running 91 minutes, an Irish comedy tells what happens in a remote town when an elderly lottery winner dies of shock and fellow townsfolk attempt to claim the money. Homemade Irish soda bread will be served. For more information, call 732-340-1551 or visit www.rahwaylibrary.org.

- A children's St. Patrick's Day party will be Thursday, March 17, at 6:30 p.m. Join for stories, green eggs and ham and fun. For additional information, call 732-340-1551 or visit the website at www.rahwaylibrary.org.

Children's Bingo on March 18

The Rahway Public Library, 2 City Hall Plaza, will host Children's Bingo on Friday, March 18, at 3:30 p.m. Play some BINGO and win some prizes! For additional information, call 732-340-1551 or visit the website at www.rahwaylibrary.org.

Adult coloring session at library March 19

The Rahway Public Library, 2 City Hall Plaza, will host "De-stress with Coloring" for adults at 2 p.m. on Saturday, March 19. Find out why so many adults have embraced the coloring book craze, a pastime that experts say reduces stress. The library will provide the materials for this free event, and no registration is necessary. For additional information, call 732-340-1551 or visit the website at www.rahwaylibrary.org.

New Evening Book Club begins March 21

The Rahway Public Library, 2 City Hall Plaza, will host a new Evening Book Group on Monday, March 21, at 6:30 p.m. Get in on the ground floor of this new book group; help select book titles for the coming year and make a few new friends. For additional information, call 732-340-1551 or visit the website at www.rahwaylibrary.org.

Women's History Month celebrated March 26

The Rahway Public Library, 2 City Hall Plaza, will host "First Ladies According to Martha Washington" on Saturday, March 26, at 2 p.m. a Women's History Month presentation with actress and cabaret singer Maggie Worsdale. Martha Washington shares her own humorous, lively and poignant stories and adds a few facts about first ladies who followed in her footsteps. This event is free and no registration is necessary. For additional information, call 732-340-1551 or visit www.rahwaylibrary.org.

Family storytime at RPL on March 26

The Rahway Public Library, 2 City Hall Plaza, will host Family Storytime on Saturday, March 26 at 2 p.m. For additional information, call 732-340-1551 or visit the website at www.rahwaylibrary.org.

Build with Lego Club on March 28

The Rahway Public Library, 2 City Hall Plaza, will host Lego Club for children ages 5 and older Monday, March 28, at 6:30 p.m. Build creations to display for the public. For additional information, call 732-340-1551 or visit the website at www.rahwaylibrary.org.



Photo by Linden School No. 2

100 DAYS SMARTER — First-graders at Linden School No. 2 listed what they have learned during the first 100 days that school has been in session this year on Feb. 22. Administrators, teachers and staff also contributed. From left, with one of the books the classes read are: Kariyma Wyatt, Samuel Simon, Isabella Gonzalez and Brandon Gutierrez Benites.

SUMMIT NOTABLE PEOPLE

Doctor with Summit practice to serve on State Board of Medical Examiners

Dr. Paul J. Carniol, a plastic and reconstructive surgeon at Overlook Medical Center, was recently appointed to the State Board of Medical Examiners.

The board is charged with protecting the public's health and safety by determining qualifications of applicants for licensure, establishing standards for practice and disciplining licensees who do not adhere to those requirements. Members are appointed by the governor.

ed by the governor.

In addition to his private practice in Summit, Carniol is the immediate past president of the Medical Society of New Jersey and former New Jersey Hospital Association Board member. He also serves as director of facial plastic surgery and a clinical professor in the Rutgers New Jersey Medical School Department of Otolaryngology, Head and Neck Surgery.

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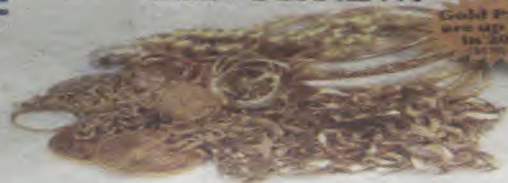
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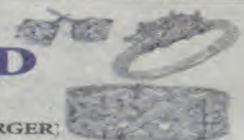
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CRAZY HATS — Linden School No. 10 kindergarten students Nathan Dos Santos, Violet Suros and Harley Justiniano wear wacky hats at a reading of 'The 500 Hats of Bartholomew Cubbins' in celebration of the birthday of Dr. Seuss and the joy of reading.

SPRINGFIELD NOTABLE PEOPLE

Springfield real estate agency owner is named top agent

The owner of a Springfield real estate agency has been named one of New Jersey's top agents by the New Jersey edition of national real estate magazine, Top Agent.

Michelle Pais, broker of record at Signature Realty in Springfield, received the honor because she sold more than 100 homes in one year and has built her five-year-old agency into one of the state's leading real estate brokerages, according to the magazine's publisher, Jessica S. Fisher.

Pais attributes her success to "building relationships and getting to know my clients personally," adding, "I take a lot of pride in the service I provide."

Criteria for selection as a top agent include rapid and proven success, reputation for outstanding service, and community and charitable involvement.

Homes Pais and her brokerage sell in Union, Essex, Somerset and Morris Coun-

ties range from "starters" to multimillion dollar mansions.

"I became a real estate agent by accident," Pais said. "I was a secretary for another agency and decided I might be good at it. I sold 25 homes my first year and was the top sales producer in the office."

Pais and her business participate in the American Cancer Society, Lupus Foundation and the American Heart Association, and contribute to local schools.

Her goal is to launch a local real estate television program to help single family home buyers and sellers better understand the process and changing regulations that affect home sales and purchases.

Top Agent magazine reports it is the premier real estate magazine in the U.S., Canada, Europe and Australia that features the top-producing and most accomplished real estate professionals.

Kean backs Blackwell

(Continued from Page 1)

D-Essex County, on Kean's apparent reversal on the agreement for an external investigation.

"The reports of racial discrimination and other problems at Kean University are deeply concerning, and appear to be the result of an environment at the institution that has existed for some time. I, along with the Senate president, clergy and other legislators, met with President Farahi several months ago on how best to address these issues. All participants agreed that an independent examination was necessary and that a third-party selected investigator, endorsed by the Senate president, would be pursued. I am disappointed in the university's reversal of this agreed-upon course of action. The only way to understand what is taking place and to resolve these issues is to embark on an objective review chosen by an individual who is in no way connected to the university. I urge the university president to initiate an investigation by former Supreme Court Justice John Wallace, as recommended by the Senate president. This is necessary to alleviate any perception of bias or subjectivity in the process."

Kean officials claim that no decision was actually made to conduct an external investigation. It was simply a meeting held to discuss social justice. Therefore, there is no reason to make accusations that the university has failed to uphold any commitment. "If Dr. Farahi has a different recollection of prior discussions and does not agree to our suggested course of action, please have him contact the Senate president directly," a letter sent to Ada Morell of Kean's Board of Trustees from Kevin Drennan, executive director of the Senate Majority Office, has

The misunderstanding has yet to be addressed. According to Kean University's newspaper, The Tower, Blackwell told the paper he would be "fair and unbiased." He also added that he believes the university to be innocent of any accusations of mismanagement and/or structural racism.

Strategy for development outlined

(Continued from Page 1)

the support of the city to construct and operate a hydroponic and urban farming greenhouse. It will provide jobs to local residents as well as fresh, organically grown produce. It will save space and water, in addition to preventing pest infestation.

A new facility to accommodate Streetlight Mission to meet the needs of people in poverty will require \$1.8 million in federal grant funds. Its goal is to restore the lives of people in poverty. Finally, a \$2 million grant fund will expand the size of the Trinitas Emergency Department and upgrade its equipment. There is currently a shortage of practitioners in the field of medicine, and this project will help alleviate the deficiency by providing training in this field.

"Urban hospitals are a critical part of their communities, both as providers of essential health care services but also as major employers and economic engines," said Betsy Ryan, president and CEO of the New Jersey Hospital Association, according to a press release statement. "NJHA welcomes the opportunity to be part of this statewide dialogue, for the health of our hospitals, but more importantly for the well-being of the communities they serve."

The borough of Roselle is proposing the creation of an arts and culture facility with a focus on entrepreneurial opportunities in various arts. The facility would be located in a warehouse in need of rehabilitation. The building would include space for a dance studio, art photography room and performance stage. It will provide the necessary equipment for various programs. The plan also includes improving the downtown by acquiring four residential units to create more commercial space.

The borough will be requesting funds for the industrial readiness and promotion aspect of an 11-acre indus-

trial site that will include member-based facility workshops, hydroponic gardens and retail and residential components. They would like to renovate a vacant church to create a workforce development and education facility. Finally, Roselle envisions the creation of Food IV Thought, which includes culinary skills education and food entrepreneurialism. There will be booth space reserved at the Crossroads Farmers' Market for food entrepreneurs.

Plainfield is facing a foreclosure crisis, and the city hopes to develop a program to assist homeowners with the foreclosure process. The program will include budget and credit counseling, mortgage advocacy and education and alternative options in addition to legal services in the event of a foreclosure. They hope to increase the ability for homeownership.

Those who do own homes often lack the resources to make critical home repairs. A house rehabilitation program would help homeowners with these expenses. The Greater Plainfield Habitat for Humanity has been approved to open a Habitat Restore, a store that would sell new and gently used goods and serve as an opportunity for those released from jail or prison to return to the workforce by volunteering for a variety of positions.

The approval of the plan took several years to finalize. The institute received initial funding from the EDA in 2010 to conduct research and assessment of economic development projects.

Unlike many other plans approved by the EDA, it is one of only a few that was not developed by a government entity. The development of the plan was a collaboration of partners led by the Watson Institute that included the New Jersey Urban Mayors' Association, educators, librarians, state agencies, small business and business leaders, including the health care community.



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LINDEN NEWS

ANNOUNCEMENTS

Parade committee accepting applications

The General Pulaski Memorial Parade Committee of Linden is now accepting applications for the 2016 Miss Polonia and Jr. Miss Polonia, a longstanding tradition within the Polish community of Linden that shows pride for the Polish culture and local community. The winner will represent the Linden contingent at the General Pulaski Memorial Day Parade in New York City in October and other events throughout the year. Miss Polonia will also qualify for a scholarship at the end of her term.

All applicants must submit an application and short essay detailing why they would like the honor and how they would best represent the Linden contingent and the Polish community throughout 2016. Essays should also include information on the applicant's Polish heritage and how they help to preserve our Polish traditions and culture.

Miss Polonia must be between 16 and 22 years old; Jr. Miss Polonia must be between 8 and 15 years old. Applications and essays must be postmarked no later than March 31.

For information or an application, contact Samantha at 908-494-6695 or at SamanthaLukenda@gmail.com.

CRANFORD NEWS

CALENDAR

Celebration Singers of Cranford youth choirs to perform March 19

On Saturday, March 19, at 7 p.m., at the Jardine Academy, 75 Rod Smith Place in Cranford, the Celebration Singers of Cranford Youth Choirs will present "A Magical Showcase," featuring songs from "The Little Mermaid," "Mary Poppins," "Frozen" and more, under the direction of Youth Choirs Conductor Sarah Michal.

Tickets can be purchased by visiting www.celebration-singers.org. For further information, send an email to celebrationsingersnewjersey@gmail.com, or call 908-522-4656

Spring break sewing class for kids begins March 28

Cranford Recreation & Parks Department announces a new spring break mini sewing camp for kids of all levels from March 28 to April 1, at the Cranford Com-

CALENDAR

Women's History Month at LPL

The Linden Public Library will present the True Biography Series during Women's History Month every Tuesday in March at 3 p.m. March 29 will be Oprah Winfrey. Films will be shown in the Columbia Bank Room.

The library will also present movies for Women's History Month.

• Thursday, March 31, "Mona Lisa Smile" will be shown at 3 p.m.

The library is located at 31 E. Henry St. Registration is not necessary. For information, call 908-298-3830.

Lego club meeting at library

The Linden Library's monthly Lego club meets the first Wednesday of every month; upcoming meetings will be April 6, May 4 and June 1. The library is located at 31 E. Henry St. For questions, call 908-298-3830, ext. 38.

Call for flea market vendors

Vendors are sought for an indoor-outdoor flea market planned for Saturday, April 9, from 9 a.m. to 3 p.m. at Linden Presbyterian Church, 1506 Orchard Terrace.

For information on how to reserve a table, call 908-486-3066.

munity Center, 220 Walnut Ave., Cranford. Children ages 6 to 8 attend from 10 a.m. to 12:30 p.m., and children ages 9 to 13 attend from 1:30 to 4:30 p.m.

All tools, supplies, fabrics and sewing machines are included in the fee. Registration is for Cranford residents only and is open now at the community center. For additional information, contact the center at 908-709-7283 orsawyersewing.ms@gmail.com.

Local bluegrass group performs March 30

The Friends of the Cranford Public Library will sponsor a bluegrass music session by PetroGrass on Wednesday, March 30, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

PetroGrass members include Ed Majeski on banjo, harmonica and vocals; Nancy Kelner on flute, Russ Kelner on fiddle, Joe Petrozziello on mandolin, Greg Purachev on guitar, and Chaz Harris on acoustic bass. Admission is free and all are welcome.



BLACK HISTORY ASSEMBLY — Helping Hands, the Linden School No. 6 leadership club, recently escorted Linden Mayor Derek Armstead, right, to a Black History Month assembly, where he was the guest speaker. Also pictured is William Lawson, left, a longtime Linden business owner and Principal Atiya Perkins' grandfather. Both men were honored for making history in Linden. Students in front, from left, are Taylor Romulus, Briana Crudup, Molly McDonald and Kris Ordonez.

SUMMIT NEWS

ANNOUNCEMENTS

Vendor applications being accepted for Summit Farmers Market

Due to frequent requests from both market vendors and loyal market customers, the Summit Farmers Market announces an early opening date of April 17. A majority of last year's vendors will be returning to the market this year, with a few new additions.

Closer to the opening of the market, a full listing of vendors will be available on summitfarmersmarket.com.

Vendor applications are currently being accepted. All necessary forms can be found on summitdowntown.org.

For more information on how to get involved with the market, sign up for our newsletter or call Summit Downtown Inc. at 908-277-6100.

CALENDAR

Summit Old Guard meets March 22

Nick Dovidio, a board chairman and director at a dozen corporations, will speak at the Tuesday, March 22 meeting of the Summit Old Guard at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting. The speaker begins at 10:30 a.m. Dovidio will discuss investment trends in private equity.

For more than 25 years, Dovidio has been counseling financial institutions on this private equity investment; he'll describe the different forms of private equity investment, such as buyouts, venture capital and real estate and discuss how private equity firms interact with their institutional investors.



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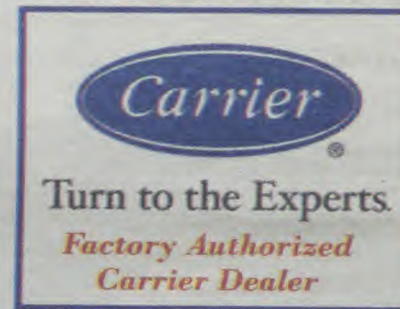
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THE SECTION 8 HOUSING CHOICE VOUCHER PROGRAM

The Rahway Housing Authority will open its waiting list to applicants that are Rahway residents, Veterans (Honorably discharged) and Widows of Veterans for the federally subsidized Section 8 Housing Choice Voucher Program.

Applicants qualifying for Rahway residency and/or Veterans honorably discharged or Widows of same, official verification are required.

- RAHWAY RESIDENTS
- VETERAN or WIDOW OF VETERAN (HONORABLY DISCHARGED)

An application may be picked up in person, or by a representative, on Tuesday, March 22, 2016 from 6:30 AM - 9:30 AM at the Housing Authority office located at 165 East Grand Avenue, Rahway, NJ. Absolutely no applications will be mailed, nor may they be obtained prior to or after the above mentioned dates and times. All completed applications may be returned to the Rahway Housing Authority in person or by mail, but, they must be received and or postmarked no later than April 6, 2016. Any application not signed, incomplete or not readable will be considered null and void.

ANY APPLICATION RECEIVED/POSTMARKED AFTER APRIL 6, 2016 WILL BE REJECTED. THERE WILL BE NO EXCEPTIONS.

Kenneth Pushko, Executive Director



Photo courtesy of Union County

EAGLE SCOUT HONORED — Union County Freeholder Christopher Hudak presented Ryan T. Kowalenko of Clark with a resolution honoring his attainment of Eagle Scout rank during a ceremony in Clark on Feb. 26. Hudak, also an Eagle Scout, said Kowalenko, for his qualifying project, had organized a large group of Scouts and other volunteers to improve the parking area and storage sheds for the Clark Office of Emergency Management, carrying on a family history of involvement in emergency services for the community.

Mountainside man found guilty of eluding police, possession of weapon

A Union County jury has returned guilty verdicts against a Mountainside man who led police on a vehicle pursuit that ended with an accident approximately four years ago, acting Union County Prosecutor Grace H. Park announced Friday, March 11.

Antonio Santos, 37, was convicted on charges of second-degree eluding police and fourth-degree possession of a weapon — his vehicle — following approximately 90 minutes of jury deliberation and a six-day trial before state Superior Court Judge Frederic R. McDaniel.

Following the verdict, Santos also pleaded guilty to a charge of fourth-degree driving with a suspended license for a second or subsequent driving-while-intoxicated conviction.

It was shortly after midnight on March 3, 2012, when a police officer attempted to pull over a Range Rover being driven by Santos in the area of Summit Road and Charles Street in Mountainside, according to Union County Assistant Prosecutor Meghan Tom-

linson, who prosecuted the case.

Instead, Santos led Mountainside Police Department and Springfield Police Department patrol units on a chase that covered approximately five miles, winding from that Mountainside intersection up Summit Road into a residential part of Springfield, back down Summit Road onto Route 22, and ultimately just off the highway, where he lost control of the vehicle and crashed, Tomlinson said. He then was arrested at the scene and was found to have been driving on a suspended license.

Santos claimed at trial that he was pathologically intoxicated on multiple forms of prescription medication at the time of the incident, a defense the jury rejected.

Following Thursday's verdict, Santos's bail was revoked and he was remanded to Union County Jail. He will face a term of up to 10 years in state prison upon sentencing, which is scheduled for May 6, before Judge McDaniel.



ARTISTIC ACHIEVEMENT — Union High School students Michelle Qiu, Joshua Scott and William Sabogal were recognized Tuesday, Feb. 23, as part of Union's regular committee meeting. The three participated in the Arts Administrators of New Jersey Emerging Artists Exhibit and were honored at a reception at Kean University on Jan. 31. They were among 50 artists from throughout New Jersey, whose works were chosen for an exhibit of outstanding high school achievement. From left are Committee member Clifton People Jr., Deputy Mayor Suzette Cavadas, Scott, Sabogal, Qiu, Mayor Manuel Figueiredo, and committee members Michele Delisfort and Joseph Florio.

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UNION NEWS

CALENDAR

S.T.E.A.M. program to be held at Vauxhall branch library March 19

The Children's Department of the Vauxhall Branch Library, 123 Hilton Ave., Vauxhall, will host "S.T.E.A.M: Building a Galaxy with Code," on Saturday March 19, from 3 to 4 p.m. For children in grades two and three, the program introduces and demystifies computer programming or coding. No previous coding experience is needed; students will use software from code.org to learn to program droids and create a Star Wars game in a galaxy far away. This workshop is sponsored by the Glen Rock High School National Science Honor Society. Sign up required. For more information, call 908-851-5451.

Union Township Historical Society will be hosting authors on March 20

At 2:30 p.m. on Sunday, March 20, the Union Township Historical Society will host a presentation by Joe and Tina Renna at the Connecticut Farms Presbyterian Church, 888 Stuyvesant Ave. in Union. The two are co-authors of "The Peterstown Book, Cent'Anni — The 100-Year History of an Italian-American Neighborhood," which describes the Peterstown section of Elizabeth and relates the stories of the many generations who have lived there.

The authors' presentation in the sanctuary of the church will following the 2 p.m. UTHS meeting, to which all are invited. Refreshments will be served and participants will get to meet the Rennas. Books will also be available for purchase. A small admission fee will be charged.

For details about the presentation, visit <http://uniontownshiphistoricalsociety.webs.com/> under "Recent Blog Entries," or call Barbara La Mort, UTHS president, at 908-687-0048 or email babslamort@hotmail.com.

Bagel and a movie to be held at YM-YWHA March 20

The YM-YWHA of Union, 501 Green Lane, will offer a program in March, Sunday, March 20 at 11:30 a.m., Bagel & A Movie, "Welcome to Kutchers." Reservations required; For more information and cost, call 908-289-8112.

Bingo will be at Vauxhall library March 22

The Children's Department of the Vauxhall Branch Library, 123 Hilton Ave., Vauxhall, will host bingo, Tuesday, March 22, at 11 to 11:45 a.m. This program is for children ages 3 to 5 and their parents or guardians. Children under 8 must be accompanied by a parent or guardian, and sign-up is required. For more information, call 908-851-5451.

Air transportation night to be held March 23

The Traffic Club of Newark will hold Air Transportation Night on Wednesday, March 23, at 6 p.m. at the Galloping Hill Caterers, located at Galloping Hill Road and Chestnut Street in Union.

The keynote speaker will be Domenico Calise, deputy chief officer of Customs and Border Protection for the Department of Homeland Security. He will address the automated commercial environment for air cargo, and include a discussion on cargo security.

The reservation deadline for this event is March 21. For reservations and information, contact Charles Macaluso at 732-929-4119 or at charliemacaluso1@gmail.com. Reservations can also be made at www.newarktrafficclub.org.

Women's History Month mixer event March 24

Union celebrates National Women's Month on March 24, with a free mixer at Kava Restaurant, 1998 Morris Ave. in Union, at 5:30 p.m.

The 2016 National Women's History Month theme honors women who have shaped America's history and its future through their public service and government leadership.

This event will allow participants to network with other community leaders, but also honor Patricia Guerra-Frazier for her public service and dedication to the youth of Union. The event will also feature a performance by Diane Parker honoring the life of Fannie Lou Hamer, a voting rights activist, civil rights leader and philanthropist.

Limited spaces are available and registration is required. Register at UnionWomensMonth.eventbrite.com. For additional information, contact Natalie Pineiro, Public Information Officer, at 908-851-5096 or via email atnpineiro@uniontownship.com.

Purim reading to be at YM-YWHA March 24

The YM-YWHA of Union, 501 Green Lane, will offer a program in March, Thursday, March 24 at 10:30 a.m., Purim Megillah Reading and Seudah at 11:30 a.m. There is no fee for the reading; for more information or event cost, call 908-289-8112. Reservations for the Seudah are required.

Children's movie to be shown at Vauxhall branch library

The Children's Department of the Vauxhall Branch Library, 123 Hilton Ave., Vauxhall, will host a movie showing, "Hotel Transylvania 2," Thursday, March 24, from 3 to 5:15 p.m.

Sign-up is required. For more information, call 908-851-5451.



STUDENTS OF THE MONTH — Union Mayor Manuel Figueiredo and Deputy Mayor Suzette Cavadas stopped by Burnet Middle School on Tuesday, Feb. 23, to share their pride with the January and February students of the month. He congratulated each with a Mayor's Certificate and encouraged them to continue to be shining examples of academic leadership. They were joined by Principal Ray Salvatore and teacher Patricia Guerra-Frazier. The students recognized for January were sixth-grader Anne Cruz, seventh-grader Matthew Cid, and eighth-grader Briana Velez. Students recognized for February were sixth-grader Maria Piplos, seventh-grader Tu Nguyen, and eighth-grader Nayla Ulloa.

MOUNTAINSIDE NEWS

CALENDAR

Lenape presentation to be held March 19

John Kraft, director of Lenape Lifeways and an archeologist and educator, offers a presentation on native people Saturday, March 19, from 2 to 3 p.m. This program focuses on the formation of the Lenape culture, including later European contact and Native displacement.

Participants will have an opportunity to handle authentic and recreated artifacts. For information, call 908-789-3670 or visit www.ucnj.org/trailside, and register online. The Trailside Nature and Science

Center is located at 452 New Providence Road in Mountainside.

Free NASA program scheduled for March 26

On Saturday, March 26, from 2 to 3 p.m., NASA Solar System Ambassador Paul Cirillo offers a window into the experience of working on an International Space Station. This program is free; for more information, call 908-789-3670 or visit www.ucnj.org/trailside, and register online.

The Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

HILLSIDE NEWS

ANNOUNCEMENTS

Hillside Public Library ongoing programs

The Hillside Public Library offers a number of services. The library is located at 1409 Liberty Ave., Hillside. For information, call 973-923-4413

- After school movies are shown at 4 p.m. All ages are welcome and kids can bring a snack. The library is located at 1409 Liberty Ave., Hillside. For information, call 973-923-4413.

- Chess Classes: Saturdays, from 11 a.m. to 1 p.m. Children of all ages can attend this

chess class to learn, play or brush up on chess skills.

CALENDAR

Hillside Public Library book, DVD donations due April 8

The Hillside Public Library, 1409 Liberty Ave., Hillside, is accepting book and DVD donations for its April book sale. Donations must be in excellent or gently used condition only. No encyclopedias, textbooks or magazines will be accepted. Drop off donations during regular library hours no later than Friday, April 8; the sale will be held from April 13 through 16. For information, call 973-923-4413.

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- Leg of Lamb
- Turkey and stuffing
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ROSELLE PARK NEWS

ANNOUNCEMENTS

Coloring Club meets Wednesdays at library

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will host a Coloring Club every Wednesday from 3 to 4 p.m. All ages are welcome and supplies are provided. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

CALENDAR

Roselle Park Easter Candy Hunt March 19

Roselle Park's annual Easter Candy Hunt will be Saturday March 19, at the Casano Community Center, 314 Chestnut St., Roselle Park. The rain date is Saturday, March 26. The schedule is as follows:

- 11 to 11:25 a.m.: children age 4 and under, with help from parents;
- 11:25 to 11:50 a.m.: children ages 5 and 6;
- 11:50 a.m to 12:15 p.m.: children ages 7 and 8;
- 12:15 to 12:40 p.m.: children ages 9 and 10;
- 12:40 to 12:50 p.m.: children ages 11 and 12; and
- 12:50 to 1 p.m.: children ages 13 and older.

The Easter bunny will be at the event to take pictures with the children throughout the day, so bring a camera. There will be a craft for younger children after the candy hunt. Remember to bring a basket or bag to collect candy. Parents may not hunt with any children except the pre-schoolers. Parking is available at the gazebo parking lot.

Read to the dog on March 21

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will host Read to the Dog on Monday, March 21, from 4 to 5 p.m. Schedule a private, 15-minute reading session with one a therapy pet. Registra-

tion is required. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

Library will be closed March 25 and 26

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will be closed Friday, March 25, and Saturday, March 26, in observance of the Easter Holiday Weekend. Check the library calendar for library closings and events. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

Library book club will meet March 28

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will host its Adult Book Discussion Club on Monday, March 28, at 6:30 p.m. to discuss "Mr. Churchill's Secretary: A Maggie Hope Mystery" by Susan Elia MacNeal. All are welcome. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

MOPS storytime will be March 29

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will host the Mothers of Preschoolers Storytime on Tuesday, March 29, from 10:30 to 11:15 a.m. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

Blood pressure screenings to be held March 29

The Roselle Park Veteran's Memorial Library, 404 Chestnut St., will host a blood pressure screening by Westfield Health Board on Tuesday, March 29, at noon. For more information, call 908-245-2456 or visit www.roselleparklibrary.org, Facebook or Flickr.

refreshments will be served. Send an email Wilfrid Peralte at rosellenjchamberofcommerce@gmail.com or call 908-671-1452 to confirm attendance.

Join RPS for autism awareness walk April 30

Join the Roselle Public Schools community for the 4th annual Autism Awareness Walk on Saturday, April 30, at Leonard V. Moore Middle School, 720 Locust St., Roselle.

Registration and complimentary breakfast will begin at 8:30 a.m., and the walk kicks off at 9 a.m., rain or shine. After the walk, join the community for performances, games and music. For additional information, please contact LaTia Pope at lpope@roselleschools.org.



NEW CAMPUS STORE — On Tuesday, March 1, students, teachers and faculty celebrated the grand opening of the Ram Nation Campus Store, located outside the Abraham Clark High School Cafeteria. Run exclusively by high school seniors, the store is part of the high school's Business Academy, a program for business, marketing, business management and banking. The new campus store provides a workplace experience so students can learn what is involved in running a business, according to teacher Carlos Sousa. The store will be open Tuesdays and Thursdays during fourth period and after school.

SPRINGFIELD NEWS

ANNOUNCEMENTS

Weekly events at the Springfield Public Library

The Springfield Public Library, 66 Mountain Ave. in Springfield, hosts weekly events. For additional information, call the library at 973-376-4930 or visit www.sfplnj.org.

- The library offers free computer lessons on selected mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. Stop by the Reference Desk or call 973-376-4930.

- Monday evenings at 7 p.m. is Scrabble Night. Bring a friend or meet new opponents.

- Thursday evenings at 7 p.m. is Chess for adults.

- Monday evenings from 7 to 8:30 p.m., come in for free assistance with Nooks, Kindles, Androids, iPads, and iPhones. Learn how to borrow free eBooks and audiobooks with a library card.

No appointment is necessary.

CALENDAR

Chair yoga session to be held

The Springfield Public Library, 66 Mountain Ave. in Springfield, will host chair yoga Friday, March 18, at 12:30 p.m.

Each session will include guided relaxation, breathwork, seated stretching and standing poses. For additional information, call the Library at 973-376-4930 or visit www.sfplnj.org.

Really Good Book group meets April 7

The Springfield Free Public Library's Really Good! Book Discussion Group will meet Thursday, April 7, at 7 p.m. to discuss "To Kill a Mockingbird" and "Go Set a Watchman," both by Harper Lee.

Discussions take place in the Staff Room and refreshments are served. New members are welcome. To reserve a copy of the book, call 973-376-4930, ext. 228, or send an email: questions@sfplnj.org. The Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

Temple Sha'arey Shalom offers scholar-in-residence program April 15 to 17

Temple Sha'arey Shalom in Springfield now offers a scholar-in-residence program during the weekend of April 15 to 17. Professor Jonathan Golden, who teaches in the department of anthropology and comparative religion at Drew University, will be the speaker Friday, April 15, at the 8 p.m. service and Sunday, April 17, at a 10 a.m. brunch.

Golden will speak on "Wines of Ancient Israel and Egypt" on April 15, followed by a Passover wine tasting at the Oneg Shabbat. At the brunch, Golden will offer evidence to answer the question, "Did the Exodus really happen?" To purchase tickets for the brunch, call 973-379-5387, by April 1.

. Babysitting will be available.

ROSELLE NEWS

CALENDAR

Roselle Borough, Chamber partner to host event March 23

On Wednesday, March 23, 2016 at 6 p.m. at the Amalfe Community Center, join Mayor Christine Dansereau and members of Borough Council to launch a partnership with the Roselle Chamber of Commerce that will serve existing businesses and future entrepreneurs. Learn about how to access county and state resources and other best practices when launching and sustaining a business. Featured speakers will include representatives from the Union County Economic Development Corporation and the New Jersey Business Access Center. Attendance is free and light

WORSHIP CALENDAR

ASSEMBLIES OF GOD

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2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
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Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

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Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
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COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org. Rev. Roberta Arowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship

Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

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EASTER

WORSHIP SERVICES



Kenilworth Gospel Chapel

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272-6131-Chapel

Kenilworth Gospel Church invites you to join us for the following services:

GOOD FRIDAY SERVICE

March 25th at 7:30 PM

Special program with guest speaker Scott Dunkerton bringing a message of hope found in the Person and work of the Savior.

All warmly invited to attend.

EASTER "RESURRECTION SUNDAY"

March 27th 11:00 am Service & Sunday School for all ages. Guest speaker Phil Parsons former missionary to the Philippines. Come and hear the message "He has risen. He has risen indeed."

Special Music - ALL WELCOME!

Sunday School at 11:00am for children of all ages

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www.kenilworthgospel.org

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- **MAUNDY THURSDAY (3/24) - 7:00PM:** COMMUNION TENEBRAE
- **GOOD FRIDAY (3/25) - 12NOON-3PM:** SANCTUARY OPEN FOR INDIVIDUAL PRAYER AND MEDITATION
- **EASTER SUNDAY (3/27) - 7:30AM:** SUNRISE SERVICE (OUTDOOR, WEATHER PERMITTING)
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OPINION

Independent voters have options

EDITORIAL

In a recent letter to the editor in one of our publications, a writer asked why New Jersey can't have open primary elections, as this would allow the largest block of voters, independents, to express themselves. As of 2013, out of 5.5 million voters in New Jersey, a little more than 2.6 million identify themselves as independents. That's 48 percent of all registered voters and that number has remained largely consistent since that time. New Jersey is fourth on a list of states with the most independent voters, compared to those who belong to one of the two main parties.

Currently, 20 states have open presidential primaries. An open primary is a primary election that does not require voters to be affiliated with a political party in order to vote for partisan candidates. In a traditional open primary, voters may select one party's ballot and vote for that party's nomination. As in a closed primary, the candidates receiving the most votes in each party then proceed to the general election. In a nonpartisan blanket primary, all candidates appear on the same ballot and the two who receive the most votes proceed to the runoff election, regardless of party affiliation. The constitutionality of this system was affirmed by the Supreme Court of the United States in 2008, whereas a partisan blanket primary was previously ruled to be unconstitutional in 2000. The argument for open primaries is that voters can make independent choices, building consensus in that the electoral process is not splintered or undermined by the presence of multiple political parties.

As with anything, there is good news and bad news with such a process. An open primary encourages voter participation. People enjoy having choices. It's better to shop if there are many different products to select from, be it produce, cars or even movies. Fewer choices makes the effort less rewarding. On the flip side, statistics show greater turnout when people can only vote

in their own party. Some people argue that with an open primary more voters become independents, leading to a lower overall turnout.

Another danger is manipulation and dilution. One party could organize its voters to vote in the other's primary and select the candidate they most agree with or, worse yet, could most easily be defeated in the general election. Further, moderates and independents could dilute the vote in a party and lead to a nominee who does not represent the views of his or her party.

Constitutional arguments swing both ways. Opponents of an open primary believe it violates their freedom of association because it allows outsiders to select their candidates, whereas proponents argue political parties are not mentioned in the U.S. Constitution in any language, but voters rights of the individual are clearly defined. Freedom of association, which is part of freedom of speech in the First Amendment, applies to states through the 14th Amendment, as well as in the ruling of *NAACP v. Alabama*. Individual states have swung both ways with regard to this topic, with *Tashjian v. Republican Party of Connecticut* in 1984 determining that state's closed party law was unconstitutional, while on Oct. 1, 2007, the U.S. Court of Appeals for the Fourth Circuit ruled Virginia's mandatory open primary statute was unconstitutional as applied to the Republicans, because it imposed a burden on their freedom to associate according to the First Amendment.

Some people have asked why so many voters are left out of the primary process of selecting candidates. Our answer is that they choose not to be part of the process. Independent voters have other options as well, such as joining or starting a third party, or simply changing their voting status to either Republican or Democrat, which can be done up to the day of a primary election.

LETTER TO THE EDITOR

Office of Consumer Affairs out to protect us

To the Editor:

Last month, Dunkin' Donuts was named in a lawsuit for allegedly overcharging customers in New Jersey and New York more than \$14 million.

According to the suit, certain locations charged fees identified as sales tax for items such as bottled water and packaged coffee. These items are not taxable.

The coffee giant operates more than 800 locations in New Jersey, dozens of which are located in Union County. This unfortunate incident highlights the importance of National Consumer Protection Week and the vital work of the Union County Office of Consumer Affairs in combating merchants engaging in unlawful, unfair and deceptive business practices.

The Union County Office of Consumer Affairs is empowered to take action pursuant to the New Jersey State and Federal laws against businesses located in Union County, in accordance with the state's Consumer Fraud Act, and other consumer protection statutes and regulations.

The office's goal is to help protect consumers' rights, and they can also intervene in the instance in which the rights of many consumers are at stake.

If you believe that a business located in Union County has violated your rights and the laws of the Consumer Fraud Act, filing a complaint with the office will start the process for helping you to get to the facts of your concern and attempt to bring a resolution to your complaint.

Many residents may not be aware of this important service, but should be. Scam artists and business entities defraud consumers every day, and it is your responsibility to be aware of your rights and resources available to assist you.

Certified investigators follow up by answering your questions, checking to see if they have complaints on file against a retailer you're doing business with, and providing information regarding your rights as a consumer doing business with retailers in the county of Union.

Complaints can be filed online at <http://ucnj.org/public-safety/office-of-consumer-affairs/>.

The complaint form will guide you through what information is needed. The Union County Office of Consumer Affairs is located is located at 300 North Ave. East, in Westfield, and the phone number is 908-654-9840, fax 908-654-3082.

Of course, as we become more reliant on credit cards and electronic payments, it's important to remember that the best way to make sure you are not overcharged is to check your receipt, no matter how small the purchase. Even when picking up a cup of Joe.

Christopher Hudak
Union County Freeholder
Linden

Union County LocalSource

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LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083. Responses must include name, address and daytime phone number.

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Another challenge to Leonard Lance

It's getting to be a habit for U.S. Congressman Leonard Lance, whose 7th district takes in a big chunk of Union County. He faces another challenge in the Republican primary come this June.

Beyond the fourth-time challenge of businessman David Larsen, Advertising Executive Craig Heard and York Cook are challenging Lance. In the past Lance has prevailed in the intra party battles; but two years ago it was by an uncomfortably thin 2,500 votes.

The "Reagan conservative," as Lance calls himself, has run especially strong in Union County where a big plurality put him over the top two years ago.

Robert Donovan, the Republican municipal chairman in Cranford, said last week, "I have known Congressman Lance for nearly 10 years and I am convinced that he is the best qualified person to serve our district. He is an experienced legislator, a committed fiscal conservative and has the invaluable attribute that many politicians lack — statesmanship."

In a year when presidential politics may actually mean a statewide contested primary, Lance will need another attribute — vote seeking. Not that there has been a past lack of effort on Lance's part. For a District that runs from Hunterdon through Morris, Essex and into Union County, visits in his Congressional district mean a lot of mileage for

LEFT OUT

BY FRANK CAPECE

Lance. But he readily does the events like the Morris County Chamber of Commerce, the Read Across America event in Berkeley Heights, town wide meetings, utilizing Cable TV to interview guests as part of his report to constituents. He recently used the congressional "franking privilege" to send out a glossy report to the district. His office constituent service is seen as superior.

All the hard work may be necessary. Both Larsen and Heard are expected to run expensive campaigns. Privately Lance supporters predict that the larger than normal turnout of a presidential year could be a plus for the incumbent Lance.

It may get nasty. Larsen who has strung a series of house posters in Clark, charged of Lance, "informed people are fed up with liberals in the House like Lance. Based on his voting records, he has embarrassing failing scores of only 43 percent from the conservative Heritage Action."

Lance's high-powered campaign manager Bill Killion has returned the fire: "David Larsen is a professional politician. When it comes time to pay his property taxes on his

mansion, perennial candidate David Larsen did not."

Killion added about Lance, "Voters know and trust Leonard Lance. Leonard is a fiscal conservative who is fighting for our shared values of smaller governments, less spending and real reform in Washington."

Lance, a supporter of the presidential bid of Chris Christie, has avoided endorsing anyone else. His support by the very conservative members of the state legislature like State Senator Mike Doherty would seem to give him strong cover with that wing of his party. It's a bit of a move for Lance, the former New Jersey State legislator who was seen to be a Tom Kean moderate. Lance even served a stint as an assistant counsel to then-governor Thomas Kean before time as a New Jersey legislator.

Hard challenges from the right wing of the GOP can have that impact. Last month Lance came out against any nomination to fill the seat of Antonin Scalia. Lance has taken to defining himself as "a strict constitutionalist."

Maybe so, but there are other important considerations. In the world that is Washington, the all-important matter is seniority, which quietly, Lance is starting to achieve. Beyond the availability of Lance to his residents, the description of Lance as centrist Republican may not be a bad thing. Actually he may fit the definition of the majority of the 7th congressional district voters.

Crocuses begin the celebration of spring

Crocuses, now appearing in gardens near you, are like tiny rays of light in the sea of winter garden debris. They invite you to look closer and demand that you gently sweep away the detritus around them so that they can be better appreciated. In the gardens of crocus lovers, the little snow crocuses generally appear first, followed eventually by the Dutch giants, the showiest specimens in the crocus world.

I love them all for their brightness and audacity in emerging when it is still a little cold. Among my favorites are the ones long known as "tommies" — *Crocus tommasinianus*.

You may have seen tommies and not known them. They appear very early, are about the size of the snow crocuses, but with more elongated flowers, which adds to their elegant appearance. At the first sign of sun and warmth, they open out into medium lavender stars, with golden anthers in the center.

Originally native to European areas in the northern Balkans, *Crocus tommasinianus*, was first described back in 1847. Its winsome appearance and native toughness caught the attention of gardeners and its

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

popularity spread. In fact, the species has gained such a following that I always wonder whether it has been completely depleted in its home area.

Tommies love to multiply and seem to wander at will. My original clump, which I have divided several times, has flourished in relatively poor soil and less than optimal conditions in the back garden for at least a decade. Every year, I find single flowers or even groups of two or three in nearby lawn and garden areas. I know I did not put them there, so I attribute the unexpected appearances to squirrel landscaping, that well-known horticultural technique that involves tendency of squirrels to save supposed food items by burying them in random places. This phenomenon flies in the face of the commentary in some catalogs that alleges that tommies are immune to squirrel landscaping. I don't believe it for a moment. Most gardeners — especially those without large dogs — have experienced squirrel land-

scaping and no bulb or large-seeded species is immune. Every year I pull at least 10 squirrel-planted chestnut seedlings out of the yard. As far as the tommies go, the squirrels most likely harvested the bulbs and found them too unappealing to eat right away, but ended up burying them for later, just in case catastrophe took out the thousands of other stockpiled squirrel pantry supplies.

Whether or not you believe in squirrel landscaping, most horticultural sources also label tommies as resistant to being consumed by deer and other garden varmints. I agree, as the only damage ever done to tommies in my garden was inflicted by the less-than-dainty feet of Mr. Antlers and his crew.

Plant *Crocus tommasinianus* in the fall and do so with a generous hand. You can buy lots of them for relatively little money. They like sun, but remember that they also bloom well before the deciduous trees leaf out. That means they are perfect for planting underneath those trees. Even without squirrel landscaping, tommies also like to be naturalized in grass. Just make sure that you don't mow before the leaves have died back.

Breeders have not created hundreds of tommie varieties, but a few exist. For lovers of rosy purple, there is *Roseus*, which dates to 1924. Intermingling *Roseus* with regular tommies makes a nice combination. *Barr's Purple* is a time-tested variety, with blooms that are a bit larger and darker than the species. *Lilac Beauty* features flowers that are a softer, more blue-purple shade than regular tommies.

If you know someone with a clump of tommies, throw yourself on his or her mercy now and ask for a small division. It should grow bigger every year. Barring that, make a note for next fall and set aside a few dollars to buy some bulbs. You can get them from Old House Gardens, 536 Third St., Ann Arbor, MI 48103, 734-995-1486, www.oldhousegardens.com. Catalog \$2. They are also available from John Scheepers, 23 Tulip Drive, Bantam, CT 06750, 860-567-0838, www.johnscheepers.com. Free Catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Childhood memories of Jersey swamps

Stanley Bielen grew up in the 1960s and early '70s in the Tremley Point neighborhood of Linden.

It was, in his words, a "wasteland" of refineries, tank yards, chemical plants and swamps. Yet, it was also his home, his playground — the only place he knew. He developed a lasting love of swamps.

Now a Hunterdon County resident, Stan

THE STATE WE'RE IN

BY MICHELE S. BYERS

recently wrote an essay that eloquently captures a sense of place and time, while expressing optimism for the future. Here are some excerpts:

Tremley Point is located on the body of water known as the Arthur Kill. My friends and I always felt that "Kill" was the perfect name for that body of water and the life in and around it.

The water in the Arthur Kill was black with oil and tar and chemicals. The muddy banks were so murky, so deep. Falling into the shallow water or a muddy

bank was a scary proposition.

Storage tanks marked "Flammable" were everywhere. From time to time, one would catch on fire or explode. Sirens would scream as fire engines headed into the tank yards.

It wasn't this way when my father was growing up. In his day, there was boating
See **CHILDHOOD**, Page 31

Overlook Medical Center recognized in top 100 list

Overlook Medical Center in Summit announced that it is the only hospital in New Jersey to be recognized as "America's 100 Best Hospitals for Stroke Care" and "America's 100 Best Hospitals for Critical Care" in 2016 by Healthgrades, a consumer health care rankings group.

This is the third year Overlook Medical Center has achieved this recognition in stroke care. Overlook is New Jersey's only recipient to receive Healthgrades' Distinguished Hospital Excellence Award and Stroke Care Excellence Award.

According to Overlook Medical Center

President Alan Lieber, "As part of Atlantic Health System's trusted network of caring, we have worked many years with our sister hospitals and community organizations to achieve the exceptional stroke response treatment rates and critical care we have today.

"This dedication enables us to be the only hospital in New Jersey to receive both of these coveted honors and distinctions."

The hospital is also New Jersey's only recipient of the Healthgrades 2016 Distinguished Hospital Award for Clinical Excellence and America's 100 Best Hos-

pitals for Stroke Care Award, both of which it has now received for the third consecutive year. The Distinguished Hospital Award signifies that Overlook Medical Center is one of the top five percent of more than 4,500 hospitals nationwide for its clinical performance.

Distinguished Hospitals for Clinical Excellence stand out among the rest for overall clinical excellence across a broad spectrum of care.

During the 2016 study period — 2012 to 2014 — these hospitals showed superior performance in clinical outcomes for patients in the Medicare population

across at least 21 of 32 of the most common inpatient conditions and procedures, as measured by objective clinical outcomes performance data.

In addition to the recognitions in hospitalwide clinical excellence, stroke and critical care, Overlook Medical Center has received the Neurosciences Excellence Award for two years in a row and was named among the top 5 percent in the nation for gastrointestinal medical treatment.

In addition, Healthgrades recognized Newton Medical Center for cardiac, critical care and pulmonary services in 2016.

Poison Prevention Week

March 20 - 26, 2016

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KNOW WHO TO CALL

Post near, or program every phone, in your home with the nationwide poison control center phone number, 1-800-222-1222. You can reach a poison control center 24 hours a day, seven days a week.

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Linden woman arrested for outstanding warrants

Clark

• Feb. 29: At 9:19 p.m. in the vicinity of Raritan Road, police arrested Kelly Guimaraes, 29, of Linden for outstanding warrants, totaling \$1,728 out of South Plainfield, Union and Watchung. He was subsequently turned over to the Watchung Police Department.

• March 1: At 11:02 a.m. police took several reports of thefts of items from lockers at L.A. Fitness located on Raritan Road. The incidents are under investigation.

• March 1: At 10:05 p.m. in the vicinity of Raritan Road in Scotch Plains, police arrested Lyle Dungee, 30, of Plainfield for possession of a controlled dangerous substance and paraphernalia. He was subsequently released on his own recognizance

POLICE BLOTTER

pending a court date.

• March 3: At 3:06 a.m. in the vicinity of the Garden State Parkway South, police arrested Brahyan Quintero, 23, of Holmdel, New Jersey for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• March 4: At 9:10 p.m. on Central Avenue, police arrested Sean Nightingale, 31, of Linden for possession of a controlled dangerous substance and paraphernalia, resisting arrest and obstruction. He was subsequently transported to the Union County Jail.

IN MEMORIAM

- BLAKE — Marcia Elaine, of Roselle, formerly of Newark; March 5.
- BURLEW — Joseph M. Jr., of Union; March 6. EMT with Union EMS, father.
- CALLAHAN — Joseph M., of Rahway; March 1. Production manager, husband.
- CASALE — Ann, of Union; March 5.
- COONS — Irene A., of Cranford; March 7. Drug and alcohol counselor.
- DUBROSKI — George Jr., of Clark; March 8. Army vet, P.E. teacher, husband.
- GELB — Geraldine J., of Roselle Park, formerly of Clark and Linden; March 2.
- GRZYBOWSKI — Joseph S. Jr., of Linden; March 2. Vietnam vet, Purple Heart.
- GUNN — Edward, of Hillside; March 1. Worked at Newark Housing Authority.
- HARRIS-PENDLETON — Lillian L., of Linden; March 5.
- HOWARD — John, of Cranford, formerly of Rahway; March 4. Grandfather.
- HRYCZYSHYN — Gerald S., formerly of Springfield; March 9. Field monitor.
- JAEGER — Margaret, of Linden; March 3. Great-grandmother.
- KASNER — Vincent W. Jr., formerly of Linden; Nov. 13. Avid golfer, grandfather.
- KONCHUS — Anele, of Linden; March 3.
- KUZMA — Anna, of Rahway; March 2. Line worker at Elcath Inc., grandmother.
- MICHALSKI — Irene, formerly of Cranford and Linden; March 5. Grandmother.
- MONDIK — Rev. Michael J., former pastor of Rahway church; March 3.
- MORAN — Thomas, of Forks, Pa.; March 8. Knights of Columbus, Cranford.
- MUNDY — Barry, formerly of Linden; March 3. Marine Corps vet, father.
- NAVARRO — Virginia Migliore, of Union; March 6. Great-grandmother.
- NELSON — Lillian, of Roselle; March 3. Assembler at Electrolux Manufacturing.
- O'DONNELL — William J., of Cranford; March 8. Retired police lieutenant.
- OPIE — Elizabeth Ewald, formerly of Summit; Feb. 7. Great-grandmother.
- PASZKOWSKI — Jason Franklin, of Cranford; Feb. 28. Son and brother, 28.
- SARNICKI — Helen T., of Linden; March 5. Mother.
- SCHMIDT — Joan M., of Clark; March 8. Medical receptionist, wife, mother.
- SCHMIDT — Winifred "Tina," of Clark, formerly of Cranford; March 8. Mother.
- TUOZZOLO — Marie L., of Kenilworth, formerly of Nutley; March 8. Seamstress.
- YOUNG — Irma L., of Linden; March 4. Legal Services employee, grandmother.
- ZIMMER — Lois, of Springfield; March 3. Grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

OBITUARY



Thomas Moran

Thomas "Harry" Moran, 78 of Forks Twp., passed away Tuesday, March 8, 2016 in Muhlenberg Hospital, Bethlehem.

He was born on April 9, 1937 in Bayonne, NJ a son of the late John and Mabel Bowers Moran.

Thomas and his wife, the former Joan Mydosh, celebrated 55 years of marriage together. He was employed as a route salesman for the Coca-Cola Company until his retirement in 1992. He was a graduate of Bayonne Technical School class of 1955. Thomas proudly served our country in the US Army during the Korean War.

He was a member of St. Jane Frances de Chantal Catholic Church in Palmer Twp. Thomas was also a 3rd degree member of the

Knights of Columbus Council 06226 of Cranford, NJ.

In addition to his wife, Thomas is survived by a son, Thomas and wife Mary Moran of Tatamy, PA; his daughters Deborah and husband Albert Forsythe of Knoxville, TN, Donna Marie and husband Joseph Hunter of Roselle Park, NJ, Diane Moran of Roselle Park, NJ, Kathleen and husband Dave Conroy of Erie, PA; 3 granddaughters and 3 grandsons. In addition to his parents, brothers Clarence "Joe" and John "Ray" preceded Thomas in death.

Calling hours were held on Friday and Saturday morning in the Morello Funeral Home, Inc., 3720 Nicholas St. Palmer Twp. A Mass of Christian Burial was held on Saturday in St. Jane's Catholic Church, 4049 Hartley Ave. Palmer Twp. Interment will be private.

In lieu of flowers, contributions may be made to the Wounded Warrior Project, PO Box 758517 Topeka, KS 66675 in memory of Thomas. Online condolences may be offered at www.morellofuneralhome.com

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Hannon's Floor Covering Center	S. Rogers
Harrison Research	Donna Carnivele
Vicki's Beauty Supply	Bonnie Cuber
Twin Boro Lumber & Supply Co., Inc.	Antonio Pellino
Roselle Savings Bank	Edith McIntyre
Wm. S. Rich & Son	Joanne Solano
Garden State Community Bank - 1887 Morris Ave.	James Wakelied
Venice Pizza	Allysa Piiru
Valvano Insurance & Financial Services	Michelle Dynda
St. Paul's Calvary Child Care	Clarence Tolvert
Garden State Community Bank - 2624 Morris Ave.	Mr. Peezslak
Fusco Bros.	Anthony Zotti
Featherbed Lane School	Adrian Lipkin
Dr. Patricia C. McCormack	Louise Sorsten
Al-X Auto	Michelle Gersten
Summit Car Wash	Lena Castillo
Garwood Lanes	Betty Mamola
Subwhere Else	Michelle Ryan
Pinho's Bakery	Debbie Schillinger
Julien's Army & Navy	Ron Woodard
International Tire & Parts Warehouse	Kerry Kennedy
Nealtican Mexican Grocery	Lourdes Sanchez
Auto Trio	Alexis J. Rodriguez
Ditto Copy Systems	Felicia Pendleton



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UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

Kean Gospel Choir finalist for 2016 McDonald's Gospelfest

The Kean University Gospel Choir has been selected as a finalist in the adult choir category for this year's McDonald's Gospelfest, to be held at 4 p.m. on Saturday, May 7, at the Prudential Center in Newark. The choir will perform one selection and compete against several other choirs from New Jersey and New York.

McDonald's Gospelfest is a talent competition and concert that attracts more than 16,000 attendees and features categories ranging from dance and comedy to solo and adult choir. The event also features performances by world-renowned singers and musicians such as Donnie McClurkin, Yolanda Adams, Tamela Mann and Jennifer Holliday.

"The choir is extremely proud to have the opportunity to represent Kean University on such a large stage. There are a lot of amazing things happening here, and we want to make the community aware of that," said Danielle Thomas, president of the Kean Gospel Choir.

CALENDAR

Kean museum hosts vintage fashion wine and cheese night

Liberty Hall Museum at Kean University, 1000 Morris Ave. in Union, is getting ready for spring with several special events during the month of March. Reservations are required for all events and tickets may be purchased online. For more information, visit <http://www.kean.edu/libertyhall/>.

Liberty Hall will hold "Ladies' Night Out: A Night of Vintage Fashion" on Friday, March 18, from 7 to 9 p.m. Guests will be treated to wine and cheese while getting an exclusive look at Liberty Hall Museum's exquisite collection of vintage clothing and accessories. Afterwards, stick around for an informative and entertaining fashion show of historical clothing. For admission pricing, visit the museum website.

Dreamcatcher Repertory stages gala March 19

Dreamcatcher Repertory Theatre, the professional theater in residence at the Oakes Center in Summit, will celebrate its annual gala Saturday, March 19 at the center, 120 Morris Ave., at 6 p.m. with drinks and hors d'oeuvres. At 8 p.m. the Dreamcatcher ensemble will perform "Peace, Love, Dreamcatcher," an original cabaret in the theater. A silent auction will run throughout the evening. Proceeds will benefit the theater's productions, outreach and education programs.

The evening will have a '60s flavor — period dress is optional and encouraged — and the cabaret will include songs and performances from the era as well as entertainment from other decades that illuminate the theme.

Tickets are on sale for the entire gala and the cabaret and dessert, with door tickets available. Tickets can be purchased in advance at www.dreamcatcherrep.org or by calling Brown Paper Tickets at 800-838-3006.

Sensory-friendly concert at the UCPAC on March 20

A sensory-friendly rock 'n' roll family concert featuring Brady Rymer and the Little Band That Could will be at the Union County Performing Arts Center on Sunday, March 20, at 2 p.m.

Join two-time Grammy Award-nominee Brady Rymer and his band for a show featuring songs that celebrate children of all abilities. Dance and sing along with the group at this upbeat concert, which will include music from "Love Me for Who I Am," Brady's album inspired by and dedicated to students on the autism spectrum.

For each performance in the Sensory Friendly Theatre Series, the theater environment will be adjusted to provide a sensory-friendly, comfortable and judgment-free space that is welcoming for all families. Autism Friendly Spaces implements the supportive atmosphere at each of the Sensory-friendly performances. For more information on what to expect at a Sensory Friendly Theatre performance visit ucpac.org/sensory-friendly-theatre.

The next Sensory Friendly Theatre Series performance is Sunday, May 1, when the New Jersey Ballet presents "Sleeping Beauty."

For more information or to purchase tickets call the Union County Performing Arts Center, 732-499-8226 or visit ucpac.org. The UCPAC Box Office, located at 1601 Irving St. in Rahway, is open Tuesday through Saturday from 11 a.m. until 5 p.m. and Thursdays until 8 p.m. For information on additional Union County recreational programs for people with disabilities age 5 and up, call 908-527-4781 or visit ucnj.org.

Aferro Studio artists exhibition reception March 20

Arts Guild of New Jersey, 1670 Irving St. in Rahway, presents "Everyone In Their Own Way," from March 20 to April 14, with an opening reception Sunday, March 20, from 1 to 4 p.m.

The group exhibition, curated by Alex Scott Cumming and Jacob L. Mandel, is a look into the reciprocating relationships between community, process, cultural content and artist.

Union County Teen Arts Festival to be March 23 and 24

The Union County Teen Arts Festival will be held Wednesday and Thursday, March 23 and 24. This two-day celebration of the arts is held annually at Union County College in Cranford, sponsored by the Union County Board of Chosen Freeholders through the Office of Cultural and Heritage Affairs in the Department of Parks and Recreation. The event is open to all students from public, charter, private and parochial middle and high schools in Union County.

Those interested in volunteering or exhibiting should contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550 or send an email to culturalinfo@ucnj.org.

Freeholder Board's UCACT program continues March 24

The 2016 Union County Advancing Community Theatre program continues at UCPAC's Hamilton Stage in Rahway with two upcoming productions.

"Wendy's Shadow," an original musical will be presented by Mystic Vision Players from March 24 to 26. The dark comedy "God of Carnage" will be presented by People Helping People, Arts and Entertainment from April 7 to 9.

Ticket prices vary for each production, with student and senior discounts available to both. For the schedule, more information or to purchase tickets, visit ucpac.org or call the UCPAC box office at 732-499-8226.

Local photographer exhibit ends March 25

The Union County Board of Chosen Freeholders presents "Lost Highway, a photographic hymn to New Jersey," an exhibit of photographs by Michael Endy, in the gallery space at the Union County Office of Cultural and Heritage Affairs, located inside the St. John's Parsonage, 633 Pearl St. in Elizabeth through March 25. Regular gallery hours are 8:30 a.m. to 4:30 p.m. on weekdays.

Union County artists interested in exhibiting in the gallery space are welcome to apply. For more information about the Pearl Street Gallery or other programs, contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550 or send an email to culturalinfo@ucnj.org.



AFRICA'S HISTORY CELEBRATED — Ambassador of the African Union to the United Nations Tete Antonio addresses the crowd of more than 200 at Kean University's 'Illuminations: Africa's Past & Present,' on Tuesday, Feb. 23. Also in attendance was Angolan Minister of Higher Education Adao Nascimento; the event also featured the Steven Sabet Band, the Waka Waka Dancers, Kean's Acapella Choir and a fashion show by local designer Melchionna.



There's a time for Manhattan clam chowder and a time for New England clam chowder. Although I am a native Manhattanite, I am also a cream lover. I have always preferred New England to Manhattan, but typically eat the tomato-based Manhattan variation for health reasons. If I am feeling decadent, however, I will splurge on the calories and treat myself and others with this creamy one. This makes a big batch — serves about eight to 10. Enjoy!

Comforting New England Clam Chowder

Ingredients

- 4 6.5-ounce cans of minced clams
- 1 large onion, ~~chopped~~
- 6 medium-sized potatoes, peeled and cut into a 1/4-inch dice
- 1 carrot, peeled and cut into a 1/4-inch dice
- 2 Tbs. butter
- 1 quart half-and-half cream
- 2 cups milk, 2-percent or whole
- 1 1/2 to 2 teaspoons salt
- ground black pepper to taste

Steps

In a large pot over low to medium flame, heat up the butter.

Add in the chopped onions and saute until they are translucent, about 10 to 15 minutes, continuously stirring. Add in the milk and cream and heat up for a few minutes. When the mixture is hot, add in the potatoes and carrots and continue cooking, stirring all the while and making sure not to let it boil. After about 15 minutes, when the mixture starts to thicken to your liking and the potatoes and carrots are tender, add in the clams and their juice. Continue cooking until desired thickness, add salt and pepper to taste and serve.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

FLEA MARKET

**SATURDAY
APRIL 23, 2016**

EVENT: FLEAMARKET
PLACE: West orange Elks Lodge
424 Main Street, West Orange
TIME: 9:00AM - 3:00PM
(Set up 7:30 AM)
DETAILS: Rain Date: Sunday April 24
VENDORS WANTED

For more information or to Reserve your spot, call Claire Bowman 973-731-5994
Baked goods and Refreshments available.
ORGANIZATION: West Orange Elks Lodge

**SATURDAY
MARCH 19, 2016**

EVENT: BIG INDOOR
FLEA MARKET
PLACE: Roselle Catholic High School
350 Raritan Road, Roselle
TIME: 9:00AM - 4:00PM
ORGANIZATION: Roselle Catholic High School

SOUP TASTING

**TUESDAY
MARCH 22, 2016**

EVENT: "SOUP'S ON" Soup Tasting
PLACE: Kenilworth Seniors' Center, 526 Boulevard
TIME: 6 p.m.-8 p.m.
PRICE: \$12 (advance reservations required)
DETAILS: This popular event features a taste of a wide variety of favorite homemade soups plus assorted breads and desserts. For reservations/tickets, please call 908-709-0434 or 908-709-0391.

ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator/restoration project.

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What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

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Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

ANNOUNCEMENTS

Elizabeth Avenue Partnership golf outing will be May 5

The Elizabeth Avenue Partnership's fourth annual golf outing will be held Thursday, May 5, at Galloping Hill Golf Course, 3 Golf Drive, Kenilworth. Sponsorship and player opportunities are available.

There will also be a barbeque luncheon. For more information, call the EAP office at 908-965-0660 and ask for Dave Strochak or Mary Ann Coscarelli, or email davestro@optonline.net or rammerelli@aol.com.

Young Writers Invited to Honor Trees in poetry contest

The Union County Board of Chosen Freeholders invites student writers in grades four to eight to participate in the 2016 Union County Arbor Day Poetry Contest. Students interested in entering the contest can enter through their school, which then submits the completed poems to the Shade Tree Advisory Board; the deadline for schools to return the student entry forms and poems is Thursday, March 24.

Winners will be chosen for first, second and third place at each grade level, and will be invited to attend an awards ceremony at the Union County Administration Building in Elizabeth at 7 p.m. on Thursday, April 28, where they will be publicly recognized by Union County and presented with a monetary reward and a certificate.

For details contact Rutgers Cooperative Extension of Union County 4-H Agent and Chair of the Union County Shade Tree Advisory Board James Nichnadowicz, 908-654-9854 or jnichnadowicz@ucnj.org.

CAU Golf Classic registration open until April 29

Community Access Unlimited's annual Golf Classic will be held Thursday, May 5, at 10 a.m. at the Suburban Golf Club, 1730 Morris Ave., Union. There will be a breakfast, cocktail reception, prizes and a live auction; snacks and beverages will be served on the course. Sponsorship and player opportunities are available, and the registration deadline is April 29. For more information, contact Event Coordinator Alyssa Mistretta at 908-354-3040, ext. 205, or email amistretta@caunj.org.

Reeves-Reed Arboretum summer camp registration open now

The winter is almost over and plans are under way at Reeves-Reed Arboretum's Elephant Tree Nature Camp for a summer of weekly camps for children interested in nature, science, art or dance. Registration for this season's summer is now open.

Kids will be able to choose from a vast selection of playful camps such as: Flower Power, Dynamic Dinosaurs, Weird and Wonderful, and Wetland Discovery.

And new this summer, children will be able draw, paint, dance, sing, and create while taking their inspiration from nature-themed works of art as well as the beautiful grounds of the Arboretum.

Elephant Tree Camp, under the guidance of RRA Director of Children's Education Jack-

ie Kondel and RRA Environmental Educator Lisa Martin, is aligned with New Jersey's Core Curriculum standards, so children will be learning and having fun at the same time.

For parents looking for a longer camp day, RRA is introducing "Lunch Buddies," an hourlong program created for children interested in attending both the morning and afternoon camp sessions. Multi-camp discounts are available.

For information about the full summer offerings of Elephant Tree Nature Camp, call 908-273-8787, ext. 1515, or visit www.reeves-reedarboretum.org.

CALENDAR

Woodcock Walk at Lenape Park on March 22

Bird watchers are invited to gather at Lenape Park in Cranford on March 22, at 6:15 p.m., for the annual Woodcock Walk to catch a first glimpse of this odd and reclusive species.

Participants will gather at the old trap and skeet range field house by the parking lot, at the main entrance of Lenape Park off Kenilworth Boulevard in Cranford.

Each Woodcock Walk will begin with a brief presentation hosted by birding experts Evelyn Morton and Pete Axelrod.

Members of the Friends of Lenape Park will also be on hand. The group is a Union County Adopt-a-Park partner, which oversees the bluebird boxes in the park among other projects.

After the presentation, participants will head into a nearby field to listen for the bird's unusual call, and to keep watch to catch for a possible glimpse of the male in flight.

Both events are free and open to adults and children age 10 and up with an adult. Pre-registration is required by emailing bkelly@ucnj.org. For more information, call 908-527-4900 or visit ucnj.org/parks.

Wildlife photography contest entries due April 8

The 2016 Wildlife Photography Contest is open at Trailside Nature and Science Center in Mountainside.

Amateur photographers, ages 6 through adult may enter a maximum of two original photographs of wild animals in their natural habitat; entries must be received or post-marked no later than Friday, April 8.

Only images of animals native to the United States are eligible for submission; images of exotic wildlife, pets or domestic animals will not be considered. Entries must be unmatted, unframed 5-by-7-inch prints in black and white or color.

Photographs entered into the Wildlife Photography Contest will be judged by local, professional photographers, and winners will be awarded in each of three age groups: 6 to 11; 12 to 17; and 18 and older, based on originality, composition, technical excellence and artistic merit. Four winners in each category will have their photos displayed in Trailside's 2017 nature calendar.

Winners will be announced on Sunday, April 24, during Trailside's Wild Earth Fest. All photographs will be displayed at Trailside's Visitor Center through May 29.

For a brochure with the complete rules and an entry form for the Wildlife Photography Contest, call Trailside at 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.



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For membership inquiries please contact

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Turning Point.....	http://www.turningpointnj.org
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To be listed call 908-686-7700

Elizabeth man arrested after incident involving off-duty detective

An Elizabeth man is in custody following an incident in which an off-duty Elizabeth Police Department detective discharged his service weapon, acting Union County Prosecutor Grace H. Park announced March 6. Luis Orlando Ruiz-Chicaz, 21, is charged with aggravated assault by pointing a firearm and two related weapons offenses.

Police were called to a restaurant on the corner of 5th Street and Broadway in Elizabeth at approximately 8:30 p.m. Saturday to find the detective and Ruiz-Chicaz at the scene.

The preliminary investigation revealed that the detective had discharged two rounds from his service weapon during an interaction between the pair outside

the restaurant, when the detective realized Ruiz-Chicaz was armed with a handgun.

An investigation into the incident by the Prosecutor's Office's Special Prosecutions Unit remains ongoing.

No one was known to have been injured during the incident. The detective arrested Ruiz-Chicaz, after which a

loaded revolver was recovered at the scene.

Anyone with information about this matter is being urged to contact Prosecutor's Office Detective Christopher Scurozo at 908-472-0492. These criminal charges are mere accusations. All defendants are presumed innocent until proven guilty in a court of law.

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UNION COUNTY QUALITY OF LIFE

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

ANNOUNCEMENTS

Boys and Girls Clubs of Union County seeks summer volunteers

Looking for something meaningful and fun to do this summer? Consider becoming a volunteer at Boys & Girls Clubs of Union County for Summer Fun Club. Volunteers are needed for a variety of programs. Current or retired teachers, college students majoring in education, or individuals with skills in art or technology are needed to teach new enrichment programs and make a difference in the lives of youth.

For more information about volunteering, contact Director of Education & Teen Services Amanda Kucsera at 908-687-2697, ext. 108, or at akucsera@bgcuc.org.

Union County announces loan program for small businesses

The Union County Board of Chosen Freeholders announces the availability of a below-prime, no collateral working capital loan program for the county's established small businesses. This special program provides easy access to up to \$25,000 in working capital to allow local businesses to pay off more expensive debt, take advantage of new opportunities or cover expenses during slow periods.

The program is administered by UCEDC, a nonprofit economic development corporation, and is made available through the support of a grant from Investors Bank. The program was created to spur economic growth with incentives and loans. Thanks in part to a match from the county, the UCEDC was recently awarded a \$1.3 million grant from the federal government to make loans to small businesses.

The program offers up to \$25,000 in working capital at just 3 percent rate — a half-point below prime — at five years fixed, with no collateral requirements. There are no fees or prepayment penalties.

To be eligible, applicants must be in operation for at least three years, have a profitable business, and show a personal credit score of at least 680. UCEDC offers an online Rapid Pre-Qual Application process, which offers potential borrowers an initial assessment of their application within two business days.

For more information, call 908-527-1166 or visit www.ucedc.com.

SNAP pilot program kicks off

State Sen. Raymond J. Lesniak recently kicked off a pilot program that leverages private donations to assist food-stamp recipients in finding a job or participating in a training or work-related program that maintains their benefits.

According to Union County Human Services, in order to enroll in a jobs-training program, Union County SNAP clients must first be found eligible and referred through county Human Services personnel at one of the county's One Stop Centers.

The state has sent letters to single, able-bodied adults without dependents who face a potential loss of Supplemental Nutrition Assistance Program benefits, asking them to report for an informational session and assessment:

- One Stop Elizabeth Center, 921 Elizabeth Ave.: March 23, 24, 30, 31 and April 6, at 1:30 p.m.

- One Stop Plainfield Center, 200 W. Second St.: March 18, April 1 and 15, at 9 a.m. and 1 p.m.

Lesniak's pilot program comes amidst news that as many as 11,000 to 20,000 New Jersey residents — and as many as 1,500 in Union County — could lose their SNAP benefits by November as a result of the Christie Administration's decision not to seek an extension of benefits from the federal government for single, able-bodied adults 18 and 49 years of age without dependents who receive SNAP benefits.

The pilot program partners the state Department of Human Services with local agencies, nonprofits, and colleges and universities to provide food stamp recipients with job training funded by private foundations, with matching funds from the federal government.

"The program is unique in that it matches private sector money to federal money — at no cost to the state — in funding jobs-training programs for SNAP recipients," said Lesniak. "At a time when many of our residents are still struggling to pay for food and now facing the loss of benefits, we call upon the state Department of Human Services to expand the pilot program across the state."

The state Department of Human Services has selected Blessed Ministries Inc. and YouthBuild, Newark Inc. to run pilot programs that would help as many as 400 SNAP recipients in Union, Essex, Hudson and Passaic counties to find work that would help them retain benefits.

Blessed Ministries Inc.'s pilot program was funded in part through a \$500,000 donation from the Nicholson Foundation of Newark, and matched through U.S. Department of Labor funds passed through the state Division of Family Development. YouthBuild Newark Inc.'s programming is supported by the U.S. Department of Labor, multiple state agencies, the Victoria and Prudential Foundations, and other sources.

Statewide, 884,937 residents — roughly 1 in 10 N.J. residents — receive SNAP benefits. In Union County, 49,578 residents, including 24,462 children, receive SNAP benefits,

according to a December 2015 New Jersey Department of Human Services report. A recent study by the Food Research and Action Center indicates the number could be much higher since the state ranks among the 15 worst in the country at reaching SNAP-eligible people.

The latest report from Feeding America, a nutritional advocacy group, shows more than 1.1 million people across the state face hunger, nearly 400,000 of them children, putting New Jersey's overall food insecurity rate at more than 12 percent. Children fare worse, with their food insecurity rate now 18 percent, and nearly 1 in 5 facing hunger.

Residents with questions about their benefits should call the SNAP hotline at 855-450-3109.

CALENDAR

'Backpacks for Life' program to be March 20

Townley Presbyterian Church, located at 829 Salem Road in Union, is participating in the "Backpacks for Life" mission Sunday, March 20, at 11 a.m., in an effort to help homeless veterans reintegrate into society.

USMC Sgt. Brett D'Alessandro will tell his story and discuss the organization's goals and needs. Townley Church is currently collecting various items for the backpacks, including: small shampoos, lotions, deodorant, shaving cream, disposable razors, soap, tooth brushes, tooth paste, washcloths, new socks, new T-shirts, new or gently used backpacks. Collection will continue through April. For further information, visit www.backpacksforlife.org.

Free job training class signup March 22

Project Ready is a free six-week job-readiness and computer-skills training class designed for adults actively looking for work. Volunteer tutors help students identify skills, write resumes, practice interviewing and search for jobs. Basic computer skills, including Microsoft Word and Excel, are also taught. The next session runs from April 5 to May 12, Tuesday through Friday from 9:30 a.m. to 2:30 p.m. For more information, call 908-353-1045, ext. 8, or email Projectreadyprg@yahoo.com. Interested residents should join the information and sign-up session March 22, at 1 p.m. at 118 Division St. in Elizabeth. Seats are limited and student selection is by lottery.

Kean University to host thinking creatively workshop

Kean University's Michael Graves College will host a series of professional development workshops featuring the university's distinguished faculty and prominent innovators in the fields of architecture and design. The Michael Graves College Spring 2016 Workshop Series highlights leading voices discussing contemporary issues. Events are open to the public and will take place at 5:30 p.m. in room 306 of the Green Lane Academic Building on the Kean main campus in Union.

On March 24, Kean University Distinguished Professor Robin Landa will present "Nimble: Thinking Creatively in the Digital Age." A nimble mind is imperative for creative professionals to thrive, according to Landa. Nimble is based on a teaching methodology Landa employs in her courses at Kean University's Robert Busch School of Design.



GIRL SCOUT DERBY — At the Clark, Garwood, Winfield Girl Scouts annual Powder Puff Derby on Jan. 30, Girl Scouts accept their awards. There were 59 Scout cars along with 14 parent cars. Guest Judge Tracy Eltringham judged car design and awarded special certificates. From left, Reese Sebok accepts a second place award for her sister Georgia; Madelaine Edmondson accepts the first place award, and Lily Ficarra accepts the third place award.

Yes on Public Question No. 2

(Continued from page 16)

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The 2016 Union County St. Patrick's Day Parade

The 20th annual Union County St. Patrick's Day Parade was held under sunny skies and cool temperatures on Saturday, March 12, in Union. Spectators lined the route along Morris Avenue to Union Center and then along Stuyvesant Avenue to Roosevelt Avenue. Organizers expected a crowd of nearly 40,000.

The grand marshal this year was Cranford resident Frank McGovern who led a wide assortment of participants that included bagpipers, color guards, floats, marching bands and local police and fire departments.

The 2016 Union County St. Patrick's Day Parade was dedicated to the children of Irish heritage.



Photos by Steve Ellmore





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15. Maple genus
16. Shabby (slang)
17. Chopping tool
18. Shakespeare's epithet
19. Regain
21. Mega-electron volts
22. Unhappy mood
23. NY pharmacy Duane ___
25. Metrical foot
26. 1950's Nash automobile
31. Digits
33. Affectional
34. Engine additive
35. Any small tubular structure
36. Lifted something heavy
41. Liquefied natural gas
43. ___ of Avila, Saint
44. 2nd Greek letter
45. Assumed the existence of
46. Actress Rooney
49. Claudio ___, Chilean pianist
51. Turkish leader titles
52. Don't know when yet
53. Rectangular groove joint
59. Mythological birds
60. Type or kind
61. White bear
62. Native-American group
63. V
64. Author Walker
65. Back talk
66. Doctor of Education
67. Jazz trumpeter Malik

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62						63				64					
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CLUES DOWN

1. Henry's last wife Catherine
2. Wings
3. College army
4. Myth (Spanish)
5. Hungarian word for mum
6. Old World lizard genus
7. Dinner jackets
8. Last possible moment
9. Jewish spiritual leaders
10. Central Florida city
11. Any watery animal fluid
12. 198 L Egyptian dry measure unit
20. Prophylactic
24. Before
26. Drench
27. ___ River
28. Disorderly crowd
29. Heat unit
30. Medieval capital of Flanders
32. Fencing swords
37. Weekday (abbr.)
38. Vietnamese offensive
39. Point midway between E and SE
40. Father
42. Disjointed
43. Yearly tonnage (abbr.)
44. Lowest male singing voices
46. Jacobs, Ribot & Gasol
47. Athens' marketplace
48. Contests
50. Gathered fall leaves
54. Three banded armadillo
55. A cord necktie
56. Spot on a radar screen
57. Components considered individually
58. Elm, maple or oak

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

Your mind is momentarily more attracted to epic, imaginative ideas-for-tomorrow than to patiently organizing the still-dangling loose ends in your present work-environment.

TAURUS, April 21 to May 21

You needn't fan the flames of an ongoing standoff by publicly taking sides, whether by outwardly agreeing or disagreeing with any less-involved individual's viewpoint, when it's easier to say nothing of consequence.

GEMINI, May 22 to June 21

Dream big, Gemini, about what's possible for you out there on the grand stage of worldly accomplishment.

CANCER, June 22 to July 22

Expend a little extra effort in stripping away the habitual repetition of phrases which denigrate your abilities or self-worth, dissuade you from trying new things, and/or resign yourself to dissatisfaction.

LEO, July 23 to Aug. 23

Part of the inevitable sizzle between two people who are getting to know each much better, is learning that what they like may be decidedly novel and/or alien to what you're accustomed to.

VIRGO, Aug. 24 to Sept. 22

Whether you're presently too self-focused, too other-person-centered, your most important insights to draw from aren't practical or logic-driven; they reside in the heart.

LIBRA, Sept. 23 to Oct. 23

When you take breaks, please spend just enough effort staying in touch with your local cast of day-to-day characters that you don't become missed.

SCORPIO, Oct. 24 to Nov. 22

Don't confuse your own self-serving interests (which do need simultaneous attention) with offerings of pure, open-hearted loving-kindness.

SAGITTARIUS, Nov. 23 to Dec. 21

You must not diminish, discredit, or discount the presently high value of innate emotional wisdom, even if it whispers guidance which seems to collide with the marching orders.

CAPRICORN, Dec. 22 to Jan. 20

It's a week for finessing that fine art of staying chattily in the conversation, Capricorn, but without really saying anything.

AQUARIUS, Jan. 21 to Feb. 18

The absolute best thing you can do for your own bottom-line is to leave the door open for additional agreements/amendments.

PISCES, Feb. 19 to March 20

The betterment of many other players beyond just you, will be set into motion when any certain someone decides to offer you an expression of their good graces

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION

		7					3	4
1					2		8	
	8		1	7		6		
6	1		7	9				
8			5					
		4				8	5	9
			2	5				
		9	4					7

Level: Intermediate

Childhood memories of Jersey swamps

(Continued from Page 19)
and fishing and crabbing.

There were even stories of waterskiing and picnicking on the waters and shorelines.

Then the oil barges came in bigger and bigger numbers.

And the refineries expanded. And the chemical factories expanded. They killed what was once a very beautiful and balanced ecosystem and turned it into a wasteland.

"But other than fearing the murky mud, we kids never worried. We thought: This is how it is.

I spent almost every day in the swamp. It was our playground. We built forts and tree houses out of tree limbs, reeds and cattails.

We rode our bikes and our mini bikes. We hunted with BB guns. We trapped muskrats.

But we would never see a fish or a

crab or a turtle. Nothing could live in this water.

I remember thinking how beautiful this place must have been hundreds of years ago when the French and the Dutch first arrived.

We laughed at the smoke and smog that we lived in.

The smells ranged from not too bad to downright sickening. The smell depended upon which plant was brewing or burning on a given day, and which way the wind was blowing. But I cannot remember a day when we did not smell something.

Living in that environment took its toll. My two patriarchs, my father and my uncle, were both stricken with metastatic cancers at very early ages and lost their battles to the disease. My family has long since left Tremley Point.

Not long ago, I took a drive down to the Arthur Kill.

The first thing that struck me is that some of the chemical factories have been knocked down, the land cleared and replanted with marsh grasses.

The next thing I noticed was that blue herons and egrets dotted the marsh. Overhead there was a hawk hunting. There were sandpipers and gulls.

The swamp and the Arthur Kill are coming back; they're making a recovery. They're getting a second chance.

If you're adventurous enough to head into the swamp, you can look into the water and see crabs, killies and menhaden. The smaller fish bring in bigger fish. There are places where the water looks clean.

These days, the air does not have a noticeable smell. The breezes often smell fresh and clean, especially when the wind is out of the east.

I would love to see a day when I can take my kids down to Tremley Point and

go fishing or crabbing.

Or who knows ... maybe their children will one day be able to water ski there.

It's a dream, but let's dream big. We can live in harmony with nature, and we can do better to protect these places and make them cleaner.

Thank you, Stan, for sharing these memories and giving us all hope for the future of these special places.

To read Stan's full essay, go to <http://njconservation.org/docs/StanBie-lenMemories.pdf>.

And to learn about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director the The New Jersey Conservation Foundation.

SUMMIT NOTEABLE PEOPLE

Summit resident ranked in top 10 residential brokerage agents

Coldwell Banker Residential Brokerage in New Jersey and Rockland County, N.Y., announced that Kimberly "Kim" Cannon ranked ninth out of approximately 3,000 affiliated real estate agents in 2015, based on gross commission income.

Cannon, a resident of Summit and a broker sales associate affiliated with Coldwell Banker Residential Brokerage in Summit, has been recognized with the Coldwell Banker International President's Premier Award for her sales success in 2015. This award represents the top 1 percent of approximately 85,000 Coldwell Banker sales associates worldwide.

Cannon also achieved the NJ Realtors Circle of Excellence Sales Award at the uppermost platinum level for 2015. Cannon is a member of the NJ Realtors Distinguished Sales Club. Real estate agents who attain this recognition have achieved the NJ REALTORS® Circle of Excellence Sales Award for 10 years or more, not necessarily consecutively.

Cannon also made the 2015 Real Trends list of America's Best Real Estate Agents in New Jersey, ranking No. 52 in closed sales volume.

"Kim is an excellent adviser who guides her clients closely through every step of the real estate process.

She employs her vast market knowledge and invaluable marketing expertise to bring them superior results. I am excited to congratulate Kim on a phenomenal sales year," said Coldwell Banker President Hal Maxwell.

A real estate professional since 1993, Cannon has earned the Coldwell Banker Previews International Property Specialist designation for luxury homes and is a Corporate Relocation Property Specialist with personal experience in international corporate relocation. With children in the Summit school system, Cannon is active in local school and community activities. Coldwell Banker Residential Brokerage in Summit is located at 401 Springfield Ave.

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-116000361

Division: CHANCERY

Docket Number: F05330414

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: MARIA JULIA MICHEL, ANDRE MICHEL

Sale Date: 03/23/2016

Writ of Execution: 10/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 1283 Avy Street

TAX BLOCK AND LOT:

BLOCK: 718 LOT: 15

DIMENSIONS OF LOT: 85' x 28'

NEAREST CROSS STREET: 85' from Silver Avenue

SUPERIOR INTERESTS (If any):

U.S. Bank Cust/for Lien Logic III holds a tax sale certificate in the amount of \$190.89 as of 02/19/2014.

Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 12/31/2014.

Hillside Twp. Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1477.85 as of 11/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$192,070.64***One Hundred Ninety-Two Thousand Seventy and 64/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$200,798.87***Two Hundred Thousand Seven Hundred Ninety-Eight and 87/100***

February 25, March 3, 10, 17, 2016

U35475 UNL (\$145.04)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000339

Division: CHANCERY

Docket Number: F00585314

County: Union

Plaintiff: HUDSON CITY SAVINGS BANK, FSB

VS

Defendant: ROGER RANDALL AND ETTA RANDALL, H/W

Sale Date: 03/23/2016

Writ of Execution: 11/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey

Commonly known as 352 Florence Avenue, Hillside, NJ 07205; Tax Lot No. 9 Block 604

Dimensions of Lot: (Approximately) 100.29 feet wide by 33.34 feet long

Nearest Cross Street: Liberty Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$332,953.53***Three Hundred Thirty-Two Thousand Nine Hundred Fifty-Three and 53/100***

Attorney: KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT, NJ

(215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$342,061.54***Three Hundred Forty-Two Thousand Sixty-One and 54/100***

February 25, March 3, 10, 17, 2016

U35469 UNL (\$123.48)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000588

Division: CHANCERY

Docket Number: F05198314

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-MLN1

VS

Defendant: LUIS SANDOVAL AND VITA SANDOVAL, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA INC., ITS SUCCESSORS AND/OR ASSIGNS; MARGARITA ACEVEDO

Sale Date: 04/06/2016

Writ of Execution: 11/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:

Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 162 Virginia Street, Hillside, NJ 07205

TAX LOT # 7, BLOCK # 1501

NEAREST CROSS STREET: Union Avenue

APPROXIMATE DIMENSIONS: 51X180

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due

can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #'s: 11-193

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$517,164.99***Five Hundred Seventeen Thousand One Hundred Sixty-Four and 99/100***

Attorney: MILSTEAD & ASSOCIATES, LLC

1E. STOW ROAD

MARLTON, NJ 08053

(856) 482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$533,726.39***Five Hundred Thirty-Three Thousand Seven Hundred Twenty-Six and 39/100***

March 10, 17, 24, 31, 2016

U36422 UNL (\$182.28)

PUBLIC NOTICE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

HILLSIDE

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2015-2901)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F 004745 16

STATE OF NEW JERSEY TO:

Richard Onque, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Bank of America, N.A. is Plaintiff and Richard Onque, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after March 17, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 25, 2009, recorded on April 16, 2009, in Book 12672 at Page 985 made by Richard Onque to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Bank, FSB and duly assigned to plaintiff, Bank of America, N.A., and concerns real estate located at 1438 Compton Terrace, Hillside Township, NJ 07205, Block 411 Lot 33.

YOU, Richard Onque, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Richard Onque, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-2901

Michelle M. Smith
Clerk of the Superior Court
U37246 UNL March 17, 2016 (\$40.67)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000471
Division: CHANCERY
Docket Number: F03865114
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: MARIA T LERMA, AKA MARIA LERMA
Sale Date: 03/30/2016
Writ of Execution: 11/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 361 Conant Street, Hillside, NJ 07205
TAX LOT # 3, BLOCK # 1215
NEAREST CROSS STREET: Sanford Avenue
APPROXIMATE DIMENSIONS: 50X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ***If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$412,495.37***Four Hundred Twelve Thousand Four Hundred Ninety-Five and 37/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$429,077.23***Four Hundred Twenty-Nine Thousand Seventy-Seven and 23/100***
March 3, 10, 17, 24, 2016
U36051 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000633
Division: CHANCERY
Docket Number: F65108
County: Union
Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA
VS

Defendant: LAURA WRIGHT
Sale Date: 04/06/2016
Writ of Execution: 03/03/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union, and the State of New Jersey.
Commonly known as: 365 Hollywood Avenue, Hillside, NJ 07205
Tax Lot No. 26, in Block No. 1212
Dimensions of Lot (Approximately) 19 feet wide by 100 feet long.
Nearest Cross Street: CONANT STREET.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. OPEN SEWER \$131.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2014)
B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT AMOUNT: \$217,138.69***Two Hundred Seventeen Thousand One Hundred Thirty-Eight and 69/100***
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$315,154.60***Three Hundred Fifteen Thousand One Hundred Fifty-Four and 60/100***
March 10, 17, 24, 31, 2016
U36100 UNL (\$133.28)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000378
Division: CHANCERY
Docket Number: F04972614
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3
VS

Defendant: MARYSEL MATOS; GERARDO RIVERA
Sale Date: 03/23/2016
Writ of Execution: 11/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION and the State of New Jersey.

PUBLIC NOTICE

Tax LOT 19 BLOCK 1712
COMMONLY KNOWN AS 1010 ELMER PLACE,
HILLSIDE, NEW JERSEY 07205
Dimensions of the Lot are (Approximately) 97.41 x 48.01 x 96.34 x 48.
Nearest Cross Street: Situated on the Westerly side of Elmer Place, 117 feet from the Northerly side of King Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$656,815.23***Six Hundred Fifty-Six Thousand Eight Hundred Fifteen and 23/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$696,159.23***Six Hundred Ninety-Six Thousand One Hundred Fifty-Nine and 23/100***
February 25, March 3, 10, 17, 2016
U36095 UNL (\$154.84)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000382
Division: CHANCERY
Docket Number: F00134715
County: Union
Plaintiff: WELLS FARGO BANK N.A.
VS

Defendant: RHONDA M. CLERK-MUHAMMAD, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF PATRICIA CLERK, DECEASED; MR. CLERK-MUHAMMAD, HUSBAND OF RHONDA M. CLERK-MUHAMMAD, STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 03/23/2016
Writ of Execution: 11/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 142 EASTERN PARKWAY, HILLSIDE, NJ 07205-1738
BEING KNOWN as LOT 22, BLOCK 502 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions:
55.00FTX 100.00FTX55.00FTX100.00FT
Nearest Cross Street: MCLEAN PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby further named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: PATRICIA CLERK TO SECRETARY OF HOUSING AND URBAN DEVELOP-

PUBLIC NOTICE

MENT, dated March 2, 2006 and recorded March 14, 2006 in Book 11605, Page 79. To secure \$465,000.00.
JUDGMENT AMOUNT: \$293,205.77***Two Hundred Ninety-Three Thousand Two Hundred Five and 77/100***
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$301,291.72***Three Hundred One Thousand Two Hundred Ninety-One and 72/100***
February 25, March 3, 10, 17, 2016
U36091 UNL (\$196.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000487
Division: CHANCERY
Docket Number: F1928305
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: CHARLES V LESLIE; LESLIE JEANETTE AKA JEANETTE LESLIE; HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVE, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 03/30/2016
Writ of Execution: 01/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 225 HILLSIDE AVE, HILLSIDE, NJ 07205-0000.
Tax Lot No. 48 in Block No. 1106
Dimension of Lot Approximately: 35 X 105
Nearest Cross Street: BOA PLACE

BEGINNING at a point of intersection with the northeasterly line of Hillside Avenue (60 feet wide) and the southeasterly line of Boa Place (50 feet wide) and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF December 1, 2015: \$00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$380,024.37***Three Hundred Eighty Thousand Twenty-Four and 37/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$472,590.29***Four Hundred Seventy-Two Thousand Five Hundred Ninety and 29/100***
March 3, 10, 17, 24, 2016
U36204 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000489
Division: CHANCERY
Docket Number: F05020714
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST
VS
Defendant: AMIN F AL-KHALIL; HALIMA ABDUL-GHANI; STATE OF NEW JERSEY
Sale Date: 03/30/2016
Writ of Execution: 12/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 373 SANFORD AVENUE, HILLSIDE, NJ 07205-2724
BEING KNOWN as LOT 34, BLOCK 1214 on the official Tax Map of the TOWNSHIP OF HILLSIDE

PUBLIC NOTICE

Dimensions:
100.00FTX40.00FTX100.00FTX40.00FT
Nearest Cross Street: LELAND PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$397,335.58***Three Hundred Ninety-Seven Thousand Three Hundred Thirty-Five and 58/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$408,754.55***Four Hundred Eight Thousand Seven Hundred Fifty-Four and 55/100***
March 3, 10, 17, 24, 2016
U35795 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000600
Division: CHANCERY
Docket Number: F04428014
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-FM1
VS

Defendant: ANTONIO R JORDAO, MARIA HELENA JORDAO, BCP HOLDINGS USA INC, CONSOLIDATED SERVICE DISTRIBU D/B/A CONSOLIDATED SIMON, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 04/06/2016
Writ of Execution: 12/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 87 NORTH AVENUE, HILLSIDE, NJ 07205-3041
BEING KNOWN as LOT 20, BLOCK 1603 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions:
86FT X 225FT X 86FT X 225FT
Nearest Cross Street: SALEM AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien.
JUDGMENT AMOUNT: \$542,975.13*Five Hundred Forty-Two Thousand Nine Hundred Seventy-Five and 13/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$772,809.83***Seven Hundred Seventy-Two Thousand Eight Hundred Nine and 83/100***
 March 10, 17, 24, 31, 2016
 U36407 UNL (\$182.28)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000669
 Division: CHANCERY
 Docket Number: F01202314
 County: Union
 Plaintiff: WELLS FARGO BANK N.A.
 VS
 Defendant: TEODORO T. RIVERA; MRS. TEODORA RIVERA, HIS WIFE; CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION; MIDLAND FUNDING LLC
 Sale Date: 04/13/2016
 Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 1618 BAYVIEW AVENUE, HILLSIDE, NJ 07205-1412
BEING KNOWN AS LOT 18, BLOCK 409 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions:
100.00FT X 40.00FT X 100.00FT X 40.00FT
 Nearest Cross Street: Keer Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$544,102.08*Five Hundred Forty-Four Thousand One Hundred Two and 08/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$668,583.67***Five Hundred Sixty-Eight Thousand Five Hundred Eighty-Three and 67/100***
 March 17, 24, 31, April 7, 2016
 U37185 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000675
 Division: CHANCERY
 Docket Number: F03274514
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION
 VS
 Defendant: JEAN L. MERISE; MARIE MERISE
 Sale Date: 04/13/2016
 Writ of Execution: 11/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Hillside Township
 COUNTY: UNION STATE OF N.J.

PUBLIC NOTICE

STREET & STREET NO: 1539 Leslie Street
 TAX BLOCK AND LOT:
 BLOCK: 309 LOT: 10
 DIMENSIONS OF LOT: 97.28' x 7.01'
 NEAREST CROSS STREET: 260' from Winans Avenue
 SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$121,308.85*One Hundred Twenty-One Thousand Three Hundred Eight and 85/100*****

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$126,512.84***One Hundred Twenty-Six Thousand Five Hundred Twelve and 84/100***
 March 17, 24, 31, April 7, 2016
 U37187 UNL (\$121.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000699
 Division: CHANCERY
 Docket Number: F03734113
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES IN ABS 2006-E HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES IN ABS 2006-E UNDER THE POOLING AND SERVICING AGREEMENT DATED DEC 1, 2006
 VS
 Defendant: ALICIA Y. MOORE
 Sale Date: 04/13/2016
 Writ of Execution: 12/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 1384 HARDING TERRACE, HILLSIDE, NJ 07205-1814
BEING KNOWN AS LOT 54, BLOCK 1108 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions:
130.11FT X 35.58FT X 136.49FT X 35.00FT
 Nearest Cross Street: HILLSIDE AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$625,083.80*Six Hundred Twenty-Five Thousand Eighty-Three and 80/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$641,006.63***Six Hundred Forty-One Thousand Six and 63/100***
 March 17, 24, 31, April 7, 2016
 U37184 UNL (\$172.48)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000713
 Division: CHANCERY
 Docket Number: F03494713
 County: Union
 Plaintiff: WELLS FARGO BANK N.A.
 VS
 Defendant: SOLVIN SARMIENTO FKA SOLVIN MCLAUGHLIN; FABRIZIO SARMIENTO; MR. SARMIENTO, HUSBAND OF SOLVIN SARMIENTO FKA SOLVIN MCLAUGHLIN; SANTANDER BANK NATIONAL ASSOCIATION
 Sale Date: 04/13/2016
 Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 412 HARVARD AVENUE, HILLSIDE, NJ 07205-2071
BEING KNOWN AS LOT 7, BLOCK 704 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions:
26.00FT X 80.00FT X 26.00FT X 80.00FT
 Nearest Cross Street: BLOY STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$230,408.02*Two Hundred Thirty Thousand Four Hundred Eight and 02/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$237,578.53***Two Hundred Thirty-Seven Thousand Five Hundred Seventy-Eight and 53/100***
 March 17, 24, 31, April 7, 2016
 U37186 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000740
 Division: CHANCERY
 Docket Number: F3890208
 County: Union
 Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS ASSET-BACKED CERTIFICATES, SERIES 2007-3
 VS
 Defendant: DANILLO ALVES, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; VANDA RIBEIRO, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 04/13/2016
 Writ of Execution: 07/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: Township of Hillside
 Street Address: 20 Looker Street, Hillside, NJ 07205
 Tax Lot: 21
 Tax Block: 1713
 Approximate dimensions: 35' x 100'
 Nearest cross street: North Broad Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund

PUBLIC NOTICE

and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$606,238.59*Six Hundred Six Thousand Two Hundred Thirty-Eight and 59/100*****

Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$625,614.79***Six Hundred Twenty-Five Thousand Six Hundred Fourteen and 79/100***
 March 17, 24, 31, April 7, 2016
 U37074 UNL (\$143.08)

HILLSIDE

TOWNSHIP OF HILLSIDE NOTICE TO BIDDERS

The Township of Hillside Swimming Pool Commission, in the County of Union, State of New Jersey, will receive sealed bids for the operation of the food concession at the municipal pool for the 2016 season in the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey on March 31, 2016, 11:00 a.m. at which time and place all bids will be publicly opened and read aloud.
 Specifications may be obtained at the Office of the Township Clerk in the Municipal Building for a fee of \$10.00 during regular business hours between 9:00 a.m. and 4:00 p.m., Monday through Friday. The cost will not be refunded and represents the cost of the producing the documents.

A certified check payable to the "Township of Hillside" in the amount of ten percent (10%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond and/or bonds. Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 N.J.A.C. 17:27 and all the latest amendments to same. Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44. Bidders are required to comply with N.J.S.A. 10:5-31 et seq.

The Township of Hillside reserves the right to reject any and/or all bids. The Township of Hillside reserves the right to waive any informality in the bidding process. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty days subsequent to the opening of bids without the consent of the Township of Hillside.

Four (4) copies of the bid and attachments shall be fully executed and submitted. Specifications are not to be submitted with bid documents.

Rayna E. Harris, Township Clerk
 U37283 UNL March 17, 2016 (\$24.50)

KENILWORTH

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 9th day of March, 2016, and that said Council will further consider the said Ordinance for final passage on the 13th day of April, 2016, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 7:30 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

BOROUGH OF KENILWORTH ORDINANCE NO. 2016-03

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Borough Council of the Borough of Kenilworth in the County of Union finds it advisable and necessary to increase its CY 2015 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Borough Council hereby determines that a 3.5% increase in the budget for said year, amounting to \$208,474.67 in

PUBLIC NOTICE

excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS the Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Borough Council of the Borough of Kenilworth, in the County of Union, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2016 budget year, the final appropriations of the Borough of Kenilworth shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$208,474.67, and that the CY 2016 municipal budget for the Borough of Kenilworth be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Laura Reinertsen, Borough Clerk
 U37250 UNL March 17, 2016 (\$44.10)

KENILWORTH

Take notice that the following Ordinance was passed on final reading after a public hearing at a regular meeting of the Governing Body of the Borough of Kenilworth on the 9th day of March, 2016.

Borough of Kenilworth Ordinance No. 2016-01

AN ORDINANCE OF THE BOROUGH OF KENILWORTH AMENDING CHAPTER 78 (CONSTRUCTION CODES, UNIFORM) OF THE CODE OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY BY ADDING A UNIFORM FEE SCHEDULE AS REQUIRED BY THE DEPARTMENT OF COMMUNITY AFFAIRS FOR THE SHARED SERVICES OF A CONSTRUCTION OFFICIAL BETWEEN THE BOROUGH OF KENILWORTH AND THE TOWNSHIP OF SPRINGFIELD.

Laura Reinertsen
 Borough Clerk
 U37252 UNL March 17, 2016 (\$12.74)

ROSELLE PARK

SHERIFF'S SALE

Sheriff's File Number: CH-16000473
 Division: CHANCERY
 Docket Number: F4548714
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BRONZE CREEK TITLE TRUST 2014-WFB1
 VS
 Defendant: JANET JOSEPH, CHARNEL JOSEPH, PALISADES COLLECTION, LLC AND STATE OF NEW JERSEY
 Sale Date: 03/30/2016
 Writ of Execution: 08/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE PARK, COUNTY OF UNION AND STATE OF NEW JERSEY.
 COMMONLY KNOWN AS: 629 SHERIDAN AVENUE, BOROUGH OF ROSELLE PARK, NJ 07204
 TAX LOT#: 7 IN BLOCK #: 1003
 DIMENSIONS (APPROX.): 3900SF
 NEAREST CROSS STREET: EAST COLFAX AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$558,274.29*Five Hundred Fifty-Eight Thousand Two Hundred Seventy-Four and 29/100*****

Attorney:
 KNOCKLES, KOMOSINSKI & ELLIOTT LLP
 565 TAXTER ROAD
 SUITE 590
 ELMSFORD NY 10523
 (914) 345-3020
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$576,829.48***Five Hundred Seventy-Six Thousand Eight Hundred Twenty-Nine and 48/100***
 March 3, 10, 17, 24, 2016
 U36205 UNL (\$119.56)

PUBLIC NOTICE

UNION

REQUEST FOR PROPOSAL FOR FINANCIAL SERVICES

The Board of Education of the Township of Union is seeking proposals for Financial Services from firms which have a strong demonstrated experience and ability to handle financial services and related matters for a school district, as assigned by the Board.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **TUESDAY, APRIL 12, 2016 AT 11:00 A.M.** Your proposal must be received prior to that date and time. Please contact the Township of Union Board of Education Business Office at 908-851-6405 to request a proposal packet or email your request to alombardi@twpunionschools.org.

Any questions or requests for clarification may be submitted to Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419; mvieira@twpunionschools.org

Date Advertised: March 17, 2016

Date Due: April 12, 2016
E37293 UNL March 17, 2016 (\$16.66)

UNION

REQUEST FOR PROPOSAL FOR TEAM PHYSICIAN

The Board of Education of the Township of Union is seeking proposals for a Team Physician from physicians which have a strong demonstrated experience and ability to handle team physician services for a school district, as assigned by the Board.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **TUESDAY, APRIL 12, 2016 AT 11:00 A.M.** Your proposal must be received prior to that date and time.

Please contact the Township of Union Board of Education Business Office at 908-851-6405 to request a proposal packet or email your request to alombardi@twpunionschools.org.

Any questions or requests for clarification may be submitted to Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419; mvieira@twpunionschools.org

DATE ADVERTISED: MARCH 17, 2016

DATE DUE: APRIL 12, 2016
U37288 UNL March 17, 2016 (\$15.68)

PRO-LEGALS

ELIZABETH

ORDINANCE NO. 4680

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on March 8, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE RESURFACING OF VARIOUS ROADS LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$6,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$5,700,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): The resurfacing of various roads in the City, as shown on a list on file with the City Clerk from time to time, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$ 6,000,000

Bonds/Notes Authorized: \$ 5,700,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 1,000,000

Useful Life: 10 Years

YOLANDA ROBERTS, City Clerk
U37317 PRO March 17, 2016 (\$25.97)

ELIZABETH

ORDINANCE NO. 4681

PUBLIC NOTICE

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on March 8, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR POLICE IDENTIFICATION AND RECORDS BUREAU RENOVATIONS, IN THE CITY OF ELIZABETH AND APPROPRIATING \$3,500,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$3,325,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): Providing for renovations to the Police Identification and Records Bureau in the City, including, without limitation, interior alterations and repurposing of space to house identification Bureau, evidence storage units and renovations to the Records Bureau and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$ 3,500,000

Bonds/Notes Authorized: \$ 3,325,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 750,000

Useful Life: 15 Years

YOLANDA ROBERTS, City Clerk
U37316 PRO March 17, 2016 (\$27.44)

ELIZABETH

ORDINANCE NO. 4682

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on March 8, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE INSTALLATION OF TRAFFIC LIGHTS AND ROAD RESURFACING OF INTERSECTIONS IN AND FOR THE CITY OF ELIZABETH AND APPROPRIATING \$1,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$950,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): the installation of traffic lights and road resurfacing at the intersection of Elizabeth Avenue at South Street and Jaques Street, and including all work and materials necessary therefor and incidental thereto.

Appropriation: \$ 1,000,000

Bonds/Notes Authorized: \$ 950,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 100,000

Useful Life: 10 Years

Yolanda Roberts, City Clerk
U37315 PRO March 17, 2016 (\$25.97)

ELIZABETH

ORDINANCE NO. 4693

REFUNDING BOND ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE REFUNDING OF CERTAIN GENERAL IMPROVEMENT BONDS OF THE CITY AND APPROPRIATING AN AMOUNT NOT EXCEEDING \$10,700,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$10,700,000 REFUNDING BONDS OF THE CITY OF ELIZABETH FOR FINANCING THE COST THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The City of Elizabeth, in the County of Union, New Jersey (the "City"), is hereby authorized to refund all or a part of the City's: (a) General Improvement Bonds, Series 2006, dated

PUBLIC NOTICE

June 20, 2006, maturing on May 15 in the years 2017 to 2021, inclusive, in the aggregate principal amount of \$4,770,000, such bonds being subject to redemption on any date on or after May 15, 2016 at a redemption price of 100% of the maturing principal, plus accrued interest to the redemption date; and (b) General Improvement Bonds, Series 2008, dated August 18, 2008, maturing on August 15 in the years 2019 to 2023, inclusive, in the aggregate principal amount of \$5,180,000, such bonds being subject to redemption on any date on or after August 15, 2018 at a redemption price of 100% of the maturing principal, plus accrued interest to the redemption date.

Section 2. In order to finance the cost of the purpose described in Section 1 hereof, negotiable refunding bonds are hereby authorized to be issued in the principal amount not to exceed \$10,700,000 pursuant to the Local Bond Law.

Section 3. An aggregate amount not exceeding \$175,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-51(b) has been included in the aggregate principal amount of refunding bonds authorized herein.

Section 4. The purpose of the refunding is to provide for savings in the debt service payable by the City with respect to its outstanding obligations.

Section 5. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this refunding bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 6. This refunding bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Introduced: February 23, 2016

Adopted: March 17, 2016

Passed: Nelson Gonzalez,
President of City Council

Approved: J. Christian Bollwage, Mayor

ATTEST:
Yolanda M. Roberts, City Clerk

NOTICE OF PENDING REFUNDING BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the bond ordinance published herewith was duly introduced and passed upon first reading at a regular meeting of the of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, held on February 23, 2016. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, on **March 22, 2016 at 7:30 p.m.**, and during the week prior to and up to and including the date of such meeting, copies of said bond ordinance will be made available at the Clerk's office in City Hall to the members of the general public who shall request the same.

Yolanda Roberts, City Clerk
U37296 PRO March 17, 2016 (\$52.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000343
Division: CHANCERY
Docket Number: F01291915
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: OLGUER HERAS AND INES BOADA, HIS WIFE
Sale Date: 03/23/2016
Write of Execution: 08/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 335-339 CENTRE STREET, ELIZABETH, NJ 07202

It is known and designated as Block 9, Lot 185. The dimensions are approximately 75 feet wide by 75 feet long.

Nearest cross street: Fourth Avenue
Prior lien(s): Chicago Title Insurance Company issued an Indemnification Letter regarding the legal description in the insured mortgage and vesting deed reference North Avenue instead of Fourth Avenue.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$708,074.20*Seven Hundred Eight Thousand Seventy-Four and 20/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$728,258.00***Seven Hundred Twenty-Eight Thousand Two Hundred Fifty-Eight 00/100***

February 25, March 3, 10, 17, 2016
U35509 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000344

Division: CHANCERY
Docket Number: F813109
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: JUSTO BORGES; MILLENNIUM BCP BANK N.A.; PORTSMOUTH INC. AND LYNX ASSET SERVICES LLC
Sale Date: 03/23/2016
Write of Execution: 10/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 217-219 WESTFIELD AVENUE, ELIZABETH, NJ 07208

It is known and designated as Block 13, Lot 1579. The dimensions are approximately 50 feet wide by 150 feet long.

Nearest cross street: Chilton Street

Prior lien(s): NONE
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$633,951.74*Six Hundred Thirty-Three Thousand Nine Hundred Fifty-One and 74/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$650,301.21***Six Hundred Fifty Thousand Three Hundred One and 21/100***

February 25, March 3, 10, 17, 2016
U35507 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000350

Division: CHANCERY
Docket Number: F04134013
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS
Defendant: RAFAEL ROJAS, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST, CREDITRUST CORP., VANZ LLC, EQUABLE ASCENT FINANCIAL LLC

Sale Date: 03/23/2016
Write of Execution: 11/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1058 Anna Street
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 135
DIMENSIONS OF LOT: 130' x 25'
NEAREST CROSS STREET: 100' from Catherine Street

SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,540.94 as of 11/12/2015.

TTLBL, LLC holds a tax sale certificate in the amount of \$2,337.92 as of 11/12/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$412,743.76***Four Hundred Twelve Thousand Seven Hundred Forty-Three and 76/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$427,879.13***Four Hundred Twenty-Seven Thousand Eight Hundred Seventy-Nine and 13/100***

February 25, March 3, 10, 17, 2016
U36110 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000360

Division: CHANCERY
Docket Number: F00255215
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: JUAN MENDEZ, CLEMENTINA MENDEZ

Sale Date: 03/23/2016
Write of Execution: 11/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1013 Galloping Hill Road

TAX BLOCK AND LOT:
BLOCK: 10 LOT: 743
DIMENSIONS OF LOT: 50' x 122.23'
NEAREST CROSS STREET: 425' from Brown Avenue

SUPERIOR INTERESTS (if any): County of Hudson Holds an interest in the property in the amount of \$20,000.00 as of 10/12/2001.

State of New Jersey holds an interest in the property in the amount of \$20,000.00 as of 10/12/2001.

County of Hudson holds an interest in the property in the amount of \$2,500.00 as of 01/15/2002.

State of New Jersey holds a prior judgment which is a lien on the property held by the State of New Jersey in the original amount of \$2,500.00 as of 01/15/2002.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$264,496.63***Two Hundred Sixty-Four Thousand Four Hundred Ninety-Six and 63/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$272,154.97***Two Hundred Seventy-Two Thousand One Hundred Fifty-Four and 97/100***

February 25, March 3, 10, 17, 2016
U35491 PRO (\$150.92)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000362
Division: CHANCERY
Docket Number: F01252814
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: JOSE ARGUETA, SILVIA ARGUETA
Sale Date: 03/23/2016
Writ of Execution: 10/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 309 Centre Street
TAX BLOCK AND LOT:
BLOCK: 9 LOT: 174-D
DIMENSIONS OF LOT: 30' x 100'
NEAREST CROSS STREET: 95' from Third Avenue

SUPERIOR INTERESTS (if any): Francisco J. Gonzalez holds an interest in the property in the amount of \$3,970.24 as of 08/15/2003. State of New Jersey holds an interest in the property in the amount of \$50.70 as of 07/10/2006.

ELIZABETH CITY - TAXES - QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,923.91 as of 10/16/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$482,874.24***Four Hundred Eighty-Two Thousand Eight Hundred Seventy-Four and 24/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$496,270.00***Four Hundred Ninety-Six Thousand Two Hundred Seventy and 00/100***
February 25, March 3, 10, 17, 2016
U36112 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000376
Division: CHANCERY
Docket Number: F00485713
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
VS

Defendant: CESAR ROJAS, MRS. ROJAS, WIFE OF CESAR ROJAS, ROSA NELIDA ROJAS
Sale Date: 03/23/2016
Writ of Execution: 11/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1348 Fremont Place
TAX BLOCK AND LOT:
BLOCK: 11 LOT: 359
DIMENSIONS OF LOT: 100.00' x 38.00' NEAREST CROSS STREET: Cross Avenue

SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$19.91 as of 11/16/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$518,712.18***Five Hundred Eighteen Thousand Seven Hundred Twelve and 18/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200

PUBLIC NOTICE

MOORESTOWN NJ 08057

(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$537,182.70***Five Hundred Thirty-Seven Thousand One Hundred Eighty-Two and 70/100***
February 25, March 3, 10, 17, 2016
U35490 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000383
Division: CHANCERY
Docket Number: F01645812
County: Union
Plaintiff: WELLS FARGO BANK N.A.
VS

Defendant: HELENA FRANCO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST, MAURICE H. COWEN., M.D.;
Sale Date: 03/23/2016
Writ of Execution: 08/21/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 349-353 S Broad St., Elizabeth, NJ 07202

Tax Lot: 1271
Tax Block: 6

Approximate dimensions: Condominium Unit
Nearest cross street: Grove Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$271,099.17***Two Hundred Seventy-One Thousand Ninety-Nine and 17/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$291,605.78***Two Hundred Ninety-One Thousand Six Hundred Five and 78/100***
February 25, March 3, 10, 17, 2016
U36116 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000384
Division: CHANCERY
Docket Number: F03170609
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: JOSE ARGUETA, ISABEL M. ARGUETA
Sale Date: 03/23/2016
Writ of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 225-227 Fulton Street
TAX BLOCK AND LOT:
BLOCK: 2 LOT: 513
DIMENSIONS OF LOT: 37.50' x 100.00'
NEAREST CROSS STREET: Second Street

SUPERIOR INTERESTS (if any): ELIZABETH CITY - TAXES - QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$774.74 as of 11/10/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$482,736.28*** Four Hundred Eighty-Two Thousand Seven Hun-

PUBLIC NOTICE

dred Thirty-Six and 28/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$498,012.90***Four Hundred Ninety-Eight Thousand Twelve and 90/100***
February 25, March 3, 10, 17, 2016
U35478 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000424
Division: CHANCERY
Docket Number: F00140915
County: Union
Plaintiff: PNC BANK NATIONAL ASSOCIATION
VS

Defendant: ASTON MCFARLANE, JR. AND MRS. ASTON MCFARLANE, JR., HIS WIFE; VIVIAN ROLAND-MCFARLANE
Sale Date: 03/30/2016
Writ of Execution: 07/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 20 HARBOR FRONT PLAZA, B11, ELIZABETH, NJ 07206
Tax Lot No. 483.B11, in Block No. 2
Dimensions of Lot (Approximately) 19 feet wide by 71 feet long.

Nearest Cross Street: COURT STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

B. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY)
JUDGMENT AMOUNT: \$328,251.13***Three Hundred Twenty-Eight Thousand Two Hundred Fifty-One and 13/100***

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,648.73***Three Hundred Forty Thousand Six Hundred Forty-Eight and 73/100***
March 3, 10, 17, 24, 2016
U36049 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000481
Division: CHANCERY
Docket Number: F01161414
County: Union
Plaintiff: GREEN TREE SERVICING LLC
VS

Defendant: PETER LINCOLN JEBODH AND MERCEDES JEBODH, HUSBAND AND WIFE
Sale Date: 03/30/2016
Writ of Execution: 10/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 12 South 5th Street, Elizabeth, NJ 07206

Tax Lot: 1171
Tax Block: 5

Approximate dimensions: 100' x 25'
Nearest cross street: First Avenue.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$231,817.86***Two Hundred Thirty-One Thousand Eight Hun-

PUBLIC NOTICE

dred Seventeen and 86/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$243,585.88***Two Hundred Forty-Three Thousand Five Hundred Eighty-Five and 88/100***
March 3, 10, 17, 24, 2016
U35815 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000483
Division: CHANCERY
Docket Number: F00206313
County: Union
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR BEAR STERNS ALT-A TRUST PASS THROUGH 2007-3
VS

Defendant: MARIA C. LIZARAZO; LOLLOB-RIGIDA SANTILLAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION
Sale Date: 03/30/2016
Writ of Execution: 11/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 658 Adams Avenue, Elizabeth, NJ 07201

Tax Lot: 59
Tax Block: 12

Approximate dimensions: 110' x 25'
Nearest cross street: Louisa Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$667,759.54***Six Hundred Sixty-Seven Thousand Seven Hundred Fifty-Nine and 54/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$683,415.65***Six Hundred Eighty-Three Thousand Four Hundred Fifteen and 65/100***
March 3, 10, 17, 24, 2016
U36121 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000490
Division: CHANCERY
Docket Number: F01102413
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR PRIMSTAR-H FUND I TRUST
VS

Defendant: GRETA FABARA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR WILMINGTON FINANCE, INC.
Sale Date: 03/30/2016
Writ of Execution: 11/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 128 Ripley Place, Elizabeth, NJ 07206

Tax Lot: 608.C
Tax Block: 1

Approximate dimensions: 25' x 100'
Nearest cross street: 1st Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$763,146.76***Seven Hundred Sixty-Three Thousand One Hundred Forty-Six and 76/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$782,918.32***Seven Hundred Eighty-Two Thousand Nine Hundred Eighteen and 32/100***
March 3, 10, 17, 24, 2016
U36122 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000503
Division: CHANCERY
Docket Number: F02623914
County: Union
Plaintiff: GREEN TREE SERVICING LLC
VS

Defendant: PIERRE LOUIS; MARIE LOUIS; TD BANK N.A.;
Sale Date: 03/30/2016
Writ of Execution: 10/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 5-7 Raymond Terrace Elizabeth, NJ 07208

Tax Lot: 1258
Tax Block: 13

Approximate dimensions: 40' x 115'
Nearest cross street: Lincoln Ave.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$385,869.82***Three Hundred Eighty-Five Thousand Eight Hundred Sixty-Nine and 82/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,072.49***Four Hundred Two Thousand Seventy-Two and 49/100***
March 3, 10, 17, 24, 2016
U35814 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000643
Division: CHANCERY
Docket Number: F04923610
County: Union
Plaintiff: GREEN TREE SERVICING LLC
VS

Defendant: ROSA DELFINO; WACHOVIA BANK, N.A. AND ZEONADIA OSPIWA, TENANT
Sale Date: 04/06/2016
Writ of Execution: 10/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 617 MEADOW STREET, ELIZABETH, NJ 07208

It is known and designated as Block 8, Lot 1286. The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Fairmount Avenue
Prior liens(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$332,331.05***Three Hundred Thirty-Two Thousand Three Hundred Thirty-One and 05/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$342,067.12***Three Hundred Forty-Two Thousand Sixty-Seven and 12/100***
March 10, 17, 24, 31, 2016
U36349 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000648
Division: CHANCERY
Docket Number: F01920015
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: OSWAL ORTIZ AKA OSWALD ORTIZ, HEIDI ORTIZ, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-E
Sale Date: 04/06/2016
Writ of Execution: 12/04/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 619A Arnett Street
TAX BLOCK AND LOT:
BLOCK: 4 LOT: 57 C
DIMENSIONS OF LOT: 25.00' x 100.00'
NEAREST CROSS STREET: southerly sideline of Summer Street

SUPERIOR INTERESTS (if any):
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$301.95 as of 10/29/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$305,808.79***Three Hundred Five Thousand Eight Hundred Eight and 79/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$313,400.75***Three Hundred Thirteen Thousand Four Hundred and 75/100***
March 10, 17, 24, 31, 2016
U36812 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000463
Division: CHANCERY
Docket Number: F02961215
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC MORTGAGE PASS-THROUGH CERTIFICATES SERIES INDB 2006-1
VS
Defendant: JULIAN AGUDELO; ELIANA ZULUAGA; BANK OF AMERICA, N.A.
Sale Date: 03/30/2016
Writ of Execution: 10/02/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 452 3RD AVENUE, ELIZABETH, NJ 07206
Tax LOT 1369 BLOCK 5
Dimensions of Lot: 25 feet wide by 110 feet long
Nearest Cross Street: Loomis Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$515,447.31***Five Hundred Fifteen Thousand Four Hundred Forty-Seven and 31/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$528,278.71***Five Hundred Twenty-Eight Thousand Two Hundred Seventy-Eight and 71/100***
March 3, 10, 17, 24, 2016
U36123 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000480
Division: CHANCERY
Docket Number: F03471013
County: Union
Plaintiff: MRH SUB I, LLC
VS
Defendant: ANTONIO SILVA, MARIA JULIA SILVA, SANTANDER BANK, NATIONAL ASSOCIATION, STATE OF NEW JERSEY
Sale Date: 03/30/2016
Writ of Execution: 09/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 1364 FREMONT PLACE, ELIZABETH, NJ 07208
TAX LOT#: 364 IN BLOCK #11
DIMENSIONS (APPROX.): 37.05 FEET WIDE BY 100 FEET LONG
NEAREST CROSS STREET: STANTON AVENUE

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$380,564.19***Three Hundred Eighty Thousand Five Hundred Sixty-Four and 19/100***

Attorney:
KNUCKLES KOMOSINSKI & ELLIOTT LLP
50 TICE BOULEVARD
SUITE 183
WOODCLIFF LAKE NJ 07677
201-391-0370
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$393,437.71***Three Hundred Ninety-Three Thousand Four Hundred Thirty-Seven and 71/100***
March 3, 10, 17, 24, 2016
U35827 PRO (\$107.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000482
Division: CHANCERY
Docket Number: F00255712
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: VICTOR ROGERS, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; ARLENY ROGERS; NEW CENTURY FINANCIAL SERVICES;

PUBLIC NOTICE

Sale Date: 03/30/2016

Writ of Execution: 04/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 28 1st St.
TAX LOT AND BLOCK NUMBERS: Lot: 330; Block: 2
DIMENSIONS: 25 x 75
NEAREST CROSS STREET: Marshall Street
Beginning at a point in the Northernly line of First Street (60' ROW) distant 25.00 feet Easterly along the same, from the intersection of the Easterly line of Marshall Street (60' feet ROW) with the said Northernly line of First Street.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to a tax search of 12/03/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Water/Sewer Account: Information to follow.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$495,134.15***Four Hundred Ninety-Five Thousand One Hundred Thirty-Four and 15/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN ST
SUITE 460
WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$520,230.94***Five Hundred Twenty Thousand Two Hundred Thirty and 94/100***
March 3, 10, 17, 24, 2016
U36206 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000589
Division: CHANCERY
Docket Number: F01964314
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: DORIS A. BOLES; CALVIN S. BOLES A/K/A CALVIN BOLES, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER/THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NORMA Y. BOLES A/K/A NORMA YVETTE BOLES; BARRY BOLES; ANTHONY BOLES; HAROLD DENSON; SHEENA BOLES; LATESHA ROBERTS; MANORCARE HEALTH SERVICES INC, D/B/A HCR MANOR CARE MOUNTAINSIDE; MIDLAND FUNDING LLC; HHCH HEALTHCARE INC., A NJ CORPORATION; ATLANTIC NEURO- SURGICAL; CARDIOVASCULAR CARE GROUP; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 04/06/2016
Writ of Execution: 12/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 874-878 Lafayette Street, Elizabeth, NJ 07201
TAX LOT # 7, BLOCK # 674

NEAREST CROSS STREET: Smith Street
APPROXIMATE DIMENSIONS: 65 X 27.05
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$580,853.50***Five Hundred Eighty Thousand Eight Hundred Fifty-Three and 50/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$599,625.01***Five Hundred Ninety-Nine Thousand Six Hundred Twenty-Five and 01/100***
March 10, 17, 24, 31, 2016
U36418 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000645
Division: CHANCERY
Docket Number: F04223613
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST I
VS
Defendant: ERNESTO ARIAS; YUDMILA ARIAS
Sale Date: 04/06/2016
Writ of Execution: 06/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 222 Edgar Pl, Elizabeth, NJ 07202
TAX LOT #: 357 a/k/a 357-W13, BLOCK #: 13
APPROXIMATE DIMENSIONS: 50 x 152 x 50 x 150

NEAREST CROSS STREET: Chilton Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$632,696.44***Six Hundred Thirty-Two Thousand Six Hundred Ninety-Six and 44/100***

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$654,112.45***Six Hundred Fifty-Four Thousand One Hundred Twelve and 45/100***
March 10, 17, 24, 31, 2016
U36351 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000436
Division: CHANCERY
Docket Number: F03248213
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS
Defendant: LORENZA GARCIA; PARMENIO H. GARCIA; GISELA LOPEZ
Sale Date: 03/30/2016
Writ of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 920-922 GROVE ST, ELIZABETH, NJ 07202 WITH A MAILING ADDRESS OF 930 GROVE ST, ELIZABETH, NJ 07202.
Tax Lot No. 458.J in Block No. 6
Dimension of Lot Approximately: 27.51 X 100
Nearest Cross Street: ROSEHILL PLACE.

PUBLIC NOTICE

BEGINNING in the southwesterly line of Grove Street at a point therein distant 100.00 feet southeasterly, measured along the aforesaid southwesterly line of Grove Street from its intersection with the southeasterly line of Rosehill Place; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

TAXES OPEN \$1,231.30
TOTAL AS OF December 1, 2015: \$1,231.30
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$223,404.36***Two Hundred Twenty-Three Thousand Four Hundred Four and 36/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$246,865.99***Two Hundred Forty-Six Thousand Eight Hundred Sixty-Five and 99/100***
March 3, 10, 17, 24, 2016
U35804 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000508
Division: CHANCERY
Docket Number: F05246814
County: Union
Plaintiff: M & T BANK
VS
Defendant: EDER MALDONADO AKA ELDER MALDONADO
Sale Date: 03/30/2016
Writ of Execution: 11/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 325-327 Grier Avenue, Elizabeth, NJ 07202
Tax Lot No. 441 Block 6
Dimensions of Lot: (Approximately) 33.33 feet wide by 200 feet long
Nearest Cross Street: Grove Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$167,693.88***One Hundred Sixty-Seven Thousand Six Hundred Ninety-Three and 88/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$173,383.83***One Hundred Seventy-Three Thousand Three Hundred Eighty-Three and 83/100***
March 3, 10, 17, 24, 2016
U35816 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000509
Division: CHANCERY
Docket Number: F00040015
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: HECTOR Y AVILES
Sale Date: 03/30/2016
Writ of Execution: 11/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Continued on next page

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in **City of Elizabeth in the County of Union, and State of New Jersey**
 Commonly known as **434-436 Franklin Street, Elizabeth, NJ 07206**
 Tax Lot No. 737 Block 5
 Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long
 Nearest Cross Street: **Fifth Street**
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$348,947.54*Three Hundred Forty-Eight Thousand Nine Hundred Forty-Seven and 54/100*****
 Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215) 627-1322
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$358,178.01***Three Hundred Fifty-Eight Thousand One Hundred Seventy-Eight and 01/100***
 March 3, 10, 17, 24, 2016
 U35817 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000622**
 Division: CHANCERY
 Docket Number: F02231814
 County: Union
 Plaintiff: **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1**
 VS
 Defendant: **ADONIS LAURENCE LEE, NEW CENTURY FINANCIAL SERVICES**
 Sale Date: 04/06/2016
 Writ of Execution: 12/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 183 3rd Street, Elizabeth, NJ 07206
TAX LOT #: 1024, BLOCK #: 2
APPROXIMATE DIMENSIONS: 42.23 x 25.00
NEAREST CROSS STREET: Magnolia Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF ON UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$561,296.75*Five Hundred Sixty-One Thousand Two Hundred Ninety-Six and 75/100*****
 Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$577,416.79***Five Hundred Seventy-Seven Thousand Four Hundred Sixteen and 79/100***
 March 10, 17, 24, 31, 2016
 U36423 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-14004029**
 Division: CHANCERY
 Docket Number: F03984310
 County: Union
 Plaintiff: **WELLS FARGO BANK, N.A.**
 VS
 Defendant: **LODEIKA VEGA**
 Sale Date: 04/13/2016
 Writ of Execution: 10/09/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey, Tax Lot 609A, BLOCK 10
COMMONLY KNOWN AS 601-PT 605 EMERSON AVENUE A/K/A 605 EMERSON AVENUE, ELIZABETH, NJ 07201.
 Dimensions of the Lot are (Approximately) 72.97 X 83.39 X 25.75 X 92.43.
 Nearest Cross Street: Situated on the north-westerly side of North Avenue (Variable R.O.W.) and the northeasterly side of Emerson Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$279,982.69*Two Hundred Seventy-Nine Thousand Nine Hundred Eighty-Two and 69/100*****
 Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$308,988.65***Three Hundred Eight Thousand Nine Hundred Eighty-Eight and 65/100***
 March 17, 24, 31, April 7, 2016
 U36968 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000433**
 Division: CHANCERY
 Docket Number: F05234514
 County: Union
 Plaintiff: **LSF8 MASTER PARTICIPATION TRUST**
 VS
 Defendant: **BARBARA SHANNON; MR. SHANNON, HUSBAND OF BARBARA SHANNON**
 Sale Date: 03/30/2016
 Writ of Execution: 11/23/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: **665 NORTH BROAD STREET, B10, ELIZABETH, NJ 07208-3406**
BEING KNOWN AS LOT 1081, C-B10, BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: **Unit 10**
 Nearest Cross Street: **N/A CONDO UNIT**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Subject to priority condo lien:
 Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.
JUDGMENT AMOUNT: \$212,480.79* Two**

PUBLIC NOTICE

Hundred Twelve Thousand Four Hundred Eighty and 79/100***
 Attorney:
PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$222,468.45***Two Hundred Twenty-Two Thousand Four Hundred Sixty-Eight and 45/100***
 March 3, 10, 17, 24, 2016
 U35668 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000342**
 Division: CHANCERY
 Docket Number: F01146715
 County: Union
 Plaintiff: **DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDITED LOANS, INC PASS THROUGH CERTIFICATES 2007-002**
 VS
 Defendant: **JOSE ALVAREZ A/K/A JOSE A. ALVAREZ AND MRS. JOSE ALVAREZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND/OR ASSIGNS; KARLA P. ALBAN; PNC BANK A/K/A PNC BANK N.A.; AFS, ASSIGNEE OF GE MONEY BANK; RARITAN ANESTHESIA; STATE OF NEW JERSEY; PROGRESSIVE GARDEN STATE INSURANCE COMPANY, SUBROGEE JACK SAGUES JR**
 Sale Date: 03/23/2016
 Writ of Execution: 11/12/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 243 Vine Street, Elizabeth, NJ 07202
TAX LOT # 1454, BLOCK # 6
NEAREST CROSS STREET: Chilton Street
APPROXIMATE DIMENSIONS: 35.08 X 143
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**
Surplus money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$628,793.42*Six Hundred Twenty-Eight Thousand Seven Hundred Ninety-Three and 42/100*****
 Attorney:
MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$645,323.19***Six Hundred Forty-Five Thousand Three Hundred Twenty-Three and 19/100***
 February 25, March 3, 10, 17, 2016
 U36093 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000349**
 Division: CHANCERY
 Docket Number: F00846213
 County: Union
 Plaintiff: **THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS CVALT, INC. ALTERNATIVE LOAN TRUST 2007-0A10, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0A10**
 VS
 Defendant: **SALDANA LAND TRUST; RONALD SALDANA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR**

PUBLIC NOTICE

COUNTRYWIDE BANK, FSB; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, NA; VANZ LLC-MAY09-SERIES04
 Sale Date: 03/23/2016
 Writ of Execution: 05/09/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
 Commonly known as: **1031 MAGNOLIA AVENUE, ELIZABETH, NJ 07201.**
 Tax Lot No. 8 in Block No. 1246
 Dimension of Lot Approximately: 25 X 113
 Nearest Cross Street: **CATHERINE STREET**
 Beginning at a point in the Northeasterly side line of Magnolia Avenue (60' ROW)) said point being distant 177.00 feet Southeasterly therein from its intersection with the Southeasterly side line of Catherine Street (60' ROW) and from thence running
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$470.94
TOTAL AS OF October 1, 2015: \$470.94
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$513,149.29*Five Hundred Thirteen Thousand One Hundred Forty-Nine and 29/100*****
 Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$545,809.15***Five Hundred Forty-Five Thousand Eight Hundred Nine and 15/100***
 February 25, March 3, 10, 17, 2016
 U36098 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000355**
 Division: CHANCERY
 Docket Number: F02688914
 County: Union
 Plaintiff: **WELLS FARGO BANK, N.A.**
 VS
 Defendant: **RAFAEL FIGUEROA, MELISSA FIGUEROA, ELIZABETH CORDERO (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE), DRIVE NEW JERSEY INSURANCE COMPANY AND STATE OF NEW JERSEY**
 Sale Date: 03/23/2016
 Writ of Execution: 09/29/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth.
 In the County of Union and the State of New Jersey.
 Premises commonly known as: **595-597 Jefferson Avenue**
 Block 12, Lot 493
 Dimensions of Lot (approximately): **60' x 145'**
 Nearest Cross Street: **Fairmount Avenue**
 Subject to: **\$0.00**
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$511,220.40*Five Hundred Eleven Thousand Two Hundred Twenty and 40/100*****
 Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080

PUBLIC NOTICE

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$525,951.31***Five Hundred Twenty-Five Thousand Nine Hundred Fifty-One and 31/100***
 February 25, March 3, 10, 17, 2016
 U36094 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000431**
 Division: CHANCERY
 Docket Number: F03824913
 County: Union
 Plaintiff: **FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA**
 VS
 Defendant: **BRIAN T BALDWIN; CATHLEEN A. BALDWIN; CITIBANK, NA**
 Sale Date: 03/30/2016
 Writ of Execution: 05/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: **1029 KIPLING ROAD, ELIZABETH, NJ 07208**
BEING KNOWN AS LOT 1194, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: **120.00FT X 50.00FT X 120.00FT X 50.00FT**
 Nearest Cross Street: **BROWNING AVENUE**
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$236,736.86*Two Hundred Thirty-Six Thousand Seven Hundred Thirty-Six and 86/100*****
 Attorney:
PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$252,284.45***Two Hundred Fifty-Two Thousand Two Hundred Eighty-Four and 45/100***
 March 3, 10, 17, 24, 2016
 U36160 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-16000467**
 Division: CHANCERY
 Docket Number: F01811015
 County: Union
 Plaintiff: **LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-15N, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE**
 VS
 Defendant: **FREDDY SIERRA A/K/A FREDDY A. SIERRA; BANK OF AMERICA, N.A.; UNION CO BD SOCIAL SERVS; MIDLAND FUNDING LLC; LVNV FUNDING LLC**
 Sale Date: 03/30/2016
 Writ of Execution: 12/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH in the County of UNION and the State of New Jersey.
 Tax Lot 79.A BLOCK 6

PUBLIC NOTICE

COMMONLY KNOWN AS 120 BURNET STREET A/K/A BURNETT STREET, ELIZABETH, NJ 07202

Dimensions of the Lot are (Approximately) 37.37 X 124.15 X 38.17 X 131.90.
Nearest Cross Street: Situated on the Southeastly of Burnet Street, 383 feet from the Northeastly of South Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$626,306.36***Six Hundred Twenty-Six Thousand Three Hundred Six and 36/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$642,591.97***Six Hundred Forty-Two Thousand Five Hundred Ninety-One and 97/100***

March 3, 10, 17, 24, 2016

U36124 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000475

Division: CHANCERY

Docket Number: F2474514

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-34, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-34

VS

Defendant: JUAN C. OROZCO; MICHELE MANOR CONDOMINIUM ASSOCIATION, INC.; PNC BANK NA; SLOMINS INC.; CAPITAL ONE BANK USA NA; VANZ LLC NOV09 SERIES02; OLD REPUBLIC INSURANCE COMPANY

Sale Date: 03/30/2016

Writ of Execution: 10/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 515 CHERRY STREET, UNIT 1A, ELIZABETH, NJ 07208. This property is also known as 515 CHERRY STREET UNIT C-1A, ELIZABETH, NJ 07208

Tax Lot No. 87, C-1A in Block No. 11

Dimension of Lot Approximately: CONDO

Nearest Cross Street: LINCOLN AVE

NOTE: Being Lot(s) 87, Block 11, Tax Map of the City of Elizabeth, County of Union.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

TAXES OPEN \$1,508.68

TOTAL AS OF December 8, 2015: \$1,508.68

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$343,744.08***Three Hundred Forty-Three Thousand Seven Hundred Forty-Four and 08/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$363,657.12***Three Hundred Sixty-Three Thousand Six Hundred Fifty-Seven and 12/100***

March 3, 10, 17, 24, 2016

U36179 PRO (\$154.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000477

Division: CHANCERY

Docket Number: F2653012

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE ADJUSTABLE RATE MORTGAGE TRUST 2007-3 ADJUSTABLE RATE MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-3

VS

Defendant: PIA C. FORTINI; PROVIDENT BANK

Sale Date: 03/30/2016

Writ of Execution: 05/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 629 SECOND AVENUE, ELIZABETH, NJ 07202.

Tax Lot No. 1131 AKA 1131, W07 in Block No. 7

Dimension of Lot Approximately: 33 X 106.10

Nearest Cross Street: JOHN STREET

BEGINNING at a point in the easterly line of Second Avenue distant 115.00 feet northerly from its intersection with the northerly line of John Street, and running thence;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

2014 TAXES OPEN + PENALTY \$3,882.26

2015 TAXES OPEN + PENALTY \$7,986.29

WATER OPEN + PENALTY \$877.47

TOTAL AS OF November 13, 2015: \$12,746.02

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$594,816.51***Five Hundred Ninety-Four Thousand Eight Hundred Sixteen and 51/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$615,179.35***Six Hundred Fifteen Thousand One Hundred Seventy-Nine and 35/100***

March 3, 10, 17, 24, 2016

U36183 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000565

Division: CHANCERY

Docket Number: F02914815

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC PASS-THROUGH CERTIFICATES 2007-Q02

VS

Defendant: PHANOR VALENCIA; MARIA VALENCIA

Sale Date: 04/06/2016

Writ of Execution: 12/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION and the State of New Jersey.

Tax Lot 605 BLOCK 10

COMMONLY KNOWN AS 836 EMERSON AVENUE, ELIZABETH, NJ 07208

Dimensions of the Lot are (Approximately) 100 X 40.

Nearest Cross Street: Situated on the Southerly of Emerson Avenue, 260 feet from the intersection of Emerson Avenue and Verona Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

JUDGMENT AMOUNT: \$329,578.41***Three Hundred Twenty-Nine Thousand Five Hundred Seventy-Eight and 41/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$329,578.41***Three Hundred Twenty-Nine Thousand Five Hundred Seventy-Eight and 41/100***

March 10, 17, 24, 31, 2016

U36369 PRO (\$158.76)

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$427,609.27***Four Hundred Twenty-Seven Thousand Six Hundred Nine and 27/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$439,243.47***Four Hundred Thirty-Nine Thousand Two Hundred Forty-Three and 47/100***

March 10, 17, 24, 31, 2016

U36897 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000591

Division: CHANCERY

Docket Number: F00956914

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: LUPE ROSAS; JP MORGAN CHASE BANK N.A.

Sale Date: 04/06/2016

Writ of Execution: 08/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 17 SOUTH 5TH STREET, ELIZABETH, NJ 07206-1115

BEING KNOWN AS LOT 1216 BLOCK 5 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT

Nearest Cross Street: First Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

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Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.

Commonly known as: 461 Catherine Street Unit #1B, F/K/A Unit #101-B, Elizabeth, NJ 07201 (mailing address: 461-475 Catherine Street #1B, Elizabeth, NJ 07202)

Tax Lot No. 410W08C-1B AKA 410 QUAL C-1B, in Block No. 8

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.

B. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

C. SUBJECT TO PRIORITY CONDO LIEN; PURSUANT TO N.J.S.A. 46:8B-21 ET SEQ., THIS SALE MAY BE SUBJECT TO A LIMITED LIEN PRIORITY OF THE CONDOMINIUM ASSOCIATION AND ANY SUCCESSFUL BIDDER AT SHERIFF'S SALE MAY BE RESPONSIBLE FOR PAYING UP TO 6 MONTHS WORTH OF UNPAID CONDOMINIUM FEES.

JUDGMENT AMOUNT: \$48,582.62*Forty-Eight Thousand Five Hundred Eighty-Two and 62/100*****

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$51,135.74***Fifty-One Thousand One Hundred Thirty-Five and 74/100***
March 17, 24, 31, April 7, 2016
U36977 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000672
Division: CHANCERY
Docket Number: F01404715
County: Union
Plaintiff: LSF9 MASTER PARTICIPATION TRUST VS

Defendant: VALERIE K. LYLES-YOUNG; MARK A. YOUNG
Sale Date: 04/13/2016
Writ of Execution: 12/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 427 CATHERINE STREET, ELIZABETH, NJ 07201-1466
BEING KNOWN as LOT 397, BLOCK 8 on the official Tax Map of the City of ELIZABETH

Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT
Nearest Cross Street: Bond Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$386,661.65*Three Hundred Eighty-Six Thousand Six Hundred Sixty-One and 65/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC

PUBLIC NOTICE

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$399,782.39***Three Hundred Ninety-Nine Thousand Seven Hundred Eighty-Two and 39/100***
March 17, 24, 31, April 7, 2016
U37050 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000673
Division: CHANCERY
Docket Number: F4706709
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR ACE SECURITIES CORP., HOME EQUITY LOAN TRUST, SERIES 2007-HE4 VS

Defendant: CARLOS ANTUNES BATISTA; UNITED STATES OF AMERICA
Sale Date: 04/13/2016
Writ of Execution: 12/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 193 SHELLEY AVENUE, ELIZABETH, NJ 07208-1061
BEING KNOWN as LOT 1876, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 134.72FTX42.085FTX132.02FTX42.00FT
Nearest Cross Street: BYRON AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien.

JUDGMENT AMOUNT: \$358,873.38*Three Hundred Fifty-Eight Thousand Eight Hundred Seventy-Three and 38/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$372,799.46***Three Hundred Seventy-Two Thousand Seven Hundred Ninety-Nine and 46/100***
March 17, 24, 31, April 7, 2016
U36976 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000677
Division: CHANCERY
Docket Number: F00852214
County: Union
Plaintiff: PENNYMAC CORP. VS

Defendant: ZULEYMA RUIZ; JOSE TARAZONA, HUSBAND OF ZULEYMA RUIZ
Sale Date: 04/13/2016
Writ of Execution: 11/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 116 Acme Street

PUBLIC NOTICE

TAX BLOCK AND LOT: BLOCK: 10 LOT: 10 DIMENSIONS OF LOT: 34.00' x 120.00' NEAREST CROSS STREET: Jersey Avenue SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$7.50 as of 10/07/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$774,793.97*Seven Hundred Seventy-Four Thousand Seven Hundred Ninety-Three and 97/100*****

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$818,505.78***Eight Hundred Eighteen Thousand Five Hundred Five and 78/100***
March 17, 24, 31, April 7, 2016
U37201 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000742
Division: CHANCERY
Docket Number: F03415714
County: Union
Plaintiff: WELLS FARGO BANK, NA VS

Defendant: JHONFIR CANO; YONNY A. VASQUEZ CANO; LISSETTE RUIZ
Sale Date: 04/13/2016
Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 55-59 PARKER ROAD, ELIZABETH, NJ 07208
BEING KNOWN as LOT 1159, BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 141.30FTX 133.52FTX7.67FTX61.27FT
Nearest Cross Street: Westminster Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$358,671.25*Three Hundred Fifty-Eight Thousand Six Hundred Seventy-One and 25/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,332.36***Three Hundred Seventy-Six Thousand Three Hundred Thirty-Two and 36/100***
March 17, 24, 31, April 7, 2016
U36974 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000765
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F01231813
County: Union
Plaintiff: PENNYMAC CORP. VS

Defendant: ALFREDO CEBALLOS; MAGALY CEBALLOS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MIDLAND FUNDING LL; STATE OF NEW JERSEY
Sale Date: 04/13/2016
Writ of Execution: 05/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 873 Flora Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 746

DIMENSIONS OF LOT: 50.00' x 100.00'
NEAREST CROSS STREET: Henry Street
SUPERIOR INTERESTS (if any):

LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$811.56 as of 11/10/2015.

CERT #14-00298 holds a tax sale certificate in the amount of \$4145.19 as of 06/08/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$502,821.76*Five Hundred Two Thousand Eight Hundred Twenty-One and 76/100*****

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$528,073.78***Five Hundred Twenty-Eight Thousand Seventy-Three and 78/100***
March 17, 24, 31, April 7, 2016
U37205 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000771
Division: CHANCERY
Docket Number: F02220012
County: Union
Plaintiff: PENNYMAC LOAN TRUST VS

Defendant: AGUSTIN MENDOZA AND SUSANA MENDOZA, HUSBAND AND WIFE; CAPITAL ONE BANK USA NA
Sale Date: 04/13/2016
Writ of Execution: 10/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 450 Clarkson Avenue
TAX BLOCK AND LOT:
BLOCK: 6 LOT: 217.D

DIMENSIONS OF LOT: 55.00' x 100.00'
NEAREST CROSS STREET: Garden Street
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$384,978.31*Three Hundred Eighty-Four Thousand Nine Hundred Seventy-Eight and 31/100*****

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$410,223.42***Four Hundred Ten Thousand Two Hundred Twenty-Three and 42/100***
March 17, 24, 31, April 7, 2016
U37203 PRO (\$125.44)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000779
Division: CHANCERY
Docket Number: F04639513
County: Union
Plaintiff: NEIGHBORHOOD HOUSING SERVICES OF AMERICA-COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION, NOW KNOWN AS COMMUNITY HOUSING CAPITAL INC. ("CHC") VS

Defendant: BROADWAY APARTMENTS, L.P., BRAND NEW DAY, INC., CITY OF ELIZABETH, AND PNC BANK NATIONAL ASSOCIATION
Sale Date: 04/13/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.

It is commonly known as 136-142 First Street (also known as 101 Broad Way), Elizabeth, New Jersey which is known and designated as Block 2, Lot 360 whose nearest cross street is Broadway.

The dimensions are: n/a
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS, AS OF 01/29/16 THE SUM OF \$117,934.33 WAS DUE FOR TAXES AND/OR OTHER LIENS.

SURPLUS AND/OR OTHER LIENS: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

*The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$1,014,287.56*One Million Fourteen Thousand Two Hundred Eighty-Seven and 56/100*****

Attorney: CAPEHART & SCATCHARD, P.A. 8000 MIDLANTIC DR. - SUITE 300 S LAUREL CORPORATE CENTER MT. LAUREL NJ 08054-1543 (856)234-6800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,043,061.53***One Million Forty-Three Thousand Sixty-One and 53/100***
March 17, 24, 31, April 7, 2016
U36971 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000780
Division: CHANCERY
Docket Number: F04638113
County: Union
Plaintiff: NEIGHBORHOOD HOUSING SERVICES OF AMERICA-COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION, NOW KNOWN AS COMMUNITY HOUSING CAPITAL INC. ("CHC") VS

Defendant: BRAND NEW DAY, INC., BRAND NEW DAY II, L.P., BROADWAY APARTMENTS, L.P., CITY OF ELIZABETH, AND PNC BANK NATIONAL ASSOCIATION
Sale Date: 04/13/2016
Writ of Execution: 01/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.

It is commonly known as 136-142 First Street (also known as 101 Broad Way), Elizabeth, New Jersey which is known and designated as Block 2, Lot 360 whose nearest cross street is Broadway;

and 201-03 First Street, Elizabeth, New Jersey which is known and designated as Block 1, Lot 105 whose nearest cross street is Magnolia Avenue;

and 176 First Street, Elizabeth, New Jersey which is known and designated as Block 1, Lot 122 whose nearest cross street is Magnolia Avenue;

and 170-174 First Street, Elizabeth, New Jersey which is known and designated as Block 1, Lot 121 whose nearest cross street is Court Street.

The dimensions are: n/a
* Each Property to be sold individually

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS AS OF 01/29/16 THE SUM OF \$117,934.33 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 2, LOT 360; AND THE SUM OF \$87,349.97 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 1, LOT 105; AND THE SUM OF \$26,345.11 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 1, LOT 122; AND THE SUM OF \$45,165.69 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 1, LOT 121.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$1,179,240.24***One Million One Hundred Seventy-Nine Thousand Two Hundred Forty and 24/100***

Attorney:
CAPEHART & SCATCHARD, P.A.
8000 MIDLAND DR. - SUITE 300 S
LAUREL CORPORATE CENTER
MT. LAUREL NJ 08054-1543
(856)234-8800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,211,092.23***One Million Two Hundred Eleven Thousand Ninety-Two and 23/100***

March 17, 24, 31, April 7, 2016
U36875 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000838
Division: CHANCERY
Docket Number: F05387109
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE GSAA HOME EQUITY TRUST 2006-11 VS

Defendant: RICARDO J. MONTES, NATALIE MONTES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/13/2016
Write of Execution: 12/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 332 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-0000
Tax Lot 711 Block 3.

Dimensions of Lot: 25 feet wide by 100 feet long.

Nearest Cross Street: 3RD STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$597,406.24***Five Hundred Ninety-Seven Thousand Four Hundred Six and 24/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$616,406.43***Six Hundred Sixteen Thousand Four Hundred Six and 43/100***
March 17, 24, 31, April 7, 2016
U37075 PRO (\$160.72)

PUBLIC NOTICE

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-40913-15

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
LEONIDAS GIL, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** is Plaintiff and **LEONIDAS GIL, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST**, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-40913-15 within thirty-five (35) days after 03/17/2016, or if published after 03/17/2016, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 20, 2005 made by **LEONIDAS GIL** as mortgagors to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS NOMINEE FOR **DELTA FUNDING CORP.** recorded on June 16, 2005, in Book 11207 of Mortgages for UNION County, Page 419, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. The said mortgage was assigned by assignment of Mortgage from **HOUSEHOLD FINANCE CORPORATION III**, TO **LSF8 MASTER PARTICIPATION TRUST**, by Assignment dated February 7, 2014 and recorded on February 19, 2014 in the office of the UNION County clerk/register in Assignment book 1414, page 26, et seq. (2) to recover possession of, and concerns premises commonly known as 365 ELMORA AVENUE, ELIZABETH, NJ 07208 also known as 365-367 ELMORA AVENUE, ELIZABETH, NJ 07208. Block 13, Lot 484.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, LEONIDAS GIL, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by **LEONIDAS GIL** as set forth above, and by reason of the death of the deceased, **LEONIDAS GIL, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST**. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
Dated: March 9, 2016
File: 293TCJ

S/ MICHELLE SMITH
MICHELLE SMITH
Clerk of the Superior
Court of New Jersey
U37245 PRO March 17, 2016 (\$49.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000351
Division: CHANCERY
Docket Number: F03507213
County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: EDWARD C. KOSOWICZ, JENNIFER KOSOWICZ, STATE OF NEW JERSEY
Sale Date: 03/23/2016
Write of Execution: 10/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1427 Essex Avenue
TAX BLOCK AND LOT:
BLOCK: 48 LOT: 8
DIMENSIONS OF LOT: 100.00 X 50.00'
NEAREST CROSS STREET: 100.00' from Southwesterly sideline of Sherman Street

PUBLIC NOTICE

SUPERIOR INTERESTS (if any):
US BANK Cust For BV 001 Trust holds a tax sale certificate in the amount of \$251.56 as of 06/12/2013.

LINDEN CITY - TAXES - QTRS 3 (PARTIAL) & 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1806.83 as of 11/11/2015.
TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$120.00 as of 11/11/2015.
LINDEN CITY - SEWER - ACCT # 960 holds a claim for taxes and/or other municipal utilities such as water and/or sewer

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$242,064.52***Two Hundred Forty-Two Thousand Sixty-Four and 52/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$249,683.87***Two Hundred Forty-Nine Thousand Six Hundred Eighty-Three and 87/100***
February 25, March 3, 10, 17, 2016
U35494 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000363
Division: CHANCERY
Docket Number: F03920314
County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: JOSEPH ZIEMIAN, MADELINE M. PIKE, STATE OF NEW JERSEY, TOMI T. PRVULOVIC

Sale Date: 03/23/2016
Write of Execution: 11/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 2813 Grasselli Avenue
TAX BLOCK AND LOT:

BLOCK: 570 LOT: 27.01
DIMENSIONS OF LOT: 38 x 100

NEAREST CROSS STREET: Hayes Street
SUPERIOR INTERESTS (if any):
Linden City -Trash holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 11/09/2015.

Linden City - Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$52.95 as of 11/09/2015

PCS, LLC holds a tax sale certificate in the amount of \$610.95 as of 11/09/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$469,214.37***Four Hundred Sixty-Nine Thousand Two Hundred Fourteen and 37/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$487,987.22***Four Hundred Eighty-Seven Thousand Nine Hundred Eighty-Seven and 22/100***
February 25, March 3, 10, 17, 2016
U36105 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000367
Division: CHANCERY
Docket Number: F01328414
County: Union

PUBLIC NOTICE

Plaintiff: GREEN TREE SERVICING LLC VS

Defendant: KEITH BARRY SMITH, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DOLORES M. SMITH, HIS WIFE; MR. SMITH, HUSBAND OF DOLORES M. SMITH; CHEYANNE REESMAN, DAUGHTER AND KNOWN HEIR; DAKOTA SMITH, SON AND KNOWN HEIR; SHANNON SMITH, DAUGHTER AND KNOWN HEIR; AMBULATORY SURGICAL CENTER OF UNION COUNTY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 03/23/2016
Write of Execution: 10/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 29 East 19th Street,
Linden, NJ 07036

Tax Lot: 15
Tax Block: 539

Approximate dimensions: 100' x 50'
Nearest cross street: Clinton Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$127,161.58***One Hundred Twenty-Seven Thousand One Hundred Sixty-One and 58/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$133,972.74***One Hundred Thirty-Three Thousand Nine Hundred Seventy-Two and 74/100***
February 25, March 3, 10, 17, 2016
U36117 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000554
Division: CHANCERY
Docket Number: F02114114
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: EDWARD POWANDA; MARY ELLEN POWANDA, HIS WIFE; FINANCIAL SOLUTIONS OF AMERICA, LLC; BUILDERS GENERAL SUPPLY CO.

Sale Date: 04/06/2016
Write of Execution: 02/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of N.J. It is commonly known as 211 BOWER STREET, LINDEN, NJ 07036

It is known and designated as Block 160, Lot 2 (Addnl Lots 70, 232B, 2341, 2342). The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Bergen Avenue
Prior lien(s): 3rd Quarter Taxes due in the amount of \$1,921.46 (as of 8/1/15),

4th Quarter Taxes due in the estimated amount of \$1,921.46.

Sewer past due in the amount of \$52.95 (as of 7/15/15).

Garbage past due in the amount of \$130.00 (as of 7/29/15).

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$216,129.27***Two Hundred Sixteen Thousand One Hundred Twenty-Nine and 27/100***

Attorney:
STERN LAVINHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$227,254.85***Two Hundred Twenty-Seven Thousand Two Hundred Fifty-Four and 85/100***

March 10, 17, 24, 31, 2016
U36227 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000599
Division: CHANCERY
Docket Number: F02694312
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ADJUSTABLE RATE MORTGAGE TRUST 2007-1, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS

Defendant: PROSPERO RUIZ; MRS. PROSPERO RUIZ, WIFE OF PROSPERO RUIZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SPECIALIZED LOAN SERVICING, LLC.

Sale Date: 04/06/2016
Write of Execution: 09/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 500 Princeton Rd

TAX LOT AND BLOCK NUMBERS: Lot: 14; Block: 333

DIMENSIONS: 60 X 100
NEAREST CROSS STREET: Hill Road
Beginning at a point in the Northwesterly sideline of Princeton Road, said point being distant 380.00 feet Northerly from the produced intersection of the said sideline of Princeton Road with the Northerly sideline of Hill Road.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 12/10/2015; 2016 QTR 1 Taxes: \$2,396.26 Open, due on 02/01/2016; 2016 QTR 2 Taxes: \$2,396.24 Open, due on 05/01/2016; Trash Account: Account #6211 0: 07/01/2015-12/31/2015; \$60.00 Open plus penalty; Sewer Account: Account #6211 0: 07/01/2015-12/31/2015; \$52.95 Open plus penalty; owed in arrears; sewer charges are based on prior water consumption.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$393,998.25***Three Hundred Ninety-Three Thousand Nine Hundred Ninety-Eight and 25/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN ST
SUITE 460
WEST ORANGE, NJ 07052
(973) 325-8800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$415,729.26***Four Hundred Fifteen Thousand Seven Hundred Twenty-Nine and 26/100***

March 10, 17, 24, 31, 2016
U36411 PRO (\$188.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000637
Division: CHANCERY
Docket Number: F02424314
County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: RAE MARIE M. TROYER A/K/A RAE MARIE MERKLEY-TROYER

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Sale Date: 04/06/2016
 Writ of Execution: 11/24/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 36 West 12th Street, Linden, NJ 07036

TAX LOT # 21, BLOCK # 544
NEAREST CROSS STREET: South Wood Avenue

APPROXIMATE DIMENSIONS: 16X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$187,292.17***One Hundred Eighty-Seven Thousand Two Hundred Ninety-Two and 17/100***

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$195,904.68***One Hundred Ninety-Five Thousand Nine Hundred Four and 68/100***

March 10, 17, 24, 31, 2016
 U36353 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000562
 Division: CHANCERY
 Docket Number: F03624113
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS

Defendant: NUNO F. GOMES; CARLA P. GOIMES, HUSBAND AND WIFE
 Sale Date: 04/06/2016

Writ of Execution: 11/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 2113 Alberta Avenue, Linden, NJ 07036

Tax Lot: 22
Tax Block: 4

Approximate dimensions: 100' x 50'
Nearest cross street: Haget Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$216,237.19***Two Hundred Sixteen Thousand Two Hundred Thirty-Seven and 19/100***

Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan

A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
 Total Upset: \$222,427.94***Two Hundred Twenty-Two Thousand Four Hundred Twenty-Seven and 94/100***
 March 10, 17, 24, 31, 2016
 U36102 PRO (\$123.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000341
 Division: CHANCERY
 Docket Number: F392109
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS

Defendant: CHRISTOPHER DEGREGORIO, JR.; CRYSTAL MATUSEK, WIFE OF CHRISTOPHER DEGREGORIO, JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AURORA LOAN SERVICING LLC; COMCAST CABLE COMMUNICATIONS
 Sale Date: 03/23/2016
 Writ of Execution: 10/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 200 W CURTIS ST, LINDEN, NJ 07036

It is known and designated as Block 277, Lot 4. The dimensions are approximately 50 feet wide by 150 feet long.

Nearest cross street: Ainsworth Street
Prior lien(s):

Sewer past due in the amount of \$109.95.
Garbage past due in the amount of \$130.00.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$236,627.12***Two Hundred Thirty-Eight Thousand Six Hundred Twenty-Seven and 12/100***

Attorney:
 STERN LAVINHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$317,792.35***Three Hundred Seventeen Thousand Seven Hundred Ninety-Two and 35/100***

February 25, March 3, 10, 17, 2016
 U36096 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000347
 Division: CHANCERY
 Docket Number: F02686812
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-5
 VS

Defendant: PHILLIP GATES
 Sale Date: 03/23/2016
 Writ of Execution: 05/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of New Jersey.

Commonly known as: 423 LAURITA STREET, LINDEN, NJ 07036.

Tax Lot No. 5 in Block No. 352
Dimension of Lot Approximately: 35 X 100
Nearest Cross Street: KNOFF STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

TAXES OPEN \$1,504.02
 SEWER OPEN + PENALTY \$78.79
 TRASH OPEN \$60.00

TOTAL AS OF November 13, 2015: \$1,642.81

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Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$449,942.42***Four Hundred Forty-Nine Thousand Nine Hundred Forty-Two and 42/100***

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$476,363.52***Four Hundred Seventy-Six Thousand Three Hundred Sixty-Three and 52/100***

February 25, March 3, 10, 17, 2016
 U36097 PRO (\$139.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000427
 Division: CHANCERY
 Docket Number: F3206109
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
 VS

Defendant: ROSE IGUN
 Sale Date: 03/30/2016
 Writ of Execution: 10/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of Union, State of New Jersey

Premises commonly known as: 505 WASHINGTON AVENUE, LINDEN, NJ 07036-2966
BEING KNOWN AS LOT 6, BLOCK - 210 on the official Tax Map of the CITY OF LINDEN

Dimensions: 103.80FTX33.00FTX107.44FTX33.21FT
Nearest Cross Street: Elm Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.**

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$644,464.95***Six Hundred Forty-Four Thousand Four Hundred Sixty-Four and 95/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$670,413.09***Six Hundred Seventy Thousand Four Hundred Thirteen and 09/100***

March 3, 10, 17, 24, 2016
 U35672 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000464
 Division: CHANCERY
 Docket Number: F00767112
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS

Defendant: GLENN C. ENG, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PNC BANK, NATIONAL ASSOCIATION; JOYCE F. ENG; RONALD M. ENG; CECILIA WECK; STATE OF NEW JERSEY; UNITED

STATES OD AMERICA
 Sale Date: 03/30/2016
 Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 512 HUSSA STREET, LINDEN, NJ 07036-2818
BEING KNOWN AS LOT 27, BLOCK 174 on the official Tax Map of the CITY OF LINDEN

Dimensions: 147.38FTX 34.00FTX147.38FTX34.00FT
Nearest Cross Street: MAPLE AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.**

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that**

PUBLIC NOTICE

STATES OD AMERICA
 Sale Date: 03/30/2016
 Writ of Execution: 09/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 512 HUSSA STREET, LINDEN, NJ 07036-2818
BEING KNOWN AS LOT 27, BLOCK 174 on the official Tax Map of the CITY OF LINDEN

Dimensions: 147.38FTX 34.00FTX147.38FTX34.00FT
Nearest Cross Street: MAPLE AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.**

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$399,622.75***Three Hundred Ninety-Nine Thousand Six Hundred Twenty-Two and 75/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$418,399.94***Four Hundred Eighteen Thousand Three Hundred Ninety-Nine and 94/100***

March 3, 10, 17, 24, 2016
 U36161 PRO (\$172.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000465
 Division: CHANCERY
 Docket Number: F4397108
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS

Defendant: LA SHAWN POGUE
 Sale Date: 03/30/2016
 Writ of Execution: 10/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 717 CARNEGIE STREET, LINDEN, NJ 07036
BEING KNOWN AS LOT 1, BLOCK 108 on the official Tax Map of the CITY OF LINDEN

Dimensions: 50.00FTX100.00FTX50.00FTX100.00FT
Nearest Cross Street: Passaic Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.**

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that**

PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$504,486.08***Five Hundred Four Thousand Four Hundred Eighty-Four and 08/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$524,655.78***Five Hundred Twenty-Four Thousand Six Hundred Fifty-Five and 78/100***

March 3, 10, 17, 24, 2016
 U35669 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000540
 Division: CHANCERY
 Docket Number: F04803313
 County: Union
 Plaintiff: US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST
 VS

Defendant: RAFAEL CRUZ AND JUDY ORTIZ, HUSBAND AND WIFE; STATE OF NEW JERSEY; RUE INSURANCE; RLI SURETY DIVISION OF RLI INSURANCE COMPANY; AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC; AMIRATA SURGICAL ASSOCIATES; ELECTRO DIAGNOSTIC IMAGING

Sale Date: 04/06/2016
 Writ of Execution: 11/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 52 Raritan Road, Linden, NJ 07036

TAX LOT 14, BLOCK 221
APPROXIMATE DIMENSIONS: 50 x 95
NEAREST CROSS STREET: Pallant Avenue

*Taxes - at time of inquiry taxes paid through 4th quarter 2015;

*Water - Private account; verification of same prohibited without authorization of record property owner;

*Sewer - at the time of inquiry \$437.26 + interest through 12/8/15;

*Trash - at the time of inquiry paid through October 2015;

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$315,371.28***Three Hundred Fifteen Thousand Three Hundred Seventy-One and 28/100***

Attorney:
 ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC
 P.O. BOX 456
 WOODBURY NJ 08096
 856-384-1515
 Sheriff: Joseph Cryan</

PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
1024 Bergen Avenue
Linden, NJ 07036

TAX LOT 17, BLOCK 100
APPROXIMATE DIMENSIONS: 40 x 100
NEAREST CROSS STREET: Carnegie Street
*Taxes - at time of inquiry taxes paid through 4th quarter 2015;

*Tax lien Cert #14-00071 sold to TTLBL, LLC on 6/5/15 in base amount of \$1,027.87 + interest/penalties/fees through redemption;
*Water - Private account; verification of same prohibited without authorization of record property owner;

*Sewer - at the time of inquiry \$403.49 + interest open and past due from 9/30/15;
*Trash - at the time of inquiry \$60.00 + interest open and past due from 10/20/15;
*Special Assessment charge - at time of inquiry \$100.00 due and owing;

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$280,421.59*Two Hundred Eighty Thousand Four Hundred Twenty-One and 59/100*****

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$292,982.03***Two Hundred Ninety-Two Thousand Nine Hundred Eighty-Two and 03/100***
March 10, 17, 24, 31, 2016
U36908 PRO (\$170.52)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000544
Division: CHANCERY
Docket Number: F02117414
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY

VS
Defendant: JUANITA BULLOCK, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HER, HIS, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GARY BULLOCK, HEIR AND MRS. GARY BULLOCK, HIS WIFE, STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 04/06/2016
Writ of Execution: 11/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
600 Harrison Place
Linden, NJ 07036

TAX LOT 16, BLOCK 155
APPROXIMATE DIMENSIONS: 80 X 100
NEAREST CROSS STREET: Elm Street
*Taxes - at time of inquiry paid through 4th quarter 2015;

*Water - Private account; verification of same prohibited without authorization of record property owner;

*Sewer - at time of inquiry account current;
*Trash - at time of inquiry 2015 charges open in the amount of \$130.00 + interest through payoff;
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$119,209.61*One Hundred Nineteen Thousand Two Hundred Nine and 61/100*****

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$123,384.05***One Hundred Twenty-Three Thousand Three Hundred Eighty-Four and 05/100***
March 10, 17, 24, 31, 2016
U36911 PRO (\$168.60)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000594
Division: CHANCERY
Docket Number: F04956114
County: Union
Plaintiff: LSF8 MASTER PARTICIPATION TRUST

VS
Defendant: PAUL J. MATIAS; ANTONIO J. MATIAS, JR; ANTONIO S. MATIAS, SR; OLGA I. MATIAS; BENADICTA MATIAS; WELLS FARGO BANK, N.A.; MIDLAND FUNDING LLC; CACH OF NJ LLC; NEW CENTURY FINANCIAL SERVICES INC
Sale Date: 04/06/2016
Writ of Execution: 12/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 910 SMITH STREET, LINDEN, NJ 07036-6416
BEING KNOWN AS LOT 13.02, 347D, 104, BLOCK 471 on the official Tax Map of the CITY of LINDEN

Dimensions:
50.00FTX 100.00FTX50.00FTX100.00FT
Nearest Cross Street: Rebecca Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$315,666.46*Three Hundred Fifteen Thousand Six Hundred Sixty-Six and 46/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$326,246.95***Three Hundred Twenty-Six Thousand Two Hundred Forty-Six and 95/100***
March 10, 17, 24, 31, 2016
U36404 PRO (\$170.52)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000644
Division: CHANCERY
Docket Number: F01837613
County: Union
Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST

VS
Defendant: ABRAHAM VELASQUEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SARA I. RODRIGUEZ; STATE OF NEW JERSEY
Sale Date: 04/06/2016
Writ of Execution: 12/09/2015

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 908 Cranford Avenue, Linden, NJ 07036
Tax Lot #: 2 in Block #: 46
Dimensions (Approx.): 32 x 100
Nearest Cross Street: Henry Street

Important:
Lien information, if any (to be advertised pursuant to the Supreme Court decision of 10/28/00 - Sumit Bank vs. Dennis Thiel (A-58-98): Tax Sale Cert. No. 08-00034, \$563.98

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. By: Brian Kutner, Esq.
Dated: December 15, 2015
JUDGMENT AMOUNT: \$448,171.53*Four Hundred Forty-Eight Thousand One Hundred Seventy-One and 53/100*****

Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLOOR
NEW YORK NY 10022
(212) 355-8000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$456,783.09***Four Hundred Fifty-Six Thousand Seven Hundred Eighty-Three and 09/100***
March 10, 17, 24, 31, 2016
U36913 PRO (\$121.52)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000674
Division: CHANCERY
Docket Number: F04289614
County: Union
Plaintiff: HOMEBRIDGE FINANCIAL SERVICES VS
Defendant: LAURA CHERRY AND Q CHERRY A/K/A Q GENE CHERRY
Sale Date: 04/13/2016
Writ of Execution: 12/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union, and State of New Jersey. Commonly known as 516 Miner Terrace, Linden, NJ 07036;
Tax Lot No. 18 FKA 18 23 10 Block 280
Dimensions of Lot: (Approximately) 32.5 feet wide by 105 feet long.
Nearest Cross Street: Henry Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$239,857.36*Two Hundred Thirty-Nine Thousand Eight Hundred Fifty-Seven and 36/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$248,104.47***Two Hundred Forty-Eight Thousand One Hundred Four and 47/100***
March 17, 24, 31, April 7, 2016
U37073 PRO (\$127.40)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000739
Division: CHANCERY
Docket Number: F03475813
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS
Defendant: JOHN G. RODRIGUES AND CESALTINA L. RODRIGUES, HUSBAND AND WIFE; HUDSON COUNTY DEPARTMENT OF FAMILY SERVICES DIVISION OF WELFARE F/K/A HUDSON COUNTY BOARD OF SOCIAL SERVICES; STACEY NOLAN; COUNTY OF

PUBLIC NOTICE

UNION; STATE OF NEW JERSEY
Sale Date: 04/13/2016
Writ of Execution: 08/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 100 MAIN STREET, LINDEN, NJ 07036
TAX LOT #: 21 IN BLOCK #: 570
DIMENSIONS (APPROX.): 5270 SF
NEAREST CROSS STREET: TREMLEY POINT ROAD

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*****

DATE: 12/18/15 BY: ASHLEY L. BAEZ
JUDGMENT AMOUNT: \$266,268.21*Two Hundred Sixty-Six Thousand Two Hundred Sixty-Eight and 21/100*****

Attorney:
KNUCKLES KOMOSINSKI & ELLIOTT LLP
50 TICE BOULEVARD
SUITE 183
WOODCLIFF LAKE NJ 07677
201-391-0370
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$276,508.24***Two Hundred Seventy-Six Thousand Five Hundred Eight and 24/100***
March 17, 24, 31, April 7, 2016
U37078 PRO (\$121.52)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000744
Division: CHANCERY
Docket Number: F26010
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS
Defendant: AISHA MGENI; MARK BULLOCK; SHAVON BULLOCK; SPRINGLEAF FINANCIAL SERVICES, INC
Sale Date: 04/13/2016
Writ of Execution: 12/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 500 CHANDLER AVENUE, LINDEN, NJ 07036-2008
BEING KNOWN AS LOT 11, BLOCK 66 on the official Tax Map of the CITY of LINDEN

Dimensions:
40.00FTX105.00FTX40.00FTX105.00FT
Nearest Cross Street: EAST BLANCHE STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$440,782.08*Four Hundred Forty Thousand Seven Hundred Eighty-Two and 08/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$461,151.80***Four Hundred Sixty-One Thousand One Hundred Fifty-One and 80/100***
March 17, 24, 31, April 7, 2016
U37051 PRO (\$164.64)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000766
Division: CHANCERY
Docket Number: F786410
County: Union
Plaintiff: ONEWEST BANK, FSB VS

Defendant: GERTRUDE MIKULICK, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MARTIN MIKULICK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; SUBURBAN REALTY MANAGEMENT CORPORATION; US HOMES, INC. EMPLOYEES PROFIT SHARING PLAN; VELOCITY INVESTMENTS, LLC; SHERMAN ACQUISITION LIMITED PARTNERSHIP
Sale Date: 04/13/2016
Writ of Execution: 10/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS:
1906 Orchard Terrace
Linden, NJ 07036

TAX LOT # 232, BLOCK # 13
APPROXIMATE DIMENSIONS: 50 X 100
NEAREST CROSS STREET: Edgewood Road
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$268,342.88*Two Hundred Sixty-Eight Thousand Three Hundred Forty-Two and 88/100*****

Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$276,806.50***Two Hundred Seventy-Six Thousand Eight Hundred Six and 50/100***
March 17, 24, 31, April 7, 2016
U37058 PRO (\$156.80)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-16000827
Division: CHANCERY
Docket Number: F00825115
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: MICHAEL TURNER AND APRIL L. TURNER, HUSBAND AND WIFE
Sale Date: 04/13/2016
Writ of Execution: 12/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey. Commonly known as: 1116 Dill Ave., Linden, NJ 07036
Tax Lot No. 3, in Block No. 89
Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long.

Nearest Cross Street: PETER STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A. NAME OF SECURED PARTY: OPEN SEWER
CURRENT AMOUNT DUE: \$391.07 (OPEN PLUS INTEREST AND PENALTY AFTER 01/25/16)

B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

PUBLIC NOTICE

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAINS OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND IF SO THE CURRENT AMOUNT DUE THEREON.
C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY):
JUDGMENT AMOUNT: \$440,872.34*Four Hundred Forty Thousand Eight Hundred Seventy-Two and 34/100*****
 Attorney:
FRANK J. MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD NJ 07003
 (973) 473-3000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$457,266.85***Four Hundred Fifty-Seven Thousand Two Hundred Sixty-Six and 85/100***
 March 17, 24, 31, April 7, 2016
 U36978 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-16000328**
 Division: CHANCERY
 Docket Number: F00262614
 County: Union
 Plaintiff: PENNYMAC HOLDINGS, LLC
 VS
 Defendant: KEITH WHITE, VALINDA WHITE,
 STATE OF NEW JERSEY
 Sale Date: 03/23/2016
 Writ of Execution: 10/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 326 John Street
 TAX BLOCK AND LOT:
 BLOCK: 6204 LOT: 17
 DIMENSIONS OF LOT: 37.5 x 130
 NEAREST CROSS STREET: West 4th Avenue
 SUPERIOR INTERESTS (if any):
 Roberto Ruiz holds an interest in the property in the amount of \$500,000.00 as of 07/13/2000.
 Horacio Jodar holds an interest in the property in the amount of \$516,500.00 as of 07/13/2000.
 First Fidelity holds an interest in the property in the amount of \$2,865.28 as of 03/23/1994.
 Roselle Boro holds a claim for taxes due and/or other municipal utilities such as water and/or sewer.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$256,314.81*Two Hundred Fifty-Six Thousand Three Hundred Fourteen and 81/100*****
 Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$270,286.88***Two Hundred Seventy Thousand Two Hundred Eighty-Six and 88/100***
 February 25, March 3, 10, 17, 2016
 U35496 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-16000626**
 Division: CHANCERY
 Docket Number: F04873213
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS

Defendant: SUSAN BRADLEY, PARKVIEW MANOR CONDOMINIUM ASSOCIATION, MIDLAND FUNDING LLC, GASTROENTEROLOGY ASSOCIATES OF CENTRAL JERSEY, P.A.
 Sale Date: 04/06/2016
 Writ of Execution: 11/13/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 792 East 3rd Avenue
 TAX BLOCK AND LOT:
 BLOCK: 305 LOT: C 0301

PUBLIC NOTICE

DIMENSIONS OF LOT: Unit 301
 NEAREST CROSS STREET: Parkview Manor Condominiums
 SUPERIOR INTERESTS (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,314.06*One Hundred Twenty-Two Thousand Three Hundred Fourteen and 06/100*****
 Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$126,864.82***One Hundred Twenty-Six Thousand Eight Hundred Sixty-Four and 82/100***
 March 10, 17, 24, 31, 2016
 U36810 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-16000348**
 Division: CHANCERY
 Docket Number: F3892013
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS

Defendant: MICHELLE HOSTEN; MR. HOSTEN, HUSBAND OF MICHELLE HOSTEN
 Sale Date: 03/23/2016
 Writ of Execution: 09/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.
 Commonly known as: 72 WOODLAND DRIVE, ROSELLE, NJ 07203.
 Tax Lot No. 72 in Block No. 5903
 Dimension of Lot Approximately: 1320 SF
 Nearest Cross Street: PINE STREET
FOR INFORMATIONAL PURPOSE ONLY: BEING known as Lot 72, Block 5903 of the official Tax Map of the Borough of Roselle.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES TOTAL AS OF October 29, 2015: \$00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$395,466.60*Three Hundred Ninety-Five Thousand Four Hundred Sixty-Six and 60/100*****
 Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$412,376.81***Four Hundred Twelve Thousand Three Hundred Seventy-Six and 81/100***
 February 25, March 3, 10, 17, 2016
 U35510 PRO (\$133.28)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-16000563**
 Division: CHANCERY
 Docket Number: F02007112
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS

Defendant: YAFEU HARRIOTT; ARNULFO HARRIOTT.
 Sale Date: 04/06/2016
 Writ of Execution: 05/09/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

MUNICIPALITY: Borough of Roselle
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 324 E 3rd Ave
 TAX LOT AND BLOCK NUMBERS: Lot: 6 fka 11.A; Block: 1703 fka 160
 DIMENSIONS: 50.71 X 100
 NEAREST CROSS STREET: Chandler Avenue
 Beginning at a point of the intersection of the Southerly side of East Third Avenue with the Westerly side of Chandler Avenue.
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Pursuant to a tax search of 12/04/2015; **2015 QTR 4 Taxes: \$1,189.09** Open plus penalty; **2016 QTR 1 Taxes: \$2,843.11** Open, due on 02/01/2015; **2016 QTR 2 Taxes: \$2,843.10** Open, due on 05/01/2016
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$310,527.21*Three Hundred Ten Thousand Five Hundred Twenty-Seven and 21/100*****
 Attorney:

FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$332,591.42***Three Hundred Thirty-Two Thousand Five Hundred Ninety-One and 42/100***
 March 10, 17, 24, 31, 2016
 U36354 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-16000570**
 Division: CHANCERY
 Docket Number: F03649913
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS

Defendant: RUTH E. MCKINNEY; MR. MCKINNEY, HUSBAND OF RUTH E. MCKINNEY
 Sale Date: 04/06/2016
 Writ of Execution: 12/08/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.
 Commonly known as 82A CAROLYN TERRACE, ROSELLE, NJ 07203
 Tax Lot 93 BLOCK 1403
 Dimensions of Lot: N/A CONDO
 Nearest Cross Street: E. ST GEORGES AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$67,254.98 Sixty-Seven Thousand Two Hundred Fifty-Four and 98/100***
 Attorney:

RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$69,549.87***Sixty-Nine Thousand Five Hundred Forty-Nine and 87/100***
 March 10, 17, 24, 31, 2016
 U36101 PRO (\$105.84)

ROSELLE

BOROUGH OF ROSELLE UNION COUNTY, NEW JERSEY BOND ORDINANCE NO. 2533-16

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on March 9, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular busi-

PUBLIC NOTICE

ness hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$1,700,000 For Improvements To The Central Roselle Revitalization Plan Project And Authorizing The Issuance Of \$1,615,000 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey
 Purpose(s): For improvements to the Central Roselle Revitalization Plan Project, including but not limited to clearing and demolition and environmental site remediation.
 Appropriation: \$1,700,000
 Bonds/Notes Authorized: \$1,615,000
 Grants (if any) Appropriated: None
 Section 20 Costs: \$350,000
 Useful Life: 15 years

Lydia Agbejimi, Deputy Clerk
 U37260 PRO March 17, 2016 (\$23.03)

ROSELLE

Notice

Transfer of Alcoholic Beverage License

Take notice that Sheridan Liquors, LLC has applied to Borough of Roselle for a person to person transfer of Plenary Retail Distribution Liquor License Number 2014-44-001-007, based on a change of ownership, for the business situated at 221 Sheridan Avenue, Roselle, New Jersey 07203. The previous owner who holds an interest in this license is: C&B Liquors, LLC with its principal place of business at 221 Sheridan Avenue, Roselle, New Jersey 07203.
 Objections, if any, should be made immediately in writing to: Lydia Agbejimi, Borough Clerk, Borough of Roselle, 210 Chestnut Street, Roselle, New Jersey 07203.
 U37308 PRO March 17, 24, 2016 (\$20.58)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-16000472**
 Division: CHANCERY
 Docket Number: F04608413
 County: Union
 Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2006-AM3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AM3
 VS

Defendant: RONALD BARTHELEMY, AAMES FUNDING CORPORATION DBA AAMES HOME LOAN, RIDER INS COMP
 Sale Date: 03/30/2016
 Writ of Execution: 10/08/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey
 PREMISES COMMONLY KNOWN AS: 559 West 7th Avenue, Roselle, NJ 07203
 TAX LOT #: 6, BLOCK #: 7202
 APPROXIMATE DIMENSIONS: 50 x 100
 NEAREST CROSS STREET: Stanley Terrace
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF ON UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
 PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$452,902.80*Four Hundred Fifty-Two Thousand Nine Hundred Two and 80/100*****
 Attorney:

UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$468,588.45***Four Hundred Sixty-Eight Thousand Five Hundred Eighty Eight and 45/100***
 March 3, 10, 17, 24, 2016
 U36207 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-16000567**
 Division: CHANCERY
 Docket Number: F02070114
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: LISA E. WALKER, KEUAN D. MCNEAL, ARDRY MCNEAL, SYNCHRONY BANK FKA GE MONEY BANK, KIM MCNEAL
 Sale Date: 04/06/2016
 Writ of Execution: 11/23/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 142 West 9th Avenue
 TAX BLOCK AND LOT:
 BLOCK: 4201 LOT: 30
 DIMENSIONS OF LOT: 208.00' x 9.00'
 NEAREST CROSS STREET: Easterly line of Locust Street

SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,845.07*Three Hundred One Thousand Eight Hundred Forty-Five and 07/100*****
 Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$312,219.77***Three Hundred Twelve Thousand Two Hundred Nineteen and 77/100***
 March 10, 17, 24, 31, 2016
 U36355 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-16000340**
 Division: CHANCERY
 Docket Number: F04595814
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: ADRIEL LOPEZ; MELISSA LOPEZ
 Sale Date: 03/23/2016
 Writ of Execution: 10/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 1236 WHEAT-SHEAF ROAD-UNIT 1 RD, ROSELLE, NJ 07203
BEING KNOWN AS LOT 4, BLOCK 4504 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 48.00FT X 110.00FT X 48.00FT X 110.00FT
 Nearest Cross Street: Clark Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$576,232.69*Five Hundred Seventy-Six Thousand Two Hundred Thirty-Two and 69/100*****
 Attorney:
PHILIP HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$610,052.03***Six Hundred Ten Thousand Fifty-Two and 03/100***
 February 25, March 3, 10, 17, 2016
 U35499 PRO (\$158.76)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000426
Division: CHANCERY
Docket Number: F2320010
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST

VS
Defendant: BEATRICE JACKSON
Sale Date: 03/30/2016
Writ of Execution: 11/25/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: 1298 SHAFFER AVENUE, ROSELLE, NJ 07203-2954
BEING KNOWN as LOT 6, BLOCK 4502 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions:
121.62FTX 63.78FTX100.00FTX60.00FT
Nearest Cross Street: BROOKLAWN AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,882.32***Two Hundred Fifty-Eight Thousand Eight Hundred Eighty-Two and 32/100***
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$270,256.78***Two Hundred Seventy Thousand Two Hundred Fifty-Six and 78/100***
March 3, 10, 17, 24, 2016
U36164 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000493

Division: CHANCERY

Docket Number: F04732914

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2005-A6CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-F F UNDER THE POOLING AND SERVICING AGREEMENT

VS

Defendant: RUBEN TEPOX

Sale Date: 03/30/2016

Writ of Execution: 11/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 124 VICTORY STREET, ROSELLE, NJ 07203-2628
BEING KNOWN as LOT 13, BLOCK 3604 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions:
34.00FTX 75.00FTX34.00FTX75.00FT
Nearest Cross Street: BONNA VILLA AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal

PUBLIC NOTICE

liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$305,794.02***Three Hundred Eight Five Thousand Seven Hundred Ninety-Four and 02/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$323,812.41***Three Hundred Twenty-Three Thousand Eight Hundred Twelve and 41/100***

March 3, 10, 17, 24, 2016

U36174 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000641

Division: CHANCERY

Docket Number: F04911214

County: Union

Plaintiff: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS DELAWARE TRUSTEE AND U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CO-TRUSTEE FOR GOVERNMENT LOAN SECURITIZATION TRUST 2011-FV1

VS

Defendant: WILLIE C. JACKSON; DEBBIE JACKSON; SPENCER SAVINGS BANK, SLA; APF FUNDING, INC.; CITY OF TRENTON; RUTGERS STATE UNIVERSITY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 04/06/2016

Writ of Execution: 11/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey.

TAX LOT 18, BLOCK 602
COMMONLY KNOWN AS 407 THOMPSON AVENUE, ROSELLE, NJ 07206

Dimensions of the Lot are (Approximately) 50 x 100.

Nearest Cross Street: Situated on the Easterly line of Thompson Avenue, 50 feet from the Northerly line of Rosewood Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$240,974.31***Two Hundred Forty Thousand Nine Hundred Seventy-Four and 31/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$253,938.95***Two Hundred Fifty-Three Thousand Nine Hundred Thirty-Eight and 95/100***

March 10, 17, 24, 31, 2016

U36898 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000701

Division: CHANCERY

Docket Number: F03567914

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ATLB SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AB4

VS

Defendant: JOSE G. FERNANDEZ; GARDEN CITY BOXING CLUB INC.; COSCO CONTAINER LINES AMERICA INC.; AAA RIGHT AWAY BAIL BONDS LLC; STATE OF NEW JERSEY

Sale Date: 04/13/2016

Writ of Execution: 05/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address:
210 West 3rd Avenue,
Roselle, NJ 07203

Municipality: Borough of Roselle

Lot and Block: Lot 15 Block: 4804

Approximate dimensions: 35.00 x 125.00 Feet

Nearest cross street: Locust Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$284,831.32***Two Hundred Eighty-Four Thousand Eight Hundred Thirty-One and 32/100***

Attorney:
BUCKLEY MADOLE, P.C.

99 WOOD AVENUE SOUTH, SUITE 803

ISELIN NJ 08830

732-902-5399

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$301,046.54***Three Hundred One Thousand Forty-Six and 54/100***

March 17, 24, 31, April 7, 2016

U37077 PRO (\$105.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000741

Division: CHANCERY

Docket Number: F05925610

County: Union

Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: ALEX COLLADO; JESSICA COLLADO

Sale Date: 04/13/2016

Writ of Execution: 12/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 704 SPRUCE STREET, ROSELLE, NJ 07203-2134
BEING KNOWN as LOT 19, BLOCK 2102 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions:
35.00FTX 100.00FTX35.00FTX100.00FT

Nearest Cross Street: Seventh Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$337,962.09***Three Hundred Thirty-Seven Thousand Nine Hundred Sixty-Two and 09/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

PUBLIC NOTICE

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$352,215.15***Three Hundred Fifty-Two Thousand Two Hundred Fifteen and 15/100***

March 17, 24, 31, April 7, 2016

U36969 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000747

Division: CHANCERY

Docket Number: F00517015

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE3

VS

Defendant: PEDRO FARIA; MRS. PEDRO FARIA, HIS WIFE; ELONIA FARIA

Sale Date: 04/13/2016

Writ of Execution: 12/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 1243 CHESTNUT STREET, ROSELLE BORO, NJ 07203-2949

BEING KNOWN as LOT 22, BLOCK 3701 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions:
75.00FTX 100.00FTX75.00FTX100.00FT

Nearest Cross Street: BONNA VILLA AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$273,199.02***Two Hundred Seventy-Three Thousand One Hundred Ninety-Nine and 02/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$281,055.18***Two Hundred Eighty-One Thousand Fifty-Five and 18/100***

March 17, 24, 31, April 7, 2016

U36972 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000769

Division: CHANCERY

Docket Number: F03847913

County: Union

Plaintiff: LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: JENNIFER AFRIYIE; CHARLES O. AFRIYIE AND MRS. CHARLES AFRIYIE, HIS WIFE

Sale Date: 04/13/2016

Writ of Execution: 11/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of ROSELLE, in the County of UNION and the State of New Jersey.

Commonly known as: 621 PROSPER AVE, ROSELLE, NJ 07203

Tax Lot No. 2, in Block No. 6702

PUBLIC NOTICE

Dimensions of Lot (Approximately) 50 feet wide by 113 feet long (IRREGULAR).

Nearest Cross Street: ALDENE ROAD.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

B. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

JUDGMENT AMOUNT: \$360,971.38***Three Hundred Sixty Thousand Nine Hundred Seventy-One and 38/100***

Attorney:
FRANK J. MARTONE, P.C.

1455 BROAD STREET

BLOOMFIELD NJ 07003

(973) 473-3000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$377,324.56***Three Hundred Seventy-Seven Thousand Three Hundred Twenty-Four and 56/100***

March 17, 24, 31, April 7, 2016

U36982 PRO (\$133.28)

PUBLIC NOTICE

was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, March 8, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37294 OBS March 17, 2016 (\$11.27)

SPRINGFIELD

Explanation: This ordinance amends the Revised General Ordinances of the Township of Springfield by modification of certain terms within Section 2-41 entitled Police Department.

**TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2016-04**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, March 8, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37289 OBS March 17, 2016 (\$10.29)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by Scarlet Aquatics – Elite Division.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-92**

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by Scarlet Aquatics – Elite Division for swim team practices; and

WHEREAS, Scarlet Aquatics – Elite Division has rented the Springfield Community Pool for its swim team practices for the past 19 summers;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with Scarlet Aquatics – Elite Division for their use of the Springfield Community Pool on Saturday, June 18, and Sunday, June 19, 2016, and from Thursday, June 23, through Wednesday, July 28, 2016, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 8, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37266 OBS March 17, 2016 (\$21.56)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by Super Kids.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-94**

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by Super Kids for its summer program; and

WHEREAS, a fee schedule for private camp users of the Springfield Community Pool was presented to Super Kids with the understanding that it would be subjected to the fee schedule in 2016 should it wish to contract with the Springfield Community Pool.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with Super Kids for its use of the Springfield Community Pool on Tuesdays and Thursdays, from Tuesday, June 28, 2016, through Tuesday, August 30, 2016, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 8, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37299 OBS March 17, 2016 (\$21.07)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by the ARC of Union County.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-90**

PUBLIC NOTICE

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by the ARC of Union County for its summer program; and

WHEREAS, a fee schedule for private camp users of the Springfield Community Pool was presented to the ARC of Union County with the understanding that it would be subjected to the fee schedule in 2016 should it wish to contract with the Springfield Community Pool.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with the ARC of Union County for its use of the Springfield Community Pool on Tuesdays and Thursdays, from Tuesday, July 19, 2016, through Thursday, August 25, 2016, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 8, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37284 OBS March 17, 2016 (\$22.05)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by the JCC of Central New Jersey.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-91**

PUBLIC NOTICE

KENILWORTH

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Borough Council of the Borough of Kenilworth, in the County of Union, State of New Jersey, on March 9, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the Borough Council to be held in the Borough Hall, 567 Boulevard, Kenilworth, New Jersey, on April 13, 2016 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY EQUIPMENT AND A NEW FIRE ENGINE (PARTIAL FUNDING) AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE BOROUGH OF KENILWORTH, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$902,200 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

A. Undertaking of various improvements to public buildings and property. It is hereby determined and stated that the public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost	\$84,000
Down Payment Appropriated	\$4,000
Bonds and Notes Authorized	\$80,000
Period of Usefulness	15 years

B. Acquisition of new information technology equipment consisting of computer equipment for the use of various Borough departments, offices and agencies.

Appropriation and Estimated Cost	\$10,000
Down Payment Appropriated	\$500
Bonds and Notes Authorized	\$9,500
Period of Usefulness	5 years

C. Undertaking of environmental remediation in the vicinity of North 14th Street and Halsey Street (paper road).

Appropriation and Estimated Cost	\$25,000
Down Payment Appropriated	\$1,200
Bonds and Notes Authorized	\$23,800
Period of Usefulness	15 years

D. Acquisition of new additional or replacement equipment and machinery consisting of generators for installation at the Department of Public Works ("DPW") Facility, the Detective Bureau and Borough Hall.

Appropriation and Estimated Cost	\$47,500
Down Payment Appropriated	\$2,270
Bonds and Notes Authorized	\$45,230
Period of Usefulness	15 years

E. Installation of playground equipment at various parks.

Appropriation and Estimated Cost	\$10,000
Down Payment Appropriated	\$480
Bonds and Notes Authorized	\$9,520
Period of Usefulness	15 years

F. Partial funding for the acquisition of new additional or replacement equipment and machinery and new automotive vehicles, including original apparatus

PUBLIC NOTICE

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by the JCC of Central New Jersey for its summer programs; and

WHEREAS, a fee schedule for private camp users of the Springfield Community Pool was presented to the JCC of Central New Jersey with the understanding that it would be subjected to the fee schedule in 2016 should it wish to contract with the Springfield Community Pool.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with the JCC of Central New Jersey for its use of the Springfield Community Pool on weekdays from Monday, June 27, 2016, through Friday, August 19, 2016, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 8, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37267 OBS March 17, 2016 (\$22.54)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by the Soccer Club of Springfield.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-95**

PUBLIC NOTICE

PUBLIC NOTICE

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by the Soccer Club of Springfield for its annual picnic;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with the Soccer Club of Springfield for its use of the Springfield Community Pool on June 17 or 18, 2016, in the form attached hereto.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 8, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37297 OBS March 17, 2016 (\$17.15)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by the Wizards of the Mind.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-93**

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by the Wizards of the Mind for its summer programs; and

WHEREAS, a fee schedule for private camp users of the Springfield Community Pool was presented to the Wizards of the Mind with the

PUBLIC NOTICE

and equipment, for the use of the DPW consisting of (i) a leaf collector, (ii) a sanitation truck, (iii) a street sweeper and (iv) a dump truck.

Appropriation and Estimated Cost	\$115,000
Down Payment Appropriated	\$5,500
Bonds and Notes Authorized	\$109,500
Period of Usefulness	5 years

G. Partial funding for the acquisition of a new pumper fire engine, including original apparatus and equipment.

Appropriation and Estimated Cost	\$140,000
Down Payment Appropriated	\$6,670
Bonds and Notes Authorized	\$133,330
Period of Usefulness	10 years

H. Acquisition of new additional or replacement equipment and machinery consisting of a thermal imaging camera for the use of the Fire Department.

Appropriation and Estimated Cost	\$11,100
Down Payment Appropriated	\$530
Bonds and Notes Authorized	\$10,570
Period of Usefulness	15 years

I. Acquisition of new automotive vehicles, including original apparatus and equipment, consisting of SUVs for the use of the Police Department.

Appropriation and Estimated Cost	\$141,100
Down Payment Appropriated	\$6,860
Bonds and Notes Authorized	\$134,240
Period of Usefulness	5 years

J. Acquisition of new additional or replacement equipment and machinery and new communication and signal systems equipment for the use of the Police Department consisting of (i) an alcotest machine, (ii) an updated radio repeater system and (iii) an interview room video recorder.

Appropriation and Estimated Cost	\$58,500
Down Payment Appropriated	\$2,790
Bonds and Notes Authorized	\$55,710
Period of Usefulness	10 years

K. Undertaking of the 2016 Capital Road Improvement Program (including roadway reconstruction and resurfacing, and the undertaking of the following, where necessary: repair of the storm drainage system, construction or reconstruction of curbs, sidewalks and driveway aprons and the making of landscaping improvements), as set forth on a list prepared by the Borough Engineer on file or to be placed on file with the Borough Clerk, and hereby approved as if set forth herein in full. Depending upon the contract price and other exigent circumstances, and upon approval by the Borough Council, there may be additions to or deletions from the aforesaid list. It is hereby determined and stated that said roads to be improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost	\$260,000
Down Payment Appropriated	\$12,400
Bonds and Notes Authorized	\$247,600
Period of Usefulness	10 years

Aggregate Appropriation and Estimated Cost	\$902,200
Aggregate Down Payment Appropriated	\$43,200
Aggregate Amount of Bonds and Notes Authorized	\$859,000

Grants (if any) Appropriated: \$-0-
Section 20 Costs: \$125,000
Useful Life: 9.51 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Laura Reinertsen, Borough Clerk
Borough of Kenilworth
County of Union
State of New Jersey

U37257 UNL March 17, 2016 (\$151.90)

PUBLIC NOTICE

understanding that it would be subjected to the fee schedule in 2016 should it wish to contract with the Springfield Community Pool.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with the Wizards of the Mind for its use of the Springfield Community Pool on weekdays from Monday, June 27, 2016, through Friday, July 29, 2016, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 8, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37265 OBS March 17, 2016 (\$22.05)

SPRINGFIELD

Explanation: An Ordinance adopting a Uniform Fee Schedule as required by the Department of Community Affairs for the Shared Services of a Construction Official between the Borough of Kenilworth and the Township of Springfield.

**TOWNSHIP OF SPRINGFIELD
ORDINANCE 2016-03**

The municipalities of Springfield and Kenilworth seek to jointly establish and enforce building codes and fees uniformly and equally so as to protect the health and safety of their residents. The use of national codes consistent with those set forth by the State of New Jersey, Department

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

of Community Affairs, Division of Codes and Standards are hereby incorporated by reference for definitions and minimal requirements that shall be complied with for all construction.

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, March 8, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37292 OBS March 17, 2016 (\$16.66)

SPRINGFIELD

Explanation: This resolution authorizes the sale of Township of Springfield Fire Trucks as surplus property no longer needed for public use, to offset the price of the purchase of a new fire truck.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-99**

WHEREAS, the Township of Springfield is the owner of certain surplus property which is no longer needed for public use, specifically a 1985 Emergency One Ladder Truck and Crimson 1500 GPM Pumper (fire engine); and

WHEREAS, the Township Committee is desirous of selling said surplus property in an "as is" condition without express or implied warranties, as an offset for the purchase of new fire trucks by the Township of Springfield, as is permitted by N.J.S.A. 40A:11-36(7).

NOW THEREFORE, be it RESOLVED by the Township Committee of Township of Springfield, Union County, as follows:

(1) It is hereby directed that the following surplus property of the Township of Springfield, which is no longer needed for public use, be sold as an offset for the purchase of new fire trucks by the Township of Springfield.

(2) The sale of the surplus property shall be conducted through Pierce Manufacturing Inc. pursuant to Houston Galveston Area Council Contract FS12-13 in accordance with the terms and conditions of the HGAC Buy Contract. The terms and conditions of the agreement entered into with Pierce Manufacturing Inc.

(3) The sale is being conducted pursuant to Local Finance Notice 8/9.

(4) The surplus property shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 8, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37295 OBS March 17, 2016 (\$26.46)

SPRINGFIELD

PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD

PUBLIC NOTICE

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-101 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Howard L. Egenberg, Esq., for a fee not to exceed \$18,000.00. The purpose of the contract is for providing legal services as Prosecutor to the Municipal Court for a time period from January 1 through December 31, 2016.

Linda M. Donnelly, RMC
Township Clerk
U37264 OBS March 17, 2016 (\$11.27)

SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION
139 MOUNTAIN AVENUE
SPRINGFIELD, NEW JERSEY 07081

**JONATHAN DAYTON HIGH SCHOOL
FAÇADE REHABILITATION - PHASE 4 CONTRACT SP 2016-02**

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for the JONATHAN DAYTON HIGH SCHOOL FAÇADE REHABILITATION - PHASE 4 PROJECT in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received by the BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, NEW JERSEY on **Thursday, April 28, 2016 at 10:00 A.M.**

The Jonathan Dayton High School Façade Rehabilitation - PHASE 4 project includes brick masonry façade repairs, steel lintel repairs, and flashing improvements to the 1936 portion of the interior courtyard (Quadrangle). There is a bid alternate that includes brick masonry façade repairs, steel lintel repairs, and flashing improvements to the 1952 wall elevations of the Quadrangle. All work shall be in accordance with the form of proposal, contract and specifications prepared by Pennoni Associates, Inc.

Plans and Specifications have been filed in the office of the Business Administrator/Board Secretary of the Board of Education, Township of Springfield and may be inspected by prospective bidders at the office of the Board Secretary of the Board of Education, Township of Springfield, 139 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$50 per set is required payable to Pennoni Associates, Inc.

All bidders shall attend, either in person or by representative, a pre-bid conference to be held at Jonathan Dayton High School, 139 Mountain Avenue, Springfield, NJ 07081 on **Thursday, March 24, 2016 at 1:00 PM.**

The contracted work is subject to the New Jersey Prevailing Wage Rate as determined by the New Jersey Department of Labor.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Business Administrator/Board Secretary, SPRINGFIELD BOARD OF EDUCATION, SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check

PUBLIC NOTICE

or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

PUBLIC NOTICE

Business Administrator/Board Secretary
Matthew A. Clarke
U37300 OBS March 17, 2016 (\$55.86)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #16-3105

AN ORDINANCE AMENDING THE CODE, CHAPTER IV, RESTAURANTS AND PUBLIC PLACES WHERE FOOD AND BEVERAGES ARE SOLD AND CONSUMED, SECTION 4-19, GENERAL LICENSING, SUBSECTION 4-19.1 DEFINITIONS, SUBSECTION 4-19.2 LICENSE REQUIRED; FEE, SUBSECTION 4-19.3 GRANTING OF LICENSE; INSPECTIONS REQUIRED, AND SUBSECTION 4-19.7 APPEAL. (Various Updates)

Ordinance Summary: An ordinance amending Chapter IV, General Licensing, to update the classes of retail food establishments so as to bring the Ordinance into compliance with the classes established in the Development Regulations Ordinance

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, March 15, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, April 5, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

PUBLIC NOTICE

Rosalia M. Licatese, City Clerk

Dated: 3/15/16
U37303 OBS March 17, 2016 (\$22.05)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Wednesday, February 17, 2016, and memorialized and approved the following resolution(s):

Summit Opera, LLC
2 Kent Place
BL 1912 L 18
ZB-15-1779 - (d) variance - expansion of non conforming use

Kevin and Alicia Broughel
9 Rotary Lane
BL 5301 L 10
ZB-15-1780- (c) variance - front yard setback

Stephen & Karen Bowman
111 Beekman Terrace
BL 1701 L 19
ZB-15-1781 - (d) variance - height

Michael Aimmette and Jessica O'Neill
41 Knob Hill Drive
BL 3002 L 20
ZB-15-1782 - (c) variance - front yard set back, side yard set back

Anil and Kern Kapoor - APPLICATION DENIED
4 Meadowbrook Court
BL 2901 L 49
ZB-15-1783 - (c) & (d) variances - demolish existing structure to the first floor deck, rebuild and add two (two) story addition

DATED: March 11, 2016
U37304 OBS March 17, 2016 (\$20.99)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

**KENILWORTH
2016 Municipal Budget**

**BOROUGH OF KENILWORTH, COUNTY OF UNION
FOR THE CALENDAR YEAR ENDED
DECEMBER 31, 2016**

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund

	Anticipated	
	2016	2015
1. Surplus	1,136,250.00	1,078,700.00
2. Total Miscellaneous Revenues	2,263,188.00	2,693,636.70
3. Receipts from Delinquent Taxes	250,000.00	295,000.00
4. Local Tax for Municipal Purposes	11,624,480.06	11,503,690.38
Total General Revenues	15,273,918.06	15,571,027.08

Summary of Appropriations - Current Fund

	2016 Budget	Final 2015 Budget
1. Operating Expenses: Salaries & Wages	5,662,994.00	5,550,704.00
Other Expenses	6,502,924.06	6,516,163.08
2. Deferred Charges & Other Appropriations	1,234,000.00	1,150,750.00
3. Capital Improvements	40,000.00	445,000.00
4. Debt Service	1,019,000.00	1,017,000.00
5. Judgments		
6. Reserve for Uncollected Taxes	815,000.00	815,000.00
Total General Appropriations	15,273,918.06	15,494,617.08
Total Number of Employees - Full & Part Time	106	104

Balance of Outstanding Debt

General	
Bond Principal	7,245,000.00
Bond Interest	863,386.25
Outstanding Balance	8,108,386.25

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Kenilworth, County of Union on March 9, 2016.

A hearing on the budget and tax resolution will be held at the Municipal Building on April 13, 2016 at 7:30 (P.M.) at which time and place objections to the Budget and Tax Resolution for the year 2016 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Laura Reinertsen, Borough Clerk, at the Municipal Building, 567 Boulevard, Kenilworth, New Jersey 07033, (908) 276-9090, during the hours of 9:00 (A.M.) to 4:30 (P.M.).

U37263 UNL March 17, 2016 (\$487.50)

PUBLIC NOTICE

PUBLIC NOTICE

UNION COUNTY

2016CV29-10100219
CIVIL CASE NUMBER

STATE OF SOUTH CAROLINA

COUNTY OF LANCASTER

Caitlin Rounds and Josh Rounds
10354 Scotland Avenue
Indian Land, SC 29707

PLAINTIFF(S)

VS

Most Valuable Movers, Inc.
720 West Edgar Road
Linden, NJ 07036

DEFENDANT(S)

IN THE MAGISTRATE'S COURT

SUMMONS

Clocked in at Central Court

Date: 2-1-16

TO THE DEFENDANT MOST VALUABLE MOVERS, INC.:

YOU ARE SUMMONED and required to answer the allegations of the attached complaint and present any appropriate counterclaims/crossclaims to the attached Complaint within 30 days from the first day after receipt of this summons. Your answer must be received by the Magistrate's Court located at:

761 Highway 521 Lancaster Bypass E.

Lancaster, SC 29720

If you fail to answer within the prescribed time, a judgment by default may be rendered against you for the amount or other remedy requested in the attached complaint, plus interest and costs. If you desire a jury trial, you must request one in writing at least five (5) working days prior to the date set for trial. If no jury trial is timely requested, the matter will be heard and decided by the Judge.

Given under my hand, this 1st day of February, 2016.
U36405 PRO March 17, 24, 31, 2016 (\$129.36)

PUBLIC NOTICE

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16000416
 Division: CHANCERY
 Docket Number: F336815
 County: Union
 Plaintiff: CHARLES SCHWAB BANK
 VS
 Defendant: JANNA GLASSBERG AND MARC GLASSBERG
 Sale Date: 03/30/2016
 Writ of Execution: 11/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, in the State of New Jersey
 PREMISES COMMONLY KNOWN AS: 768 Springfield Ave., #C9, Summit, NJ 07901
 TAX LOT # 4.21 Block # 2901
 APPROXIMATE DIMENSIONS: Condo Unit NEAREST CROSS STREET: Condo Unit

Taxes:
 Current Through 4th Quarter of 2015*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$262,074.25***Two Hundred Sixty-Two Thousand Seventy-Four and 25/100***

Attorney:
 STERN & EISENBERG PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERY HILL NJ 0834
 (609) 397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,971.98***Two Hundred Sixty-Eight Thousand Nine Hundred Seventy-One and 98/100***
 March 3, 10, 17, 24, 2016
 U36073 OBS (\$137.20)

PUBLIC NOTICE

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16000385
 Division: CHANCERY
 Docket Number: F03276714
 County: Union
 Plaintiff: WELLS FARGO BANK N.A.
 VS

Defendant: DANIEL GILTNER, LAURIE GILTNER, MIDLAND FUNDING LLC, NEW CENTURY FINANCIAL SERVICES
 Sale Date: 03/23/2016
 Writ of Execution: 10/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Clark STATE OF N.J.
 COUNTY: UNION
 STREET & STREET NO: 276 Willow Way
 TAX BLOCK AND LOT:
 BLOCK: 14.01 LOT: 38
 DIMENSIONS OF LOT: 106.55' x 156.03'
 NEAREST CROSS STREET: Westerly sideline of Hawthorne Drive

SUPERIOR INTERESTS (if any):
 CLARK TWP - TAXES - QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,094.90 as of 10/28/2015.

CLARK TWP - SEWER ACCT # 382 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$265.00 as of 10/28/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$446,717.83***Four Hundred Forty-Six Thousand Seven Hundred Seventeen and 83/100***

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$459,250.00***Four Hundred Fifty-Nine Thousand Two Hundred Fifty and 00/100***
 February 25, March 3, 10, 17, 2016
 U36108 EAG (\$141.12)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16000546
 Division: CHANCERY
 Docket Number: F00028015
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS

Defendant: TROY KING, TARA KING, CENTURY COURT CONDOMINIUM ASSOCIATION
 Sale Date: 04/06/2016
 Writ of Execution: 11/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Clark Township STATE OF N.J.
 COUNTY: UNION
 STREET & STREET NO: 16 Cellar Avenue, Unit #16

TAX BLOCK AND LOT:
 BLOCK: 31.02 LOT: 2.01 C0016
 DIMENSIONS OF LOT: Unit 16 in Building 2 aka 2G

NEAREST CROSS STREET: Century Court, LLC, a condominium
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$324,484.50***Three Hundred Twenty-Four Thousand Four Hundred

dred Eighty-Four and 50/100***

Attorney:

POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$335,254.83***Three Hundred Thirty-Five Thousand Two Hundred Fifty-Four and 83/100***
 March 10, 17, 24, 31, 2016
 U36371 EAG (\$131.32)

CLARK

NOTICE

ALCOHOLIC BEVERAGE CONTROL PERSON TO PERSON PLACE TO PLACE TRANSFER (REDUCTION OF PREMISES)

Take notice that application has been made to Edith L. Merkel, Clerk, Township of Clark, 430 Westfield Avenue, Clark, NJ 0766-1791, to transfer to MCP REST CORP trading as Tarantella's for premises located at 1199 Raritan Road, Clark, New Jersey, 07066 Plenary Retail Consumption License #2002-33-011-007 heretofore issued to 1199 CORPORATION 1/3 Tarantella's for premises located at 1199 Raritan Road, Clark, New Jersey, 07066. Applicant seeks to reduce the Licensed Area to the 1st Floor and basement only.

The persons who will hold an interest in this license are:

- McP Rest Corp Retirement Plan 98%
 1367 Cooper Road
 Scotch Plains, NJ 07076
- John McPartlan, President 1%
 1367 Cooper Road
 Scotch Plains, NJ 07076
- Karen McPartlan, Vice President 1%
 1367 Cooper Road
 Scotch Plains, NJ 07076

PUBLIC NOTICE

Plans for the reduction of premises on 1199 Raritan Road may be examined at the office of Edith L. Merkel, Township Clerk.
 Objections, if any, should be made immediately in writing to Edith L. Merkel, Township Clerk, Clark Township, 430 Westfield Avenue, Clark, NJ 0766-1791

Respectfully submitted by

MCP REST CORP
 1/3 Tarantella's
 by: Robert C. Williams, Esq.
 622 Eagle Rock Avenue, Suite 107
 West Orange, New Jersey, 07052
 (973) 736-4100
 Attorney for Applicant
 E36874 EAG March 10, 17, 2016 (\$51.94)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16000835
 Division: CHANCERY
 Docket Number: F01270114
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: FRANK DIFULVIO A/K/A FRANK D. DIFULVIO, ANNE DIFULVIO, UNION CENTER NATIONAL BANK AND UNITED STATES OF AMERICA
 Sale Date: 04/13/2016
 Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark, in the County of Union and the State of New Jersey.

Premises commonly known as: 38 Fairview Road
 Block 38.02, Lot 38

Continued on next page

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS

NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Wednesday March 30, 2016 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), in the event the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey Statute interest on current amounts due must be included in your payment. You must call the tax office for figures. Payment must be CASH, CERTIFIED CHECK OR MONEY ORDER.

BLOCK	LOT	QUAL	NAME	PROPERTY LOCATION	CERT. TOTAL
109	12		MORRIS QUALITY BUSINES TRST/KAUFMAN	442 MORRIS AVE	2,456.04
202	12		BEHAR, RICHARD A & SHERYL	64 DENHAM RD	10,066.33
206	9		BRUCE, ROBERT T-PUGLIESE, DOMINICK	270 MORRIS AVE	8,225.28
302	1		PENN TOOL COMPANY, INC.	53 MAPLE AVE	1,945.20
402	6		FENNER, ROBERT W	27 ALVIN TER	3,965.92
402	16		YUDES, JAMES P & BEBBINS R	80 MORRIS AVE	34.89
406	1		MATHA, MARY LLC.	18 MORRIS AVE	12,918.80
406	11		APPLEGATE, FRANK H	50 MARION AVE	7,455.33
609	32.39	C007C	ANGELIS, DIMITRIOS	445 MORRIS AVE 7-C	1,119.00
702	3		MC CABE, PETER J, JR-MC CABE, THOMAS B	26 SALTER ST	3,506.49
705	17		STEVENS, DON & JACIE	295 MORRIS AVE	9,875.91
807	15		COSTA, NANCY	52 GARDEN OVAL	1,900.21
810	19		ANGUILLA, CHARLES A	54 MEISEL AVE	3,916.89
903	5		PAIVA, ROBERTO	47 COLONIAL TER	6,552.21
905	31		SECRETARY OF HOUSING AND URBAN DEV	140 SO MAPLE AVE	5,906.79
1002	1,126	C087D	NIGRO, LINDA	87-D TROY DR BLDG 11	1,417.17
1002	1,339	C004A	WOHL, ELLEN E. & IACOVELLI, KELLY	4-A TROY DR BLDG 27	27.66
1105	20		206 SHUNPIKE ROAD LLC	206 SHUNPIKE RD	2,525.88
1105	28.03	C022A	COCUZZA, CATALDA	300 WILSON RD UNIT 22A	2,689.52
1305	35		MANNO, JUDITH	57 HENSHAW AVE	7,428.91
1402	22		MANNBOYE, PATRICK O	358 MEISEL AVE	3,073.24
1806	47		BRIAR HILLS REALTY LLC	15 GLENVIEW DR	4,946.95
1903	14		WEINGER, SANFORD & JANET	46 HEMLOCK TER	7,055.47
2001	42		562 SPRING STREET LLC	45 EVERGREEN AVE	7,072.13
2002	12		MARTUCCI, GARY S	37 TWIN OAKS OVAL	10,089.87
2005	20		SPRINGFIELD PROPERTY DEVELOPERS II	50 JANET LANE	3,327.30
2101	16		CARR, ANTHONY & ESTELA	28 ARCHBRIDGE LANE	15,130.37
2103	13		AMSTER, STEVEN R & SUSAN J	5 SMITHFIELD DR	14,778.70
2501	19		MIL, ROMAN	534 ASHWOOD RD	12,789.96
2702	12		SIOPONGCO, ANTHONY T & LIZA B	60 GREEN HILL RD	4,745.20
2802	1		ROUSE, KIMBERLY	12 WENTZ AVE	11,353.52
2802	15		CHEN, TA-WEN LI & LEE	413 HILLSIDE AVE	7,038.22
2803	13		MONGIELLO, PATRICIA	361 HILLSIDE AVE	4,891.56
2901	49		HAIDRI, AMIRAL	202 HILLSIDE AVE	13,203.63
2904	32		HARRIS, DOROTHY	22 MECKES ST	145.83
3003	61		SABLOSKY, ALYSSA	9 LINDA LANE	5,122.12
3103	7		FRANK, SCHAIL C & LOURDES	22 BERNADETTE COURT	3,693.65
3104	1		URSUS, LLC / JEFF ULANET	30 ROUTE 22 CTR ISLAND	10,260.72
3305	8		PELC, ANNA	421 ROLLING ROCK ROAD	16,985.46
3306	10		KOPPEL, IRENE/KOPPEL	390 ROLLING ROCK ROAD	4,418.28
3504	7		PETTINICCHIO, COLUMBIA	108 JEFFERSON TER	2,394.62
3505	8		PILLER, RUTH EST OF	108 MADISON TER	2,395.74
3514	45		PARLAVECCHIO, CATHERINE & NICHOLAS	15 GREGORY RD	3,732.68
4001	2,284	CC603	ROTHSCHILD, STEPHEN	955 S SPRINGFIELD AV-C603	6,458.83

U36395 OBS March 3, 10, 17, 24, 2016(\$423.36)

ADVERTISE!
 PLACE YOUR CLASSIFIED AD TODAY!



Hiring Pump Truck Drivers in CT, NH, PA, NJ, MA, NC and NY

At Wind River Environmental our goal is to over deliver for our customers and have fun doing it.

Our average driver makes over \$70,000 annually

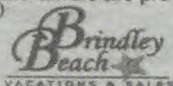
This position is responsible for residential and commercial pumping and disposal of non-hazardous waste and has direct contact with customers.

- Applicants Must:**
- *Have a CDL Class A or B license and a Tanker Endorsement - 1yr of CDL driving experience
 - *Have prior manual transmission CDL driving experience (other than driving school experience)
 - *Able to lift 65 lbs on a regular basis and comfortable working outside in all conditions *Able to pass a drug test

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PUBLIC NOTICE

Dimensions of Lot (approximately): 100' x 210'
Nearest Cross Street: Hilltop Avenue
Subject to: TSC#15-00005 AS OF 09/28/2015
\$2,238.03

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$814,241.95***Eight Hundred Fourteen Thousand Two Hundred Forty-One and 95/100***

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201

WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$834,975.91***Eight Hundred Thirty-Four Thousand Nine Hundred Seventy-Five and 91/100***

March 17, 24, 31, April 7, 2016
U37054 EAG (\$133.28)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16000568

Division: CHANCERY

Docket Number: F01884613

County: Union

Plaintiff: HUDSON CITY SAVINGS BANK

VS

Defendant: AMPARO L. PATTI; GARY PATTI;
SOVEREIGN BANK, NA
Sale Date: 04/06/2016

Writ of Execution: 11/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey

Premises commonly known as: 201 HIGH STREET, CRANFORD, NJ 07016-2968
BEING KNOWN AS LOT 5.01 BLOCK 483 on the official Tax Map of the TOWNSHIP of CRANFORD

Dimensions:
57.73FTX43.91FTX13.31FTX49.76FTX39.89FT
X15.62FT

Nearest Cross Street: WALNUT STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$753,229.04*** Seven Hundred Fifty-Three Thousand Two Hundred Twenty-Nine and 04/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$780,188.47***Seven Hundred Eighty Thousand One Hundred Eighty-Eight and 47/100***

March 10, 17, 24, 31, 2016

U36370 EAG (\$162.68)

PUBLIC NOTICE

ELIZABETH
NOTICE OF SALE
CITY OF ELIZABETH, COUNTY OF UNION, NEW JERSEY

\$13,000,000 GENERAL IMPROVEMENT BONDS, SERIES 2016
(Book-Entry-Only) (Non-Callable)

The CITY OF ELIZABETH, a municipal corporation of the State of New Jersey located in the County of Union, New Jersey (the "City"), hereby invites sealed or electronic proposals for the purchase of the City's \$13,000,000 aggregate principal amount of General Improvement Bonds, Series 2016 (the "Bonds").

SEALED OR ELECTRONIC (VIA PARITY) PROPOSALS will be received by the Chief Financial Officer of the City at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey 07201-2462, on March 23, 2016 (the "Bid Date") until 11:00 a.m., prevailing local time, at which time they will be publicly opened and announced. The Bonds will be dated their date of delivery and will mature, subject to prior redemption, on April 1, in the years and in the amounts set forth below:

Year	Principal Amount	Year	Principal Amount
2017	\$1,230,000	2022	\$1,300,000
2018	1,240,000	2023	1,320,000
2019	1,250,000	2024	1,345,000
2020	1,265,000	2025	1,370,000
2021	1,280,000	2026	1,400,000

All bidders for the Bonds must be participants of the Depository Trust Company, New York, New York ("DTC") or affiliated with its participants. The Bonds will be issued in the form of one certificate for each maturity of the Bonds each in the aggregate principal amount of such maturity and will be payable as to both principal and interest in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee of DTC, which will act as Securities Depository. The certificate will be deposited with DTC which will be responsible for maintaining a book-entry system for recording the interests of its participants and the transfers of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the Bonds on behalf of the individual purchasers. Individual purchases may be made in the principal amount of \$5,000 or any integral multiple of \$1,000 in excess thereof through book entries made on the books and records of DTC and its participants.

The Bonds will be dated their date of delivery, and will bear interest at the rate or rates per annum specified by the successful bidder therefor in accordance herewith, payable semi-annually on October 1 and April 1 of each year, commencing October 1, 2016, until maturity, to DTC or its authorized nominee. The DTC will credit payments of principal of and interest on the Bonds to the participants of DTC as listed on the records of DTC.

In the event (a) DTC determines not to continue to act as Securities Depository for the Bonds or (b) the City determines that continuation of the book-entry system of evidence and transfer of ownership of the Bonds would adversely affect the interests of the beneficial owners of the Bonds, the City will discontinue the book-entry system with DTC. If the City fails to identify another qualified securities depository to replace DTC, the City will deliver replacement bonds in the form of fully registered certificates.

The Bonds are general obligations of the City and are secured by a pledge of the full faith and credit of the City for the payment of the principal thereof and the interest thereon. The Bonds are payable, if not paid from other sources, from ad valorem taxes to be levied upon all the real property taxable within the City without limitations as to rate or amount.

Each proposal must be unconditional and must specify the rate or rates of interest per annum which the Bonds are to bear in multiples of 1/8 or 1/20 of 1%, provided that: (a) all Bonds of the same maturity must bear a single and uniform rate of interest greater than zero percent (0%) and no split or supplemental interest rates will be considered; (b) a rate of interest stated for Bonds of any one maturity may not be less than the rate of interest stated for Bonds of an earlier maturity. Each proposal submitted must be for all of the Bonds. The purchase price specified in the proposal for the Bonds must not be less than \$13,000,000.

The Bonds are not subject to redemption prior to maturity.

Except as provided herein under the caption "Procedures Regarding Electronic Bidding," each proposal must be enclosed in a sealed envelope, marked on the outside "Proposal for City G.O. Bonds" and, if mailed, addressed to or in care of the undersigned at 50 Winfield Scott Plaza, Elizabeth, New Jersey 07201-2462. All bids which are submitted electronically via the PARITY Electronic Bid Submission System ("PARITY") of i-Deal LLC ("i-Deal") pursuant to the procedures described below shall be deemed to constitute a "Proposal for Bonds" and shall be deemed to incorporate by reference all of the terms and conditions of this Notice of Sale. The submission of a bid electronically via PARITY shall constitute and be deemed the bidder's signature on the Proposal for Bonds.

PROCEDURES REGARDING ELECTRONIC BIDDING. Bids may be submitted electronically via PARITY in accordance with this notice, until 11:00 a.m., New Jersey time, on the Bid Date, but no bid will be accepted after the time for receiving bids specified above. In addition, bidders must ensure that the good faith deposit check, wire or financial surety bond referred to herein is submitted on the Bid Date by 11:00 a.m. To the extent any instructions or directions set forth in PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may contact PARITY at i-Deal at 1359 Broadway, 2nd Floor, New York, NY 10010, telephone (212) 849-5021. The City may, but is not obligated to, acknowledge its acceptance in writing of any bid submitted electronically via PARITY. In the event that a bid for the Bonds is submitted via PARITY, the bidder further agrees that:

1. The City may regard the electronic transmission of the bid through PARITY (including information about the principal amount of the Bonds, the price bid for the Bonds and any other information included in such transmission) as though the same information were submitted on the "Proposal for Bonds" provided by the City and executed by a duly authorized signatory of the bidder. If a bid submitted electronically by PARITY is accepted by the City, the terms of the "Proposal for Bonds" and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the Successful Bidder shall be bound by the terms of such contract.

2. PARITY is not an agent of the City, and the City shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the City or information provided by the bidder.

3. The City may choose to discontinue use of electronic bidding via PARITY by issuing a notification to such effect via TM3 News Services, or by other available means, no later than 3:00 p.m., New Jersey time, on the last business date prior to the Bid Date.

4. Once the bids are communicated electronically via PARITY to the City as described above, each bid will constitute a Proposal for Bonds and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all Proposals for Bonds, whether by hand delivery, facsimile or electronically via PARITY, the time as maintained on PARITY shall constitute the official time.

5. Each Bidder shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the City nor i-Deal shall have any duty or obligation to provide or assure access to any bidder, and neither the City nor i-Deal shall be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The City is using PARITY as a communication mechanism, and not as the City's agent, to conduct the electronic bidding for the Bonds. By using PARITY, each bidder agrees to hold the City harmless from any harm or damages caused to such bidder in connection with its use of PARITY for bidding on Bonds.

Unless all bids are rejected, the Bonds will be awarded and sold to the bidder whose legally acceptable proposal specifies the lowest net interest cost for the Bonds. It is requested that each proposal

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be accompanied by a computation of such net interest cost to the City under the terms of the proposal in accordance with the method of calculation described in this paragraph (computed to six decimal places) but such computation is not to be considered as part of the proposal for Bonds. Net interest cost for the Bonds will be computed by adding to the total principal amount of Bonds bid for, the total interest cost to maturity in accordance with such bid and by deducting therefrom the amount of premium if any, bid. In selecting the proposal to be accepted, the City will not consider proposals under which the total loan is made at an interest cost higher than the lowest net interest cost to the City in any legally acceptable proposal for the Bonds, and if two or more such bidders offer to pay the same lowest net interest cost, then the Bonds will be sold to one of such bidders selected by lot from among all such bidders.

The right is reserved to reject all bids and any bid not complying with the terms of this notice may be rejected.

Each bidder is required to make a good faith deposit ("Deposit") in the form of a cash wire, a certified, cashier's or treasurer's check or a financial surety bond ("Financial Surety Bond") in the amount of \$260,000, payable to the City of Elizabeth. If a cash wire is used, the wire must be received by the City no later than 11:00 A.M. on March 23, 2016. If a cash wire is utilized, each bidder must notify the City of its intent to use such cash wire prior to 10:00 A.M., and must provide proof of electronic transfer of such cash wire prior to 11:00 A.M., on March 23, 2016. Wiring instructions for the City can be obtained by contacting the City's chief financial officer. If a check is used, the check must be a certified or cashier's or treasurer's check drawn upon a bank or trust company and must be delivered to the City by no later than 11:00 A.M. on March 23, 2016. Each bidder accepts responsibility for delivering such cash wire or check on time and the City is not responsible for any cash wire or check that is not received on time. If a Financial Surety Bond is used, the same must be from an insurance company licensed to issue such a bond in the State of New Jersey and approved by the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs and proof of such bond must be submitted to the City no later than 10:00 A.M. on March 23, 2016, at the address referred to above. Use of any other Financial Surety Bond must be approved by the Director prior to the bid and will not be accepted by the City unless evidence of such approval is provided prior to the bid. The Financial Surety Bond must identify the bidder whose Deposit is guaranteed by such Financial Surety Bond. If the Bonds are awarded to a bidder utilizing a Financial Surety Bond, then that winning bidder shall be required to submit its Deposit to the City by wire transfer as instructed by the City not later than 3:30 P.M. on the next business day following the award. If such Deposit is not received by that time, the Financial Surety Bond may be drawn by the City to satisfy the Deposit requirement. When the successful bidder has been ascertained, all such Deposits shall be promptly returned to the persons making the same, except the cash wire, check or Financial Surety Bond of the successful bidder which shall be applied as partial payment for the Bonds or to secure the City from any loss resulting from the failure of the successful bidder to comply with the terms of its bid.

Award of the Bonds to the successful bidder or rejection of all bids is expected to be made promptly after opening of the bids. The successful bidder may withdraw its proposal after 5:30 P.M. on the day of such bid opening, but only if such award has not been made prior to the withdrawal.

The Bonds will be delivered through DTC on April 7, 2016, or such other date agreed to by the City and the successful bidder. PAYMENT FOR THE BONDS AT THE TIME OF THE CLOSING SHALL BE IN IMMEDIATELY AVAILABLE FEDERAL FUNDS.

The successful bidder may at its option refuse to accept the Bonds if prior to their delivery any income tax law of the United States of America shall provide that the interest thereon is includable in gross income for Federal income purposes, or shall be included at a future date for Federal income tax purposes, and in such case the deposit made by the bidder will be returned and the bidder will be relieved of the bidder's contractual obligations arising from the acceptance of the bidder's proposal.

If the Bonds qualify for issuance of any policy of municipal bond insurance, the purchaser of the Bonds may, at its sole option and expense, purchase such insurance. Any failure of the Bonds to be so insured shall not in any way relieve the purchaser of its contractual obligations arising from the acceptance of its proposal for the purchase of the Bonds.

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the purchaser thereof to accept delivery of and pay for the Bonds. The CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the purchaser.

The obligation hereunder to deliver and accept the Bonds shall be conditioned on the availability and the delivery at the time of delivery of the Bonds of: (a) the approving opinion of the law firm of DeCotiis, FitzPatrick & Cole, LLP, Teaneck, New Jersey, Bond Counsel, which will be furnished without cost to the successful bidder, substantially to the effect set forth in the Preliminary Official Statement referred to below; (b) certificates in form satisfactory to said law firm evidencing the proper execution and delivery of the Bonds and receipt of payment therefor, and compliance with the requirements of the Internal Revenue Code of 1986, as amended, necessary to preserve the tax exemption; (c) a certificate, in form and tenor satisfactory to said law firm and dated as of the date of such delivery, to the effect that there is no litigation pending or, to the knowledge of the signer or signers thereof, threatened affecting the validity of the Bonds; and (d) the City's Continuing Disclosure Certificate substantially in the form described in the Preliminary Official Statement.

A Preliminary Official Statement has been prepared and may be obtained via i-Deal at www.i-deal-prospectus.com or from the undersigned at the address set forth below. The Preliminary Official Statement is deemed to be a "final official statement," as of its date, within the meaning of Rule 15c2-12 of the Securities and Exchange Commission, but is subject to (a) completion with certain pricing and other information to be made available by the successful bidder for the Bonds and (b) amendment. The Preliminary Official Statement as so revised will constitute the "final official statement." By the submission of a bid for the Bonds, the successful bidder contracts for the receipt of a reasonable number of copies of the final Official Statement within seven business days of the award of the Bonds. In order to complete the final Official Statement, the successful bidder must furnish on behalf of the underwriter(s) of the Bonds the following information to Bond Counsel and the City by email, facsimile transmission or overnight delivery received by Bond Counsel and the City within 24 hours after the award of the Bonds: (a) initial offering prices or yields (expressed as percentages), (b) selling compensation (aggregate total, anticipated compensation to the underwriter(s) expressed in dollars), (c) the identity of the underwriters if the successful bidder is part of a group or syndicate, and (d) any other material information necessary for the final Official Statement, but not known to the City (such as the bidder's purchase of insurance or other credit enhancement). It shall also be the obligation of the successful bidder to furnish to DTC an underwriter's questionnaire and the denominations of the Bonds not less than seventy-two (72) hours prior to the delivery of the Bonds.

In order to assist bidders in complying with SEC Rule 15c2-12(b)(5), the City will undertake, pursuant to a Continuing Disclosure Certificate, to provide certain annual information and notices of the occurrence of certain events. A description of this undertaking is set forth in the Preliminary Official Statement and will also be set forth in the final Official Statement.

The successful bidder will be required to certify the initial offering prices to the public (excluding bond houses and brokers) at which a substantial amount of Bonds of each maturity are sold.

The City reserves the right to postpone, from time to time, the date and time established for the receipt of bids. Any such postponement shall be published on TM3 News Service, or by other available means, not less than twenty-four (24) hours prior to the sale. If any date fixed for receipt of bids and the sale of the Bonds is postponed, an alternative sale date will be announced via TM3 News Service, or by other available means, at least forty-eight (48) hours prior to such alternative date.

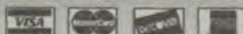
A Preliminary Official Statement may be obtained via i-Deal at www.i-deal-prospectus.com or from the City's Chief Financial Officer, 50 Winfield Scott Plaza, Elizabeth, New Jersey 07201-2462 telephone (908) 820-4097.

Dated: March 16, 2016

Anthony M. Zengaro, Chief Financial Officer
City of Elizabeth, County of Union, New Jersey

U37236 PRO March 17, 2016 (\$258.72)

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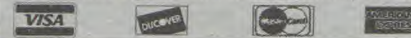
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WHITE	2005 FRHT CL120	14256
WHITE	2007 FRHT M21	HX18116
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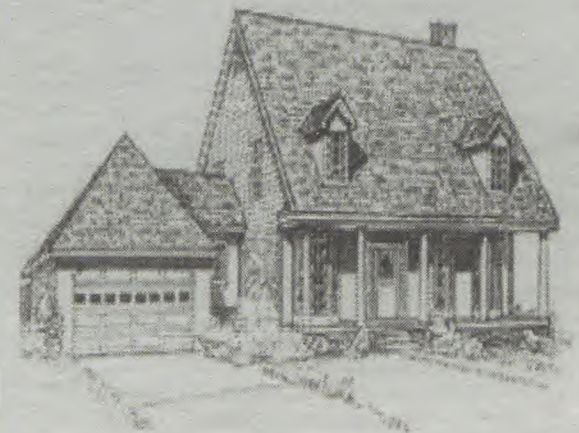
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SPORTS



Photo by JR Parachini

The Linden boys' basketball team hoists the Group 4 state championship trophy after defeating Atlantic City 54-45 in Sunday's title game at the Rutgers Athletic Center in Piscataway. See additional photos on Page 49.

Linden on top of world again after capturing fifth G4 title Tigers dominate AC in championship game

By JR Parachini
Sports Editor

PISCATAWAY — Sparked by a stifling defense and clutch free throw shooting, the Linden boys' basketball team led from the middle of the first quarter on en route to a decisive 54-45 win over Atlantic City in Sunday's Group 4 state championship game at the Rutgers Athletic Center.

Linden, which held Atlantic City to an unheard-of 17 points through the first three quarters — including no field goals in the second quarter and just one in the third — captured its second Group 4 state championship in the past three seasons and fifth overall — all of them coming since 2000.

All five of Linden's group state championships have come under the guidance of present head coach Phil Colicchio, the first four coming in 2000, 2006, 2007 and 2014.

"This never gets old," Colicchio said. "With the players and experience we graduated last year we wanted to make everyone not look real smart and I think we did. I've never been more proud of any team I've coached before."

Sunday's win was also Colicchio's 400th, including 19 seasons at Linden and the season before that at Barringer.

"It's always about the kids," Colicchio said. "When I think of 400 I think of (past Linden players) Jamaal Tate, Greg Parker, Michael Henderson, Muhammad Wilkerson, Desmond Wade, Darrell Lampley and so many others I don't want to leave out. I'm a small part of it."

North 2, Group 4 champion Linden, which improved to 23-5 with its sixth straight victory, was led offensively by junior guard Khalief Crawford, who poured in a game-high 16 points.

See DEFENSE, Page 54

UNION COUNTY CONFERENCE FINAL BOYS' BASKETBALL STANDINGS FOR 2015-2016 SEASON:

WATCHUNG DIVISION (5 schools)

- 1-Patrick School (6-1) - **champion**
- 2-Roselle Catholic (6-2)
- 3-Linden (5-3)
- 4-Plainfield (2-6)
- 5-Elizabeth (0-7)

MOUNTAIN DIVISION (5 schools)

- 1-Westfield (6-2) - **champion**
- 2-Union Catholic (5-3)
- St. Mary's, Elizabeth (5-3)
- 4-Union (4-4)
- 5-Scotch Plains (0-8)

VALLEY DIVISION (6 schools)

- 1-Rahway (9-1) - **champion**
- 2-Summit (7-3)
- 3-Cranford (5-5)
- 4-Roselle (3-7)
- Gov. Livingston (3-7)
- Hillside (3-7)

SKY DIVISION (6 schools)

- 1-Johnson (7-2) - **champion**
(swept Oratory Prep)
- Oratory Prep (7-2)
- 3-Dayton (5-4)
- New Providence (5-4)
- 5-Brearley (1-5)
- 6-Roselle Park (1-9)

UNION COUNTY CONFERENCE FINAL GIRLS' BASKETBALL STANDINGS FOR 2015-2016 SEASON:

WATCHUNG DIVISION (6 schools)

- 1-Patrick School (7-2) - **champion**
- 2-New Providence (7-3)
- 3-Roselle Catholic (6-4)
- 4-Cranford (4-5)
- 5-Union (3-7)
- 6-Westfield (1-7)

MOUNTAIN DIVISION (6 schools)

- 1-Summit (8-2) - **champion**
- 2-Scotch Plains (7-3)
- Johnson (7-3)
- 4-Gov. Livingston (6-4)
- 5-Linden (2-8)
- 6-Plainfield (0-10)

VALLEY DIVISION (6 schools)

- 1-Rahway (8-2) - **champion**
(swept Oak Knoll)
- Oak Knoll (8-2)
- 3-Union Catholic (6-4)
- 4-Dayton (5-5)
- 5-Elizabeth (3-7)
- 6-Hillside (0-10)

SKY DIVISION (6 schools)

- 1-St. Mary's, Elizabeth (8-0) - **champion**
- 2-Kent Place (8-2)
- 3-Brearley (5-4)
- 4-Benedictine (4-5)
- 5-Roselle Park (2-8)
- 6-Roselle (0-8)

SPORTS

Linden celebrates Group 4 state championship victory



Linden defeated Atlantic City 54-45 in Sunday's Group 4 boys' basketball state championship game at Rutgers.

Linden made 29 free throws in Sunday's Group 4 state championship win over Atlantic City by the score of 54-45 at Rutgers. Here, senior William Phelps is about to make one of them. Phelps finished with 12 points, including six from the free throw line.

Photos by JR Parachini

Linden's Phil Colicchio not only guided the Tigers to their 5th Group 4 state championship, but he also garnered his 400th career victory as a varsity head coach. Colicchio has been Linden's mentor the past 19 seasons.



For the fifth time - all since 2000 - Linden captured the Group 4 state championship trophy.



Linden coaches and players pose with the Group 4 state championship trophy.

SPORTS

Defense, clutch free throws lift Linden to Group 4 crown

(Continued from Page 52)

Crawford scored the final four points of the first half to help give Linden a lead of 20-11 at intermission.

After Atlantic City fouls started to pile up in the second half, the Vikings had no choice but to put Linden on the line in the final eight minutes. The Tigers came through by making 19 of 24 free throw attempts alone in the fourth quarter.

"One key was to cherish the ball and get to the foul line," Colicchio said. "We're not a particularly good free throw shooting team, but we made it work."

Linden finished with 29 total free throws made, including a team-high nine by Crawford.

"We encourage each other when we get to the line," Crawford said.

"One thing I noticed is that all of our players, after getting fouled, went right to the foul line and couldn't wait to take their free throws," Colicchio said. "They were ready."

An athletic, crowd-pleasing, reverse layup by fellow junior guard Tafari Lowe for the first points of the fourth quarter gave Linden the biggest lead of the game at 16 points, putting the Tigers up 33-17.

Linden senior forward William Phelps finished with 12 points, including two beautiful hook shots.

"You have to do what you have to do to win," said the 6-4 Phelps, who came on as one of the top inside-and-outside shooting big men in the state this season. Phelps also hauled in a game-high nine rebounds, blocked two shots and had one steal.

Linden sophomore guard Tavon Jones scored all 10 of his points in the second half.

Linden has now won a state championship in basketball in 2014, football in 2014 and basketball in 2016.

The Tigers will next be competing in their fifth Tournament of Champions and their first as the only state champion from a Union County school to be in it.

South Jersey, Group 4 champion Atlantic City, which had a five-game winning streak snapped, finished a fine season at 26-5. The Vikings were led offensively by sophomore guard Raymond Bethea, who was the only player on his team to score in double digits with 12 points.

"It's a sad day, but I'm still happy for my players, who exceeded my expectations," veteran Atlantic City head coach Eugene Allen said. "It's such an honor to make it this far and compete against a program of that magnitude."

"That's why we scrimmaged Linden this year. They are the measuring stick."

Atlantic City made four of its five 3-pointers in the fourth quarter when it scored 28 points trying to catch up to Linden. The closest the Vikings got was eight points with about two minutes to go.

"If we would have played in the beginning of the game the way we played at the end it would have been a lot closer," Atlantic City senior guard Lamar Thomas said. "It was more of us rushing our shots. We rushed too much."

Linden answered with a 7-1 run, all of its points coming on free throws. Linden made 15 straight free throws at one point in the fourth quarter.

"Linden really plays together and packs it in," Thomas said. "They just played a little bit better than us."

"Give Linden credit," Allen said. "They are a tremendous team. They guard us. I would say it was 60 percent Linden and 40 percent us."

After the game's second tie at 4-4, Linden took the lead for good when — off the bench — junior guard Marcellus Livingston hit his first of two consecutive baskets, a bank shot, to put Linden ahead 6-4.

The only points Atlantic City managed in the second quarter were single free throws by Munir Harris early and Ahmad Biggins late. The Vikings missed all seven of their field goal attempts in those eight minutes.

Three of Linden's first five points of the third quarter came from the free throw line before Jones joined the scoring column with his first six points. His first two points came on free throws.

Jones scored the final four points of the third quarter, both baskets coming in the lane, to put Linden up by 14 for the first time at 31-17.

Harris, midway through the period, netted the only Atlantic City field goal in the third quarter.

"We watched a lot of film on them and knew that they were not a high-scoring team," Colicchio said. "I said that if we could hold them to 40 points or less that I would find a way to score 41."

"I thought we did a wonderful job of following our game plan."

After Linden went up by 16, Atlantic City answered with a 7-2 run to cut its deficit to 11. Bethea had a 3-point play in the surge.

Atlantic City sophomore Nazim Derry connected on his first of two 3-pointers to make the score 43-35 before Linden re-grouped and took control one final time.

Linden made only one 3-point basket — by Crawford late in the first quarter — and did not produce one dunk.

The Tigers were relentless when it mattered most on the defensive end and executed their offense well enough to get to the basket, get fouled, and make Atlantic City pay from the free throw line.

COACH 'C' HAS COMPILED | AN IMPRESSIVE RECORD:

Colicchio, in his 19 seasons at the helm of the Tigers, has now guided Linden to three Union County Tournament championships, eight North 2, Group 4 sectional titles and five Group 4 state crowns.

UNDER HEAD COACH PHIL COLICCHIO:

Linden is 3-7 in Union County Tournament finals.

Wins: 2001, 2007, 2015.

Losses: 2000, 2003, 2005, 2008, 2011, 2013, 2014.

Linden is 8-4 in

North 2, Group 4 finals.

Wins: 2000, 2006, 2007, 2011, 2013, 2014, 2015, 2016.

Losses: 1999, 2003, 2005, 2008.

Linden is 5-1 in the

Group 4 state championship game:

Wins: 2000, 2006, 2007, 2014, 2016.

Losses: 2013.



Photo courtesy of Bob Thomas

Linden senior William Phelps (No. 20), flanked by joyous teammates, holds up the Group 4 state championship trophy the Tigers captured Sunday at the RAC.

LINDEN 2-1 VS. ATLANTIC CITY IN G4 FINALS

NOTES: Linden is now 2-1 vs. Atlantic City in the Group 4 state championship game. Linden won 64-39 in 2006 and Atlantic City won 60-54 in overtime in 2013.

The Tigers are now 5-6 overall in group state championship games (5-3 in Group 4 and 0-3 in Group 3) and Colicchio 5-1 — all in Group 4.

Atlantic City was appearing in its third Group 4 state championship game since 2012. Atlantic City defeated Elizabeth 53-47 in the 2012 final.

Linden has a 3-4 record in four TOC events. The Tigers reached their only final in 2006 as a fifth seed and then the next year were halted in the semifinals as the top seed thanks to a half-court shot at the buzzer made by Bloomfield Tech's R.J. Hall.

Colicchio and his coaching staff, which presently includes Frank Drejaj and Marty Luc, has made Linden the gold standard for public school boys' basketball in New Jersey since 2000.

GROUP 4 STATE CHAMPIONSHIP GAME AT THE RAC

N2, G4 Champ Linden (23-5) 11 09 11 23 - 54

SJ, G4 Champ Atlantic City (26-5) 09 02 06 28 - 45

LINDEN TIGERS (54):

13-Tavon Jones, soph., 2-0-6-10
20-William Phelps, senior, 3-0-6-12
12-Abraham Kromah, junior, 0-0-4-4
2-Fritz Moncion, senior, 0-0-2-2
1-Khalief Crawford, junior, 2-1-9-16
10-Tafari Lowe, junior, 2-0-2-6
4-Marcellus Livingston, jr., 2-0-0-4
3-Joey Krempa, junior, 0-0-0-0

Starters: Crawford, Krempa, Lowe, Jones, Phelps

Totals: 11-1-29-54.

ATLANTIC CITY VIKINGS (45):

30-Nazim Derry, soph., 1-2-0-8
4-Raymond Bethea, soph., 4-1-1-12
5-Aishon Centino, senior, 1-1-2-7
1-Lamar Thomas, senior, 2-1-1-8
11-Ryan Fader, senior, 1-0-0-2
10-Munir Harris, senior, 2-0-3-7
20-Ahmad Biggins, senior, 0-0-1-1
35-Zione Montague, junior, 0-0-0-0

Starters: Thomas, Bethea, Centino, Harris, Fader.

Totals: 11-5-8-45.

SPORTS



GYMNASTS HONORED FOR EXCELLENCE IN CLASSROOM AND IN SPORT - The Johnson High School Crusader G.P.A. Challenge is awarded to the team that finishes with the highest overall grade-point average among athletic teams for that season. For last fall season, the gymnastics team was honored after the girls produced a highly-impressive aggregate GPA of 4.0527. The recipients were presented with certificates and will have their team memorialized on a plaque. They were also invited for a "Breakfast with the A.D." to celebrate their actions both in the classrooms and on the fields. Gymnastic team members for the fall 2015 season include Kelsey Briscese, Lauren DeMille, Gina Ferdinandi, Payton Wiese, Angela Pieros, Lindsay Becker, Nicalina Del Rosario and Christian Sheafer. The team is coached by Brie Ferdinandi.

Warney lifts team to first NCAA bid

MVP nets 43 for Stony Brook

By JR Parachini
Sports Editor

Somehow, someway, senior Jameel Warney found a way to top what he did 12 months ago.

Boy is Stony Brook ever glad he was able to do so.

Warney, the former Roselle Catholic basketball standout from Plainfield, helped lift Stony Brook to its first-ever NCAA Tournament appearance after starring in the America East Tournament championship game once again.

This time Warney poured in a game-high 43 points last Saturday night to earn MVP honors and help lift host Stony Brook past Vermont 80-74, with the Seawolves earning their conference's automatic NCAA Tournament bid.

In last year's America East Tournament championship game, Warney scored 20 points, grabbed 14 rebounds, blocked three shots and even dished out one assist in Stony Brook's heartbreaking 51-50 loss to Albany.

Stony Brook reached the America East Tournament championship game four of the previous five seasons before this year, only to lose in very close fashion and continue to fall just short of making it to the NCAA Tournament for the first time.

No more.

This time the Seawolves (26-6) are there and today, as a 13 seed, will have the unenviable task of facing fourth-seeded Kentucky in the East Region in Des Moines, Iowa.

Warney, who wears No. 20 for Stony Brook, is a 2012 RC graduate and RC's all-time leading scorer with nearly 1,700 points.

Kentucky (26-8) is sparked by 2015 RC graduate Isaiah Briscoe, a freshman who helped lead the Wildcats to the Southeastern Conference Tournament championship.

"We played Kentucky a few years ago and we know they have great players," Stony Brook head coach Steve Pikiell was quoted in the New York Post. "It's a program with tradition, a program with great players and a Hall of Fame (John Calipari) coach."

"They have tremendous guards and they're a really good team," Warney said. "I watch them all the time.

"It's going to be a fun challenge for us."

Warney, one of the nation's top forwards, is going to finish his career as the best player in the program's history. Warney has accounted for 2,109 points and 1,260 rebounds in his career, both ranking No. 1 on Stony Brook's career list.

His 43-point performance against Vermont — during which the Catamounts employed man-to-man defenses, zones and double-teams to try and contain him — tied an America East title-game record.

Warney shot an impressive 18-of-22 (.818 percent) from the field and also grabbed 10 rebounds and blocked four shots.

Stony Brook came back from being down by 15 points in the second half to prevent another close-but-not-close-enough story.

Stony Brook also has 2008 Scotch Plains graduate Bryan Dougher as an assistant coach. Dougher guided Scotch Plains to the Group 3 state championship his senior season of 2007-2008.

Free softball clinic Saturday in Kenilworth

There will be a free softball clinic Saturday in Kenilworth run by the Gamers Softball Academy. It is geared toward all of the softball talent in Union County areas and beyond.

All instructors have played college softball right here in New Jersey.

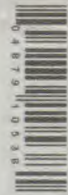
The first session of 50 girls has already been filled and another session of 50 has just been added on.

More information about the free softball clinic may be obtained by calling Vanessa Muniz at 908-591-9124.



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1) Accord LX: Stk# GA084659. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$1999 dwn pymnt + \$0 sec dep + \$139 first mo. pymnt + \$595 bank fee = \$2733 due at signing. Lease end purchase is \$15,019.20. Total payment is \$3753. \$350 lease termination fee. 10,000 mi/yr, 15c per mile thereafter. 2) CR-V LX AWD: Stk# GL032955. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$25,945. \$1999 dwn pymnt + \$0 sec dep + \$179 first mo. pymnt + \$595 bank fee = \$2773 due at signing. Lease end purchase is \$17,902.50 Total payment is \$4833. \$350 lease termination fee. 10,000 mi/yr, 15c per mile thereafter. All offers exclude DMV, tax, doc and dealer fees are due from consumer at time of new vehicle delivery. Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. No two offers can be combined. Dealer installed options not included. See dealer for details. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 3.21.16.