

# UNION COUNTY LOCAL SOURCE

THURSDAY, APRIL 21, 2016

UNIONNEWSDAILY.COM

VOL. 99 NO. 16

75 CENTS

## Fanwood is Rockin' for Autism

By Jennifer Rubino  
Staff Writer

To help support her brother, Ethan, and other people with autism, Mallory Banks organized a Rockin' for Autism festival, held at LaGrande Park in Fanwood on April 16. The event began with an opening announcement from Fanwood Mayor Colleen Mahr, followed by a performance by GoodWorks, a rock and soul band dedicated to helping nonprofit organizations, led by Scotch Plains resident Paul Lavenhar.

"I'm very thankful for the support from all my family and friends," said Banks. "The event is a lot of fun."

Banks's neighbor, Rachel Ting, was spotted with an attractive, glittery tattoo of a puzzle piece on her hand. Proudly displaying the symbol, she was just one of the many people Banks knows that came out to support her at this event. Henna tattoos were offered as well, but this one had special meaning behind it.

"This puzzle piece symbolizes autism," said Ting.

Not only are people puzzled by the condition, but people with autism tend to keep to themselves. Some even have difficulty with language and communication, in addition to being very shy and socially awkward. However it's not all that uncommon, as one in 45 children in New Jersey are autistic.

"My son Ethan doesn't know he's autistic," said Mallory's mother, Gina Banks. "He just prefers to keep to himself. He likes to play on his iPad, and he enjoys playing sports."

One of the beneficial ways autistic chil-

See FANWOOD, Page 9



Photo by Jennifer Rubino

Fourteen-year-old Fanwood resident Mallory Banks, the organizer of Rockin' for Autism, a festival that promoted autism awareness and fundraising.

## A 'perversion of justice' Linden courts are under scrutiny

By Elana Knopp  
Staff Writer

The latest chapter in a civil rights lawsuit filed against the city of Linden and former Linden Municipal Court Judge Louis DiLeo involves a request to enforce subpoenas upon the state's Administrative Office of the Courts for refusing to produce emails directly related to the case of Kirkland v. City of Linden and Louis DiLeo.

The request, addressed to Magistrate Judge James Clark, was filed at U.S. District Court last week by attorney Michael Rubas on behalf of his clients, Wendell and Anthony Kirkland, and seeks the court's permission to file a motion to enforce a subpoena pursuant to the lawsuit.

"The municipal court in Linden engaged in civil rights violations," said Rubas, who alleges that it was the court's policy and practice to deny litigants the right to counsel and Due Process by allowing its municipal court judge to act as prosecutor, as well as permitting police officers to cross-examine witnesses. "Plaintiffs are seeking compensation for their wrongful incarceration, which was approximately 124 days each in the Union County Correction Facility."

As of press time, Clark was unavailable for comment.

Co-defendant Linden Municipal Court Judge DiLeo admitted before an advisory committee in 2012 that he had developed a practice of trying cases without a prosecutor. DiLeo reasoned at the time that because then-municipal prosecutor Nicholas Scutari developed "a practice of leaving court," he began prosecuting cases himself, allowing police officers to cross-examine unrepresented litigants. DiLeo testified that during court sessions he "would call for the prosecutor. At some point sometimes he was there, at some point in the night he was gone... The officer would come back in saying the prosecutor is gone."

As of press time, Scutari was unavail-

able for comment.

The allegations occurred during the 2010 criminal trial of Wendell and Anthony Kirkland, who allege that DiLeo played an inappropriately active role in the procedures. The plaintiffs assert that DiLeo allowed the trial to proceed without a prosecutor or defense counsel present, conducting the direct examination of the arresting officer and questioning Anthony Kirkland.

According to court papers, the officer informed the court that there was no physical evidence to present — despite the fact that the crimes charged were possession offenses and theft. The plaintiffs were ostensibly given the opportunity to present witnesses — witnesses who were not present that day. Despite this, DiLeo did not adjourn the case until witnesses were available, instead determining there to be no witnesses other than the Kirklands for the defense.

At the conclusion of trial, DiLeo found the Kirklands guilty of theft, possession of burglary tools, and possession of marijuana — although the charges were later downgraded to a disorderly persons charge. Wendell Kirkland was sentenced to 180 days of imprisonment, and Anthony Kirkland to two consecutive 180-day terms of imprisonment.

According to court documents, the arresting officer failed to enter into evidence the substance seized from the plaintiffs that served as a basis for the charges, as well as failing to produce laboratory test results confirming that the substance was, in fact, marijuana.

After sentencing, the plaintiffs were immediately remanded and incarcerated but appealed to Union County Superior Court Judge Moynihan, who reversed their convictions, stating that their trial before Judge DiLeo was a "perversion of justice."

LocalSource's attempts to reach DiLeo

See LINDEN, Page 13

Free Estimates



973.388.0595

www.njtouchofelegance.com

409 WEST ELIZABETH AVE • LINDEN

MARBLE  
GRANITE  
KITCHENS  
BATHROOMS



NJ TOUCH OF ELEGANCE

KITCHENS & BATHROOM • MARBLE & GRANITE

RESIDENTIAL  
COMMERCIAL  
QUALITY CUSTOM  
FABRICATION  
& INSTALLATION

CUSTOM  
KITCHENS  
CABINETS  
SALES



973.583.0194

designerwoodworks@gmail.com

53-A ROME STREET • NEWARK







# Legislators urge DOE to order lead testing in schools

By Elana Knopp  
Staff Writer

With the recent news that eight additional Newark schools were found to have elevated lead levels in their water, New Jersey legislators are pushing for mandated lead testing in every school district throughout the state.

Senator Ronald L. Rice and Assemblywoman Mila Jasey, co-chairs of the state Joint Committee on the Public Schools, have formally requested on behalf of the committee that state Education Commissioner David Hespe order the immediate testing for lead in the state's approximately 2,500 schools without having to wait until formal legislation is passed.

Recent revelations show that nearly half of Newark's public schools have elevated levels of lead in their water and that knowledge of the conditions was not publicly disclosed. Currently, there is no requirement that New Jersey schools test the water used for consumption by children or others for lead contamination.

A recently-released report showed that 11 cities and two counties in New Jersey have a higher proportion of children affected by lead than in Flint, Michigan. A higher percentage of children were found with elevated blood lead levels in Irvington, East Orange, Trenton, Newark, Paterson, Plainfield, Jersey City, Elizabeth, Atlantic City, East Brunswick and Passaic, and in Salem and Cumberland counties.

In 2015, there were more than 3,000 new cases of children under six with elevated levels of toxic lead reported in New Jersey. Since 2000, about 225,000 children in the state have been afflicted by lead, according to advocates.

"We have a huge problem on our hands," said Rice, who says that letters were sent to both Hespe and Gov. Chris Christie with, as of yet, no response. "We need to move to abate the lead now. We need to line the pipes, put filters on, hire engineers. Eventually we need to replace the pipes, and we need to look at environmental issues in the ground."

Rice says that lead in the pipes and water was a big concern for him during his 16 years on the Newark city council. "In 2003 I pushed legislation to deal with lead paint," said Rice. "We raised \$50 million dollars to deal with it, and then we found out the governor took it," he said of New Jersey Governor Chris Christie, who appears to be resisting the effort toward lead-prevention initiatives and mandated testing. "I started to make noise, and then Flint broke loose. People started to pay attention after Flint," he said, referring to the recent lead crisis in Flint, Michigan.

Jasey says that she is very concerned about the discovery of lead-contaminated water in Newark schools, and believes that it is indicative of a bigger problem. "The new reports demonstrating the problem is more widespread than we initially believed," said Jasey in a press release. "We have an obligation as a state to ensure the safety of children, particularly when they are in the care of our schools. As the co-chairs of the committee charged with oversight of the public schools, we are asking the commissioner to order immediate testing for lead in every school in the state. That is the only way to know the extent of the issue we are dealing with and to ensure action is taken to protect against the health hazards that can result from lead exposure."

In conjunction with the urged initiatives, senate president Steve Sweeney, Rice & Senator M. Teresa Ruiz have introduced a bill requiring testing in all New Jersey schools followed by remediation and parental notification.

The bill would require every school to immediately test the drinking water in the school for the presence of lead and then would test at least twice annually. The first test would be conducted within 30 days prior to the start of the school year, the second conducted six months later.

The legislation would appropriate \$3 million to the Department of Education to reimburse the school districts for the testing.

The tests would be conducted in accordance with guidelines provided by the Department of Environmental Protection in

conjunction with the Department of Education, with every public school required to provide copies of test results to the commissioners of both departments, make them available to the public free of charge, and notify parents and guardians of the test results.

If the tests detect a level of lead in the drinking water above the "action level," or concentration established by the United States Environmental Protection Agency, the school would be required to take immediate steps to provide an alternate drinking water supply.

The bill would require the superintendent of every school district to identify each school building that contains lead pipes, lead solder, or fixtures containing lead, and provide a list of the identified buildings to the DOE commissioner. The bill would also require school districts to install water filters or water treatment devices certified to remove lead on each drinking water fountain and each sink used for food preparation in the identified buildings. The school districts would also be required to maintain and replace those filters in accordance with the manufacturer's recommendations.

The bill would appropriate up to \$20 million from the Clean Energy Fund to reimburse school districts for water filters.

"When parents send their children off to school each day they shouldn't have to fear the terrible consequences of exposure to lead in the drinking water," said Sweeney in a press release. "Their health and safety are as much of a priority as the education they receive."

David Saenz Jr., of the New Jersey Department of Education, maintains that they are working with school districts in their efforts to mitigate the problem. "The NJDOE requires schools to comply with the Safe Water Drinking Act, and the NJDOE is working with school districts to make sure they are aware of the situation and have the information and resources they might need," said Saenz. "When it comes to environmental health issues, the state Department of Environmental Protection is the lead agency, and school districts follow

guidance from the DEP and the EPA."

Ruiz, who chairs the Senate Education Committee, says that lead poisoning — which has been shown to cause irreversible brain and nervous system damage, as well as learning and behavioral problems — can be avoided. "Lead poisoning is completely preventable," said Ruiz in a press release. "It is critical that we take action to identify where the problem exists and understand the scope of the threat."

Rice asserts that the issue does not only exist in urban public schools. "I don't believe that we'll only find problems in urban districts," said Rice. "We'll find them in suburban ones, as well. We also have all these preschools and day school locations. We have to take a look at those. This is really a monumental problem that we need to get a grip on right away."

According to Rice, a visit to Camden area schools just a few weeks ago underscored the pervasiveness of the state's lead problem. "There's been a problem in Camden for years," said Rice. "They've been handing out bottled water in their schools for about 12 to 14 years. Those who knew about it tried to come forward, but they were bullied. There is control politics in Camden. It's a cover-up," he said of the lead problems in Camden schools. "They have a budget line there for \$75,000 dollars for bottled water."

"This is a public health crisis that cannot and should not be ignored any longer," said Rice. "The health and safety of every child is important and must be respected. Kids are being classified, and the diagnosis might be wrong. This might be due to lead," he said.

Sweeney believes that serious and focused action must be taken immediately.

"I firmly believe that we must take proactive steps to make sure lead contamination in water is addressed," said Sweeney. "The fact of the matter is that it is the government's job to protect our residents and especially children, and lead poisoning is a serious threat. We can't allow school children to be exposed to lead contamination. If the threat exists, it must be removed and parents deserve to be informed."

**UNION  
NEWS  
DAILY**

Breakfast & Lunch  
**A & G**  
Luncheonette  
"THE ORIGINAL TEXAS WENNER"  
OPEN  
6AM-4PM  
Mon-Sat  
ORDERS TO GO CALL AHEAD FOR QUICK PICK UP  
UNDER NEW MANAGEMENT  
211 Chestnut Street • Roselle  
908-241-4977

**THE MANE EVENT  
HAIR SALON**  
A Salon for Men, Women  
and Children  
Walk-ins Welcome  
"If your hair isn't becoming to you...  
you should be coming to us!"  
**Cut-A-Thon**  
Sunday, May 1st  
12-5 for charity  
During Spring Street Fair  
Cranford Family Care / Project Home  
Walk-ins welcome!  
107 N. Union Ave.  
Cranford  
908.272.5622  
www.maneeventcranford.com

Mon.	- 10-7
Tues.	- 10-7
Wed.	- 10-8
Thurs.	- 10-8
Fri.	- 9-8
Sat.	- 9-5

**Stuyvesant  
HAIRCUTTING**



Quality Hair Cuts  
At Affordable Prices

**SENIOR CITIZEN \$11.00  
SPECIAL**  
Mon., Tues., Wed., Thurs., Fri.

OPEN MON. thru SAT.  
1654 STUYVESANT AVE. • UNION  
908-851-2813



# Hillside police building in need of repairs

By Elana Knopp  
Staff Writer

Police department decor has changed these days, at least in Hillside. More than 20 buckets and garbage cans dot headquarters, collecting water from gaping holes in the warped and stained ceiling. Blue tarps cover computers and printers to shield from leaking water coming from a severely damaged roof. Garbage bags cover the leaking, cavernous holes and sagging ceilings throughout the building.

Mold, damaged and destroyed computers — including a \$20,000 fingerprinting machine — exposed wires, and damaged floors are just some of the issues plaguing Hillside's police headquarters. Outside, huge cracks in the concrete foundation and walkways greet visitors. Out in the parking lot, a fleet of old and damaged patrol cars wait in dire need of repair.

According to Officer Matt Casterline, Union President for the Patrolmen's Association, repeated requests for mitigating the issues have gone unheeded by Hillside Mayor Angela Garretson.

"We don't understand why the mayor is so vindictive towards us," said Casterline. "I just want our guys to work in a professional environment."

According to Casterline, the department was cited by The Occupational Safety and Health Administration for more than ten violations that have either been temporarily mitigated with metaphorical duct tape, or not addressed at all.

"She's known about it since she was council president," said Casterline, referring to Garretson's time on the Hillside Town Council. "You know what her temporary fix was for the leaking roof when there was snow up there? She put a guy up there with a snow blower."

At press time, both Garretson and Council President Donald DeAugustine were unavailable for comment.

But according to Stephanie Bush-Baskette, Hillside's business administrator, it is the fault of the previous administration. She says that it is Garretson's administration that is trying to alleviate the situation.

"The township must have known prior to Mayor Garretson," said Bush-Baskette of the issues. "Now, under this administration, it's being addressed. We are in active mode."

Bush-Baskette says that the township is in contract to replace both the roofs of the municipal building and the police department at the cost of about \$700,000. According to Bush-Baskette, supplies and machinery have already been delivered to the building and the roof work, which will take approximately six weeks to complete, will begin immediately. "That will alleviate the problems of the



Photos Courtesy of Matt Casterline

The interior of a patrol car, where tangled wires crowd the front seat.

roof leakage and the damaged computers," she said. According to Bush-Baskette, the township has already secured the funds to pay for the roof. Bush-Baskette went on to say that the township is working on bringing in new patrol cars. Bush-Baskette said that covering costs is always an issue.

"The problem is paying for it," said Bush-Baskette.

According to Bush-Baskette, it is difficult for the township to get grants, so the administration may need to rely on loans, bonding and taxes. "Our last resort is raising taxes," she said. "I know the mayor and the council are interested in staying steady with the tax rate."

But according to Casterline, he has heard nothing about any imminent actions on the part of the mayor to mitigate the problems. "We have no knowledge of that whatsoever," said Casterline. "Why wouldn't they tell us if they were doing something?"

Former Hillside town council president Salonia Saxton says that part of the problem is Garretson's need to micromanage the department.

"You cannot micromanage every department," said Saxton. "That's why we have department heads. We were going to work collectively to get new patrol cars."

But, according to Saxton, nothing came of it. "Her goal is to control. If it's not her idea, nothing will ever get done," said Saxton of the mayor. "This mayor will go to any extreme. Anything that Panarese wants to do, she wants to block it — it doesn't matter what it is," she said of Garretson and her dealings with the former police chief.

Saxton described the volatility of the sit-

uation inside the department. "The mayor has disrespected Captain Panarese," said Saxton. "She gets in his face and tries to belittle him in front of the other officers."

Bush-Baskette says that the administration is aware of the department's needs and is taking them seriously.

"Yes, there are needs, and we take them seriously," said Bush-Baskette. "But we also have to be judicious in how we're going to spend the taxpayer's money." According to Bush-Baskette, the administration is working with acting Chief of Police Richard Floyd on some of the ongoing issues.

Casterline says that a new patrol car has not been purchased in 10 years, despite money being budgeted every year for that particular line item.

"Our cars are unsafe," said Casterline. "They have upwards of 100,000 miles on them and are aesthetically displeasing. The cars represent the town and are an embarrassment."

According to Casterline, the cars have exposed wiring, balding tires and dents. In addition, there are simply not enough cars.

"The other night we had ten guys here and four cars," said Casterline. But although the department is working under terrible conditions, Casterline says, the citizens of Hillside will always be the priority.

"Hillside Police will never make its citizens suffer," said Casterline. "Citizens will always be protected, and not pay because of our lack of cars or manpower."

Bush-Baskette says that the deterioration of the department's building is to be expected. "What you're seeing happens in many towns," said Bush-Baskette. "We're working on doing the budget now. They are



The Hillside police building has numerous holes in the ceiling, with water dripping near expensive equipment and electrical outlets.

indicating what their facility and vehicle needs are. We want to make sure they are safe and have what they need, but we also need to think about the taxpayers," she said.

Employees at the department, however, don't seem to think anything is changing anytime soon. "The bathrooms are disgusting," said one employee who declined to give her name. "I won't even use the bathrooms here."


And, according to another employee who requested anonymity, the building's structural damage — specifically the crumbling ramp and entrance to the front of the building — is a real hazard. "Imagine what would happen with that in the case of a 911 call," she remarked, pointing to the cracked and disintegrating walkway ramp.

Saxton says that the issues need to be addressed, and that the citizens of Hillside deserve answers. "This is like a huge forest fire that is being allowed to burn," said Saxton. "She is completely out of control. It's a shame for the township."

Casterline says that it is important for the citizens of Hillside to know that they will not be forgotten. "The residents will never have to pay for what's going on," said Casterline of the problems that persist inside the department. "My cops won't stop being the best cops in Union County."



# It's GENIUS™ Technology by



State-of-the-art technology  
Personalized hearing solutions

- HIGH DEFINITION DIGITAL (HD<sup>2</sup>) SOUND
- SINGLEMIC™ DIRECTIONALITY
- WIRELESS TECHNOLOGY
- BLUETOOTH CONNECTIVITY
- INTUITIVE STREAMING
- SMARTPHONE CONTROL
- 48 CHANNELS
- 12 KHZ BANDWIDTH
- TINNITUS CONTROL

Can your current hearing solution do this? If you answered **no**, you owe it to yourself to come in and try the all new GENIUS™ technology **FREE** of charge.

The new GENIUS™ Technology has everything you need behind the scenes to hear exactly what you want when you're in the scene.

### HD<sup>2</sup>Sound

Wirelessly sends audio signals between hearing aids, much like our own ears work together. This provides a more natural listening experience.

### SingleMic™ Directionality

True automatic directionality even in the smallest custom models that allow you to focus on exactly what you want to hear. For the first time ever!

### Intuitive Streaming

Automatically adjusts the volume while streaming audio so the sound is comfortable and audible above background noise. No need to make manual adjustments.

### Smartphone Control

Remotely control your hearing aid with the discretion of sending a text. Just use the GENIUScontrol App on your iOS® or Android™ smartphone.

## WHY CHOOSE MIRACLE-EAR?

- Personal relationship with a local hearing care professional
- Industry-leading limited 3-year warranty\*
- FREE Hearing evaluations & follow up care for life
- Customized solutions designed to meet your Individual hearing needs

## Audiotone Pro Special Price

**\$595\*** for Audiotone Pro All Styles!



In the Canal    Completely In Canal    Behind the Ear

\*Up to 30 db loss. Limit one aid per patient at the promotional price only. Not valid with any other discount or offer. Does not apply to prior purchases. Valid on model Audiotone Pro only. Offer expires 4/29/16

Call TODAY to Schedule Your Appointment for a **RISK FREE TRIAL\*\*** at our **NEWEST Miracle Ear®** Hearing Aids and a **FREE** hearing evaluation During Our **Miracle-Ear House Event.**

MONDAY - FRIDAY

**APRIL 25TH - APRIL 29TH, 2016**

Meet Our Miracle-Ear Manufacturer Expert

LINDEN

632 N Wood Ave

Toll Free

1-888-387-3068



Robert Shae

Hearing Instrument Specialist

**MIRACLE-EAR HEARING AID CENTERS**  
CALL TOLL FREE 1-888-387-3068

Also Accepting Appointments at these Additional Locations:

**STATEN ISLAND**  
Pergament Mall  
2795 Richmond Ave  
Unit 2783

**WOODBIDGE**  
Located in Sears  
150 Woodbridge Center Drive

Albert DeVaril, Supervising Licensee, NJ Hearing Aid Dispenser #884

We are a proud sponsor of the Miracle Ear Foundation Gift of Sound program.  
We make a donation for every purchase to help local children and adults hear better!



\*Audiotone Pro not included \*\*Risk Free Offer- The aids must be returned within 30 days of delivery if not completely satisfied and 100% of the purchase price will be refunded. Hearing test is an audiometric test to determine proper amplification needs only. These are not medical exams or diagnoses. Hearing tests are always free.

Promo Code: UQ4GB2CK



# Domestic violence symposium raises awareness

By Elana Knopp  
Staff Writer

The third annual Union County Community, Action, Response, Education, and Safety Domestic Violence Symposium was held on Thursday, April 7 at Kean University's STEM Center in Union.

The symposium, which was sponsored by the Union County Prosecutor's Office, YWCA of Union County, Kean University, the Union County Board of Chosen Freeholders, Family and Children's Services of Elizabeth, Iris House, and Trinitas Regional Medical Center, featured more than a dozen speakers focusing on the central topic of the "5 W's of Domestic Violence: Who, What, Where, When, and Why."

The symposium featured 11 panelists from fields ranging from law enforcement to social services, and covered topics such as those affected by domestic violence and why; how to identify domestic violence and when to respond; and the issue of why domestic violence remains such a pervasive problem.

Janice Lilien, Executive Director of the YWCA of Union County, says that domestic violence remains the most underreported crime in the United States. "One in four women will be the victims of domestic violence," said Lilien, who is in her third year at YWCA. "There is a general lack of understanding. Often victims are blamed for their own abuse. The most common question they are asked is, 'Why did you let that happen?'"

The National Coalition Against Domestic Violence estimates that 1.3 million women in the United States become victims of physical violence by an intimate partner annually and, in recent years, Union County municipal police departments have handled approximately 3,500 to 4,000 domestic violence calls per year — an average of more than 10 per day.

Lilien says that victims of domestic violence come from all demographics, and that there are many forms of abuse, including sexual, psychological, physical and financial abuse.

"So often people think that domestic violence is confined to only one group, and they don't realize that victims can be of any race, religion, economic strata, and age," Lilien said. "By focusing on the '5 W's,' we hope to dispel this myth and demonstrate that, in fact, domestic violence is an equal-opportunity crime and can happen to anyone."

One concern that Lilien expresses is the fact that the real number when it comes to domestic abuse cases are approximately 2 to 3 times more than the number of reported cases. "Police often call it a 'domestic disturbance,'" said Lilien. "Law enforce-



Photo Courtesy of Mark Spivey

From left to right, Shane Derris with the 20th Legislative District, Union County Board of Chosen Freeholder, Chairman Bruce H. Bergen; YWCA Union County Executive Director Janice Lilien; acting Union County Prosecutor Grace H. Park; Union County Deputy First Assistant Prosecutor Ann M. Luvera; and acting Union County Prosecutor's Office Chief of Detectives John G. McCabe Jr. at the third annual Union County C.A.R.E.S. Domestic Violence Symposium at Kean University on Thursday, April 7.

ment often minimizes domestic violence."

Lilien says that undocumented victims are often hesitant to report abuse because they have been threatened to be turned in to immigration by their partners. In more affluent communities, victims are often reluctant to report abuse because of the stigma. In addition, victims of domestic violence are often isolated by their abusers, being slowly cut off from friends and family, making it that much more difficult to reach out for help.

Union County Prosecutor Grace Park says that it was a number of factors that spurred her to initiate the symposium, including being approached by Lilien who asked if they might partner on an annual event that casts a spotlight on domestic violence. "Our goal was raising awareness and emphasizing prevention," said Park. "During my first six months in office, there were multiple cases that arose involving particularly disturbing incidents of violence against women, and that further highlighted the need to call attention to this matter."

Park says that in April 2014, after months of planning and the addition of more sponsor organizations, the first symposium was held. "We chose the month of April because National Crime Victims' Rights Week is held that month each year, and we are thrilled that the symposium has only grown bigger and better ever since,"

said Park. "More than 200 people registered and attended this year's symposium."

Attendees included representatives from a wide variety of fields, including social services, law enforcement, nonprofit work, healthcare and more.

According to Park, operations of the Union County Domestic Violence Unit were streamlined and reorganized in late 2014, a process that included the introduction of additional resources to the unit. In addition, investigations into incidents of domestic violence are expected to be further enhanced via the establishment of the Union County Family Justice Center, housed at the new Family Courthouse building currently under construction in downtown Elizabeth, tentatively scheduled to open in early 2017.

In order to further address the issue, the prosecutor's office has been revamped and has expanded the role of its Domestic Violence Unit. "With legal counsel, social services and logistical support provided to victims through this model of care, investigations into these incidents are expected to become fully holistic in their approach," said Park. "We will be spending much of the current year preparing for the opening of the Justice Center by ensuring that the proper resources, personnel and mechanisms are in place to support the model."

Park believes that awareness of the problem is an important step toward solving it.

"Raising awareness is a huge part of it," said Park. "At this year's symposium we addressed the fact that, on average, 15 to 20 percent of all homicides occurring in Union County are connected to domestic violence. That is an unacceptable trend. And correcting it begins with people everywhere, every day, finding the courage to speak up about it. One question to a colleague, one comment to a friend, one phone call to the police — any of these could literally mean the difference between life and death for a victim of domestic abuse."

Park says that the Victim/Witness Unit is skilled in dealing with domestic violence. "Our Office's Victim/Witness Unit is solely dedicated to work of this precise nature, providing assistance and education to victims of domestic violence and other crimes," said Park. "Many of those who attend the symposium each year work with victims every day, and they routinely share their experiences with them."

Park says that the way to approach the issue is to treat every domestic violence case reported to her office with the utmost care, ensuring that victims are protected and perpetrators are held fully accountable for their actions. "I believe that each and every member of our Domestic Violence Unit is personally dedicated to doing just that every day," said Park. "As you can see from the statistics, this is clearly a statewide issue, and regardless of short-term trends, we believe it must be addressed at all levels of law enforcement, from municipal police departments on up."

The YWCA of Union County is the lead domestic violence agency in Union County. They offer emergency shelter, counseling, assistance with housing and employment counseling, along with case managers on staff to help connect women to social services programs. Their staff attorney, who specializes in domestic violence, is there to assist women with navigating the legal system, court advocacy and legal representation. The agency also offers a Workforce Developmental Program that helps prepare women for careers through their computer lab and learning workshops, and even provides thumb drives for victims who may be unable to get to their local libraries. In addition, the YWCA acts as a liaison to Child Protective Services and offers a program called PALS, a creative arts therapy program for children who have been exposed to domestic violence. Their 24-hour hotline is there to help victims any time of the day or night.

"Our goal for these victims is independence," Lilien said.

In 2013, Union County saw 3,048 reported cases of domestic violence, down from 3,215 the previous year.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

## Union County LocalSource

1291 Stuyvesant Avenue

Union, NJ 07083

Phone: 908-686-7700 Fax: 908-688-0401

[www.UnionNewsDaily.com](http://www.UnionNewsDaily.com)

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.



## SPRINGFIELD NEWS

### Springfield cleanup day to be held April 24, rain or shine

The Springfield Environmental Commission and Department of Public Works will host the Clean Communities Day on Sunday, April 24, from 11 a.m. to 3 p.m., rain or shine at the Hershey Building, located at 2 Mountain Ave.

Volunteers may clean at various locations; locations will be assigned at the Hershey Building, and volunteers will be provided with gloves, tools and bags.

## MOUNTAINSIDE NEWS

### Mountainside Historic Committee plant sale begins April 28

The Mountainside Historic Committee's annual Geranium and Plant Sale is set for Thursday, Friday, Saturday and Sunday, April 28-May 1, at the Deacon Andrew Hetfield House from 9 a.m. to 4 p.m. each day while supplies last. Proceeds support the fundraising efforts of the Mountainside Restoration Committee.

Each plant is handpicked by the committee's garden experts, who visit the grower and select only the best plants for this sale. The Deacon Andrew Hetfield House is located at Constitution Plaza adjacent to the Mountainside Library. The Mountainside Restoration

Committee is governed by the Borough of Mountainside whose purpose is to restore and maintain the Deacon Andrew Hetfield House and Levi Cory House and collect and save historical information and items from destruction.

For further information, call 908-789-9420; or visit [www.mountainsidehistory.org](http://www.mountainsidehistory.org).

## ROSELLE NEWS

### Personal document shredding will be available April 22

The next mobile paper-shredding program for personal, confidential documents will be Friday, April 22, near the Ice Skating Rink in Warinanco Park, off Park Street and Thompson Avenue in Roselle, from 9 a.m. to 1 p.m., rain or shine. The event will end before 1 p.m. if the shredding truck reaches capacity.

For more information, call 908-654-9889 or visit [www.ucnj.org/recycle](http://www.ucnj.org/recycle).

### Attend Roselle Cares Day and help the community April 23

The annual Roselle Cares Day will be April 23, at Borough Hall, 210 Chestnut St., from 10 a.m. to 12:30 p.m. The day will involve planting flowers, tilling the community garden, painting, and cleaning Roselle parks. A continental breakfast will be served at 9:30 a.m. For more information, contact Janna Williams at 908-259-3036 or Donald Shaw at [dshaw@boroughofroselle.com](mailto:dshaw@boroughofroselle.com).

Visit **Weichert.com**

OVER 1.5 MILLION LISTINGS FROM 75,000 BROKERS

BUYING  
SELLING  
MORTGAGE  
TITLE  
INSURANCE



IAN  
RAPOPORT

#### UNDER CONTRACT



UNION **Split Level** **\$349,990**

4 Bedroom trilevel Split level home with 2.5 baths. Hardwood floors through out. Family room on ground level. Finished basement, which is also used as a family room. Master bath in master br. Central air and much more, walking distance to schools.

MLS: 3283664



CYNTHIA  
CHRISTIAN

#### OPEN SUNDAY 1-4



UNION **Ranch, Tudor** **\$255,900**

1315 Barbara Ave - Charming Ranch/Tudor featuring beamed ceiling and cedar closet in living room, formal dining room and two bedrooms. Home features wood floors w/ chestnut inlay throughout. The home features natural woodwork in both living and dining room areas. Sunroom has beautiful exposed brick wall.

MLS: 3293777



CYNTHIA  
CHRISTIAN

#### NEW PRICE



SPRINGFIELD **Cape Cod** **\$344,800**

Beautifully renovated cape cod with wood floors, new kitchen with stainless steel appliances and new carpet. Upgraded electric 200AMP. Enclosed back porch overlooks a tranquil backyard. This lovely home is close to stores including the new Asian supermarket, restaurants, gyms, houses of worship, transportation including the jitney to the train station, and close to the town pool.

MLS: 3289693



HALANE  
"LANNIE"  
OHAYON



LINDEN **Colonial** **\$375,000**

Wonderfully comfortable home in convenient Sunnyside location near all mass trans., hways, schools & shopping!! 4 Bedrooms 3 Full tile Bathrooms & 1st floor Family Room with wood burning fireplace!! A gazebo, hot tub and solar heated concrete pool in a fenced in yard make this large home a fabulous staycation.

MLS: 3284917



INGRID  
FULLERTON



ORANGE **Colonial, Victorian** **\$100,000**

This beautiful 6 Bedroom 2 full bath Victorian is conveniently located near transportation to NYC. Renovated first floor with recess lighting. Eat In Kitchen. This is a Short Sale /Sold As Is.

MLS: 3287246



CLINT  
MITCHELL



NEWARK **Cape Cod** **\$225,000**

Lovely cape cod, just unpack and relax. Full basement, formal dining room, carpeting, ceramic tile. Detached garage, vinyl siding.

MLS: 3293071



ALBERT  
"AL"  
SAGER

#### NEW PRICE



UNION **Split Level** **\$299,000**

Lovingly cared for by the original owners. This ground level entry split level home features generously sized living room, dining room, eat in kitchen, 3 bedrooms, 2.1 baths, family room, 1 car gar. and basement. situated in a quiet neighborhood, on a cul-de-sac street.

MLS: 3289123



FOTINI  
"TINA"  
POULIMENOS



LINDEN **One Floor Unit** **\$279,900**

Enjoy the fantastic lifestyle of the Parkline Condos! This Diamond Unit offers 1253SqFt featuring cherry plank wood floors throughout, custom dark cherry cabinetry, granite countertops, Stainless Steel appliances, washer and dryer, custom window treatments, two full bathrooms, tile floors, and tub shower.

MLS: 3290795

UNION OFFICE 908-687-4800



Keep searching on [weichert.com](http://weichert.com) one click countless homes

**Weichert  
Realtors**



# Young artist shares vision for Union County PAC

By Jennifer Rubino  
Staff Writer

Justin Remo may only be a freshman at Ramapo High School, but he's also an aspiring artist with a creative new vision for Union County Performing Arts Center in Rahway. On April 16, Remo's father and executive director of UCPAC, Brian Remo, credited his son with creating a new opportunity for a different artist to share his or her work each month. Remo's work was displayed and sold in the cafe, where admirers could have the opportunity to meet the artist. Even the mayor of Rahway bought a piece, titled, "The Scribe," to hang in his office.

"Remo is awesome," said Mayor Samson Steinman. "He's absolutely talented."

Remo works with a variety of mediums, including pen and pencil. He also paints with watercolors and uses computer graphics to create art. A lot of his inspiration comes from nature, love, music and life. Musicians such as Hozier and Imagine Dragons acted as inspiration for some of his work. He also enjoys capturing the detailed portraits of Native Americans.

"I like working mostly with pen and paper," Remo said. "Why not keep it simple?"

"I'm from Ireland, and so is Hozier," said exhibit visitor Edell Quinn, of Rahway. "I really like him a lot."

"My favorite piece is, 'American Snowman,'" said Quinn's son, Joseph David.

"Blue" is a bestselling piece from his last



Photo by Jennifer Rubino

Justin Remo at UCPAC in Rahway, using pen and paper to create a work of art. He envisioned the idea of promoting the work of a new artist each month at UCPAC where his father, Brian Remo, works as the executive director.

exhibit at The Waiting Room in Rahway. It captures an emotional expression of a girl pounding her fists into two splashes of blue paint. The painting represents the girl's emotional outlet and the releasing of her underlying sadness. Remo likes to capture what's happening below the surface.

Every Christmas, Remo is inspired to

capture the meaning of the holiday with his art. With pieces such as, "American Snowman," "Door to Dinner," and "Cris Cringle," he is able to portray the Christmas spirit. His teacher, Mrs. Kolaski, instilled in Remo an admiration for the winter holiday. She also gave him many words of wisdom such as, "You don't have to finish a piece for it to

be a masterpiece."

Remo's favorite artist is Chiara Bautista, who creates artwork as a representation of love through impossible things and people. There are many messages and characters portrayed throughout Bautista's work. Remo acknowledges his favorite artist as the inspiration for "Arsonist's Lullaby."

"Bautista uses a lot of strange characters and storytelling," Remo said. "I believe we are all born artists, but some of us choose to pursue it because we enjoy it."

Each month, UCPAC will now invite new local artists to display and sell their artwork in the cafe. This will give some artists an opportunity they may have never received, had it not been for Remo's vision. They now have a chance to share their work with the world. If any artists are interested, they are encouraged to contact Brian Remo at UCPAC.

"Some artists may not have been ready to share their work with the world until now," says Executive Director Remo. "They don't need to have a certain number of pieces, just a collection will do. Just having the opportunity to promote their work might give them more inspiration to add to his or her collection. Many of Justin's pieces were created just this past month."

Remo created the bulk of his work during the past two years. He aspires for a career in the arts, as he enjoys all phases of theater from tech to acting, in addition to visual arts. A portion of the proceeds went to the Union County Sensory Friendly Theater Program.



**ITALIAN RISTORANTE & CATERING**

Northern Italian Cuisine  
★★★★ Star Ledger

Join Us

**MOTHER'S DAY**

Fabulous Buffet **\$25.00** Kids 1/2 Price

40 Different  
Hot & Cold Dishes  
Coffee & Dessert

120 Chestnut St., Roselle Park • 908-241-1131 / 908-245-2611



**Lusitania**  
SAVINGS BANK

**Investment Property Special**

Bundle two or more loans and **Save!**  
Interest rates as **LOW** as....

**10-YEAR FIXED RATE 1-4 Family Investment**

**2.250%** Rate **0 Points** **2.368%** APR

**15-YEAR FIXED RATE Commercial Properties**

**3.875%** Rate **0 Points** **3.989%** APR

**107 Pulaski Street, Newark, New Jersey 07105**  
(973) 344-5125 ext. 129  
[www.Lusitaniabank.com](http://www.Lusitaniabank.com)

Payment Example: \$9.31 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 2.250% will result in 120 payments of \$931.37. Payment Example: \$7.33 per \$1,000 borrowed on a \$100,000, 15-year fixed rate mortgage at an interest rate of 3.875% will result in 180 payments of \$733.41. Actual monthly payment may be higher because examples do not include applicable property taxes, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000, loan with a 10-year and a 15-year amortization term. Discounted rate applicable only to Investment Properties and subject to Investment Loan Bundle Special. Minimum finance charge of \$555.00 on 1-4 Family Dwelling and \$775.00 on 5+ Units/Commercial Properties. New loans only. Rates and annual percentage rates are based on 80% loan to value. Rates and annual percentages are effective as of publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available.

NMLS # 640892



EQUAL OPPORTUNITY LENDER





# Fanwood resident organizes festival

(Continued from Page 1)  
dren can develop language skills is with the help of music therapy. Jennifer Pacht-Goodman, better known as her business persona Jammin' Jenn, was one of the featured guests who provided a short interactive demonstration of her work. She helps children with autism express themselves through musical connections.

"She's amazing," said Gina Banks. "Ethan really loved expressing himself through music and dance. He doesn't get the opportunity to socialize through conversations. He's very shy and lacks social skills."

"I focus on peer awareness, eye contact and reducing self-directed behavior," said Pacht-Goodman. "I had a four year old speak his first word with me in music class. He said the word 'Apple.' Singing and musical connection is so beneficial for these kids."

The Scotch Plains-Fanwood Baseball Association launched their new season with announcements, followed by the

ceremonial first pitch by Fanwood Mayor Mahr. Vendors such as Children's Specialized Hospital, Watchung Pediatrics, Tiny Tots Therapy, Autism NJ and Functional Performance Therapy were just a few to make an appearance. There were also more than 50 grand raffle prizes.

Mallory and the Rockin for Autism Committee plan to donate their proceeds to Autism NJ. The goal for the day was to raise \$7,000. Autism NJ offers assistance to autistic individuals at all stages of life. They act as the voice for autistic individuals in state government and offer clinical expertise with parents and professionals. They strive to build community acceptance of those with this condition.

Autism has become more prevalent over the past few years due to changes in the diagnosis, greater awareness and improved record keeping. April is Autism Awareness Month, but it's never too late to get involved by contacting Autism NJ.

## TIME TO GROW WITH THE NYCB STEP-UP CD

# 1.11% APY<sup>1</sup>

**18-MONTH NYCB STEP-UP CD**  
\$2,500 minimum to open and earn interest

At Months 7 and 13:

- **Interest rate** automatically increases.
- **Flexibility** to withdraw all or part of the funds without penalty<sup>2</sup>.

**MONTHS 13-18**  
**1.40%**  
INTEREST RATE<sup>1</sup>

**MONTHS 7-12**  
**1.11%**  
INTEREST RATE<sup>1</sup>

**MONTHS 1-6**  
**0.81%**  
INTEREST RATE<sup>1</sup>

### ENROLL IN NYCB ELITE AND GET THIS GREAT RATE:

Link your NYCB Step-Up CD to a new or existing NYCB Elite Gold Checking account and maintain \$100,000 or more in combined balances<sup>3</sup>.

myGSCB.com • (877) 786-6560



Garden State Community Bank

A Division of New York Community Bank • Member FDIC



<sup>1</sup>Annual Percentage Yield (APY) above is accurate as of date of publication and is subject to change without notice. The interest rate increases after each six-month Interest Rate Time Period on the anniversary of the account opening. The interest rates for all three six-month Interest Rate Time Periods are established at account opening and fixed during the full 18-month term. Fees could reduce earnings. The minimum balance to open and earn the above stated APY for the promotional CD is \$2,500. In order to qualify for the above APY, the CD must be opened with new money not currently on deposit with the Bank and enrollment in NYCB Elite is required. Those not enrolled in NYCB Elite will earn 1.01% APY and the Interest Rate for each Interest Rate Period will be as follows: Months 1-6, 0.71%; Months 7-12, 1.01%; Months 13-18, 1.30%.

<sup>2</sup>A penalty may be imposed for withdrawals before maturity. The penalty will be waived if the withdrawal is made within the first seven (7) calendar days after the start of a new six-month Interest Rate Time Period.

<sup>3</sup>NYCB Elite Gold Checking account minimum to open is \$5,000. NYCB Elite Relationship Terms and Conditions apply. Not available for non-profit or business accounts. Maintain \$100,000 or more in combined balances in the NYCB Elite relationship to waive monthly fee. Ask a bank representative for details.

Offer may be withdrawn at the discretion of the bank at any time. The bank is not responsible for typographical errors.

©2016 New York Community Bank

## What's Going On?

### RUMMAGE SALE

**FRIDAY & SATURDAY**  
**APRIL 29, 30, 2016**

**EVENT:** RUMMAGE SALE

**PLACE:** Townley Presbyterian Church, 829 Salem Road, Union

**TIME:** Friday - 9am - 6pm

Saturday - 9am - 12noon (bag day)

**DETAILS:** Clothing, books, toys, furniture, household goods & more!

Information call: 908-686-1028

**ORGANIZATION:** Townley Presbyterian Church

### CONCERT

**SUNDAY**  
**MAY 1st, 2016**

**EVENT:** 30th ANNUAL SPRING CONCERT

**PLACE:** St. Paul's Episcopal Church, 414 E. Broad Street (near Euclid Ave.), Westfield, NJ

**TIME:** 7 p.m.

**ADMISSION:** \$20 suggested. Students and Parking FREE.

**DETAILS:** St. Paul's Parish Choir, Soloists and NJ Symphony players will perform John Rutter's Magnificat. Guest NYC organist Andrew C. Henderson is soloist on Stephen Paulus' Grand Concerto for Organ and Orchestra.

Gala reception follows the event.

**CONTACT:** Charles M. Banks, 908-451-5082; email cbnj123@verizon.net.

**ORGANIZATION:** Friends of Music at St. Paul's

### BOOK SALE

**TUESDAY THRU SUNDAY**  
**APRIL 19th - 24th 2016**

**EVENT:** 6 Day Annual Book Sale

**PLACE:** American Legion Post No. 433, 357 Elkwood Ave, New Providence, NJ

**PRICE:** April 19th entry fee \$20; April 20th-24th NO FEE

**TIME:** Tues. 9am-3pm; Wed. & Thurs. 10am-9pm; Fri. & Sat. 10am-6pm; Sun 10am-3pm (Bag day-fill a shopping bag for \$5)

**DETAILS:** Book Sale attracts hundreds of customers, dealers and readers from NJ, NY, CT & PA. Proceeds to fund college scholarships.

For information email

summitcollegeclub@yahoo.com or call 908 464-2540.

**ORGANIZATION:** The Summit College Club

**CLASSIFIED ADS**  
**GET RESULTS!**  
**CALL US AT**

**908-686-7850**



*"In Business 60 Years"*

# Quality Decorators

632 Boulevard, Kenilworth  
**908-241-2975**

**65% Discount**

on Vertical, 1" Blinds & Pleated Shades

**FREE Measurement**

Slip Covers

**\$235**

- Sofa or 2 Chairs
- Welting
- Overlock

Reupholstery

**\$585**

- Sofa or 2 Chairs
- New Cushions
- Pick-Up & Delivery

**Wall to Wall Carpet**

From \$16.95 - Pad & Installation Included

# DRAPES

**SHOP AT HOME SERVICE**

# Historical society integral to Cranford

By Jennifer Rubino  
Staff Writer

The Cranford Historical Society takes residents back almost 100 years in time. The society was formed in 1927, when Wesley A. Stanger Sr. and a group of Cranford's citizens decided they wanted to start a collection that would preserve the town and demonstrate what a special place it's been. It continues growing and flourishing today, and items include photographs, furniture, artifacts, books and more.

"This is a great group of people trying to keep history alive in Cranford," said Julie Manuel Murphy, a former trustee of the Cranford Historical Society and current resident of the town.

The society is completely run by volunteer members with the exception of one paid part-time office manager. The Crane-Phillips Living House is open from September to June from 2 to 4 p.m. The Crane-Phillips House is a Victorian cottage with a vibrant green and red exterior trim and a peach colored door. Genealogical research is available as well as a research library and assistant. The grounds are open to trips for students, scouts and other youth groups.

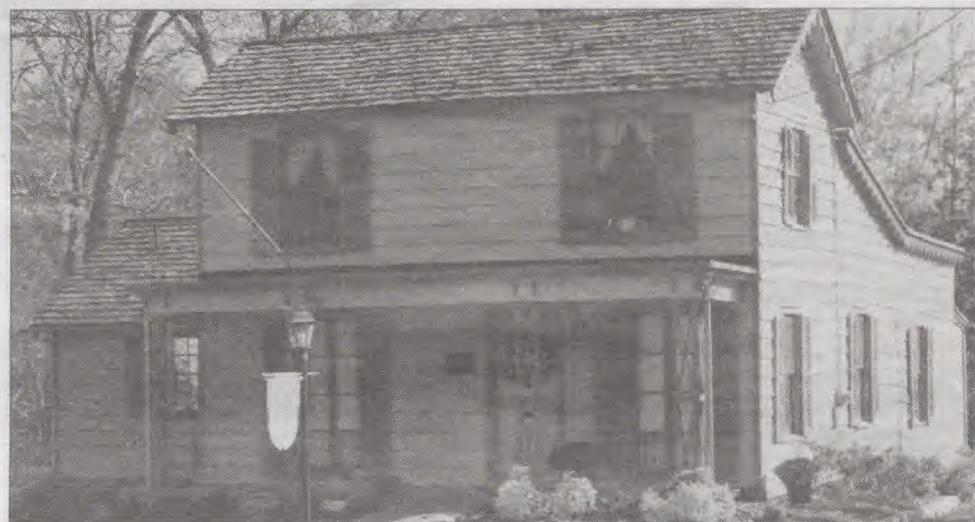
Margaret Gerlach is the current president of the Cranford Historical Society. She was elected in 2011 and has served in the position ever since. She has made numerous contributions, such as redecorating the Hanson House dining room, conference room and archive room.

"My first experience with the Cranford Historical Society was in 1996 when the society held their 'Lantern Light Ball,' a fantastic Victorian fundraiser event," she said. "The society was looking for volunteers and members to help out with this event. I volunteered and fell in love with the society and their members and joined the society. I have been an active member since."

As a lifelong resident of Cranford, Gerlach is very passionate about preserving the history of the town. She has worked with the Eagle Scouts and Girls Scouts to create a walking tour of the museum, a vegetable garden and a picket fence with arbor. She will continue to make contributions while serving as president.

"It has been an honor for me to be president of the Cranford Historical Society. My leadership has brought the impossible to fruition," she said. "Cranford is a unique town with a lot of history dating back to the Lenni Lenape Indians, to the first settlers in 1620 to the Revolutionary War when General George Washington's army camped out. We are still making history to the present day. My vision for the society will continue for what is best for the society and the community of Cranford by preserving our town's history for generations to come."

This month, a walking tour is scheduled to take place May 22 at the Crane-Phillips House. Participants are guided past homes



Photos Courtesy of Cranford Historical Society

The Crane-Phillips House Museum, which is open until June from 2 to 4 p.m.



The Hanson House, in Cranford, where a Victorian Tea will be held in May.

and landmarks while being informed about the history of the town. This tour will be led by Cranford Historical Society Trustee and Education Chairperson Christine Glazer. This walk was created for an Eagle Scout project by Matthew Parlapiano and town historian Lawrence Fuhro.

"My love of Cranford and history inspired this walk," Matthew said.

On May 21, the second Victorian Hat Box Tea will be held at the Hanson House from noon to 2 p.m. It will feature guest speaker Costume Curator Gail Alterman. She will inform the audience about the costumes seen on the television series, "Downton Abbey." It plans to be an elegant afternoon of tea, sandwiches, and dessert. Dressing in Victorian dresses and hats is optional. Three hat boxes full of items will be raffled off as well as a few other prizes. Guests must R.S.V.P. for this event by May 3. For more information, call 908-276-3307.

Victor Bary, curator of the Cranford Historical Society and a member of Cranford's Historic Preservation Advisory Board, presented, "How to Research the History of Your Home" last month at the Cranford Community Center. The presen-

tation was sponsored by both the Cranford Historical Society and the library.

"From the Unami Indians to the more prominent people of today, Cranford has been called home by many different people over the years," he said.

To join the society, simply provide a name, address and phone along with the desired membership. Membership costs coincide with type, such as annual, patron or great-benefactor. There is a renewal form for existing members available on the official website.

Next month, the annual garage sale fundraiser will be held at the Hanson House on June 4 from 10 a.m. to 4 p.m. Acceptable donations include unwanted household items such as furniture and decorations as long as it's usable and in good condition. No appliances will be accepted. Donations can be made from May 9 to 12 from 3:30 to 5:30 p.m. Monday through Thursday. Volunteers for the event are also being sought.

With the help of the caring community of Cranford, there is no doubt the event will be a success. With the help of fundraisers such as this, Cranford can afford to preserve its history for years to come.

*Celebrating*  
**BLACK HISTORY**

# JP

**ENTERPRISE  
INSURANCE  
AGENCY, LLC**

Auto / Homeowners / Life  
Commercial Insurance  
and Retirement Plan

**Jose Pierre**  
Agent

**908-241-5151**

**320 Chestnut St.  
2nd Fl. Suite #6  
Roselle**





Nadin Mukhtar, 18, will be attending Princeton University on a full scholarship.

## Linden student is on her way to Princeton University

By Elana Knopp  
Staff Writer

Nadin Muhktar had forgotten all about her application to Princeton University. After all, she reasoned, what were the chances of getting into the best school in the country?

As it turns out, Muhktar's chances were pretty good. Muhktar was not only accepted into Princeton — she got a full scholarship, as well.

Muhktar, a senior at Linden High School, is part of the International Baccalaureate Diploma Program — a rigorous 2-year course of study taken in conjunction with the high school curriculum that culminates in six subject exams — and it has been her hard work, determination, and ambition that she credits with her achievements. “My teachers and my mom have always pushed me to work hard, to make sure I was on the right track,” said Muhktar.

Muhktar, 18, said that she had applied to many different colleges and had never dreamed that she would hear from Princeton. “We received a letter in the mail, and it was a thick envelope, but I still thought it was a rejection,” Muhktar recalls, laughing. “When I opened it I was shaking and screaming. I was in disbelief. My mom was crying, my siblings were crying.”

Bernadette Bottino, International Baccalaureate director and language arts teacher at the high school, said that Muhktar has always been an exemplary student. “She has always worked hard,” said Bottino. “She was always consistent with her work.”

Linden Schools Superintendent Danny Robertozzi said that he is extremely proud with Muhktar's academic accomplishments. “I am in awe of Nadin's accomplishments as a student at Linden High School,” said Robertozzi. “She embodies the character and qualities of a student who, through hard work and motivation, has proven that you can accomplish anything. It goes to show that all students who attend Linden High School are provided with numerous opportunities to be successful in a variety of realms. Our students need look no further than Nadin's accomplishments to see that they can do anything they set their heart out to do.”

Muhktar, who is also a member of the ROTC at her high school, says that she feels good about the fact that her parents won't have the financial burden of college to worry about. “I really wanted to make my parents proud,” says Muhktar. “They were very stressed about paying for college. I didn't want them to have to worry about that.”

www.ms.kenilworth.com

**MAKE A BOW WOW DECISION**



**List Your Home with Mary Ann**

COMMISSION ONLY

# 3.5%

On All Residential Properties

**Call Mary Ann**

e-mail: [Ms.Kenilworth@gmail.com](mailto:Ms.Kenilworth@gmail.com) - **Your Union County Specialist!**

**CIESLA Realty**

A FULL SERVICE AGENCY

1 NORTH 21st STREET  
2nd FLOOR, SUITE B • KENILWORTH, NJ 07033

**908-276-5044**




Mary Ann Ciesla, Ph. D., SRES, ABR Broker/Owner  
17 YEARS OF SALES EXPERIENCE! Rentals, Sales, Residential, Commercial, Management, Short Sales, Foreclosures

**GRANDE CHEESE COMPANY**

15% Off with Kean University I.D.

B.Y.O.B In Our Brand New Dining Room



Inquire About Franchise Opportunity

1424 Morris Avenue • Union

*We Deliver*

Tel: 908-688-7500  
Fax: 908-688-7505

[www.johnnynapkins.com](http://www.johnnynapkins.com)

*We Always Use High Quality Ingredients*



**Pizza • Burgers • & More**

**GREAT FOOD • GREAT PRICES**

Appetizers • Jumbo Wings • Fork n' Good Fries • Soups • Salads  
Burgers • Wraps & Paninis • Hot Italian Heros • Cold Italian Heros  
Our Signature Cheesesteaks • The Usual Suspects  
Gourmet Dinners • Pizza • Rolls & Things

**Burgers From World Renowned - Pat Lefredia. Also Available Burger Build:**  
 Step 1 Choose Your Cheese    Step 2 Choose Your Toppings  
 Step 3 Choose More Toppings    Step 4 Choose Your Sides

**20% OFF**

Any Purchase



With This Coupon. Expires 4/30/16.  
Not To Be Combined With Any Other Offer.

Pizza • Burgers • & More

*Let Us Help You With Our*

# AUTO SPECIAL



**20 Words - \$39<sup>00</sup>**

Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call **908-686-7850**  
The Classified Department at





Photo by Jennifer Rubino

The sheep, Desdemona and Ophelia.

## Fun for the whole flock at Clark event

By Jennifer Rubino  
Staff Writer

Residents of the Clark area were invited to the town's Robinson Plantation to watch the shearing of two sheep, Desdemona and Ophelia, on April 17. The sheep arrived with fully grown coats of wool from Stony Hill Farm in Flemington and their wool will go to a wool bank at Rutgers University.

Desdemona was the first brave one to take her turn.

Each spring, the sheep are sheared in April to not only accommodate the change in temperature, but to practice healthy hygiene. The wool on the sheep becomes very long and oily.

"I would shake your hand right now, but it's all greasy," said sheep shearer Ben Shineman of Flemington. "I'm part of 4-H, and I do this all the time."

The oily substance coming from the body of the sheep is called lanolin. It's the primary ingredient in most lotions. Just a single touch of the wool magically makes the skin smooth. "My hands are never dry or cracked," said sheep shearer James Miller.

While Desdemona was being sheared, Ophelia was crying out towards her. She seemed jealous that all the attention was turned over to the other sheep. She also missed having a friend in the pen with her.

"Sheep are like us," said Miller. "They're very social creatures. If we leave one alone too long, it will get depressed."

Ophelia did breathe a sigh of relief when Desdemona returned to her side. Both of

the sheep stood side to side, breathing heavily. Ophelia was getting anxious, as she could tell it was her turn.

"She knows it's her turn next," said Miller. "Sheep aren't dumb animals. They're just flighty and skittish."

Desdemona had reached a point where she allowed herself to be petted by the people around her. Ophelia remained on edge, anticipating what would happen when her turn came.

"The sheep on Stony Hill Farm belong to a small flock of about six sheep," said Miller. "The mothers have a tendency to be unsure about raising the young at first unless they see another mother in action to demonstrate. They are bred until they no can longer do so and then they are sold to a butcher to prepare the meat to be shared with friends and family. The farming culture is kind of dwindling though. We still share meat with each other. I remember that until I was a certain age, I had never even bought any meat at the grocery store. It all came from the farm."

It was clear then that the shearers didn't see the sheep as pets. They viewed them the same as any other animal on the farm. They prepared themselves for the end result by not getting too attached.

"We can't get too sentimental about them," said Miller. "Although I don't think I could ever slaughter them, it's just a necessary evil. Then again I guess that's what the shepherd does. He cares for them but then a time comes when it's the end."



Photo by Jennifer Rubino

Former resident of Fanwood Delsa Richards, who shared her passion and knowledge of essential oils with local residents at the Mountainside Public Library.

## Essential oils at the library

By Jennifer Rubino  
Staff Writer

Former Fanwood resident Delsa Richards returned to New Jersey to share her passion for essential oils with residents in the area on April 14 at the Mountainside Public Library. Aside from explaining the various uses of essential oils, she also shared some of her favorites with the group. Each type of oil is used for various purposes, but Richards made it clear that although homeopathic remedies such as aromatherapy can be used to promote health, they are not a substitute for medical treatment.

"Essential oils are used to promote a healthy lifestyle," said Richards. "They are not going to cure or prevent diseases. I have found them useful for myself and my family. When a neighbor first introduced me to the idea, I thought she was crazy. After I became more familiar with using the oils, I found them to be beneficial."

It was around 2008 that she first began using essential oils for various purposes. Aromatherapy is just one way to use the oils. Richards also explained how the oils can be safely consumed and applied to the skin.

"I have two children plus a set of twins," she said. "This is when I started searching for something that would help keep my children healthy in a natural, safe way."

Richards demonstrated how to use a diffuser to heat and separate the particles of the oils so that they could be absorbed into the air and inhaled. Aromatherapy works so well because, unlike our other four senses, smell is immediately recognized by the brain. For more potency, the oils can be diluted with a carrier oil and

applied to the skin.

"Oils should be diluted with a carrier oil such as coconut oil and then applied to the bottom of the feet," she said. "The feet have the biggest pores which aides with absorption. Once it's absorbed into the skin, it enters the bloodstream and travels throughout the entire body."

She also demonstrated that oils can be used to make various products such as dryer balls, hand soap and nail polish remover. The group followed along with her instructions to make a dryer ball using yarn, nylon and oil. Everyone had their favorite oil or combination of oils to use, although lemon oil is recommended for cleaning and cooking.

"My favorite oil is wild orange," Richards said. "I use it every day. Our society has become so dependent on drugs, but our bodies were made to take care of themselves."

Wild orange is a strong scent that's used to energize and improve the immune system. In addition to using oils, Richards also practices yoga to maintain her health. A holistic approach takes into account the overall health of a person.

"I love my life the way it is," said Richards. "I wouldn't have it any other way, but I need to make sure I stay happy and healthy. Essential oils help me do that."

She plans to return to the area again so she can share her passion with more people. She also uses her background in food science to create different blends of oils that can be combined to aid a specific ailment. She gained knowledge of essential oils by taking online classes and reading about the subject.



**ALVIN AILEY  
AMERICAN  
DANCE THEATER**

World Premieres by  
Robert Battle, Rennie Harris  
& Ronald K. Brown

FRI, MAY 6 • 8PM  
SAT, MAY 7 • 8PM  
SUN, MAY 8 • 1PM



**BRIAN REGAN**

A unique comic whose  
material appeals to  
generations of fans.

SUN, MAY 8 • 8PM



**PAUL REISER**

Hilarious stand-up from the  
star and co-creator of  
"Mad About You," bestselling  
author and cast member  
of "Married" on FX

FRI, MAY 14 • 8PM



**GIPSY KINGS**

FEATURING  
NICOLAS REYES & TONINO BALIARDO

**THE GIPSY KINGS**

featuring Nicolas Reyes  
& Tonino Baliardo  
The Grammy-winning band  
behind "Bambaléo" celebrates  
25-plus years of flamenco, salsa  
and pop fusion perfection.

SUN, MAY 15 • 7PM

**NJPAC**

FOR TICKETS  
& FULL SCHEDULE  
VISIT [NJPAC.ORG](http://NJPAC.ORG) OR  
CALL 1.888.GO.NJPAC

NEW JERSEY PERFORMING ARTS CENTER  
ONE CENTER STREET, NEWARK, NJ



# Linden courts in civil rights lawsuit

(Continued from Page 1)

were unsuccessful, as the website for his Linden law practice seems to have been permanently removed and his office phone number is no longer in service.

Inappropriate conduct within the Linden municipal courts was common practice, according to court papers. An April 13, 2011 email from Linden Court Administrator Elizabeth Gavigan to Union County Superior Court Municipal Division Manager — first produced in late 2015 — supports allegations that it was, indeed, practice and policy to routinely engage in Sixth Amendment and Due Process violations. The email was forwarded to Linden mayor aide Renee Banks. In that email, Gavigan claims that Scutari, who is now a state senator, routinely left court sessions, only returning hours later.

“Linden’s Municipal Prosecutor/State Senator, Nick Scutari, frequently leaves before the court session is finished,” reads court documents. This “happened last week and it happened again yesterday. About 1:00 p.m. yesterday he left, telling one of the court staff that he was taking lunch hour... All of the cases he leaves unresolved need to be rescheduled.”

Gavigan went on to state that “the public defender also leaves whenever he feels like it, regardless of whether he has met with all his scheduled clients.”

Because the city of Linden had only produced a few emails, and the one email in the plaintiff’s possession supported their claims of civil rights violations, Rubas seeks emails similar to this one in order to help establish a pattern of civil rights and Due Process violations within the Linden municipal court.

In order to obtain these emails, Rubas filed a subpoena on behalf of his clients for the Production of Documents in the State of New Jersey.

The subpoena sought emails from Gavigan, Banks, Union County Superior Court Municipal Division Manager Michael D’Ecclesissis, Union County court employee Delsy Buseo, and Linden deputy court administrator Carole Friedman.

Winnie Comfort, Communications Director for the statewide judiciary, said that because the case is in litigation, no comments could be offered by court employees.

According to Rubas, several attempts to obtain these emails were unsuccessful. In his letter to Clark, Rubas states that, “On April 1, 2016—one week after the return date of the subpoena, I received a response from the state of New Jersey advising me that they had located 1,098 emails responsive to my narrowed request,” wrote Rubas. “However, they were only going to produce 6 emails that specifically concerned the Kirkland case. In doing so, the State of New

Jersey said it could not ‘fathom’ how non-Kirkland emails would be relevant to plaintiff’s claims.”

Rubas’s letter goes on to say that, “Now, for the first time and the passage of more than three weeks, the State of New Jersey raised the fact that the emails are “excluded from public access”...as such, the State of New Jersey would not produce the other 1092 emails because it deemed them “confidential.”

Rubas says that the State has failed to file a timely Motion to Quash. In addition, he maintains that, “the State cannot argue that the document request was overbroad or burdensome when said request was previously narrowed and the documents sought have been located — 1098 emails.”

Rubas concludes the letter, stating that “There is no question that the emails sought concerning the operation of the Municipal Court are directly relevant to Plaintiffs’ practice and policy claims...There were disturbing constitutional deficiencies in the operation of the City of Linden’s Municipal Court known to all both City of Linden and State of Jersey. One can only surmise what the State of New Jersey has located — and doesn’t want to produce — the other emails concerning the operations of the City of Linden Municipal Court.”

As of press time, Linden Mayor Derek Armstead was unavailable for comment.

## LINDEN NEWS

### Special education fundraiser game April 21

The Linden Public Schools Special Education Department and Linden High School will hold its annual fundraising event in honor of former Director of Special Education Thomas A. Nappa. The fundraising event will be a students vs. faculty basketball game on April 21, at 4:30 p.m. at Linden High School. The fundraising goal is \$5,000, and every dollar donated will go toward helping a special needs student reach his or her goal.

There are many ways to donate. For more information, call the Board of Education at 908-587-3285.

### LYSA tryouts April 25

The Linden Youth Soccer Association will be holding tryouts for the 2016-2017 season April 25, for age groups U12 to U17, birth year 2000-2005. Tryouts will be held at Tiger Stadium from 6:30 to 8:30. Check-in will begin at 6 p.m. To try out, visit linden-youthsoccer.com and register ahead of time.

Participation in a LYSA travel team includes coach training, professional training, league competition and tournament matches.



**CABINETS DIRECT USA**  
Family Owned & Operated Since 1935

**OPENING SOON!  
NEW SHOWROOM  
IN WEST LONG BRANCH,  
NJ**

**FREE PREMIUM FINISHES ON DECORA AND DIAMOND!\***

- One of the largest & most respected kitchen cabinet companies on the East Coast
- Free Design, Free Estimates, Free Knobs
- 10 prestigious cabinet lines to meet any budget and style
- BBB A+ Rating
- Wide selection of countertops
- High quality installation
- No Interest Financing, No Down Payments\*\*

**Cabinets Direct USA**  
557 Main Street, Orange • 862-704-6138  
Next to Karl's on West Orange border  
Monday-Friday 9am-7pm, Saturday 9am-6pm, Sunday 11am-5pm  
Showrooms in Paramus, Wayne, Toms River & Livingston

**Awarded Best Kitchen Design!**

[www.cabinetsdirectusa.com](#)

\*Valid 4/1/16-4/30/16



**Union Township  
Chamber of Commerce**

Angel Cartagena, PRESIDENT  
James Masterson, EXECUTIVE DIRECTOR

---

**MAY  
NETWORKING  
EVENT**

Strategies to sell, buy, franchise  
or expand a business  
for business owners and  
potential business owners.

What is my business worth  
and how can I maximize  
its value?  
AM I AN Entrepreneur?

**Wednesday, May 25, 2016**  
Time: 5 p.m. - 7 p.m.

Location: The Caldwell Parsonage  
909 Caldwell Avenue, Union, NJ

Admission: Members \$10 - Guests \$15

To register, or for any questions,  
contact the Chamber:

**Phone: 908-688-2777**  
executivedirector@unionchamber.com



**Savannah's**  
SOUTHERN BELLE  
RESTAURANT

**Authentic  
Southern Cuisine**

**CASH BAR AVAILABLE**



**SERVING**  
Breakfast • Lunch • Dinner

**Savannah's**  
SOUTHERN BELLE  
RESTAURANT

**10 E Blancke Street  
Linden**

**(908) 583-5260**



## STUDENT UPDATE

### Krupa named to president's list at Widener University

Samantha Krupa of Union, a psychology/pre-physical therapy major at Widener University, was named to the President's List for the fall 2015 semester.

The President's List recognizes full-time students who earned a grade point average of 4.00 in two consecutive semesters. Widener University is located in Chester, Pa.

### Kulpan named to dean's list at Marquette U.

Elizabeth Kulpan, of Summit, has been named to the dean's list for the fall 2015 semester at Marquette University in Milwaukee, Wis. Kulpan is pursuing a bachelor of science degree in nursing.

### Trinitas School of Nursing and UCC awards diplomas and degrees

At the recent graduation exercises of Trinitas School of Nursing that took place at Union County College, 81 women and men received their nursing diplomas and their Associate in Science degrees.

The 72 women and nine men completed the joint course of study that combines a nursing diploma with a community college degree.

Listed alphabetically are the members of the January 2016 class: Leticia Agyemang-Boateng; Maria Alarcon; Luisa Almeida; Gleise Alves; Riza C. Barotac; Jesusa T. Barredo; Kimberly Beauge; Rupika Borrison; Jenice Darilyn Caldwell; Chiamaka J. Chirah; Hyun

A. Choi; Chynara Chotbaeva; Patricia V. Cortez; Monique Sheron De Lima; Sara Echeverri; Shiely Elyaszadeh; Michael Fabunmi; Christina P. Ferdinand; Merica Fowler-Davis; Mia Francis; Kalifa Frejimi; Karol Gillett; Maria Laura Gonzalez; Nancy Gonzalez; Tuyen Thi Ha; Jessica Herrera; Sandra Joseph; Omrit Kabesa; Ruth Anne Katalbas; Chrismarc Luxama; Jerson D. Marin Marulanda; Jacinta Mbithi; Daniel Mendez; Carmen Isabel Mizell; Omawattie Mohabeer; Kimberly A. Moore; Anisha Mukherjee; Asuma Nabie; Rebecca Neequaye; Omayra Nieves; Edwin Ogutu; Katherine Orozco; Heidy Pena-Perez; Jasmine Pierre; Giselle Lourenco Rebelo; Andreia Ribeiro; Glenda Rodriguez; Sebastian Samolewicz; Ayrton Elauria Tagaca; Norma Beatriz Tamay Morocho; Simone Webb, and Diana Zamudio.

### Union College students study abroad during spring term

Two local Union College students are traveling abroad to learn about world cultures and broaden their academic experiences during the spring term.

• Justin Gump of Summit, is traveling to London to study a wide range of courses, including international marketing, exploring global cities and more. Gump is a member of the Class of 2017 majoring in political science and history.

• Conor O'Malley of Summit is traveling to London to study a wide range of courses. O'Malley is a member of the Class of 2017 majoring in political science.

Union College, founded in 1795, is located in Schenectady, N.Y.

### Drinking prevention PSA contest accepting entries

The 2016 Union County Underage Drinking Prevention PSA Contest is now accepting entries from high school students. There will be prizes for the winning school, which will receive \$1,000; the first runner up receives \$500, and the second runner up receives \$250.

Finalists for this year's Union County PSA contest will be screened at New Jersey's Experience. Strength. Hope Film Festival. Winners will also be announced at the festival's VIP award ceremony.

This contest is an opportunity for students and schools to educate their peers and communities about the dangers of underage drinking, while demonstrating their technical abilities.

This contest will be open until May 27. For more information or to enter, please visit [www.preventionlinks.org/psa/](http://www.preventionlinks.org/psa/).

### Schools can participate in crayon donation June 6-10

Elementary students in New Jersey can save the environment and give back to children's hospitals through The Great Crayon Cleanout, a new effort announced by the Bedtime Math Foundation in Summit, in partnership with The Crayon Initiative.

Students gather used crayons from their homes and classrooms, and Bedtime Math's free kit guides teachers and students through colorful math exercises, in which the kids will count, sort and weigh the crayons to learn basic statistics. Top-collecting schools will vie for one of 10 grand prizes.

"Every pound of broken pieces of crayon saved from the landfill can make 40 fresh new crayons, instead of becoming nonbiodegradable sludge," said Laura Overdeck, founder of Bedtime

Math. To participate, school must sign up online by May 13, at [www.bed-timemath.org/crayons](http://www.bed-timemath.org/crayons).

Crayons from across the state will be consolidated by a sponsor's employee volunteers during the week of June 19; the Crayon Initiative will then melt down the discarded crayons to manufacture new packs to be donated to several New Jersey children's hospitals.

For more information, contact Sandy LoPiccolo at 908-444-4532 or [sandy@bed-timemath.org](mailto:sandy@bed-timemath.org).

### College scholarship for students with hearing loss

The Hearing Society is currently accepting applications to its Sarah McGhee Memorial Scholarship fund for the 2016-2017 school year. These annual grants are awarded to students with a substantial hearing loss who are pursuing a college degree or vocational training following graduation from high school. Requirements include a documented hearing loss, satisfactory academic achievement, school activities, financial need and a personal recommendation. If the student remains eligible, the scholarship may be renewed each year for the next three years.

Application forms are available on request by writing to P. Hanigan, 1213 Wyoming Ave., Mountainside, 07092, or by calling her at 908-232-4512. Completed applications must be submitted no later than May 15.

The Hearing Society is a nonprofit organization that has served people with hearing loss in the Union County area since 1932. The Society also sponsors a speech-reading class Thursday mornings at the First Baptist Church in Westfield, and welcomes all those interested. For more information, contact Alice Knecht at 908-688-8241 or [alirobkn@aol.com](mailto:alirobkn@aol.com).



*Not Your Father's Chamber of Commerce...*

As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

*Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.*

For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce  
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • [leegole@gatewaychamber.com](mailto:leegole@gatewaychamber.com)



## INTERNET DIRECTORY LOCALSOURCE.COM

Coldwell Banker.....	<a href="http://www.ColdwellBankerMoves.com">http://www.ColdwellBankerMoves.com</a>
ERA Village Green.....	<a href="http://www.eravillagegreen.com">http://www.eravillagegreen.com</a>
JRS Realty.....	<a href="http://www.century21jrs.com">http://www.century21jrs.com</a>
Mountainside Hospital.....	<a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>
Summit Area Jaycees.....	<a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>
Suburban Essex Chamber of Commerce.....	<a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a>
Summit Volunteer First Aid Squad.....	<a href="http://www.summitems.org">http://www.summitems.org</a>
Turning Point.....	<a href="http://www.turningpointnj.org">http://www.turningpointnj.org</a>
Union County LocalSource.....	<a href="http://www.UnionNewsDaily.com">http://www.UnionNewsDaily.com</a>

**To be listed call 908-686-7700**



**SUMMIT NEWS**

**Summit College Club Book Sale now through April 24**

The Summit College Club will hold its annual booksale from through April 24, at American Legion Post No. 433, located at 357 Elkwood Ave. in New Providence, which next to the New Providence Library. Last year, Summit College Club members collected and offered for sale more than 40,000 books.

The Summit College Club Book Sale starts with a special day for dealers and book lovers on April 19, with an entry fee.

From April 20 to 24, the book sale will be open without an entry fee. The hours of the sale are:

- Tuesday, April 19: 9am – 3pm
- Wednesday, April 20: 10am – 9pm
- Thursday, April 21: 10am – 9pm
- Friday, April 22: 10am – 6pm
- Saturday, April 23: 10am – 6pm
- Sunday, April 24: 10am – 3pm. Bag Day. Fill a shopping bag with books.

Proceeds from the College Club book sale are used to fund college scholarships for deserving young women in local high schools.

The Summit College Club is a branch of the American Association of University Women, an organization that promotes equity for all women and girls through advocacy, education, philanthropy, and research. Membership is open to all women and men holding the associate degree or higher.

For further information about the book sale, send an email to [summitcollegeclub@yahoo.com](mailto:summitcollegeclub@yahoo.com) or call 908-464-2540. For further information about Summit College Club membership, email [jimles59@verizon.net](mailto:jimles59@verizon.net).

**Summit Police Department bicycle auction is April 23**

The Summit Police Department will hold its annual Bicycle Auction on Saturday, April 23, in the Police Garage, located below City Hall, accessed by the ramp in the City Hall Parking Lot. The preview will take place from 9 a.m. to 10 a.m., and the auction will begin at 10 a.m. Only cash or checks will be accepted and if paying by check, proper ID must be presented. In addition, all property must be removed at the conclusion of the auction. For further information, call 908-277-9473.



**PASSOVER GREETINGS**

*April 22nd thru April 30th*

*Happy Passover to all Family & Friends*  
**YM YWHA**  
 of Union County  
 ~ ~ ~  
 501 Green Lane  
 908-289-8112

*Happy Passover from Temple Emanu-El*  
  
 756 East Broad Street, Westfield  
 908-232-6770 • [www.tewnj.org](http://www.tewnj.org)

**HAPPY PASSOVER**

**Wishing You and Your Family a Happy Passover**

**WM. S. RICH & SON** EST 1890  
 NJ'S LARGEST PAWNBROKER JEWELER

**UNION:** 1000 Stuyvesant Ave. (Corner of Morris Ave.) | 908-687-7002  
**NEWARK:** 857 Broad St. | 973-623-1616  
**ELIZABETH:** 1089 Elizabeth Ave. | 908-351-1110  
**UNION CITY:** 4513 Bergenline Ave. | 201-624-9400

**NO. PLAINFIELD:** 579 Rt. 22 W (Next to Ray's Sport Shop)  
 Rich's Pawn | 908-754-2580  
**EDISON:** 1127 Inman Ave. | 908-490-0600  
**BELLEVILLE:** 163 Washington Ave. | 973-759-2468

**Wishing All Happy Passover**

**TRINITAS** 908-994-5000  
 Regional Medical Center

**Happy Passover**

Bayway Chemical Plant and Linden Business and Technology Center  
 Linden, New Jersey  
 908-474-7869  
 Infineum International Ltd. 2016  
 Visit [www.infineum.com](http://www.infineum.com)

Performance you can rely on.

**Dr. Patricia C. McCormack, MD, FAAD**

Adults & Pediatric Dermatology  
 Cosmetic & Laser Surgery

**HAPPY PASSOVER**

515 North Wood Ave., Suite 101, Linden  
**908.925.8877**



## OPINION

# Start working for a better future

### EDITORIAL

April 22 is Earth Day, an observance of increasing significance. Proposed by peace activist John McConnell at a United Nations Education, Scientific and Cultural Organization conference in San Francisco in 1969 as a day to honor the Earth and the concept of peace, it was first celebrated on March 21, 1970, the first day of spring. A month later, a separate Earth Day was founded by U.S. Sen. Gaylord Nelson as an environmental teach-in on April 22, 1970, addressing what was considered a serious issue with dire consequences for future generations. Among the predictions made were that 75 to 80 percent of the species of living animals would be extinct in the next 25 years; that within 30 years, the entire world, except for Western Europe, North America and Australia, would be in famine; that between 1980 and 1989, 4 billion people, including 65 million Americans, would starve to death; that by 1990, the planet would be 4 degrees colder and, by 2000, 11 degrees colder, as we careened toward another ice age; and that by the year 2000, there wouldn't be any more crude oil.

Thankfully, none of these predictions proved true. We have moved steadily toward preservation of both animal and plant life and the planet itself, although we still see between 200 and 2,000 extinctions occurring each year, and that's a low estimate.

The theme for Earth Day 2016 is the sustainable management of food, something we need to handle more effectively than we are now, both in the United States and throughout the world. This is a systematic approach that seeks to reduce wasted food and its associated environmental impacts throughout the entire life cycle, starting with extraction of natural resources and manufacturing, sales and consumption and ending with decisions on recycling or final disposal. "Reduce, reuse and recycle" is an easier way of explaining this approach, but we still have a long way to go.

To put it in perspective, in 2013 alone, more than 37 million tons of food waste was generated in the United States, with only 5 percent diverted from landfills and incinerators for composting. The Envi-

ronmental Protection Agency estimates that food constituted more than 21 percent of discarded municipal solid waste. The U.S. Department of Agriculture reported that Americans wasted more than one third of the fruits and vegetables purchased in 2010. And the Food and Agriculture Organization of the United Nations reports the rest of the world isn't any better.

The solution reads as if it were bullet points in someone's PowerPoint presentation. Reducing waste: saves resources, reduces methane from landfills and returns nutrients to the soil. Further, preventing wasted food helps feed the world, feeds people, not landfills, and feeds children. Finally, it saves money, because you waste less and spend less, pay less for trash pickup and receive tax benefits by donating.

The U.S. EPA has even created an inverted pyramid to illustrate the approach everyone should be taking to reduce food waste. Most important is source reduction, meaning reducing the volume of surplus food generated; if we're not going to eat it, then we shouldn't grow it or buy it. Next, we need to feed hungry people by donating extra food to food banks, kitchens and shelters. We should feed animals, diverting food scraps to animal feed. Further down the pyramid, we need to ease up waste in industrial uses such as lubrication and cooling by providing waste oils from food conversion and food scraps, instead of using manufactured oils, to recover energy. Composting would create a nutrient-rich soil amendment. Then, and only then, would landfills and incineration be an option, but only as a last resort to disposal.

No one said this was going to be easy, but the best things in life seldom are, so we need to stop making excuses and start making a difference. Each step we take is one more on the road to recovery, not just for ourselves or our planet, but for our children, our children's children and every successive generation. It's time to stop thinking about just today or this week or year and start working for a better future; not just ours but everyone's.

## Best technology

### LEFT OUT

BY FRANK CAPECE

Linden's Third Ward Councilman Peter Brown is taking up the issue of better technology to fight concerns over crime in the city. He's young enough to still fit into the category of "teckie." As an elected official he also knows the concerns of residents concerning crime.

He is advocating to the city council that they enter into an arrangement to revise the city's current outmoded outdoor camera system and give the police a new tool. The cost, while not small, could turn out to be very economical when the data is relied upon in litigation and police investigations.

Brown talks about both the beneficial aspects of the programs and neatly swings into the technical aspects of the new system.

First the basics. The city's lease with Johnston Communication will totally revamp the aging camera system which exists. Brown envisions the new cameras on public buildings like the Municipal Building, train station, and PAL building. Intriguing is when Brown speaks to citizens being able to hook up their own camera to the main system.

Before the ACLU and other groups inquire, Brown is careful to speak about the limited availability of the film, which will be solely for law enforcement. He compares the cameras to "the police officer on the beat." He rejects any reference to "big brother," saying the purpose is to give police a better tool, with a special emphasis on the highly used train stations, which always have commuters arriving after dark.

The pending resolution has the support of Councilwoman Gretchen Hickey, head of finance, who says, "I like the idea of our police having the best technology to fight crime."

The camera vendor offers, "video surveillance has become the central focal point for protection and safety in any public space. These state-of-the-art systems have analytics built in that allows enforcement to examine and investigate any crimes against person or property."

Brown, to his credit, seems to have a handle on the privacy issues. The need to make certain that public surveillance does not intrude into private areas is important in his plans.

Advocates argue cameras posted in high-traffic and risky areas can help reduce street crime, and encourage more consumer traffic. The idea of a cooperative sharing of information between residents and the city also is attractive.

With any new crime fighting purchase comes the issue of costs. The city resolution being considered puts a cap of a five-year lease agreement and a total cost not to exceed \$476,000, with a phase-in approach.

National Public Radio predicts more and more cameras will be watching. In their series, "Urban Life in the 21st Century," they predict a 30 percent per year growth in the type of software being proposed in Linden.

Brown envisions the crime-fighting focus on "hot spots," so law enforcement is armed with hard evidence. If phases of the program works, the city can choose to buy the equipment they are leasing.

A lot of expense probably. Ironically it's still cost effective in today's world.

## Union County LocalSource

Published Weekly Since 1917 By

Worrall Media  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-688-0401  
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

David Worrall, Publisher  
[hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com)

Raymond Worrall, Editor  
[editorial@thelocalsource.com](mailto:editorial@thelocalsource.com)

Alissa Zarro, Regional Editor  
[editorial@thelocalsource.com](mailto:editorial@thelocalsource.com)

JR Parachini, Sports Editor  
[jr@thelocalsource.com](mailto:jr@thelocalsource.com)

Visit our Website  
for more news and photos.

**UnionNewsDaily.com**

©Worrall Community Newspapers, Inc.  
2016 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.



# Happy Passover!

## EDITORIAL

Happy Passover! Jewish holiday of Passover, or Pesach in Hebrew, begins at sundown on Friday, April 22, and ends at sundown on Saturday, April 30. One of the most important holidays in the Jewish calendar, Passover commemorates when God took the Israelites out of slavery in Egypt and led them to the Promised Land, Israel.

Some may be wondering why Passover is being celebrated so late in the year when it usually coincides with Easter. First off, all of the Jewish holidays are celebrated on the same day of the year; the first day of Passover is always on 15 Nissan. Alternatively, Easter's date is pinned down based on the March equinox, which is decided by the sun; the Jewish calendar is a lunar calendar.

This year happens to be a Jewish calendar leap year. The lunar calendar does not sync up with the Gregorian calendar. A lunar year with 12 months is 11 days shorter than a solar year and a lunar year with 13 months is 19 days longer than a solar year. As the Hebrew calendar is based on a 12-month year, each year Passover comes 11 days earlier in the solar calendar. To compensate, every few years is a leap year, in which an extra month of 30 days is added; this year, directly before Nissan, the Jewish calendar has the months of Adar and, as happens every so often, Adar Bet, or Adar Two. Interestingly, the Muslim calendar is also based on the lunar calendar, but does not have a leap year; therefore, some years Ramadan is in the spring and in others it is in the fall.

But, regardless of when Passover falls, it is celebrated with the same gusto and cheer as always. According to Jewish tradition, with a mighty hand and outstretched arm, God lifted the Israelites from their bonds of slavery, using Moses, or Moshe in Hebrew, as a leader to deliver his messages to the Israelites, as well as the Egyptians. The story is most vividly remembered for the 10 plagues God rained down on the Egyptians after the pharaoh denied Moses' request to "Let my people go!" These plagues were blood, frogs, lice, wild beasts, cattle death, boils, burning hail, locusts, darkness and the death of the firstborn.

Passover is often recognized as the holiday during which observers do not eat leavened products, meaning no scrumptious rye bread for the eight days of the holiday. Instead, Jews eat matzo, a flat unleavened bread; according to the rabbis, this is because when the Israelites fled Egypt, they did not have time for their bread's dough to rise and they were forced to eat their bread unleavened. Luckily, there are few things better on this Earth than matzo and cream cheese.

In fact, it is forbidden for Jews even to own leavened bread during the holiday, so many Jews "sell" their leavened products, also called chametz, to non-Jewish friends for the duration of the holiday. Additionally, many Jews have a separate set of dishes and eating utensils for the holiday. Similar to many Jewish holidays, the celebration of Passover is quite regimented, with the first two days and the last two days being considered major parts of the holiday, during which Jews refrain from work and often attend synagogue services. The days in the middle, called Chol Hamoed, do not have restrictions on work.

Additionally, the first two days are marked by the Passover seders, meals during which participants tell the story of Passover and engage in discussion. The Passover seder is a wonderful tradition in which families gather together and read the Haggadah, a special text for Passover.

Interestingly, Jews in Israel only celebrate one seder instead of two. This practice stems from a very old rule stemming from before we had modern methods of communication. In days of old, the new month was determined by the rabbis in Jerusalem gazing at the moon; they would then send word to Jews living outside the city. Unfortunately, it took some time for word to reach distant communities. In order to ensure that they would not miss the holiday, Jews in the Diaspora began celebrating two "first

days" on Passover with two seders. This practice has persisted, despite the fact that by the fourth century, the Jewish calendar was determined by mathematical formula. It simply became tradition. But, in recent years, some Reform and Conservative Jews have been questioning if it is really necessary to hold that second seder.

Whether you hold one or two seders, however, the format remains the same. A main focus of the seder is passing information from generation to generation and preserving Judaism throughout time. Children are encouraged to participate and ask questions. One part of the seder, called the Four Questions, or the Ma Nishtana, is traditionally sung by the youngest child at the table to encourage questioning.

In addition to matzo, seder participants eat a variety of symbolic foods to remember the bitterness of slavery in Egypt. Some of these foods are bitter herbs, called maror; charoset, a sweet paste made from apples, nuts, wine, raisins and honey, to symbolize the mortar used by the slaves to construct Egyptian buildings; and karpas, a vegetable, often parsley or celery, though sometimes boiled potatoes, dipped in salt water to represent the tears of bondage. Also, throughout the seder, participants drink four cups of wine accompanied by blessings — although children usually drink grape juice, getting a sugar high rather than a buzz.

Passover remains one of the most important Jewish holidays, not just because it continues a vibrant tradition and gathers families and friends together, but because it is one of three pilgrimage festivals that God mandated in the Torah to be celebrated. When the First and Second temples were still standing in Jerusalem, Jews would travel there to offer ritual sacrifices on Passover, Shavuot and Sukkot. After the Second Temple was destroyed, Judaism stopped practicing sacrifice, yet these holidays remain incredibly significant to Jews and are celebrated with joy and contemplation.

We wish everyone a happy and healthy Passover.

## Fiduciary rules on financial advisory

I got my first experience working with a financial planner almost two decades ago. My wife was tired of me managing our money and thought a professional could do it better. She has never had too much confidence in my training as an economist.

Anyway, I was meeting a lot of planners at networking events and I met one who seemed to have a lot on the ball. Like pretty much all the others, he was offering to prepare a free financial plan for my wife and me. Wow, I thought, this is great. A plan that my wife and I could use to map out our future at no cost!

So we gave the planner all kinds of personal information about our finances, our plans, our hopes and dreams. And when we sat down with him a couple weeks later, he had this beautifully printed, personalized plan for us that directed us to buy millions of dollars of life insurance that the planner could conveniently sell us. It was an eye-opening experience, to say the least, since my own analysis indicated we already were overly insured.

Later, we finally did take the plunge with an advisor connected to one of the

## GUEST COLUMN

BY JIM COYLE

largest brokerage houses in the country. Again, we got the "plan," this time hard-bound and in full color. It had a tremendous range of diverse investments which were managed by the top money managers in the company. My monthly statement was more than 150 pages long!

Months later, when I finally had the time, I went through that statement page by page. It was amazing. On almost every page there was a fee for this and a fee for that. They were pulling thousands of dollars out of our accounts with these fees. And to make it worse, every other day I would get a call suggesting we invest in this or that. It was the classic churn.

We are back to investing on our own. And doing much better, I'm happy to say.

The U.S. Department of Labor has long known that the financial advice business is fraught with conflicts and recently issued regulations to address them. Is the advice that is being given good for the investor, or good for the advisor? How can

a small, unsophisticated investor tell? If most small investors don't have the knowledge to determine for themselves whether an investment makes sense, how can they even know if they are picking a good advisor?

The new rules address these questions by legally requiring financial advisors to put the interests of their clients first and suggest investments that are in their best interest, not that will earn the highest commission for the advisor. Advisors also will be required to disclose their fees and commissions. I think most small investors will be shocked when they see how much money gets sucked out of their accounts, especially when the market is tanking. The advisor gets paid when the market goes up and when it goes down. They are not in it with you.

There has been a great deal of push back from the financial advisory business to these new rules. They say that advisors will no longer work with small accounts because they won't be able to make enough money and they will incur too much risk if their advice doesn't work out. They are probably right on this.

But is bad advice better than no advice?

I was certainly better off without the bad advice. And there is growing acceptance of robo-advisors, computer algorithms that provide investment advice based on all the same criteria that a human advisor would use.

The real shakeup that is going to result will be an increased movement to index funds and target date funds. These are low-cost investments that consistently outperform the best and highest paid money managers year after year. I have moved my most of my investments to this class of investment, and the Gateway Regional Chamber of Commerce has designed a low-cost 401(k) aggregation program using these funds so that people can keep more money in their retirement accounts rather than giving it away to a bunch of money managers who don't do a very good job anyway.

**Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the April 2016 issue of "Inside Business," the chamber's newspaper.**



## LETTER TO THE EDITOR

## Earth Day, Life Day

To the Editor:

A day of awareness of ecological responsibility.

The majestic snow-capped mountains piercing the azure blue sky. The rushing of the river's journey to the sea. The lush green of our forest trees. The golden waves of grain as far as the eye can see and all the great creatures of land, air and sea. They are all entrusted to you and me,

but we have turned our backs on our Earth's needs.

We have polluted water, land and the air that we breathe. We care little about the wake left behind as long as our comforts are met.

Now we are paying in full measure for our reckless deeds. Children are struck in alarming numbers by respiratory diseases, such as asthma. There is a marked increase in Autism among children. For

the rest of us, we are drowning in the sea of prescriptions that we need to get through daily life. Our calendars are criss-crossed with doctors' appointments.

In the bible, God banished Adam and Eve from paradise because they ate from the forbidden fruit. The fruit Satan said is the fruit of knowledge. Did we not do what Adam and Eve did?

We used our knowledge to satisfy our own pleasures and comforts. Are we on

the verge of losing this paradise? The answer lies within us. It is said that the longest journey begins with the first step and our first step begins in the home.

Recycle, reuse and pledge to keep your house and garden pesticide free. There are many organic alternatives. If you need any tips on organic gardening, check my Facebook page.

Walter Sosnosky  
Kenilworth

# Roselle Park man charged with possession

## Kenilworth

• April 8: At 12:30 a.m. police attempted to stop Daniel Wozny, 32, of Roselle Park for a speeding violation on Market Street and Lexington Avenue in Kenilworth. Wozny allegedly attempted to elude the officer by pulling to the rear of a closed business in the area, but police quickly located Wozny and conducted a motor vehicle stop. During the stop, police allegedly observed a large folding knife on the front seat of the vehicle. A subsequent investigation led to the discovery of 17 vials of crack cocaine and 15 prescription Suboxone films, according to police reports. Along with a number of motor vehicle summons, Wozny was charged with possession of crack cocaine, and prescription legend drugs, and possession of certain weapons. Wozny was released after being issued a court date.

## Linden

• April 8: An 86-year-old Linden woman reported to police that she was scammed out of \$1,500 by a telephone caller who said he was a police officer and that her granddaughter was under arrest and needed \$1,500 for bail money. The caller told the victim to wire the money "as soon as possible," so the victim and her 91-year-old husband went to a local store and obtained a cash advance on a credit card and sent the money via a wire transfer. When the victim called the telephone number given to her by the officer, she was told that the number was out of service. The woman then contacted her granddaughter, who said she was fine and not in trouble.

Police warn local residents that is a common telephone scam and urge them not to fall prey to callers demanding money for any reason.

## Clark

• April 4: In the vicinity of Westfield Avenue, police arrested Michael Calamusa, age 27, single, unemployed of 2263 Oak Pine Court in Leland, North Carolina for shoplifting merchandise valued at \$337.93 from the Shop-Rite Supermarket at 76 Central Avenue. He was also detained on outstanding warrants from the Essex County Sheriff's Department, Edison and Woodbridge, New Jersey for contempt of court. He was subsequently released pend-

## POLICE BLOTTER

ing a court date on the Clark charges and turned over to the Essex County Sheriff's Department. P.O. Ted McKeown was the Arresting Officer.

• April 5: At 196 Gibson Boulevard, police arrested Jake Mattie, age 24, single, unemployed of 42 Acorn Drive in Clark, New Jersey for possession of CDS. He was subsequently released on his own recognizance pending a court date. P.O. Matthew Mulroy was the Arresting Officer.

• April 6: At 683 Madison Hill Road, police arrested Norman Sevell, age 28, single, unemployed of 683 Madison Hill Road in Clark, New Jersey on an outstanding warrant for contempt of court. He was subsequently transported to the Union was the Arresting Officer.

• April 7: At 62 School Street, police arrested Joseph Catarino, age 59, married, unemployed of 62 School Street for making terroristic threats and possession of a weapon for unlawful purposes. He was subsequently released on his own recognizance pending a court date. P.O. Matthew Mulroy was the Arresting Officer.

• April 7: Police took a report of a theft of a cell phone at L.A. Fitness at 1255 Raritan Road. The incident is under investigation. P.O. Bruce McDonald was the Investigating Officer.

• April 8: In the vicinity of the GSP northbound exit ramp, police arrested Anthony Reed, age 18, single, a laborer of 244 Salem Road in Union, New Jersey for possession of CDS. He was subsequently released on his own recognizance pending a court date. P.O. Bruce McDonald was the Arresting Officer.

• April 11: In the vicinity of 76 Central Avenue, police arrested Gregory Fullman, age 26, single, an auto worker of 49 Nautilus Drive in Leonardo, New Jersey for possession of CDS and CDS paraphernalia. He was subsequently released pending a court date. Det. Sgt. George Marmarou was the Arresting Officer.

## Roselle Park

• On April 4th, 2016 at approximately 1:14 a.m., Ptl. Brian Macdonald conducted a motor vehicle stop with a 2001 Volkswa-

gen for an equipment violation. The driver of the vehicle, Andre Pryce, age 21, from Union was found to be in possession of a controlled dangerous substance (marijuana). He was arrested and charged with possession of c.d.s. Pryce was released on a summons with a future court date.

• On April 9th, 2016 at approximately 1:14 a.m., Ptl. William Hannon conducted a motor vehicle stop with a 1998 Honda for an equipment violation. The driver of the vehicle, Duquan Johnson, age 24, and passenger, Isaiah Pierre age 19 from Elizabeth were found to be in possession of a controlled dangerous substance (marijuana) and drug paraphernalia. Both were arrested and charged with possession of c.d.s. and drug paraphernalia. They were also found to have outstanding warrants out of Linden and Elizabeth Municipal Courts. Johnson and Pierre posted cash bail and were released on their own recognizance with a court date.

• On April 10th, 2016 at approximately 1:15 a.m., Ptl. Angelo Marino conducted a motor vehicle stop with a 2009 BMW for a moving violation. The driver of the vehicle, Basil P. Howard, age 49, from East Orange was found to have (3) outstanding warrants out of Bloomfield Municipal Court, bail totaling \$1,500. Search incident to arrest revealed Howard to be in possession of a controlled dangerous substance specifically (11) doses of (Alprazolam). He was arrested and charged with possession of c.d.s. Pryce was lodged into the Union County Jail on an additional \$2,500 bail.

• On April 10th, 2016 at approximately 10:25 a.m., Ptl. Harold Breuninger conducted a motor vehicle stop with a 2008 Hyundai for a cell phone violation. The passenger of the vehicle, Gary J. Irish, age 31, from Red Bank was found to have an outstanding warrants out of Oakhurst and Keansburg Municipal Court, bail totaling \$25,580. Search incident to arrest revealed him to be in possession of a controlled dangerous substance (heroin and cocaine) along with drug paraphernalia. He was charged with (2) counts possession of c.d.s. and possession of drug paraphernalia. Irish was lodged into the Union County Jail on an additional \$15,000 bail.

• On April 11th, 2016 at approximately 2:32 a.m., Ptl. Angelo Marino conducted a motor vehicle stop with a 2004, BMW for

an equipment violation. The driver of the vehicle, Daven G. Pereira, age 18, from Roselle Park was found to be in possession of a controlled dangerous substance (marijuana). He was arrested and charged with possession of c.d.s. Pereira was released on a summons with a future court date.

• On April 12, 2016 at approximately 5:33 p.m., Ptl. Smith and Ptl. Brian Macdonald were dispatched to West Colfax Ave. near Elm St. for a report of a road rage incident. Upon arrival they met with a 28 year old female, driver and 29 year old female, passenger from Roselle Park. Both advised that they had been involved in a road rage incident on West Webster near Faitoute Ave a few minutes prior. The driver who was still seated in the 1999 Honda was covered in broken glass with small cuts on her arms and chest. First aid was requested to respond and transported the driver to the hospital. They both stated that they were traveling west on West Webster near Faitoute Ave., when a black s.u.v. pulled alongside of them. A male subject then exited the vehicle and began to yell about how he was cut off prior to the intersection. The male then walked up to the Honda's driver's side door and punched the window out breaking it. The male driver was described to be approximately 6 feet tall, white, wearing a black hat and blue t-shirt, with a yellow circle tattoo on his right arm. The male then entered the black s.u.v. and traveled in the direction of West Colfax. The passenger was able to document the license plate number of the black s.u.v. which came back out of Roselle Park.

Two independent witness's at the park also observed the incident and corroborated the woman's account of the incident. Broken glass was observed on the ground at the intersection where the incident was said to occur. Statements were taken of the victim and witnesses.

On April 13th, a follow up investigation conducted by Detective John Deegan led to the identification of Sergio Oliveira, age 44 from Roselle Park. At approximately 3:50 p.m. Oliveira was located, arrested and charged with simple assault and criminal mischief regarding to the road rage incident. He was issued a summons and released on his own recognizance with a future court date.



## UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

### ANNOUNCEMENTS

#### Grants available for community gardens

The Union County Means Green Community Garden Grants program is now accepting grant applications to start a new community garden, or to expand and improve an existing garden. The garden grant program will be administered by Groundwork Elizabeth and its "Come Grow With Us!" community garden program.

Funding from the Union County Means Green Community Garden Grants is available to nonprofit civic organizations and agencies including historical societies, community centers, senior centers, municipal agencies or departments, and volunteer civic groups such as municipal Environmental Commissions and neighborhood associations. At this time funding is

not available to schools or school districts.

The grants for new gardens are designed to take the guesswork out of creating a new community garden. The grant package includes planning, setup, maintenance, education and guidance by Groundwork Elizabeth's expert community garden team. Matching grants of up to \$3,000 are available. For existing gardens, matching grants of up to \$3,000 are available for expansion or to replace critical infrastructure such as sheds, fences, new soil, and raised beds.

Applications for 2016 are due May 6. Union County will notify grant recipients by May 16. More details and downloadable application forms are available at [atucnj.org/garden-grants](http://atucnj.org/garden-grants).

### CALENDAR

#### Reeves-Reed to host Earth Day yoga session April 22

On Friday, April 22, from 10 to 11:30 a.m., join a yoga and meditation session at Reeves-Reed Arboretum, 165 Hobart

Ave. Claire Diab, of the American Yoga Academy Studio, will demonstrate mantra meditation, breathing techniques, chakra toning, and the six directions. To register, visit our website, [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org) or call 908-273-8787, ext. 1010. There is a fee for this class.

#### Trailside Nature Wild Earth Fest to be held April 24

Trailside Nature and Science Center in Mountainside presents the Wild Earth Fest on Sunday, April 24, from 11 a.m. to 5 p.m., rain or shine. The event includes live animal demonstrations, educational displays, live music, giveaways and vendors. Children's activities include a bounce house and slide; face painting, recycling olympics and eco-art. In addition, the winners of the Wildlife Photography Contest and Environmental Hero Awards will be announced during the event. In addition to a wide variety of vendors, the following events will take place:

- 11:30 a.m., Rizzo's Reptile Discovery;

- 12:30 p.m., Eyes of the Wild will perform with live mammals; and

- 4 p.m., Master falconer Jennifer Pena from Flight of the Raptor gives a presentation. Trailside Nature & Science Center is located at 452 New Providence Road in Mountainside.

For more information call 908-789-3670 or visit [www.ucnj.org/trailside](http://www.ucnj.org/trailside).

#### Daffodil Day to be held at Reeves-Reed April 24

Celebrate spring at Reeves-Reed Arboretum, 165 Hobart Ave., Summit with one of the largest daffodil collections in New Jersey on Sunday, April 24, from 11 a.m. to 4 p.m. There will also be an outdoor farmer's market with vendors and food trucks, and crafts and games for all, as well as a performance by Bond Street Theatre's Shinbone Alley Stilt Band. A professional photographer will be on hand to take family photographs, and the newest brood of baby goats will be receiving visitors. For more information, visit [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org) or call 908-273-8787, ext. 1515.



# healthy living

## TRINITAS Comprehensive Cancer Center



Your one address for  
full-service, compassionate



*Care.*



225 Williamson Street • Elizabeth, NJ 07202  
908.994.8000 • [www.TrinitasCancerCenter.org](http://www.TrinitasCancerCenter.org)



## UNION COUNTY QUALITY OF LIFE

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

### ANNOUNCEMENTS

#### New app for children with special needs available

Children's Specialized Hospital has created a unique app for parents of children with complex health needs called the "Parent PAL, a Progress Activity Log." Between visits to the physician or therapist, a parent or caregiver can track the child's speech and feeding progress, gauge behavior and independence and gather other helpful information for the child's medical care team. Free download now for iPhone in the App Store.

Current trackers for child development are designed for a typical child and usually for children under three years old, not a child with complex health needs like autism, or developmental delays. The team at Children's Specialized Hospital saw a need and created a custom app that will help the parents and caregivers of children with complex medical needs come prepared to each doctor's appointment or therapy session armed with valuable information to help their child and medical care team create the best possible treatment plan and outcome.

With a committee of parents and caregivers, therapists and physicians; Children's Specialized Hospital created the app to track sleep, pain, words, independence, behavior, feeding and activity, and more. The app is available in the Apple App Store and already has had rave reviews:

The Parent PAL app is currently in development for android users and should be available soon.

### CALENDAR

#### Recycling household hazardous waste April 23

A household special waste collection event will be Saturday, April 23, from 9 a.m. to 2 p.m. at the Union County Vocational-Technical Schools campus, 1776 Raritan Road in Scotch Plains. Outdated or unwanted household chemicals, mercury thermostats, propane tanks and automobile tires will be accepted. Residents of Union County are eligible to participate at no cost. Workers at the site will unload the vehicles.

The next scheduled household hazardous waste collection will be on June 11 at the Union County College campus in Cranford. Proof of Union County residency is required. A complete list of the materials accepted April 23 is available at [www.ucnj.org/recycle](http://www.ucnj.org/recycle). For information, call 908-654-9889.

#### Public Invited to Preview Transportation Plan April 25

The public is invited to view the Union County Transportation Master Plan at an

open house Monday, April 25, from 5 to 7 p.m. at the Cranford Community Center, 220 Walnut Ave. in Cranford.

Maps, photographs and other documents will be on display and transportation experts will be on hand to answer questions and provide brief presentations, and a Spanish translator will be present throughout the event. This is a free event and no pre-registration is required.

Until April 30, residents may participate in an online transportation survey available at [ucnj.org/tmp](http://ucnj.org/tmp).

#### Alzheimer's educational program to be held April 26

On Tuesday, April 26, from 10 to 11:30 a.m., SAGE Eldercare will host "Clinical Trials for Patients with Alzheimer's Disease," a program that will focus on current, local clinical trials for patients with moderate to severe Alzheimer's disease.

The featured speaker will be Dr. Michelle Papka, founder and director of The Cognitive and Research Center of New Jersey and a member of SAGE's medical advisory board. Dr. Papka will also discuss recent findings on lifestyle/habits and their impact on the disease, including diet, exercise, nutritional supplements and cognitive stimulation.

"Clinical Trials for Patients with Alzheimer's Disease" is free and open to the public. SAGE Eldercare is located at 290 Broad St. To register, call 908-598-5548 or email [education@sageeldercare.org](mailto:education@sageeldercare.org).

#### Research Days 2016 to be held April 26

Research Days, Kean University's annual two-day celebration of student and faculty research are April 26 and 27. The event kicks off with Faculty Research Day on Tuesday, April 26, at 10 a.m. with a keynote presentation by Dianna Cownin in Kean's STEM Auditorium. Then, faculty members will present their own research and creative endeavors through a series of lectures and panels; these presentations are open to all Kean University students, faculty and staff. Area high school teachers are invited to bring their classes.

Student Research Day at Kean University is Wednesday, April 27, from 9 a.m. to 6:30 p.m. with student oral presentations, poster presentations, creative exhibits and panels scheduled throughout the day in the STEM Building. To learn more about this year's event and view the complete schedule visit [research.kean.edu](http://research.kean.edu).

#### Long-term care presentation to be held on April 27

On Wednesday, April 27, from 7 to 8:30 p.m., SAGE Eldercare will host "What You Can Do Today to Help with Long Term Care Tomorrow," with a focus on how to prepare today to help ease access to long-term benefits.

The featured speaker will be Harold Grodberg, a certified elder law attorney. He will discuss record retention, gifting money,

payments to caregivers, joint accounts and annuities.

This workshop is free and open to the public. SAGE Eldercare is located at 290 Broad St. To register, call 908-598-5548 or email [education@sageeldercare.org](mailto:education@sageeldercare.org).

#### SAGE's adult day program to host open house April 28

On Thursday, April 28, from 1:30 to 3 p.m., SAGE Eldercare will host an open house for Spend-A-Day, its adult day program. This event offers the community a forum to learn more about the program and introduce potential attendees to the environment.

There will be a presentation, followed by an afternoon of entertainment and tours.

The Spend-A-Day adult day program is available during the week, Monday to Friday

from 9:30 a.m. to 3:30 p.m., with the availability for extended hours from 8 a.m. to 5 p.m. In addition, transportation and financial assistance are available and Medicaid and Veterans benefits are accepted. To attend the open house or to obtain more information, call 908-598-5520.

#### Kean University to present workshop on April 28

Kean University Associate Professor Sylvio Codella will lead a talk on biomimicry April 28 at Kean University's Michael Graves College as part of a series of professional-development workshops. Codella's research focuses on biodiversity. The event is open to the public and will take place at 5:30 p.m. in room 306 of the Green Lane Academic Building on the Kean main campus in Union.

### IN MEMORIAM

- BOLDEN – Timothy C., of Roselle; April 8.
- BONNER – Elizabeth "Beth," of Garwood; April 11. Senior case manager.
- BRADLEY – Patricia "Tisha," formerly of Union; April 10. Wife and grandmother.
- BROWN – Marie "Mae," formerly of Linden; April 6. Mother.
- BURNETT – Nancy Carol, formerly of Roselle and Clark; April 5. Grandmother.
- CORDERO – Angela Julie, formerly of Hillside; April 8. Great-grandmother, 98.
- COSTELLO – Sr. Patricia M., of Caldwell; April 9. Taught in Union.
- CUSMANO – Frances, formerly of Garwood; April 6. Great-grandmother, 95.
- GIEMANSKI – Ann, of Cranford; April 12. Rahway Hospital phone operator.
- GRIECO – Jennie, of Union, formerly of Maplewood; April 13. Grandmother.
- GROENEVELD – Andrew Sr., of Clark; April 11. Army vet, tool-and-die maker.
- HALPER – Sharon, of South Orange, formerly of Hillside; April 12. Mother.
- HAMPTON – Charles S. II, formerly of Roselle; April 9. Company president.
- HUGELMEYER – Dorothy B., of Kenilworth; April 12. Bookkeeper, mother.
- KARASIEWIZ – Otto Peter, of Union; April 8. Husband and grandfather.
- KOZLOVICH – Edward Matthew, of Union; April 10. Army vet, active with Elks.
- KRUPINSKI – Stanley J., of Linden; April 4. WWII vet, postal clerk, grandfather.
- LUKENDA – Henry J., of Linden; April 13. WWII B-17 bombardier, grandfather.
- LUTZ – Kenneth H. Sr., formerly of Cranford; April 7. Manager, grandfather.
- LYNCH – John "Jack," formerly of Kenilworth; April 6. Army vet, accountant.
- MANNION – Roger F., formerly of Roselle; April 9. WWII vet, grandfather.
- MARCUS – Jean Ann, of Summit; April 9. Had long career with GAF Corp.
- MAYES – Robert H., formerly of Hillside; April 10. WWII Navy veteran, 94.
- MCLEAN – Kateema S., of Hillside; April 8.
- METZ – Hyman, formerly of Rahway; April 7. Father, 89.
- MICCIO – John A. Sr., of Garwood; April 12. WWII vet, retired postal supervisor.
- MUNNELLY – Eleanor M., of Linden; April 12. Great-grandmother.
- NOVAK – John Jr., of Clark, formerly Linden; April 7. Owned Michelle's Place.
- O'BRIEN – JoAnn C., formerly of Cranford; April 8. Wife and grandmother.
- ORR – Richard Lee, of Rahway; April 6.
- RHYNER – JoAnn, of Kenilworth; April 5. Grandmother and sister.
- SALZARULO – Gloria M., formerly of Roselle Park; April 10. Teacher, wife.
- SIVILLI – Lawrence "Larry" Jr., formerly of Roselle Park; April 13. USAF vet.
- SPELLMAN – Michael A., of Summit; April 7. Elks officer, Baltusrol caddie.
- SPIRIDIS – George M., formerly of Rahway; April 10. Navy vet, Merck retiree.
- SUJKOWSKI – Kasmir "Red," of Union; April 6. Welder, great-grandfather.
- TOMASZEWSKI – Kathleen, of Linden; April 10. Secretary, pressman, aunt.
- UBELHOER – Karl A., of Hillside; April 12. Owned tinning/roofing company.
- VERGURA – Scott T., of Kenilworth; April 11. Son, brother and uncle.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*



# HOME SERVICES DIRECTORY

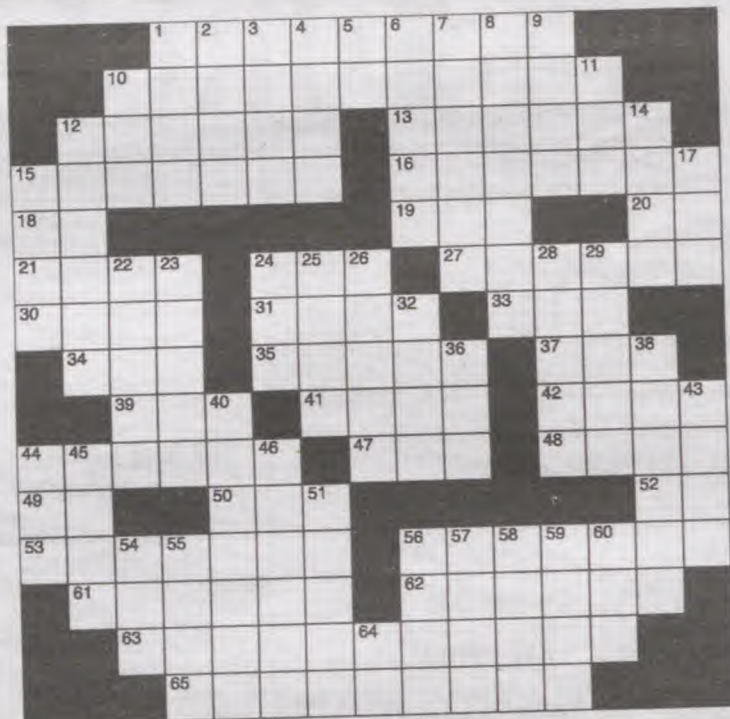
<b>AIR CONDITIONING</b>	<b>ANTIQUES</b>	<b>BAIL BONDS</b>		<b>CONTRACTOR</b>	<b>DRIVEWAYS</b>		
<p><b>QUALITY AIR CONDITIONING &amp; HEATING</b> Gas • Steam <i>Hot Water &amp; Hot Air Heat</i></p> <ul style="list-style-type: none"> <li>• Humidifiers • Zone Valves</li> <li>• Circulators • Air Cleaners</li> </ul> <p><b>973-467-0553</b> Springfield, NJ</p>	<p><b>North Plainfield Antique Gallery</b> <b>Top dollar paid for Asian antiques!!!</b> All other antiques, welcome. <b>We buy from 1 item to the whole estate!</b> 1006 US 22 East North Plainfield, NJ 07060 <b>(973) 641-8053</b></p>	<p style="text-align: center;">Se Habla Español</p>  <p style="text-align: center;"><b>“Your Best Chance Out”</b> <b>(908) 368-4937</b> 10 W. Main Street, Suite 1, Freehold, NJ 07728</p>		<p><b>A&amp;R GENERAL CONTRACTORS</b> <i>Specializing in</i> Kitchen/Bathroom Remodeling, Basement/Tile Work, Carpet Installation, Replacement Windows, Sheetrock/Painting, Floor Refinishing, Sidewalk &amp; Steps, Roofing &amp; Siding, General Plumbing &amp; Electrical Licensed and Insured</p> <p><b>973-336-9054</b> <b>973-336-4523</b> Argeneralcontractors@yahoo.com</p>	<p><b>PATERNO PAVING</b> Driveways • Parking Lots</p> <ul style="list-style-type: none"> <li>• Coat Sealing</li> <li>• Concrete Sidewalk</li> <li>• All Type Curbsings</li> <li>• Paving Blocks</li> </ul> <p>Free Estimates Fully Insured <b>908-245-6162 908-245-0459</b></p> 		
<b>ELECTRICIAN</b>	<b>FENCING</b>	<b>GUTTERS</b>	<b>HANDYMAN</b>	<b>HANDYMAN</b>	<b>LANDSCAPING</b>		
<p><b>ABLE ELECTRIC</b> <i>“If it’s electric, we do it!”</i> INTERIOR &amp; EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES</p> <p><b>908-688-2089</b> www.AbleElectricNJ.com License # 11500</p>	<p><b>TOM’S FENCING</b> ALL TYPES NEW &amp; REPAIR SMALL JOBS WELCOME FREE ESTIMATES Licensed 30 Years Experience <b>908-272-5692</b></p>	<p><b>TED’S GUTTERS GUTTER TOPPERS</b> <i>All Types - Roof Repairs Underground Drain Expert</i></p> <p><b>973-472-8660</b> <b>201-674-8305</b></p>	<p><b>Over 30 Years Mr. Reliable HANDYMAN</b> <i>YES... We Can Do That Job!</i></p> <p><b>908-462-4755</b> Insured Lic# 13VH00147700</p>	<p><b>JOHN’S GENERAL REPAIR PLUS</b></p> <ul style="list-style-type: none"> <li>• Spring Lawn Clean Up</li> <li>• Lawn Cutting</li> <li>• Powerwashing</li> <li>• Handyman • Painting</li> <li>• Masonry • Steps Repaired</li> </ul> <p>Fully Insured Lic# 13VH0634300 No Job Too Small <b>908-337-3731</b> <b>908-624-0797</b></p> 	<p><b>D’ONOFRIO &amp; SON</b> <i>Complete Landscape Service</i></p> <ul style="list-style-type: none"> <li>• Spring &amp; Fall Clean Up</li> <li>• Lawn Maintenance</li> <li>• Shrubbery Design Planting</li> <li>• Seed &amp; Sod</li> <li>• Mulching</li> <li>• Chemical Applications</li> <li>• Tree Removal</li> </ul> <p>FULLY INSURED &amp; LICENSED # 13VH03673500 FREE ESTIMATES <b>973-763-8911</b></p>		
<b>MASONRY</b>		<b>MOVING</b>		<b>PAINTING</b>			
<p><b>ANGELO QUERQUES</b> ALL TYPES OF MASONRY WORK AND FENCE INSTALLATION</p> <ul style="list-style-type: none"> <li>• Sidewalks • Steps • Patios</li> <li>• Culture Stones</li> <li>• Stonework/Plastering</li> <li>• Waterproofing</li> <li>• Interlock Pavers</li> <li>• Retaining Walls</li> <li>• Belgium Blocks</li> <li>• Keystone Block Wall</li> </ul> <p>cell# <b>973-222-7335</b> <b>973-672-7599</b> Lic. # 13VH01455200 No Job Too Small! Free Estimates</p>		<p>All Types of Moving &amp; Hauling <i>Problem Solving Our Specialty</i> Call Now! <b>KANGAROO MEN</b></p> <p><b>973-228-2653</b> “WE HOP TO IT” Lic. PM00576</p>		<p><b>MARINO’S PAINTING</b> <i>“The Neatest Painter Around”</i></p> <ul style="list-style-type: none"> <li>• Interior &amp; Exterior Painting</li> <li>• Expert preparation &amp; clean-up</li> <li>• Paper Hanging &amp; Wall Paper Removal</li> <li>• Sheetrock &amp; Trimwork - Powerwashing</li> <li>• Deck Repairs &amp; Staining - Driveway Seal Coating</li> <li>• We Clean Windows &amp; Gutters • Hepa Vacuum Sanding</li> </ul> <p>Lic. # 13VH01137900 <b>908-688-0481</b></p>		<p><b>B. Hirth PAVING &amp; EXCAVATING LLC</b></p> <p>Residential &amp; Commercial Asphalt Work Driveways • Parking Area Sealing Resurfacing • Curbing <b>TRUCK &amp; BACKHOE RENTAL</b> Free Estimates Fully Insured <i>All Year Service</i> Serving Union County and Vicinity Call 7 Days a Week <b>908-789-9508 / 908-687-0614</b></p>	
<b>PLUMBING</b>		<b>PLUMBING</b>		<b>RUBBISH REMOVAL</b>			
<p>Max Sr. &amp; Paul <b>SCHOENWALDER</b> <i>Established 1912</i></p> <ul style="list-style-type: none"> <li>• Faucet Repairs</li> <li>• Water Heaters</li> <li>• Air Conditioning</li> <li>• Gas Heat</li> <li>• Lawn Faucets</li> <li>• Sump Pumps</li> <li>• Toilets</li> </ul> <p>464 Chestnut St., Union, NJ <b>908-686-0749</b> SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181</p>		<p><b>BLEIWEIS Plumbing &amp; Heating</b> • All types heating systems installed and serviced • Gas hot water heater • Bathroom &amp; Kitchen Remodeling</p> <p><b>REASONABLE RATES</b> Fully insured and bonded Plumbing License #7876 <b>908-686-7415</b></p>		<p><b>Donofrio Rubbish Removal</b> <i>specializing in:</i> • Estate Cleanouts • Garage • Attics • Foreclosure Cleanouts • Bank Cleanouts • Exterior &amp; Interior Demolition, Sheds, Fencing, etc. Free Estimates, Fully Insured <b>862-216-4097</b> donofriorubbish@comcast.net www.donofriorubbish.com</p>		<p><b>TREE &amp; STUMP PROS</b> Free Estimates Fully Insured &amp; Licensed NJ HIC Lic #13VH07991300 Member BBB and Angie’s List <b>732-428-4181</b> thetreeandstumppros.com</p>	
<b>TREE EXPERTS</b>	<b>WANTED TO BUY</b>	<b>SPACE AVAILABLE</b>					
<p><b>BOYLE TREE SURGERY CO.</b> EST. 1922 Tree &amp; Stump Removal Pruning Tree Surgery in All Its Branches Union <b>908-964-9358</b></p>	<p><b>ANTIQUES OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC.</b> <b>CALL BILL: 973-586-4804</b></p>	<p style="text-align: center;"><b>GET READY FOR A BUSY SUMMER PLACE YOUR AD HERE!</b></p> <p style="text-align: center;"><i>For More Information Call Classified</i></p> <p style="text-align: center;"><b>908-686-7850</b></p>					



# CROSSWORD PUZZLE

## CLUES ACROSS

1. Derived from senses
10. Extemporaneous
12. Japanese religion
13. Body louse (slang)
15. Most adroit
16. Formatted electronic data
18. An alternative
19. 3rd largest whale
20. 6th tone
21. Gentlemen
24. Car mechanics group
27. Breakfast pastry
30. Where one sits
31. Oh, God!
33. Scientific workplace
34. No seats available
35. MN 55120
37. Assistance
39. Environmental Protection Agency
41. Reconstruct
42. Russian ruler
44. Female Muslim quarters
47. Radioactivity unit
48. Window glass
49. Atomic #18
50. Consume
52. The golden state
53. Mosquito disease
56. Authoritatively ordered
61. Yielding
62. On all sides
63. Br. romantic poet
65. Cruel vocal quality



## CLUES DOWN

1. Irritated state
2. Sea eagle
3. Fish capturing devices
4. An informal photograph
5. Old English
6. Competes
7. Pressed a shirt
8. Averse to others
9. Mother of Apollo
10. Radio frequency
11. Have already done
12. Baseball championship playoffs World —
14. Snakelike fishes
15. Br. slang for sleep
17. Telegraphic signal
22. More scarce
23. Step excavation of ore
24. Envision
25. A gelling agent in foods
26. Impatient expectancy
28. Civil Rights group
29. 3rd largest Balearic island
32. Mama's partner
36. Head gesture
38. Moved to music
40. N. & S. of the new world
43. Discern the written word
44. Thigh of a hog
45. Mures river city
46. Crew member
51. Liang weight units
54. — Angeles
55. Adrenocorticotropin
56. Mend a sock
57. Shallowest Great lake
58. Gadidae fish
59. Area floor coverings
60. Point midway between NE and E
64. "You know" in Canada

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## ARIES, March 21 to April 20

Follow whatever impulse might immediately deliver that soaring feeling of liberation, unfettering you from wasting one drop more of your sweet time.

## TAURUS, April 21 to May 21

Hold enough perspectival humility to appreciate the not-knowing... and to save yourself from later recantations.

## GEMINI, May 22 to June 21

What ought to feel like a wildly exuberant team-minded exploit could instead lead you down a road to all-too-familiar trouble.

## CANCER, June 22 to July 22

If you must engage in a toe-to-toe encounter, conduct yourself as if a third-party is watching the whole thing go down.

## LEO, July 23 to Aug. 23

You must actualize this grand quest over a period of time, without leaving a karmic trail of ducked obligations and bodily negligences in your wake due to unrealistic hopes.

## VIRGO, Aug. 24 to Sept. 22

You mustn't pretend away certain self-evident preferences, urges, or yearnings, just because you're eager to bust through toward a clearer resolution.

## LIBRA, Sept. 23 to Oct. 23

Deal with the actual person in front of you, not whatever self-concocted facsimile might be triggering your disproportionate or ill-fitting reaction.

## SCORPIO, Oct. 24 to Nov. 22

To ease any reactionary defenses, let me reassure you there's no question you have every right to organize your life's schedules and rhythms however you see fit.

## SAGITTARIUS, Nov. 23 to Dec. 21

You're gaining a far clearer instinctive understanding of where your desires would carry you, if left completely to their own devices.

## CAPRICORN, Dec. 22 to Jan. 20

Keep largely to yourself, enjoying the domestic realm and only the company of those who know you exceedingly well.

## AQUARIUS, Jan. 21 to Feb. 18

Your deepest fears about what could happen to you, believe it or not, are less directly related to the social-world reorientations now gradually occurring in your life

## PISCES, Feb. 19 to March 20.

you must choose when and how much to stand out from the crowd, in order to smartly mark yourself as a valuable individual in your own right.

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION

1	8					5		
	5		6		4	3	2	8
3		6		9	5			7
		5		8		2		
		7	4	2		8		
	6		7	5	9		1	
	9				3			2
5	4	3	9					
2		1	5	6				4

Level: Beginner



## UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

### New musical opens April 21

American Theater Group presents the American premiere of Joe Slabe's new musical "Crossing Swords" at UCPAC's Hamilton Stage in Rahway, from April 21 to May 1.

"Crossing Swords" features Broadway veterans Sarah Dacey Charles and Steven Hauck and introduces exciting newcomers Chase Crandell, Ali Gordon, Jeremy Greenbaum.

For more information or to purchase tickets visit [ucpac.org](http://ucpac.org) or call the UCPAC box office at 732-499-8226.

### Theater performances April 21

Dreamcatcher Repertory Theatre, the professional theater in residence at Oakes Center in Summit, presents Bruce Graham's drama "The Outgoing Tide" from Thursday, April 21 through Sunday, May 8. Performances are Friday and Saturday nights at 8 p.m., and Sundays at 2 p.m. Friday, April 22, is opening night, followed by a reception with the cast. Saturday, April 30 is an audio described performance for patrons with visual disabilities.

Performances are at Oakes Center, located at 120 Morris Ave. in Summit. To purchase tickets or for information, visit [www.dreamcatcherrep.org](http://www.dreamcatcherrep.org) or contact the theater at 908-514-9654.

### Poetry reading April 22, 29

Join poet Leona M. Seufert as she celebrates National Poetry Month during the month of April. Join her for workshops on Friday, April 22 and 29, at 6 p.m. at Rockin' Joe cafe, in the Union NJ train station complex on Morris Avenue and on Thursday, April 28, at 6:30 p.m. at The Writer's Cafe in the Elizabeth Public Library's main branch, 11 South Broad St, Elizabeth.

### Superhero Day April 23

Superhero Day will be held Saturday, April 23, from 1 to 3 p.m. at Liberty Hall Museum on the campus of Kean University. The afternoon includes a variety of activities for kids to test their superhuman powers, a craft and super delicious snacks. Captain America will also make an appearance. Reservations are required by April 16, and space is limited. For tickets, call 908-527-0400 or visit [www.kean.edu/libertyhall/events](http://www.kean.edu/libertyhall/events).

### Marc Price comedy show on April 23 and 24

Comedian and actor Marc Price comes to Union County for his "Fresh Jar of Skip-py Tour" on April 23, at 10th Street Live in Kenilworth, and April 24, at Scotty's Pub in Springfield.

### Art exhibit opens April 24

"Meditations," a group art show, opens April 24, and runs through May 19, with a reception Sunday, April 24, from 1 to 4

p.m. at Arts Guild New Jersey, 1670 Irving St., Rahway. Light refreshments will be served. For gallery hours and more information about this program and exhibit opportunities at Arts Guild New Jersey, visit [www.agnj.org](http://www.agnj.org) or call 732-381-7511.

### Spring concert on April 24

The Westfield Community Concert band will present its annual spring concert Sunday, April 24, at 3 p.m. at St. Helen's Church, 1600 Rahway Ave. in Westfield. The program will feature soloist Helen Bartolick, a flutist, of Garwood, performing the Rondeaux from the Flute Concerto in D Major by J.C. Bach.

The band will also play a Memorial Eve Concert on May 29, at the Scotch Plains Municipal Building Park; the Memorial Day parades in Westfield and Scotch Plains; and in a Summer Concert Series on June 23 and 30, and July 7 and 14, in Min-dowaskin Park in Westfield.

For information, contact Barry Rosenberg at 732-356-9400 or by email at [info@westfieldcommunityband.com](mailto:info@westfieldcommunityband.com).

### Kean University hosts 'Hack Kean' on April 25

Area high school and college students are invited to attend "Hack Kean" on Saturday, April 25, from 9 a.m. to midnight in the Green Lane Academic Building, fifth floor.

Students will collaborate to flesh out prototypes for various ideas and innovations; students who are new to coding can

learn the basics at the event's 9:30 a.m. crash course; Malcolm Wabara, a Kean computer science faculty member, will demonstrate the Oculus Rift virtual reality goggles at 11 a.m.; and Michael Barnathan, a software developer who has previously worked at Google, will speak at 1:30 p.m. The grand prize winner will receive a Raspberry Pi; other prizes include Roku TV sticks, app-flyable airplane controllers, and an app-controlled robot.

### Afternoon Tea on April 27

Liberty Hall's signature Afternoon Tea series, will be held April 27, from 2 to 4 p.m. The museum invites guests to enjoy a traditional tea service featuring a selection of scones, assorted pastries, traditional finger sandwiches and fruit. Tea concludes with a guided tour of the museum. Reservations are required. For tickets, call 908-527-0400 or visit [www.kean.edu/libertyhall/events](http://www.kean.edu/libertyhall/events).

### History Happy Hour April 28

History Happy Hour will be Thursday, April 28, from 7 to 9 p.m. at Liberty Hall Museum on the campus of Kean University. The event includes drinks, snacks, games and time to mingle. This month's topic is Hollywood and History, which will look at infamous Hollywood movies and how historical information gets blurred for entertainment. Reservations are required and all attendees must be age 21 or older. For tickets, call 908-527-0400 or visit [www.kean.edu/libertyhall/events](http://www.kean.edu/libertyhall/events).

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

### METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

[www.roselleparkumc.org](http://www.roselleparkumc.org)

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-

### DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth. 908-272-6131. Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages. Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study. (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am. Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship

Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 3639

Union, N.J. 07083



## PUBLIC NOTICE

## PLAINFIELD

**POWERS KIRN, LLC**  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff  
Jeanette J. O'Donnell, Esquire - 013962008  
(2014-3182)

## NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-034151 15

STATE OF NEW JERSEY TO: Rayshawn Collins, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiFinancial Servicing LLC is Plaintiff and Rayshawn Collins, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 21, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 27, 2004, recorded on March 31, 2004, in Book M10603 at Page 695 made by Ellestine L. Knox to CitiFinancial Services, Inc. and duly assigned to plaintiff, CitiFinancial Servicing LLC, and concerns real estate located at 451 Orchard Place, Plainfield, NJ 07060, Block 238 fka 421 Lot 2.

YOU, Rayshawn Collins, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Rayshawn Collins, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2014-3182

Michelle M. Smith  
Clerk of the Superior Court  
U38543 WCN April 21, 2016 (\$39.69)

## PLAINFIELD

**POWERS KIRN, LLC**  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff  
Michael B. McNeil, Esquire - 018262012 (2015-0663)

## NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-032695 15

STATE OF NEW JERSEY TO: United Remodeling

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which U.S. Bank National Association is plaintiff and United Remodeling, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 21, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated April 11, 2003, recorded on July 15, 2003, in Book 10197 at Page 841 made by Marie Jean Pierre to Mortgage Electronic Registration Systems, Inc. as nominee for Financial One Inc. and duly assigned to plaintiff, U.S. Bank National Association, and concerns real estate located at 1424 West Fourth (4th) Street, Plainfield City, NJ

## PUBLIC NOTICE

07063, Block 142 Lot 17.

YOU, United Remodeling are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-0663

Michelle M. Smith  
Clerk of the Superior Court  
U38586 WCN April 21, 2016 (\$35.77)

## PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-021959-13

Wells Fargo Bank, N.A.

PLAINTIFF,

vs.

Mark Murray and Karen Mitchell, both unmarried, ET AL

DEFENDANTS

## NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Mark Murray, Jr., his/her, their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and MARK MURRAY, JR. is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-021959-13 within thirty-five (35) days after April 21, 2016 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 27, 2000, made by MARK MURRAY, UNMARRIED AND KAREN MITCHELL, UNMARRIED, as Mortgagor(s), to AMERICAN UNITED MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS recorded on November 29, 2000, in Book 7937, Page 0031, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 22 Block 333, Commonly known as 131-133 Johnston Avenue, Plainfield, NJ 07062, with a mailing address of 131 Johnston Avenue, Plainfield, NJ 07062.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Mark Murray, Jr., are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Mark Murray and Karen Mitchell, and by reason of the Plaintiff's inability to determine the names and addresses of any specific heirs of Mark Murray.

File 15-006589  
Dated: April 21, 2016

MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U38777 WCN April 21, 2016 (\$40.18)

## UNION COUNTY

UNION COUNTY  
IMPROVEMENT AUTHORITY

Request for Bids for Fit Out of Space for New Jersey Department of Labor - Workers' Compensation Court and Union County Learning Link Department at Park Madison Office Building 200 West Second Street, Plainfield, New Jersey 07060

## NOTICE TO BIDDERS

The Union County Improvement Authority (UCIA) is soliciting bids for Fit Out of Space for New Jersey Department of Labor - Workers' Compensation Court and Union County Learning Link Department at Park Madison Office Building, located at 200 West Second Street, Plainfield, New Jersey 07060. Sealed bids will be received by the UCIA at its Administrative Offices located at 1499 Routes 1 & 9 North, Rahway, New Jersey 07065 on or before

## PUBLIC NOTICE

Tuesday, May 3, 2016 at 2:00 p.m., prevailing time, at which time the bids will be publicly opened and read aloud.

The bid plans and specifications, drawings and other related documents for this work ("Bid Documents") may be obtained in person at UCIA Administrative Offices at the above address between 10:00 a.m. and 3:00 p.m. weekdays (holidays excluded) upon payment of a non-refundable check made payable to the UCIA in the amount of \$150 for printed copies OR \$50 for electronic CD in PDF format. Requests for mailing of Bid Documents will not be honored. Written questions regarding the Bid Documents may be submitted to Shane Soranno at the offices of the UCIA's consultant, Nobel Property Management, LLC, 111 Magee Avenue, Lavallette, NJ 08735 via fax: 732-854-9080 or email to [ssoranno@asdevelopment.com](mailto:ssoranno@asdevelopment.com), with a copy to John M. Palumbo, Esq. at DeCotis, FitzPatrick & Cole, LLP, General Counsel to the UCIA, via fax: 201-928-0588 or email ([jpalambo@decotis-law.com](mailto:jpalambo@decotis-law.com)). Written questions must be received no later than 5:00 p.m. on Friday, April 22, 2016.

A pre-bid meeting will be held on Friday, April 22, 2016 at 2:00 p.m. at the Park Madison Office Building, 200 West Second Street, Plainfield, New Jersey 07060. A site tour will be conducted immediately following the pre-bid meeting. Bidders are strongly urged to attend.

Bidders must be classified by the State of New Jersey, Division of Property Management and Construction (DPMC) under classification code No. C009 with a minimum \$1,000,000 aggregate rating. Bidders shall submit an affidavit of uncompleted contracts demonstrating bidding capacity sufficient to cover its bid for this contract. Additionally, bidders shall comply with all other documentary requirements as set forth in the Bid Documents. Bids must be accompanied by a certified check, cashier's check or bond of a surety authorized to do business in New Jersey in the amount of ten percent (10%) of the total bid amount, but not exceeding \$20,000, and must be accompanied by a consent of surety stating that surety will provide the bonds required by the Bid Documents, if bidder is awarded a contract.

Bidders shall submit one (1) original and two (2) copies of their bid in a sealed envelope, clearly marked on the outside with the words, **Fit Out of Space for New Jersey Department of Labor - Workers' Compensation Court and Union County Learning Link Department at Park Madison Office Building**, and with bidder's name, address, telephone & fax numbers, and date of bid opening. Bids must be delivered to Daniel P. Sullivan, Executive Director of the UCIA, 1499 Routes 1 & 9 North, Rahway, New Jersey 07065, prior to the stated time of bid opening. Late bids will be returned, unopened, to the bidder. The UCIA will not be responsible for late delivery; bidders shall assume full responsibility for timely delivery of their bids.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. The UCIA shall award each Contract to the lowest responsible bidder in accordance with each section of the Bid Proposal Form.

The award of a contract or rejection of bids for the project shall be made within sixty (60) days of the bid opening date, except that the bids of any bidders who consent thereto may, at the request of the contracting unit, be held for consideration for such longer period as may be agreed. The UCIA reserves the right to reject any and all bids and to waive any and all informalities in the bid as may be deemed in its best interest, consistent with applicable law.

Union County Improvement Authority  
1499 Route 1 & 9 North  
Rahway, New Jersey 07065  
U38774 WCN April 21, 2016 (\$55.37)

## UNION COUNTY

UNION COUNTY  
IMPROVEMENT AUTHORITY

REVISED SCHEDULE OF REGULAR PUBLIC MEETINGS OF THE UNION COUNTY IMPROVEMENT AUTHORITY FOR THE PERIOD MARCH 2016 THROUGH FEBRUARY 2017.

In accordance with the Open Public Meetings Act, P.L. 1975, c231 the following schedule of Regular Public Meetings of the Union County Improvement Authority was approved at the annual reorganization meeting of the Authority on Wednesday, February 3, 2016. The Authority gives public notice that it may act as a body, by taking official action at any of the following meetings:

Wednesday, March 2, 2016  
Wednesday, April 6, 2016  
Wednesday, May 4, 2016  
Wednesday, June 8, 2016  
Wednesday, July 6, 2016  
Wednesday, August 3, 2016  
Wednesday, September 7, 2016  
Wednesday, October 5, 2016  
Wednesday, November 2, 2016  
Wednesday, December 7, 2016  
Wednesday, January 4, 2017  
Wednesday, February 1, 2017\*\*

All Regular Meetings of the Authority shall be held at 5:00 p.m., in the Boardroom of the offices of the Authority, 1499 U.S. Highway One, North, Rahway, New Jersey 07065

Portions of all meetings may be held in executive session to the extent allowed by law.

\*\* Annual Reorganization Meeting  
U38545 WCN April 21, 2016 (\$21.07)

## PUBLIC NOTICE

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: **CH-16001243**  
Division: CHANCERY  
Docket Number: F00804414  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
Defendant: JANICE A. PINNOCK; CITY MUSIC CENTER  
Sale Date: 05/04/2016  
Writ of Execution: 12/15/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union, and the State of New Jersey.

Commonly known as: 1422 Franklin St., Hillside, NJ 07205  
Tax Lot No. 9.01, in Block No. 312  
Dimensions of Lot (Approximately) 26 feet wide by 99 feet long (IRREGULAR)

Nearest Cross Street: HILLSIDE AVENUE.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
A. NAME OF SECURED PARTY  
2016 1ST Qtr Taxes  
CURRENT AMOUNT DUE  
\$1,314.50 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/16)  
Open Sewer  
\$131.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/14)

B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OR RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY)  
**JUDGMENT AMOUNT: \$389,720.11\*\*\*Three Hundred Eighty-Nine Thousand Seven Hundred Twenty and 11/100\*\*\***  
Attorney:

FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD, NJ 07003  
(973) 473-3000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$406,028.25\*\*\*Four Hundred Six Thousand Twenty-Eight and 25/100\*\*\*  
April 7, 14, 21, 28, 2016  
U37783 UNL (\$147.00)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: **CH-16001384**  
Division: CHANCERY  
Docket Number: F04384810  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST VS  
Defendant: DULCE MARIA MENA, RAFAEL EMILIO MENA, MANGNELY MENA, being indebted to FIRST RESIDENTIAL MORTGAGE SERVICES CORPORATION, A CORPORATION  
Sale Date: 05/11/2016  
Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 270 CRANN STREET, HILLSIDE, NJ 07205  
Tax Lot 12 BLOCK 902  
Dimensions of Lot: 40feet wide by 100 feet long  
Nearest Cross Street: THOMAS STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING

## PUBLIC NOTICE

INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$452,434.17 Four Hundred Fifty-Two Thousand Four Hundred Thirty-Four and 17/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$465,067.02\*\*\*Four Hundred Sixty-Five Thousand Sixty-Seven and 02/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38336 UNL (\$166.60)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: **CH-16001385**  
Division: CHANCERY  
Docket Number: F01534614  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS  
Defendant: BERTA A. CORDERO; ALBERTO PACHECO; BANK OF AMERICA, N.A.  
Sale Date: 05/11/2016  
Writ of Execution: 01/08/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 136 VIRGINIA ST, HILLSIDE, NJ 07205  
Tax Lot 15 BLOCK 1703  
Dimensions of Lot: 50 feet wide by 241 feet long  
Nearest Cross Street: SCHLEIFER ROAD

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$388,004.05 Three Hundred Eighty-Eight Thousand Four and 05/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$399,053.30\*\*\*Three Hundred Ninety-Nine Thousand Fifty-Three and 30/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38097 UNL (\$150.92)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: **CH-16001386**  
Division: CHANCERY  
Docket Number: F06021909  
County: Union  
Plaintiff: LSF8 MASTER PARTICIPATION TRUST VS  
Defendant: LIONEL LAROCHE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOVEREIGN BANK/NATCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR DECISION ONE MORTGAGE, CO., LLC  
Sale Date: 05/11/2016  
Writ of Execution: 01/12/2016  
By virtue of the above-stated writ of execution to

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 526 YALE AVENUE, HILLSIDE, NJ 07205  
Tax Lot 17 BLOCK 807  
Dimensions of Lot: 52 feet wide by 80 feet long  
Nearest Cross Street: BLOY STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$415,837.69 Four Hundred Fifteen Thousand Eight Hundred Thirty-Seven and 69/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$425,808.71\*\*\*Four Hundred Twenty-Five Thousand Eight Hundred Eight and 1/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38334 UNL (\$158.76)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-116001230  
Division: CHANCERY  
Docket Number: F978915  
County: Union  
Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.  
VS

Defendant: DOLORES POLITE; AND UNITED STATES OF AMERICA  
Sale Date: 05/04/2016  
Writ of Execution: 11/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 1566-68 CLINTON PLACE, HILLSIDE, NJ 07205.  
Tax Lot No. 48 FKA 103.104 in Block No. 409 FKA 2

Dimension of Lot Approximately: 50 X 80  
Nearest Cross Street: CONKLIN AVENUE  
**BEGINNING at a point formed by the intersection of the northeasterly sideline of Conklin Avenue with the northwesterly sideline of Clinton Place;**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES**  
2015 TAXES OPEN + PENALTY \$9,669.59  
SEWER OPEN + PENALTY \$262.00  
**TOTAL AS OF January 13, 2016: \$9,931.59**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$320,500.90\*\*\*Three Hundred Twenty Thousand Five Hundred and 90/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union

**PUBLIC NOTICE**

County Sheriff's Office  
Total Upset: \$330,942.09\*\*\*Three Hundred Thirty Thousand Nine Hundred Forty-Two and 09/100\*\*\*  
April 7, 14, 21, 28, 2016  
U37776 UNL (\$143.08)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001088  
Division: CHANCERY  
Docket Number: F0217715  
County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC PASS THROUGH CERTIFICATES 2007-QO2  
VS

Defendant: TITILAYO AWOYEMI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.; MIDLAND FUNDING LLC; CAPITAL ONE BANK USA NA  
Sale Date: 04/27/2016  
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 555 Chapman Street, Hillside, NJ 07205  
**TAX LOT# 43, BLOCK # 511**

**NEAREST CROSS STREET:** Bloy Street  
**APPROXIMATE DIMENSIONS:** 50 x 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$478,371.94\*\*\*Four Hundred Seventy-Eight Thousand Three Hundred Seventy-One and 94/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$491,178.91\*\*\*Four Hundred Ninety-One Thousand One Hundred Seventy-Eight and 91/100\*\*\*  
March 31, April 7, 14, 21, 2016  
U37654 UNL (\$170.52)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001102  
Division: CHANCERY  
Docket Number: F00304615  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: AURA C. BARCELLOS A/K/A AURA BARCELLOS AND RUBENS ASPRINO  
Sale Date: 04/27/2016  
Writ of Execution: 11/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the Township of Hillside, County of Union, and State of New Jersey:

Street: 95 Pennsylvania Avenue  
Nearest Cross Street: Cedar Street  
Tax Lot and Block No.: Lot 27 Block 1403  
Dimensions (approx.): 31 x 100  
Prior Mortgages/Lien Not Extinguished By the Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the

**PUBLIC NOTICE**

Office of the Clerk of Union County in Deed Book 085348, Page 0858 at seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**JUDGMENT AMOUNT: \$467,115.88\*\*\*Four Hundred Sixty-Seven Thousand One Hundred Fifteen and 88/100\*\*\***

Attorney:  
MATTLEMAN, WEINROTH & MILLER, P.C.  
401 ROUTE 70 EAST  
SUITE 100  
CHERRY HILL NJ 08034  
(856)-429-5507

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$479,943.92\*\*\*Four Hundred Seventy-Nine Thousand Nine Hundred Forty-Three and 92/100\*\*\*  
March 31, April 7, 14, 21, 2016  
U37661 UNL (\$115.64)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001130  
Division: CHANCERY  
Docket Number: F6487009  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS

Defendant: MAXIMO RAMIREZ; TRINIDAD CAPO; AND COUNTRYWIDE HOME LOANS, INC.

Sale Date: 04/27/2016  
Writ of Execution: 10/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE County of UNION and State of New Jersey

Commonly known as: 285 SHELTON TERRACE, HILLSIDE, NJ 07205.  
Tax Lot No. 22 in Block No. 1108  
Dimension of Lot Approximately: 35 X 100  
Nearest Cross Street: LIBERTY AVENUE

**BEGINNING on the northeasterly line of Shelton Terrace at a point therein distant southeasterly one hundred and seventy feet from the corner formed by the intersection of said northeasterly line of Shelton Terrace with the southeasterly line of Liberty Avenue; thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES**  
**SEWER OPEN + PENALTY \$262.00**  
**TOTAL AS OF January 6, 2016: \$262.00**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$332,883.74\*\*\*Three Hundred Thirty-Two Thousand Eight Hundred Eighty-Three and 74/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$351,247.89\*\*\*Three Hundred Fifty-One Thousand Two Hundred Forty-Seven and 89/100\*\*\*  
March 31, April 7, 14, 21, 2016  
U37421 UNL (\$145.04)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001316  
Division: CHANCERY  
Docket Number: F02180912  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: KEVIN SERODIO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PALMIRA GOMES GUILHERME, AS EXECUTRIX AND TRUSTEE OF ILDA SERODIO, DECEASED, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SABINO DIAS SARDINHEIRO, AS EXECUTOR AND TRUSTEE OF THE LAST WILL AND TESTAMENT OF ILDA SERODIO, DECEASED, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF

**PUBLIC NOTICE**

AMERICA  
Sale Date: 05/11/2016  
Writ of Execution: 04/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.**  
**COMMONLY KNOWN AS:** 343 PRINCETON AVENUE, HILLSIDE, NJ 07205  
**TAX LOT #:** 41 IN BLOCK # 704  
**DIMENSIONS (APPROX.):** 39 X 80  
**NEAREST CROSS STREET:** LIBERTY AVENUE

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**JUDGMENT AMOUNT: \$132,606.43\*\*\*One Hundred Thirty-Two Thousand Six Hundred Six and 43/100\*\*\***

Attorney:  
KNUCKLES KOMOSINSKI & ELLIOTT LLP  
50 TICE BOULEVARD  
SUITE 183  
WOODCLIFF LAKE NJ 07677  
201-391-0370

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$140,970.17\*\*\*One Hundred Forty Thousand Nine Hundred Seventy and 17/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38419 UNL (\$139.16)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001310  
Division: CHANCERY  
Docket Number: F4895208  
County: Union  
Plaintiff: OCWEN LOAN SERVICING, LLC SUCCESSOR IN INTEREST BY TRANSFER OF JUDGMENT BY INDYMAC FEDERAL BANK FSB  
VS

Defendant: YAUSMARA FERRET; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INDYMAC BANK FSB, ITS SUCCESSORS AND ASSIGNS  
Sale Date: 05/11/2016  
Writ of Execution: 11/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 1053 FAIRVIEW PLACE, HILLSIDE, NJ 07205-2751  
**BEING KNOWN AS LOT 15, BLOCK 1218 on the official Tax Map of the TOWNSHIP OF HILLSIDE**

Dimensions: 97.00 FT X 35.00 FT X 97.00 FT X 35.00 FT  
Nearest Cross Street: SANFORD AVENUE

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$72,072.86\*\*\* Seventy-Two Thousand Seventy-Two and 86/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$85,991.40\*\*\*Eighty-Five Thousand Nine Hundred Ninety-One and 40/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38099 UNL (\$172.48)

**PUBLIC NOTICE**

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001533  
Division: CHANCERY  
Docket Number: F2901110  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDER OF MASTR ASSET BACKED SECURITIES TRUST 2006-AB1 VS

Defendant: MARION L. ROGERS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GINA FUNDERBERK  
Sale Date: 05/18/2016  
Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.

Tax Lot 13, BLOCK 807  
COMMONLY KNOWN AS 538 YALE AVENUE, HILLSIDE, NJ 07205.

Dimensions of the Lot are (Approximately) 38.50 X 80.00 X 38.50 X 80.00.

Nearest Cross Street: Situated on the southerly side of Yale Avenue, 478.99 feet from the westerly side of Bloy Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$515,478.94\*\*\*Five Hundred Fifteen Thousand Four Hundred Seventy-Eight and 94/100\*\*\***

Attorney:  
SHAPIO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MOUNT LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$539,440.84\*\*\*Five Hundred Thirty-Nine Thousand Four Hundred Forty and 84/100\*\*\*  
April 21, 28, May 5, 12, 2016  
U38528 UNL (\$158.76)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001535  
Division: CHANCERY  
Docket Number: F02894412  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS

Defendant: SELENA L. WHITAKER  
Sale Date: 05/18/2016  
Writ of Execution: 09/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.

Tax Lot 46, BLOCK 409  
COMMONLY KNOWN AS 1574-1576 CLINTON PLACE, HILLSIDE, NJ 07205.

Dimensions of the Lot are (Approximately) 80.00 X 50.00 X 80.00 X 50.00.

Nearest Cross Street: Situated on the northwesterly side of Clinton Place, 50.00 feet from the southerly side of Williamson Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the

**CONTINUED ON NEXT PAGE**



## PUBLIC NOTICE

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 Defendant: MARTA ALICIA SALAMANCA AND RUBEN LA ROSA, WIFE AND HUSBAND  
 Sale Date: 05/18/2016  
 Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
 Street Address: 324 Pine Street,  
 (Elizabethport)  
 Elizabeth, NJ 07206

Tax Lot: 477  
 Tax Block: 1

Approximate dimensions: 100.00' x 25.00'  
 Nearest cross street: Third Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$396,728.19\*\*\*Three Hundred Ninety-Six Thousand Seven Hundred Twenty-Eight and 19/100\*\*\***

Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900

MOUNT LAUREL NJ 08054  
 (856)813-1700

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$407,791.07\*\*\*Four Hundred Seven Thousand Seven Hundred Ninety-One and 07/100\*\*\*

April 21, 28, May 5, 12, 2016  
 U38537 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001214

Division: CHANCERY

Docket Number: F01211510

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS  
 Defendant: CLAUDIA YERA, WILFREDO YERA

Sale Date: 05/04/2016

Writ of Execution: 12/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 17-19 ORCHARD STREET, ELIZABETH, NJ 07208-0000

Tax Lot 1123 BLOCK 11

Dimensions of Lot: 33 feet wide by 100 feet long

Nearest Cross Street: MORRIS AVENUE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$468,806.74\*\*\*Four Hundred Sixty-Eight Thousand Eight Hundred Six and 74/100\*\*\***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union

## PUBLIC NOTICE

County Sheriff's Office  
 Total Upset: \$481,556.16\*\*\*Four Hundred Eighty-One Thousand Five Hundred Fifty-Six and 16/100\*\*\*  
 April 7, 14, 21, 28, 2016  
 U37960 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001299

Division: CHANCERY

Docket Number: F01458713

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: PETER T. ROSSELL, DECEASED, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; XCEL FEDERAL CREDIT UNION; CHRISTINA ROSSELL CASIDY; THOMAS ROSSELL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 05/11/2016

Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, and State of New Jersey

Commonly known as 461-463 Union Avenue, Elizabeth, NJ 07208

Tax Lot No. 1618 in Block 11

Dimensions of Lot: (Approximately) 100x78x21x70x200x60

Nearest Cross Street: Parker Road

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$129,573.81\*\*\*One Hundred Twenty-Nine Thousand Five Hundred Seventy-Three and 81/100\*\*\***

Attorney:

KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT, NJ 08108

(215) 627-1322 File # 168315/NJ20564FC

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$138,041.80\*\*\*One Hundred Thirty-Eight Thousand Forty-One and 80/100\*\*\* April 14, 21, 28, May 5, 2016

U38405 PRO (\$170.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001313

Division: CHANCERY

Docket Number: F02556112

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-9

VS

Defendant: ELSA G. DIAS, MR. DIAS, HUSBAND OF ELSA G. DIAS AND ENDO SURGI CENTER PA

Sale Date: 05/11/2016

Writ of Execution: 12/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 1362-1364 ALINA STREET, ELIZABETH, NJ 07208

TAX LOT#: 45 IN BLOCK #11

DIMENSIONS (APPROX.): 35.176 ACRES

NEAREST CROSS STREET: STANTON AVENUE

## PUBLIC NOTICE

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*

DATE: 1/20/16 ASHLEY L. BAELZ

JUDGMENT AMOUNT: \$311,587.60\*\*\*Three Hundred Eleven Thousand Five Hundred Eighty-Seven and 60/100\*\*\*

Attorney:

KNUCKLES KOMOSINSKI & ELLIOTT LLP

565 TAXTER ROAD

SUITE 590

ELMSFORD NY 19523

(914)345-3020

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$320,246.99\*\*\*Three Hundred Twenty Thousand Two Hundred Forty-Six and 99/100\*\*\*

April 14, 21, 28, May 5, 2016

U38261 PRO (\$111.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001568

Division: CHANCERY

Docket Number: F4994114

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: JAVIER RAMIREZ AND DEOLINA RAMIREZ, HUSBAND AND WIFE; JP MORGAN CHASE BANK; AND STATE OF NEW JERSEY

Sale Date: 05/18/2016

Writ of Execution: 12/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 715-717 LIVINGSTON STREET, ELIZABETH, NJ 07201, WITH A MAILING ADDRESS OF 717 LIVINGSTON STREET, ELIZABETH, NJ 07201.

Tax Lot No. 766 in Block No. 7

Dimension of Lot Approximately: 33X100

Nearest Cross Street: 7TH STREET.

**BEGINNING at a point in the easterly line of Livingston Street, distant northerly 198 feet from the most northerly line of Seventh Street and running thence;**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

WATER OPEN PLUS PENALTY \$1.86

TOTAL AS OF January 25, 2016: \$1.86

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$233,597.47\*\*\*Two Hundred Thirty-Three Thousand Five Hundred Ninety-Seven and 47/100\*\*\***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$244,378.41\*\*\*Two Hundred Forty-Four Thousand Three Hundred Seventy-Eight and 41/100\*\*\*

April 21, 28, May 5, 12, 2016

U38526 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001579

Division: CHANCERY

Docket Number: F2882209

County: Union

Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK NATIONAL ASSOCIATION

VS

Defendant: JENNY VELEZ

Sale Date: 05/18/2016

Writ of Execution: 12/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth

In the County of Union and the State of New Jersey

Premises commonly known as: 130 4th Street

Block 3 Lot 386.A

Dimensions of Lot (Approximately): 34' x 75'

Nearest Cross Street: Broadway

Subject to: \$0.00

## PUBLIC NOTICE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$338,895.91\*\*\*Three Hundred Thirty-Eight Thousand Eight Hundred Ninety-Five and 91/100\*\*\***

Attorney:

MC CABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$418,719.09\*\*\*Four Hundred Eighteen Thousand Seven Hundred Nineteen and 09/100\*\*\*

April 21, 28, May 5, 12, 2016

U38522 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001093

Division: CHANCERY

Docket Number: F3656013

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: FRANCISCO J. ANCHETA; ALMA ANCHETA, HUSBAND AND WIFE

Sale Date: 04/27/2016

Writ of Execution: 11/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 414 FULTON STREET, ELIZABETH, NJ 07206.

Tax Lot No. 538 in Block No. 3

Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: FOURTH STREET

**BEGINNING at a point in the southwesterly line of Fulton Street distant northwesterly 175.00 feet from the intersection of the southwesterly line of Fulton Street with the northwesterly line of Fourth Street, and running; thence**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

WATER OPEN + PENALTY \$381.10

TOTAL AS OF December 28, 2015: \$381.10

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$264,372.95\*\*\*Two Hundred Sixty-Four Thousand Three Hundred Seventy-Two and 95/100\*\*\***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201



**PUBLIC NOTICE**

**PEREZ; HSBC FINANCE CORPORATION SUCCESSOR IN INTEREST TO HSBC BANK NEVADA NA F/K/A HSBC BANK NEVADA; MEDICAL PRACTICE MGT ASSOC ASSIGNEE OF SOUTHERN REGIONAL PATHOLOGY; STATE OF NEW JERSEY**  
 Sale Date: 04/27/2016  
 Writ of Execution: 07/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. TAX LOT 470, BLOCK 3

**COMMONLY KNOWN AS 331 FULTON STREET, ELIZABETH, NJ 07206-1726**  
 Being known and designated as Lot 33 in Block 37 as shown on a certain map entitled "Portion of New Manufacturing Town of Elizabeth Port, N.J." which map was filed in the Union County Register's Office on February 21, 1913 as Map #37-C. Dimensions are approximately: 100 x 25

Nearest Cross Street: Situated on the Northern side of Fulton Street with the nearest cross street being Third Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$239,012.09\*\*\*Two Hundred Thirty-Nine Thousand Twelve and 09/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$253,142.31\*\*\*Two Hundred Fifty-Three Thousand One Hundred Forty-Two and 31/100\*\*\*  
 March 31, April 7, 14, 21, 2016  
 U37872 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001200  
 Division: CHANCERY  
 Docket Number: F03859214  
 County: Union  
 Plaintiff: ONE WEST BANK N.A.

VS  
 Defendant: ELVA A. VALDES AND UNITED STATES OF AMERICA  
 Sale Date: 05/04/2016  
 Writ of Execution: 11/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:**  
 18 Atlantic Street  
 Elizabeth, NJ 07206

TAX LOT #: 4 BLOCK #: 5  
 APPROXIMATE DIMENSIONS: 25 x 82  
 NEAREST CROSS STREET: First Avenue  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.**

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$334,419.57\*\*\*Three**

**PUBLIC NOTICE**

**Hundred Thirty-Four Thousand Four Hundred Nineteen and 57/100\*\*\***

Attorney: PARKER MCCAY  
 9000 MIDLAND DRIVE  
 SUITE 300, P.O. BOX 5054  
 MT. LAUREL NJ 08054  
 856-596-8900

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$345,674.58\*\*\*Three Hundred Forty-Five Thousand Six Hundred Seventy-Four and 58/100\*\*\*  
 April 7, 14, 21, 28, 2016  
 U37799 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001329  
 Division: CHANCERY  
 Docket Number: F01501013  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC

VS  
 Defendant: JEANINA JEAN-LOUIS, EDNER JEAN-LOUIS, BROADWAY JEWELERS INC., VELOCITY INVESTMENT, LLC, M.K. JEWELRY INC., FRANK McCLAIN and AMALIA McCLAIN  
 Sale Date: 05/11/2016  
 Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 533 535 RIVERSIDE DR, ELIZABETH, NJ 07208  
 Tax LOT 1318 BLOCK 11 X

Dimensions of Lot: 55 feet wide by 130 feet long  
 Nearest Cross Street: PARKER ROAD

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$173,464.29 One Hundred Seventy-Three Thousand Four Hundred Sixty-Four and 29/100\*\*\***

Attorney: RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$181,614.61\*\*\*One Hundred Eighty-One Thousand Six Hundred Fourteen and 61/100\*\*\*  
 April 14, 21, 28, May 5, 2016  
 U38262 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001373  
 Division: CHANCERY  
 Docket Number: F02156715  
 County: Union  
 Plaintiff: BANK OF AMERICA NA

VS  
 Defendant: PATRICIA JACOBS; TIFFANY C. JACOBS  
 Sale Date: 05/11/2016  
 Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 18 Kerlyn Court, Elizabeth, NJ 07202

TAX LOT# 548 A, BLOCK #6  
 NEAREST CROSS STREET: South Elmora Avenue

APPROXIMATE DIMENSIONS: 15.85x61.50  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE**

**PUBLIC NOTICE**

**OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$278,278.91\*\*\*Two Hundred Seventy-Eight Thousand Two Hundred Seventy-Eight and 91/100\*\*\***

Attorney: MILSTEAD & ASSOCIATES, LLC  
 1E STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$295,669.39\*\*\*Two Hundred Ninety-Five Thousand Six Hundred Sixty-Nine and 39/100\*\*\*  
 April 14, 21, 28, May 5, 2016  
 U38143 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001383  
 Division: CHANCERY  
 Docket Number: F01603915  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.

VS  
 Defendant: GREGORY SCHACK, SUNGHA SOE, SPOUSE OR CIVIL PARTNER OF GREGORY SCHACK  
 Sale Date: 05/11/2016  
 Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**THE PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH IN THE COUNTY OF UNION AND STATE OF NEW JERSEY**  
**COMMONLY KNOWN AS:** 310 Magnolia Avenue, Elizabeth, NEW JERSEY  
**TAX LOT #: 702 IN BLOCK #: 3**  
**DIMENSIONS OF LOT: (APPROXIMATELY) 25 FEET WIDE BY 100 FEET LONG**

**NEAREST CROSS STREET:** Third Street  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$347,770.05\*\*\*Three Hundred Forty-Seven Thousand Seven Hundred Seventy and 05/100\*\*\***

Attorney: KML LAW GROUP P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ  
 (215) 627-1322

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$372,654.54\*\*\*Three Hundred Seventy-Two Thousand Six Hundred Fifty-Four and 54/100\*\*\*  
 April 14, 21, 28, May 5, 2016  
 U38140 PRO (\$129.36)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001457  
 Division: CHANCERY  
 Docket Number: F1833408  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALTA SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES

VS  
 Defendant: TONY FORSON CHRISTINA NKANSAH, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$480,218.06\*\*\*Four**

**PUBLIC NOTICE**

Sale Date: 05/18/2016  
 Writ of Execution: 11/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 188, Block 12  
 COMMONLY known as 1057 Bond Street, Elizabeth, NJ 07201

Dimensions of the Lot are (Approximately) 25.00 x 100.00 x 35.00 x 100.00.

Nearest Cross Street: Situated on the North-easterly side of Bond Street, 75.00 feet from the Northwesterly side of Catherine Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$468,298.05\*\*\*Four Hundred Sixty-Eight Thousand Two Hundred Ninety-Eight and 05/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$684,419.03\*\*\*Six Hundred Eighty-Four Thousand Four Hundred Nineteen and 03/100\*\*\*  
 April 21, 28, May 5, 12, 2016  
 U38541 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001515  
 Division: CHANCERY  
 Docket Number: F01265014  
 County: Union

Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE ON BEHALF OF SASCO MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-MLN1

VS  
 Defendant: MARCOS N. QUIJADA RECINOS, VICTOR QUIJADA, MARIA RODRIGUES, WIFE OF MARCOS N. QUIJADA RECINOS; ALLEN GLUSHAKOW; STATE OF NEW JERSEY  
 Sale Date: 05/18/2016  
 Writ of Execution: 01/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 34 NILES ST. ELIZABETH, NJ 07202  
 Tax Lot 1046 BLOCK 5  
 Dimensions of Lot: 25 feet wide by 100 feet long  
 Nearest Cross Street: 2ND AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$480,218.06\*\*\*Four**

**PUBLIC NOTICE**

**Hundred Eighty Thousand Two Hundred Eighteen and 06/100\*\*\***

Attorney: RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$490,772.61\*\*\*Four Hundred Ninety Thousand Seven Hundred Seventy-Two and 61/100\*\*\*  
 April 21, 28, May 5, 12, 2016  
 U38657 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001519  
 Division: CHANCERY  
 Docket Number: F01847315  
 County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS THROUGH CERTIFICATES SERIES 2003-BC8

VS  
 Defendant: MARIA FATIMA VILAR PEREIRA; JOSE PEREIRA; COLORADO CAPITAL; FORD MOTOR CREDIT COMPANY LLC; CACH OF NEW JERSEY LLC, AS ASSIGNEE OF CACV OF COLORADO; SOUTH MOUNTAIN ORTHOPAEDIC LLC, A LIMITED LIABILITY COMPANY; PORTFOLIO RECOVERY ASSOCIATES

Sale Date: 05/18/2016  
 Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 205 MURRAY STREET, ELIZABETH, NJ 07202  
 Tax Lot 699 BLOCK 2

Dimensions of Lot: 40 feet wide by 130 feet long  
 Nearest Cross Street: CHILTON STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$209,869.80\*\*\*Two Hundred Nine Thousand Eight Hundred Sixty-Nine and 80/100\*\*\***

Attorney: RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$216,259.81\*\*\*Two Hundred Sixteen Thousand Two Hundred Fifty-Nine and 81/100\*\*\*  
 April 21, 28, May 5, 12, 2016  
 U38649 PRO (\$170.52)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001526  
 Division: CHANCERY  
 Docket Number: F01868215  
 County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: JOSE T. DE CARVALHO; CLEIDE B. DE CARVALHO, HIS WIFE and STATE OF NEW JERSEY

Sale Date: 05/18/2016  
 Writ of Execution: 11/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

**CONTINUED ON NEXT PAGE**



## PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 743 Adams Avenue  
TAX BLOCK AND LOT:  
BLOCK: 8 LOT: 74  
DIMENSIONS OF LOT: 150.00' x 33.33'  
NEAREST CROSS STREET: Northerly sideline of Louisa Street

**SUPERIOR INTERESTS (if any):** Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,172.15 as of 12/17/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$523,138.57\*\*\*Five Hundred Twenty-Three Thousand One Hundred Thirty-Eight and 57/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELLORS

728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)902-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$538,187.40\*\*\*Five Hundred Thirty-Eight Thousand One Hundred Eighty-Seven and 40/100\*\*\*

March 31, April 7, 14, 21, 2016  
U37896 PRO (\$137.20)

**ELIZABETH  
SHERIFF'S SALE**

Sheriff's File Number: CH-16001121

Division: CHANCERY

Docket Number: F4951514

County: Union

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS

Defendant: ANGEL MACHADO; LUIS E. MACHADO; DELIZABETH MACHADO, HUSBAND AND WIFE; MRS. ANGEL MACHADO, WIFE OF ANGEL MACHADO

Sale Date: 04/27/2016

Writ of Execution: 11/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.  
Commonly known as: 613-615 MONROE AVENUE, ELIZABETH, NJ 07201. THIS PROPERTY HAS A MAILING ADDRESS OF 615 MONROE AVENUE, ELIZABETH, NJ 07201.

Tax Lot No. 1150 in Block No. 12

Dimension of Lot Approximately: 35 X 150

Nearest Cross Street: FAIRMONT AVENUE  
**BEGINNING at a point in the easterly line of Monroe Avenue distant 170.00 feet northerly from its intersection with northerly line of Fairmont Avenue, and running; thence,**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

PRIOR LIENS/ENCUMBRANCES

WATER OPEN + PENALTY \$324.10

**TOTAL AS OF December 23, 2015: \$324.10**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$397,747.89\*\*\*Three Hundred Ninety-Seven Thousand Seven Hundred Forty-Seven and 89/100\*\*\***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$410,413.70\*\*\*Four Hundred Ten Thousand Four Hundred Thirteen and 70/100\*\*\*

March 31, April 7, 14, 21, 2016

U37901 PRO (\$145.04)

**LINDEN**

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on May 12, 2016 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property

## PUBLIC NOTICE

described herein as belonging to:  
Tarah M. Bird #1104: cartons, bags, totes;  
Lemar Davis, Jr. #1187: washer, dryer, furniture;  
Larry T. Holmes #2064F: air conditioners, totes,  
TV; Lorene Jamison #2064J: household items;  
Toni D. Lackford #2118: bikes, speakers, furniture;  
Gregory L. Holmes #2202: ladder, totes,  
cartons; Sergio G. Manino #2208: cartons, air  
conditioner, fishing pole; Joel Jimenez #2253:  
TV, refrigerator, furniture; Sharleen Delgado  
#3029: couch, totes, mirror; Alicia Jones #3045:  
Wanda I. Rodriguez #3048: refrigerator, mat-  
tress; Enriquez Q. Arguedas #3128: tools,  
machines, ladder; Lashawn Y. Williams #3345:  
2 sofas; Marie R. St. Louis-Jeanty #5010: wheel  
barrow, lawnmower, furniture; Valerie James-  
Hobbs #5011: cartons, totes, couch; Freddy  
Muñoz Sanchez #5047: cartons, end table,  
freezer; Jason J. Acevedo #6014: sneakers,  
cartons, toolboxes

Donald Barber & Patrick Williams, Auctioneers  
as Agents. Storage Post reserves the right to  
refuse any bid or cancel the auction for any rea-  
son.

April 21, 28, 2016

U38829 PRO (\$34.30)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001336

Division: CHANCERY

Docket Number: F00909812

County: Union

Plaintiff: MTGLQ INVESTMENTS, L.P.

VS

Defendant: SAMUEL LA CHAPEL

Sale Date: 05/11/2016

Writ of Execution: 01/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden

Street Address: 31 W 18th Street,

Linden, NJ 07036

Tax Lot: 4

Tax Block: 549

Approximate dimensions: 37.5 x 100

Nearest cross street: Winans Ave.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$261,591.60\*\*\*Two Hundred Sixty-One Thousand Five Hundred Ninety-One and 60/100\*\*\***

Attorney:

PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$269,068.08\*\*\*Two Hundred Sixty-Nine Thousand Sixty-Eight and 08/100\*\*\*

April 14, 21, 28, May 5, 2016

U38136 PRO (\$117.60)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001111

Division: CHANCERY

Docket Number: DJ11416714, DC-003453-13

County: Union

Plaintiff: UNIFUND CCR PARTNERS VS

Defendant: MICHAEL A. ADENITI

Sale Date: 04/27/2016

Writ of Execution: 05/31/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

STREET AND STREET NUMBER: 3216

FEDOR AVE., LINDEN, NJ 07036

TAX LOT AND BLOCK NUMBER: BLOCK 582,

LOT 59 ON THE Tax Map of THE Township of

Linden, NJ 07036

NUMBER OF FEET TO NEAREST CROSS

STREET: Approximately 10' to Water Street

DIMENSIONS: 44 x 90

FULL DESCRIPTION: Deed Book 5965 Page

0654

PRIOR LIENS: PHH 1ST MORTGAGE -

\$130,000 approximate

1/2 Interest in the real property

The Sheriff hereby reserves the right to adjourn

without further publication

**JUDGMENT AMOUNT: \$13,653.60\*\*\*Thirteen Thousand Six Hundred Fifty-Three and 60/100\*\*\***

Attorney:  
RAGAN & RAGAN - COUNSELLORS AT LAW

## PUBLIC NOTICE

BRINLEY PLAZA BUILDING ONE  
3100 ROUTE 138 WEST  
WALL, NJ 07719

(732) 280-4100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$14,489.23\*\*\*Fourteen Thousand

Four Hundred Eighty-Nine and 23/100\*\*\*

March 31, April 7, 14, 21, 2016

U37750 PRO (\$101.92)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001302

Division: CHANCERY

Docket Number: F01706310

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST AS

TRUSTEE FOR HLSS MORTGAGE MASTER

TRUST FOR THE BENEFIT OF THE HOLDERS

OF THE SERIES: 2014-1 CERTIFICATES

ISSUED BY HLSS MORTGAGE MASTER

TRUST

VS

Defendant: JOHN GABRISH; MRS JOHN

GABRISH; WIFE OF JOHN GABRISH; STATE

OF NEW JERSEY

Sale Date: 05/11/2016

Writ of Execution: 01/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 907 MAPLE AVENUE, LINDEN, NJ 07036

Tax Lot 10 BLOCK 180

Dimensions of Lot: 50 feet wide by 100 feet long

Nearest Cross Street: CLEVELAND AVENUE

**"THE SHERIFF HEREBY RESERVES THE**

**RIGHT TO ADJOURN THIS SALE WITHOUT**

**FURTHER NOTICE THROUGH PUBLICATION.**

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES**

**MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$303,852.83 Three Hundred Three Thousand Eight Hundred Fifty-Two and 83/100\*\*\***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$312,864.92\*\*\*Three Hundred Twelve Thousand Eight Hundred Sixty-Four and 92/100\*\*\*

April 14, 21, 28, May 5, 2016

U38407 PRO (\$164.64)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001327

Division: CHANCERY

Docket Number: F02814113

County: Union

Plaintiff: WELL FARGO BANK, NA

VS

Defendant: MICHELLE A KAPLAN a/k/a

MICHELLE GRUNSPAN; DAVID GRUNSPAN;

TD BANK; MIDATLANTIC NEONATOLOGY

Sale Date: 05/11/2016

Writ of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 218 HARVARD

ROAD, LINDEN, NJ 07036

TAX LOT#: 5 IN BLOCK #:303

DIMENSIONS (APPROX.): 60 X 100

NEAREST CROSS STREET: SUMMIT TER-

RACE

**\*\*\*THE SHERIFF HEREBY RESERVES THE**

## PUBLIC NOTICE

**RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***

DATE: 1/20/16 ASHLEY L. BAEZ JUDG-

MENT AMOUNT: \$338,062.95 \*\*\*Three Hundred

Thirty-Eight Thousand Sixty-Two and

95/100\*\*\*

Attorney:

KNUCKLES KOMOSINSKI & ELLIOTT LLP

50 TICE BOULEVARD

SUITE 183

WOODCLIFF LAKE NJ 07677

201-391-0370

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$352,675.29\*\*\*Three Hundred Fifty-

Two Thousand Six Hundred Seventy-Five and

29/100\*\*\*

April 14, 21, 28, May 5, 2016

U38133 PRO (\$105.84)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001397

Division: CHANCERY

Docket Number: F02190514

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: HASANA ADAMS A/K/A HASANA M.

ADAMS, PATRICIA PICKETT AND SOVER-

EIGN BANK

Sale Date: 05/11/2016



## PUBLIC NOTICE

LABRADOR, HIS WIFE; JAMES Z. CINBERG MD FACS; NEW CENTURY FINANCIAL SERVICES; ANESTHESIA ASSOCIATES OF MORRISTOWN

Writ of Execution: 12/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 329 Mil-tonia Street, Linden, NJ 07036  
**TAX LOT # 9, BLOCK # 354**  
**NEAREST CROSS STREET:** N Stiles Street  
**APPROXIMATE DIMENSIONS:** 45 X 90  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT:** \$422,188.85\*\*\*Four Hundred Twenty-Two Thousand One Hundred Eighty-Eight and 85/100\*\*\*  
Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTLON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$441,023.63\*\*\*Four Hundred Forty-One Thousand Twenty-Four and 53/100\*\*\*  
March 31, April 7, 14, 21, 2016  
U37871 PRO (\$170.52)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001197  
Division: CHANCERY  
Docket Number: F05132314  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1  
VS  
Defendant: HUBERT N. SNEAD; MRS. HUBERT N. SNEAD, HIS WIFE; DEL BARTON MANOR CONDOMINIUM ASSOCIATION, INC., AND NATIONAL CITY BANK, NKA PNC BANK  
Sale Date: 05/04/2016  
Writ of Execution: 07/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**  
301 West Morris Avenue  
Linden, NJ 07036

**TAX LOT # 3 BLOCK # 465 QUAL # C00A3**  
**APPROXIMATE DIMENSIONS:** CONDO  
**NEAREST CROSS STREET:** Jefferson Avenue  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
Subject to any lien in favor of a condominium

## PUBLIC NOTICE

association which is granted priority pursuant to N.J.S.A. 46:8B-21(b)(1), if any.  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT:** \$137,563.67\*\*\*One Hundred Thirty-Seven Thousand Five Hundred Sixty-Three and 67/100\*\*\*

Attorney: PARKER MCCAY  
9000 MIDLANTIC DRIVE  
SUITE 300, P.O. BOX 5054  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$144,708.18\*\*\*One Hundred Forty-Four Thousand Seven Hundred Eight and 18/100\*\*\*  
April 7, 14, 21, 28, 2016  
U38237 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001252  
Division: CHANCERY  
Docket Number: F02003115  
County: Union  
Plaintiff: VALLEY NATIONAL BANK  
VS  
Defendant: JOHN T. MARKOWSKI AKA JOHN MARKOWSKI, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JOHN T. MARKOWSKI, JR., MELISSA MARKOWSKI, STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
Sale Date: 05/11/2016  
Writ of Execution: 11/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Linden City  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 925 Clinton Street  
**TAX BLOCK AND LOT:** BLOCK: 525 LOT: 19  
**DIMENSIONS OF LOT:** 50 X 155  
**NEAREST CROSS STREET:** SUPERIOR INTERESTS (if any): Linden City Taxes (1st QTR 2016) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2160.86 as of 01/04/2016

Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$58.24 as of 12/31/2015.  
2014 3rd Party Lien Certificate #14-00319 holds an interest in the property in the amount of \$285.30 as of 06/05/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$152,500.47\*\*\*One Hundred Fifty-Two Thousand Five Hundred and 47/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856) 802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$158,079.92\*\*\*One Hundred Fifty-Eight Thousand Seventy-Nine and 92/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38360 PRO (\$154.84)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001387  
Division: CHANCERY  
Docket Number: F01479915  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST  
VS  
Defendant: LISET MENA; ROBERTO PRESTA  
Sale Date: 05/11/2016  
Writ of Execution: 01/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

## PUBLIC NOTICE

conclusion of the sales.  
The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.  
Commonly known as 32 CEDAR AVE, LINDEN, NJ 07036

**Tax LOT 6 BLOCK 453**  
**Dimensions of Lot:** 50 feet wide by 100 feet long  
**Nearest Cross Street:** CLINTON STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$323,660.51\*\*\*Three Hundred Twenty-Three Thousand Six Hundred Sixty and 51/100\*\*\*

Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$332,933.87\*\*\*Three Hundred Thirty-Two Thousand Nine Hundred Thirty-Three and 87/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38361 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001308  
Division: CHANCERY  
Docket Number: F04100313  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS  
Defendant: RENA FRAZIER; EDWARD FRAZIER  
Sale Date: 05/11/2016  
Writ of Execution: 12/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN County of UNION, State of New Jersey  
Premises commonly known as: 417 3RD AVENUE, LINDEN, NJ 07036-2709  
**BEING KNOWN AS LOT 9, BLOCK 179** on the official Tax Map of the CITY of LINDEN  
Dimensions:

25.00FT X 100.00FT X 25.00FT X 100.00FT  
Nearest Cross Street: CLARK STREET

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$270,654.87\*\*\* Two Hundred Seventy Thousand Six Hundred Fifty-Four and 87/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856) 813-5500

## PUBLIC NOTICE

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$283,537.31\*\*\*Two Hundred Eighty-Three Thousand Five Hundred Thirty-Seven and 31/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38138 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001379  
Division: CHANCERY  
Docket Number: F02304114  
County: Union  
Plaintiff: BANK OF AMERICA NA  
VS  
Defendant: MARIA COSTA; ANTONIO PORTELA  
Sale Date: 05/11/2016  
Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 824NORTH STILES STREET, LINDEN, NJ 07036-4032  
**BEING KNOWN AS LOT 22, BLOCK 400** on the official Tax Map of the CITY of LINDEN  
Dimensions:  
16.16FT X 100.00FT X 16.16FT X 33.33FT X 0.47FT X 9.05FT X 0.47FT X 18.33FT X 0.47FT X 9.05FT X 4.7FT X 30.24FT  
Nearest Cross Street: Gibbons Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$229,085.83\*\*\*Two Hundred Twenty-Nine Thousand Eighty-Five and 83/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856) 813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$261,482.70\*\*\*Two Hundred Sixty-One Thousand Four Hundred Eighty-Two and 70/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38139 PRO (\$162.68)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001381  
Division: CHANCERY  
Docket Number: F03550514  
County: Union  
Plaintiff: UNION COUNTY SAVINGS BANK  
VS  
Defendant: JOSEPH THOMPSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRY-WIDE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS; KIMBALL MEDICAL CENTER  
Sale Date: 05/11/2016  
Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN County of UNION, State of New Jersey  
Premises commonly known as: 1015 LINCOLN STREET, LINDEN, NJ 07036-2136  
**BEING KNOWN AS LOT 3, BLOCK 120** on the official Tax Map of the CITY of LINDEN  
Dimensions:  
25.00FT X 90.00FT X 25.00FT X 90.00FT  
Nearest Cross Street: Curtis Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by**

## PUBLIC NOTICE

publication.  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$191,193.80\*\*\* One Hundred Ninety-One Thousand One Hundred Ninety-Three and 80/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856) 813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$218,474.53\*\*\*Two Hundred Eighteen Thousand Four Hundred Seventy-Four and 53/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38330 PRO (\$164.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001512  
Division: CHANCERY  
Docket Number: F2044208  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2  
VS  
Defendant: DIANA MONTEALEGRE; OCTAVIO MONTEALEGRE, HUSBAND OF DIANA MONTEALEGRE  
Sale Date: 05/18/2016  
Writ of Execution: 03/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 115 LUTTGEM PLAZA, LINDEN, NJ 07036-2850  
**BEING KNOWN AS LOT 8, BLOCK 212** on the official Tax Map of the CITY of LINDEN  
Dimensions: 27.70FT X 100.00FT X 38.75FT X 100.00FT

Nearest Cross Street: WASHINGTON AVENUE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$480,283.12\*\*\*Four Hundred Eighty Thousand Two Hundred Eighty-Three and 12/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856) 813-5500  
Sheriff: Joseph Cryan

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$625,852.87\*\*\*Six Hundred Twenty-Five Thousand Eight Hundred Fifty-Two and 87/100\*\*\*  
 April 21, 28, May 5, 12, 2016  
 U38530 PRO (\$168.56)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001521**  
 Division: CHANCERY  
 Docket Number: F01000514  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: CRYSTAL L. McDUFFIE; MR. McDUFFIE, HUSBAND OF CRYSTAL L. McDUFFIE  
 Sale Date: 05/18/2016  
 Writ of Execution: 08/31/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The Property to be sold is located in the City of Linden, in the County of Union, State of New Jersey.  
 Tax LOT 27 BLOCK 402  
 COMMONLY KNOWN AS 762 NORTH STILES STREET, LINDEN, NJ 07036.  
 Dimensions of the Lot are (Approximately) 111.63 X 22.83 X 108.39 X 23.06.  
 Nearest Cross Street: Situated on the northeasterly side of North Stiles Street, intersection feet from the southeasterly side of West Gibbons Street.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$165,842.75\*\*\*One Hundred Sixty-Five Thousand Eight Hundred Forty-Two and 75/100\*\*\***  
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MOUNT LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$174,384.49\*\*\*One Hundred Seventy-Four Thousand Three Hundred Eighty-Four and 49/100\*\*\*  
 April 21, 28, May 5, 12, 2016  
 U38536 PRO (\$150.92)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001527**  
 Division: CHANCERY  
 Docket Number: F00919115  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-9 ASSET-BACKED CERTIFICATES SERIES 2006-9  
 VS  
 Defendant: JULIO C. SALERMO; LOURDES SALERMO; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ TRUST, C.VHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-E AND STATE OF NEW JERSEY  
 Sale Date: 05/18/2016  
 Writ of Execution: 11/20/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.  
 It is commonly known as 300 ROSEWOOD TERRACE, LINDEN, NJ 07036.  
 It is known and designated as Block 329, Lot 4.1. The dimensions are approximately 50 feet wide by 100 feet long.  
 Nearest cross street: Dewitt Terrace  
**Prior lien(s): NONE**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes,**

**PUBLIC NOTICE**

charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$482,461.79\*\*\*Four Hundred Eighty-Two Thousand Four Hundred Sixty-One and 79/100\*\*\***  
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 (973) 797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$495,786.75\*\*\*Four Hundred Ninety-Five Thousand Seven Hundred Eighty-Six and 75/100\*\*\*  
 April 21, 28, May 5, 12, 2016  
 U38533 PRO (\$166.60)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001573**  
 Division: CHANCERY  
 Docket Number: F03488313  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2005-FR2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FR2  
 VS  
 Defendant: ALEXY BATISTA, GAVINA BATISTA, LUIS BATISTA A/K/A LUIS E. BATISTA, MARTIZA N. BATISTA, CACH OF NJ LLC, STATE OF NEW JERSEY  
 Sale Date: 05/18/2016  
 Writ of Execution: 11/30/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 305 West Henry Street, Linden, NJ 07036**  
**TAX LOT #: 6, Block #: 280**  
**APPROXIMATE DIMENSIONS: 30.00 x 100**  
**NEAREST CROSS STREET: Brook Street**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES AND/OR JUDGMENTS: N/A**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$284,810.76\*\*\*Two Hundred Eighty-Four Thousand Eight Hundred Ten and 76/100\*\*\***  
 Attorney: UDREN LAW OFFICES, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$293,741.03\*\*\*Two Hundred Ninety-Three Thousand Seven Hundred Forty-One and 03/100\*\*\*  
 April 21, 28, May 5, 12, 2016  
 U38678 PRO (\$131.32)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001095**  
 Division: CHANCERY  
 Docket Number: F4268314  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: CARLOS MORALES; ERIKA MORALES; JEAN LOSADA, WIFE AND HUSBAND; UNIFUND CCR PARTNERS; COUNTY OF CAMDEN; MIDLAND FUNDING LLC  
 Sale Date: 04/27/2016  
 Writ of Execution: 11/06/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

**PUBLIC NOTICE**

conclusion of the sales.  
 The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.  
 Commonly known as: 806 N STILES ST, LINDEN, NJ 07038.  
 Tax Lot No. 13 in Block No. 400  
 Dimension of Lot Approximately: 16.16 X 100  
 Nearest Cross Street: WEST GIBBONS STREET  
**BEGINNING at a point in the northeasterly sideline of North Stiles Street (60' ROW), said point being distant 53.38 feet northerly from the intersection with the northerly sideline of West Gibbons Street (60' ROW, aka Gibbons Street), running thence.**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-**

**PUBLIC NOTICE**

tion."  
**PRIOR LIENS/ENCUMBRANCES**  
 SEWER OPEN + PENALTY \$105.87  
 TRASH OPEN + PENALTY \$120.00  
**TOTAL AS OF December 22, 2015: \$225.87**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$331,855.01\*\*\*Three Hundred Thirty-One Thousand Eight Hun-**

**PUBLIC NOTICE**

ered Fifty-Five and 01/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$346,102.66\*\*\*Three Hundred Forty-Six Thousand One Hundred Two and 66/100\*\*\*  
 March 31, April 7, 14, 21, 2016  
 U37905 PRO (\$148.96)

**PUBLIC NOTICE**

Continued on next page

**PUBLIC NOTICE**

Continued on next page

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**ROSELLE PARK**

**2016 Municipal Budget of the Borough of Roselle Park, County of Union for the Fiscal Year 2016.**

**Revenue and Appropriation Summaries**

Summary of Revenues	Anticipated	
	2016	2015
1. Surplus	1,400,000.00	1,400,000.00
2. Total Miscellaneous Revenues	1,983,071.07	2,059,692.10
3. Receipts from Delinquent Taxes	460,000.00	460,000.00
4. a) Local Tax for Municipal Purposes	12,569,805.40	12,201,890.43
c) Minimum Library Tax	363,328.32	343,875.75
Total Amount to be Raised by Taxes for Support of Municipal Budget	12,933,133.72	12,545,766.18
Total General Revenues	16,776,204.79	16,465,458.28

Summary of Appropriations	Final	
	2016 Budget	2015 Budget
1. Operating Expenses: Salaries and Wages	5,744,247.00	5,522,297.00
Other Expenses	6,814,919.13	6,695,358.12
2. Deferred Charges and Other Appropriations	1,388,674.00	1,309,165.00
3. Capital Improvements	100,000.00	100,000.00
4. Debt Service (Include for School Purposes)	1,777,898.66	1,940,636.16
5. Reserve for Uncollected Taxes	950,466.00	898,002.00
Total General Appropriations	16,776,204.79	16,465,458.28
Total Number of Employees - Full Time and Part time	160	161

Summary of Revenues	2016 Sewer Utility Budget Anticipated	
	2016	2015
1. Surplus	1,241,904.00	1,287,675.00
2. Miscellaneous Revenues		
3. Deficit (General Budget)		
Total Revenues	1,241,904.00	1,287,675.00

Summary of Appropriations	Final	
	2016 Budget	2015 Budget
1. Operating Expenses: Salaries and Wages	1,236,904.00	1,247,325.00
Other Expenses	5,000.00	5,000.00
2. Capital Improvements		
3. Debt Service	35,350.00	
4. Deferred Charges and Other Appropriations		
5. Surplus (General Budget)		
Total Appropriations	1,241,904.00	1,287,675.00
Total Number of Employees - Full Time and Part time		

Balance of Outstanding Bonded Debt	Sewer Utility		Assessment Trust
	General	Sewer Utility	
Interest	3,396,961.25		8,350.00
Principal	13,990,000.00		97,000.00
Outstanding Balance	17,386,961.25		105,350.00

Notice is hereby given that the budget and tax resolution were approved by the Mayor and Council of the Borough of Roselle Park, County of Union on March 24, 2016.  
 A hearing on the budget and tax resolution will be held at the Municipal Building, on May 5, 2016 at 7:00 o'clock P.M. at which time and place discussions relating to the Budget and Tax Resolution for the Year 2016 may be presented by taxpayers or other interested persons.  
 Copies of the budget are available in the Office of the Borough Clerk, Doreen Cali, at Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey 07204, during the hours of 8:30 A.M. to 4:30 P.M.  
 U38074 UNL April 21, 2016 (\$656.25)



**PUBLIC NOTICE**

**RAHWAY  
PUBLIC NOTICE**

**NOTICE OF ADOPTED ORDINANCE**

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on April 11, 2016. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF  
RAHWAY, NEW JERSEY  
O-7-16**

AN ORDINANCE AMENDING CHAPTER 5 OF THE CODE OF THE CITY OF RAHWAY, "ADMINISTRATION OF GOVERNMENT"

Jeffrey J. Jotz, RMC  
City Clerk

U38559 PRO April 21, 2016 (\$12.25)

**RAHWAY  
PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on April 11, 2016. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on May 9, 2016 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF  
RAHWAY, NEW JERSEY  
O-8-16**

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC – STOP INTERSECTIONS)

The subject ordinance adds a stop sign at Essex and Hancock streets.

Jeffrey J. Jotz, RMC  
City Clerk

U38558 PRO April 21, 2016 (\$16.66)

**RAHWAY  
PUBLIC NOTICE**

**ORDINANCE – CITY OF  
RAHWAY, NEW JERSEY**

**O-5-16  
BOND ORDINANCE  
STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Rahway, in the County of Union, State of New Jersey on April 11, 2016, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office, for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** REFUNDING BOND ORDINANCE OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "CITY") PROVIDING FOR (i) THE REFUNDING OF CERTAIN OUTSTANDING GENERAL OBLIGATION REFUNDING BONDS OF THE CITY DATED JANUARY 25, 2007 TO PROVIDE DEBT SERVICE SAVINGS, AND (ii) AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$5,700,000 AGGREGATE PRINCIPAL AMOUNT OF GENERAL OBLIGATION REFUNDING BONDS OF THE CITY TO EFFECT SUCH REFUNDING AND APPROPRIATING THE PROCEEDS THEREFOR

**Purpose(s):** To achieve debt service savings; the refunding of certain outstanding 2007 Bonds of the City and authorizing the issuance of not to exceed \$5,700,000 General Obligation Refunding Bonds of the City to effect such refunding

**Appropriation:** \$5,700,000

**Bonds/Notes Authorized:** \$5,700,000

**Section 20 Costs/Costs of Issuance:** \$170,000

**Useful Life:** N/A

Jeffrey J. Jotz, RMC  
City Clerk

U38561 PRO April 21, 2016 (\$29.89)

**RAHWAY  
PUBLIC NOTICE**

**ORDINANCE – CITY OF  
RAHWAY, NEW JERSEY**

**PUBLIC NOTICE**

**O-6-16  
BOND ORDINANCE  
STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on April 11, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR SEWER UTILITY INFLOW AND INFILTRATION PROJECT (PHASE III), BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$425,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$425,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

**Purpose(s):** Assessment Of Sewer Inflow And Infiltration Systems At Various Locations Throughout The City And Capital Repairs And Improvements To The Sewer Systems Associated Therewith

**Appropriation:** \$425,000

**Bonds/Notes Authorized:** \$425,000

**Grants Appropriated:** None

**Section 20 Costs:** \$85,000

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**Useful Life:** 5 years

Jeffrey J. Jotz, RMC  
City Clerk

U38560 PRO April 21, 2016 (\$27.44)

**RAHWAY**

**PUBLIC NOTICE**

**ORDINANCE – CITY OF  
RAHWAY, NEW JERSEY  
O-9-16**

**NOTICE OF PENDING BOND  
ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on April 11, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on May 9, 2016 at 7:00 p. m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE ENVIRONMENTAL REMEDIATION OF VARIOUS PROPERTIES, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$225,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$214,285 BONDS OR

**PUBLIC NOTICE**

**KENILWORTH**

**BOROUGH OF KENILWORTH  
ORDINANCE NO. 2016-02**

**BOND ORDINANCE STATEMENT AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough Council of the Borough of Kenilworth, in the County of Union, State of New Jersey on April 13, 2016 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY EQUIPMENT AND A NEW FIRE ENGINE (PARTIAL FUNDING) AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE BOROUGH OF KENILWORTH, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$902,200 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

**The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:**

**SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS**

A. Undertaking of various improvements to public buildings and property. It is hereby determined and stated that the public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost	\$ 84,000
Down Payment Appropriated	\$ 4,000
Bonds and Notes Authorized	\$ 80,000
Period of Usefulness	15 years

B. Acquisition of new information technology equipment consisting of computer equipment for the use of various Borough departments, offices and agencies.

Appropriation and Estimated Cost	\$ 10,000
Down Payment Appropriated	\$ 500
Bonds and Notes Authorized	\$ 9,500
Period of Usefulness	5 years

C. Undertaking of environmental remediation in the vicinity of North 14th Street and Halsey Street (paper road).

Appropriation and Estimated Cost	\$ 25,000
Down Payment Appropriated	\$ 1,200
Bonds and Notes Authorized	\$ 23,800
Period of Usefulness	15 years

D. Acquisition of new additional or replacement equipment and machinery consisting of generators for installation at the Department of Public Works ("DPW") Facility, the Detective Bureau and Borough Hall.

Appropriation and Estimated Cost	\$ 47,500
Down Payment Appropriated	\$ 2,270
Bonds and Notes Authorized	\$ 45,230
Period of Usefulness	15 years

E. Installation of playground equipment at various parks.

Appropriation and Estimated Cost	\$ 10,000
Down Payment Appropriated	\$ 480
Bonds and Notes Authorized	\$ 9,520
Period of Usefulness	15 years

F. Partial funding for the acquisition of new additional or replacement equipment and machinery and new automotive vehicles, including original apparatus and

**PUBLIC NOTICE**

**NOTES OF THE CITY TO FINANCE PART OF  
THE COST THEREOF**

**Purpose(s):** Environmental Remediation Of Various Properties, Including, But Not Limited To, Environmental Investigations And Remedial Action And Clean-Up Associated With The Closure Of The Underground Storage Tank At 999 Hart Street And The Planned Remediation At 1049 Westfield Avenue And The Hamilton Laundry

**Appropriation:** \$225,000

**Bonds/Notes Authorized:** \$214,285

**Grants:** None

**Section 20 Costs:** \$225,000

**Useful Life:** 5 years

Jeffrey J. Jotz, RMC  
City Clerk

U38557 PRO April 21, 2016 (\$29.89)

**RAHWAY**

**Public Notice**

Request for Qualifications

HomeVision Development, Inc. (HV) of Rahway New Jersey is requesting proposals from qualified Real Estate Professionals (RFQ) to provide Real Estate Services to sell one (1) affordable house partially funded by HOME federal funds in Rahway.

Realtors must be licensed to conduct business in the State of New Jersey with a fundamental understanding of HUD related funding regulations.

Bid documents are free and can be obtained by

**PUBLIC NOTICE**

equipment, for the use of the DPW consisting of (i) a leaf collector, (ii) a sanitation truck, (iii) a street sweeper and (iv) a dump truck.

Appropriation and Estimated Cost	\$ 115,000
Down Payment Appropriated	\$ 5,500
Bonds and Notes Authorized	\$ 109,500
Period of Usefulness	5 years

G. Partial funding for the acquisition of a new pumper fire engine, including original apparatus and equipment.

Appropriation and Estimated Cost	\$ 140,000
Down Payment Appropriated	\$ 6,670
Bonds and Notes Authorized	\$ 133,330
Period of Usefulness	10 years

H. Acquisition of new additional or replacement equipment and machinery consisting of a thermal imaging camera for the use of the Fire Department.

Appropriation and Estimated Cost	\$ 11,100
Down Payment Appropriated	\$ 530
Bonds and Notes Authorized	\$ 10,570
Period of Usefulness	15 years

I. Acquisition of new automotive vehicles, including original apparatus and equipment, consisting of SUVs for the use of the Police Department.

Appropriation and Estimated Cost	\$ 141,100
Down Payment Appropriated	\$ 6,860
Bonds and Notes Authorized	\$ 134,240
Period of Usefulness	5 years

J. Acquisition of new additional or replacement equipment and machinery and new communication and signal systems equipment for the use of the Police Department consisting of (i) an alcotest machine, (ii) an updated radio repeater system and (iii) an interview room video recorder.

Appropriation and Estimated Cost	\$ 58,500
Down Payment Appropriated	\$ 2,790
Bonds and Notes Authorized	\$ 55,710
Period of Usefulness	10 years

K. Undertaking of the 2016 Capital Road Improvement Program (including roadway reconstruction and resurfacing, and the undertaking of the following, where necessary: repair of the storm drainage system, construction or reconstruction of curbs, sidewalks and driveway aprons and the making of landscaping improvements), as set forth on a list prepared by the Borough Engineer on file or to be placed on file with the Borough Clerk, and hereby approved as if set forth herein in full. Depending upon the contract price and other exigent circumstances, and upon approval by the Borough Council, there may be additions to or deletions from the aforesaid list. It is hereby determined and stated that said roads to be improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost	\$ 260,000
Down Payment Appropriated	\$ 12,400
Bonds and Notes Authorized	\$ 247,600
Period of Usefulness	10 years

Aggregate Appropriation and Estimated Cost	\$ 902,200
Aggregate Down Payment Appropriated	\$ 43,200
Aggregate Amount of Bonds and Notes Authorized	\$ 859,000

**Grants (if any) Appropriated:** \$-0-  
**Section 20 Costs:** \$125,000  
**Useful Life:** 9.51 years

U38804 UNL April 21, 2016 (\$152.88)

**PUBLIC NOTICE**

Faxing or Emailing a request to the following:  
Fax: 732-499-0070  
Email: rha165@aol.com

Responses from interested firms must be returned to HV by mail in an envelope marked "HomeVision Realtor" no later than May 11, 2016.

Responses will be evaluated, rated and ranked in accordance with document checklist set forth in the proposal. Services will be awarded to qualified and responsible firms whose proposals are the most advantageous to HomeVision.

HomeVision Development, Inc. reserves the right to reject any and all proposals or waive any informality in the proposal.  
U38831 PRO April 21, 2016 (\$17.64)

**RAHWAY**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-5147-13**

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO:  
**MYRA LEWIS**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BAYVIEW LOAN SERVICING, LLC is Plaintiff and DEAUWAND K. THOMAS, ADMINISTRATOR OF THE ESTATE OF ELLIS

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

Laura Reinertsen, Borough Clerk  
Borough of Kenilworth  
County of Union  
State of New Jersey



**PUBLIC NOTICE**

WATERS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-5147-13 within thirty-five (35) days after 4/21/16 exclusive of such date, or if published after 4/21/16, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 4, 2000 made by **ELLIS WATERS** as mortgagors to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION** recorded December 12, 2000, in Book 7960 of Mortgages for UNION County, Page 78, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 415 SEMINARY AVE, RAHWAY, NJ 07065, Block 164, Lot 10.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715  
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MYRA LEWIS are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by **ELLIS WATERS** as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularly.  
File No. ZBMT1241  
Dated: April 12, 2016

MICHELLE SMITH  
Clerk of the Superior  
Court of New Jersey  
U38556 PRO April 21, 2016 (\$39.20)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001201  
Division: CHANCERY  
Docket Number: F04521110  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: SUSAN BARRETT  
Sale Date: 05/04/2016  
Writ of Execution: 12/22/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:  
540 West 7th Avenue  
Roselle, NJ 07203

TAX LOT #: 30 BLOCK #: 7105  
APPROXIMATE DIMENSIONS: 50 x 168  
NEAREST CROSS STREET: Wood Avenue  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION** A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$388,957.88\*\*\*Three Hundred Eighty-Eight Thousand Nine Hundred Fifty-Seven and 88/100\*\*\***

Attorney:  
PARKER MCCAY  
9000 MIDLANTIC DRIVE  
SUITE 300, P.O. BOX 5054  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$403,400.83\*\*\*Four Hundred Three Thousand Four Hundred and 83/100\*\*\*  
April 7, 14, 21, 28, 2016  
U37892 PRO (\$129.36)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001222

**PUBLIC NOTICE**

Division: CHANCERY  
Docket Number: F05069314  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS

Defendant: DEBVEDA BERRY-MOORE, WENDELL A. MOORE AKA WENDALL A. MOORE  
Sale Date: 05/04/2016  
Writ of Execution: 01/05/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 246 East 6th Avenue  
TAX BLOCK AND LOT:  
BLOCK: 2101 LOT: 8  
DIMENSIONS OF LOT: 200.00' x 75.00' NEAREST CROSS STREET: Walnut Street  
SUPERIOR INTERESTS (if any): ROSELLE BORO/2016 TAXES QTR 1 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2760.32 as of 02/01/2016.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$398,705.02\*\*\*Three Hundred Ninety-Eight Thousand Seven Hundred Five and 02/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$415,321.92\*\*\*Four Hundred Fifteen Thousand Three Hundred Twenty-One and 92/100\*\*\*  
April 7, 14, 21, 28, 2016  
U37789 PRO (\$131.32)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001251  
Division: CHANCERY  
Docket Number: F03709714  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: FEDERICK SPRINGER, HATTIE DAVIS-SPRINGER  
Sale Date: 05/04/2016  
Writ of Execution: 10/26/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 907 Harrison Avenue  
TAX BLOCK AND LOT:  
BLOCK: 1203 LOT: 16  
DIMENSIONS OF LOT: 124.28' x 50.01'  
NEAREST CROSS STREET: corner of Harrison Avenue and Morris Place  
SUPERIOR INTERESTS (if any): NONE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$305,525.78\*\*\*Three Hundred Five Thousand Five Hundred Twenty-Five and 78/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$314,912.84\*\*\*Three Hundred Fourteen Thousand Nine Hundred Twelve and 84/100\*\*\*  
April 7, 14, 21, 28, 2016  
U37797 PRO (\$123.48)

**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001422  
Division: CHANCERY  
Docket Number: F1936015  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: MELVINA JETER  
Sale Date: 05/18/2016  
Writ of Execution: 12/24/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey  
Commonly known as: 1137 WARREN STREET, ROSELLE, NJ 07203  
Tax Lot No. 16 in Block No. 2502  
Dimension of Lot Approximately: 80 X 100  
Nearest Cross Street: 12TH AVENUE.

**BEGINNING at a point and iron pipe found on the Easterly Right of Way line of Warren Street (60.00 feet wide), said point being located 40.00 feet Northerly from the intersection of the aforesaid Easterly sideline of Warren Street with the northerly Right of Way Line of 12th Avenue (60.00 feet wide), said point being described in Deed Book 3502 Page 923; thence**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PRIOR LIENS/ENCUMBRANCES TOTAL AS OF January 13, 2016: \$0.00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, April 13, 2016** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3269	AcuPowder International, LLC. 901 Lehigh Avenue Block- 504 Lot- 4.01	Install 6,000 gal liquid hydrogen tank, 4 vaporizers & new mixer on site for use in connection w/existing metal processing operations	Carried for Resolution of Approval on 5/11/2016

Anthony Monguso/tda  
Anthony Monguso, Bd. Of Adj. Secretary  
U38801 UNL April 21, 2016 (\$26.46)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**UNION TOWNSHIP**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**KENILWORTH**

**2016 Municipal Budget Amendment  
BOROUGH OF KENILWORTH, COUNTY OF UNION  
FOR THE YEAR ENDED DECEMBER 31, 2016**

**Revenue and Appropriation Summaries**

Summary of Revenues - Current Fund	2016 Anticipated From	2016 Anticipated To
1. Surplus Anticipated	1,136,250.00	1,344,766.06
6. Local Tax for Municipal Purposes	11,162,359.06	11,028,843.00
Total General Revenues	15,273,918.06	15,348,918.06
Summary of Appropriations - Current Fund	Appropriated From	Appropriated To
1. Operating Expenses: Salaries & Wages	5,662,994.00	5,687,994.00
Other Expenses	6,502,924.06	6,552,924.06
Total General Appropriations	15,273,918.06	15,348,918.06

A hearing on the budget amendment will be held at the Municipal Building, on May 11, 2016, at 7:30 (PM) at which time and place objections to the Budget amendment for the year 2016 may be presented by taxpayers or other interested persons.

Copies of the detailed budget amendment are available in the office of the Borough Clerk, at the Municipal Building, 567 Boulevard, Kenilworth, New Jersey, 07033, (908) 276 - 9090 during the hours of 9:00 (A.M.) to 5:00 (P.M.).  
U38786 UNL April 21, 2016 (\$300.00)

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the **Borough of Roselle** in the **County of Union** and the State of New Jersey  
Premises commonly known as: **315 E. 2nd Avenue**  
Block 1602 (f/k/a 45.1), Lot 11 (f/k/a 12.B)  
Dimensions of Lot (Approximately): **50' x 140'**  
Nearest Cross Street: **Chandler Avenue**  
Subject to: **0.00**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$243,377.15\*\*\*Two Hundred Forty-Three Thousand Three Hundred Seventy-Seven and 15/100\*\*\***

Attorney:  
MC CABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$250,772.30\*\*\*Two Hundred Fifty Thousand Seven Hundred Seventy-Two and 30/100\*\*\*  
April 21, 28, May 5, 12, 2016  
U38540 PRO (\$141.12)



**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001300  
 Division: CHANCERY  
 Docket Number: F05138014  
 County: Union  
 Plaintiff: U.S. NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE FOR TRUMAN 2012 SC2 TITLE TRUST  
 VS  
 Defendant: MARIE NORMIL  
 Sale Date: 05/11/2016  
 Writ of Execution: 12/07/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle County of Union, in the State of New Jersey.  
 PREMISES COMMONLY KNOWN AS  
 722 Chestnut Street  
 Roselle, NJ 07203  
 TAX LOT 21, BLOCK 4102  
 APPROXIMATED DIMENSIONS: 40x 180  
 NEAREST CROSS STREET: Eighth Avenue  
 \*Taxes - at time of inquiry 3rd & 4th quarter taxes past due in the amount of \$4,763.18 + interest through payoff.  
 \*Water - Private account; verification of same prohibited without authorization of record property owner;  
 \*Sewer included with taxes

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$267,056.25\*\*\*Two Hundred Sixty-Seven Thousand Fifty-Six and 25/100\*\*\***

Attorney:  
 ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC  
 52 NEWTON AVENUE  
 P.O. BOX 456 WOODBURY NJ 08096  
 856-384-1515  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$274,810.76\*\*\*Two Hundred Seventy-Four Thousand Eight Hundred Ten and 76/100\*\*\*

**PUBLIC NOTICE**

April 14, 21, 28, May 5, 2016  
 U38142 PRO (\$148.96)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001514  
 Division: CHANCERY  
 Docket Number: F04591713  
 County: Union  
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST  
 VS  
 Defendant: ESTHER R. CONDE, MR. CONDE, HUSBAND OF ESTHER R. CONDE  
 Sale Date: 05/18/2016  
 Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.  
 Commonly known as 1031 THOMPSON AVE, ROSELLE, NJ 07203  
 Tax Lot 7 BLOCK 1402  
 Dimensions of Lot: 46.31 feet wide by 133.61 feet long  
 Nearest Cross Street: NEWMAN PLACE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$213,004.99\*\*\*Two Hundred Thirteen Thousand Four and 99/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD

**PUBLIC NOTICE**

SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$219,056.76\*\*\*Two Hundred Nineteen Thousand Fifty-Six and 76/100\*\*\*  
 April 21, 28, May 5, 12, 2016  
 U38658 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001163  
 Division: CHANCERY  
 Docket Number: F04045914  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: TAMMY CROSS; MR. CROSS, HUSBAND OF TAMMY CROSS; UNITED STATES OF AMERICA  
 Sale Date: 04/27/2016  
 Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE County of UNION, State of New Jersey  
 Premises commonly known as: 710 SPRUCE STREET, ROSELLE, NJ 07203-2134  
**BEING KNOWN AS LOT 22, BLOCK 2102** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions:  
**30.00FTX100.00FTX30.00FTX100.00FT**  
 Nearest Cross Street: 8th Avenue

**PUBLIC NOTICE**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Advertise subject USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE. Tammy Cross To Secretary of Housing and Urban Development, dated 02/17/2014 and recorded 03/25/2014 in Book 13742, Page 890. To Secure \$78,505.92.  
**JUDGMENT AMOUNT: \$251,600.82\*\*\* Two**

**PUBLIC NOTICE**

Hundred Fifty-One Thousand Six Hundred and 82/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN, DIAMOND & JONES PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$262,130.88\*\*\*Two Hundred Sixty-Two Thousand One Hundred Thirty and 88/100\*\*\*  
 March 31, April 7, 14, 21, 2016  
 U37751 PRO (\$190.12)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001229  
 Division: CHANCERY  
 Docket Number: F4354009  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS  
 Defendant: BRENDA RICHARDSON; WACHOVIA BANK, NATIONAL ASSOCIATION  
 Sale Date: 05/04/2016  
 Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**ROSELLE**

**2016 Municipal Budget  
 BOROUGH OF ROSELLE, COUNTY OF UNION  
 FOR THE CALENDAR YEAR ENDED  
 DECEMBER 31, 2016**

**Revenue and Appropriation Summaries**

**Summary of Revenues - Current Fund**

	2016	Anticipated 2015
1. Surplus	1,500,000.00	563,915.00
2. Total Miscellaneous Revenues	5,137,586.56	5,756,365.18
3. Receipts from Delinquent Taxes	2,443,430.00	2,325,440.00
4. Local Tax for Municipal Purposes	31,177,843.61	30,703,968.71
5. Minimum Library Tax	443,669.43	446,883.31
<b>Total General Revenues</b>	<b>40,702,529.60</b>	<b>39,796,572.20</b>

**Summary of Appropriations - Current Fund**

	2016	2015
1. Operating Expenses: Salaries & Wages	15,188,150.00	15,727,103.49
Other Expenses	16,978,723.87	15,848,544.57
2. Deferred Charges & Other Appropriations	3,860,655.73	3,785,697.81
3. Capital Improvements	300,000.00	201,200.00
4. Debt Service	1,549,000.00	1,503,213.51
5. Judgments	25,000.00	25,000.00
6. Reserve for Uncollected Taxes	2,801,000.00	2,705,812.82
<b>Total General Appropriations</b>	<b>40,702,529.60</b>	<b>39,796,572.20</b>
<b>Total Number of Employees - Full &amp; Part Time</b>	<b>248</b>	<b>244</b>

**Balance of Outstanding Debt - December 31, 2015**

	General
Interest	381,205.95
Principal-Bonds	1,893,000.00
Principal-Loans	1,403,157.20
<b>Outstanding Balance</b>	<b>3,677,363.15</b>

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Roselle, County of Union on April 13, 2016.

A hearing on the budget and tax resolution will be held at the Municipal Building, 210 Chestnut Street, Roselle, New Jersey, on May 18, 2016, at 6:00 o'clock ( PM ) at which time and place objections to the Budget and Tax Resolution for the year 2016 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of Lydia Agbejimi, Borough Deputy Clerk, at the Municipal Building, 210 Chestnut Street Roselle, New Jersey, 07203, (908) 245-5600, during the hours of 9:00 (A.M.) to 4:30 (P.M.).  
 U38768 PRO April 21, 2016 (\$487.50)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**HILLSIDE**

**TOWNSHIP OF HILLSIDE  
 PUBLIC NOTICE**

Notice is hereby given that on April 26, 2016 at 10:00 a.m. prevailing time, at M.T.S. Towing, 480 Chancellor Ave, Irvington, NJ 07111; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners

**CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES**

Year	Make/Model	VIN	
1	2007	Infiniti G35	JNKCV54E27M900353
2	2013	Jon YY1 MC	L8YTCKPM1DM400884
3	2002	Chevy CG1 Van	1GCFG15W321221355
4	2000	Lexus GS	JT8BD68S0Y0105542
5	2008	Dodge Charger	2B3KA43R38H215257
6	2002	Nissan Altima	1N4AL11D82C184114
7	2002	Ford Focus	3FAFP37352R230228
8	2002	Suzuki WTN	JS2RC41H325100356
9	2001	Chevy Venture	1GNDX03E11D256525
10	2000	Pontiac Gra	1G2WR1216YF107143
11	1994	Toyota Camry	JT2SK11E8R0199971
12	2001	Toyota Solara	2T1CF28P61C492419
13	1993	Chevy Geo	1Y1SK5363PZ029087
14	2002	Toyota Corolla	2T1BR12E12C579683

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on April 26, 2016. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Rayna E. Harris, Township Clerk  
 U38547 UNL April 21, 2016 (\$46.06)



**PUBLIC NOTICE**

Jersey  
Premises commonly known as: 110 WEST 9TH AVENUE, ROSELLE, NJ 07203-1927  
**BEING KNOWN** as LOT 24, BLOCK 4201 on the official Tax Map of the BOROUGH of ROSELLE  
Dimensions:  
38.33FT X 200.00FT X 33.33FT X 100.00FT X 5.00FT X 100.00FT  
Nearest Cross Street: Chestnut Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$371,939.28\*\*\*Three Hundred Seventy-One Thousand Nine Hundred Thirty-Nine and 28/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$394,809.03\*\*\*Three Hundred Ninety-Four Thousand Eight Hundred Nine and 03/100\*\*\*  
April 7, 14, 21, 28, 2016  
U37895 PRO (\$162.68)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001234  
Division: CHANCERY  
Docket Number: F03338713  
County: Union  
Plaintiff: PENNYMAC LOAN SERVICES, LLC  
VS  
Defendant: DUANE HOLLOWAY; TWANDA HICKS-HOLLOWAY; PAMELA COOPER  
Sale Date: 05/04/2016  
Writ of Execution: 11/30/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
Premises commonly known as: 417 BARTLETT STREET, ROSELLE, NJ 07203-1804  
**BEING KNOWN** as LOT 13, BLOCK 6704 on the official Tax Map of the BOROUGH of ROSELLE  
Dimensions:  
100.00FT X 50.00FT X 100.00FT X 50.00FT  
Nearest Cross Street: Amsterdam Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$411,690.96\*\*\*Four Hundred Eleven Thousand Six Hundred Ninety and 96/100\*\*\*

**PUBLIC NOTICE**

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$438,796.54\*\*\*Four Hundred Thirty-Eight Thousand Seven Hundred Ninety-Six and 54/100\*\*\*  
April 7, 14, 21, 28, 2016  
U37897 PRO (\$162.68)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001469  
Division: CHANCERY  
Docket Number: F0784714  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ALBERTO ALVAREZ, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; LIBERTY INSURANCE CORP.; STATE OF NEW JERSEY; MIDLAND FUNDING LLC; MSW CAPITAL LLC; VIRTUA WEST JERSEY HEALTH SYS; MONMOUTH/OCEAN COLLECTION SERV; H AND J MANAGEMENT; RAMON LOA MD; CGU INSURANCE COMPANY; KATHARINE GIBBS SCHOOL; CAPITAL ONE BANK USA NA; JOSEPH MASON DMD; TURA ORANGE; VANZ LLC OCT09 SERIES01; UNITED STATES OF AMERICA  
Sale Date: 05/18/2016  
Writ of Execution: 11/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.  
It is commonly known as 148 EAST SEVENTH AVENUE, ROSELLE, NJ 07203.  
It is known and designated as Block 3302, Lot 13.  
The dimensions are approximately 52 feet wide by 200 feet long.  
Nearest cross street: Walnut Street  
Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$589,517.37\*\*\*Five Hundred Eighty-Nine Thousand Five Hundred Seventeen and 37/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$607,749.73\*\*\*Six Hundred Seven Thousand Seven Hundred Forty-Nine and 73/100\*\*\*  
April 21, 28, May 5, 12, 2016  
U38534 PRO (\$172.48)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001205  
Division: CHANCERY  
Docket Number: F3067709  
County: Union  
Plaintiff: WELLS FARGO BANK N.A.  
VS  
Defendant: TOMAS BUENO; HARRY CUEVA; MOISE CUEVA; MARISELA CUEVA; MRS. TOMAS BUENO; WIFE OF TOMAS BUENO; JACKSON CAPITAL, INC.; UNION COUNTY BOARD OF SOCIAL SERVICES NKA UNION COUNTY DIVISION OF SOCIAL SERVICES; STATE OF NEW JERSEY  
Sale Date: 05/04/2016  
Writ of Execution: 12/29/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

**PUBLIC NOTICE**

conclusion of the sales.  
The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey  
Commonly known as: 412 Dermody Street, Roselle, NJ 07203  
Tax Lot No.: 6 in Block: 6904  
Dimensions of Lot: (Approximately) 75 x 100  
Nearest Cross Street: Amsterdam Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.  
**Prior Mortgages and Judgments (if any):**  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
**JUDGMENT AMOUNT:** \$276,050.27\*\*\*Two Hundred Seventy-Six Thousand Fifty and 27/100\*\*\*

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
SUITE 406  
WESTMONT NJ 08108  
(215)627-1322  
124559/NJ18578FC  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$341,334.28\*\*\*Three Hundred Forty-One Thousand Three Hundred Thirty-Four and 28/100\*\*\*  
April 7, 14, 21, 28, 2016  
U38219 PRO (\$162.68)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001575  
Division: CHANCERY  
Docket Number: F02917212  
County: Union  
Plaintiff: ONEWEST BANK FSB  
VS  
Defendant: DARRLY G. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, GEORGE A. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, KENNETH N. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, YARNEY C. COOPER, UNION COUNTY DIVISION OF SOCIAL SERVICES, PALISADES COLLECTION LLC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, CORAZON G. AGUSTINE, MERCER PROBATION SERVICES  
Sale Date: 05/18/2016  
Writ of Execution: 08/05/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

certified check at the conclusion of the sales.  
MUNICIPALITY: Borough of Roselle  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 234 West 3rd Avenue  
TAX LOT AND BLOCK NUMBERS: Lot: 24; Block: 4804  
DIMENSIONS: 33 x 200  
NEAREST CROSS STREET: Locust Street

Beginning at a point on the northerly side of West Third Avenue at a point therein distant 433 feet westerly from the intersection of same with the westerly side of Locust Street.  
Pursuant to a tax search of 01/21/2016: 2016 QTR 2 \$2,059.63 open, due on 05/01; QTR 3 TBD, due date 08/01; QTR 4 TBD, 11/01; 2017; QTR 1 TBD, 02/01; QTR 2 TBD, due date 05/01. Sewer account included with taxes.  
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

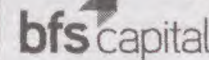
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER**

CONTINUED ON NEXT PAGE

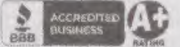
**QUICK FUNDING**  
for Small Businesses

Get \$5,000 - \$2,000,000 in as few as 2 days!  
MINIMUM 2 YEARS IN BUSINESS TO QUALIFY

**APPLY** (888) 732-6298  
**TODAY** [bfscapital.com/nyp](http://bfscapital.com/nyp)



\*Subject to approval and merchant bank processing.



ENGLERT  
**LeafGuard**  
NJDC #13VH07338800

**CALL NOW! 888-835-7036**

[LeafGuardofTristate.com](http://LeafGuardofTristate.com)

**75% Off**  
**Installation!**

**Clog Free Warranty**

Does not include cost of material. New orders only. Minimum purchase required. Other restrictions may apply.

Receive with purchase!



New orders only. Minimum purchase required. Gift card issued upon completion of installation and receipt of full payment. Other restrictions may apply.

Nobody beats our price on a one-piece covered gutter.



**The only One-Piece Seamless Gutter System!**

- ✓ Earned the Prestigious Good Housekeeping Seal
- ✓ Is Custom Made on Site Specifically for Your Home
- ✓ Offers the Most Comprehensive Warranty in the Industry

**Natural Unspoiled Coastal Property**

Website  
<http://waverlylots.com>

Community dock & ramp

There is amazing unspoiled land just hours away. Where you'll be surrounded by natural beauty, clean air and space; not condos, crowds or traffic. Located in Virginia just 3+ hrs from I-95 NJ/DE line. 23 lots, 3 to 22 acres each, priced \$60,000 to \$98,000. All are near the shoreline, some w/ excellent water views. Paved roads, utilities, dock, boat ramp and beach. Low property taxes.

Call (757) 442-2171 or email: [oceanlandtrust@yahoo.com](mailto:oceanlandtrust@yahoo.com)



**PUBLIC NOTICE**

**NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$285,569.55\*\*\*Two Hundred Eighty-Five Thousand Five Hundred Sixty-Nine and 55/100\*\*\***  
 Attorney:  
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN STREET  
 SUITE 460  
 WEST ORANGE NJ 07052  
 (973)325-8800  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$297,219.24\*\*\*Two Hundred Ninety-Seven Thousand Two Hundred Nineteen and 24/100\*\*\*  
 April 21, 28, May 5, 12, 2016  
 U38799 PRO (\$176.40)

**ROSELLE SHERIFF'S SALE**  
 Sheriff's File Number: CH-16001166  
 Division: CHANCERY  
 Docket Number: F3198309  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: MARIO CRUZ; GLADYS CRUZ;

**PUBLIC NOTICE**

**BANK OF AMERICA, NA; BOARDWALK REGENCY CORP.; PAMELA HALTER; CARL HALTER; STERNS; CENTRAL ORTHOPEDIC ASSOCIATES; ST. VINCENT'S HOSPITAL EMPLOYEE FEDERAL CREDIT UNION; COUNTY OF CAMDEN; ANESTHESIA ASSOCIATES OF MORRISTOWN; CAPITAL ONE BANK USA NA; STATE OF NEW JERSEY**  
 Sale Date: 04/27/2016  
 Writ of Execution: 09/06/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey.  
 TAX LOT 13.01 AND 13.02 (A/K/A 13.1 AND 13.2) (FKA LOT 13), BLOCK 4504  
 COMMONLY KNOWN AS: 1268 WHEATSHEAF ROAD, ROSELLE, NJ 07203  
 Dimensions of the Lot are (Approximately) 86.42 x 151.97 x 107.63 x 153.44.  
 Nearest Cross Street: Situated on the South-

**PUBLIC NOTICE**

westerly line of Wheatsheaf Road, at its intersection with the Northwesterly line of Audrey Terrace.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$222,392.33\*\*\*Two Hundred Twenty-Two Thousand Three Hun-**

**PUBLIC NOTICE**

**dred Ninety-Two and 33/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$252,407.63\*\*\*Two Hundred Fifty-Two Thousand Four Hundred Seven and 63/100\*\*\*  
 March 31, April 7, 14, 21, 2016  
 U37887 PRO (\$164.64)

**ROSELLE SHERIFF'S SALE**  
 Sheriff's File Number: CH-16001109  
 Division: CHANCERY  
 Docket Number: F01621413  
 County: Union  
 Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST VS  
 Defendant: MARGARITA OSPINA; JANNETH OSPINA; JORGE ARRIAGA, HIS HEIRS.

**PUBLIC NOTICE**

**DEVEISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST**  
 Sale Date: 04/27/2016  
 Writ of Execution: 12/21/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.  
 Commonly known as: 316 East 2nd Avenue, Roselle, NJ 07203  
 Tax Lot #: 4 in Block #: 1702  
 Dimension (Approx.): 50 x 179  
 Nearest Cross Street: Chandler Avenue  
**Important:** Lien information, if any, to be advertised pursuant to Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98): N/A

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**UNION - LINDEN CITY**

NOTICE IS HEREBY GIVEN to the legal voters of the Linden school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the Auditorium of Linden High School, located at 121 W. St. George Avenue on Monday April 25 at 6:00 PM, for the purpose of conducting a public hearing on the following budget for the 2016-2017 school year:

**Advertised Enrollments**

ENROLLMENT CATEGORIES	October 15, 2014 Actual	October 15, 2015 Actual	October 15, 2016 Estimated
Pupils On Roll	5,198	5,129	5,208
Regular Full-Time Pupils On Roll	37	32	0
Regular Shared-Time Pupils On Roll - Special Full-Time	776	803	807
Pupils On Roll - Special Shared-Time	39	26	29
Subtotal - Pupils On Roll	6,050	5,990	6,044
Private School Placements	88	86	90
Pupils Sent to Other Dist - Spec Ed Prog	41	51	54
Pupils Received	2	1	1
Pupils in State Facilities	10	7	0

**UNION - LINDEN CITY**

**Advertised Revenues**

Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
<b>Operating Budget:</b>				
<b>Revenues from Local Sources:</b>				
Local Tax Levy	10-1210	84,115,176	86,380,964	89,814,375
Total Tuition	10-1300	107,402	122,000	122,000
Unrestricted Miscellaneous Revenues	10-1XXX	1,121,404	300,000	500,000
Interest Earned On Current Expense Emergency Res	10-1XXX	0	97	500
Interest Earned On Capital Reserve Funds	10-1XXX	0	300	3,000
Subtotal - Revenues From Local Sources		85,343,982	86,803,361	90,439,875
<b>Revenues from State Sources:</b>				
Categorical Transportation Aid	10-3121	202,332	202,332	231,526
Extraordinary Aid	10-3131	595,835	501,369	426,123
Categorical Special Education Aid	10-3132	3,587,777	3,587,777	3,637,033
Equalization Aid	10-3176	16,947,876	16,947,876	16,893,594
Categorical Security Aid	10-3177	353,329	353,329	407,427
Parce Readiness Aid	10-3181	0	57,740	57,740
Per Pupil Growth Aid	10-3182	0	57,740	57,740
Professional Learning Community Aid	10-3183	0	0	57,890
Other State Aids	10-3XXX	139,666	219,199	186,319
Subtotal - Revenues From State Sources		21,826,815	21,927,362	21,955,392

**Revenues from Federal Sources:**

Medicaid Reimbursement	10-4200	366,169	150,782	178,962
ARRA/SEMI Revenue	10-4210	111,817	0	0
Subtotal - Revenues From Federal Sources		477,986	150,782	178,962

Budgeted Fund Balance - Operating Budget	10-303	0	3,325,447	2,479,946
Withdraw From Cap Res-Excess Cost & Oth Cap Prj	10-309	0	1,000,000	2,740,000
Transfers From Other Funds	10-5200	0	2,085,869	0
Adjustment For Prior Year Encumbrances		0	4,091,679	0
Actual Revenues (Over)/Under Expenditures		-1,490,063	0	0
Total Operating Budget		106,158,720	119,384,500	117,794,175

**Grants and Entitlements:**

Other Revenue From Local Sources	20-1XXX	157,433	85,000	85,000
Total Revenues From Local Sources	20-1XXX	157,433	85,000	85,000

**Revenues from State Sources:**

Preschool Education Aid - Pr Yr Carryover	20-3218	646,627	495,226	374,373
Preschool Education Aid	20-3218	2,265,341	2,874,564	2,827,594
Other Restricted Entitlements	20-32XX	85,166	219,199	186,319
Total Revenues From State Sources		2,997,134	3,588,989	3,388,286

**Revenues from Federal Sources:**

Title I	20-4411-4416	1,002,989	1,130,976	961,330
Title II	20-4451-4455	150,394	161,639	137,393
Title III	20-4491-4494	138,213	140,215	119,183
I.D.E.A. Part B (Handicapped)	20-4420-4429	1,482,453	1,585,660	1,347,811
Adult Basic Education	20-4440	111,054	125,000	106,250
Other	20-4XXX	458,444	387,678	329,526
Total Revenues From Federal Sources		3,343,547	3,531,168	3,001,493
Total Grants And Entitlements		6,498,114	7,205,157	6,474,779
Total Revenues/Sources		112,656,834	126,589,657	124,268,954
Total Revenues/Sources Net of Transfers		112,656,834	126,589,657	124,268,954

**UNION - LINDEN CITY**

**Advertised Appropriations**

Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
<b>General Current Expense:</b>				
<b>Instruction:</b>				
Regular Programs - Instruction	11-1XX-100-XXX	29,424,495	32,006,345	32,458,628
Special Education - Instruction	11-2XX-100-XXX	8,432,548	9,053,535	9,178,125
Basic Skills/Remedial - Instruction	11-230-100-XXX	294,951	393,298	400,970
Bilingual Education - Instruction	11-240-100-XXX	1,242,770	1,356,144	1,402,296
Vocational Programs - Local - Instruction	11-3XX-100-XXX	814,623	981,723	986,023
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	142,848	315,910	308,363
School-Sponsored Athletics - Instruction	11-402-100-XXX	854,905	808,493	853,350
Before/After School Programs	11-421-XXX-XXX	2,700	3,180	0
Summer School	11-422-XXX-XXX	173,946	181,763	160,500
Instructional Alternative Ed Program	11-423-XXX-XXX	158,957	173,840	173,840
<b>Support Services:</b>				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	10,295,921	11,213,500	11,932,256
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	125,405	210,128	203,184
Undist. Expenditures - Health Services	11-000-213-XXX	1,455,654	1,479,559	1,469,815
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	794,542	860,262	1,697,485
Undist. Expenditures - Guidance	11-000-218-XXX	995,035	1,081,956	1,006,976

**CONTINUED ON NEXT PAGE**



PUBLIC NOTICE				PUBLIC NOTICE				PUBLIC NOTICE				PUBLIC NOTICE			
Undist. Expenditures - Child Study Teams	11-000-219-XXX	2,959,706	3,443,404	2,550,897	Total Classroom Instruction	\$9,526	\$8,905	\$9,710	\$10,016	\$10,376					
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	2,575,382	2,794,218	3,014,957	Classroom-Salaries and Benefits	\$8,319	\$8,498	\$9,206	\$9,344	\$9,820					
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	608,559	646,140	553,261	Classroom-General Supplies and Textbooks	\$351	\$253	\$215	\$270	\$239					
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	120,394	298,243	148,330	Classroom-Purchased Services	\$856	\$154	\$289	\$402	\$317					
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	1,444,071	2,658,994	1,871,564	Total Support Services	\$2,097	\$2,052	\$2,284	\$2,362	\$2,391					
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	4,659,418	5,208,879	4,998,284	Support Services-Salaries and Benefits	\$1,892	\$1,830	\$1,990	\$2,041	\$2,102					
Undist. Expend. - Central Services	11-000-251-XXX	1,101,641	1,370,477	1,470,999	Total Administrative Costs	\$1,486	\$1,688	\$1,822	\$1,923	\$1,923					
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	1,356,508	1,075,477	1,025,405	Administration Salaries and Benefits	\$1,168	\$1,359	\$1,476	\$1,508	\$1,547					
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	10,268,896	11,510,287	11,560,116	Total Operations and Maintenance of Plant	\$2,110	\$1,936	\$2,061	\$2,217	\$2,269					
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	4,221,700	4,607,956	4,581,572	Operations and Maintenance-Salaries and	\$1,083	\$1,056	\$1,175	\$1,227	\$1,230					
Personal Services - Employee Benefits	11-XXX-XXX-2XX	16,098,902	19,435,530	20,346,242	Benefits										
Total Undistributed Expenditures		59,081,734	67,895,010	68,431,343	Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0					
Interest Earned On Current Expense Emergency Res10-607		0	97	500	Total Extracurricular Costs	\$185	\$197	\$213	\$229	\$243					
Total General Current Expense		100,623,487	113,169,338	114,353,938	Total Equipment Costs	\$140	\$57	\$78	\$95	\$81					
Capital Expenditures:					Legal Costs	\$28	\$47	\$41	\$45	\$43					
Equipment	12-XXX-XXX-730	343,198	565,711	476,525	Employee Benefits as a percentage of	27.56%	27.26%	29.99%	30.15%	31.35%					
Facilities Acquisition And Const. Serv.	12-000-400-XXX	5,146,451	3,459,031	2,862,663											
Increase In Capital Reserve	10-604	0	2,085,869	0											
Interest Deposit To Capital Reserve	10-604	0	300	3,000											
Total Capital Outlay		5,489,649	6,110,911	3,342,188											
Transfer Of Funds To Charter Schools	10-000-100-56X	45,584	104,251	98,049											
General Fund Grand Total		106,158,720	119,384,500	117,794,175											
Special Grants and Entitlements:															
Local Projects	20-XXX-XXX-XXX	157,433	85,000	85,000											
Preschool Education Aid:															
PEA Instruction	20-218-100-XXX	2,042,917	2,599,748	2,268,135											
Support Services	20-218-200-XXX	869,051	770,042	933,832											
Total Preschool Education Aid	20-218-XXX-XXX	2,911,968	3,369,790	3,201,967											
Other State Projects:															
Nonpublic Textbooks	20-XXX-XXX-XXX	5,953	6,338	5,387											
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	43,391	132,104	112,288											
Nonpublic Handicapped Services	20-XXX-XXX-XXX	23,143	67,881	57,699											
Nonpublic Nursing Services	20-XXX-XXX-XXX	9,485	9,990	8,492											
Nonpublic Technology Initiative	20-XXX-XXX-XXX	3,194	2,886	2,453											
Total Other State Projects		85,166	219,199	186,319											
Total State Projects	20-XXX-XXX-XXX	2,997,134	3,588,989	3,388,286											
Federal Projects:															
Title I	20-XXX-XXX-XXX	1,002,989	1,130,976	961,330											
Title II	20-XXX-XXX-XXX	150,394	161,639	137,393											
Title III	20-XXX-XXX-XXX	138,213	140,215	119,183											
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	1,482,453	1,585,660	1,347,811											
Adult Education	20-XXX-XXX-XXX	111,054	125,000	106,250											
Other	20-XXX-XXX-XXX	458,444	387,678	329,526											
Total Federal Projects	20-XXX-XXX-XXX	3,343,547	3,531,168	3,001,493											
Total Special Revenue Funds		6,498,114	7,205,157	6,474,779											
Total Expenditures/Appropriations		112,656,834	126,589,657	124,268,954											
Total Expenditures Net of Transfers		112,656,834	126,589,657	124,268,954											

UNION - LINDEN CITY

Advertised Recapitulation of Balances

Budget Category	Audited Balance 6-30-2014	Audited Balance 6-30-2015	Estimated Balance 6-30-2016	Estimated Balance 6-30-2017
Unrestricted:				
--General Operating Budget	3,259,427	3,319,825	2,265,167	2,153,350
--Repayment of Debt	0	0	0	0
Restricted for Specific Purposes - General Operating Budget:				
--Capital Reserve	4,025,290	9,025,290	10,111,459	7,374,459
--Adult Education Programs	0	0	0	0
--Maintenance Reserve	0	0	0	0
--Legal Reserve	5,129,257	4,638,918	2,368,129	0
--Tuition Reserve	0	0	0	0
--Current Expense Emergency Reserve	923,476	923,476	923,573	924,073
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt:				
--Restricted for Repayment of Debt	0	0	0	0

UNION - LINDEN CITY

Advertised Per Pupil Cost Calculations

Per Pupil Cost Calculations	2013-14 Actual Costs	2014-15 Actual Costs	2015-16 Original Budget	2015-16 Revised Budget	2016-17 Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$15,409	\$14,783	\$16,096	\$16,755	\$17,210

Description/Activity	Project Number	Dollar Eligible for Amount Grant	Request to Exceed Referendum	Funding Source for Request to Exceed Referendum
Roofing Repairs School #4	2660-010-16-1000	102,000Y	N	
Roofing Repairs School #8	2660-013-16-1000	445,000Y	N	
Masonry Repairs School #9	2660-016-16-1000	389,000Y	N	
Repoint McManus	2660-060-16-1000	159,000Y	N	
Repoint Academy	2660-050-16-1000	575,000Y	N	
Windows Field House	2660-X01-16-1000	30,000Y	N	
Windows Special Services	2660-X02-16-1000	225,000Y	N	
Skylights Academy	2660-050-16-2000	190,000Y	N	
Lighting LHS	2660-050-16-3000	500,000Y	N	
Lease payment	XXX	200,000N	N	

\*Does not include pension and social security paid by the State on-behalf of the district.

\*\* Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending (formerly Comparative Spending Guide) and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2015-16 revised appropriations and the 2016-17 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Capital Projects

Description/Activity	Project Number	Dollar Eligible for Amount Grant	Request to Exceed Referendum	Funding Source for Request to Exceed Referendum
Roofing Repairs School #4	2660-010-16-1000	102,000Y	N	
Roofing Repairs School #8	2660-013-16-1000	445,000Y	N	
Masonry Repairs School #9	2660-016-16-1000	389,000Y	N	
Repoint McManus	2660-060-16-1000	159,000Y	N	
Repoint Academy	2660-050-16-1000	575,000Y	N	
Windows Field House	2660-X01-16-1000	30,000Y	N	
Windows Special Services	2660-X02-16-1000	225,000Y	N	
Skylights Academy	2660-050-16-2000	190,000Y	N	
Lighting LHS	2660-050-16-3000	500,000Y	N	
Lease payment	XXX	200,000N	N	

The complete budget will be on file and open to examination at the Administration Building, located at 2. E. Gibbons Street, Linden, Union County New Jersey between the hours of 9:00 am and 3:30 pm Monday through Friday, excluding holidays. The school district has proposed programs and services in addition to the Core Curriculum Content Standards adopted by the State Board of Education.

The Linden Board of Education is including in the 2016-2017 Annual School Budget \$2,740,000.00 to fund other capital projects at School #4, School #8, School #9, McManus Middle School, Linden Academy, Special Services, Field House, and Linden High School. Budget line 620 is the withdrawal of \$2,740,000.00 from Capital Reserve the remaining \$122,663.00 is from local taxes.

The school district has proposed programs and services in addition to the Core Curriculum Content Standards adopted by the State Board of Education.

Submitted by:

Kathleen A. Gaylord, Business Administrator/Board Secretary



**PUBLIC NOTICE**

By: Brian Kulner Dated: December 29, 2015  
**JUDGMENT AMOUNT: \$474,076.01\*\*\*Four Hundred Seventy-Four Thousand Seventy-Six and 01/100\*\***  
 Attorney:  
**PULVERS, PULVERS & THOMPSON, LLP**  
 950 THIRD AVENUE  
 11TH FLOOR  
 NEW YORK NY 10022  
 (212) 355-8000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$485,203.27\*\*\*Four Hundred Eighty-Five Thousand Two Hundred Three and 27/100\*\*  
 March 31, April 7, 14, 21, 2016  
 U37908 PRO (\$107.80)

**PUBLIC NOTICE**

**"CONTRACT 2016-3 - RESURFACING OF WOOD VALLEY ROAD"**

Plans and specifications will be available on April 21, 2016.  
 Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N. J. on May 5, 2016 at 3:00 P.M. prevailing time.  
 Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.  
 Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.  
 Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the

**PUBLIC NOTICE**

**name and address "BID PROPOSAL FOR CONTRACT 2016-3 - RESURFACING OF WOOD VALLEY ROAD"**

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.  
 Bidders are required to comply with the requirements of NJSA 10:5-31 et. seq. and NJAC 17:27.  
 The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.  
 This project is funded by the New Jersey Department of Transportation as a Municipal Aid Project under the 1984 New Jersey Transportation Trust Fund. All work is subject to NJDOT Commissioner's approval. The project award is subject to approval by NJDOT for "RESURFACING OF WOOD VALLEY ROAD".  
 Martha Lopez, Borough Clerk  
 U36817 OBS April 21, 2016 (\$31.85)

Docket Number: F01909015  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERICAN HOME MORTGAGE ASSET TRUST 2007-1 MORTGAGE-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-1  
 VS  
 Defendant: HELEN ZAHODIAKIN  
 Sale Date: 05/11/2016  
 Writ of Execution: 01/07/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of SUMMIT in the County of UNION and State of New Jersey.  
 Commonly known as 250 KENT PLACE BLVD, SUMMIT NJ 07901  
 Tax LOT 7 BLOCK 1401  
 Dimensions of Lot: 90 feet wide by 370 feet long  
 Nearest Cross Street: PASSAIC AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PUBLIC NOTICE**

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$668,716.68 Six Hundred Sixty-Eight Thousand Seven Hundred Sixteen and 68/100\*\*\***

**OBS-LEGALS**

**MOUNTAINSIDE NOTICE OF BID**

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

**SUMMIT**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16001301  
 Division: CHANCERY

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**UNION - SPRINGFIELD TWP**

NOTICE IS HEREBY GIVEN to the legal voters of the Springfield school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the Jonathan Dayton High School, Room 3 of the Springfield Board of Education, 139 Mountain Avenue, Springfield, NJ 07081, on April 25, 2016 at 7:30 PM, for the purpose of conducting a public hearing on the following budget for the 2016-2017 school year.

**Advertised Enrollments**

ENROLLMENT CATEGORIES	October 15, 2014	October 15, 2015	October 15, 2016
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	2,026	2,003	2,051
Pupils On Roll Regular Shared-Time	2	8	5
Pupils On Roll - Special Full-Time	252	258	258
Pupils On Roll - Special Shared-Time	8	10	10
Subtotal - Pupils On Roll	2,288	2,279	2,324
Private School Placements	24	23	23
Pupils Sent to Other Districts - Reg Prog	0	1	0
Pupils Sent to Other Dist - Spec Ed Prog	6	7	10
Pupils Received	3	3	2
Pupils in State Facilities	0	1	0

**UNION - SPRINGFIELD TWP**

**Advertised Revenues**

Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
<b>Operating Budget:</b>				
<b>Revenues from Local Sources:</b>				
Local Tax Levy	10-1210	35,932,497	36,640,363	37,362,178
Total Tuition	10-1300	72,993	79,042	79,042
Transportation Fees From Individuals	10-1410	11,771	14,600	14,600
Transportation Fees From Other LEAs	10-1420-1440	7,463	0	0
Rents And Royalties	10-1910	17,675	15,000	15,000
Unrestricted Miscellaneous Revenues	10-1XXX	448,288	398,267	398,267
Interest Earned On Capital Reserve Funds	10-1XXX	5,615	0	0
Subtotal - Revenues From Local Sources		36,496,302	37,147,272	37,869,087

<b>Revenues from State Sources:</b>				
School Choice Aid	10-3116	403,274	431,086	431,086
Categorical Transportation Aid	10-3121	68,276	68,276	80,258
Extraordinary Aid	10-3131	228,343	250,000	225,000
Categorical Special Education Aid	10-3132	743,150	743,150	730,095
Categorical Security Aid	10-3177	39,644	39,644	45,482
Parcc Readiness Aid	10-3181		0	23,200
Per Pupil Growth Aid	10-3182		0	23,200
Professional Learning Community Aid	10-3183		0	22,480
Other State Aids	10-3XXX	71,144	46,400	0
Subtotal - Revenues From State Sources		1,553,831	1,578,556	1,580,801

<b>Revenues from Federal Sources:</b>				
Medicaid Reimbursement	10-4200	0	18,665	25,252
Subtotal - Revenues From Federal Sources		0	18,665	25,252
<b>Budgeted Fund Balance - Operating Budget</b>				
Other Financing Sources	10-5XXX	473	0	0
Adjustment For Prior Year Encumbrances		0	2,374,665	0
Actual Revenues (Over)/Under Expenditures		-1,264,975	0	0
Total Operating Budget		36,785,631	41,460,008	39,682,233

**Grants and Entitlements:**

<b>Revenues from State Sources:</b>				
Other Restricted Entitlements	20-32XX	64,994	97,264	82,674
Total Revenues From State Sources		64,994	97,264	82,674
<b>Revenues from Federal Sources:</b>				
Title I	20-4411-4416	97,552	96,325	81,876
Title II	20-4451-4455	28,418	27,129	23,060
Title III	20-4491-4494	23,185	23,481	19,959
I.D.E.A. Part B (Handicapped)	20-4420-4429	493,804	491,703	417,947
Total Revenues From Federal Sources		642,959	638,638	542,842
Total Grants And Entitlements		707,953	735,902	625,516

**Repayment of Debt:**

<b>Revenues from Local Sources:</b>				
Local Tax Levy	40-1210	992,595	987,800	979,250
Total Revenues From Local Sources		992,595	987,800	979,250
Total Local Repayment Of Debt		992,595	987,800	979,250
Actual Revenues (Over)/Under Expenditures		3,300	0	0
Total Repayment Of Debt		995,895	987,800	979,250
Total Revenues/Sources		38,489,479	43,183,710	41,286,999
Total Revenues/Sources Net of Transfers		38,489,479	43,183,710	41,286,999

**UNION - SPRINGFIELD TWP**

**Advertised Appropriations**

Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
<b>General Current Expense:</b>				
<b>Instruction:</b>				
Regular Programs - Instruction	11-1XX-100-XXX	11,162,482	11,645,224	11,413,020
Special Education - Instruction	11-2XX-100-XXX	2,645,072	2,695,706	2,821,216
Basic Skills/Remedial - Instruction	11-230-100-XXX	149,860	207,326	212,484

CONTINUED ON NEXT PAGE







**PUBLIC NOTICE**

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$686,750.74\*\*\*Six Hundred Eighty-Six Thousand Seven Hundred Fifty and 74/100\*\*\*  
April 14, 21, 28, May 5, 2016  
U38264 OBS (\$158.76)

**SUMMIT**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 2nd, 2016 at 7:30 pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 97 Canoe Brook Parkway, Block 306, Lot 7.  
The conditions affecting this property and the reason for the application being heard are as follows: Property is maxed out on coverage. Home owner would like to build an on grade patio at rear yard with an outdoor kitchen, which requires a variance for lot coverage and side yard setback.  
Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.  
The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may

**PUBLIC NOTICE**

be inspected on any workday during business hours, 8:00am to 4:00 pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.  
U38575 OBS April 21, 2016 (\$14.21)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #16-3109**

**AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8.7, SUBSECTION 7-8.7 PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS**

*Ordinance Summary: This Ordinance prohibits parking at all times on the south side of Kent Place Boulevard between Norwood Avenue and Morris Avenue.*

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 19, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 3, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

**PUBLIC NOTICE**

Rosalia M. Licatase, City Clerk

Dated: 4/19/16  
U38821 OBS April 21, 2016 (\$18.13)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #16-3110**

**AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-25 REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, SUBSECTION 7-25.3, PARKING RESTRICTIONS AT PUBLIC BUILDINGS AND BOARD OF EDUCATION PARKING LOTS.**

*Ordinance Summary: This ordinance limits parking at the Memorial Field parking area to those using Memorial Field during park operating hours. All others parking in the Memorial Field parking area are subject to towing.*

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 19, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 3, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available

**PUBLIC NOTICE**

at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk

Dated: 4/19/16  
U38820 OBS April 21, 2016 (\$21.07)

**SUMMIT**

**NOTICE OF HEARING**

**TAKE NOTICE THAT** the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 2, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 109 & 111 Bellevue Avenue, Block 2101 Lots 5 and 13.

The applicant is to replace the existing structures on the properties with a new single family residence and other structures and improvements as referenced in the application and filed plans. The applicant's proposal requests the approval of the following variances:  
a. Minimum combined total side yard setback;  
b. Continued access through the two existing curb cuts; and  
c. The width of the curb cuts.  
Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.  
The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate

**PUBLIC NOTICE**

therein, subject to the rules of the Board.  
Schenck Price Smith & King, LLP  
Attorneys for E&A Property Holdings, LLC,  
Applicant

John E. Ursin, Esq.  
351 Sparta Avenue  
Sparta, NJ 07871  
(973) 295-3670  
U38766 OBS April 21, 2016 (\$20.58)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001207**  
Division: CHANCERY  
Docket Number: F01405514  
County: Union  
Plaintiff: CAPITAL ONE N.A.  
VS  
Defendant: MARGARET BAYSE; BRIAN CONWAY DESIGNS, LLC; ROBIN CRUZ MCCLEARN; CAMERON MCCLEARN; DISCOVER BANK; EPF ASSOCIATES INC. AKA ESTELLE FINKEL EDUCATIONAL; STATE OF NEW JERSEY  
Sale Date: 05/04/2016  
Writ of Execution: 12/14/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:**  
City of Summit, County of Union, State of New

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**UNION - HILLSIDE TWP**

NOTICE IS HEREBY GIVEN to the legal voters of the Hillside Township school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the A.P. Morris Early Childhood Center Auditorium of the Hillside Township Board of Education, 143 Coe Ave., Hillside, NJ 07205, on April 27, 2016 at 7:00 p.m. for the purpose of conducting a public hearing on the following budget for the 2016-17 school year.

**Advised Enrollments**

ENROLLMENT CATEGORIES	October 15, 2014	October 15, 2015	October 15, 2016
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	2,776	2,792	2,778
Pupils On Roll Regular Shared-Time	14	22	28
Pupils On Roll - Special Full-Time	335	341	335
Pupils On Roll - Special Shared-Time	23	12	15
Subtotal - Pupils On Roll	3,148	3,167	3,156
Private School Placements	17	20	21
Pupils Sent to Other Districts - Reg Prog	1	4	0
Pupils Sent to Other Dist - Spec Ed Prog	25	24	23
Pupils Received	7	9	7
Pupils in State Facilities	6	0	0

**UNION - HILLSIDE TWP**

**Advised Revenues**

Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
<b>Operating Budget:</b>				
<b>Revenues from Local Sources:</b>				
Local Tax Levy	10-1210	28,212,610	28,776,862	29,927,936
Total Tuition	10-1300	295,075	170,000	120,000
Unrestricted Miscellaneous Revenues	10-1XXX	149,337	95,300	93,300
Interest Earned On Capital Reserve Funds	10-1XXX	108	110	110
Subtotal - Revenues From Local Sources		28,657,130	29,042,272	30,141,346
<b>Revenues from State Sources:</b>				
Categorical Transportation Aid	10-3121	97,953	97,953	110,390
Extraordinary Aid	10-3131	578,958	0	0
Categorical Special Education Aid	10-3132	1,798,099	1,798,099	1,827,031
Educational Adequacy Aid	10-3175	6,164	0	0
Equalization Aid	10-3176	19,007,900	19,007,900	19,083,433
Categorical Security Aid	10-3177	210,693	210,693	244,325
Under Adequacy Aid	10-3180	0	0	6,164
Paroc Readiness Aid	10-3181	0	0	29,430
Per Pupil Growth Aid	10-3182	0	0	29,430
Professional Learning Community Aid	10-3183	0	0	30,450
Other State Aids	10-3XXX	58,860	65,024	0
Subtotal - Revenues From State Sources		21,758,627	21,179,669	21,360,653
<b>Revenues from Federal Sources:</b>				
Medicaid Reimbursement	10-4200	194,620	72,829	71,731

ARRA/SEMI Revenue	10-4210	44,555	0	0
Subtotal - Revenues From Federal Sources		239,175	72,829	71,731
<b>Budgeted Fund Balance - Operating Budget</b>				
Withdrawal From Cap Res-For Local Share	10-303	0	500,903	623,513
Withdraw From Cap Res-Excess Cost & Oth Cap Prj	10-307	0	1,850,000	0
Adjustment For Prior Year Encumbrances	10-309	29,505	0	750,000
Actual Revenues (Over)/Under Expenditures		-651,518	0	0
Total Operating Budget		50,032,919	53,644,657	52,947,243
<b>Grants and Entitlements:</b>				
Other Revenue From Local Sources	20-1XXX	24,701	28,008	0
Total Revenues From Local Sources	20-1XXX	24,701	28,008	0
<b>Revenues from State Sources:</b>				
Preschool Education Aid - Pr Yr Carryover	20-3218	0	3,296	0
Preschool Education Aid	20-3218	953,425	1,046,808	947,112
Other Restricted Entitlements	20-32XX	16,978	33,480	26,783
Total Revenues From State Sources		970,403	1,083,584	973,895
<b>Revenues from Federal Sources:</b>				
Title I	20-4411-4416	659,410	768,293	653,049
Title II	20-4451-4455	102,013	156,389	132,931
Title III	20-4491-4494	91,794	113,740	96,679
I.D.E.A. Part B (Handicapped)	20-4420-4429	862,651	902,745	767,334
Total Revenues From Federal Sources		1,715,868	1,941,167	1,649,993
Transfers From Operating Budget-Prek	20-5200	528,435	552,663	687,467
Total Grants And Entitlements		3,239,407	3,605,422	3,311,355
Total Revenues/Sources		53,272,326	57,250,079	56,258,598
Deduct Transfer-Transfers From Operating Budget-Prek	20-5200	528,435	552,663	687,467
Total Revenues/Sources Net of Transfers		52,743,891	56,697,416	55,571,131

**UNION - HILLSIDE TWP**

**Advised Appropriations**

Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
<b>General Current Expense:</b>				
<b>Instruction:</b>				
Regular Programs - Instruction	11-1XX-100-XXX	15,083,255	15,362,019	15,510,334
Special Education - Instruction	11-2XX-100-XXX	3,440,586	3,496,500	3,542,603
Bilingual Education - Instruction	11-240-100-XXX	493,174	565,586	567,370
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	128,450	141,761	143,500
School-Sponsored Athletics - Instruction	11-402-100-XXX	491,546	464,650	461,100
Before/After School Programs	11-421-XXX-XXX	39,475	47,500	40,500
Summer School	11-422-XXX-XXX	88,098	71,617	69,704
Community Services Programs/Operations	11-800-330-XXX	387	572	700
<b>Support Services:</b>				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	3,036,858	3,303,063	3,652,181

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE**

Undist. Expend.-Attendance And Social Work	11-000-211-XXX	11,578	20,000	62,875
Undist. Expenditures - Health Services	11-000-213-XXX	778,681	793,498	728,755
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	566,895	578,830	529,570
Undist Expend-Oth Supp Serv Std-Extra Serv	11-000-217-XXX	735,975	767,100	798,611
Undist. Expenditures - Guidance	11-000-218-XXX	817,826	845,338	855,824
Undist. Expenditures - Child Study Teams	11-000-219-XXX	1,144,757	1,056,471	1,099,912
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	861,642	768,667	845,008
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	599,505	660,335	683,230
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	13,426	65,893	99,200
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	908,418	1,011,391	906,138
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	2,547,876	2,648,132	2,654,759
Undist. Expend. - Central Services	11-000-251-XXX	712,094	807,859	880,349
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	37,850	55,308	58,638
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	5,181,001	5,623,203	4,872,309
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	1,447,015	1,591,086	1,562,798
Personal Services - Employee Benefits	11-XXX-XXX-2XX	8,042,724	9,061,331	9,471,201
Total Undistributed Expenditures		27,444,121	29,657,505	29,761,358
Total General Current Expense		47,209,092	49,807,710	50,097,169
Capital Expenditures:				
Equipment	12-XXX-XXX-730	201,819	294,632	159,000
Facilities Acquisition And Const. Serv.	12-000-400-XXX	143,253	1,072,442	2,098,526
Capital Reserve - Transfer To Capital Projects	12-000-400-931	0	1,850,000	0
Increase In Capital Reserve	10-604	1,900,108	0	0
Interest Deposit To Capital Reserve	10-604	0	110	110
Total Capital Outlay		2,245,180	3,217,184	2,257,636
Transfer Of Funds To Charter Schools	10-000-100-56X	578,647	619,763	592,438
General Fund Grand Total		50,032,919	53,644,657	52,947,243
Special Grants and Entitlements:				
Local Projects	20-XXX-XXX-XXX	24,701	28,008	0
Preschool Education Aid:				
PEA Instruction	20-218-100-XXX	1,032,364	1,049,970	1,050,499
Support Services	20-218-200-XXX	449,496	552,797	584,080
Total Preschool Education Aid	20-218-XXX-XXX	1,481,860	1,602,767	1,634,579
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	3,761	4,283	3,426
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	5,222	12,025	9,620
Nonpublic Handicapped Services	20-XXX-XXX-XXX	0	6,597	5,277
Nonpublic Nursing Services	20-XXX-XXX-XXX	6,070	6,750	5,400
Nonpublic Technology Initiative	20-XXX-XXX-XXX	1,925	1,950	1,560
Nonpublic Security Aid	20-XXX-XXX-XXX	0	1,875	1,500
Total Other State Projects		16,978	33,480	26,783
Total State Projects	20-XXX-XXX-XXX	1,498,838	1,636,247	1,661,362
Federal Projects:				
Title I	20-XXX-XXX-XXX	659,410	768,293	653,049
Title II	20-XXX-XXX-XXX	102,013	156,389	132,931
Title III	20-XXX-XXX-XXX	91,794	113,740	96,679
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	862,651	902,745	767,334
Total Federal Projects	20-XXX-XXX-XXX	1,715,868	1,941,167	1,649,993
Total Special Revenue Funds		3,239,407	3,605,422	3,311,355
Total Expenditures/Appropriations		53,272,326	57,250,079	56,258,598
Deduct Transfer-Local Contrib. - Trans To Special Rev- Regular	11-105-100-935	528,435	552,663	687,467
Total Expenditures Net of Transfers		52,743,891	56,697,416	55,571,131

**UNION - HILLSIDE TWP**  
Advertised Recapitulation of Balances

Budget Category	Audited Balance 6-30-2014	Audited Balance 6-30-2015	Estimated Balance 6-30-2016	Estimated Balance 6-30-2017
Unrestricted:				
-General Operating Budget	1,500,302	2,060,809	1,676,426	1,052,913
-Repayment of Debt	0	0	0	0
Restricted for Specific Purposes - General Operating Budget:				
-Capital Reserve	501,424	2,372,027	1,722,137	972,247
-Adult Education Programs	0	0	0	0
-Maintenance Reserve	0	0	0	0
-Legal Reserve	0	0	0	0
-Tuition Reserve	0	0	0	0
-Current Expense Emergency Reserve	0	0	0	0
-Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
-Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt:				
-Restricted for Repayment of Debt	0	0	0	0

**UNION - HILLSIDE TWP**  
Advertised Per Pupil Cost Calculations

	2013-14 Actual Costs	2014-15 Actual Costs	2015-16 Original Budget	2015-16 Revised Budget	2016-17 Proposed Budget
Per Pupil Cost Calculations					
Total Budgetary Comparative Per Pupil Cost	\$13,752	\$14,162	\$14,489	\$14,780	\$14,788
Total Classroom Instruction	\$7,882	\$8,028	\$8,300	\$8,310	\$8,445
Classroom-Salaries and Benefits	\$7,506	\$7,740	\$8,004	\$7,943	\$8,099
Classroom-General Supplies and Textbooks	\$301	\$213	\$184	\$274	\$259
Classroom-Purchased Services	\$76	\$76	\$113	\$93	\$87
Total Support Services	\$1,980	\$2,270	\$2,359	\$2,313	\$2,410
Support Services-Salaries and Benefits	\$1,809	\$2,068	\$2,158	\$2,096	\$2,205
Total Administrative Costs	\$1,679	\$1,664	\$1,657	\$1,778	\$1,778
Administration Salaries and Benefits	\$1,440	\$1,419	\$1,418	\$1,495	\$1,530
Total Operations and Maintenance of Plant	\$1,969	\$1,935	\$1,916	\$2,113	\$1,887
Operations and Maintenance-Salaries and Benefits	\$1,203	\$1,189	\$1,243	\$1,290	\$1,292
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$219	\$241	\$229	\$240	\$242
Total Equipment Costs	\$59	\$65	\$68	\$95	\$51
Legal Costs	\$29	\$32	\$27	\$27	\$28
Employee Benefits as a percentage of salaries*	27.05%	27.22%	30.38%	30.45%	31.52%

\*Does not include pension and social security paid by the State on-behalf of the district.  
\*\* Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending (formerly Comparative Spending Guide) and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2015-16 revised appropriations and the 2016-17 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Capital Projects

Description/Activity	Project Number	DollarEligible for AmountGrant	Request to Exceed Referendum	Funding Source for Request to Exceed Referendum
LEASE PURCHASE PRINCIPAL - GW ADDITION	110-17-01	1,305,000N	N	
ARTIFICIAL TURF/RENOVATIONS - HHS FIELD	050-17-02	375,000N	N	
WOODFIELD STADIUM ARTIFICIAL TURF/RENOVATIONS	X50-17-03	375,000N	N	
ACCESSIBILITY LIFT - APM	090-17-04	5,000N	N	
HVAC UPGRADES - HHS	050-17-05	5,000N	N	
HVAC UPGRADES - HL	080-17-06	5,000N	N	

**UNION - HILLSIDE TWP**  
Statement of Purpose for Capital Reserve Withdrawal  
2016-17 Budget

The Hillside Board of Education has proposed in the 2016-17 budget the withdrawal of capital reserve funds as follows:

Amount	Project	Total estimated cost
\$375,000	Artificial turf installation/renovations at Hillside High School High School athletic field	\$1,550,000
\$375,000	Artificial turf installation/renovations at Woodfield Stadium football field	\$800,000

These amounts represent expenditures for construction elements or projects that exceed the facilities efficiency standards determined by the Commissioner as necessary to achieve the Core Curriculum Content Standards.

The complete budget will be on file and open to examination at the Hillside Township Board of Education Administration building, 195 Virginia St, Hillside, Union County, New Jersey between the hours of 8:00 am and 4:30 pm Monday through Friday, excluding holidays.



**PUBLIC NOTICE**

Jersey  
**PREMISES COMMONLY KNOWN AS:** 13 Edgar Street, Summit, NJ 07901  
**TAX LOT # 51, BLOCK #1302**  
**NEAREST CROSS STREET:** Morris Avenue  
**APPROXIMATE DIMENSIONS:** 43X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT:** \$669,872.50\*\*\*Six Hundred Sixty-Nine Thousand Eight Hundred Seventy-Two and 50/100\*\*\*  
 Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$957,357.39\*\*\*Nine Hundred Fifty-Seven Thousand Three Hundred Fifty-Seven and 39/100\*\*\*  
 April 7, 14, 21, 28, 2016  
 U38222 OBS (\$164.64)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001241**  
 Division: **CHANCERY**

**PUBLIC NOTICE**

Docket Number: F05336714  
 County: Union  
 Plaintiff: **BANC OF AMERICA FUNDING CORPORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-8, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE**  
 VS  
 Defendant: **ADOLFO QUESADA AND LIZBETH QUESADA, HIS WIFE**  
 Sale Date: 05/04/2016  
 Writ of Execution: 01/07/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF SUMMIT, in the County of UNION, and the State of New Jersey.  
**Tax LOT 10, BLOCK 3903**  
**COMMONLY KNOWN AS 9 JOHN STREET, SUMMIT, NEW JERSEY 07901**  
 Dimensions of the Lot are (Approximately) 102.86 x 95 x 100 x 72.22.  
 Nearest Cross Street: Situated on the Northwesterly of Broad Street and John Street.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$559,448.64\*\*\*Five Hundred Fifty-Nine Thousand Four Hundred Forty-Eight and 64/100\*\*\*  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B

**PUBLIC NOTICE**

MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$575,839.35\*\*\*Five Hundred Seventy-Five Thousand Eight Hundred Thirty-Nine and 35/100\*\*\*  
 April 7, 14, 21, 28, 2016  
 U38236 OBS (\$154.84)

**EAG-LEGALS**

**CLARK**

**TOWNSHIP OF CLARK**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on April 18, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held in the Municipal Building (Room 30), 430 Westfield Avenue, Clark, New Jersey, on May 2, 2016 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS PUBLIC IMPROVEMENTS IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

**Purpose(s): Undertaking of the following public improvements in, by and for the Township: (A) the Downtown Village Zone Sidewalk and Streetscape Improvements Project; and (B) the 2016 Capital Road Improvement Program at various locations, as set forth on**

**PUBLIC NOTICE**

**a list on file or to be placed on file with the Township Clerk and hereby approved and incorporated herein by this reference thereto. Depending upon the contract price and other exigent circumstances, and upon approval by the Township Council, there may be additions to or deletions from the list referred to in clause (B) of the preceding sentence.**

Appropriation: \$2,000,000  
 Bonds/Notes Authorized: \$1,900,000  
 Grants (if any) Appropriated: \$-0-  
 Section 20 Costs: \$100,000  
 Useful Life: 10 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Edith L. Merkel, Township Clerk  
 Township of Clark  
 County of Union  
 State of New Jersey  
 U38823 EAG April 21, 2016 (\$34.30)

**CLARK**

**PUBLIC NOTICE**

**PLEASE TAKE NOTICE THAT,** the following action was adopted at the Public Meeting of the Clark Board of Adjustment, held on March 28, 2016, Cal.# 4-R-16: The application of V & R Developers, Inc. was denied permission for development of a day-care facility and for variances from violations of the Zoning Ordinances of the Township of Clark for the property located at 1132 Westfield Avenue, Block 60, Lot 70, on the Tax Map of the Township of Clark, New Jersey.

The file papers for the above decision are available at the Clark Township Building Department, 430 Westfield Avenue, Clark, New Jersey, for public review during 9:00 a.m. to 4:00 p.m., Monday through Friday.

FINK ROSNER ERSHOW-LEVENBERG, LLC

Stanley Fink, Esq.  
 Attorneys for Applicant  
 U38767 EAG April 21, 2016 (\$12.74)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001390**  
 Division: **CHANCERY**  
 Docket Number: **F02515114**  
 County: Union

**PUBLIC NOTICE**

Plaintiff: **WELLS FARGO BANK, N.A.**  
 VS  
 Defendant: **SONG PUN KIM, HEUNG BAI KIM, TRUMP TAJ MAHAL ASSOCIATES f/k/a TRUMP TAJ MAHAL ASSOCIATES LP T/A TRUMP TAJ MAHAL CASINO RESORT, NEW CENTURY FINANCIAL SERVICE AND TRUMP TAJ MAHAL CASINO RESORT**  
 Sale Date: 05/11/2016  
 Writ of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the **Township of Clark**, In the County of Union and the State of New Jersey

Premises commonly known as: **95 Briarheath Lane (a/k/a 95 Briar Heath Lane)**

Block 16 Lot 10  
 Dimensions of Lot (Approximately): **94' x 168'**  
 Nearest Cross Street: **Grove Street**  
 Subject to: **0.00**

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$539,540.01\*\*\*Five Hundred Thirty-Nine Thousand Five Hundred Forty and 01/100\*\*\***

Attorney:  
 MC CABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$557,091.48\*\*\*Five Hundred Fifty-Seven Thousand Ninety-One and 48/100\*\*\*  
 April 14, 21, 28, May 5, 2016  
 U38235 EAG (\$135.24)

**UNION - ROSELLE PARK BORO**

NOTICE IS HEREBY GIVEN to the legal voters of the Roselle Park school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the Roselle Park High School of the Roselle Park Board of Education, 185 W. Webster Avenue, Roselle Park, NJ, on Tuesday, April 26, 2016 at 7:00 PM, for the purpose of conducting a public hearing on the following budget for the 2016 - 2017 school year.

**Advertised Enrollments**

ENROLLMENT CATEGORIES	October 15, 2014	October 15, 2015	October 15, 2016
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	1,718	1,730	1,738
Pupils On Roll Regular Shared-Time	20	17	17
Pupils On Roll - Special Full-Time	241	261	261
Pupils On Roll - Special Shared-Time	11	11	11
Subtotal - Pupils On Roll	1,990	2,019	2,027
Private School Placements	5	9	9
Pupils Sent to Other Dist - Spec Ed Prog	6	6	6
Pupils Received	29	26	25

**UNION - ROSELLE PARK BORO**

**Advertised Revenues**

Budget Category	Account	2014-15 Actual 2015-16 Revised		2016-17
		Actual	Revised	Anticipated
<b>Operating Budget:</b>				
<b>Revenues from Local Sources:</b>				
Local Tax Levy	10-1210	19,183,851	20,454,668	21,055,914
Other Local Governmental Units - Restricted	10-12XX	72,000	72,000	72,000
Total Tuition	10-1300	283,561	346,727	268,822
Unrestricted Miscellaneous Revenues	10-1XXX	13,919	4,480	8,246
Other Restricted Miscellaneous Revenues	10-1XXX	0	16,451	9,966
Subtotal - Revenues From Local Sources		19,553,331	20,894,326	21,414,948
<b>Revenues from State Sources:</b>				
Categorical Transportation Aid	10-3121	19,838	19,838	24,011

Extraordinary Aid	10-3131	296,019	200,000	200,000
Categorical Special Education Aid	10-3132	1,140,860	1,140,860	1,161,432
Equalization Aid	10-3176	9,176,611	9,176,611	9,210,539
Categorical Security Aid	10-3177	85,714	85,714	101,567
Adjustment Aid	10-3178	1	0	1
Parcc Readiness Aid	10-3181	0	0	18,620
Per Pupil Growth Aid	10-3182	0	0	18,620
Professional Learning Community Aid	10-3183	0	0	20,040
Other State Aids	10-3XXX	37,240	37,241	0
Subtotal - Revenues From State Sources		10,756,283	10,660,264	10,754,830

<b>Revenues from Federal Sources:</b>				
Medicaid Reimbursement	10-4200	83,615	31,474	30,400
Subtotal - Revenues From Federal Sources		83,615	31,474	30,400

Budgeted Fund Balance - Operating Budget	10-303	0	348,885	209,729
Adjustment For Prior Year Encumbrances		0	1,007,237	0
Actual Revenues (Over)/Under Expenditures		381,248	0	0
Total Operating Budget		30,774,477	32,942,186	32,409,907

<b>Grants and Entitlements:</b>				
Other Revenue From Local Sources	20-1XXX	22,224	0	0
Total Revenues From Local Sources	20-1XXX	22,224	0	0

<b>Revenues from Federal Sources:</b>				
Title I	20-4411-4416	365,465	376,587	310,394
Title II	20-4451-4455	41,532	40,091	35,302
Title III	20-4491-4494	52,016	47,130	44,214
I.D.E.A. Part B (Handicapped)	20-4420-4429	471,772	494,363	401,038
Total Revenues From Federal Sources		930,785	958,171	790,948
Total Grants And Entitlements		953,009	958,171	790,948

<b>Repayment of Debt:</b>				
<b>Revenues from Local Sources:</b>				
Local Tax Levy	40-1210	652,036	688,100	703,550
Total Revenues From Local Sources		652,036	688,100	703,550
Total Local Repayment Of Debt		652,036	688,100	703,550



PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE	
Actual Revenues (Over)/Under Expenditures		35,164	0	0					
Total Repayment Of Debt		687,200	688,100	703,550					
Total Revenues/Sources		32,414,686	34,588,457	33,904,405					
Total Revenues/Sources Net of Transfers		32,414,686	34,588,457	33,904,405					

UNION - ROSELLE PARK BORO

Advertised Appropriations

Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
<b>General Current Expense:</b>				
<b>Instruction:</b>				
Regular Programs - Instruction	11-1XX-100-XXX	9,615,148	10,250,794	10,340,229
Special Education - Instruction	11-2XX-100-XXX	2,212,047	2,368,561	2,423,180
Basic Skills/Remedial - Instruction	11-230-100-XXX	387,893	353,933	345,771
Bilingual Education - Instruction	11-240-100-XXX	544,525	565,694	567,285
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	124,838	110,105	126,800
School-Sponsored Athletics - Instruction	11-402-100-XXX	443,700	483,401	485,805
Other Alternative Education Program	11-425-XXX-XXX	219,630	216,616	206,958
Community Services Programs/Operations	11-800-330-XXX	112,642	137,563	139,333
<b>Support Services:</b>				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	1,494,344	1,652,812	1,665,500
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	29,234	28,478	29,570
Undist. Expenditures - Health Services	11-000-213-XXX	351,294	356,382	420,097
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	386,610	423,840	406,475
Undist Expend-Oth Supp Serv Std-Extra Serv	11-000-217-XXX	373,656	371,677	352,590
Undist. Expenditures - Guidance	11-000-218-XXX	986,955	989,981	1,018,063
Undist. Expenditures - Child Study Teams	11-000-219-XXX	783,979	801,212	796,736
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	178,520	188,463	163,779
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	210,933	241,599	240,415
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	97,256	95,529	92,359
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	602,195	678,919	617,407
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	1,293,566	1,408,053	1,319,054
Undist. Expend. - Central Services	11-000-251-XXX	330,665	371,593	333,399
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	133,983	153,160	158,304
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	2,650,796	3,110,028	2,789,245
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	480,418	505,836	465,500
Personal Services - Employee Benefits	11-XXX-XXX-2XX	6,648,840	6,997,516	6,825,612
Total Undistributed Expenditures		17,033,244	18,375,078	17,694,105
Total General Current Expense		30,693,667	32,861,745	32,329,466
<b>Capital Expenditures:</b>				
Facilities Acquisition And Const. Serv.	12-000-400-XXX	71,168	71,168	71,168
Total Capital Outlay		71,168	71,168	71,168
Transfer Of Funds To Charter Schools	10-000-100-56X	9,642	9,273	9,273
General Fund Grand Total		30,774,477	32,942,186	32,409,907
<b>Special Grants and Entitlements:</b>				
Local Projects	20-XXX-XXX-XXX	22,224	0	0
<b>Federal Projects:</b>				
Title I	20-XXX-XXX-XXX	365,465	376,587	310,394
Title II	20-XXX-XXX-XXX	41,532	40,091	35,302
Title III	20-XXX-XXX-XXX	52,016	47,130	44,214
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	471,772	494,363	401,038
Total Federal Projects	20-XXX-XXX-XXX	930,785	958,171	790,948
Total Special Revenue Funds		953,009	958,171	790,948
<b>Repayment of Debt:</b>				
Total Regular Debt Service	40-701-510-XXX	687,200	688,100	703,550
Total Debt Service Funds		687,200	688,100	703,550
Total Expenditures/Appropriations		32,414,686	34,588,457	33,904,405
Total Expenditures Net of Transfers		32,414,686	34,588,457	33,904,405

UNION - ROSELLE PARK BORO

Advertised Recapitulation of Balances

Budget Category	Audited Balance 6-30-2014	Audited Balance 6-30-2015	Estimated Balance 6-30-2016	Estimated Balance 6-30-2017
<b>Unrestricted:</b>				
--General Operating Budget	620,324	711,508	638,699	638,699

--Repayment of Debt	35,164	0	0	0
Restricted for Specific Purposes - General Operating Budget:				
--Capital Reserve	100	100	100	100
--Adult Education Programs	0	0	0	0
--Maintenance Reserve	144,782	144,782	217,591	217,591
--Legal Reserve	981,319	558,614	209,729	0
--Tuition Reserve	0	0	0	0
--Current Expense Emergency Reserve	0	0	0	0
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt:				
--Restricted for Repayment of Debt	0	0	0	0

UNION - ROSELLE PARK BORO

Advertised Per Pupil Cost Calculations

Per Pupil Cost Calculations	2013-14 Actual	2014-15 Actual	2015-16 Original	2015-16 Revised	2016-17 Proposed
	Costs	Costs	Budget	Budget	Budget
Total Budgetary Comparative Per Pupil Cost	\$14,579	\$14,492	\$15,032	\$15,321	\$15,009
Total Classroom Instruction	\$8,660	\$8,687	\$9,068	\$9,090	\$9,070
Classroom-Salaries and Benefits	\$8,389	\$8,297	\$8,689	\$8,541	\$8,592
Classroom-General Supplies and Textbooks	\$181	\$165	\$198	\$237	\$242
Classroom-Purchased Services	\$91	\$226	\$181	\$312	\$236
Total Support Services	\$2,374	\$2,269	\$2,323	\$2,309	\$2,309
Support Services-Salaries and Benefits	\$2,308	\$2,150	\$2,231	\$2,163	\$2,216
Total Administrative Costs	\$1,555	\$1,525	\$1,533	\$1,666	\$1,534
Administration Salaries and Benefits	\$1,314	\$1,298	\$1,303	\$1,393	\$1,296
Total Operations and Maintenance of Plant	\$1,552	\$1,554	\$1,614	\$1,763	\$1,595
Operations and Maintenance-Salaries and Benefits	\$786	\$841	\$824	\$809	\$828
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$345	\$361	\$371	\$371	\$380
Total Equipment Costs	\$0	\$0	\$0	\$0	\$0
Legal Costs	\$41	\$53	\$46	\$51	\$47
Employee Benefits as a percentage of salaries*	30.14%	34.71%	35.91%	35.25%	33.79%

\*Does not include pension and social security paid by the State on-behalf of the district.

\*\* Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending (formerly Comparative Spending Guide) and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2015-16 revised appropriations and the 2016-17 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Capital Projects

Description/Activity	Project Number	Dollar Eligible for Amount Grant	Request to Exceed Referendum	Funding Source for Request to Exceed Referendum
Repairs to roof	122840	25,000N	N	
Repairs to roof	122823	8,632N	N	
Repairs to roof	122827	5,000N	N	

The complete budget will be on file and open to examination at the Roselle Park Board of Education building, 510 Chestnut Street, Roselle Park, Union County New Jersey between the hours of 9:00 am and 4:00 pm Monday through Friday, excluding holidays.



**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**UNION - KENILWORTH BORO**

NOTICE IS HEREBY GIVEN to the legal voters of the Kenilworth school district, in the County of Union of the State of New Jersey, that a Public Hearing will be held in the Board of Education Conference Room in the David Brearley Middle/High School, 401 Monroe Avenue, Kenilworth, NJ, on April 27, 2016 at 7:30 p.m., for the purpose of conducting a public hearing on the following budget for the 2016-2017 school year.

**Advertised Enrollments**

ENROLLMENT CATEGORIES	October 15, 2014 Actual	October 15, 2015 Actual	October 15, 2016 Estimated
Pupils On Roll	1,212	1,185	1,220
Regular Full-Time Pupils On Roll	47	22	18
Regular Shared-Time Pupils On Roll	196	186	219
Special Full-Time Pupils On Roll	13	6	2
Special Shared-Time Subtotal - Pupils On Roll	1,468	1,399	1,459
Private School Placements	15	15	18
Pupils Sent to Other Dists - Spec Ed Prog	12	8	10
Pupils Received	35	36	33
Pupils in State Facilities	2	0	0

**UNION - KENILWORTH BORO**

**Advertised Revenues**

Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
<b>Operating Budget:</b>				
<b>Revenues from Local Sources:</b>				
Local Tax Levy	10-1210	17,083,017	18,110,000	19,385,152
Total Tuition	10-1300	512,972	404,881	428,715
Unrestricted Miscellaneous Revenues	10-1XXX	135,601	147,500	153,500
Subtotal - Revenues From Local Sources		17,731,590	18,662,381	19,967,367
<b>Revenues from State Sources:</b>				
School Choice Aid	10-3116	2,159,493	2,125,960	2,079,015
Categorical Transportation Aid	10-3121	29,770	29,770	33,288
Extraordinary Aid	10-3131	184,996	64,000	64,000
Categorical Special Education Aid	10-3132	808,290	808,290	821,279
Equalization Aid	10-3176	1,246,171	1,246,171	1,243,266
Categorical Security Aid	10-3177	37,446	37,446	43,234
Adjustment Aid	10-3178	0	33,533	80,478
Under Adequacy Aid	10-3180		46,156	46,156
Parcc Readiness Aid	10-3181		14,180	14,180
Per Pupil Growth Aid	10-3182		14,180	14,180
Professional Learning Community Aid	10-3183		0	13,660
Other State Aids	10-3XXX	74,516	0	0
Subtotal - Revenues From State Sources		4,540,682	4,419,686	4,452,736
<b>Revenues from Federal Sources:</b>				
Medicaid Reimbursement	10-4200	0	17,201	22,691
Subtotal - Revenues From Federal Sources		0	17,201	22,691
<b>Budgeted Fund Balance - Operating Budget</b>				
Withdrawal From Maint. Reserve	10-310	0	100,000	100,000
Adjustment For Prior Year Encumbrances		0	884,262	0
Actual Revenues (Over)/Under Expenditures		-310,346	0	0
Total Operating Budget		21,961,926	24,333,530	24,697,090

**Grants and Entitlements:**

Other Revenue From Local Sources	20-1XXX	14,800	0	0
Total Revenues From Local Sources	20-1XXX	14,800	0	0

**Revenues from State Sources:**

Other Restricted Entitlements	20-32XX	134,785	152,400	141,000
Total Revenues From State Sources		134,785	152,400	141,000

**Revenues from Federal Sources:**

Title I	20-4411-4416	147,007	116,000	116,000
Title II	20-4451-4455	20,824	20,000	20,000
Title III	20-4491-4494	26,709	0	10,000
I.D.E.A. Part B (Handicapped)	20-4420-4429	320,642	301,000	324,000
Other	20-4XXX	0	46,318	0
Total Revenues From Federal Sources		515,182	483,318	470,000
Total Grants And Entitlements		664,767	635,718	611,000

**Repayment of Debt:**

<b>Revenues from Local Sources:</b>				
Local Tax Levy	40-1210	787,607	848,149	849,641
Total Revenues From Local Sources		787,607	848,149	849,641

**Revenues from State Sources:**

Debt Service Aid Type II	40-3160	373,397	416,375	417,990
Budgeted Fund Balance	40-303	0	8	1
Total Local Repayment Of Debt		1,161,004	1,264,532	1,267,632
Actual Revenues (Over)/Under Expenditures		102	0	0
Total Repayment Of Debt		1,161,106	1,264,532	1,267,632
Total Revenues/Sources		23,787,799	26,233,780	26,575,722
Total Revenues/Sources Net of Transfers		23,787,799	26,233,780	26,575,722

**UNION - KENILWORTH BORO**

**Advertised Appropriations**

Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
<b>General Current Expense:</b>				
<b>Instruction:</b>				
Regular Programs - Instruction	11-1XX-100-XXX	7,169,752	8,125,007	7,922,615
Special Education - Instruction	11-2XX-100-XXX	2,065,576	2,653,491	2,675,445
Basic Skills/Remedial - Instruction	11-230-100-XXX	358,793	473,171	465,315
Bilingual Education - Instruction	11-240-100-XXX	170,063	214,221	134,891
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	233,498	228,540	228,266
School-Sponsored Athletics - Instruction	11-402-100-XXX	312,842	362,651	363,780
<b>Support Services:</b>				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	2,142,778	1,956,586	2,101,720
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	15,228	19,350	19,350
Undist. Expenditures - Health Services	11-000-213-XXX	127,578	158,264	151,822
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	271,325	343,298	378,999
Undist. Expenditures - Guidance	11-000-218-XXX	417,916	476,449	542,760
Undist. Expenditures - Child Study Teams	11-000-219-XXX	550,600	587,056	583,612

CONTINUED ON NEXT PAGE

No one delivers your LOCAL NEWS like your LOCALSOURCE NEWSPAPER

You Choose how to read it: **PRINT** **DIGITAL** **MOBILE** **WEB**

**WORRALL MEDIA • UNIONNEWSDAILY.COM**

**908-686-7700**

**SUBSCRIBE TODAY!**



PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	374,897	425,621	416,726	UNION - KENILWORTH BORO					
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	206,332	226,508	282,835	Advertised Recapitulation of Balances					
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	77,756	103,551	73,889		Audited	Audited	Estimated	Estimated	
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	560,944	563,406	567,898	Budget Category	Balance	Balance	Balance	Balance	
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	655,129	669,226	675,699	Unrestricted:	6-30-2014	6-30-2015	6-30-2016	6-30-2017	
Undist. Expend. - Central Services	11-000-251-XXX	299,177	322,746	310,804	--General Operating Budget	780,664	810,235	560,235	405,939	
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	199,118	206,533	212,965	--Repayment of Debt	111	9	1	0	
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	1,496,737	1,761,953	1,684,326	Restricted for Specific Purposes - General Operating Budget:					
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	643,591	706,878	691,517	--Capital Reserve	85,000	125,101	125,101	125,101	
Personal Services - Employee Benefits	11-XXX-XXX-2XX	3,547,873	3,677,967	4,119,372	--Adult Education Programs	0	0	0	0	
Total Undistributed Expenditures		11,586,979	12,205,392	12,814,294	--Maintenance Reserve	600,000	500,000	400,000	300,000	
Total General Current Expense		21,897,503	24,262,473	24,604,606	--Legal Reserve	43,383	0	0	0	
Capital Expenditures:					--Tuition Reserve	0	0	0	0	
Equipment	12-XXX-XXX-730	0	8,000	15,600	--Current Expense Emergency Reserve	250,000	250,000	250,000	250,000	
Total Capital Outlay		0	8,000	15,600	--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0	
Special Schools:					--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0	
Summer School:					Repayment of Debt:					
Summer School - Instruction	13-422-100-XXX	60,630	58,997	72,924	--Restricted for Repayment of Debt	0	0	0	0	
Summer School - Support Services	13-422-200-XXX	3,793	4,060	3,960	UNION - KENILWORTH BORO					
Total Summer School	13-422-X00-XXX	64,423	63,057	76,884	Advertised Per Pupil Cost Calculations					
Total Special Schools	13-XXX-XXX-XXX	64,423	63,057	76,884		2013-14 Actual	2014-15 Actual	2015-16 Original	2015-16 Revised	2016-17 Proposed
General Fund Grand Total		21,961,926	24,333,530	24,697,090	Per Pupil Cost Calculations	Costs	Costs	Budget	Budget	Budget
Special Grants and Entitlements:					Total Budgetary Comparative Per Pupil Cost	\$14,049	\$13,514	\$14,190	\$15,602	\$15,058
Local Projects	20-XXX-XXX-XXX	14,800	0	0	Total Classroom Instruction	\$8,433	\$8,647	\$9,181	\$10,159	\$9,712
Other State Projects:					Classroom-Salaries and Benefits	\$7,657	\$8,261	\$8,800	\$9,757	\$9,332
Nonpublic Textbooks	20-XXX-XXX-XXX	11,318	11,000	10,500	Classroom-General Supplies and Textbooks	\$434	\$286	\$303	\$320	\$296
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	57,261	67,804	60,000	Classroom-Purchased Services	\$342	\$100	\$78	\$83	\$84
Nonpublic Handicapped Services	20-XXX-XXX-XXX	44,318	50,000	50,000	Total Support Services	\$1,747	\$1,789	\$1,886	\$2,058	\$2,111
Nonpublic Nursing Services	20-XXX-XXX-XXX	15,802	19,024	16,000	Support Services-Salaries and Benefits	\$1,604	\$1,637	\$1,747	\$1,909	\$1,976
Nonpublic Technology Initiative	20-XXX-XXX-XXX	6,086	4,572	4,500	Total Administrative Costs	\$1,408	\$1,442	\$1,404	\$1,489	\$1,454
Total Other State Projects		134,785	152,400	141,000	Administration Salaries and Benefits	\$1,060	\$1,088	\$1,067	\$1,124	\$1,102
Total State Projects	20-XXX-XXX-XXX	134,785	152,400	141,000	Total Operations and Maintenance of Plant	\$1,323	\$1,142	\$1,236	\$1,364	\$1,257
Federal Projects:					Operations and Maintenance-Salaries and Benefits	\$424	\$397	\$430	\$478	\$446
Title I	20-XXX-XXX-XXX	147,007	116,000	116,000	Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Title II	20-XXX-XXX-XXX	20,824	20,000	20,000	Total Extracurricular Costs	\$426	\$473	\$460	\$508	\$492
Title III	20-XXX-XXX-XXX	26,709	0	10,000	Total Equipment Costs	\$27	\$0	\$5	\$6	\$11
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	320,642	301,000	324,000	Legal Costs	\$62	\$69	\$38	\$42	\$45
Other	20-XXX-XXX-XXX	0	46,318	0	Employee Benefits as a percentage of salaries*	27.99%	26.72%	25.22%	23.88%	26.99%
Total Federal Projects	20-XXX-XXX-XXX	515,182	483,318	470,000	*Does not include pension and social security paid by the State on-behalf of the district.					
Total Special Revenue Funds		664,767	635,718	611,000	** Federal and State funds in the blended resource school-based budgets.					
Repayment of Debt:					The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending (formerly Comparative Spending Guide) and can be found on the Department of Education website: <a href="http://www.state.nj.us/education/guide/">http://www.state.nj.us/education/guide/</a> . This publication is also available in the board office and public libraries. The same calculations were performed using the 2015-16 revised appropriations and the 2016-17 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.					
Total Regular Debt Service	40-701-510-XXX	1,161,106	1,264,532	1,267,632	The complete budget will be on file and open to examination at the Business Office in the Harding School, 426 Boulevard, Kenilworth, Union County, New Jersey between the hours of 9 am and 3 pm Monday through Friday, excluding holidays.					
Total Debt Service Funds		1,161,106	1,264,532	1,267,632	The school district has proposed programs and services in addition to the Core Curriculum Content Standards adopted by the State Board of Education.					
Total Expenditures/Appropriations		23,787,799	26,233,780	26,575,722	U38254 UNL April 21, 2016 (\$617.40)					
Total Expenditures Net of Transfers		23,787,799	26,233,780	26,575,722						



Union  
County

# Classified

Call 908  
686-7850

## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
class@thelocalsource.com

## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 3639  
Union, NJ 07083

FAX 908-688-0401

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$! All classified ads appear online  
without additional charges

ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00

## DEADLINES

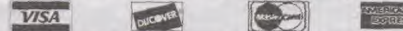
In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



SEE YOUR AD ON THE INTERNET [localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at  
class@thelocalsource.com

OR

Fax: your ad to us at  
or 908-688-0401

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

## BIG SAVINGS

Place your classified ad by email  
class@thelocalsource.com  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

## AUTOMOTIVE SPECIALS

### AUTOMOTIVE

#### AUTO INSURANCE

AUTO INSURANCE STARTING AT \$25/  
MONTH! CALL 877-929-9397

You could save over \$500 off your auto  
insurance. It only takes a few minutes.  
Save 10% by adding property to quote.  
Call Now! 1-888-498-5313

#### AUTOS WANTED

DONATE YOUR CAR -866-616-6266  
Fast Free Towing - 24hr Response - 2015  
Tax Deduction. UNITED BREAST CAN-  
CER FDN. Providing Breast Cancer Infor-  
mation & Support Programs.

### ANNOUNCEMENTS

#### ADOPTION

ADOPT: Loving home to provide a lifetime  
of joy & opportunity for your baby.  
Expenses paid. Call/Text 973-715-4627.

#### PERSONALS

A PLACE FOR MOM. The nation's largest  
senior living referral service. Contact our  
trusted, local experts today! Our service is  
FREE/no obligation. CALL 1-800-717-  
2905

Flirt, Chat & Date! Talk to real singles in  
your area! Call Now! Free to try! 855-684-  
7573.

## LOCAL JOB SEARCH

### EMPLOYMENT

#### HELP WANTED

#### Advertising Sales Executive

Filling one full time sales position and  
one part time sales position.  
You will be visiting retail businesses in  
the area.

The right candidate will be friendly, out-  
going, self-motivated and detail oriented.

If you possess these qualities, please fax  
or email a cover letter & resume to:  
WORRALL MEDIA  
c/o Adservices@thelocalsource.com  
or fax to 908-688-0401

AIR TRANSPORTATION BUSINESS  
DEVELOPMENT MANAGER sought by  
LEMAN USA, Inc. in Clark, NJ. Supervise  
and coordinate the company's European  
inbound airfreight business operations.  
Send resume to:  
Maggie Ellahi, LEMAN USA Inc.,  
67 Walnut Ave., Suite 301, Clark, NJ  
07066

#### DRIVERS WANTED

Suburban Essex Cab Company seeking  
part/ full time help. 20-50 hours per  
week. Good pay. Steady work.  
973-762-5700

DRIVERS: CDL- A 1 yr. exp., Earn  
\$1,250 + per week, Great Weekend  
Hometime, Excellent Benefits & Bonuses,  
100% No Touch/70% D & H 888-406-9046

### HELP WANTED

Bed Bath & Beyond Inc. seeks Senior  
Marketing Analyst in Union, NJ to serve as  
a part of the Customer & Biz Analytics  
Department, a worldclass analytics group  
that provides actionable insights into vari-  
ous aspect of the biz to drive value & sup-  
port improvmts w/in the biz. Define reqmts,  
create reporting templates & manage the  
delivery of a wide range of consumer insight  
analytics in a dynamic envrmt. Facilitate  
reqmts gathering w/ Mktg & other biz partners  
to target, execute & construct customer insight  
analytics. Dvlp & manage new biz tools for  
measuring & understanding the success of  
the mktg prgrms; as well as review, analyze  
& present qual & quant analysis & data to  
sr mgmt & other biz partners. Reqmts:  
Bachelor's degree or equiv in Biz, Acctg,  
Math, Econ, Engrng or other quant fld plus  
3 yrs of exp in the job ofrfd or a rtdt occu-  
pation. Must have exp w/ SQL & SAS incl  
BASE SAS, Enterprise Guide, Enterprise Miner.  
Exp w/ Data mining & data visualization.  
Exp w/ Microsoft Excel incl pivot tables,  
macros & vlookups. To apply, send res w/  
cover letter to: Bed Bath and Beyond Inc.,  
Attn: HR Recruiter, 650 Liberty Ave, Union,  
NJ 07083.

### HELP WANTED

#### NOW HIRING CDL A DRIVERS!!!

#### DEDICATED LANES HOME DAILY

LINEHAUL POSITIONS  
AVAILABLE  
\$4,000 SIGN-ON BONUS  
CDL A DRIVERS RECEIVE

Industry Leading Pay  
Comprehensive Benefits Pack-  
age that includes:

Paid Time Off  
Full Medical and Dental  
Coverage

401(K) with Company Match

#### OPEN HOUSE

Monday - Friday  
8:00AM - 5:00PM  
APPLY IN PERSON TODAY!  
105 New Era Drive -  
South Plainfield, NJ 07080

**CENTRAL TRANSPORT**

866-700-7582

Let Us Help You With Our

## AUTO SPECIAL

20 Words - \$39<sup>00</sup>

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
repeating your ad nine times if  
necessary and an internet listing.

For More Information Please Call  
The Classified Department at **908-686-7850**

### CHECK OUT OUR AUTO SPECIAL

ARE YOU LOOKING TO  
BUY OR SELL A VEHICLE?  
WE CAN HELP!

20 WORDS - 10 WEEKS of exposure including our  
websites for \$39<sup>00</sup> in UNION COUNTY or 10 WEEKS of  
exposure for \$59<sup>00</sup> in UNION & ESSEX COUNTY



## HELP WANTED

Bed Bath & Beyond Inc. seeks Senior Oracle Developer in Union, NJ to develop Oracle pkgs, stored procedures, functions & triggers which will be used by our planning systems apps. Participate in all phases of the Sftwr Dvlpmnt process incl design, dvlpmnt, testing, deploymt & maintnc. Dvlp & mod Oracle pkgs, stored procedures, triggers & functns in PL/SQL & SQL, & create dtbs tables, indexes, views, triggers & other objs in the dvlpmnt envmt. Dvlp robust SQL statmt, optimize them for max perfrmnc by analyzing the executn plan & applyg optmzrs as needed. Collab w/ the Oracle App Dtbs Admins to promo chngs from the dvlpmnt envmt to quality assurance (QA) envmt. Work closely w/ .NET dvlprs to ensure a smooth integration of frontend & bkend parts of apps. Reqmts: Bachelor's degree or equiv in Comp Sci, Comp Info Sys or a rlt'd field plus 5 yrs of exp in the job offrd or a rlt'd occpctn. Must have 5 yrs of experience in dvlpmnt & testing of biz app sys, Oracle 10g or higher & app dvlpmnt exp involving SQL & PL/SQL using Oracle 10g or higher. Exp w/ RDBMS (incl Oracle & DB2 UDB). Exp w/ Data Query Tools (TOAD, DB Visualizer, PL/SQL Dvlp) & MS Source Safe or other source code control sys. Exp w/ analyzg & optimizing SQL statemts. In lieu of a Bachelor's degree, the employer will accept edu qualificatns & work exp found to be equiv to a U.S. Bachelor's degree by a pro educational eval agency. Any suitable combo of education, training or experience is acceptable. To apply, send res w/ cover letter to: Bed Bath & Beyond Inc., Attn: HR Recruiter, 650 Liberty Ave, Union, NJ 07083.

## TELEMARKETING SALES

We are looking to add several outstanding individuals to our Advertising division. Our Core business includes both print and digital.

## The right candidate should have:

- Excellent Communication Skills
- Be Revenue Driven
- A Team Player
- The Ability to Generate Daily Call Reports

Responsibilities will include prospecting new business in and outside our coverage area for both print and digital offerings.

Please submit your resume with cover letter to: WORRALL MEDIA  
c/o Adservices@thelocalsource.com

## EDUCATION

## INSTRUCTIONS

COMPUTER & IT TRAINEES NEEDED!  
Train at home to become a Help Desk Professional! NO EXPERIENCE NEEDED! Call CTI for details! 1-888-567-7682.

CUSTOMER SERVICE REPRESENTATIVE TRAINING!  
Online Training gets you job ready in months!  
FINANCIAL AID AVAILABLE for those who qualify!  
HS Diploma/ GED required.  
& PC/Internet needed!  
1-888-512-7120

## INSTRUCTIONS

EARN YOUR HIGH SCHOOL DIPLOMA ONLINE. Accredited - Affordable. Call Penn Foster High School: 855-781-1779.

NEW YEAR, NEW AIRLINE CAREERS GET FAA certified Aviation Technician training. Financial aid for qualified students. Career placement assistance. Call Aviation Institute of Maintenance. 1-877-818-0783 [www.FixJets.com](http://www.FixJets.com)

## SERVICES OFFERED

## BAIL BONDS

**Chance** Bail Bonds  
"Your Best Chance Out"  
www.ChanceBailBondsNJ.com  
10 W. Main Street, Suite 1, Freehold, NJ 07728  
• Serving All NJ Courts & Counties • Notary Services  
• Major Credit Cards Accepted • Attorney Referrals  
• Easy Payment Plans • Bonds in Any Amount  
• 24 Hours a Day 7 Days a Week • We Make House Calls  
• Professional & Confidential • Se Habla Español

## BUSINESS SERVICES

ATTENTION BUSINESS OWNERS! Only Intuit Full Service Payroll Discovers Errors BEFORE They Happen! Error Free Payroll & Taxes - GUARANTEED! Call: 844-271-7135.

## CONTRACTOR

## A &amp; R GENERAL CONTRACTORS

Specializing in  
Kitchen/ Bathroom Remodeling,  
Basement/Tile Work, Carpet Installation,  
Replacement Windows,  
Sheetrock/Painting, Floor Refinishing,  
Sidewalk & Steps, Roofing & Siding  
General Plumbing & Electrical  
Licensed and Insured  
**973-336-9054**  
973-336-4523  
[Argeneralcontractors@yahoo.com](mailto:Argeneralcontractors@yahoo.com)

## DRIVEWAYS

HIRTH PAVING & EXCAVATING  
Residential/ Commercial

• Asphalt Work • Parking Areas • Sealing Resurfacing • Curbing. **TRUCK & BACKHOE RENTAL.** Free Estimates, Fully Insured. All Year Service, serving Union County and Vicinity. Call 7 Days A Week.  
**908-789-9508 908-687-0614.**

## PATERNO PAVING

Driveways - Parking Lots  
Coat Sealing, Concrete Sidewalks, All Type Curbing, Paving Blocks.  
Free Estimates Fully Insured  
**908-245-6162 or 908-245-0459**

## ELECTRICIANS

## ABLE ELECTRIC

"If it's electric, we do it!"  
Interior and Exterior, Lighting, Repairs,  
New Construction,  
Free Estimates [www.AbleElectricNJ.com](http://www.AbleElectricNJ.com)  
Call **908-688-2089 Lic. #11500**

## FENCING

## TOM'S FENCING

- ALL TYPES  
NEW AND REPAIRS  
SMALL JOBS WELCOME LICENSED  
FREE ESTIMATES  
30 YEARS EXPERIENCE.  
**CALL: 908-272-5692**

## FINANCIAL SERVICES

Are you in BIG trouble with the IRS? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call **844-245-2287**

Call now to secure a super low rate on your Mortgage. Don't wait for Rates to increase. Act Now! Call **1-888-859-9539**

Get funding now for your small business - up to \$2 million in as little as 2 days. Minimum 2 years in business. Call BFS Capital: **888-732-6298** or apply online [www.bfscapital.com/nyp](http://www.bfscapital.com/nyp)

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call **1-800-283-3601**

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at **1-800-706-8742** to start your application today!

Xarelto users have you had complications due to internal bleeding (after January 2012)? If so, you MAY be due financial compensation. If you don't have an attorney, CALL injuryfone today! **800-405-8327**

## GUTTERS/LEADERS

TED'S GUTTERS  
GUTTER TOPPERS

All Types -  
Roof Repairs  
Underground Drain Expert  
**973-472-8660**  
**201-674-8305**

## HANDYMAN

JOHN'S GENERAL  
REPAIR PLUS

• Spring Lawn Clean Up  
• Lawn Cutting • Powerwashing  
• Handyman • Painting  
• Masonry • Steps Repaired  
Fully Insured Lic#13VH0634300  
No Job Too Small  
**908-337-3731**  
**908-624-0797**

OVER 30 YEARS  
Mr. Reliable HANDYMAN  
YES.... We Can Do, That Job!  
**908-462-4755,**  
INSURED. Lic # 13VH00147700.

## HEALTH &amp; FITNESS

Canada Drug Center is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 90% on all your medication needs. Call today **1-800-418-8975**, for \$10.00 off your first prescription and free shipping.



## GARAGE/YARD SALES

## ESTATE/HOUSE SALE

## ESTATE SALE

Friday, Saturday, Sunday, MAY 20-22  
9:00AM-5:00PM  
SOUTH ORANGE- 106 Prospect Street,  
(Prospect Professional Building).  
Entrance rear of Building.  
Everything Must Go!! Lots of Vintage  
Plus-1988 CADILLAC (excellent condition)

## HEALTH &amp; FITNESS

CPAP/BIPAP supplies at little or no cost from Allied Medical Supply Network! Fresh supplies delivered right to your door. Insurance may cover all costs. **800-902-9352**

GET HELP NOW! One Button Senior Medical Alert. Falls, Fires & Emergencies happen. 24/7 Protection. Only \$14.99/mo. Call NOW **888-772-9801**

KNEE PAIN? Back Pain? Shoulder Pain? Get a pain-relieving brace - little or NO cost to you. Medicare Patients Call Health Hotline Now! **1-800-900-5406**

Lung Cancer? And 60+ Years Old? If So, You And Your Family May Be Entitled To A Significant Cash Award. Call **866-710-5895** To Learn More. No Risk. No Money Out Of Pocket.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL - \$99.00. FREE Shipping! 100% guaranteed. CALL NOW!  
**844-586-6399**

## HEATING

QUALITY AIR  
Conditioning & Heating, Inc.

gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners.

Call **973-467-0553,**  
**Springfield, NJ**

## HOME IMPROVEMENTS

All Things Basement! Basement Systems Inc. Call us for all of your basement needs! Waterproofing? Finishing? Structural Repairs? Humidity and Mold Control. FREE ESTIMATES! Call **1-800-998-5574**

Find the Right Carpet, Flooring & Window Treatments. Ask about our 50% off specials & our Low Price Guarantee. Offer Expires Soon. Call now **1-888-906-1887**

## HOME REPAIRS

Interior & Exterior Painting  
- Power washing, Sheetrock Work-  
Gutter Cleaning  
**THE LITTLE JOB-ER**  
Lic # 13VH01360900.  
**973-763-8660 Cell 908-612-9975.**  
Keith Jacobs

## GARAGE/YARD SALE

The Borough of Roselle Park will be conducting a

**BOROUGH WIDE GARAGE SALE** on June 11, 2016 from 9:00AM TO 6:00PM.

Rain date June 12, 2016  
Permit applications may be obtained in the Borough Clerk's Office,  
110 East Westfield Avenue or online at  
[www.rosellepark.net](http://www.rosellepark.net)

List of participating homes will be available at all Municipal Buildings and on Borough Web page  
[www.rosellepark.net](http://www.rosellepark.net)

## LANDSCAPING

## D'ONOFRIO &amp; SON

Complete Landscape Service  
Spring/ Fall Clean-up  
Lawn Maintenance, Shrubbery  
Design/ Planting, Mulching, Chemical Applications, Tree Removal  
Fully insured/Licensed,  
13VH03673500  
Free Estimates  
**973-763-8911**

## MASONRY

## ANGELO QUERQUES

ALL TYPES OF MASONRY WORK  
And Fence Installation

• Sidewalks • Steps • Patios  
• Interlocking Pavers • Culture Stones  
• Retaining Walls • Stonework  
• Plastering • Belgium Blocks  
• Waterproofing • Keystone Block Walls  
Free Estimates Senior Discounts  
cell # **973-222-7335 973-672-7599**  
Lic # 13VH01455200

## MISCELLANEOUS SERVICES

Advertise your product or service nationwide or by region in up to 7 million households in North America's best suburbs! Place your classified ad in over 570 suburban newspapers just like this one. Call Worrall Newspapers; at **908-686-7850** xtn172

AIRLINE CAREERS start here - Get FAA Maintenance Training. Financial aid for qualified students. Job placement assistance. Start by calling AIM now **866-827-1981**

DISH TV 190 channels plus Highspeed Internet Only \$49.94/mo! Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today **800-278-1401**

DISH TV 190 channels plus Highspeed Internet Only \$49.95/month! Ask about a 3 year price guarantee and get Netflix included for 1 Year! Call **1-800-886-1897**

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. **800-263-5434**



**MISCELLANEOUS SERVICES**

**SOCIAL SECURITY DISABILITY BENEFITS.** Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-450-7617 to start your application today!

Switch to DIRECTV and get a \$100 Gift Card. FREE Whole-Home Genie HD/DVR upgrade. Starting at \$19.99/mo. New Customers Only. Don't settle for cable. Call now 1-800-306-8184

**MOVING/STORAGE**

**KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now!

**"We Hop To It"**

**973-228-2653**

License PM 00576

**PAINTING/PAPER HANGING**

**MARINO'S PAINTING**

*"The Neatest Painter Around"*



- Interior & Exterior Painting
- Expert preparation & clean-up
- Paper Hanging & Wall Paper Removal
- Sheetrock & Trimwork - Powerwashing
- Deck Repairs & Staining - Driveway Seal Coating
- We Clean Windows & Gutters • Hepe Vacuum Sanding

**908-688-0481**

**PEST CONTROL**

**KILL BED BUGS!** Harris Bed Bug Killers/KIT. Available Hardware Stores, Buy Online/Store: homedepot.com

**PLUMBING**

**BLEIWEIS PLUMBING & HEATING**

All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

**MAX SR. & PAUL SCHOENWALDER**  
Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning

Serving the Homeowner Business & Industry  
**908-686-0749** 464 Chestnut Street, Union, NJ Master Plumber's Lic. #9645, #11181  
SENIOR CITIZEN DISCOUNT

**PUZZLE APPEARS IN OUR A&E SECTION**

**PUZZLE SOLUTION**

S	E	N	S	O	R	I	A	L											
U	N	R	E	H	E	A	R	S	E	D									
S	H	I	N	T	O	C	O	O	T	I	E								
D	E	F	E	S	T	E	N	C	O	D	E	D							
O	R		S	E	I		L	A											
S	I	R	S	S	A	E		D	A	N	I	S	H						
S	E	A	T		E	G	A	D		L	A	B							
S	R	O		E	A	G	A	N		A	I	D							
E	P	A		R	E	D	O		G	Z	A	R							
H	A	R	E	M	S		R	A	D		P	A	N	E					
A	R		E	A	T					C	A								
M	A	L	A	R	I	A		D	E	C	R	E	E	D					
D	O	G	L	E			A	R	D										
S	T		C	O	L	E	R	I	D	G	E								
H	A	R	S	H	N	E	S	S											

**RUBBISH REMOVAL**

**1-GREG'S RUBBISH REMOVAL**

**1-973-943-0018**

**WE RECYCLE.** Attic/Garages, Basements, Construction Debris  
You Name it We Remove It  
Senior Citizen Discount

**CHICHELO RUBBISH REMOVAL**

**We remove and clean out:**

- Appliances •Wood •Furniture
- Metals •Attics •Garages
- Basements •Yards

**973-325-2713 973-228-7928**

**Donofrio Rubbish Removal**

*specializing in:*

- \*Estate cleanouts \*Garage \*Attics
- \*Foreclosure cleanouts
- \*Bank Cleanouts
- \*Exterior & Interior demolition, sheds, fencing, etc.

Free Estimates. Fully Insured  
**862-216-4097**

donofriorubbish@comcast.net  
www.donofriorubbish.com

**TREE EXPERTS**

**BOYLE TREE SURGERY CO.**

ESTABLISHED 1922  
TREE & STUMP REMOVAL  
PRUNING, TREE SURGERY IN  
ALL ITS BRANCHES  
Union 908-964-9358

**TREE SERVICES**

**TREE & STUMP PROS**

Free Estimates  
Fully Insured & Licensed  
NJ HIC Lic #13VH07991300  
Member BBB and Angie's List  
**732 428-4181**  
thetreeandstumppros.com

**Use Your Card...**

**Quick and Convenient!**

**SUDOKU**

**PUZZLE APPEARS IN OUR A&E SECTION**

**ANSWER:**

1	8	4	2	3	7	5	9	6
7	5	9	6	1	4	3	2	8
3	2	6	8	9	5	1	4	7
4	1	5	3	8	6	2	7	9
9	3	7	4	2	1	8	6	5
8	6	2	7	5	9	4	1	3
6	9	8	1	4	3	7	5	2
5	4	3	9	7	2	6	8	1
2	7	1	5	6	8	9	3	4

**REAL ESTATE**

**RENTAL**

**APARTMENT TO RENT**

**ELIZABETH-**  
**1, 2 Bedroom & Studios**  
From \$765/month.  
Newly Renovated  
Includes Heat & Hot Water  
Call 908-355-0262

**ELIZABETH**

Garden Apartments:  
Studios \$765; 1 Bedrooms \$915  
2 Bedroom Duplex \$1300  
Heat/hot water/ parking included  
No pets  
Call 908-355-3636

**APARTMENT TO RENT**

**ELIZABETH-**  
**NORTH BROAD STREET**  
Newly Renovated  
**Studios & 1 Bedrooms**  
FREE HEAT/ HOT WATER  
Call 908-943-6703

IRVINGTON- 3 BEDROOMS, Heat/Hot Water Included, 2nd Floor. Section 8 welcome, \$1200/month, 1 month security. Available now. Call 973-372-2821.

**CLASSIFIED ADS ARE QUICK AND CONVENIENT!**



**REAL ESTATE**

**LAND FOR SALE**

**NATURAL UNSPOILED COASTAL PROPERTY** - There is a place just hours away where you can find abundant natural beauty, clean air and space. Located in Virginia 90 miles south of Ocean City. Lots are 3 to 22 acres and priced \$60,000 to \$98,000. all are near the shoreline, some with excellent water views. Amenities include community dock and sandy beach. Low taxes and a mild climate. Call 757-442-2171 or email: oceanlandtrust@yahoo.com, website http://waverlylots.com

**MISCELLANEOUS SALES**

**ANTIQUES**

**North Plainfield**  
**Antique Gallery**  
Top dollar paid for  
Asian antiques!!!

All other antiques welcome  
We buy from 1 item to the whole estate!  
1006 US 22 East,  
North Plainfield, NJ 07060  
**(973)641-8053**

**MISCELLANEOUS FOR SALE**

Acorn Stairlifts. The AFFORDABLE solution to your stairs! \*\*Limited time -\$250 Off Your Stairlift Purchase!\*\* Buy Direct & SAVE. Please call 1-800-304-4489 for FREE DVD and brochure.

**MISCELLANEOUS FOR SALE**

Computers: \$50. LED TV's: \$75. Italian made handbags: \$15. Top brands designer dresses: \$10. Liquidations from 200+ companies. Up to 90% off original wholesale. Visit: [Webcloseout.com](http://Webcloseout.com)

**KILL BED BUGS! & THEIR EGGS!** Buy Harris Bed Bug killers/KIT Complete Treatment System. Available Hardware Stores, The Home Depot, homedepot.com

**KILL ROACHES- GUARANTEED!** Buy Harris Roach Tablets with Lure. Odorless, Long Lasting. Available: Hardware Stores, Home Depot, homedepot.com

Switch to DIRECTV and get a FREE Whole-Home Genie HD/DVR upgrade. Starting at \$19.99/mo. FREE 3 months of HBO, SHOWTIME & STARZ. New Customers Only. Don't settle for cable. Call Now 1-800-897-4169

**ADVERTISE!**

PLACE YOUR CLASSIFIED AD TODAY!

**WANTED TO BUY**

**AAAA LIONEL**, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**ANTIQUES & OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc.**  
Call Bill  
**973-586-4804**

**TOP CASH PAID FOR OLD ROLEX, PATEK PHILIPPE & CARTIER WATCHES!** Daytona, Submariner, GMT-Master, Explorer, Milgauss, Moonphase, Day Date, etc. 1-800-401-0440

**BUSINESS OPP**

**BUSINESS OPPORTUNITIES**

PAID IN ADVANCE! Make \$1000 A Week Mailing Brochures From Home! No Experience Required. Helping home workers since 2001! Genuine Opportunity. Start Immediately! [www.MailingProject.net](http://www.MailingProject.net)

**REAL ESTATE CLASSIFIEDS**

**SELLING YOUR HOME? RENTING YOUR PROPERTY?**

Placing an ad in our Essex County or Union County Classified Section is a great way to reach *thousands* of potential buyers on a weekly basis. Include a photo. Contact us today!

Search the local classifieds on the Internet at:

[www.localsource.com](http://www.localsource.com)

PLACE YOUR CLASSIFIED ADS TODAY!

**908-686-7850**

E-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)





## SPORTS



Photo by JR Parachini

The Johnson baseball team improved to 4-3 overall and remained in first place in the Union County Conference's Mountain Division at 4-0 after winning at division rival Linden 10-9 in a makeup game Monday. Johnson was scheduled to host Linden in division play Tuesday. On Saturday the Crusaders will most likely host a first round Union County Tournament game as they were expected to be one of the top eight seeds when the event was put together Monday night.

## Johnson baseball holds off Dayton comeback effort

*Game goes down to final at-bat with tying run at plate*

By JR Parachini  
Sports Editor

SPRINGFIELD — After five-and-a-half innings the visiting Johnson Crusaders had 11 insurance runs in the bank, while their pitcher was tossing a one (infield)-hit shutout. However, despite just being six outs away from remaining undefeated in division play, Johnson needed every run it produced, no matter it was ahead by double-digits.

That's because host Dayton refused to go down easily and also worked very hard to get the game to the seventh inning and not go down by the 10-run mercy rule. With their bats coming alive in the bottom of the sixth after producing just one infield hit and no runs in the first five innings off Johnson senior right hander Mitch Becker, Dayton gave Johnson a real scare.

In the end, however, a pretty good comeback fell short of what could have been a real memorable one. Johnson held on last Friday for a 13-9 Union County Conference-Mountain Division baseball triumph at Ruby Field.

Dayton went from being down 12-0 at the start of the bottom of the sixth to having the tying run at the plate at the very end of the bottom of the seventh.

Maybe this will be something the Bulldogs can build off of. Dayton actually out-hit Johnson 9-8.

Credit Johnson for playing some small ball in the beginning, then taking advantage of Dayton errors and then producing some big hits to jump out to its 12-0 lead behind Becker, who did not allow a hit until the fifth inning.

See **CRUSADERS**, Page 53

### UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, APRIL 18:

#### WATCHUNG DIVISION (6 schools):

- 1-Scotch Plains (4-2)
- 2-Cranford (3-2)
- Westfield (3-2)
- 4-Gov. Livingston (2-2)
- 5-Union (1-2)
- 6-Elizabeth (1-4)

#### MOUNTAIN DIVISION (5 schools):

- 1-Johnson (3-0)
- 2-Union Catholic (2-1)
- New Providence (2-1)
- 4-Linden (0-2)
- 5-Dayton (0-3)

#### VALLEY DIVISION (5 schools):

- 1-Summit (2-1)
- Roselle Park (2-1)
- 3-Breareley (2-2)
- Oratory Prep (2-2)
- 5-Roselle Catholic (1-3)

#### SKY DIVISION (5 schools):

- 1-Plainfield (3-0)
- 2-Rahway (2-0)
- 3-Roselle (2-1)
- 4-St. Mary's, Elizabeth (0-3)
- Hillside (0-3)

\*\*\*

### UNION COUNTY CONFERENCE SOFTBALL STANDINGS FOR MONDAY, APRIL 18:

#### WATCHUNG DIVISION (5 schools):

- 1-Johnson (4-0)
- 2-Gov. Livingston (3-1)
- 3-Elizabeth (1-2)
- 4-Westfield (1-3)
- 5-Cranford (0-3)

#### MOUNTAIN DIVISION (5 schools):

- 1-Benedictine Academy (3-0)
- 2-Roselle Park (3-1)
- 3-Scotch Plains (1-2)
- Union (1-2)
- 5-Linden (0-3)

#### VALLEY DIVISION (7 schools):

- 1-Dayton (5-1)
- 2-Breareley (4-1)
- Union Catholic (4-1)
- 4-Summit (4-2)
- 5-New Providence (2-4)
- 6-Roselle Catholic (1-5)
- 7-Rahway (0-6)

#### SKY DIVISION (6 schools):

- 1-Kent Place (4-0)
- 2-Oak Knoll (4-1)
- 3-Roselle (3-2)
- 4-Plainfield (1-3)
- 5-Hillside (0-2)
- 6-St. Mary's, Elizabeth (0-4)



## SPORTS

# Crusaders win division slugfest

(Continued from Page 52)

Also credit Dayton for making a game of it after being down by 12 runs. The Bulldogs actually had a chance to tie the game or even win it in the bottom of the seventh.

"This game was crazy," said Johnson head coach Dave Kennedy, now in his ninth season at the helm of the Crusaders. "It seems like no lead is a safe lead, especially when you're playing a rival. We've certainly had some interesting games against them, especially here."

Johnson ended up sweeping Dayton for the second straight season in Mountain Division play, after Dayton swept Johnson three years in a row. Johnson has now defeated Dayton four straight times after snapping a seven-game losing streak against the Bulldogs last year.

Johnson improved to 3-3 overall, snapped a three-game losing streak, and is now 3-0 and in first place in the Mountain Division.

Dayton fell to 1-4 overall and 0-3 in the Mountain Division.

Since Dayton moved up to the Mountain Division in 2011 after winning the Valley Division title in 2010, Union Catholic won the Mountain Division in 2011, followed by Dayton winning it in 2012, 2013 and 2014.

Last year, Dayton, Johnson and Union Catholic finished tied for first in the Mountain Division, all concluding with 5-3 league records.

Usually Johnson-Dayton games are very close. Johnson defeated Dayton 12-8 in the season-opener for both back on April 1. Last year, Johnson defeated Dayton 3-2 and 2-1.

For a change, it appeared that Friday's game was going to be totally one-sided.

Joe Turek drove in the game's first run, with Johnson's No. 3 batter producing an opposite field RBI-double to left in the top of the first off Dayton starter Joe Kastner. The Crusaders scored once more in the inning for a quick 2-0 lead.

Johnson then added three runs in the third for a 5-0 cushion, the latter two runs coming in on a single hit up the middle by Zachary Thornton. Earlier in the frame, Vincent Crisafi walked with the bases loaded for an RBI.

The Crusaders made it 8-0 with three more runs in the top of the fifth. Lefty-batting leadoff batter Andrew Sanchez drove in the second run on an RBI-single to right.

Meanwhile, Becker, without great control, was still mowing down Dayton batters without yielding anything. Through four innings, Becker held Dayton to no runs on no hits, while striking out seven and walking three. He retired the side in order in the third, which was the game's only 1-2-3 inning.

In the fifth, Dayton designated hitter Ryan Kanarek managed to hit a bouncer just past Becker and in front of Johnson shortstop Thornton, with the leadoff infield hit breaking up Becker's no-hit bid. Becker got the next batter to ground into a double play and then got through the rest of the inning with his shutout still intact.

"This game (the first five innings) I was more comfortable," said Becker, whose pitching record evened at 1-1. He started and took the loss in Johnson's 10-0 home setback to J.P. Stevens on April 6.

"I threw my fastball 75 percent of the time and then used my cutter to keep their batters off balance."

Johnson added what turned out to be four more very important insurance runs in the top of the sixth to take its 12-0 advantage.

Becker got things going with one out and nobody on when he smashed a double down the left field line. Two batters later Brendan Stanzione drove in a run with a single up the middle. Johnson ended up scoring three more runs in the inning after three more Dayton errors.

Becker walked his fifth batter and then hit a batter to put runners on first and second with no one out in the bottom of the sixth. Then Dayton started to hit him really hard.

Kastner belted an RBI-double to center for Dayton's first run. Cleanup batter Noah Goldberg, who Becker struck out his first two times up, then connected on a two-run double past the Johnson left fielder to make it 12-3.

An RBI-single to left blasted by Jake Elgrably made it 12-4.

Following a walk, Becker's sixth, a fly out to center and a pop up to first, Anthony Santucci - Dayton's No. 9 batter - produced an opposite field RBI-single to right to pull Dayton to within 12-5.

Just like that Dayton was sort of back in the game, still with the seventh inning to go.

Following Santucci's hit, Becker re-grouped and struck out the next Dayton batter to finally close the inning. Becker allowed five runs on four hits in the sixth.

"I think it was a matter of them seeing me more in the lineup and my arm was dying," Becker said. "Once you get to a certain amount of pitches the outs become tougher to get."

Becker, who threw 77 pitches through five innings before tossing quite a few more in the sixth, finished giving up five runs on five hits in six complete innings, while striking out eight, walking six and hitting a batter.

"We wanted to build him up," Kennedy said. "There were long innings. It's a process."

"He had a pretty good handle of his fastball and was getting strikes with it. I thought his breaking pitch was also working well. He's going in the right direction."

Johnson took advantage of another Dayton miscue to score one more run in the top of the seventh for a 13-5 lead.

Kennedy brought in senior lefty Ryan Mulroy to get Dayton out in the bottom of the seventh. Mulroy eventually got the job done, but gave up four runs before doing so.

After a hit batter and a bloop single to short left by Kastner, Goldberg followed with the game's longest hit. He absolutely smoked a shot to deep left that landed at the bottom of the fence just to the right of the 375 foot sign. With his triple in came two more runs to make it 13-7.

Kanarek produced an RBI-ground out to second and then Dayton scored again after the only Johnson error to make it 13-9.

Dayton then loaded the bases with two outs after leadoff batter Adam Paoletta reached on an infield hit.

That brought the tying run to the plate, with Mulroy able to end the game - which lasted more than two-and-a-half hours - with his second strikeout.

Johnson, seeking to win the Mountain Division outright this season, won at Linden 10-9 on Monday and was to host the Tigers Tuesday.

"In first place is where we want to stay," Becker said.

Johnson began the season 2-0 before the loss to J.P. Stevens and then losses to Watchung Division foes Union and Westfield occurred the previous days.

"Union and Westfield leaned on us a bit," Kennedy said. "We've done some nice things so far, but we have to get much better in other areas."

Dayton, which lost at home to Cranford 10-0 Thursday in a conference-crossover game, had another one scheduled for last Saturday morning at home vs. Governor Livingston.

Dayton lost the game 7-0.

The Bulldogs were to resume Mountain Division action this past Tuesday at Union Catholic.

Dayton seventh-year head coach Mike Abbate used four pitchers, including Kastner for three innings, junior righty Matthew Pavick for two, senior right hander Jesse Klarfeld for one and one-third and one more for the final two outs.

Pavick started the game at shortstop.

Johnson beat Dayton twice last year by one run in Mountain Division play and twice this year by four runs.

Johnson entered Tuesday's home game against Linden as the only undefeated team in the Mountain Division with its 4-0 mark.

•

## UCC-MOUNTAIN DIVISION WINNERS SINCE 2011:

**2015:** Dayton, Johnson and Union Catholic tied for first, each 5-3.

**2014:** Dayton Bulldogs - outright

**2013:** Dayton Bulldogs - outright

**2012:** Dayton Bulldogs - outright

**2011:** Union Catholic - outright

•

\* See complete agate with story at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## JOHNSON LINEUP:

7 Sanchez 7  
4 Sot 18  
3 Turek 24  
1 Becker 23  
9 Crisafi 9  
8 Stanzione 12  
2 Rizzuto 13  
6 Thornton 11  
5 Prestineri 5

## Reserves:

15 T. Mulroy / 4 R. Mulroy  
21 Bohm / 3 Colicchio  
22 Bozzone

•

## DAYTON LINEUP:

1 Paoletta 7  
22 Pavick 6  
11 Kastner 1 (0-0)  
8 Goldberg 8  
3 Elgrably 2  
14 Kanarek DH  
2 B. Martin 4  
33 Monguso 3  
7 Mattoon 9  
13 Santucci 5

## Reserves:

12 Schramm / 9 Holland  
31 Strauss / 10 Boetcher  
4 Klarfeld

•

## JOHNSON VS. DAYTON SINCE 2011:

**2016:** Johnson sweeps Dayton in Mountain Division play

April 1 - Johnson 12, Dayton 8 - at Johnson

April 15 - Johnson 13, Dayton 9 - at Dayton

**2015:** Johnson sweeps Dayton in Mountain Division play

April 1 - Johnson 3, Dayton 2 - at Dayton

April 18 - Johnson 2, Dayton 1 - at Johnson

**2014:** Dayton sweeps Johnson in Mountain Division play

and also tops the Crusaders in the Union County Tournament

April 9 - Dayton 3, Johnson 2 - at Dayton

April 28 - Dayton 7, Johnson 5 - UCT first round at Dayton

May 23 - Dayton 15, Johnson 7 - at Dayton

**2013:** Dayton sweeps Johnson in Mountain Division play

April 11 - Dayton 11, Johnson 9 (8 inn.) - at Johnson

May 14 - Dayton 6, Johnson 1 - at Dayton

**2012:** Dayton sweeps Johnson in Mountain Division play

April 20 - Dayton 5, Johnson 4 - at Dayton

May 16 - Dayton 3, Johnson 1 - at Johnson

**2011:** The last time no sweep.

April 19 - Dayton 5, Johnson 1 - at Johnson

May 12 - Johnson 9, Dayton 5 - at Dayton



## SPORTS



Photos courtesy of Gene Nann

Above, Cranford head coach Dennis McCaffery has guided the Cougars to nine UCT championships and a 9-0 record in the final since his first year at the helm back in 1999. Defending champion Cranford is the fourth seed for this year's event. Below, fifth-seeded Union is sparked by the play of senior first baseman Matt Meola.



# UCT baseball has GL 3 seed, defending champ Cranford 4

By JR Parachini  
Sports Editor

UNION - When does a first-year varsity pitcher start to be considered an ace?

When he starts to display a blend of consistency and dominance on the mound and believes in his pitches.

Cole Schneider is becoming such a hurler for Governor Livingston.

The junior right hander tossed a seven-hit shutout Monday in stopping host Union 3-0 in Union County Conference-Watchung Division play.

Schneider was, perhaps, at his best when it counted the most as he got out of a bases-loaded jam in the bottom of the seventh by striking out Union's leadoff batter and then getting the next to ground out to short.

"I had good command of my fastball and I had a good curve," said Schneider, who improved to 2-0 on the season, including a 3-2 home win against Cranford. "I started out slow my first few games, but started to turn it around against Cranford and Union today."

"Cole has been pitching with a lot of confidence," GL head coach Chris Roof said. "He's gaining experience now and has definitely built from his very first start, which was against Union in our opener."

Schneider's performance Monday, which included eight strikeouts and three walks, helped GL improve to 8-2 immediately after the Highlanders scored five runs in the bottom of the sixth to top the Farmers 8-3 in Monday's resumed game from April 1.

GL's sweep of Union Monday was a big reason why the Highlanders were seeded third for this year's 63rd annual Union County Tournament, which commences later this week with two preliminary round games.

Still seeking their first UCT title, the Highlanders are 0-5 in the championship game, including getting there the last two years.

Scotch Plains, which began the season 4-0 and is presently 6-2, was selected as the top seed. The Raiders last won the crown in 2009.

Since then, Westfield and Cranford have combined to win the last six titles, Cranford four and Westfield two.

Westfield (6-3), winners of six straight following an 0-3 start, is the second seed and defending champion Cranford (5-3) the fourth. The next four seeds went Union (5-4) five, Elizabeth (2-5) six, Johnson (4-3) seven and New Providence (3-4) eight.

Union defeated Elizabeth and Johnson leads the UCC's Mountain Division at 4-0 and improved to 4-3 overall Monday after winning at Linden 10-9.

With GL's two wins over Union Monday, the Highlanders moved into first place in the Watchung Division at 5-2.

With 18 teams seeded there will be two preliminary round games that must be played by Thursday. They include 18th-seeded Linden at 15th-seeded Roselle Park and 17th-seeded Rahway at 16th-seeded Brearley.

The eight first round games are scheduled to be played this Saturday, April 23, with four quarterfinal contests to follow next Wednesday, April 27.

The semifinals are scheduled to be played Sunday, May 1 at Kean, a departure from them usually being played the Saturday after the quarterfinals. Kean was available Sunday, May 1, not Saturday, April 30.

Another twist is that a week will be taken off before the championship game is scheduled to be played. The final is set for Saturday, May 14 at Kean.

Times for the semifinals and final will be determined at a later date. Times for the quarterfinals at the higher seeds on April 27 should all be 4 p.m.

Times for this Saturday's eight first round games will be determined by the higher seeded teams.

**NOTES:** Producing GL's five runs in the bottom of the sixth in the 8-3 victory over Union were Brian Cranston with an RBI-single up the middle with the bases loaded and one out for a 4-3 lead and later Josh Katz connected on an RBI-single to left to make it 8-3.

In between, a Union error accounted for runs five, six and seven to score on the same at-bat.

Union senior lefty Matt Meola, who belted a double in the bottom of the seventh, took the mound loss. He then started the second game and pitched two and two-thirds. Steven Dembeck blanked GL the rest of the way.

GL scored the game's only runs in the top of the third off Meola. Nicky Cocchia drove in two with a single.

## 63rd ANNUAL BASEBALL UNION COUNTY TOURNAMENT

**SEEDS:** 1-Scotch Plains. 2-Westfield. 3-Gov. Livingston. 4-Cranford. 5-Union. 6-Elizabeth. 7-Johnson. 8-New Providence. 9-Union Catholic. 10-Summit. 11-Plainfield. 12-Dayton. 13-Oratory Prep. 14-Roselle Catholic. 15-Roselle Park. 16-Brearley. 17-Rahway. 18-Linden.

### PRELIMINARY ROUND:

**Thursday, April 21**

18-Linden at 15-Roselle Park  
17-Rahway at 16-Brearley

### FIRST ROUND:

**Saturday, April 23**

#### TOP SIDE OF THE BRACKET:

Rahway/Brearley at 1-Scotch Plains  
9-Union Catholic at 8-New Providence  
13-Oratory Prep at 4-Cranford  
12-Dayton at 5-Union

#### BOTTOM SIDE OF THE BRACKET:

Linden/Roselle Park at 2-Westfield  
10-Summit at 7-Johnson  
11-Plainfield at 6-Elizabeth  
14-Roselle Catholic at 3-Gov. Livingston

### QUARTERFINALS:

**Wednesday, April 27**

At the higher seeds, 4 p.m.

### SEMIFINALS:

**Sunday, May 1**

At Kean University

Times TBA

### FINAL:

**Saturday, May 14,**

At Kean University

Time TBA



## SPORTS



Photo by JR Parachini

The Union County Tournament was to be seeded Monday, with Johnson expected to get the top seed. The Crusaders last won the title back in 1981.

## ALJ SB was lead for top UCT pick

By JR Parachini  
Sports Editor

The Johnson softball team was selected as the top seed for last year's Union County Tournament.

Seeking its first title since 1981, the Crusaders were upset by fifth-seeded Cranford 5-1 in the semifinals at Linden.

Second-seeded Governor Livingston went on to defeat Cranford 4-3 in the championship game at Linden, with the Highlanders capturing their sixth title and first since repeating for the only time in 2012.

Johnson was thought by many to be named the top seed once again when this year's 41st annual UCT was to be seeded Monday night.

Johnson began the week at 9-3 after losing to Bridgewater-Raritan and Pope John at Sunday's Mount St. Dominic Classic.

The Crusaders are sparked by senior right hander Gianna Randazza.

## Union Suffragettes teams playing stellar

The following game summaries are Union Suffragettes results:

**Week 1- Friday April 8, 2016**  
(Make-up from 4/2)

### MIDDLE LEAGUE

#### Geminis 22 Entertainers 3

In the Geminis season opener Alyssa Thomas pitched 3 strong innings allowing no hits and striking out 8 while Elizabeth Arias pitched 2 innings and had no hits. Thomas and Arias both hit a grand slam. Jenna Margotando went 2 for 2 while stealing 6 bases. Megan Gelcius went 3 for 3 with 3 RBI's and 4 stolen bases.

#### Scholars 1 Leos 11

The Scholars were led by pitcher Lexi Liquori who in 3 innings had 7 strikeouts. Kaiya Simpkins pitched 2 innings allowing 3 hits. Liquori and Simpkins both had 2 stolen bases and Qua-Asia Bates stole 1 base.

The Leos stayed strong in their season opener win. Kailey McDonough, Emily Schroeder and Ariana Alvarado all went 2 for 3 with 3 stolen bases. McDonough and Schroeder both had strong innings on the mound. McDonough pitched 2 innings with no hits and 4 strikeouts while Schroeder pitched 3 innings allowing 1 run with 4 strikeouts.

**Week 2- Sunday April 10, 2016**  
(Make-up from 4/9)

### SENIOR LEAGUE

#### Comets 12 Pisces 9

The Pisces kept fighting hard in their first loss of the season against the Comets. The Pisces were led by Kelsey Krupa who went 2 for 2 with a walk and 4 stolen bases, Gianna Casella and Katie Ruopp both went 2 for 3. Kim Cruz had a double and while catching throwing a girl out at 2nd. Ruopp pitched 3 innings, allowing 3 hits, striking out 1 and allowing 4 runs. Melanie Krupa pitched strong as well pitching 3 innings allowing 4 hits, striking 2 out and allowing 4 runs.

The Comets gave the Pisces a game that took their all. The Comets were led by Yvannie Salomon who was 2 for 3 with 3 stolen bases, she also kept the Pisces runners on their toes while behind the plate. Natalia Franca had 4 stolen bases out of the Comets 15 stolen bases. Kayla Warnock pitched 3 strong innings striking out 3 and walking 1. Jackie Schultz was 2 for 4 with a double and a stolen base. Schultz pitched 3 innings allowing 2 hits striking out 4.

#### Scorpions 16 Libras 9

The Libras battled hard in their season

opener against the Scorpions. Vicelle Juanites had her senior league pitching debut allowing 4 hits, striking out 4 and walking 1. Lissette Lloyed and Ally Leone each had a hit.

#### Virgos 16 Capricorns 1

The Virgos had 7 players contribute 2 RBIs, led by Ashley Ferrigno who was 2 for 3 with a double, 2 RBI and a run scored. Virgo rookie Kaitlyn Matta drew 3 walks, stole 5 bases and scored 3 runs in her Senior League debut. Amy Ferrigno reached base all 3 times, drove in a run and had 4 of the Virgos 22 stolen bases. Baylee Solorzano drove in a pair of runs. Emily Hayes picked up the win, tossing 3 shutout innings while allowing only one hit. Emily Blum was stellar behind the plate.

#### Pisces 15 Capricorns 0

The Pisces bats came alive in game 2 of their double header. Melanie Krupa pitched a shutout inning while Katie Ruopp pitched an inning allowing 1 hit. Gianna Casella went 3 for 3, Kim Cruz went 2 for 2. All the Pisces had hits during the game.

The Capricorns kept the Pisces defense on their toes during the game. Larissa Stone went 2 for 3 with a double and pitched 2 innings allowing 2 hits, striking out one.

#### Comets 14 Scorpions 10

The Comets stayed on a roll winning their second game of the day. The Comets were led by Ravyn Johnson who was 3 for 3 with a double, a triple and 2 stolen bases. Jaclyn Yosevich was 2 for 3 with a double. Lyndsay Richeime was also 2 for 3 with a stolen base.

Kayla Warnock also had a double. Yvannie Solomon was 4 for 4 and while pitching 2 strong innings so allowed 3 runs on 4 hits and striking out 1. Jackie Schultz was 3 for 4 with 2 stolen bases and pitched 2 innings striking out 6.

#### Virgos 21 Libras 2

The Libras played well against the Virgos. Vicelle Juanites, Ally Leone and Natalie Colon all connected and got on base. Colon had a double to contribute to the Libras. Juanites struck out 3 Virgos in the Libras second game of the day. The Virgos bats came alive as they pounded out 21 hits, led by Emily Hayes who was 4 for 4 with 2 triples, 2 runs and 3 RBIs.

Corinne Clemente was 3 for 3 with a home run, 5 RBIs and 3 runs scored. Lauren Buchanan was 3 for 3 with a RBI, scoring 3 runs and stealing 3 bases. Kaitlyn Matta was 3 for 4 with a double, 3 RBIs and 3 runs scored. Amy Ferrigno was 3 for 4 with 3 RBIs and 2 runs scored.

Joanna Stern was 2 for 4 with a double, 2 RBIs and 2 runs. Chelsea Jenkins and Amanda Freeman each scored twice. Hayes was once again brilliant on the mound, allowing just 1 hit over 3 shutout innings. Buchanan pitched well in relief allowing 2 runs on 1 hit.





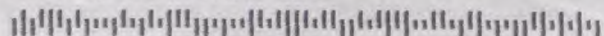
LIKE US & FOLLOW US

facebook.com/UCLocalsource  
twitter.com/UCLocalsource

56 - April 21, 2016 - Union County LocalSource

\*\*\*\*\*CAR-RT LOT\*\*C010  
277796 29-DEC-16  
DAVID CUBIE/HILLSIDE LIBRARY  
1409 LIBERTY AVE  
HILLSIDE NJ 07205-1345

P-17 P6  
3526

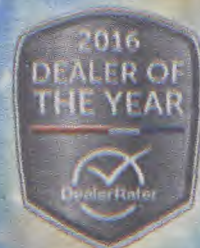


GardenStateHonda.com

# Refresh Your Ride

Honda  
dream  
garage  
SALES EVENT

Garden State Honda has been awarded the 2016 DealerRater Dealer of the Year Award - The only Honda Dealer in New Jersey to be awarded with this distinction



Honda  
NEW JERSEY



THE YES TEAM

## WE SAY YES!

BLUETOOTH  
BACKUP CAMERA and  
ALLOY WHEELS



Stk#: GA084059

NEW 2016  
Honda  
**ACCORD LX**  
SEDAN AUTOMATIC<sup>(1)</sup>

**\$139**

Lease  
for:

Per Mo./27 Mos/10K Miles Per Year



Stk#: GH626091

NEW 2016  
Honda  
**CR-V SE**  
AWD<sup>(2)</sup>

**\$179**

Lease  
for:

Per Mo./27 Mos/10K Miles Per Year

WE SAY YES!

# GARDEN STATE

Honda

CLIFTON • PASSAIC



Two Convenient Locations:  
584 Route 3 West, Clifton  
and 225 River Drive, Passaic  
**973-777-1600**

GardenStateHonda.com

Certified Pre-Owned

Follow us on!



1) Accord LX: Stk# GA084659. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$1999 dwn pymnt + \$0 sec dep + \$139 first mo. pymnt + \$595 bank fee = \$2733 due at signing. Lease end purchase is \$15,019.20. Total payment is \$3753. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 2) CR-V SE AWD: Stk# GH626091. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$26,745. \$1999 dwn pymnt + \$0 sec dep + \$179 first mo. pymnt + \$595 bank fee = \$2793 due at signing. Lease end purchase is \$18,695.55. Total payment is \$4833. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. All offers exclude DMV, tax, doc and dealer fees are due from consumer at time of new vehicle delivery. Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. No two offers can be combined. Dealer installed options not included. See Garden State Honda for details. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 4.23.16.