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Hillside's superintendent of DPW resigns

By Elana Knopp
Staff Writer

Hillside's superintendent of the Departments of Public Works has resigned after only three months on the job.

Sandra Caceres cites a demotion to general supervisor, a 30 percent cut in pay, and difficulty working under Hillside Mayor Angela Garretson as the deciding factors in leaving her post.

According to Caceres, she sent a letter to Garretson on April 21, in which she clearly outlined her grievances — Caceres's response to a letter Garretson had sent to her just three days earlier, a letter which she refers to as the "90-day-offer" letter.

According to Caceres, she was installed by the town council at their Jan. 19 meeting as acting superintendent of Public Works and public engineer. However, a meeting with Garretson on April 13 — the end of Caceres's 90-day acting position — Garretson informed her that she could no longer keep her in that position, instead offering Caceres the position of general supervisor of Public Works at a salary of \$80,000, a pay cut of \$35,000 dollars.

According to Caceres, Garretson's excuse for the demotion was the absence of a salary ordinance in place for a permanent position. "You indicated that the problem was that you did not have a salary ordinance for the permanent position I am currently holding as acting," wrote Caceres. "At this moment, I am not in the position or in any desire to continue working with the municipality if my compensation and my titles are not what I was hired for. Unless I hear from you by the end of business day tomorrow, April 22, 2016, you can consider this my resignation letter."

Caceres, who formerly served as the assistant township engineer in both Clark and Cranford, as well as serving as director of public works in Cranford, said that she left her job as a consultant at an engineering firm in order to take the position in Hillside — a decision she now deeply regrets. "I'm a professional woman," said Caceres. "This is not the kind of treatment I'd expect. I probably would never have quit my other job."

According to Caceres, working under Garretson was a nightmare. "It was a crazy time," said Caceres. "She wanted

to be more involved with everything than necessary."

Caceres said that it was Garretson's dictatorial attitude, along with her outrageous demands, that made her working environment miserable. "She wanted keys to my office," said Caceres of Garretson. "She also wanted to relocate the DPW into the basement of town hall and not give them their own building. I told her that was not a good idea. She told me that I had to do what she said and that she was the boss."

Caceres cites issues with snow removal as a point of contention with Garretson, although she asserts that her department was handling the situation diligently. Despite this, however, Caceres said that Garretson hired an outside contractor to remove the snow off Hillside's streets — to the tune of \$400,000 dollars. "We did the best we could," said Caceres. "We cleaned the roads, got the snow off the streets. But she hired an outside firm to deal with the snow removal. She was not happy with the workers," she said of Garretson.

Calls made by LocalSource to both Garretson and the DPW were not returned. Hillside business administrator

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Union County's NAMI is for mental illness awareness

By Jennifer Rubino
Staff Writer

It was an emotional evening as state Sen. Richard Codey spoke at the National Alliance on Mental Illness of Union County monthly meeting on April 26 in Westfield at the American Legion building. He remains dedicated to the cause of educating the public about mental illness by working with the Codey Foundation to convert towns throughout the state to stigma free zones.

"Senator Codey not only talks the talk, but he walks the walk when it comes to the topic of mental illness," said Joann Mehalick, of Clark, a member of NAMI. Mehalick spoke about NAMI's police training program on interacting with the mentally ill. "Through the assistance of our program, police throughout New Jersey are able to see these people as human beings. We made a video and have speakers with mental illness educate them on the subject. Our crisis intervention training program has been very successful."

Codey became interested in helping people with mental illness at a young age. When he was only 19 years old, he worked for a funeral director and visited facilities such as Greystone Psychiatric Hospital where he witnessed patients being mistreated. He swore that if he ever got the chance, he would do everything in his power to help these people.

"I discovered that 35 percent of the employees at the mental health facility had a criminal background," said Codey. "No one was saying anything, but I went public with the atrocities I saw and heard."

About one in four people suffer with mental illness, and while no one plans to lead a life plagued by mental health problems, it's a condition that affects many people and their families. Finding the right treatment can be a challenge, and many people suffering with mental illness fail to receive the proper treatment. NAMI works with families to help them find the appropriate treatment.

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Photo by Jennifer Rubino

Senator Richard Codey, the guest speaker at this month's NAMI meeting, addresses the audience.

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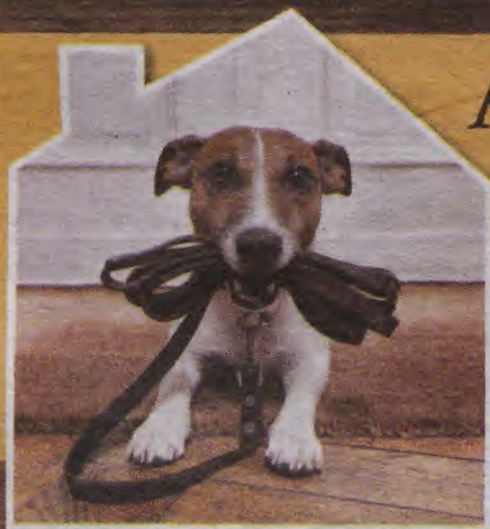
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Linden public schools were recently awarded for music education.

Music programs shine at Linden public schools

By Elana Knopp
Staff Writer

Linden Public Schools have been selected for the second consecutive year as one of the “Best Communities for Music Education” in America.

The NAMM Foundation, National Association of Music Merchants, has recognized the district for its outstanding commitment to music education with a Best Communities for Music Education designation. Linden joins 476 districts across the country in

receiving the prestigious distinction in 2016.

The BCME survey was sent to nearly 14,000 school districts across the country requesting information about funding, graduation requirements, music class participation, instruction time, facilities, support for the music program and community music-making programs. Responses were verified with school officials and reviewed by The Center for Public Partner-

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Lesniak, Fulop clash on North Jersey casinos

By Elana Knopp
Staff Writer

Reacting to Jersey City Mayor Steve Fulop's declaration that he may not want a casino located in his city after all, state Sen. Raymond Lesniak issued a statement saying that the new gaming facility would be “more than welcome in Elizabeth,” the largest city in Lesniak's legislative district.

“If Mayor Fulop doesn't want a new casino for Jersey City, we will take it for Elizabeth, and we will take the jobs, the economic growth, the private-sector investment and the property tax relief that will come with it,” said Lesniak. “This will be a multi-billion-dollar facility that could produce 20,000 jobs, leverage up to four billion dollars in private investment and generate 60 million dollars in property tax relief for local residents. We have a marketable location, an available workforce and public officials who will work to get it constructed and succeed. We even have waterfront property. What's not wanted in Jersey City is an opportunity that is more than welcome in Elizabeth. What is lost to Hudson County will be gained by the entire Union County region.”

Voters in November will decide whether the state constitution should be changed to allow casino gaming outside of Atlantic City.

As recently as last month, Fulop supported an initiative that would bring the gambling industry to north Jersey. Plans for Liberty Rising, a \$4 billion dollar resort spa and casino spearheaded by venture capitalist Paul Fireman, is being proposed for a location just outside of Liberty State Park.

Lesniak told LocalSource that a casino in Elizabeth would be a boon for the city's economy. “Any municipality would welcome a \$4 billion dollar private investment that would generate \$60 million in property tax revenue and thousands of permanent and construction jobs,” said Lesniak of the proposed casino.

Lesniak said that it is unfortunate that Elizabeth has not seriously been considered as a possible site for casinos, citing its location as the main drawback. “Elizabeth doesn't have the same view of Manhattan and the New York skyline that makes the Jersey City site so attractive,” Lesniak said.

But Fulop said that after speaking with Atlantic City leadership and community

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ALJ senior is Presidential Scholar finalist

By Jennifer Rubino
Staff Writer

The first student from Arthur L. Johnson High School in Clark has been selected as a finalist for the U.S. Presidential Scholar Program. Each year, a total of 161 students from across the country are inducted in the program to receive recognition for their outstanding achievements in areas such as career and technical training, visual and performing arts and creative writing.

Each year more than 4,000 candidates are identified based on academic achievement and scores on the SAT or ACT. Approximately 20 students will be selected from the visual arts field and another 20 from the career and technical training fields. Andrew Kamichoff, of Clark, has been nominated for his performance in the career and technical training fields. He is the first student from the Clark school district to make it past the state level reviews.

Kamichoff has been recognized as the only student from his school as a National Merit scholar based on his PSAT scores during his junior year. He is the recipient of several awards such as the Scout Scholar Athlete Award. He became an Eagle Scout at 13 with nine Eagle Palms, which included more than 45 additional merit badges. He is the first and only scout in New Jersey to receive an Outdoor Medal of Achievement. He's one of 56 in the country to receive the award.

"Andrew is very humble," said his mother, Martha Kamichoff. "He rarely mentions any of his accomplishments. He is proud to have an impact for his school district."



Photo Courtesy of Martha Kamichoff

Andrew Kamichoff, left, with scout executive Dennis Kohl receiving national youth leadership society award, only the second Kohl has awarded in his tenure as scout executive.

Andrew said he was very excited by the news of his nomination.

"My initial reaction to be nominated for the program was two-fold because I heard of my presidential nomination by the school and national merit on the same day," said Kamichoff.

Kamichoff is a member of Arthur L. Johnson's varsity bowling team. He's been a four year gold letter winner for the team. He is also the vice president of the Youth Executive Committee of Patriots Path Council, specializing in community service. He's a member of the science league team, currently the physics II league team. Science is a subject in which he has excelled greatly, especially during his freshman year. He received a perfect score on the freshman state biology exam. After graduation, Kamichoff plans to attend college to study mechanical and aeronautical engineering. He hopes to attend Rowan University or Rensselaer Polytechnic Institute.

"Andrew's mind is always thinking," said Martha Kamichoff. "He has researched and built his own computer gaming system and plays and communicates with people from all over the world daily. His sites in the science league testing speak for themselves."

In addition to his achievements in other areas, Kamichoff also demonstrates outstanding leadership ability. He received a National Youth Leadership Society Award and a Patriots Path Council Leadership Award. He's also a Leadership Excellence Direct Results alumni.

Kamichoff was required to submit a series of essays along with his resume and school transcripts for the program. If selected as one of the scholars, Kamichoff will join the other 161 scholars for a trip to Washington, D.C. this June. He will find out during the end of May if he has been selected for the program.

Court approves Cranford housing units

By Jennifer Rubino
Staff Writer

On April 26, The State Appellate Court affirmed Superior Court Judge Lisa Chrystal's decision to permit Cranford Development Associates to build 360 affordable housing units on Birchwood Avenue. Citizens have expressed financial and environmental concerns regarding this project.

A resident of Cranford, who wishes to remain anonymous, feels the judge was very disrespectful to Cranford residents by permitting the project to be built on an area that's been devastated by Hurricane Irene. He feels that too many towns in the area are concerned about those with a low income while neglecting the needs of the middle class. He also states that while the area itself has been restored from the flood damage, the judge failed to pay attention to the surrounding areas.

"I believe that with all the new developments in town, Cranford has officially met its obligation for low-income housing," stated the resident. "It's been more than friendly to these people. The town could answer that. At this point, it's just over the top exploitation. Although this may not

have been the case six years ago."

The project has been negotiated for the past six years to determine if it was environmentally suitable. In order to avoid repetitive litigation, a decision as to whether to permit the affordable housing units had to be made. The judge stated that building the units would actually improve the flooding issues.

"A strong argument has been advanced that this plan actually improves flood control in Cranford. It removes the 215 Birchwood Ave. from the floodway, thus keeping flood waters closer to the channel of the stream," the judge wrote. "It increases the flood storage capacity of the site, thus lowering the peak flood levels in the homes downstream."

"The developer has to elevate Birchwood Avenue by one foot in order to bring the road above flood elevation levels," said Liz Sweeney, of Cranford. "People are concerned about the flooding coming from Birchwood Avenue, not the affordable housing component of the proposed development."

There was a perceived need to set the apartment buildings further back from the street, lowering the height of one of the

buildings and ensuring adequate parking, which would result in the construction of fewer units. However, none of these proposed changes were based on the finding that the site was environmentally inappropriate for the proposed development.

The project would involve raising a large building that was sitting directly in the floodway, thus improving drainage. It would also increase the extent to which the property could safely retain some flood water. These measures could protect the rest of the town from flooding.

Plaintiffs Cranford Development Associates and its members Samuel Hekemian, Peter Hekemian, Jeffrey Hekemian, and Ann Krikorian as trustee for Richard Hekemian and Mark Hekemian filed suit against the township, alleging that Cranford had failed to provide its fair share of low to moderate income housing, and that its current zoning prohibited construction of affordable housing.

Chrystal found that Cranford had an unmet housing obligation of 410 units. She also concluded the plaintiff would likely be able to satisfy any requirements regarding flood hazard areas and stormwater management.

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Photos by Jennifer Rubino

Participants take off with their pets while running in the Doggy Dash.



Abby Gorman and Caitlyn Farago with Abby's dog Sadie, of Cranford.



Photo Courtesy of Matthew Holowienka
Will Smith of Cranford, 5K winner.

Nomahegan Park hosts 5K run and Doggy Dash



The registration area at the Nomahegan Park 5K and Doggy Dash.

**By Jennifer Rubino
Staff Writer**

In order to raise funds for Home for Good Dog Rescue, a foster-based dog shelter located in Berkeley Heights, Cranford's Nomahegan Park hosted a 5k run and doggy dash on April 30. Registration began at 8 a.m. as runners and their dogs arrived at the park. They received a bandana and treat bag for their pets prior to the race.

This was the second year for the Cranford event that was organized by Shari Gold. Gold adopted her dog, nicknamed "Cassaroo," after falling in love at first sight. She's worked for Good Dog Rescue for the past year and a half, and she's volunteered her time for the past few years.

"My dog, Cassie, is a terrier mix," said Gold. "Her name was originally Dixie. She came from the south, but all my pets' names begin with the letter 'C', so I had to change her name. Plus 'Dixie' didn't sound like she belonged living in New Jersey."

Last year's event took place during trop-

ical storm Joaquin, so this year's weather was much more suited to the event, although the sun didn't start shining until closer to the end. A total of 243 participants attended, and the winner of the 5K was Will Smith of Cranford. The Doggy Dash winner was Michael Postaski of Maplewood and his dog Louie. Both winners finished in first place during last year's race, too.

"We are very grateful that the weather turned out much better this year," said Public Relations and Social Media Coordinator Matthew Holowienka. "When I first started working with Good Dog Rescue, I wasn't even a dog person. Now I absolutely love them."

Good Dog Rescue originated five years ago in Berkeley Heights. During that time, the foster-based shelter has placed more than 4,200 dogs with foster families. Each family's home is inspected after completing an application with the rescue.

"Different dogs have different needs," said Holowienka. "We look for families

with fenced in yards and things like that. All our dogs are examined by our vet before placed into a family. We've placed dogs in homes throughout the state as well as in states such as New York and Pennsylvania."

Sean Gorman and his daughter, Abby, from Cranford, arrived with their shichon, Sadie, for the 5K. Abby and her friend, Caitlyn Farago, were advocates supporting the dog rescue for Girl Scout Troop 40332. The girls were excited to participate in the event.

"The girl scouts are also supporting the water station on riverside," said Gorman.

Prior to the start of the race, Union County Freeholder Bruce H. Bergen took the podium. He informed residents about the county's plans to partner with the animal shelter to start a regional shelter that would provide animal control while promoting humane treatment. The county also passed a resolution to support a bill to ban or curtail the operation of puppy mills in New Jersey.

"Welcome to the beautiful county park," said Bergen. "We are happy to host the 5K Doggy Dash today. As a dog owner myself, I'm happy to support dogs without a home. They deserve a second chance at life."

The 5K began at 9 a.m. promptly followed by the Doggy Dash, where owners and their dogs ran the 5K together. At 9:30 a.m. a one-mile dog walk began. There were signs along the way that told the story of Good Dog Rescue. The race started at the baseball diamond and ended by the parking lot.

Mimi Nguyen and her brother, Michael Nguyen, of Scotch Plains, attended the dog walk with their dogs Maggie May and Ashley. Maggie May is a terrier mix, and Ashley is a poodle. Maggie May was a rescue, and Mimi talked about their experience together.

"Rescuing Maggie May has been a challenging but rewarding experience," said Nguyen. "She's afraid of other dogs. We brought her today to try to socialize her. This is her first 5K. My brother runs marathons, and he suggested we come today."



Onlookers wait at the finish line for the runners to come in.

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Union County municipalities receive grants

By Jennifer Rubino
Staff Writer

Union, Cranford, Berkeley Heights and New Providence were chosen to receive Sustainable Jersey grants funded by the Public Service Enterprise Group Foundation at a meeting held in Cranford on April 12. They will go toward the implementation of several projects targeted at environmental concerns such as water conservation and park revitalization.

“Environmental, social and economic issues are the cornerstone to the PSEG Foundation’s support and we are committed to leading the communities in which we serve towards a more sustainable future,” said Ellen Lambert, president of the PSEG Foundation, in a recent press release. “These projects will have a lasting impact to neighborhoods throughout New Jersey.”

Cranford’s project is titled i-Tree Inventory, and it includes the inventory of approximately 7,000 trees along the municipal roads. The inventory will allow the town to make informed decisions regarding the management of the trees. They were the recipient of a \$10,000 grant.

Berkeley Heights also received a \$10,000 grant for a project called Impervious Cover Reduction and Stormwater Management. This innovative project will address stormwater runoff through the use of rebates to encourage homeowners to construct rain gardens on their properties. The project is being implemented in partnership with Rutgers Cooperative Extension’s Water Resource Program.



Photo Courtesy of Kristy Ranieri

Co-chairperson for Sustainable Jersey Donna Drewes; Union Township Committee member Joseph Florio; Union Township committee member Michele Delisfort; Union Mayor Manuel Figueiredo; Lou Ulrich, Superintendent of Union’s Department of Public Works; Lisa Gleason of PSEG; and Chair of Sustainable Jersey Richard Dovey.

sion’s Water Resource Program.

The overpopulation of deer is a growing concern among New Jersey residents, and the issue is currently being addressed by municipalities throughout the state. With the \$2,000 grant received by New Providence, they will fund a project called Community Garden, where a deer-free community garden will be built where residents can learn about healthy gardening techniques and have the opportunity to cultivate fresh, all-natural produce.

vate fresh, all-natural produce.

“We’ve had a lot of support to build the community garden,” said Barbara Friedman of New Providence. “With the help of the grant, the cost is defrayed and now we can buy a shed and complete the project quickly. We are very grateful for the support.”

Union received a \$2,000 grant to fund a project called Green Team Re-Activation. They plan to encourage a greater amount

of activity to do sustainable action items. The green team will be revitalized with the funds.

“The township of Union is excited to reinvigorate our Green initiatives with the small grant from Sustainable New Jersey. We are proud of how far we have come, but recognize how far we still need to go to ensure a solid, and environmentally conscious future for all of our residents,” said Union Mayor Manuel Figueiredo in a press release.

Sustainable Jersey is a nonprofit, non-partisan organization that provides tools, training and financial incentives to support communities as they pursue sustainability programs. Currently, 77 percent, or 434 of New Jersey’s 565 municipalities are participating in the municipal certification program and 163 school districts and 428 schools are participating in the new Sustainable Jersey for Schools certification program.

“These grants support green teams and municipalities working to bring innovative sustainability projects forward that will shape the future of their residents for years to come,” said Donna Drewes, who co-directs Sustainable Jersey with Randall Solomon, in a recent press release. She extended her congratulations to all of the towns that received grants.

“The grants we’re awarding today will also help build capacity as municipalities move sustainability programs forward,” Drewes said.

Paint Possibilities event fosters hope and healing

By Elana Knopp
Staff Writer

Kean University’s Occupational Therapy Community Cares Clinic hosted “Paint Possibilities,” an event modeled around the popular “paint night” events. Opportunity Project, a nonprofit clubhouse for adults with brain injuries located in Millburn, took part in the program.

Led by a Kean fine arts graduate student, participants were treated to an afternoon of creative expression, with Kean’s occupational therapy students and faculty members on hand to partner with participants and oversee the event.

Kellie Furland, an OT student at Kean, said that she, along with other students in the program, came up with the idea to run a paint night from a class assignment. “We were asked to develop a program

that was occupational therapy-related and run it at the Kean University Occupational Therapy Community Cares Clinic,” said Furland, who was paired up with a participant in creating a work of art. “While brainstorming some ideas of programs we could run, one of my classmates suggested the adapted paint night. The paint night classes have become such a trend and we wanted to provide an opportunity for people to participate in this popular event by creating adaptations to the painting, the tools used, and the instruction,” she said.

Furland said that the most challenging part of the program was anticipating what adaptations the participants might need. “We created a registration form that asked some questions about adaptations that each person could select to attempt to overcome.”

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Photo by Elana Knopp

Participants use paint therapy to express themselves at a recent Kean event.

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Painting event inspires

(Continued from Page 6)
come this challenge," Furland said. "But the nature of working with participants with brain injury is that everyone is different and you have to be able to make adaptations on the spot."

Medea Valdez, executive director of Kean's School of Physician Assistant Studies, said that events like Painting Possibilities offers participants — who deal with unique challenges on a day-to-day basis — an opportunity to express themselves creatively. "Art therapy allows for patients to have non-verbal expressions about feelings — about what's happening to them," said Valdez. "We treat patients medically, but what about other things like depression? There are other things we need to consider after an injury. There is an emotional and psychological impact. There are cognitive issues. I think it's very important for our students and our providers to have a bigger picture of how to help these patients."

Michael Moran, of Opportunity Project, said that the organization was excited to take part in the event, which goes along with the mission of the organization. "Opportunity Project was one of the first clubhouse models in the state," said Moran. "A clubhouse model means that our members have a voice. For members, by members. That's our motto."

Moran said that the organization has social workers, occupational therapists, vocational counselors, and nutritionists on staff to assist members, who are offered a range of activities such as yoga and cooking. "Once you're a member, you are always a member. We're a very tight-knit family," said Moran.

Wilma Curry-Ward, who attended the paint night event, joined the organization about a month ago, two years after she was diagnosed with a brain tumor. "This is one of the few places that you're not penalized for having a brain injury," said Curry-Ward, who is currently going through vocational training and assisting at the organization. "I had to feel my way around when I first got there. You have to learn how to interact with people on a daily basis," she said.

Valdez reiterates this point and said that a holistic approach to brain-injury patients is vital. "You have to treat the whole patients," said Valdez. "The emotional and psychological aspects must be addressed. Patients can easily become depressed by these struggles and it is important to offer them opportunities to still engage in meaningful activities."

Valdez said that creative therapy is a great outlet for those recovering from brain injuries. "Art therapy is beneficial for patients who are left with deficits," said Valdez. "Being able to express that helps. Having a way to express yourself is vital, and it's also beneficial for fine motor skills. I think as medical providers we get

focused on their medical outcomes and need to have a greater understanding of the impact their psychological and emotional needs have on their health outcomes. Communication between the various health professions from medicine, nursing and allied health is key to ensuring the patient is able to reach his or her full potential," she said.

Geraldine Pagaoa, director of the OT clinic at Kean, said that events such as Painting Possibilities helps participants gain confidence. "Being able to be with other people and increasing that social interaction gives them confidence," said Pagaoa. "Many of these participants have lost friends, their jobs, their homes. Here they are engaging in a social activity and taking part in the community."

Valdez explains that the program explores opportunities for students to interact with students from other disciplines in order to gain a full understanding of each member's role on the health-care team. "By integrating opportunities for students to work together with patients with brain injuries we can both enhance student education and promote a more holistic approach to patient care," she said.

Furland said that participating in the event gave her a deep sense of pride. "We went in with this idea that we thought was great and it was exciting to see it actually turn out to be great," Furland said. "It was so different than any event I have ever participated in before, and it was so cool to see the amazing turnout. The most rewarding part of the experience was to see how much the participants enjoyed themselves. At the end of the day that was what we really wanted. We wanted to give people a chance to try something new, create a piece of art, and to have fun," she said.

Furland said that pairing up with participants was a unique experience. "It is like painting next to a friend, a friend who gets to try something new and be a part of something awesome," Furland said of the event. "Together we were able to enjoy an experience and in the end, we were both proud. Just because something happened to them, doesn't mean everything is different. It's amazing to have provided these individuals with the opportunity to express themselves through a few colors and a brush, and give them a chance to try something and express themselves."

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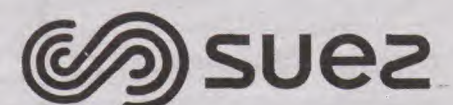
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DRAPES
SHOP AT HOME SERVICE**NAMI meeting hosts Sen. Codey**

(Continued from Page 1)

"NAMI's mission is to educate, advocate and support the families of those with mental illness," said the association's Vice President Pat Roman, of Clark.

Codey spoke about his wife's personal battle with mental illness. As he opened the doors of communication, more people felt comfortable to discuss their experiences as well. People were very empathetic with one another, and they expressed their wishes for legislators to work with the public to make sure people receive the treatment they need.

"At age 36, I finally met someone who would marry me," said Codey. "She's a teacher, and she loves kids. She got pregnant with our first child at age 39. Toward the end of her pregnancy, she wasn't herself. After she gave birth, she admitted she felt depressed and was having thoughts of killing our 3-month-old baby."

Codey brought her to Carrier Clinic to receive treatment for her depression. She had doubts about her recovery and told her husband to find someone else because she would never get better. Fortunately, her doubts were misguided as she was able to get well with medication. When she got pregnant again with their second child, she went off the medicine and her depression returned. Her only options at this point were to receive electric shock therapy or abort the baby. She opted for the shock treatment, which was a success.

After giving birth to their second child, she was able to start taking the medication

again. One day, Codey received a call from their son that the police were at the house and that his wife had suffered a seizure due to high serotonin levels. The doctors had failed to prescribe the appropriate dosage of the medication. Later, when his wife was diagnosed with breast cancer and had to go for a double mastectomy, her depression returned.

"Mental health has come a long way," said Codey. "My wife claims she would rather have breast cancer than suffer one day of depression. There's still a stigma that surrounds mental health. No one wants to talk about it, but everyone is more than willing to wear pink to show their support for breast cancer. There aren't too many advocates for mental health. It's more common now, too. Alzheimer's disease is on the rise, and it's increased 700 percent in the last 12 years. Because it's a disease of the brain, no one is marching on Washington."

According to Codey, although suicide is on the rise among white women, men and minorities are less likely to admit they are suffering with mental health conditions. As a part of the Codey Foundation, he plans to work with psychiatrists to get them to relocate to urban areas so more people can receive treatment. In exchange for working in a less affluent community, Codey promises to pay off their medical school costs.

Greystone's closing, it's now reopened and is providing patients with satisfactory care. Gov. Chris Christie recently closed another state mental health facility that

was running properly to cut costs, which has caused an outrage among many people that need treatment. Audience members expressed wishes that Codey return to the office of governor so that people with mental illness will be more likely to receive the best treatment. As he turned the conversation over to audience members, many of them became emotional as they responded to Codey's speech.

One woman was unable to express herself verbally, and she instead responded with a handwritten letter to express her concerns. A young man living at a group home for the mentally ill expressed his gratitude for people like Codey who are dedicated to the needs of those suffering with mental illness. Lastly, a father expressed his grief for the loss of his son, whose life was taken by the hands of the Westfield police during a psychotic episode ten years ago. Codey expressed his sympathy for the man's loss and assured him that police have also come a long way when it comes to handling the mentally ill.

Codey concluded the meeting by urging citizens to write to their legislators about the importance of treating mental illness and providing the right care for those suffering with these diseases. He expressed his interest in electing Phil Murphy into office as governor because of his genuine concern for the public. He reinforced the fact that we need to elect leaders that care for people and will work to make sure they receive the best possible care.

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executivedirector@unionchamber.com**Linden school music programs awarded**

(Continued from Page 2)

ships and Research, an affiliate of the University of Kansas.

Matthew Lorenzetti, supervisor of Fine and Performing Arts for Linden public schools, comes from a background firmly rooted in music, with his father also serving as supervisor of the performing arts program. Lorenzetti has served both as a music teacher and band leader before becoming supervisor three years ago.

Lorenzetti said that involvement and support of board members, faculty and the community has made all the difference in bringing the program to the level it is at today. "I believe one of the main things that set us apart from other districts is that we are committed as a district and community to support all our arts programs," said Lorenzetti. "At any given event you might find multiple board members, our superintendent and assistant superintendent, and city officials. Our students can see that their involvement in the arts matters. It's just the dedication of everyone in Linden. There's a lot of support from the community, the Board of Education, and the superintendent. And we have a very dedicated staff."

Linden Superintendent of Schools Danny Robertozzi said that he is thrilled that the program has received this recognition. "We are so honored to be named one of the Top 100 Communities for Music Education in the entire United States," said Robertozzi. "The Linden School District has always prided itself on developing well-rounded students. One way we have always strived to do that is through our Fine and Performing Arts Department. Too often, when school districts need to cut the budget, music and art become the first casualties. That has never been the case in Linden and never will be. We strongly believe in providing a strong music education program for our students and we feel strongly that a high-quality fine and performing arts department also facilitates success in traditional classroom subjects."

Lorenzetti said that students are exposed to a broad spectrum of skills and programming that provides unique opportunities and experiences. The program, which is offered to students from K-12, also provides a wide variety of musical instruction. "Third grade is a very big year for our students," said Lorenzetti. "They are allowed to start studying band or orchestra

instruments, and students in 4th grade can begin participating in our school choruses. At the middle school level all students are given the opportunity to take music as an elective where they learn piano skills, how to read and create music, as well as about the history of music."

Lorenzetti said that the middle schools each offer a variety of vocal, band, and orchestral ensembles. Twenty different courses are offered at the high school level, including multiple ensembles, guitar, dance, musical theatre and music technology.

Students from grades three to 12 also receive individual MacBook Air computers to supplement their learning or to create music — another factor that sets Linden music programming from other school districts.

Lorenzetti said that students in the program feel a great sense of pride in their accomplishments. "They take pride in what they do because they see that others are proud of them as well," said Lorenzetti of the students.

For additional information on Linden Fine and Performing Arts visit www.linden.k12.nj.us.



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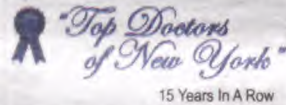


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Talk of casino coming to Union County gets heated

(Continued from Page 2) members, he is now rethinking his position on bringing gambling to his city. "Part of leadership is being able to listen to feedback and being willing to learn more about an issue and to admit when you may be on the wrong side of an issue," Fulop told LocalSource. "A couple weeks ago, I had the opportunity to spend the day with leadership and community members in Atlantic City to learn more on the issue of casinos. I have also spoken to Jersey City community members and casino operators,

but I think I need to still learn more on this. For the last year, I have been on record as a strong advocate for a casino in Jersey City and after listening to the Jersey City community, I am committed to learning more before I advocate for this on the ballot in November," said Fulop.

Lesniak and Fulop took to twitter in a heated sparring match over the issue. "Keep an open mind and remember Elizabeth is ready willing and able," tweeted Lesniak.

Fulop shot back. "Don't you think Elizabeth has enough crime? Not sure why you

think casinos are a panacea," Fulop tweeted.

Lesniak was quick to respond. "We have a lot less crime than JC, get a good night's sleep," returned Lesniak.

Fulop tweeted back. "I have no problem sleeping at night. Maybe you can't say the same for yourself Ray," he said in response.

Lesniak believes that a casino in Elizabeth could easily compete with casinos elsewhere. "A casino in north Jersey, wherever located, would attract north Jersey residents who are now going to Pennsylvania and New York for casino gambling."

Lesniak believes that Fulop has thrown something of a monkey wrench into the conversation. "The mayor of Jersey City threw cold water on the Liberty Rising in Jersey City, which was the preferred site because of its great vista of the Manhattan skyline."

Gaming revenue from Atlantic City's casinos in 2015 generated \$2.56 billion dollars, down nearly seven percent from the prior year. In 2014, revenue dipped below the \$3 billion dollar mark, the first time since 1991.

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Hillside supervisor resigns

(Continued from Page 1)

Stephanie Bush-Baskette said that the township was unable to comment.

Caceres said that she performed her duties well and that there was no cause by Garretson to demote her to a lesser position or to cut her salary. "There have been no issues with my job performance," Caceres indicated in her letter to Garretson.

But according to Hillside councilman Gerald P. Freedman, there was never a salary agreement in writing between Garretson and Caceres. "There was some contention over salary, but that was never in writing," said Freedman of the agreement between the two parties. "I don't know where she'd get that from. I guess the mayor told her."

Caceres claims that a salary of \$115,000 dollars was discussed and agreed upon at an interview meeting with Garretson, but that her salary was actually based on just \$110,000 dollars annually — a discrepancy that Caceres tried to discuss with Garretson repeatedly but with no success.

Freedman asserts that the town was not better off with Caceres. "We're not sorry to see her go," said Freedman of Caceres. "Not too many people think she did a good job. The town was not any cleaner."

Freedman said that the council was unaware of when the post would be filled. "I don't even think the job is advertised yet," said Freedman.

Caceres maintains that the department

is equipped with substandard equipment — and too little of it. In addition, Caceres claims that unqualified workers have been employed by Garretson. "She hired a DJ to do code enforcement," said Caceres.

Caceres said that she was informed that a code enforcement officer was currently filling her position. "It does not surprise me that one of the code enforcement individuals is currently doing my job," said Caceres. "The person is one of her do-it-all kind of guys. He even buys her lunch, dinner, coffee and breakfast. I know this for a fact, as I was at many meetings with her and he brought stuff to eat for her."

Caceres said that she is now on the job hunt once again. "I am a single mother of three who has always worked hard to first provide for my family and to teach my children that in life, when you do bad it will always backfire on you," said Caceres. "I have worked very hard all my life to be where I am now, and I personally do not appreciate when someone like the mayor tries to stab me in the back or tries to make my reputation questionable."

Caceres believes that there is not much that can be done under the Garretson administration. "The mayor is the type of woman who wants to impose herself on you," said Caceres. "If she doesn't get her way she gets very arrogant and disrespectful. There's not very much you can do with a person like that."

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Community gathers for Environmental Day

By Elana Knopp
Staff Writer

Students and community leaders gathered at Elizabeth's Peterstown Community Center last Friday in celebration of Environmental Day. The event, organized by Future City, Inc., the Elizabeth River/Arthur Kill Watershed Association, and the city of Elizabeth drew more than 300 students from 14 area schools, along with representatives from various environmental agencies, offices and organizations.

The welcoming ceremony included speakers from the Elizabeth River/Arthur Kill Watershed Association, Elizabeth Mayor J. Christian Bollwage, the U.S. Army Corps of Engineers, the U.S. Coast Guard, and NY/NJ Baykeeper.

Students participated in a variety of workshops presented by the NY/NJ Harbor Estuary Program, The Historical Society, GEO Health, Fish Advisory, Nosotros, Environ Mentors, among others. Students took part in interactive pollution displays, water quality testing, and learned about the impacts of ozone air quality on our watersheds.

Joseph Seebode, Deputy District Engineer for the U.S. Army Corps, New York District, said that the Corps is invested in instilling young people with a real understanding of environmental issues. "We take the environment very seriously," said Seebode. "We try to instill in our students good stewardship."

Seebode said that the Corps is engaged in water resources engineering, environmental restoration, coastal and river flood risk reduction and debris removal from waterways. "The Corps is very engaged in water resources engineering," said Seebode. "We're involved in a whole host of projects to protect people and the environment."

Colonel David Caldwell, Commander of the Army Corps' New York district, said that the event is all about creating the next generation of environmentally-aware students. "Environmental Day demonstrates the importance of preserving the environment and exemplifies a strong partnership with a common goal to inform the students, our future leaders, about the importance of sustaining and improving the environment," said Caldwell.

Michelle Doran-McBean, the CEO of Future City, Inc., said that the event is a strong example of proactive collaboration. "The workshops conducted on Environmental Day are the results of a year-round commitment and preparation by our partners for our environment and community," said Doran-McBean. "The goal is to have the educational message out, engaging our students and participants in our community effort to respect, maintain and support our environment. It's up to us."



U.S. Coast Guard representatives teach a workshop to students.

Photos by Elana Knopp



A workshop is underway at environmental day.

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Bill to help ensure equal access to state contracts

By Elana Knopp
Staff Writer

Legislation sponsored by Assembly Democrats will potentially ensure that women and minority-owned businesses in New Jersey have equal access to state contracts.

The bill, which was approved last week by the General Assembly and is now awaiting consideration by the Senate, will establish a Division of Minority and Women Business Development in the State Department of Treasury, and will be headed by a state chief disparity officer.

The division will administer and monitor policies and practices in order to further the state's efforts in ensuring equal opportunities for minority-owned and women-owned businesses in the purchasing and procurement of state contracts.

The state chief disparity officer is tasked with monitoring the state's public contracting process for the purpose of compiling information on the awarding of contracts to minority-owned and women-owned businesses including the total and percentage value of all contracts, and would have to periodically report findings to both the governor and legislature.

The bill would provide that contracts valued at less than \$200,000 — awarded through the state's small business set-aside program, which mandates that federal agencies spend 23 percent of their purchases with small businesses — would not be publicly advertised for bids but would, instead, be negotiated with small businesses using a competitive contracting process.

State contracts provide an important source of revenue for small minority and female-owned businesses, and access to these contracts can often remain elusive to those

who don't always have the capital or manpower to obtain the necessary information to bid on these contracts.

Union County Assemblywoman Annette Quijano, a sponsor of the bill, said that the state has a responsibility to ensure that its contracting process is equitable and accessible to all qualified businesses.

"When this bill becomes law, it will be another step forward for women-owned and minority-owned businesses in this state," said Quijano. "By establishing the Division of Minority and Women Business Development, we will now be able to monitor and administer policies, practices and programs to ensure there are equal opportunities for minority-owned and women-owned business."

Quijano asserts that access to information is vital for minority and women-owned businesses to succeed.

"Information is power," said Quijano. "One of the major objectives for this new division will be to collect and share information about how each and every department of our state government contracts with women-owned and minority-owned businesses. How the state chooses to spend its money says a lot about what we value as a people. I know the people of New Jersey value our diversity and this is an important way to tell the world what we stand for."

Assemblyman Benji Wimberly, who also sponsored the bill, said that although progress has been made, there are still challenges to overcome. "While progress has been made, women and minority business owners continue to face challenges that limit their ability to grow," said Wimberly. "The provisions in this legislation are necessary to ensure that the equality of opportunity guaranteed by federal and state law are available to minority-owned and women-owned businesses in this state."

While small and minority-owned businesses can often get shut out of the information-gathering and bidding process by larger companies, this bill would ensure a level playing field. "This agency would ensure that businesses owned by women and minorities have an equal opportunity to provided needed services to the state," said sponsor Assemblywoman Vainieri Huttle in a press release. "We want to ensure that the state's public contracting process is fair and equitable, and this legislation does that."

Union Mayor Manuel Figueiredo said the the new bill is a step in the right direction. "I applaud our representatives in Trenton for standing behind such an impactful bill," said Figueiredo. "As a true Democrat, I support things that will level the playing field, especially where it pertains to areas like public contracts. We hope that the forward movement of this bill will mean greater opportunities for a segment of entrepreneurs that continues to grow exponentially."

Suzette Cavadas, Deputy Mayor of Union, said that she applauds the initiative. "As a woman in business, I understand how competitive certain markets can be," said Cavadas. "But the competition for public contracts is something that women, in particular, have traditionally not had access to. This is a huge step in the right direction."

Quijano maintains that this bill ensures equality, not favoritism. "This is not about favoring one type of business over another," Quijano said. "It is about making sure that all businesses interested in bidding for state contracts and capable of doing the work can throw their hats in the ring and be considered."

Other sponsors of the bill include Assembly members Cleopatra Tucker and Sheila Oliver.




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OPINION

Let mom know you love her today

Holidays bring out a wealth of emotions in people. Christmas and Thanksgiving invoke images of large family get-togethers, lots of food, sporting events on television and the inevitable afternoon slumber. Halloween is viewed with glee by children and caloric dread by parents. Independence Day brings out the child in all of us. Birthdays begin as small family affairs, become big blowouts as we move through childhood, then gradually turn into more intimate affairs. And Mother's Day? That's a special holiday. Mother's Day is observed on Sunday, May 8.

The reason is simple: for most of us, childhood is an age of innocence and vulnerability. The world is an enormous place, far too large to fathom, and the only thing protecting us is mother. In the beginning, she feeds us and clothes us, always there when we awaken to answer our cries for nourishment or attention, always ready to chase those fears away. She continues to chase those fears away as we grow older, even as they become less abstract but no less threatening. Too much homework? Mom will help you out or, if she doesn't have the answers, help you figure out where they are. Need a ride to practice, school, a friend's house, the park, the beach, the store; wherever? Mom will be your chauffeur, ready to pick you up and drop you off at a moment's notice.

Well, that's not quite true. Moms do all they can, but they have other responsibilities, too, such as the needs of your other siblings, tending to the house, working a job herself to pay the bills, looking after your father's needs and who knows what else. She really does so much. It's actually surprising she can find the time to be so available to you, as it is. But she manages, so much so that you don't realize how truly wonderful she was when you were growing up until you're a parent yourself. That's when the so-called shoe is on the other foot, and it's quite an eye-opener. Maybe you owe her a thank you for all she did when you needed her. Maybe you owe her a lot more than just that.

EDITORIAL

Time is fleeting. They say that, as you get older, it seems to be moving faster. True, that's just perception, or maybe it's our fault for trying to cram even more into the same-sized day, but it really does feel as though it's gone in the blink of an eye. Yesterday was January, today is May and tomorrow will be December. Life goes too quickly, so don't waste time putting things off, such as spending time with your mother. For as long as you've lived, she's been here another 20 years, at least, and has that much less remaining. Spend time with her today. Now.

And don't just take her out to dinner or a movie, although that is certainly a nice gift for Mother's Day. You can buy her a card or, if you have the time and ability, make her one that will mean the world to her, because it took thought and effort and it's really from the heart. But talk with her. Find out what she's doing and thinking. What are her plans for today, for tomorrow, forever? If you still live with your mother, it will amaze you how little quality time you actually spend together while living under the same roof. Change that now. And if you have moved away from her and into your own home, pick up the phone more than once a month and call her. And go visit. You can make it a special occasion, but a quick little trip is nice, too. Just to spend a little time. It's more important than you can possibly realize.

Mothers have been honored for thousands of years in a multitude of ways. You can look it up at the library or on your computer or even your cell phone. Perhaps it will inspire you. A better question is: What would my mother like to do with me today? Would she like to go out for dinner? Would she like to see a show or movie? Would she like to spend time with her children or grandchildren? If you're not sure, don't guess. Ask her. She's your mother. Give her the love, attention and affection she deserves on this day and on every day. She did it for you.

We wish everyone a happy Mother's Day.

When bad news hits

LEFT OUT

BY FRANK CAPECE

The sadly put-upon residents of the Birchwood area of Cranford knew early on in the twenty seven page published opinion of a state appellate court decision last week they were in trouble. Regarding the appeal of the Union County Court decision to permit 360 new units in their neighborhood, by the second paragraph of the court's decision they knew the results.

The decision led off stating the lower court judge had "issued a series of lengthy comprehensive and correct opinions over the course of the litigation, and we need not repeat her reasoning here."

Instead the court gave a history of the litigation. Just as important was a series of pretty pointed shots at the actions of the former town fathers. In the case alleging "Cranford had failed to provide fair share of affordable housing and that its current zoning prohibited the construction of affordable housing," they let loose.

While the township officials and township attorneys involved in the prior decisions have left the scene, the court's criticism in terms of their inaction remain, in an opinion which has, as the lawyers say, "precedent value." For the poor Birchwood residents, the idea of this new massive housing is chilling. For the taxpayers, the township spent more than an estimated \$750,000 in legal fees.

The decision starts citing to the lower court decision that the township's fair share housing plan was "seriously deficient." As to the legal obligation to negotiate with a developer they concluded "the township had no interest in negotiating."

As to the prior governing body and its advisory staff inaction, "despite prior notice the committee did not place the proposal on the agenda for any of the meetings, did not meet with the developers to discuss the proposal, and refused to share any of its proposals and refused to share any of its professionals report on the proposal." Most telling, the Appellate Court said of Cranford's officials' relationship with the developers, they "showed no interest in considering its proposal."

The court wasn't through. By page 9 they reminded, that a prior project "of a much more modest affordable housing development in the same location" was also rejected. The court found the fair share housing plan was "deficient" and another township argument was termed a "red herring."

As if to add a final slap on the township position, the court adopted the argument "that the proposed development was likely to decrease rather than exacerbate flooding in the area."

Faced with the court's stinging criticism of the township's own action, Mayor Andis Kalnins was at his obtuse best. He was quoted about "the court's lack of understanding of the case." It's understandable that in the case of a terrible impact on the residents of the northeast section of the community, the township officials would take the easy route of a criticism of the court and even imply a further costly appeal was in the offering. Left out of the criticism was some necessary looking inward of the inaction of past officials and advisers which caused the mess in the first place.

Next door in Roselle, they took a somewhat different tact on the receipt of bad news. Union County LocalSource reported last week troubling allegations of violations of the laws against discrimination and presence of a hostile work environment existing in the public works department. While allegations are just that, this community of only 21,000 hired an outside public relations spokesman to address the issue. The article quotes the paid spokesman as saying the "primary interest is to maintain and ensure a harassment-free workplace." Always helpful to merely repeat what the law requires when bad news hits.

Union County LocalSource

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Learn from the past, save the future

Today, May 5, we commemorate Holocaust Remembrance Day, or Yom HaShoah in Hebrew. While Jan. 27 is the day the United Nations set aside to remember the Holocaust, today is the day designated by Israel, Jewish communities and many others to mark that agonizing time in human history.

The Holocaust was the systematic murder of “undesired” groups of people by the German government and army prior to and during World War II. Historians mark the beginning of the Holocaust as the night of Nov. 9 and 10 in 1938, a night now called Kristallnacht, or the Night of Broken Glass. On this night, anti-Jewish rhetoric, hatred and demonization came to a head in a pogrom in Germany and Austria in which Jewish stores, synagogues and homes were targeted and destroyed. It is unknown how many were murdered during Kristallnacht.

However, it is known how many were murdered in ghettos, concentration camps and forced marches during the Holocaust. Germany’s government and army stole the lives of 11 million people — Jews, gays, Romani, political dissidents, blacks, the physically and mentally disabled, and anyone else deemed unworthy to live in Adolf Hitler’s trag-

EDITORIAL

ic vision of Utopia. Those who survived were left with unimaginable scars, both physical and emotional. The Nazis would go to schools and sterilize children based on their looks, and Josef Mengele, a Nazi physician, performed disgusting and cruel experiments on Jewish prisoners. And emotionally, survivors have been left to deal with the memories of seeing their families murdered, of being treated worse than dirt, of starving, of hating, of being constantly afraid, and of feeling forgotten by God and by humanity.

There is simply not enough room in this newspaper to expound upon the horrors and atrocities committed during the Holocaust. Rather than dwell on the sicknesses of the past, we must look to the future.

Unfortunately, the future is not looking particularly bright right now either.

Anti-Semitism is on the rise in Europe. Jews have been on the receiving end of hateful speech and violent attacks. According to the European Union’s Fundamental Rights Agency, there has

been a significant increase in the past few years of anti-Semitism.

In a 2015 report, the FRA reported that throughout Europe anti-Semitism is often openly expressed in the media, schools, governments and just about everywhere. The report states that “denial and trivialisation of the Holocaust are becoming more common, with glorification of the Nazi past also in evidence.”

When talking about the Holocaust, “Never Again” has become a battle cry. It is a pledge that man will never again allow such a desecration of human life to occur. We aren’t keeping up our end of this pledge. Every time violence erupts based on hatred for someone’s religion, appearance, gender, sexual identity or country of origin, we are failing. We failed when the Hutus massacred the Tutsis in Rwanda. We failed when Cambodia’s Pol Pot murdered approximately 1.5 million of his own people. We failed when the Bosnian Serbs perpetrated an “ethnic cleansing” against Muslim Bosniaks and Bosnian Croats.

But we do not have to keep failing. We can renew the promise of “Never Again.” We can make it clear that hate will not be tolerated.

LETTERS TO THE EDITOR

Thank you, Key Club

To the Editor

On Friday, April 29 the ALJ Clark High School Key Club sponsored the first “Senior Prom” for Clark senior citizens at the high school, which I attended. There was a buffet dinner, music and entertainment by Key Club members.

The school’s website states the purpose of the Key Club is to develop core values in their members for caring, character building, inclusiveness and leadership — obviously the necessary

qualities we need for our futures leaders. I am sure that all attendees recognized and appreciated the caring and leadership qualities displayed by the Key Club members to all the seniors at the Prom. It was a fun evening with lots of dancing, including the Key Club members joining on the dance floor and reminding many of us of some dance moves forgotten.

Older citizens can be confident that the future of our country will be in good hands with our existing young generation. I thank all of the Key Club staff and members on behalf of Clark’s seniors for a very pleasant Senior Prom.

Bob Barrett
Clark

Budget will impact services

To the Editor

Freeholder Bette Jane Kowalski, a resident of Cranford and liaison to the county’s Human Services Advisory Board recently delivered the following testimony to the New Jersey Senate Budget and Appropria-

tions Committee during their fiscal hearing on the 2017 State Budget in Newark:

Thank you for this opportunity to testify regarding the impact of state budget cuts on critical services that Union County government provides to our most vulnerable residents.

As you know, the cost of living in our state is one of the most expensive in the country. Many of our residents, who were hit hardest by the financial collapse and foreclosure crisis of 2008, continue to struggle with housing and other basic needs.

In fact, the poverty rate in New Jersey has remained “stubbornly high” according to a report commissioned last November by Legal Services of New Jersey.

In 2007, less than 11,000 households in Union County received food assistance, or SNAP, benefits. By December 2015 our SNAP caseload more than doubled, to 25,416 households. Approximately 70 percent of these households consist of low income families with children. More than 25 percent of SNAP households are seniors and persons with disabilities.

We are faced with the hard reality that more residents need help, including the many who work for wages that do not cover their basic needs. At the same time, we are coping with wave after wave of cuts in state funding that formerly provided for those needs.

Our Paratransit service provides a clear example of the obstacles facing Union County and other local governments. From 2010 to 2015, the number of one-way rides that our Union County Paratransit provided to seniors and disabled people rose from

141,181 to 206,000 rides. Meanwhile, state funding has plummeted.

Paratransit is just one example of the impact that state budget cuts have on our vital services. When the state failed to apply for a federal food stamp waiver, we had an increase of up to 1,200 visits to our One Stop Career Centers by constituents who need to maintain a work activity. We have done all we can to help these constituents, with no provision for extra staff from the state.

We have scrambled to make up for the loss of almost \$900,000 in state Peer Grouping dollars, including programs that help our seniors live at home.

A number of critical state grants have been in stasis for several years, resulting in cuts to programs for homeless prevention, substance abuse prevention and treatment, and personal services for the disabled.

One final example is the intention of the state to eliminate the General Assistance program, an action that would be devastating for low-income single adults.

Our experience in Union County underscores how counties throughout New Jersey are struggling to enable our most vulnerable residents to put food on the table, live in a safe, healthful home, and work to the best of their capabilities.

This is the hidden story, and it will continue to unfold with potentially disastrous consequences for the young, the old, those with disabilities, and many others with limited resources and opportunities to provide for themselves.

As the county of Union steps up to address the needs of our constituents, we

ask that the state of New Jersey take up its share of responsibility, and reverse the present course of grant stagnation and budget cuts.

Bette Jane Kowalski
Freeholder, county of Union

Great to be back in the U.S.A.

To the Editor

I do not travel for the company I work for and if my memory serves me correctly, the last time I travelled to Europe for company business was back in 1990. At the close of business on Friday, March 18, I received a call from my company telling me that a coworker who was in Europe had to leave, and they asked me if I would go over to Belgium to assist with a few things. I was to fly to Brussels and report to our Antwerp office. The people in the Antwerp office were going to be in Germany on Monday and I was to fly on Monday to arrive into Brussels Tuesday morning. About an hour later, I received a call informing me that it would be better for me to have the extra time to adjust from jet-lag, and that I should fly out on Sunday to arrive into Brussels on Monday.

Perhaps a ‘Guardian Angel’ was watching over me because, had the original plan stayed in motion, I would have been in the Brussels Airport at the exact time the March 22 Brussels Airport terrorist attacks were happening. When I arrived on Monday morning I made my way to our office in Antwerp, and on Tuesday morning the

See **LETTERS**, Page 16

LETTERS TO THE EDITOR

(Continued from Page 15)
world heard the news about the bombings, both at the airport and train station.

On the ninth day of my trip, I went over to the Antwerp Central Train Station and took the high-speed train to Amsterdam. Hundreds upon hundreds of people move in and out of the Central Train Station and the high-speed train departs from the lowest level, with many train arrivals and departures on levels directly above. It was a bit unsettling seeing so many people with suitcases and backpacks on the escalators and train platforms and being at the bottom-most level, made it even more uncomfortable.

I again had that same feeling of anxiety when I flew from Croatia to Amsterdam and then boarded the high-speed train to Antwerp. After about a week in Antwerp I

had to return to Croatia and after Croatia I had to fly to Germany. Thirty-three days later I found myself back in Antwerp, preparing for my flight home on the 34th day via the Brussels Airport.

Though completely understandable, I have never, ever, experienced the numerous degrees of security checks that Brussels had in place. As I stood in one of the security lines and waited to be cleared to the next check-point, my heart pounded as I continuously thought of the senseless killing of all those innocent people just waiting in line like I was.

Gary W. Whyte
Mountainside

SS for same-sex marriages

To the Editor

Last year, the Supreme Court issued a

decision in Obergefell v. Hodges, holding that same-sex couples have a constitutional right to marry in all states. As a result, Social Security recognizes more same-sex couples as married for purposes of determining entitlement to Social Security benefits or eligibility for Supplemental Security Income payments. We recently updated instructions for employees to process claims and appeals when a determination of marital status is necessary.

As part of the new instructions, we have:

- Removed from our policy any mention or consideration of the dates when states first recognized same-sex marriages from other states. These dates are no longer relevant.

- Added the dates when some foreign jurisdictions allowed same-sex marriage,

thereby eliminating the need for a case-specific legal review in many foreign same sex marriage claims.

- Updated and simplified our procedures for processing claims involving a transgendered or intersex person, allowing these individuals to self-identify as members of a same or opposite-sex marriage.

- Streamlined and clarified the policy instructions, addressing questions raised by advocates and employees.

We encourage anyone who believes they may be eligible for benefits to apply now. Learn more at www.socialsecurity.gov/same-sex-couples.

Alexander Christofides
Social Security Office District Manager
855 Lehigh Ave., Union

UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

Applications for community garden grants due May 6

The Union County Means Green Community Garden Grants program is now

accepting grant applications to start a new community garden, or to expand and improve an existing garden.

Funding from the Union County Means Green Community Garden Grants is available to nonprofit civic organizations and agencies including historical societies, community centers, senior centers, municipal agencies or departments, and volunteer civic groups such as municipal Envi-

ronmental Commissions and neighborhood associations. At this time funding is not available to schools or school districts.

The grants for new gardens are designed to take the guesswork out of creating a new community garden. The grant package includes planning, setup, maintenance, education and guidance by Groundwork Elizabeth's expert community garden team. Matching grants of up to \$3,000 are

available. For existing gardens, matching grants of up to \$3,000 are available for expansion or to replace critical infrastructure such as sheds, fences, new soil, and raised beds.

Applications for 2016 are due May 6. Union County will notify grant recipients by May 16. More details and downloadable application forms are available at atucnj.org/garden-grants.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL
ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

**JEWISH-
CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST

BETHEL AFRICAN METHODIST
EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

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**COMMUNITY UNITED METHODIST
CHURCH**

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-**DENOMINATIONAL**

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Newark and 23rd Street, Kenilworth, 908-

272-6131, Pastor Donald Dunkerton. Sunday

9:30 am Breaking of Bread, 11:00 am Family

Bible Hour and Sunday School for all ages,

Tuesday Women's Bible study at Chapel 7:00

pm, Wednesday 7:00 pm Prayer and Bible

Study, (childcare provided), Friday 7:00 pm

Youth Activities for Grade School age, Jr.

High and Sr. High. kenilworthgospel.org

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is a place for you to enjoy uplifting music and

relevant messages that will energize and inspire

you. We offer a warm and friendly environment

with Bible study, Sunday school and active

adult and youth groups. For further information,

please contact Dr. Christopher Belden, Pastor at

908-232-9490.

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care, Holy Communion first Sunday

monthly. Church office 908-688-3164; office

hours are M-F 9:00 am - 4:00 pm

www.ctfarms.org, Rev. Roberta Arrowsmith,

Pastor.

Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

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Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 3639

Union, N.J. 07083

SUMMIT NEWS

Road closures for pipe maintenance, Glenside Ave

NJ American Water will begin a water system improvement project on sections of Glenside and Morris avenues in late April. This routine maintenance effort will take approximately 10 weeks to complete, weather permitting. During construction, roads will be subject to lane closures by police, and access to businesses, driveways and sidewalks may be limited. Pathways for pedestrians will be established and emergency vehicles will have priority access to roads. Water service may be temporarily disrupted in 10 to 15 minute increments; customers will be notified by NJ American Water if and when service interruptions will occur.

Additional information on the construction project and a map of the service area is available on the Summit website. Residents with any questions or concerns should contact the Engineering Division at 908-273-6404 or NJ American Water at 800-272-1325.

Student from Summit co-directs award-winning film

Pingry School juniors Adam Present, of Summit and Matt San Miguel, of Madison, entered a film competition for the first time and have won two awards for their film "Entropy." They tied for Grand Prize in the Experimental category for grades 10 to 12 in the Montclair Film Festival's 2016 Emerging Filmmaker Competition, and they won First Place in the 2016 C3 Cherubs Cinema Contest, operated by the National High School Institute at Northwestern University.

The Emerging Filmmaker Competition is judged by local film and television professionals; 20 winning films came from 17 schools in New Jersey. The C3 Cherubs Cinema Contest is an online film festival whose top three winners are selected through online voting.

"Entropy," lasting four-and-a-half minutes, was filmed during a weekend in February in the woods behind Pingry's Basking Ridge campus and at a local park. The film takes its title from the scientific theory of disorder or randomness in a system, a gradual decline from order to disorder. In the film, a relationship between two characters ends up falling apart, possibly because of domestic abuse or other societal problems — the reasons are not clear.

"We tried to make the story and the characters' actions very ambiguous. There are a lot of different ways that it can be interpreted," Present said. "The whole film is told through flashbacks, and it's not in sequential order. It jumps around in time, and there's no dialogue, just music." San Miguel added, "One of the characters ends up dying, and it's unclear how exactly that happened. You see where things end, and you see a bit of the process, but you don't see the whole thing."

The two have collaborated on smaller filmmaking projects for the past two years,

and this year they are taking a portfolio development honors class taught by Miles Boyd, chairman of Pingry's visual arts department.

"Mr. Boyd is chock-full of ideas and possibilities, he has a wonderful aesthetic for all sorts of art, and he emphasizes the 'why' of a film, the significance," San Miguel said. "He talks about the difference between making a film to try unconventional techniques, and making a film as social commentary. We wanted to do both."

"Entropy" will be screened at the Montclair Film Festival's ceremony on Saturday, May 7, at 11 a.m. at the Wellmont Theater. This summer, Present will attend a film and video program at Northwestern.

Bricks for First Aid Squad

The Buy-A-Brick program allows residents to support Summit's all-volunteer First Aid Squad and also become part of the squad's history in its new headquarters on Summit Avenue.

Commemorative bricks are available in three sizes and will be engraved with text chosen by each supporter and installed in the walkway outside the main entrance to the headquarters. Bricks can be ordered online or using a paper form.

For additional details, visit <http://summititems.org/brick> or contact John Staunton at jstaunton@summititems.org.

Church raises funds for women's shelter in Iraq

Seeking a way to help victims of Islamic State persecution, The Unitarian Church in Summit has raised \$18,000 to support a shelter and rape crisis center in Iraq for Yazidi women who escaped after being abducted by members of the Islamic State militant group.

The Yazidis, a Kurdish-speaking ethno-religious group in northern Iraq, have been targeted by ISIS in its campaign to "purify" Iraq of non-Islamic influences.

To raise the funds, the Summit congregation contributed the proceeds of plate collections on successive Sundays in January. Yifat Suskind, executive director of MADRE, an international organization that supports grassroots women's organizations in war, disaster and their aftermath, came to Summit to describe the Yazidis' plight and MADRE's partnership with the Organization of Women's Freedom in Iraq, which runs the shelter.

The shelter in Dohuk, Kurdistan is the only one of its kind in the Ninevah region. Most of the 30 residents are under the age of 20 and have survived abductions and enslavement. At the center, they receive clothing, food and shelter, medical care, trauma counseling and basic literacy training. The center also provides job training, including sewing and embroidery classes, so the women can find work in their own communities.

For more information about the Unitarian Church in Summit, visit ucsummit.org or call 908-273-3245.



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LA Guns rock Garwood like it's 1989

Things got a little noisy last Friday night in Garwood as The Crossroads welcomed legendary hair metal-era rockers LA Guns to their stage.

Anchored by core members Phil Lewis on lead vocals and Steve Riley on drums, the quartet delivered almost two scorching hours of their most popular hits and a few surprises along the way. Rounding out the current lineup was bassist Kenny Kweens and lead guitarist Michael Grant, providing the necessary thundering sound and swagger that is so badly missing from anemic, modern-day rock and roll acts. With Lewis taking a brief mid-set break, Grant and the others launched

into an impromptu Prince tribute, delighting the packed house with a sweeping rendition of the recently deceased artist's iconic "Purple Rain."

Opening the evening with a solid hour of classic rock covers was New Jersey's own Edgar Cayce Band. A regional favorite of live music lovers for decades, the power trio cranked out more than a dozen tunes by familiar rock radio staples like Pink Floyd and Van Halen, occasionally rivaling the stellar musicianship of the original recordings.

For information about upcoming events at The Crossroads in Garwood, visit www.xxroads.com.



CLARK NEWS

CALC members participate in autism awareness

On Wednesday, April 20, members of the Crusader Athletic Leadership Council participated in the Clark School District's Autism Awareness Day at the Clark Pre-School. C.A.L.C. members participated in numerous fun activities that raised awareness for autism and brought them together with preschool students, including: bowling, basketball, ice cream relay, foam ball toss, soccer, scooter relay, coloring autism ribbon craft, Wiffle ball, obstacle course and parachute toss. C.A.L.C. members Ryan Bohm, Wyatt Bohm, Kelsey Briscese, Liam Deacy, Riley Delaney, Michael DeMarco, Nicholas DiGeronimo, Jonathan Duffy, Justin Falke, Wes Giannobile, Sean

Kovatch, Molly Panetta, Gianna Randazza, Anthony Rizzuto, Andrew Sanchez, Zack Sandler, Dominique Smith, Stephanie Visconte, Sydney Zamboni, and Gabriella Zatko participated.

According to Arthur L. Johnson High School Athletic Director Gus Kalikas, "The C.A.L.C. was thrilled to be able to assist with the Clark School District's Autism Awareness Day events at the Clark Pre-School. It was fun watching the high school student athletes as they interacted with the young children, and I think both groups not only enjoyed the experience, but learned a lot while doing it. All of the Clark Pre-School should be commended for the wonderful event that was put together to bring awareness to autism."



Coverage/Photos by David VanDeventer

Above, and at lower left, LA Guns rip and tear into one of their many classic hair metal-era hits. Below, Scott Metaxas and Ken Dubman of The Edgar Cayce Band give it all they've got during their opening set at The Crossroads.



LINDEN NEWS

Everyday hero nominations

The Yellow Ribbon Campaign to support U.S. troops will honor "Everyday Heroes," civilians who have rendered aid and support to veterans returning to civilian life.

While nominations will be accepted from individuals and groups, the Yellow Ribbon Campaign would like veterans organizations to nominate individuals who have helped their members. An award ceremony will be held Monday, May 30. For information or nominating forms, call 201-259-1942. The deadline for submitting nominations is Friday, May 13.

LFD fire prevention campaign

The Linden Fire Department and Amer-

ican Red Cross held their Home Fire Safety Campaign on April 16, in parts of Linden's 5th and 8th wards. Free smoke detectors were donated through a Red Cross Home Fire Safety Campaign and installed in homes that needed them; 112 detectors were installed in 54 homes and 720 homes were given fire safety information.

In addition, the Red Cross passed out home safety information to residents and the Linden Fire Department informing them of the File of Life Program, which gathers residents' pertinent medical information to help expedite an ambulance call by making the information readily available to EMS workers.

Residents who would like free detectors installed may call Linden Fire Prevention at 908-474-4560.



IN WITH THE BLUE — In a project spearheaded by Catherine Mejia and Serenity Cunningham, the Blue and Gold Club at Franklin Elementary School in Rahway recently collected used jeans and was able to donate 186 pairs of jeans to Union County Social Service.

CRANFORD NEWS

ANNOUNCEMENTS

Cranford Police Youth Academy applications open

The Cranford Police Department will host the 10th annual Cranford Police Youth Academy, from Monday, June 27 to Friday, July 1, 8 a.m. to 3 p.m.

This law enforcement educational experience is for students graduating grades six to eight and aims to encourage open communication between Cranford youth and members of the Cranford Police Department. Application can be found on the department website at www.cranford.com/police. The application deadline is Friday, May 20, at 3 p.m. For information, contact Det. Steven D'Ambola at 908-709-7336 or Capt. Joseph Van Bergen at j-vanbergen@cranfordnj.org.

Donate to Historical Society annual Garage Sale

The Cranford Historical Society has scheduled its annual Garage Sale for Saturday, June 4, from 10 a.m. to 4 p.m. at the Hanson House, 38 Springfield Ave., Cranford.

Donate household items at the Hanson House from May 9 to 12, from 3:30 to 5:30 p.m. Electrical items will not be accepted. To volunteer to help set up or work the day of the sale, or for additional information, call the Hanson House at 908-276-0082 or send an email to cranfordhistoricalsociety@verizon.net.

Summer day camp registration now open

Cranford Pool & Fitness Center offers Kidz Klub, a weekly day camp for its members, ages 5 to 10, and 11-year-old siblings or graduates of Kidz Klub. The camp emphasizes outdoor play and pool activi-

ties. The children also participate in arts and crafts and a weekly bus trip. Tuition includes the trip, camp T-shirts, a backpack, a protective swim shirt and snacks. Camp hours are 8 a.m. to 5:30 p.m. Early drop-off at 7 a.m. and late pick-up to 6:30 p.m. are available.

There is a fee for the camp; registration packets are available inside the Fitness Center at the Centennial Avenue complex or online at www.cranford.com/pool. Click on "Forms," then "KK." Register in person Monday through Friday, from 8:30 a.m. to 3:30 p.m. For additional hours or more information, call Sally at 908-709-7260, ext. 2307.

Register now for teeball and baseball

Cranford Recreation & Parks Department, in cooperation with Strength and Fitness Club Turf of Cranford, offers new baseball programs to Cranford residents for May and June:

- Introduction to Tee Ball for ages 4 to 6;
- Rookie Class for ages 7 to 8; and
- Athletes Performance Training for ages 10 to 13, or for high school students.

Register now at the Cranford Community Center, 220 Walnut Ave. For additional information, call the Cranford Community Center at 908-709-7283.

CALENDAR

Used clothing drive to be held May 12 to 14

Lincoln School, located at 132 Thomas St., Cranford, will host a used clothing drive from Thursday, May 12, to Saturday, May 14, from 9 a.m. to 2 p.m. Donations may include: clothing, sneakers, socks and accessories, household items and toys. No books, CDs, VHS tapes, kitchen appliances, outdoor toys or furniture will be accepted. Bring all items in a trash bag.

ROSELLE PARK NEWS

Bumble Bee Bazaar May 7

The Bumble Bee Bazaar will be Saturday May 7, from 8 a.m. to 3 p.m. at the Church of the Assumption, 113 Chiego Place,

Roselle Park. Vendors will be offering handmade crafts and other goodies.

For information or to participate, contact Diane Burgos at 201-522-8022 or nany122@msn.com.

ROSELLE NEWS

ANNOUNCEMENTS

Roselle announces website, development projects

By Elana Knopp
Staff Writer

As part of an economic development initiative, the Borough of Roselle recently announced the launch of Revitalize Roselle, an interactive website devoted to keeping residents informed about the latest improvement projects.

Roselle mayor Christine Dansereau said that the borough is experiencing an exciting revitalization. "Now is an exciting time to be a business owner and resident of Roselle," said Dansereau in a press release. "There is a new energy here that is reflected in the projects planned for the borough of Roselle, such as the First Avenue Redevelopment Plan, the Chestnut Street Commercial Corridor, and redevelopment of the Roselle Golf Course. In addition, residential development is a major part of our master plan for 2016."

David Brown, borough administrator and director of the department of economic development, said that the department will serve as the engine for economic growth and community revitalization. "The borough's goal is to build a sustainable community that will create jobs and build new homes," said David Brown, borough administrator and director of economic development in a press release. "This new website is a great way to keep the community up-to-date on the progress of these and other projects as we work together to make Roselle an even better place to call home."

The website will inform residents about the borough's master plan, resolutions, and press releases, and will include a calendar for public meetings. Borough businesses will also be featured on this site. The website will post details about upcoming projects, new business openings, as well as providing an interactive forum for residents to respond with their concerns and opinions.

Dansereau said that the borough seeks projects that will help cultivate the area's development. "The Borough Council and I will continue to seek projects that will provide sustainable growth for Roselle," said Dansereau. "With all of us working together, we can make that happen."

New projects and initiatives include the Mind and Body Complex, a 4-acre, 100,000-square-foot multi-use facility that will include a community center, gymnasium, computer labs, and a recording studio. Rose Homes, a private development company, plans on building a second swath of homes in the borough and awaits approval

from the HMFA. In addition, Huddle House and Wawa are preparing to go before the planning committee for final approval.

CALENDAR

Prayer walk on May 5

"Wake Up America," the 17th annual prayer walk in Roselle, will be Thursday, May 5, starting at 6 p.m. at the Agape House of Worship, 239 East 1st Avenue. Concluding ceremonies will be in front of Roselle Borough Hall, 210 Chestnut St., from 7 to 8 p.m.

For more information, call 908-259-1515 or 908-577-6112.

Celebrate Cinco de Mayo from May 5 to 7

The first annual Cinco de Mayo Celebration takes place in the Borough Hall Parking Lot, 210 Chestnut St., on May 5, from 7 to 9 p.m. Residents are invited to join in a free outdoor fiesta with live music, dancing, vendors and activities for kids. The rain date for the event is May 7. For more information, contact Milka Dejesus Quevedo at 908-259-3038 or at his-lat@boroughofroselle.com.

Spaghetti Dinner and Tricky Tray fundraiser May 7

Roselle residents are invited to St. Joseph's School's Spaghetti Dinner and Tricky Tray Fundraiser on Saturday, May 7, inside the school cafeteria, 140 E. 3rd Ave. from 5 to 8 p.m. Tickets are charged and include entry and dinner. Tickets can be purchased from any Roselle Girl Scout.

For more information, contact naima.rosellegirlscouts@gmail.com.

Poetry reading May 7

The Independent Authors Book Experience presents "Poetry, Pastry and Punch" on May 7, at Abraham Clark High School, 122 E. 6th Ave., from 6 to 8 p.m. Residents are encouraged to come and enjoy an evening of poetry. Tickets are charged; visit the borough website to register.

School to host its annual flea market on May 7

Residents are invited to attend the annual St. Joseph the Carpenter School Flea Market on Saturday, May 7, from 9 a.m. to 2:30 p.m. in the school yard, located at 140 East 3rd Ave. The rain date will be Saturday, May 14.

Contact the St. Joseph the Carpenter School for more information at 908-245-6560 or 908-245-0569. More information is available at <http://www.stjosephroselleschool.org/>.

ELIZABETH NEWS

ANNOUNCEMENTS

Grant promotes sustainability

In recognition of Earth Day on April 22, Elizabethtown Gas announced it provided \$7,500 to Groundwork Elizabeth's Green Team Program for Environmental Justice, which empowers teens to be environmental advocates in their communities. The grant was one of several recently awarded by the AGL Resources Private Foundation, the philanthropic arm of Elizabethtown Gas' parent company, AGL Resources. The foundation focuses support on basic human needs and energy assistance, community enrichment, diversity and education, and environmental stewardship.

Musical opportunities

A new partnership between The Institute of Music for Children and The Harlem Chamber Players brought world-class violinist Jessica McJunkins to give master classes to motivated string students from the Institute of Music and the Elizabeth Public Schools. The classes will culminate with a performance at 3 p.m. on Saturday, April 23, at Third Westminster Presbyterian Church, 780 Salem Ave., Elizabeth. After the performance, a reception will honor Assemblywoman Annette Quijano, a supporter of afterschool and summer programs in New Jersey. Tickets will be available at the door.

High schools best in nation

Elizabeth High School and Alexander Hamilton Preparatory Academy were two of 6,218 schools from throughout the country to earn national rankings as part of the 2016 U.S. News & World Report Best High Schools rankings.

Schools receiving national rankings from U.S. News & World Report were designated with gold, silver and bronze medals. EHS, ranked No. 183 nationally, received a gold medal designated for schools ranked one through 500. Hamilton Preparatory Academy, ranked No. 632 nationally, received a silver medal designated for schools ranked 501 through 2,673.

The methodology was designed to reflect how well high schools serve all their students, not just those planning to attend college, and was implemented by RTI International, a research institute.

EHS and Hamilton Preparatory Academy ranked No. 8 and No. 33 respectively in the state.

State and national ranks were only given to schools awarded gold, silver and bronze badges; 67 New Jersey high schools earned these distinctions.

Music education recognition

Elizabeth Public Schools was honored with the Best Communities for Music Education designation from the NAMM Foundation for its commitment to music education. Elizabeth joins 476 districts across the country in receiving the award in 2016. The designation is awarded to districts that demonstrate achievement in efforts to provide music access and education to students. The award recognizes that Elizabeth Public Schools is leading the way with learning opportunities as outlined in the new federal education legislation, the Every Student Succeeds Act. ESSA recommends music and the arts as important elements of well-rounded education for all children.

For further information on Elizabeth Public Schools, visit www.epsnj.org

BERKELEY HEIGHTS NEWS

ANNOUNCEMENTS

Berkeley Heights students place third in competition

Five Berkeley Heights students have figured out the formula for excelling in a national championship; the group placed third in a national math competition, rising above thousands of other students for a prize of \$10,000 in college scholarships.

The prestigious Moody's Mega Math — or M3 — Challenge drew 5,000 11th- and 12th-graders who were asked to use mathematical modeling to determine the best solutions for issues facing the future of mobility, from car-sharing to driverless technologies. A total of \$150,000 was up for grabs, divided among the finalist teams and top performers nationally.

Eleventh-graders Michael Wu, Gianna Miggins and Niyant Narang and 12th-graders Anna Song and Alexander Ju from Governor Livingston High School placed third in delivering what was found to be an outstanding mathematical solution to how and where car-sharing companies can flourish in a rapidly-shifting automotive landscape. The students presented their findings at Moody's corporate headquarters in New York City on Monday, along with five other finalist teams.

Organized by the Society for Industrial and Applied Mathematics in Philadelphia and sponsored by The Moody's Foundation, the competition attracted more than 1,100 teams of three to five students who put the problem-solving skills they learned in the classroom to the test — from recommending U.S. markets where automakers should put their car-sharing dollars, to determining the best business models and technologies to help car companies stay ahead of the curve in a highly com-

petitive market that aims to decrease traffic, pollution and oil dependence.

The M3 Challenge — designed to spotlight the relevancy and power of mathematics in solving real-world issues, as well as motivate students to consider further education and careers in math and science — gave participants 14 consecutive hours to study the issue in question, collect data and devise models before uploading their solutions online.

The first-place winners of the competition were a team from Saint John's School in Houston, Texas, who split a \$20,000 scholarship prize. Runners up were a team from Carmel High School in Carmel, Ind., who shared \$15,000 in scholarship funds. Finalist teams from Rhode Island, Maryland and North Carolina received team scholarship prizes of \$5,000 each.

CALENDAR

Wharton Institute hosts open house May 7

Wharton Institute for the Performing Arts opens its doors to the public on Saturday, May 7, from 10 a.m. to 2 p.m. for a summer camp open house. Located at 60 Locust Ave. in Berkeley Heights, WIPA offers instrumental, musical theatre, drama, dance and early childhood camps, as well as private lessons for all ages and abilities throughout the summer. Orchestral Camp, for students entering grades five through nine, and Junior Winds Camp for students entering grades five through seven are offered through the New Jersey Youth Symphony. Open house visitors are invited to speak with camp directors and staff about Wharton's summer programs and tour the school's 22 studios, including its dance studio and black box theater.

Roselle man arrested in connection with attempted luring

Roselle Park

• April 29: Roselle Park Police detectives arrested Robert C. Tyson Jr., 22, of Roselle in connection with the publicized attempted luring investigation initiated April 26. Detectives received a tip that a vehicle matching the description of the suspect vehicle was parked and occupied in a local Union County park by a driver matched the published description of the suspect. Detectives conducted a traffic stop with a vehicle on Locust Street in Roselle. Tyson was reportedly identified as the attempted luring suspect; he was arrested and is scheduled to appear in Roselle Park Municipal Court on May 12.

• April 18: At approximately 3:01 a.m., police conducted a motor vehicle stop with a 2010 Honda for an equipment violation. According to police, the driver, Mary Maobe, 21, of Union and passenger, Dayne Brown, 23, of Newark were arrested and charged with possession of marijuana and drug paraphernalia. Both were released with a court date.

• April 17: At approximately 12:22 a.m., police conducted a motor vehicle stop with

POLICE BLOTTER

a 1998 Acura for a moving violation. Bryan D. Marques, 24, from Elizabeth was arrested and charged with possession of marijuana, and released with a court date.

• April 16: At approximately 9:19 p.m., police conducted a motor vehicle stop with a 1995 Honda for an equipment violation. Driver Rene Jonelson and passenger Victor Maldonado, both 22 years old and from Vauxhall, were arrested and charged with possession of marijuana.

Jonelson was also found to be wanted on an active warrant out of Union Township Municipal Court for \$178. He posted cash bail and was released with a court date. Maldonado was found to have an active warrant out of Maplewood Municipal Court for \$500. He posted cash bail and was released with a court date.

Linden

• April 29: Linden Police Juvenile Bureau detectives arrested a 15-year-old Elizabeth juvenile for robbing a 17-year-old

Linden girl who was attempting to purchase an iPhone on April 15 that was advertised for sale on Facebook.

When the victim met the seller on E. Henry Street near the Linden Public Library, the Elizabeth youth allegedly grabbed \$140 from the girl and pushed her out of the car as it drove away. The girl did not receive the phone, and was treated for minor injuries. After an investigation, the youth was arrested at school and brought to Linden Police Headquarters, where he was charged with second-degree robbery. He was later taken to the Union County Juvenile Detention facility in Linden pending a future court date.

The Linden Police Department intends to create an Internet Exchange Zone, a safe environment where Internet buyers and sellers can meet to negotiate sales, with 24-hour video surveillance.

• April 22: At 7:48 p.m. police responded to 25 Burgers on E. St. George Avenue on a report of found property. The business owner told police that, while he was standing outside the business smoking a cigarette, he saw a drone fly near the establish-

ment and then crash into the side of the building. The owner said there was no damage to the building, only to the drone.

The owner said nobody had approached him to claim the drone, which is valued between \$500 and \$600. Police confiscated the damaged drone pending an investigation.

Clark

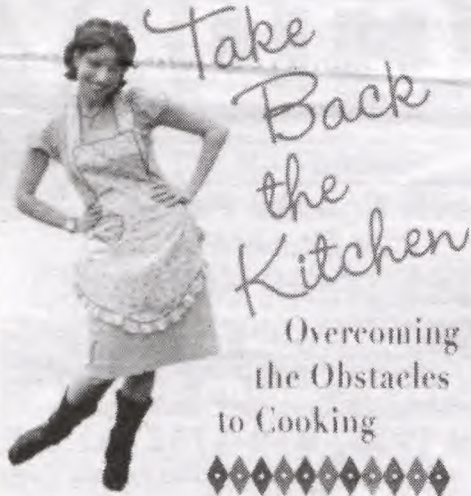
• April 23: At 4:59 p.m. in the vicinity of the Garden State Parkway, police arrested Thomas Hedge, 35, of Avenel for possession of a controlled dangerous substance and obstruction of justice. He was subsequently released on his own recognizance pending a court date.

• April 19: At 8:53 p.m. in the vicinity of Westfield Avenue and Denman Avenue, police arrested Jeffrey Sanzo, 32, of Clark for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• April 19: At 10:51 a.m., police arrested Michael Grosso, 52, of Mount Laurel for shoplifting merchandise valued at \$247.90 from the ShopRite Supermarket on Central Avenue. He was subsequently released on his own recognizance pending a court date.

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It feels great to eat cookies that are actually somewhat good for you! A friend gave me the famous jam-dot cookie recipe years ago and I converted it to a gluten free recipe made with almond flour

Gluten Free Almond Jam Cookies

Ingredients

1 cup rolled oats
1 cup pecans
1 1/4 cups almond flour or meal — can get at many supermarkets including Trader Joe's
1/4 tsp. baking powder
1/4 tsp. ground cinnamon
1/4 tsp. ground nutmeg
1/8 tsp. salt
1/2 cup avocado oil
1/2 cup maple syrup
1 tsp vanilla extract
1/2 tsp almond extract

Steps

Toast nuts and oats on a cookie sheet at 325 degrees about 5 to 6 minutes or until they start turning golden.

When they cool, pulse the oats in a food processor into a powder and then add the nuts. Pulse until it is a coarse meal.

In a big bowl, add the oats and pecan mixture and all other ingredients.

Form into 1-inch balls and lay on a parchment-paper covered cookie sheet. Cookies should be about 1 inch apart.

Make a little indentation in the center of each cookie and place in 1/2 tsp. of jelly of your choice — I like raspberry.

Bake at 350 until they start to get a little brown on the bottom, about 20 minutes or so.

Remove and cool and store in the freezer.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

IN MEMORIAM

- ANGRISANE — Olga, of Linden; April 25.
- CARBONE — JoAnn D., of Summit; April 19. Grandmother, 85.
- CHENGERI — Mike, of Linden; April 22. WWII vet, Exxon retiree, grandfather.
- CLAY — Kathleen, of Cranford, formerly of Kenilworth; April 17. Teacher, mother.
- DAVIS — Rev. Henry H., of Linden; April 13. Associate pastor, grandfather.
- DUFFY — Gloria Clausen, formerly of Springfield; April 23. Grandmother.
- FAIG — Robert H., of Springfield, formerly of Maplewood; April 22. Marine vet.
- FINNEGAN — Emilia "Emily," of Linden; April 18.
- FORGIONE — Constance A., of Hillside; April 23. Retired bookkeeper, 88.
- GADE — Dorothy, of Summit; April 12. Worked in tax collector's office. Mother.
- GALLAGHER — Linda, formerly of Hillside; April 25. Music teacher, mother.
- HENN — Robert S. Jr., of Union; April 25. Accountant, uncle.
- HENNEBERRY — Barbara J., formerly of Summit; April 19. Grandmother.
- HICKSON — Odel, of Rahway; April 22. Husband, great-grandfather.
- HOLMES — Johnny Lee, of Roselle; April 19. Retired Irvington BOE member.
- HOLMES — Shabazz, formerly of Rahway; April 16. Was 24.
- JAMES — Joyce Francesca, of Roselle; April 21. Great-grandmother.
- JOSLOFF — RayAnn, formerly of Union; April 21. Great-grandmother, 98.
- KELLY — Sara M., formerly of Linden, Clark; April 10. Former teacher. Mother.
- LEWIS-LOVELL — Muriel Burnette, of Hillside; April 17. Retired principal.
- MERLINO — Robert A., formerly of Irvington, Clark; April 20. Retired teacher.
- MUNOZ — Johnny A., of Rahway; April 22. Self-employed computer technician.
- NAGORNY — John, formerly of Linden; April 19. Navy vet, great-grandfather.
- OPALACK — Helen Barbara, formerly of Clark; April 18. Great-grandmother.
- PASTERNAK — Mary E., of Clark; April 26. Retired registered nurse.
- PINKNEY — Nellie, of Rahway; April 17. Retired children's attendant, 91.
- PLESNIK — Paul M., formerly of Roselle; April 21. Retired from Bell Atlantic.
- SCHAIBLE — Sarah M., of Clark; April 23. Taught cosmetology. Grandmother.
- SKRIPATA — Edward "Ed," formerly of Union; April 18. Technical specialist.
- SPILICH — George J. Sr., of Linden; April 25. WWII Army vet, audio engineer.
- STILES — Alice, of Linden; April 25. Accountant, wife, grandmother.
- TWASKAS — Dorothy Loretta, of Clark; April 23. Mother, 88.
- WHEELER — Barbara Anne, of Union; April 25. Professor, great-grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

SPRINGFIELD NEWS

Van Gogh presentation will be held on May 11

Michael Norris, a former Metropolitan Museum of Art educator presents "Go van

Gogh! An Armchair Art Tour," at 7 p.m. on Wednesday, May 11, at the Springfield Free Public Library, 66 Mountain Ave., Springfield.

For more information, call 973-376-4930 or visit www.sfpnlj.org.

FANWOOD NEWS

Needle Nite at Fanwood Presbyterian Church May 6

Monthly Needle Nite at Fanwood Presbyterian Church is scheduled for Friday, May 6, at 7:30 p.m. in Westminster Hall. Enter from

Marian Avenue. The quilters will work on this year's quilt pattern called "9Patchtastic." Items made are donated to local charities.

For further information, call the office at 908-889-8891 or email admin@fanwoodpc.org or visit www.fanwoodpc.org.

RAHWAY NEWS

Get a team together for the Amazing Rahway Race

The Friends of the Rahway Public Library will sponsor the annual Amazing Rahway Race to raise funds for the Rahway Public Library on May 7, at 11 a.m.

The scavenger hunt begins and ends at the Library and takes about two hours to complete; each team is given a list of challenges that require traveling around down-

town Rahway, with the teams pitted against one another and the clock.

To participate, assemble a team of up to four people and register the team online at <https://frplrases.wufoo.com/forms/the-amazing-rahway-race/>. Entry forms are also available at the Rahway Library. For more information, visit <https://www.facebook.com/rahway.race> or call 732-581-1464.

STUDENT UPDATE

Students earn scholarships to Alvernia University

James Walsh of Clark has earned the \$17,500 Presidential Scholarship to study occupational therapy at Alvernia University in the fall. Scholarship recipients must have a minimum score of 1130 on the SAT or 25 on the ACT and a minimum 3.5 grade-point average.

Allison Gara of Scotch Plains has earned the \$15,000 Veronica Founder's Scholarship to study nursing at the university in the fall. Scholarship recipients must have a minimum score of 980 on the SAT or 21 on the ACT and 3.0 grade-point average.

Alvernia University is located in Reading, Pa.

Cahill performs in play

James Cahill, of Clark, will perform in Wilkes University Theatre's production of William Shakespeare's "Twelfth Night," from April 14 to 17, at 8 p.m. in the Dorothy Dickson Darte Center, with a Sunday matinee performance at 2 p.m.

Wilkes University is located in Wilkes-Barre, Pa.

Local students named to honor roll at Phillips Exter

Jordyn Marlin, of Hillside and Eero J. Korpela of Westfield have achieved academic honors during the winter 2016 term at Phillips Exeter Academy in Exeter, N.H. Marlin earned high honors and Korpela earned highest honors.

High Honors are given for a B+ average, and highest honors are given for an A average.

Nalborski graduates

Krzysztof Michal Nalborski, of Kenilworth, graduated from Radford University at the end of the fall semester with an master's degree in business administration.

Radford University is located in Radford, Va.

Friedman, of Springfield, earns honors citation

Taylor Friedman, of Springfield, received the Honors College Citation in a recent ceremony at the Memorial Chapel on the University of Maryland's College Park campus. The citation signals the successful completion of honors coursework, which includes honors seminars, special honors versions of introductory courses, and a first-year colloquium.

The University of Maryland is located in College Park, Md.

National Latin Exam winners

Mount Saint Mary Academy in Watchung, reported the winners of the National Latin Exam, a timed test on Latin grammar and vocabulary as well as Roman history administered March 8. Students cannot prepare for this test; awards are based on scoring higher than the national average.

The following Latin I students won awards for the National Latin Exam this year:

- Madeline Newall of Westfield won the Summa Cum Laude Award and Gold Medal; and

- Courtney Carr of Union, Caroline Cull of Scotch Plains, Hailey Longstreet of Westfield and Catherine Meade of Clark won Magna Cum Laude Award.

Catherine Gerlitz, a Latin II student from Plainfield, won a Magna Cum Laude award.

In addition, the following four local residents, who are upper level students, won awards for the National Latin Vocabulary Exam given in March: Veronica Cunningham of Scotch Plains and Catherine Lawlor of Summit both won a Bronze Medal.

Cuppari, of Kenilworth, earns fellowship distinction

The Council of American Ambassadors announced the selection of Rosa Cuppari of Kenilworth, a junior at Georgetown University, as a 2016 Ambassadors Walter and Leonore Annenberg Fellow.

Cuppari's distinctions include service as membership secretary for The Philodemic Society, Georgetown's premier debating society, and Treasurer of the Georgetown Club Triathlon Team. She also sings in the Georgetown Mass Choir.

This summer, Cuppari will receive mentoring from ambassadors Timothy A. Chorbaba and Thomas L. Siebert, both Georgetown University alumni. Cuppari will also pursue advanced academic coursework while serving as an intern at the State Department's Bureau of Oceans and International Environmental and Scientific Affairs.

The fellowship is a program of the Council of American Ambassadors created to foster the development of the next generation of American diplomats.

National Merit Scholarship recipients are named

National Merit Scholarship Corporation has released the names of the first group of winners in the 61st annual National Merit Scholarship Program. More than 1,000 distinguished high school seniors have won corporate-sponsored National Merit Scholarship awards financed by about 200 corporations, company foundations, and other business organizations. Among those are two local students.

- Daniel T. Pattathil, of Mountainside, has won the National Merit Allergan Foundation Scholarship.

- Matthew S. Scharf, of New Providence, has won the National Merit Mary E. Beyerle Scholarship.

Cranford resident named to dean's list at Simmons

Charlotte Esteves, of Cranford, was named to the 2015 fall semester dean's list at Simmons College in Boston. To qualify for dean's list status, undergraduate students must obtain a

grade point average of 3.5 or higher, based on 12 or more credit hours of work in classes using the letter grade system.

Simmons College is located in Boston, Mass.

Local residents inducted into Phi Kappa Phi

The following local residents were recently initiated into The Honor Society of Phi Kappa Phi, the nation's oldest and most selective collegiate honor society for all academic disciplines, at The College of New Jersey: Tara Bange of Westfield, Benjamin Castor of Springfield, Jack Frey of Westfield and Richard Petrucci of Union.

Membership is by invitation and requires nomination and approval by a chapter. Only the top 10 percent of seniors and 7.5 percent of juniors, having at least 72 semester hours, are eligible for membership. Graduate students in the top 10 percent of the number of candidates for graduate degrees may also qualify, as do faculty, professional staff and alumni who have achieved scholarly distinction.

The College of New Jersey is located in Ewing Township, N.J.

Vaca takes third place in speech tournament

Ithaca College student Charlie Vaca, of Elizabeth, finished in third place in the Lincoln-Douglas Debate at Emerson College's Rose Invitational Speech Tournament in Boston.

Ithaca College is located in Ithaca, N.Y.

What's Going On?

RUMMAGE SALE

FRIDAY & SATURDAY
May 13, 14, 2016

EVENT: Rummage Sale

PLACE: Saints Nicholas, Constantine and Helen Greek Orthodox Church, 80 Laurel Avenue Roseland NJ

TIME: Friday 9:00AM - 7:00PM

Saturday 9:00AM - 4:00PM

DETAILS: Gently used items include but not limited to household, clothes, children/baby items, toys, books audios, tapes, DVDs electronics, small appliances and furniture.

Proceeds benefit the Ministries and outreach programs of Saints Nicholas, Constantine and Helen Greek Orthodox Church

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Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
Turning Point.....	http://www.turningpointnj.org
Union County LocalSource.....	http://www.UnionNewsDaily.com

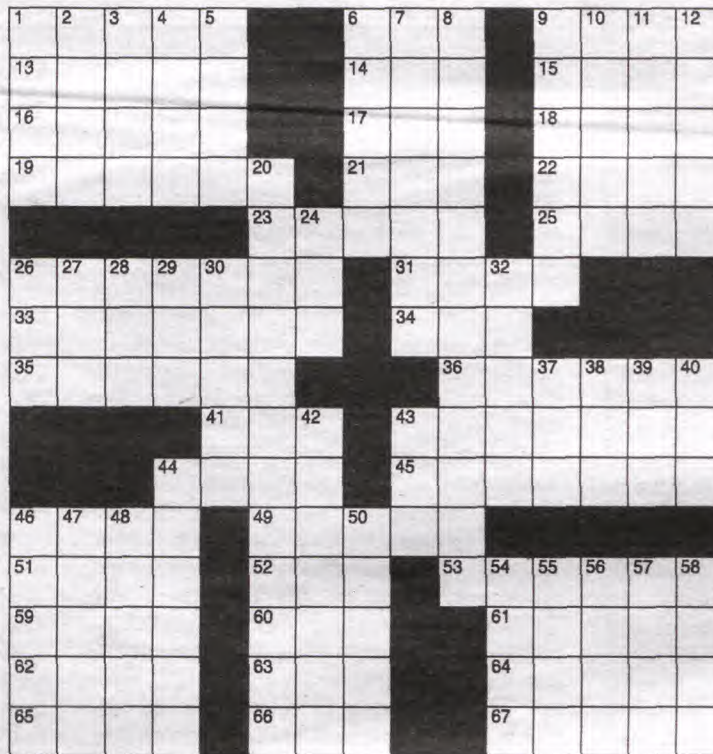
To be listed call 908-686-7700

CROSSWORD PUZZLE

CLUES ACROSS

1. NOHOW
6. Record (abbr.)
9. Hair detangler
13. "1836 siege" of U.S.
14. Old name for Tokyo
15. Largest continent
16. Showed old movie
17. Clatter
18. Considered one by one
19. Chinese cinnamon spice tree
21. Frequently
22. 3 person 32 card game
23. Misaddressed mail (slang)
25. Expresses pleasure
26. Samba or basket rummy
31. Military leader (abbr.)
33. A citizen of Iran
34. Environmental Protection Agency
35. Carbon, radioactive or varve
36. Loss of electricity
41. Mass, Cape
43. Mediator
44. 1/1000 of a tala
45. Players at 1st, 2nd & 3rd
46. Covered Greek portico
49. Bring upon oneself
51. Leuciscus cephalus
52. Cold War foe U___
53. Bumpkins or hayseeds
59. Fleishy seed cover
60. Golf ball prop
61. Antipathetic
62. Wait or tarry
63. Weather map line ___bar
64. Civilian dress
65. Relaxing resorts
66. Box (abbr.)
67. Burning crime

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

1. Informant (slang)
2. Olive tree genus
3. Armed conflicts
4. Am. Music Awards
5. Dance mix DJ Einhorn
6. Oxidation-reduction
7. Structure
8. Modern
9. Roman Conqueror
10. So. Honshu bay city
11. 8th C. BC minor Hebrew prophet
12. = to 100 satang
20. In active opposition
24. 007's Flemming
26. 12th century Spanish hero El ___
27. Macaw genus
28. Slave rebellion's Turner
29. Cuckoo
30. From a time
32. Applies with quick strokes
37. Fasten with string
38. Teller replacement
39. Command right
40. Sea eagle
42. Most closely set
43. ___ Dhabi, Arabian capital
44. Marten furs
46. Strike workers
47. Thysanopter
48. Louise de la Ramee's pen name
50. King of Thebes
54. ___ mater, one's school
55. Time unit
56. Klutzes
57. ___ Von Bismarck, Iron Chancellor
58. Front of the leg

HOROSCOPE

ARIES, March 21 to April 20

Rather than overload your sense-making capacities by signing on for even more forward-leaps right away, let's give yourself a fair chance to digest this last chunk.

TAURUS, April 21 to May 21

Be warned that another party may bait you into a false urgency, as if there is something you should be industriously pushing forward right now.

GEMINI, May 22 to June 21

If you really want to know what the spiritual guides, interdimensional beings, or intuitive voices-inside think about all this, though, you've got to proactively engage the conversation.

CANCER, June 22 to July 22

You may be lonelier than you ought to be, considering you're surrounded by people who understand your situation.

LEO, July 23 to Aug. 23

You have an unparalleled opportunity to strengthen and solidify your position in the career sphere and/or on the community stage but only through representing yourself as reliable.

VIRGO, Aug. 24 to Sept. 22

Making gradual, sustainable, purposeful progress won't solve all your problems overnight but future continues to look bright.

LIBRA, Sept. 23 to Oct. 23

You should keep continuously tinkering with things until there's an obvious advance. Live with it a while longer.

SCORPIO, Oct. 24 to Nov. 22

Be proactive in scheduling meet-ups with the folks you like the best... and once you're together, be unashamedly real about your current triumphs.

SAGITTARIUS, Nov. 23 to Dec. 21

Rather than obediently following its seductive provocation, you might instead probe more deeply into questions about what this inciting inclination symbolizes.

CAPRICORN, Dec. 22 to Jan. 20

You should 'entertain, inspire, and/or enjoy yourself' with 'previously-proven approaches to putting a smile on your face'.

AQUARIUS, Jan. 21 to Feb. 18

Concentrating on (or obsessing over) what everybody else is doing just pulls you away from the unalienable self-knowing necessary for holding your ground under any circumstance.

PISCES, Feb. 19 to March 20.

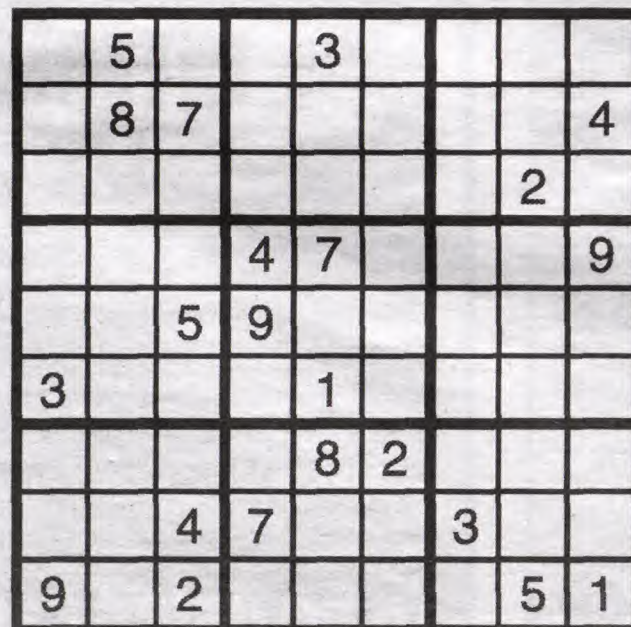
Don't be silly enough to choose a boss, mentor, client, customer, or competing co-worker as someone with whom to gossip, air your frustrations, or confess your deepest feelings.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate



GET PLANTING — Mountainside students in kindergarten through grade two plant vegetables in the Beechwood School garden recently. The garden is harvested throughout the summer with the help of teacher Patricia Bruce and parent volunteers.



Photo by Linden School No. 2

TWEETING AND READING — Linden School No. 2 students from left, Lucas Paez, Jaden Lisboa, Serenity Thomas, Abigail Castellanos, Joseph Real and Andrew Plummer guess their peers' 'tweet' reads. The book title is hidden on the back of the bird next to the book summary.

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

Art by Union County employees now on display

The 15th annual Exhibit and Contest for County of Union Employees and Their Families is open weekdays until May 24, from 8 a.m. to 6 p.m. at the Elizabethtown Gas Company, located in the Liberty Hall Center, 1085 Morris Ave. in Union.

Summit artist on display at Pearl Street Gallery

The Union County Board of Chosen Freeholders present an exhibit of paintings by Agnieszka Solawa of Summit in the gallery space at the Union County Office of Cultural and Heritage Affairs, located in St. John's Parsonage, 633 Pearl St. in Elizabeth through June 10, weekdays from 8:30 a.m. to 4:30 p.m..

Solowa has participated in exhibitions in Italy, France, South Africa and the United States; she has recently show her work at: Millburn Public Library, Westfield Memorial Library, New Providence Memorial Library, Therese A. Maloney Art Gallery and The Donald B. Palmer Museum. See her work, visit her website www.solawa.com.

Union County artists interested in exhibiting in the gallery space are welcome to apply for an exhibit at the Pearl Street Gallery or other programs. Contact the

Union County Office of Cultural and Heritage Affairs, 633 Pearl Street, Elizabeth NJ 07202, at 908-558-2550, or send E-mail to: culturalinfo@ucnj.org.

CALENDAR

CDC Theater show to open in Cranford on May 6

"The Drowsy Chaperone," will play at the Cranford Dramatic Club, 78 Winans Ave. in Cranford, from May 6 to 21. Visit www.cdctheatre.org or call 908-276-7611 for tickets and further information.

Albee's play begins May 6

The Loft Theater at UCPAC, 1601 Irving Street, Rahway, will present Edward Albee's "Who's Afraid of Virginia Woolf," directed by James Walsh, from May 6 to 8, and from May 13 to 15. For more information and tickets, call 732-499-8226 or visit www.ucpac.org.

Carmine Appice book signing to be held May 7

Drummer Carmine Appice will be at Barnes & Noble Booksellers, 240 US Highway 22 in Springfield on May 7, at 3 p.m. to discuss and sign "Stick It! My Life of Sex, Drums and Rock N Roll." Appice has played with Vanilla Fudge, Cactus, Beck, Bogert & Appice, Ozzy Osbourne and Rod Stewart.

'Veronica's Room' will begin May 7 in Westfield

Westfield Community Players presents

the mystery thriller "Veronica's Room," by Ira Levin on May 7, 13, 14, 21, at 8 p.m., and May 22, at 2 p.m. An opening night performance will be Saturday, May 7, at 8 p.m., followed by a reception. The theater is located at 1000 North Ave. West, Westfield. For tickets, call the box office at 908-232-1221 or visit http://www.westfield-communityplayers.org/WCP_Veronica_tickets.html.

Drawing workshop May 7

A workshop in outdoor landscape drawing, taught by J.D. McGuire, will be held Saturday, May 7, from 10 a.m. to 2 p.m. There is a fee for this one-day workshop, which will start at the Arts Guild NJ main building and, after some basic guidelines, move to outdoor locations in Rahway parks. Students will learn to select their site, plan the composition and draw from the surrounding area to create realistic landscape artworks. These works can be used as the basis for future paintings. A materials list will be emailed to those who register.

To register or for more information about this workshop, as well as regular eight-week art classes, access the online course catalog at www.agnj.org or call 732-381-7511 to request a printed flyer.

Kean Gospel Choir to compete in gospelfest May 7

The Kean University Gospel Choir has been selected as a finalist in the adult choir category for this year's McDonald's Gospelfest, to be held at 4 p.m. on Saturday, May 7, at the Prudential Center in Newark. The choir will perform one selec-

tion and compete against several other choirs from New Jersey and New York.

McDonald's Gospelfest is a talent competition and concert that attracts more than 16,000 attendees and features categories ranging from dance and comedy to solo and adult choir. The event also features performances by world-renowned singers and musicians such as Donnie McClurkin, Yolanda Adams, Tamela Mann and Jennifer Holliday.

YM-YWHA to host trip to Atlantic City May 11

The YM-YWHA of Union, 501 Green Lane, Union, will offer three trips to Atlantic City in the spring: Wednesday, May 11; and Wednesday, June 15. There will be additional trips in July, August and September. A coach bus will leave the Y at 8:15 a.m. and each participant will receive a bag that includes a bagel breakfast. The bus returns to the Y at 6:30 p.m. For cost and to reserve a spot, contact Carole and David Newman at 908-964-7211.

Majestic Winds spring concert May 12

Majestic Winds, the professional wind band of the New Jersey Workshop for the Arts, will present a free concert at the Zion Lutheran Church, 559 Raritan Road in Clark, on Thursday, May 12, at 7:30 p.m. The ensemble will be directed by Howard Toplansky.

For additional information about NJWA or Majestic Winds, call 908-789-9696 or email njwaband@att.net.



SINGLETON GETS SCHOLARSHIP — Walter Wimbush, right, presents the first Walter Wimbush Scholarship Award to Malik Singleton, an Abraham Clark High School senior and a member of the flag football team Wimbush coached for four years. Singleton has been accepted to Montclair State University and is waiting to hear from William Paterson University before making his final college decision.



COOKIES FOR SENIORS — Anya and Noa Bitansky, of Springfield, helped bake cookies for seniors at an event hosted by Jewish Family Service of MetroWest at Congregation AABJ&D in West Orange. Cookie dough was donated by the Jewish Community Housing Corporation and nearly 100 volunteers baked, packaged, and delivered cookies to 140 seniors in honor of Good Deeds Day.

UNION COUNTY QUALITY OF LIFE

UNION COUNTY QUALITY OF LIFE

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

ANNOUNCEMENTS

BGC offers S.A.T. prep course

Boys & Girls Clubs of Union County will be hosting an SAT prep course for the new, redesigned test in collaboration with the Chandler Learning Center. Classes are open to juniors and seniors registered for the June 4 test.

Classes will be held at the Union Club, 1050 Jeanette Ave. in Union on Mondays and Thursdays, from May 16 to June 2, from 6:30 to 8:30 p.m. and taught by instructors from The Chandler Learning Center. Preregistration is required to attend, and there is a fee due May 16. To register, call 908-687-2697, ext. 0.

Freeholder Board approves 2016 road resurfacing

A total of 19.4 miles of county roads will be repaved this season; the work was approved at the Union County Freeholder Board's April 14 meeting and work will begin later in the spring.

The new project involves three intersections on East Front Street, which will receive traffic signal upgrades, audible pedestrian countdown signals and high visibility crosswalks.

The roads scheduled for resurfacing in 2016 are:

- Summit: Morris Avenue from River Road to Springfield Avenue, Chatham Road from River Road to the county line;
- New Providence: Mountain Avenue from Diamond Hill Road to Division Avenue;
- Berkeley Heights: McMane Avenue from Diamond Hill to Glenside Avenue;
- Mountainside: Coles Avenue and Sky

Top Drive from Glenside Avenue to New Providence Road;

- Plainfield, Fanwood and Scotch Plains: Terrill Road from Somerset County line to LaGrande to 7th Street;

- Plainfield: West 7th Street from Park Avenue to Middlesex County line;

- Union: Burnet Avenue from Morris Avenue to Essex County line, and Chestnut Street from Galloping Hill Road to West Chestnut Street;

- Elizabeth and Union: Magie Avenue from Orchard Street to Galloping Hill Road;

- Kenilworth, Union, Elizabeth and Roselle Park: Galloping Hill Road from Kimberly Road to Magie Avenue;

- Hillside: Hillside Avenue from Chestnut Avenue to North Broad Street;

- Rahway: Madison Hill Road from Westfield to the Bridge;

- Elizabeth: Jefferson Avenue from Magnolia Avenue to North Avenue, Elizabethtown Plaza from Rahway Avenue to Caldwell Place, and Jersey Avenue from West End Avenue to Roselle Borough Line;

- Linden: Elizabeth Avenue from Stiles Street to Park Avenue; and

- Clark: Ross Street and Valley Road from Route 27 to Stiles Street.

For up-to-date information on road closures and other travel advisories related to county road and bridge projects, visit ucnj.org/traffic. To report potholes on county roads, use the online form at ucnj.org/pothole.

Local firm, Kean students design space for PTSD

On March 31, more than 230 design students and professionals participated in "Let's Charrette" as part of the seventh annual design competition at Kean University's Thinking Creatively Conference. Produced and hosted by Gruskin Group of Springfield, the charrette provided design students with the experience of working in multidisciplinary teams guided by profes-

sional mentors. Each team was tasked to develop and deliver a unified concept for a fictional product and service within a challenging timeframe. Professional designers acted as mentors and guided students who had gathered for the daylong challenge. The assignment was to envision and plan an inclusive community environment for people with PTSD; multidisciplinary teams included planning, architecture, interior design, graphic design, industrial design, interactive/technology, and psychology perspectives, to compete and come up with the best solutions.

Winning students were rewarded with design supplies and books supplied by Herman Miller New York, and will be included in an upcoming issue of PTSD Journal.

Jon Nathanson, a New York City-based artist, designer and architect, mentored the winning team of the following Kean University students: Tyler Arias, Leyda Cubillos, Kofi Dua, Nick Larstanna, Michael Lynch, Jasmin Patterson, Ana Perez, Nicole Randall, Katie Taday and Farren Wheatley.

New programs available at Union County College

The New Jersey Department of Labor and Workforce Development has granted \$2.7 million to three schools across New Jersey to develop needed skills programming: Rutgers, The State University of New Jersey in health care; Camden County College in advanced manufacturing; and Union County College in transportation, logistics, and distribution.

A Talent Development Center for Transportation, Logistics and Distribution Industry of New Jersey was recently established at Union County College. On Thursday, April 14, 2016, Gov. Chris Christie visited the college's Cranford campus to announce the \$900,000 grant through which it will run the TLD programming. Union will develop and deliver training

programs for incumbent workers at employers in the state and in training programs that will provide skills to unemployed workers and prepare them for entry into jobs.

Union County College has developed partnerships with key members of the TLD sector, garnering support for this Talent Development Center from Hellmann Worldwide Logistics, Valcor Engineering, East Coast Warehouse, Atalanta Corp. and others who expressed recognition of the need for a talent pool in the state of New Jersey from which to recruit as growth continues in the state. Partnerships include the NJ Community College Consortium for Economic and Workforce Development, New Jersey City University, Middlesex and Camden County Community Colleges, Rowan College at Burlington County and Smith & Solomon.

For information, contact Dr. Lisa Hiscano at 908-965-2358 or hiscano@ucc.edu, or Nancy Burke at 908-527-7207 or burke@ucc.edu.

United Way grant to for age-friendly community

United Way of Greater Union County, which aims to provide health and human service resources for residents throughout Union County, seeks input from Plainfield residents ages 62 and older for an initiative in collaboration with Springpoint Senior Living and the City of Plainfield Recreation Service Department.

This initiative is part of a \$35,000 award granted to United Way of Greater Union County from the Grotta Foundation, which funds programs that benefit older adults and their families and help them to age in place independently, safely, and with dignity. Since 2003, Grotta has awarded approximately \$4 million in grants to 55 agencies serving seniors living in Essex, Union, Morris, Sussex and eastern Somerset counties.

KENILWORTH NEWS

ANNOUNCEMENTS

Senior trip registration open

• Wednesday, May 25, seniors are invited to a USO Stars & Stripes event that includes lunch and transportation to Staten Island. A fee is charged; bus leaves from the parking lot across from the Kenilworth Veterans Center.

• Wednesday, Sept. 14, seniors may attend "Samson" at the Sight and Sound Theatre in Lancaster, Pa. Transportation, the show and lunch are included in the fee. T reserve with a required deposit, call Rosemary Palmer at 908-272-1705.

Kenilworth Historical Society presents tea party

Saturday, May 21, at 11 a.m. the Kenilworth Historical Society will present Tea at Benedict Farm inside the recently restored Oswald J. Nitschke House, 49 South 21 St., Kenilworth. This event is geared toward girls ages 6 to 9, and includes an interactive tour of the living history museum and a reading of "Miss Spider's Tea Party" by David Kirk. There will be tea sandwiches, desserts and other refreshments. Children must be accompanied by an adult.

Admission is charged and advance

reservations are required by May 11 by calling 908-709-0434 or 908-709-0391.

Teachers of the year honored

The Kenilworth Board of Education recognized this year's recipients of the Governor's Educator of the Year award at its April 11 meeting. The awardees are:

- Leslie Bedford, Teacher of the Year from Harding Elementary School;
- Janet Jeans, Educational Services Professional from Harding Elementary School;
- Curt Cerillo, Teacher of the Year from David Brearley Middle School;
- Marisa Zsamba, Teacher of the Year from David Brearley High School; and
- Stephanie Scasso, Educational Services Professional from David Brearley Middle-High School.

CALENDAR

Good Tymes String Band at Kenilworth library May 11

Good Tymes String Band performs at The Kenilworth Public Library on Wednesday, May 11, from 10:30 to 11 a.m. For more information or to register for this program, call the library at 908-276-2451.



Photo by Joan Barron

DONATIONS AND GIFTS — From left, Mother Seton Regional High School's Parents' Guild members Stephanie Mars, Vivian Marticorena, Lynn Mikolay, Sister MaryAnne Katlack, and students Bianca Ortega, Jenna Mikolay, Isabela Marticorena and Shavonne Watlington at the recent gift auction to benefit the school. Donations were also accepted from guests at the auction and sent to Josephine's Place in Elizabeth, a women's center established by the Sisters of Charity of Saint Elizabeth.

UNION COUNTY QUALITY OF LIFE

UWGUC, with the support of the Visiting Nurse Services, developed a survey designed to gather data on the health and well being of the Plainfield senior community and aims to reach at least 500 seniors in the next five weeks and seeks support from the community at large. The data collected will be analyzed and a report will be produced with recommendations on how Plainfield can become an Age Friendly Community where communities become great places for all ages by adopting such features as safe, walkable streets; better housing and transportation options; access to key services; and opportunities for residents to participate in community activities. For more information, contact 908-353-7171.

Trinitas Health Foundation Gala reservations open

The Trinitas Health Foundation will host its annual gala on Thursday, May 12, at The Venetian in Garfield with a cocktail hour, dinner and live entertainment by The

Infernos, as well as a silent auction, raffle and more.

A \$4 million challenge grant from the JC Kellogg Foundation will be announced, funding that will be added to the \$10.7 million already donated to complete the \$18.7 million expansion and renovation of the Trinitas Regional Medical Center Emergency Department. Completion of the ambitious project is expected in 2017.

The Humanitarian Award will be presented posthumously to Mortimer "Mort" Gershman and the Celebrating Philanthropy Award will be presented to Carroll McNulty Kull Law.

For reservations and for more information, contact the Trinitas Health Foundation, at 908-994-8249.

Grants available for local library children's services

The Union County Library Grants Program for children's programming and materials is now open for applications. A

total of \$150,000 in funding is available in 2016 for public libraries to expand and enhance their services for children. The grant opportunity helps local libraries provide updated programming and resources to meet new and evolving demands for both traditional and nontraditional services.

The program is funded with non-tax dollars for the benefit of local libraries. In 2015, the first year of funding, all 20 municipal libraries in Union County received grants totalling almost \$75,000. Projects eligible for funding include technology upgrades, educational programming, the purchase of books, videos, and audio tapes, the creation or expansion of summer and fall programming, and the development of planning documents.

For more information, visit ucnj.org.

CAU prom, June 10, is open to the public

Community Access Unlimited, which strives to enable those with developmental disabilities to live independent and fulfilling lives within the community, will host a

prom Friday, June 10, at 6 p.m. at the Peterstown Community Center, 418-34 Palmer St. in Elizabeth. More than 100 members are expected to attend, along with staff. The dance is open to the public as part of CAU's effort to encourage integration between its members and the community.

CALENDAR

Linden Library will host blood drive May 9

The Linden Public Library, 31 E. Henry St., will host a blood drive Monday, May 9, from 12:30 to 6:30 p.m. in the Columbia Bank Room.

Summit Church hosts blood donation May 10

Calvary Episcopal Church, located at 31 Woodland Ave., Summit, will host a blood donation opportunity May 10, from 3 to 8 p.m.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F-009642-16

STATE OF NEW JERSEY, to: STEPHEN J. TARANTINO

YOU ARE HEREBY SUMMONED and required to serve upon Pluise, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which U.S. Bank National Association, as Trustee for J.P.

PUBLIC NOTICE

Morgan Alternative Loan Trust 2007-A2, is Plaintiff and Stephen J. Tarantino, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-009642-16, within thirty-five days (35) after May 5, 2016 exclusive of such date, or if published after May 5, 2016, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a com-

PUBLIC NOTICE

pleted Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated November 9, 2006, and made by Stephen J. Tarantino, to Weichert Financial Services / Mortgage Electronic Registration Systems, Inc. as nominee for Weichert Financial Services recorded in the Union County Clerk's Office, on November 15, 2006 Book 11936, at Page 675; to recover possession of and concerning real estate located at 1349-51 Lake Street, Plainfield, NJ 07060 with a mailing address of 1349 Lake Street, Unit 51, Plainfield, NJ 07060, and being also known as Lot 10, and Block 814 on the tax map of the City of Plainfield, County of Union and State of New

Jersey.

By written Assignment dated September 30, 2015, Mortgage Electronic Registration Systems, Inc. as nominee for Weichert Financial Services assigned its Mortgage and Bond/Note to U.S. Bank National Association, as Trustee for J.P.Morgan Alternative Loan Trust 2007-A2, which was recorded on September 30, 2015 in Book 1425 at Page 2399.

You, STEPHEN J. TARANTINO, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises

PUBLIC NOTICE

being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).
File 086627

DATED: April 26, 2016
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U39231 WCN May 5, 2016 (\$42.63)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD -
Date Adopted 4/14/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2016 - 362

AWARDED TO: Neglia Engineering Associates of Clark, New Jersey
SERVICES: to provide design, construction administration and inspection Services for the Meisel Park Field Improvements, Township of Springfield
COSTS: for an amount not to exceed \$75,522.00

James E. Pelletiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U39447 WCN May 5, 2016 (\$12.74)

UNION COUNTY

NOTICE OF CONTRACT AWARD -
Date Adopted 4/28/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2016 - 349

AWARDED TO: Funeral Services of NJ, Inc., Hillside, New Jersey, and Curry Funeral Home, Westfield, New Jersey
SERVICES: for the purpose of providing Livery Services
PERIOD: for the contract period of one year
COSTS: in an amount not to exceed \$90,000.00
James E. Pelletiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U39442 WCN May 5, 2016 (\$12.74)

UNION COUNTY

NOTICE OF CONTRACT AWARD -
Date Adopted 4/28/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2016- 369

AWARDED TO: New Jersey Symphony Orchestra
SERVICES: for the performance of a Pops Concert
PERIOD: June 24, 2016 at Echo Lake Park
COSTS: in the amount of \$35,000.00
James E. Pelletiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U39446 WCN May 5, 2016 (\$11.76)

UNION COUNTY

NOTICE OF CONTRACT AWARD -
Date Adopted 4/14/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2016 -371 amending (Reso-

lution No. 2015-798)
AWARDED TO: Palumbo, Renaud & DeApollonio of Cranford, New Jersey
SERVICES: in the matter entitled Fowler v. UC, et als.
COSTS: in an amount not to exceed \$616.22 for a final sum not to exceed \$100,616.22
James E. Pelletiere, RMC, QPA,
Clerk of the Board Chosen Freeholders
U39445 WCN May 5, 2016 (\$12.25)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001756
Division: CHANCERY
Docket Number: F00364014
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: JEAN W. PIERRE, MRS. JEAN W. PIERRE, HIS WIFE, VERILIA W. WASHINGTON, MR. WASHINGTON, HUSBAND OF VERILIA W. WASHINGTON, GEICO INDEMNITY COMPANY, ODAMNER JEAN CHARLES BY SUBROGEE, PUBLIC SERVICE ELECTRIC AND GAS CO, NATIONAL CONSUMER INSURANCE, FIRST SELECT INC AND SEARS ROEBUCK AND CO.
Sale Date: 06/01/2016
Writ of Execution: 02/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

tion Building, 1st Floor, 10 Elizabeth-Town Plaza, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.
It is commonly known as 1438 HIAWATHA AVE, HILLSIDE, NJ, 07205
It is known and designated as Block 307, Lot 15. The dimensions are approximately 26 feet wide by 90 feet long.
Nearest cross street: Emerson Lane
Prior lien(s): Sewer past due in the amount of \$140.66.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$229,102.93*Two Hundred Twenty-Nine Thousand One Hundred Two and 93/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$241,080.98***Two Hundred Forty-One Thousand Eighty and 98/100***
May 5, 12, 19, 26, 2016
U39283 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001384
Division: CHANCERY
Docket Number: F04384810
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST VS

Defendant: DULCE MARIA MENA, RAFAEL EMILIO MENA, MANGNELY MENA, being indebted to FIRST RESIDENTIAL MORTGAGE SERVICES CORPORATION, A CORPORATION
Sale Date: 05/11/2016
Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 270 CRANN STREET, HILLSIDE, NJ 07205
Tax LOT 12 BLOCK 902
Nearest Cross Street: THOMAS STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$452,434.17 Four Hundred Fifty-Two Thousand Four Hundred Thirty-Four and 17/100***
Attorney:

PUBLIC NOTICE

RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$465,067.02***Four Hundred Sixty-Five Thousand Sixty-Seven and 02/100*** April 14, 21, 28, May 5, 2016
U38336 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001385
Division: CHANCERY
Docket Number: F01534614
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: BERTA A. CORDERO; ALBERTO PACHECO; BANK OF AMERICA, N.A.
Sale Date: 05/11/2016
Writ of Execution: 01/08/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 136 VIRGINIA ST, HILLSIDE, NJ 07205
Tax Lot 15 BLOCK 1703
Dimensions of Lot: 50 feet wide by 241 feet long
Nearest Cross Street: SCHLEIFER ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$388,004.05 Three Hundred Eighty-Eight Thousand Four and 05/100***

RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$399,053.30***Three Hundred Ninety-Nine Thousand Fifty-Three and 30/100***
April 14, 21, 28, May 5, 2016
U38097 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001386
Division: CHANCERY
Docket Number: F06021909
County: Union
Plaintiff: LSF8 MASTER PARTICIPATION TRUST VS

Defendant: LIONEL LAROCHE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOVEREIGN BANK/NATCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR DECISION ONE MORTGAGE, CO., LLC
Sale Date: 05/11/2016
Writ of Execution: 01/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 526 YALE AVENUE, HILLSIDE, NJ 07205
Tax Lot 17 BLOCK 807
Dimensions of Lot: 52 feet wide by 80 feet long
Nearest Cross Street: BLOY STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY

PUBLIC NOTICE

SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$415,837.69 Four Hundred Fifteen Thousand Eight Hundred Thirty-Seven and 69/100***
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,808.71***Four Hundred Twenty-Five Thousand Eight Hundred Eight and 71/100***
April 14, 21, 28, May 5, 2016
U38334 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001609
Division: CHANCERY
Docket Number: F02958714
County: Union
Plaintiff: OCWEN LOAN SERVICING LLC VS

Defendant: ELIZABETH SHERIFF, RAYMOND SHERIFF, AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC.
Sale Date: 05/25/2016
Writ of Execution: 11/20/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside Township, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 277 Conklin Avenue, Hillside, NJ 07205
TAX LOT #: 63, BLOCK #: 409
APPROXIMATE DIMENSIONS: 34 x 100
NEAREST CROSS STREET: Clinton Place

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$92,202.72*Four Hundred Ninety-Two Thousand Two Hundred Two and 72/100*****

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$498,046.24***Four Hundred Ninety-Eight Thousand Forty-Six and 24/100***
April 28, May 5, 12, 19, 2016
U39032 UNL (\$119.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001785
Division: CHANCERY
Docket Number: F4937614
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: BEFEQUARDRA HARGROVE; MR. HARGROVE, HUSBAND OF BEFEQUARDRA HARGROVE; JPMORGAN CHASE BANK, N.A.
Sale Date: 06/01/2016
Writ of Execution: 01/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey
Commonly known as: 16 WILLIAMSON

PUBLIC NOTICE

AVENUE, HILLSIDE, NJ 07205.
Tax Lot No. 15 in Block No. 1007
Dimension of Lot Approximately: 50X106
Nearest Cross Street: N BROAD STREET
BEGINNING AT A POINT IN THE SOUTHWESTERLY line of Williamson Avenue distant northwesterly along the same 16.39 feet from the northwesterly line of North Broad Street, and running from thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
2016 QTR 1 TAXES OPEN \$2,129.04
SEWER OPEN + PENALTY \$131.00
TOTAL AS OF February 9, 2016: \$2,260.04
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$191,590.94*One Hundred Ninety-One Thousand Five Hundred Ninety and 94/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$200,160.79***Two Hundred Thousand One Hundred Sixty and 79/100***
May 5, 12, 19, 26, 2016
U39281 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001316
Division: CHANCERY
Docket Number: F02180912
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: KEVIN SERODIO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PALMIRA GOMES GUILHERME, AS EXECUTRIX AND TRUSTEE OF THE LAST WILL AND TESTAMENT OF ILDA SERODIO, DECEASED, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SABINO DIAS SARDINHEIRO, AS EXECUTOR AND TRUSTEE OF THE LAST WILL AND TESTAMENT OF ILDA SERODIO, DECEASED, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 05/11/2016
Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 343 PRINCETON AVENUE, HILLSIDE, NJ 07205
TAX LOT #: 41 IN BLOCK #: 704
DIMENSIONS (APPROX.): 39 X 80
NEAREST CROSS STREET: LIBERTY AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION***
DATE: 01/20/16 ASHLEY L. BAEZ
JUDGMENT AMOUNT: \$132,606.43*One Hundred Thirty-Two Thousand Six Hundred Six and 43/100*****

Attorney:
KNUCKLES KOMOSINSKI & ELLIOTT LLP
50 TICE BOULEVARD
SUITE 183
WOODCLIFF LAKE NJ 07677
201-391-0370
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$140,970.17***One Hundred Forty Thousand Nine Hundred Seventy and 17/100***
April 14, 21, 28, May 5, 2016
U38419 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001683
Division: CHANCERY
Docket Number: F1649914
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: MARIO DECALDAS AND DORIN-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

DA DECALDAS, HUSBAND AND WIFE
 Sale Date: 05/25/2016
 Writ of Execution: 12/11/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey
 Commonly known as: 138 SILVER AVENUE, HILLSIDE, NJ 07205.
 Tax Lot No. 11 in Block No. 924
 Dimension of Lot Approximately: 45X85
 Nearest Cross Street: BAKER STREET
BEGINNING at a point in the Southerly line of Silver Avenue said point being distant 85.00 feet Westerly from the intersection of the Southerly line of Silver Avenue and the Westerly line of Baker Street
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF January 31, 2016: \$0.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$555,577.01*Five Hundred Fifty-Five Thousand Five Hundred Seventy-Seven and 01/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$576,568.02***Five Hundred Seventy-Six Thousand Five Hundred Sixty-Eight and 02/100***
 April 28, May 5, 12, 19, 2016
 U39029 UNL (\$137.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001310
 Division: CHANCERY
 Docket Number: F4895208
 County: Union
 Plaintiff: OCWEN LOAN SERVICING, LLC SUCCESSOR IN INTEREST BY TRANSFER OF JUDGMENT BY INDYMAC FEDERAL BANK FSB
 VS
 Defendant: YAUSMARA FERRET; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INDYMAC BANK FSB, ITS SUCCESSORS AND ASSIGNS
 Sale Date: 05/11/2016
 Writ of Execution: 11/06/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 1053 FAIRVIEW PLACE, HILLSIDE, NJ 07205-2751
BEING KNOWN AS LOT 15, BLOCK 1218 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions:
97.00 FT X 35.00 FT X 97.00 FT X 35.00 FT
 Nearest Cross Street: SANFORD AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale**

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$72,072.86* Seventy-Two Thousand Seventy-Two and 86/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$85,991.40***Eighty-Five Thousand Nine Hundred Ninety-One and 40/100***
 April 14, 21, 28, May 5, 2016
 U38099 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001533
 Division: CHANCERY
 Docket Number: F2901110
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDER OF MASTR ASSET BACKED SECURITIES TRUST 2006-AB1
 VS
 Defendant: MARION L. ROGERS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GINA FUNDERBERK
 Sale Date: 05/18/2016
 Writ of Execution: 08/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
 Tax LOT 13, BLOCK 807
COMMONLY KNOWN AS 538 YALE AVENUE, HILLSIDE, NJ 07205.
 Dimensions of the Lot are (Approximately) 38.50 X 80.00 X 38.50 X 80.00.
 Nearest Cross Street: Situated on the southerly side of Yale Avenue, 478.99 feet from the western side of Bloy Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$515,478.94*Five Hundred Fifteen Thousand Four Hundred Seventy-Eight and 94/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$539,440.84***Five Hundred Thirty-Nine Thousand Four Hundred Forty and 84/100***
 April 21, 28, May 5, 12, 2016
 U38528 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001535
 Division: CHANCERY
 Docket Number: F02894412
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5
 VS
 Defendant: SELENA L. WHITAKER
 Sale Date: 05/18/2016
 Writ of Execution: 09/11/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
 Tax LOT 46, BLOCK 409

PUBLIC NOTICE

COMMONLY KNOWN AS 1574-1576 CLINTON PLACE, HILLSIDE, NJ 07205.
 Dimensions of the Lot are (Approximately) 80.00 X 50.00 X 80.00 X 50.00.
 Nearest Cross Street: Situated on the north-westerly side of Clinton Place, 50.00 feet from the southerly side of Williamson Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$332,851.82*Three Hundred Thirty-Two Thousand Eight Hundred Fifty-One and 82/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$345,004.40***Three Hundred Forty-Five Thousand Four and 40/100***
 April 21, 28, May 5, 12, 2016
 U38527 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001684
 Division: CHANCERY
 Docket Number: F40110
 County: Union
 Plaintiff: LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: ROBERT WARD; KATHY J. WARD, HER HEIRS DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MRC RECEIVABLES CORP.; HOUSEHOLD FINANCE CORP III
 Sale Date: 05/25/2016
 Writ of Execution: 01/19/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey.
 Commonly known as: 575 PURCE STREET, HILLSIDE, NJ 07205.
 Tax Lot No. 3 in Block No. 504
 Dimensions of Lot Approximately: 43 X 100
 Nearest Cross Street: PAUL STREET
Beginning at a point in the northerly side of Purce Street at a point distant 250.00 feet easterly of the intersection of said side of Purce Street with the Easterly side of Paul Street; running thence
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
 SEWER OPEN + PENALTY \$131.00
 2013 3RD PARTY SEWER LIEN \$214.95
 SOLD ON 12/11/15 CERT # 15-058
TOTAL AS OF January 27, 2016: \$345.95
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$269,359.24*Two Hundred Sixty-Nine Thousand Three Hundred Fifty-Nine and 24/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$276,680.58***Two Hundred Seventy-Six Thousand Six Hundred Eighty and 58/100***
 April 28, May 5, 12, 19, 2016
 U39048 UNL (\$158.76)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001699
 Division: CHANCERY
 Docket Number: F03180815
 County: Union
 Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ADJUSTABLE RATE MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-21
 VS
 Defendant: LEIDA MARTINEZ A/K/A LEIDA E. MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, NA, A DIVISION OF TREASURY BANK, NA; STATE OF NEW JERSEY
 Sale Date: 05/25/2016
 Writ of Execution: 01/27/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP of HILLSIDE, in the County of Union, and the State of New Jersey.
 Tax Lot 39 Block 1212
 Commonly known as 335 Hollywood Ave, Hillside, New Jersey 07205.
 Dimensions of the Lot are (Approximately) 100.00 x 24.00 x 100.00 x 24.00.
 Nearest Cross Street: Situated on the Northerly of Hollywood Avenue, 131.49 feet from the Easterly of Conant Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$182,173.84*One Hundred Eighty-Two Thousand One Hundred Seventy-Three and 84/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$187,105.43***One Hundred Eighty-Seven Thousand One Hundred Five and 43/100***
 April 28, May 5, 12, 19, 2016
 U39030 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001706
 Division: CHANCERY
 Docket Number: F4545514
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2004-4
 VS
 Defendant: CARULETTE EVANS MONROE; KEVIN MONROE, HUSBAND AND WIFE; CONSECO BANK, INC N/K/A SYNCHRONY BANK; UNITED STATES OF AMERICA; NEW CENTURY FINANCIAL SERVICES INC; PORTFOLIO RECOVERY ASSOC; STATE OF NEW JERSEY
 Sale Date: 05/25/2016
 Writ of Execution: 01/11/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey.
 Commonly known as: 1442 FRANKLIN STREET, HILLSIDE, NJ 07205.
 Tax Lot No. 18 in Block No. 312
 Dimensions of Lot Approximately: 52 X 98
 Nearest Cross Street: EMERSON LANE
Beginning at a point on the northwesterly side of Franklin Street (formerly known as Minnehaha Avenue) (50 foot right-of-way), distant 250.00 feet southwestly from the intersection of the southwestly side of

PUBLIC NOTICE

Emerson Lane (28 foot right-of-way) with the said northwesterly side of Franklin Street and running thence
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
 2013 3RD PARTY SEWER LIEN \$214.95
 SOLD ON 12/11/15 CERT # 15-023
TOTAL AS OF January 27, 2016: \$214.95
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$254,998.65*Two Hundred Fifty-Four Thousand Nine Hundred Ninety-Eight and 65/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$267,472.77***Two Hundred Sixty-Seven Thousand Four Hundred Seventy-Two and 77/100***
 April 28, May 5, 12, 19, 2016
 U39051 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001780
 Division: CHANCERY
 Docket Number: F01708613
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: MONIQUE L. SMITH; MR. SMITH HUSBAND OF MONIQUE L. SMITH; WELLS FARGO BANK, N.A.
 Sale Date: 06/01/2016
 Writ of Execution: 01/05/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
 Premises commonly known as: 363 CONANT STREET, HILLSIDE, NJ 07205-2708
BEING KNOWN AS LOT 2, BLOCK 1215 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions: 100.31FT X 42.27FT X 100.00FT X 50.00FT
 Nearest Cross Street: Sanford Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$356,924.12*Three Hundred Fifty-Six Thousand Nine Hundred Twenty-Four and 12/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$366,430.35***Three Hundred Sixty-Six Thousand Four Hundred Thirty and 35/100***
 May 5, 12, 19, 26, 2016
 U39300 UNL (\$164.64)

PUBLIC NOTICE

HILLSIDE

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY

Docket No: F-010277-16

Wells Fargo Bank, N.A.

PLAINTIFF,

vs.

Dale Jackson and George Morris, Jr., ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Interstate
Intrinsic Value Fund A, LLC

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and INTERSTATE INTRINSIC VALUE FUND A, LLC is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, Union and bearing Docket # F-010277-16 within Thirty-five (35) days after May 5, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 17, 1998, made by GEORGE MORRIS, JR. AND DALE JACKSON, HIS WIFE, as Mortgagee(s), to PARKWAY MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS recorded on April 3, 1998, in Book 6617, Page 146, and (2) to recover possession of the concerned situated in the Township of Hillside, commonly known as: Lot 2 Block 504 - Commonly Known as 577 Paul Street, Hillside, New Jersey 07205.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Interstate Intrinsic Value Fund A, LLC, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File 16-015301

Dated: May 5, 2016

MICHELLE SMITH
MICHELLE SMITHCLERK OF THE SUPERIOR COURT
U39201 UNL May 5, 2016 (\$37.24)

HILLSIDE

TOWNSHIP OF HILLSIDE

NOTICE OF ORDINANCE O-16-01

AN ORDINANCE AUTHORIZING AN EMERGENCY APPROPRIATION UNDER N.J.S.A. 40A:4-53 FOR THE PURPOSE OF PREPARING A REVISION AND CODIFICATION OF THE ORDINANCES OF THE TOWNSHIP OF HILLSIDE

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on April 19, 2016. This Ordinance shall take effect upon final passage and proper publication as required by law.

Rayna E. Harris, Township Clerk
U39188 UNL May 5, 2016 (\$11.27)

HILLSIDE

TOWNSHIP OF HILLSIDE

NOTICE OF ORDINANCE O-16-03

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 291 "VEHICLES AND TRAFFIC", ARTICLE II, AT SECTIONS 12.1

The purpose of this ordinance is to modify the Township's parking regulations by amendment of Chapter 291 of the Township Code at §12.1 only, to prohibit the placement of objects in the streets and to restrict the unauthorized reservation of parking spaces.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on April 19, 2016. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on May 17, 2016 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the

PUBLIC NOTICE

week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost during regular business hours Monday through Friday. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk
U39187 UNL May 5, 2016 (\$19.60)

UNION

NOTICE

ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Township Committee of the Township of Union to permit a change in the corporate structure of Konvin, LLC, located at 1996-1998 Morris Avenue, Union, New Jersey 07083, to which Plenary Retail Consumption License #2019-33-055-015 has been issued. The corporate structure of Konvin, LLC, has been changed. Vincent DeMaio, who owned 50% of the units in Konvin, LLC, now owns 100% of the units.

Objections, if any, should be made in writing to Eileen Birch, Municipal Clerk of the Township of Union, or Director, Division of Alcoholic Beverage Control at the Union Township Municipal Building, P.O. Box 3609, 1976 Morris Avenue, Union, New Jersey 07083. Phone: (908)851-8501 and Fax: (908) 851-4679.
U39372 UNL May 5, 2016 (\$12.25)

UNION

PUBLIC NOTICE

Reference: Board of Health Ordinance Enactment

Title: "An Ordinance Amending Township of Union Codes, Chapter 551, Article 36, Section 2."

Authority: New Jersey Statutes Annotated Title 26 Section 26:3 - 66 et seq

Code Summary: The amendment would reflect the ability to trap Monday - Friday from 6:00AM - 3:30PM, for the exception of holidays.

Final Passage: Second reading and Final passage of this Ordinance occurred at 6:30 P.M. on April 13, 2016 at the regular meeting of the Township of Union Board of Health, held at the Municipal Building in the Bonnel Room located at 1976 Morris Avenue, Union, NJ 07083

Enactment: This Ordinance shall become effective 30 days after first publication in the manner provided by law.

Submitted By: Marconi A. Gapas - H.O., M.S.
Board Secretary
April 25, 2016

Posting on the Bulletin
Boards of the Township Clerk
and the Department of Health
1976 Morris Avenue, Union, N.J. 07083
Copies Upon Request
U39185 UNL May 5, 2016 (\$19.60)

UNION

Rescheduled Board of Health Meeting

The Township of Union Board of Health, unanimously re-scheduled their June meeting at their regular scheduled public meeting held on April 13, 2016.

Rescheduled date: June 1, 2016

Board of Health Meeting to be held at the Municipal Building, Bonnel Room, 1976 Morris Avenue, Union, NJ at 6:30PM

Submitted by: Marconi A. Gapas, H.O., M.S.
Board Secretary
4-25-2016

U39186 UNL May 5, 2016 (\$9.31)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: 16001816
Division: CHANCERY
Docket Number: F2419010
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: RASHID ABDUNAFI, MRS. AGDUNAFI, WIFE OF RASHID ABDUNAFI, DISCOVER BANK C/O DFS SERVICES LLC
Sale Date: 06/01/2016
Writ of Execution: 02/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 854 Bond Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 257 W08

PUBLIC NOTICE

DIMENSIONS OF LOT: 25' x 102.33'
NEAREST CROSS STREET: 325' from Henry Street
SUPERIOR INTERESTS (if any): LIBERTY WATER - ACCT #55-0456060-7 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$51.10 as of 02/08/2016
ELIZABETH CITY - TAXES-QTR 2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,208.16 as of 02/08/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$345,946.02***Three Hundred Forty-Five Thousand Nine Hundred Forty-Six and 02/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$354,498.37***Three Hundred Fifty-Four Thousand Four Hundred Ninety-Eight and 37/100***
May 5, 12, 19, 26, 2016
U39299 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001311
Division: CHANCERY
Docket Number: F04763010
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: TIMOTEO ALVES DUTRA AND JULIANA KELLY DUTRA, HIS WIFE; ROCHELY VENTURA, TENANT; ROBERTO VALIENTE, TENANT; WACHOVIA BANK, N.A.
Sale Date: 05/11/2016
Writ of Execution: 01/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 149 South Park, Street
Elizabeth, NJ 07206

Tax Lot: 893
Tax Block: 2
Approximate dimensions: 100' x 25'

Nearest cross street: 2nd Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$139,595.92 One Hundred Thirty-Nine Thousand Five Hundred Ninety-Five and 92/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$145,371.50***One Hundred Forty-Five Thousand Three Hundred Seventy-One and 50/100***
April 14, 21, 28, May 5, 2016
U38263 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001382
Division: CHANCERY
Docket Number: F02024014
County: Union
Plaintiff: GREEN TREE SERVICING LLC
VS

Defendant: DOMINGO A. LOPEZ; YUDILKI LOPEZ, HIS WIFE AND NATIONAL AUTO DEALERS EXCHANGE LP
Sale Date: 05/11/2016
Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 708-710 FOURTH AVE, ELIZABETH, NJ 07202.

It is known and designated as Block 9 Lot 655. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: High Street

Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$497,071.98***Four Hundred Ninety-Seven Thousand Seventy-One and 98/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$512,963.70***Five Hundred Twelve Thousand Nine Hundred Sixty-Three and 70/100***
April 14, 21, 28, May 5, 2016
U38144 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001389
Division: CHANCERY
Docket Number: F01140414
County: Union
Plaintiff: ONE WEST BANK N.A.
VS

Defendant: MARTA ACEVEDO, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ANGEL ACEVEDO AKA ANGEL R. ACEVEDO, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF MARTA ACEVEDO, DECEASED; ANGELICA ACEVEDO, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF MARTA ACEVEDO, DECEASED; DOMINGO MARTINEZ, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF MARTA ACEVEDO, DECEASED; BEST DEAL FURNITURE INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 05/11/2016
Writ of Execution: 11/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

40 Dehart Place
Elizabeth, NJ 07202
TAX LOT # 312 fka 312-W13 BLOCK # 13
APPROXIMATE DIMENSIONS: 25X118
NEAREST CROSS STREET: Vine Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$310,047.38***Three Hundred Ten Thousand Forty-Seven and 38/100***

Attorney:
PARKER MCCAY

PUBLIC NOTICE

9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054

856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$319,530.97***Three Hundred Nineteen Thousand Five Hundred Thirty and 97/100***
April 14, 21, 28, May 5, 2016
U38418 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001456
Division: CHANCERY
Docket Number: F04128514
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: MARTA ALICIA SALAMANCA AND RUBEN LA ROSA, WIFE AND HUSBAND
Sale Date: 05/18/2016
Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 324 Pine Street,
(Elizabethport)
Elizabeth, NJ 07206

Tax Lot: 477

Tax Block: 1

Approximate dimensions: 100.00' x 25.00'

Nearest cross street: Third Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$396,728.19***Three Hundred Ninety-Six Thousand Seven Hundred Twenty-Eight and 19/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$407,791.07***Four Hundred Seven Thousand Seven Hundred Ninety-One and 07/100***
April 21, 28, May 5, 12, 2016
U38537 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001169
Docket Number: F01309514
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

Defendant: D. ROBERT MINTER, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIRS, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; AND MRS. D. ROBERT MINTER, WIFE/DOMESTIC PARTNER OF D. ROBERT MINTER; WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCIATION; ESSEX CO. BD SOCIAL SERV.; KAREN BENNETT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MARIANNA GARDENS CONDOMINIUM ASSOCIATION INC.
Sale Date: 06/01/2016
Writ of Execution: 01/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.
Commonly known as: 14 Hazard Place, Elizabeth, NJ 07208
Tax Lot No. 429 QUALIFIER C-2E, in Block No. 11

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A. 1ST QTR TAXES OPEN: \$1,180.39 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/2016)

B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

D. SUBJECT TO PRIORITY CONDO LIEN: PURSUANT TO NJSA 46:8B-21 ET SEQ, THIS SALE MAY BE SUBJECT TO A LIMITED LIEN PRIORITY OF THE CONDOMINIUM ASSOCIATION AND ANY SUCCESSFUL BIDDER AT SHERIFF'S SALE MAY BE RESPONSIBLE FOR PAYING UP TO 6 MONTHS' WORTH OF UNPAID CONDOMINIUM FEES.

JUDGMENT AMOUNT: \$83,839.26*Eighty-Three Thousand Eight Hundred Thirty-Nine and 26/100*****

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET, BLOOMFIELD NJ 07003
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$87,755.09***Eighty-Seven Thousand Seven Hundred Fifty-Five and 09/100***
 May 5, 12, 19, 26, 2016
 U39303 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16001801
 Division: CHANCERY
 Docket Number: F01073513
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
 Defendant: SIMENA HERRERA, NAHOMIS ANGULO
 Sale Date: 06/01/2016
 Writ of Execution: 01/22/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$278,940.26***Two Hundred Seventy-Eight Thousand Nine Hundred Forty and 26/100***
 May 5, 12, 19, 26, 2016
 U39304 PRO (\$164.64)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-16001299
 Division: CHANCERY
 Docket Number: F01458713
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. VS
 Defendant: PETER T. ROSSELL, DECEASED, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; XCEL FEDERAL CREDIT UNION; CHRISTINA ROSSELL CASIDY; THOMAS ROSSELL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 05/11/2016
 Writ of Execution: 07/29/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-16001568
 Division: CHANCERY
 Docket Number: F4994114
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
 Defendant: JAVIER RAMIREZ AND DEOLINA RAMIREZ; HUSBAND AND WIFE; JP MORGAN CHASE BANK; AND STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 12/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-16001612
 Division: CHANCERY
 Docket Number: F02049714
 County: Union
 Plaintiff: BANK OF AMERICA NA VS
 Defendant: LEVAR A. TULLOCH; ANIKA GREEN; MELOY S. KINARD; JANEK KNOX
 Sale Date: 05/25/2016
 Writ of Execution: 03/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-16001812
 Division: CHANCERY
 Docket Number: F00815815
 County: Union
 Plaintiff: THE MONEY SOURCE, INC. VS
 Defendant: JOSE RAMIREZ, CNA PERSONAL INSURANCE COM A/S/O SENOVIA MCCRAY, STATE OF NEW JERSEY-HUDSON COUNTY PROSECUTOR, AND/OVER PROPERTIES, SHORE MEDICAL CENTER, UNITED STATES OF AMERICA, PATRICK PISCITELLI AS TRUSTEE OF GENERAL BUILDING LABOR-

PUBLIC NOTICE

ERS' LOCAL 66 PENSION FUND, WELFARE FUND, VACATION FUND, ANNUITY FUND, LECET, TRAINING PROGRAM, ETC, HUDSON CO BD SOCIAL SERVS, ROSA RIVERA, DOMINGA GONZALEZ, MIDDLESEX CO BD SOCIAL SERVS, STATE OF NEW JERSEY-ATLANTIC COUNTY PROSECUTOR, FRANKLIN ACCEPTANCE CORPORATION, WEINBERGER LAW GROUP COUNTY OF ATLANTIC STATE OF NEW JERSEY, CREDIT ACCEPTANCE CORPORATION, RENAISSANCE EQUITY INC, NEW CENTURY FINANCIAL SERVICES AND GMAC
 Sale Date: 06/01/2016
 Writ of Execution: 12/04/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth
 In the County of Union and the State of New Jersey
 Premises commonly known as: 330 Fulton Street
 Block 5, Lot 779
 Dimensions of Lot (approximately): 25' x 100'
 Nearest Cross Street: Third Street
 Subject to: \$0.00
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$269,874.37*Two Hundred Sixty-Nine Thousand Eight Hundred Seventy-Four and 37/100*****
 Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$278,940.26***Two Hundred Seventy-Eight Thousand Nine Hundred Forty and 26/100***
 May 5, 12, 19, 26, 2016
 U39304 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16001579
 Division: CHANCERY
 Docket Number: F02556112
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-9 VS
 Defendant: ELSA G. DIAS, MR. DIAS, HUSBAND OF ELSA G. DIAS AND ENDO SURGI CENTER PA
 Sale Date: 05/11/2016
 Writ of Execution: 12/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 1362-1364 ALINA STREET, ELIZABETH, NJ 07208. TAX LOT#: 45 IN BLOCK #11. DIMENSIONS (APPROX.): 35.176 ACRES NEAREST CROSS STREET: STANTON AVENUE
*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****
DATE: 1/20/16 ASHLEY L. BAELZ
JUDGMENT AMOUNT: \$311,587.60*Three Hundred Eleven Thousand Five Hundred Eighty-Seven and 60/100*****
 Attorney: KNUCKLES KOMOSINSKI & ELLIOTT LLP 565 TAUNTER ROAD SUITE 590 ELMSFORD NY 19523 (914)345-3020
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$320,246.99***Three Hundred Twenty Thousand Two Hundred Forty-Six and 99/100***
 April 14, 21, 28, May 5, 2016
 U38261 PRO (\$111.72)

PUBLIC NOTICE

ence, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$129,573.81*One Hundred Twenty-Nine Thousand Five Hundred Seventy-Three and 81/100*****
 Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 File # 168315/NJ20564FC
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$138,041.80***One Hundred Thirty-Eight Thousand Forty-One and 80/100*** April 14, 21, 28, May 5, 2016
 U38405 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16001313
 Division: CHANCERY
 Docket Number: F02556112
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-9 VS
 Defendant: ELSA G. DIAS, MR. DIAS, HUSBAND OF ELSA G. DIAS AND ENDO SURGI CENTER PA
 Sale Date: 05/11/2016
 Writ of Execution: 12/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 1362-1364 ALINA STREET, ELIZABETH, NJ 07208. TAX LOT#: 45 IN BLOCK #11. DIMENSIONS (APPROX.): 35.176 ACRES NEAREST CROSS STREET: STANTON AVENUE
*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****
DATE: 1/20/16 ASHLEY L. BAELZ
JUDGMENT AMOUNT: \$311,587.60*Three Hundred Eleven Thousand Five Hundred Eighty-Seven and 60/100*****
 Attorney: KNUCKLES KOMOSINSKI & ELLIOTT LLP 565 TAUNTER ROAD SUITE 590 ELMSFORD NY 19523 (914)345-3020
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$320,246.99***Three Hundred Twenty Thousand Two Hundred Forty-Six and 99/100***
 April 14, 21, 28, May 5, 2016
 U38261 PRO (\$111.72)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16001568
 Division: CHANCERY
 Docket Number: F4994114
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
 Defendant: JAVIER RAMIREZ AND DEOLINA RAMIREZ; HUSBAND AND WIFE; JP MORGAN CHASE BANK; AND STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 12/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey
 Commonly known as: 715-717 LIVINGSTON STREET, ELIZABETH, NJ 07201, WITH A MAILING ADDRESS OF 717 LIVINGSTON STREET, ELIZABETH, NJ 07201.
 Tax Lot No. 766 in Block No. 7
 Dimension of Lot Approximately: 33X100
 Nearest Cross Street: 7TH STREET.
BEGINNING AT A POINT IN THE easterly line of Livingston Street, distant northerly 198 feet from the most northerly line of Seventh Street and running thence;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$1.86
TOTAL AS OF January 25, 2016: \$1.86
 Surplus Money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$233,597.47*Two Hundred Thirty-Three Thousand Five Hundred Ninety-Seven and 47/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$244,378.41***Two Hundred Forty-Four Thousand Three Hundred Seventy-Eight and 41/100***
 April 21, 28, May 5, 12, 2016
 U38526 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16001579
 Division: CHANCERY
 Docket Number: F2882209
 County: Union
 Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK NATIONAL ASSOCIATION VS
 Defendant: JENNY VELEZ
 Sale Date: 05/18/2016
 Writ of Execution: 12/10/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth
 In the County of Union and the State of New Jersey
 Premises commonly known as: 130 4th Street Block 3 Lot 386.A
 Dimensions of Lot (Approximately): 34' x 75'
 Nearest Cross Street: Broadway
 Subject to: \$0.00
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$338,895.91*Three Hundred Thirty-Eight Thousand Eight Hundred Ninety-Five and 91/100*****
 Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$418,719.09***Four Hundred Eighteen Thousand Seven Hundred Nineteen and 09/100***
 April 21, 28, May 5, 12, 2016
 U38522 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16001612
 Division: CHANCERY
 Docket Number: F02049714
 County: Union
 Plaintiff: BANK OF AMERICA NA VS
 Defendant: LEVAR A. TULLOCH; ANIKA GREEN; MELOY S. KINARD; JANEK KNOX
 Sale Date: 05/25/2016
 Writ of Execution: 03/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

(60.00 feet wide), and from said Beginning Point running; thence
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$392.94
TOTAL AS OF January 28, 2016: \$392.94
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$575,494.72*Five Hundred Seventy-Five Thousand Four Hundred Ninety-Four 72/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$601,612.87***Six Hundred One Thousand Six Hundred Twelve and 87/100***
 April 28, May 5, 12, 19, 2016
 U39034 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16001647
 Division: CHANCERY
 Docket Number: F02989714
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC VS
 Defendant: GERARDO ORE AND MRS. GERARDO ORE, UNKNWON SPOUSE TO GERARDO ORE
 Sale Date: 05/25/2016
 Writ of Execution: 01/08/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 1 B Lowden Street, Elizabeth, NJ 07208. TAX LOT# 613, Block #11. APPROXIMATE DIMENSIONS: 30' x 143' AVG NEAREST CROSS STREET: Saysr Street
Taxes:
 Current Through 1st Quarter of 2016*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$500,461.68*Five Hundred Thousand Four Hundred Sixty-One and 68/100*****
 Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$523,787.39***Five Hundred Twenty-Three Thousand Seven Hundred Eighty-Seven and 39/100***
 April 28, May 5, 12, 19, 2016
 U39040 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16001781
 Division: CHANCERY
 Docket Number: F03352513
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC VS
 Defendant: CRUZ ARTILES; JEANNETTE SALVATIERRA F/K/A JEANNETTE CANOT
 Sale Date: 06/01/2016
 Writ of Execution: 09/08/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 704-712 North Broad Street Unit 2E, Elizabeth, NJ 07208

TAX LOT# 1084 C-2E, BLOCK #11 NEAREST CROSS STREET: Dewitt Road APPROXIMATE DIMENSIONS: 115x227.19 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$193,155.85***One Hundred Ninety-Three Thousand One Hundred Fifty-Five and 85/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1E, STOW ROAD MARLTON, NJ 08053 (856) 482-1400

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$207,276.86***Two Hundred Seven Thousand Two Hundred Seventy-Six and 86/100*** May 5, 12, 19, 26, 2016 U39287 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001795 Division: CHANCERY Docket Number: F05056014 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC MORTGAGE LOAN TRUST 2006-1, MORTGAGE PASS-THROUGH CERTIFICATES SERIES INDB 2006-1 VS Defendant: ANA VELOZ, MR. VELOZ, UNKNOWN SPOUSE OF ANA VELOZ, AND MIDLAND FUNDING LLC Sale Date: 06/01/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1045-1047 Madison Ave, Elizabeth, NJ 07201 Mailing Address: 1047 Madison Ave, Elizabeth, NJ 07201 TAX LOT # 845 Block #12 APPROXIMATE DIMENSIONS: 33' x 150' NEAREST CROSS STREET: Alina Street

Current Through 1st Quarter of 2016** Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$351,665.66***Three Hundred Fifty-One Thousand Six Hundred Sixty-Five and 66/100*** Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$362,675.66***Three Hundred Sixty-Two Thousand Six Hundred Seventy-Five and 66/100*** March 5, 12, 19, 26, 2016 U39290 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001819 Division: CHANCERY Docket Number: F5426014 County: Union Plaintiff: CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2 U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS Defendant: LUIS MENDEZ; ELBA IRIS MENDEZ, HUSBAND AND WIFE Sale Date: 06/01/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 514 JACKSON AVENUE, ELIZABETH, NJ 07201. Tax Lot No. 831 in Block No. 8 Dimension of Lot Approximately: 34.50 X 105 Nearest Cross Street: MARY STREET BEGINNING at a point in the northeasterly line of Jackson Avenue distant northeasterly 192.06 feet from the intersection of the said northeasterly line of Jackson Avenue and the northeasterly line of Mary Street; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$2.63 TOTAL AS OF February 11, 2016: \$2.63 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$402,202.01***Four Hundred Two Thousand Two Hundred Two and 01/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$415,088.24***Four Hundred Fifteen Thousand Eighty-Eight and 24/100*** May 5, 12, 19, 26, 2016 U39301 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-1601763 Division: CHANCERY Docket Number: F1021910 County: Union Plaintiff: EMIGRANT RESIDENTIAL, LLC VS Defendant: RAYMOND D. CLARK, JR Sale Date: 06/01/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 31 GALLOPING HILL ROAD, ELIZABETH, NJ 07208 TAX LOT # : 730.B, W10 IN BLOCK # :10 DIMENSIONS (APPROX.): 51 X 100 NEAREST CROSS STREET: RAGLAND DRIVE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION DATE: 2/5/16 ASHLEY L. BAELZ JUDGMENT AMOUNT: \$175,778.16***One Hundred Seventy-Five Thousand Seven Hundred Sev-

PUBLIC NOTICE

enty-Eight and 16/100*** Attorney: KNUCKLES KOMOSINSKI & ELLIOTT LLP 50 TICE BOULEVARD SUITE 183 WOODCLIFF LAKE NJ 07677 201-391-0370 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$185,630.24***One Hundred Eighty-Five Thousand Six Hundred Thirty and 24/100*** May 5, 12, 19, 26, 2016 U39284 PRO (\$101.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001329 Division: CHANCERY Docket Number: F01501013 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: JEANINA JEAN-LOUIS, EDNER JEAN-LOUIS, BROADWAY JEWELERS INC., VELOCITY INVESTMENT, LLC, M.K. JEWELRY INC., FRANK McCLAIN and AMALIA McCLAIN Sale Date: 05/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 533 535 RIVERSIDE DR, ELIZABETH, NJ 07208 Tax Lot 1318 BLOCK 11 X

Dimensions of Lot: 55 feet wide by 130 feet long Nearest Cross Street: PARKER ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$173,464.29 One Hundred Seventy-Three Thousand Four Hundred Sixty-Four and 29/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$181,614.61***One Hundred Eighty-One Thousand Six Hundred Fourteen and 61/100*** April 14, 21, 28, May 5, 2016 U38262 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001373 Division: CHANCERY Docket Number: F02156715 County: Union Plaintiff: BANK OF AMERICA NA VS Defendant: PATRICIA JACOBS; TIFFANY C. JACOBS Sale Date: 05/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 18 Kerlyn Court, Elizabeth, NJ 07202 TAX LOT# 548.A, BLOCK #6 NEAREST CROSS STREET: South Elmora Avenue APPROXIMATE DIMENSIONS: 15.85x61.50 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

PUBLIC NOTICE

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$278,278.91***Two Hundred Seventy-Eight Thousand Two Hundred Seventy-Eight and 91/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1E, STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$295,669.39***Two Hundred Ninety-Five Thousand Six Hundred Sixty-Nine and 39/100*** April 14, 21, 28, May 5, 2016 U38143 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001383 Division: CHANCERY Docket Number: F01603915 County: Union Plaintiff: BANK OF AMERICA, N.A. VS Defendant: GREGORY SCHACK, SUNGHA SOE, SPOUSE OR CIVIL PARTNER OF GREGORY SCHACK Sale Date: 05/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. THE PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 310 Magnolia Avenue, Elizabeth, NEW JERSEY TAX LOT #: 702 IN BLOCK #: 3 DIMENSIONS OF LOT: (APPROXIMATELY) 25 FEET WIDE BY 100 FEET LONG

NEAREST CROSS STREET: Third Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$347,770.05***Three Hundred Forty-Seven Thousand Seven Hundred Seventy and 05/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$372,654.54***Three Hundred Seventy-Two Thousand Six Hundred Fifty-Four and 54/100*** April 14, 21, 28, May 5, 2016 U38140 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001457 Division: CHANCERY Docket Number: F1833408 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES VS Defendant: TONY FORSON CHRISTINA NKANSAH, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Sale Date: 05/18/2016

PUBLIC NOTICE

Writ of Execution: 11/12/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 188, Block 12 COMMONLY known as 1057 Bond Street, Elizabeth, NJ 07201 Dimensions of the Lot are (Approximately) 25.00 x 100.00 x 35.00 x 100.00. Nearest Cross Street: Situated on the Northeasterly side of Bond Street, 75.00 feet from the Northeasterly side of Catherine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$468,298.05***Four Hundred Sixty-Eight Thousand Two Hundred Ninety-Eight and 05/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$684,419.03***Six Hundred Eighty-Four Thousand Four Hundred Nineteen and 03/100*** April 21, 28, May 5, 12, 2016 U38541 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001515 Division: CHANCERY Docket Number: F01265014 County: Union Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE ON BEHALF OF SASCO MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-MLN1 VS Defendant: MARCOS N. QUIJADA RECINOS, VICTOR QUIJADA, MARIA RODRIGUES, WIFE OF MARCOS N. QUIJADA RECINOS, ALLEN GLUSHAKOW, STATE OF NEW JERSEY Sale Date: 05/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 34 NILES ST, ELIZABETH, NJ 07202

Tax Lot 1046 BLOCK 5 Dimensions of Lot: 25 feet wide by 100 feet long Nearest Cross Street: 2ND AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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PUBLIC NOTICE

JUDGMENT AMOUNT: \$480,218.06**Four Hundred Eighty Thousand Two Hundred Eighteen and 06/100******
 Attorney: RAS CITRON LAW OFFICES
 130 CLINTON ROAD SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$490,772.61****Four Hundred Ninety Thousand Seven Hundred Seventy-Two and 61/100****
 April 21, 28, May 5, 12, 2016
 U38657 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001519
 Division: CHANCERY
 Docket Number: F01847315
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS THROUGH CERTIFICATES SERIES 2003-BC8
 VS
 Defendant: MARIA FATIMA VILAR PEREIRA; JOSE PEREIRA; COLORADO CAPITAL; FORD MOTOR CREDIT COMPANY LLC; CACH OF NEW JERSEY LLC, AS ASSIGNEE OF CACV OF COLORADO; SOUTH MOUNTAIN ORTHOPAEDIC LLC, A LIMITED LIABILITY COMPANY; PORTFOLIO RECOVERY ASSOCIATES
 Sale Date: 05/18/2016
 Writ of Execution: 01/19/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
 Commonly known as 205 MURRAY STREET, ELIZABETH, NJ 07202
 Tax Lot 699 BLOCK 6
 Dimensions of Lot: 40 feet wide by 130 feet long
 Nearest Cross Street: CHILTON STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$209,869.80**Two Hundred Nine Thousand Eight Hundred Sixty-Nine and 80/100******
 Attorney: RAS CITRON LAW OFFICES
 130 CLINTON ROAD SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$216,259.81****Two Hundred Sixteen Thousand Two Hundred Fifty-Nine and 81/100****
 April 21, 28, May 5, 12, 2016
 U38649 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001526
 Division: CHANCERY
 Docket Number: F01868215
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: JOSE T. DE CARVALHO; CLEIDE B. DE CARVALHO, HIS WIFE and STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 11/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

JUDGMENT AMOUNT: \$295,509.26**Two Hundred Ninety-Five Thousand Five Hundred Nine and 26/100******
 Attorney: STERN LAVINHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$304,656.66****Three Hundred Four Thousand Six Hundred Fifty-Six and 66/100****
 April 21, 28, May 5, 12, 2016
 U38535 PRO (\$148.96)

PUBLIC NOTICE

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 137 FRANKLIN STREET, ELIZABETH, NJ 07206
 It is known and designated as Block 2, Lot 385. The dimensions are approximately 37 feet wide by 100 feet long.
 Nearest cross street: Second Street
 Prior lien(s): NONE
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$368,016.98**Three Hundred Sixty-Eight Thousand Sixteen and 98/100******
 Attorney: BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$390,417.65****Three Hundred Ninety Thousand Four Hundred Seventeen and 65/100****
 April 28, May 5, 12, 19, 2016
 U39049 PRO (\$98.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001634
 Division: CHANCERY
 Docket Number: F02258015
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MERECA FRANCO AKA MEREOA FRANCO, DIEGO PADILLA
 Sale Date: 05/25/2016
 Writ of Execution: 12/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

JUDGMENT AMOUNT: \$268,313.61**Two Hundred Sixty-Eight Thousand Three Hundred Thirteen and 61/100******
 Attorney: BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH, SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$282,719.32****Two Hundred Eighty-Two Thousand Seven Hundred Nineteen and 32/100****
 April 28, May 5, 12, 19, 2016
 U39046 PRO (\$96.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001713
 Division: CHANCERY
 Docket Number: F01999413
 County: Union
 Plaintiff: INVESTOR SAVINGS BANK
 VS
 Defendant: ANGELICA SUAREZ, SAMUEL ESPIONZA, AND ATLANTIC HEALTH EMPLOYEES FEDERAL CREDIT UNION
 Sale Date: 05/25/2016
 Writ of Execution: 12/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

JUDGMENT AMOUNT: \$379,905.16**Three Hundred Seventy-Nine Thousand Nine Hundred Five and 16/100******
 Attorney: POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$394,965.69****Three Hundred Ninety-Four Thousand Nine Hundred Sixty-Five and 69/100****
 April 28, May 5, 12, 19, 2016
 U39045 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001712
 Division: CHANCERY
 Docket Number: F05099314
 County: Union
 Plaintiff: HUDSON CITY SAVINGS BANK
 VS
 Defendant: ANTONIO TRUYOL, MRS. ANTONIO TRUYOL, WIFE OF ANTONIO TRUYOL
 Sale Date: 05/25/2016
 Writ of Execution: 12/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

NIO TRUYOL, WIFE OF ANTONIO TRUYOL
 Sale Date: 05/25/2016
 Writ of Execution: 12/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Commonly known as address: 530-532 Magie Avenue, Elizabeth, NJ 07208
 Municipality: City of Elizabeth
 Lot and Block: Lot 816, Block 13
 Approximate dimensions: 191.06 x 35.03 x 192.64 x 35.00 Feet irregular
 Nearest cross street: Lincoln Avenue
***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

JUDGMENT AMOUNT: \$368,016.98**Three Hundred Sixty-Eight Thousand Sixteen and 98/100******
 Attorney: BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$390,417.65****Three Hundred Ninety Thousand Four Hundred Seventeen and 65/100****
 April 28, May 5, 12, 19, 2016
 U39049 PRO (\$98.00)

JUDGMENT AMOUNT: \$268,313.61**Two Hundred Sixty-Eight Thousand Three Hundred Thirteen and 61/100******
 Attorney: BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH, SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$282,719.32****Two Hundred Eighty-Two Thousand Seven Hundred Nineteen and 32/100****
 April 28, May 5, 12, 19, 2016
 U39046 PRO (\$96.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001713
 Division: CHANCERY
 Docket Number: F01999413
 County: Union
 Plaintiff: INVESTOR SAVINGS BANK
 VS
 Defendant: ANGELICA SUAREZ, SAMUEL ESPIONZA, AND ATLANTIC HEALTH EMPLOYEES FEDERAL CREDIT UNION
 Sale Date: 05/25/2016
 Writ of Execution: 12/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Commonly known as address: 682 Grove Street, Elizabeth, NJ 07202
 Municipality: City of Elizabeth
 Lot and Block: Lot 793, Block 4
 Approximate dimensions: 85.00 x 27.50 Feet
 Nearest cross street: South Broad Street
***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

JUDGMENT AMOUNT: \$268,313.61**Two Hundred Sixty-Eight Thousand Three Hundred Thirteen and 61/100******
 Attorney: BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH, SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$282,719.32****Two Hundred Eighty-Two Thousand Seven Hundred Nineteen and 32/100****
 April 28, May 5, 12, 19, 2016
 U39046 PRO (\$96.04)

JUDGMENT AMOUNT: \$379,905.16**Three Hundred Seventy-Nine Thousand Nine Hundred Five and 16/100******
 Attorney: POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$394,965.69****Three Hundred Ninety-Four Thousand Nine Hundred Sixty-Five and 69/100****
 April 28, May 5, 12, 19, 2016
 U39045 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001717
 Division: CHANCERY
 Docket Number: F01815614
 County: Union
 Plaintiff: 21ST MORTGAGE CORPORATION
 VS
 Defendant: JORGE CARDONA AND CAROLINA CARDONA
 Sale Date: 06/01/2016
 Writ of Execution: 12/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, in the County of UNION, State of New Jersey.
 Premises commonly known as: 816-826 West Grand Street, Unit 1B, Elizabeth, NJ 07202
 Tax Lot #: 2108 C-1B in BLOCK #: 10
 Dimensions of Lot (Approximately): 140 X 265 X 1RR
 Nearest Cross Street: West Grand Street and Bellevue Street
***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

JUDGMENT AMOUNT: \$304,852.02**Three Hundred Four Thousand Eight Hundred Fifty-Two and 02/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$672,552.56****Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

JUDGMENT AMOUNT: \$304,852.02**Three Hundred Four Thousand Eight Hundred Fifty-Two and 02/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$672,552.56****Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

PUBLIC NOTICE

Attorney: HELFAND & HELFAND, -ATTORNEYS
 350 FIFTH AVENUE SUITE 5330
 NEW YORK NY 10118
 212- 989-5499
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$313,758.30****Three Hundred Thirteen Thousand Seven Hundred Fifty-Eight and 30/100****
 May 5, 12, 19, 26, 2016
 U39309 PRO (\$101.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001306
 Division: CHANCERY
 Docket Number: F577108
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB2006-1
 VS
 Defendant: TOMASINA RODRIGUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, A CORPORATION ITS SUCCESSORS AND ASSIGNS
 Sale Date: 05/11/2016
 Writ of Execution: 11/04/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

JUDGMENT AMOUNT: \$474,513.10** Four Hundred Seventy-Four Thousand Five Hundred Thirteen and 10/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$672,552.56****Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

JUDGMENT AMOUNT: \$474,513.10** Four Hundred Seventy-Four Thousand Five Hundred Thirteen and 10/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$672,552.56****Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

JUDGMENT AMOUNT: \$474,513.10** Four Hundred Seventy-Four Thousand Five Hundred Thirteen and 10/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$672,552.56****Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

JUDGMENT AMOUNT: \$474,513.10** Four Hundred Seventy-Four Thousand Five Hundred Thirteen and 10/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$672,552.56****Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

JUDGMENT AMOUNT: \$365,622.54** Three Hundred Sixty-Five Thousand Six Hundred Twenty-Two and 54/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$742,237.46****Seven Hundred Forty-Two Thousand Three Hundred Twenty-Seven and 46/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001337
 Division: CHANCERY
 Docket Number: F2408307
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI2007-WFRHE2
 VS
 Defendant: MAUREEN ROBINSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WELLS FARGO BANK, N.A.; ASSOC. REHAB SERVICES, INC.
 Sale Date: 05/11/2016
 Writ of Execution: 12/31/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

JUDGMENT AMOUNT: \$365,622.54** Three Hundred Sixty-Five Thousand Six Hundred Twenty-Two and 54/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$742,237.46****Seven Hundred Forty-Two Thousand Three Hundred Twenty-Seven and 46/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

PUBLIC NOTICE

The Property to be sold is located in the CITY of Elizabeth in the County of UNION, State of New Jersey
 Tax LOT 236 K, BLOCK 5
 COMMONLY KNOWN AS 428 DOYLE STREET, ELIZABETH, NJ 07206
 Dimensions of the Lot are (Approximately) 25.70 x 107.86 x 27.72 x 117.97.
 Nearest Cross Street: Situated on the Southerly side of Doyle Street, 134.90 feet from the Eastern line of Fifth Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$291,193.86** Two Hundred Ninety-One Thousand One Hundred Ninety-Three and 86/100******
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$417,910.16****Four Hundred Seventeen Thousand Nine Hundred Ten and 16/100****
 April 14, 21, 28, May 5, 2016
 U38318 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001428
 Division: CHANCERY
 Docket Number: F03405014
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC
 VS
 Defendant: LUIS LOPEZ-SIERRA
 Sale Date: 05/18/2016
 Writ of Execution: 01/12/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

JUDGMENT AMOUNT: \$474,513.10** Four Hundred Seventy-Four Thousand Five Hundred Thirteen and 10/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$672,552.56****Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

JUDGMENT AMOUNT: \$474,513.10** Four Hundred Seventy-Four Thousand Five Hundred Thirteen and 10/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$672,552.56****Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

JUDGMENT AMOUNT: \$474,513.10** Four Hundred Seventy-Four Thousand Five Hundred Thirteen and 10/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$672,552.56****Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100****
 April 14, 21, 28, May 5, 2016
 U38103 PRO (\$170.52)

JUDGMENT AMOUNT: \$474,513.10** Four Hundred Seventy-Four Thousand Five Hundred Thirteen and 10/100******
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$672,552.56****Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100****
 April 14, 21, 28, May 5, 2016

PUBLIC NOTICE

County Sheriff's Office
 Total Upset: \$377,824.74***Three Hundred Seventy-Seven Thousand Eight Hundred Twenty-Four and 74/100***
 April 21, 28, May 5, 12, 2016
 U38538 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001468
 Division: CHANCERY
 Docket Number: F02368906
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-A1
 VS
 Defendant: GREGORY MORGAN
 Sale Date: 05/18/2016
 Writ of Execution: 07/29/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 65 FLORIDA STREET, ELIZABETH, NJ 07206.
 It is known and designated as Block 5, Lot 620. The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: Second Avenue
 Prior lien(s):
 Municipal Lien for Outside. Lien Cert. #: 14-00189. Sold to ISSAC MORADI on 6/8/15. Redemption amount \$875.65.
 LandAmerica Lawyers Title Insurance Corporation issued an Indemnification Letter regarding prior judgment (SEE ATTACHED EXHIBIT "B").
 **Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$302,595.28* Three Hundred Two Thousand Five Hundred Ninety-Five and 28/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY, SUITE B, MT. LAUREL NJ 08054 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$312,291.23***Three Hundred Twelve Thousand Two Hundred Ninety-One and 23/100***
 April 21, 28, May 5, 12, 2016
 U38525 PRO (\$147.00)

other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$302,595.28* Three Hundred Two Thousand Five Hundred Ninety-Five and 28/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY, SUITE B, MT. LAUREL NJ 08054 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$312,291.23***Three Hundred Twelve Thousand Two Hundred Ninety-One and 23/100***
 April 21, 28, May 5, 12, 2016
 U38525 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001615
 Division: CHANCERY
 Docket Number: F00168815
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A AS FHA QUALIFIED TRUSTEE FOR RESCAP LIQUIDATING TRUST
 VS
 Defendant: THIAGO B. TEIXEIRA; MRS. THIAGO B. TEIXEIRA, HIS WIFE
 Sale Date: 05/25/2016
 Writ of Execution: 1/22/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey
 Premises commonly known as: 211 FULTON STREET, ELIZABETH, NJ 07206-1724
 BEING KNOWN AS LOT 508.A, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
 Nearest Cross Street: SECOND STREET
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 **Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
JUDGMENT AMOUNT: \$328,144.31*Three Hundred Twenty-Eight Thousand One Hundred Forty-Four and 31/100*****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
 305 EISENHOWER PARKWAY - SUITE 302, ROSELAND NJ 07068 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$425,063.26***Four Hundred Twenty-Five Thousand Sixty-Three and 26/100***
 April 21, 28, May 5, 12, 2016
 U38532 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001576
 Division: CHANCERY
 Docket Number: F03429815
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: JOSE P. DINIZ AND DORINDA E. DINIZ HIS WIFE
 Sale Date: 05/18/2016
 Writ of Execution: 01/27/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, State of New Jersey
 Tax Lot 755, BLOCK 6
 Commonly Known as 507 New York Avenue, Elizabeth, New Jersey 07202
 Dimensions of the Lot are (Approximately) 110.00FT X 32.00FT X 32.00FT X 32.00FT
 Nearest Cross Street: Situated on the Northwesterly or New York Avenue, 259.84 feet from the Northerly of South Elmore Avenue (f/k/a Bayway).
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and

other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$890,474.89*Eight Hundred Ninety Thousand Four Hundred Seventy-Four and 89/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD, SUITE 100, MT. LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$917,870.05***Nine Hundred Seventeen Thousand Eight Hundred Seventy and 05/100***
 April 28, May 5, 12, 19, 2016
 U39035 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001618
 Division: CHANCERY
 Docket Number: F01169014

PUBLIC NOTICE

County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS
 Defendant: JOHANA GARCIA A/K/A JOHANNA A. GARCIA RAMIREZ, STATE OF NEW JERSEY, CAPE MAY COUNTY BOARD OF SOCIAL SERVICES, JOHN DOE (REFUSED NAME)
 Sale Date: 05/25/2016
 Writ of Execution: 01/05/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
 PREMISES COMMONLY KNOWN AS: 132 Smith Street, Elizabeth, NJ 07201
 TAX LOT #: 1175 BLOCK #: 7
 APPROXIMATE DIMENSIONS: 25 x 125
 NEAREST CROSS STREET: Lafayette Street
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE
 PRIOR MORTGAGES AND/OR JUDGMENTS: na
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$347,223.39*Three Hundred Forty-Seven Thousand Two Hundred Twenty-Three and 39/100*****
 Attorney: UDREN LAW OFFICES, P.C.
 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200, CERRY HILL NJ 08003 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$356,039.66***Three Hundred Fifty-Six Thousand Thirty-Nine and 66/100***
 April 28, May 5, 12, 19, 2016
 U39071 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001625
 Division: CHANCERY
 Docket Number: F228208
 County: Union
 Plaintiff: UBS REAL ESTATE SECURITIES, INC.
 VS
 Defendant: JAMAR SCOTT, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; VILLA ROSA CONDOMINIUM ASSOCIATIONS, INC.; STATE OF NEW JERSEY
 Sale Date: 05/25/2016
 Writ of Execution: 07/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey.
 Tax Lot 1346, W04C-C3, BLOCK 4 COMMONLY KNOWN AS 634 SOUTH BROAD STREET, UNIT C3, ELIZABETH, NJ 07202. THE MORTGAGE PREMISES ARE ALSO KNOWN AS 634 BROAD STREET, UNIT C3, ELIZABETH, NJ 07202.
 ALL that certain Lot, piece or parcel of land, with buildings and improvements thereon erected situated, lying and being in the City of Elizabeth, County of Union, State of New Jersey. Known and designated as Unit C-3 in Villa Rosa Condominiums, together with an undivided 7.44% interest in the Common Elements, appurtenant thereto, all in accordance with and subject to the provisions of the Master Deed dated August 4, 1988 in Deed Book 3563 at page 831, in the Office of the Register of Deeds and Mortgages of Union County, New Jersey, creating and establishing said Condominium (the "Master Deed") and together with the easements related to it as set forth in the Master Deed and all amendments to it. The Unit is also conveyed with the privileges and advantages to the Common Elements pertaining to the property.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus

PUBLIC NOTICE

money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$114,376.75*One Hundred Fourteen Thousand Three Hundred Seventy-Six and 75/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY, SUITE B, MOUNT LAUREL NJ 08054 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$182,808.44***One Hundred Eighty-Two Thousand Eight Hundred Eight and 44/100***
 April 28, May 5, 12, 19, 2016
 U39033 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001626
 Division: CHANCERY
 Docket Number: F01516515
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: JUAN MORALES; MRS. JUAN MORALES, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEND AMERICA, ITS SUCCESSORS AND ASSIGNS
 Sale Date: 05/25/2016
 Writ of Execution: 12/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 618 GRIER AVENUE, ELIZABETH, NJ 07202-2506
 BEING KNOWN AS LOT 679, BLOCK 4 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 27.00FT X 100.00FT X 27.00FT X 100.00FT
 Nearest Cross Street: Summer Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 **Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
JUDGMENT AMOUNT: \$71,145.14* Seventy-One Thousand One Hundred Forty-Five and 14/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD, SUITE 100, MT. LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$74,987.47***Seventy-Four Thousand Nine Hundred Eighty-Seven and 47/100***
 April 28, May 5, 12, 19, 2016
 U39031 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001698
 Division: CHANCERY
 Docket Number: F05334514
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2007
 VS

PUBLIC NOTICE

Defendant: NELLY LARRAHONDO
 Sale Date: 05/25/2016
 Writ of Execution: 01/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 8-10 VISTA AVENUE, ELIZABETH, NJ 07208
 BEING KNOWN AS LOT 2080, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH.
 Dimensions: 104.40FT X 40.00FT X 101.12FT X 55.00FT
 Nearest Cross Street: Colonia Road
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 **Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
JUDGMENT AMOUNT: \$594,276.67*Five Hundred Ninety-Four Thousand Two Hundred Seventy-Six and 67/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD, SUITE 100, MT. LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$624,008.51***Six Hundred Twenty-Four Thousand Eight and 51/100***
 April 28, May 5, 12, 19, 2016
 U39039 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001701
 Division: CHANCERY
 Docket Number: F440109
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: JOSEPH RANDAZZA, SR.; JULIA P. RANDAZZA
 Sale Date: 05/25/2016
 Writ of Execution: 01/20/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the CITY OF ELIZABETH, in the County of UNION, and the State of New Jersey
 TAX LOT 1310, W10 BLOCK 10
 Commonly known as 203 Summit Road, Elizabeth, NJ 07208 with a property address of 897-895 Livingston Road, Elizabeth, NJ
 Dimensions of the Lot are (Approximately) 120.00 x 50.00 x 120.00 x 50.00.
 Nearest Cross Street: Situated on the north-easterly line side of Livingston Road and the Southeastealy line side of Summit Road.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$71,145.14* Seventy-One Thousand One Hundred Forty-Five and 14/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD, SUITE 100, MT. LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$74,987.47***Seventy-Four Thousand Nine Hundred Eighty-Seven and 47/100***
 April 28, May 5, 12, 19, 2016
 U39031 PRO (\$164.64)

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$265,514.97*Two Hundred Sixty-Five Thousand Five Hundred Fourteen and 97/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$368,592.76***Three Hundred Sixty-Eight Thousand Five Hundred Ninety-Two and 76/100***
 April 28, May 5, 12, 19, 2016
 U39044 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001755
 Division: CHANCERY
 Docket Number: F02896415
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: JASMINE WARNER, WRENFORD WARNER, WELLS FARGO BANK, N.A., ET AL
 Sale Date: 06/01/2016
 Writ of Execution: 01/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 414 FRANKLIN STREET, ELIZABETH, NJ 07206-1207
BEING KNOWN AS LOT 729, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
 Nearest Cross Street: Fourth Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$443,541.27*Four Hundred Forty-Three Thousand Five Hundred Forty-One and 27/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$460,330.93***Four Hundred Sixty Thousand Three Hundred Thirty and 93/100***
 May 5, 12, 19, 26, 2016
 U39294 PRO (\$158.76)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 Docket No: F-007132-16
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: Esteban Hernandez, Exaltacion Hernandez, and Jose Hernandez, ET AL
 NOTICE OF ABSENT DEFENDANTS
 (L.S.) STATE OF NEW JERSEY TO:
 Jessica Ramirez
 Nancy Ramirez
 You are hereby summoned and required to

PUBLIC NOTICE

serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which NATIONSTAR MORTGAGE LLC is Plaintiff and JESSICA RAMIREZ and NANCY RAMIREZ are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-007132-16 within Thirty-five (35) days after May 5, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 25, 2007, made by ESTEBAN HERNANDEZ, JOSE B. HERNANDEZ AND EXALTACION HERNANDEZ, JOINT TENANTS, as Mortgageor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NJ LENDERS CORP., ITS SUCCESSORS AND ASSIGNS recorded on May 25, 2007, in Book 12171, Page 0033, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as; Lot 677 Block 8, Commonly known as 1058 Fanny Street, Elizabeth, New Jersey 07201.
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.
 You, Jessica Ramirez, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
 You, Nancy Ramirez, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
 File 15-011036
 Dated: May 5, 2016

MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U39202 PRO May 5, 2016 (\$44.59)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 Docket No: F-011459-16
 Plaintiff: Wells Fargo Bank, NA
 VS
 Defendant: Cesar Chicas, married and Yeison Valencia, married, ET AL
 NOTICE OF ABSENT DEFENDANTS
 (L.S.) STATE OF NEW JERSEY TO:
 Ada J Marquez
 You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and ADA J MARQUEZ is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-011459-16 within Thirty-five (35) days after May 5, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 23, 2012, made by CESAR CHICAS AND YELSON VALENCIA JOINT TENANCY, as Mortgageor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., NOMINEE FOR ADVANTAGE FINANCIAL MORTGAGE BANKERS, INC., ITS SUCCESSORS AND ASSIGNS recorded on April 12, 2012, in Book 13306, Page 650, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as: Lot 736 Block 5, Commonly Known as 430 Franklin Street, Elizabeth, New Jersey 07206 al/k/a 07202
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate

MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U39391 PRO May 5, 2016 (\$37.73)

LINDEN

Preferred Freezer Services of Linden, LLC will hold a public auction at their warehouse located at 2710 Extension of Allen St. Linden, New Jersey on May 27, 2016 at 9AM. Sale will be of approximately 36,695 lbs. of various IQF crawfish products previously owned by J&D Pacific Trading Inc.
 Any questions regarding the sale, contact Joe Serritella at (908) 282-6500
DISCLAIMERS: (1) PREFERRED MAKES NO REPRESENTATIONS OR WARRANTIES AS TO THE QUALITY OF THE GOODS FOR SALE; (2) ALL ITEMS PURCHASED FROM PREFERRED ARE DEEMED "AS IS, WHERE IS" AND SUBJECT TO PREFERRED STANDARD OPERATING PROCEDURES (E.G., ITEMS HAVE BEEN UNDER PFS CONTROL AND ALWAYS IN OUR POSSESSION); (3) NO REFUNDS OR EXCHANGES WILL BE ISSUED FOR ANY PURCHASE. NO EXCEPTIONS. ANY BUYER HAS THE OPPORTUNITY TO INSPECT THE ITEMS SUBJECT TO PREFERRED SUPERVISION AND SOPs.
 TERMS OF PAYMENT: Only cash, bank check, or certified checks will be accepted as payment
 May 5, 12, 19, 2016
 U38916 PRO (\$47.04)

MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U39391 PRO May 5, 2016 (\$37.73)

LINDEN

Sheriff's File Number: CH-16001770
 Division: CHANCERY
 Docket Number: F03274515
 County: Union
 Plaintiff: THE PROVIDENT BANK
 VS
 Defendant: VERONICA RILEY, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF PAULINE B. RILEY; UNITED STATES OF AMERICA
 Sale Date: 06/01/2016
 Writ of Execution: 02/03/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.
 Commonly known as: 608 Cranford Avenue, Linden, NJ 07036
 Tax Lot No. 44, in Block No. 41
 Dimensions of Lot (Approximately) 57 feet wide by 60 feet long (IRREGULAR)
 Nearest Cross Street: DILL AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A 1ST QTR TAXES OPEN: \$1,779.53 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/2016
B. OPEN SEWER: \$52.95 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2015
C. OPEN TRASH: \$140.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2015
D. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT AMOUNT: \$234,654.49*Two Hundred Thirty-Four Thousand Six Hundred Fifty-Four and 49/100*****
 Attorney:
 FRANK J. MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD NJ 07003
 (973) 473-3000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$242,343.04***Two Hundred Forty-Two Thousand Three Hundred Forty-Three and 04/100***
 May 5, 12, 19, 26, 2016
 U39295 PRO (\$147.00)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001302
 Division: CHANCERY
 Docket Number: F01706310
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: JOHN GABRISH; MRS JOHN GABRISH, WIFE OF JOHN GABRISH; STATE

PUBLIC NOTICE

with the Legal Services Office of the County of Venue by calling 908-354-4340.
 You, Ada J Marquez, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
 File 16-015477
 Dated: May 5, 2016

MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U39306 PRO May 5, 2016 (\$39.20)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 Docket No: F-016879-15
 Plaintiff: Wells Fargo Bank, N.A.
 VS
 Defendant: Juan P. Villafana, ET AL

MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U39306 PRO May 5, 2016 (\$39.20)

NOTICE OF ABSENT DEFENDANTS
 (L.S.) STATE OF NEW JERSEY TO: Benedita Canela, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and BENEDITA CANELA is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-016879-15 within Thirty-five (35) days after May 5, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 11, 2012, made by JUAN P. VILLAFANA, as Mortgageor(s), to SEMPER HOME LOANS INC. recorded on July 12, 2012, in Book 13366, Page 478, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as: Lot 618 Block 11, Commonly known as 11 Lowden Street, Elizabeth, NJ 07208-3601
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.
 You, Benedita Canela, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
 File 15-010593
 Dated: May 5, 2016

MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U39391 PRO May 5, 2016 (\$37.73)

LINDEN

Sheriff's File Number: CH-16001336
 Division: CHANCERY
 Docket Number: F00909812
 County: Union
 Plaintiff: MTGLQ INVESTMENTS, L.P.
 VS
 Defendant: SAMUEL LA CHAPEL
 Sale Date: 05/11/2016
 Writ of Execution: 01/13/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: Linden
 Street Address: 31 W 18th Street, Linden, NJ 07036
 Tax Lot: 4
 Tax Block: 549
 Approximate dimensions: 37.5 x 100
 Nearest cross street: Winans Ave.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$261,591.60*Two Hundred Sixty-One Thousand Five Hundred Ninety-One and 60/100*****
 Attorney:
 PLUESE BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$269,068.08***Two Hundred Sixty-Nine Thousand Sixty-Eight and 08/100***
 April 14, 21, 28, May 5, 2016
 U38136 PRO (\$117.60)

MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U39391 PRO May 5, 2016 (\$37.73)

LINDEN

Sheriff's File Number: CH-16001636
 Division: CHANCERY
 Docket Number: F02093115
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: REGAN L. JONES, VANESSA L. SMITH, ELEANOR GOODMAN, MERCER COUNTY BOARD OF SOCIAL SERVICES, DAIMLER CHRYSLER SERVICES NORTH AMERICA, LLC, UNITED STATES OF AMERICA
 Sale Date: 05/25/2016
 Writ of Execution: 11/23/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 630 Fernwood Terrace
 TAX BLOCK AND LOT: BLOCK: 389 LOT: 20
 DIMENSIONS OF LOT: 101.94' x 50.97'
 NEAREST CROSS STREET: Corner of North Stiles Street (aka Vreeland Mills Road aka Stiles Street) and Fernwood Terrace
 SUPERIOR INTERESTS (if any): Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in

PUBLIC NOTICE

LINDEN / ROSELLE
PUBLIC NOTICE
THE LINDEN ROSELLE SEWERAGE AUTHORITY

The Linden Roselle Sewerage Authority's (LRSA) Industrial Pretreatment Program (IPP) monitors and regulates the discharge of 13 permitted industrial users in the Linden Roselle service area. The Authority is required by Section 3.7 of its Rules and Regulations to annually publish a list of those industries which were in significant non-compliance with the LRSA Rules and Regulations.
 This notice covers the period November 01, 2014 – October 31, 2015, which coincides with the Annual IPP Report.
 The Linden Bulk Transportation Company facility was in significant non-compliance during this period for an oily discharge that inhibited or disrupted the LRSA treatment plant and caused LRSA to be in serious violation of its NJPDES TSS effluent discharge limitations in October 2014 and November 2014.
 DATED: May 05, 2016
 U39400 PRO May 5, 2016 (\$13.72)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001336
 Division: CHANCERY
 Docket Number: F00909812
 County: Union
 Plaintiff: MTGLQ INVESTMENTS, L.P.
 VS
 Defendant: SAMUEL LA CHAPEL
 Sale Date: 05/11/2016
 Writ of Execution: 01/13/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: Linden
 Street Address: 31 W 18th Street, Linden, NJ 07036
 Tax Lot: 4
 Tax Block: 549
 Approximate dimensions: 37.5 x 100
 Nearest cross street: Winans Ave.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$261,591.60*Two Hundred Sixty-One Thousand Five Hundred Ninety-One and 60/100*****
 Attorney:
 PLUESE BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$269,068.08***Two Hundred Sixty-Nine Thousand Sixty-Eight and 08/100***
 April 14, 21, 28, May 5, 2016
 U38136 PRO (\$117.60)

MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U39391 PRO May 5, 2016 (\$37.73)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001770
 Division: CHANCERY
 Docket Number: F03274515
 County: Union
 Plaintiff: THE PROVIDENT BANK
 VS
 Defendant: VERONICA RILEY, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF PAULINE B. RILEY; UNITED STATES OF AMERICA
 Sale Date: 06/01/2016
 Writ of Execution: 02/03/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.
 Commonly known as: 608 Cranford Avenue, Linden, NJ 07036
 Tax Lot No. 44, in Block No. 41
 Dimensions of Lot (Approximately) 57 feet wide by 60 feet long (IRREGULAR)
 Nearest Cross Street: DILL AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A 1ST QTR TAXES OPEN: \$1,779.53 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/2016
B. OPEN SEWER: \$52.95 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2015
C. OPEN TRASH: \$140.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2015
D. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT AMOUNT: \$234,654.49*Two Hundred Thirty-Four Thousand Six Hundred Fifty-Four and 49/100*****
 Attorney:
 FRANK J. MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD NJ 07003
 (973) 473-3000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$242,343.04***Two Hundred Forty-Two Thousand Three Hundred Forty-Three and 04/100***
 May 5, 12, 19, 26, 2016
 U39295 PRO (\$147.00)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001302
 Division: CHANCERY
 Docket Number: F01706310
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: JOHN GABRISH; MRS JOHN GABRISH, WIFE OF JOHN GABRISH; STATE

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001302
 Division: CHANCERY
 Docket Number: F01706310
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: JOHN GABRISH; MRS JOHN GABRISH, WIFE OF JOHN GABRISH; STATE

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001302
 Division: CHANCERY
 Docket Number: F01706310
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: JOHN GABRISH; MRS JOHN GABRISH, WIFE OF JOHN GABRISH; STATE

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001302
 Division: CHANCERY
 Docket Number: F01706310
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: JOHN GABRISH; MRS JOHN GABRISH, WIFE OF JOHN GABRISH; STATE

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001302
 Division: CHANCERY
 Docket Number: F01706310
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: JOHN GABRISH; MRS JOHN GABRISH, WIFE OF JOHN GABRISH; STATE

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001302
 Division: CHANCERY
 Docket Number: F01706310
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: JOHN GABRISH; MRS JOHN GABRISH, WIFE OF JOHN GABRISH; STATE

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001302
 Division: CHANCERY
 Docket Number: F01706310
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: JOHN GABRISH; MRS JOHN GABRISH, WIFE OF JOHN GABRISH; STATE

PUBLIC NOTICE

the amount of \$153.66 as of 07/01/2015
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$348,088.60*Three Hundred Forty-Eight Thousand Eighty-Eight and 60/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$361,319.67***Three Hundred Sixty-One Thousand Three Hundred Nineteen and 67/100***
 April 28, May 5, 12, 19, 2016
 U39058 PRO (\$141.12)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001770
 Division: CHANCERY
 Docket Number: F03274515
 County: Union
 Plaintiff: THE PROVIDENT BANK
 VS
 Defendant: VERONICA RILEY, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF PAULINE B. RILEY; UNITED STATES OF AMERICA
 Sale Date: 06/01/2016
 Writ of Execution: 02/03/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.
 Commonly known as: 608 Cranford Avenue, Linden, NJ 07036
 Tax Lot No. 44, in Block No. 41
 Dimensions of Lot (Approximately) 57 feet wide by 60 feet long (IRREGULAR)
 Nearest Cross Street: DILL AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A 1ST QTR TAXES OPEN: \$1,779.53 (

PUBLIC NOTICE

OF NEW JERSEY
 Sale Date: 05/11/2016
 Writ of Execution: 01/07/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.
 Commonly known as 907 MAPLE AVENUE, LINDEN, NJ 07036
 Tax LOT 10 BLOCK 180
 Dimensions of Lot: 50 feet wide by 100 feet long
 Nearest Cross Street: CLEVELAND AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$303,852.83 Three Hundred Three Thousand Eight Hundred Fifty-Two and 83/100***
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$312,864.92***Three Hundred Twelve Thousand Eight Hundred Sixty-Four and 92/100***
 April 14, 21, 28, May 5, 2016
 U38407 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001327
 Division: CHANCERY
 Docket Number: F02814113
 County: Union
 Plaintiff: WELL FARGO BANK, NA
 VS
 Defendant: MICHELLE A KAPLAN a/k/a MICHELLE GRUNSPAN; DAVID GRUNSPAN; TD BANK; MIDATLANTIC NEONATOLOGY
 Sale Date: 05/11/2016
 Writ of Execution: 04/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.
 COMMONLY KNOWN AS: 218 HARVARD ROAD, LINDEN NJ 07036
 TAX LOT#: 5 IN BLOCK #:303
 DIMENSIONS (APPROX.): 60 X 100
 NEAREST CROSS STREET: SUMMIT TERRACE
*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****
DATE: 1/20/16 ASHLEY L. BAELZ JUDGE-CLERK AMOUNT: \$338,062.95 **Three Hundred Thirty-Eight Thousand Sixty-Two and 95/100***
 Attorney:
 KNUCKLES KOMOSINSKI & ELLIOTT LLP
 50 TICE BOULEVARD
 SUITE 183
 WOODCLIFF LAKE NJ 07677
 201-391-0370
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$352,675.29***Three Hundred Fifty-Two Thousand Six Hundred Seventy-Five and 29/100***
 April 14, 21, 28, May 5, 2016
 U38133 PRO (\$105.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001397
 Division: CHANCERY

PUBLIC NOTICE

Docket Number: F02190514
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: HASANA ADAMS A/K/A HASANA M. ADAMS, PATRICIA PICKETT AND SOVEREIGN BANK
 Sale Date: 05/11/2016
 Writ of Execution: 11/05/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden in the County of Union and the State of New Jersey
 Premises commonly known as: 1528 Bower Street
 Block 131 Lot 28
 Dimensions of Lot (Approximately): 0.0549
 Nearest Cross Street: Van Buren Avenue
 Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$176,741.31*One Hundred Seventy-Six Thousand Seven Hundred Forty-One and 31/100*****
 Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$182,657.04***One Hundred Eighty-Two Thousand Six Hundred Fifty-Seven and 04/100***
 April 14, 21, 28, May 5, 2016
 U38141 PRO (\$129.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001578
 Division: CHANCERY
 Docket Number: F02223714
 County: Union
 Plaintiff: LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: AISHA K. RODRIGUEZ a/k/a AISHA RODRIGUEZ AND STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 12/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden in the County of Union and the State of New Jersey
 Premises commonly known as: 1703 South Wood Avenue
 Block 538, Lot 23
 Dimensions of Lot (Approximately): 25' x 100'
 Nearest Cross Street: E. 17th Street
 Subject to: TSC#12-00264 as of 2/1/2016 \$5,408.08
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$146,423.76*One Hundred Forty-Six Thousand Four Hundred Twenty-Three and 76/100*****
 Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$151,298.69***One Hundred Fifty-One Thousand Two Hundred Ninety-Eight and 69/100***
 April 21, 28, May 5, 12, 2016
 U38523 PRO (\$133.28)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001710
 Division: CHANCERY
 Docket Number: F737514
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC
 VS
 Defendant: SOPHIA I JONES, SHUGAR LAW OFFICE, EASTERN AMERICAN MORTGAGE, THE UNITED STATES OF AMERICA AND DUKE & DUKE MARKETING, LLC, A NEW YORK LIMITED LIABILITY COMPANY
 Sale Date: 05/25/2016
 Writ of Execution: 01/06/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1320 E. Henry Street, Linden, NJ 07036
TAX LOT #6 Block # 53
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Cranford Ave
Taxes:
 Current 1st Quarter of 2016 is due in the amount of \$1,912.91.
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$523,576.11*Five Hundred Twenty-Three Thousand Five Hundred Seventy-Six and 11/100*****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$540,096.46***Five Hundred Forty Thousand Ninety-Six and 46/100***
 April 28, May 5, 12, 19, 2016
 U39041 PRO (\$143.08)

LINDEN

**CITY OF LINDEN
 UNION COUNTY, NEW JERSEY
 PUBLIC NOTICE**

Ordinance No. 60-36

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on April 19, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on May 17, 2016 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Guaranty Ordinance Of The City Of Linden, In The County Of Union, New Jersey Regarding The Payment Of The Principal Of And Interest On Certain City Guaranteed Lease Revenue Bonds, Series 2016 (City of Linden Omnibus Revenue Refunding Project) Of The Union County Improvement Authority In An Aggregate Principal Amount Not Exceeding \$28,000,000 For The Purpose Of Providing Additional Security In Connection With The Authority's Aforementioned Bonds
 Purpose(s): Guaranty Bonds in the amount of \$28,000,000 of the Union County Improvement Authority in Connection With The City Guaranteed Lease Revenue Bonds, Series 2016 (City of Linden Omnibus Revenue Refunding Project).
 Appropriation: \$28,000,000
 Bonds/Notes Authorized: 28,000,000
 Grants (if any) Appropriated: Not Applicable
 Section 20 Costs: Not Applicable
 Useful Life: Not Applicable

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17
 U39264 PRO May 5, 2016 (\$27.93)

PUBLIC NOTICE

LINDEN

**CITY OF LINDEN
 UNION COUNTY, NEW JERSEY**

PUBLIC NOTICE

Ordinance No. 60-37

ORDINANCE OF THE CITY OF LINDEN, NEW JERSEY AUTHORIZING THE EXECUTION OR ACKNOWLEDGMENT AND DELIVERY BY THE CITY OF LINDEN OF CERTAIN AGREEMENTS IN CONNECTION WITH THE UNION COUNTY IMPROVEMENT AUTHORITY'S CITY GUARANTEED LEASE REVENUE BONDS, SERIES 2016 (CITY OF LINDEN OMNIBUS REVENUE REFUNDING PROJECT) SUMMARY

The foregoing titled ordinance (the "Ordinance") approves the proposed refunding of certain of the Union County Improvement Authority's (the "Authority") outstanding Lease Revenue Bonds issued for the benefit of the City of Linden (the "City") with the proceeds of the Authority's proposed issuance of "City Guaranteed Lease Revenue Bonds, Series 2016" (City of Linden Omnibus Revenue Refunding Project) (the "Bonds") in an amount not to exceed \$28,000,000. The Ordinance further authorizes the Mayor, Chief Financial Officer or such other officer of the City designated by either of them (each, an "Authorized Officer"), upon the satisfaction of all the legal conditions precedent to the execution and delivery by the City of the Financing Documents as defined in the Ordinance (the "Agreements"), to execute and deliver the Agreements. The Ordinance further authorizes the preparation and the distribution of financial statements and demographic and other information concerning the City, the Financing Documents pursuant to which the Bonds are to be issued and the transactions contemplated thereby contained in a "Preliminary Official Statement" and final "Official Statement" to be issued in connection with the marketing of the Bonds. The Ordinance further authorizes the performance of any act, the execution or acknowledgement and delivery of any other document, instrument or closing certificates which the Authorized Officer deems necessary, desirable or convenient in connection with the contemplated transaction.

PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN THAT AT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF LINDEN, NEW JERSEY ON TUESDAY, APRIL 19, 2016 THE ABOVE ORDINANCE WAS INTRODUCED AND PASSED ON ITS FIRST READING SAID ORDINANCE SHALL BE TAKEN UP FOR FURTHER CONSIDERATION FOR FINAL PASSAGE AT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF LINDEN, NEW JERSEY AT THE MUNICIPAL BUILDING, 301 N. WOOD AVENUE, LINDEN, NEW JERSEY ON TUESDAY, MAY 17, 2016 AT 7:00 PM OR AS SOON THEREAFTER AS THE MATTER CAN BE REACHED AT WHICH TIME AND PLACE ALL PERSONS WHO MAY BE INTERESTED THEREIN SHALL BE GIVEN AN OPPORTUNITY TO BE HEARD CONCERNING SAME. DURING THE WEEK PRIOR TO AND UP TO AND INCLUDING THE DATE OF SUCH MEETING COPIES OF SAID ORDINANCE WILL BE MADE AVAILABLE AT THE CLERK'S OFFICE TO THE MEMBERS OF THE GENERAL PUBLIC WHO SHALL REQUEST SAME.
 U39260 PRO May 5, 2016 (\$41.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001252
 Division: CHANCERY
 Docket Number: F02003115
 County: Union
 Plaintiff: VALLEY NATIONAL BANK
 VS
 Defendant: JOHN T. MARKOWSKI AKA JOHN MARKOWSKI, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JOHN T. MARKOWSKI, JR., MELISSA MARKOWSKI, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 05/11/2016
 Writ of Execution: 11/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden City
COUNTY: UNION **STATE OF N.J. STREET & STREET NO:** 925 Clinton Street
TAX BLOCK AND LOT:
 BLOCK: 525 **LOT:** 19
DIMENSIONS OF LOT: 50 X 155
NEAREST CROSS STREET:
SUPERIOR INTERESTS (if any): Linden City Taxes (1st QTR 2016) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2160.86 as of 01/04/2016
 Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$58.24 as of 12/31/2015.
 U39260 PRO May 5, 2016 (\$41.16)

PUBLIC NOTICE

2014 3rd Party Lien Certificate #14-00319 holds an interest in the property in the amount of \$285.30 as of 06/05/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$152,500.47*One Hundred Fifty-Two Thousand Five Hundred and 47/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$158,079.92***One Hundred Fifty-Eight Thousand Seventy-Nine and 92/100***
 April 14, 21, 28, May 5, 2016
 U38360 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001387
 Division: CHANCERY
 Docket Number: F01479915
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: LISET MENA, ROBERTO PRESTA
 Sale Date: 05/11/2016
 Writ of Execution: 01/11/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.
 Commonly known as 32 CEDAR AVE, LINDEN, NJ 07036
 Tax LOT 6 BLOCK 453
 Dimensions of Lot: 50 feet wide by 100 feet long
 Nearest Cross Street: CLINTON STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$323,660.51*Three Hundred Twenty-Three Thousand Six Hundred Sixty and 51/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$332,933.87***Three Hundred Thirty-Two Thousand Nine Hundred Thirty-Three and 87/100***
 April 14, 21, 28, May 5, 2016
 U38361 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001624
 Division: CHANCERY
 Docket Number: F01288914
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2006-17XS, MORTGAGE

PUBLIC NOTICE

PASS-THROUGH CERTIFICATES, SERIES 2006-17XS
VS

Defendant: RONY SEJOUR, ROSELYN SEJOUR, MR. SEJOUR, HUSBAND OF ROSELYN SEJOUR (NAME REFUSED) KIONE BROADDUS, MORGAN STANLEY CAPITAL HOLDINGS LLC, CACH OF NEW JERSEY LLC
Sale Date: 05/25/2016
Writ of Execution: 11/25/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1233 Middlesex Street, Linden, NJ 07036
TAX LOT #: 7, BLOCK #: 61
APPROXIMATE DIMENSIONS: 138 x 46 x 115 x 40

NEAREST CROSS STREET: Chandler Ave
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union County.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$717,914.05***Seven Hundred Seventeen Thousand Nine Hundred Fourteen and 05/100***

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$897,333.45***Eight Hundred Ninety-Seven Thousand Three Hundred Thirty-Three and 45/100***
April 28, May 5, 12, 19, 2016
U39050 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001824
Division: CHANCERY
Docket Number: F02218813
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE3
VS

Defendant: JADEL DURAN, RAMON ACEVEDO
Sale Date: 06/01/2016
Writ of Execution: 12/21/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1036 Nora Drive, Linden, NJ 07036-1709
TAX LOT #: 10, BLOCK #: 240X
APPROXIMATE DIMENSIONS: 4,254 sq feet
NEAREST CROSS STREET: St. Georges Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union County.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$402,531.53***Four Hundred Twenty Thousand Five Hundred Thirty-One and 53/100***

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$415,800.17***Four Hundred Fifteen Thousand Eight Hundred and 17/100***
May 5, 12, 19, 26, 2016
U39282 PRO (\$123.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001308
Division: CHANCERY
Docket Number: F04100313
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

PUBLIC NOTICE

Defendant: RENA FRAZIER, EDWARD FRAZIER
Sale Date: 05/11/2016
Writ of Execution: 12/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 417 3RD AVENUE, LINDEN, NJ 07036-2709
BEING KNOWN as LOT 9, BLOCK 179 on the official Tax Map of the CITY of LINDEN
Dimensions:
25.00FTX100.00FTX25.00FTX100.00FT
Nearest Cross Street: CLARK STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$270,654.87*** Two Hundred Seventy Thousand Six Hundred Fifty-Four and 87/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$283,537.31***Two Hundred Eighty-Three Thousand Five Hundred Thirty-Seven and 31/100***
April 14, 21, 28, May 5, 2016
U38138 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001379
Division: CHANCERY
Docket Number: F02304114
County: Union
Plaintiff: BANK OF AMERICA NA
VS
Defendant: MARIA COSTA; ANTONIO PORTELA
Sale Date: 05/11/2016
Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 824 NORTH STILES STREET, LINDEN, NJ 07036-4032
BEING KNOWN as LOT 22, BLOCK 400 on the official Tax Map of the CITY of LINDEN
Dimensions:
16.16FT X 100.00FT X 16.16FT X 33.33FT X 0.47FT X 9.05FT X 0.47FT X 18.33FT X 0.47FT X 9.05FT X 4.7FT X 30.24FT

Nearest Cross Street: Gibbons Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$229,085.83***Two Hundred Twenty-Nine Thousand Eighty-Five and 83/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$261,482.70***Two Hundred Sixty-One Thousand Four Hundred Eighty-Two and 70/100***
April 14, 21, 28, May 5, 2016
U38139 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001381
Division: CHANCERY
Docket Number: F03550514
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK
VS

Defendant: JOSEPH THOMPSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR COUNTRY WIDE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS; KIMBALL MEDICAL CENTER
Sale Date: 05/11/2016
Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 1015 LINCOLN STREET, LINDEN, NJ 07036-2136
BEING KNOWN as LOT 3, BLOCK 120 on the official Tax Map of the CITY of LINDEN
Dimensions:
25.00FTX90.00FTX25.00FTX90.00FT

Nearest Cross Street: Curtis Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$191,193.80*** One Hundred Ninety-One Thousand One Hundred Ninety-Three and 80/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$218,474.53***Two Hundred Eighteen Thousand Four Hundred Seventy-Four and 53/100***
April 14, 21, 28, May 5, 2016
U38330 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001512
Division: CHANCERY
Docket Number: F2044208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2
VS

Defendant: DIANA MONTEALEGRE; OCTAVIO MONTEALEGRE, HUSBAND OF DIANA MONTEALEGRE
Sale Date: 05/18/2016

PUBLIC NOTICE

Writ of Execution: 03/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 115 LUTTGEN PLACE, LINDEN, NJ 07036-2850
BEING KNOWN as LOT 8, BLOCK 212 on the official Tax Map of the CITY of LINDEN
Dimensions: 27.70FT X 100.00FT X 38.75FT X 100.60FT

Nearest Cross Street: WASHINGTON AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$480,283.12***Four Hundred Eighty Thousand Two Hundred Eighty-Three and 12/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$625,852.87***Six Hundred Twenty-Five Thousand Eight Hundred Fifty-Two and 87/100***
April 21, 28, May 5, 12, 2016
U38530 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001521
Division: CHANCERY
Docket Number: F01000514
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: CRYSTAL L. McDUFFIE; MR. McDUFFIE, HUSBAND OF CRYSTAL L. McDUFFIE
Sale Date: 05/18/2016
Writ of Execution: 08/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of Linden, in the County of Union, State of New Jersey.

Tax Lot 27 BLOCK 402
COMMONLY KNOWN AS 762 NORTH STILES STREET, LINDEN, NJ 07036.
Dimensions of the Lot are (Approximately) 111.63 X 22.83 X 108.39 X 23.06.
Nearest Cross Street: Situated on the north-easterly side of North Stiles Street, intersection feet from the southeasterly side of West Gibbons Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$165,842.75***One Hundred Sixty-Five Thousand Eight Hundred Forty-Two and 75/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$174,384.49***One Hundred Seventy-Four Thousand Three Hundred Eighty-Four and 49/100***
April 21, 28, May 5, 12, 2016
U38536 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001527
Division: CHANCERY
Docket Number: F00919115
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSA HOME EQUITY TRUST 2006-9 ASSET-BACKED CERTIFICATES SERIES 2006-9
VS

Defendant: JULIO C. SALERMO; LOURDES SALERMO; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC. CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-E AND STATE OF NEW JERSEY

Sale Date: 05/18/2016
Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.

It is commonly known as 300 ROSEWOOD TERRACE, LINDEN, NJ 07036.

It is known and designated as Block 329, Lot 4.1. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Dewitt Terrace
Prior lien(s): NONE

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$482,461.79***Four Hundred Eighty-Two Thousand Four Hundred Sixty-One and 79/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$495,786.75***Four Hundred Ninety-Five Thousand Seven Hundred Eighty-Six and 75/100***

April 21, 28, May 5, 12, 2016
U38533 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001605
Division: CHANCERY
Docket Number: F04080514
County: Union
Plaintiff: US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST
VS

Defendant: JEAN PIERRE-LOUIS and ROSE-KARLYNE PIERRE-LOUIS, HUSBAND AND WIFE; GEICO INDEMNITY COMPANY, SUBROGEE; STATE OF NEW JERSEY; CARLOS O. MEDINA; FSCPM INC; OCEAN RISK RETENTION GROUP INC; LEROY GOWDIE
Sale Date: 05/25/2016
Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS:
 46 West 17th Street
 Linden, NJ 07036
TAX LOT 20, BLOCK 547
APPROXIMATE DIMENSIONS: 50 x 110
NEAREST CROSS STREET: Winans Avenue
 *Taxes - at time of inquiry - 1st quarter 2016 taxes open in the amount of \$2,601.82 and due on 2/1/16.
 *Water - Private account; verification of same prohibited without authorization of record properly owner.
 *Sewer/Garbage - at the time of inquiry - 2015 charges past due in the amount of \$153.56 + interest.
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$302,690.59*Three Hundred Two Thousand Six Hundred Ninety and 59/100*****
 Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC
 52 NEWTON AVENUE
 P.O. BOX 456
 WOODBURY NJ 08096
 856-384-1515
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$311,716.58***Three Hundred Eleven Thousand Seven Hundred Sixteen and 58/100***
 April 28, May 5, 12, 19, 2016
 U39054 PRO (\$166.60)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001616
 Division: CHANCERY
 Docket Number: F01078313
 County: Union
 Plaintiff: PENNYMAC HOLDINGS, LLC
 VS
 Defendant: BESSIE E. JOHNSON A/K/A BETSY JOHNSON; NEW CENTURY FINANCIAL SERVICES INC.
 Sale Date: 05/25/2016
 Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
 Premises commonly known as: 41 EAST 20TH STREET, LINDEN, NJ 07036-3415
BEING KNOWN AS LOT 19, BLOCK 540 on the official Tax Map of the CITY of LINDEN
 Dimensions: 43.75FT X 100.00FT X 43.75FT X 100.00FT
 Nearest Cross Street: Wood Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$148,266.29*One Hundred Forty-Eight Thousand Two Hundred Sixty-Six and 29/100*****
 Attorney:

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001632
 Division: CHANCERY
 Docket Number: F00519113
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR C-BASS 2006-CB7 TRUST, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2006-CB7 VS
 Defendant: JOSE A. SANTIAGO, MRS. JOSE A. SANTIAGO, UNKNOWN SPOUSE OF JOSE SANTIAGO, UNION COUNTY BOARD OF SOCIAL SERVICES, MARIA RODRIGUEZ, JACKSON CAPITAL INC., STATE OF NEW JERSEY AND THE UNITED STATES OF AMERICA
 Sale Date: 05/25/2016
 Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
 Premises commonly known as: 111 Bower Street, Linden, NJ 07036
TAX LOT # 2 BLOCK # 161
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Essex Avenue
Taxes:
 Current through 4th Quarter of 2015*
 Current 1st Quarter is due on 2/1/2016 in the amount of \$1,616.33*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$233,116.90*Two Hundred Thirty-Three Thousand One Hundred Sixteen and 90/100*****
 Attorney:
STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$256,754.04***Two Hundred Fifty-Six Thousand Seven Hundred Fifty-Four and 04/100***
 April 28, May 5, 12, 19, 2016
 U39064 PRO (\$154.84)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001639
 Division: CHANCERY
 Docket Number: F03115414
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC VS
 Defendant: JOSEPH H. GUERRERO, JR., JOYCELYN T. GUERRERO, THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS THE TRUSTEE FOR THE BENEFIT OF CERTIFICATEHOLDERS OF THE CWHQ INC., HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-S2, LAWRENCE B. SEIDMAN
 Sale Date: 05/25/2016
 Writ of Execution: 12/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of LINDEN, County of UNION, in the State of New Jersey.
 Premises commonly known as: 629 Linden

PUBLIC NOTICE

PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$156,988.10***One Hundred Fifty-Six Thousand Nine Hundred Sixty-Eight and 10/100***
 April 28, May 5, 12, 19, 2016
 U39036 PRO (\$160.72)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-16001632
 Division: CHANCERY
 Docket Number: F00519113
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR C-BASS 2006-CB7 TRUST, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2006-CB7 VS
 Defendant: JOSE A. SANTIAGO, MRS. JOSE A. SANTIAGO, UNKNOWN SPOUSE OF JOSE SANTIAGO, UNION COUNTY BOARD OF SOCIAL SERVICES, MARIA RODRIGUEZ, JACKSON CAPITAL INC., STATE OF NEW JERSEY AND THE UNITED STATES OF AMERICA
 Sale Date: 05/25/2016
 Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 111 Bower Street, Linden, NJ 07036
TAX LOT # 2 BLOCK # 161
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Essex Avenue
Taxes:
 Current through 4th Quarter of 2015*
 Current 1st Quarter is due on 2/1/2016 in the amount of \$1,616.33*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$233,116.90*Two Hundred Thirty-Three Thousand One Hundred Sixteen and 90/100*****
 Attorney:
STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$256,754.04***Two Hundred Fifty-Six Thousand Seven Hundred Fifty-Four and 04/100***
 April 28, May 5, 12, 19, 2016
 U39064 PRO (\$154.84)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-16001639
 Division: CHANCERY
 Docket Number: F03115414
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC VS
 Defendant: JOSEPH H. GUERRERO, JR., JOYCELYN T. GUERRERO, THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS THE TRUSTEE FOR THE BENEFIT OF CERTIFICATEHOLDERS OF THE CWHQ INC., HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-S2, LAWRENCE B. SEIDMAN
 Sale Date: 05/25/2016
 Writ of Execution: 12/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of LINDEN, County of UNION, in the State of New Jersey.
 Premises commonly known as: 629 Linden

PUBLIC NOTICE

degar Street, Linden, NJ 07036
 TAX LOT # 3 BLOCK # 381
 APPROXIMATE DIMENSIONS: 4060 SF
 NEAREST CROSS STREET: West Henry Street
Taxes:
 Current through 4th Quarter of 2015*

Other:
 Sewer and Garbage is past due in the amount of \$244.08, plus interest through date of payoff.*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$442,821.57*Four Hundred Forty-Two Thousand Eight Hundred Twenty-One and 57/100*****
 Attorney:
STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$464,741.25***Four Hundred Sixty-Four Thousand Seven Hundred Forty-One and 25/100***
 April 28, May 5, 12, 19, 2016
 U39061 PRO (\$156.80)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-16001687
 Division: CHANCERY
 Docket Number: F02527815
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: BOBBIE PITTMAN
 Sale Date: 05/25/2016
 Writ of Execution: 02/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
 Premises commonly known as: 37 EAST 20TH STREET, LINDEN, NJ 07036-3415
BEING KNOWN AS LOT 13 FKA 2208 2209, BLOCK 540 FKA 150 on the official Tax Map of the CITY of LINDEN
 Dimensions: 100FT X 50FT X 100FT X 50FT
 Nearest Cross Street: Clinton Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$104,982.45*One Hundred Four Thousand Nine Hundred Eighty-Two and 45/100*****
 Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$110,638.02***One Hundred Ten Thousand Six Hundred Thirty-Eight and 02/100***
 April 28, May 5, 12, 19, 2016
 U39038 PRO (\$156.80)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001573
 Division: CHANCERY
 Docket Number: F03488313
 County: Union
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2005-FR2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FR2 VS
 Defendant: ALEX BATISTA, GAVINA BATISTA, LUIS BATISTA A/K/A LUIS E. BATISTA, MARTIZA N. BATISTA, CACH OF NJ LLC, STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 11/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 305 West Henry Street, Linden, NJ 07036
TAX LOT # 6, Block # 280
APPROXIMATE DIMENSIONS: 30.00 x 100
NEAREST CROSS STREET: Brook Street
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$284,810.76*Two**

PUBLIC NOTICE**LINDEN**

SHERIFF'S SALE
 Sheriff's File Number: CH-16001688
 Division: CHANCERY
 Docket Number: F02033614
 County: Union
 Plaintiff: BANK OF AMERICA NA VS
 Defendant: DARTHY PACHECO; MARIA L. PACHECO ZANABRIA
 Sale Date: 05/25/2016
 Writ of Execution: 1/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
 Premises commonly known as: 520 UNION STREET, LINDEN, NJ 07036-2750
BEING KNOWN AS LOT 10.2, BLOCK 183 on the official Tax Map of the CITY of LINDEN
 Dimensions: 100.00FT X 45.00FT X 100.00FT X 45.00FT
 Nearest Cross Street: Maple Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$490,135.82*Four Hundred Ninety Thousand One Hundred Thirty-Five and 82/100*****
 Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$509,508.77***Five Hundred Nine Thousand Five Hundred Eight and 77/100***
 April 28, May 5, 12, 19, 2016
 U39042 PRO (\$156.80)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-16001573
 Division: CHANCERY
 Docket Number: F03488313
 County: Union
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2005-FR2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FR2 VS
 Defendant: ALEX BATISTA, GAVINA BATISTA, LUIS BATISTA A/K/A LUIS E. BATISTA, MARTIZA N. BATISTA, CACH OF NJ LLC, STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 11/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 305 West Henry Street, Linden, NJ 07036
TAX LOT # 6, Block # 280
APPROXIMATE DIMENSIONS: 30.00 x 100
NEAREST CROSS STREET: Brook Street
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$284,810.76*Two**

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-16001573
 Division: CHANCERY
 Docket Number: F03488313
 County: Union
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2005-FR2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FR2 VS
 Defendant: ALEX BATISTA, GAVINA BATISTA, LUIS BATISTA A/K/A LUIS E. BATISTA, MARTIZA N. BATISTA, CACH OF NJ LLC, STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 11/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 305 West Henry Street, Linden, NJ 07036
TAX LOT # 6, Block # 280
APPROXIMATE DIMENSIONS: 30.00 x 100
NEAREST CROSS STREET: Brook Street
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$284,810.76*Two**

PUBLIC NOTICE

Hundred Eighty-Four Thousand Eight Hundred Ten and 76/100***
 Attorney:
UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)869-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$293,741.03***Two Hundred Ninety-Three Thousand Seven Hundred Forty-One and 03/100***
 April 28, May 5, 12, 2016
 U38678 PRO (\$131.32)

RAHWAY

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY

DOCKET NO. F-8558-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

KIM GASTON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

MARK ALLEN GASTON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which REVERSE MORTGAGE SOLUTIONS INC. is Plaintiff and ADRIENNE D. GASTON, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF MARGARET L. GASTON, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-8558-16 within thirty-five (35) days after 05/05/2016, or if published after 05/05/2016, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date, if you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 12/27/2012 made by MARGARET L. GASTON as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC. N/K/A LIBERTY HOME EQUITY SOLUTIONS, INC. recorded on 01/15/2013, in Book 13495 of Mortgages for Union County, Page 386, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 316 BROOKFIELD PLACE, RAHWAY, NJ, 07065, Block 296, Lot 3 if you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:(908) 353-4715
 UNION COUNTY LEGAL SERVICES:(908) 354-4340
YOU, KIM GASTON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by MARGARET L. GASTON as set forth above, and by reason of the death of the deceased, KIM GASTON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, MARK ALLEN GASTON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by MARGARET L. GASTON as set forth above, and by reason of the death of the deceased, MARK ALLEN GASTON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
 File 753GES
 Dated: April 28, 2016

S/ MICHELLE SMITH
 MICHELLE SMITH

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Clerk of the Superior Court of New Jersey
U39385 PRO May 5, 2016 (\$56.84)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No. F-041213-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Anthony DeMarco

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust is the plaintiff and Andrzej Soljan, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-041213-15. Your Answer must be filed within thirty-five (35) days of May 5, 2016, excluding that date, or if this publication runs after May 5, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 17, 2003 made by Andrzej Soljan and Jolanta Backiel Soljan as Mortgagors to Washington Mutual Bank, FA, recorded in the Union County Clerk's Office on January 12, 2004 in Book 10505, Page 0381, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 257 Linden Avenue, Rahway, NJ 07065 and is further described as Lot(s) 8.02, Block 225 on the Tax Map of the City of Rahway, County of Union.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Anthony DeMarco, are made a party defendant to this foreclosure action because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagors, Jolanta Backiel Soljan and Andrzej Soljan,
Judgment Debtors: Jolanta Soljan
Andrzej Soljan

Judgment Creditor: Anthony DeMarco
Date Docketed: August 9, 2013
Judgment Amount: \$84,085.67
Judgment Number: J-157504-2013
File 9526-4985
DATED: May 5, 2016

S/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U39390 PRO May 5, 2016 (\$38.71)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001648
Division: CHANCERY
Docket Number: F01986413
County: Union
Plaintiff: NRZ PASS-THROUGH TRUST V. U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS PASS-THROUGH TRUST TRUSTEE
VS

Defendant: RUTHSON NOEL; LAUREL ANN HOLDER AND HSBC BANK USA N.A.
Sale Date: 05/25/2016
Writ of Execution: 11/13/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 113 SHERIDAN AVE, ROSELLE, NJ 07203
It is known and designated as Block 406, Lot 17. The dimensions are approximately 37.5 feet wide by 100 feet long.
Nearest cross street: First Avenue
Prior lien(s): 1st Quarter Taxes due in the amount of 2,324.16.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$282,123.12***Two Hundred Eighty-Two Thousand One Hundred Twenty-Three and 12/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$289,809.05***Two Hundred Eighty-Nine Thousand Eight Hundred Nine and 05/100***
April 28, May 5, 12, 19, 2016
U39037 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001422
Division: CHANCERY
Docket Number: F1936015
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: MELVINA JETER
Sale Date: 05/18/2016
Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey
Commonly known as: 1137 WARREN STREET, ROSELLE, NJ 07203
Tax Lot No. 16 in Block No. 2502
Dimension of Lot Approximately: 80 X 100
Nearest Cross Street: 12TH AVENUE

BEGINNING at a point and iron pipe found on the Easterly Right of Way line of Warren Street (60.00 feet wide), said point being located 40.00 feet Northerly from the intersection of the aforesaid Easterly sideline of Warren Street with the northerly Right of Way Line of 12th Avenue (60.00 feet wide), said point being described in Deed Book 3502 Page 923; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF January 13, 2016: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$237,929.38***Two Hundred Thirty-Seven Thousand Nine Hundred Twenty-Nine and 38/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$247,471.13***Two Hundred Forty-Seven Thousand Four Hundred Seventy-One and 13/100***
April 21, 28, May 5, 12, 2016
U38539 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001577
Division: CHANCERY
Docket Number: F00792515
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE CO.
VS

Defendant: ALEXIS DE JESUS PEREZ, VIRGINIA JIMENEZ, CANON FINANCIAL SERVICE INC., STATE OF NEW JERSEY, UNITED STATES OF AMERICA AND PINNACLE FEDERAL CREDIT UNION
Sale Date: 05/18/2016
Writ of Execution: 01/06/2016
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle
In the County of Union and the State of New Jersey

Premises commonly known as: 315 E. 2nd Avenue
Block 1602 (f/k/a 45.1), Lot 11 (f/k/a 12.B)
Dimensions of Lot (Approximately): 50' x 140'
Nearest Cross Street: Chandler Avenue
Subject to: 0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$243,377.15***Two Hundred Forty-Three Thousand Three Hundred Seventy-Seven and 15/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$250,772.30***Two Hundred Fifty Thousand Seven Hundred Seventy-Two and 30/100***
April 21, 28, May 5, 12, 2016
U38540 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001300
Division: CHANCERY
Docket Number: F05138014
County: Union
Plaintiff: U.S. NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE FOR TRUMAN 2012 SC2 TITLE TRUST
VS

Defendant: MARIE NORMIL
Sale Date: 05/11/2016
Writ of Execution: 12/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS
722 Chestnut Street
Roselle, NJ 07203
TAX LOT 21, BLOCK 4102
APPROXIMATED DIMENSIONS: 40x 180
NEAREST CROSS STREET: Eighth Avenue
*Taxes - at time of inquiry 3rd & 4th quarter taxes past due in the amount of \$4,763.18 + interest through payoff.

*Water - Private account; verification of same prohibited without authorization of record property owner.

*Sewer included with taxes
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$267,056.25***Two Hundred Sixty-Seven Thousand Fifty-Six and 25/100***

Attorney: ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456 WOODBURY NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$274,810.76***Two Hundred Seventy-Four Thousand Eight Hundred Ten and 76/100***
April 14, 21, 28, May 5, 2016
U38142 PRO (\$148.96)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001514
Division: CHANCERY
Docket Number: F04591713

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
VS

Defendant: ESTHER R. CONDE, MR. CONDE, HUSBAND OF ESTHER R. CONDE
Sale Date: 05/18/2016
Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 1031 THOMPSON AVE, ROSELLE, NJ 07203
Tax LOT 7 BLOCK 1402
Dimensions of Lot: 46.31 feet wide by 133.61 feet long

Nearest Cross Street: NEWMAN PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$213,004.99***Two Hundred Thirteen Thousand Four and 99/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$219,056.76***Two Hundred Nineteen Thousand Fifty-Six and 76/100***
April 21, 28, May 5, 12, 2016
U38658 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001682
Division: CHANCERY
Docket Number: F4079909

County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: MARK MARTIN, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR, LIGHTHOUSE MORTGAGE SERVICE COMPANY, INC
Sale Date: 05/25/2016
Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 623 Spruce Street
TAX BLOCK AND LOT: LOT: 34
BLOCK: 2004
DIMENSIONS OF LOT: 100' X 40'
NEAREST CROSS STREET: Seventh Ave.
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$458,450.60***Four Hundred Fifty-Eight Thousand Four Hundred Fifty and 60/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$474,142.40***Four Hundred Seventy-Four Thousand One Hundred Forty-Two and 40/100***
April 28, May 5, 12, 19, 2016
U39047 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001794
Division: CHANCERY
Docket Number: F02143214

County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF BANC OF AMERICA FUNDING CORPORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-7
VS

Defendant: VENKATA R. SUKHAVASI, UNITED STATES OF AMERICA
Sale Date: 06/01/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 729 WALNUT ST, ROSELLE, NJ 07203
Tax LOT 43 BLOCK 2102
Dimensions of Lot: 80 feet wide by 50 feet long

Nearest Cross Street: 8TH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$330,963.73***Three Hundred Thirty Thousand Nine Hundred Sixty-Three and 73/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$350,332.84***Three Hundred Fifty Thousand Three Hundred Thirty-Two and 84/100***
May 5, 12, 19, 26, 2016
U39307 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001796
Division: CHANCERY
Docket Number: F02040714

County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS

Defendant: ANGELA ELYSE BRANCH-WALKER A/K/A ANGELA E. BRANCH-WALKER, STATE OF NEW JERSEY, MARIA ROSALES, YUSEG JAHI WALKER
Sale Date: 06/01/2016
Writ of Execution: 01/08/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

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venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 901 Chandler Avenue, Roselle, NJ 07203 TAX LOT #: 22, BLOCK #: 1105 APPROXIMATE DIMENSIONS: 120 x 105 x 111 x 140 NEAREST CROSS STREET: Morris Place A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$459,781.63***Four Hundred Fifty-Nine Thousand Seven Hundred Eighty-One and 63/100***** Attorney: URDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$474,296.03***Four Hundred Seventy-Four Thousand Two Hundred Ninety-Six and 03/100*** May 5, 12, 19, 26, 2016 U39289 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001825
Division: CHANCERY
Docket Number: F01723715
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2005-1 ASSET-BACKED CERTIFICATES SERIES 2005-1 VS
Defendant: KATELINE LAUTURE; MARIE LAUTURE A/K/A MARIA LAUTURE; JOHN DOE HUSBAND OF MARIE LAUTURE A/K/A MARIA LAUTURE; JOHN DOE HUSBAND OF KATELINE LAUTURE
Sale Date: 06/01/2016
Writ of Execution: 02/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE BOROUGH in the County of UNION and State of New Jersey. Commonly known as 315 10TH AVENUE, ROSELLE BOROUGH, NJ 07203 Tax LOT 4 BLOCK 2306 Dimensions of Lot: 40 feet wide by 80 feet long Nearest Cross Street: WARREN STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$305,930.25***Three Hundred Five Thousand Nine Hundred Thirty and 25/100*****

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$315,122.71***Three Hundred Fifteen Thousand One Hundred Twenty-Two and 71/100*** May 5, 12, 19, 26, 2016 U39308 PRO (\$162.68)

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ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001469
Division: CHANCERY
Docket Number: F0784714
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: ALBERTO ALVAREZ, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LIBERTY INSURANCE CORP.; STATE OF NEW JERSEY; MIDLAND FUNDING LLC; MSW CAPITAL LLC; VIRTUA WEST JERSEY HEALTH SYS; MONMOUTH/OCEAN COLLECTION SERV; H AND J MANAGEMENT; RAMON LOA MD; CGU INSURANCE COMPANY; KATHARINE GIBBS SCHOOL; CAPITAL ONE BANK USA NA; JOSEPH MASON DMD; TURA ORANGE; VANZ LLC OCT09 SERIES01; UNITED STATES OF AMERICA
Sale Date: 05/18/2016
Writ of Execution: 11/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 148 EAST SEVENTH AVENUE, ROSELLE, NJ 07203. It is known and designated as Block 3302, Lot 13.

The dimensions are approximately 52 feet wide by 200 feet long. Nearest cross street: Walnut Street

Prior lien(s): NONE
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$589,517.37***Five Hundred Eighty-Nine Thousand Five Hundred Seventeen and 37/100***** Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$607,749.73***Six Hundred Seven Thousand Seven Hundred Forty-Nine and 73/100*** April 21, 28, May 5, 12, 2016 U38534 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001614
Division: CHANCERY
Docket Number: F04219410
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST VS
Defendant: RAFAEL HERNANDEZ; MERCEDES HERNANDEZ; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; TARGET NATIONAL BANK
Sale Date: 05/25/2016
Writ of Execution: 01/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey. Premises commonly known as: 940 SHERIDAN AVENUE, ROSELLE, NJ 07203-2242 BEING KNOWN AS LOT 11, BLOCK 1204 on the official Tax Map of the BOROUGH OF ROSELLE Dimensions: 100.00FT X 45.00FT X 100.00FT X 45.00FT Nearest Cross Street: George's Place

PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410e, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following JUDGMENT: UNITED STATES OF AMERICA versus RAFAEL HERNANDEZ filed in the United States District Court, Judgment No: CR-00357-2008 entered on October 10, 2008 in the amount of \$100.00 plus cost and interest.

JUDGMENT AMOUNT: \$471,110.82*Four Hundred Seventy-One Thousand One Hundred Ten and 82/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$493,783.30***Four Hundred Ninety-Three Thousand Seven Hundred Eighty-Three and 30/100*** April 28, May 5, 12, 19, 2016 U39043 PRO (\$201.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001774
Division: CHANCERY
Docket Number: F621108
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATED, 2006-EQ1 VS
Defendant: WILLIAM VINCENT TERRELL MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS; FORD MOTOR CREDIT CO.

Sale Date: 06/01/2016
Writ of Execution: 12/31/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey. Premises commonly known as: 1012 MORRIS STREET, ROSELLE, NJ 07203 BEING KNOWN AS LOT 2.01, BLOCK 2402 on the official Tax Map of the BOROUGH OF ROSELLE Dimensions: 100.00FT X 60.00FT X 100.00FT X 60.00FT Nearest Cross Street: TENTH AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

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motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$467,526.41*Four Hundred Sixty-Seven Thousand Five Hundred Twenty-Six and 41/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$622,591.37***Six Hundred Twenty-Two Thousand Five Hundred Ninety-One and 37/100*** May 5, 12, 19, 26, 2016 U39296 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001782
Division: CHANCERY
Docket Number: F01056512
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: REYNALD PASTEUR; BARBARA PASTEUR A/K/A BARBARA BENJAMIN PASTEUR; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL F/K/A UNIVERSITY HOSPITAL RAHWAY.

Sale Date: 06/01/2016
Writ of Execution: 03/21/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, in the County of Union, State of New Jersey. Tax LOT 17 BLOCK 7505 COMMONLY KNOWN AS 339 DOUGLAS ROAD, ROSELLE, NJ 07203 Dimensions of the Lot are (Approximately) 128.70 X 61.53 X 142.33 X 60.00. Nearest Cross Street: Situated on the northeastern side of Douglas Road, 1134.09 feet from the southeasterly side of Raritan Road. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,018.83*Two Hundred Fifty-Eight Thousand Eighteen and 83/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$283,832.87***Two Hundred Eighty-Three Thousand Eight Hundred Thirty-Two and 87/100*** May 5, 12, 19, 26, 2016 U39302 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001575
Division: CHANCERY
Docket Number: F02917212
County: Union
Plaintiff: ONEWEST BANK FSB VS

Defendant: DARRLY G. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, GEORGE A. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, YARNEY C. COOPER, UNION COUNTY DIVISION OF SOCIAL SERVICES, PALISADES COLLECTION LLC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, CORAZON G. AGUSTINE, MERCER PROBATION SERVICES
Sale Date: 05/18/2016
Writ of Execution: 08/05/2015
By virtue of the above-stated writ of execution to

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me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

certified check at the conclusion of the sales. MUNICIPALITY: Borough of Roselle COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 234 West 3rd Avenue TAX LOT AND BLOCK NUMBERS: Lot: 24; Block: 4804 DIMENSIONS: 33 x 200 NEAREST CROSS STREET: Locust Street Beginning at a point on the northerly side of West Third Avenue at a point therein distant 433 feet westerly from the intersection of same with the westerly side of Locust Street. Pursuant to a tax search of 01/21/2016: 2016 QTR 2 \$2,059.63 open, due on 05/01; QTR 3 TBD, due date 08/01; QTR 4 TBD, 11/01; 2017: QTR 1 TBD, 02/01; QTR 2 TBD, due date 05/01. Sewer account included with taxes.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$285,569.55***Two Hundred Eighty-Five Thousand Five Hundred Sixty-Nine and 55/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$297,219.24***Two Hundred Ninety-Seven Thousand Two Hundred Nineteen and 24/100*** April 21, 28, May 5, 12, 2016 U38799 PRO (\$176.40)

OBS-LEGALS

MOUNTAINSIDE PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Mountainside Planning Board on April 26, 2016. The applications were heard on March 22, 2016, at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

New York SMSA LP/Verizon Wireless, One Cornell Parkway, Block 24.1, Lot 4.02 - Applicants proposed to install a 50 KW emergency generator on a concrete pad adjacent to a commercial building in the L.I. Zone, with variances.

APPROVED

Donald Rinaldo, 220 Evergreen Court, Block 15.09, Lot 8 - Applicant proposed to install an air conditioning compressor in the side yard of a single-family dwelling, with variances.

APPROVED

Ruth M. Rees Secretary U39251 OBS May 5, 2016 (\$13.23)

SPRINGFIELD

Explanation: This ordinance amends Chapter XX, Article II, Storm Sewers by adding a new section (Section 20-23) requiring the retrofitting of existing storm drain inlets which are in direct contact with repaving, repairing, reconstruction, or resurfacing or alterations of facilities on private property, to prevent the discharge of solids and floatables (such as plastic bottles, cans, food wrappers and other litter) to the municipal separate storm sewer system(s) operated by the Township of Springfield so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

TOWNSHIP OF SPRINGFIELD ORDINANCE 2016-10

Be it Ordained by the Township Committee of the Township of Springfield in the County of Union and State of New Jersey that Chapter XX, Article II, Storm Sewers is hereby amended as follows:

20-20. DEFINITIONS. As used in this Article for the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates

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a different meaning. When not inconsistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

Domestic sewage shall mean waste and wastewater from humans or household operations.

Illicit connection shall mean any physical or nonphysical connection that discharges domestic sewage, non-contact cooling water, process wastewater, or other industrial waste (other than stormwater) to the municipal separate storm sewer system operated by the Township, unless that discharge is authorized under a NJPDES permit other than the Tier A Municipal Stormwater General Permit (NJPDES Permit Number NJ0141852). Nonphysical connections may include, but are not limited to, leaks, flows, or overflows into the municipal separate stormwater system.

Industrial waste shall mean non-domestic waste, including but not limited to those pollutants regulated under Section 307(a), (b) or (c) of the Federal Clean Water Act (33 U.S.C. 1317(a), (b) and (c)).

Municipal separate storm sewer system (MS4) shall mean a conveyance or system of conveyances (including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manmade channels, or storm drains) that is owned or operated by the Township or other public body, and is designed and used for collecting and conveying stormwater.

NJPDES permit shall mean a permit issued by the New Jersey Department of Environmental Protection to implement the New Jersey Pollutant Discharge Elimination System (NJPDES) rules at N.J.A.C. 7:14A.

Non-contact cooling water shall mean water used to reduce temperature for the purpose of cooling. Such waters do not come into direct contact with any raw material, intermediate product (other than heat) or finished product. Non-contact cooling water may however contain algacides, or biocides to control fouling of equipment such as heat exchangers, and/or corrosion inhibitors.

Process wastewater shall mean any water which, during manufacturing or processing, comes into direct contact with or results from the production or use of any raw material, intermediate product, finished product, byproduct, or waste product. Process wastewater includes, but is not limited to leachate and cooling water other than non-contact cooling water.

Stormwater shall mean water resulting from precipitation (including rain and snow) that runs off land's surface, is transmitted to the subsurface, is captured by separate storm sewers or other sewerage or drainage facilities, or is conveyed by snow removal equipment.

Person — any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.

Storm drain inlet — an opening in a storm drain used to collect stormwater runoff and includes, but is not limited to, a grate inlet, curb-opening inlet, slotted inlet, and combination inlet.

Waters of the State — means the ocean and its estuaries, all springs, streams and bodies of surface or ground water, whether natural or artificial, within the boundaries of the State of New Jersey or subject to its jurisdiction.

20-21 ILLICIT CONNECTIONS.

No person shall discharge or cause to be discharged through an illicit connection to the Springfield municipal separate stormwater sewer system, any domestic sewage, non-contact cooling water, process wastewater or other industrial waste, other than stormwater. (Ord. No. 2006-18 § I(C))

20-22 IMPROPER DISPOSAL OF WASTE.

20-22.1 Prohibited Conduct.

The spilling, dumping or disposal of materials other than stormwater into the Township separate storm sewer system, and the spilling, dumping or disposal of materials other than stormwater in such a manner as to cause the discharge of pollutants into the Township separate storm sewer system, are prohibited. (Ord. No. 2006-18 § I(C))

20-22.2 Exceptions.

- a. Water line flushing and discharges from potable water sources.
- b. Uncontaminated groundwater (e.g., infiltration, crawl space or basement sump pumps, foundation or footing drains, rising groundwaters).
- c. Air-conditioning condensate (excluding contact and non-contact cooling water).
- d. Irrigation water (including landscape and lawn watering runoff).
- e. Flows from springs, riparian habitats and wetlands, water reservoir discharges and diverted stream flows.
- f. Residential car washing water, and residential swimming pool discharges.
- g. Sidewalk, driveway and street wash water.
- h. Flows from firefighting activities.
- i. Flows from rinsing of the following equipment with clean water: beach maintenance equipment immediately following their use for their intended purposes; and equipment used in the application of salt and de-icing materials immediately following salt and de-icing material applications. Prior to rinsing with clean water, all residual salt and de-icing materials must be removed from equipment and vehicles to the maximum extent practicable using dry cleaning methods (e.g. shoveling and sweeping). Recovered materials are to

be returned to storage for reuse or properly discarded. (Rinsing equipment is limited to exterior, undercarriage and exposed parts and does not apply to engines or other enclosed machinery). (Ord. No. 2006-18 § I(C))

20-23 ENFORCEMENT.

The provisions of this Article shall be enforced by the Police Department, the Health Department and the Code Enforcement Officer. (Ord. No. 2006-18 § I(C))

SECTION 20-23 RETROFITTING OF CERTAIN EXISTING STORM DRAIN INLETS

20.23.1 Prohibited Conduct:
No person in control of private property (except a residential lot with one single family house) shall authorize the repaving, repairing (excluding the repair of individual pot-holes), resurfacing (including top coating or

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chip sealing with asphalt emulsion or a thin base of hot bitumen), reconstructing or altering any surface that is in direct contact with an existing storm drain inlet on that property unless the storm drain inlet either:

- 1. Already meets the design standard below to control passage of solid and floatable materials; or
- 2. Is retrofitted or replaced to meet the standard in Section V below prior to the completion of the project.

20.23-2 Design Standard:

Storm drain inlets identified in Section III above shall comply with the following standard to control passage of solid and floatable materials through storm drain inlets. For purposes of this paragraph, "solid and floatable materials" means sediment, debris, trash,

and other floating, suspended, or settleable solids. For exemptions to this standard see Section 3 below.

1. Design engineers shall use either of the following grates whenever they use a grate in pavement or another ground surface to collect stormwater from that surface into a storm drain or surface water body under that grate:

- a. The New Jersey Department of Transportation (NJDOT) bicycle safe grate, which is described in Chapter 2.4 of the NJDOT Bicycle Compatible Roadways and Bikeways Planning and Design Guidelines (April 1996); or
- b. A different grate, if each individual clear space in that grate has an area of no more than seven (7.0) square inches, or is no

greater than 0.5 inches across the smallest dimension.

Examples of grates subject to this standard include grates in grate inlets, the grate portion (non-curb-opening portion) of combination inlets, grates on storm sewer manholes, ditch grates, trench grates, and grates of spacer bars in slotted drains. Examples of ground surfaces include surfaces of roads (including bridges), driveways, parking areas, bikeways, plazas, sidewalks, lawns, fields, open channels, and stormwater basin floors.

2. Whenever design engineers use a curb-opening inlet, the clear space in that curb opening (or each individual clear space, if the curb opening has two or more clear spaces) shall have an area of no more than seven

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UNION

TOWNSHIP OF UNION BOARD OF EDUCATION
Administration Building
2369 Morris Avenue
Union, New Jersey 07083

REQUEST FOR PROPOSAL TO PROVIDE PROFESSIONAL TECHNICAL SERVICES with MANAGED SERVICES FOR THE 2016-2017 SCHOOL YEAR

The Union Board of Education is seeking Professional Technical Services from a vendor that will provide one or more network technicians on an "as needed" basis. The support provided will be to supplement UBOEs existing resources in the management of their network resources and or the installation/configuration of new devices or software products. All work performed will be under the supervision and direction of the I.T. Department.

The tasks technicians may perform include but are not limited to:

- Network scanning for vulnerability and patch management assessments.
- Network audits and assessments.
- Installation and configuration of wireless AP's and appliances.
- MS Exchange administration and migration.
- Wireless network surveys and assessments.
- WAN and router configuration and troubleshooting.
- Network design and consulting (LAN & WAN).
- Server OS migration with proficiency in VMware
- Voice over IP, QoS, call manager administration, configuration and support
- Installation of application software to the fileserver.
- Installation and configuration of fileserver software.
- Firewall Installation, Configuration and Troubleshooting.
- Network performance issues.
- Network management training.

Proposals are due Tuesday, May 17th by 11:00 a.m. and must be in writing and must contain hourly rates for services provided, not to exceed 200 hours. Rates provided MUST indicate a single regular hourly time, overtime and holiday time. This is a unit price bid. Please complete the proposal sheet in its entirety. NO EXCEPTIONS. All fee proposals shall be fixed for one (1) year from the date of the award and may not change or be withdrawn except by the permission of the Board. There will be no billing for a minimum number of hours. The contracted services will be effective July 1, 2016 through June 30, 2017 between the hours of 8am-4pm, Monday-Friday. The successful vendor will provide staff with the appropriate workplace and tools necessary to complete the tasks identified by the Union Board of Education. Hourly rates shall be all inclusive. Proposal must include response times to emergency and regular service calls.

Proposals shall contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate and a Curriculum Vitae or firm resume for all who may be assigned to handle these matters. Provider is required to provide proof of general liability and worker's compensation coverage. The Company shall sign a statement that it shall indemnify, defend and hold the district harmless from any and all liabilities for any claims which may arise as a result of the engagement or services of the Company and insurance policies shall reflect same.

Proposals shall be compared for award purposes based upon a total of extended prices. The Board of Education reserves the right to award amounts and quantities in its best interest up to the maximum quantity stated above. Invoicing and billing will be debited against an open Purchase Order as it is utilized. The Board shall have the option of terminating engagement upon thirty (30) days notice to the Provider.

The following are all the locations that work may performed:

Union High School 2400 North Third Street (primary location)	Hannah Caldwell School 1120 Commerce Avenue
Burnet Middle School 1000 Caldwell Avenue	Livingston School 900 Midland Boulevard
Kawameeh Middle School 500 David Terrace	Washington School 310 Washington Avenue
Battle Hill School 2600 Killian Place	Jefferson School 155 Hilton Avenue
Connecticut Farms School 875 Stuyvesant Avenue	Administration Building 2369 Morris Avenue
Franklin School 1500 Lindy Terrace	Hamilton School 1231 Burnet Avenue

Requirements: MCSE 2003, CCNA, CCVP or CCIE (written), Network + Certification, 5+ years experience with Cisco routers and switches, 5+ years experience with Network monitoring, 5+ years experience with Firewalls/Proxy services, 5+ years MS Network design and implementation, strong knowledge of IP addressing, subnetting, etc...IPSec VPN, QoS, ASA/PIX, MS Exchange 2010 & 2013, proficiency on ESX server & virtualization using VMware & all windows platform servers, Apple certified professional. Proof of certifications required upon request.

Partnerships required: Cisco Premier Certified, Microsoft Gold Certified & Sophos

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey at 11:00 a.m. on Tuesday, May 17, 2016. Two original proposals shall be submitted by regular or overnight mail - no e-mailed or faxed proposals will be accepted. Your proposal must be received prior to 11:00 a.m. on Tuesday, May 17, 2016.

Any questions or requests for clarification regarding bid process and procedure may be submitted to Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419. Any technical questions or assignment-related questions may be submitted to Donna Restivo, I.T. Department at 908-851-6424.

TOWNSHIP OF UNION BOARD OF EDUCATION
2369 MORRIS AVENUE
UNION, NJ 07083

PROFESSIONAL TECHNICAL SERVICES 2016-2017 SCHOOL YEAR

NETWORK TECHNICIAN / ENGINEER

The undersigned proposes to furnish the time and material for professional technical services - network technician - from July 1, 2016 to June 30, 2017

Regular Network Tech/Eng	Overtime	Holiday	Estimated Hours	Maximum Hours	Total
			100	100	200

All repairs shall be unconditionally guaranteed for a period of sixty (60) days from the date of repair and shall include all necessary labor and other applicable costs.

Bids shall be compared for award purpose based upon a total of extended prices. Estimated quantities are estimates only. The Board of Education reserves the right to award amounts and quantities in its best interest less than the estimated quantity or up to the maximum quantity stated above.

Comparison of bids and awards shall be based upon the sum of the regular time rate times 100 hours, the overtime rate times 50 hours and the holiday rate times 50 hours.

COMPANY NAME/ADDRESS: _____

TELEPHONE NUMBER: _____

AUTHORIZED SIGNATURE: _____

DATED: _____

Regular time is defined as 7:00 a.m. to 5:00 p.m. Overtime is defined as all other hours, including Saturdays and Sundays, excluding National Holidays.

Holidays shall be defined as National Holidays. Response time shall be guaranteed to be four (4) hours or shorter

MANAGED SERVICES CRITERIA:

Remote monitoring, Administration as described in service offerings, Installation of manufacturer provided software updates on covered devices as required or needed, Network diagrams, Client manager relationship, Call tracking/online ticketing, Service level agreement reports, On-site technical service calls for all related to the Managed Services covered equipment, Asset management, Remote support, Remote remediation, Issue escalation where required.

Monitoring of up/down status of listed devices
Watch is 24 hours a day X 7 days a week monitoring.
Watch includes customer business review documentation
Network and Data Center: Firewall/Content Filter
Firewall is covered under this agreement
Remote monitoring: up/down, log monitoring analysis, threat alerting, CPU utilization

Remote administration changes: ACL changes, NAT changes and port changes
Backup configurations of the monitored device
Remote software updates as needed

Network Core and Data Center: Network Core and Access Switches
Ten core switches are covered under this agreement (one for each school site)
Remote Monitoring: up/down, automatic log monitoring, CPU utilization, Spanning Tree monitoring, VTP monitoring and routing table monitoring.
Remote Administration changes: basic VLAN changes, basic ACL changes, port administration

Backup configurations of monitored devices
Remote software updates as needed.
Responsible for contacting service provider

Systems
One ESX server, Two Exchange servers will be covered under this agreement
Remote Monitoring-Up/Down, Log Monitoring analysis, Bandwidth Utilization, CPU Utilization
Remote Monitoring of Server Event Logs, Application logs, Syslog, SNMP, WMI, and MBSA
Adds, Moves, Changes

Integrated support for multiple remote control solutions (including RDP, VNC, Telnet, PuTTY and SSH)
Extensible alert rules and thresholds that provide optimum flexibility and ease of use

Performance and availability monitoring for devices, services, software and web-sites

Integrated monitoring and alerting against Managed Workplace features (i.e. Patch Management and Microsoft Baseline Security Analyzer (MBSA)

Alert suppression, escalation, scheduling and self-healing capabilities
Monitor and receive alerts for devices that are powered down or experiencing startup issues

Automatically collect asset serial numbers on all WMI-enabled equipment
Services not covered under this Agreement

Disaster recovery/loss of data or damages resulting in any data loss
Application installs or reinstalls

Maintenance of equipment that is not listed in this agreement or its addendums.
Movement or rearrangement by others of equipment after initial installation.

Software compatibility issues arising from OS upgrades or installation of additional applications.
If any equipment at the customer's location malfunctions, provider will offer a temporary or loaner piece of equipment if available from stock for a period of 60 days or until a replacement is furnished by the customer.

Monthly Fee: _____

U39310 UNL May 5, 2016 (\$205.80)

PUBLIC NOTICE

(7.0) square inches, or be no greater than two (2.0) inches across the smallest dimension. 3. This standard does not apply:

a. Where the municipal engineer agrees that this standard would cause inadequate hydraulic performance that could not practically be overcome by using additional or larger storm drain inlets that meet these standards;

b. Where flows are conveyed through any device (e.g., end of pipe netting facility, manufactured treatment device, or a catch basin hood) that is designed, at a minimum, to prevent delivery of all solid and floatable materials that could not pass through one of the following:

i. A rectangular space four and five-eighths inches long and one and one-half inches wide (this option does not apply for outfall netting facilities); or

ii. A bar screen having a bar spacing of 0.5 inches.

c. Where flows are conveyed through a trash rack that has parallel bars with one-inch (1") spacing between the bars; or

d. Where the New Jersey Department of Environmental Protection determines, pursuant to the New Jersey Register of Historic Places Rules at N.J.A.C. 7:4-7.2(c), that action to meet this standard is an undertaking that constitutes an encroachment or will damage or destroy the New Jersey Register listed historic property.

20.23-3 Enforcement: This ordinance shall be enforced by the Department of Engineering of the Township of Springfield and by the Department of Public Works of the Township of Springfield.

20.23-4 Penalties: Any person(s) who is found to be in violation of the provisions of this ordinance shall be subject to a fine not to exceed one hundred Dollars (\$100) for each storm drain inlet that is not retrofitted to meet the design standard.

SEVERABILITY: Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause, or reason, shall not affect any other portion of this Ordinance.

EFFECTIVE DATE: This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, April 26, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on May 24, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk
U39389 OBS May 5, 2016 (\$154.35)

SPRINGFIELD

Explanation: This resolution authorizes the disposal of Township of Springfield's Surplus Property.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-131**

WHEREAS, the Township of Springfield the owner of certain surplus property which is no longer needed for public use; and

WHEREAS, the Committee members are desirous of selling said surplus property in an "as is" condition without express or implied warranties.

NOW THEREFORE, be it RESOLVED by the Committee of Springfield, Union County, as follows:

(1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-70967/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals are available online at govdeals.com and also available from the Township.

(2) The sale will be conducted online and the address of the auction site is govdeals.com.

(3) The sale is being conducted pursuant to Local Finance Notice 2008/9.

(4) A list of the surplus property, including but not limited is attached.

(5) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.

(6) The Fire District reserves the right to accept or reject any bid submitted.

GovDeals Auction Items

Police
20 bicycles (various makes and models) to be sold as one lot.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, April 24, 2016.

Linda M. Donnelly, RMC
Township Clerk
U39384 OBS May 5, 2016 (\$26.95)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution awards a contract pursuant to public bidding law to Abraham General Construction, LLC. for Sidewalk Improvement Program - Contract No. SP2016-01, by the Township Committee of the Township of Springfield, County of Union, State of NJ (COAF).

**TOWNSHIP OF SPRINGFIELD
RESOLUTION 2016-139**

WHEREAS, the Township of Springfield did advertise for and accept bids for the Sidewalk Improvement Program - Contract Number SP 2016-01; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of Sam Mardini, Director of Engineering, Abraham General Construction LLC. has been determined to be the lowest responsible bidder; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to Abraham General Construction LLC. in the amount not to exceed \$135,450.00 for the Sidewalk Improvement Program - Contract Number SP 2016-01, with all work to be completed by April 1, 2017, and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Abraham General Construction LLC. pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED the account to be charged is: C-04-15-300-000-130 for \$135,450.00 and that the Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, April 24, 2016.

Linda M. Donnelly, RMC
Township Clerk
U39379 OBS May 5, 2016 (\$27.44)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-138 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Pennoni Associates, Inc., for a fee not to exceed \$5,000.00. The purpose of the contract is for providing Design Plans, Specifications, Construction, Administration for the replacement of the backup generator at Joanne Way Pumping Station with all work to be completed on or before April 1, 2017.

Linda M. Donnelly, RMC
Township Clerk
U39383 OBS May 5, 2016 (\$12.25)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION**

TAKE NOTICE that the Township Committee Meeting scheduled for Tuesday, May 10, 2016, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, has been canceled. The next Township Committee Meeting will be held on Tuesday, May 17, 2016, at 2 p.m. in the Municipal Building, 100 Mountain Avenue.

Linda M. Donnelly, RMC
Township Clerk
U39376 OBS May 5, 2016 (\$16.66)

SPRINGFIELD

**NOTICE
TOWNSHIP OF SPRINGFIELD
CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-149 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick, Inc., for a fee not to exceed \$3,500.00 The purpose of the contract is for providing additional work needed to complete the revisions of the Township's Tax Maps with all work to be completed on or before April 25, 2017.

Linda M. Donnelly, RMC
Township Clerk
U39375 OBS May 5, 2016 (\$11.27)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance is to establish a Cap Bank for the year 2016 pursuant to N.J.S.A. 40A:4-45.14.

**TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2016-13**

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget appropriations to 1.50% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations; and,

WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations and the 3.5% increase authorized by this ordinance when said difference is not appropriated as part of the final budget; and,

WHEREAS, the Township Committee of the Township of Springfield, County of Union, hereby determines that this difference in the amount of \$461,010.00 that is not appropriated as part of the final budget shall be retained as an exception to the final appropriations in either of the next two succeeding years.

NOW, THEREFORE BE IT ORDAINED, BY THE TOWNSHIP COMMITTEE of the Township of Springfield that any amount authorized herein above that is not appropriated as part of the final 2016 budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, April 26, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on May 24, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk
U39371 OBS May 5, 2016 (\$31.36)

SPRINGFIELD

Explanation: This resolution confirms the compensation arrangement appropriated for the public defender for 2016.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-140**

WHEREAS, the Township Committee appointed Dara Poltrok as the co-public defender for the Township for 2016 based upon a motion on January 6, 2016.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield that Dara Poltrok will be paid as a co-public defender the sum of \$200.00 per session [regular or special] with an annual amount not to exceed \$4000.00. All monies paid to Dara Poltrok are considered to be non-payroll compensation accruing no benefits; and

BE IT FURTHER RESOLVED that the account numbers to be charged are 6-01-43-495-000-210 and TOS0013114.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, April 24, 2016.

Linda M. Donnelly, RMC
Township Clerk
U39382 OBS May 5, 2016 (\$16.66)

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, April 20, 2016** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3271	R.A.C. Inc. d/b/a Maaco 2333 Route 22, West Block- 3209 Lot- 1	Conversion of existing bldg into Maaco repair facility	Carried for Resolution of Approval on 5/11/2016

Anthony Monguso/Ida
Anthony Monguso, Bd. Of Adj. Secretary
U39183 UNL May 5, 2016 (\$26.46)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution confirms the compensation arrangement appropriated for the public defender for 2016.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-141**

WHEREAS, the Township Committee appointed Robert Bohrod as the co-public defender for the Township for 2016 based upon a motion on January 6, 2016.

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Springfield that Robert Bohrod will be paid as a co-public defender the sum of \$200.00 per session [regular or special] with an annual amount not to exceed \$4000.00. All monies paid to Robert Bohrod are considered non-payroll compensation accruing no benefits; and

BE IT FURTHER RESOLVED that the account numbers to be charged are 6-01-43-495-000-210 and TOS0013114.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, April 24, 2016.

Linda M. Donnelly, RMC
Township Clerk
U39381 OBS May 5, 2016 (\$16.66)

SPRINGFIELD

Explanation: This ordinance amends Section 20.4-1 of Chapter XX, Article I, Sanitary Sewers of the Revised General Ordinances of the Township of Springfield to address exceptional circumstances regarding sanitary sewer connection.

**TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2016-12**

Be it ordained by the Township Committee of the Township of Springfield in the County of Union and State of New Jersey that Section 20-4 of Chapter XX, Article I, Sanitary Sewers is hereby amended to read as follows:

Section I: amendment 20-4.1
Connections Required.

Except in cases of extreme impracticality or excessive cost, as determined by the Engineering Department and subject to review by the Township Committee, [A] all houses and other buildings located along the lines of any sewer constructed for the purpose of carrying off sewage matter in any of the streets of the Township shall be connected with the sanitary sewer by the owner thereof. The owner of each property which is so connected shall be responsible for the repair and maintenance of the full length of the sewer lateral to its connection at the sewer main. (1991 Code § 241-3; Ord. No. 98-21 § 1 [B])

Section II: Ratification
Except as expressly modified herein, all other provisions of Chapter XX, Article I of the revised General Ordinances of the Township of Springfield remain in full force and effect.

Section III. Severability.
Should any clause, paragraph or provision of this Ordinance be deemed illegal or unconstitutional by any court of competent jurisdiction, all other provisions of the Ordinance shall remain in full force and effect.

Section IV. Inconsistency.
All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section V. Effective Date
This Ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, April 26, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on May 24, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

PUBLIC NOTICE

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, April 20, 2016** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3271	R.A.C. Inc. d/b/a Maaco 2333 Route 22, West Block- 3209 Lot- 1	Conversion of existing bldg into Maaco repair facility	Carried for Resolution of Approval on 5/11/2016

Anthony Monguso/Ida
Anthony Monguso, Bd. Of Adj. Secretary
U39183 UNL May 5, 2016 (\$26.46)

PUBLIC NOTICE

Linda M. Donnelly, RMC
Township Clerk
U39386 OBS May 5, 2016 (\$34.79)

SPRINGFIELD

Explanation: This Resolution authorizes and ratifies the purchase of two police cars from Beyer Ford on February 17, 2016.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-148**

WHEREAS, the Township of Springfield was in need of acquiring two police cars; and
WHEREAS, Beyer Ford was and is part of the State Contract for these vehicles; and
WHEREAS, these cars were purchased by utilizing confiscated funds; and

WHEREAS, The Police Chief believes it to be in the best interest of the Township to purchase these cars.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey that:

1. The purchase of two police Ford Interceptors SUV from Beyer Ford at a total cost of \$56,137.00 via State contact using confiscated funds is hereby ratified.

2. The account number charged is 6-17-11-000-000-110.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, April 24, 2016.

Linda M. Donnelly, RMC
Township Clerk
U39377 OBS May 5, 2016 (\$18.13)

SPRINGFIELD

Explanation: This Resolution authorizes the Township to purchase vehicle equipment i.e. lights and sirens for the Police Department from Triangle Communications Inc.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-147**

WHEREAS, the Township of Springfield has a need to install police equipment i.e. lights and sirens on a police vehicle, and

WHEREAS, this equipment is needed and required by the Police Department; and
WHEREAS, this equipment is being purchased by utilizing confiscated funds; and

WHEREAS, The Police Chief believes it to be in the best interest of the Township to purchase this equipment.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey that:

1. The Mayor and Township Clerk are hereby authorized to purchase various pieces of equipment for the Township's police car at a cost of \$16,708.47 from Triangle Communications Inc. for immediate installation by using confiscated funds.

2. The account number to be charged is 6-17-11-000-000-110. The Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, April 24, 2016.

Linda M. Donnelly, RMC
Township Clerk
U39378 OBS May 5, 2016 (\$21.07)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-150 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Cornerstone Architectural Group LLC for a fee not to exceed \$5,000.00. The purpose of the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

contract is for providing professional architectural design services for preparing a feasibility study for the expansion of the Municipal Complex on or before August 31, 2016.
Linda M. Donnelly, RMC
Township Clerk
U39373 OBS May 5, 2016 (\$11.76)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: **CH-16001301**
Division: CHANCERY
Docket Number: F01909015
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERICAN HOME MORTGAGE ASSET TRUST 2007-1 MORTGAGE-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-1 VS

Defendant: HELEN ZAHODIAKIN
Sale Date: 05/11/2016
Writ of Execution: 01/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public auction, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of SUMMIT in the County of UNION and State of New Jersey.

Commonly known as 250 KENT PLACE BLVD, SUMMIT NJ 07901

Tax LOT 7 BLOCK 1401
Dimensions of Lot: 90 feet wide by 370 feet long
Nearest Cross Street: PASSAIC AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$668,716.68 Six Hundred Sixty-Eight Thousand Seven Hundred Sixteen and 68/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$686,750.74***Six Hundred Eighty-Six Thousand Seven Hundred Fifty and 74/100***
April 14, 21, 28, May 5, 2016
U38264 OBS (\$158.76)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 16, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 82 Valley View Avenue, Block 3001, Lot 1.

The conditions affecting this property and the reason for the application being heard are as follows:

PUBLIC NOTICE

lows: The applicant wishes to construct a rear three story addition which requires variances for front yard set-back, side-yard set-back, three stories front facing garage and driveway width.
Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

David M. Yozzi
Applicant
U39180 OBS May 5, 2016 (\$15.68)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will be holding hearing on May 16, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 20 Baltusrol Place, Block 4405, Lot 22.

The conditions affecting this property and the reason for the application being heard are as follows: Lot coverage and building coverage variances are being requested for a rear addition to the house. This is to expand the kitchen, add a first floor powder room, construct a master bedroom and add a second floor full bath.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any work day during business hours, 8:00 a.m. to 4:00 p.m.. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Lisa Coohill
Applicant
U39374 OBS May 5, 2016 (\$14.70)

SUMMIT

**BID NOTICE
CITY OF SUMMIT**

PROJECT: Tatlock Park - Investors Bank Field Bleacher Restoration
DEPARTMENT: Department of Community Programs

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, May 24, 2016 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

Tatlock Park - Investors Bank Field Bleacher Restoration

In accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, Summit, NJ during regular business hours, 7:00 am - 4:30 pm, Monday - Friday, except holidays.

All bids shall be addressed to **PURCHASING AGENT 512 SPRINGFIELD AVENUE, SUMMIT NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**. A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid

PUBLIC NOTICE

that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

The project must be completed by **March 1, 2017 and cannot begin until the completion of SHS Football Season on or about December 1, 2016**. Major items of this project include:

At Tatlock Park, Investors Bank Field, the Contractor is to be responsible for the complete demolition of the grandstand components, taking care to preserve and protect the superstructure and any elements to remain, exits, and press box and press box foundations. Once demolition is complete the three sets of bleachers are to be prepared for painting. The subcontractor is to identify any degradation to the surface such as rust and address by scraping and sanding as needed. The superstructure is to be primed with a two (2) part component Epoxy primer and topcoat with a high gloss acrylic polyurethane with superior UV protection. In addition, site work including rough/final grading, gravel/stone courses, concrete sidewalks and bleacher and press box foundations are included.

David M. Yozzi
Applicant
U39180 OBS May 5, 2016 (\$15.68)

SUMMIT

PUBLIC NOTICE

PUBLIC NOTICE

Rosalia M. Licatase, City Clerk

Dated: 4/19/2016
U39179 OBS May 5, 2016 (\$42.14)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, April 18, 2016 and memorialized and approved the following resolution(s):

1. PRKGST, LLC
128 Morris Avenue
BL 4208 L 8
ZB-15-1764 - (c) variance - FAR, major site plan, expand existing auto repair
(d) variance - use

Dennis M. Galvin, Secretary
Zoning Board of Adjustment
DATED: April 29, 2016
U39388 OBS May 5, 2016 (\$9.31)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, April 4, 2016 and memorialized and approved the following resolution(s):

1. Harry & Cassandra Cohen
35 Dale Drive
BL 5604 L 20
ZB-16-1788 - (c) variance - height - retaining wall & fence

Dennis M. Galvin, Secretary
Zoning Board of Adjustment
DATED: April 29, 2016
U39387 OBS May 5, 2016 (\$8.33)

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

SPRINGFIELD

**2016 Municipal Budget
TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION
FOR THE CALENDAR YEAR ENDED
DECEMBER 31, 2016**

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund	Anticipated	
	2016	2015
1. Surplus	\$3,450,000.00	\$3,000,000.00
2. Total Miscellaneous Revenues	\$3,963,723.04	\$4,522,459.37
3. Receipts from Delinquent Taxes	\$433,000.00	\$418,000.00
4. Minimum Library Tax	\$802,471.27	\$826,264.43
5. Local Tax Municipal Purposes	\$23,123,600.39	\$22,630,668.57
Total General Revenues	\$31,772,794.70	\$31,397,392.37

Summary of Appropriations - Current Fund	Final 2015 Budget	
	2016 Budget	Final 2015 Budget
1. Operating Salaries & Wages	\$11,508,720.00	\$11,523,500.00
Other Expenses	\$14,261,282.36	\$13,647,092.37
2. Deferred Charges & Other Appropriations	\$2,534,747.34	\$2,416,800.00
3. Capital Improvements	\$210,000.00	\$200,000.00
4. Debt Service	\$2,258,045.00	\$2,610,000.00
5. Reserve For Uncollected Taxes	\$1,000,000.00	\$1,000,000.00
Total General Appropriations	\$31,772,794.70	\$31,397,392.37
Total Number of Employees - Full & Part Time	196	162

Summary of Revenues	Anticipated	
	2016	2015
1. Surplus	\$72,000.00	\$57,000.00
2. Miscellaneous Revenues	\$426,106.00	\$412,800.00
Total Revenues	\$498,106.00	\$469,800.00

Summary of Appropriations	Final Pool Utility	
	2016 Budget	Final Pool Utility
1. Operating Salaries & Wages	\$290,000.00	\$270,000.00
Other Expenses	\$155,106.00	\$146,300.00
2. Capital Improvements	\$8,000.00	\$8,000.00
4. Derred Charges & Other Appropriations	\$17,000.00	\$17,000.00
5. Principal and Interest Appropriations	\$28,000.00	\$28,500.00
Total Appropriations	\$498,106.00	\$469,800.00
Total Number of Employees - Full & Part Time & Seasonal	48	69

Balance of Outstanding Debt - 12/31/2015	Swim Pool Utility	
	General	Swim Pool Utility
Interest - Bonds & Notes	\$452,233.00	\$6,942.00
Principal - Bonds & Notes	\$23,880,851.00	\$650,000.00
Outstanding Balance	\$24,333,084.00	\$656,942.00

Notice is hereby given that the budget and tax resolution was approved by the Township Committee of the Township of Springfield, County of Union on April 26, 2016.

A hearing on the budget and tax resolution will be held at the Municipal Building on May 24, 2016 at 7:00 c'clock (PM) at which time and place objections to the Budget and Tax Resolution for the year 2016 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Linda M. Donnelly, Township Clerk, at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey 07081, (973) 912-2200 during the hours of 9:00 (AM) to 4:00 (PM).

U39370 OBS May 5, 2016 (\$600.00)

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 4/28/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (f1). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2016-351
AWARDED TO: Various Agencies

Central Jersey Legal Services	\$6,250.00
Elizabeth Coalition to House the Homeless	\$59,375.00
Family Promise	\$11,056.00
The Salvation Army (Elizabeth)	\$32,826.00
Urban League of Union County	\$ 15,493.00

SERVICES: to provide housing relocation and stabilization services
PERIOD: May 1, 2016-December 31, 2016
COSTS: in the total amount not to exceed **\$125,000.00**
James E. Pelletiere, RMC, QPA Clerk of the Board Chosen Freeholders
U39444 WCN May 5, 2016 (\$21.56)

PUBLIC NOTICE

Anthony Mendez, Bd. Of Adj. Sec'tary
U39383 OBS May 5, 2016 (\$28.43)

PUBLIC NOTICE

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: **CH-16001390**
 Division: CHANCERY
 Docket Number: F02515114
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.,
 VS

Defendant: SONG PUN KIM, HEUNG BAI KIM,
 TRUMP TAJ MAHAL ASSOCIATES f/k/a
 TRUMP TAJ MAHAL ASSOCIATES LP T/A
 TRUMP TAJ MAHAL CASINO RESORT, NEW
 CENTURY FINANCIAL SERVICE AND TRUMP
 TAJ MAHAL CASINO RESORT
 Sale Date: 05/11/2016
 Writ of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark, in the County of Union and the State of New Jersey.

Premises commonly known as: **95 Briarheath Lane (a/k/a 95 Briar Heath Lane)**

Block 16 Lot 10
 Dimensions of Lot (Approximately): **94' x 168'**
 Nearest Cross Street: **Grove Street**
 Subject to: **0.00**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$539,540.01*Five Hundred Thirty-Nine Thousand Five Hundred Forty and 01/100*****

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201

WESTMONT NJ 08108
 (856)858-7080

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$567,091.48***Five Hundred Fifty-Seven Thousand Ninety-One and 48/100***
 April 14, 21, 28, May 5, 2016
 U38235 EAG (\$135.24)

CLARK

**TOWNSHIP OF CLARK
 BOND ORDINANCE STATEMENT AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Clark, in the County of Union, State of New Jersey on May 2, 2016 and the 20-day period of limitation within which a suit, action or pro-

PUBLIC NOTICE

ceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS PUBLIC IMPROVEMENTS IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

Purpose(s): Undertaking of the following public improvements in, by and for the Township: (A) the Downtown Village Zone Sidewalk and Streetscape Improvements Project; and (B) the 2016 Capital Road Improvement Program at various locations, as set forth on a list on file or to be placed on file with the Township Clerk and hereby approved and incorporated herein by this reference thereto. Depending upon the contract price and other exigent circumstances, and upon approval by the Township Council, there may be additions to or deletions from the list referred to in clause (B) of the preceding sentence.

Appropriation: \$2,000,000
 Bonds/Notes Authorized: \$1,900,000
 Grants (if any) Appropriated: \$0-
 Section 20 Costs: \$100,000
 Useful Life: 10 years

Edith L. Merkel, Township Clerk
 Township of Clark
 County of Union
 State of New Jersey

U39184 EAG May 5, 2016 (\$30.87)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: **CH-16001805**
 Division: CHANCERY
 Docket Number: F45813
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS

Defendant: ANTHONY TUBELLI; DENISE TUBELLI, HUSBAND AND WIFE; MIDLAND FUNDING LLC

Sale Date: 06/01/2016
 Writ of Execution: 12/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION and State of New Jersey

Commonly known as: **132 HILLCREST AVENUE, CRANFORD, NJ 07016.**

Tax Lot No. 13 in Block No. 412

Dimension of Lot Approximately: **4080 SF**
 Nearest Cross Street: **JAMES AVENUE**

BEGINNING at a point in the Northwesterly line of Hillcrest Avenue at a point therein distant Northeasterly, 40 feet from the corner formed by the intersection of said North-

PUBLIC NOTICE

westerly line of Hillcrest Avenue and the Northeasterly line of James Avenue
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" **PRIOR LIENS/ENCUMBRANCES**
 2014 3RD PARTY UTILITY LIEN SOLD
 9-22-15 CERT# 15-00025 \$583.87
 2016 QTR 1 TAXES OPEN \$2,043.41

TOTAL AS OF February 11, 2016: \$2,627.28
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$385,258.48*Three Hundred Eighty-Five Thousand Two Hundred Fifty-Eight and 48/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$396,962.54***Three Hundred Ninety-Six Thousand Nine Hundred Sixty-Two and 54/100***
 May 5, 12, 19, 26, 2016
 U39305 EAG (\$147.00)

CRANFORD

Notice of Public Hearing

In accordance with the ordinances of the Township of Cranford, and the statutes of the State of New Jersey, Notice is hereby served upon you that an application for development, **Application No. ZBA-16-009** to be located in **Zone R-4**, on the premises known as the **Address 7 Mendell Ave, Block No. 548, Lot No. 12**, has been submitted by Applicant **Jorge Pastor of Address 7 Mendell Ave, Cranford, NJ 07016**

The development is located within 200 feet of property owned by you and involves and requires the granting of relief from the following requirements of the ordinance so as to permit:

Increase in lot coverage to 50.4%
 Existing is 10.4% greater than what is permitted.

Maximum permitted lot coverage is 40% \$136.30
 Sch.1 Attachment 1
 and any additional relief that may be required by the Board.

The **X Planning Board** will conduct a public hearing on this matter on the following **May 23, 2016 at 8:15 p.m.** in Room 107 of the Cranford Township Municipal Building, 8 Springfield Avenue, Cranford, New Jersey. Any person or persons affected by this application will have an opportunity to present any objections to the proposed development. The Board does, however, have the right to exclude repetitious testimony.

All documents relating to this application may be inspected by the public Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m. in the Planning/Zoning Department, Cranford Township Municipal Building, 8 Springfield Ave, Cranford, New Jersey.

Jorge Pastor
 Applicant
 U39218 EAG May 5, 2016 (\$22.54)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance repeals and replaces Ordinance No. 2015-01 establishing minimum and maximum salary ranges and compensation for certain non-union positions, officers and clerical employees within the Township of Springfield. It eliminates any reference to the positions of Municipal Prosecutor and Public Defender.

**TOWNSHIP OF SPRINGFIELD
 ORDINANCE NO. 2016-11**

BE IT ORDAINED by the Township Committee of the Township of Springfield in the County of Union and State of New Jersey that for the following enumerated offices, positions or clerical employments, the respective salaries or compensation set forth below are hereby established as minimum and maximum salary amounts to be paid until this ordinance shall be amended or repealed, as to the respective officers, appointees to said offices, position or clerical employment:

Position	Minimum	Maximum
General Government		
Chairman, Township Committee		\$4,000
Member, Township Committee		\$3,500
Administration		
Township Administrator		\$160,000
Township Clerk	\$50,869	\$99,204
Deputy Township Clerk	\$38,614	\$79,194
Administrative Assistant to Township Administrator	\$29,666	\$58,848
Finance		
Chief Financial Officer	\$73,720	\$129,000
Assistant CFO/Assistant Treasurer	\$48,500	\$98,000
Tax Assessor	\$62,291	\$113,247
Tax Collector	\$55,610	\$99,000
Payroll Clerk/HR Coordinator	\$39,944	\$64,000
Court		
Municipal Judge	\$18,400	\$29,000
Court Administrator	\$55,089	\$99,165
Engineering		
Assistant Engineer	\$63,894	\$117,000
Building Inspector-		
Construction Official (PT)	\$25,000	\$55,000
Plumbing Sub-Code Official, per hour	\$25.00	\$42.00
Electrical Sub-Code Official, per hour	\$25.00	\$42.00
Fire Sub-Code Official, per hour	\$25.00	\$42.00
Fire Sub-Code Official	\$11,200	\$19,300
Zoning Official		\$60,000
Zoning Secretary	\$7,000	\$12,000
Construction Control Person	\$29,907	\$61,267
Public Works		
Supervisor of Public Works	\$62,272	\$145,000
Assistant Supervisor of Public Works	\$55,000	\$98,000
Adm to DPW Supervisor	\$49,045	\$84,078
Foreman	\$49,888	\$97,000
Recycling Coordinator	\$4,000	\$8,000
Recreation		
Recreation Director	\$59,848	\$99,459
Assistant Director	\$49,000	\$84,490
Pool Manager, per season	\$8,500	\$13,000
Assistant Pool Manager, per season	\$4,000	\$8,500
Pool Camp Manager	\$5,000	\$8,000
Pool Camp Assistant Manager	\$3,000	\$6,000
Chisholm Playground Camp Manager	\$2,000	\$5,000
Emergency Management		
Emergency Mgt Coordinator	\$7,574	\$12,985
Deputy Emergency Mgt Coordinator	\$6,060	\$10,388
Assistant to Emergency Mgt Coordinator, per hour	\$13.00	\$20.00
Police		
Police Chief	\$91,119	\$169,635
Police Captain	\$85,042	\$145,783
Crossing Guard, per hour	\$14.00	\$18.00
Fire		
Fire Chief	\$91,119	\$169,635
Deputy Fire Chief	\$85,042	\$145,783
Other		
OSHA Compliance Officer	\$1,000	\$8,400
Rent Leveling Board Secretary	\$1,600	\$2,400
Bus Driver, per hour	\$14.00	\$25.00
Board of Health Secretary, per meeting	\$100	\$200

SECTION II - SEVERABILITY
 In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable. In addition to the above salaries, a longevity payment shall be paid, where specified by contract and/or Ordinance Number 2014-12. Such longevity pay shall be considered as additional compensation.

SECTION III - EFFECTIVE DATE
 This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, April 26, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on May 24, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
 Township Clerk

U39399 OBS May 5, 2016(\$112.70)

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ARE YOU LOOKING TO BUY OR SELL A VEHICLE? WE CAN HELP!
 20 WORDS - 10 WEEKS of exposure including our websites for *39* in UNION COUNTY or 10 WEEKS of exposure for *59* in UNION & ESSEX COUNTY

The City of Linden announces the sale of 2015 and prior year delinquent taxes and other municipal charges through an on-line auction. For a listing of all parcels, delinquencies and costs, please visit: https://linden.newjerseytaxsale.com/

****information can be viewed free of charge****

Union
County

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Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$.. All classified ads appear online
without additional charges

ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00

DEADLINES

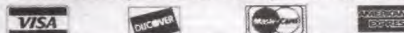
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



SEE YOUR AD
ON THE INTERNET **localsource.coolerads.com**

E-Mail your ad to us at
class@thelocalsource.com

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad by email
class@thelocalsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE SPECIALS

AUTOMOTIVE

AUTO FOR SALE

2008 VOLVO S-80 Excellent condition,
one owner, low mileage, 4 Door Sedan,
A/C, leather seats, CD, AM/FM, Nego-
tiable. Call 908-337-3626.

AUTO INSURANCE

AUTO INSURANCE STARTING AT \$25/
MONTH! CALL 877-929-9397

You could save over \$500 off your auto
insurance. It only takes a few minutes.
Save 10% by adding property to quote.
Call Now! 1-888-498-5313

AUTOS WANTED

DONATE YOUR CAR -866-616-6266
Fast Free Towing - 24hr Response - 2015
Tax Deduction. UNITED BREAST CAN-
CER FDN. Providing Breast Cancer Infor-
mation & Support Programs.

ANNOUNCEMENTS

PERSONALS

A PLACE FOR MOM. The nation's largest
senior living referral service. Contact our
trusted, local experts today! Our service is
FREE/no obligation. CALL 1-800-717-
2905

LOCAL JOB SEARCH

PERSONALS

Flirt, Chat & Date! Talk to real singles in
your area! Call Now! Free to try! 855-684-
7573.

EMPLOYMENT

HELP WANTED

Advertising Sales Executive

Filling one full time sales position and
one part time sales position.
You will be visiting retail businesses in
the area.

The right candidate will be friendly, out-
going, self-motivated and detail oriented.

If you possess these qualities, please fax
or email a cover letter & resume to:
WORRALL MEDIA
c/o Adservices@thelocalsource.com
or fax to 908-688-0401

DRIVERS WANTED

Suburban Essex Cab Company seeking
part/ full time help. 20-50 hours per
week. Good pay. Steady work.
973-762-5700

DRIVERS WANTED-Towing experience,
Class A-CDL, all shifts, no phone calls,
apply in person only to 548 Trumbull St
Elizabeth

DRIVERS: CDL - A 1 yr. exp., Earn
\$1,250 + per week, Great Weekend
Hometime, Excellent Benefits & Bonuses,
100% No Touch/70% D & H 888-406-9046

HELP WANTED

FULL TIME HVAC DUCT Workers,
Installers and Helpers. Must have NJ Dri-
ver's Licenses and some experience. Call
973-817-7559.

LEGAL SECRETARY

Full time position available. Must be
experienced in Criminal, Personal Injury &
Worker's Comp Law. Requirements
include: Conversationally fluent in Span-
ish, computer proficiency with Microsoft
office and E-filing. Pleasant telephone
manner. Salary open. Send resume to
Sonia Santos at ss@tbwldlaw.com

POLICE OFFICER - City of Summit.
Requirements: US Citizen, 18 yrs old, 60
college credits. Must have either PTC or
Alternate Route Certification or currently
serve as a Summit Auxiliary Police Officer.
Must pass background check, psychologi-
cal screening, medical exam & drug
screen. Ability to speak fluent Spanish a
plus. Submit application (available at
www.cityofsummit.org or at Summit Police
Records, 512 Springfield Ave., Summit,
NJ) along with resume and cover letter.
Deadline 5/18/16. EOE

Salesperson

Draw plus Commission.
Finding potential new customers
targeting contractors and businesses
Full support from inside team
Call or email Shawn
908-810-1732 ext 216
shawn@gardenstatefsc.com

CLASSIFIED ADS ARE QUICK
AND CONVENIENT!



HELP WANTED

Sr. Structural Engineer: Linden, NJ: Work
under supervision of lic eng to dsng fndns,
reinforced concrete & masonry stru of
bldgs; create & anal bldg stru models
using stru software ETABS, SAFE & Auto-
CAD, etc; conduct anal assessment of
eng data and stru anal complying w/dsgn
codes; prep stru drawings, eng plans,
spec & layouts & tech rprts for projs; coord
final drawings w/arch & mech dsngs. Req:
MS in Civil/Stru Engg; Solid knowl of adv
struc anal & 3D Finite Element modeling
dsgn; Familiar w/dsgn code ACI318, AISC
& ASCE7, etc. & prof in AutoCAD. Send
CV to HR, LMW Eng Group, 125 Lexing-
ton Ave, NJ 07036.

TELEMARKETING SALES

We are looking to add several outstanding
individuals to our Advertising division. Our
Core business includes both print and digi-
tal.

The right candidate should have:

- Excellent Communication Skills
- Be Revenue Driven
- A Team Player
- The Ability to Generate Daily Call Reports

Responsibilities will include prospecting
new business in and outside our cover-
age area for both print and digital offer-
ings.

Please submit your resume with cover
letter to: WORRALL MEDIA
c/o Adservices@thelocalsource.com

Let Us Help You With Our

AUTO SPECIAL

20 Words - \$39⁰⁰

Choose Essex or Union or both
Counties for \$54.00. Price includes
repeating your ad nine times if
necessary and an internet listing.



For More Information Please Call
The Classified Department at

908-686-7850

HELP WANTED**Working Foreman, Department of Public Works**

The Borough of Kenilworth is accepting applications for the position of Working Foreman at the Department of Public Works.

The Working Foreman is responsible for assisting the Superintendent, and the Lead Foreman, in the supervision of fourteen (14) DPW employees, assume supervisory duties when the Superintendent and Lead Foreman are absent, insure the completion of work assignments, and keeping the Superintendent abreast of the status of day to day tasks. Responsibilities include: supervising and working with crews in routine asphalt repairs to streets; grounds and field maintenance; landscaping; tree trimming; leaf removal; snow plowing; sanitary and storm water maintenance and other daily miscellaneous duties. The Working Foreman shall be required to report back to work 24/7 when after hours issues/emergencies arise. The Working Foreman shall be required to be on a scheduled "on call" rotation every other week, Friday through Friday.

Qualifications: High School Diploma or equivalent and at least three (3) years of proven experience in a supervisory role at a Public Works facility; ability to manage work crews and handle officials and the public diplomatically and effectively; possess a Class B Commercial Driver's License. Plumbing, Electrical and Carpentry skills are a plus. Applications are available on our website at www.kenilworthborough.com and must be submitted with a cover letter and resume to boroughclerk@kenilworthnj.org or Laura Reinertsen, Borough Clerk, 567 Boulevard, Kenilworth, NJ 07033. The deadline for accepting applications is Friday, May 20, 2016. The Borough of Kenilworth is an Equal Opportunity Employer.

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CUSTOMER SERVICE REPRESENTATIVE TRAINING!

Online Training gets you job ready in months!
FINANCIAL AID AVAILABLE for those who qualify!
HS Diploma/ GED required.
& PC/Internet needed!
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• Major Credit Cards Accepted • Attorney Referrals
• Easy Payment Plans • Bonds in Any Amount
• 24 Hours a Day, 7 Days a Week • We Make House Calls
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ATTENTION BUSINESS OWNERS! Only Intuit Full Service Payroll Discovers Errors BEFORE They Happen! Error Free Payroll & Taxes - GUARANTEED! Call: 844-271-7135.

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We Cash Checks Payable To Your Business!
CONTRACTORS WELCOME!
GARDEN STATE
Check Cashing Service
Call (908) 810-1732 ext 216
Let us help you turn your checks into cash the same day that you receive them

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A & R GENERAL CONTRACTORS
Specializing in
Kitchen/ Bathroom Remodeling,
Basement/Tile Work, Carpet Installation,
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973-336-9054
973-336-4523
Argeneralcontractors@yahoo.com

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HIRTH PAVING & EXCAVATING
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• Asphalt Work • Parking Areas • Sealing Resurfacing • Curbing. **TRUCK & BACKHOE RENTAL.** Free Estimates, Fully Insured. All Year Service, serving Union County and Vicinity. Call 7 Days A Week.
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Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All Type Curbs, Paving Blocks.
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Interior and Exterior, Lighting, Repairs, New Construction,
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Call **908-688-2089** Lic. #11500

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- ALL TYPES
NEW AND REPAIRS
SMALL JOBS WELCOME LICENSED
FREE ESTIMATES
30 YEARS EXPERIENCE.
CALL: 908-272-5692

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Are you in BIG trouble with the IRS? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 844-245-2287

Call now to secure a super low rate on your Mortgage. Don't wait for Rates to increase. Act Now! Call 1-888-859-9539

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-283-3601

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at **1-800-706-8742** to start your application today!

Xarelto users have you had complications due to internal bleeding (after January 2012)? If so, you MAY be due financial compensation. If you don't have an attorney, CALL Injuryfone today! 800-405-8327

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TED'S GUTTERS
GUTTER TOPPERS
All Types -
Roof Repairs
Underground Drain Expert
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HANDYMAN**JOHN'S GENERAL REPAIR PLUS**

• Spring Lawn Clean Up
• Lawn Cutting • Powerwashing
• Handyman • Painting
• Masonry • Steps Repaired
Fully Insured Lic#13VH0634300
No Job Too Small
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OVER 30 YEARS

Mr. Reliable HANDYMAN
YES.... We Can Do, That Job!
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Canada Drug Center is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 90% on all your medication needs. Call today 1-800-418-8975, for \$10.00 off your first prescription and free shipping.

CPAP/BIPAP supplies at little or no cost from Allied Medical Supply Network! Fresh supplies delivered right to your door. Insurance may cover all costs. 800-902-9352

**GARAGE/YARD SALES****ESTATE/HOUSE SALE****ESTATE SALE**

Friday, Saturday, Sunday, MAY 20-22
9:00AM-5:00PM
SOUTH ORANGE- 106 Prospect Street, (Prospect Professional Building). Entrance rear of Building. Everything Must Go!! Lots of Vintage Plus-1988 CADILLAC (excellent condition)

GARAGE/YARD SALE

HUGE YARD Sale 5/7/16 - 164 Montgomery Street, Bloomfield NJ - No reasonable offer refused - furniture, antiques, clothing, linens, comforters, curtains, tools, microwaves, picture frames, BBQ Grills and much more.

HEALTH & FITNESS

GET HELP NOW! One Button Senior Medical Alert. Falls, Fires & Emergencies happen. 24/7 Protection. Only \$14.99/mo. Call NOW 888-772-9801

KNEE PAIN? Back Pain? Shoulder Pain? Get a pain-relieving brace -little or NO cost to you. Medicare Patients Call Health Hotline Now! 1-800-900-5406

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VIAGRA and CIALIS USERS! 50 Pills SPECIAL - \$99.00. FREE Shipping! 100% guaranteed. CALL NOW!
844-586-6399

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QUALITY AIR
Conditioning & Heating, Inc.
gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners.

Call **973-467-0553,**
Springfield, NJ

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All Things Basement! Basement Systems Inc. Call us for all of your basement needs! Waterproofing? Finishing? Structural Repairs? Humidity and Mold Control. FREE ESTIMATES! Call 1-800-998-5574

Find the Right Carpet, Flooring & Window Treatments. Ask about our 50% off specials & our Low Price Guarantee. Offer Expires Soon. Call now 1-888-906-1887

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Interior & Exterior Painting
- Power washing, Sheetrock Work-
Gutter Cleaning

THE LITTLE JOB-ER

Lic # 13VH01360900.
973-763-8660 Cell 908-612-9975.
Keith Jacobs

GARAGE/YARD SALE

The Borough of Roselle Park will be conducting a **BOROUGH WIDE GARAGE SALE** on June 11, 2016 from 9:00AM TO 6:00PM. Rain date June 12, 2016. Permit applications may be obtained in the Borough Clerk's Office, 110 East Westfield Avenue or online at www.rosellepark.net. List of participating homes will be available at all Municipal Buildings and on Borough Web page www.rosellepark.net

ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

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Complete Landscape Service
Spring/ Fall Clean-up
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Design/ Planting, Mulching, Chemical Applications, Tree Removal
Fully Insured/Licensed,
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AIRLINE CAREERS start here - Get FAA approved Aviation Mechanic training. Financial aid for qualified students. Job placement assistance. Get started by calling AIM now 866-827-1981

DISH TV 190 channels plus Highspeed Internet Only \$49.94/mo! Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today 800-278-1401

DISH TV 190 channels plus Highspeed Internet Only \$49.95/month! Ask about a 3 year price guarantee and get Netflix included for 1 Year! Call 1-800-886-1897.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 800-263-5434

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SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-450-7617 to start your application today!

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All types of moving and hauling. Problem solving our specialty. Call now!

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Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning

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SENIOR CITIZEN DISCOUNT

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PUZZLE SOLUTION

N	O	W	A	Y	R	E	C	C	O	M	B		
A	L	A	M	O	E	D	O	A	S	I	A		
R	E	R	A	N	D	I	N	E	A	C	H		
C	A	S	S	I	A	O	F	T	S	K	A	T	
			N	I	X	I	E	A	A	H	S		
C	A	N	A	S	T	A	C	M	D	R			
I	R	A	N	I	A	N	E	P	A				
D	A	T	I	N	G		O	U	T	A	G	E	
			C	O	D		A	R	B	I	T	E	R
			S	E	N	E	B	A	S	E	M	E	N
S	T	O	A	I	N	C	U	R					
C	H	U	B	S	S	R	Y	A	H	O	O	S	
A	R	I	L	T	E	E	L	O	A	T	H		
B	I	D	E	I	S	O	M	U	F	T	I		
S	P	A	S	C	T	N	A	R	S	O	N		

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MISCELLANEOUS SALES

ANTIQUES

ANTIQUE LOVERS TAKE NOTE BRIMFIELD'S Famous Outdoor Antique/Collectible Show of 5,000 Dealers starts Tuesday May 10th. Info on 20 individual show openings-
www.brimfield.com may 10th-15th, 2016

SUDOKU

PUZZLE APPEARS IN OUR A&E SECTION

ANSWER:

2	5	9	6	3	4	1	7	8
6	8	7	5	2	1	9	3	4
4	3	1	8	9	7	6	2	5
1	2	6	4	7	3	5	8	9
7	4	5	9	6	8	2	1	3
3	9	8	2	1	5	7	4	6
5	6	3	1	8	2	4	9	7
8	1	4	7	5	9	3	6	2
9	7	2	3	4	6	8	5	1

REAL ESTATE

RENTAL

APARTMENT TO RENT

ELIZABETH-
1, 2 Bedroom & Studios
From \$765/month.
Newly Renovated
Includes Heat & Hot Water
Call 908-355-0262

ELIZABETH

Garden Apartments:
Studios \$765; 1 Bedrooms \$915
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Heat/hot water/ parking included
No pets
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ELIZABETH-
NORTH BROAD STREET
Newly Renovated
Studios & 1 Bedrooms
FREE HEAT/ HOT WATER
Call 908-943-6703

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SPACE AVAILABLE FOR DOCTOR or PROFESSIONAL STUDIO In thriving shopping center located in Roselle. Store size is 1,744sqft. Has 100 cars parking and National Tenants such as Radio Shack, Pep Boys, GNC, Dentist, etc, etc. (Adjoins Shoprite and Home Depot.) If interested please contact us at Mbcfred@gmail.com or (201-906-8559)

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CEMETERY PLOTS

TWO COMPANION CRYPT For Sale, Hollywood Memorial Park Union. South Chapel, Row 6, Unit C & D. Worth \$30,000 asking \$25,000, or best offer. Call Sandra 818-585-1235.

Use Your Card... Quick and Convenient!

ANTIQUES

North Plainfield
Antique Gallery
Top dollar paid for Asian antiques!!!

All other antiques welcome
We buy from 1 item to the whole estate!
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(973)641-8053

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Acorn Stairlifts. The AFFORDABLE solution to your stairs! **Limited time -\$250 Off Your Stairlift Purchase!** Buy Direct & SAVE. Please call 1-800-304-4489 for FREE DVD and brochure.

Computers: \$50. LED TV's: \$75. Italian made handbags: \$15. Top brands designer dresses:\$10. Liquidations from 200+ companies. Up to 90% off original wholesale. Visit: Webcloseout.com

ENJOY 100% guaranteed, delivered-to-the-door Omaha Steaks! Save 75% PLUS get 4 FREE Omaha Steaks Burgers. Order The Family Gourmet Buffet - ONLY \$49.99. 1-800-806-2051 Use Code 46191KPW or www.OmahaSteaks.co/save86

MISCELLANEOUS FOR SALE

KILL BED BUGS! & THEIR EGGS! Buy Harris Bed Bug killers/KIT Complete Treatment System. Available Hardware Stores, The Home Depot, homedepot.com

KILL ROACHES- GUARANTEED! Buy Harris Roach Tablets with Lure. Odorless, Long Lasting. Available: Hardware Stores, Home Depot, homedepot.com

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-308-6761

Switch to DIRECTV and get a FREE Whole-Home Genie HD/DVR upgrade. Starting at \$19.99/mo. FREE 3 months of HBO, SHOWTIME & STARZ. New Customers Only. Don't settle for cable. Call Now 1-800-897-4169

WANTED TO BUY

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

WANTED TO BUY

ANTIQUES & OLDER FURNITURE,
Dining Rooms • Bedrooms,
Breakfronts • Secretaries,
Etc. Call Bill
973-586-4804

WANTED TO BUY

TOP CASH PAID FOR OLD ROLEX, PATEK PHILIPPE & CARTIER WATCHES! Daytona, Submariner, GMT-Master, Explorer, Milgauss, Moonphase, Day Date, etc. 1-800-401-0440

BUSINESS OPP

BUSINESS OPPORTUNITIES

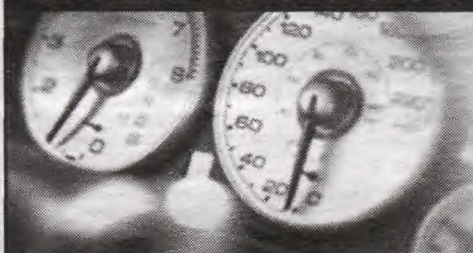
Earn Up To \$1750 WEEKLY PART TIME. Steady Weekly Paychecks! Processing Simple Worksheets. Flexible Hours. No Experience Required. Start Immediately! Apply Here
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We use the INTERNET
To Help You Sell
Call us 908-686-7850

CHECK OUT OUR AUTO SPECIAL



ARE YOU LOOKING TO BUY OR SELL A VEHICLE? WE CAN HELP!

20 WORDS ~ 10 WEEKS of exposure including our websites for \$39⁰⁰ in UNION COUNTY or 10 WEEKS of exposure for \$59⁰⁰ in UNION & ESSEX COUNTY

SPORTS



Photo courtesy of Gene Nann

The Cranford baseball team, guided by head coach Dennis McCaffery at left, has won the Union County Tournament nine times since 1999. The Cougars are in the semifinals once again and will face Scotch Plains Saturday at Elizabeth. The first semifinal has GL vs. Westfield.

UCT baseball semis moved to this Saturday at Elizabeth

SB final pits defending champ GL vs. Johnson

By JR Parachini
Sports Editor

The baseball and softball Union County Tournaments have moved on, despite recent inclement weather, with baseball at the semifinal stage and softball with just its championship game to go.

On Saturday, April 30 at Linden's Memorial Fields (Flanagan Field complex) the semifinal games took place, with top-seeded Johnson downing fifth-seeded Westfield 12-1 and second-seeded Governor Livingston taking out sixth-seeded Cranford 10-2.

Johnson, which is the top seed for the second straight season, has not won the championship since 1981, which was its second.

In the 1996 title game at Linden 20 years ago, the Crusaders were one out away from beating five-time defending champion Union for the crown. However, the Farmers came back from a 3-1 deficit in the top of the seventh to win 4-3 and claim the crown for a record sixth straight season.

Cranford, after it upset Johnson in last year's semifinals, faced GL in the championship game. The Highlanders, also seeded second last year, came out on top by a 4-3 score.

GL has won the championship six times and Cranford five.

Westfield has won the title nine times and Johnson twice.

See **BERTHS**, Page 49

UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, MAY 2:

WATCHUNG DIVISION (6 schools):

- 1-Scotch Plains (5-2)
- 2-Westfield (4-2)
- 3-Gov. Livingston (4-3)
- 4-Cranford (3-3)
- 5-Elizabeth (2-4)
- 6-Union (1-5)

MOUNTAIN DIVISION (5 schools):

- 1-Johnson (6-0)
- 2-New Providence (4-1)
- 3-Union Catholic (3-2)
- 4-Dayton (0-5)
- Linden (0-5)

VALLEY DIVISION (5 schools):

- 1-Summit (4-1)
- 2-Oratory Prep (3-2)
- 3-Brearley (3-3)
- 4-Roselle Park (2-3)
- 5-Roselle Catholic (1-4)

SKY DIVISION (5 schools):

- 1-Rahway (6-0)
- 2-Plainfield (3-2)
- Roselle (3-2)
- 4-St. Mary's, Elizabeth (0-4)
- Hillside (0-4)

UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, MAY 2:

WATCHUNG DIVISION (5 schools):

- 1-Johnson (4-0)
- 2-Gov. Livingston (4-1)
- 3-Elizabeth (2-3)
- 4-Westfield (2-4)
- 5-Cranford (0-5)

MOUNTAIN DIVISION (5 schools):

- 1-Benedictine Academy (4-0)
- 2-Roselle Park (3-1)
- 3-Union (2-3)
- 4-Scotch Plains (2-4)
- 5-Linden (0-5)

VALLEY DIVISION (7 schools):

- 1-Union Catholic (6-1)
- 2-Brearley (5-1)
- 3-Dayton (6-2)
- 4-Summit (4-4)
- 5-New Providence (3-4)
- 6-Roselle Catholic (1-7)
- 7-Rahway (0-7)

SKY DIVISION (6 schools):

- 1-Kent Place (5-0)
- 2-Oak Knoll (6-1)
- 3-Roselle (4-2)
- 4-Plainfield (2-4)
- 5-Hillside (0-5)
- St. Mary's, Elizabeth (0-5)

SPORTS

Berths on line for baseball UCT championship game

(Continued from Page 48)

Union has won the championship the most with 11 titles, its last coming in 2009.

SOFTBALL CHAMPIONSHIPS WON BY TEAMS THAT REACHED THE SEMIFINALS:

WESTFIELD (9, the second most): 1976, 1978, 1984, 1985, 1986, 1990, 1998, 2013, 2014.

JOHNSON (2): 1979, 1981.

CRANFORD (5, the fourth most): 2002, 2006, 2007, 2008, 2010.

GOVERNOR LIVINGSTON (6, the third most): 1997, 1999, 2001, 2011, 2012, 2015.

The 41st annual softball Union County Tournament championship game is scheduled to take place Saturday, May 14 at Kean University's Cougar Field in Union.

UCT QUARTERFINALS

APRIL 29

AT LINDEN:

Westfield 7, Union 1
Johnson 6, Brearley 4
Cranford 19, Elizabeth 14
Governor Livingston 5, Roselle Park 2

UCT SEMIFINALS

APRIL 30

AT LINDEN:

Johnson 12, Westfield 1
Governor Livingston 10, Cranford 2

The baseball semifinals were originally scheduled to be played at Kean on May 1, but were moved to Elizabeth's Williams Field for this Saturday - May 7 - because of rain.

On the bottom side of the bracket it will be third-seeded Governor Livingston vs. second-seeded Westfield at 1:30 p.m.

On the top side it will be fourth-seeded and defending champion Cranford vs. top-seeded Scotch Plains at 4 p.m.

All four teams hail from the Union County Conference's upper Watchung Division and have been the dominant programs in Union County for some time now.

Cranford and Westfield have combined to win the last six tournaments, with Cranford winning four of them and Westfield two.

Scotch Plains has won the tournament twice since 2004 and was the last team other than Cranford and Westfield to win it when the Raiders last captured the crown in 2009.

Although GL is still seeking its first title, the Highlanders have appeared in the championship game four times since 2007.

BASEBALL CHAMPIONSHIPS WON:

WESTFIELD (14, the most): 1963, 1966, 1968, 1978, 1986, 1987, 1994, 1995, 1996, 1997, 2002, 2006, 2012, 2014.

CRANFORD (9, the second most): 1999, 2000, 2001, 2003, 2007, 2010, 2011, 2013, 2015.

SCOTCH PLAINS (4, tied for fifth most): 1969, 1976, 2004, 2009.

GOVERNOR LIVINGSTON (0): Has reached final in 1996, 2007, 2011, 2014, 2015.

The 63rd annual baseball Union County tournament championship game is scheduled to take place Saturday, May 14 at Kean University's Jim Hynes Class of '63 Field in Union.

UCT QUARTERFINALS

APRIL 27

Cranford 11, Dayton 7 - at Cranford
Scotch Plains 4, Union Catholic 2 - at Scotch Plains
Governor Livingston 10, Elizabeth 5 - at GL
Westfield 11, Summit 1 - at Westfield

The Governor Livingston baseball team, which will face Westfield in this Saturday's UCT semifinals, is sparked by the play of sophomore first baseman DJ Gonnelli. The Highlanders began the week with an overall record of 12-5.



Photo by JR Parachini

UNION COUNTY TOURNAMENT LACROSSE

BOYS'

QUARTERFINALS

Tuesday, May 3

6-Johnson at 3-New Providence

5-Cranford at 4-Scotch Plains

SEMIFINALS

Thursday, May 5 at Johnson

Johnson/New Prov. vs. 2-Westfield, 5:30 p.m.

Cranford/S. Plains vs. 1-Summit, 7:30 p.m.

FINAL

Saturday, May 7 at Johnson

Semifinal winners, 7 p.m.

* * *

GIRLS'

QUARTERFINALS

Monday, May 2

Westfield 19, Scotch Plains 9

Kent Place 14, Cranford 13

SEMIFINALS

Wednesday, May 4 at Johnson

3-Westfield vs. 2-Oak Knoll

4-Kent Place vs. 1-Summit

FINAL

Saturday, May 7 at Johnson

Semifinals winners, 5 p.m.

SPORTS

A look back at the 1996 UCT final

Johnson softball was 1 out away from winning the title

Editor's note: JR Parachini covered the 1996 softball Union County Tournament championship game at Linden's Memorial Field, which turned out to be the agony of defeat for the Johnson Regional Crusaders and the thrill of yet another championship victory for the Union Farmers.

By JR Parachini
Sports Editor

The Johnson softball team last won the Union County Tournament 35 years ago.

It was for the second time and also the second time in three years after the Crusaders captured the fourth tournament in 1979.

Not a bad start.

Although it's been three-and-a-half decades since Johnson took home the trophy, it was 20 years ago when they came oh so close.

One out away. Two strikes away to be even more precise.

That was before five-time defending champion Union staged a 1986-Mets-like rally to tie the game and then win it - all in the final inning - by the final score of 4-3.

Johnson head coach Steve Petruzzelli was with his team to my right as I was standing behind the home plate fence., chronicling what was going on that Saturday night at Linden's Memorial Field.

Petruzzelli guided the Johnson Regional boys' basketball team to the 1981 UCT championship and in 1995 guided Johnson's softball team to the Group 2 state championship game after the Crusaders captured the North 2, Group 2 title.

Petruzzelli would lead Johnson to another N2, G2 title and a second straight appearance in the Group 2 state championship game later that 1996 season.

However, in between, it wasn't meant to be for Johnson to win its first county championship in 15 years.

Below is what I wrote in our company's *Union Leader* and *Clark Leader* 20 years ago about one of the most memorable Union County high school sporting events I ever covered in person.

...

Top of the seventh. Two outs and runners on second and third.

Union is trailing Johnson Regional 3-1 in last Saturday night's Union County Tournament championship game at Linden's Memorial Field.

Union has a 23-game UCT winning streak on the line. The Farmers have won the championship five years in a row and are seeking - what a sign on the dugout fence clearly displays - a Six-Peat.

Up steps leadoff batter Kathy Pellerito, Union's more-than-capable third baseman the past two seasons. Pellerito is 0-for-3 against Johnson sophomore right hander Karen Kolmos, having been retired in the first and fourth innings before reaching on an error and scoring Union's first run in the top of the sixth after Johnson got out to a 3-0 lead.

Pellerito takes the first pitch for strike one. Union, down to its final out, is now down to its final two strikes.

Both sideline crowds are silent. Coaches from both teams are pacing back and forth, first-year Union head coach Chris Flinn concentrating as his team's third base coach, Johnson head coach Steve Petruzzelli kneeling down in front of his team's dugout chwing on a fingernail.

Kolmos gets set and delivers the second pitch to Pellerito. This time the diminutive standout athlete takes a level swing and belts a line drive past Johnson second baseman Lisa Muller.

In comes Tara Coon from third base. In comes pinch-runner Fran Pellerito, Kathy's younger sister, from second base. The game is tied at 3-3.

Union fans are ecstatic. Johnson was one out way from its first softball county championship since 1981, the same year Petruzzelli coached the Johnson boys' basketball team to its only county title.

So after Coon reached on an infield error and freshman first baseman Kelly Ford came through with her second hit of the game, Union managed to tie the game at 3-3 with Pellerito's clutch hit.

"I was nervous," Pellerito said after the game. "I knew that I had to do it for the team."

Michele White followed Pellerito's heroics by reaching on an infield single. Pellerito then moved to third before Laura Labonia wacked a shot over the center fielder's head that bounced off the fence.

Pellerito came around to score what would be the winning run before White was thrown out at the plate for the last out.

With Union ahead 4-3 and Tara Tumminello on second base with two outs in the bottom of the seventh, Labonia wound up and fired a fastball past Kelly Ciccotelli for her eighth strikeout of the game and another county championship belonged to the Farmers.

It was their record sixth straight and ninth overall at the time. Union still has the most titles, now with 11.

Johnson carried a 3-0 lead against Union into the top of the sixth.

Kolmos was in complete control and had allowed only two hits through the first five innings.

"She's a very good pitcher, but it looked like she was getting tired toward the end," Flinn said.

Kolmos, who shared pitching duties with Kelly Mulligan, slipped to 8-2 with the defeat and Johnson to 17-2. Kolmos allowed four runs - all unearned - on six hits, while striking out two and walking none.

Union improved to 22-3 with its 11th straight victory. Labonia improved her three-year varsity record to 70-7 with the win, allowing three hits, striking out eight and walking none. All three runs she allowed were also unearned.

Union also won its 24th straight UCT game, its last loss in county competition coming to Westfield by the score of 3-0 in the 1990 final. Labonia, who would go on to win 96 games before graduating in 1997, improved to 12-0 in UCT play.

Union's first run came as a result of three consecutive Johnson errors.

"We felt a lot better about our chances after getting that first run," Pellerito said.



Photo by JR Parachini

BEARS LOOKING GOOD - The Brearley softball team, led by - from left - junior right fielder Sydney David, freshman catcher Alyssa Filippone, sophomore pitcher Michelle Capizzano and head coach Amy Efchak, began the week with an overall record of 10-3. The Bears were fourth in power points in the last North 2, Group 1 rankings, with the states to commence later this month.

GL, Westfield produced a wild UCT semifinal in 2011

By JR Parachini
Sports Editor

The Governor Livingston baseball team was shut out at Westfield 6-0 when the teams played their first Union County Conference-Watchung Division game back on April 15.

There was a time, almost exactly five years ago, when GL scored 17 runs against Westfield and needed every one of them to oust the Blue Devils from the 2011 Union County Tournament.

In that semifinal game that afternoon balls were flying out of Elizabeth's Williams Field as if the batters were just tossing the ball up themselves and hitting it over the fence.

GL banged out four of the game's five home runs, with each team connecting for 15 hits and making three errors.

The game's final home run snapped a 14-14 tie with two outs in the bottom of the seventh. It was a three-run shot hit by GL senior Mike Cranston, who in a few weeks after that pitched the Highlanders to an 8-2 win over defending champion West Essex in that year's Group 2 final at Toms River North.

GL scored nine runs in the bottom of the second against Westfield - which lost the previous three UCT finals - to take a 9-2 lead. Westfield then battled back to pull to within 14-10 going into the top of the seventh.

The Blue Devils tied the game at 14-14 with two outs when Will Riggs drove in Matt Varakian with an RBI-triple. Varakian, down in his count at 1-2 and 0-for-4 at the time, smacked an RBI-single the other way to right-center to drive in A.J. Murray to make the score 14-13.

Murray, after a stellar college career at Georgia Tech, is now playing Single A-ball in the Minnesota Twins organization.

SPORTS

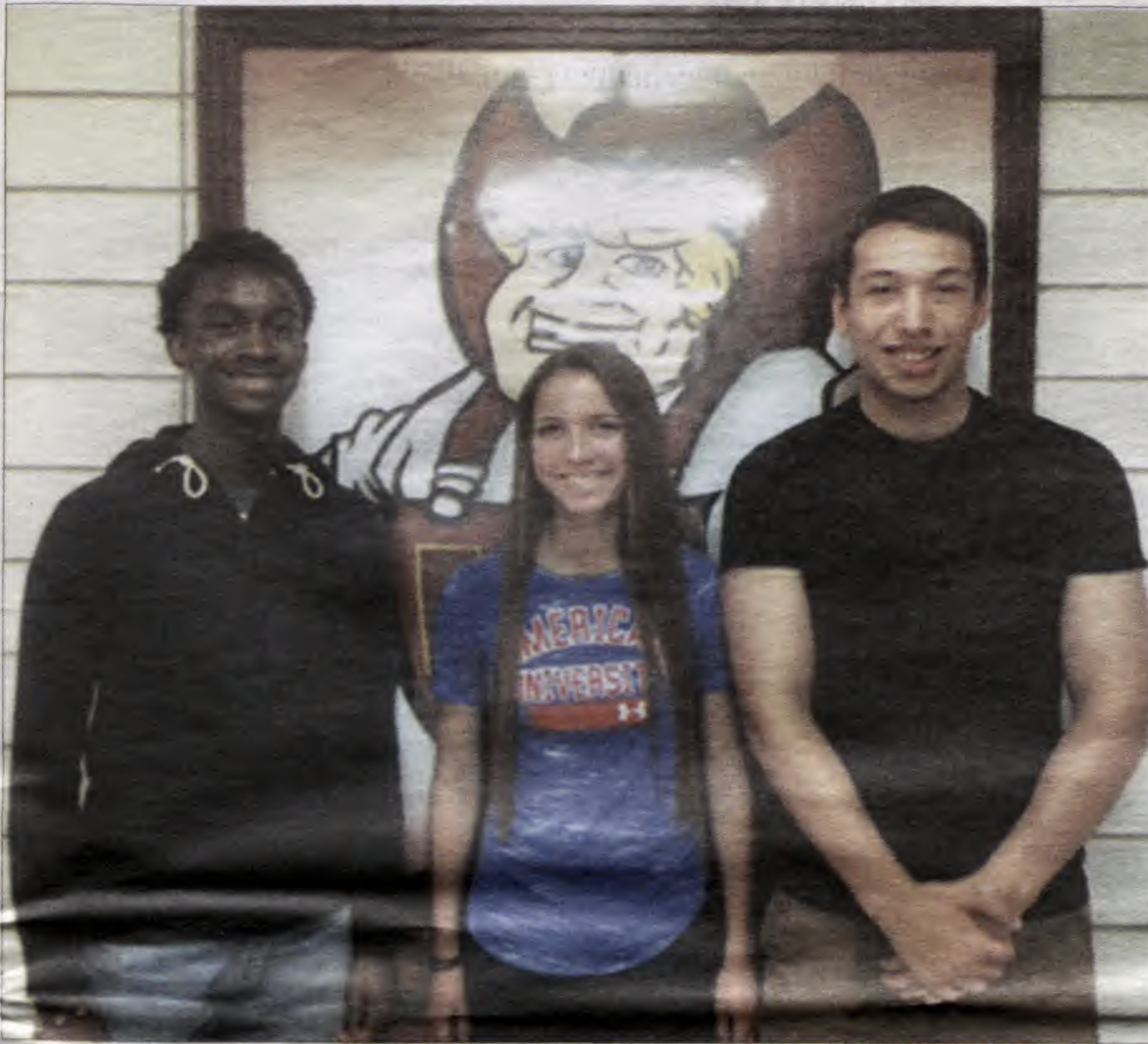


Photo courtesy of Union High School

Union High School's scholar-athletes this year include, from left, Anthony Okolo, Kaitlyn McTernan and Frank Weber.

UHS scholar-athletes include Okolo, McTernan and Weber

Each year the Union County Interscholastic Athletic Conference recognizes two seniors from each high school for their exemplary academic and athletic accomplishments.

This year, seniors Anthony Okolo and Kaitlyn McTernan will be honored as the UCIAC Scholar-Athletes of the year, representing Union High School.

Anthony, who is the Class of 2016 Salutatorian, will be attending the University of Pennsylvania, in the fall. He is a member of the Cross Country, Winter Track and Spring Track Teams and has been honored as an All-Conference and All-County athlete. He is also a member of the National Honor Society and French Honor Society and a member of the Autism Roots Club. He, along with some friends, have started up their own company, Seek Vehic, which is a ride sharing company similar to Uber.

Kaitlyn will be attending the American University, in Washington, DC and plans to major in Physical Therapy. She is also a 3 sport Varsity athlete, lettering in Softball, Field Hockey and Winter Track. She is a member of the National Honor Society, a CYO Core Team member, and active for 13 years, with the Girl Scouts of America.

Both will be honored at the Annual UCIAC Awards Dinner, held at the Westwood, in Garwood, in May.

The 2016 NJSIAA Scholar Athlete for Union High School has been named.

Frank Weber will be representing Union High School, at the Annual NJSIAA Dinner, held at the Pines Manor, in Edison. The dinner, which honors New Jersey's outstanding scholar athletes, will be held, in May. In the fall, Frank will be attending the Rutgers Business School, in New Brunswick. He is a 4 year Varsity Wrestler, District Champion, and a 2 time All-Conference Wrestler.

He also played baseball and is a member of the 2016 Golf Team.

Weber is a member of the National Honor Society, Key Club and Future Business Leaders of America. His final wrestling year at Union, Frank suffered an injury while wrestling, which required surgery.

As a testament to his hard work and dedication, Frank was able to rehab and compete towards the end of his final high school wrestling career. He was able to qualify and win the 195 pound Division and become the District 10 Champion.

Comets sparked by number of stars

The following are Union Suffragettes results:
Week 4 Games - April 24 -

Senior Division Comets 18 Capricorns 4

The Comets were lead on the mound by Jackie Schultz who pitched 3 strong innings allowing 3 runs on 5 hits, walking 2 and striking out 7. Kayla Warnock pitched an inning striking out 1, allowing 1 run on 2 hits. Yvannie Salomon allowed 1 Capricorn to hit off her. Ciara Johnson and Warnock both went 2 for 2 hitting a double and having a stolen base. Ravyn Johnson went 3 for 3. Destane Williams went 1 for 1 and stole a base. Salomon went 2 for 3 and stole 2 bases.

Libras 2 Virgos 17

Natalie Colon played well offensively, stealing 2 bases and scoring for the Libras. Mya Rivera also had a stolen base for the Libras. Emily Schroeder played up in divisions and did well stealing a base for the Libras.

The Virgos were led by Baylee Solorzano who was 3 for 3 with 3 RBI, 3 runs scored and 4 stolen bases. Solorzano was stellar at 2nd base defensively as well. Corinne Clemente was 3 for 3 with a double, 4 RBI, 3 runs scored and 3 stolen bases. Alyssa Thomas was 4 for 4 with a double, 3 RBI, 3 runs scored and 4 stolen bases. Kaitlyn Matta scored 3 runs. Lauren Buchanan pitched well, allowing 2 runs on 2 hits, striking out 2 and helped her cause by going 2 for 4 with 2 RBI, 2 runs scored and 4 stolen bases. Emily Blum was once again solid behind the plate, tagging a runner out at home.

Pisces 7 Scorpions 0

Middie Division Competitors 13 Scholars 13

The Scholars were led by Lexi Liquori who went 2 for 2 with 6 stolen bases. Liquori pitched 3 innings striking out 5. Rhode Gardere went 1 for 2 with a double and 2 stolen bases. Christiana Nwachuku had 5 stolen bases for the Scholars.

Qua-Asia Bates, Kaiya Koonhow, Sydney Darby, Za-Nya Wright and Natalie Olivo all had 3 stolen bases. Kaiya Simpkins struck out 5 Competitors in her 3 innings on the mound and while at bat she had 4 stolen bases. Klarissa Hernandez and Rita Conforti each contributed to the Scholars by stealing a base.

Entertainers 5 Leos 16

Gianna Guido led the Entertainers going 2 for 3 having a double, a RBI and stealing 1 base. Mikayla Taunisma went 1 for 3 with 3 RBIs and a stolen base. Sabrina Duarte had 1 hit and 2 stolen bases. Sophia Santos had 1 RBI to contribute to the Entertainers 5 runs.

The Leos were led by Emily Schroeder who went 2 for 4 with a home run and 4 RBIs, and pitched 2 innings allowing 1 run on 1 hit striking out 3. Kailey McDonough and Arianna Alvarado both went 3 for 4 with a double and 3 RBIs. Kalaini Day also had a double and 2 RBIs for the Leos. Emily Arias, Bridie Orsini, Mya Rivera and Kaitlyn Pello all had a RBI.

Roselle's Clarke excels again in Penn Relays

Ray Clarke of Roselle was part of another outstanding performance at the Penn Relays.

In last weekend's competition in Philadelphia, Clarke and fellow New Jersey native Isaac Williams of Willingboro were on the University of Houston's men's shuttle hurdlesteam that won that event's college title with a winning time of 56.78 seconds.

Clarke is a freshman at Houston after an outstanding high school career at Roselle. In last year's Penn Relays, Clarke - as a Roselle senior - won his heat and placed seventh overall in the 400-meter hurdles at Franklin Field. His time of 54.46 seconds placed him eighth overall.



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