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Lead levels in New Jersey cities worse than Flint

By Elana Knopp
Staff Writer

There is a crisis in New Jersey, but Gov. Chris Christie isn't home — and he isn't the only one.

Recently it was revealed that 11 cities and two counties in New Jersey have higher lead levels than in Flint, Michigan, a city that was declared to be in a state of emergency due to a contaminated water supply found to have alarmingly high levels of lead.

According to New Jersey Department of Health statistics from 2014, these cities and counties had a higher percentage of children with elevated lead levels than those in Flint in 2015. Irvington, East Orange, Trenton, Newark, Paterson, Plainfield, Jersey City, Elizabeth, Atlantic City, New Brunswick and Passaic are communities named on the list, along with Salem and Cumberland counties. And, according to Nina Arce, Media Coordinator of the Housing and Community Network of New Jersey, the problem of toxic lead levels in our state is not new. "This is a problem going back many, many years," said Arce. "A lot of communities, especially the ones in Union County, are old communities and this is an issue."

But the issue is far from limited to a tainted water

supply. According to Elyse Pivnick, director of environmental health for Isles, Inc., a community development organization based in Trenton, 80 percent of lead exposure actually comes from older homes. "We became complacent," said Pivnick. "Lead was taken out of new paint and gas in the '70s, and it has reduced it. But the data hides the facts. The numbers hide the fact that urban kids are poisoned two to four times higher than their suburban peers."

Some of the data Pivnick is referring to is established by The Center for Disease Control, who uses a reference level of 5 micrograms per deciliter to identify children with blood lead levels that are much higher than normal. Yet according to Pivnick, this is a problem. "The CDC decided that they were going to look at the highest 2.5 percent of test results, yet at the same time they say there are no safe levels of lead," said Pivnick of the CDC.

While the CDC only makes recommendations, it is the New Jersey Department of Health who oversees lead screening of children. Once health care providers provide lead screening, the results are then forwarded to the NJDOH and included in their annual lead surveillance report. The New Jersey Department of Community

Affairs supervises 5-year cyclical inspections of rental buildings with three or more units, as well as those with one or two, but according to Pivnick, the money just isn't there. "They say they never received funding to staff this policy," says Pivnick of the NJDCA.

According to Pivnick, there were more than 3,000 new cases in New Jersey in 2015 of children under the age of 6 with elevated levels of lead in their blood. Since 2000, about 225,000 young children in the state have been afflicted.

Which begs the question: Why is this happening?

According to lawmakers and advocacy groups, this is a problem that could have and should have been addressed years ago by using funds that were supposed to go toward lead abatement and prevention programs, but instead were siphoned off by Christie and used to fill gaps in the state's budget.

"There was a tax placed on new paint years ago," said Pivnick, of the state law mandating a 50 cents-per-gallon tax on the retail sale of paint — funds that were supposed to go toward the Lead Hazard Control Assistance Fund. "The governor took the money and used it to balance the

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Health index awards Summit's Overlook Hospital



Photo Courtesy of Janina Hecht

A flag with an equality symbol was recently raised at a ceremony at Overlook.

By Jennifer Rubino
Staff Writer

On Wednesday, March 31, Summit Overlook Hospital was recognized by the Human Rights Campaign's Healthcare Equality Index as leaders in lesbian, gay, bisexual, transgender healthcare equality. This is the second year the medical center has been acknowledged for their achievements in promoting equality.

The Healthcare Equality Index is a national benchmarking tool that evaluates health care facilities' policies and practices related to the equality and inclusion of their LGBT patients, visitors and employees.

It began with an emotional flag raising ceremony, as the Human Rights Campaign flag, a blue flag with a yellow equality symbol, was raised and president of Overlook Medical Center, Alan Lieber, took front and center. He gladly accepted the recognition

for the equality set in place for people regardless of sexual orientation or gender.

State Sen. Raymond Lesniak, of Union County, a prime sponsor of a bill to legalize same-sex marriages, also spoke. "Regardless of our background, sexual orientation, faith or religion, we are one country, and we are glad to see Atlantic Health Care is being recognized for making everyone feel welcome — for reaching out to everyone."

Also speaking was Assemblyman Tim Eustace. He congratulated Atlantic Health on a "phenomenal job" and marveled at "how far we've come." He said that he and his husband had to deal with the homophobia of an unsympathetic hospital system when an adopted son died of AIDS almost 30 years ago. "I'm looking at a hospital that has turned that around 360 degrees and come around to a healthcare system that is appropriate for everybody."

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Photos Courtesy of Susan Permahos

A rendering of the alcove in the picture book section of the Summit Free Public Library, where construction is under way on the new Children's Room.

Summit library planning Children's Room changes

By Jennifer Rubino
Staff Writer

"Whatever the cost of our libraries, the price is cheap compared to that of an ignorant nation." This is the quote by Walter Cronkite at the end of Summit Library Director, Susan Permahos's, email signature. It reflects the importance of the new renovation taking place at Summit Free Public Library in the children's room beginning April 4.

"Residents can expect it to be brighter, safer and will even include a Makerspace — a do-it-yourself space where kids can create, invent and learn," Susan Permahos said.

The project is planned to be completed by mid-May. When it reopens, patrons will be welcomed by brand-new stacks of books, tables and chairs, lots of display space and a new computer station with brand new carpeting. An emergency door will be installed in the rear picture book alcove to provide a safe route to exit.

The project is being funded by the city of Summit capital funds, the Summit Free Public Library Foundation, the Library Endowment, and private donations. However, the Summit Library Foundation is raising funds to assist in this project. The foundation invites the entire community to participate in this vital endeavor. All contributions will ensure that the Summit library can continue to enrich and support its community. Donations of any amount can be made. To find out more about how to donate, call 908-273-0350.

During the period that the children's room will be closed, there will be a small

browsing collection available in the library's Hickok Meeting Room. The bulk of the children's section will be stored off site for the duration of the reconstruction. Story time and other programs will be held in the lower level meeting room for the duration of the project. Patrons were encouraged to check out up to 70 books for an extended 42-day loan period. This would ensure that the renovation wouldn't come at the expense of reading any materials.

Patrons are reminded that they can use their Summit Library cards at Millburn Public Library, in libraries in Union and Middlesex counties that participate in the MURAL Reciprocal Borrowing program, and also at libraries that participate in the Morris Union Federation program.

For more information about libraries that honor your Summit library card, visit the Summit library website at www.summitlibrary.org/about-the-library/reciprocal-libraries.

In addition, eBooks and eAudio books are available through the library website at www.summitlibrary.org/resources/ebooks-eaudiobooks.

The entire renovation is expected to take six to eight weeks. The finished room will hopefully attract children to explore the library in a way that's more interactive and inspiring. With so many electronic devices, it's not as easy to capture the interest of children as it was in previous years. The new room at the Summit library is expected to be a fun, interesting place where children can go to learn and read in a safe environment.

Attorney general urged to investigate ExxonMobil

By Elana Knopp
Staff Writer

Senator Raymond Lesniak, D-Union, has joined forces with environmental groups in urging New Jersey Attorney General Robert Lougy to join the governors of New York and California in launching an investigation into ExxonMobil, the Texas-based oil company once part of Standard Oil.

Recent allegations have come forth that Exxon has been concealing the truth about the dangers of fossil fuels and their effect on climate change. A new investigation into the oil giant revealed that it knew and understood the science back in the '70s, before it became a public issue, and spent millions to promote misinformation.

"They've known about it for decades," said Lesniak. "They have withheld this information and have been promoting false reports to contradict their own scientists' reports. I think they are most likely the single most culpable party responsible for the growing danger of climate change and rising tides due to global warming."

Exxon's response to the revelation was a released statement back in October 2015, accusing environmental groups and the media of disseminating misinformation, stating that, "the media and environmental activists' allegations about the company's climate research are inaccurate and deliberately misleading."

According to David Pringle, campaign director of Clean Water Action New Jersey, our state should be invested in uncovering the truth about Exxon. "New Jersey has been triply impacted," said Pringle. "As a coastal state we're especially vulnerable to the increasing frequency and severity of extreme weather like Floyd, Irene, and Sandy, and sea levels rising is due to the climate crisis."

Pringle went on to cite the state's economy as another victim of the crisis. "Renewables and efficiency create more jobs and cost less than fossil fuels when all costs are considered," said Pringle.

Debbie Mans, executive director and baykeeper of NY/NJ Baykeeper, based in Keyport, says that Exxon has left a toxic legacy. "Here in New Jersey ExxonMobil has left a legacy of toxic contamination in our communities, especially Linden and Bayonne," said Mans. "Our wetlands and waterlands were used by ExxonMobil as dumping grounds for their petrochemical waste. Exxon needs to move forward with a comprehensive cleanup that includes the removal of this pollution from our communities."

The area in Linden that Mans is referring is a 1,300-acre Bayway Refinery, located at 1400 Park Ave, that was

opened by Standard Oil in 1909. Standard Oil later became ExxonMobil. A state report found that 7 million gallons of oil have spilled and seeped into the ground. Between the Bayway and Bayonne refineries, 600 different contaminants have been found in the soil.

According to Mans, the Linden and Bayonne refineries, as well as other areas in the state contaminated by Exxon, are now closed off to the public. "Cleanup activities have been slow to nonexistent on the sites," said Mans.

Lesniak has cited Gov. Chris Christie as being part of the problem. "Governor Christie went on record and said my request to the attorney general to investigate Exxon was nonsense," he said. "I attribute that to Exxon being a contributor to his political endeavors," said Lesniak of the governor.

Mans agrees, stating that Exxon contributed a large sum to Christie. "Exxon donated a significant amount of money — \$500,000, I believe — to the Republicans Governors Association. This was the same time that Governor Christie was the head of the association."

Jeff Tittel, Chapter Director of the New Jersey Sierra Club, believes that the investigation into Exxon is imperative. "Exxon's been covering up the truth. If they lied about climate change, who knows what else they're lying about?" said Tittel. "They've been funding climate change deniers. The duplicity and duality just shows. We think there needs to be an independent investigation."

According to Pringle, the attorney general does not need legislative action or the Governor's support to conduct an investigation. "As the chief law enforcement office in New Jersey, the attorney general already has the authority and should investigate Exxon for shareholder and consumer fraud."

Lesniak says that New Jersey should be leading the way in the investigation into the company. "New Jersey is basically ground zero for climate change," said Lesniak. "We have the coastline, rising tides. The attorney general is supposed to be an independent law enforcement officer but he has no power and he serves at the pleasure of the governor."

Although Christie has gone on record as saying that climate change is real, he got quieter on the subject during his 2016 presidential bid. "We don't need this massive government intervention to deal with the problem," he said during a Republican debate.

As of press time, calls to the offices of the governor and attorney general were unsuccessful.

In a letter to Lougy signed by Lesniak, The New Jersey

Sierra Club, Clean water Action, Delaware Riverkeeper Network, the Conservation Law Foundation, and the National Environmental Movement, the attorney general is asked "to review Exxon's internal documents and other information related to the official actions and statements regarding climate change risks."

Pringle believes that the issue must be tackled as a collective. "The climate crisis is an all-hands-on-deck issue with many fronts," he said. "Many groups like mine, political leaders like Senator Lesniak, members of the press, and captains of industry are rising to the occasion. New Jersey's attorney general needs to do the same."

But Mans is doubtful of Lougy stepping up to the plate. "If going after polluters is not a priority for Governor Christie, then it's not a priority for the attorney general," she said.



SPREADING KINDNESS — Seventh-grade students of teacher Sue Aronowitz of St. Theresa School in Kenilworth stay after school recently to prepare sandwiches to deliver to St. Joseph's in Elizabeth. They are: Abby Donovan, Daniel Davalos, Samantha Morales, Kiara Renteria, Matthew Payne, Michael Huss, Fiona Morales, Christopher Mattos, Mia Lissade, Isabella Nunes, Christopher Hnatowski and Eric Gonzalez.

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DRAPES
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Sharing the Quilts show held

By Jennifer Rubino
Staff Writer

The Harvest Quilters held their 33rd annual Sharing the Quilts Show on Saturday, April 2 at Willow Grove Presbyterian Church in Scotch Plains. Quilts were displayed throughout five rooms and organized by category. Upon entering the show, voting ballots were distributed to guests so they could choose their favorite for each category, with one vote going to whichever quilt was his or her personal favorite.

Each year, one room is dedicated to a featured quilter whose work is on display. This year's featured quilter was Tina Schmidt, of Fanwood. She attended the event wearing her work, a quilted vest she made. Tina remained modest when asked why her work was chosen to be displayed, as she stated it was simply because she had enough work to fill the room.

"Quilts can be made quite simply," Tina said. "It can always get more challenging."

This proved to be true, as even young artists' works were displayed. Aaron Taylor, of Westfield, who is just 10 years old, won best-in-show last year for viewer's choice. He even greeted guests as they arrived and helped to distribute some of the materials as guests entered the church.

Tina credits her teacher, for demonstrating the art of quilting to her and her sister, Susan, when they decided to take on the challenge of creating a quilt to donate as a raffle prize. Since then, Tina has gone from following traditional patterns to embracing the quilting tools of today, which include computerized designs. She is also in charge of the group's Block of the Month, where quilters are provided with one block they must use to create a quilt.

In addition to displaying more than 100 quilts, the show also featured demonstrations and raffles. The raffles were to raise money for the group and causes they support. Prizes included quilts and baskets of fabric. The show raised \$700, which will be distributed to the Community FoodBank in Hillside.

There were several demonstrations throughout the show, including paper piecing and hand quilting. Ellen DiIorio, who has previously lived in Westfield, demonstrated hand quilting and mentioned how beneficial the hobby has been for her. Ellen displayed some of the quilts she created for her grandson, one with the familiar Eric Carle's, "Very Hungry Caterpillar," on it.

"I lost everything in a house fire and a quilt was donated to me," DiIorio said. "Quilting is so therapeutic for me. Even though I moved to Maryland to be with my grandchild, I still return every year for this wonderful event."

The event was organized by Renate Bieber, of Westfield, who said that the show has taken place at the same location for the past six years. She spoke about the process of setting up the show. It was esti-



Photos by Jennifer Rubino

Artisan Ellen DiIorio demonstrates how to quilt by hand.



Quilts created by children, are proudly displayed at the 33rd annual Quilt Show.

mated that the show usually attracts around 200 people per year.

"We are very thankful the church has graciously opened its doors for us," said Bieber. "We usually host the show around the same time every year, but we try to make sure it doesn't conflict with the Lancaster quilt show, which was held last weekend."

After the results were calculated, first place winner in the large quilt category, and also audience favorite, went to "Child-

hood Memories," by Harvest Quilter member Linda Halldorson, of Gillette, and her sisters. First place for the challenge, where quilters had to incorporate the number three into their work, went to "Monkey Business," by Janice Tellier. First place for a wall hanging quilt went to "Quilt Diva," by Toby Moldave. Nancy Bassman took first place for charity quilts. Lastly, "Leia's Force Field," by Karen Hockman, was awarded first place for twin, or lap-size quilt.

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LGBT equality recognized at Summit

(Continued from Page 1)

Lieber explained that in order to achieve this recognition, the hospital "revised our policies to make them inclusive and have training programs" that instill "sensitivity to LGBT issues."

The Healthcare Equality Index rated 2,061 of the nation's health care facilities on their commitment to LGBT equality and inclusion based on four foundational elements of LGBT patient-centered care: an LGBT-inclusive nondiscrimination policy; an LGBT-inclusive visitation policy; an LGBT-inclusive employment non-discrimination policy; and staff training in LGBT

patient-centered care. Of the health care facilities rated, 496 were designated a 2016 Leader in LGBT Healthcare Equality.

"For LGBT patients, their families, employees, and their allies, a non-discriminatory environment is critical to promoting a healing culture or positive workplace," said Alan Lieber, president of Overlook Medical Center in a recent press release. "Research suggests that LGBT individuals face health disparities linked to societal stigma and discrimination, which leads to delaying or avoiding medical care. Eliminating LGBT health disparities and enhancing efforts to improve health are

necessary to ensure that LGBT individuals can lead long, healthy lives. This recognition is reassurance to LGBT patients, their families, and employees that time spent at any of our 'Trusted Network of Caring' facilities will be equitable and non-discriminatory." This is just one of 10 other hospitals to be recognized in the state for this achievement.

"We also have a primary care practice dedicated to LGBT-only patients, in addition to physician practices which encourage the LGBT patient population to visit their offices," says Janina Hecht, president of public relations at Overlook.

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Boys and Girls Clubs of Union County lead the way

By Elana Knopp
Staff Writer

Lisa Sepetjian's brightly-colored blazer cannot compete with her dazzling smile as she walks briskly down the hall of the Boys and Girls Clubs of Union County, located in Union.

Close by in the large gymnasium you can hear the sounds of a basketball game in progress. Darting back and forth across the polished floor, a group of boys dribble a ball, whistling and calling to each other across the vast space. One of them catches the ball, swivels, and effortlessly tosses it into the faraway basket. Off in another corner, a small group of girls is playing their own game of basketball. A vivid mural adorns one of the walls.

Sepetjian, who is the director of development and Marketing for all Union County clubs — including locations in Union, Hillside, Elizabeth, Plainfield, and Roselle — continues down the hall, stops, and points to the framed artwork lining the walls. "These are done by our kids," she says proudly.

The club is the largest youth service agency in the world and just celebrated its 60th anniversary. According to CEO Russell Triolo, the club has had an impact on more than 100,000 kids. "That's a lot of lives to impact," says Triolo.

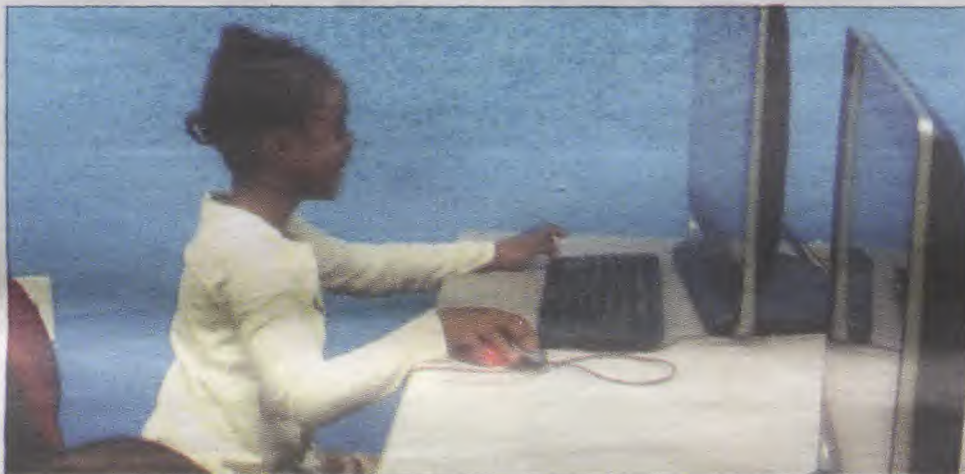
It is apparent as Triolo speaks that the work he does is close to his heart. "The parents know as well as the kids that they are safe and that we really care about them," says Triolo, who has served the club for 37 years. "They're here because they want to be, not because they have to be."

The 45,000 square-foot Union Club facility boasts a computer lab stocked with state-of-the-art computers, a library where teens can read and do their homework, and recreation areas.

According to Sepetjian, the club — which serves children ages 5 to 18 — serves a very specific purpose. "We're the best chance that many of these kids have for a future," she says. "They receive special



CEO Russell Triolo, Nia, 12, and Hansly, 16, discuss upcoming events.



Reiley, 8, enjoys her computer time at the club.

attention and we make sure that they get the best services we can provide."

Sepetjian says that 65 percent of their kids receive free or reduced school lunches, with many from economically disadvantaged and single-parent homes.

Triolo says that 100 percent of the club's high school seniors have graduated from

high school on time and have gone on to college. He attributes it to the very essential role that his club plays. "We teach them how to be good, solid adults," said Triolo. "We bring in successful people to talk to our kids, to show them that they have an opportunity to do the same. We bring in the business community and it shows them

that yes — you can do this, you can be that. We provide hope to our kids. In school they just can't get the attention they need."

Triolo's understanding of just how vital this is hits close to home. "Growing up, I went to the club every day," he says. "I felt safe. I looked up to the counselors as role models. The kids come here for the same reason I came here."

The club, which is a private, nonprofit organization with a volunteer board of directors, raises all of their funds through grants, special events, individual giving, and corporate support. It is run by full-time and part-time staff members, as well as more than 200 volunteer tutors, coaches, guest speakers, and others. "The caring from the staff is a huge thing that keeps the kids here," says Sepetjian. "The connection is really powerful. I'm amazed at the transformation once the kids are here for a while. You'd be surprised at the turnaround."

Programs at the club include education and career programming, health and life skills initiatives, arts and technology programs, character and teen leadership programming, an aquatics department, athletics league, as well as a Summer Fun Club.

Triolo says that the agency makes sure that the best services are available. "We serve a lot of kids that can't afford high-end services, but we provide high-end services."

About 150 children and teens walk through the doors of the Union club on any given day, says Triolo. "The time kids are out of school — between 3 and 6 o'clock — is the most vulnerable time for them," he said. "Kids want to know that they'll be safe. We have what we call, 'Senses.' A sense of belonging, of usefulness, of being a part of something good. Kids know it's a privilege to be here. Our kids deserve the best. They have value. They're not just castoffs. We're going to go beyond for the kids. We have a stake in their success. Otherwise, what are we doing here?"

For more information about the Boys and Girls Clubs of Union County visit www.bgcuc.org.

Rahway High School set to host first drama festival

By Jennifer Rubino
Staff Writer

On Thursday, April 28, the city of Rahway will host its first high school drama festival for high schools throughout the state. It will be a full day of students performing a scene from whatever play or musical they wish to perform. Each performance will receive an in-depth critique from members of the Broadway theater. The Hamilton Stage Theater

is located at 360 Hamilton St.

There will be at least one workshop offered to participants, such as improvisation or techniques. A performance of the theater's "Crossing Swords," directed by Igor Goldin, is featured. The world-premiere of the musical will be held, as life begins to imitate art and a group of students become inflamed with human emotions such as jealousy and passion. Music and lyrics are written by Joe Slabe. Perform-

ances will follow with a question-and-answer session held with the cast and creative team.

The American Theater Group, the newest professional theater company in New Jersey, founded by New Jersey natives, Jim Vagias, Joe Mancuso and Rick Sordelet, and under the leadership of Tony award-winning actress Michel Pawk. James Vagias was the Executive Producer at the See **DRAMA**, Page 9

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HELPING OTHERS — Franklin Elementary School students Syrenity Cunningham, Catherine Mejia and YWCA worker Raquel McCoy are pictured recently with some of the cosmetic bags donated to the YWCA Women's Shelter in Elizabeth. The school's Blue and Gold Club made more than 100 cosmetic bags filled with toiletries. The shelter appreciated the donation and said they will definitely be put to good use.

CAU honors community member with award

By Elana Knopp
Staff Writer

De Lacy Davis calls his staff into his office at the Family Support Organization of Union County. He puts the phone on speaker. "I have a reporter on the phone," he tells them, "And she wants to know how we start our day here at Family Support."

With that comes a burst of energetic voices joined together, the clapping of hands to a steady beat. "We're a little bit of R-E-D, we're a little bit of H-O-T. Red hot! Red hot!"

Davis picks up the phone again. "That's how we start every day here," he says.

Davis, 53, is in his third year as executive director of the Family Support Organization of Union County, an organization that assists children with complex emotional, mental health, or behavioral issues. The nonprofit organization is partnered with New Jersey's Division of Child Behavioral Health Services and is funded by the New Jersey Department of Children and Families, Division of Child Behavioral Health Services.

Davis' life story is the kind of story you read about — a remarkable journey in which he has made serving the community his life's work. He was a police sergeant in East Orange for 20 years, a charter school principal in Newark for 5 years, the founder of Black Cops Against Police Brutality and, in 1999, brought Winnie Mandela, South African activist and politician, to the states.

He is the father of four children — now grown, three of whom he adopted, quite literally, off of the streets. He raised these children — who were all between the ages of 12 and 16 when adopted — as a single father, and with the help of his mother. They came from violent backgrounds of abuse and neglect, and under Davis's loving care thrived and blossomed into successful, independent adults.

His work as a father is mirrored in his work as an advocate for those he serves. "I'm an advocate of disenfranchised people," said Davis, who explains that many of his kids at FSO have been in and out of group homes and involved with gangs. "I'm working with these children and we will fight to

the last breath. We need to shift the culture from enabling to empowering. When they leave here they are ready to rock the world."

All of these experiences, says Davis, have prepared him for the important role he plays at FSO. And it is this role that has earned him the Community Services and Partnership Organization Award, awarded to him by Community Access Unlimited at their Awards Night Celebration, which was to be held April 5 at the Pantagis Renaissance in Scotch Plains. The organization, located in Elizabeth, provides support to adults and adolescents with intellectual and developmental disabilities and at-risk youth.

The celebration is held every year to recognize staff, members, and community leaders who have made a significant impact on the lives of teens and adults with special needs.

Alyssa Mistretta, fundraising coordinator at CAU, says that the organization has made a huge impact in the community. "Community Access is a leader in the social movement," said Mistretta. "We serve people with disabilities and at-risk youth with residential and educational services. This is a celebration of staff, members of our community, and community leaders who have really made an impact on the lives of adults and teens with special needs."

Another recipient of a CAU award was Sam's Club of Linden, who received the Employment in the Community Award.

Site manager Lafina Turner says that Sam's Club provides hope. "We provide opportunity for adults that may go unnoticed at times," said Turner. "Sam's Club wants to provide a job that can lead to careers, good shopping experiences, and giving back within our community. I think every company wants to service the community they work in. We are always looking for people to join the team not only to get a good job but to build a career."

Davis said that his work in the community is truly a labor of love. "I'm humbled," said Davis of the recognition. "I'm honored. It's very exciting."

For more information on CAU visit www.caunj.org.

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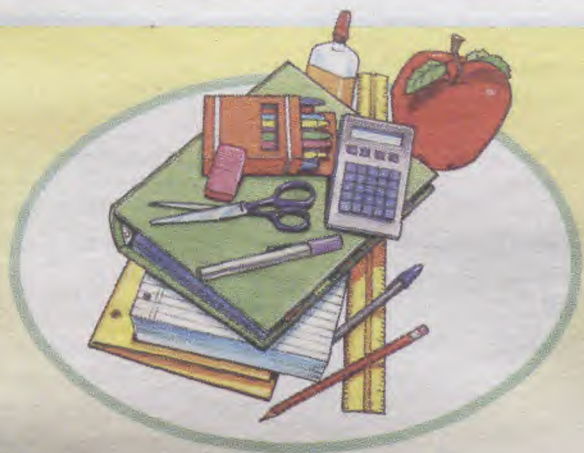
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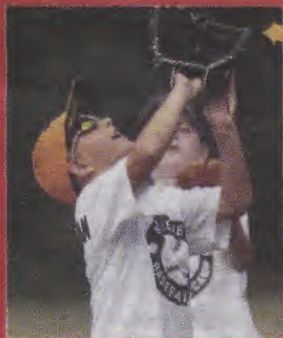
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Photo by Jen Rubino

Beth Giannobile, left, a parent working to raise funds for project graduation, accepting a donation from a generous Samaritan.

Arthur L. Johnson senior class raises money

By Jennifer Rubino
Staff Writer

The senior class of 2016 at Arthur L. Johnson High School in Clark is raising money for Project Graduation, a celebration for the senior class after graduation. It will be held just hours after the ceremony, where students will attend The Club at Woodbridge for a night full of entertainment in a fun, safe environment. Several seniors from the school's baseball team are anticipating the event.

"I'm planning to attend Project Graduation," said Anthony Rizzuto of the graduating class. "I'm very appreciative of everyone that's helping us raise the money."

The mothers of the graduating class graciously accepted donations on a rainy Saturday afternoon on April 2 to help raise money. They are dedicated to making the event a success by raising approximately \$30,000 for the entire cost of the event. For years now, they have been doing as much as they can to collect funds.

"You should see these moms in action," said Beth Giannobile, mother of senior Wes Giannobile, as she gratefully accepted bags of donated items. "They really rise to the challenge."

Wes Giannobile is a player for the school's baseball and football teams. Although his mom knows she will miss him when he leaves for college, she's proud of her son's accomplishments. She said although her son suffered an injury earlier this year, he still continued to attend games and practices to support the team. Even if it means just watching from the sidelines,

Wes is a team player and a dedicated member of the senior class.

"I plan to attend college as a business major," said Wes. "I will most likely attend Binghamton University in New York."

The class is holding a "Shoppportunity" fundraiser on Thursday, April 14, in the Brewer Recreation Center's cafeteria from 6 to 9 p.m. Raffle prizes will be donated by local businesses. Orders for graduation lawn signs can be placed as well.

"The students are also going to receive a canvas duffel bag for college at Project Graduation," said Beth Giannobile. "They are going to have a hamper and hangers inside them so they have what they need to live at school, although a lot of the moms are sad to see their kids go. For many of them, it's their last child living at home."

The graduating class consists of about 200 students, and the majority of them plan to attend Project Graduation. A comedian, tarot reader, and artist to draw caricatures are some of the entertainers planned for the night. There will also be a tug of war game and sumo wrestlers.

"I plan to attend Project Graduation," said senior and baseball player, Tylor Mulroy. He wants to go to college and study accounting after he graduates.

The class has been fortunate to receive some very generous donations, and they hope to continue to receive support from the community. This is an exciting time in their lives, and they have so many goals and dreams for the future. Congratulations, Class of 2016 — there's so much to celebrate in just one night.

Drama festival to nurture talent in Rahway

(Continued from Page 6)

American Stage Company in Teaneck, New Jersey for nine years. During his tenure, Vagias produced more than 40 productions, including 12 world premieres, many of which went on to long and healthy afterlives in both New York and regional theaters. Rick Sordelet has been recognized as the nation's leading fight director. Creating original fight direction for thousands of shows worldwide has enabled Rick to work with the best directors from all over the world. Joseph Mancuso has more than 28 years of significant experience as an artist, educator and arts and business administrator, including a combined 16 years as

executive director for two not-for-profit arts institutions: Union County Performing Arts Center and the Shoestring Players. Performances emphasize those by American playwrights and neglected classics. This intimate theater seats an audience of 199.

"I am delighted that American Theater Group will use its resources to help nurture new musicals for the theater. I look forward to helping them and working with Jim Vagias in their efforts to insure the continued health of this vital American art form," said Steven Schwartz, Artistic Advisor of the company's new musical reading series on the American Theater Group's website.

New possibilities are now bestowed upon residents of a city created by a diverse community of talented young people. The Union County Freeholders are especially excited about this wonderful opportunity. It will be an unforgettable experience for students to work with people in their fields.

"Union County has a rich pool of young talent in the performing arts, and the new Drama Festival will provide a unique opportunity for our students to develop their craft, learn from trained theater professionals and educators, and perform on a professional stage," said Freeholder Chairman Bruce H. Bergen in a press release. "The entire experience is a

great opportunity to enhance student learning and creative thinking, explore imagination, and promote teamwork and collaboration," he added.

Registration for the event is open until Thursday, April 7. More information is available by calling 732-238-9982 or visiting www.americantheatergroup.org. In just its fourth season, the American Theater Group has added Hamilton Stage to the new state-of-the-art facility.

Hamilton Stage is governed and operated by Union County Performing Arts Center. Tickets to all American Theater Group events can be purchased at the Union County Performing Arts Box Office.

NOTABLE PEOPLE

Summit resident becomes sales manager at local office

Robyn Barone, regional vice president of Weichert, Realtors, announced that Julie Sondhi has been named sales manager of Weichert's Summit office.

"We are fortunate to have someone with Julie's expertise join the management team at Weichert's Summit office," Barone said. "Her drive for excellence, track record of performance and professional, client-focused approach will serve her well in her new role."

Sondhi has used her background in marketing to help her excel in her real estate career for more than six years.

As a top Weichert associate working with buyer clients, Sondhi earned her broker's license and has since found her passion for management.

"I am thrilled and honored to take on this new role as manager of the Summit office and its team of professional, friendly and knowledgeable sales associates," Sondhi said. "I look forward to continuing to grow as a business leader here, while establishing a higher profile for Weichert in the town of Summit."

Born and raised in the United Kingdom, Sondhi has

been a resident of Summit with her husband and three children for more than 20 years. A graduate of the University of Manchester, she received her degree in marketing. She enjoys volunteering with her son for StreetSquash Newark, an after-school youth enrichment program that provides both academic and athletic support to children and families of Newark.

To learn about all the real estate services Weichert, Realtors has to offer, contact Sondhi at Weichert's Summit office at 474 Morris Avenue, or call 908-277-1200.

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Lead levels a critical issue

(Continued from Page 1)

budget instead of using it for lead issues.”

The fund, created by the state legislature in 2004, was to allocate resources to remove lead from older homes by offering deferred payment loans and grants to property owners. It was also to go directly to implementing mitigation and prevention through repair and remediation of older homes, financing home inspections, relocating affected families, as well as to statewide, regional, and community-based education and outreach, and training courses.

According to Pivnick, lead abatement costs between five and twelve thousand dollars per home. “These old cities have a legacy of old paint,” said Pivnick, who also noted that these communities are economically disadvantaged. “This is not a one-sector problem. People need to come together to create better policy.”

Yet, since 2009, more than \$50 million has been diverted into the state’s budget instead of into the fund as required.

In January, Christie vetoed a bill introduced by state lawmakers that voted to allocate \$10 million from the state budget to the Lead Hazard Control Assistance Fund, one of several bills dedicated to real-locating lead hazard funds that Christie has vetoed.

Then in February, state lawmakers passed the same legislation once again, which calls for the “appropriation from the State General Fund of \$10 million to the Department of Community Affairs for the Lead Hazard Control Assistance Fund.”

The bill would expand home inspection regulations and require municipalities to conduct lead inspections in one and two-family rentals. “If the bill gets passed, maybe more resources would become available,” said Arce.

Arce went on to say that other advocacy groups including Isles, Inc.; N.J. Citizen Action; the Anti-Poverty Network of N.J.; Latino Action Network; the State Chapter of the NAACP; the N.J. Working Families Alliance; and others, have sent a letter to Christie urging him to reallocate the much-needed funds toward abatement and prevention, and are being proactive in getting the bill passed. “We’re trying to get every single senator and assemblymember to stand with us and take on this cause,” said Arce. “Then maybe he’ll pay attention,” she said of Christie.

Calls to the Governor’s office went unreturned.

Tammori Petty, director of communications at the New Jersey Department of Human Affairs, tells a different story and says that lead levels in the state are decreasing. “The Division of Codes and Standards within the N.J. Dept. of Community Affairs does this by enforcing the Hotel and Multiple Dwelling Regulations, NJAC 5:10, which includes enforcement of the requirements for lead-safe maintenance,” said Petty. “New Jersey is out ahead of the majority of states in that we

continue to regularly and systematically inspect multi-family housing for lead-based paint hazards. Due to these multi-family housing inspections, the state’s previous work in lead abatement and the simple fact that lead-based paint has been banned since 1978, incidents of childhood lead poisoning in New Jersey have steadily declined.”

Christie has stated that lead levels in the state are “nowhere near crisis,” but Pivnick is doubtful that many people stand with him on this issue. “I don’t think a parent in Newark, Trenton or Camden agree with him,” said Pivnick. “It’s not a crisis because he is complacent with the fact that 3,100 children had high lead levels for the first time in 2015. If this was a new virus or poison affecting New Jersey’s children, I doubt there would be the same complacency. Governor Christie effectively is saying this is the best we can do. This is not true.”

The ripple effect of Christie’s refusal to take the lead issue is apparent. On The State of New Jersey’s web site, a 79-page document titled, “Lead Poisoning Elimination Plan,” dates back to 2010. In it are objectives, data and goals for the state of New Jersey — all from six years ago. “The State of New Jersey and the DHSS have a long history of responding to lead poisoning in children,” reads the dated document.

Repeated attempts to contact the Department of Health, as well as the Department of Community Affairs, went unanswered as of press time.

Sebastian D’Elia, director of communications for Union County, said that each individual municipality within the county is directed to handle their own lead issues. “No matter what, if you think you have lead paint, you call your individual municipality,” said D’Elia.

Yet calls by this newspaper to individual municipalities resulted either in uncertainty as to who actually dealt with the issues of lead abatement, or a directive to call the county government for answers.

Pivnick believes that the approach towards lead-poisoning prevention needs to change.

“We need better presentation of the problem, better public policy, consumer education, education of decision makers, and involvement of the education sector,” said Pivnick. “Housing codes need to be enforced. Section 8 landlords are not even asked to provide lead-free certificates on their properties. We have to define the problem, not ignore it. If the problem is well-defined we can start solving it. Why aren’t we systematically testing our homes before there is a problem? We need to ask housing inspectors to check homes.”

Arce believes that the government needs to intervene now. “Children are getting sick, and the government needs to step in and do something,” she said. “I hate to say it, but if it wasn’t for Flint this wouldn’t be getting the attention it is.”



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Cranford artist shares talent

By Elana Knopp
Staff Writer

Linda Rosen's passion for art hearkens back to her childhood.

"I used to draw on the walls when I was 4 years old," laughs Rosen, the winner of the Union County Arts Outside the Box contest, which attracts talent from throughout Union County.

The year-old county-wide initiative was created to support local artists in the community and to foster an appreciation for the arts.

"The contest was initiated to instill an appreciation of the arts in various towns," said Rosen. "They wanted something visible to show that the towns are interested in promoting the arts."

Rosen, a Cranford resident, earned her bachelor's degree in fine arts and received her art teacher's certification from Kean College.

Rosen's art has won her many accolades, and she has had many art showings at galleries and art shows throughout her prolific career.

"I've always painted," said Rosen. "I'm addicted to it."

Rosen taught art to high school students in Edison for nine years. She then started her own art school, which she ran for 15 years.

"I was living in Manalapan at the time," Rosen recalled. "And I decided to turn my basement into an art studio."

Rosen said her business grew solely through word of mouth and there was a waiting list.

"The first year, I had 30 students, the next year, 50. The third year, I had 100," Rosen said. "I had a lot of students."

Rosen said she found teaching to be extremely rewarding and several of her students went on to pursue successful careers in art.

"I have one student who works as a greeting-card illustrator," Rosen said. "Two others are now art teachers."

She recalled with fondness a special-needs student who came into his own through the power of art. "All of his talents came out," said Rosen. "He developed into an artist and into a new person. That's the reward in teaching."

Rosen said she draws much of her inspiration from nature. "I'll take a subject — maybe a landscape — and paint my own version of it," said Rosen. "I get my inspiration from just looking, by observing nature."

Rosen also paints street scenes and portraits. It was a street scene painting, titled, "Corner of Mapes and Bergen," that was the winning work at the contest.

"My husband actually grew up on the corner of Mapes and Bergen in Newark," said Rosen with a smile.

Rosen describes her art as expressionistic, taking her inspiration from iconic mid-century expressionist artists such as Willem de Kooning, Jasper Johns



Photo by Elana Knopp

Linda Rosen holds her prize-winning painting, Corner of Mapes and Bergen.

and Jackson Pollock.

"Most of my work tends to be on the abstract side," said Rosen.

Rosen is thrilled with her work space, an artist loft at the YMCA in Rahway. According to Rosen, she saw the advertisement for the rental lofts in the refurbished building and was the first to sign up.

"The space was great," Rosen said. "The light was wonderful, the room was big. It gives me the space to express myself. I must have 50 paintings lining the walls."

Rosen plans on renting the loft — a large and airy space, with plenty of natural light — for another year.

Rosen says she loves the fact that she can be alone with her craft, and it is very apparent she takes advantage of the time she spends in this unique space.

Dozens of paintings — some in vibrant hues, others in softer pastels — lean against the walls and line the shelves. A brightly colored oil on canvas sits on her easel, a

work on which she is currently working.

"It started out as a canopy," said Rosen, pointing to a crimson splash of color in one corner. "Now it's starting to look like a road."

She says, as she paints, she moves along with the flow of the piece. "I let the painting take me where it wants to go."

Rosen says she strongly believes in the power of art and feels students need some form of the arts, in order to express themselves.

"I think it's needed in all the schools," said Rosen, referring to arts programming. "It gives the students a chance to express themselves. The need to create is very important for kids."

Rosen said, for her, creating art is a truly joyful and satisfying endeavor.

"When I am creating a painting, I get into my own world, my own space," said Rosen. "I just love it. It's an amazing feeling."



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OPINION

Elizabeth residents deserve better

Elizabeth has a lead problem — the city was listed as one of two municipalities in Union County that

has lead levels as high or higher than Flint, Mich., where outrage about lead in the water reached the national level. Union County LocalSource has been trying to get in contact with Elizabeth officials who could tell us what they have been doing to combat this health issue, which has a serious impact on residents — lead builds up in the body, and children who are exposed to high levels of lead could suffer from irreversible damage to their mental and physical development. Lead can also cause kidney and nervous system damage in adults and children. Although this is a public health issue that every resident should be well-informed about, the city of Elizabeth would rather hold onto past grudges than work cooperatively for the sake of its citizens.

LocalSource made repeated calls beginning March 29 to various Elizabeth offices, including Mayor Christian Bollwage; Director of the Department of Health Krishna Garlic; Edward Kirk of the Housing Division of the Code Enforcement Office; and City Clerk Yolanda Roberts. The only call back received was from Public Relations Officer Kelly Vence, who told LocalSource reporter Elana Knopp over the phone, “We will not speak with the LocalSource based on past relations.”

The past relations that Vence mentioned seem to stem from past coverage that Union County LocalSource has given the city of Elizabeth. At this time we would like to remind everyone of our purpose as an independent news organization — and it is not to simply appease town and county officials. Our purpose is reporting the news, whether it is corruption within city departments; finding out what a city is doing about a serious health issue; or reporting on an award or grant that the city has worked to obtain. All of these stories are equally imperative to address, especially ones that directly affect residents. And reporting on all of these stories is a formal and professional undertaking, which should not be taken personally or turned into a personal vendetta.

On Friday, April 1, Knopp visited city hall to see if anyone there could tell her anything about lead in Elizabeth. The first question she was asked was, “what newspaper are you from?” When she said the LocalSource, Vence called from her back office, “I thought I

EDITORIAL

told you we’re not talking to the LocalSource.” Knopp walked into her office and told her that this story is a public health issue that is in the best interest of the residents — that this has nothing to do with any previous stories; It is a public health issue. The things we want to know have no connection to any prior incidents. Vence continued to repeat, “we will not talk to the LocalSource.” Knopp asked, “so you don’t want to inform the citizens about a serious public safety issue?” To which Vence kept repeating that no one would talk to the LocalSource, and that this was coming directly from Mayor Bollwage — confounding, since a public relations officer’s job is to speak to the media openly about issues concerning the public.

Elizabeth has a lead problem, and the people suffering because of this problem are the residents of Elizabeth. Residents deserve to know what is going on in their city. Residents of Elizabeth have elected these officials. Officials from all departments should be doing everything in their power to inform residents and get the word out, not only about the lead problem, but also what they are doing about it.

Elyse Pivnick, director of Environmental Health at Isles, a community and environmental organization that is bringing attention to the lead problem in New Jersey, outlined the following forms of possible lead mitigation: better housing enforcement, updated housing codes, water testing, testing for lead dust, and defining the problem accurately. Also mentioned was requiring a lead-safe certification with any rental lease agreement, and incorporating preventative measures instead of lead screening in children and adults after damage is already done. Pivnick also said that solutions should include better presentation of the problem, better public policy, educating consumers, involving decision makers, and involving the education sector.

Which, of these many courses of action, is the city of Elizabeth taking for its residents? Unfortunately, these questions were not answered for Union County LocalSource coverage of the lead problem in Elizabeth.

Our purpose is to provide essential information to residents about their city. The aspect of news organizations that cannot be easily replaced is that we are an outside entity who can expose problems and keep

See **ELIZABETH**, Page 13

Summit parking

LEFT OUT

BY FRANK CAPECE

Robert Steelman combines his knowledge about the real-estate market and land use to enjoy a successful operation in Summit and surrounding areas. He has another activity — he may be the strongest advocate for parking reforms in Summit.

Stelman writes letters, proposes alternates and seeks a better balance in the battle between commuters, shoppers and downtown workers for that precious commodity — a parking space.

Stelman challenges the city fathers to apply “critical thinking” and “better allocation.” The current parking allocations are not user friendly. Like a sports fan’s knowledge of a hitter’s statistics, Steelman easily cites the number of spaces in lots and parking garages throughout the city.

The Steelman effort is not trivial. He points to the downtown DeForrest lot gate operation as an impediment to providing easy access for shoppers and others with short-term parking needs. He describes that lot as a failure in the name of economy by prior city fathers. He asserts the lot discourages short-term needs with a system that can be confusing and frustrating when the ticket system jams. He says even the \$30 a day cost, often doesn’t deter long-term parkers willing to pay the freight to the detriment of the shopping public.

He sees often the tribulations of struggling retail operations and small offices whose lifeblood of easy parking access is cut off. Steelman often refers to the “critical thinking” which includes putting the shoppers at the top of the list to the detriment of the commuter class.

He envisions a broader effort to move the long-term parkers away from the Central business district shoppers. Surprisingly he does not see the need for yet another parking garage which has been proposed. One number he quotes is that each space in a garage costs an estimated \$300 a year in maintenance.

Flat out he rejects the argument that easy access to the bustling train station for commuters is a source of rising property values. His concern is that too often in off-commuting times, the spaces remain vacant.

Stelman’s views can be criticized. Still, give this guy credit for bringing — in an intelligent, thoughtful manner — the need for better advocacy for the local shoppers’ needs.

Studies on parking in urban areas includes the obvious conclusion that the need to provide parking is critical to a downtown but over supply is a waste. As one consultant said, “It is crucial to get the parking demand analysis right.”

Defenders of the current Summit parking allocation have a persuasive friend in Moody’s Investigator Services. The \$2 million borrowed for parking was part of a financing that received an Aaa rating. The service wrote “The highest quality Aaa rating reflects the city’s strong financial operations with healthy reserve levels, sizeable tax base, a strong wealth levels, conservative budget practices with forward looking planning.”

For Steelman the fiscal stability isn’t the argument. Rather he keeps pushing for parking adjustments for a most put-upon group — the shopper.

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Sunshine reveals the glory of magnolias

If someone could actually live in the Louvre or the Metropolitan Museum of Art, that person would probably be totally blasé about great art. I live in a neighborhood full of great works of nature's art, especially trees. At this time of year the magnolias shine in large numbers. While not completely blasé about those gorgeous trees, I am more inclined to notice them when visitors point them out.

Last week a visitor from a more northern climate gazed in appreciation at the thousands of tulip and star-shaped magnolia blooms currently shining forth in the spring sunshine. My eyes opened, and ever since then, I have paid more attention.

And they are worthy of that attention. Modern magnolias are descendants of some of the most ancient flowering plants, dating back to the Cretaceous period, which ended about 79 million years ago. Now and then, beetles pollinated magnolias, with modern bees and flies also performing that vital ecological function.

The word "magnolia" means different things depending on where you call home. If you live south of the Mason Dixon line, you might think of the classic southern magnolia or *Magnolia grandiflora*, with its huge, lemon-scented flowers and equally enormous, indestructible leaves. Those glossy leaves often appear in holiday decorations all over the South and occasionally elsewhere. Southern magnolia may be hardy as far north as USDA plant hardiness

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Zone 7, but the trees really grow best farther south. I saw a glorious specimen in bloom near the main buildings of the University of Virginia in Charlottesville.

If you live farther north, "magnolia" probably means the tulip-shaped blooms of *Magnolia x soulangiana*, or saucer magnolia. This most popular of all magnolia hybrids blooms in early to mid spring and sports large flowers in shades of white, pink and purple. It grows to a height of 20 to 30 feet tall, and is glorious in flower. The leaves aren't bad either, with a pleasing, elongated oval shape, prominent veins and silky, soft undersides. Breeders have had a field day with *soulangianas*, creating many variations in flower color, growth habit and mature size. It pays to be choosy when selecting one.

Probably the second most popular magnolia is the Japanese star magnolia, or *Magnolia stellata*. It is a small, elegant tree that rises to about 20 feet, with a spread of up to 15 feet. The compact size makes this showy tree very well suited to smaller gardens and planting areas. "Star" in the common name refers to the appearance of the narrow petal-like tepals, which are pink in bud and generally white when the blossoms open. A few cultivated varieties, like

Rosea, feature buds that open into pink petals. Double or many-petaled forms sport flowers that are less like stars and more like water lilies. The eponymous Water lily variety is a perfect example.

Hybridizers in the 1950s crossed star magnolia with another small species, lily magnolia, or *Magnolia liliiflora*, and came up with the Little Girl hybrids, all named for girls — Ann, Betty, Jane and Judy are just a few — and growing 8 to 15 feet tall, depending on variety. The Little Girl hybrids do best when planted no farther north than USDA plant hardiness Zone 7.

Suppose you want to go farther afield and plant something that your neighbors don't have. For roomy situations, I like cucumber magnolia, *Magnolia acuminata*. It is a tall tree, growing 50 to 80 feet tall and wide, with greenish white flowers reminiscent of southern magnolia. It also features large, oval leaves in an attractive shade of dark green. Cucumber magnolia is a parent of many yellow-flowered varieties, including the hybrid Elizabeth, which grows in my garden. Elizabeth's flowers are like yellow tulips and are magical when backlit by spring sunshine. It is somewhat smaller than its cucumber parent, topping out at 30 to 50 feet tall.

Magnolias generally flower on the ends of the branches and, in the case of the popular *soulangianas* and *stellatas*, the flowers appear before the leaves. The trees prefer uniformly moist soil and fare best in full

sun or very light shade. Mulch to conserve moisture, applying organic material to a depth of 2 or 3 inches. Be careful not to pile up mulch in a "volcano" configuration with the mulch touching the tree's bark.

Some smaller magnolia varieties may have to be limbed up a bit to keep them looking like trees rather than shrubs, but this is not difficult and can be handled with a pruning saw.

If magnolias have a flaw, it is their susceptibility to cold, wet weather. A *soulangiana* may display glorious flowers on a fine spring day, only to have those blooms decimated by a single overnight blast of unseasonably chilly weather or cold rain. In my town, this seems to happen about every four years or so. Judging by the number of magnolias around town, most people think the beauty is worth the risk.

Good local nurseries should have at least a few different magnolias from which to choose, depending on your needs. For a wider selection, try RareFind Nursery, 957 Patterson Road, Jackson, NJ 08527, 732-833-0613, www.rarefindnursery.com. Print catalog \$3.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Elizabeth officials ignoring responsibility to residents

(Continued from Page 12)

on their toes the people and departments who should be working for the residents. When a city administration holds a grudge against a media outlet for something that happened in the past, it makes it seem as though that administration would rather have mistakes pushed under the rug instead of corrected. When the cycle of communication between local government and local media is broken, the system of checks and balances is also broken, and the residents are the ones who suffer.

Anyone who wants to know more about the lead issue in Elizabeth, and upcoming issues, should contact their city officials and demand that they begin speaking with LocalSource and being transparent, for the sake of the people of Elizabeth, who elected them. Any official who would like to speak with a reporter to give an update on the lead problem in Elizabeth, or any upcoming coverage, should call LocalSource at 908-686-7700.

Regardless of the hostile situation that the mayor and administration have created against Union County LocalSource at Elizabeth Town Hall,

we will continue to work to bring Elizabeth residents the information that is their right to know. We can and will get through this ugly show-of-force by the administration, whether it is by OPRA, finding rational city officials willing to inform their citizens, or talking to county and state officials for information. We have been trying to do each of these things in order to have the most comprehensive coverage of Elizabeth as possible. Union County LocalSource is committed to keeping the people of Elizabeth informed, even if their elected officials are not.

LETTERS TO THE EDITOR

What is happening in Hillside To the Editor:

It is not my usual practice to address my concerns to the press. However, after attending a recent hearing regarding Chief Louis Panarese and also being aware of other conditions which seem to be commonplace in the township of Hillside, I felt a need to do so.

I was a resident of Hillside for many years and have known Louie — Chief Panarese — since he was a teenager. Louie was and still is dedicated to his family and the township. On the personal side, I

watched him continue to be devoted to his mother after his father's death. And when she could no longer stay in her home in Hillside, he took her to live with him and his family. His mother-in-law also came to live with him when that became necessary. It is a clear indication to me that this shows what a good and caring human being he is. I doubt that there are many out there that would open their hearts and homes so selflessly. These personality traits are the groundwork on which his character was built and that he continues to display.

I was also employed by the Hillside Police Department, starting with the

Detective Division, and worked for three chiefs, one doing his confidential work and the other two as their assistants. During that period, I watched Louie come up through the ranks, first as a uniformed officer and then as a supervisor in various capacities, cultivating his knowledge and abilities with each step. I observed and was always aware of how proud he was to be a "Hillsider," never forgetting his roots and always doing the best for the citizens of the township. More importantly, he was admired and respected by the men and women who served under him, which inspired in his coworkers a tremendous

loyalty to him and created an atmosphere of good morale that is necessary to run a department such as the Hillside Police Department. Ultimately, he was appointed chief of police, a goal he was so worthy of.

Unfortunately, the joy that was felt with Chief Panarese's appointment is being diminished as well as the morale of the department, and because of that, the welfare of the township. The present mayor of Hillside, Angela Garretson, demoted Chief Panarese after he served in this position for almost four years, to the rank of captain. As a member of the council, Garretson had previ-

See **LETTERS**, Page 14

LETTERS TO THE EDITOR

(Continued from Page 13)
ously voted to waive the test for his position as chief. I find it suspect that this action was taken shortly before a disciplinary hearing that was taking place by the mayor against Chief Panarese. Actually, this appointment comes under the purview of the council and could easily be solved by its vote confirming the waiver. I am also perplexed by their inaction at this time, but am hopeful that the members will use their rightful authority and do what has to be done.

Since Mayor Garretson has taken office, the township of Hillside has been in flux. Perhaps if she were in her office on a more regular basis, returned calls, and answered her voicemails, she would be better equipped to perform her duties as mayor. During her tenure, the staff in various offices changes so often that many times no one answers the phones at all. And when they do, although they are pleasant, they are usually unable to address the questions they are asked.

It may be time for a state monitor to be assigned to the township of Hillside to assess what is going on.

Kathy Kurzweil
Waretown

Office of Taxpayer Affairs

To the Editor:

I read the Letter to the Editor from Union County Freeholder Christopher Hudak in the March 17 edition of *LocalSource*. In the article, Hudak is mentioning about protecting consumer rights, using Dunkin Donuts transgression as an example. He mentions a department, the Union County Office of Consumer Affairs, to report violations.

This got me to thinking. We should have something similar, like an "Office of Taxpayers Affairs," that one could report elected official's outright misconduct and incompetence that ends up as fraud on the taxpayers. The office would investigate dubious actions committed by elected officials toward the taxpayers. My first letter to this office would be about Freeholder Hudak himself, regarding his incompetence due to which he allegedly perpetrated fraud on the Union County taxpayers.

Freeholder Hudak was finance chair of the Union County budget last year. The year before, the county claimed they were losing \$15 million from the Runnels Hospital operations, which had to be funded by taxpayer money. They then sold the hospital based on this. When it came time to chair the budget, the first question Hudak should have asked in the budget hearing was, "where is the \$15 million in savings from selling Runnels?" He didn't. In fact he extended and embraced an additional \$8 million county tax increase. I even had

pointed out to him during the budget hearing and in letters to the newspapers that the taxpayers should have seen this \$15 million in savings as relief. I never saw such a goofy blank stare from Hudak when I commented. This turned out to be the largest county tax increase we ever had.

The underlying issue is that Hudak has no financial depth of experience, and it showed horrendously. In fact, he doesn't even have leadership experience, having obtained the freeholder nod only because his father was friends with the political boss of the county and that one city's electorate controls the elections every year. I won't even go into how he got a patronage job at Kean college, which has its own issues for those readers of *LocalSource*. So this low quality is all that we get.

Too bad there is not this hypothetical office, as I would like to report Hudak's financial and leadership incompetence and have him investigated for pretending to be a freeholder.

Just to extend — even for this year, a question arises again about the dubious proceedings of the Union County budget. Can someone please explain why the Scotch Plains Business Administrator is actually overseeing and controlling the finances of the Union County budget? Sounds like a conflict. Is this another report that should be sent to this artificial but important "Office of Taxpayers Affairs?"

Bruce Paterson
Garwood

A call to care

To the Editor:

I want to talk to you my fellow Kenilworth residents and surrounding communities. The David Brearley Middle High School Drama Club is presenting their feature play *Aida*, on Friday, April 15, at 7 p.m., and Saturday, April 16, at 1 p.m. and 7 p.m. at David Brearley High School, 401 Monroe Ave., Kenilworth. Advance tickets and door tickets are available.

The story is about an enslaved Nubian princess, *Aida*, who finds her heart entangled with *Radames*, an Egyptian soldier who is betrothed to the Pharaoh's daughter, *Amneris*. As their forbidden love blossoms, *Aida* is forced to weigh her heart against the responsibility she faces as leader of her people. Just a note: this play was a Tony award winning Broadway play.

This play is a must see and there is plenty of parking for all.

On a sad note, in recent times the attendance has been low and so have the revenues. There is no money in the school budget to update the theatrical equipment — costumes, visual/audio technology, etc. In speaking to teacher and Drama Club

director Lauren Widner, the equipment is so antiquated it's akin to sliding a floppy disc into today's computer.

This program needs our support. If you are unable to purchase a ticket and attend the show, you can become a sponsor of the arts with a donation of any denomination.

For more information, ticket pricing and how to donate, contact the school by calling 908-931-9696 or emailing lauren_widner@kenilworthschools.com.

Thank you for your attention; hope to see you at the theater.

Walter Sosnosky

Kenilworth Board of Education member

Stand up, not stand by

To the Editor:

The bystander effect: It began with Kitty Genovese, and has continued, most recently in Long Island, N.Y., 140 times, with 140 foster children. The victims in the case of foster father Cesar Gonzales-Mugaburu were all children, some with special needs. This case displays chilling similarities to the tragedy in New Jersey in 2004, when 3 young boys cared for by the Collingswoods were being starved and eating plaster to survive. Again, neighbors in that case now report seeing children foraging in garbage for food, standing at the end of the driveway in cold weather. In the Gonzalez-Mugaburu case, there were reports dating back to the 1990s. The foster placements by St. Christopher Otilie and the NYC Administration for Children Services in the home of Gonzales-Mugaburu did not stop.

Two decades, twenty years of horrific abuse to young foster children, continued without interference or action from the officials charged with protecting children, or a religious nonprofit, or the community, or the schools, or even, apparently, the American Society for the Prevention of Cruelty to Animals. Where was that village? No heroics would have been necessary; just common decency, as opposed to depraved indifference. Bystander apathy is a psychological phenomenon which operates in inverse proportion to the number of bystanders. "Someone else will call — someone else will help." For 140 defenseless children, no one helped — no one intervened. Where is our conscience, our moral compass? If we are unable or unwilling to protect the most vulnerable among us, who are we? We need to stand up, not stand by.

Of course, with good reason, many Americans are frightened about terrorists and refugees coming across our borders. In Long Island, the monster lived next door.

Linda Van Fossen

Counseling Center for Human Development,
201 Lincoln Ave., East, Cranford

Help secure your retirement

To the Editor:

Achieving financial security is an important part of enjoying a satisfying retirement. Social Security has many tools to help you plan for your future.

A great first step is to visit www.socialsecurity.gov/myaccount. With a my Social Security account, you'll get immediate access to your personal Social Security Statement, your earnings record, and an estimate of your retirement benefits at age 62, at your full retirement age, and at age 70. You can also verify your earnings are correct, since we base your future benefits on your earnings record.

When you open a my Social Security account, we protect your information by using strict identity verification and security features. The application process has built-in features to detect fraud and confirm your identity. Your personal my Social Security account can help you figure out how much more you might want to save for your future, but it can do a whole lot more. For example, in the District of Columbia and several states, you can request a replacement Social Security card online — find out if you can at www.socialsecurity.gov/ssnumber.

In addition to using your personal my Social Security account, you can prepare for a secure, comfortable retirement by visiting www.myra.gov. There, you'll find myRA, a new retirement savings option from the Department of the Treasury for the millions of Americans who face barriers to saving for retirement. myRA is a simple and secure way to help you take control of your future.

MyRA makes it easy and affordable to start saving for retirement, even if you can save only a little bit right now. It's designed for people who don't have a retirement savings plan through work, or lack other options for saving. If you already have access to a retirement savings plan, such as a 401(k), learn more about that plan because it might offer matching contributions or other benefits.

MyRA helps workers grow their money faster than they can with most traditional savings accounts, and there's no risk. Since it's not tied to a particular employer, workers can hold on to their myRA account when they move from one job to another.

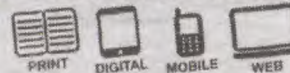
With your personal my Social Security and myRA accounts in place, you too can prepare to reap the joys of a financially secure retirement. Learn more about all of your choices at www.socialsecurity.gov.

Alexander Christofides
Social Security Office District Manager
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RESIDENT APPOINTED — From left are Union County Clerk Joanne Rajoppi, Union County Board of Elections Administrator Dennis Kobitz and Commissioner of Registration Clara Harelik at a March 10 swearing-in ceremony. Harelik, of Springfield, was appointed by Gov. Chris Christie to her fourth two-year term on the Union County Board of Elections.

SPRINGFIELD NEWS

Donations sought for Springfield library spring boutique

The Friends of the Springfield Free Public Library will hold its Spring Boutique from April 28 to 30, from 10 a.m. to 4 p.m., in the library's Meeting Room. There will be a Members Only Preview Sale on Wednesday, April 27, from 6 to 8:30 p.m.

Donations may be brought to the library's circulation desk during regular library hours from April 4 to 27. New and like-new, clean fashion items for men and women are currently being sought, as well as jewelry, handbags, wallets, belts, scarfs, umbrellas and fragrances.

The Library is located at 66 Mountain Ave. in Springfield. Membership in the Friends group may be purchased at the door before the preview sale on Wednesday, April 27.

Look in this
week's paper for a

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Anything can happen in Jersey.

Must be 18 or older to buy a lottery ticket. Please play responsibly. If you or someone you know has a gambling problem, call 1-800-GAMBLER.

Linden woman victim of online pet scam

A 26-year-old Linden woman reported to police that she lost \$1,300 in an online scam while trying to purchase a dog. The victim told police she found a dog that she wanted to purchase on a website and contacted the seller on April 2, when she was told to wire \$500 for the dog to an individual in Baltimore, Md., via MoneyGram. The seller then asked her for an additional \$500 for shipping costs, which she wired through Western Union.

The following day, the seller again contacted her and told her he needed an additional \$300 for insurance purposes, and if she didn't send the money, she would be "breaking the law." The victim then wired the \$300 and didn't hear anything. After this, the victim read some reviews on the website and saw that this was a common scam.

The website the victim used does advise visitors to the site not to wire money to an unknown seller and, in the

POLICE BLOTTER

case of a pet sale, to meet the seller and animal in person.

Clark

- March 30: At 7:21 a.m. police took a report of criminal mischief to a motor vehicle parked at a residence on Hayes Avenue. The incident is under investigation, according to police.

- March 30: At 8:05 a.m. police took a report of criminal mischief to a motor vehicle that was parked at a residence on Hayes Avenue. The incident is under investigation.

- April 2: At 9:30 p.m. in the vicinity of Central Avenue, police arrested Alfred Smith, 54, of Edison on outstanding warrants totaling \$14,003 out of Plainfield, Bridgewater and Raritan for contempt of court. Smith was subsequently turned over to the Plainfield Police Department.

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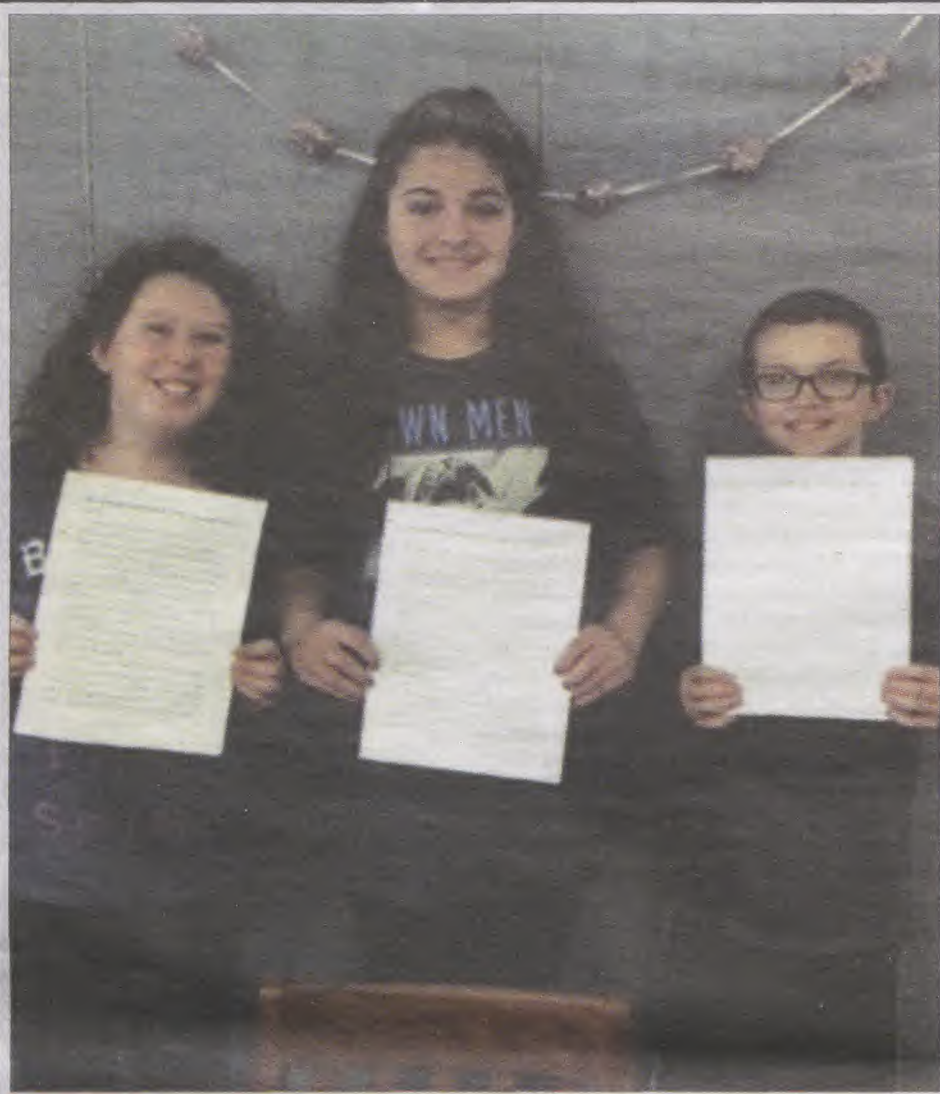
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MOCK TRIAL WIN — From left, fifth-graders Mackenzie Nielson, Gina Galiszewski and Timothy Ford hold their case; Clark's Valley Road School Gifted and Talented Program won the New Jersey State Bar Foundation's Law Fair 2016 Competition. The student will perform their mock trial case May 25, from 12 to 2 p.m. at the New Jersey Law Center in New Brunswick.



Photo by Linden High School NJROTC

The Linden High School Navy JROTC program hosted an American Red Cross Blood Drive on March 7 inside the LHS Gymnasium, led by Cadet Lt. Magda Kozak. Pictured in the back row from left, Ret. NJROTC Cmdr. Boyd Decker; American Red Cross representative Debra Wolfe; Principal Horre; Cadet Magda Kozak; Phillips 66 Community Relations Coordinator Mary Phillips; Phillips 66 Public Affairs Manager Nancy Sadlon; Superintendent Danny A. Robertozzi, and American Red Cross Major Gifts Officer Rick Trainer. In the front, from left are cadets Jet'aime Thompson, Michelle Liskowski and Emily Estrada. Seventy-six pints of blood were collected. In appreciation, energy company Phillips 66 donated \$1,000 to the American Red Cross to be used for scholarship awards for two Linden JROTC students. In all, 171 pints of blood have been donated through the efforts of the LHS Navy JROTC during the current school year, qualifying the program for a \$1,000 scholarship donation from the American Red Cross.

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

Dreamcatcher Theatre offers spring improv class

Dreamcatcher Repertory Theatre, a professional Theatre in Residence at the Oakes Center in Summit, will offer a spring improv class with Lulu French for adults and teens Tuesdays, from April 26 to May 31, from 7:30 to 9:30 p.m. All levels of improvisers and actors are welcome.

Classes will be held at The Oakes Center, 120 Morris Ave. in Summit. The facility is wheelchair accessible. To register or for information on any of the theater's programs, visit www.dreamcatcherrep.org or call 908-514-9654.

CALENDAR

Wine tasting event at Reeves-Reed on April 8

The Reeves-Reed Arboretum presents Tenuta Torciano Winery on Friday, April 8, from 7 to 9:30 p.m., for the next Put the 'Pub' in Public Garden event. Sample select vintages from the San Gimignano region along with a selection of delicacies.

This is a fundraiser; admission is charged and reservations are requested by April 4. For information and tickets, call Doreen Schindler at 908-273-8787, ext. 1010; send an email to d.schindler@reeves-reedarboretum.org; or sign up on line at www.reeves-reedarboretum.org.

UC Historical Society Spring Dinner April 10

The Union County Historical Society's annual spring dinner will be held Sunday, April 10, at 2 p.m. at the Garden Restau-

rant, 943 Magie Ave., Union. Dr. Walter E. Boright, area author and historian, will be the featured speaker.

The program is open to UCHS members and the general public. Advanced reservations are encouraged; For more information and payment contact the historical society. A choice of entrée should be indicated: salmon, pasta or chicken. Tickets will not be sold at the door.

Registration and auditions for play begin on April 13

Registration is open for Cranford's CDC Junior Theatre's June productions of "Footloose," for a teen cast and "High School Musical Jr." for younger students. Auditions will be held at CDC Theatre, 78 Winans Ave. in Cranford, on Wednesday, April 13, at 6 p.m. and on Saturday, April 16, at 11 a.m. Auditioners should prepare 32 bars of a musical theater song and be prepared to dance. Callbacks, by invitation only, are April 16 at 2 p.m. Performance

dates will be Friday and Saturday June 10 and 11. For students who are cast, there is a production fee.

"High School Musical Jr." is open to students in grades three to seven, with no prior performance experience necessary. All rehearsals will be at CDC Theatre on Tuesdays and Thursdays from 3:30 to 5:30 p.m., and performances will be June 4.

Visit www.cdetheatre.org for additional information and registration forms.

Musical Club of Westfield presents concert April 13

The Musical Club of Westfield presents a concert Wednesday, April 13, at 1:30 p.m. at the First Baptist Church of Westfield, 170 Elm St., Westfield. There will be a reception following the concert to enjoy light refreshments with the performers.

For more information about membership in the Musical Club of Westfield may visit our website at www.musical-clubofwestfield.org.

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A TASTE OF CULTURES — From left, Alexia and Katerina Gutierrez and their mother, Panagjota Vitoroulis, a third-grade teacher at Linden School No. 2, celebrate Greece recently at the 'Taste of School No. 2' event featuring cuisine and entertainment from around the world.



PENNIES FOR PATIENTS — Students in Miss Jordan Naso's fifth grade class at Linden School No. 6 contributed the most spare change to the 'Pennies for Patients' campaign for The Leukemia & Lymphoma Society; the school total was more than \$1,300. Students from left in the front row are: Camila Perez, Isaac Kourani, Jan Zasowski, Alex Rodriguez, Brandon Gonzalez, Lana Foo, Anastasia Smykavchuk, Kris Ordonez, Nyiera Eliscar and Sophia Giraldo; back row, from left, are: Arianna Pantin, Asia Hickman, Goyce Abadeir, David Uzor, Jacob Wierzbicki, Shonley Plonquet, Javier Carpio, Amare Smith, Jesus Manresa and Sandro Imerlishvili.

UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

ANNOUNCEMENTS

Tour de Elizabeth registration, sponsorship open

The annual "Tour de Elizabeth," a 15-mile bicycle ride for cyclists of every skill level, will be Sunday, May 22, and starts at Elizabeth City Hall, located at 50 Winfield Scott Plaza. On-site registration begins at 7:30 a.m. and the ride starts at 9 a.m.

This year's theme is "Bikes and Bites," highlights the diversity of restaurants throughout Elizabeth, the fourth-largest city in New Jersey. With its architecture and cultural diversity, Elizabeth stands out as a historic destination. With its network of streets and paths and proximity to the Elizabeth River and Arthur Kill, the city is a great place to bike, regardless of skill level.

Elizabeth Police Officers will escort and control traffic so cyclists can make it safely through the many roads and intersections. Children under the age of 12 should be accompanied by an adult and helmets are a requirement for all riders.

"After months of winter hibernation, people are eager to spend time outdoors," said Mayor J. Christian Bollwage, who will participate. "This year's theme, 'Bikes and Bites,' will provide the opportunity to dis-

cover the many culturally diverse restaurants featured throughout our community. I encourage everyone to come out and join us."

Early commitments of sponsorships include: T-Rific Tees, Elegant Headwear, a Union County Board of Chosen Freeholders HEART grant, the Rotary Club of Elizabeth, and WAWA. Many more are expected shortly. On the day of the tour, tables for sponsors and services will also be exhibited in Winfield Scott Park. Sponsorships are available by visiting the Groundwork website or by calling Groundwork Elizabeth at 908-289-0262.

To participate in the ride, register online at www.elizabethnj.org or at www.groundworkelizabeth.com. Those who register by May 10, will also receive a cap and T-shirt. All riders will be entered into a free raffle, and will receive a coupon with a list of restaurants participating in a discount program associated with the bike tour.

CALENDAR

Wildlife photography entries due April 8

The 2016 Wildlife Photography Contest is open at Trailside Nature and Science Center in Mountainside. Amateur photographers, ages 6 through adult may enter a maximum of two original photographs of wild animals in their natural habitat; entries must be received or postmarked no later than Friday, April 8.

Only images of animals native to the

United States are eligible for submission; images of exotic wildlife, pets or domestic animals will not be considered. Entries must be unmatted, unframed 5-by-7-inch prints in black and white or color.

Photographs entered into the Wildlife Photography Contest will be judged by local, professional photographers, and winners will be awarded in each of three age groups: 6 to 11; 12 to 17; and 18 and older, based on originality, composition, technical excellence and artistic merit. Four winners in each category will have their photos displayed in Trailside's 2017 nature calendar.

Winners will be announced on Sunday, April 24, during Trailside's Wild Earth Fest. All photographs will be displayed at Trailside's Visitor Center through May 29.

For a brochure with the complete rules and an entry form for the Wildlife Photography Contest, call Trailside at 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

Local environmental heroes nominations due April 8

Union County's environmental heroes will be recognized as part of Trailside Nature and Science Center's annual Wild Earth Fest Event on Sunday, April 24. Nominate an environmental hero online at www.ucnj.org/trailside and click on the "Wild Earth Fest" tab.

Participants may nominate individuals

or groups who have taken action for environmental change in their community; the deadline for nominations is Friday, April 8.

Trailside Museum Association board members will award prizes and certificates of recognition to the winners of the Environmental Hero Award at Wild Earth Fest on Sunday, April 24.

For additional information, call 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature & Science Center is located at 452 New Providence Road in Mountainside.

Cranford run to benefit Wounded Warriors April 9

On Saturday, April 9, the Home School Association of Saint Michael School in Cranford will host a USA Track and Field Certified 5K and 1-mile fun run at Nomahegan Park, 1024 Springfield Ave. in Cranford. All are invited to participate in this community event, which will benefit the Wounded Warrior Project and Saint Michael School.

Events begin at 8:45 a.m. with the 1 mile fun run followed by the 5K Race at 9:30 a.m.

Registration for the fun run and 5K are discounted before April 6. Online registration is available at www.compuscore.com. Participants registered prior to April 1 will receive race T-shirts while supplies last, and awards will be given to top finishers of the 5K race.

For additional information, send an email to warriors4warriors@gmail.com.

STUDENT UPDATE

Local students honored

Pratt Institute congratulates the following students who made the dean's list in the fall 2015 semester:

- Tristen Fekete of Springfield;
- Kyle Hernandez of North Plainfield;
- Daniel Mandelbaum of Westfield; and
- Shannon Shaw of Scotch Plains.

Pratt Institute congratulates more than 1,000 students who made the president's list in the fall 2015 semester:

- Hanisha Harjani of Green Brook and
- Abbi Newfeld of Rahway.

Founded in 1887, Pratt Institute is located in Brooklyn, N.Y.

Union County finalists for National Merit Scholarship

Justin Chae of Summit and John Lim of Westfield, students at the Pingry School in Basking Ridge, are among more than 15,000 finalists in the 2016 National Merit Scholarship Program. Including these students, 49 Pingry students have been finalists over the past five years, and this is the fourth consecutive year that all of Pingry's semifinalists became finalists. Approximately 7,400 National Merit Scholarships will be offered this spring.

RWU fall 2015 dean's list

The following Union County students have been named to the fall 2015 dean's list at Roger Williams University: Caroline

Keane from Scotch Plains, Dana Meyerhardt from Springfield, Jennifer Gonzalez from Berkeley Heights and Amanda Espinoza from Scotch Plains.

Full-time students who complete 12 or more credits per semester and earn a grade-point average of 3.4 or higher are placed on the dean's list. Roger Williams University is located in Bristol, R.I.

Students named to dean's list at Salisbury Univ.

Five Union County area students were named to the Dean's List at Salisbury University for the fall 2015 semester: Juliet Vapsva of Berkeley Heights; Joseph Torres of Elizabeth; Jonathan Schmedel of Mountainside; Alyssa Steele of New Providence and Caroline Leahy of Scotch Plains.

Salisbury University is located in Salisbury, Md.

Linden resident passes CPCT-A exam

Tiffany Jackson of Linden recently passed the Certified Patient Care Technician Assistant exam.

The students are graduates of the Multi-Level Patient Care Technician Program at Berkeley College, where graduates are certified in CPR and are eligible to sit for the CPCT-A exam, as well as the Certified Electrocardiography and Certified Phlebotomy

exams. Patient Care Technicians are prepared to work in a variety of health care environments, including hospitals, mental health facilities and rehabilitation centers.

Linden student named to president's list

Davante McDuffie of Linden was named to the Dean's List at West Virginia Wesleyan College for the 2015 fall semester. The dean's list requires students to earn a grade point average of 3.5 to 3.9 in 12 or more semester hours.

Founded in 1890, West Virginia Wesleyan is located in Buckhannon, W. Va.

Union County residents make Moravian dean's list

Moravian College announces that the following local residents earned dean's honor list standing for the fall Semester of the 2015-2016 school year:

- Nina Pastrof, class of 2017, from Cranford;
- Derrick Lopez, class of 2016, from Linden;
- Paige Kovacs, class of 2018, from New Providence;
- Kathleen McCoy, class of 2015, from New Providence;
- Matthew Nesto, class of 2015, from New Providence; and
- Victoria Lodato, class of 2015, from Union.

Students who carry three or more course units during a fall or spring term and attain a quality-point average for the term of 3.50 or higher are placed on the dean's honor list.

Moravian College is located in Bethlehem, Pa.

Ithaca College students honored on dean's list

Ithaca College congratulates students named to dean's list for the fall 2015 semester:

- Amanda Dworkin of Springfield;
 - Benjamin Tolles of Summit;
 - Rebecca Skowron of Westfield;
 - Julia Bieber of Westfield (07090)
 - Megan Compton of Mountainside;
 - Luke Heisinger of New Providence;
 - Leo Kleiman-Lynch of Westfield;
 - Laura Lanthier of Berkeley Heights; and
 - Katherine Carolan of Linden.
- Ithaca College is located in Ithaca, N.Y.

Locals make dean's list

The following local residents have been named to the dean's list at Connecticut College: Eleni Papadopoulos of Roselle Park earned dean's honors; Clare Loughlin of Summit earned dean's honors; and Emma Radest of Summit earned dean's high honors.

Connecticut College is located in New London, Conn.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL
ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallaach (rabbi@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST

BETHELAFRICAN METHODIST
EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon, Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship

Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCoffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave, P.O. Box 3639

Union, N.J. 07083



JUICE BAR — Elizabeth Mayor Chris Bollwage joins the Elizabeth Avenue Partnership and members of the community recently to welcome Nature's Blendz, a new juice bar located at 634 Elizabeth Ave.



PLANTING FOR SPRING — Members of Floraphile, Cranford's garden club, recently worked with the residents of Atria Cranford to plant dish gardens for their apartments to welcome spring.

ELIZABETH NEWS

EBOE passes tentative 2016-2017 school budget

The Elizabeth Board of Education approved a tentative budget for the 2016-2017 school year at its March 17 meeting at Mabel G. Holmes School No. 5.

The proposed budget for the fourth-largest school district in the state of New Jersey, using the 2016-2017 state aid figures, is \$569.4 million. Among the highlights of the tentative budget, approved by the BOE in a 6-1-1 vote, are a zero-percent tax increase to local taxpayers and no reduction to district personnel.

"Great consideration was taken in putting together this budget to maintain high quality, equitable instruction and retain the valued members of the Elizabeth Public Schools professional learning community while also acknowledging the financial impact to the families of our greater community," said Elizabeth Public Schools Superintendent Olga Hugelmeier.

According to BOE President Charlene Bathelus, creating a budget that meets the needs of all community members is a challenge.

"The proposed budget strikes the often difficult balance of providing a comprehensive education for students while being conscious of the economic concerns of the members of our community," said Bathelus. "The fact that we can provide our students with an education that prepares them to become successful future leaders while at no additional cost to local taxpayers is a win for all of Elizabeth."

BOE member Jose Rodriguez, who serves as a member of the BOE Finance and Accounting Committee, said, "We worked hard to make sure we contained our costs, cut unnecessary expenses and found new innovative ways to use taxpayer dollars so that we could continue to provide an excellent education for our community. I want to thank the business administrator, the superintendent and the finance committee for their unwavering support and help."

District administrators have been meeting during the past few months to devise the 2016-2017 budget that is anticipated to serve more than 27,000 students from pre-school to grade 12.

The budget approved by the BOE is a tentative one, meaning modifications or

necessary improvements may still be made to its current state through April 29. A public hearing on the budget for the 2016-2017 school year will be held at the Donald Stewart Early Childhood Center in Elizabeth on May 5, at 7 p.m.

For further information on Elizabeth Public Schools, visit www.epsnj.org.

Disability advocates visit Mayor Bollwage

A group of advocates for people with developmental disabilities visited Elizabeth Mayor Chris Bollwage on March 11, to mark the naming of March as National Developmental Disabilities Awareness Month throughout Elizabeth. The visitors were part of the New American Movement for People With Disabilities, an advocacy group within Community Access Unlimited.

CAU is a statewide Elizabeth-based nonprofit organization providing support programs and services to adults with disabilities and to youth served under the Department of Children and Families to enable them to live independently in the community, in areas including housing, vocational skills and life-skills training, education, advocacy and recreation.

"March is already National Developmental Disabilities Awareness Month nationally," said Charlotte Glover of CAU. "But our members wanted to raise visibility on a local level of the importance of recognizing the challenges people with disabilities face in the community as well as the abilities and contributions they bring to society."

The group asked Bollwage to formally recognize the month citywide and, with his leadership, the City Council passed the resolution March 8.

"We wanted to get the city of Elizabeth involved," said Gary Rubin, a member of the New American Movement for People With Disabilities. "We need to get to the point where we are heard, where people recognize the value of people with disabilities."

"The resolution means we are doing better," said Annie Simms, another member of the movement. "The New American Movement is about who you are, not what you are. We have a job, a place to live, a future

we are working for, just like people without disabilities."

Bollwage has long been an avid supporter of CAU and its members and programs.

"Community Access has been in the forefront not only in Elizabeth but also throughout the region in providing housing opportunities and employment opportunities for people who may be struggling or living on the fringe because of a disability," Bollwage said.

Pedestrian-safety campaign in Elizabeth

Continuing its push to lower New Jersey's pedestrian fatality rate, the Street Smart NJ campaign kicked off its latest effort last week, introducing additional partners and unveiling a message to combat distracted driving and walking during an event at Union County College.

Street Smart NJ is a collaborative effort between public, private and nonprofit organizations that aims to change pedestrian and motorist behaviors through education and enforcement. The program, which began in 2013 with five pilot sites, has expanded to include 12 community partners this year, including the city of Elizabeth. Three additional Street Smart NJ campaigns are being conducted by two transportation management associations that receive funding from the New Jersey Transportation Planning Authority.

The Street Smart NJ campaign works. Evaluations in each campaign municipality in 2013 found that non-compliant behavior — such as jaywalking or failing to stop for pedestrians — dropped 53 percent overall. The campaign urges motorists and pedestrians to "Check Your Vital Signs," because pedestrian safety is vital to the wellbeing of everyone in the community. The signs for motorists are "Stop for Pedestrians" and "Obey the Speed Limit" and the signs for pedestrians are "Wait for the Walk" and "Use Crosswalks." This year a fifth message targeting both drivers and pedestrians was added: "Heads Up, Phones Down."

"Participating in the Street Smart NJ campaign this year will allow us to build on existing efforts to improve pedestrian safety throughout the City of Elizabeth," Mayor J. Christian Bollwage said. "We look forward

to sharing these vital messages with everyone who comes to Elizabeth — whether they are living, working or visiting here."

"We are excited the city of Elizabeth has been selected as one of the sites for this safety education campaign, which will help promote safe travel behavior through education and enforcement," said Union County Freeholder Bette Jane Kowalski. Crash data shows that distraction is playing a part in vehicle-pedestrian crashes, whether it was a texting motorist who didn't see a pedestrian or a walker who stepped into traffic while on the phone.

"Five seconds is the average time a person's eyes are off the road while texting," said Mary K. Murphy, executive director of the NJTPA. "That's enough time for a car going 55 mph to cover more than 100 yards — the equivalent of traveling a football field blindfolded."

Principal Sulisnet Jimenez of Public School No. 28 in Elizabeth spoke about her school's efforts to teach students the importance of pedestrian safety following a vehicle crash that injured a second-grader last year.

"Anything we can do to save lives and prevent injuries — especially for our youngest and most vulnerable pedestrians — is critical," she said.

New Jersey has been designated a focus state by the Federal Highway Administration for the high incidence of injury and fatal motor vehicle crashes involving pedestrians. Between 2010 and 2014, 736 pedestrians were killed in motor vehicle crashes and an additional 22,006 were injured, according to the New Jersey Division of Highway Traffic Safety. Pedestrians accounted for 25.6 percent of people killed in vehicle crashes during those years, nearly double the national pedestrian-fatality rate.

Local police will join the campaign's street teams and community volunteers to distribute tip cards, which highlight the state's pedestrian laws and include the five "vital sign" messages. They will also use enforcement to help change behaviors.

"Police will be enforcing the laws for the safety of motorists and pedestrians," Elizabeth Police Officer Brian Clancy said. "We will focus on motorists who speed and fail to stop for pedestrians in crosswalks, as well as pedestrians who cross unlawfully."

For additional information, visit bestreetsmartnj.org.

CLARK NEWS

ALJHS athletics honors players with awards

On Monday, March 21, the Arthur L. Johnson Athletic Department held its 2015 – 2016 Winter Athletic Awards, sponsored by the Crusader Athletic Booster Club in the Arthur L. Johnson Auditorium. More than 180 varsity athletic letters were handed out throughout the evening.

Principal Rick Delmonaco.

• The 2015-2016 Winter Student Athlete Award recipient was James Walsh.

• The Crusader G.P.A. Challenge Award for the team with the highest overall grade-point average, amongst athletic teams for the winter season went to the Crusader Boys' Basketball Team with a grade-point average of 3.945. The members of the team were: Mitch Becker, Tom Colicchio, Mike Demarco, Sean Kovatch, Brendan Stanzione, Ray Williamson, Joe DiProfio, Jeff Drajin, George Visconti Jr., Brandon Hund, Lorraine Brites, Alexa DePinh and Bobby Dante.

• The Best Teammate Award, given seasonally to one member from each athletic team that best fits the characteristics of a good teammate was awarded to following students: Boys Basketball, Sean Kovatch; Girls Basketball, Sydney Zamboni; Wrestling, Wyatt Bohm; Ice Hockey, Kyle Myers; Boys Winter Track & Field, Josh Ferreira; Girls Winter Track & Field, Lindsey Hofschneider; Swimming, Kyan

Manuel; Bowling, Andrew Beach; and Cheerleading, Gabriella Zatkan.

• The Most Valuable Players for each team were: Boys Basketball, George Visconti; Girls Basketball, Molly Panetta; Wrestling, Christopher Fuschetto; Ice Hockey, Nico Demarzo; Boys Winter Track & Field, Justin Falke; Girls Winter Track & Field, Racheal Johnson; Swimming, Daria Mnich; Bowling, Nicholas DiFeronimo; and Cheerleading, Kelsey Briscese.

According to Athletic Director Gus Kalikas, "Once again, our Winter Awards Program was a successful evening as it allows the district, administration and coaches the opportunity to acknowledge a wonderful winter sports season as well as recognize both student athletes and their parents alike for all that they have accomplished this past winter athletic season."

Library seeks assistance in planning fundraisers

The Friends of the Clark Library are actively seeking more members to assist in planning fundraisers. More fundraisers mean more programs, materials and events for the library and its patrons. Meetings are held monthly from September thru June. For information on how to become involved,

contact clarklibraryFOL@gmail.com, or like the Friends of the Clark Library on Facebook.



MEALS VOLUNTEERS — Pictured from left are Meals on Wheels volunteer Ebbie Zobitz of Summit and Summit Mayor Nora Radest, who delivered meals to older adults in Summit on Wednesday, March 23, as part of Meals on Wheels America's 'March For Meals' campaign, which is coordinated by SAGE Eldercare in Summit.

UNION NEWS

ANNOUNCEMENTS

Education Foundation hosting fundraiser

The township of Union Education Foundation, a nonprofit organization that raises funds to sponsor educational programs, is sponsoring a raffle. The drawing will be held at 8 p.m. Wednesday, May 18, at the Knights of Columbus, 1034 Jeanette Ave., Union, at the annual reception for the township of Union Education Foundation. First prize is an iPad mini, and other prizes are gift certificates valued at \$100 and \$200, and the winner need not be present.

Tickets are available at the ConnectionOne Bank, on Chestnut Street, or by calling Barbara at 908-687-5743.

CALENDAR

Flea Market April 9

The Presbyterian Connecticut Farms

Church holds its annual indoor Flea Market on Saturday, April 9, from 9 a.m. until 3 p.m. Two floors of new and gently used merchandise will be on sale including: household goods, clothing, jewelry, books, toys, hand-crafted items, collectible, attic treasures, and more. A snack bar will be open throughout the day to provide refreshments.

Flea Market beneficiaries include: the church's food pantry; the Salvation Army; Goodwill Industries; Project Protect, a domestic violence center; Church World Service, American Bible Society, Elizabeth Soup Kitchen and the Wounded Warrior Project, among others.

There is no admission charged, and parking is available. The Church is located at the corner of Stuyvesant Avenue and West Chestnut Street.

Call the Church Office at 908-688-3164 for general information.



RESIDENTS HELP HUNGER: ShopRite of Clark store associates Carolanne Romeo, left, of Cranford and Lisa Housel of Clark point to their photos on a special-edition Cheerios box at a March 18 ceremony in the store. The two were selected to appear on Cheerios boxes in recognition of their store's fundraising efforts during the annual ShopRite Partners In Caring Cheerios Contest. ShopRite associates across six states raised \$1.3 million to support regional food banks.

SUMMIT NEWS

'Almost, Maine' at Summit Free Public Library on April 10

On Sunday, April 10, at 2 p.m., the library will host a performance of the romantic comedy "Almost, Maine" by John Cariani, performed by the Hudson Shakespeare Company.

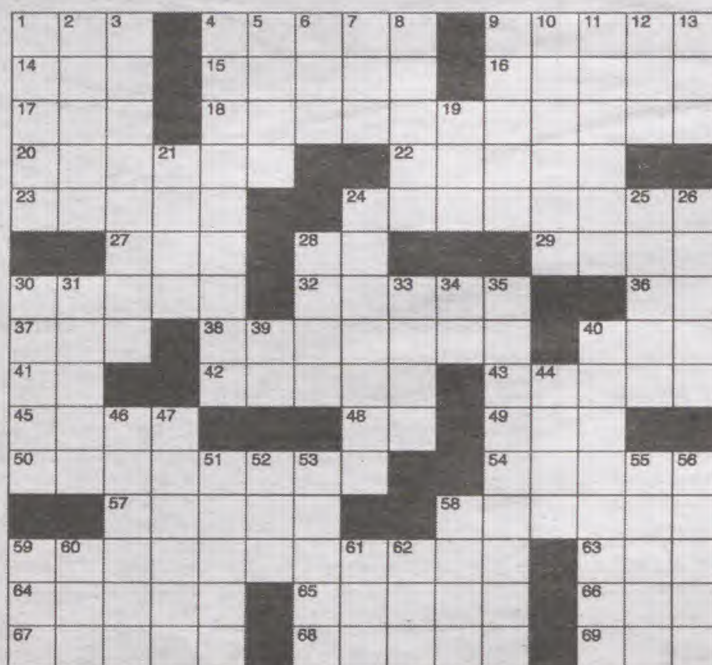
The play is free and open to all, but seating is limited; first come, first seated.

The Summit Free Public Library is located at 75 Maple St. For more information, call 908-273-0350 or visit www.summitlibrary.org.

CROSSWORD PUZZLE

CLUES ACROSS

1. Fixed hardware memory
4. Ancient Greek physician
9. US coach Amos Alonzo
14. Before
15. Hedge
16. Musical endings
17. Contrary to
18. 39th state
20. In a way, takes away
22. More uncommon
23. Hue or shade
24. Having no moral failing
27. Mauna __, Hawaiian volcano
28. Initials of ALS physicist
29. Soluble ribonucleic acid
30. Smallest American sandpiper
32. Wrote a computer program
36. Silver
37. A continuous portion of a circle
38. To send forth
40. Wood sorrel
41. Curie
42. Curved sword
43. Harmon, Wahlberg & Antony
45. Break stone
48. Doc
49. A small demon
50. Split up
54. Sierra lake
57. Micronesian sailboats
58. North African desert
59. Famous persons
63. A worn out horse
64. One seeded fruit (alt. sp.)
65. DEA officers
66. 7th Greek letter
67. States of repose
68. Related on the mother's side
69. Cub Scout group



CLUES DOWN

1. Medieval fiddle
2. W. Bolivian city
3. Relating to a metal
4. Sires
5. Macao monetary units
6. Roman household god
7. Sun up in New York
8. 1st Indian P.M.
9. Frighten
10. Keepsakes
11. Admirer
12. Handgun (slang)
13. J. G. Low's organization
19. Constitution Hall org.
21. Presently
24. Smallest speech sound
25. In-between meal
26. Heroic tales
28. Healing wound cover
30. Paper bags
31. Threefold
33. River in France
34. And in Latin
35. Cup used to serve espresso
39. One thousandth of an ampere
40. Deprived of parents
44. E. Asian housemaid
46. Mac, gala and pippin
47. Mother or father
51. Dressing gowns
52. Swiss river
53. Banteng
55. Speak
56. MN 55122
58. Religious faction
59. Auto
60. Supplement with difficulty
61. Browning of the skin
62. Militant Irish organization

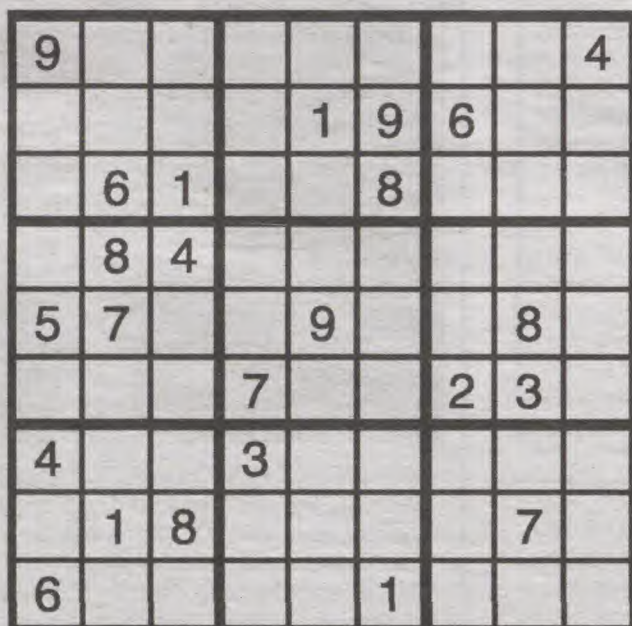
ANSWERS APPEAR IN OUR CLASSIFIED SECTION

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

HOROSCOPE

ARIES, March 21 to April 20

You may hold a vision far grander than current conditions can reveal, other people need to be walked through it more slowly

TAURUS, April 21 to May 21

Any assumptions you outwardly proceed upon are likely to reveal uncomfortable or unflattering dimensions to your hidden motives, fears, and/or opinions.

GEMINI, May 22 to June 21

Move on to a more welcoming interpersonal climate, rather than muddling through an unpromising processing session.

CANCER, June 22 to July 22

You might actually need to adjust the scope of your daily workplan so as to make ample room for these essential symbiotic engagements

LEO, July 23 to Aug. 23

You mustn't expect to charm your way into an official sign-off, a higher-up's blessing, or the keys to the kingdom.

VIRGO, Aug. 24 to Sept. 22

You might want to consider pivoting the conversation away from any more reiterations of how you feel.

LIBRA, Sept. 23 to Oct. 23

You have a right to expect anyone you're in relationship with to see a conversational thread that's important to you through to some reasonable conclusion.

SCORPIO, Oct. 24 to Nov. 22

If you're looking to pick up new clients, pitch yourself for a promising opportunity, persuade someone to give you another look.

SAGITTARIUS, Nov. 23 to Dec. 21

You've got to pop open the hood, and show the moving-parts at their most industriously efficacious.

CAPRICORN, Dec. 22 to Jan. 20

Besides, your present astrological advantage is all about reserving yourself a huge berth of self-liberating emotional space.

AQUARIUS, Jan. 21 to Feb. 18

You might as well cozy your butt up a little closer to those with whom you'd like to nurture a closer affiliation. Now's as good a time as any to non-committally explore such burgeoning affinities.

PISCES, Feb. 19 to March 20

Demonstrate how you participate alongside, rallying others' support by communicating with them on the ins and outs of what they actually do... while actually doing it with them.

KENILWORTH NEWS

Bingo for children who can read at KPL April 8

The Kenilworth Public Library, located at 548 Boulevard in Kenilworth, will hold Bingo for children who can read, from 3:30 to 4 p.m. in the Activity Room, on the following Fridays: April 8 and 22 and May 6. Parents do not participate in this program. To register or for more information, call 908-276-2451, or visit www.kenilworthlibrary.org.

Author visits KPL April 19

The Kenilworth Public Library, located at 548 Boulevard in Kenilworth, will host local author Brandyn Kory on Tuesday April 19. The Kenilworth resident will visit the library to discuss his new novel, "Forever Roman," on Tuesday, April 19, at 7 p.m. Teens ages 14 and older and adults are invited to attend. Registration is required. To register or for more information, call 908-276-2451, or visit www.kenilworthlibrary.org.

IN MEMORIAM

- ABNEY – Robert Jr., of Union; March 20.
- ALBRECHT – William H., of Mountainside; March 26. Watchmaker, grandfather.
- ALBRIGHT – Wendy, of West Orange, formerly of Summit; Jan. 18.
- BIALOGLOW – Joseph H., of Rahway; March 25. Was 91.
- BONASSI – Alphonse, of Clark, formerly of Irvington; March 23. Grandfather.
- BUCZKOWSKI – Joseph, formerly of Mountainside; March 28. Engineer, father.
- CHANCE – Edna E., of Union; March 21.
- COSGROVE – Elizabeth, of Rahway; March 24. Was 94.
- DAVIDSON – Marion C., of Rahway; March 27.
- DENMAN – Loretta Regina, of Summit; March 27. Great-grandmother.
- DIMODICA – Angelo J., of Union; March 28. Heavy equipment operator, father.
- ESTEVES – Jorge Joaquim, of Union; March 27. Great-grandfather.
- FITZMAURICE – Joyce, of Union; March 22. AT&T employee. Grandmother.
- FREEDEN – Hal R., of Summit; March 25. Paramedic. Husband, father.
- GALLIGAN – Laura, of Union; March 23. Centenarian.
- GRAHAM – Judith R., of Roselle Park; March 26. Secretary, mother, sister.
- GREEN – Gertrude, of Union, formerly of East Orange; March 29. Mother.
- HAEBERLE – Richard E., of Summit, formerly of Maplewood; March 23.
- JACOBY – Christine, of Cranford; March 25. Retired bookkeeper, grandmother.
- JONES – William F., of Clark; March 23. P.O.W., received two Purple Hearts.
- KENT – Harvey, of Hillside; March 21. Husband, grandfather.
- KING – Maece, of Summit; March 20. Active member of A.M.E. Zion Church.
- KOBERSKI – Stanley "Stash," formerly of Rahway; Army vet, great-grandfather.
- KREE – Marie, of Rahway; March 25. Employed by Gordon's Gin in Linden.
- LACROIX – Andrea L., of Cranford; March 23. Sister.
- LAMANNA – Antoinette Serratelli, of Union; March 27. Great-grandmother.
- LANIGAN – Robert Charles, of Rahway; March 27. Assembly line worker.
- LASZLO – Richard D., of Clark; March 26. Insurer. Husband, grandfather.
- LODERSTEDT – Evelyn, of Cranford; March 26. Enjoyed singing. Mother.
- LUCIANO – Antoinette R., formerly of Linden; March 23. Fraud investigator.
- MAC MAHON – Miles Desmond, of Summit; March 24. WWII vet, professor.
- MARTINO – Angelo T., formerly of Springfield; March 23. Grandfather.
- MAYBANKS – Stephanie M., of Linden; March 23.
- MCGINNITY – John T. "Jack," of Springfield; March 26. Lawyer, grandfather.
- MCWHORTER – Helen, of Rahway; March 24. Sister, aunt. Was 101.
- METZ – Henry A., of Clark; March 18. WWII vet. Worked for Alcatel Lucent.
- MORRISON – Charles "Chuck" E. Jr., formerly of Springfield; March 23. Father.
- PANNULLO – Anthony E. Jr., of Clark; March 26. WWII vet. Longshoreman.
- PECHIN – Herbert P., of Union, formerly of Cranford; March 19. Army vet.
- POLESKI – Helen A. Babos, of Linden; March 23. Great-great-grandmother.
- PRIDGEN – Lou Myrtle, of Rahway; March 24. Multipurpose aide, grandmother.
- PUCKETT – Beatrice M., formerly of Summit; March 25. Executive secretary.
- RUSIN – Olga, formerly of Rahway; March 28. Nun, Sisters of Good Shepherd.
- SACHKOWSKY – Sonia, of Roselle Park; March 27. Great-grandmother.
- SCHWARTZ – Norman, formerly of Irvington and Hillside; March 25. WWII vet.
- SCOPPETTUOLO – Michael, of Springfield; March 29. Renowned musician.
- STURCHIO – Virginia, of Clark, formerly of Irvington; March 24. Grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



Roast chicken is the little gift we give ourselves when we are in a big rush. With just a few ingredients and a little prep, an ordinary busy weeknight can turn into a special event with yourself or the family. Don't forget about the bones for stock and the leftovers for chicken salad, tacos or chicken soup for later in the week!

Roast Chicken

Ingredients

One 3- to 3 1/2-lb. chicken
1 Tbs. olive oil
5 cloves garlic, peeled and sliced
2 Tbs. fresh lemon oregano or regular fresh oregano or any other herb you like, such as rosemary, thyme or sage
salt and pepper to taste

Steps

Preheat oven to 375 degrees.
Rinse and dry chicken.
Gently lift up skin from the breast, being cautious not to tear.
Gently place the slices of garlic under the skin, as far back as you can down the chicken's chest without tearing skin.

Stuff the chicken's cavity with the fresh herbs on or off the stems
Rub the olive oil all over the breast of the chicken and all over and sprinkle with salt and pepper.

Place on a wire rack over a cookie sheet lined with foil for easy cleanup. Place in the middle rack of the preheated oven.

Bake the chicken for 1 1/2 hours. Keep checking to make sure skin isn't burning; if it is getting too brown, cover with foil.

Cut into the thickest part of the thigh to make sure the juices run clear — that's how you know it is not raw. Enjoy!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is your non-profit organization working on?
Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

UNION COUNTY QUALITY OF LIFE

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

Red Cross volunteer orientations to be held April 13

March is Red Cross Month. Red Cross New Jersey will host a volunteer orientation Wednesday, April 13, at 6:30 p.m., at the Children's Specialized Hospital, 150 New Providence Road, Auditorium A/B, in Mountainside.

For more information about supporting the Red Cross, visit redcross.org.

ROSELLE NEWS

Women's History Month 'Girls in Pearls' celebration

More than 100 female high school students at Abraham Clark High School celebrated Women's History Month on Wednesday, March 16, with "Girls in Pearls," a program emphasizing gender equality and empowerment. The program's intention, Dr. Walker said, is to introduce young women to women in leadership positions from a variety of sectors.

The event took place in the Abraham Clark High School Auditorium, and featured special guest speakers including Roselle Mayor Christine Dansereau; Roselle Public Schools Assistant Superintendent Dr. Dana Walker; Vice Principal Admiral William F. Halsey Jr. Leadership Academy Alexandra Mickens; Tish Torres, a digital financial specialist at Wakefern Food Corp.; and Shirley Hollie-Davis, director of continuing and professional education at Union County College.

The program was sponsored by Lorraine Brooks Body, a former member of the Roselle Board of Education.

Roselle school flea market has spaces available

Residents are invited to attend the annual St. Joseph the Carpenter School Flea Market on Saturday, May 7, from 9 a.m. to 2:30 p.m. in the school yard, located at 140 East 3rd Ave. The rain date will be Saturday, May 14.

Spaces are available at \$35 for singles spaces and \$60 for double. Early bird specials run until April 1, with singles spaces for \$20 and \$45 for double. Spaces are available on a first-come, first-served basis.

For more information, contact the St. Joseph the Carpenter School at 908-245-6560 or 908-245-0569. More information is also available at <http://www.stjosephroselleschool.org/>.

LINDEN NEWS

ANNOUNCEMENTS

Youth soccer tryouts to be held on April 18, 25

The Linden Youth Soccer Association will be holding tryouts for the 2016-2017 season April 18, for age groups U8 to U11 — birth year 2006-2009 — and April 25, for age groups U12 to U17, birth year 2000-2005. Tryouts will be held at Tiger Stadium from 6:30 to 8:30. Check-in will begin at 6 p.m.

To try out, visit lindenyouthsoccer.com and register ahead of time.

Participation in a LYSA travel team includes coach training, professional training, league competition and tournament matches.

CALENDAR

Flea market on April 9

An indoor-outdoor flea market is planned for Saturday, April 9, from 9 a.m. to 3 p.m. at Linden Presbyterian Church, 1506 Orchard Terrace. For more information or to reserve a table, call 908-486-3066.

HILLSIDE NEWS

AARP Driver Safety Program to be held on April 9

Saturday, April 9, from 9:45 a.m. to 4:15 p.m., a six-hour course will be held for drivers age 50 and older.

Students will review and update their driving habits and learn about new car technology and safety. Some insurance companies give an insurance reduction to those who successfully complete this defensive-driving course.

Participants must stay for the entire course to receive the certificate. Space is

limited and registration is required. Cost is \$15 per person for AARP member or \$20 per person non-member. To register or for more information, call 973-923-4413 or visit the Hillside Public Library, 1409 Liberty Ave. in Hillside.

HPL book sale to be held April 13 through 16

The Hillside Public Library, 1409 Liberty Ave., Hillside, will host a book sale from April 13 through 16. For information, call 973-923-4413.



TECH HELP — Alison Schwartz and Joseph Marchese assist Joe Pires at the Senior Citizens Technology Help Workshop on Thursday, March 10, hosted by Mountainside's Deerfield School Student Council. Middle school students advised seniors on skills such as texting and emailing from a cell phone, accessing the Internet, and posting pictures on Facebook.



THE DRINKING GOURD — Fran Day and Joyce Chiapetta of the Kenilworth Historical Society visit students in Karen DeMaio's second grade class at St. Theresa School in Kenilworth recently to discuss Harriet Tubman and the Underground Railroad. The students learned that the term 'drinking gourd' was a code for the Big Dipper, to help escaping slaves follow the North Star to freedom. Pictured in the front row, from left, are Dylan Salvadore, Theodore Milewski, Michael Antinozzi, Arielle Lopina, Alexa Nogueira, Abigail Han and Bryce Mays; pictured in the back row are Joyce Chiapetta, Fran Day, Brandon Lissade, Sean Mater, Rhyanne Koblinger, Emma Cabrera, Quinn Powers, Jacob Falconer, Mia Pumarada and Bianca Luciano.

TO PLACE A CLASSIFIED AD
908-686-7850

Search your local classifieds on the internet



Former Elizabeth teacher sentenced for child pornography

Acting Attorney General Robert Lougy announced that a former music teacher in the Elizabeth School District was sentenced to prison April 4 for using a file-sharing network to share videos of child pornography over the Internet.

Ronald Scott, 63, of Edison, was sentenced to five years in state prison by Superior Court Judge Michael Toto in Middlesex County. Scott pleaded guilty on Dec. 14 to second-degree distribution of child pornography. He will be required to register as a sex offender under Megan's Law.

Deputy Attorney General Lilianne Daniel prosecuted Scott for the Division of Criminal Justice Financial & Computer Crimes Bureau. The charge was contained in a state grand jury indictment that was the result of an investigation by the New Jersey State Police Digital Technology Investigations Unit and the New Jersey Internet Crimes Against Children Task Force.

"This teacher participated in the sexual exploitation of children by linking himself to the network of offenders who view and

distribute child pornography," said acting Attorney General Lougy. "The classroom certainly is no place for anyone who derives pleasure from seeing a child harmed. In addition to sending Scott to prison, we have ensured that he will never teach again."

"Working with the State Police and our other law enforcement partners, we will vigilantly patrol the Internet to catch those like Scott who trade these repulsive materials," said Director Elie Honig of the Division of Criminal Justice. "Viewing child pornography is not a victimless crime; in fact, the victims are re-victimized every time another offender watches them being sexually abused."

"Ronald Scott betrayed the trust of his students, their parents, and his co-workers by sharing dozens of repugnant videos of child pornography on the Internet," said Col. Rick Fuentes, superintendent of the New Jersey State Police. "Today's sentencing is the result of the outstanding work of the New Jersey State Police Digital Tech-

nology Investigations Unit and our partnering agencies, who at times are tasked with delving into the dark and disturbing world of the online file-sharing of child pornography."

Scott was arrested Jan. 24, 2014, by the New Jersey State Police and other members of the ICAC Task Force. A detective in the State Police Digital Technology Investigations Unit initiated an investigation into peer-to-peer file sharing on a file-sharing network popular with offenders who trade child pornography. The detective identified a computer address that was offering multiple files of child pornography for any user to download using file-sharing software, and the detective successfully downloaded three videos of child pornography.

The computer address was traced to Scott's residence in Edison, where he was arrested. A search warrant was executed at Scott's home and two desktop computers, two external hard drives and multiple computer discs were seized. The computer equipment was taken to the Regional Com-

puter Forensic Laboratory in Hamilton for full forensic exams. Those exams revealed 64 videos of child pornography on the computers and hard drives.

After his arrest, Scott was immediately placed on unpaid leave by the Elizabeth School District.

Acting Attorney General Lougy commended Deputy Attorney General Daniel, the detectives who led the investigation for the New Jersey State Police Digital Technology Investigations Unit and the other members of the State Police and the ICAC Task Force who assisted in the investigation and arrest.

Acting Attorney General Lougy and Director Honig urged anyone with information about the distribution of child pornography on the Internet — or about suspected improper contact by unknown persons communicating with children via the Internet or possible exploitation or sexual abuse of children — to contact the New Jersey Internet Crimes Against Children Task Force tip line at 888-648-6007.

Linden Fire Department rescues occupant from structure fire

The LFD rescued an occupant from a structure fire in the early morning hours on Sunday, March 20. According to Deputy Chief William Hasko, "The call came in at 3:01 a.m. for a structure fire at 344 South Wood Ave., which is occupied by a bar on the first floor, The Driftwood Inn, and an apartment on the second floor. Upon arrival units found the entire right side exterior of the building engulfed in

flames, with a report of someone occupying the second floor apartment.

"The fire had just begun spreading into the second floor apartment when the Ladder 1 crew forced their way into the second floor apartment and alerted the sleeping tenant that the building was on fire. They escorted him safely out of the apartment to the Linden Fire Department ambulance, who

treated and released him at the scene.

"Simultaneously, Engine 1 crew quickly extinguished the fire, preventing it from spreading to the apartment above and the exposure building located 5 feet away. Due to the extent of the fire, the Driftwood Inn is currently closed. There were no report of injuries and the cause of the fire is under investigation."

PUBLIC NOTICE

SCOTCH PLAINS

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY

Docket No: F-008367-16

First Tennessee Bank National Association

vs. PLAINTIFF,

Tonya Y. Williams, Single, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Edna Tucker
Doms 2nd Chance Auto Sales Inc.

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which FIRST TENNESSEE BANK NATIONAL ASSOCIATION is Plaintiff and EDNA TUCKER and DOMS 2ND CHANCE AUTO SALES INC. are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-008367-16 within Thirty-five (35) days after April 7, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 21, 2007, made by TONYA Y. WILLIAMS, AN UNMARRIED WOMAN, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, ITS SUCCESSORS AND ASSIGNS recorded on June 11, 2007, in Book 12189, Page 145, and (2) to recover possession of the concerned situated in the Township of Scotch Plains, commonly known as: Lot 35 Block 903 f/k/a Lot 6 Block 22, Commonly Known as 315 Sycamore

PUBLIC NOTICE

Avenue, Scotch Plains, New Jersey 07076

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908) 354-4340.

You, Edna Tucker; Doms 2nd Chance Auto Sales Inc., are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises. File 15-004028
Dated: April 7, 2016

MICHELLE SMITH
MICHELLE SMITH

CLERK OF THE SUPERIOR COURT
U37962 WCN April 7, 2016 (\$41.16)

UNION COUNTY

NOTICE OF CONTRACT AWARD -

Date Adopted 3/31/2016
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016- 255
AWARDED TO: SAGE Eldercare, Inc.
SERVICES: for the State Health Insurance Program
PERIOD: April 1, 2016-March 31, 2017
COSTS: in the total amount not to exceed \$28,500
James E. Pellettiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U38195 WCN April 7, 2016 (\$11.27)

UNION COUNTY

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This contract and the resolution authorizing it is available for public inspection in the Office of

PUBLIC NOTICE

the Clerk of the Board

RESOLUTION NO: 2016- 259
AWARDED TO: Travelers Casualty & Surety Company, Hartford, Connecticut
SERVICES: renewing the Public Official Bond for Bibi Taylor
PERIOD: April 15, 2016-April 14, 2017
COSTS: in the amount of \$952.00
James E. Pellettiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U38196 WCN April 7, 2016 (\$11.27)

UNION COUNTY

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Date Adopted 3/31/2016
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016- 258
AWARDED TO: Hartford Insurance Company
SERVICES: renewing the Accident Insurance policy for Directors and Public Officials
PERIOD: April 1, 2016-March 31, 2017
COSTS: in an amount not to exceed \$1,955.00
James E. Pellettiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U38199 WCN April 7, 2016 (\$10.78)

UNION COUNTY

NOTICE OF CONTRACT AWARD -

Date Adopted 3/31/2016
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016- 261
AWARDED TO: Millennium Strategies
SERVICES: for the provision of grant writing and procurement services
PERIOD: April 1, 2016-December 31, 2016
COSTS: in an amount not to exceed \$27,000.00
James E. Pellettiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U38197 WCN April 7, 2016 (\$11.27)

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD -

Date Adopted 3/31/2016
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016-257
AWARDED TO: Cumming Construction Management, Inc., of Cranford, New Jersey
SERVICES: to provide the design and construction management services for the proposed Ashbrook Golf Course Clubhouse located in Scotch Plains
COSTS: for an amount not to exceed \$600,000.00
James E. Pellettiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U38198 WCN April 7, 2016 (\$12.25)

UNION COUNTY

NOTICE OF CONTRACT AWARD -

Date Adopted 3/31/2016
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016 - 260
AWARDED TO: The Plainfield YMCA, Plainfield, New Jersey
SERVICES: for the provision of comprehensive year-round youth programs for our-of-school youth
PERIOD: April 1, 2016-March 31, 2017
COSTS: in an amount not to exceed \$580,000.00
James E. Pellettiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U38193 WCN April 7, 2016 (\$12.25)

UNION COUNTY

NOTICE OF CONTRACT AWARD -

Date Adopted 3/31/2016
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding

PUBLIC NOTICE

as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016 -265 amending (Resolution No. 2016-96)
AWARDED TO: Bauch Zucker Hatfield of Springfield, New Jersey
SERVICES: in the matter entitled Kevin Buckley & Ryan Wilson v. UC, et als
COSTS: for an amount not to exceed \$20,000.00 for a sum not to exceed \$40,000.00
James E. Pellettiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U38192 WCN April 7, 2016 (\$11.76)

UNION COUNTY

NOTICE OF CONTRACT AWARD -

Date Adopted 3/31/2016
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016 -266 amending (Resolution No. 2015-547)
AWARDED TO: Palumbo & Renaud of Cranford, New Jersey
SERVICES: in the matter entitled Ronald Bonadies, Administratrix of the Estate of Celestina Tsairis v. Runnells Specialized Hospital, et als.
COSTS: in an amount not to exceed \$25,000.00 for a sum not to exceed \$40,000.00
James E. Pellettiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U38194 WCN April 7, 2016 (\$12.74)

UNION COUNTY

UNION COUNTY PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the following Resolution No. 2016-264 was adopted by the Board of Chosen Freeholders of the County of Union, at their Regular Meeting, which was held on March 31, 2016

James E. Pellettiere, Clerk of the Board Chosen Freeholders

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

WHEREAS, the New Jersey Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq. designates each of the 21 Counties in the State of New Jersey and the Hackensack Meadowlands District, as solid waste management districts and required each such district to adopt a solid waste management plan; and

WHEREAS, pursuant to the provisions of the Solid Waste Management Act, and the acts amendatory thereof and supplemental thereto, the Board of Chosen Freeholders of the County of Union (the "County") has developed, and the New Jersey Department of Environmental Protection approved a Solid Waste Management Plan for the Union County District (the "County Plan"); and

WHEREAS, the Board of Chosen Freeholders of the County of Union has designated the Union County Utilities Authority (the "Authority") as the implementing agency for the County Plan and the Authority has been charged with implementing, updating and amending the aforesaid County Plan; and

WHEREAS, pursuant to the County Environmental Health Act, N.J.S.A. 26:3A2-21 et seq. (CEHA) the former Union County Bureau of Environmental Health Enforcement (the "UCBEHE") now the Office of Health Management was certified by order of the New Jersey Department of Environmental Protection (the "DEP") on January 28, 1999 to receive delegation of authority under the Solid Waste Management Act and in accordance with CEHA performance standards set forth in N.J.A.C. 71H-3.4; and

WHEREAS, on prior occasion pursuant to resolution, the County of Union designated the former Union County Bureau of Environmental Health Enforcement (the "UCBEHE") now the Office of Health Management as the County agency responsible for handling matters related to the enforcement of the County Plan with respect to waste control over Solid Waste Types 13, 23 and 27 generated within the County; and

WHEREAS, on February 13, 2003 the County Plan was further amended, as certified by DEP to, in pertinent part, re-establish regulatory flow control over solid waste types 10 and 25 and to transfer to the Authority responsibilities for the enforcement of all laws, regulations, ordinances and standards related to solid waste, including the County Plan and the regulatory flow control provisions contained therein; and

WHEREAS, the County and the Authority entered into an Interlocal Services Agreement in which the UCBEHE authorized and designated the Authority, its agents, employees and attorneys to enforce all laws, regulations, ordinances and standards related to solid waste, pursuant to N.J.S.A. 25:3A2-25 and N.J.S.A. 13:1E-9, delegated to the UCBEHE in the CEHA work place of Union County; and

WHEREAS, the Authority, as the Implementing Agency for the County Plan in conjunction with the Interlocal Services Agreement with the UCBEHE now the Office of Health Management, has retained the law firms of DeCotis, FitzPatrick & Cole, LLP, 500 Frank W. Burr Blvd., Teaneck, NJ 07666; Weber Dowd Law, LLC, 365 Rifle Camp Road, Woodland Park, NJ 07424; and Pawar, Gilgallon & Rudy, LLC, 6 South Street, Suite 201, Morristown, NJ 07960, to provide legal assistance, advice, representation and, if requested, prosecute violations of the Solid Waste Management Act (N.J.S.A. 13:1E-9, et seq.) and the Rules and Regulations adopted thereunder; and

WHEREAS, the Department of Environmental Protection has required that any attorney, outside the County Counsel's Office or the Prosecutor of the municipality in which a violation has occurred, seeking to represent a certified local health agency in the exercise of its delegated authority, be so designated by the County Board of Chosen Freeholders; and

WHEREAS, the County of Union acting as the Solid Waste Management District desires to clearly set forth that the law firms of DeCotis, FitzPatrick & Cole, LLP; Weber Dowd Law, LLC and Pawar, Gilgallon & Rudy, LLC, retained by the County's Implementing Agency (the Authority) have, through the Authority, been retained by the District for the prosecution of such violations for the year 2016.

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union as follows:

1. The above recitals are incorporated herein as if fully set forth at length.

2. This Board, acting as the Union County Solid Waste Management District, does hereby formally appoint and designate, in accordance with the terms and conditions of its contract with the Union County Utilities Authority, the law firms of DeCotis, FitzPatrick & Cole, LLP; Weber Dowd Law, LLC and Pawar, Gilgallon & Rudy, LLC, as Special Counsels for Union County Solid Waste Management District for the year 2016, with full authority to provide legal assistance, advice, representation and, if requested, prosecute, in conjunction with the Office of Health Management, violations of the Solid Waste Management Act and the Rules and Regulations adopted thereunder on behalf of the District.

3. This Resolution shall take effect immediately.

4. This Resolution shall be published as required by law.

U38200 WCN April 7, 2016 (\$67.62)

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PUBLIC NOTICE

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000784

Division: CHANCERY

Docket Number: F1715709

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: KASSANDRA SARTORI, ELIAS SARTORI

Sale Date: 04/20/2016

Writ of Execution: 12/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1445 Leslie Street

TAX BLOCK AND LOT:

BLOCK: 307 LOT: 29

DIMENSIONS OF LOT: 39' x 89.84'

NEAREST CROSS STREET: 558.19' from Hillside Avenue

SUPERIOR INTERESTS (if any): US BANK CUST for PC 4 Firstrust BK holds a tax sale certificate in the amount of \$588.93 as of 12/18/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$442,759.03***Four Hundred Forty-Two Thousand Seven Hundred Fifty-Nine and 03/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$563,072.06***Five Hundred Sixty-Three Thousand Seventy-Two and 06/100***
March 24, 31, April 7, 14, 2016
U37322 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001243

Division: CHANCERY

Docket Number: F00804414

County: Union

Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: JANICE A. PINNOCK; CITY MUSIC CENTER

Sale Date: 05/04/2016

Writ of Execution: 12/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union, and the State of New Jersey.

Commonly known as: 1422 Franklin St., Hillside, NJ 07205

Tax Lot No. 9.01, in Block No. 312

Dimensions of Lot (Approximately) 26 feet wide by 99 feet long (IRREGULAR).

Nearest Cross Street: HILLSIDE AVENUE.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. NAME OF SECURED PARTY

2016 1ST Qtr. Taxes

CURRENT AMOUNT DUE

\$1,314.50 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/16)

Open Sewer

\$131.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/14)

B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND

PUBLIC NOTICE

JUDGMENTS (IF ANY)

JUDGMENT AMOUNT: \$389,720.11***Three Hundred Eighty-Nine Thousand Seven Hundred Twenty and 11/100***

Attorney: FRANK J. MARTONE, P.C.

1455 BROAD STREET

BLOOMFIELD NJ 07003

(973) 473-3000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$406,028.25***Four Hundred Six Thousand Twenty-Eight and 25/100***

April 7, 14, 21, 28, 2016

U37783 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-116001230

Division: CHANCERY

Docket Number: F978915

County: Union

Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.

VS

Defendant: DOLORES POLITE; AND UNITED STATES OF AMERICA

Sale Date: 05/04/2016

Writ of Execution: 11/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 1566-68 CLINTON PLACE, HILLSIDE, NJ 07205.

Tax Lot No. 48 FKA 103.104 in Block No. 409 FKA 2

Dimension of Lot Approximately: 50 X 80

Nearest Cross Street: CONKLIN AVENUE

BEGINNING at a point formed by the intersection of the northeasterly sideline of Conklin Avenue with the northwesterly sideline of Clinton Place;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*

PRIOR LIENS/ENCUMBRANCES

2015 TAXES OPEN + PENALTY \$9,669.59

SEWER OPEN + PENALTY \$262.00

TOTAL AS OF January 13, 2016: \$9,931.59

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$320,500.90***Three Hundred Twenty Thousand Five Hundred and 90/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$330,942.09***Three Hundred Thirty Thousand Nine Hundred Forty-Two and 09/100***

April 7, 14, 21, 28, 2016
U37776 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001088

Division: CHANCERY

Docket Number: F0217715

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC PASS THROUGH CERTIFICATES 2007-Q02

VS

Defendant: TITILAYO AWOYEMI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.; MIDLAND FUNDING LLC; CAPITAL ONE BANK USA NA

Sale Date: 04/27/2016

Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 555 Chapman Street, Hillside, NJ 07205

TAX LOT# 43, BLOCK # 511

NEAREST CROSS STREET: Bloy Street

APPROXIMATE DIMENSIONS: 50 x 100

A FULL LEGAL DESCRIPTION OF THE

PUBLIC NOTICE

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*

JUDGMENT AMOUNT: \$478,371.94***Four Hundred Seventy-Eight Thousand Three Hundred Seventy-One and 94/100***

Attorney: MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON, NJ 08053

(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$491,178.91***Four Hundred Ninety-One Thousand One Hundred Seventy-Eight and 91/100***

March 31, April 7, 14, 21, 2016
U37654 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001102

Division: CHANCERY

Docket Number: F00304615

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: AURA C. BARCELLOS A/K/A AURA BARCELLOS AND RUBENS ASPRINO Sale Date: 04/27/2016

Writ of Execution: 11/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the Township of Hillside, County of Union, and State of New Jersey:

Street: 95 Pennsylvania Avenue

Nearest Cross Street: Cedar Street

Tax Lot and Block No.: Lot 27 Block 1403

Dimensions (approx.): 31 x 100

Prior Mortgages/Lien Not Extinguished By the Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 085348, Page 0858 et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

JUDGMENT AMOUNT: \$467,115.88***Four Hundred Sixty-Seven Thousand One Hundred Fifteen and 88/100***

Attorney: MATTLEMAN, WEINROTH & MILLER, P.C.

401 ROUTE 70 EAST
SUITE 100
CHERRY HILL NJ 08034

(856)-429-5507
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$479,943.92***Four Hundred Seventy-Nine Thousand Nine Hundred Forty-Three and 92/100***

March 31, April 7, 14, 21, 2016
U37661 UNL (\$115.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001130

Division: CHANCERY

Docket Number: F6487009

County: Union

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS

Defendant: MAXIMO RAMIREZ; TRINIDAD CAPO; AND COUNTRYWIDE HOME LOANS, INC.

Sale Date: 04/27/2016

Writ of Execution: 10/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE County of UNION and State of New Jersey

Commonly known as: 285 SHELTON TERRACE, HILLSIDE, NJ 07205.

Tax Lot No. 22 in Block No. 1108

Dimension of Lot Approximately: 35 X 100

Nearest Cross Street: LIBERTY AVENUE

BEGINNING on the northeasterly line of Shelton Terrace at a point therein distant southeasterly one hundred and seventy feet from the corner formed by the intersection of said northeasterly line of Shelton Terrace with the southeasterly line of Liberty Avenue; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*

PRIOR LIENS/ENCUMBRANCES

SEWER OPEN + PENALTY \$262.00

TOTAL AS OF January 6, 2016: \$262.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$568,583.67***Five Hundred Thirty-Eight Thousand Five Hundred Eighty-Six and 67/100***
March 17, 24, 31, April 7, 2016
U37185 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000675
Division: CHANCERY
Docket Number: F03274514
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: JEAN L. MERISE; MARIE MERISE
Sale Date: 04/13/2016
Writ of Execution: 11/19/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1539 Leslie Street
TAX BLOCK AND LOT:
BLOCK: 309 LOT: 10
DIMENSIONS OF LOT: 97.28' x 7.01'
NEAREST CROSS STREET: 260' from Winans Avenue
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$121,308.85***One Hundred Twenty-One Thousand Three Hundred Eight and 85/100***
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$126,512.84***One Hundred Twenty-Six Thousand Five Hundred Twelve and 84/100***
March 17, 24, 31, April 7, 2016
U37187 UNL (\$121.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000699
Division: CHANCERY
Docket Number: F03734113
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES IN ABS 2006-E, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES IN ABS 2006-E UNDER THE POOLING AND SERVICING AGREEMENT DATED DEC 1, 2006 VS
Defendant: ALICIA Y. MOORE
Sale Date: 04/13/2016
Writ of Execution: 12/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 1384 HARDING TERRACE, HILLSIDE, NJ 07205-1814
BEING KNOWN as LOT 54, BLOCK 1108 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions:
130.11FT X 35.58FT X 136.49FT X 35.00FT
Nearest Cross Street: HILLSIDE AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

PUBLIC NOTICE

current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$625,083.80***Six Hundred Twenty-Five Thousand Eighty-Three and 80/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$641,006.63***Six Hundred Forty-One Thousand Six and 63/100***
March 17, 24, 31, April 7, 2016
U37184 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000713
Division: CHANCERY
Docket Number: F03494713
County: Union
Plaintiff: WELLS FARGO BANK N.A. VS
Defendant: SOLVIN SARMIENTO FKA SOLVIN MCLAUGHLIN; FABRIZIO SARMIENTO; MR. SARMIENTO, HUSBAND OF SOLVIN SARMIENTO FKA SOLVIN MCLAUGHLIN; SANTANDAR BANK NATIONAL ASSOCIATION
Sale Date: 04/13/2016
Writ of Execution: 10/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 412 HARVARD AVENUE, HILLSIDE, NJ 07205-2071
BEING KNOWN as LOT 7, BLOCK 704 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions:
26.00FT X 80.00FT X 26.00FT X 80.00FT
Nearest Cross Street: BLOY STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$230,408.02***Two Hundred Thirty Thousand Four Hundred Eight and 02/100***
Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$237,578.53***Two Hundred Thirty-Seven Thousand Five Hundred Seventy-Eight and 53/100***
March 17, 24, 31, April 7, 2016
U37186 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000783
Division: CHANCERY
Docket Number: F05759110
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC. MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-QS4 VS
Defendant: MICHAEL D. ANTELIS; NANCY R. ANTELIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.) ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/20/2016
Writ of Execution: 12/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 951 REVERE DRIVE, HILLSIDE, NJ 07205-2933
BEING KNOWN as LOT 2, BLOCK 1504 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 85.31FT x 130.00FT x 69.96FT x 11.75FT x 2.27FT x 15.05FT x 131.11FT
Nearest Cross Street: WINDSOR WAY
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses-

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000740
Division: CHANCERY
Docket Number: F3890208

PUBLIC NOTICE

County: Union
Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS ASSET-BACKED CERTIFICATES, SERIES 2007-3 VS
Defendant: DANILO ALVES, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; VANDA RIBEIRO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 04/13/2016
Writ of Execution: 07/21/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Township of Hillside
Street Address: 20 Looker Street, Hillside, NJ 07205
Tax Lot: 21
Tax Block: 1713
Approximate dimensions: 35' x 100'
Nearest cross street: North Broad Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$606,238.59***Six Hundred Six Thousand Two Hundred Thirty-Eight and 59/100***
Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$625,614.79***Six Hundred Twenty-Five Thousand Six Hundred Fourteen and 79/100***
March 17, 24, 31, April 7, 2016
U37074 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000783
Division: CHANCERY
Docket Number: F05759110
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC. MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-QS4 VS
Defendant: MICHAEL D. ANTELIS; NANCY R. ANTELIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.) ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/20/2016
Writ of Execution: 12/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 951 REVERE DRIVE, HILLSIDE, NJ 07205-2933
BEING KNOWN as LOT 2, BLOCK 1504 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 85.31FT x 130.00FT x 69.96FT x 11.75FT x 2.27FT x 15.05FT x 131.11FT
Nearest Cross Street: WINDSOR WAY
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses-

PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$766,842.92***Seven Hundred Sixty-Six Thousand Eight Hundred Forty-Two and 92/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$803,854.84***Eight Hundred Three Thousand Eight Hundred Fifty-Four and 84/100***
March 24, 31, April 7, 14, 2016
U37352 UNL (\$180.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000802
Division: CHANCERY
Docket Number: F03106114
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: ANA BELA LOUREIRO; MR. LOUREIRO, HUSBAND OF ANABELA LOUREIRO
Sale Date: 04/20/2016
Writ of Execution: 12/15/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE County of UNION, State of New Jersey
Premises commonly known as: 366 RUTGERS AVENUE, HILLSIDE, NJ 07205-2009
BEING KNOWN as LOT 9, BLOCK 706 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions:
32.5FT X 80.0FT X 32.5FT X 80.0FT
Nearest Cross Street: LIBERTY AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$339,630.74*** Three Hundred Thirty-Nine Thousand Six Hundred Thirty and 74/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$355,070.95***Three Hundred Fifty-Five Thousand Seventy and 95/100***
March 24, 31, April 7, 14, 2016
U37329 UNL (\$160.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000803
Division: CHANCERY
Docket Number: F01466115
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: VERNA L. WILLIAMS; MR. WILLIAMS, HUSBAND OF VERNA L. WILLIAMS; ROY A. WILLIAMS; MRS. ROY A. WILLIAMS, HIS WIFE
Sale Date: 04/20/2016
Writ of Execution: 12/18/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 1070 VOORHEES STREET, HILLSIDE, NJ 07205-2620
BEING KNOWN as LOT 24, BLOCK 914 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 49.00FT X 100.00FT X 49.00FT X 100.00FT
Nearest Cross Street: Arthur Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$184,958.97***One Hundred Eighty-Four Thousand Nine Hundred Fifty-Eight and 97/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$191,047.56***One Hundred Ninety-One Thousand Forty-Seven and 56/100***
March 24, 31, April 7, 14, 2016
U37358 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001071
Division: CHANCERY
Docket Number: F03112513
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: FRANDSON COUYOTE, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ROSEMARIE JOSEPH; MARLYN O. WALTERS
Sale Date: 04/20/2016
Writ of Execution: 09/08/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP of HILLSIDE, in the County of UNION, and the State of New Jersey.
TAX LOT 15, BLOCK 604
COMMONLY KNOWN AS: 336 FLORENCE AVENUE, HILLSIDE, NJ 07205-1102.
Dimensions of the Lot are (Approximately) 36.00 X 100.00 X 36.00 X 100.00.
Nearest Cross Street: Situated on the south-westerly side of Florence Avenue, 424.00 feet from the northwesterly side of Liberty Avenue.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$243,436.67***Two Hundred Forty-Three Thousand Four Hundred Thirty-Six and 67/100***
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14900 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$260,578.80***Two Hundred Sixty Thousand Five Hundred Seventy-Eight and 80/100***
 March 24, 31, April 7, 14, 2016
 U37370 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001203
 Division: CHANCERY
 Docket Number: F03016915
 County: Union
 Plaintiff: LUSITANIA SAVINGS BANK
 VS

Defendant: CARLOS MANUEL TAVARES, LINDA P. SILVA, TEZZLA VALLADARES, BCP HOLDINGS USA INC, MIDLAND FUNDING LLC
 Sale Date: 05/04/2016
 Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 284 HOLLYWOOD AVENUE, HILLSIDE, NJ 07205
 Tax Lot No. 8 in Block No. 1221
 Dimension of Lot Approximately: 100 x 58 IRR
 Nearest Cross Street: STONE STREET
BEGINNING AT THE CORNER FORMED BY THE INTERSECTION OF THE EASTERLY LINE OF STONE STREET WITH THE SOUTHERLY LINE OF HOLLYWOOD AVENUE AND RUNNING, THENCE;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$162,010.45***One Hundred Sixty-Two Thousand Ten and 45/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$167,022.49***One Hundred Sixty-Seven Thousand Twenty-Two and 49/100***
 April 7, 14, 21, 28, 2016
 U38214 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001220
 Division: CHANCERY
 Docket Number: F02290814
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR GFT MORTGAGE LOAN TRUST, SERIES 2014-1
 VS

Defendant: JULIO THEODORE, MARJORIE THEODORE
 Sale Date: 05/04/2016
 Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 581 Purce Street, Hillside, NJ 07205
 TAX LOT #: 35, Block #: 504
 APPROXIMATE DIMENSIONS: 35 x 100 sq ft
 NEAREST CROSS STREET: Paul Street
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS

PUBLIC NOTICE

THAT MAY BE DUE.
 PRIOR MORTGAGES AND/OR JUDGMENTS:
 N/A
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$383,547.83***Three Hundred Eighty-Three Thousand Five Hundred Forty-Seven and 83/100***

Attorney: UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$395,877.56***Three Hundred Ninety-Five Thousand Eight Hundred Seventy-Seven and 56/100***
 April 7, 14, 21, 28, 2016
 U38240 UNL (\$125.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001091
 Division: CHANCERY
 Docket Number: F03068713
 County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS

Defendant: ERIKA Y. NATSON; MR. NATSON, HUSBAND OF ERIKA Y. NATSON; GREGORY NATSON; MRS. GREGORY NATSON, HIS WIFE; LINDA M. RODGERS
 Sale Date: 04/27/2016
 Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 130 WILLIAMSON AVENUE, HILLSIDE, NJ 07205-1608

BEING KNOWN as LOT 10, BLOCK 1004 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 200.25FT X 50.00FT X 199.92FT X 50.00FT
 Nearest Cross Street: Maple Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."
JUDGMENT AMOUNT: \$264,170.77***Two Hundred Eighty-Four Thousand One Hundred Seventy and 77/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$291,920.45***Two Hundred Ninety-One Thousand Nine Hundred Twenty and 45/100***
 March 31, April 7, 14, 21, 2016
 U37891 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001097
 Division: CHANCERY
 Docket Number: F03000215
 County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LA SALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-1,

PUBLIC NOTICE

MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1
 VS

Defendant: BLANCA E. RODRIGUEZ; JOSE O. LANDAVERDE A/K/A JOSE OSWALDO LANDAVERDE A/K/A JOSE LANDAVERDE; JUSY LANDAVERDE

Sale Date: 04/27/2016
 Writ of Execution: 12/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, in the County of UNION, and the State of New Jersey.

Tax LOT 1, BLOCK 1212
 COMMONLY KNOWN AS 441 HOLLYWOOD AVENUE, HILLSIDE, NEW JERSEY 07205
 Dimensions of the Lot are (Approximately) 24.94 x 81.16 x 45.33 x 12.21 x 100.00 x 17.77.

Nearest Cross Street: Situated on Northwesterly of Hollywood Avenue, 20.66 feet from Northwesterly of Conant Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$414,205.60***Four Hundred Fourteen Thousand Two Hundred Five and 60/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14900 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$429,284.22***Four Hundred Twenty-Nine Thousand Two Hundred Eighty-Four and 22/100***
 March 31, April 7, 14, 21, 2016
 U37883 UNL (\$166.60)

KENILWORTH

KENILWORTH POLICE DEPARTMENT

PUBLIC NOTICE

3/28/16

The Kenilworth Police Department will be deploying a "Driving While Impaired Checkpoint" to crack down on all impaired drivers on April 29, 2016 in the area of the Boulevard and 31st Street from 8PM to 4 AM.
 U37961 UNL April 7, 2016 (\$6.37)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
 UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 24, 2016.

PASSED
 ORDINANCE NO. 2453

AN ORDINANCE AMENDING CHAPTER II, ARTICLE IV OF THE CODE OF THE BOROUGH OF ROSELLE PARK TO CODIFY THE ESTABLISHMENT OF THE BOROUGH OF ROSELLE PARK ARTS COMMITTEE

Doreen Cali
 Borough Clerk

U37965 UNL April 7, 2016 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
 UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 24, 2016.

PASSED
 ORDINANCE NO. 2454

AN ORDINANCE AMENDING CHAPTER II,

PUBLIC NOTICE

ARTICLE IV OF THE CODE OF THE BOROUGH OF ROSELLE PARK TO CODIFY THE ESTABLISHMENT OF THE BOROUGH OF ROSELLE PARK DIVERSITY COMMITTEE

Doreen Cali
 Borough Clerk

U37967 UNL April 7, 2016 (\$12.25)

UNION

PUBLIC NOTICE

PLEASE TAKE NOTICE that the Township of Union Board of Education's worksession meeting scheduled for Tuesday, April 12, 2016 at 7:00 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 is now changed to a meeting at which action will be taken. The purpose of this meeting is to approve any resolutions that may properly come before the Board. The Board may go into executive (closed) session for any of the purposes expressed in NJSA 10:4-1 et seq.

MANUEL E. VIEIRA
 INTERIM BOARD SECRETARY
 U38124 UNL April 7, 2016 (\$9.80)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001193
 Division: CHANCERY

Docket Number: F00178715
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: VINCENTE MENDOZA, ELINA MENDOZA
 Sale Date: 05/04/2016
 Writ of Execution: 06/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City
 County: UNION STATE OF N.J.
 STREET & STREET NO: 403 Chilton Street
 TAX BLOCK AND LOT:
 BLOCK: 13 LOT: 121

DIMENSIONS OF LOT: 63.70' x 117.10'
 NEAREST CROSS STREET: corner of Chilton Street and Orchard Street
 SUPERIOR INTERESTS (if any): Liberty

Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,583.59 as of 01/06/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$456,866.87***Four Hundred Fifty-Six Thousand Eight Hundred Sixty-Six and 87/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$471,807.58***Four Hundred Seventy-One Thousand Eight Hundred Seven and 58/100***

April 7, 14, 21, 28, 2016
 U37784 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001223
 Division: CHANCERY

Docket Number: F1757708
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SARM 05-19XS
 VS

Defendant: MANUEL DOMINGUES; JUANA DOMINGUES AND MARIA MOURA
 Sale Date: 05/04/2016
 Writ of Execution: 01/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 1017-1019 KILSYTH ROAD a/k/a 1019-1021 KILSYTH ROAD, ELIZ-

PUBLIC NOTICE

ABETH, NJ 07208
 It is known and designated as Block 11, Lot 517. The dimensions are approximately 35 feet wide by 122.05 feet long.
 Nearest cross street: Alina Street
 Prior lien(s): Municipal Lien for Tax Lien Cert. #:14-00385. Sold to US BANK C/F TOWER DBW V TRUST on 6/8/15. Redemption amount \$43,247.59.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$435,948.45***Four Hundred Thirty-Five Thousand Nine Hundred Forty-Eight and 45/100***

Attorney: STERN LAVINHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$586,833.48***Five Hundred Eighty-Six Thousand Eight Hundred Thirty-Three and 48/100***
 April 7, 14, 21, 28, 2016
 U38239 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000820
 Division: CHANCERY

Docket Number: F2938710
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE, LLC
 VS

Defendant: STEPHEN BENE A/K/A STEPHEN C BENE
 Sale Date: 04/20/2016
 Writ of Execution: 11/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth

In the County of Union and the State of New Jersey

Premises commonly known as: 223 Clark Place Block 1 Lot 28
 Dimensions of Lot (approximately): 25' x 100'
 Nearest Cross Street: Second Street
 Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$429,554.32***Four Hundred Twenty-Nine Thousand Five Hundred Fifty-Four and 32/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$441,647.02***Four Hundred Forty-One Thousand Six Hundred Forty-Seven and 02/100***
 March 24, 31, April 7, 14, 2016
 U37337 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001032
 Division: CHANCERY

Docket Number: F05157314
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS

Defendant: MARCO GRIJALVA
 Sale Date: 04/20/2016

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Writ of Execution: 11/13/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 247 INSLEE PL, ELIZABETH, NJ 07206
Tax LOT 231 BLOCK 1

Dimensions of Lot: 25 Feet wide by 10 feet long
Nearest Cross Street: 3rd Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$440,141.18 Four Hundred Forty Thousand One Hundred Forty-One and 18/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$453,500.96***Four Hundred Fifty-Three Thousand Five Hundred and 96/100***
March 24, 31, April 7, 14, 2016
U37386 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001214
Division: CHANCERY
Docket Number: F01211510
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: CLAUDIA YERA, WILFREDO YERA
Sale Date: 05/04/2016
Writ of Execution: 12/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 17-19 ORCHARD STREET, ELIZABETH, NJ 07208-0000
Tax Lot 1123 BLOCK 11

Dimensions of Lot: 33 feet wide by 100 feet long
Nearest Cross Street: MORRIS AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$468,806.74*Four Hundred Sixty-Eight Thousand Eight Hundred Six and 74/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$481,556.16***Four Hundred Eighty-One Thousand Five Hundred Fifty-Six and 16/100***
April 7, 14, 21, 28, 2016
U37960 PRO (\$150.92)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 414 FULTON STREET, ELIZABETH, NJ 07206.
Tax Lot No. 538 in Block No. 3
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FOURTH STREET
BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF FULTON STREET DISTANT NORTHWESTERLY 175.00 FEET FROM THE INTERSECTION OF THE SOUTHWESTERLY LINE OF FULTON STREET WITH THE NORTHWESTERLY LINE OF FOURTH STREET, AND RUNNING; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$381.10 TOTAL AS OF December 28, 2015: \$381.10
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$264,372.95*Two Hundred Sixty-Four Thousand Three Hundred Seventy-Two and 95/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,142.83***Two Hundred Seventy-Two Thousand One Hundred Forty-Two and 83/100***
March 31, April 7, 14, 21, 2016
U37753 PRO (\$141.12)

PUBLIC NOTICE

(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$481,556.16***Four Hundred Eighty-One Thousand Five Hundred Fifty-Six and 16/100***
April 7, 14, 21, 28, 2016
U37960 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001093
Division: CHANCERY
Docket Number: F3656013
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: FRANCISCO J. ANCHETA; ALMA ANCHETA, HUSBAND AND WIFE
Sale Date: 04/27/2016
Writ of Execution: 11/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 414 FULTON STREET, ELIZABETH, NJ 07206.
Tax Lot No. 538 in Block No. 3
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FOURTH STREET
BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF FULTON STREET DISTANT NORTHWESTERLY 175.00 FEET FROM THE INTERSECTION OF THE SOUTHWESTERLY LINE OF FULTON STREET WITH THE NORTHWESTERLY LINE OF FOURTH STREET, AND RUNNING; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$381.10 TOTAL AS OF December 28, 2015: \$381.10
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$264,372.95*Two Hundred Sixty-Four Thousand Three Hundred Seventy-Two and 95/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,142.83***Two Hundred Seventy-Two Thousand One Hundred Forty-Two and 83/100***
March 31, April 7, 14, 21, 2016
U37753 PRO (\$141.12)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 955 LAFAYETTE STREET, ELIZABETH, NJ 07201.
Tax Lot No. 864 in Block No. 9
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: REID ST.
BEGINNING AT A POINT IN THE NORTHERLY LINE OF LAFAYETTE STREET AT A POINT THEREIN DISTANT 125 FEET WESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE SAID SIDE OF LAFAYETTE STREET WITH THE WESTERLY LINE OF REID STREET;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$1,186.62 TOTAL AS OF December 28, 2015: \$1,186.62
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,571.81*Three Hundred Three Thousand Five Hundred Seventy-One and 81/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,188.46***Three Hundred Seventeen Thousand One Hundred Eighty-Eight and 46/100***
March 31, April 7, 14, 21, 2016
U37754 PRO (\$145.04)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of UNION, and State of New Jersey
Commonly known as 412 Marshall Street, Elizabeth, NJ 07206-0000;
Tax Lot No. 5 Block 919
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long
Nearest Cross Street: Fourth Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$334,419.57*Three Hundred Thirty-Four Thousand Four Hundred Nineteen and 57/100*****

Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,674.58***Three Hundred Forty-Five Thousand Six Hundred Seventy-Four and 58/100***
April 7, 14, 21, 28, 2016
U37799 PRO (\$139.16)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION, State of New Jersey
TAX LOT 470, BLOCK 3
COMMONLY KNOWN AS 331 FULTON STREET, ELIZABETH, NJ 07206-1726
Being known and designated as Lot 33 in Block 37 as shown on a certain map entitled "Portion of New Manufacturing Town of Elizabeth Port, NJ,"

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$468,806.74*Four Hundred Sixty-Eight Thousand Eight Hundred Six and 74/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$666,090.95***Six Hundred Sixty-Six Thousand Ninety and 95/100***
Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$691,550.44***Six Hundred Ninety-One Thousand Five Hundred Fifty and 44/100***
March 31, April 7, 14, 21, 2016
U37665 PRO (\$125.44)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$666,090.95*Six Hundred Sixty-Six Thousand Ninety and 95/100*****
Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$691,550.44***Six Hundred Ninety-One Thousand Five Hundred Fifty and 44/100***
March 31, April 7, 14, 21, 2016
U37665 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001151
Division: CHANCERY
Docket Number: F5637909
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: CHARLES A SIMMONS AND VANECHIA Y SIMMONS, HUSBAND AND WIFE
Sale Date: 04/27/2016
Writ of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 955 LAFAYETTE STREET, ELIZABETH, NJ 07201.
Tax Lot No. 864 in Block No. 9
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: REID ST.
BEGINNING AT A POINT IN THE NORTHERLY LINE OF LAFAYETTE STREET AT A POINT THEREIN DISTANT 125 FEET WESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE SAID SIDE OF LAFAYETTE STREET WITH THE WESTERLY LINE OF REID STREET;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$1,186.62 TOTAL AS OF December 28, 2015: \$1,186.62
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,571.81*Three Hundred Three Thousand Five Hundred Seventy-One and 81/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,188.46***Three Hundred Seventeen Thousand One Hundred Eighty-Eight and 46/100***
March 31, April 7, 14, 21, 2016
U37754 PRO (\$145.04)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
18 Atlantic Street
Elizabeth, NJ 07206
TAX LOT # 4 BLOCK # 5
NEAREST CROSS STREET: First Avenue
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$334,419.57*Three Hundred Thirty-Four Thousand Four Hundred Nineteen and 57/100*****

Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,674.58***Three Hundred Forty-Five Thousand Six Hundred Seventy-Four and 58/100***
April 7, 14, 21, 28, 2016
U37799 PRO (\$139.16)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION, State of New Jersey
TAX LOT 470, BLOCK 3
COMMONLY KNOWN AS 331 FULTON STREET, ELIZABETH, NJ 07206-1726
Being known and designated as Lot 33 in Block 37 as shown on a certain map entitled "Portion of New Manufacturing Town of Elizabeth Port, NJ,"

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$468,806.74*Four Hundred Sixty-Eight Thousand Eight Hundred Six and 74/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$666,090.95***Six Hundred Sixty-Six Thousand Ninety and 95/100***
Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$691,550.44***Six Hundred Ninety-One Thousand Five Hundred Fifty and 44/100***
March 31, April 7, 14, 21, 2016
U37665 PRO (\$125.44)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION, State of New Jersey
TAX LOT 470, BLOCK 3
COMMONLY KNOWN AS 331 FULTON STREET, ELIZABETH, NJ 07206-1726
Being known and designated as Lot 33 in Block 37 as shown on a certain map entitled "Portion of New Manufacturing Town of Elizabeth Port, NJ,"

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

PUBLIC NOTICE

which map was filed in the Union County Register's Office on February 21, 1913 as Map #37-C. Dimensions are approximately: 100 x 25
Nearest Cross Street: Situated on the Northernly side of Fulton Street with the nearest cross street being Third Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,012.09*Two Hundred Thirty-Nine Thousand Twelve and 09/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$253,142.31***Two Hundred Fifty-Three Thousand One Hundred Forty-Two and 31/100***
March 31, April 7, 14, 21, 2016
U37872 PRO (\$166.60)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 461 Catherine Street Unit #1B, F/K/A Unit #101-B, Elizabeth, NJ 07201 (mailing address: 461-475 Catherine Street #1B, Elizabeth, NJ 07202)
Tax Lot No. 410W08C-1B AKA 410 QUAL C-1B, in Block No. 8
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$279,982.69*Two Hundred Seventy-Nine Thousand Nine Hundred Eighty-Two and 69/100*****

Attorney:
SHAPIRO & DENARDO,

PUBLIC NOTICE

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$51,135.74***Fifty-One Thousand One Hundred Thirty-Five and 74/100***
March 17, 24, 31, April 7, 2016
U36977 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000672
Division: CHANCERY
Docket Number: F01404715
County: Union
Plaintiff: LSF9 MASTER PARTICIPATION TRUST
VS
Defendant: VALERIE K. LYLES-YOUNG; MARK A. YOUNG
Sale Date: 04/13/2016
Writ of Execution: 12/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 427 CATHERINE STREET, ELIZABETH, NJ 07201-1466
BEING KNOWN as LOT 397, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH

Dimensions:
25.00FTX100.00FTX25.00FTX100.00FT
Nearest Cross Street: Bond Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$386,661.65***Three Hundred Eighty-Six Thousand Six Hundred Sixty-One and 65/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$399,782.39***Three Hundred Ninety-Nine Thousand Seven Hundred Eighty-Two and 39/100***
March 17, 24, 31, April 7, 2016
U37050 PRO (\$162.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000673
Division: CHANCERY
Docket Number: F4706709
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR ACE SECURITIES CORP., HOME EQUITY LOAN TRUST, SERIES 2007-HE4
VS

Defendant: CARLOS ANTUNES BATISTA; UNITED STATES OF AMERICA
Sale Date: 04/13/2016
Writ of Execution: 12/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 193 SHELLEY AVENUE, ELIZABETH, NJ 07208-1061

PUBLIC NOTICE

BEING KNOWN as LOT 1876, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
Dimensions:
134.72FTX42.085FTX132.02FTX42.00FT
Nearest Cross Street: BYRON AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

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Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

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Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

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Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000742
Division: CHANCERY
Docket Number: F03415714
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: JHONFIR CANO; YONNY A. VASQUEZ CANO; LISSETTE RUIZ
Sale Date: 04/13/2016
Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 55-59 PARKER ROAD, ELIZABETH, NJ 07208
BEING KNOWN as LOT 1159, BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH

Dimensions:
141.30FTX 133.52FTX7.67FTX61.27FT
Nearest Cross Street: Westminster Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

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Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$502,821.76***Five Hundred Two Thousand Eight Hundred Twenty-One and 76/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$528,073.78***Five Hundred Twenty-Eight Thousand Seventy-Three and 78/100***
March 17, 24, 31, April 7, 2016
U37205 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000771
Division: CHANCERY
Docket Number: F02220012
County: Union
Plaintiff: PENNYMAC LOAN TRUST
VS
Defendant: AGUSTIN MENDOZA AND SUSANA MENDOZA, HUSBAND AND WIFE; CAPITAL ONE BANK USA NA
Sale Date: 04/13/2016
Writ of Execution: 10/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 450 CLARKSON AVENUE TAX BLOCK AND LOT:
BLOCK: 6 LOT: 217.D
DIMENSIONS OF LOT: 55.00' x 100.00'
NEAREST CROSS STREET: Garden Street
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$384,978.31***Three Hundred Eighty-Four Thousand Nine Hundred Seventy-Eight and 31/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$410,223.42***Four Hundred Ten Thousand Two Hundred Twenty-Three and 42/100***
March 17, 24, 31, April 7, 2016
U37203 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000779
Division: CHANCERY
Docket Number: F04639513
County: Union
Plaintiff: NEIGHBORHOOD HOUSING SERVICES OF AMERICA-COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION, NOW KNOWN AS COMMUNITY HOUSING CAPITAL INC. ("CHC")
VS
Defendant: BROADWAY APARTMENTS, L.P., BRAND NEW DAY, INC., CITY OF ELIZABETH, AND PNC BANK NATIONAL ASSOCIATION
Sale Date: 04/13/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey

Premises commonly known as: 136-142 First Street (also known as 101 Broad Way), Elizabeth, New Jersey which is known and designated as Block 2, Lot 360 whose nearest cross street is Broadway.

The dimensions are: n/a
Each Property to be sold Individually
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 01/29/16 THE SUM OF \$117,934.33 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 2, LOT 360; AND THE SUM OF \$87,349.97 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 1, LOT 105; AND THE SUM OF \$26,345.11 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 1, LOT 122; AND THE SUM OF \$45,165.89 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 1, LOT 121.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$1,179,240.24***One Million One Hundred Seventy-Nine Thousand Two Hundred Forty and 24/100***

Attorney:
CAPEHART & SCATCHARD, P.A.
8000 MIDLANTIC DR. - SUITE 300 S
LAUREL CORPORATE CENTER
MT. LAUREL NJ 08054-1543
(856)234-6800
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,211,092.23***One Million Two

PUBLIC NOTICE

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$1,014,287.56***One Million Fourteen Thousand Two Hundred Eighty-Seven and 56/100***

Attorney:
CAPEHART & SCATCHARD, P.A.
8000 MIDLANTIC DR. - SUITE 300 S
LAUREL CORPORATE CENTER
MT. LAUREL NJ 08054-1543
(856)234-6800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,043,061.53***One Million Forty-Three Thousand Sixty-One and 53/100***
March 17, 24, 31, April 7, 2016
U36971 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000780
Division: CHANCERY
Docket Number: F04638113
County: Union
Plaintiff: NEIGHBORHOOD HOUSING SERVICES OF AMERICA-COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION, NOW KNOWN AS COMMUNITY HOUSING CAPITAL INC. ("CHC")
VS

Defendant: BRAND NEW DAY, INC., BRAND NEW DAY, II, L.P., BROADWAY APARTMENTS, L.P., CITY OF ELIZABETH, AND PNC BANK NATIONAL ASSOCIATION
Sale Date: 04/13/2016
Writ of Execution: 01/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey

It is commonly known as: 136-142 First Street (also known as 101 Broad Way), Elizabeth, New Jersey which is known and designated as Block 2, Lot 360 whose nearest cross street is Broadway.

and 201-03 First Street, Elizabeth, New Jersey which is known and designated as Block 1, Lot 105 whose nearest cross street is Magnolia Avenue;

and 176 First Street, Elizabeth, New Jersey which is known and designated as Block 1, Lot 122 whose nearest cross street is Magnolia Avenue;

and 170-174 First Street, Elizabeth, New Jersey which is known and designated as Block 1, Lot 121 whose nearest cross street is Court Street.

The dimensions are: n/a
Each Property to be sold Individually
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 01/29/16 THE SUM OF \$117,934.33 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 2, LOT 360; AND THE SUM OF \$87,349.97 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 1, LOT 105; AND THE SUM OF \$26,345.11 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 1, LOT 122; AND THE SUM OF \$45,165.89 WAS DUE FOR TAXES AND/OR OTHER LIENS ON BLOCK 1, LOT 121.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$1,179,240.24***One Million One Hundred Seventy-Nine Thousand Two Hundred Forty and 24/100***

Attorney:
CAPEHART & SCATCHARD, P.A.
8000 MIDLANTIC DR. - SUITE 300 S
LAUREL CORPORATE CENTER
MT. LAUREL NJ 08054-1543
(856)234-6800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,211,092.23***One Million Two

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PUBLIC NOTICE

Hundred Eleven Thousand Ninety-Two and 23/100***
 March 17, 24, 31, April 7, 2016
 U36975 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000789
 Division: CHANCERY
 Docket Number: F4910208
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: ADILSON DASILVA; UNIFUND CCR PARTNERS
 Sale Date: 04/20/2016
 Writ of Execution: 04/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, State of New Jersey.
 Tax LOT 362, BLOCK 11
 COMMONLY KNOWN AS 1356-1358 FREMONT PLACE, ELIZABETH, NJ 07208.
 Dimensions of the Lot are (Approximately) 100.00X50.00X100.00X50.00.
 Nearest Cross Street: Situated on the southerly side of Fremont Place, 200.0 feet from the westerly side of Cross Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$563,588.90*** Five Hundred Sixty-Three Thousand Five Hundred Eighty-Eight and 90/100***
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$779,833.29***Seven Hundred Seventy-Nine Thousand Eight Hundred Thirty-Three and 29/100***
 March 24, 31, April 7, 14, 2016
 U37338 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001030
 Division: CHANCERY
 Docket Number: F03724414
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANK OF AMERICA FUNDING CORPORATION 2009-F1 TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2009-F1
 VS
 Defendant: ELETICE SILVA, TRINITAS REGIONAL MEDICAL CENTER AND TRINITAS HOSPITAL
 Sale Date: 04/20/2016
 Writ of Execution: 09/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 468 4TH AVENUE, ELIZABETH, NJ 07206
 Tax Lot 659 BLOCK 5
 Dimensions of Lot: 25 feet wide by 104 feet long.
 Nearest Cross Street: SOUTH 5TH STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING

PUBLIC NOTICE

INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$201,611.93***Two Hundred One Thousand Six Hundred Eleven and 93/100***
 Attorney: RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$208,311.56***Two Hundred Eight Thousand Three Hundred Eleven and 56/100***
 March 24, 31, April 7, 14, 2016
 U37328 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001065
 Division: CHANCERY
 Docket Number: F04906810
 County: Union
 Plaintiff: BANK OF AMERICA
 VS
 Defendant: JORGE ROMERO
 Sale Date: 04/20/2016
 Writ of Execution: 09/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey.
 Premises commonly known as: 221 SOUTH 2ND STREET, ELIZABETH, NJ 07206-1507
BEING KNOWN AS LOT 979.A, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT
 Nearest Cross Street: SECOND AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****The sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$622,606.12 Six Hundred Twenty-Two Thousand Six Hundred Six and 12/100***
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$653,359.27***Six Hundred Fifty-Three Hundred Fifty-Nine and 27/100***
 March 24, 31, April 7, 14, 2016
 U37384 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001068
 Division: CHANCERY
 Docket Number: F01651513
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: CARMEN CORTES, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, UNITED STATES OF AMERICA

PUBLIC NOTICE

Sale Date: 04/20/2016
 Writ of Execution: 07/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 TAX LOT 1196, BLOCK 7
 COMMONLY KNOWN AS 27 SMITH STREET, ELIZABETH, NJ 07201
 Dimensions of the Lot are (Approximately) 100 x 23 x 100 x 23.
 Nearest Cross Street: Situated on the Southeastern line of Smith Street, 37.50 feet from the Northeastern line of Cross Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$475,943.90***Four Hundred Seventy-Five Thousand Nine Hundred Forty-Three and 90/100***
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$501,291.71***Five Hundred One Thousand Two Hundred Ninety-One and 71/100***
 March 24, 31, April 7, 14, 2016
 U37363 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001070
 Division: CHANCERY
 Docket Number: F1359009
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: JOSE LEITE; NELSON LEITE; JAINE LEITE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S SERVICING COMPANY
 Sale Date: 04/20/2016
 Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 TAX LOT 3, BLOCK 8
 COMMONLY KNOWN AS: 513-515 ADAMS AVENUE, ELIZABETH, NJ 07201
 Dimensions of the Lot are (Approximately) 73.33 x 109.70 x 33.50 x 6.30 x 40 x 100.
 Nearest Cross Street: Situated on the Southeastern line of Adams Avenue, 110 feet from the Northeastern line of Mary Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

PUBLIC NOTICE

SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$516,481.02***Five Hundred Sixteen Thousand Four Hundred Eighty-One and 02/100***
 March 24, 31, April 7, 14, 2016
 U37365 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001072
 Division: CHANCERY
 Docket Number: F04616614
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: TYSHA VAUGHN; JEFFREY VAUGHN
 Sale Date: 04/20/2016
 Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, State of New Jersey.
 Tax LOT 1276, BLOCK 13
 COMMONLY KNOWN AS 32-34 RAYMOND TERRACE, ELIZABETH, NJ 07208-1710 WITH A MAILING ADDRESS OF 32 RAYMOND TERRACE, ELIZABETH, NJ 07208-1710.
 Dimensions of the Lot are (Approximately) 40.00 X 117.14 X 40.14 X 120.46.
 Nearest Cross Street: Situated on the southwesterly side of Raymond Terrace, 162.15 feet from the southeasterly side of North Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$425,791.99***Four Hundred Twenty-Five Thousand Seven Hundred Ninety-One and 99/100***
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$448,042.37***Four Hundred Forty-Eight Thousand Forty-Two and 37/100***
 March 24, 31, April 7, 14, 2016
 U37380 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001167
 Division: CHANCERY
 Docket Number: F02738613
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ROLAND AMEWU; JUSTINA AFOKO
 Sale Date: 04/27/2016
 Writ of Execution: 07/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, State of New Jersey.
 Tax Lot 531 BLOCK 1
 COMMONLY KNOWN AS 126 PORT AVENUE, ELIZABETH, NJ 07206-2022
 Dimensions of the Lot are (Approximately) 100.00 x 25 x 100 x 25.
 Nearest Cross Street: Situated on the Southwesterly side of Port Avenue, 325 feet from the Northwestery side line of First Street.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien

PUBLIC NOTICE

priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
JUDGMENT AMOUNT: \$337,900.58*** Three Hundred Thirty-Seven Thousand Nine Hundred and 58/100***
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$356,193.83***Three Hundred Fifty-Six Thousand One Hundred Ninety-Three and 83/100***
 March 31, April 7, 14, 21, 2016
 U37752 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001244
 Division: CHANCERY
 Docket Number: F3359909
 County: Union
 Plaintiff: J.P. MORGAN MORTGAGE ACQUISITION CORP.
 VS
 Defendant: NORBEY A. AGUIRE
 Sale Date: 05/04/2016
 Writ of Execution: 11/30/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 380-82 ELMORA AVENUE, ELIZABETH, NJ 07208
BEING KNOWN AS LOT 562, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 41.18FT X 125.64FT X 90.00FT X 10.00FT X 45.00FT X 119.88FT
 Nearest Cross Street: ELMORA AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$548,744.90***Five Hundred Forty-Eight Thousand Seven Hundred Forty-Four and 90/100***
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$640,230.47***Six Hundred Forty Thousand Two Hundred Thirty and 47/100***
 April 7, 14, 21, 28, 2016
 U37899 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001204
 Division: CHANCERY
 Docket Number: F03175214
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON

PUBLIC NOTICE

FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWTAL, INC., ALTERNATIVE LOAN TRUST 2005-46CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-46CB

Defendant: PALMIRA QUINTELA AND PAULO A. QUINTELA, WIFE AND HUSBAND; LUCKY ADAMS, LLC
 Sale Date: 05/04/2016
 Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey commonly known as: 1023 Adams Avenue, Elizabeth, NJ 07201

Tax Lot No.: 107 in Block: 8
 Dimensions of Lot: (Approximately) 95x137 IRR

Nearest Cross Street: Neck Lane
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$322,267.07***Three Hundred Twenty-Two Thousand Two Hundred Sixty-Six and 07/100**

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 SUITE 406
 WESTMONT NJ 08108
 (215)627-1322 158701/NJ20010FC

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$336,373.33***Three Hundred Thirty-Six Thousand Three Hundred Seventy-Three and 33/100**
 April 7, 14, 21, 28, 2016
 U38216 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001208
 Division: CHANCERY
 Docket Number: F00006814
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS

Defendant: ANTONIO F. CARVALHO AND JULIE K. CARVALHO, HIS WIFE; A.F. CARVALHO, INC.; UNITED STATES OF AMERICA; ROSE M. SARDO, ESQ.; ANESTHESIA ASSOCIATES OF MORRISTOWN; STATE OF NEW JERSEY; ALLSTATE FLOORING DISTRIBUTORS LP; VANZ LLC OCT09 SERIES01
 Sale Date: 05/04/2016
 Writ of Execution: 12/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 637-641 Westfield Avenue, Elizabeth, NJ 07208
 TAX LOT # 2201, BLOCK # 10

NEAREST CROSS STREET: Elmora Avenue
 APPROXIMATE DIMENSIONS: 80 X 143.20
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$348,357.33***Three Hundred Forty-Eight Thousand Three Hundred Fifty-Seven and 33/100**

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$362,872.85***Three Hundred Sixty-Two Thousand Eight Hundred Seventy-Two and 85/100**
 April 7, 14, 21, 28, 2016
 U38223 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001209
 Division: CHANCERY
 Docket Number: F5421814
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF BANC OF AMERICA FUNDING CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-8.

VS
 Defendant: ELIAS P. SILVA AND FIA CARD SERVICES, NA N/K/A BANK OF AMERICA, N.A. AND DISCOVER BANK AND TRINITAS REGIONAL MEDICAL CENTER, AND TRINITAS HOSPITAL, AND MIDLAND FUNDING LLC AND STATE OF NEW JERSEY

Sale Date: 05/04/2016
 Writ of Execution: 11/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: City of Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 118 Reid Street, Elizabeth, NJ 07201

Tax Lot No.: 1023 in Block: 9
 Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long

Nearest Cross Street: East Jersey Street
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$284,141.37***Two Hundred Eighty-Four Thousand One Hundred Forty-One and 37/100**

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 SUITE 406
 WESTMONT NJ 08108
 (215)627-1322

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$292,473.85***Two Hundred Ninety-Two Thousand Four Hundred Seventy-Three and 85/100**
 April 7, 14, 21, 28, 2016
 U38220 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001225
 Division: CHANCERY
 Docket Number: F04210214
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC., ALTERNATIVE LOAN TRUST 2005-64CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-64CB

VS
 Defendant: JOHN JARAMILLO, NEW CENTURY FINANCIAL SERVICES, UNITED STATES OF AMERICA

Sale Date: 05/04/2016
 Writ of Execution: 11/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 776 Emerson Avenue
 TAX BLOCK AND LOT:

BLOCK: 10 LOT: 600
 DIMENSIONS OF LOT: 36.72' x 100.00'
 NEAREST CROSS STREET: Southeastly side of Monmouth Road

SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$16.97 as of 11/23/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$606,845.10***Six Hundred Six Thousand Eight Hundred Forty-Five and 10/100**

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$627,278.74***Six Hundred Twenty-Seven Thousand Two Hundred Seventy-Eight and 74/100**
 April 7, 14, 21, 28, 2016
 U38233 PRO (\$147.00)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-6810-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
 BATHEA WEINGAST

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiffs' attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which REVERSE MORTGAGE SOLUTIONS, INC. is Plaintiff and BATHEA WEINGAST, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-6810-16 within thirty-five (35) days after 04/07/2016, or if published after 04/07/2016, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 02/15/2013 made by BATHEA WEINGAST as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC. recorded on 02/26/2013, in Book 13522 of Mortgages for Union County, Page 334, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 867-871 LIVINGSTON ROAD, ELIZABETH, NJ 07208, ALSO KNOWN AS 869 LIVINGSTON ROAD, ELIZABETH, NJ 07208, Block 10, Lot 1305.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908) 353-4715
 UNION COUNTY LEGAL SERVICES: (908) 354-4340

YOU, BATHEA WEINGAST are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, BATHEA WEINGAST, as set forth above.

Dated: April 01, 2016
 File: 725HUE

S/ MICHELLE SMITH
 MICHELLE SMITH
 Clerk of the Superior
 Court of New Jersey
 U38205 PRO April 7, 2016 (\$36.75)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE

Sheriff's File Number: CH-16001110
 Division: CHANCERY
 Docket Number: F01919613
 County: Union
 Plaintiff: U.S. BANK, N.A., AS TRUSTEE FOR LPSF MASTER PARTICIPATION TRUST
 VS

Defendant: TRIZA RAYSOR
 Sale Date: 04/27/2016
 Writ of Execution: 11/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 523-525 Court Street
 TAX BLOCK AND LOT:

BLOCK: 3 LOT: 185
 DIMENSIONS OF LOT: 32X100
 NEAREST CROSS STREET:

SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$4574.86 as of 11/10/2015. 2013, 2014 3rd Party Lien Certificate #13-00102 holds an interest in the property in the amount of \$17248.10 as of 06/02/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,927.78***Three Hundred One Thousand Nine Hundred Twenty-Seven and 78/100**

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$315,807.04***Three Hundred Fifteen Thousand Eight Hundred Seven and 04/100**
 March 31, April 7, 14, 21, 2016
 U37698 PRO (\$131.32)

ELIZABETH SHERIFF'S SALE

Sheriff's File Number: CH-16001113
 Division: CHANCERY
 Docket Number: F832810
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS

Defendant: FELIPE BRAND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION

Sale Date: 04/27/2016
 Writ of Execution: 12/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 316 2nd Street
 TAX BLOCK AND LOT:

BLOCK: 1 LOT: 782
 DIMENSIONS OF LOT: 2,500 sq.ft.
 NEAREST CROSS STREET: Ripley Place

SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,757.01 as of 12/24/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$747,071.54***Seven Hundred Forty-Seven Thousand Seventy-One and 54/100**

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$768,649.37***Seven Hundred Sixty-Eight Thousand Six Hundred Forty-Nine and 37/100**
 March 31, April 7, 14, 21, 2016
 U37900 PRO (\$131.32)

ELIZABETH SHERIFF'S SALE

Sheriff's File Number: CH-16001114
 Division: CHANCERY
 Docket Number: F02617414
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS

Defendant: CARLOS ABREU, WIFE OF CARLOS ABREU, HARVEST CREDIT MANAGEMENT VII LLC, STATE OF PENNSYLVANIA, FIA CARD SERVICES NA, STATE OF NEW JERSEY, COUNTY OF HUDSON, ESTATE OF HELENA COLLETTI

Sale Date: 04/27/2016
 Writ of Execution: 12/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 743 Adams Avenue
 TAX BLOCK AND LOT:

BLOCK: 8 LOT: 74
 DIMENSIONS OF LOT: 150.00' x 33.33'
 NEAREST CROSS STREET: Northerly sideline of Louisa Street

SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,172.15 as of 12/17/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$523,138.57***Five Hundred Twenty-Three Thousand One Hundred Thirty-Eight and 57/100**

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$538,187.40***Five Hundred Thirty-Eight Thousand One Hundred Eighty-Seven and 40/100**
 March 31, April 7, 14, 21, 2016
 U37696 PRO (\$137.20)

ELIZABETH SHERIFF'S SALE

Sheriff's File Number: CH-16001121
 Division: CHANCERY
 Docket Number: F4951514
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
 VS

Defendant: ANGEL MACHADO, LUIS E. MACHADO, DELIZABETH MACHADO, HUSBAND AND WIFE; MRS. ANGEL MACHADO, WIFE OF ANGEL MACHADO

Sale Date: 04/27/2016
 Writ of Execution: 11/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 613-615 MONROE AVENUE, ELIZABETH, NJ 07201. THIS PROPERTY HAS A MAILING ADDRESS OF 615 MONROE AVENUE, ELIZABETH, NJ 07201.

Tax Lot No. 1150 in Block No. 12
 Dimension of Lot Approximately: 35 X 150
 Nearest Cross Street: FAIRMONT AVENUE

BEGINNING at a point in the easterly line of Monroe Avenue distant 170.00 feet northerly from its intersection with northerly line of Fairmont Avenue, and running; thence,

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES \$324.10
 WATER OPEN + PENALTY \$324.10
 TOTAL AS OF December 23, 2015: \$324.10

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$397,747.89*Three Hundred Ninety-Seven Thousand Seven Hundred Forty-Seven and 89/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$410,413.70***Four Hundred Ten Thousand Four Hundred Thirteen and 70/100***
March 31, April 7, 14, 21, 2016
U37901 PRO (\$145.04)

LINDEN / ROSELLE

**LINDEN ROSELLE SEWERAGE AUTHORITY
NOTICE OF CONTRACT AWARD**

The Linden Roselle Sewerage Authority has awarded the following professional services contract(s) pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on August 26, 2015. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT
AWARDED TO: CDM Smith
SERVICE: Engineering Construction Management Services for the Renovation of the Primary Clarifier Sludge Collection System
CONTRACT PERIOD: One Year
AMOUNT: Not to Exceed \$17,445.00
U38126 PRO April 7, 2016 (\$11.76)

LINDEN / ROSELLE

NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following contract(s) without competitive bidding under a fair and open process as an Extraordinary Unspecifiable Service(s) pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). This contract and the resolution authorizing it are on file and available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and Borough of Roselle.

AWARD: Wells Fargo Insurance Services USA, Inc.
SERVICES: Insurance Brokerage Services
TIME PERIOD: One year commencing April 1, 2016
COST: \$229,168.04

AWARD: N.J. Manufacturers Insurance Co.
SERVICES: Workers Compensation Insurance
TIME PERIOD: One year commencing April 1, 2016
COST: \$191,400.00
U38125 PRO April 7, 2016 (\$13.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001194
Division: CHANCERY
Docket Number: F04045413
County: Union
Plaintiff: BAYVIEW LOAN SERVICING LLC VS Defendant: MARILYN GREGA, MR. GREGA, HUSBAND OF MARILYN GREGA
Sale Date: 05/04/2016
Writ of Execution: 12/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 160 Raritan Road
TAX BLOCK AND LOT:
BLOCK: 222 LOT: 15
DIMENSIONS OF LOT: 50.23' x 98.10'
NEAREST CROSS STREET: 32.22' from Furber Avenue

SUPERIOR INTERESTS (if any): LINDEN CITY/2016 TAXES QTR 1 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1975.69 as of 02/01/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$112,010.34*One Hundred Twelve Thousand Ten and 34/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$123,112.40***One Hundred Twenty-Three Thousand One Hundred Twelve and 40/100***
April 7, 14, 21, 28, 2016
U3798 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001111
Division: CHANCERY
Docket Number: DJ11416714, DC-003453-13
County: Union
Plaintiff: UNIFUND CCR PARTNERS VS Defendant: MICHAEL A. ADENITI
Sale Date: 04/27/2016
Writ of Execution: 05/31/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

STREET AND STREET NUMBER: 3216 FEDOR AVE, LINDEN, NJ 07036
TAX LOT AND BLOCK NUMBER: BLOCK 582, LOT 59 ON THE Tax Map of THE Township of Linden, NJ 07036
NUMBER OF FEET TO NEAREST CROSS STREET: Approximately 10' to Water Street
DIMENSIONS: 44 x 90'
FULL DESCRIPTION: Deed Book 5965 Page 0654
PRIOR LEINS: PHH 1ST MORTGAGE - \$130,000 approximate
* 1/3 Interest in the real property
The Sheriff hereby reserves the right to adjourn without further publication

JUDGMENT AMOUNT: \$13,653.60*Thirteen Thousand Six Hundred Fifty-Three and 60/100*****

Attorney:
RAGAN & RAGAN - COUNSELLORS AT LAW
BRINLEY PLAZA BUILDING ONE
3100 ROUTE 138 WEST
WALL, NJ 07719
(732) 280-4100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$14,489.23***Fourteen Thousand Four Hundred Eighty-Nine and 23/100***
March 31, April 7, 14, 21, 2016
U37750 PRO (\$101.92)

LINDEN

**City of Linden, Union County, New Jersey
Board of Adjustment**

PUBLIC NOTICE

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on March 14, 2016 at which the following application(s) were called for public hearing.

Resolution: ZBA-02-2016, Applicant: LEON MATKIE
Property: 717 Maple Avenue, Block 180 / Lot# 19
Zone: R-2B
Proposed - Two Family dwelling on an under sized Lot, 45' provided vs. 60' required
**** GRANTED ****

Said application(s) were granted or denied as indicated. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche, Secretary of the Board
U37968 PRO April 7, 2016 (\$15.19)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002302
Division: CHANCERY
Docket Number: F02551112
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2007-2 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2007-2 VS Defendant: JAROSLAW ZALESKI AND BEATA ZALESKA, HIS WIFE
Sale Date: 04/27/2016
Writ of Execution: 02/25/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 422 Helen Street, Linden, NJ 07036
TAX LOT # 23, BLOCK # 246
NEAREST CROSS STREET: Elm Street
APPROXIMATE DIMENSIONS: 60 X 121.01
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$299,458.72*Two Hundred Ninety-Nine Thousand Four Hundred Fifty-Eight and 72/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$324,855.52***Three Hundred Twenty-Four Thousand Eight Hundred Fifty-Five and 52/100***
March 31, April 7, 14, 21, 2016
U37868 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001087
Division: CHANCERY
Docket Number: F02707014
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-3 VS Defendant: DAVID LABRADOR AND TANIA ISABEL LABRADOR A/K/A ISABEL LABRADOR, HIS WIFE, JAMES Z. CINBERG MD FACS, NEW CENTURY FINANCIAL SERVICES; ANESTHESIA ASSOCIATES OF MORRISTOWN
Sale Date: 04/27/2016
Writ of Execution: 12/21/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 329 Miltoenia Street, Linden, NJ 07036
TAX LOT # 9, BLOCK # 354
NEAREST CROSS STREET: N Stiles Street
APPROXIMATE DIMENSIONS: 45 X 90
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

***THE SHERIFF HEREBY RESERVES THE**

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*

JUDGMENT AMOUNT: \$422,188.85*Four Hundred Twenty-Two Thousand One Hundred Eighty-Eight and 85/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$441,023.63***Four Hundred Forty-One Thousand Twenty-Three and 63/100***
March 31, April 7, 14, 21, 2016
U37871 PRO (\$170.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001197
Division: CHANCERY
Docket Number: F05132314
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1 VS Defendant: HUBERT N. SNEAD, MRS. HUBERT N. SNEAD, HIS WIFE; DEL BARTON MANOR CONDOMINIUM ASSOCIATION, INC., AND NATIONAL CITY BANK, NKA PNC BANK
Sale Date: 05/04/2016
Writ of Execution: 07/14/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 301 West Morris Avenue Linden, NJ 07036
TAX LOT # 3 BLOCK # 465 QUAL # C00A3
APPROXIMATE DIMENSIONS: CONDO NEAREST CROSS STREET: Jefferson Avenue
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

Subject to any lien in favor of a condominium association which is granted priority pursuant to N.J.S.A. 46:8B-21(b)(1), if any.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$137,563.67*One Hundred Thirty-Seven Thousand Five Hundred Sixty-Three and 67/100*****

Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$144,708.18***One Hundred Forty-Four Thousand Seven Hundred Eight and 18/100***
April 7, 14, 21, 28, 2016
U38237 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000674
Division: CHANCERY
Docket Number: F04289614
County: Union
Plaintiff: HOMEBRIDGE FINANCIAL SERVICES VS Defendant: LAURA CHERRY AND Q CHERRY A/K/A Q GENE CHERRY
Sale Date: 04/13/2016
Writ of Execution: 12/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union, and State of New Jersey.

Commonly known as 516 Miner Terrace, Linden, NJ 07036;
Tax Lot No. 18 FKA 18 23 10 Block 280
Dimensions of Lot: (Approximately) 32.5 feet wide by 105 feet long.
Nearest Cross Street: Henry Street

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000744
Division: CHANCERY
Docket Number: F26010
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS Defendant: AISHA MGENI; MARK BULLOCK; SHAVON BULLOCK; SPRINGLEAF FINANCIAL SERVICES, INC
Sale Date: 04/13/2016
Writ of Execution: 12/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey premises commonly known as: 500 CHANDLER AVENUE, LINDEN, NJ 07036-2008 BEING KNOWN as LOT 11, BLOCK 66 on the official Tax Map of the CITY of LINDEN
Dimensions:

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$239,857.36*Two Hundred Thirty-Nine Thousand Eight Hundred Fifty-Seven and 36/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$248,104.47***Two Hundred Forty-Eight Thousand One Hundred Four and 47/100***
March 17, 24, 31, April 7, 2016
U37073 PRO (\$127.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000739
Division: CHANCERY
Docket Number: F03475813
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS Defendant: JOHN G. RODRIGUES AND CESALINA L. RODRIGUES, HUSBAND AND WIFE; HUDSON COUNTY DEPARTMENT OF FAMILY SERVICES DIVISION OF WELFARE FIKIA HUDSON COUNTY BOARD OF SOCIAL SERVICES; STACEY NOLAN; COUNTY OF UNION; STATE OF NEW JERSEY
Sale Date: 04/13/2016
Writ of Execution: 08/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 100 MAIN STREET, LINDEN, NJ 07036
TAX LOT # 21 IN BLOCK # 570 DIMENSIONS (APPROX.): 5270 SF NEAREST CROSS STREET: TREMLEY POINT ROAD

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

DATE: 12/18/15 BY: ASHLEY L. BAELZ
JUDGMENT AMOUNT: \$266,268.21*Two Hundred Sixty-Six Thousand Two Hundred Sixty-Eight and 21/100*****

Attorney:
KNUCKLES KOMOSINSKI & ELLIOTT LLP
50 TICE BOULEVARD
SUITE 183
WOODCLIFF LAKE NJ 07677
201-391-0370

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$276,508.24***Two Hundred Seventy-Six Thousand Five Hundred Eight and 24/100***
March 17, 24, 31, April 7, 2016
U37078 PRO (\$121.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000744
Division: CHANCERY
Docket Number: F26010
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS Defendant: AISHA MGENI; MARK BULLOCK; SHAVON BULLOCK; SPRINGLEAF FINANCIAL SERVICES, INC
Sale Date: 04/13/2016
Writ of Execution: 12/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey premises commonly known as: 500 CHANDLER AVENUE, LINDEN, NJ 07036-2008 BEING KNOWN as LOT 11, BLOCK 66 on the official Tax Map of the CITY of LINDEN
Dimensions:

PUBLIC NOTICE

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$6,967.10*Six Thousand Nine Hundred Sixty-Seven and 10/100*****

Attorney:
 BUCKALEW, FRIZZEL & CREVINA LLP
 55 HARRISTOWN RD
 HERITAGE PLAZA 1
 GLEN ROCK, NJ 07452
 (201)612-5200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$7,365.67***Seven Thousand Three Sixty-Five and 67/100***
 March 24, 31, April 7, 14, 2016
 U37330 PRO (\$99.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001073
 Division: CHANCERY
 Docket Number: F03419414
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.

VS.
 Defendant: CLERENCE G. DAVIS; FLORENCE DAVIS; ALLEGHENY AA BAIL BONDS INC., ON BEHALF OF ALLEGHENY CASUALTY COMPANY; STATE OF NEW JERSEY
 Sale Date: 04/20/2016
 Writ of Execution: 08/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, in the County of UNION, and the State of New Jersey.

TAX LOT 4, BLOCK 5402
 COMMONLY KNOWN AS: 445 WEST 2ND AVENUE, ROSELLE, NJ 07203.
 Dimensions of the Lot are (Approximately) 37.00 X 100.00.

Nearest Cross Street: Situated on the Southerly side of Second Avenue with the nearest cross street being Clover Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$207,039.10*Two Hundred Seven Thousand Thirty-Nine and 10/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$217,500.72***Two Hundred Seventeen Thousand Five Hundred and 72/100***
 March 24, 31, April 7, 14, 2016
 U37369 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001163
 Division: CHANCERY
 Docket Number: F04045914
 County: Union

Plaintiff: WELLS FARGO BANK, N.A.
 VS.
 Defendant: TAMMY CROSS; MR. CROSS; HUSBAND OF TAMMY CROSS; UNITED STATES OF AMERICA

Sale Date: 04/27/2016
 Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE County of UNION, State of New Jersey

Premises commonly known as: 710 SPRUCE STREET, ROSELLE, NJ 07203-2134
 BEING KNOWN AS LOT 22, BLOCK 2102 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions:

PUBLIC NOTICE

30.00FTX100.00FTX30.00FTX100.00FT
 Nearest Cross Street: 8th Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Advertise subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE. Tammy Cross To Secretary of Housing and Urban Development, dated 02/17/2014 and recorded 03/25/2014 in Book 13742, Page 890. To Secure \$78,505.92.
JUDGMENT AMOUNT: \$251,600.82* Two Hundred Fifty-One Thousand Six Hundred and 82/100*****

Attorney: PHELAN HALLINAN, DIAMOND & JONES PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$262,130.88***Two Hundred Sixty-Two Thousand One Hundred Thirty and 88/100***
 March 31, April 7, 14, 21, 2016
 U37751 PRO (\$190.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001229
 Division: CHANCERY
 Docket Number: F4354009
 County: Union
 Plaintiff: CITIMORTGAGE, INC.

VS.
 Defendant: BRENDA RICHARDSON; WACHOVIA BANK, NATIONAL ASSOCIATION
 Sale Date: 05/04/2016
 Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 110 WEST 9TH AVENUE, ROSELLE, NJ 07203-1927
 BEING KNOWN AS LOT 24, BLOCK 4201 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions:
 38.33FT X 200.00FT X 33.33FT X 100.00FT X 5.00FT X 100.00FT
 Nearest Cross Street: Chestnut Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$371,939.28*Three Hundred Seventy-One Thousand Nine Hundred Thirty-Nine and 28/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$394,809.03***Three Hundred Ninety-Four Thousand Eight Hundred Nine and 03/100***
 April 7, 14, 21, 28, 2016
 U37895 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001234
 Division: CHANCERY
 Docket Number: F03338713
 County: Union

Plaintiff: PENNYMAC LOAN SERVICES, LLC
 VS.
 Defendant: DUANE HOLLOWAY; TWANDA HICKS-HOLLOWAY; PAMELA COOPER
 Sale Date: 05/04/2016
 Writ of Execution: 11/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 417 BARTLETT STREET, ROSELLE, NJ 07203-1804
 BEING KNOWN AS LOT 13, BLOCK 6704 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions:
 100.00FTX50.00FTX100.00FTX50.00FT
 Nearest Cross Street: Amsterdam Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$411,690.96*Four Hundred Eleven Thousand Six Hundred Ninety and 96/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$438,796.54***Four Hundred Thirty-Eight Thousand Seven Hundred Ninety-Six and 54/100***
 April 7, 14, 21, 28, 2016
 U37897 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001205
 Division: CHANCERY
 Docket Number: F3067709
 County: Union

Plaintiff: WELLS FARGO BANK N.A.
 VS.
 Defendant: TOMAS BUENO; HARRY CUEVA; MOISE CUEVA; MARISELA CUEVA; MRS. TOMAS BUENO, WIFE OF TOMAS BUENO; JACKSON CAPITAL, INC.; UNION COUNTY BOARD OF SOCIAL SERVICES NKA UNION COUNTY DIVISION OF SOCIAL SERVICES; STATE OF NEW JERSEY

Sale Date: 05/04/2016
 Writ of Execution: 12/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey

Commonly known as: 412 Dermody Street, Roselle, NJ 07203
 Tax Lot No.: 6 in Block: 6904
 Dimensions of Lot: (Approximately) 75 x 100
 Nearest Cross Street: Amsterdam Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Prior Mortgages and Judgments (if any):

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

JUDGMENT AMOUNT: \$276,050.27*Two Hundred Seventy-Six Thousand Fifty and 27/100*****

Attorney: KML LAW GROUP, P.C.
 216 HADDON AVENUE
 SUITE 406
 WESTMONT NJ 08108
 (215)627-1322
 124559/NJ18578FC

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$341,334.28***Three Hundred Forty-One Thousand Three Hundred Thirty-Four and 28/100***
 April 7, 14, 21, 28, 2016
 U38219 PRO (\$162.68)

ROSELLE

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-15502-15

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

MARIE HOLTERHOFF, EACH OF THEIR HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 ERIC HOLTERHOFF, EACH OF THEIR HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF CITI GROUP MORTGAGE LOAN TRUST THROUGH CERTIFICATES SERIES 2007-AH2 is Plaintiff and MARIE HOLTERHOFF, EACH OF THEIR HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-15502-15 within thirty-five (35) days after 4/7/16 exclusive of such date, or if published after 4/7/16, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625 in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 26, 2006 made by MARIE HOLTERHOFF and ERIC HOLTERHOFF as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION recorded on November 17, 2006, in Book M11939 of Mortgages for UNION County, Page 129, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 446 BROOKLAWN AVENUE, ROSELLE, NJ 07203, Block 7403, Lot 4.

You are made a defendant because you are a

PUBLIC NOTICE

mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
 (908)353-4715
 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MARIE HOLTERHOFF, EACH OF THEIR HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MARIE HOLTERHOFF and ERIC HOLTERHOFF, as set forth above.

YOU, ERIC HOLTERHOFF, EACH OF THEIR HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MARIE HOLTERHOFF and ERIC HOLTERHOFF, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File No. 623 NMD
 Dated: March 28, 2016

MICHELLE SMITH
 Clerk of the Superior
 Court of New Jersey
 U37966 PRO April 7, 2016 (\$56.35)

ROSELLE

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-7645-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
 BENJAMIN S. OTIENO
 JULIA A. SANDE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST IS Plaintiff and BENJAMIN S. OTIENO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-7645-16. Defendant(s) shall file and serve a written answer, an answering affidavit or a motion returnable on the return date to this order to show cause and the relief requested in the verified complaint and proof of service of the same by May 5, 2016. The answer, answering affidavit or a motion, as the case may be, must be filed with the Clerk of the Superior Court at the Hughes Justice Complex, P.O. Box 971, 25 Market Street, Trenton, New Jersey 08625 and a copy of the papers must be sent directly to the chambers of the below named judge.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 24, 2006 made by BENJAMIN S. OTIENO and JULIA A. SANDE as mortgagors to BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO. recorded on March 27, 2006, in Book 11621 of Mortgages for UNION County, Page 81, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 827 LOCUST STREET, ROSELLE, NJ, 07203, Block 4201, Lot 34.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
 (908)353-4715
 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, BENJAMIN S. OTIENO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, BENJAMIN S. OTIENO and JULIA A. SANDE, as set forth above.

YOU, JULIA A. SANDE are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, BENJAMIN S. OTIENO and JULIA A. SANDE, as set forth above.

Dated: April 1, 2016
 File No. 245AKT

MICHELLE SMITH
 Clerk of the Superior
 Court of New Jersey
 U38212 PRO April 7, 2016 (\$41.16)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE SHERIFF'S SALE
 Sheriff's File Number: CH-16001166
 Division: CHANCERY
 Docket Number: F3198309
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MARIO CRUZ; GLADYS CRUZ; BANK OF AMERICA, NA; BOARDWALK REGENCY CORP.; PAMELA HALTER; CARL HALTER; STERNS; CENTRAL ORTHOPEDIC ASSOCIATES; ST. VINCENT'S HOSPITAL EMPLOYEE FEDERAL CREDIT UNION; COUNTY OF CAMDEN; ANESTHESIA ASSOCIATES OF MORRISTOWN; CAPITAL ONE BANK USA NA; STATE OF NEW JERSEY
 Sale Date: 04/27/2016
 Writ of Execution: 09/06/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey.
 TAX LOT 13.01 AND 13.02 (A/K/A 13.1 AND 13.2) (FKA LOT 13), BLOCK 4504
 COMMONLY KNOWN AS: 1268 WHEATSHEAF ROAD, ROSELLE, NJ 07203
 Dimensions of the Lot are (Approximately) 86.42 x 151.97 x 107.63 x 153.44.

Nearest Cross Street: Situated on the Southwesterly line of Wheatshaf Road, at its intersection with the Northwesterly line of Audrey Terrace.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$222,392.33**Two Hundred Twenty-Two Thousand Three Hundred Ninety-Two and 33/100**

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$252,407.63**Two Hundred Fifty-Two Thousand Four Hundred Seven and 63/100**
 March 31, April 7, 14, 21, 2016
 U37887 PRO (\$164.64)

ROSELLE SHERIFF'S SALE
 Sheriff's File Number: CH-16001109
 Division: CHANCERY
 Docket Number: F01621413
 County: Union
 Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST
 VS

Defendant: MARGARITA OSPINA; JANNETH OSPINA; JORGE ARRIAGA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS HEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 04/27/2016
 Writ of Execution: 12/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.
 Commonly known as: 316 East 2nd Avenue, Roselle, NJ 07203
 Tax Lot #: 4 in Block #: 1702
 Dimension (Approx.): 50 x 179
 Nearest Cross Street: Chandler Avenue
 Important: Lien information, if any, to be advertised pursuant to Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98): N/A

By: Brian Kutner Dated: December 29, 2015
JUDGMENT AMOUNT: \$474,076.01**Four Hundred Seventy-Four Thousand Seventy-Six and 01/100**
 Attorney:
 PULVERS, PULVERS & THOMPSON, LLP
 950 THIRD AVENUE
 11TH FLOOR

PUBLIC NOTICE

NEW YORK NY 10022
 (212) 355-8000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$485,203.27**Four Hundred Eighty-Five Thousand Two Hundred Three and 27/100**
 March 31, April 7, 14, 21, 2016
 U37908 PRO (\$107.80)

OBS-LEGALS

SPRINGFIELD

SPRINGFIELD TOWNSHIP SCHOOL DISTRICT ESIP MECHANICAL UPGRADES

CONTRACT SBOE1403.04

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for the SPRINGFIELD TOWNSHIP SCHOOL DISTRICT ESIP MECHANICAL UPGRADES PROJECT in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received by the BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, NEW JERSEY on **Tuesday, May 3rd, 2016 at 10:00 a.m.**

The ESIP MECHANICAL UPGRADES project includes installation of a Combined Heat and Power unit, domestic hot water upgrades, kitchen equipment upgrades, and steam trap replacement; all in accordance with the form of proposal, contract and specifications prepared by Pennoni Associates Inc.

Plans and Specifications have been filed in the office of the Business Administrator/Board Secretary of the Board of Education, Township of Springfield and may be inspected by prospective bidders at the office of the Board Secretary of the Board of Education, Township of Springfield, 139 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$50 per set is required payable to Pennoni Associates Inc.

All bidders shall attend, either in person or by representative, a pre-bid conference to be held at the Springfield School District Board of Education offices, located at Jonathon Dayton High School, 139 Mountain Avenue, Springfield, NJ 07081 on **Tuesday, April 19th, 2016 at 10:00 a.m.** Attending this meeting is not mandatory but strongly encouraged. Any questions or requests for clarifications shall be submitted in writing or electronically to the Engineer's office no later than **5:00 p.m. on Tuesday, April 26th, 2016.**

The contracted work is subject to the New Jersey Prevailing Wage Rate as determined by the New Jersey Department of Labor.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Business Administrator/Board Secretary, SPRINGFIELD BOARD OF EDUCATION, SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

All bidders are required to submit along with their bid a copy of their current NJ Business Registration Certificate, W-9, Affirmative Action Certificate and C-271 Political Contribution Disclosure form.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

PUBLIC NOTICE

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

The anticipated award date is **Monday, May 9th, 2016**. If awarded a contract, your company will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD reserve the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Business Administrator/Board Secretary
Matthew A. Clarke
 U38173 OBS April 7, 2016 (\$60.27)

SUMMIT

CITY OF SUMMIT NOTICE OF SALE

WHEREAS, the Police Department has come into possession of numerous bicycles and assorted personal and confiscated items, by finding and recovery or by a member of the police force acting in the line of duty, the owners of which cannot be ascertained or whose whereabouts are unknown, and said bicycles and confiscated items are presently maintained in storage and occupying premises which may be used for public purposes, and

WHEREAS, it is advisable to dispose of said bicycles, personal and confiscated items by public sale in accordance with the terms and conditions as set forth in N.J.S.A. 40A:14-157.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

Pursuant to N.J.S.A. 40A:14-157 that any and all bicycles, personal and confiscated items subject to disposal in the possession of the Police Department be sold at public auction on Saturday, April 23, 2016 at the Police Parking Garage, 512 Springfield Avenue, Summit, New Jersey at 10:00 a.m. and be open to the public.

CONDITIONS OF SALE

1. All sales are final. No exchanges or refunds.
2. There is no guarantee or warranty on any item, neither expressed nor implied. City does not guarantee State inspection.
3. No bid or sale will be allowed by or to a minor under age 18 unless accompanied by a parent or guardian.
4. The City Purchasing Agent reserves the right to reject any bids, to waive any minor deviations, or to cancel the sale, or take any action which in his judgment would be in the best interest of the City of Summit.
5. The items will be available for inspection between 9:00 a.m. and 10:00 a.m. on the date of the sale.

Rosalia M. Licatase, City Clerk
 Dated: 3/15/16
 April 7, 14, 2016
 U37614 OBS (\$51.94)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #16-3106

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) (Establish Cap Bank)

Ordinance Summary: This ordinance authorizes the City of Summit to increase its final budget appropriations subject to the cap to the statutorily permitted three and one-half percent (3.5%) or bank, for up to two years, the difference between the final appropriation subject to the cap and three and one-half percent (3.5%). This Ordinance is also known as a Cost of Living Cap

PUBLIC NOTICE

Adjustment or COLA Ordinance.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 5, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, April 19, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk

Dated: 4/5/16
 U38171 OBS April 7, 2016 (\$20.58)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #16-3107

AN ORDINANCE AMENDING THE CODE CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.4 STOPPING OR STANDING DURING CERTAIN HOURS ON CERTAIN STREETS (No Stopping or Standing - South Side of Springfield Avenue to Kent Place Blvd.)

Ordinance Summary: This ordinance amends Chapter VII, Traffic, Section 7-8, Parking, Subsection 7-8.4, Stopping and Standing During Certain Hours on Certain Streets; namely, on the south side of Springfield Avenue between the entrance to the City Hall Parking Lot to a point 325 feet east to the first crosswalk at Kent Place Boulevard.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 5, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, April 19, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk

Dated: 4/5/16
 U38169 OBS April 7, 2016 (\$21.07)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #16-3108

AN ORDINANCE AMENDING THE CODE, CHAPTER XVIII, STREETS AND SIDEWALKS, SECTION 18.5, MAINTENANCE OF SIDEWALKS, SUBSECTION 18-5.3. REMOVAL OF ICE AND SNOW AND SUBSECTION 18-5.4, NON-COMPLIANCE; NOTICE REQUIRED;

PUBLIC NOTICE

PENALTY (Removal of Snow and Ice)

Ordinance Summary: This Ordinance amends Chapter XVIII, Streets and Sidewalks, Subsection 18-5.4, Noncompliance; Notice Required; Penalty, to provide for enforcement by the Summit Police Department or the Summit Department of Community Services, increases the fine to a minimum fine of \$50.00, with each day consisting of a separate violation for failing to remove ice and snow from sidewalks, and provides that Summit may, after notice, remove the ice and snow and charge the responsible party.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 5, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, April 19, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk

Dated: 4/5/16
 U38170 OBS April 7, 2016 (\$23.52)

SUMMIT

NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on April 18, 2016, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Marnie Prather O'Connell and Charles O'Connell, regarding permission to improve the property known as 45 Linden Place, Lot 5, Block 3206 on the Tax Map of the City of Summit in the R-10 District. The applicant seeks approval for the construction of an addition in the rear of their single family home together with associated outdoor improvements.

The applicants request variance relief from the strict application of the Development Regulations Ordinance standards regulating lot coverage, building coverage and floor area ratio together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall.

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m.
This notice is being given pursuant to N.J.S.A. 40:56D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicants
By: **BARTHOLOMEW A. SHEEHAN, JR., ESQ.**
Dated: 3/14/16
U37766 OBS April 7, 2016 (\$27.44)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, March 21, 2016, and memorialized and approved the following resolution(s):

Jamil Nazarali & Deanna Smeltz
7 Oak Ridge Avenue
BE 4501 L 11
ZB-15-1778 - (c) variance - expand carriage house and addition of porte cochere.

Summit Realty Partners
25 Chatham Road
BL 202 L 13
ZB15-1747- (c) & (d) variances - non-conforming use, lot coverage.

Dennis M. Galvin, Secretary
Zoning Board of Adjustment

DATED: March 31, 2016
U38127 OBS April 7, 2016 (\$12.25)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: **CH-16001207**
Division: **CHANCERY**
Docket Number: **F01405514**
County: **Union**
Plaintiff: **CAPITAL ONE N.A.**
VS
Defendant: **MARGARET BAYSE; BRIAN CONWAY DESIGNS LLC; ROBIN CRUZ MCCLEARN; CAMERON MCCLEARN; DISCOVER BANK; EPF ASSOCIATES INC. AKA ESTELLE FINKEL EDUCATIONAL; STATE OF NEW JERSEY**
Sale Date: **05/04/2016**
Writ of Execution: **12/14/2015**
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 13 Edgar Street, Summit, NJ 07901
TAX LOT # 51, BLOCK #1302
NEAREST CROSS STREET: Morris Avenue
APPROXIMATE DIMENSIONS: 43X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$669,872.50***Six Hundred Sixty-Nine Thousand Eight Hundred Seventy-Two and 50/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$957,357.39***Nine Hundred Fifty-Seven Thousand Three Hundred Fifty-Seven and 39/100***
April 7, 14, 21, 28, 2016
U38222 OBS (\$164.64)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: **CH-16001241**
Division: **CHANCERY**

PUBLIC NOTICE

Docket Number: F05336714
County: Union
Plaintiff: **BANC OF AMERICA FUNDING CORPORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-8, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE**
VS
Defendant: **ADOLFO QUESADA AND LIZBETH QUESADA, HIS WIFE**
Sale Date: 05/04/2016
Writ of Execution: 01/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF SUMMIT, in the County of UNION, and the State of New Jersey.
Tax LOT 10, BLOCK 3903
COMMONLY KNOWN AS 9 JOHN STREET, SUMMIT, NEW JERSEY 07901
Dimensions of the Lot are (Approximately) 102.86 x 95 x 100 x 72.22.
Nearest Cross Street: Situated on the Northwesterly of Broad Street and John Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$559,448.64***Five Hundred Fifty-Nine Thousand Four Hundred Forty-Eight and 64/100***
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$575,839.35***Five Hundred Seventy-Five Thousand Eight Hundred Thirty-Nine and 35/100***
April 7, 14, 21, 28, 2016
U38236 OBS (\$154.84)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: **F05336714**
County: **Union**
Plaintiff: **INVESTORS BANK**
VS
Defendant: **MARGARET PAPSIN; KENNETH W ZIELENBACH**
Sale Date: 04/20/2016
Writ of Execution: 11/18/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF CLARK, County of UNION and State of New Jersey
Commonly known as: 66 BARTELL PLACE, CLARK, NJ 07066.
Tax Lot No. 4 in Block No. 75
Dimension of Lot Approximately: 50 X 100
Nearest Cross Street: KING STREET
BEGINNING at an iron pipe marking the intersection of the northwesterly sideline of Bartell Place (50 foot right of way) with the southwesterly of King Street (50 foot right of way); thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF December 22, 2015: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$362, 957.90 Three Hundred Sixty-Two Thousand Nine Hundred Fifty-Seven and 90/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$380,722.64***Three Hundred Eighty Thousand Seven Hundred Twenty-Two and 64/100***
March 24, 31, April 7, 14, 2016
U37388 EAG (\$137.20)

CLARK

EAG-LEGALS

PUBLIC NOTICE

Docket Number: F05336714
County: Union
Plaintiff: **BANC OF AMERICA FUNDING CORPORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-8, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE**
VS
Defendant: **ADOLFO QUESADA AND LIZBETH QUESADA, HIS WIFE**
Sale Date: 05/04/2016
Writ of Execution: 01/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF SUMMIT, in the County of UNION, and the State of New Jersey.
Tax LOT 10, BLOCK 3903
COMMONLY KNOWN AS 9 JOHN STREET, SUMMIT, NEW JERSEY 07901
Dimensions of the Lot are (Approximately) 102.86 x 95 x 100 x 72.22.
Nearest Cross Street: Situated on the Northwesterly of Broad Street and John Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$559,448.64***Five Hundred Fifty-Nine Thousand Four Hundred Forty-Eight and 64/100***
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$575,839.35***Five Hundred Seventy-Five Thousand Eight Hundred Thirty-Nine and 35/100***
April 7, 14, 21, 28, 2016
U38236 OBS (\$154.84)

CLARK

EAG-LEGALS

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION COUNTY PUBLIC NOTICE

Notice is hereby given that bid proposals will be received from Bidders classified under N.J.S.A. 27:7-35.2 via the Internet until 10:00:59 A.M. on 4/21/16, downloaded, and publicly opened and read, in the CONFERENCE ROOM-A, 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

Maintenance Roadway Repair Contract North, Sub-Region N-3, Contract No. N313, U.S. 1 & 9 and Route 28, Fanwood Borough, Linden City, Plainfield City, Rahway City and Woodbridge Township, Middlesex and Union Counties
100% State

DP No: 15422

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 (P.L. 1975, c. 127); N.J.A.C. 17:27.
Pursuant to N.J.S.A. 19:44A-20.19, contractors must provide a Certification and Disclosure of Political Contribution Form prior to contract award.
Pursuant to N.J.S.A. 52:32-44, contractor must submit the Department of Treasury, Division of Revenue Business Registration of the contractor and any named subcontractors prior to contract award or authorization.
Pursuant to N.J.S.A. 34:11-56.51, contractors must be registered with the New Jersey Department of Labor and Workforce Development, Division of Wage and Hour Compliance at the time of bid.

Plans, specifications, and bidding information for the proposed work are available at Bid Express website www.bidx.com. You must subscribe to use this service. To subscribe, follow the instructions on the web site. Fees apply to downloading documents and plans and bidding access. The fee schedule is available on the web site. All fees are directly payable to Bid Express. Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our Design Field Offices at the following locations:

200 Stierli Court
Mt. Arlington, NJ 07856
Phone: 973-601-6690

One Executive Campus Rt. 70 West
Cherry Hill, NJ 08002
Phone: 856-486-6623

New Jersey Department of Transportation
Division of Procurement
Bureau of Construction Services
1035 Parkway Avenue
PO Box 600
Trenton, NJ 08625
U37959 WCN April 7, 14, 2016 (\$90.16)

PUBLIC NOTICE

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PUBLIC NOTICE

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16000795
 Division: CHANCERY
 Docket Number: F04345614
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS

Defendant: ALEXANDRE J. SANTOS; SANDRO GROSS; DEBORAH V. GROSS; STATE OF NEW JERSEY; COUNTY OF BURLINGTON
 Sale Date: 04/20/2016
 Writ of Execution: 12/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED: Town-ship of Clark, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 242 Lexington Boulevard, Clark, NJ 07066
 TAX LOT # 36, BLOCK # 62
 NEAREST CROSS STREET: Raritan Road
 APPROXIMATE DIMENSIONS: 50 X 150
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #s: 14-00012
 JUDGMENT AMOUNT: \$595,579.45**Five Hundred Ninety-Five Thousand Five Hundred Seventy-Nine and 45/100**

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$610,196.01**Six Hundred Ten Thousand One Hundred Ninety-Six and 01/100**

March 24, 31, April 7, 14, 2016
 U37342 EAG (\$156.80)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16000835
 Division: CHANCERY
 Docket Number: F01270114
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: FRANK DIFULVIO A/K/A FRANK D. DIFULVIO, ANNE DIFULVIO, UNION CENTER NATIONAL BANK AND UNITED STATES OF AMERICA
 Sale Date: 04/13/2016
 Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Town-ship of Clark, in the County of Union and the State of New Jersey.

Premises commonly known as: 38 Fairview Road
 Block 38.02, Lot 38
 Dimensions of Lot (approximately): 100' x 210'
 Nearest Cross Street: Hilltop Avenue
 Subject to: TSC#15-00005 AS OF 09/28/2015 \$2,238.03

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION COUNTY

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF DUTCHESS
 BLUE HERON PARK LTD.,

Index No: 2015/4235
 Date Filed: 12/3/2015

Plaintiff,

-against-

SUMMONS

EDWARD STICKLE, TOWN OF RED HOOK, NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE and UNITED STATES OF AMERICA, "JOHN DOE" and "MARY ROE", said names being fictitious and intended to be persons unknown who may have or claim to have an interest in the subject premises, if living, and if he be dead, any and all persons who are wives, widows, grantees, mortgagees, lienors, heirs, devisees, distributees or successors in interest of such of them as may be dead and their husbands and wives, heirs, devisees, distributees, successors in interest, all of whom names and places of residence are unknown to Plaintiff,

Defendants.

-----X

TO THE ABOVE NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED to answer the Complaint in this action and to serve a copy of your Answer, or, if the Complaint is not served with this Summons, to serve a Notice of Appearance on the attorneys for the plaintiff within twenty (20) days after the service of this Summons, exclusive of the date of service, or within thirty (30) days after the service is complete if this Summons is not personally delivered to you within the State of New York; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint.

Dated: Poughkeepsie, New York
 November 30, 2015

VINCENT J. CATALANO, JR., ESQ.,
 Attorney for Plaintiff 4 Liberty Street
 Poughkeepsie, NY 12601
 (845)454-1919

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF DUTCHESS
 BLUE HERON PARK LTD.,

Plaintiff,

-against-

VERIFIED COMPLAINT
 Index No. 2015/4235

EDWARD STICKLE, TOWN OF RED HOOK NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE and UNITED STATES OF AMERICA, "JOHN DOE" and "MARY ROE", said names being fictitious and intended to be persons unknown who may have or claim to have an interest in the subject premises, if living, and if he be dead, any and all persons who are wives, widows, grantees, mortgagees, lienors, heirs, devisees, distributees or successors in interest of such of them as may be dead and their husbands and wives, heirs, devisees, distributees, successors in interest, all of whom and whose names and places of residence are unknown to Plaintiff,

Defendants.

-----X
 Plaintiff, BLUE HERON PARK, LTD., by its attorney, VINCENT J. CATALANO, JR., ESQ., complaining of the Defendants, alleges as follows:

1. This action is brought by Plaintiff pursuant to Article 15 of the Real Property Actions and Proceedings Law to compel the determination of claims to real property hereinafter described.
 2. That at all times hereinafter mentioned, the Plaintiff, BLUE HERON PARK, LTD., was a domestic corporation organized and existing under and by virtue of the laws of the State of New York with a principal place of business located at 533 Salt Point Turnpike, Poughkeepsie, NY 12601.
 3. That the Plaintiff is the sole owner in fee of the following described premises on the land and tax map of the Town of Red Hook, County of Dutchess, State of New York, bearing Grid no. 6272-00-045200-0000, in the Dutchess County Land and Tax Map above referenced to and is filed in the Office of the Real Property Tax Office of the County of Dutchess, to wit: See Exhibit "A" annexed hereto and made a part hereof.

4. That the Plaintiff acquired its stake by Deed from the County of Dutchess dated November 16, 2015 and recorded on November 20, 2015 in the Office of the Clerk of the County of Dutchess in Document Number 02-2015-7605. The property was sold to Dutchess County at a tax sale for unpaid State, County and Town and School taxes, based on the 2012 tax roll and not having been redeemed from such sale within the time prescribed by law, it was deeded to the County of Dutchess from the Commissioner of Finance of County of Dutchess on August 3, 2015 and recorded in the Dutchess County Clerk's Office in Document Number 02-2015-4734. The premises described in the Complaint of the within action has been conveyed to the Plaintiff by the aforementioned deed. That the Defendants claim or may claim to have, or it appears by the public records that they may have, some estate or interest upon the said parcel of land, or that the Defendants claim or may claim to have, or it appears by the public records that they may claim, some estate or interest in a part of the aforesaid real property, the exact nature, extent and quality of which claims, except as herein specified, are unknown to the Plaintiff; but Plaintiff alleges that all such claims which the Defendants may exact as to the above described premises are invalid and of no force and effect, and that shall such claims have been wholly and effectively extinguished, cut off and barred by the delivery of said deed to the Plaintiff, as well as, or in the alternative, by acts and occurrences or a continuing nature which have been continued for a period in excess of that required by statute for the vesting of title through the medium of adverse possession. That the Plaintiff is seized and possessed of said premises free of, and wholly discharged from, any and every such claim, demand or encumbrance.

5. That upon information and belief, the lien, claim or interest of the Defendants herein as to the aforementioned parcel herein is as follows and as more particularly set forth in Exhibit "B" annexed hereto:

Fee Interest: EDWARD STICKLE, if living, and if he be dead, any and all persons who are wives, widows, grantees, mortgagees, lienors, heirs, devisees, distributees or successors in interest of such of them as may be dead and their husbands and wives, heirs, devisees, distributees, successors in interest, all of whom and whose names and places of residence are unknown to Plaintiff.

"JOHN DOE" and "MARY ROE" said names being fictitious and intended to be persons unknown who may have or claim to have an interest in the subject premises.

6. NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE is made a party to this action because it claims or may claim some lien upon said premises or some part thereof, for unpaid franchise or corporation taxes due and owing to it by any or all of the corporations which are Defendants in this action, and also because there may be transfer taxes due and unpaid against the Estates of any or all of the Defendants made parties hereto, the deaths of the persons and existence of the said transfer taxes, if any, being unknown to Plaintiff, and for no other reason, and in the event that there shall be any such transfer taxes due, same shall be discharged either by payment pursuant to Court order or by release of transfer tax lien but Plaintiff alleges that such claims are unjust and that all such charges or liens which NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE may have upon the premises described in this Complaint were wholly and effec-

tively distinguished cut off and barred by said Commissioner's of Finance Deed and the proceedings leading up thereto and that the Plaintiff stands seized and possessed of said premises free and wholly discharged from any and every such lien.

7. THAT THE UNITED STATES OF AMERICA is made a party Defendant to this action because it claims or may claim some lien upon said premises or some part thereof because there may be estate or inheritance taxes due and unpaid against the Estates of any of the persons named herein, the death of the persons and the existence of said estate or inheritance taxes being unknown to the Plaintiff, and for no other reason, and that in the event there shall be any such inheritance taxes due, same shall be discharged either by payment pursuant to Court order or by release of inheritance tax lien but Plaintiff alleges that such claims are unjust and that all such charges or liens which the UNITED STATES OF AMERICA may have had upon the premises described in this Complaint were wholly and effectively extinguished, cut off and barred by said Acting Treasurer of the City of Poughkeepsie's Deed and the proceedings leading up thereto and that the Plaintiff stands seized and possessed of said premises free of and wholly discharged from any and every such lien.

8. THE TOWN OF RED HOOK is made a party Defendant to this action such as its interest may appear in relation to taxes, liens, tax sales, water and/or sewer charges or assessments other than occurring on and after 2015 and for no other reason, and that in the event there shall be any such taxes, charges, assessments or liens due, same shall be discharged either by payment pursuant to Court order or by a release of lien but Plaintiff alleges that such claims are unjust and that all such charges or liens which the Town of Red Hook may have had on the premises described in this Complaint were wholly and effectively extinguished, cut off and barred by said Deed and the proceedings leading up thereto and that the Plaintiff stands seized and possessed of said premises free of and wholly discharged from any and every such lien.

9. There are no personal claims made against any Defendant herein except such Defendants as may defend this action.

10. That all of the Defendants are known and that none are infants, mentally retarded, mentally ill or alcohol abusers.

11. That upon information and belief, there are no persons not in being who ascertain that the commencement of this action who by any contingency contained in a devise or otherwise could afterward become entitled to beneficial estate or interest in property involved in this action, and any judgment rendered herein. A judgment claimed to be vested with absolute and unencumbered title and fee simple will not and may not affect any such persons now in being or not ascertained at the time of the commencement of this action.

WHEREFORE, Plaintiffs demand judgment as follows:

a. That the Defendants and each of them and every person claiming under them or under any of them be barred from all claim to an estate or interest in the property described aforesaid;

b. That it be adjudged that the Plaintiffs are vested with absolute and unencumbered title and fee simple to the property described aforesaid;

c. That the possession of the said premises described as aforesaid be awarded to the Plaintiffs and that the Plaintiffs be put in possession thereof, and that any and all of the Defendants in possession thereof or any part thereof at the time of the rendering of the judgment herein be removed from possession;

d. That the Plaintiffs recover costs and disbursements against any and all of the Defendants answering herein;

e. That the Plaintiffs have such other, further and different relief as the Court may deem just, proper and equitable.

Dated: Poughkeepsie, New York November 30, 2015

VINCENT J. CATALANO, JR.
 Attorney for Plaintiff 4 Liberty Street
 Poughkeepsie, NY 12601
 (845) 454-1919

CORPORATE VERIFICATION

STATE OF NEW YORK, COUNTY OF DUTCHESS) ss.:

RAYMOND BOURBEAU, being sworn says: I am the Vice President of BLUE HERON PARK, LTD. a corporation, the Plaintiff in the action herein; I have read the annexed Verified Complaint, know the contents thereof and the same are true to my knowledge, except those matters therein which are stated to be alleged on information and belief, and as to those matters I believe them to be true.

My belief, as to those matters therein not stated upon knowledge, is based upon the following: information contained in my records.

BLUE HERON PARK, LTD
 By: RAYMOND BOURBEAU, Vice President

Sworn to before me this 30
 day of November 2015
 Angela DiBiasi
 Notary Public

ANGELA DIBIASI
 NOTARY PUBLIC, STATE OF NEW YORK
 NO. 02D16-139476
 QUALIFIED IN WESTCHESTER COUNTY
 COMMISSION EXPIRES JAN. 09, 2018

ATTORNEY CERTIFICATION

I, VINCENT J. CATALANO, JR., ESQ., hereby certify under the penalty of perjury, that I have no actual knowledge that the substance of any statements of fact contained in the annexed documents are false. This Certification is based solely and exclusively upon information provided by the client, and upon the client's certification to the undersigned attorney that such information is not false, and is not based upon any review, audit, examination, inquiry or investigation made by the undersigned attorney or anyone acting on behalf of said attorney.

PLEASE TAKE FURTHER NOTICE that the opposing party may not and should not rely upon this Attorney Certification in assessing the truth or validity of the information contained in the annexed document. The credibility of this submission is no greater than the credibility of the client represented by the undersigned attorney and the opposing party should give this document no greater credence because it bears this Attorney Certification.

Dated: November 30, 2015

VINCENT J. CATALANO, JR.

Exhibit A

SCHEDULE A

"ALL that certain parcel of land situate in the Town of Red Hook, County of Dutchess and State of New York, bounded and described as follows:

BEGINNING at a point on the Easterly line of Rokeby Road, said point being distant North 66-08-00 West 116.00 feet, North 58-00-00 West 57.00 feet and North 55-00-00 West 52.00 feet from the intersection of the Easterly line of said Rokeby Road with the Northerly line of lands of now or formerly Colburn and running thence along the Easterly line of said Rokeby Road, the following: North 34-03-00 West 86.21 feet to a point; thence North 27-02-10 West 81.40 feet to a point; thence leaving said line and running over and through lands of Frank Trifaro, the grantor herein, the following: North 79-52-20 East 99.15 feet to a point thence South 41-04-10 East 102.36 feet to a point; thence South 43-90-40 West 116.20 feet to a point of beginning containing 0.34 acres of land be the same more or less.

Exhibit B

EXHIBIT "B"

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$814,241.95*Eight Hundred Fourteen Thousand Two Hundred Eighty-One and 95/100*****
 Attorney:
 MCCABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$834,975.91***Eight Hundred Thirty-Four Thousand Nine Hundred Seventy-Five and 91/100***
 March 17, 24, 31, April 7, 2016
 U37054 EAG (\$133.28)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-116001066
 Division: CHANCERY
 Docket Number: F01652713
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS.
 Defendant: DONALD D. COLLUCCI, JR. AND VERONICA COLLUCCI, HIS WIFE
 Sale Date: 04/20/2016
 Writ of Execution: 08/03/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the Township of Cranford in the County of UNION, State of New Jersey
 Tax LOT 23, BLOCK 445
 COMMONLY KNOWN AS 8 CONNECTICUT STREET, CRANFORD, NJ 07016.
 Dimensions of the Lot are (Approximately) 60.00 X 109.50 X 60.00 X 109.07.
 Nearest Cross Street: Situated on the Northwest side of Connecticut Street, 285.35 feet fro the Southwest side of Lexington Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$752,884.66* Seven Hundred Fifty-Two Thousand Eight Hundred Eighty-Four and 66/100*****
 Attorney:

PUBLIC NOTICE

SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$794,211.95*** Seven Hundred Ninety-Four Thousand Two Hundred Eleven and 95/100***
 March 24, 31, April 7, 14, 2016
 U37387 EAG (\$147.00)

PUBLIC NOTICE

Defendant:
 EDWARD STICKLE
 NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE

PUBLIC NOTICE

Nature of Interest:
 Fee interest pursuant to Deed dated October 11, 1980 and recorded on October 15, 1980 at Liber 1544 Page 869.
 Possible claims for unpaid franchise or corporation taxes due by any or all of the corporations which are Defendants in this action; possible unpaid Estate taxes of any or all of the Defendants, the death of the persons in existence of said taxes, if any, being unknown to Plaintiff.
 Any claims for Estate or Inheritance taxes due and unpaid against the estates of any persons named herein, the death of persons in the existence of said Estate or Inheritance taxes being unknown to Plaintiff.

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UNITED STATES OF AMERICA

JOHN DOE and MARY ROE, said names being fictitious and intended to be persons unknown who may have or claim to have an interest in the subject premises.

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF DUTCHESS: STATE OF NEW YORK

BLUE HERON PARK LTD.,

Plaintiff,
 -against-

NOTICE OF PENDENCY

Index no. 2015/4235

EDWARD STICKLE, TOWN OF RED HOOK, NEWYORK STATE DEPARTMENT OF TAXATION AND FINANCE and UNITED STATES OF AMERICA, "JOHN DOE" and "MARY ROE", said names being fictitious and intended to be persons unknown who may have or claim to have an interest in the subject premises, if living, and if he be dead, any and all persons who are wives, widows, grantees, mortgagees, lienors, heirs, devisees, distributees or successors in interest of such of them as may be dead and their husbands and wives, heirs, devisees, distributees, successors in interest, all of whom names and places of residence are unknown to Plaintiff.

Defendants.

NOTICE IS HEREBY GIVEN that an action has been commenced and is pending in this Court upon a verified complaint of the above-named Plaintiff against the above-named Defendants pursuant to Article 15 of the Real Property Actions and Proceedings Law to compel the determination of claims to real property hereinafter described.

NOTICE IS FURTHER GIVEN that the premises affected by said action at the time of the commencement of this action, and at the time of the filing of this notice, are situate in the Town of Red Hook, County of Dutchess, State of New York, and are more particularly described in Schedule "A" annexed hereto and made a part hereof.

The Tax Grid No. for the subject premises is: 6272-00-045200-0000.
 The Clerk of the County of Dutchess is directed to index this Notice to the names of all of the above Defendants.

Dated: Poughkeepsie, New York December 2, 2015

VINCENT J. CATALANO, JR., ESQ.
 Attorney for Plaintiff 4 Liberty Street
 Poughkeepsie, NY 12601
 (845) 454-1919

Exhibit A

SCHEDULE A

"ALL that certain parcel of land situate in the Town of Red Hook, County of Dutchess and State of New York, bounded and described as follows: BEGINNING at a point on the Easterly line of Rokeby Road, said point being distant North 66-08-00 West 116.00 feet, North 58-00-00 West 57.00 feet and North 55-00-00 West 52.00 feet from the intersection of the Easterly line of said Rokeby Road with the Northerly line of lands of now or formerly Colburn and running thence along the Easterly line of said Rokeby Road, the following: North 34-03-00 West 86.21 feet to a point; thence North 27-02-10 West 81.40 feet to a point; thence leaving said line and running over and through lands of Frank Trifaro, the grantor herein, the following: North 79-52-20 East 99.15 feet to a point thence South 41-04-10 East 102.36 feet to a point; thence South 43-90-40 West 116.20 feet to a point of beginning containing 0.34 acres of land be the same more or less."
 U37894 WCN March 31, April 7, 14, 2016 (\$1,014.30)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
 NOTICE OF SALE OF PROPERTY
 & TERMS AND CONDITIONS OF ON-LINE SALE**

All bidders and other participants of this auction agree that they have read and fully understand these terms and agree to be bound thereby:

- Guaranty Waiver.** All property is offered for sale "AS IS, WHERE IS." The City of Summit (Seller) makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. The Buyer is not entitled to any payment for loss of profit or any other money damages - special, direct, indirect, or consequential.
- Description Warranty.** Seller warrants to the Buyer that the property offered for sale will conform to its description. Any claim for misdescription must be made prior to removal of the property. If Seller confirms that the property does not conform to the description, Seller will keep the property and refund any money paid. The liability of The City of Summit shall not exceed the actual purchase price of the property. Please note that upon removal of the property, all sales are final.
- Personal and Property Risk.** Persons attending during exhibition, sale or removal of goods assume all risks of damage of or loss to person and property and specifically release the seller and GovDeals from liability therefore.
- Inspection.** Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding. Bidders must adhere to the inspection dates and times indicated in the item description. See special instructions on each auction page for inspection details.
- Consideration of Bid.** The City of Summit reserves the right to reject any and all bids and to withdraw from sale any of the items listed.
- Buyer's Certificate.** Successful bidders will receive a Buyer's Certificate by email from GovDeals.
- Payment.** Payment in full is due not later than 5 business days from the time and date of the Buyer's Certificate. Acceptable forms of payment are: U. S. Currency, Certified Cashier's Check or Money Order, Company Check (with Bank Letter guaranteeing funds - mandatory). Checks shall be made payable to: The City of Summit. Payments shall be made at the location listed in the Buyer's Certificate.
- Escrow Payment.** When the purchase price (of a single item or the aggregate purchase price of multiple items) totals \$5,000 or greater, the Seller may require a down payment from the winning Buyer. This non-refundable fee will be 20% of the total purchase price. When the Seller exercises this option, the Buyer will have 48-hours from the time of issuance of the Buyer's Certificate, to comply with this requirement. If Buyer fails to comply with this requirement within the stated time frame, the Seller can declare Buyer in default, bar them from further bidding and have them removed from the GovDeals system. If Buyer is in default, Seller may negotiate with next closest bidder, re-list at another auction and/or pursue all legal proceedings. All monies collected in escrow, will be deducted from total monies due at time of final payment.
- Removal.** All items must be removed within 10 business days from the time and date of issuance of the Buyer's Certificate. Purchases will be released only upon receipt of payment as specified. Successful bidders are responsible for loading and removal and any and all property awarded to them from the place where the property is located as indicated on the website and in the Buyer's Certificate. The Buyer will make all arrangements and perform all work necessary, including packing, loading and transportation of the property. Under no circumstances will The City of Summit assume responsibility for packing, loading or shipping. See special instructions on each auction page for removal details. A daily storage fee of \$10.00 may be charged for any item not removed within the 10 business days allowed and stated on the Buyer's Certificate.
- Vehicle Titles.** Seller will issue a title or certificate upon receipt of payment. Titles may be subject to any restrictions as indicated in the item description on the website. Open titles cannot be issued. The City of Summit will not issue replacement titles.
- Default.** Default shall include (1) failure to observe these terms and conditions; (2) failure to make good and timely payment; or (3) failure to remove all items within the specified time. Default may result in termination of the contract and suspension from participation in all future sales until the default has been cured. If the Buyer fails in the performance of their obligations, Seller may exercise such rights and may pursue such remedies as are provided by law. Seller reserves the right to reclaim and resell all items not removed by Buyer thirty (30) days from the expiration of specified removal date.
- Acceptance of Terms and Conditions.** By submitting a bid, the bidder agrees that they have read, fully understand and accept these Terms and Conditions of On-line Sales, and agree to pay for and remove the property, if the bid is accepted, by the dates and times specified. These Terms and Conditions are displayed at the top of each page of each item listed on GovDeals.
- State/Local Sales and/or Use Tax.** Buyers may be subject to payment of State and/or local sales and/or use tax. Buyers are responsible for contacting the appropriate tax office, completing any forms, and paying any taxes that may be imposed.
- Sales to Employees.** Employees of the City of Summit may bid on the property listed for auction, so long as they do NOT bid while on duty.

On-Line Bidding Website & Dates

www.govdeals.com

March 31, 2016 to
 April 28, 2016

In-Person Pre-Bid Inspection Location & Dates

Public Works Facility
 41 Chatham Road, Summit, NJ

• Thursday, April 7, 2016: 10:00 am - 11:30 am
 • Friday, April 15, 2016 : 1:00 pm - 2:30 pm

ID #	VEHICLE YEAR	VEHICLE MAKE	VEHICLE MODE	VIN
110	2005	Ford	Explorer	1FMZU72K25UB18243
111	1987	Ford	8000 Walk In Rescue	1FDYD80UBHVA07815

In addition to the above listed items for auction, there will also be available for sale various office equipment and vehicles which did not sell during the last on-line auction event.

Dated: 3/15/16
 U37740 OBS March 31, April 7, 2016 (\$238.14)

Marge Gerba, Purchasing Agent

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Bloomfield and Glen Ridge

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Ask about our 2 county combo rate and
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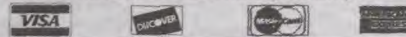
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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Adjustments: We make every effort to avoid
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responsible beyond the first insertion. Should an
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No cost for items priced under \$100.00. Limit one item per ad for 20 words,
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YEAR: 2010	Make: Pete
Model:387	Vin: 103341

Roma Funding, LLC.
Office Phone: 908-718-5391
Fax: 908-862-0707

ANNOUNCEMENTS

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7573.

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XARELTO, suffered internal bleeding,
hemorrhaging, required hospitalization or
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Charles H. Johnson 1-800-535-5727.

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Bed Bath & Beyond Inc. seeks Informa-
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pose enhancements to the security archi-
tecture & improve current implmntatns.
Implmt, supprt & mnge Bluecoat Internet
proxy & VPN sys; review security event
log data & investigate anomalies; & supprt
& maintain file integrity monitoring sys.
Prep proj plans, presentatns, & reports on
assigned projects & department perfor-
mance metrics; assist w/ antivirus manage-
ment system by monitoring it for viruses;
& validate whether signatures are up to
date. Requirements: Bach's degree or
equivt in Info Tech, Comp Sci, Comp
Engrng, Electrcal Engrng or a rlted quant fld
plus 4 yrs of exp in the job offrd or a rlted
occpn. Must hv exp as a security engrn in
lg enterpriseenvironments. Must have
experience in the following: TCP/IP pro-
col suite including dynamic routing pro-
cols; Windows, Unix, & Linux; Firewall
technologies, Intrusion Detection sys
(IDS) & incident resp; App architectures
incl msgng & databases; Revwg sys secu-
rity to ensure compliance w/ best prac-
tices & local & fed govt regs; Common
security prods incl PIX & Cisco; Common
vulnerability analysis tools incl NMap &
Nessus to perform TCP/IP diagnoses;
Sniffer apps to perform security threat
analysis on ntwk traces; & Proj mgmt exp.
To apply, send res w/cover letter to: Bed
Bath & Beyond Inc., Attn: HR Recruiter,
650 Liberty Ave, Union, NJ 07083.

HELP WANTED

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Suburban Essex Cab Company seeking
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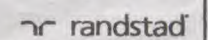
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candidates to fill multiple available positions
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Production Coordinator, Night Quality Control
Coordinator, Night Quality Control Supervisor

All positions require a high school diploma
or GED, willingness to submit to a criminal
background check and pre-employment drug
test, a proven attendance record, and strong
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necessary and an internet listing.



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The Classified Department at

908-686-7850

HELP WANTED

U

Union County College

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One Student at a Time

Union County College seeks a temporary **PT Benefits Administrator**. This position is responsible for administering the College's benefits offerings under the NJ Division of Pensions and Benefits Programs; specifically Retirement Systems (PERS and ABP) and the School Health Benefits Programs (SHBP). Hours M-F 10am to 3pm.

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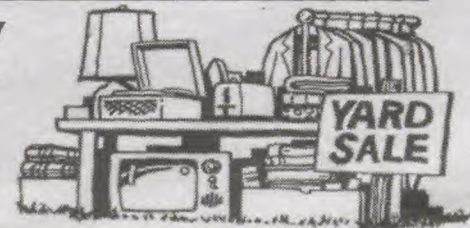
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SPORTS

**UNION COUNTY CONFERENCE
BASEBALL STANDINGS
AS OF MONDAY, APRIL 4:**

WATCHUNG DIVISION (6 schools):

- 1-Cranford (1-0)
- Scotch Plains (1-0)
- Union (1-0)
- 4-Gov. Livingston (0-0)
- 5-Elizabeth (0-1)
- 6-Westfield (0-2)

MOUNTAIN DIVISION (5 schools):

- 1-Johnson (1-0)
- Union Catholic (1-0)
- 3-New Providence (0-0)
- Linden (0-0)
- 5-Dayton (0-2)

VALLEY DIVISION (5 schools):

- 1-Summit (2-0)
- 2-Roselle Park (0-0)
- 3-Brearley (1-1)
- 4-Oratory Prep (0-2)
- Roselle Catholic (0-2)

SKY DIVISION (5 schools):

- 1-Plainfield (2-0)
- 2-Rahway (1-0)
- 3-St. Mary's, Elizabeth (0-0)
- 4-Roselle (0-1)
- Hillside (0-2)

**UNION COUNTY CONFERENCE
SOFTBALL STANDINGS
FOR MONDAY, APRIL 4:**

WATCHUNG DIVISION (5 schools):

- 1-Elizabeth (1-0)
- Gov. Livingston (1-0)
- Johnson (1-0)
- 4-Cranford (0-1)
- 5-Westfield (0-2)

MOUNTAIN DIVISION (5 schools):

- 1-Scotch Plains (1-0)
- Benedictine Academy (1-0)
- 3-Roselle Park (0-0)
- 4-Union (0-1)
- Linden (0-1)

VALLEY DIVISION (7 schools):

- 1-Dayton (2-0)
- Union Catholic (1-0)
- New Providence (1-0)
- 4-Brearley (1-1)
- 5-Summit (0-1)
- Roselle Catholic (0-1)
- Rahway (0-1)

SKY DIVISION (6 schools):

- 1-Roselle (2-0)
- 2-Oak Knoll (1-0)
- 3-Kent Place (0-0)
- 4-St. Mary's, Elizabeth (0-1)
- Hillside (0-1)
- 6-Plainfield (0-2)



Photo by JR Parachini

Union's Kyle Boyd, at left, takes a lead off first base in front of Governor Livingston first baseman DJ Gonnelli during last Friday's season-opening Union County Conference-Watchung Division game at GL.

Union, GL baseball have opener halted by lightning Tied 3-3, will be resumed at bottom of 6th

By JR Parachini
Sports Editor

BERKELEY HEIGHTS — You wait all winter long for the season to begin.

Then you count the days before pre-season baseball practice and — sometimes — frigid scrimmages come to an end.

Just to get to Opening Day.

Then you get an initial forecast of rain. Then the sun comes out and the temperature rises to where wearing a jacket is not required.

Then you start to play, anxious to get off to a good start.

You get five-and-a-half innings in.

Union tops Elizabeth 8-5 in home-opener, Page 46

Then the clouds erase the sun. Then lightning strikes, followed by the standard 30-minute safety delay.

Then it gets darker.

Then it begins to rain and then there's more lightning and thunder.

After about 20 minutes a decision by the umpiring crew decides that a game tied 3-3 right at the start of the bottom of the sixth will be suspended.

No closure on the hill in Berkeley Heights on this Opening Day, 2016.

No joy in Mudville today.

Host Governor Livingston came back from two two-run deficits to tie the game at 3-3 with two runs in the bottom of the fifth.

Then the Highlanders held visiting Union to no runs in the top of the sixth.

Friday's season-opening Union County Conference-Watchung Division game — not considered a tie — will most likely be resumed at a later date, continuing with the beginning of the bottom of the sixth.

GL head coach Chris Roof wants the game to be continued on the field it began on. What host head coach wouldn't a game started on his field then finished on his field?

Union is scheduled to host GL on Monday, April 18 at 4 p.m.

As for Friday's game, it appeared that Union might be on its way to a victory before GL chipped away, tied the game, and gained some late momentum.

Union scored single runs in the second, third and fifth innings, while GL scored its first run in the third and last two in the fifth.

For the Farmers, who were 0-3 vs. eventual Group 2 state champion GL last year, junior third baseman Jamie Olivo slugged two doubles, senior lefty pitcher Matt Meola produced an opposite field RBI-double to left in between getting intentionally walked twice and senior left fielder Kyle Boyd was 2-for-3, with two hard-hit singles to left, a walk and a run.

See **SUSPENDED**, Page 45

SPORTS

Suspended game saw GL come back to tie it

(Continued from Page 44)

"Kyle can swing the bat," Union third-year head coach Angel Navarrete said of his No. 3 batter in the lineup.

On the mound, Meola allowed three earned runs on six hits in five complete innings. He struck out nine and walked only one. The final seven batters he retired were all on strikeouts including striking out the side in the fourth (in order) and fifth innings.

"Matt battled and gave a strong effort," Navarrete said. "We're going to expect him to throw a lot of strikes."

On the final pitch of the day, GL reliever Sean Savage, a junior right hander, got Boyd to fly out to somewhat deep right with a runner on second and two outs as Union sought to take the lead back. Boyd jumped on Savage's first pitch and got under it.

"Sean was great," Roof, in his 13th season at the helm of the Highlanders, said. "He's one of our top guys."

Union took a 1-0 lead in the second inning when Chris Petrucelli drove in Quincy Bryant with a ground out to third. Bryant led off the inning with a walk, was sacrificed to second by Chris Ortiz and then brought home by Petrucelli.

GL junior right hander Cole Schneider, making his first varsity start, got out of a bases-loaded jam without giving up a run in the first inning, but was later taken out in the third with two outs after throwing nearly 70 pitches.

He gave up two earned runs on three hits in two and two-third innings, striking out three, walking five (one of them intentional) and hitting one batter.

"Cole had some tough luck with the strike zone," Roof said. "It was good for him to get the butterflies out of the way and get his first varsity start in."

Union increased its lead to 2-0 in the third when, with designated hitter Justin Hernandez on third and two outs, Meola came through with his clutch hit. Hernandez led off the inning with a walk. Union's first two runs came as the result of a leadoff walk.

GL got on the board for the first time this season in the bottom of the third. DJ Gonnelli led off with a double to the gap that rolled to the fence, splitting the center and right fielders. He then moved to third when Meola struck out Vin Doren, but Doren reached first base on a wild pitch for the third strike.

GL leadoff batter Jace Sweeten, his team's designated hitter, followed with an opposite field RBI-single to left, scoring Gonnelli. With runners on second and third and two down, Meola got out of further trouble by striking out the next GL batter looking.

Savage retired the first four batters he faced, including striking out the side on 12 pitches in the fourth. Union got him for one run in the fifth when, with the bases loaded and one out, Bryant produced a sacrifice fly to right that brought home Boyd, who began the frame with his second single on the day. Savage did a good job of holding Union to just one run after the Farmers loaded the bases - with their No. 3, 4

and 5 batters - with nobody out.

GL came right back to tie the game in the bottom of the fifth. With one out, the lefty-batting Tweeten got things going by reaching on an infield single when he beat the throw to first base from shortstop. After his hustling out of the box, Tweeten then moved to third on a passed ball.

Following a walk to Brian Cranston, lefty-batting Will Jennings lined a shot down the right field line that brought home Tweeten to make the score 3-2.

Dan Baroff then hit a ground ball to second that plated Cranston with the tying run. Baroff was also safe at first after an errant throw, which was the game's only error.

With runners on first and third and two outs and GL looking to take its first lead, Meola struck out the final batter of the inning looking.

"I was happy that we scored, but there was a lot of inexperience that showed," Roof said. "This will continue to be a learning process for us."

"I think our guys did a good job today," Navarrete said.

Olivo was 2-for-3 with his two doubles for Union.

Union almost completed a 4-6-3 double play in the second inning, settling for a 4-6 fielder's choice.

Tweeten was 2-for-3, with his two singles, an RBI and a run for GL.

GL executed a 4-6-3 double play in the third.

NOTES: Cranford began last year - also on April 1, no fooling - with a home game against Elizabeth that was not completed and tied at the moment of suspension, similar to Friday's Union-GL game.

The game was finished at Elizabeth prior to the teams playing their Watchung Division game at Elizabeth the same day, April 18 to be exact.

Cranford won the continued game 9-8 and then also defeated Elizabeth 11-6 in the full game at Williams Field that followed that day.

GL'S 2ND GAME ALSO SUSPENDED, THIS TIME ON ACCOUNT OF DARKNESS

GL's second game, played last Saturday at home as the second of the first two Highlander Classic contests at GL, was suspended on account of darkness after a 10-10 deadlock against Kinnelon through five innings.

Madison defeated New Providence 5-2 in eight innings in the first game.

Both were pushed back three hours because of Friday's rain.

The GL-Kinnelon game will have to be concluded from where it left off this Saturday morning before that same day's consolation game.

The championship game will follow, with starting times for Saturday's full games being 1:30 p.m. and 4 p.m. approximately after the GL-Kinnelon game is completed.

This past Saturday Kinnelon came back from a 10-0 deficit to tie GL. The Highlanders won

the Highlander Classic last year en route to a record-setting 28-6 state championship season.

UNION COUNTY CONFERENCE**-WATCHUNG DIVISION GAME AT GL**

Union (0-0)	0	1	1	0	1	0	3	5	0
GL (0-0)	0	0	1	0	2	-	3	6	1

PITCHERS:

Union starter Matt Meola, senior LH

5 innings complete (76 pitches):
3 runs (all earned), 6 hits,
9 strikeouts, 1 walk.

Struck out the side in the fourth and fifth innings.

The last seven batters he retired were on strikeouts.

Pitch count: 1-6. 2-13. 3-19. 4-17. 5-21.
Total: 76.

GL starter Cole Schneider, junior RH

2 and 2/3 innings (68 pitches):
2 runs (both earned), 3 hits,
3 strikeouts, 5 walks (1 intentional), 1 hit batter.
Pitch count: 1-20. 2-21. 3-27. **Total:** 68.

GL reliever Sean Savage, junior RH

3 and 1/3 innings (42 pitches):
1 run, 2 hits,
3 strikeouts, 1 walk (intentional), 1 hit batter.
Struck out the side in the fourth inning.
Pitch count: 3-4. 4-12. 5-16. 6-10. **Total:** 42.

SINGLES:

Union - Kyle Boyd (2).

GL - Josh Katz, Nick Cocchia (bunt), Jace Tweeten (2, one an infield hit).

DOUBLES:

Union - Jamie Olivo (2), Matt Meola.

GL - DJ Gonnelli, Will Jennings.

TRIPLES:

Union - None.

GL - None.

HOME RUNS:

Union - None.

GL - None.

**UNION FARMERS 2016:
Last Friday's
season-opening
lineup:**

4-Richard Jones, RF
21-Justin Hernandez, DH
7-Kyle Boyd, LF
17-Jamie Olivo, 3B
55-Matt Meola, P
31-Steven Dembeck, 1B
42-Quincy Bryant, SS
5-Chris Ortiz, CF
2-Chris Petrucelli, 2B

Courtesy runner:
23-Shamar Sims

Not batting:
3-Jerry Gamone, C

Reserves:

6-Chris Ludolph
22-Zach Ludolph

25-Danny Wade
20-Alex Camacho

26-Joey Novoa
1-Daniel Vengel

11-Marco Vitale
9-Zach Fernandez

14-Brandan Bedlivey

**GL HIGHLANDERS 2016
Last Friday's
season-opening
lineup:**

17-Jace Tweeten, DH
12-Brian Cranston, 3B
26-Will Jennings, RF
42-Dan Baroff, C
3-Josh Katz, LF
20-Brendan Lake, 2B
27-Nick Cocchia, CF
32-DJ Gonnelli, 1B
21-Vin Doren, SS

Courtesy runner:
31-Lucas Vitollo

Not batting:
18-Cole Schneider, P

Reserves:

Dan Serretti, SS
- out with injury

Drew Compton, DH

Sean Savage, P

Matt Bruno, P

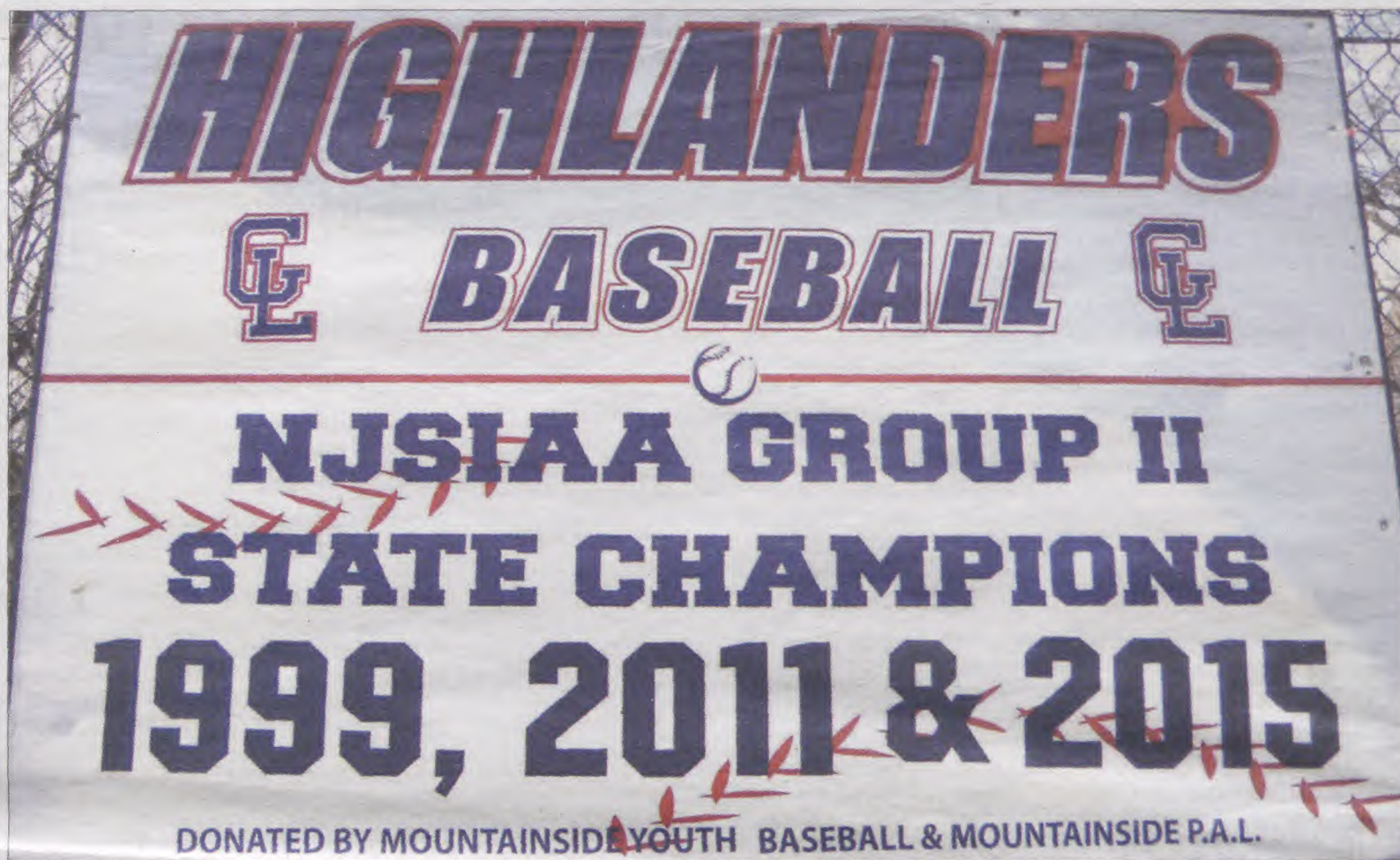
John Colendenski, P

Liam Hulbert, 3B

Thomas Barbera, 1B

Sam Pile, C

SPORTS



3-TIME STATE CHAMPS - The Governor Livingston baseball team has now captured the Group 2 state championship on the field during the 1999, 2011 and 2015 seasons. GL is situated in North 2, Group 3 for this season.

Photo by JR Parachini



Photo courtesy of Gene Nann

Cranford junior right hander Chris Librera earned the mound victory in his team's season-opening 5-3 home win over Union County Conference-Watchung Division rival Westfield last Saturday morning at Memorial Field.

Cranford, Union baseball post victories vs. rivals

By JR Parachini
Sports Editor

Cranford had to wait until last Saturday to open its 2016 season after many Union County teams began last Friday.

Union, one of those teams, thought it was on its way to a victory last Friday before host GL came back to tie their game at 3-3.

Then the game was halted after the conclusion of the top of the sixth because of continued thunder and lightning, followed by rain.

Cranford and Union made the most of their home games last Saturday, both posting Union County Conference-Watchung Division triumphs.

Cranford, which shared the division title with GL last year, defeated Westfield 5-3 at Memorial Field. The Cougars were sparked by five strong innings from junior right hander Chris Librera, who struck out five in his first start of the season. Westfield fell to 0-2.

Librera excelled on the varsity as a sophomore last year and started the Union County Tournament championship game won by the Cougars 3-1 over GL.

Union, seeking to bounce back in a big way from last year's at-times-frustrating 5-18 campaign, downed Elizabeth 8-5 at Gordon LeMatty Field.

Union senior first baseman Matt Meola, who doubled in a run in the GL game, produced another run-scoring double against Elizabeth and finished with two RBI.

Union was also sparked on the hill by junior right hander Joey Novoa, who earned the mound victory after limiting the Minutemen to three runs on four hits, while striking out four and walking one.

Union first-year catcher Jerry Gamone had a solid day at the plate, going 2-for-3 with two singles, a run and an RBI.

Scoring twice and driving in two runs was senior second baseman Chris Petrucelli.

SPORTS

Union County football has plenty of all-star standouts

Well represented for June North-South Classic

By JR Parachini
Sports Editor

Kevin Doran of Cranford and Jack Curry of Westfield only experienced winning during the 2015 football season, including state championship victories realized on back-to-back December evenings.

Evan Collier, after three years at Metuchen, came back home to Kenilworth and helped the Brearley Bears reach the North 2, Group 1 state championship game for the first time in nine years.

Linden's Samad Starling was one of only two returning starters for the Tigers last fall after experiencing what it was like to play on a state championship squad his junior season.

Roselle's Rashaad Pendleton and Union's Charles James played on teams that reached the sectional semifinals during the course of their careers, Pendleton as a junior for the Rams and James as a senior for the Farmers.

Edrice Patterson started every single game he played for Rahway, a starter for the Indians all four seasons he played. Patterson also played on a team that reached the sectional semis, his sophomore campaign.

The seven above standouts will represent Union County football very proudly when the 38th annual Phil Simms New Jersey North-South All-Star Football Classic is contested Monday, June 27 at 7 p.m. at Kean University's Alumni Stadium in Union.

Doran and Curry played on the first 12-0 teams ever produced by Cranford and Westfield, with Cranford capturing the North 2, Group 3 state championship for the second time and first time since 2011 and Westfield winning North 2, Group 5 for the first time, which was the program's first state championship - and only third in the playoff era - since the Blue Devils repeated as North 2, Group 4 champions way back in the high-up-to-your-kneecap white sox playing era days of 1977.

The South leads the series 18-16-2, with the 2002 game not being played on account of inclement weather (rain, thunder and lightning) just prior to kickoff.

The South has won the last two games, including 23-21 at Kean last year and 20-14 at Piscataway High School two years ago when Kean's field was being renovated.

The North has never led in the series, but has a talented group of players this year that is seeking to pull the North to within one victory of tying the series once again.

Doran and James are big offensive linemen and Patterson a big and quick lineman on defense.

When it comes to jumping up and catching a pass against single or double coverage, nobody does it better than wide receivers Collier and Pendleton.

Starling is as strong a cover safety as there is in New Jersey, while Curry rushed for over 1,700 yards in 2015, breaking 1978 grad Butch Woolfolk's single season Westfield mark. Woolfolk's previous record was in an 11-0 season.

Curry was also valiant in Westfield's 10-7 N2, G5 championship game victory over Bridgewater-Raritan at MetLife Stadium when an ankle injury right before halftime limited the star running back to just one carry in the second half.

Doran will continue playing at Marist College, Collier at Assumption College and James at Monmouth University.

Doran placed third in Region 3 wrestling at heavyweight and was one of eight Cranford wrestlers that advanced to the season-ending NJSI-AA Tournament in Atlantic City.

Patterson will continue at Army and was the first student-athlete from Rahway High to be appointed to the United States Military Academy at West Point.

NOTES: Cranford's other special two-way lineman, Penn State-bound Will Fries, was selected to play in the 5th Semper Fidelis All-American Bowl, which took place Jan. 3 in Carson, Calif.

Five Cranford players were selected to play in the July Snapple Bowl.

UNION COUNTY PLAYERS ON NORTH ROSTER FOR 38TH NORTH-SOUTH ALL-STAR FOOTBALL GAME:

7-Samad Starling, Linden, (6-1, 175), DB
- Coach Al Chiola

15-Evan Collier, Brearley, (6-2, 185), WR
- Coach Scott Miller

17-Rashaad Pendleton, Roselle, (6-2, 190), WR
- Coach James Williams

25-Jack Curry, Westfield, (5-9, 180), RB
- Coach Jim DeSarno

50-Charles James, Union, (6-5, 270), OL
- Coach Lou Grasso, Jr.

75-Kevin Doran, Cranford, (6-3, 275), OL
- Coach Erik Rosenmeier

94-Edrice Patterson, Rahway, (6-3, 250), DL
- Coach Brian Russo

UNION COUNTY STATE CHAMPIONSHIP TEAMS THE PAST 2 SEASONS:

2015

Westfield - North 2, Group 5 - first time

Cranford - North 2, Group 3 - second time

2014

Linden - North 2, Group 5 - first time



Photos by JR Parachini

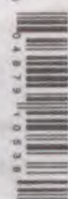
Union County football players on the North roster for the June 27 North-South All-Star Classic at Kean include, above, Cranford offensive lineman Kevin Doran and, below, Brearley wide receiver Evan Collier.





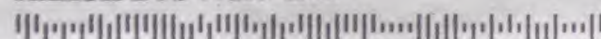
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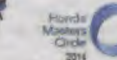
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