

THURSDAY, MAY 26, 2016



Juicy slices of watermelon and bare feet on warm sand - Summer is finally here. See Inside.

# **Fatal shooting in Union under investigatio**

### By Elana Knopp Staff Writer

The investigation is still ongoing in the fatal shooting of a Piscataway man outside of Paddy's Place in Union almost two weeks ago.

Michael Gaffney, 37, was fatally shot by an off-duty Newark police officer after an altercation at the bar, acting Union County prosecutor Grace Park said in a statement.

The deadly shooting occurred shortly after 1 a.m. at the bar located at the 900 block of Rosemont Avenue, authorities said. Police responded and found Gaffney, who was pronounced dead at the scene. The officer was treated for non life-threatening injuries.

According to people close to Gaffney, he and the officer knew each other prior to the shooting, and the two reportedly exchanged words at the bar. The dispute later escalated to a fight outside the bar. It was not immediately clear what sparked the dispute.

The preliminary investigation, which currently involves the Prosecutor's Office's Homicide Task Force and Special

Prosecutions Unit, the Union County Sheriff's Office Crime Scene Unit, the Union County Police Department's Ballistics Unit, and the Union Township Police Department, determined that an altercation between Gaffney and an offduty Newark Police Department officer led to the officer using his service weapon, said Park in a statement.

Newark Fraternal Order of Police President James Stewart Jr. said that he believes that the officer - who has not yet been identified - did what he had to do. "I have faith in him," Stewart told LocalSource. "I don't believe this is going to result in criminal charges. He did what he had to do. I know he's taking the brunt of this public lashing right now."

The family of Gaffney recently started a petition which has already received more than 3,000 signatures. The petition, posted on Change.org and titled, "Gaffney's Law," seeks to make it illegal for off-duty law enforcement to carry service weapons into any bar or establishment where they intend to consume alcohol. "Michael Gaffney, beloved, father, son, partner, and friend senselessly died at the hands of an off-duty officer that had been drinking and

engaged in a bar fight, that ended when the officer chose. while under the influence, to shoot an unarmed man," reads the petition. "Alcohol and guns don't mix. If you cannot drive under the influence, it only makes sense you shouldn't carry under the influence. Michael Gaffney was not armed, he had no weapons."

But according to Stewart, there is nothing thus far to substantiate that claim. "The public is jumping to conclusions and turning this into a guns and intoxication thing,' said Stewart, Jr. "Let's not speak until we know the facts. I believe he did what he needed to do," he said of the officer.

The petition corroborates that, in fact, Gaffney and the officer had known each other. "The officer involved knew Michael, they had been to parties and BBQ's together," reads the petition. "Yes, they were both drinking, yes, a fight ensued, but never should an intoxicated officer with a gun solve drunken anger with his service weapon. Police officers are to protect and serve, not get served and shoot."

Park said the investigation remains ongoing. A wake for Gaffney was held last week.

# Peregrine falcons make nest on County Courthouse

### **By Jennifer Rubino** Staff Writer

The City of Elizabeth is home to New Jersey's largest falcon, the peregrine falcon. On the Union County website, live video is streamed from two live webcams that have been installed for viewers to see inside and outside the nest. The mother falcon laid a total of four eggs this spring. The falcon is characterized by long, pointed feathers and speedy flight. A mature falcon has bluish gray feathers

"I think two eggs hatched either today or yesterday," said Lisa Bullock, of Plainfield, who works in Elizabeth, on May 17. "It could be more. The eggs were red in appearance. The nest is located on top of the courthouse."

The rest of the eggs are expected to hatch in just a few days. Those who missed the opportunity to view the birds hatching on the webcam this year will most likely have another opportunity next spring. A pair first attempted to build a nest in 2005, but due to windy conditions they encountered difficulties. In 2006, county workers installed a dog house to shield the wind. The nest is now nestled securely within the dog house. Ever since, a nesting pair has raised chicks inside it each spring. The birds nest on the stony interior of the dog house.

"Over the past decade, the falcons have been seen in the courthouse tower," said Sebastian D'Elia, communications director of Union County. "We installed the dog house a few years ago and the birds have been breeding ever since.



### Carlos F. Arias, CLTC, CRPC® Private Wealth Advisor **Business Financial Advisor ARIAS & PARTNERS**

WEALTH ADVISORS A private wealth advisory practice of Ameriprise Financial Services, Inc.

Just last year, only 24 nesting pairs were reported in the state of New Jersey. Sixteen of the 24 nested on buildings, such as the County Courthouse. The same pair occupied the County Courthouse from 2006 to 2015. Last year they laid four eggs, which transcends the state average of two and one quarter per nest. The birds rotate the eggs to make sure they are all kept warm. This year, a new female took occupancy in the nest. Her leg band indicates she was born in New York City.

"The state will come in three weeks to band them," said Freeholder Bruce H. Bergen. "I watched them get banded last year. Betty Ann Kelly, our environmentalist, was on the roof when the mom dive-bombed her. The mothers are very protective of their young. They're hunting birds with large talons.

The first camera shows the interior of the nest. It also captures an infrared image at night. The second camera captures the exterior of the nest. This year, an audio feed will be added. Union County is only one of two places in New Jersey with a live peregrine falcon webcam. The other webcam is located in Jersey City.

Due to habitat loss and pesticides, the peregrine falcon population has steadily declined in past years. It was one of the first birds to be conserved since the 1960s. By the 1980s, they began returning to the tri-state area. Since the year 2000, the average population is two dozen nesting pairs annually.

"By giving them a safe place to nest and an environment to procreate we can help preserve the species," said D'Elia. "All four eggs See COURTHOUSE, Page 6

Balance your priorities toda	ly 101	a	more
confident tomorrow.			

.

**Retirement Income** Strategies **Small Business** 

Investments

**Tax Planning Strategies** 

Strategies

**Medicare Strategies** 

Wealth Preservation



Photo Courtesy of Tina Casey The peregrine falcon, nested on the roof of the Union County Courthouse.



123 N. Union Ave, Suite 306A Cranford, NJ 07016 908.272.0188 Hablamos Español



Discover what over 100,000 current and previous Lincoln owners have discovered which is the superior level of customer service and affordable pricing that has made Maplecrest Lincoln of Union the New Jersey Lincoln owners destination for exemplary customer care since 1966.

Located at the crossroads of routes 78, 80, 24, 287 and the Garden State Parkway you're just minutes away from the Extraordinary.

# MAPLECRESTLINCOLN.COM



2800 SPRINGFIELD AVE UNION, NJ 07088 908-557-9493



# **CHS** principal's termination protested

### By Jennifer Rubino Staff Writer

A petition was recently created at Change.org to protest the recent firing of Cranford High School Principal Kate McCabe. The petition was created by Cranford resident and Cranford High School alumni Bart Lahiff. So far the petition has gained hundreds of signatures.

"From knowing students in our 1,150 student population, to becoming the first principal to attend the recent art festival, she has fully invested herself in every aspect of Cranford High School, even those not popularized or with notoriety." the petition states. "She serves as an inspiration to every student and every faculty member who has had the pleasure of working under her diligent and brilliant leadership."

McCabe and the township school district said in a joint statement that her termination is the district's decision. She will end the school year on a positive note, keeping the student population as the number one priority. Her goal is to keep any distractions at bay.

"While I am very appreciative of your support, we must avoid any continuing efforts to support me that distract us from the educational program and might not celebrate the achievements of our students," McCabe wrote. The goal of the petition is to gain 1,000 signatures. It was created to show support for McCabe and to express their gratitude for the efforts she made while acting as principal. She will be remembered for her positive contributions to the Cranford student body despite her termination.

"The petition was an attempt to create a forum where impassioned students and parents could show their solidarity for Mrs. McCabe," said Lahiff. "It's a way for them to express the impact she's had on them personally. Primarily, the goal was to make sure Mrs. McCabe knew that her efforts had not gone unappreciated. Also, right after any unpopular decision, there is a period of waiting during which people can express their frustration effectively, or can turn to less productive means. I, as well as others, wanted to make sure we could capitalize on this frustration while remaining productive and professional. I felt that a petition was the easiest way to navigate that divide.'

When it comes to the specific details surrounding her termination, Lahiff refused to comment. His intention isn't to spark gossip or create a scandal. The petition is merely a way for him to demonstrate his support of McCabe.

"I don't want to speculate anything erro-

neously," Lahiff said.

According to Kyle Benor of Cranford, the reason behind her termination hasn't been revealed. The issue might be discussed in greater detail at the next Board of Education meeting.

When asked about the reasoning behind the decision, Board of Education members Maria Loikith and Lisa A. Carbone refused to comment, and members Kristen Mallon, Patrick Lynch, Nicole Sherrin Kessler, William Hulse, Daniel DeMarco, Ryan Cooper, and Kurt Petschow Jr. did not respond to emails as of press time to comment on the situation.

"No one knows why she was terminated," said Benor. "They might not have even given her a reason. She can write to the Board of Education in 32 days to request the information. When we heard the news, we created a Facebook group. Bart created the petition to send to the superintendent. The principal doesn't even know why she was terminated. She's invested in the community and not to support her wouldn't be the right thing to do in our minds. At the Board of Education meeting this Monday, we will have speakers try to convince members to change their minds," Benor said of the May 23 Board of Education meeting.

See ONLINE, Page 10

# Hillside prom dress giveaway a success

### By Elana Knopp Staff Writer

They wore dresses of ruby red, seafoam green, and muted silver Almost a dozen senior girls from Hillside High School strutted their stuff on the

side High School strutted their stuff on the runway in search of the perfect dress for their upcoming prom — and there were plenty to choose from. The Prom Gown Giveaway, spearheaded

by longtime Hillside resident Felisha Rich and Hillside town councilman Sip Whitaker, collected 12 designer gowns from community members, including Whitaker's wife, who donated three of the gowns. The giveaway was held this past Friday at the high school auditorium.

Rich, a beauty professional and licensed cosmetologist who also happens to live next door to Whitaker, said that she reached out to people on social media to jumpstart the donations. "I just appealed to my facebook fans and friends and asked them to donate any appropriate dresses that they had," said Rich, who operates her own company, called Everything Beauty 415. "I like to give back to my community."

Whitaker, who heads the Hillside Civic Association — a nonprofit group whose mission it is to help the community through a variety of programs such as job fairs, tutoring, summer lunches for students, and food giveaways — said that he got emotional as he watched the girls' faces light up as they posed with their new prom dresses. "I was getting teary-eyed," said Whitaker. "They all looked so pretty."

Whitaker, who donates the salary he



Photo by Elana Knopp

From left in the front row are HHS seniors Chloe Desmesmin, Amirah Troutman, Rachel Eniaiyewu, Alicia Flores, Samantha Miranda, Janika Crepin, Daniela Costa, Dejah Seawright, Felisha Rich, who organized the event, and Zhane Kelling. From left in the back row are Zende Clark, Sip Whitaker and Nagy Sileem.

earns as councilman to the civic association, said that initially the girls were hesitant to participate in the program but eventually changed their minds. "A lot of times their pride kicks in, but then at the last moment they tell their parents that they're glad they got a gown. Growing up poor, well...you know how it is. People need it."

Hillside High School principal Christine Sidwa, who helped coordinate the program and who was on hand to help the girls try on and select their dresses, said that the event exceeded her expectations. "It was beyond my expectations," said Sidwa. "It really took on a life of its own, and I was so happy to be a part of that life. It was such a joy for me."

Rich said that she plans on holding the event every year. "This is gonna be an annual situation," said Rich. "As long as we're neighbors, we're gonna be here. Any-thing that makes a girl feel beautiful - I want to be a part of that."

Superintendent Zende Clark, board of education member Nagy Sileem, and senior class advisor Christine Graham were also present at the event.



# **Blue Acres Buyout purchases first property in Rahway**

### By Elana Knopp Staff Writer

The city of Rahway is the latest community to join the growing list of flood-prone towns to seek and accept buyouts from the Department of Environmental Protection's Superstorm Sandy Blue Acres Buyout Program.

The state recently closed on the purchase of a home on New Church Street in Rahway, and continues working to make flood-prone communities across the state more resilient from future flooding.

Rahway joins Linden as the second municipality in Union County to participate in the program.

Gov. Chris Christie launched the program through the DEP in 2013 to run the state's post-Sandy initiative to purchase homes from willing sellers in flood-prone areas at pre-Sandy values. Individual case managers work with homeowners to guide them through buyout process, and once a purchase is completed, the homes are demolished and the land permanently preserved as open space for recreation or conservation purposes.

In the three years since its launch, Blue Acres has secured funding to purchase 846 properties in 14 municipalities statewide, with buyouts under way in eight counties. Of 763 offers extended, 587 have been accepted. Closings have been completed on 470 properties, and 346 have been demolished.

Buyout funding is provided by the FEMA Hazard Mitigation Grant Program; the U.S. Department of Housing and Urban Development's Community Development Block Grant Disaster Recovery program; the Blue Acres fund; and the State Land <u>Subminiburyout applications</u> to the federal government for additional properties on a rolling basis.

NJDEP commissioner Bob Martin said that neighborhoods are evaluated carefully before acceptance into the buyout program. "The program evaluates neighborhoods for buyouts based on several criteria," Martin told LocalSource. "Among them is having a cluster of homes or whole neighborhoods that have sustained flood damage from Superstorm Sandy or repeated flood damage from previous storms, willing sellers, and local governmental support." Martin also cited cost-effectiveness of a buyout according to federal guidelines; opportunity for significant environmental impact; and improvement to the public's health, welfare and safety as other considerations.

Martin said that the program is currently working with approximately 30 interested homeowners in Rahway. "Like Rahway, many communities that are participating in the program are inland, versus along the shore, which was battered during Superstorm-Sandy," said Martin.

Rahway Mayor Sam Steinman said that the demolition of purchased homes in the city will help mitigate flooding issues. "Rahway saw extensive flooding during Hurricane Irene and Superstorm Sandy," Steinman told LocalSource. "Sandy damage was contained primarily to flooding along the South Branch of the river. The creation of large areas of open space will allow flood water to dissipate, which will lessen the flooding to the homes that remain."

Steinman maintains that although there are many Rahway homes in flood-prone areas, not all will be able to participate in the program. "The process of purchasing the initially approved properties has taken over two years," said Steinman. "There were property owners that were not included. Since there are hundreds of homes in flood hereafter and the participate."

According to Martin, houses entered into the buyout program are valued at their pre-storm value by an independent appraiser for the home's market resale value, not the tax assessment, which is typically higher. "This is how a home would be appraised if it was being sold to any buyer, not just the state," said Martin. "An official appeals process is in place for homeowners who are unsatisfied with the first appraisal they receive. Also, if a homeowner owned his home the day before Superstorm Sandy, the home is valued at pre-storm levels. If the home has changed ownership since then, the homeowner would receive current market value for the home," he said.

Not everyone lauds the initiative, however. Jeff Tittel, Director of environmental group New Jersey Sierra Club, is critical of the direction in which the program is heading. "The Department of Environmental Protection has purchased more Blue Acres buyouts in Rahway without including any flood-prone properties along the Jersey Shore," said Tittel. "The limited federal money we have is running low and will not help people in all areas of New Jersey. The DEP announced another flood-prone area in Rahway for Blue Acres buyouts, however we may run out of funding for people along the shore. Many homeowners along the coast do not have the money to re-build or do not want to go through another nightmare like Hurricane Sandy. Right now there are hundreds of homes experiencing impacts from flooding and sea level rise. There are even people who are supposed to get bought out who are waiting for funding and may not get it." he said.

But Martin asserts that many homeowners along the shore have shown no interest in the program. "Many shore towns have not participated in the buyout program due to lack of interest," said Martin. "Homeowners in those computities, and participation in the buyout program is completely voluntary. Program officials have been up and down the shore, but there has been very little interest, or if someone was interested, it was a homeowner with a property assessed at \$1 million," he said.

Regarding the shore homes, Tittel maintains that, "with over 40,000 people being displaced, how can they even survey or know where they are? Many people along coastal areas are being held hostage to the next storm by the DEP because they are not being bought out under the Blue Acres program. We need a long-term solution to reduce development in the most-flood prone areas, but the DEP is keeping people stuck along the coast who want to leave. What is even worse is that the Christie administration are saying to these people not only do you have to rebuild, but you may have to spend \$30,000 a vear on flood insurance."

But mayors from communities far from the shore are lauding the program, such as Linden Mayor Derek Armstead. "Although the shore area got most of the news coverage, Linden was not spared and felt the impact in our Tremley Point and Emma Place neighborhoods, both which are not far from the Arthur Kill waterway," Armstead told LocalSource. "With the help of the governor's administration and the DEP implementing the Blue Acre Buyout Program, 40 of our Linden homeowners signed up for this voluntary program. Presently 13 homes since October 2015 have closed, with 27 homeowners still in negotiation for their selling price. The buyout program gave our Linden families the opportunity to move forward and rebuild their future. Recently, the DEP informed us that they are working on plans to demolish the 13 homes already sold," he said.

A number of Sandy-damaged communities were among the first to take advantage of the program, including Savreville, South Bivage Woodbridges Fast Brynswick and Old also been made in other flood-prone areas of the state including Manville Borough in Somerset County, Lawrence and Downe townships in Cumberland County, Pompton Lakes in Passaic County, and Newark in Essex County. The program has also moved into New Milford in Bergen County and Ocean Township in Monmouth County.



LINDEN, NEW JERSEY VACANCY SEAT ON THE BOARD OF EDUCATION (Unexpired Term 05/13/16 until the next Organization Meeting of the Linden Board of Education) Interested parties should send résumé by June 10, 2016, 4:00 p.m. to: Kathleen A. Gaylord

LINDEN BOARD OF EDUCATION

Board Secretary Linden Board of Education 2 East Gibbons Street Linden, New Jersey 07036

> Kathleen A. Gaylord Board Secretary

# **Union County introduces new office on women**

### By Jennifer Rubino Staff Writer

Women have come a long way when it comes to pursuing equal opportunities in careers, education and rights. Our country is even dawning on the possibility of electing a female president. The Union County Freeholders introduced a new office on women to aid them in their pursuits. This office is the first of its kind in the state.

The purpose of the office is to ensure women have the opportunity to reach their full potential and receive the services they seek. The office provides resources on health, education, career and awareness. The office will work to ensure local programs and services support women in their leadership, equality and advancement. It will focus on their role both inside and outside the home.

"These programs are often cut at the state level," said Coordinator Jennifer Erdos. "Women need these services. We reach out to services and organizations to work together to meet the needs of women and positively impact families. We want to make sure the phone number for the Rape Crisis Center is accessible in public places."

For women struggling with issues inside the home, the office offers information about where to find help with issues such as domestic violence and poverty. They also focus on addiction recovery and substance abuse. Taking care of physical and mental health issues are the first steps women can take to leading productive, successful lives. Many emotional disorders are more commonly found in women than men.

Housing and shelters are offered to women so that they can gain independence and have the opportunity to start fresh. It also ensures that women will have a place to live while pursuing career and leadership opportunities. During difficult economic situations, these services can benefit both women and their families.

Childcare is another service offered through the office. While women juggle work and family life, they might need affordable childcare. This is another way the office is working to positively influence families.

"The Office on Women will provide a platform for leadership and advocacy on the needs of women of all ages, and serve as a catalyst for awareness and action on current and emerging issues that impact women's lives," said Freeholder Chairman Bruce H. Bergen.

The primary purpose of the office is to connect women with government services offered to them. They are encouraged to

SAVINGS BANK

seek help, and they are provided with the information they need to improve their lives. It's never too late for women to make a change. As time progresses, women are becoming more recognized for their valued members of society, and they can act as inspiration to other women as they take advantage of the services offered to them. When one woman shows enough courage to succeed, other women might find comfort in taking a similar approach. They can be an inspiration to each other as well as to the community as a whole. The office recognizes the challenges that women face in life, and it is working toward helping them overcome these obstacles. Future generations of women might be better off due to the opportunities available to women today. It's up to women to take the help offered to them and make the most of their lives. They can also act as inspiration to their children by showing them a better life, and that life can always improve.

Jennifer Erdos can be contacted through email at jerdos@ucnj.org or by phone at 908-527-4216. The office is located at 10 Elizabethtown Plaza on the second floor.

# Union County Baseball Association SUMMER YOUTH BASEBALL LEAGUE

All games are played in Warinanco Park, Roselle, Monday through Friday between 9:00am and 3:00pm. Season runs from the end of June until first week of August. Play is coached and supervised by UCBA staff.

### **REGISTER ONLINE @ WWW.UCBA-NJ.ORG**

### **Age Groups**

\$25 Registration Fee

**Birth Certificate Required** 

Minor League 8-10 year olds Major League 11-12 year olds Teen League 13-15 year olds

**Open to all Union County Residents** 

In-Person Registration Warinanco Park Boathouse, Roselle

Saturday, June 11, 2016 Saturday, June 18, 2016 9:00am - 1:00pm

**30-YEAR FIXED RATE MORTGAGE 15-YEAR FIXED RATE MORTGAGE** 3.795 % 2.954 % 2.875 % Rate 3.750 % Rate + 0 Points + 0 Points **10-YEAR FIXED RATE MORTGAGE** % % 2.615 2.500APR Rate + 0 Points **RESIDENTIAL PURCHASES & REFINANCES** Foreclosed and Short-Sale Properties Financing Options Available 107 Pulaski Street, Newark, New Jersey 07105 302 Frank E. Rodgers Blvd., Harrison, New Jersey 07029 1135 Liberty Avenue, Hillside, New Jersey 07205 210 Ferry Street, Newark, NJ 07105

(973) 344-5125 ext. 129



### www.Lusitaniabank.com

Payment Example: \$9.43 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 2.500% will result in 120 payments of \$42.70. Payment Example: \$6.85 per \$1,000 borrowed on a \$100,000 15-year fixed rate mortgage at an interest rate of 2.875% will result in 180 payments of \$684.59. Payment Example: \$4.63 per \$1,000 borrowed on a \$100,000 30-year fixed rate mortgage at an interest rate of 3.750% will result in 360 payments of \$684.51. Actual monthly payment may be higher because example does not include applicable property taxes, fees, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000.000.000.000.000.000 und with a 10-year, 15-year and 30-year amortization term. Financing on residential 1-4 family properties. Minimum finance charge of \$555.00. Owner occupied rate. New loans only. Rates and annual percentages are effective as of publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available. NMLS # 640892

WWW.UCBA-NJ.ORG





Dancers from Moving Youth Dance Company perform.

# Cranford dance company to perform at Arts for Autism

By Jennifer Rubino Staff Writer

On June 20, Moving Youth Dance Company of Cranford will head to New York City to perform at the Arts for Autism Concert to benefit Autism Speaks. They were one of the six student groups in North America to be selected for this event. They will perform alongside Broadway stars while supporting a wonderful cause.

Concert producer and artistic director, Jacque Carnahan, said in a recent press release "We are thrilled to have Moving Youth Dance Company's talented performers participate in the event."

Lisa Rumbauskas of Moving Youth Dance Company, explained how they got involved.

"A friend of mine, Alison Solomon, who is currently in 'Finding Neverland' and has been associate choreographer for several shows on Broadway, made me aware of the company Believe NYC and the fact that they were looking for schools to participate in this experience last August," said Rumbauskas. "My co-director, Debbie Coury, and I had just started Moving Youth Dance Company and our heads were spinning, but I thought I just had to submit us for this 'contest' as the experience sounded so wonderful."

The concert will take place at the Gershwin Theatre, home to the popular show, "Wicked." The concert will take place on a Monday when "Wicked" does not have a scheduled performance. All of the proceedsfrom ticket sales will be donated to Autism Speaks, the nation's largest Autism awareness and outreach organization.

The concert will include songs from some of Broadway's most famous shows, chosen to inspire feelings of tolerance, understanding, kindness and compassion. Broadway choreographer and Tony Award winner Chris Gattelli said in a recent press release, "What an incredible opportunity for such an incredible cause. It's this amazing win-win that you have performers from all over the country at that age getting to perform on a Broadway stage, which is so many people's dream. It's important on all levels."

Tony Award Winner, Kelli O'Hara will host the show and will be joined on stage by many other Broadway performers for this one-night-only event. The Doo Wop Group is just one of the performers. The concert is being produced by Believe NYC and Educational Travel Adventures. These organizations educate and enrich the lives of young people.

"I am so excited to say that Paul Nolan and Erikka Walsh from the Broadway company of 'Once' will be singing with live music for our dancers. We are doing a piece called 'Falling Slowly,' which is from the show 'Once,'" said Rumbauskas. "Not only do the dancers get to perform in this event alongside Broadway performers, they also participate in three days of activities including seeing a show, workshops, and dinner with industry professionals."

Moving Youth Dance Company offers a program for children ages eight to 18. They are taught by professionals in the industry in the fields of classical ballet, Broadway, contemporary and more. The company stresses the importance of versatility in dance and exposure to various backgrounds. The comprehensive training is offered in a positive and supportive environment. "We are so proud that our ballet company was chosen to perform at the Arts for Autism concert this June," said Debbie Coury of Moving Youth Dance Company in a recent press release.

This summer, the company will offer its beginner level classes during the first half of July. These classes are aimed at students between the ages of eight and 13 years of age. Placement is ultimately based on technical ability and not age. The beginner class will include training in ballet, jazz and acting.

The advanced classes will take place from the middle to end of July. They are recommended for students ages 13 to 18. They will learn ballet, jazz, acting, theater and composition.

The company is located at 118 Walnut Ave. For more information on upcoming workshops, call 908-276-9100, email movingyouth@gmail.com or visit the website, www.movingyouth.com.

# **Courthouse home to peregrine falcon nest**

(Continued from Page 1) usually hatch each spring so this must be a good, safe location. I like to think we're helping to re-establish the species. They're no longer considered endangered, but there's not much else we can do besides provide a safe environment. The third egg hatched just this morning. Once the eggs are all hatched, mom will start bringing food to the nest. They eat birds. They're plenty of pigeons in this area for them to eat. It's amazing how many people are watching the webcam. Scientists, teachers, students, environmentalists and the general public are fascinated by the webcam. So far the site has gotten 8,000 hits. Pretty soon we'll be able to hear the birds 'communicate' when the audio is installed."

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday. Union County LocalSource 1291 Stuyvesant Avenue Union, NJ 07083 Phone: 908-686-7700 Fax: 908-688-0401 www.UnionNewsDaily.com Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

# A Tribute to the Heroes of Memorial Day

We proudly salute the brave men and women who have served and made the ultimate sacrifice for their country. With courage and conviction, these heroes have protected America's freedom through the generations, and we are forever grateful to them.

On Memorial Day, we once again pay our respects to America's fallen soldiers. We pray for their families, and we honor their memories with gratitude and humility. We remember that freedom is not free.

To all who have served and continue

to serve our country...

# WE THANK YOU.



This message is sponsored by these community minded businesses and organizations

MASTAPETER FUNERAL HOMES INC 400 FAITOUTE AVE. ROSELLE PARK 908-245-1558 NJ Lic. No. 2948 The Mastapeter Family honors our fallen heroes.

WILLIAM S. RICH & SONS JEWELERS, INC. 1000 STUYVESANT AVE. UNION 908-687-7002 908-687-8120

TRINITAS REGIONAL MEDICAL CENTER 225 WILLIAMSON ST., ELIZABETH 908-994-5000 www.trinitasRMC.org Caring For You In Every Way

ARNOLD'S PEST CONTROL Providing quality pest control since 1966. Family Owned and Operated CRANFORD 908-276-8062 www.ArnoldPestControl.com

THE ARC OF UNION COUNTY 70 DIAMOND ROAD 973-315-0000 www.arcunion.org BOYLE TREE SURGERY CO. Tree Surgery In All It's Branches Fully Covered by Insurance Est. 1927 UNION 908-964-9358 908-352-4124 www.boyletreesurgery.com

VALVANO INSURANCE AGENCY 16 W. ELIZABETH AVE., SUITE A LINDEN 908-862-4047 www.valvano.com

THE GATEWAY YMCA The Y "For a Better Us" Branches in Elizabeth, Rahway & Union 908-688-9622 www.tgfymca.org

### KENILWORTH VETERANS CENTER VFW 2230

33 SOUTH 21st ST., KENILWORTH www.kenilworthveterans.com In Honor Of Our Veterans 908-276-9769

RAHWAY TRAVEL (Div. of Wm. Vislocky Travel, Inc.) 35 EAST MILTON AVE., RAHWAY 732-381-8800 FAX 732-381-9890 JC PROMOTIONS FUNDRAISING EVENTS 201-998-1144 www.jcpromotions.info

INFINEUM USA L.P.

HARRISON RESEARCH 2497 VAUXHALL ROAD UNION 908-810-1160 "Earn Extra Money – Visit us and Test Consumer Products !"

DR. PATRICIA C. MCCORMACK M.D., F.A.A.D Only Trust Your Skin to a Dermatologist Adult & Pediatric Dermatology

515 NORTH WOOD AVE., SUIT 101, LINDEN 908-925-8877

> HANNON FLOORS 1119 SPRINGFIELD ROAD UNION 908-686-6333

NEALTICAN MEXICAN GROCERY Fresh Mexican Produce Daily 120 EAST 2ND AVE., ROSELLE 908-259-0044

VENICE PIZZA 104 NORTH WOOD AVE., LINDEN 908-925-5858 MOUNTAINSIDE DELI 895 MOUNTAIN AVE. MOUNTAINSIDE 908-233-3092 www.mountainsidedeli.com "Rick the Owner says Remember our Fallen Servicemen & Women every day!"

FEATHERBED LANE SCHOOL An Educational And Learning Experience 801 FEATHERBED LANE CLARK 732-388-7063 www.featherbedlane.org

DITTO COPY SYSTEMS Your Digital Office Connection 209 EAST ELIZABETH AVE., LINDEN 908-925-9090

INTERNATIONAL TIRE & PARTS WAREHOUSE 1010 WEST ELIZABETH AVE., LINDEN 908-862-2577

TWIN BORO LUMBER & SUPPLY CO., INC. 162 WEST FIRST AVE., ROSELLE Drywall • Masonry • Millwork Windows • Doors 908-245-9350 We Deliver!

CENTURY 21 - JRS Carene Sangiuliano For All Your Real Estate Concerns and Sales 138 WESTFIELD AVE., CLARK 732-396-0606

# **Newmark School showcases student artwork**

### By Jennifer Rubino Staff Writer

-On May 20, Newmark School in Scotch Plains hosted their annual art show. Artwork created by students lined the hallway and classroom walls. Families and friends of students admired the talent of the young artists. The annual art show is especially significant because Newmark School is a private school for students with special needs.

"My son, Nicki, has been at this school since fourth grade," said Jim Matrunich, of Mountainside. This is the best school for students with special needs. The faculty is extremely dedicated and would do anything for the students. Their teachers call home once a week to discuss each child's progress. He really excels in this environment. It's a safe space where their needs are met. It's a godsend for me as a parent."

Matrunich's son just received his driver's license. His two pieces of artwork included "Jeff the Fish" and "Tree on a Valley Hill." His family was extremely proud of his work, and his aunt from Connecticut even came to admire his work.

"I come to the art show every year," said Karen Matrunich, a former resident of Westfield. "My nephew attends a great school. The show gets better every year. The humor in some of these pieces is fantastic. My favorite piece is "Trump Hillary."

"Trump Hillary," by Dustin Markey, is piece of Kinetic Art that appears differently when viewed at various angles. It depends on movement to be appreciated. When viewed from one side, it was a picture of Donald Trump. When viewed from the other side, one could see Hillary Clinton. Another example was "Good vs. Evil" which depicted Mario from one side and King Koopa from another.

"Students can be who they are and feel free to take risks at our school," said Newmark School Founder Fran Clemente. "This is an annual event to showcase student art. It's one of our

premiere events. Parents donate desserts and drinks to make it a celebratory event. This school is a safe place where students can learn, grow and reach their potential. There are some very talented students that attend this school. One student is a professional jazz musician. He plays the trumpet, and he performed tonight. Another student is a Merit Scholarship winner who was awarded for high S.A.T. scores. Everybody's unique. This isn't Noah's Ark. Many alumni return each year for this event. Dr. Peters and I loved this population of kids. We built this school, and we have the latest technology such as a 3-D printer. Students are able to produce real-life objects with it. One student even created chess pieces.'

In addition to a musical performance, the school chorus sang a few songs. One song was "I'll Be There" by The Jackson 5. The talent of the students was very versatile. Their improvement could be traced as they built upon concepts such as one- to two-point perspective. They also studied zentangles, pictures made of different shapes filled in with an intricate pattern. Works included "Flower Zentangle," by Andrew Daura, and "This is my Zen...tangle," by Brian Hove.

Students studied post-impressionism and recreated Van Gogh's, "Starry Night." They also studied and created pieces of optical and modern art. They studied symmetry, and although most faces aren't symmetrical, students created a piece of work where they had to recreate one side of their faces.

Students were very proud to have their work on display. They were also very honored to sing for the audience as well as play musical instruments. They took great pride in demonstrating their talents for their families and friends. Despite some of the challenges they may face, they are also extremely talented. Newmark School is a place where they can nurture their talents and focus on their strengths. The school recognizes and meets the needs of each individual student.



At top, the Newmark School chorus prepares for a performance. ••• At bottom left is Hillary Clinton in the kinetic art piece. 'Trump Hillary,' by Dustin Markey. ••• At bottom right is Donald Trump in the same piece.



Photos by Jennifer Rubino

# **Menendez lead-contamination provisions pass senate**

### By Elana Knopp Staff Writer

Three provisions authored by U.S. Sen. Bob Menendez, member of the Senate Subcommittee on Housing, Transportation and Community Development, to reduce the threat of lead exposure and lead poisoning of children in federally-assisted housing, were passed last week as part of the Transportation, Housing and Urban Development appropriations bill.

The provisions, which Menendez originally introduced in the Lead-Safe Housing for Kids Act, would direct HUD to revise its blood-lead level intervention regulations to reflect the levels used by the CDC, allow for studio and efficiency apartments to be eligible for grants to address lead-based paint hazards, and allow for the Government Accountability Office to report on HUD's policies, procedures and processes for oversight and enforcement to ensure public housing agencies comply with lead-based paint regulations. In addition, it would include analysis of existing federal programs to ensure compliance and enforcement of HUD's lead-based paint regulations.

The Lead-Safe Housing for Kids Act of 2016 requires HUD to adopt prevention measures and to update its lead regulations to protect children from the risk of lead exposure.

Menendez said that although the measures are a step in the right direction, there is still work to be done, such as updated EPA guidelines on dust and soil standards, initial risk assessments for our aging housing stock, and relocation assurances for families if lead hazards are identified. "The Lead-Safe Kids Act contains provisions that would raise both the HUD and EPA standards and bring them in line with the more stringent CDC levels," Menendez told LocalSource. "While we are actively working to pass the entire bill, the provisions pertaining specifically to HUD were added as amendments to the Transportation, Housing and Urban Development appropriations bill that passed."

The new preventative measures come on the heels of recent revelations that 11 counties and municipalities in New Jersey were found to have dangerously high levels of lead, including Union County municipalities Elizabeth and Plainfield. More than 3,000 new cases of children under the age of six were found to have elevated levels of lead in their blood in 2015.

### **IN MEMORIAM**

• ANDERSON - Carol Ann, formerly of Linden; May 16. Grandmother. • BEASLEY - Rev. Layron, of Linden; May 9. Army vet, great-grandfather. • BIRMINGHAM - Roseann Marie, of Union; May 11. Sister, aunt, grandmother. · CHARGOIS - Grace, of Garwood; May 18. Seamstress. Great-great-grandmother. • FERNANDES - Jerome C., of Union; May 13. Engineer, grandfather. • FRANZEN - Marie, of Union; May 15. Licensed hairdresser, grandmother. • HARRIS - Russell M., formerly of Linden, Roselle Park; May 17. WWII vet. Father. • HERMAN - Mary V., of Rahway; May 14. Worked for American Insurance. • HESS - Gloria H., formerly of Cranford; May 10. Circuit assembler, mother. · JAMES - Wendell, of Union; May 14. KOZIEROWSKI – Patricia A., of Roselle P.; May 17. DMV clerk, 45. • LAVERDA - Frank R., of Cranford; May 15. Electrical engineer, great-grandfather. • MANUEL - James W. Jr., formerly of Union; May 11. Great-grandfather. • NUGENT - Theresa M., formerly of Clark; May 13. Wife and mother. • POKROSS - Eleanor, formerly of Union, West Orange; May 11. Grandmother. • REILLY - Loretta M., of Cranford; May 17. Cranford librarian. Grandmother. • REYNOLDS - Nina, of Clark; May 11. Medical office manager, grandmother. • ROEDLER - Eleanor F., formerly of Union and Mountainside; May 16. Mother. • ROGERS - Frank J., of Clark; May 11. Navy vet, deputy chief of ECPO, father. • ROSEN - Ruth, formerly of Hillside and Irvington; May 11. Great-grandmother. • ROTHBARD - Louis Keith, formerly of Cranford; May 1. Raconteur, brother. • RUPPEL - Evelyn G., of Linden; May 13. Active church member, grandmother. · SALZANO - Rose, of Springfield; May 15. • SUMNER - Juanita P., of Cranford; May 15. Great-grandmother. • TOCCO - Helen C. Sudia, of Linden; May 15. Mother. • TORRE - Robert J., of Springfield; May 15. Vietnam War Marine vet, grandfather. • TOTO - Vito M., of Cranford, formerly of Clark, Roselle Park; May 17. Engineer. • VIGLIOTTI - Antoinette "Jean," of Roselle Park; May 11. Great-grandmother. • WARHOLICK - Albert C., of Linden, formerly of Irvington, Union; May 17. Father. · YARACZ - Edward, of Cranford; May 17. Owner of several dry cleaning shops. • YOUNG - Shelby, of Cranford; May 10. Air Force and Army vet. Grandfather. ZAHAJKEWYCZ – Sheila, of Kenilworth, formerly of Roselle, Cranford; May 11. • ZAMPAGLIONE - Nicholas "Nicky," of Kenilworth; May 14. Owned Bruno's.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

### **OBITUARY**

### **Edward Yaracz**

Edward Yaracz, 72, passed away Tuesday, May 17, 2016 at Center For Hope in Scotch Plains. He was a long-time resident of Cranford.

Friends are invited to visit 2-4PM Sunday May 22, at the Dooley Funeral Home, 218 North Ave. West in Cranford. A Mass of Christian Burial will be 9:30AM Monday, May 23, at Saint Michaels Church, Cranford. Interment in Holy Redeemer Cemetery, South Plainfield.

Mr. Yaracz had been the owner of several dry cleaning shops and worked at one in Berkeley Heights. He was an aviation enthusiast and pilot.

Surviving is his loving sister, Barbara.



# THE TOWNSHIP OF UNION POLICE DEPARTMENT HAS ANNOUNCED ITS ANNUAL BICYCLE & PROPERTY AUCTION

The event will be held on Saturday June 4, at 10:00 a.m., in the rear of Police Headquarters, with a rain date of Saturday, June 11, 2016. Items to be auctioned will include bicycles, bicycle parts, obsolete equipment and miscellaneous items. Items for auction may be inspected from 9 a.m. until 10:00 a.m. on the day of the auction.

### **Cash Only - No Checks Accepted**

Anyone desiring further information should call the Administration Office of Police Headquarters at 908-851-5050, Monday through Friday, between 8:00 a.m. and 4:00 p.m.

# If it's happening in Union County, then it's in UNION COUNTY LOCALSOURCE

Our award winning reporting provides the most comprehensive coverage of news, sports, and entertainment information. News and happenings in your town, delivered to your mailbox that you can only get in UNION COUNTY LOCALSOURCE!

**For Only** 

-	-K
	2
That's 52% off the cover price!	

	Mail	Coupon	and	Pa	yment

Worrall Community Newspapers, P.O. Box 3639, Union, NJ 07083

J Yes! I want to subscribe for 1 year for just \$18.00 Name:	Check enclosed LOCALSOURCE
	□ VISA □ Master Card □ American Express □ Discover
Address:	Card number:
Town:	Expiration date:
State: Zip:	Card Holder:
Home Phone:	Signature:
E-mail:	No other discounts apply. In-county delivery only. Must not have been a subscriber in the last 30 days.

# **Battle Hill school raises money for animal shelters**

### By Elana Knopp Staff Writer

Walk through the doors of Battle Hill Elementary School in Union, and you will see the "Wall of Paws," a bulletin board overflowing with photos of dogs and cats, and even some birds and lizards.

Second-grade students at the school expressed an interest in helping animals and raising money toward that cause, and their teachers - Abby Polizzi and Alexandra Aiello - were happy to facilitate the effort. Together, the teachers and students set up their "Wall of Paws" board at school's main entrance and asked students to donate \$2, along with a short blurb citing their pet's name and why they love their pet.

The project brought in donations from students, faculty and administration alike, and soon the class had collected \$220. which was donated to Home for Good Dog Rescue and Angel Paws Cat Rescue.

Polizzi, who has been a volunteer at the dog rescue for four years and who describes herself as a huge animal lover, was excited to bring the project to fruition. "The kids always have such a love for animals," said Polizzi. "We just thought that we love our pets so much and that we wanted to raise money for them."



Photo Courtesy of Alison Brehm

Pictured is Abby Polizzi and Alexandra Aiello with their second-grade class.

Polizzi said that the animal rescues to which they donated are in need of funds. "They really need it," said Polizzi. "They rely on donations. The kids wanted to donate and show support. The children took an active part in spreading the word and collecting the money.'

According to Polizzi, both organizations who received \$110 each - were thrilled to receive the support. "They were very excited and very appreciative that the kids did that for them," said Polizzi.

Matt Holowienka, of the Home for Good Dog Rescue, located in Summit and

Berkeley Heights, said that the organization was grateful for the support. "We always love seeing kids getting involved in animal rescue," said Holowienka. "They are the next generation of animal helpers and lovers."

Home for Good Dog Rescue is a fosterbased, nonprofit dog rescue whose mission is to rescue dogs from shelters in South Carolina and Georgia, both with a large population of unwanted dogs. The dogs are transported to New Jersey, where they are placed in foster homes while they await adoption by a suitable family. Adoptive families must enter into a contract that guarantees their adopted dog will live inside the home, is treated as a member of the family, and is seen for wellness checkups by a licensed veterinarian.

For more information visit www.homeforgooddogs.org

Angel Paws, located in Colonia, is an allvolunteer based organization with no outside funding. Donations go toward animal care, including veterinary care and supplies. Their upcoming "Pawsta Dinner" fundraiser will be held at the American Legion in Rahway.

For more information visit www.angelpaws.org.

# **Online petition started to bring back Cranford principal**

(Continued from Page 3) Several signers of the petition have left comments regarding the matter on the webpage. Their warm regards for McCabe's dedication and leadership show that her efforts have not gone unrecognized. Despite the district's decision, she is able to carry out her term as principal with dignity and respect.

"Mrs. McCabe is a principal that really cares about her students" wrote Tyler McMahon of Cranford. "It is completely wrong to me that not only is her firing ill-advised, but we live in a town where a staple in our high school community can be called one morning out of the blue and told she is being let go. The decision does not make sense for her, the community or the countless students she made better people.'

"I am signing because of the respect that Mrs. McCabe gave to every student," wrote Katrina Wischusen, of Cranford. "As evidenced by her Twitter feed, she attend ed every school possible, no matter for academics, ath letics or the arts. She took the time to learn every student's name, even before having a conversation with them. She is a bright light in this community, so I am hoping, for the sake of the student body, that the Board of Education will reconsider this seemingly-wrongful termination."

# Union's Memorial Day parade paying tribute to fallen heroes

### **By Elana Knopp** Staff Writer

Union will celebrate Memorial Day with its annual parade on Monday, May 30, as a tribute to those who have died in service.

The parade, which will kick off at the corner of Stuyvesant Avenue and Vauxhall Road, will feature floats, show cars, Clydesdale horses, military units and vehicles, a civil war cannon, the Uptown String Band, Civil War reenactors, more than 72 marching units, as well as many civic and youth organizations.

According to Bob Johnsen of the VFW and chairman of the Union Veteran's Alliance Memorial Day Parade committee, preparations for the parade began in September, with the committee hard at work all year preparing for the event.

Johnsen, a nine-year war veteran, said that the parade will have a wide variety of entertainment and events. "We wanted to make the parade bigger and better because we want people to come out and pay their respects to those who gave their lives," Johnsen told LocalSource. "They made the ultimate sacrifice."

Union County Sheriff Joseph Cryan, a long-time advocate and supporter of veterans, will serve as this vear's Grand Marshal. "It's an honor to lead the Memorial Day parade, and whatever service and support I've provided to veterans over the years simply pales in relation to the efforts these heroes have done in securing our country," Cryan told LocalSource. "I'll be marching with officers from the sheriff's department who will carry flags representing each branch of service, in a small attempt to show appreciation for all who have served. The freedoms I and all of us cherish are because of the people we honor on Memorial Day, and as I walk down Stuyvesant Ave, that will be the thought I carry with me," he said.

Cryan said he hopes for a large turnout. "I hope everyone comes out to watch a very wonderful and growing parade with the revolutionary war reenactments, bands, many civic groups, organizations, veterans who march, and veterans we remember, on this very solemn but special day. I'm grateful to the committee for selecting me."

Johnsen said that the committee raises about \$15,000 to hold the parade - funds raised through a variety of fundraisers, including raffles and annual doo-wop dinner dance - and the results have been remarkable. "Five or six years ago, it was a 20-minute parade," said Johnsen. "Now it's much longer. It's turned into a really nice program. And the township committee supports our parade 100 percent."

Johnsen said that there will be many activities for kids to enjoy, such as military and emergency vehicles to climb on, and Italian ices and hot dogs given out to all kids who march in the parade.

The closing ceremony will be held at Veteran's Honor Roll and Memorial Park, where spectators can witness a Revolutionary War reenactment as well as live cannon fire. There will also be a special event featuring members of the Operation Rebound racing team who will be performing demonstrations on how hand cycles are used by their disabled veterans and racing counterparts.

On May 29, residents can stop by Freiberger Park, located behind town hall, where there will be a Memorial Day Encampment featuring historical demonstrations and displays. The program runs from 1 to 6 p.m.

For more information visit www.uniontownship.com.

Union County LocalSource - May 26, 2016 - 11



OPINION

# What it means to serve

Monday is Memorial Day, the unofficial beginning of summer. Schools are winding down, pool clubs are getting ready to open and lifeguards are preparing the New Jersey beaches for the usual deluge of visitors, blankets, coolers and beach umbrellas in hand and families in tow.

Many stores have special sales to coincide with this holiday and people often try to organize a long weekend of family activity, if not at the beach, then in a local park or grilling hot dogs and hamburgers in the back yard.

Most of our towns have either a parade or other ceremonial traditions for Memorial Day. Our nation holds those who have served in the U.S. Armed Forces in high esteem. Of course, as we move further away from wars that involved so many Americans, such as the Vietnam War, the Korean War and, of course, World War II, people know fewer and fewer friends, relatives or neighbors who served in the Army, Navy, Air Force, Marines or Coast Guard. There hasn't even been a military draft since 1973, so it often seems so far away.

It isn't. In the last 25 years, more than 7,000 men and women in the U.S. military have been killed and more than 52,000 have been wounded in engagements and locations such as the Gulf War, Operation Provide Comfort, Somalia, Haiti, Colombia, Bosnia-Herzegovina, the Kosovo War, the Afghanistan War, the Iraq War and Operation Inherent Resolve. We may call it a "police action" or "armed intervention," but the men and women of the U.S. Armed Forces are fighting and dying to uphold the very liberties we too often take for granted.

So what should you do? More than just

### EDITORIAL

salute the flag or say the the Pledge of Allegiance. We have three days to honor those who serve – Memorial Day, Veteran's Day and Armed Forces Day – and each serves a distinct purpose. Veteran's Day is observed on Nov. 11 and is when we honor those who previously served in the military.

Armed Forces Day is observed the third Saturday in May, which just passed, and is when we honor those currently serving in the military. Finally, Memorial Day is observed on the last Monday in May and is when we honor those who died serving in the military. We need to honor our military year-round, but especially on these cherished holidays.

Fly the American flag, but make sure you do it properly and with respect for the stars and stripes. Find out when local Memorial Day parades are occurring and take your family there to cheer on those who served and those who are no longer with us. And even though the veterans who will be marching in those parades are familiar to you — the shopkeepers, police officers, school teachers and others in our community who have served in the military of our country — the event will be elevated in importance and stirring. You will be glad you attended.

Finally, love our nation as much as those who gave their lives did. Don't just mouth the words and go through the motions. Explain to your children why we have such respect for our military and help them to understand the principles on which our nation was founded. This Memorial Day, remember those who died to uphold the American dream and fly the flag proudly.

# Union County LocalSource

Published Weekly Since 1917 By

Worrall Media 1291 Stuyvesant Avenue, Union, N.J. 07083 Phone: 908-686-7700 Fax: 908-688-0401 Office Hours: 9am to 5pm M-F

David Worrall, Publisher hankwebb@thelocalsource.com

Raymond Worrall, Editor editorial@thelocalsource.com

Alissa Zarro, Regional Editor editorial@thelocalsource.com LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083. Responses must include name, address and daytime phone number.

> Visit our Website for more news and photos.

### UnionNewsDaily.com

©Worrall Community Newspapers, Inc. 2016 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

# A distressing situation

The listings include a 1,680 square foot residence on Rutherford Street in Rahway for \$114,900. In Linden on 19th Street, a five-bedroom is going for \$125,000. The common thread is both properties are in foreclosure, helping to give New Jersey the dubious distinction of leading the country in that area.

Last week a group met at the Shiloh Baptist Church in Plainfield to hear about the Sun Foreclosure Program, which helps residents keep their homes. Considering 36,000 residential foreclosures were filed in the state last year, you can conclude there is a problem. For the first quarter of 2016, the state's distressed mortgage rate was 8.9 percent, which is twice the national rate.

Beyond the sheer magnitude of the numbers, there are other troubling aspects. The recent speculation as reported in "Spotlight," a New Jersey News site, is the trend of "large investors making speculative purchases replacing individual home buyers." This leaves fewer owners with links to the community.

Enter Sun Foreclosure. The essence of their program is to provide a way for this group to buy houses at fair market value and sell them back to the original owner with an affordable mortgage. Sun requires the applicant to show that they fell behind on payments because of a demonstrable hardship such as illness or other loss.

Even the political world is starting to take an interest in the speculators capitalizing on distressed market sales.

Phil Murphy, in announcing his candidacy for the Democratic party nomination for governor, made a point of addressing the crisis in the state's dis-

### LEFT OUT

### BY FRANK CAPECE

tressed sales. U.S. Senator Elizabeth Warren put it bluntly, concluding the private equity firms do not have the best interests of the community as a priority.

The hard choice is that with so many distressed sales, there is something to be said for the properties falling into any ownership. Prominent state economist Patrick O'Keefe said that distressed properties, "influence the value of neighboring properties. They tend to be poorly maintained and sell at a distressed price. That affects appraisals and prices of nearby homes."

The distressed properties become a hassle for local officials who often find the equity owners less than diligent in maintaining the properties. Try calling the hedge fund owners to tell them they have violated the local property maintenance code and the grass needs cutting.

There is a point of view that the equity boys are telegraphing their view on the future. They may be speculating that the flat housing market sales are about to spurt. If the so-called real estate turnaround takes place, the value of their newly owned distressed properties will skyrocket. Old timers will tell you about the same tactic when the county came out of the depression in the late 1930's.

If the real estate market starts to percolate there will be profits to be made. Still you may wonder, what happens to the folks who had to vacate because of the distressed situation in the first place.

### LETTERS TO THE EDITOR

### Be aware, Clark

To the Editor:

Is anyone in Clark aware of a notice of intent, published by the LocalSource on Thursday, May 19, on Pages 38 and 39, by the town of Clark to adopt a "Downtown Village District," also known as a special improvement district, also known as a SID? Please read the whereas and the sections very carefully — it imposes additional taxes and restrictions on properties, also listed in paper.

Once this corporation is established it becomes an entity all to itself, with little oversight, and just consumes tax dollars with little or no benefit to property owners or shopkeepers — did they notify owners separately in writing? Or was the post in the paper a bare-minimum notice? The final and second reading will be on June 20, at 7:30 p.m. at Clark Town Hall. Please attend and do not let them adopt this ordinance — it will become a longlasting and costly disaster.

OWNERS HAVE DE

Steven Bracciodieta Union

### **Follow the parade**

To the Editor:

The Township of Cranford's respect to the fallen heroes of American war heroes is displayed each year through the annual Memorial Day parade and the emotional ceremony that directly follows it at Memorial Park on the corner of Springfield and Central avenues. For those who have made the ceremony at Memorial Park part of their Memorial Day morning, year after year, the reason to be there is evident. For those who have never attended, allow us to share why we feel it is time that you may consider giving an hour to the memories of these fine men and women that have given the ultimate sacrifice so that we as American citizens can live the privileged life that we enjoy every day

Where there are so many reasons we love living in Cranford, the one that stands out to me is that it is a small American town that has such deep roots in American history. There is no time Continued on Page 13

# New tax deduction would give boost to NJ nonprofits

LETTERS TO THE EDITOR

They educate children, cure diseases, preserve land, protect animals, clean up the environment, help people in crisis, promote the arts, and much, much more. They're New Jersey's nonprofits ... and many of them are struggling.

A new report by New Jersey's Center for Nonprofits shows that for many charitable organizations, revenues are not keeping pace with rising expenses and demand for services.

A survey of more than 300 New Jersey nonprofits found that 78 percent are experiencing increased demand for services, and 65 percent have higher expenses. At the same time, fewer than half expect their funding to increase in 2016. More than one-third reported spending more money than they took in during their most recent fiscal year.

Considering how many New Jerseyans' lives

### THE STATE WE'RE IN

### **BY MICHELE S. BYERS**

are touched by charitable groups, this is distressing news. While partnerships and collaborations among nonprofits can help ease the financial pinch, more is needed to make sure nonprofits can keep improving this state we're in.

State Sen. Tom Kean Jr. has come to the rescue with legislation that rewards donors for their generosity and creates greater incentives for charitable giving in New Jersey.

While the federal government and many states offer taxpayers a deduction for charitable giving, New Jersey does not. Kean, the lead sponsor, is joined by state Sens. Jennifer Beck, Steven Oroho, Anthony Bucco and Dawn Marie Addiego in introducing legislation that would create a state income tax deduction for donations to New Jerseybased charities. An Assembly version is sponsored by Assemblyman Troy Singleton.

Providing a tax break for charitable giving would cost the state some revenue, but the bill's co-sponsors predict an enormous net gain. Based on the taxes paid by the average New Jersey household, said Kean, nonprofits would receive about \$30 in contributions for every dollar the state loses in tax revenues.

Kudos to the sponsors for putting forward this far-sighted legislation.

Nonprofits enhance New Jersey's quality of life. In many cases, their programs and services supplement, add value and even replace dwindling state, county and municipal agency services. Land preservation nonprofits use private donations and grant funds to leverage and amplify the impact of government funds, saving open space and farmland that might otherwise not be protected.

Urge your district's legislators to support the charitable tax donation bill, S1932/A3730. To read the bill, go to www.njleg.state.nj.us/2016/Bills/S2000/1 932\_I1.HTM.

To read the Center for Nonprofits' report, go to http://www.njnonprofits.org/2016AnnualSurveyRpt.pdf.

For more information about preserving New Jersey's land and natural resources, visit www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

### e to dicplay program We see our Veterans

throughout the year that allows us to display those attributes more than on Memorial Day.

The ceremony starts with a song from the Cranford High School band and another by the Madrigals ensemble. Next a middle school student that has been selected through a contest recites from memory Lincoln's Gettysburg Address, followed by the reading of the 86 names of Cranford's own war heroes that have given their lives so that we can enjoy ours.

This is done some years by Cranford American Veterans who have known the faces of some these young soldiers earlier in their lives. A series of wreaths are then laid at the war memorials in the park and a solemn 21-gun salute is presented as a wreath is floated in the Rahway River for those heroes lost at sea. This portion of the ceremony ends with an emotional playing of taps.

At this point the selected Grand Marshal of the parade, usually a Cranford resident selected for their service to our country, speaks about what Memorial Day means to them. I have remembered these speeches for years to follow. A short prayer from a Cranford clergy member and a performance of "God Bless America" put a wrap to an amazing morning in Cranford.

It all takes less than an hour — an hour that our family has never missed since we moved to Cranford 25 years ago. If you have lived in Cranford and never witnessed this what makes Cranford different from most every community — then you should consider picking up your chair from along the parade route and following the parade.

You'll experience the trail through our town's beautiful streets to the patriotically decorated Memorial park.

There you will be part of the Americana that makes Cranford a special place to live. Put your chair down on the beautiful lawn and enjoy Cranford. You'll be glad you did. I'll see you there.

Don Sweeney, Memorial Day committee Cranford

### We remember fallen heroes

To the Editor:

As we gather on this Memorial Day, we sit and wait as the participants assemble the program. We see our Veterans dressed in uniform, standing proud, yet sad. In their eyes is the pain of their lost comrades. It is late in the morning and the sun is hot. The speaker steps to the podium, the words speak of valor and sacrifice, the sun glistens off the brass buttons and mirror-shined shoes of the honor guard.

We watch as the memorial wreaths are presented in honor of our heroes. The ceremony nears its end, the bugle blows "Taps," tears fill our eyes. A 21-gun salute shatters the quiet, we wipe our tears.

We Americans are blessed to live in this great democracy where we speak freely, worship a higher power of our choice. We live in a nation that is of the people; in fact we are the first nation who chose their own leaders. The air of freedom we breathe, the life of self-determination and the unalienable rights guaranteed in our Declaration of Independence — life, liberty and the pursuit of happiness — all these blessings are empowered through our armed forces, the Army, Navy, Air Force, Coast Guard and Marines.

Through our 239 years of continuous freedom, more than 1,354,664 gave their lives so we could live ours.

The Gettysburg Address, written by President Abraham Lincoln in the dedication of the Gettysburg National Cemetery, is considered the most moving expression of the democratic spirit ever spoken. In the ending paragraphs, I quote:

"From these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion that we here highly resolve that these dead shall not have died in vain, that this nation, under God, shall have a new birth of freedom and that government of the people, by the people, for the people shall not perish from the earth."

Let us pray for peace so not another name is added to the list of those we lost. For our friends and family whose legacy is a heart that still mourns, we pray.

God Bless America.

Walter Sosnosky Kenilworth

### To be a vice president

To the Editor:

The recent flirtations of New Jersey Gov. Chris Christie, to be empowered as a Republican candidate for vice president of the United States, opens the door concerning several Christie quotes about himself:

• "When there is a problem, you fix it." — See Bridgegate — See the broken Transportation Trust Fund.

"Today we must make a pact with each other to end the reckless conduct with the people's government." — See the interminable Sandy Recovery — See the outrageous Linden ExxonMobil settlement.

There are compelling quotes concerning the duties and responsibilities of the office of vice president of the United States. "After being sworn into office, vice presidents have usually been relegated to the sidelines, where they just don't get to do very much." — Mary Cheney, daughter of Vice President Dick Cheney. Or according, to Will Rogers, "The man with the best job in the country is the vice president. All he has to do is get up every morning and say, "how is the president?"

Some political pundits may rate the Christie administration on par with the decidedly inept Corzine administration. But the most unpopular administration would be that of William Franklin, 1730-1813, son of super patriot Benjamin Franklin. William was a steadfast British loyalist, appointed Royal Governor of New Jersey from 1763 to 1776, subsequently arrested by Revolutionary patriots, then left for England in 1782, never to return to America, nor ever reconciled with his father Benjamin.

Chester Arthur, 1829-1886, vice president and then president of the United States after James Garfield was assassinated, said, "the office of vice president is greater than I have ever dreamed of attaining."

Michael Smith Linden

### Veterans for Lance To the Editor:

Rep. Leonard Lance is a man of integrity and has always worked hard to not only support those currently serving our armed forces, but also when our veterans come home. Lance has backed Cost of Living Adjustment increases for our veterans, held town halls and jobs fairs for veterans, and proudly writes letters of support for all his constituents applying to service academies. Lance has stood side by side with me at Boy Scout Courts of Honor, recognizing their commitments to their communities and America. In my experience, Lance listens to what we have to say. If all these didn't stand out to my fellow veterans and their families, remember that Lance has three flags outside his office, the American flag, the New Jersey flag, and the POW/MIA flag. I'm proud to call Leonard a friend and he has my vote and whole-hearted support on Tuesday, June 7. I hope veterans and servicemen and women will join me in voting for Leonard Lance.

Jay E. Boxwell Jr., Commander, Post 335 Cranford

### Lance a friend of veterans

To the Editor:

Rep. Leonard Lance has been a friend of veterans from the beginning. When I heard one of his opponents going around saying that Lance didn't care about veterans, I felt the need to make my voice heard and my words seen. Leonard Lance has supported veterans, including backing Cost of Living Adjustment increases, reforming the VA and holding that department accountable, making sure veterans have access to quality treatment, and much more. Our family is currently involved with a veterans issue with the United States Army. Lance is going above and beyond the call of duty to help our family with this matter, directly interacting with United States Army in our behalf. A congressman is more than a vote in Washington. A congressman is also an advocate in facing down bureaucracy and Lance and his staff have an excellent reputation for personal and prompt service on behalf of their constituents. Our family has witnessed this first hand with Congressman Lance. I will support Lance for Congress in the Republican primary on Tuesday, June 7.

# Tour de Elizabeth rolls though town

The 12th annual Tour de Elizabeth was held Sunday, May 17. The 15-mile tour, beginning at City Hall, attracted more than 1,000 riders, guests and volunteers. All levels participated on the new route, and some received prizes.











### **ELIZABETH NEWS**

# EPS honored by NJDOE for model bilingual program

Elizabeth Public Schools was one of 11 school districts honored by the New Jersey Department of Education for outstanding second language programs at a recent ceremony in Robbinsville.

The New Jersey Supervisors of World Languages and the Statewide Advisory Committee for Bilingual and ESL Education developed criteria and reviewed applications to designate the 11 exemplary second language programs. Elizabeth Public Schools was the only district in the state with a bilingual program for students in grades kindergarten through 12 to be designated as a model program.

In a letter sent to Elizabeth Public Schools on behalf of the NJDOE Model Programs Initiative, Elizabeth's program was designated as a model program during the 2016-2018 award period based on information provided about the program in a written application; a site visit to various Elizabeth schools by state officials, college professors and world language program supervisors; and interviews with administrators, teachers, parents and students.

The NJDOE recognizes exemplary second language programs every two years. As a model program, the Elizabeth Bilingual Program will serve as a resource for other districts in the central region of New Jersey and neighboring areas, enabling educators to visit the schools to observe exemplary bilingual instructional practices. The program is designed to enable administrators and teachers to engage in dialogue about issues of mutual concern and discuss future collaboration regarding curriculum-development projects and professional-development initiatives.

For further information about Elizabeth Public Schools, please visit www.epsnj.org.

### Tickets available for scholarship dinner

St. Mary of the Assumption High School will host a scholarship dinner Friday, June 17, from 6:30 to 10:30 p.m. at the school, 237 S. Broad St. in Elizabeth. The event will honor Janet Malko and feature music, nostalgia, cocktail hour, a beefsteak dinner, dessert and beverages catered by Hap Nightingales of Clifton.

The event will raise funds for scholarships; alumni, current and former teachers and parents, family, friends and community partners are invited to attend. A fee is charged for tickets, and all proceeds will benefit students at St. Mary of the Assumption High School.

# **Five-car accident leads to multiple charges**

### Linden

On May 11, at 5:52 p.m. police responded to the intersection of Routes 1&9 and S. Park Avenue on a report of a car accident that involved five vehicles, which started when a 2005 Nissan Maxima was travelling northbound on the highway and failed to stop for the other vehicles stopped in traffic. The driver, Robenson Jean, 42, of Elizabeth, was later charged with DWI as a result of the accident investigation. He was also issued summonses for failure to exhibit a driver license, careless driving, reckless driving, and having an open container of alcohol in a motor vehicle. Officers allegedly discovered an open wine bottle on the rear floorboard. Jean's passenger complained of leg pain and was taken to Trinitas Hospital by ambulance for treatment. Jean was later released to his girlfriend with a court date. Police had to close down two of the three lanes of traffic until the scene was cleared.

• May 9: At 6:17 p.m. police responded to a residence on Elmwood Terrace on a report of an indecent exposure. Officers spoke to two, 12-year-old girls who told police that while they were standing in front of their house a newer model white Honda Civic with New Jersey plates pulled up to them and the driver asked them for directions. The girls observed that that the man was exposing himself and they ran into the house. The driver of the Honda was described as a thin white male in his 20s, thin build with dirty blonde hair cut in a "military-style." He was last seen wearing a white T-shirt and gray sweatpants. Anyone with information is asked to call the Linden Police Juvenile Bureau at 908-474-8520.

### Kenilworth

• May 10: Police attempted to conduct a motor vehicle stop on a Ford Escape reported stolen out of Kenilworth by the owner April 26. The driver, later identified as James Redington of Roselle Park, allegedly accelerated at a high rate of speed to escape police and struck a vehicle headed in the opposite

### POLICE BLOTTER

direction at the intersection of Freeman Circle and Galloping Hill Road in Union. Redington was taken into custody by Kenilworth Police Officers following the crash; he sustained moderate injuries and was transported to UMDNJ Hospital in Newark. Redington was later charged with: eluding police, receiving stolen property, and assault by auto and released pending a scheduled appearance in Superior Court in Elizabeth.

### Hillside

• May 17: At about 1:45 a.m. Hillside police received a report of a shooting in the area of Wyndmoor Avenue and found three .45 caliber shell casings in the street. According to reports, occupants traveling in a white Hyundai were directly involved in the shooting. At this time, detectives are not aware of any injuries or property damage as a result of the shooting and are continuing their investigation.

### Clark

• May 10: At 4:34 p.m., police arrested Frederick Osmond, 25, of South Amboy for shoplifting from the ShopRite Supermarket on Central Avenue and for possession of a controlled dangerous substance and drug paraphernalia. Also arrested was Kevin Matysik, 23, of South Amboy for possession of a controlled dangerous substance and drug paraphernalia. Both men were subsequently released on their own recognizance pending court dates.

• May 10: At 11 p.m. In the vicinity of Brant Avenue, police arrested Jamar Chavis, 23, of Bloomfield on an outstanding warrant in the amount of \$900 out of Union Township for contempt of court. He was subsequently turned over to the Union Township Police Department.

• May 13: At 8:02 p.m. in the vicinity of Raritan Road, police arrested Robert Kraynak, 23, of Edison for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• May 14: At 11:35 p.m. police arrested Bryan Greten, 26, of Keansburg for resisting arrest and eluding. He was subsequently released on his own recognizance pending a court date.

### **Roselle Park**

• May 13: At approximately 1:04 a.m., police conducted a motor vehicle stop on Locust Street with a 2002 Ford for a moving violation. The driver, Justin A. Dehner, 20, of Union was found to have an outstanding warrant out of Union Municipal Court for \$200. A passenger, Jaysen P. Bazile, 21, also of Union was found to have an outstanding warrant out of Newark Municipal Court for \$1,000 and was allegedly in possession of a controlled dangerous substance and drug paraphernalia. A second passenger, Kevin W. Canaan, 20, of Union was also allegedly found to be in possession of a controlled dangerous substance and drug paraphernalia. All three men were arrested and transported to Roselle Park Police Headquarters where they were processed.

• May 14: At approximately 3:13 a.m., police conducted a motor vehicle stop on Sherman Avenue with a 1997 Ford for an equipment violation. The driver, Jessica E. Thompson, 34, of Roselle Park was found to have an outstanding warrant out of Union Municipal Court for \$1,000. Thompson was allegedly in possession of 30 glassine folds of heroin and drug paraphernalia; she was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia bail set at \$5,000. Thompson was issued a warrant and several motor vehicle summonses; she was unable to post bail and subsequently lodged into the Union County Jail.

• May 15: At approximately 11:37 a.m.,

police conducted a motor vehicle stop on Faitoute Avenue with a 2012 Kia for a moving violation. Giovanni R. Amos, 22, of Somerset was arrested for an outstanding warrant for his arrest out of East Rutherford Municipal Court for \$300, driving on a suspended driver's license and possession of drug paraphernalia. He was released on a summons with a court date along with a motor vehicle summons, after posting bail on the warrant.

• May 16: At approximately 7:47 a.m. police conducted a pedestrian stop William A. Short, 24, of Elizabeth for riding a skateboard carelessly against the flow of traffic on Chestnut Street. Short was arrested and charged with possession of a controlled dangerous substance and later released on a summons with a court date.

• May 16: At approximately 7:16 p.m. police responded to W. Colfax Avenue on a report of a bicycle theft. While responding to the area, police observed and stopped a large group of teenagers on bicycles; a 14year-old male from Elizabeth was found to be in possession of the stolen bicycle and was arrested and charged with receiving stolen property. The owner of the bicycle was reunited with his property. The other juveniles were turned over to an adult without further incident.

· May 18: At approximately 3:50 a.m., police conducted motor vehicle stop on Linden Road with for an equipment violation. The driver, Pablo L. Maisonet, 30, of Elizabeth and passenger, Michael A. Gonzalez, 19, of Roselle were arrested for possession of a controlled dangerous substance and drug paraphernalia.

• May 18: At approximately 9:05 p.m., police conducted a motor vehicle stop on W. Westfield Avenue with a 2008 Mazda for an equipment violation. The driver, Jose A. Silvelo, 32, of Kearny was arrested for possession of a controlled dangerous substance. He was issued a summons and released with a court date.

15 YEAR



### **UNION NEWS**

### ANNOUNCEMENTS

### Vendors sought for vard sale

The United Methodist Church, 2095 Berwyn St. in Union, will hold its annual Giant Yard Sale on Saturday, June 11, from 9 a.m. to 4 p.m., with a rain date of June 18. Vendors pay for a table to sell goods, and food and drink will be available to purchase. To secure a table or for more information, call the church office at 908 687-8077 and leave a message; calls will be returned.

### CALENDAR

### Memorial Day parade May 30

The Union Veteran's Alliance Memorial

Day Parade will step off at 10 a.m. Monday, May 30, from Stuyvesant Avenue and Vauxhall Road, led by Grand Marshal Union County Sheriff Joseph Cryan. For best viewing, watch the parade from Pearl Harbor Square on Stuyvesant Avenue. The closing ceremony at Veteran's Honor Roll and Memorial Park, will also feature a Revolutionary War reenactment as well as live cannon fire. Residents may visit Freiberger Park behind Town Hall on May 29, from 1 to 6 p.m., to experience the Memorial Day Encampment, featuring reenactors, displays and historical demonstrations.

For more information, contact Natalie Pineiro at 908-851-5096 or npineiro@uniontownship.com.

### SUMMIT NEWS

### ANNOUNCEMENTS

### SPD accepting donations

Chief Robert Weck of Summit PBA Local 55, and members of the Summit Police Department will hold the Summit CommUNITY Cares food and household goods collection from Monday, May 23 to Monday, June 13, in partnership with Family Promise of Union County and The Junior League of Summit.

Collection bins will be housedat the following locations: Summit City Hall; MONDO; Junior League of Summit Thrift Shop; the Summit Area YMCA; the Connection for Women & Families; all five Summit elementary schools, and both Summit primary schools.

For a full listing of the items the police department is seeking, visit www.cityofsummit.org or www.facebook.com/SummitPD. For additional information, contact Nikki Griffiths of the Summit Police Department at 908-277-9472, or ngriffiths@spdnj.org.

### Kent Place junior excels in national history contest

Kent Place School junior Zoe Wright, of Summit, advanced to the Kenneth E. Behring National History Day Contest's National competition. Wright created a website on Irma Stern, a South African artist who challenged the social values of apartheid.

National History Day is a nonprofit educational organization that offers yearlong academic programs that engage middle and high school students in conducting original research on historical topics. These researchbased projects are entered into contests at the local and affiliate levels; top student projects advance to the National Contest at the University of Maryland at College Park. The National Contest will be held from June 12 to 16 at the University of Maryland.

### <u>CALENDAR</u> Memorial Day Parade May 30

The Memorial Day parade steps off Monday, May 30, at 10 a.m., from 25 DeForest Ave. and proceeds to the Village Green, led by members of the Summit American Legion Post.

Veterans unable to march may request a convertible ride in the parade at the start of the parade. Following a ceremony on the green, free hot dogs and cold drinks will be served, courtesy of the Summit Elks Lodge.

To register to march in the parade, contact Andy Smith at asmith@sslegalservices.com. More information is available at http://cityofsummit.org.

### Summit library closed

The Summit Free Public Library will be closed for Memorial Day on May 29 and 30.

The library hours are Monday through Thursday, 9 a.m. to 9 p.m.; Friday and Saturday, from 9 a.m. to 5 p.m. and Sundays, 1 to 5 p.m. The drive-up book drops located by the Cedar Street exit are open 24/7 for the return of all materials; no overdue fines are charged for days the library is closed.

The library is located at 75 Maple Street on the corner of Morris Avenue. The telephone number is 908-273-0350. For information, visit www.summitlibrary.org.

### Old Guard meeting May 31

Fidelity Vice President of Estate Planning Pamela Pirone-Benson will speak at the Summit Old Guard meeting Tuesday, May 31 at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting. The speaker begins at 10:30 a.m.; she'll discuss asset protection, and how to establishing and maintaining an estate plan.

For more information about the Summit Area Old Guard, call Jim Hewitt at 908-233-5507 or visit www.summitoldguard.org.

### Master plan meeting June 1

There will be a public workshop meeting for the 2016 Summit Master Plan on Wednesday, June 1, at 7:30 p.m. at the Elks Lodge, 40 Maple St. in Summit. All interested citizens are invited and encouraged to attend. For more information on the Master Plan re-examination process, view past planning studies or provide feedback, visit cityofsummit.org/masterplan.

### LINDEN NEWS

### Linden Fire Department dedicates Fire House No. 1

During a May 7 ceremony, the Linden Fire Department dedicated Fire House No. 1 to Elmer Glover, Linden's first paid firefighter and an assistant chief. Glover started at the department July 16, 1916, as a paid driver of its new 1916 American LaFrance fire engine. He was later promoted to assistant chief and served on the department until his retirement in 1952. In attendance at the dedication were Linden Mayor Derek Armstead, Linden Fire Chief Joseph Dooley, Deputy Chief Kevin Brady and many retired and active members of the department.

The dedication was part of a yearlong celebration of the 100th anniversary of the Linden Fire Department, which culminates July 16 with a parade of antique and modern fire apparatus followed by a festivities open to the public at the Raymond Wood Promenade on North Wood Avenue in Linden.

### Two Linden officers honored for heroism

Two Linden police officers were honored at the recent 200 Club of Union County luncheon at the Shackamaxon Country Club in Scotch Plains for apprehending a suspect for an attempted bank robbery at the Bank of America on S. Stiles Street on May 6, 2015.

Several officers responded to the bank in Aviation Plaza, and Lt. Brian A. Fech and Officer Nicholas Scanlon cornered the suspect in a warehouse on W. Linden Avenue, where the suspect, Marlon D. Peek, 39, of Piscataway, had fled on foot after attempting to carjack several vehicles upon fleeing the bank.

Peek took a parcel-delivery driver hostage and held a gun to his head while Scanlon engaged him in conversation at gunpoint, according to police. Meanwhile, Fech was able to sneak up behind Peek and force him to surrender at gunpoint. Peek was arrested and there were no injuries. At the time, Peek was being sought by the FBI allegedly committing several bank robberies in Union and Middlesex counties.

### F.M.B.A. receives donation

The Pribish family, longtime Linden residents, has donated funds to the Linden F.M.B.A. Firefighter's Local 34 and Fire Officers Local 234 for the purchase of a trailer to be used for a recovery assistance program for city residents. The donation was made in memory of retired Linden Firefighter Frank Pribish.

The trailer will be outfitted with generators, grills, tents, lighting, clothing and other items to assist residents in times of emergencies or disasters.

### **MOUNTAINSIDE NEWS**

### Mountainside's Memorial Day parade to be held May 30

On Monday, May 30, there will be a Memorial Day Ceremony at 11:30 a.m. at the veterans monument on Constitution Plaza, followed by a parade led by Grand Marshal William Madden, who served in the Navy during WWII from 1944 to 1946. For further information, contact Deanna Andre at 908-244-4111.

### **ROSELLE PARK NEWS**

### Roselle Park's Memorial Day Parade will be held May 30

Roselle Park's Memorial Day Parade will be held Monday, May 30. Assembly will begin at 9 a.m. at Sherman School; the parade steps off from the school at 10 a.m. and will end on the grounds of the Veterans Memorial Library for a memorial service.

After the service, all are welcome to the Borough Picnic at Casano Community Center, 314 Chestnut St., with free food and refreshments.

For more information, contact Rupen Shah at 908-245-0666.

### HILLSIDE NEWS

### HPL hosts young author for book signing May 26

Hillside Public Library Welcomes Ms. Essynce Couture For a Book Signing May 26th at 4pm. At only 13 years of age, Essynce is an entrepreneur, children's fashion designer/stylist, author, actress, motivational speaker, owner of Essynce Couture Spa and Boutique exclusively for Children, Tweens, and Teens, and a fashionista who brings a positive vibe to her audiences. A New Jersey native, she's been in numerous fashion shows, pageants, karate tournaments and has spoken at many conferences and workshops. Essynce can be seen in the following upcoming movies: King of Newark, Custody, Darker than Blue – Colin Warner Project, and Maggie's Plan.

She has showcased at both New York Fashion Week and Atlanta Kids Fashion Week while also ripping the runway. She released her first book 6th Grade Middle School Chronicles in 2015 and has been featured on Verizon Fios News, BlackNews.com, MadameNoire, The Record newspaper and a host of other news and media outlets. She will be here, at the Hillside Public Library signing her first book and her latest book, 7th Grade Middle School Chronicles. Books will be available for purchase.

For more information visit the Hillside Public Library at 1409 Liberty Avenue, Hillside, NJ 07205 or www.hillsidepl.org or call us at (973) 923-4413.



GIRL POWER — Mountainside's Deerfield Middle School students in gradec five through eight participate in Girls on the Run, Heart & Sole, a national program that creates a positive place for middle school girls to learn about themselves, explore new ideas, develop life skills, and run. At the end of the 10-week season, all girls participate in a Girls on the Run 5K.



VOLUNTEER OF THE YEAR — Arthur L. Johnson High School senior Kristina Geiger received an award for volunteerism from the Governor's Council on Alcoholism and Drug Abuse at its annual Volunteer Recognition Dinner at the Galloping Hill Caterers on Tuesday, May 10. Attending the dinner were Drug Alliance Committee member Henry Varriano, ALJ teacher Jamie Wronski, school counselor Steve Kalblein, Geiger, Clark Municipal Coordinator Ralph Bernardo, ALJ Principal Rick Del Monaco and Det. Brian Soos.

### UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

### <u>ANNOUNCEMENTS</u> Auditions for Sondheim's Assassins' June 13 and 18

CDC Theatre announces auditions for "Assassins," multiple Tony Award-winning musical. Auditions are June 13 at 7:30 p.m. and June 18 at 1 p.m.; callbacks by invitation will be June 18 at 2 p.m. at CDC Theatre, 78 Winans Ave., Cranford. The show is set to run Oct. 7 to 22.

To audition, prepare 32 bars of a song; a Sondheim song is preferred but not required. Additional information can be found by visiting www.cdctheatre.org.

### Auditions for 'Grease' June 4

New Jersey children ages 8 and older are invited to audition for the Theater Project Jr.'s production of the musical "Grease" on June 4, from noon to 4 p.m., at Jardine Academy, 61 Myrtle St. in Cranford. Schedule an audition by emailing Mary Iannelli atmary@thetheaterproject.org.

This eight-week course culminates in four performances for friends, family and the community, from Aug. 19 to 21. Rehearsals begin June 28, and are held Tuesday through Thursday from 6:30 to 9 p.m. A tuition fee is charged.

### Registration open for summer art workshops

Registration is now open for Arts Guild

New Jersey's Kids and Teens Summer Art Workshops. Kids classes begin July 18 and end in mid-August. Teen workshops will be held for three weeks between July and August. All workshops are held in City Hall Plaza in downtown Rahway, 275 East Milton Ave.

To register and pay for classes, visit www.agnj.org or centre of the second sec

### Summer improv classes

Dreamcatcher Repertory Theatre, professional Theatre in Residence at the Oakes Center in Summit, will offer summer improv classes for adults and teens from June 28 through Aug. 4, with teacher Lulu French.

The six-week classes are scheduled as follows: Level 1, for students who have little or no improv experience, runs from June 28 through Aug. 2 on Tuesdays from 7:30 to 9:30 p.m.; Level 2, for students who have taken the Level 1 class or the equivalent, runs from June 30 through Aug. 4 on Thursdays from 7:30 to 9:30 p.m.

For more information, visit http://www.dreamcatcherrep.org/. A fee is charged for all classes.

### **Call for artists 'Fence Show'**

On Sunday, June 12, the Visual Arts Center of New Jersey will hold its "Fence Show" art sale from 10 a.m. to 4 p.m. in conjunction with the Art Center's annual Open House at 68 Elm St. in Summit.

Last year's Open House drew more than

600 people. Two types of spaces are available for artists to sell their work: a fence space that includes a 10-by-8 foot section, or a 10 foot square freestanding space that can accommodate an 8-foot table or 10-by-10 foot open-sided tent supplied by the artist. Both types of spaces are available to artists who register by June 6, for a fee.

### **Call for artists for exhibition**

Arts Guild New Jersey announces a call for artists for "Nexus," its annual international juried exhibition, which takes place from Sept. 11 to Oct. 6, at Arts Guild New Jersey, 1670 Irving St. in Rahway. A free public opening and reception will be held Sunday, Sept. 11, from 1 to 4 p.m. This exhibition is open to all visual artists working in any media who are at least 18 years old. Artwork must have been completed in the past five years, and may not have been exhibited previously at the Arts Guild New Jersey. The deadline for submission is Monday, June 27, and an entry fee is charged; complete an entry form and submit up to four images by visiting http://www.agnj.org/EXHIBI-

TIONS/2016-

17/NEXUS/ENTRY\_FORM.html. Chosen artists will be announced Aug. 5.

### CALENDAR

### Last chance to see 'The Intermittent Artist' May 28

Clarisse Kant's paintings and drawings will be on display through Saturday, May 28, at The Artist Framer gallery, 17 North Ave. E., Cranford. Gallery hours are Monday to Friday, from 10 a.m. to 6 p.m.; Thursday from 10 a.m. until 7 p.m.; and Saturday, from 10 a.m. until 5 p.m. Those interested in more information can call 908-931-1133 or email theartistframer@hotmail.com.

### Last chance to see photographic exhibit May 31

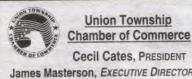
The Skulski Art Gallery of the Polish Cultural Foundation in Clark presents a "Nepal — My Home at the Top of the World," by artist Sylwia Neupane from May 6 to 31.

A photographer, Neupane lived in Nepal for several years, and this exhibition is a tribute to people of Nepal, especially those living in villages in the remote areas of the Himalayas, for their strength, courage, dedication and determination.

The nonprofit Polish Cultural Foundation is located at 177 Broadway, in Clark. Those interested in more information can call 732-382-7197 or visit the website, www.pcfnj.org.

# Senior Citizens Art Exhibit to be open May 31

The annual Union County Senior Citizens Art Exhibit will be held in the atrium of the Elizabethtown Gas Company, Liberty Hall Center, 1085 Morris Ave., Union. The exhibit will be on display from May 31 to July 12. A reception will be held on Wednesday, June 8, from 5:30 to 7 p.m.



James Masterson, EXECUTIVE DIRECTOR IF YOU HAVE A BUSINESS IN UNION,

OR YOU DO BUSINESS IN UNION, YOU NEED TO BE A MEMBER OF THE

### UNION TOWNSHIP CHAMBER OF COMMERCE!

### Learn the 20 reasons why membership is a good fit for vou!!!

Contact the Chamber: (908) 688-2777 /

executivedirector@unionchamber.com

.. or go to our website

www.unionchamber.com to check out more about the Chamber, and what we can do for you!

### ANNOUNCEMENTS

### **Cranford supports**

### **Raphael's Life House**

The Cranford Knights of Columbus recently presented Raphael's Life House with a \$2,000 donation, and future fundraisers are planned for the organization on Wednesday, June 15, and Monday Oct. 3.

Raphael's Life House, founded by Cranford resident Edith Coogan and former resident Mary Orrico, is Covenant House New Jersey's Mother Child program, created to provide services to homeless and pregnant young women.

On June 15, Covenant House New Jersey will host its annual fundraiser. Night of Broadway Stars, at the New Jersey Performing Arts Center to benefit their outreach programs. For tickets and information, visit nightofbroadwaystarsnj.org.

On Oct. 3, the annual Raphael's Life House Golf Outing and Barbeque Dinner will be at Colonia Country Club. For details, contact Ann Beams at abeams4@gmail.com.

There are many ways to volunteer for Raphael's life House. To schedule a tour or volunteer, contact Rose at 732-575-0244 or email rstallmeyer@covenanthouse.org.

### **Trinity summer programs**

Trinity Episcopal Day School, located at 205 North Ave. in Cranford, offers two pro-

### **CRANFORD NEWS**

grams for summer 2016; programs run from July 11 to August 19. The TEDS Enrichment Program, for children in kindergarten through fifth grade, is designed to maintain students' academic skills in reading, math, writing and comprehension. The TEDS Summer Program, for children ages 2 1/2 to 4, includes academics and weekly themed arts and crafts, games and activities.

Reservations may be made on a weekly basis and TEDS offers extended hours from 7 a.m. to 6 p.m.

For more information, call 908-276-2881, email teds205@gmail.com or visit http://teds205.wix.com/tedscranford.

### Pool registrations available

The Cranford Pool and Fitness Center still has openings for its 2016 summer membership. Registration for Cranford residents and nonresidents is available online or in person at the Fitness Center, 401 Centennial Ave, Cranford.

Register in person: Monday and Wednesday, from 9 a.m. to 4 p.m.; Tuesday and Thursday, from 9 a.m. to 8:30 p.m.; Friday, from 9 a.m. to 2 pm; and Saturday, from 10 a.m. to 2 p.m.

Access a CommunityPass account at https://register.communitypass.net/cranford.

Visit www.cranford.com/pool for more information or call 908-709-7260.

908-232-9490.

COMMUNITY PRESE

CHURCH, 1459 Deer Path. Mountainside,

New Jersey 07092. You are invited to join us in

Worship Services on Sundays at 10:30 am. This

is a place for you to enjoy uplifting music and

relevant messages that will energize and inspire

you. We offer a warm and friendly environment

with Bible study, Sunday school and active

adult and youth groups. For further information,

please contact Dr. Christopher Belden, Pastor at

PRESBYTERIAN

### CALENDAR

### Memorial Day Parade May 30

The Cranford Recreation and Parks Department's annual Memorial Day Parade, led by Grand Marshal John Abdul, is Monday, May 30, and steps off at 9 a.m. at the Community Center, 220 Walnut Ave. in Cranford. Line up begins at 8:30 a.m. The parade ends with a 10 a.m. ceremony at Memorial Park on Springfield Avenue between Riverside Drive and Central Avenue.

In case of inclement weather, services only will be held at the Cranford Community Center at 10 a.m. For further information, call the Recreation and Parks Department at 908-709-7283.

### Art by CHS students on display in June

From June 1 to 14, works by Cranford High School art students will be on display at the Cranford Public Library, 224 Walnut Ave.

### Italian music night June 1

The Friends of the Cranford Public Library will sponsor an evening of traditional Italian music featuring La Bella Musica on Wednesday, June 1, at 7:30 p.m. in the Cranford Community Center, located at 220 Walnut Ave. Admission to the program is free and all are welcome. For more information, visit http://cranford.com/library.

### SSEMPLIES UT GUD UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch

### IEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-CONSERVATIVE TEMPLE BETH AHM YISRAEL 60

Temple Drive, Springfield. 973-376-0539 a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples. singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Rabbi Cecelia Bever (RabbiBeyer@tbaynj.org

### METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

### CHURCH METHODIST 301 Chestnut St. Roselle Park, NJ 07204 Phone: 908-245-223

WORSHIP CALENDAR

www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

### UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL

Newark and 23rd Street, Kenilworth, 908-

272-6131, Pastor Donald Dunkerton. Sunday

9:30 am Breaking of Bread, 11:00 am Family

Bible Hour and Sunday School for all ages,

Tuesday Women's Bible study at Chapel 7:00

pm, Wednesday 7:00 pm Prayer and Bible

Study, (childcare provided), Friday 7:00 pm

Youth Activities for Grade School age, Jr.

High and Sr. High. kenilworthgospel.org

FIRST PRESBYTERIAN THE CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith,

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship

### School for infant to second grade avail Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield. New Jersey 07081,973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am. Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

NON-Pastor

### **UNION COUNTY OUTDOORS**

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

### **ANNOUNCEMENTS**

### Register for the Caring Contact 5K walk/run

Join the "Alive & Running" Caring Contact 5K Walk/Run on Saturday, June 11, at Warinanco Park in Roselle. Registration begins at 8:30 a.m. and the event starts at 9:30 a.m.; a fee is charged. All funds benefit Caring Contact, an award-winning, volunteer-staffed crisis hotline that provides active listening support. More than 200 trained volunteer listeners are available for callers in crisis; the hotline takes more than 15,000 calls each year.

To register, visit http://www.racenj. com/ContactWeCare5k/events/2016/Co ntactWeCare-5k or http://caringcontact.org/alive-and-running-5k-run-walk/.

### Free Garden Helpline for Union County gardeners

Free guidance for gardeners is available by phone or email from the Master Gardeners of Union County, a group of trained, certified volunteers organized by the Rutgers Cooperative Extension of Union County. The Garden Helpline is staffed at 908-654-9852, from 9 a.m. to 3 p.m. Monday through Thursday, and from 9 a.m. to 11 p.m. on Friday. The Garden Helpline may also be contacted by email at mastergardeners@ucnj.org.

The Colleen Fraser Building is located at 300 North Ave. East in Westfield. Gardeners can bring plant or insect samples for evaluation during Helpline hours. A drop box is also provided to leave samples at other times. All samples must be in sealed containers.

### UNION COUNTY QUALITY OF LIFE

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

### ANNOUNCEMENTS

### Crisis hotline offers mental health information

In recognition of Mental Health Month, Caring Contact, a crisis hotline, shares information about mental illness, including signs and symptoms and screening advice. According to the Mayo Clinic, mental illness refers to a wide range of mental health conditions, including disorders that affect mood, thinking and behavior. Examples of mental illness include depression, anxiety disorders, schizophrenia, eating disorders and addictive behaviors.

Mental Health America recommends that those who may be experiencing symptoms of a mental health condition take a mental health screening by visiting http://www.mentalhealthamerica.net/me ntal-health-screening-tools.

Caring Contact will offer its next 13week training session for volunteer listeners beginning Sept. 12. To become a volunteer listener or register for the training, visit http://caringcontact.org/volunteerlistener-application/.

Caring Contact is a primary responder to calls to the national suicide prevention line originating in New Jersey. Callers also reach Caring Contact by calling 908-232-2880.

### Red Cross offers summer youth conferences

The American Red Cross will be holding summer Youth Leadership Conferences in Summit, Ocean and Princeton. Each fourday conference runs Monday to Thursday from 9 a.m. to 3 p.m. and is open to students entering grades nine through 12. Student attendees receive a certificate for 24 hours of community service.

The following conferences are scheduled:

• July 11 to 14, at the American Red Cross, 695 Springfield Ave. in Summit;

• July 18 to 21, at the American Red Cross, 1540 West Park Ave., Ste. 5, in Ocean; and

• Aug. 1 to 4, at the American Red Cross, 707 Alexander Road in Princeton.

Participants will receive Red Cross First Aid, CPR and AED training and certification. The Be Red Cross Ready course teaches students how to help their communities prepare for and respond to emergencies, exploring cultural diversity, leadership styles and civic responsibility.

There is a fee to attend, and lunch and snacks are provided. Availability is limited. For more information or to register, visit redcross.org/NJ.

### Donations accepted for veterans at collection sites

Collections are being taken up at five different county government locations for Backpacks for Life, a nonprofit organization that assists veterans in need.

According to Brett D'Alessandro, a Marine Corps sergeant and founder of the New Jersey-based Backpacks for Life, "People tend to overlook homeless veterans and stigmatize them and all homeless in general. I created this organization to help our veterans. At one point in my life, I needed help too, and I am living proof that a little bit of help can go a long way in turning a life around."

The following items may be donated: all types of personal grooming supplies, travel-size first aid kids, rain ponchos, socks, hats and gloves.

Collection bins are at the following locations and accessible during business hours: • The County Administration Building,

10 Elizabethtown Plaza in Elizabeth;

• Prosecutor's Office, 32 Rahway Ave., Elizabeth;

• County Courthouse, 2 Broad St., Elizabeth;

• County Clerk's Office, 300 North Ave. East, Westfield; and

 County Police Station, 300 North Ave. East.

For more information, visit www.backpacksforlife.org or contact Sebastian D'Elia at sdelia@ucnj.org or 908-527-4419.

### Union County election app has been updated

Union County Clerk Joanne Rajoppi has announced two updates for Union County Votes mobile app. One update is a new button labeled "Presidential candidates," which provides direct links to the official campaign website of each candidate. The existing "Where do I vote?" button has also been updated to reflect new changes in polling places.

Registered voters also have time to request a Vote-By-Mail ballot before the June 7 primary election, and the app has a button for that.

For all election information, including complete details and deadlines for registration and Vote-By-Mail, visit ucnj.org/county-clerk or call the Election Division at 908-527-4996.

### Summer classes at UCC

Registration is now open for summer classes in Continuing Education at Union County College. The brochure is available online at www.ucc.edu/noncredit. Classes are offered for adults and youth ages 11 to 18; programs run from early June through August. The Continuing Education Department offers noncredit classes for professional development, career enhancement, leisure and personal enrichment, English as a Second Language and Spanish. For more information, visit www.ucc.edu/noncredit. Enrollement is available at http://www.ucc.edu/noncredit/instantenrollment.aspx, by calling the Office of Continuing Education at 908-709-7600, or by visiting the office on the campus, which is located at 1033 Springfield Ave. in Cranford.

### Union County 4-H Seeks adult volunteer leaders

Rutgers Cooperative Extension of Union County seeks adult volunteer leaders for its 4-H Lego Robotics Club and Pet Club. Both clubs will meet at the Colleen Fraser Building in Westfield on Saturday mornings starting in September. The Rutgers Cooperative Extension 4-H Program provides training for adult leaders and curriculum materials for each club. For more information or to apply for the Union County 4-H adult volunteer leader positions, contact Jim Nichnadowicz at 908-654-9854 or email him at jnichnadowicz@ucnj.org.

Union County 4-H Clubs are run by the Rutgers Cooperative Extension of Union County, supported in part by the Freeholder Board.



### Laughter yoga June 2

On June 2, from 1 to 1:45 p.m., SAGE Eldercare will host Pradep Nair, at Home-Well Senior Home Care of Morris County, for "Laughter Yoga." To register, call 908-598-5548 or email education@sageeldercare.org.





- 66. Slats
- 67. Sick
- 68. Rewards (archaic) 69. Heels, pumps or loafers
- 70. Yes vote

### ANSWERS APPEAR IN

OUR CLASSIFIED SECTION

- 12. Greenwich Mean Time
- 13. Winged goddess of the
- dawn
- 19. Talipot palm leaf strip
- 21 Cat cry
- Kansas 67632 24
- 25. Roman citizen
- 26. Chinese silk plant 27. Bridge breadths
- 31. European sole genus

SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION** 

- 1					7		3	6
				9	-	5		1
2		5						
8				1	1	1.8.	4	
	4				5			
		7	1	3	9			
			-	1		2	2.00	- 4
9		6			100	3		8
		8			6	1		5

56. Very coldly

champion

60. Cost per mile

62. Cheer

61. Own (Scottish)

57. Titled peer of the realm

59. Arthur \_\_, Wimbledon

63. Word element meaning ear

# HOROSCOPE

### ARIES, March 21 to April 20

You can't authentically advance until you finish working through some still-unresolved contentiousness.

### TAURUS, April 21 to May 21

27

You should begin by granting the other party a clean slate in terms of your expectations of how they'll receive you.

### **GEMINI**, May 22 to June 21

Your natural way-of-being should do the job for you, at least insofar as the other person is genuinely into who you genuinely are.

### CANCER, June 22 to July 22

It wouldn't be a bad idea to pick back up any recent ongoing conversations with friends, colleagues, or community-mates which might further cement or strengthen your place in the group.

### LEO, July 23 to Aug. 23

you could unconsciously create a battle-of-wills in your social world over an issue that maybe isn't as contentious as it feels to you, if you don't realize this 'battle' is merely a cover.

### VIRGO, Aug. 24 to Sept. 22

You should go ahead and voice any concerns not in a dismissive or disdainful tone, please, but in the sincere spirit of opening a lengthier collaborative discussion.

### LIBRA, Sept. 23 to Oct. 23

You'll either move forward with one another or accept there's no further to go together. Either way, you'll be fine.

### SCORPIO, Oct. 24 to Nov. 22

You could be rightfully resistant to some compromise of autonomy, self-empowerment, or passion you'd be expected to make, in order to 'play it by the book'.

### SAGITTARIUS, Nov. 23 to Dec. 21

Please prepare to lose a good chunk of your recent momentum. The progress you've lately made is unlikely to vanish.

### CAPRICORN, Dec. 22 to Jan. 20

You might find you're so enthusiastic about being back in the saddle, it's hard to know which bundle of tasks to dive into first, start with those items which don't rely on other people's feedback.

### AQUARIUS, Jan. 21 to Feb. 18

You're likelier to actually enjoy being out-and-about, chatty, flirtatious, and fun-loving than you've recently been.

### PISCES, Feb. 19 to March 20.

vou're now astrologically primed to more thoroughly enjoy your personal-time hours off the hot seat.

### **KENILWORTH NEWS**

### **ANNOUNCEMENTS**

### Kenilworth Public Library summer hours begin May 31

The Kenilworth Public Library's summer hours will be in effect as of Monday, May 31. The summer hours are as follows: Monday, Tuesday and Thursday, 10 a.m. to 8 p.m.; Wednesday, 10 a.m. to 6 p.m.; and Friday, 10 a.m. to 5 p.m. The library will be closed Saturdays from June through August.

### CALENDAR

### Kenilworth library to be closed May 30 for Memorial Day

The Kenilworth Public Library will be closed Monday, May 30, in observance of Memorial Day. It will re-open Tuesday, May 31, at 10 a.m.

### **ROSELLE NEWS**

### ANNOUNCEMENTS

# Four Roselle schools receive national awards

Roselle's Kindergarten Success Academy, Washington Elementary School, Leonard V. Moore Middle School and Grace Wilday Junior High School have all received national recognition for their efforts to make school a healthier place for students and staff.

The Alliance for a Healthier Generation has awarded the schools its 2016 Bronze National Healthy Schools Award for their ongoing efforts to raise awareness about healthy eating and exercise.

Roselle's Charles C. Polk Elementary School was awarded Bronze certification in 2015 and is currently pursuing silver status.

The Alliance for a Healthier Generation works to reduce the prevalence of childhood obesity and to empower kids to develop lifelong, healthy habits.

### Harrison Elementary School diversity dinner recognized

Harrison Elementary School's "A Taste of Diversity Multicultural Pot Luck Dinner" was selected by Character.org as a 2016 National Promising Practice. The school was also recognized earlier this year by the New Jersey Alliance for Social, Emotional, and Character Development as a "New Jersey Emerging School of Character."

Character education includes and complements a broad range of educational approaches such as whole child education, service learning, social-emotional learning and civic education, with a goal of "helping young people become responsible, caring, and contributing citizens," according to NJASECD.

## CALENDAR

### Memorial Day Parade May 30

The annual Memorial Day Parade steps off May 30, at 10 a.m. from E. 2nd and Harrison streets, and ends at the Roselle Public Library on West 4th Avenue.

For more information, contact Donald Shaw at 908-634-4502 or dshaw@boroughofroselle.com, or Janna Williams at 908-590-3869 or vet4u2@gmail.com.

Summer Fun Camp 2016 employment applications due May 30

Employment applications for the 2016 Roselle Summer Fun Camp are available through May 30. Inquire with the Recreation Department, 210 Chestnut St., by calling 908-259-3036. Applicants must be at least 16 to apply. Applications will not be accepted after May 30.



### **RUMMAGE SALE**

### SATURDAY, SUNDAY JUNE 4, 5, 2016

EVENT: Rummage Sale

PLACE: St. Joseph's Church, Gym, 767 Prospect Street, Maplewood TIME: Sat. 9:00am-3:00pm;

Sun 12:30pm-3:00pm

**DETAILS:** Pre-loved Items, Clothes, Toys, Jewelry, Books, Tools, Furnishings, Bedding & Small Appliances.

**ORGANIZATION: St. Joseph's Church** 

TRICKY TRAY

### THURSDAY JUNE 16, 2016

EVENT: TRICKY TRAY, GIFT AUCTION & RAFFLE PLACE: Hanover Manor, Eagle Rock Avenue, Hanover

### TIME: 6:00pm

PRICE: \$50 per person and includes: A complete sit down dinner and beverages. Also a sheet of raffle tickets.

**DETAILS:** Fundraiser for Caldwell University Scholarship Fund. For reservations or questions call Jane Bestys @ 973-226-2885.

SPONSORED BY: Friends of Caldwell University



One of my new go-to menu items is pork chops. They are easy and all the kids and adults in the household love them. I don't eat pork myself, but I just eat the sides when I make this. Try this recipe and make sure that you leave some time ahead to marinate them.

### **Sweet and Salty Baked Pork Chops**

### Ingredients

6 1/2 inch pork chops 1/4 cup smoked maple syrup or plain maple syrup 1/4 cup tamari or soy sauce 2 tsp pureed fresh ginger

### Steps

In a medium-sized bowl, combine the tamari, syrup and ginger. In a large plastic bag place the chops and pour the sauce over them. Stir until all parts of chops are marinating. Place in fridge for at least 8 hours or overnight and for up to two days **When you are ready to bake** Preheat oven to 400 degrees On an oven rack over a tin foil-lined baking sheet place the 6 chops. Bake for 25 minutes on the middle rack. Remove the chops, flip them over on the rack and place back in the oven but on the top rack.

Bake another 5 to 10 minutes or until browned. Enjoy!

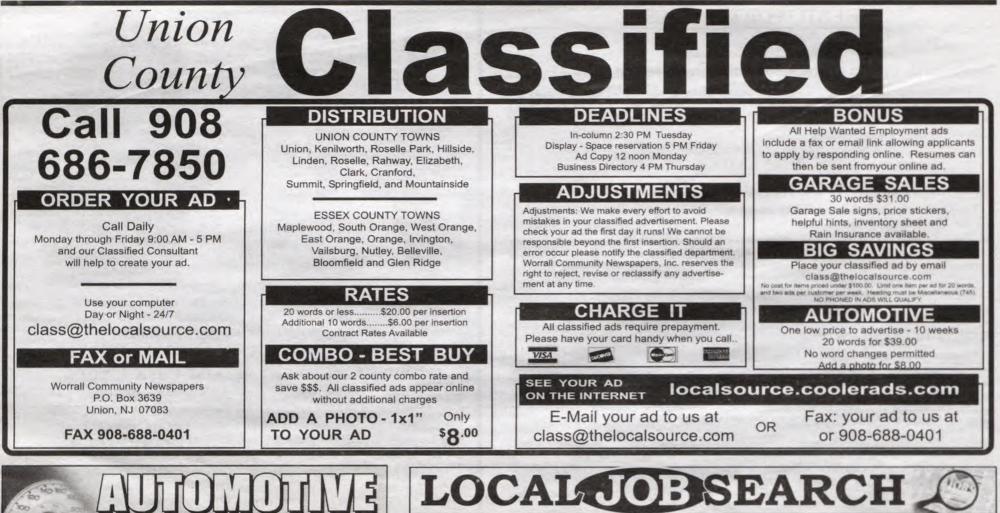
Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



You can e-mail us at: class@thelocalsource.com

Union County LocalSource - May 26, 2016 - 21

22 - May 26, 2016 - Union County LocalSource





### AUTOMOTIVE

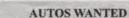
AUTO FOR SALE

2008 VOLVO S-80 Excellent condition, one owner, low mileage, 4 Door Sedan, A/C, leather seats, CD, AM/FM, Negotiable. Call 908-337-3626.

### **AUTO INSURANCE**

AUTO INSURANCE STARTING AT \$25/ MONTH! CALL 877-929-9397

You could save over \$500 off your auto insurance. It only takes a few minutes. Save 10% by adding property to quote. Call Now! 1-888-498-5313



DONATE YOUR CAR -866-616-6266 Fast Free Towing - 24hr Response - 2015 Tax Deduction. UNITED BREAST CAN-CER FDN. Providing Breast Cancer Information & Support Programs.

### TRUCKS FOR SALE

White 2006 FRHT Columbia 120 Vin# V84942 Blue 2007 FRHT Columbia 120 Vin# X57380

Roma Funding, LLC. Phone:908-718-5391 Fax:908-862-0707

### ANNOUNCEMENTS

### PERSONALS

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-800—717-2905

AFFORDABLE PSYCHIC READINGS -Career & Finance, Love Readings and More by accurate & trusted psychics! First 3 minutes - FREE! Call anytime! 855-818-6603

Flirt, Chat & Date! Talk to real singles in your area! Call Now! Free to try! 855-684-7573.

### EMPLOYMENT

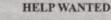
### EMPLOYMENT WANTED

CERTIFIED AIDE SEEKS position to work nights or to do live-in/ live-out. Excellent references and own transportation. 973-763-1438 or 201-285-4091

TWO DEVOTED AIDES To care for your senior family member. Caring, Compassionate, Licensed. Background & Referrals Available. Peg/& Debbie 908-378-5235.

ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY



ASSISTANT POOL MANAGER: Township of Hillside (Union County) The applicant must possess a current Life Saving Certification by an accredited agency. Under the direct supervision of the Pool Manager, the Assistant Pool Manager will assist with the daily operations. Assist with the supervision of a staff of Lifeguards. Handle all responsibilities of Pool Manager during his/her absence. Handle routine disciplinary issues and communicate with the Pool Manager when necessary. Assist with the daily maintenance of pool including chemical readings, balancing, and filtration. Monitor pool equipment, concession stand, patrons, and staff in order to maintain a safe environment. Enforce facility rules, policies, and procedures.

Please send cover letter with resume and/or employment application to Ashley Wyatt, Pool Commission Administrative Assistant, to 1409 Liberty Avenue, Hillside, NJ 07205 no later than June 27, 2016.

The Township reserves the right to review resumes and conduct interviews as they are received. Should you have any questions or concerns, please contact Ms. Wyatt at (973)-926-3000.

### HELP WANTED

Advertising Sales Executive Filling one full time sales position and

one part time sales position and one part time sales position. You will be visiting retail businesses in the area.

The right candidate will be friendly, outgoing, self-motivated and detail oriented.

If you possess these qualities, please fax or email a cover letter & resume to: WORRALL MEDIA

c/o Adservices@thelocalsource.com or fax to 908-688-0401

### DRIVERS WANTED

Suburban Essex Cab Company seeking part/ full time help. 20-50 hours per week. Good pay. Steady work. 973-762-5700

DRIVERS: Get Home. No-Touch! Excellent Weekly Pay! Strong Family Benefits Package. Monthly Bonuses! CDL-A 1yr exp. 888-406-9046

Sales Help Wanted

Lead generation, appointments and visits. Highly enthusiastic, have car, license, fluent English / Spanish, possess social media skills and excellent communication skills

> Draw plus commission Call Paul (914) 874 - 4930





### HELP WANTED

TAMARACK DAY CAMP Seeking CDL Licensed Drivers. June 27 - August 19. Competitive Salary please call 862 244 4422!

### TELEMARKETING SALES

We are looking to add several outstanding individuals to our Advertising division. Our Core business includes both print and digital

### The right candidate should have:

 Excellent Communication Skills Be Revenue Driven

- · A Team Player
- . The Ability to Generate Daily Call Reports

Responsibilities will include prospecting new business in and outside our coverage area for both print and digital offerings.

Please submit your resume with cover letter to: WORRALL MEDIA c/o Adservices@thelocalsource.com

Bed Bath & Beyond Inc. sks Microstrategy Architect in Union, NJ to design & dvlp dimensional data models to supprt ongoing & new reporting initiatives thru data analysis, data discovery & reqmts gathering. Architect Microstrategy schema & work closely w/ other team members to supprt reportg needs, dvlp reports & dashboards using Microstrategy, & work closely w/ Data Integration Teams to validate the data to ensure that it meets the defined biz rules. Trblshoot & optimize existing Microstrategy reports as part of supprt, migrate Microstrategy objs between envmts as needed to supprt existing Microstrategy Admin, & eval & test new features of Microstrategy before they are rolled out to end users. Work w/ other infrastructure teams to assist in sftwr upgrades, wrk w/ cross-functional teams in the day-to-day executn of data & analytics projects & initiatives. Prod dynamic data driven analytic solutns to support the strategic goals of the co & dvlp process imprvmts, analytical framewks, & mentor ir members of the team. Regmts: Bachelor's degree or equiv in Engnrg, Comp Sci or a ritd field plus 5 yrs of exp in the job offrd or a ritd occupatn. Must have 5 yrs of exp in the following: Dvlpg attributes, facts, dimension, transfrmatns, grids & Dashboards in MicroStrategy; Wrkg w/ complex multidimensional biz source sys & providing Dimensional Data Models for reporting; Wrkg w/ the full life cycle BI reporting dvlpmt process, incl analysis, design, construction testing & post implemntatn support; SQL skills w/ the ability to optimize as needed on various datbse platforms primarily on Teradata & Netezza; Wrkg w/ the user community, DBAs, ETL dvlprs, & proj teams; Wrkg in a retail envnmt; Communicating complex quant analysis; Analytical reporting; & Wrkg in envmnts incl Windows, SQL Srvr, Oracle, Red Hat Linux, Teradata, MSTR, Bugzilla & Netezza. To apply, send res w/ cover letter to: Bed Bath & Beyond Inc., Attn: HR Recruiter, 650 Liberty Ave, Union, NJ 07083.

CLERICAL- PART TIME. Busy insurance agency looking for a reliable, detail-oriented individual with computer skills. Potential full time position for the right candi-Email resume to date jan@uso.comcastbiz.net

### HELP WANTED

TOWNSHIP CLERK- HILLSIDE TOWN-SHIP (Union County) the Township operates under N.J.S.A. 40:69A-31 et seq., the Faulkner Act; Mayor - Council Plan with a population of 21,404; CY2015 Budget of \$42,622,786.46; and approximately 200 full-time employees. Full time position. The Township is seeking a strong leader with excellent communication and managerial skills to deal with all levels of government and the community to serve as the Township Clerk. Preferred qualifi-Registered Municipal Clerk cations: (RMC) certification and minimum of 2 years of experience in the position of Municipal Clerk, Acting Clerk or Deputy Clerk. Duties include all statutory duties of the Municipal Clerk (NJSA 40A:9-133 et seq.) and other duties as assigned. Must have strong organizational skills; exceptional written and verbal communication skills. Preferred education level: Bachelor's Degree. Attendance at Township Council Meetings is required. Proficiency in Microsoft Office applications is manda-Salary DOQ and experience. tory. EEO/AAE. Township reserves the right to interview candidates prior to deadline. Submit letter of intent, résumé, references, copies of certifications, a writing sample and salary history to Donald J. DeAugustine, Council President

DeAugustine@townshipofhillside.org and Lorraine Messiah, Deputy Township Clerk at 1409 Liberty Avenue, Hillside, NJ 07205 or email

Imessiah@townshipofhillside.org no later than Friday, June 17, 2016 by 4:00PM; clearly labeled: Township Clerk Position.



INSTRUCTIONS

COMPUTER & IT TRAINEES NEEDED! Train at home to become a Help Desk Professional! NO EXPERIENCE NEED-ED! Call CTI for details! 1-888-567-7682. Free info at AskCTI.com

CUSTOMER SERVICE **REPRESENTATIVE TRAINING! Online Training gets** you job ready in months! FINANCIAL AID AVAILABLE for those who qualify! HS Diploma/ GED required. & PC/Internet needed! 1-888-512-7120

EARN YOUR HIGH SCHOOL DIPLOMA ONLINE. Accredited - Affordable. Call Penn Foster High School: 855-781-1779. MEDICAL BILLING TRAINEES NEEDED! Train at home for a career working with Medical Billing & Insurance!

Online training with the right College gets you ready! Call for Free brochure! HS Diploma/ GED & Computer/Internet needed. 1-888-325-5168

### SERVICES OFFERED

### **BUSINESS SERVICES**

ATTENTION BUSINESS OWNERS! Only Intuit Full Service Payroll Discovers Errors BEFORE They Happen! Error Free Payroll & Taxes - GUARANTEED! Call: 844-271-7135.

### CHECK CASHING SERVICE



### CONTRACTOR

**A & R GENERAL CONTRACTORS** Specializing in

Kitchen/ Bathroom Remodeling, Basement/Tile Work, Carpet Installation, Replacement Windows, Sheetrock/Painting, Floor Refinishing,

Sidewalk & Steps, Roofing & Siding General Plumbing & Electrical Licensed and Insured

973-336-9054

973-336-4523

Argeneralcontractors@yahoo.com

### DRIVEWAYS

**HIRTH PAVING & EXCAVATING** Residential/ Commercial

•Asphalt Work •Parking Areas •Sealing Resurfacing \*Curbing. TRUCK & BACK-HOE RENTAL. Free Estimates, Fully Insured. All Year Service, serving Union County and Vicinity. Call 7 Days A Week. 908-687-0614. 908-789-9508

### PATERNO PAVING

Driveways - Parking Lots Coat Sealing, Concrete Sidewalks, All Type Curbings, Paving Blocks. Free Estimates Fully Insured 908-245-6162 or 908-245-0459

### ELECTRICIANS

### ABLE ELECTRIC

"If it's electric, we do it!" Interior and Exterior, Lighting, Repairs, New Construction, Free Estimates www.AbleElectricNJ.com Call 908-688-2089 Lic. #11500

### FENCING

**TOM'S FENCING** 

- ALL TYPES NEW AND REPAIRS

SMALL JOBS WELCOME LICENSED F REE ESTIMATES 30 YEARS EXPERIENCE. CALL: 908-272-5692

### FINANCIAL SERVICES

Are you in BIG trouble with the IRS? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 844-245-2287

Call now to secure a super low rate on your Mortgage. Don't wait for Rates to increase. Act Now! Call 1-888-859-9539 Sell your structured settlement or annuity payments for CASH NOW. You don't have wait for your future payments any longer! Call 1-800-283-3601

SOCIAL SECURITY DISABILITY BENE-FITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-706-8742 to start your application today!

Union County LocalSource - May 26, 2016 - 23



### GARAGE/YARD SALE

LINDEN, 1301 ROSELLE STREET. Saturday May 28th, 9-till??. 908-477-8960. New Clothes, Novelties, Electronics, Kitchenware, Household Items, Furniture, Art. Bikes, Toys. Automotive, Jewelry, Bric-a-brac, etc.



### FINANCIAL SERVICES

Xarelto users have you had complications due to internal bleeding (after January 2012)? If so, you MAY be due financial compensation. If you don't have an attorney, CALL Injuryfone today! 800-405-8327

### **GUTTERS/LEADERS**

**TED'S GUTTERS** 

**GUTTER TOPPERS** All Types -

**Roof Repairs** Underground Drain Expert

973-472-8660

### 201-674-8305

### HANDYMAN

JOHN'S GENERAL **REPAIR PLUS** 

- · Spring Lawn Clean Up
- Lawn Cutting 
   Powerwashing
- Handyman Painting
- Masonry · Steps Repaired Fully Insured Lic#13VH0634300
- 908-624-0797

Mr. Reliable HANDYMAN 908-462-4755,

### **HEALTH & FITNESS**

Canada Drug Center is your choice for safe and affordable medications.

Our licensed Canadian mail order pharmacy will provide you with savings of up to 90% on all your medication needs. Call today 1-800-418-8975, for \$10.00 off your first prescription and free shipping.

GET HELP NOW! One Button Senior Medical Alert. Falls, Fires & Emergencies happen. 24/7 Protection. Only \$14.99/mo.

### **GARAGE/YARD SALE**

The Borough of Roselle Park will be conducting a BOROUGH WIDE GARAGE SALE on

June 11, 2016 from 9:00AM TO 6:00PM. Rain date June 12, 2016 Permit applications may be obtained in the Borough Clerk's Office, 110 East Westfield Avenue or online at

www.rosellepark.net List of participating homes will be available at all Municipal Buildings and on Borough Web page www.rosellepark.net

### **HEALTH & FITNESS**

KNEE PAIN? Back Pain? Shoulder Pain? Get a pain-relieving brace -little or NO cost to you. Medicare Patients Call Health Hotline Now! 1-800-900-5406

Lung Cancer? And 60+ Years Old? If So, You And Your Family May Be Entitled To A Significant Cash Award Call 866-710-5895 To Learn More. No Risk. No Money Out Of Pocket.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL - \$99.00, FREE Shipping! 100% guaranteed. CALL NOW! 844-586-6399

### HEATING

### **QUALITY AIR**

Conditioning & Heating, Inc. gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners

### Call 973-467-0553, Springfield, NJ

### HOME IMPROVEMENTS

All Things Basementy! Basement Systems Inc. Call us for all of your basement needs! Waterproofing? Finishing? Structural Repairs? Humidity and Mold Control. FREE ESTIMATES! Call 1-800-998-5574 Find the Right Carpet, Flooring & Window Treatments. Ask about our 50% off specials & our Low Price Guarantee. Offer Expires Soon. Call now 1-888-906-1887

### HOME REPAIRS

Interior & Exterior Painting - Power washing, Sheetrock Work-Gutter Cleaning THE LITTLE JOB-ER Lic # 13VH01360900.

973-763-8660 Cell 908-612-9975. Keith Jacobs



No Job Too Small 908-337-3731

OVER 30 YEARS

YES .... We Can Do, That Job! INSURED, Lic # 13VH00147700.

Call NOW 888-772-9801

### LANDSCAPING

### D'ONOFRIO & SON

Complete Landscape Service Spring/ Fall Clean-up Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical Applications, Tree Removal Fully insured/Licensed, 13VH03673500 Free Estimates 973-763-8911

### MASONRY

### ANGELO QUERQUES ALL TYPES OF MASONRY WORK And Fence Installation • Sidewalks • Steps • Patios • Interlocking Pavers • Culture Stones

Retaining Walls
 Stonework
 Plastering
 Belgium Blocks
 Waterproofing
 Keystone Block Walls
 Free Estimates
 Senior Discounts
 cell # 973-222-7335
 973-672-7599
 Lic # 13VH01455200

### MISCELLANEOUS SERVICES

Advertise your product or service nationwide or by region in up to 7 million households in North America's best suburbs! Place your classified ad in over 570 suburban newspapers just like this one. Call Worrall Newspapers, at 908-686-7850 xtn172

DISCOUNT AIRFARE. Domestic & International Get up to 65%\* off on phone booking. Cheap Flights, Done Right! Call 877-649-7438

DISH TV 190 channels plus Highspeed Internet Only \$49.94/mo! Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today 800-278-1401

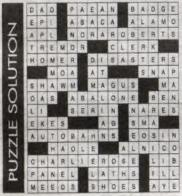
DISH TV 190 channels plus Highspeed Internet Only \$49.95/month! Ask about a 3 year price guarantee and get Netflix included for 1 Year! Call 1-800-886-1897.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 800-263-5434

MEDICAL BILLING TRAINEES NEEDED! Train at home for a career working with Medical Billing & Insurance!

Online training with the right College gets you ready! Call for Free brochure! HS Diploma/ GED & Computer/Internet needed. 1-888-325-5168

### PUZZLE APPEARS IN OUR A&E SECTION



### MISCELLANEOUS SERVICES

SOCIAL SECURITY DISABILITY BENE-FITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-450-7617 to start your application today!

MOVING/STORAGE

### **KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now! "We Hop To It"

973-228-2653 License PM 00576

### PAINTING/PAPER HANGING

### MARINO'S PAINTING "The Neutest Painter Around" • Interior & Exterior Painting • Expert preparation & clean-up • Paner Handring & Wall Paner Removal

Expert preparation & clean-up
 Paper Hanging & Wall Paper Removal
 Sheetrock & Trimwork - Powerwashing
 Deck Repairs & Staining - Driveway Seal Coating
 We Clean Windows & Gutters - Hepa Vacuum Sanding
 Us e \$304013790

### PEST CONTROL

908-688-0481

KILL BED BUGS! Harris Bed Bug Killers/KIT. Available Hardware Stores, Buy Online/Store: homedepot.com

### PLUMBING

BLEIWEIS PLUMBING & HEATING All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASON-ABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

### MAX SR. & PAUL SCHOENWALDER Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning

Serving the Homeowner Business & Industry 908-686-0749 464 Chestnut Street, Union,NJ Master Plumber's

Lic.,#9645,#11181 SENIOR CITIZEN DISCOUNT

SEMON SINZEN DISSUSIN

### SUDOKU PUZZLE APPEARS IN

OUR A&E SECTION

### ANSWER:

1.	-		11000		-	-		-	10
4	8	1	2	5	7	9	3	6	
7	6	3	8	9	4	5	2	1	ľ
2	9	5	1	6	3	7	8	4	
8	5	9	7	2	1	6	4	3	ľ
3	4	2	6	8	5	1	7	9	
6	1	7	4	3	9	8	5	2	l
5	3	4	9	1	8	2	6	7	l
9	7	6	5	4	2	3	1	8	
1	2	8	3	7	6	4	9	5	

# **REAL ESTATE**

### RENTAL

### APARTMENT TO RENT

ELIZABETH-1, 2 Bedroom & Studios From \$765/month. Newly Renovated Includes Heat & Hot Water Call 908-355-0262

ELIZABETH Garden Apartments: Studios \$765; 1 Bedrooms \$915 2 Bedroom Duplex \$1300 Heat/hot water/ parking included No pets Call 908-355-3636

### **RUBBISH REMOVAL**

1-GREG'S RUBBISH REMOVAL 1-973-943-0018 WE RECYCLE. Attic/Garages, Basements, Construction Debris You Name it We Remove It Senior Citizen Discount

### CHICHELO RUBBISH REMOVAL

We remove and clean out: •Appliances •Wood •Furniture

Metals •Attics •Garages •Basements •Yards 973-325-2713 973-228-7928

### **Donofrio Rubbish Removal**

specializing in: \*Estate cleanouts \*Garage \*Attics \*Foreclosure cleanouts \*Bank Cleanouts \*Exterior & Interior demolition, sheds, fencing, etc. Free Estimates. Fully Insured 862-216-4097 donofriorubbish@comcast.net

lonofriorubbish@comcast.net www.donofriorubbish.com

### TREE EXPERTS

BOYLE TREE SURGERY CO. ESTABLISHED 1922 TREE & STUMP REMOVAL PRUNING, TREE SURGERY IN ALL ITS BRANCHES Union 908-964-9358

### TREE SERVICES

TREE & STUMP PROS Free Estimates Fully Insured & Licensed NJ HIC Lic #13VH07991300 Member BBB and Angle's List 732 428-4181 thetreeandstumppros.com

### APARTMENT TO RENT

ELIZABETH-NORTH BROAD STREET Newly Renovated Studios & 1 Bedrooms FREE HEAT/ HOT WATER

Call 908-943-6703 ORANGE- 1 BEDROOM, 3 family home. Off-street parking. All appliances, including washer/dryer. \$900/month plus utilities. Call daytime 973-675-4544; evenings 973-763-8284

CLASSIFIED ADS ARE QUICK AND CONVENIENT!

### MISCELLANEOUS SALES

### ANTIQUES

North Plainfield Antique Gallery Top dollar paid for Asian antiques!!! All other antiques welcome We buy from 1 item to the whole estate! 1006 US 22 East, North Plainfield, NJ 07060 (973)641-8053

### MISCELLANEOUS FOR SALE

Acorn Stairlifts. The AFFORDABLE solution to your stairs! \*\*Limited time -\$250 Off Your Stairlift Purchase!\*\* Buy Direct & SAVE. Please call 1-800-304-4489 for FREE DVD and brochure.

Computers: \$50. LED TV's: \$75. Italian made handbags: \$15. Top brands designer dresses:\$10. Liquidations from 200+ companies. Up to 90% off original wholesale. Visit: <u>Webcloseout.com</u>

ENJOY 100% guaranteed, delivered-tothe-door Omaha Steaks! Save 75% PLUS get 4 FREE Omaha Steaks Burgers. Order The Family Gourmet Buffet - ONLY \$49.99. 1-800-806-2051 Use Code

46191KPW or www.OmahaSteaks.com/save86

Enjoy your own therapeutic walk-in luxury bath. Get a free in-home consultation and receive \$1,750 OFF your new walk-in tub! Call Today!!! (800)-362-1789

KILL BED BUGS! & THEIR EGGS! Buy Harris Bed Bug killers/KIT Complete Treatment System. Available Hardware Stores, The Home Depot, homedepot.com

KILL ROACHES- GUARANTEED! Buy Harris Roach Tablets with Lure. Odorless, Long Lasting. Available: Hardware Stores, Home Depot, homedepot.com

### REAL ESTATE

### REAL ESTATE FOR SALE

Multi Property Auction - Online Bidding ONLY June 2-June 8. Single Family Homes. Building Lots, commercial Building. WarnerRealtors.com Warner Real Estate & Auction 856-769-4111



### MISCELLANEOUS FOR SALE

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-308-6761

ULTIMATE BUNDLE from DIRECTV & AT&T. 2-Year Price Guarantee -Just \$89.99/month (TV/fast internet/phone) FREE Whole-Home Genie HD-DVR Upgrade, New Customers Only. Call Today 1-800-897-4169

### WANTED TO BUY

AAAA LIONEL. American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

### ANTIQUES & OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc. Call Bill 973-586-4804

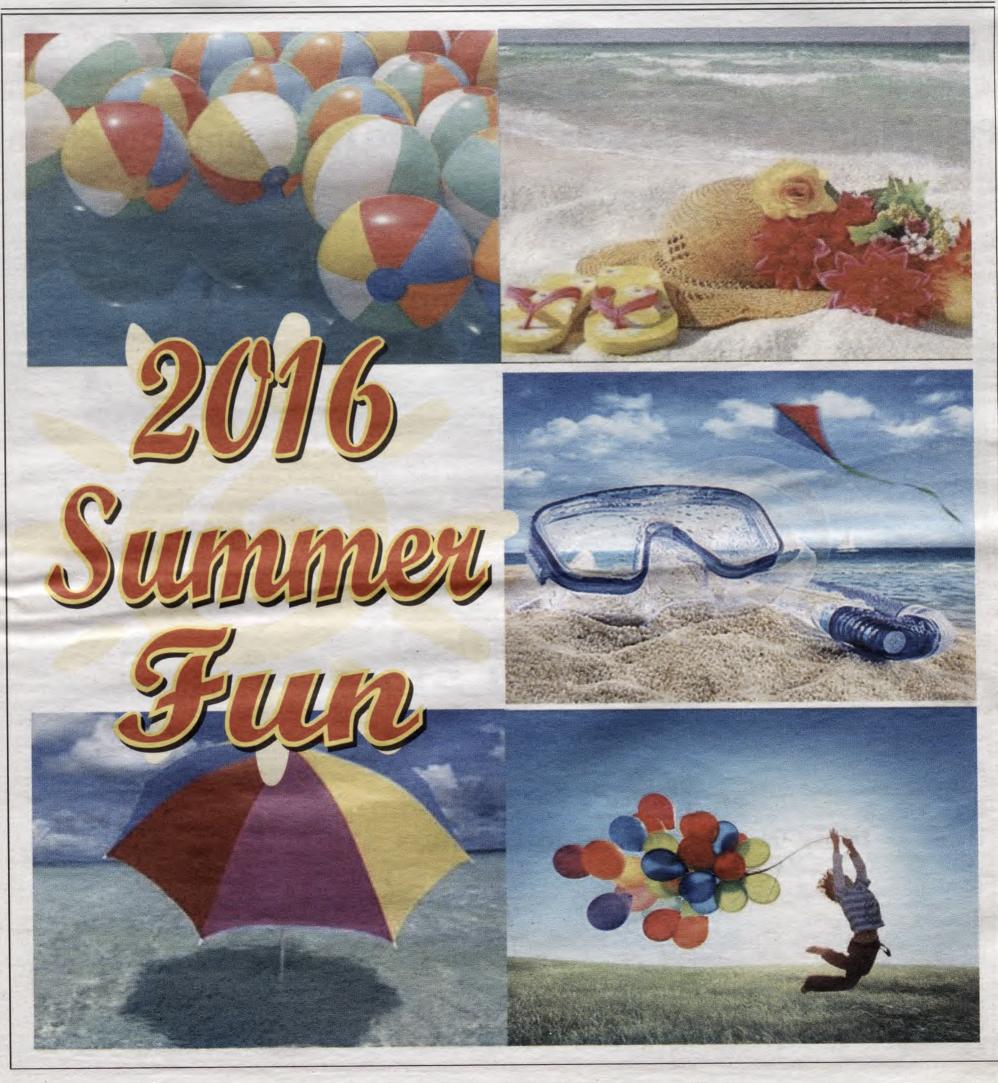
HIGHEST CASH PRICES PAID for Select Quality Film Cameras, Young/ Old. NO Polaroid, NO Kodak, NO Movies, will Pick-up 908-964-7661.

TOP CA\$H PAID FOR OLD ROLEX, PATEK PHILIPPE & CARTIER WATCH-ESI Daytona, Submariner, GMT-Master, Explorer, Milgauss, Moonphase, Day Date, etc. 1-800-401-0440

### **BUSINESS OPP**

### **BUSINESS OPPORTUNITIES**

PAID IN ADVANCE! Make \$1000 A Week Mailing Brochures From Home! No Experience Required. Helping home workers since 2001! Genuine Opportunity. Start Immediately! www.MailingProject.net





# Pool Maintenance 101: simple tips to keep your pool clean

For many homeowners, there is nothing better than inviting friends over to cool off from the sun's warm rays in the comfort of their own backyard pool.

But as every pool owner knows, keeping their pool clean and maintained for everyone to enjoy can take a bit of work. Here are some ways to keep your investment in its best shape all season long.

### Keep up with shrubs

If your backyard pool sits near trees and bushes, be sure to keep them trimmed throughout the season. This will help avoid additional debris from flying into your pool, which can create extra cleaning work for you. If possible, consider replacing these plants with those that create less of a mess.

### Clean the surface often

Get rid of unattractive stains at the waterline with a quality surface cleaner. For best results, use the cleaner with a pool brush and rub from the top of the waterline to a few inches below the mark.

### Check levels regularly

Be sure to monitor your pool's chlorine and pH levels at least twice a week. The best time to do this is in the evening and several hours after the last swimmer has left the pool. If a rain or wind storm has occurred, wait about eight hours before testing.



A backyard pool can be a wonderful summertime addition to your backyard, but only if it is well maintained.

### **Reduce maintenance duties**

Besides providing increased comfort to swimmers, more homeowners are choosing saltwater chlorinated pools for ease of use and reduced maintenance. If you're looking to spend less time keeping your pool maintained, consider installing a saltwater chlorination system, which eliminates the need for buying, storing and handling chemical chlorine. Saltwater chlorinated pool owners also enjoy the benefits of less irritated skin and eyes, as well as a significant cost savings verses their chemical chlorine counterparts. To learn more about saltwater chlorinated pools, ask you local dealer.

### Run filtration system daily

Water in constant movement is less likely to collect debris, such as dust, body oils and bacteria. Be sure to run your filtration system as much as possible throughout the summer to keep water as clean and clear as possible. Keep equipment tidy

Pool skimmers are used to pick up yard debris, insects and other undesirable items that can fall into the water. While skimming the pool is typically needed before every swim, you should also clean the skimmers on a weekly basis, or as needed.

A clean, maintained pool will help you get most from those carefree days of summer.





# Weed out gardening injuries this spring

Gardening has many health benefits, but you need to ensure that you're not putting undue strain on your body.

Bayer Advanced lawn and garden expert Lance Walheim, author of "Lawn Care for Dummies," knows a thing or two about the aches that can come with spending hours doing what you love in your garden. By using these tips, along with latest ergonomically designed gardening tools, you can take care of your lawn, and your body, this spring.

Bend at the knees. Bending while weeding, planting or lifting can cause pain in your lower back, hamstrings or knees. If you must bend, do so with your knees and position yourself squarely facing the object, close enough that you are not also reaching.

Watch your spine. Stooping while hoeing, raking or shoveling puts strain on your spine. Instead, let your feet and hips do the work or use ergonomically shaped tools. Tools with thicker handles can also help decrease hand fatigue.

Don't over-reach. Stretching for high branches or for that hard-to-reach spot can put strain on your ankles, neck and shoulders. Tools with grab-and-go handles make it easier to lean into hard-to-reach areas, helping to reduce the twisting and bending that strains joints. Also, drench products, which are applied to the base of the plant, can help avoid the need to reach.

Get a grip. Grasping a trigger for long periods of time can fatigue the wrist, hand and fingers. Instead, use ergonomically shaped tools, such as the Ergo-Grip technology available on Bayer Advanced products, like DuraZone and Bayer Advanced Home Pest Control Indoor & Outdoor Insect Killer.

According to the U.S. Consumer Product Safety Commission, 400,000 people are hurt in their gardens each year by lawn or garden tools, and thousands more are hurt from bending, stooping, reaching and grasping.



Gardening is an excellent way to stay active during the summer. But be certain to handle the heavy chores with the necessary caution.



28U - May 26, 2016 - Summer Fun









Camping is a way to step off the beaten path and enjoy nature. A new service now enables campers to expand their journey by camping for less on private land being rented by the owners.

# Sharing economy embraces camping landowners, campers link up online

The number of people sharing their homes and rides has increased at steady rates across America based on increasing demand for less expensive and better vacation rentals and carpools. Now, landowners can join the sharing economy and benefit by sharing their land and hosting campers.

In recent years, the number of people going camping has steadily grown, leaving many state and national parks overcrowded and booked up months in advance. Hipcamp.com, an online resource for listing, discovering and booking unique places to stay in nature, is unlocking previously inaccessible pieces of land and creating more campsites for the growing population of campers. This also meets a common need amongst private landowners who can now host campers and earn money toward keeping their land undeveloped and natural.

"We're dedicated to building the largest network of private landowners, including farmers, ranchers and vineyard owners, through which we can support them in keeping their land and taking better care of it, which we know isn't always possible," said Alyssa Ravasio, Hipcamp founder and CEO. "It's a great way for landowners to earn money and cultivate a community of nature lovers all while sharing their special property with people who respect and have a low impact on the land. Not surprisingly, our private camps are some of the most popular with our campers."

Building on the growing trend of diversifying revenue, this can be an attractive prospect for landowners as it helps them protect their land all while increasing access to nature for their local communities. Several Hipcamp hosts have earned \$5,000, \$6,000 and even up to \$13,000 in their first six months hosting during the peak summer season. This additional revenue can be used to help offset property taxes, monitoring fees, barn-building or just put a little extra cash in your pocket while keeping your land privately held.

"Hipcamp has allowed us to keep our land the way it is," said Mackenzie O'Donnell, host at Mendocino Magic, California. "I don't have to think about selling it because the business model supports our long-term plans. The empty promise of a bulk sale would bring cash to my family, but the dream of keeping the land protected, respected and accessible would die."



100



Whether spring or summer, extended breaks from the day-to-day routines are great for making new family memories. They are also great for taking some time to recall previous ones often found in items around the house.

From those old baby clothes and toys to books and dusty tech you haven't touched in years, these "memories" may be cluttering your home. Spend some time as a family and clear out what you no longer need. For some extra motivation, approach your cleaning with a fresh perspective: donating your gently used items will help others while freeing up space for new memories.

Get on your way to a cleaner, less cluttered home with these tips:

Take it one room at a time. Whether you live in a modest apartment or a sprawling single-family home, overhauling your entire living space at once is an overwhelming prospect. Instead, focus on one room at a time with a time frame that makes sense for your schedule.

Don't save the worst for last. Avoid the temptation to leave your messiest catch-all room for the end. Instead, tackle it first and spend extra time thinking about where you can reassign some of the clutter, so it's not all accumulating in a single room.

Give items meaning. Take a cue from stylist, author and TV host Emily Henderson and implement a rule that items you keep should be at least two of three things: functional, sentimental and beautiful. If an item is none of these — like an old food storage container without a lid — toss it. Especially if you are low on space, only hang on to those items that serve two or more roles.

Sort your stuff into piles. In every room, you'll find items you need to keep close at hand, others you'd like to keep but could be stashed away, things that may have value to others and stuff that simply needs to be trashed.

Look for ways to give back. While it sometimes makes sense to resell unwanted items online or through a yard sale, donating is another way you can give these goods a second life and help bring warmth, happiness and smiles to others. Through its Glad to Give program, the Glad Products Co. makes donating easy because you can fill a Glad ForceFlex bag, stretch it and stuff it with just about anything you want to donate. Clothing is one of the best things to donate so others can make better use of the gently loved items you are hoarding, Henderson said. Unless a garment has been worn in the last four seasons, donate it. Other prime candidates for donating: toys, sports equipment, DVDs and home gadgets.

Organize what remains. Once you've cleared the clutter and determined which items will stay, find attractive ways to create order and manage the mess. You can choose from a wide range of organizational options, everything from shelves and baskets to storage furniture and closet systems, to help make the most of your space and reveal more inviting rooms that make you feel comfortable at home.



A systematic approach to removing the clutter from your home can make this perennial summer job from overwhelming your enthusiasm.

CATEM



July 4th Holiday.

A NIKE<sup>®</sup> Sponsored Camp for 19 Years!

Serving Camp Families for 27 years Providing the *best* instruction, the *best* staff, and the *best* lectures at an *affordable price!* A camp for *Beginners* to learn and *Advanced* to excel in a *great basketball camp environment!* 



2011 Naismith Coach of the Year 2009 ESPN Coach of the Year **3X National Champs** '13, '14, '15

Summer Camp 2016 • Florida • New Jersey • Pennyslvania

### **A.J. Johnson High School**

365 Westfield Avenue Clark, New Jersey 07066 Boys/Girls ages 5-16 • Beginner-Advanced 9:00 a.m. - 2:00 p.m. • Mon-Fri.
Week 1 July 5\* – July 8 (8am-2pm)
Week 2 July 11 – July 15
Week 3 July 18 – July 22
Week 4 July 25 – July 29
\*Four day camp; Will start one hour earlier due to the KBBC with HOOPGROUP in the POCONOS (Easton, PA)

June 24 - 25 (Overnight) Kevin Boyle Point Guard Camp August 21 - 25 (Overnight) Kevin Boyle All Position Camp\* \*The Montverde Academy Basketball Team will attend this camp!

### **Register at HOOPGROUP.com**

**REGISTER ONLINE WWW.COachboylecamps.com 732.713.1712** 

4 NBA Draft Picks played HS Ball for Coach Boyle 2016 Projected #1 Pick Ben Simmons, 2015 #2 Pick D'Angelo Russell, 2011 #1 Pick Kyrie Irving, 2012 #2 Pick Michael Kidd-Gilchrist



Summer is the perfect time for outdoor recreational activities, from ballpark tailgates and camping trips to backyard barbecues or simply hosting a party outside. Portable generators can be used to make these activities even more enjoyable, but their exhaust fumes can pose serious risks. So before you head out to enjoy a fun summer day, make sure you're ready to protect your family from the potential dangers associated with portable generator use.

Whether you're planning outdoor fun for your backyard, a local park or the open wilderness, portable generators can take your outdoor recreation and summer fun to the next level. Portable generators make it possible to cook, use a cooling fan, play festive music, power a karaoke machine or even light up a string of twinkling lights to help set the stage for a great time.

"Some of our most beloved summer traditions can be even more enjoyable with electricity from a portable generator, but there are some notable risks," said Susan Orenga, representative for the Portable Generator Manufacturers' Asso-



www.montclairathletics.com

ciation. "Proper handling and taking the appropriate safety precautions can help ensure that users fully appreciate the benefits of portable power.'

The most serious risk comes from exhaust fumes containing carbon monoxide, a gas you cannot smell, see or taste. Excess exposure can have fatal consequences for both people and animals.

This summer, portable generators will be used for a variety of applications, providing a convenient, flexible energy source that is easily transportable. Taking proper safety precautions will help ensure you can enjoy the many benefits and capabilities of portable generator use without putting yourself or others in danger.

Before you use a portable generator to power up your summer activities, keep these safety tips from PGMA top of mind.

• To avoid dangerous carbon monoxide accumulation, always "take it outside." Never run a portable generator indoors or in partially enclosed spaces, including garages, porches, campers or tents.

• Always place a portable generator downwind and point the engine exhaust away from occupied spaces, such as a campsite, tailgate or seating area.

· If you feel sick, dizzy or weak while using your portable generator, get to fresh

SPRING UNLIMITED

**TACKLE FOOTBALL** 

Ages 10-15

**Open to the Entire County** 

**This Season Ending** 

Registration

Next January 2017

For Questions Call or Text:

908-296-9395

www.iersevnorthvipers.com

Join 6th Season

of Skill Development

and Fun

Coaches Needed,

**Equipment Provided** 

Solution States

**All Leagues** 

Welcome

6 Games

Playoffs

FUN!

FUN!

Championship



So many family activities take place outdoors during the summer, and a generator can enhance the enjoyment, but only if you know how to safely operate the unit.

air immediately and call 9-1-1 for emergency medical attention.

· Install a battery-operated carbon monoxide alarm according to manufacturer's instructions.

manual for further information about safe operation and potential hazards.

Learn more about safely operating portable generators this summer at pgmaonline.com and takeyourgeneratoroutside.com.

• Always refer to the generator's owner



Summer Jun

# Fertilize your way to a great looking lawn

A great looking lawn can play an important role in leading a happier, healthier life and can lead to enjoying more time outdoors while connecting with family and friends. And now is the perfect time to get your lawn in tip-top shape to host those warmer weather gatherings.

The first step to a beautiful yard is fertilizing, which plays a major role in helping your yard look its best year-round. By taking advantage of this advice from the lawn experts, you can achieve a healthy, green lawn you'll love.

### **Benefits of lawn fertilization**

Your lawn needs nutrients provided by fertilization to prompt healthy growth. A well-fed lawn results in that desired vibrant green color; higher grass density; faster, healthier growth; lower ambient temperature; quicker recovery from pest and weed damage; and resistance to stress conditions, such as extreme weather and heavy traffic.

### Choosing the right fertilizer

Fertilizing for your lawn's specific needs can keep it healthy in the face of weather conditions, climate and heavy usage. Use these tips to pick the best fertilizer for your lawn:

• Identify your grass. Warm-season grass turns brown after the first frost while cool-season grass stays green nearly all year in cool and transitional zones, but will turn brown in summer in warm-season zones. The southern states tend to support warm-season grasses, such as Bermudagrass or Zoysiagrass, while northern states house cool-season grasses, like Kentucky bluegrass, perennial ryegrass or tall fescue. Across the central states, from coast to coast, are large sections of transitional areas, which are home to both warmand cool-season grasses.

• Determine soil type and drainage. Choosing the right fertilizer also depends on your soil type. Sandy soil drains well, giving grass plenty of access to oxygen; however, nutrients can leach out with draining water. Clays and other poor-draining soils can be fertile, but poor drainage can still result in unhealthy grass.

• Learn the number system. Bags of lawn fertilizer feature three numbers, such as 28-3-5 or 20-5-10, which represent the percentages of nutrients. The first number is nitrogen, which helps grass grow and become greener. The second number is phosphorus, which stimulates root and seedling development, and the third is potassium, which promotes tolerance against disease and drought. Avoid fertilizers containing high amounts of phosphorus, unless establishing new turf by seed or a deficiency is indicated by a soil nutrient test.



Spend time now preparing your lawn with the proper fertilizer, and have a beautiful backyard all summer long.

• Choose the best option. Most in-store fertilizers come in two categories: quick-release and slow-release. Quick-release granules let nutrients reach the soil fast, which helps the lawn green up in a shorter time span, but the risk of damage and disease is increased if overapplied.

Slow-release fertilizers may not give your lawn that quick, green color response, but will last longer overall and require less frequent applications.

### Setting a fertilization schedule

Striking the proper fertilizer balance is essential for lawn health. Too much can leave fertilizer burn and too little can leave your yard prone to weed problems and thin growth, so be sure to follow the directions on the bag. Or consider signing up for a lawn plan, through a company which offers a free healthy lawn analysis, where an expert will create a plan — including a lawn fertilizer schedule — tailored to help your yard reach its fullest potential.





### **CLARK NEWS**

### ANNOUNCEMENTS

### ALJ scholar athletes honored

On Wednesday, May 11, Arthur L. Johnson seniors Anthony Rizzuto and Gabriella Zatko received the Union County Interscholastic Athletic Association's Scholar Athlete Award at the Scholar Athlete Dinner.

UCIAC Executive Director Tom Lewis presents the dinner, which was instituted by the late Frank J. Cicarell, a teacher, coach, administrator, board of education member and president of the Union County Athletic Conference. The dinner has grown in size and has given out thousands of dollars in scholarship money.

Rizzuto, a football and baseball player, led the Crusader football team to a state semifinal appearance as a senior and rushed more than 1,000 yards. He will continue his education at The College of New Jersev.

Zatko participated in gymnastics, cheerleading and softball, and helped the lady Crusaders softball program to win consecutive division titles while setting the school record for wins in a season. She will continue her education at the University of Delaware.

### CALENDAR

### **Fruhlingfest Spring Festival** scheduled for May 29

The Deutscher Club of Clark, located at 787 Featherbed Lane in Clark, will hold its spring festival Sunday, May 29, from noon to 6 p.m. rain or shine.

The event features German and American food and beverages and live music. Admission is charged; children younger than 12 enter for free. For more information, call 732-574-8600.

### **Clark Pre-school Open** House is set for June 2

Registration is now open for Clark Preschool. An open house is set for June 2, from 6:30 to 7:30 p.m. at 430 Westfield Ave, Clark.

For further information or a school day tour, call 732-428-8408.

### **Clark senior meeting June 2**

The last meeting of Clark Seniors will meet Thursday, June 2, at 1 p.m. There will be entertainment provided by Cranford senior housing and a boxed lunch will be served at noon. Meetings will resume in September.

### WESTFIELD NEWS

### **Kiwanis Club of Greater** Westfield chartered

The newly formed Kiwanis Club of Greater Westfield was chartered at the Echo Lake Country Club on April 16. Lance Incitti, an international trustee of Kiwanis was on hand to welcome the club into the global philanthropic organization.

New Jersey Kiwanis District Governor Gordon Meth. a driving force behind the formation of the Westfield club, presented club President John Michael Jones with the club's official banner, gavel and charter certificate. Jones discussed current Kiwanis Club projects and thanked the following members: Sarah Morton, Steve Nagel, Rosemary Oarsley and Susan Dougherty.

For more information about this local volunteer organization, its meeting time and dates, contact the club president at grayfdir@gmail.com.

### **Book discussion of 'The** Memory Box' open to public

The public is invited to attend a free book discussion with Eva Lesko Natiello, author of "The Memory Box," on Monday, June 16, 7:30 p.m. event in the Fred ChrisMountain Ave.is wheelchair accessible. For more information, call 908-233-0301.

tian Lounge at the Presbyterian Church in

Westfield. The church is located at 140

### **Presbyterian Church** welcomes Zambian guests

Members of the Presbyterian Church in Westfield recently welcomed four members of their partner church, the Livingstone Congregational Church in Livingstone, Zambia, for a two-week visit. On Sunday, May 8, ministers from the two churches signed a covenant pledging continued spiritual support for each other.

The Rev. Albert Kanyinji, Chamanga Kasaro, Joyce Ng'ambi and Elina Nkhata lived in homes of church members who took them to church services and meetings as well as local attractions of the Jersey Shore and New York City. The purpose of the visit was for members of the two churches to learn more about one another.

For more information about the Presbyterian Church in Westfield at 140 Mountain Ave., call 908-233-0301 or visit www.westfieldpc.org.

**PUBLIC NOTICE** 

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS Defendant: BEFEQUARDRA HARGROVE; MR. HARGROVE: HUSBAND OF BEFEQUARDRA HARGROVE: JUPMORGAN CHASE BANK, N.A. Sale Date: 06/01/2016 Writ of Execution: 01/05/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP of HLLSIDE, County of UNION and State of New Jersey.

SHIP of HILLSIDE, County of UNION and State of New Jersey Commonly known as: 16 WILLIAMSON AVENUE, HILLSIDE, NJ 07205. Tax Lot No. 15 in Block No. 1007 Dimension of Lot Approximately: 50X106 Nearest Cross Street: N BROAD STREET BEGINNING at a point in the southwesterly line of Williamson Avenue distant northwesterly line of Williamson Avenue distant northwesterly line of North Broad Street, and run-ning from thence

### PUBLIC NOTICE

### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-013773-16

U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust, Inc., Mortgage Pass-Through Certificates, Series 2006-WF2

PLAINTIFF.

### Jose R. Zambrano, ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

### Isis Reves

Jisis Reyes
Style Reyers
Style Reyers of the result of

a/k/a 709-11 South Avenue, Plainfield, New Jer-sey 07060 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Isis Reyes, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises. File WNI 60-015728 Dated: May 26, 2016

PUBLIC NOTICE

MICHELLE SMITH CLERK OF THE SUPERIOR COURT U40247 WCN May 26, 2016 (\$40.67)

### **UNL-LEGALS**

### HILLSIDE

# BOARD OF EDUCATION TOWNSHIP OF HILLSIDE 195 VIRGINIA STREET HILLSIDE, NJ 07205

### PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meeting in the month of June 2016: Special Meeting Wednesday, June 1, 2016 at 6:30 p.m. at the Administration Building, 195 Vir-ginia Street, Hillside, NJ. Following the opening of the meeting the board will adjourn to closed executive session and open session will resume at approximately 7:30 p.m.

Agenda: Consider and take action on labor relations items including the transfer of person-

nel. The board reserves the right of taking action on other items not known at this time.

HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer Business Administrator/Board Secretary 5/20/2016 U40468 UNL May 26, 2016 (\$15.19)

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16001756 Division: CHANCERY Docket Number: F00364014 County: Union

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS

VS Defendant: JEAN W. PIERRE, MRS. JEAN W. PIERRE, HIS WIFE, VERILIA W. WASHING-TON, MR. WASHINGTON, HUSBAND OF VER-ILIA W. WASHINGTON, GEICO INDEMNITY COMPANY, ODAMNER JEAN CHARLES BY SUBROGEE, PUBLIC SERVICE ELECTRIC

AND GAS CO, NATIONAL CONSUMER INSUR-ANCE, FIRST SELECT INC AND SEARS ROE-BUCK AND CO. Sale Date: 06/01/2016 Writ of Execution: 02/13/2015

PUBLIC NOTICE

Writ of Execution: 02/13/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 1438 HIAWATHA AVE, HILLSIDE, NJ, 07205

HILLSIDE, NJ, 07205 It is known and designated as Block 307, Lot 15. The dimensions are approximately 26 feet wide by 90 feet long. Nearest cross street: Emerson Lane Prior lien(s): Sewer past due in the amount of \$140.66.

Prior lien(s): Sewer past due in the amount of \$140.66. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, may. THE SHERIFF HEREBY RESERVES THE

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$229,102.93\*\*\*Two Hundred Twenty-Nine Thousand One Hun-dred Two and 93/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$241,080.98\*\*\*Two Hundred Forty-One Thousand Eighty and 98/100\*\*\* May 5, 12, 19, 26, 2016 U39283 UNL (\$162,68)

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-16001991 Division: CHANCERY Docket Number: F02171213 County: Union Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST

HILLSIDE

VS Defendant: RIGOBERTO CARABANTES, IRMA D. CARABANTES, RAYMOND F. MENSH, MARK H. MENSH Sale Date: 06/15/2016 Writ of Execution: 01/29/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union and State of New Jer-Sey

sey Commonly known as: 1201 COLUMBIA PL, HILLSIDE, NJ 07205 Tax Lot #: 4 in Block #: 708 Dimensions (Approx.): 40 X 85 Nearest Cross Street: Bloy Street

Important: Lien information, if any, to be advertised: Tax Sale Cert No. 14-097, US Bank Cust for PC 4 Firstrust BK \$214.18 DJ-178327-2012, Wayne Surgical Center \$8,018.40

DJ-036025-14, Midland Funding, LLC

Soll.28 \*THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\* By: Brian Kuther, Esg. Dated: Experiance 12, 2016

Dated: February 12, 2016 JUDGMENT AMOUNT: \$392,088.88\*\*\*Three Hundred Ninety-Two Thousand Eighty-Eight and 88/100\*\*\* Attorney:

and 88/100\*\*\* PULVERS, PULVERS & THOMPSON, LLP 950 THIRD AVENUE 11TH FLR NEW YORK NY 10022 (212) 355-8000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$404,086.01\*\*\*Four Hundred Four Thousand Eighty-Six and 01/100\*\*\* May 19, 26, June 2, 9, 2016 U39749 UNL (\$115.64)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16001785 Division: CHANCERY Docket Number: F4937614

ery along the same to. So reet room the norm the same to. So reet room the norm the will have information regarding the surplus.

any. JUDGMENT AMOUNT: \$191,590.94\*\*\*One Hundred Ninety-One Thousand Five Hundred Ninety and 94/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$200,160.79\*\*\*Two Hundred Thou-sand One Hundred Sixty and 79/100\*\*\* May 5, 12, 19, 26, 2016 U39281 UNL (\$143.08)

VS

### PUBLIC NOTICE

### HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16001861 Division: CHANCERY Docket Number: F05081314

Docket Number: F05081314 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA-THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFI-CATES, SERIES 2006-7

CATES, SERIES 2006-7 VS Defendant: BERNARD REID, HIS HEIRS DEVISEES AND PERSONAL REPRESENTA-TIVES AND HIS OR HERS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST AND KAREN K. GRIMSLEY-REID AK/A KAREN K. REID, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF BERNARD REID AND STATE OF NEW JER-SEY, AND UNITED STATES OF AMERICA, AND KERNARD K. REID, A MINOR Sale Date: 06/08/2016 Writ of Execution: 11/23/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Twp of Hill-side in the County of Union, and State of New Jersey Commonly known as 107 Eastern Parkway.

side in the County of Union, and State of New Jersey Commonly known as 107 Eastern Parkway, Hillside, NJ 07205; Tax Lot No. 25 Block 601 Dimensions of Lot: (Approximately) 55 feet wide by 100 feet long Nearest Cross Street: McLean Place Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trustrund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION. JUDGMENT AMOUNT: \$441,385.82\*\*\*Four Hundred Forty-One Thousand Three Hun-dred Eighty-Five and 82/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$455,414.13\*\*\*Four Hundred Fifty-Five Thousand Four Hundred Fourteen and 13/100\*\*\*

13/100\*\*\* May 12, 19, 26, June 2, 2016 U39489 UNL (\$150.92)

HILL SIDE SHERIFF'S SALE Sheriff's File Number: CH-16001867 Division: CHANCERY Docket Number: F04491714 County: Union

County: Union Plaintiff: POLICE & FIREMEN'S RETIREMENT SYSTEM BOARD OF TRUSTEES BY ITS ADMINISTRATIVE AGENT NEW JERSEY HOUSING & MORTGAGE FINANCE AGENCY

ADMINISTRATIVE AGENT NEW JERSEY HOUSING & MORTGAGE FINANCE AGENCY VS Defendant: CHYRILA. MULLEN Sale Date: 06/08/2016 Writ of Execution: 01/28/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in TOWNSHIP OF HILSIDE in the County of Union, and State of New Jersey Commonity known as 227 Boston Avenue, Hill-side, NJ 07205; Tax Lot No. 26.01 Block 719 Dimensions of Lot: (Approximately) 35 feet wide by 85 feet long Nearest Cross Street: White Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. If anv. THE SHERIFF, HEREBY RESERVES THE

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION. JUDGMENT AMOUNT: \$436,712.72\*\*\*Four Hundred Thirty-Six Thousand Seven Hun-

PUBLIC NOTICE

dred Twelve and 72/100\*\*\* Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

STE. 406 WESTMONT, NJ 08108 (215) 627-1322 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$446,923.20\*\*\*Four Hundred Forty-Six Thousand Nine Hundred Twenty-Three and 20100\*\*\*

20/100\* May 12 20/100\*\*\* May 12, 19, 26, June 2, 2016 U39488 UNL (\$129.36)

HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002001 Division: CHANCERY Docket Number: F01932715 County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPA-TION TRUST VS

fendant: VENUS C. WINN, UNITED STATES

Defendant: VENUS C. WINN, UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 01/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN:

bid available in cash of certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 1455 Bond Street, Hillside, NJ 07205 TAX LOT # 6 BLOCK # 1010 NEAREST CROSS STREET: Clark Street APPROXIMATE DIMENSIONS: 50X73 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposite dinto the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus money, the sort of the repression conducting the sale we information regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$307,263.92\*\*\*Three Hundred Seven Thousand Two Hundred Sixty-Three and 92/100\*\*\*

Sixty-Three and 92/100\*\*\* Attorney: MILSTEAD & ASSOCIATES, LLC 1E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$321,514.09\*\*\*Three Hundred Twenty-One Thousand Five Hundred Fourteen and 09/100\*\*\* May 26, June 2, 9, 16, 2016

May 26, June 2, 9, 16, 2016 U39830 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: 16001871 Division: CHANCERY Docket Number: F02432615 County: Union County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: RUBEN ORTIZ, MRS. RUBEN ORTIZ, HIS WIFE, BANK OF AMERICA, N.A. Sale Date: 06/08/2016 Writ of Execution: 01/20/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNEY

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New ersev

Premises commonly known as: 20 HOLLY-WOOD AVENUE, HILLSIDE, NJ 07205-2414 BEING KNOWN as LOT 31, BLOCK 1417 on the official Tax Map of the TOWNSHIP of HILL-

### PUBLIC NOTICE

Dimensions: 100.00FTX33.68FTX100.00FTX33.68FT Nearest Cross Street: North Broad Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereo. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagees' attorney. ""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$176,242.93\*\*\*One Hundred Seventy-Six Thousand Two Hun-dred Forty-Two and 93/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Shortf: Loeoph Coran

toobj813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$183,460.77\*\*\*One Hundred Eighty-Three Thousand Four Hundred Sixty and 771100\*\*\*

May 12, 19, 26, June 2, 2016 U39487 UNL (\$162.68)

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16001780 Division: CHANCERY Docket Number: F01708613 Coupty: Union

County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS – Defendant: MONIQUE L. SMITH; MR. SMITH HUSBAND OF MONIQUE L. SMITH; WELLS FARGO BANK, N.A. Sale Date: 06/01/2016 Writ of Execution: 01/05/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

lersey.

Jersey. Premises commonly known as: 363 CONANT STREET, HILLSIDE, NJ 07205-2708 BEING KNOWN as LOT 2, BLOCK 1215 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 100.31FT X 42.27FT X 100.00FT

Dimensions: X 50.00FT

Dimensions: 100.31FT X 42.27FT X 100.00FT Nearest Cross Street: Sanford Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

Plaintif: WELLS FARGO BANK, N.A. VS Defendant: NEVA ELLISON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST, DELORES ELLISON; MR. ELLISON, HUS-BAND OF DELORES ELLISON; MR. HUSBAND OF DELORES ELLISON; MR. HUSBAND OF SONIA HOPKINS; MR. HOPKINS, HUSBAND OF SONIA HOPKINS; DEBORAH ELLI-SON; MRS. DAVID ELLISON; DAVID ELLI-SON; MRS. DAVID ELLISON; HIS WIFE; SONIA HOPKINS; MR. HOPKINS, HUSBAND OF SONIA HOPKINS; DEBORAH ELLI-SON; MRS. COUNTY BOARD OF SOCIAL SERVICES; DORIECE FAULKNER; SHLONDA WHITE; UNION COUNTY BOARD OF SOCIAL SERVICES; LARIDIAN CONSULTING INC, ON BEHALF OF DIRECT MERCHANTS BANK; STATE OF NEW JERSEY Sale Date: 06/08/2016 Write of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two cicock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$356.924.12\*\*\*Three Hundred Fifty-Six Thousand Nine Hundred Twenty-Four and 12/100 \*\*\*

Attoméy: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

### PUBLIC NOTICE

PUBLIC NOTICE

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have information regarding the surplus, if any. Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: Neva Ellison, a single person TO Secretary of Housing and Urban Development. dated 01/08/2008 and recorded 01/22/2008 in Book 12396, Page 342. To Secure \$544, 185.00. JUDGMENT AMOUNT: \$440,415.88\*\*Four Hundred Forty Thousand Four Hundred Fif-teen and 68/100\*\*\*

teen and 68/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$452,671.15\*\*\*Four Hundred Fifty-Two Thousand Six Hundred Seventy-One and 15/100\*\*\* May 12, 19, 26, June 2, 2016 U39473 UNL (\$219.52)

SHERIFF'S SALE Sheriff's File Number: CH-16001985 Division: CHANCERY Docket Number: F02344714 County: Union Plaintif': FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORA-TION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS

AMERICA VS Defendant: CHARLES R. CARTER Sale Date: 06/15/2016 Writ of Execution: 12/28/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

of HILLSIDE, County of UNION, State of New Jersey Premises commonly known as: 1594 BAYVIEW AVENUE, HILLSIDE, NJ 07205-1412 BEING KNOWN as LOT 23, BLOCK 409 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 100.00FT X 38.65FT X 25.69FT X 74.69FT X 47.33FT Nearest Cross Street: Keer Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

CONTINUED ON NEXT PAGE

HILLSIDE

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$366,430.35\*\*\*Three Hundred Sixty-Six Thousand Four Hundred Thirty and 35/100\*\*\* May 5, 12, 19, 26, 2016 U39300 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16001873 Division: CHANCERY Docket Number: F01631515 Coupter Unice

County: Union Plaintiff: ONEWEST BANK

Plaintiff: ONEWEST BANK VS Defendant: GLADYS J. CARHUAVILCA, NEW CENTURY FINANCIAL SERVICES, LVNV FUNDING LLC AND MORTGAGE ELECTRON-IC REGISTRATION SYSTEMS, INC AS NOMI-NEE FOR INDYMAC BANK, FS.B. Sale Date: 06/08/2016 Writ of Execution: 01/13/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J. on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Town-ship of Hillside. In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 361 Yale

Premises commonly known as, sor rate Avenue Block 701, Lot 44 Dimensions of Lot (approximately): 26' x 80' Nearest Cross Street: New York Place Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

Surplus Money: If after the sale and satisfaction

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any: JUDGMENT AMOUNT: \$250,977.51\*\*\*Two Hundred Fifty Thousand Nine Hundred Sev-enty-Seven and 51/100 \*\*\* Attorney:

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$258,149.38\*\*\*Two Hundred Fifty-Eight Thousand One Hundred Forty-Nine and 38/100\*\*\* May 12, 19, 26, June 2, 2016 U39479 UNL (\$135.24)

HILL SIDE

roperty to be sold is located in the TOWNSHIP f HILLSIDE, County of UNION, State of New

Jersey. Premises commonly known as: 248 CONKLIN AVE, HILLSIDE, NJ 07205 BEING KNOWN as LOT 38, BLOCK 423 on the official Tax Map of the TOWNSHIP of HILL-SIDE

Dimensions: 103.64FT X 22.00FT X 38.01FT X 104.08FT X 60.00FT Nearest Cross Street: MAPLE AVENUE The Sheriff hereby reserves the right to

SHERIFF'S SALE Sheriff's File Number: CH-16001876 Division: CHANCERY Docket Number: F00286713 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

will have information regarding the surplus. If any. JUDGMENT AMOUNT: \$258,849.92\*\*\*Two Hundred Fifty-Eight Thousand Eight Hundred Forty-Nine and 92/100 \*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (755)913,5500

MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$267,597.94\*\*\*Two Hundred Sixty-Seven Thousand Five Hundred Ninety-Seven and 94/100\*\*\* May 19, 26, June 2, 9, 2016 U39545 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE Division: CHANCERY Docket Number: F01307415 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE VS

VS Defendant: GLORIA TAGOE, ALBERT OWOO, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2007-

Sale Date: 06/22/2016 Writ of Execution: 11/24/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union and State of NJ.

of NJ.

HILLSIDE, NJ 07205

It is known and designated as Block 807, Lot 14. The dimensions are approximately 40 feet wide

It is known and designated as Block 807, Lot 14. The dimensions are approximately 40 feet wide by 80 feet long. Nearest cross street: Bloy Street Prior lien(s): Sewer due In the amount of \$143.00. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any pat thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person codim and using the sale will have information regarding the surplus, THE SHERIFF HEREBY RESERVES THE

Will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$523,908.00\*\*\*Five Hundred Eight and 00/100\*\*\* Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$538,338.89\*\*\*Five Hundred Thirty-Eight Thousand Three Hundred Thirty-Eight and 89/100\*\*\*

May 26, June 2, 9, 16, 2016 U40067 UNL (\$160.72)

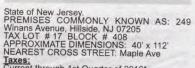
### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002004 Division: CHANCERY Docket Number: F03321514

County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5

VS VS Defendant: RENEE WINN, TIMOTHY WINN Sale Date: 06/22/2016 Writ of Execution: 01/13/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 15T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the

### PUBLIC NOTICE



NEAREST CROSS STREET: Maple Ave Taxes: Current through 1st Quarter of 2016\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$404,428.10\*\*\*Four Hundred Four Thousand Four Hundred Twenty-Eight and 10/100\*\*\* Attorney:

Attornéy: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY - SUITE 407 CHERRY HILL NJ 04034 (609)397-9200

Sheiff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$428,970.27\*\*\*Four Hundred Twen-ty-Eight Thousand Nine Hundred Seventy and 27/100\*\*\*

May 26, June 2, 9, 16, 2016 U40077 UNL (\$143.08)

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002038 Division: CHANCERY Docket Number: F00006115 County: Union

Docket Number: FU0006115 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFI-CATES, SERIES 2007-5

Defendant: ANTHONY ADAMS, TAMEKA ADAMS, UNITED STATES OF AMERICA, LYNN ADAMS Sale Da

ADAMS Sale Date: 06/22/2016 Writ of Execution: 11/16/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

onclusion of the sales. he property to be sold is located in Township f Hillside in the County of Union, and State of

of Hillsde in the County of Union, and State of New Jersey Commonly known as 190 Grumman Avenue aka 190 Gruman Avenue, Hillside, NJ 07112; Tax Lot No. 18 Block 425 Dimensions of Lot: (Approximately) 44 feet wide by 100 feet long Nearest Cross Street: Maple Avenue Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$703,089.61\*\*\*Seven Hundred Three Thousand Eighty-Nine and 61/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108

vVESTMONT NJ 08108 (215)627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$724,232.71\*\*\*Seven Hundred Twenty-Four Thousand Two Hundred Thirty-Two and 71/100\*\*\* May 26 June 2.9.16.2010

May 26, June 2, 9, 16, 2016 U40078 UNL (\$127.40)

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002091 Division: CHANCERY Docket Number: F00994912 County: Union Plaintiff: BANK OF AMERICA, N.A.

VS Defendant: AMEESHA A. HALL, INDI- VIDUAL-LY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF BOBBY CONOVER, BARBARA A. JOHNSON, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF BOBBY CONOVER, UNITED STATES OF AMERICA, STATE OF NEW JERSEY,

### PUBLIC NOTICE

 PUBLIC NOTICE

 Chrysler Credit Corp, Public Servic, Servic, Servic, Servic, And Servic, Servic

any. JUDGMENT AMOUNT: \$293,851.45\*\*\*Two Hundred Ninety-Three Thousand Eight Hun-dred Fifty-One and 45/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$306,313,74\*\*\*Three Hundred Five Thousand Three Hundred Thirteen and 74/100\*\*\*

May 26, June 2, 9, 16, 2016 U40070 UNL (\$178.36)

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002094 Division: CHANCERY Docket Number: F00542615

County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: JOSEPHINE WHITE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST. MR. WHITE, HUSBAND OF JOSEPHINE WHITE: EVERETT D. WHITE, III: MRS EVERETT D. WHITE, III, HIS WIFE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 02/04/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known: 614 IRVINGTON AVENUE, HILLSIDE, NJ 07205-3134 BEING KNOWN as LOT 20, BLOCK 1608 on the official Tax Map of the TOWNSHIP of HILL-SIDE

Dimensions: 120.00FT X 120.00FT X 120.00FT

X 120.00FT Nearest cross street: North Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to

### PUBLIC NOTICE

a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien. UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to or on the mort-gaged premises by virtue of the following MORT-GAGE: JOSEPHINE WHITE to THE SECRE-TARY OF HOUSING AND URBAN DEVELOP-MENT, dated February 3, 2006 and recorded February 22, 2006 in Book 11578, Page 261. To secure \$544,185.00. JUDGMENT AMOUNT: \$506,232.89\*\*\*Five Hundred Six Thousand Two Hundred Thirty-Two and 89/100\*\*\*

Two and 89/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: S521.098.58\*\*\*Five Hundred Twen-ty-One Thousand Ninety-Eight and 58/100\*\*\* May 26, June 2, 9, 16, 2016 U40071 UNL (\$199.92)

HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-16002101 Division: CHANCERY Docket Number: F03466314 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFI-CATES, SERIES 2005-17 VS

Defendant: MARIDENE BELL, UNITED STATES OF AMERICA, STATE OF NEW JER-

le Date: 06/22/2016

Sale Date: 06/22/2016 Writ of Execution: 02/03/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union and State of NJ.

of NJ. It is commonly known as 266 RYAN STREET, HILLSIDE, NJ 07205 It is known and designated as Block 919, Lot 16. The dimensions are approximately 40 feet wide by 100 feet long. Nearest cross street: Liberty Avenue **Prior lien(s): Sewer past due in the amount of** \$145,89.

Prior lien(s): Sewer past due in the amount of \$145.89. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, for any. THE SHERIFF HEREBY RESERVES THE

Any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$500,036.43\*\*Five Hundred Thousand Thirty-Six and 43/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$537,034.22\*\*Five Hundred Thirty-Seven Thousand Thirty-Four and 22/100\*\*\* May 26, June 2, 9, 16, 2016 U40065 UNL (\$156.80)

HILLSIDE TOWNSHIP OF HILLSIDE

Union County LocalSource - May 26, 2016 - 35

**PUBLIC NOTICE** 

NOTICE OF ORDINANCE 0-16-03

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 291 "VEHICLES AND TRAFFIC", ARTICLE II, AT SECTIONS 12.1

This Ordinance was called for second reading, public hearing and finally adopted by the Town-ship Council of the Township of Hillside at a req-ular and duly convend meeting held on May 17, 2016. This Ordinance shall take effect upon final

passage and proper publication as required by

HILLSIDE

TOWNSHIP OF HILLSIDE

NOTICE OF ORDINANCE 0-16-05 NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

ORDINANCE AND SUMMARY The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Hillside, in the County of Union, State of New Jersey (the "Township"), on May 17, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 1409 Liberty Avenue, Hillside, in the said County on June 21. 2016 at 6:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summa-ry of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOILOWS: Title: BOND ORDINANCE PROVIDING FOIL THE 2016 ROAD PROGRAM IN AND BY THE TOWNSHIP OF HILLSIDE. IN THE POUNTY OF UNION. STATE OF NEW JERSEY: APPRO-PRIATING \$5,238,016 THEREFOR (INCLUD-ING NEW JERSEY DEPARTMENT OF TRANS-PORTATION GRANTS IN THE AMOUNT OF \$376,916 AND A COMMUNITY DEVELOP-MENT BLOCK GRANT IN THE AMOUNT OF \$92,000) AND AUTHORIZING THE ISSUANCE OF \$4,542,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

COST THEREOF Purpose(s): Milling, paving, surfacing and resurfacing of various streets located in the Township, including, but not limited to: Irvington Avenue (from North Avenue to Elizabeth line). Hollywood Avenue - Section 3 (from Woodruft Avenue to North Broad Street), Rutgers Avenue, Franklin Street, Ramsey Avenue, Leo Street, Till-man Street, Lessie Street, Robert Street, Baker Street (from Baltimore Avenue to Long Avenue). Broadway Street, Gurd Avenue, Thomas Street (from Ryan Street to Conant Street), Livingston Road, Herbert Street, Pennsylvania Avenue, Dod Place, Columbia Place, South Long Avenue, Windsor Way, Princeton Avenue, Yale Avenue (from Bloy Street to Cornell Place), Coe Avenue, Fairview Place, Leland Place, Frances Place and Silver Avenue (from Broadway to Gurd Avenue). Such road resurfacing shalt con-sist of milling, paving and/or repaving of asphalt, reconstruction of handicap ramps in accordance with ADA standards and partial curb Sid side-walk replacements as directed by the Township Engineer, and all work, materials, equipment, field surveying, design, mapping, preparation of bid documents, construction management, inspections and apputenances necessary therefor and incidental thereto.

Appropriation: \$5,238.016

Section 20 Costs:

Useful Life: 10 years

Bonds/Notes Authorized: \$4,542,000

Grants Appropriated: \$376,916 in Grants expected to be received from the New Jersey Department of Transportation and a \$92,000 Grant expected to be received from the Commu-nity Development Block Grant Program

Clerk of the Township of Hillside U40251 UNL May 26, 2016 (\$42.63)

KENILWORTH

BOROUGH OF KENILWORTH DEPARTMENT OF PUBLIC WORKS DIVISION OF SOLID WASTE/RECYCLING

Borough of Kenilworth PUBLIC NOTICE

Invitation for Bids Recycling Collection and Marketing

Sealed bids will be accepted by certified or reg-istered mail or in person at the Borough of Kenil-worth Municipal Building, 567 Boulevard, Kenil-worth, NJ at 10:00 am on Thursday, July 7, 2016, in the Borough Clerks Office. The Bor-ough of Kenilworth shall not be responsible for any bid mailed which is lost in transit or delivered late by the Postal Service. At the above time, all bids received will be publicly opened and read

CONTINUED ON NEXT PAGE

\$450,000

Rayna E. Harris, Township Clerk U40250 UNL May 26, 2016 (\$10.29)

### PUBLIC NOTICE

aloud. All bids must be presented in a sealed envelope which is clearly marked: "Bid for Recycling Collection and Marketing". No bid will be received after the time and date specified. After receipt of bids, no bid may be withdrawn within sixty (60) days after the date of the bid opening except if provided herein. "All bids shall be in accordance with plans and Public dynrks/Recycling Coordinator and are on the bid forms provided by the Borough of Kenil-worth in the bid package and no other forms will be accepted. Specifications and bid forms can be obtained at the Borough of Kenil-be obtained at the Borough Oferks office, 567 Boulevard, Kenilworth, NJ between the hours of 9:00 am and 4:00 pm. Monday thru Friday. Bid proposals and all required documents must be completed and submitted by the date set forth above. All documents in the enclosed bid pack-age must accompany the bid proposal and/or "Do bid security shall be in the amount of ten

The bid security shall be in the amount of ten percent (10%) of the total amount of the bid or twenty-mousand dollars (\$20,000.00), whichev-er is lower.

er is lower. The Borough of Kenilworth reserves the right to reject any or all bids, and to waive immaterial formalities, or to accept any bid which, in the opinion of the Borough, will be in the best inter-est of the Borough. est of the Borough.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 et seq.

BY ORDER OF THE BOROUGH OF KENIL-WORTH of the County of Union, State of New Jersey

Laura Reinertsen, Borough Clerk U40064 UNL May 26, 2016 (\$30.38)

### **ROSELLE PARK**

### BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Excough of Roselle Park at a public meeting heid in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jer-sey on May 19, 2016.

### PASSED ORDINANCE NO. 2456

AN ORDINANCE AMENDING CHAPTER XXVII, ARTICLE III, SECTION 27-6.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK FOR THE PURPOSE OF ESTABLISHING THE RATE OF CHARGES FOR SEWER USERS IN THE

BOROUGH

Doreen Cali Borough Clerk U40355 UNL May 26, 2016 (\$12.74)

### ROSELLE PARK

### BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeti-ing held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jer-sey on May 19, 2016.

### PASSED ORDINANCE NO. 2457

AN ORDINANCE FIXING THE SALARIES FOR DISPATCHERS IN THE ROSELLE PARK POLICE DEPARTMENT IN THE COUNTY OF UNION, STATE OF NEW JERSEY FOR THE YEARS 2016, 2017, 2018 AND 2019

	Doreen Ca
	Borough Clei
U40360 UNL May 26,	2016 (\$12.25)

### **ROSELLE PARK**

### BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meet-ing held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jer-sey on May 19, 2016.

### PASSED ORDINANCE NO. 2459

AN ORDINANCE AMENDING CHAPTER II, ARTICLE VII, SECTION 2-68.1 OF THE CODE OF THE BORDUGH OF ROSELLE PARK REGARDING FEES FOR DOCUMENTS AND SERVICES

Doreen Cali Borough Clerk U40357 UNL May 26, 2016 (\$11.76)

### ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meet-ing held in the Borough of Roselle Park, 110

### **PUBLIC NOTICE**

East Westfield Avenue, Roselle Park, New Jersey on May 19, 2016.

### PASSED ORDINANCE NO. 2460

AN ORDINANCE AMENDING CHAPTER XVIII, SECTION 18-1 OF THE CODE OF THE BOR-OUGH OF ROSELLE PARK ENTITLED FEES Doreen Cali Borough Clerk U40356 UNL May 26, 2016 (\$11.27)

### ROSELLE PARK

### BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on May <u>25, 2016</u> and that said ordinance will be taken up for passage, and public hearing on June 8, 2016 at 7:00 p.m. prevailing time, or as soon there-after as said matter can be reached, at the regu-lar meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same. same

By order of the Mayor and Council of the Bor-ough of Roselle Park.

### INTRODUCED ORDINANCE NO. 2463

AN ORDINANCE OF THE BOROUGH OF ROSELLE PARK, COUNTY OF UNION, NEW JERSEY, ADOPTING THE REDEVELOPMENT PLAN FOR THE PROPERTY COMMONLY KNOWN AS BLOCK 314, LOTS 6, 7, 8, 9, 10, 11 AND 12 ON THE TAX MAP OF THE BOROUGH OF ROSELLE PARK Doreen Cali

U40469 UNL May 26, 2016 (\$17.64)

### **ROSELLE PARK**

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY Docket No: F-011078-16

Wells Fargo Bank, NA

PLAINTIFF

Robert A. Stevens and Helen Stevens, his wife ET AL

### DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

### (L.S.) STATE OF NEW JERSEY TO

John Porzl

# <text><text><text><text><text><text><text><text>

CLERK OF THE SUPERIOR COURT U40085 UNL May 26, 2016 (\$38.71)

### **PUBLIC NOTICE**

### TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordi-nance, the title of which is hereinbelow set forth, was finally passed and approved by the Town-ship Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, May 24, 2016.

AN ORDINANCE AMENDING CHAPTER 237-2 ENTITLED "FEES", IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This fees) ordinance amends various permit fe U40371 UNL May 26, 2016 (\$8.33)

### UNION

### TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordi-nance, the title of which is hereinbelow set forth, was finally passed and approved by the Town-ship Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, May 24, 2016.

Jersey, May 24, 2016. AN ORDI-NANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDEN-TIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY, (This ordinance creates a handicap spot in front of 21B Tuxedo Place) U40370 UNL May 26, 2016 (\$10.29)

UNION

# UNION PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the Township Committee of the Township of Union in the County of Union, held on May 24, 2016 and that said ordinance will be further con-sidered for final passage at a meeting of the Township Committee at the Municipal Building, 196 Morris Avenue, Union, New Jersey on June 14, 2016 at 7:30 o clock P.M. at which time and place all persons interested therein or affected toronerning this ordinance. During the week copies of said ordinance will be available in the Municipal Building, to the members of the gener-al public who shall request a copy of same. This ordinance will also be posted outside the Munici-pal Clerk's office, as required blaw.

EILEEN BIRCH Township Clerk

AN ORDINANCE AMENDING THE DESIGNA-TION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHI-CLE IDENTIFICATION CARDS, IN THE TOWN-SHIP OF UNION, UNION COUNTY, NEW JER-SEY. (This ordinance creates a handicap spot in front of 712 Trotting Road and 1631 Van Ness Terrace) Ness Terrace) U40377 UNL May 26, 2016 (\$17.15)

UNION

### NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY DOCKET NO. F-006884-16

(L.S.) STATE OF NEW JERSEY TO: Brenda J Bullock and Michelle Fowlkes

Builock and Michelle Fowlkes YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC. A PROFESSIONAL CORPORATION INCOR-PORATED IN PENNSYLVANIA, plaintiff's attor-neys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Pacific Union Financial, LLC is plaintiff, and Kevin Bullock and Lynette Garcia and Mr. or Mrs. Bullock, spouse or civil partner of Kevin Bullock and Mr. or Mrs. Garcia, spouse or civil partner of Lynette Garcia, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-006884-16 within thir-ty-five (35) days after May 26, 2016 exclusive of such date or if published after May 26, 2016 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judg-ment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jer-sey, Hughes Justice Complex - CN 97, Trenton, New Jersey 08625, in accordance with the rules of governing the courts. This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 14, 2013, made by Kevin Bullock and Lynette Garcia

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 14, 2013, made by Kevin Bullock and Lynette Garcia as mortgagor(s), to Mortgage Electronic Regis-tration Systems Inc. Solely as Nominee for Pacif-ic Union Financial recorded on September 04, 2013, for Union County in Instrument: 577798 of Mortgages for said County, which mortgage was assigned to the plaintiff, Pacific Union Financial, LLC, by Assignment dated January 13, 2016; and (2) to recover possession of, and concerns premises commonly known as 1052 Creger Avenue, Union, NJ 07083. Lot: 15 Block: 4401. If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the

### PUBLIC NOTICE

PUBLIC NOTICE

and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 19, 2006, made by JULIE WOOD AND DAVID WOOD AYKA DAVID A. WOOD, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR WMC MORT-GAGE CORP, ITS SUCCESSORS AND ASSIGNS recorded on January 26, 2006, in Book 11545, Page 0697, and (2) to recover pos-session of the concerned situated in the Town-ship of Union, commonly known as: Lot 9 Block 5222, Commonly Known as: 2153 Balmoral Avenue, Union, New Jersey O7083 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referal service of the County of Venue by calling 908-354-4340. You, Thomas J. Elberty, are made a party Defendant to this foreclosure action because void may have an interest in the subject property by may not an interest in the subject property by may not an interest in the subject property by may not an interest in the subject property by may not an interest in the subject property being foreclosed and for any right title, claim or interest you may have in, to or against said mon-gaged premise. Tel 16-015324

CLERK OF THE SUPERIOR COURT U40248 UNL May 26, 2016 (\$46.06)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the "Township"), on May 24, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on June 14, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows.

Title: BOND ORDINANCE PROVIDING FOR VARIOUS PARK/RECREATIONAL IMPROVE-MENTS, BY AND IN T'E TOWNSHIP OF UNION, IN THE COUNTY C." UNION, STATE OF NEW JERSEY; APPROPRIA."NG \$125,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$118,750 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s):

Appropriation: \$125,000

Down Payment: \$6,250

Useful Life: 15 Years

Grants Appropriated: None Section 20 Costs:

Bonds/Notes Authorized: \$118,750

Various Park and Recreational

\$120.000

EILEEN BIRCH, Clerk of the Township of Union U40379 UNL May 26, 2016 (\$26.95)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

AND SUMMART The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on May 24, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building. Union, in said County on June 14, 2016, at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summa-ry of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 5359 FINALLY ADOPTED BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON DECEMBER 8, 2015, TO

CONTINUED ON NEXT PAGE

MICHELLE SMITH

gaged premises. Fiel 16-015324 Dated: May 26, 2016

County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may commu-nicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340. YOU, Michelle Fowlkes, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Kevin Bullock in the Superior Court of New Jer-sey on June 18, 1991 known as Judgment No. J 201476-91 and Case No. CS 316912 74A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged prem-ises.

ises. YOU, Brenda J Bullock, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Kevin A Bullock in the Superior Court of New Jersey on March 02, 2011 known as Judgment No. J 064526-11 and Case No. CS 902249 45A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises. File NJ22634FC

Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Jersey U40362 UNL May 26, 2016 (\$43.12)

### UNION NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Busi-ness Office.

ness Office

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION MANUEL E. VIEIRA, INTERIM BOARD SECRETARY

Dated: May 17, 2016

Awarded to: Omega Environmental Services,

280 Huyler Street South Hackensack, NJ 07606

And

PARS Environmental Inc. 500 Horizon Drive, Suite 540 Robbinsville, NJ 08691

Remington Vernick & Arango Engineers 300 Penhom Avenue, 3rd Floor Secaucus, NJ 07094

And

Services: To provide environmental engineering services for the 2016-2017 school year Costs: In accordance with fee schedules includ-

VS

ed in proposals U40367 UNL May 26, 2016 (\$20.58)

### UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

U.S. Bank National Association, as Trustee, , successor in interest to Bank of America, Nation-al Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust, Mort-gage Loan Asset-Backed Certificates, Series 2006-WMC2 PLAINTIEF

David Wood and Julie Wood, his wife, ET AL

(L.S.) STATE OF NEW JERSEY TO:

Thomas J. Elberty

NOTICE OF ABSENT DEFENDANTS

Thomas J. Elberty You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC. Plain-tiffs Attorney, whose address is 14000 Com-merce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amend-ed complaint, if any) filed in a civil action in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIA-TION, AS TRUSTEE, SUCCESSOR BY MERG-ER TO LASALLE BANK NATIONAL ASSOCIA-TION, AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORT-GAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-WINC2 is Plaintiff and THOMAS J. ELBERTY is a Defendant, pending in the Supe-rior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-013208-16 with-in Thirty-five (35) days after May 26, 2016, exclu-sive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice

PLAINTIFF

DEFENDANTS

Docket No: F-013208-16

# INCREASE THE APPROPRIATION THEREIN BY \$88,250, TO INCREASE THE AUTHORIZA-TION OF BONDS OR NOTES THEREIN BY \$84,000 TO FINANCE PART OF THE ADDI-TIONAL COSTS THEREOF

Purpose(s): Amend and supplement bond ordi-nance number 5359, to increase the appropria-tion and authorization of bonds and notes there-

Appropriation: \$88,250 additional appro- pria-

Bonds/Notes Authorized: \$84,000 additional authorization

\$4 250 additional down Down Payment: payment

EILEEN BIRCH, Clerk of the Township of Union U40382 UNL May 26, 2016 (\$27,44)

#### **PRO-LEGALS**

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002096 Division: CHANCERY Docket Number: F4911113 County: Union Plaintiff: CITIMORTGAGE, INC.

Defendant: LUELLA MULERO, STATE OF NEW JERSEY

JERSEY Sale Date: 06/22/2016 Writ of Execution: 11/24/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey

LINDEN, County of UNION and State of New Jersey Commonly known as: 43 WEST 19TH STREET, LINDEN, NJ 07036. Tax Lot No. 2 in Block No. 550 Dimension of Lot Approximately: 50X100 Nearest Cross Street: CLINTON ST. BEGINNING at a point in the southeasterly side of Nineteenth Street, said point being distant on a course of North 53 degrees 32 minutes East, 50.00 feet from the intersection formed by the said sideline of Nineteenth Street and the north-easterly sideline of Winans Avenue; thence run-ning

THE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

FURTHER NOTICE THROUGH PUBLICA-TION." PRIOR LIENS/ENCLIMBRANCES SEWER OPEN PLUS PENALTY \$150.98 TRASH OPEN PLUS PENALTY \$60.00 TOTAL AS OF February 4, 2016: \$270.98 Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$257,092.10\*\*\*Two Hundred Fifty-Seven Thousand Ninety-Two and 10/100\*\*\*

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$276,067.54\*\*\*Two Hundred Sev-enty-Six Thousand Sixty-Seven and 54/100\*\*\* May 26, June 2, 9, 16, 2016 U39959 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: 16001816 Division: CHANCERY Docket Number: F2419010 County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: RASHID ABDUNAFI, MRS. AGDUNAFI, WIFE OF RASHID ABDUNAFI, DISCOVER BANK C/O DFS SERVICES LLC Sale Date: 06/01/2016 Writ of Execution: 02/03/2016 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY; UNION STATE OF N.J.

#### PUBLIC NOTICE

# STREET & STREET NO: 854 Bond Street TAX BLOCK AND LOT: BLOCK: 8 LOT: 257 W08 DIMENSIONS OF LOT: 25 × 102.33' NEAREST CROSS STREET: 325' from Henry

Street SUPERIOR INTERESTS (if any): LIBERTY WATER - ACCT #55-0456060-7 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$51.10 as of

water and/or sewer in the amount of \$51.10 as of 02/08/2016 ELIZABETH CITY - TAXES-QTR 2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,208.16 as of 02/08/2016. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$345,946.02\*\*\*Three Hundred Forty-Five Thousand Nine Hundred Forty-Six and 02/100\*\*\*

Forty-Six and 02/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 846 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$354,498.37\*\*\*Three Hundred Fifty-Four Thousand Four Hundred Ninety-Eight and 37/100\*\*\* May 5. 12, 19, 26, 2016 U39299 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001769 Docket Number: F01309514 County: Union Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

FOR LSF9 MASTER PARTICIPATION TRUST VS Defendant: D. ROBERT MINTER, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HIS, THEIRS, OR ANY OF THEIR, SUCCESSORS IN RIGHT TITLE AND INTER-EST, AND MRS. D. ROBERT MINTER WIFE/DOMESTIC PARTNER OF D. ROBERT MINTER: WELLS FARGO BANK, N.A. SUC-CESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCIATION: ESSEX CO. BD SOCIAL SERVS; KAREN BENNETT, STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MARIANNA GARDENS CONDOMINIUM ASSO-CIATON INC. Sale Date: 06/01/2016 Writ of Execution: 01/27/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey. Commoniv known as: 14 Hazard Place, Eliza-

Commonly known as: 14 Hazard Place, Elizabeth, NJ 07208 Tax Lo No. 429 QUALIFIER C-2E, in Block No.

11 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A. 1ST OTR TAXES OPEN: \$1.180.39 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/2016) B. SIDIECT TO ANY UNDER

A 1ST QTR TAXES OPEN: ST.80.39 IOFEN PLUS INTEREST AND PENALTY AFTER 02/01/2016) B. SUBJECT TO ANY UNPAID TAXES. MUNICIPAL LIENS OR OTHER CHARGES. AND ANY SUCH TAXES. CHARGES. LIENS. INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCER-TAIN WHE THER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND. IF SO THE CURRENT ADUGMENTS (IF ANY. D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY. D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY. D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY. D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY. D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY. D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY. D. SUBJECT TO AND ANY SUCCESSFUL BIDDER AT SHERIF'S SALE MAY BE SUBJECT TO A LIMITED LIEN FOR PAYING UP TO 6 MONTHS WORTH OF UNPAID CONDOMINIUM ASSOCIA-TION AND ANY SUCCESSFUL BIDDER AT SHERIF'S SALE MAY BE RESPONSIBLE FOR PAYING UP TO 6 MONTHS WORTH OF UNPAID CONDOMINIUM FEES. JUDGMENT AMOUNT: \$\$3,839.26\*\*\*Eighty-Three ThOUSAND EIGHT HUNDRED TO AND ANY ALTON'S ANTON'S ANTONE, P.C. 1455 BROAD STREET

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$87,755.09\*\*\*Eighty-Seven Thou-

PUBLIC NOTICE

sand Seven Hundred Fifty-Five and 09/100\*\*\* May 5, 12, 19, 26, 2016 U39303 PRO (\$172.48)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001801 Division: CHANCERY Docket Number: F01073513 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION

Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS Defendant: SIMENA HERRERA, NAHOMIS ANGULO Sale Date: 06/01/2016 Writ of Execution: 01/22/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 161 Livingston Street TAX BLOCK AND LOT: BLOCK: 2 LOT 623 DIMENSIONS OF LOT: 100' x 25' NEAREST CROSS STREET: Beginning at a point in the northeasterly line of Livingston Street distant southeasterly line of Livingston Street with the southeasterly line of Second Street; run-ning thence SUPERIOR INTERESTS (if any): ELIZABETH

ning thence SUPERIOR INTERESTS (if any): ELIZABETH CITY/2016 TAXES QTR 1 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1742.81 as of 02/01/2016 LIBERTY WATER ACCT#55-0417777-4 holds a

County: Union Plaintiff: THE MONEY SOURCE, INC. VS Defendant: JOSE RAMIREZ, CNA PERSONAL INSURANCE COM A/S/O SENOVIA MCCRAY. STATE OF NEW JERSEY.HUDSON COUNTY PROSECUTOR, ANDOVER PROPERTIES, SHORE MEDICAL CENTER, UNITED STATES OF AMERICA, PATRICK PISCITELLI AS TRUSTEE OF GENERAL BUILDING LABOR-ERS' LOCAL 66 PENSION FUND, WELFARE FUND, VACATION FUND, ANNUITY FUND, LECET, TRAINING PROGRAM, ETC, HUDSON CO BD SOCIAL SERVS, MODLESEX CO BD SOCIAL SERVS, STATE OF NEW JERSEY-ATLANTIC COUNTY PROSECUTOR, FRANKLIN ACCEPTANCE CORPORATION, WEINBERGER LAW GROUP, COUNTY OF ATLANTIC, STATE OF NEW JERSEY-ATLANTIC, STATE OF NEW JERSEY. CALL SERVICES AND GMAC Sale Date: 06/01/2016 Writ of Execution: 12/04/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, N.O. ON WEINSE DAY, at two cicck in the afternoon of said day. All available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth In the County of Union and the State of New Promere

LIBERTY WATER ACCT#55-0417777-4 holds a claim for taxes due and/or other municipal utili-ties such as water and/or sever in the amount of \$1010.71 as of 11/10/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$366,154.26\*\*\*Three Hundred Sixty-Six Thousand One Hundred Fifty-Four and 26/100\*\*\*

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057

MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$377,938.47\*\*\*Three Hundred Sev-enty-Seven Thousand Nine Hundred Thirty-Eight and 47/100\*\*\* May 5, 12, 19, 26, 2016 U39298 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002095 Division: CHANCERY Docket Number: F01131914 County: Union

County: Union Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS Defendant: NIDIA DIAZ, JUAN DIAZ, BANK OF AMERICA, N.A.. Sale Date: 06/22/2016 Writ of Execution: 03/07/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality:City of Elizabeth Street Address: 833 Rebecca Place, Elizabeth, NJ 07201 Tax Lot: 1059 Tax Block: 7 Approximate dimensions: 125.00' x 25.00'

Tax Lot : Tax Block:

Tax Block: 7 Approximate dimensions: 125.00' x 25.00' Nearest cross street: Division Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$470,881.74\*\*\*Four Hundred Seventy Thousand Eight Hundred Eighty-One and 74/100\*\*\*

PUBLIC NOTICE

Union County LocalSource - May 26, 2016 - 37

may exist. All interes

PUBLIC NOTICE

APPROXIMATE DIMENSIONS: 115x227.19 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condo-minium / Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attor-nev".

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Win Have monitor regarding to any. \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION.\* JUDGMENT AMOUNT: \$193,155.85\*\*\*One Hundred Ninety-Three Thousand One Hun-dred Fifty-Five and 85/100\*\*\* Attorney:

dred Fifty-Five and 85/100\*\*\* Attorney: MILSTEAD & ASSOCIATES, LLC 1E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$207.276.86\*\*\*Two Hundred Seven Thousand Two Hundred Seventy-Six and 86/100\*\*\* May 5, 12, 19, 26, 2016 U39287 PRO (\$166.60)

ELIZABETH

Division: CHANCERY Docket Number: F05056014 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC MORTGAGE LOAN TRUST 2006-1, MORT-GAGE PASS-THROUGH CERTIFICATES SERIES INDB 2006-1 VS

SERIES INDB 2006-1 VS Defendant: ANA VELOZ, MR. VELOZ, UNKOWN SPOUSE OF ANA VELOZ, AND MID-LAND FUNDING LLC Sale Date: 06/01/2016 Writ of Execution: 01/11/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of sale day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1045-1047 Madison Ave, Elizabeth, NJ 07201 Mailing Address: 1047 Madison Ave, Elizabeth, NJ 07201

ADDISSE 07201 TAX LOT # 845 Block #12 APPROXIMATE DIMENSIONS: 33' x 150' NEAREST CROSS STREET: Alina Street

NEAREST CROSS STREET: Alina Street Taxes: Current Through 1st Quarter of 2016\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and ask/og for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$351,665.66\*\*\*Three Hundred Fifty-One Thousand Six Hundred Sixty-Five and 66/100\*\*\* Attorney:

(609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union

CONTINUED ON NEXT PAGE

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan

SHERIFF'S SALE Sheriff's File Number: CH-16001795 Division: CHANCERY

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$483,334,35\*\*\*Four Hundred Eighty-Three Thousand Three Hundred Thirty-Four and 36/100\*\*\* May 26, June 2, 9, 16, 2016 U39987 PRO (\$121.52)

ELIZABETH

In the County of Union and the State of New

Jersey Premises commonly known as: 330 Fulton

Jersey Premises commonly known as: 330 Fulton Street Block 5, Lot 779 Dimensions of Lot (approximately): 25' x 100' Nearest Cross Street: Third Street Subject to: 50.00 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION' Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Turst Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$269,874.37\*\*\*Two Hundred Sixty-Nine Thousand Eight Hundred Seventy-Four and 37/100\*\*\*

(\$656)854-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$278,940.26\*\*\*Two Hundred Sev-enty-Eight Thousand Nine Hundred Forty and 26/100\*\*\*

ELIZABETH

Plantiff: NATIONSTAR MORTGAGE LLC VS Defendant: CRUZ ARTILES; JEANNETTE SAL-VATIERRA F/K/A JEANNETTE CANOT Sale Date: 06/01/2016 Writ of Execution: 09/08/2014 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey.

Jersey PREMISES COMMONLY KNOWN AS: 704-712 North Broad Street Unit 2E, Elizabeth, NJ 07208

07208 TAX LOT# 1084 C-2E, BLOCK #11 NEAREST CROSS STREET: Dewitt Road

SHERIFF'S SALE Sheriff's File Number: CH-16001781 Division: CHANCERY Docket Number: F03352513 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Attorney: AC CABE, WEISBERG & CONWAY, P.C. 16 HADDON AVE

SUITE 201 WESTMONT NJ 08108

May 5, 12, 19, 26, 2016 U39304 PRO (\$164.64)

SHERIFF'S SALE Sheriff's File Number: CH-116001812 Division: CHANCERY Docket Number: F00815815 County: Union

County: Union Plaintiff: THE MONEY SOURCE, INC.

County Sheriff's Office Total Upset: \$362,675.66\*\*\*Three Hundred Sixty-Two Thousand Six Hundred Seventy-Five and 66/100\*\*\* March 5. 12, 19, 26, 26:40 March 5, 12, 19, 26, 2016 U39290 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001819 Division: CHANCERY Docket Number: F5426014 County: Union Plaintiff: CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2 U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS

AS INUSTEE VS Defendant: LUIS MENDEZ; ELBA IRIS MENDEZ, HUSBAND AND WIFE Sale Date: 06/01/2016 Wint of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey Commonly known as: 514 JACKSON AVENUE, ELIZABETH, NJ 07201. Tax Lot No. 831 in Block No. 8 Dimension of Lot Approximately: 34.50 X 105 Nearest Cross Street: MARY STREET BEGINNING at a point in the northwesterly line of Jackson Avenue distant northeasterly 192.06 feet from the intersection of the said northwesterly line of Jackson Avenue and the northeasterly line of Jackson Avenue and the northeasterly line of Jackson Avenue and the NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCLUMBRANCES WATER OPEN + PENALTY \$2.63 TOTAL AS OF February 11, 2016; \$2.63 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and certen of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$402,202,01\*\*\*Four

JUDGMENT AMOUNT: \$402,202.01\*\*\*Four Hundred Two Thousand Two Hundred Two and 01/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 673) 534.4700

PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$415,088.24\*\*\*Four Hundred Fif-teen Thousand Eighty-Eight and 24/100\*\*\* May 5, 12, 19, 26, 2016 U39301 PRO (\$145.04)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001830 Division: CHANCERY Docket Number: F03486214 County: Union Plaintiff: SOLOUTIONS, INC., FORMERLY KNOWN AS GENWORTH FINANCIAL HOME EQUITY ACCESS, INC. VS

ACCESS, INC. VS Defendant: ROSA WILLAMS BAILEY, CHILTON MEMORIAL HSP, NEW CENTURY FINANCIAL SERVICES, MIDLAND FUNDING LLC, SUC-CESSOR TO BANK OF AMERICA, MR. BAILEY HUSBAND OF ROSA WILLIAMS BAILEY Sale Date: 06/08/2016 Writ of Execution: 11/18/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All Accessful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

onclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jer-

Elizabeth, County of Union, State of New Jer-sey PREMISES COMMONLY KNOWN AS: 874 Anna Street, Elizabeth, NJ 07201 TAX LOT #: 122, BLOCK#: 8 APPROXIMATE DIMENSIONS: 25 x 115 NEAREST CROSS STREET: Henry Street A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

n/a THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

#### PUBLIC NOTICE

PUBLIC NOTICE

JUDGMENT AMOUNT: \$226,452.59\*\*\*Two Hundred Twenty-Six Thousand Four Hundred Fifty-Two and 59/100\*\*\*

111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001895 Division: CHANCERY Docket Number: F01406415 County: Union Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

FOR LSF9 MASTER PARTICIPATION TRUST VS Defendant: VINCENT J. SALAZAR, SANDRA J. SALAZAR AND ROBERT A. UNGVARY Sale Date: 06/08/2016 Writ of Execution: 02/10/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth. In the County of Union and the State of New

In the County of Union and the State of New

In the County of Union and the State of New Jersey. Premises commonly known as: 71 Dayton Street (aka 71-73 Dayton Street) Block 13, Lot 229 Dimensions of Lot (Approximately): 35' x100' Nearest Cross Street: Eaton Street Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$386.246.43\*\*\*Three

any. JUDGMENT AMOUNT: \$386,246.43\*\*\*Three Hundred Eighty-Six Thousand Two Hundred Forty-Six and 43/100\*\*\* Attorney: MC CABE, WEISBERG & CONWAY, P.C.

WESTMONT NJ 08108 (666)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$396,013.52\*\*\*Three Hundred Ninety-Six Thousand Thirteen and 52/100\*\*\* May 12, 19, 26, June 2, 2016 U39515 PRO (\$129.36)

ELIZABETH

any. THE SHERIFF HEREBY RESERVES THE

SHERIFF'S SALE Sheriff's File Number: CH-16001977 Division: CHANCERY Docket Number: F05355814 County: Union Plaintiff: BANK OF AMERICA, N.A.

MC CABE, WEISBERG 216 HADDON AVE SUITE 201 WESTMONT NJ 08108

Attorney: URDREN LAW OFFICE, P.C.

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$558,274.75\*\*\*Five Hundred Fifty-Eight Thousand Two Hundred Seventy-Four and 75/100\*\*\*

WOODDCREST CORPORATE CERTER Control 200 CHERRY HILL NJ 08003 (856)569-5400 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office \*\*\*Two Hundred Thirty-Five Thousand Ninety-Seven and 11/100\*\*\* May 12, 19, 26, June 2, 2016 U39495 PRO (\$131.32)

Seventy-Four and 75/100\*\*\* Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$575,771.19\*\*\*Five Hundred Sev-enty-Five Thousand Seven Hundred Sev-enty-Five Thousand Seven Hundred Seventy-One and 19/100\*\*\* May 19, 26, June 2, 9, 2016 U39543 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-1601763 Division: CHANCERY Docket Number: F1021910 County: Union Plaintiff: EMIGRANT RESIDENTAL, LLC

Plaintiff: EMIGRANT RESIDENTAL, LLC VS Defendant: RAYMOND D. CLARK, JR Sale Date: 06/01/2016 Writ of Execution: 01/06/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 31 GALLOPING HILL ROAD, ELIZABETH, NJ 07208 TAX LOT #: 730.B, W10 IN BLOCK #:10 DIMENSIONS (APPROX.): 51 X 100 NEAREST CROSS STREET: RAGLAND DRIVE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

DATE: 2/5/16 ASHLEY L. BAELZ JUDG-MENT AMOUNT: \$175,778.16\*\*\*One Hundred Seventy-Five Thousand Seven Hundred Sev-enty-Eight and 16/100\*\*\* Attorney:

enty-Eight and 16/100\*\*\* Attorney: KNUCKLES KOMOSINSKI & ELLIOTT LLP 50 TICE BOULEVARD SUITE 183 WOODCLIFF LAKE NJ 07677 201-391-0370 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$185,630.24\*\*\*One Hundred Eighty-Five Thousand Six Hundred Thirty and 24/100\*\*\* May 5, 12, 19, 26, 2016 U39284 PRO (\$101.92)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001797 Division: CHANCERY Docket Number: F01815614 County: Union Plaintiff: 21ST MORTGAGE CORPORATION

Plaintiff: 21ST MORTGAGE CORPORATION VS Defendant: JORGE CARDONA AND CAROLI-NA CARDONA Sale Date: 06/01/2016 Writ of Execution: 12/07/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, in the County of UNION, State of New Jersey.

Premises commonly known as: 816-826 West Grand Street, Unit 18, Elizabeth, NJ 07202 Tax Lot,#: 2108 C-18 in BLOCK,#: 10 Dimensions of Lot (Approximately): 140 X 265 X IRR

Nearest Cross Street: West Grand Street and Bellevue Street Nearest Closs Street was Grand Street and Bellevue Street \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\* JUDGMENT AMOUNT: \$304,852.02\*\*\*Three Hundred Four Thousand Eight Hundred Fifty-Two and 02/100\*\*\*

County: Union Plaintiff: BANK OF AMERICA, N.A. VS Defendant: PEDRO NOBLECILLA AND RUDY A. RODRIGUEZ AKA RUDY RODRIGUEZ, HUSBAND AND WIFE Sale Date: 06/15/2016 Writ of Execution: 12/28/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Eliz-abeth in the County of Union, and State of New Jersey Commonly known as 1013-1015 Emma Street, Elizabeth, NJ 07201 Tax Lot No. 568 Block 8 Dimensions of Lot: Approximately) 26 feet wide by 100 feet long Nearest Cross Street: Spring Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. If any. THE SHERIFF HEREBY RESERVES THE

Attorney: HELFAND & HELFAND.-ATTORNEYS 350 FIFTH AVENUE SUITE 5330 NEW YORK NY 10118 212-989-5499 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$313,758,30\*\*\*Three Hundred Thir-teen Thousand Seven Hundred Fifty-Eight and 30/100\*\*\*

30/100\*\*\* May 5, 12, 19, 26, 2016 U39309 PRO (\$101.92)

ELIZABETH

#### SHERIFF'S SALE

#### PUBLIC NOTICE

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$588,346,54\*\*\*Five Hundred Eighty-Eight Thousand Three Hun-dred Forty-Six and 54/100\*\*\*

Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$602,176.52\*\*\*Six Hundred Two Thousand One Hundred Seventy-Six and 52/100\*\*\* Hundred 2, 9, 2016

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001998 Division: CHANCERY Docket Number: F01353313 County: Union Plaintiff: HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF REN-AISSANCE HOME EQUITY LOAN TRUST 2006 1

VS Defendant: JOSE ROSADO A/K/A JOSE A. ROSADO, MRS. JOSE ROSADO A/K/A JOSE A. ROSADO, WIFE OF JOSE ROSADO A/K/A JOSE A. ROSADO, EQUABLE ASCENT FINAN-CIAL LLC, ALLEGHENY AA BAIL BONDS INC., ON BEHALF OF ALLEGHENY CASUALTY COMPANY, TRENTON TEACHERS FEDERAL CREDIT UNION, FIRST NORTH AMERICAN, NEW CENTURY FINANCIAL SERVICES INC., COUNTY OF PASSAIC, FORD MOTOR CRED-IT COMPANY, STATE OF NEW JERSEY Sale Date: 06/22/2016 Writ of Execution; 12/22/2015

IT COMPART, STATE OF NEW SERSET Sale Date: 06/22/2016 Writ of Execution: 12/22/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jer-sey

PREMISES COMMONLY KNOWN AS: 114 Franklin Street, Elizabeth, NJ 07206-0000 TAX LOT #416, BLOCK# 2 APPROXIMATE DIMENSIONS: 33 x 16 x 52 x 25 x 183 x 23 NEAREST CROSS STREET. First Street AFM DECAU DESCRIPTION OF THE PREM.

APPROXIMATE DIMENSIONS: 33 x 16 x 52 x 25 x 183 x 23 NEAREST CROSS STREET: First Street A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS:

n/a THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$394,351.50\*\*\*Three Hundred Ninety-Four Thousand Three Hun-dred Fifty-One and 50/100\*\*\* Attorney.

Attomey: UDREN LAW OFFICE, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

WOODCREST CORPORATE GENTER - SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$408,180.69\*\*\*Four Hundred Eight Thousand One Hundred Eighty and 69/100\*\*\* May 26, June 2, 9, 16, 2016 U40242 PRO (\$143.08)

ELIZABETH

Piaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: GLORIA LONDONO, HECTOR BANO, HER HUSBAND, UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 11/10/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is known and designated as Block 8, Lot 106. The dimensions are approximately 45 feet wide by 171 feet long (irregular). Nearest cross street: Alina Street

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16002003 Division: CHANCERY Docket Number: F00146615 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

May 19, 26, June 2, 9, 2016 U39765 PRO (\$150.92)

2006-1

Sheriff's File Number: CH-16001961 Division: CHANCERY Docket Number: F00343514

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintif: NATIONSTAR MORTGAGE LLC VS Defendant: PATRICIA J. BERMUDEZ, JOSEPH V. BERMUDEZ, HUDSON COUNTY BOARD OF SOCIAL SERVICES AND WARNER INSUR-ANCE SYSTEMS Sale Date: 06/15/2016 Writ of Execution: 08/26/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 521 CHILTON STREET AIK/A 521-523 CHILTON STREET, ELIZABETH, NJ 07208 It is known and designated as Block 13, Lot 129. The dimensions are approximately 57 feet wide by 172 feet long. Nearest cross street: Stiles Street Prior lien(s): 1st Quarter Taxes due in the amount of 52.687.12

by 172 feet long. Nearest cross street: Stiles Street Prior lien(s): 1st Quarter Taxes due in the amount of \$2,687.12 "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64.3 and 4.57.2 stating the nature and oxfent of that person's claim and asking for an order directing payment of the surplus money. The Shertif or other person conducting the sale will have information regarding the surplus, more and there of other person conducting the sale will have information regarding the surplus, more and there of the person scaling the sale will any. THE SHERIFF HEREBY RESERVES THE

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$285,023.24\*\*\*Two Hundred Eighty-Five Thousand Twenty-Three and 24/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$295,908.05\*\*\*Two Hundred Nine-ty-Five Thousand Nine Hundred Eight and 05/100\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001962 Division: CHANCERY Docket Number: F4460113

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY

VS Defendant: DEYRA PALACIOS, JORGE CHAVEZ AND MRS. JORGE CHAVEZ, WIFE OF JORGE CHAVEZ Sale Date: 06/15/2016 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.

NJ. It is commonly known as 125 ORCHARD ST, ELIZABETH, NJ 07208

It is commonly known as 125 ORCHARD ST, ELIZABETH, NJ 07208 It is known and designated as Block 13, Lot 1016. The dimensions are approximately 37 feet wide by 127 feet long. Nearest cross street: Chilton Street Prior lien(s): NONE "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

May 19, 26, June 2, 9, 2016 U39763 PRO (\$154.84)

Prior lien(s): NONE \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent induction.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$525,851.56\*\*\*Five Hundred Twenty-Five Thousand Eight Hun-dred Fifty-One and 56/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,922.57\*\*\*Five Hundred Forty-Two Thousand Nine Hundred Twenty-Two and 57/100\*\*\*

May 26, June 2, 9, 16, 2016 U39957 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002105 Division: CHANCERY Docket Number: F01245915

Docket Number: F01245915 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFI-CATES, SERIES 2006-25

CATES. SERIES 2006-25 VS Defendant: HAZEL M. INGRAM, HER HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES AND HIS HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, YOLANDA STEPHENSON, KATH-LEEN BIZZELL, LORNA MICHELLE, KIMBER-LY INGRAM, JEFFREY INGRAM, BRIDGETON ONIZED FEDERAL CREDIT UNION, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 12/24/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public TION HULTING, ST FLOOR, VEDNES-DAY, at two o clock in the attemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISENT IN DE SUPER UNDER THE INTERNATION OF Elizabeth, County of Union, in the State of New Jersey, PREMISES COMMONLY KNOWN AS: 942 Olive Street, Elizabeth, NJ 07201 TAX LOT #. 1424 BLOCK #: 8 APPROXIMATE DIMENSIONS: 25 x 100 NEAREST CROSS STREET: Spring Street "Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$150,512.46\*\*\*One Hundred Fifty Thousand Five Hundred Twelve and 46/100\*\*\* Attorney:

Attorney: Attorney: 9000 MIDLANTIC DRIVE SUITE 300 - P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900 Shortff: Joseph Cryan

856-596-8900 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$157.514.20\*\*\*One Hundred Fifty-Seven Thousand Five Hundred Fourteen and 20/100\*\*\*

May 26, June 2, 9, 16, 2016 U40243 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001755 Division: CHANCERY

#### **PUBLIC NOTICE**

Docket Number: F02896415 Union FEDERAL NATIONAL MORTGAGE County: Plaintiff: ASSOCIATION

ASSOCIATION VS Defendant: JASMINE WARNER, WRENFORD WARNER, WELLS FARGO BANK, N.A., ET AL Sale Date: 06/01/2016 Writ of Execution: 01/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey, Premises commonly known as: 414 FRANKLIN STREET, ELIZABETH, NJ 07206-1207 BEING KNOWN as LOT 729, BLOCK 5 on the Official Tax Map of the CITY of ELIZABETH Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT Nearest Cross Street: Fourth Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$443,541.27\*\*\*Four Hundred Forty-Three Thousand Five Hun-dred Forty-One and 27/100 \*\*\*

dred Forty-One and 27/100 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 A full ideal description can be found at the Union County Sheriff's Office Total Upset: \$460.330.93\*\*\*Four Hundred Sixty Thousand Three Hundred Thirty and 93/100\*\*\* May 5, 12, 19, 26, 2016 U39294 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001868 Division: CHANCERY Docket Number: F01897215 County: Union

County, Union Plaintiff, HSBC BANK USA, NATIONAL ASSO-CIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-D, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-D

BACKED CERTIFICATES, SERIES 2006-D VS Defendant: LOURDES ANORVE Sale Date: 06/08/2016 Writ of Execution: 02/04/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

ersey Premises commonly known as: 533 ADAMS AVENUE, ELIZABETH, NJ 07201-1501 BEING KNOWN as LOT 11, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

.09FT X 1.69FT X 23.40FT X 128.99FT X

131.09FT X 1.69FT X 23.40FT X 128.99FT X 25.00FT Nearest Cross Street: JULIA STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

#### PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$671,192.97\*\*\*Six Hundred Seventy-One Thousand One Hun-dred Ninety-Two and 97/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELOWSHIP RD SUITE 100

SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$694,846.93\*\*\*Six Hundred Ninety-Four Thousand Eight Hundred Forty-Six and 93/100\*\*\*

May 12, 19, 26, June 2, 2016 U39490 PRO (\$166.60)

#### ELIZABETH

# SHERIFF'S SALE Sheriff's File Number: CH-16001875 Division: CHANCERY Docket Number: F01416414 County: Union

County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: CARMEN OLIVER, DISCOVER BANK C/O DISCOVER PRODUCTS INC. Sale Date: 06/08/2016 Writ of Execution: 01/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 70 CHILTON STREET, ELIZABETH, NJ 07202-2069 BEING KNOWN as LOT 191, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH Dimensions: 33.33FT X 100.00FT X 33.33FT X 100.00FT

Nearest Cross Street: Jersey Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. of other charges, insurance premiums or other charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$199,461.94\*\*\*One Hundred Ninety-Nine Thousand Four Hun-dred Sixty-One and 94/100 \*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (956)913, 5500

MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$207,991.96\*\*\*Two Hundred Seven Thousand Nine Hundred Ninety-One and 96/100\*\*\* May 12, 19, 26, June 2, 2016 U39474 PRO (\$158.76)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16001886 Division: CHANCERY Docket Number: F02314713

County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIA-TION, AS TRUSTEE (SUCCESSOR BY MERG-ER TO LASALLE BANK NATIONAL ASSOCIA-

#### PUBLIC NOTICE

Union County LocalSource - May 26, 2016 - 39

PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$197,029.40\*\*\*One Hundred Ninety-Seven Thousand Twenty-Nine and 40/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legel description can be found at the Unior

A full legal description can be found at the Union A full legal description can be found at the Union County Sheriff's Office Total Upset: \$204,612.98\*\*\*Two Hundred Four Thousand Six Hundred Twelve and 98/100° \*\* May 19, 26, June 2, 9, 2016 U39576 PRO (\$156.80)

ELIZABETH

VS Defendant: THOMAS M. ZUCZEK; ROBERTA M. ZUCZEK Sale Date: 06/15/2016 Writ of Execution: 01/06/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey Premises commonly known as: 33 RAYMOND TERRACE, ELIZABETH, NJ 07208-1709 BEING KNOWN as LOT 1265, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH Dimensions: 115FT X 40FT X 115FT X 40FT Nearest Cross Street: LINCOLN AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal-liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent insection to the

An interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to shall have no further record and the

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$259,430.70\*\*\*Two Hundred Fifty-Nine Thousand Four Hundred Thirty and 70/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$268,987.91\*\*\*Two Hundred Sixty-Eight Thousand Nine Hundred Eighty-Seven and 91/100\*\*\* May 19, 26, June 2, 9, 2016 U39574 PRO (\$156.80)

ELIZABETH

Plaintim: WELLS FARGO BANN, N.A. VS Defendant: AMERICO R. LEIRIA: HARBOR-FRONT VILLAS ASSOCIATION, INC Sale Date: 06/15/2016 Writ of Execution: 01/08/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16001981 Division: CHANCERY Docket Number: F02164315

County: Union Plaintiff: WELLS FARGO BANK, N.A.

Jersey

SHERIFF'S SALE Sheriff's File Number: CH-16001976 Division: CHANCERY Docket Number: F01260915

ounty: Union laintiff: WELLS FARGO BANK, N.A.

TION) AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS

VS Defendant: HAROLD ANDRES TASCON; JULI-ETTE ECHEVERY, WIFE OF HAROLD ANDRES TASCON; BANK OF AMERICA, N.A. Sale Date: 06/08/2016 Writ of Execution: 08/11/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey, Toob BLOOK 7

Elizabein, in the County of Union, state of New Jersey. Tax LOT 1038, BLOCK 7 COMMONLY KNOWN AS 834 REBECCA PLACE, ELIZABETH, NJ 07201-2736. Dimensions of the Lot are (Approximately) 25.00 X 125.00 X 25.00 X 125.00. Nearest Cross Street: Situated on the south-westerly side of Rebecca Place, 350.00 feet from the southeasterly side of Smith Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

be subject the internet near printy of the condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$267,638.51\*\*\*Two Hundred Sixty-Seven Thousand Six Hundred Thirty-Eight and 51/100 \*\*\*

Ittorney: HAPIRO & DENARDO, LLC - ATTORNEYS 4000 COMMERCE PARKWAY

MOUNT LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$278,740.44\*\*\*Two Hundred Sev-enty-Eight Thousand Seven Hundred Forty and 44/100\*\*\*

ELIZABETH

VS Defendant: LUIS A. GARCIA; MRS. LUIS A. GARCIA, HIS WIFE Sale Date: 06/15/2016 Writ of Execution: 01/06/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING: IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Jersey Premises commonly known as: 36 KERLYN COURT, ELIZABETH, NJ 07202-2416 BEING KNOWN as LOT 551, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH Dimensione:

59.00FTX39.66FTX21.19FTX17.18FTX34.97FT Nearest Cross Street: South Elmore Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

attorney.
\*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

SUITE B MOUNT LAUREL NJ 08054

May 12, 19, 26, June 2, 2016

SHERIFF'S SALE Sheriff's File Number: CH-16001975 Division: CHANCERY Docket Number: F00540114

County: Union Plaintiff: WELLS FARGO BANK, N.A.

conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known as: 13 HARBOR FRONT PLAZA B4, ELIZABETH, NJ 07206-

BEING KNOWN as LOT 483.B4, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 19.00FTX70.87FTX19.00FTX70.80FT Nearest Cross Street: FRONT STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upo their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$454,621.26\*\*\*Four Huadred Fifty-Four Thousand Six Hundred Twenty-One and 26/100\*\*\* Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$466,878.38\*\*\*Four Hundred Sixty-Six Thousand Eight Hundred Seventy-Eight and 38/100\*\*\*

May 19, 26, June 2, 9, 2016 U39577 PRO (\$160.72)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002017 Division: CHANCERY Docket Number: F01443215 County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS BAND OF MARIA J. AVILA: JUVENILDO DEBRITO: STATE OF NEW JERSEY Sale Date: 06/15/2016 Writ of Execution: 01/22/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public verys, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey Premises commonly known as: 636 WESTMIN-STER AVENUE, ELIZABETH, NJ 07208-2209 BEING KNOWN as LOT 1874, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Jersey Premis

the official Tax Map of the CITY of ELIZABETH Dimensions: 230.FTX70.00FTX230.00FTX70.00 Nearest Cross Street: North Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to asc#cain whether or not any outstanding interest remain of record and/or have priorify over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagees" attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$254,928.74\*\*\*Two

#### PUBLIC NOTICE

Hundred Fifty-Four Thousand Nine Hundred Twenty- Eight and 74/100 \*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$265,391.97\*\*\*Two Hundred Sixty-Five Thousand Three Hundred Ninety-One and 97/100\*\*\* May 19, 26, June 2, 9, 2016

May 19, 26, June 2, 9, 2016 U39578 PRO (\$162.68)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002035 Division: CHANCERY Docket Number: F04681114 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANN, NA. VS Defendant: EDWIN GOMEZ Sale Date: 06/22/2016 Writ of Execution: 02/24/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the City of Elizabeth in the County of UNION, State of New Jersey, and Check at DioCK2

Elizabeth in the County of UNION, State of New Jersey Tax LOT 483.C1, BLOCK 2 COMMONLY KNOWN AS 1 HARBOR FRONT COURT, UNIT C1 (AKA 1 HARBOR COURT C-1), ELIZABETH, NJ 07206-1951. Dimensions of the Lot are (Approximately) 19.00 X 70.00 X 19.00 X 70.00 Nearest Cross Street: Harbor Front Court and Front Street

Front Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing

due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominum/homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus.mgnwc Jake will have information regarding the surplus. ill have information regarding the surplus,

Will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$449,003.20\*\*\*Four Hundred Forty-Nine Thousand Three and 20/100\*\*\*

Attomey: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (2562/23,3080)

(856)793-3080 Sheriff: Joseph Cryan

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$469,187.60\*\*\*Four Hundred Sixty-Nine Thousand One Hundred Eighty-Seven and 60/100\*\*\* May 26, June 2, 9, 16, 2016 U39849 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002080 Division: CHANCERY Docket Number: F01989713 County: Union

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING LLC VS Defendant: MARIO PEREZ, RENE PEREZ, MIRIAM R. ACOSTA, STATE OF FLORIDA Sale Date: 06/22/2016 Writ of Execution: 02/11/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 543-545 THIRD AVE., ELIZABETH, NJ 07202 BEING KNOWN as LOT 1297 W07, BLOCK 7 on the official Tax Map of the CITY of ELIZA-BETH

Dimensions: 50.00FT. X 90.00FT. X 50.00FT. X 90.00FT. Nearest Cross Street: Niles Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

#### PUBLIC NOTICE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$208,098.90\*\*\* Two Hundred Eight Thousand Ninety-Eight and 90/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$215,041.60\*\*\*Two Hundred Fifteen Thousand Forty-One and 60/100\*\*\* May 26, June 2, 9, 16, 2016 U40044 PRO (\$158.76)

#### EL IZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002084 Division: CHANCERY Docket Number: F02524615

County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: JOSEPH PAGANO, JR., HIS HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST, STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 03/01/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid-available in Stabs.

bit available inestates: Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known: 642-644 NEWARK AVE, ELIZABETH, NJ 07208 BEING KNOWN as LOT 864, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Dimensions: 307.35FT X 47.50FT X 294.50FT

Nearest cross street: WAVERLY PLACE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to USA's right of redemption. Pursuant to 28, U.S.C. Section 2410@, this sale subject to a 1 year right of redemption held by the United States of America by virtue of its lien. UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to or on the mort-gaged premises by virtue of the following MORT-GAGE: JOSEPH PAGANO, JR TO SECRE-TARY OF HOUSING AND URBAN DEVELOP-MENT, dated March 24, 2011 and recorded August 4, 2011 in Book 13154, Page 595. To secure \$375,000.0. JUDGMENT AMOUNT: \$214,609.37\*\*\*Two

#### PUBLIC NOTICE

Hundred Fourteen Thousand Six Hundred Nine and 37/100\*\*\*

PUBLIC NOTICE

ROAD, ELIZABETH, NJ 07208-1333 BEING KNOWN as LOT 1854, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH Dimensions: 50.00FT X 150.00FT X 50.00FT X 150.00FT

Dimensions: 50.00FT X 150.00FT X 50.00FT X 150.00FT Nearest cross street: Livingston Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$109,469,74\*\*\*One Hundred Nine Thousand Four Hundred Sixty-Nine and 74/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Charlet Lorenth Court

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$114,974.10\*\*\*One Hundred Four-teen Thousand Nine Hundred Seventy-Four and 10/100\*\*\* May 26, June 2, 9, 16, 2016 U40073 PRO (\$166.60)

ELIZABETH

Defendant: DARLA SALERNO; MR. SALERNO, HUSBAND OF DARLA SALERNO; HOWARD HYATT

HUSBAND OF DARCA SALERAD, HOWARD HYATT Sale Date: 06/22/2016 Writ of Execution: 09/08/2015 udmer directéd T shall axpose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey Premises commonly known as: 201-211 WEST JERSEY STREET #209, ELIZABETH, NJ 07202-1384 BEING KNOWN as LOT 1804 C-209, BLOCK 13 on the official Tax Map of the CITY of ELIZA-BETH

13 on the official Tax Map of the CITY of ELIZA-BETH Dimensions: Unit 209 Nearest Cross Street: N/A Condo Unit The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priorify over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a distribution pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus more. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to priority condo lien: Pursuant to NJSA 46:88-21 et seq., this sale may be subject to a limited lien priority of the condominium asso-ciation and any successful bidder at sheriff's sale

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16002102 Division: CHANCERY Docket Number: F03471814 County: Union

County: Union Plaintiff: SUNTRUST MORTGAGE, INC. VS

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$220,731.14\*\*\*Two Hundred Twen-ty Thousand Seven Hundred Thirty-One and 14/100\*\*\* May 26 June 2 9 16 2016

May 26, June 2, 9, 16, 2016 U40072 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16002092 Division: CHANCERY Docket Number: F4860509 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR JPM ALT 2006-A2 VS TRUSTEE, FOR JPM ALT 2006-A2

Defendant: REMIGIO B. VIDAL, SONIA VIDAL

Defendant: REMIGIO B. VIDAL, SONIA VIDAL Sale Date: 06/22/2016 Writ of Execution: 02/11/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 203 RANKIN STREET, ELIZABETH, NJ 07206-1031 BEING KNOWN as LOT 1094, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH

Dificial Tax Map of the CITY of ELIZABETH Dimensions: 111.24FT X 25.03FT X 114.56FT X 25.08FT Nearest Cross Street: SECOND AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-money will be deposited into the Superfor-Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regulation If any. JUDGMENT AMOUNT: \$642,616.99\*\*\*Six Hundred Forty-Two Thousand Six Hundred Sixteen and 99/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP PD

t856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$658,552.41\*\*\*Six Hundred Fifty-Eight Thousand Five Hundred Fifty-Two and 41/100\*\*\* May 26, Lung 2, 9, 46, 2010

ELIZABETH

Piaintiff: WELLS FARGO BANK, N.A. VS Defendant: FILIPE AGOSTINHO; MARIA N. AGOSTINHO; SANTANDER BANK, NATIONAL ASSOCIATION; FIRST NIAGARA BANK, N.A.; NATIONAI CAPITAL MANAGEMENT, L.P.; YVONNE AUSTIN; STATE OF NEW JERSEY Sale Date: 06/22/2016 Writ of Execution: 02/03/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey. Premises commonly known: 135 PRINCETON

SHERIFF'S SALE Sheriff's File Number: CH-16002093 Division: CHANCERY Docket Number: F01857715 County: Union Plaintiff: WELLS FARGO BANK, N.A.

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

May 26, June 2, 9, 16, 2016 U39996 PRO (\$160.72)

may be responsible for paying up to 6 months worth of unpaid condominium fees. JUDGMENT AMOUNT: \$264,599.55\*\*\* Two Hundred Sixty-Four Thousand Five Hundred Ninety-Nine and 55/100\*\*\*

Minety-Nine and 55/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$279,275.01\*\*\*Two Hundred Sev-enty-Nine Thousand Two Hundred Seventy- Five and 01/100\*\*\* May 26, June 2, 9, 16, 2016 U40047 PRO (\$176.40)

LINDEN

CITY OF LINDEN

PASSED ORDINANCE #60- 30

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER XXVI, FLOOD DAMAGE PROTECTION, OF AN ORDINANCE ENTI-TLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDI-NANCESOF THE CITY OF LINDEN, 1999, PASSED NOVEMBER 23, 1999 ANDAP-PROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter XXVI, Flood Damage Protec-tion, as follows:

#### ADD: ARTICLE IV

PASSED: May 17, 2016

APPROVED: May 18, 2016

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40443 PRO May 26, 2016 (\$20,09) LINDEN

CITY OF LINDEN

PASSED ORDINANCE #60-34

### AN ORDINANCE EXTENDING RENT CONTROL IN THE CITY OF LINDEN

PASSED: May 17, 2016

APPROVED: May 18, 2016

### JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40441 PRO May 26, 2016 (\$13.72)

LINDEN

#### **CITY OF LINDEN**

PASSED ORDINANCE #60- 35

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER X, BUILDING AND HOUS-ING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter X, Building and Housing, 10-2 Fees, as follows:

ADD SECTION 10-2.1B, CANCELATION OF CONSTRUCTION PERMITS; REFUNDS

PASSED: May 17, 2016

APPROVED: May 18, 2016

#### JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD



PUBLIC NOTICE

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40385 PRO May 26, 2016 (\$20.09)

LINDEN CITY OF LINDEN

PASSED ORDINANCE

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARD-IZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

PASSED: May 17, 2016 APPROVED: May 18, 2016

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

## ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40381 PRO May 26, 2016 (\$17.15) LINDEN

CITY OF LINDEN

#60-40

#### PASSED ORDINANCE

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN. COUNTY OF UNION, NEW JERSEY, ADOPTING A REDEVELOPMENT PLAN FOR THE PROPERTIES IDENTIFIED ON THE TAX MAP OF THE CITY OF LINDEN AS BLOCK 288, LOTS 1, 2, 13, 14, AND 15, BLOCK 254, LOTS 12, 13, AND 16

PASSED: May 17, 2016

APPROVED: May 18, 2016 JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST

# JOSEPH C. BODEK

The complete ordinance is on file in the City Clerk's Office, City Hali, 301 North Wood Avenue, Linden NJ 07036, U40378 PRO May 26, 2016 (\$16.17) LINDEN

**CITY OF LINDEN** 

PASSED ORDINANCE

### CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

### BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on May 17, 2016, and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this state ment. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Guaranty Ordinance Of The City Of Linden, In The County Of Union, New Jersey Regarding The Payment Of The Principal Of And Interest On Certain City Guaranteed Lease Revenue Bonds, Series 2016 (City of Linden Omnibus Revenue Refunding Project) Of The Union County Improvement Authority In An Aggregate Principal Amount Not Exceeding \$28,000,000 For The Purpose Of Providing Additional Securi-ty In Connection With The Authority's Aforemen-tioned Bonds

ty In Connection With The Authority's Aforemen-tioned Bonds Purpose(s): Guaranty Bonds in the amount of \$28,000,000 of the Union County improvement Authority in Connection With The City Guaran-teed Lease Revenue Bonds, Series 2016 (City of Linden Omnibus Revenue Refunding Project). Appropriation: \$28,000,000 Bonds/Notes Authorized: 28,000,000 Grants (if any) Appropriated: Not Applicable Section 20 Costs: Not Applicable Useful Life: Not Applicable

PASSED: May 17, 2016

APPROVED: May 18, 2016

#### **PUBLIC NOTICE**

JORGE ALVAREZ

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40384 PRO May 26, 2016 (\$34.79)

LINDEN **CITY OF LINDEN** 

PASSED ORDINANCE #60-37

#### CITY OF LINDEN UNION COUNTY, NEW JERSEY PUBLIC NOTICE

#### Ordinance No. 60-37

<text><text><text> deems necessary, desirable or convenient in connection with the contemplated transaction.

PUBLIC NOTICE

STATEMENT

THE ORDINANCE PUBLISHED HEREWITH HAS BEEN FINALLY ADOPTED BY THE CITY OF LINDEN. IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON MAY 17, 2016. AND THE 20-DAY PERIOD OF LIMITATION WITHIN WHICH A SUIT, ACTION OR PRO-CEEDING QUESTIONING THE VALIDITY OF SUCH ORDINANCE CAN BE COMMENCED, AS PROVIDED IN THE LOCAL BOND LAW, HAS BEGUN TO RUN FROM THE DATE OF THE FIRST PUBLICATION OF THIS STATE-MENT.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U40383 PRO May 26, 2016 (\$46.55)

LINDEN

PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the City Council of the City of Linden in the County of Union, held on May 17, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on June 21, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the

PASSED: May 17, 2016

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

CITY OF LINDEN

APPROVED: May 18, 2016

City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**PUBLIC NOTICE** 

Union County LocalSource - May 26, 2016 - 41

Joseph C. Bodek City Clerk

7-15.1 Parking Decals

CITY OF LINDEN

Joseph C. Bodek City Clerk

Name of Street

837 Seymour Avenue 823 Middlesex St. 719 Bacheller Ave

PASSED ORDINANCE #60-39

ADD

#60-46

#60- 49

PUBLIC NOTICE

copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER 7-15.1 ENTITLED, "PARK-ING BY PERMIT ONLY IN DESIGNATED RES-IDENTIAL AREAS, BY THE CITY COUNCIL OF THE CITY OF LINDEN

Amend Chapter 7-15.1 entitled "Parking by Per-mit Only in Designated Residential Areas" as fol-

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40363 PRO May 26, 2016 (\$23.03)

LINDEN

CITY OF LINDEN PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the City Council of the City of Linden in the County of Union, held on May 17, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on June 21, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be availabee in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER VII, TRAFFIC, OF AN ORDI-NANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, shall be and the same is hereby amended as follows: Chapter VII, Traffic 7-33 HANDICAPPED PARKING REGULA-TIONS

7-33.1A Handicapped Parking On-Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40366 PRO May 26, 2016 (\$28.91)

LINDEN CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on May 17, 2016 and the 20 day period of limitation within which a suit, action or proceeding guestioning the validity of such ordinance can be commenced, as psylded in the Local Bond Law, has begun to run the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropria-tion Of \$170,000 For The Acquisition Of Park Equipment In Dr. Martin L. King, Jr. Memorial Park For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$90,250 Bonds Or Notes Of The City For Financing Part Of The Appropria-tion.

Purpose(s); For the acquisition of park equip-ment in Dr. Martin L. King, Jr. Memorial Park Appropriation: \$170,000

CONTINUED ON NEXT PAGE

No. of Spaces

-

5.0

Joseph C. Bodek City Clerk

#60- 43

# AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER X, BUILDING AND HOUS-ING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40368 PRO May 26, 2016 (\$21.56)

LINDEN

#### CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the City Council of the City of Linden in the County of Union, held on May 17, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hail, located at 301 N. Wood Avenue, Linden New Jersey on June 21, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law. PUBLIC NOTICE is hereby given that the ordi-

Joseph C. Bodek City Clerk

#60- 47

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, ADOPTING A REDE-VELOPMENT PLAN FOR BLOCK 496, LOT 3, PURSUANT TO THE LOCAL REDEVELOP-MENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et set 1. et seg

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40365 PRO May 26, 2016 (\$20.58)

LINDEN

CITY OF LINDEN

CITY OF LINDEN PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the City Council of the City of Linden in the County of Union, held on May 17, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hail, located at 301 N. Wood Avenue, Linden New Jersey on June 21, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law. required by law

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARD-IZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U40364 PRO May 26, 2016 (\$21.56)

LINDEN

PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the City Council of the City of Linden in the County of Union, held on May 17, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hail, located at 301 N. Wood Avenue, Linden New Jersey on June 21, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage,

Joseph C. Bodek City Clerk

CITY OF LINDEN

#60- 48

# Bonds/Notes Authorized: \$90,250 Grants (If any) Appropriated: \$75,000 expect-ed to be received from the County of Union (Kids Recreational Trust Grant 2015). Section 20 Costs: \$17,000 Useful Life: 15 years

PASSED: May 17, 2016

APPROVED: May 18, 2016

JORGE ALVAREZ

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The Complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40380 PRO May 26, 2016 (\$32.34)

LINDEN

### CITY OF LINDEN UNION COUNTY, NEW JERSEY PUBLIC NOTICE

#### NOTICE OF PENDING BOND ORDINANCE

NOTICE OF PENDING BOND ORDINANCE The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the county of Union, State of New Jersey, on May **17, 2016.** It will be further considered for final passage, after public hearing thereon, at a meet-ing of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on June **21, 2016 at 7:00** o'clock PM. Dur-ing the week prior to and up to and including the date of ouch meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the mem-bers of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

#### Ordinance Number: # 60-41

BOND ORDINANCE PROVIDING AN APPRO-PRIATION OF \$121,000 FOR THE ACQUISI-TION OF FIREARMS AND ASSOCIATED EQUIPMENT FOR THE POLICE DEPART-MENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$114,950 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropria-tion Of \$121,000 For The Acquisition Of Firearms And Associated Equipment For The Police Department For And By The City Of Lin-den, In The County Of Union, New Jersey And Authorizing The Issuance Of \$114,950 Bonds Or Notes Of The City For Financing Part Of The Anoropriation

Appropriation. Purpose(s): Acquisition of firearms, including but not limited to handguns, rifles and other associated equipment for the Police Depart-

ment. Appropriation: \$121,000 Bond: Jotes Authorized: \$114,950 Grants (if any) Appropriated: None. Section 20 Costs: \$12,100 Useful Life: 5 years | locab Bo

ment.

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17. U40375 PRO May 26, 2016 (\$30.38)

#### LINDEN

### CITY OF LINDEN UNION COUNTY, NEW JERSEY

#### PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on May 17, 2016. It will be further considered for final passance, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on June 21, 2016 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting coies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

#### Ordinance Number: #60-42

BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR THE ENGI-NEERING DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,177,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$1,118,150 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Title: Bond Ordinance Authorizing Various Cap-

#### PUBLIC NOTICE

# ital Improvements For The Engineering Depart-ment In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$1,177,000 Therefore And Authorizing The Issuance Of \$1,118,150 Bonds Or Notes To Finance Part Of The Cost Thereof. **Purpose(s)**: City Hall Garage Coating; Removal and reconstruction of citywide curbs and side-walks in and along various streets in the City which have disintegrated, been uplifted by tree roots or otherwise become unserviceable and unsafe; Storm and sanitary sewer improve-ments; and Removal and replacement of under-ground storage tanks and remediation at said ments, and centova and replacement of direct ground storage tanks and remediation at said sites at various locations in the City. Appropriation: \$1,177,000 Bonds/Notes Authorized: \$1,118,150 Grants (If any) Appropriated: None Section 20 Costs: \$117,700 Useful Life: 26.35 years

Joseph Bodek, Clerk This Notice is published pursuant to N.J.S.A.

U40373 PRO May 26, 2016 (\$33.32) LINDEN

### PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

#### NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Musial Group Architecture 191 Mill Lane, Mountainside New Jersey 07092

SERVICE: For an assessment and planning study for the improvement of the Police Depart-ment Headquarters.

TIME PERIOD: For the year 2016

COST: At a fee not to exceed \$46,500.00.

DATED: MAY 18 2016

Joseph C. Bodek City Clerk U40359 PRO May 26, 2016 (\$16.66)

#### LINDEN

### PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accor-dance with the Local Public Contracts Law pur-suant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Harbor Consultants, Inc. 320 North Avenue East Cranford, NJ 07016

SERVICE: To provide land surveying services of ball field lights at Memorial Park.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$2,860.00.

DATED: MAY 18, 2016

Joseph C. Bodek

U40361 PRO May 26, 2016 (\$16.17)

#### I INDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

#### NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accor-dance with the Local Public Contracts Law pur-suant to N.J.S.A.40A:11-1 et seg. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Pennoni Associates, Inc., 24 Commerce Street, Suite 300 Newark, New Jersey 07102

SERVICE: For an Environmental site assessment at 1100 E. St. Georges. TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$2,200.00.

AMERICA Sale Date: 06/01/2016 Writ of Execution: 02/03/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-DATED: MAY 18 2016

Joseph C. Bodek

#### PUBLIC NOTICE

PUBLIC NOTICE

County: Union Plaintiff: BAYVIEW LOAN SERVICING LLC

VS Defendant: ESTELLE L. MAYNARD: MR. MAY-NARD, HUSBAND OF ESTELLE L. MAYNARD Sale Date: 06/08/2016 Writ of Execution: 01/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Linden, County of Union, and State of New Jer-sey

sey Commonly known as: 1115 Passaic Avenue, Linden, NJ 07036 Tax Lot No.: 10 in Block: 87 Dimensions of Lot: (Approximately) 40x100 Nearest Cross Street: Peter Street

Nearest Cross Street: Peter Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgage and Judgments (if anv): None

Subject to Prior Mortgage and Judgments (if any): None Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have information regarding the surplus, in any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML Law Group, PC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

advertisement. JUDGMENT AMOUNT: \$429,084.29\*\*\*Four Hundred Twenty-Nine Thousand Eighty-Four and 29/100\*\*\*

and 29/100\*\*\* Atomey: Atomey: KML LAW GROUP, P.C. 216 HADDON AVENUE STE, 406 WESTMONT, NJ 08108 (215) 627-1322 1-609-250-0700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: S444, 283 35\*\*\*Four Hundred Forty-Four Thousand Two Hundred Eighty-Three and 35/100\*\*\* May 12, 19, 26, June 2, 2016 U39492 PRO (\$160.72)

LINDEN

County: Union Plaintiff: HOMEBRIDGE FINANCIAL SERVIC-

VS Defendant: DAVID SOLANO AND NICOLE SOLANO, WIFE OF DAVID SOLANO Sale Date: 06/15/2016 Writ of Execution: 02/19/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Lin-den in the County of Union, and State of New Jersey

The property to be sold is located in City of Line den in the County of Union, and State of New Jersey Commonly known as 1509 Dewitt Terrace, Lin-den, NJ 07036 Tax Lot No. 2 Block 334 Dimensions of Lot: (Approximately) 6640 SF Nearest Cross Street: Princeton Road Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$263,985.92\*\*\*Two Hundred Sixty-Three Thousand Nine Hun-dred Eighty-Five and 92/100\*\*\*

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16001979 Division: CHANCERY Docket Number: F03026014 County: Linea

ES. INC

sey

By virtue of the above-stated writ of execution

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.

conclusion of the sales. The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey. Commonly known as: 608 Cranford Avenue, Linden, NJ 07036 Tax Lo No. 44, in Block No. 41 Dimensions of Lot (Approximately) 57 feet wide by 60 feet long (IREGULAR). Nearest Cross Street: DILL AVENUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A. 1ST CITR TAXES OPEN: 11.79.53 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/2016 B. OPEN SEWER: \$52.95 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2015 C. OPEN TRASH: \$140.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2015 D. SUBJECT TO ANY UNPAID TAXES. MUNIC-IPAL LIENS OR OTHER CHARGES. AND ANY SUCH TAXES CHARGES. LIENS. INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTEREST RAND OF NETHER OWN INDE-PENDENT INVERIGATION TO ASCERTAIN WHETHER OR NOT ANY OVER THE CURRENT AMOLE PRIORITY OVER THE LIEN BEING FORECOSED AND. IF SO THE CURRENT AMOLE PRIORITY OVER THE LIEN BEING FORECOSED AND. IF SO THE CURRENT AMOUNT DUE THEREON. E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENT AMOUNT: \$234.654.49\*\*\*Two

JUDGMENTS (IF ANY) JUDGMENT AMOUNT: \$234,654.49\*\*\*Two Hundred Thirty-Four Thousand Six Hundred Fifty-Four and 49/100\*\*\*

Fitty-Four and 49/100<sup>---</sup> Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$242,343.04\*\*\*Two Hundred Forty-Two Thousand Three Hundred Forty-Three and 04/100\*\*\*

LINDEN

Docket Number: P0203314 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2007-4, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-4

SERIES 2007-4 VS Defendant: DENISE CLARK, FORD MOTOR CREDIT COMPANY LLC D/B/A MAZDA AMERI-CAN CREDIT, MIDLAND FUNDING LLC, MR CLARK, SPOUSE OF DENISE CLARK Sale Date: 06/08/2016 Writ of Execution: 11/30/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1901 North Stiles Street, Linden, NJ 07036 TAX LOT #: 7, BLOCK #: 410 APPROXIMATE DIMENSIONS: 100 x 44 x 100 x 55 NEAREST CROSS STREET: n/a

APPROXIMATE DIMENSIONS: 100 x 44 x 100 x 55 NEAREST CROSS STREET: n/a A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: 1/a

PRIOR MORTGAGES AND/OR JODGMENTS: n/a THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$224,853.99\*\*Two Hundred Twenty-Four Thousand Eight Hun-dred Fifty-Three and 99/100\*\*\* Attorney: URDREN LAW OFFICE, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200

WOODDCREST CORPORATE CENTER - SOITE 200 CHERRY HILL NJ 08003 (656)669-5400 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$234,423.49\*\*\*Two Hundred Thirty-Four Thousand Four Hundred Twenty-Three and 49/100\*\*\* May 12, 19, 26, June 2, 2016

LINDEN

May 12, 19, 26, June 2, 2016 U39494 PRO (\$131.32)

SHERIFF'S SALE Sheriff's File Number: CH-16001864 Division: CHANCERY Docket Number: F01883313

SHERIFF'S SALE Sheriff's File Number: CH-16001833 Division: CHANCERY Docket Number: F02893314

May 5, 12, 19, 26, 2016 U39295 PRO (\$147.00)

City Clerk U40354 PRO May 26, 2016 (\$16.66)

#### LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Eric Bernstein & Associates., 34 Mountain Blvd., P.O. Box 4922, Warren, New Jersey 07059 SERVICE: For the representation of the Mayor and certain members of the governing body.

For the year 2016. TIME PERIOD:

COST: Additional funds for said purpose in an amount not to exceed \$5,000.00.

DATED: May 19, 2016

Joseph C. Bodek

### City Clerk U40353 PRO May 26, 2016 (\$16.66)

LINDEN

### PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon & Scotland & Bau-mann, 1 Riverfront Plaza, Newark, New Jersey mann, 07102

SERVICE: Retaining the services as Special Redevelopment Coursel representing the City in various redevelopment matters pending in the City of Linden.

TIME PERIOD For the year 2016

COST: Additional funds not to exceed \$10,000.00.

DATED: May 19, 2016

Joseph C. Bodek

City Clerk U40350 PRO May 26, 2016 (\$17.64)

#### LINDEN

### PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as an Extraordinary, Unspecifiable Service in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Trinitas Regional Medical Cen-ter, 300 North Avenue East, Cranford, New Jer-sey 07016

SERVICE: To provide an employee assistance

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$12,000.00.

DATED: May 19, 2016

Joseph C. Bodek

U40347 PRO May 26, 2016 (\$16.66) LINDEN

County: Union Plaintiff: THE PROVIDENT BANK

# SHERIFF'S SALE Sheriff's File Number: CH-16001770 Division: CHANCERY Docket Number: F03274515

VS Defendant: VERONICA RILEY, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF PAULINE B. RILEY; UNITED STATES OF AMERICA

### KML LAW GROUP, P.C 216 HADDON AVENUE

216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$270,551.04\*\*\*Two Hundred Sev-enty Thousand Five Hundred Fifty-One and 04/100\*\*\* May 19, 26, June 2, 9, 2016 U39541 PRO (\$125.44)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002079 Division: CHANCERY Docket Number: F04122514 County: Union Plaintiff: 21ST MORTGAGE CORPORATION

County: Union Plaintiff: 21ST MORTGAGE CORPORATION VS Defendant: MICHAEL F. BOYCE, GMAC MORTGAGE, LLC, A DELAWARE LIMITED LIABILITY COMPANY F/K/A GMAC MORT-GAGE CORPORATION, MRS. MICHAEL F. BOYCE, WIFE OF MICHAEL F. BOYCE Sale Date: 06/22/2016 Wint of Execution: 02/22/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 904 Knopf Street, Linden, NJ 07036 TAX LOT #11, BLOCK# 352 APPROXIMATE DIMENSIONS: 100 x 43 NEAREST CROSS STREET. Laurita Street AFULL EGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: n/a THE SHERIFF HEREBY RESERVES THE

nia THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$419,422.67 Four Hundred Nineteen Thousand Four Hundred Attorney.

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Unset 54292 04 00\*\*\*Eau Hundred Turo County Sheriff's Office Total Upset: \$429,244.09\*\*\*Four Hundred Twen-ty-Nine Thousand Two Hundred Forty-Four and 09/100\*\*\* May 26, June 2, 9, 16, 2016 U40245 PRO (\$121.52)

#### LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on June 10, 2016 at 11:00AM and on such suc-ceeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the proper-ty described berein as belowing to:

ceeoing days and times as may be necessary at 401 S. Park Ave, Linden, NJ 07036 the proper-ty described herein as belonging to: Jaqueline Bennett #1111: rugs, cartons, furni-ture: Lisa Maruffi #1139: couch, bikes, totes; Rodney Harris #1183: chair, crate; Jackeline Alvarez #2098; totes, car jack, bags; Toni Lack-ford #2118: speakers, bikes, furniture; Steven P. Tynes #3163: clothing, totes, cartons; Van-detta A. Ward #4010: totes, furniture; Steven P. Stlouis-Jeanty #5010: wheel barrow, lawn-mower, furniture; Diane Sulaiman #6014: furni-ture cartons, totes; Arthur M. Vaz #6017: cartons, decorative items; Arthur M. Vaz #6017: cartons, decorative items; Donal Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any rea-son.

LINDEN

son. U40038 May 19, 26, 2016 (\$29.40)

CITY OF LINDEN

PASSED ORDINANCE #60- 28

PUBLIC NOTICE

### BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on May 17, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the first publication of this statement. Colers's office for members of the general public who request the same. The summary of the

#### PUBLIC NOTICE

#### terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropria-tion Of \$157,300 For The Acquisition Of Com-mand Vehicles For The Fire Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$149,435 Bonds Or Notes Of The City For Financing Part Of The Appropriation. Purpose(5): For the acquisition of two command vehicles for the Fire Department. Appropriation: \$157,300 Bonds/Notes Authorized: \$149,435 Grants (if any) Appropriated. None. Section 20 Costs: \$15,730 Useful Life: 5 years

PASSED: May, 17, 2016

APPROVED: May 18, 2016

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40479 PRO May 26, 2016 (\$29.89)

LINDEN

CITY OF LINDEN

PASSED ORDINANCE

#### PUBLIC NOTICE

### BOND ORDINANCE STATEMENTS AND SUMMARIES

AND SUMMARIES The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on May 17, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropria-tion Of \$99,000 For Acguisition Of Various Fire-fighting Equipment For The Fire Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$94,050 Bonds Or Notes Of The City For Financing Part Of The Appropriation Purpose(s): For the acquisition of various fire-fighting equipment for the Fire Department, including but not limited to imaging camera and turnout gear.

Appropriation: \$99,000 Bonds/Notes Authorized: \$94,050 Grants (if any) Appropriated: None. Section 20 Costs: \$9,900

PASSED: May, 17, 2016

APPROVED: May 18, 2016

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

#### ATTEST JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 307036. U40480 PRO May 26, 2016 (\$30.38)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-116001890 Division: CHANCERY Docket Number: F3777414 County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4 VS

TRUSTEE OF ARLP TRUST 4 VS Defendant: FRANK RENDINO, MRS. RENDI-NO, UNKNOWN SPOUSE OF FRANK RENDI-NO, AND FIA CARD SERVICE N/K/A BANK OF AMERICA, N.A. Sale Date: 06/08/2016 Writ of Execution: 01/27/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New JBREWISES.

PREMISES COMMONLY KNOWN AS: 818

#### PUBLIC NOTICE

# Jackson Ave, Linden, NJ 07036 TAX LOT # 4 Block # 117 APPROXIMATE DIMENSIONS: 20' x 100' NEAREST CROSS STREET: Lincoln Street

NEAREST CROSS STREET: Lincoln Street Taxes: Current Through 1st Quarter of 2016\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Win have michaed rights and register of any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$457,867.24\*\*\*Four Hundred Fifty-Seven Thousand Eight Hun-dred Sitky-Seven and 24/100\*\*\* Attorney:

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan

(609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$475.545.69\*\*\*Four Hundred Sev-enty-Five Thousand Five Hundred Forty-Five and 69/100\*\*\* May 12, 19, 26, June 2, 2016 U39568 PRO (\$147.00)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16001824 Division: CHANCERY Docket Number: FO2218813 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006 HE8 MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2006-HE8 VS

CATES, SERIES 2006-HE8 VS Defendant: JADEL DURAN, RAMON ACEVEDO Sale Date: 06/01/2016 Writ of Execution: 12/21/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN; Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1036 Nora Drive, Linden, NJ 07036-1709 TAX LOT #: 10, BLOCK #: 240X APPROXIMATE DIMENSIONS: 4,254 sq feet NEAREST CROSS STREET: St. Georges Avenue

NEAREST CROSS STREET: St. Georges Avenue A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY, SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

n/a

n/a THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$402,531.53\*\*\*Four Hundred Two Thousand Five Hundred Thirty-One and 53/100\*\*\* Attorney.

Attorney: URDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400

(856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$415,800.17\*\*\*Four Hundred Fif-teen Thousand Eight Hundred and 17/100\*\*\* May 5, 12, 19, 26, 2016 U39282 PRO (\$123.48)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16001992 Division: CHANCERY Docket Number: F194009 County: Union Plaintiff: BANK OF AMERICA NA

VS Defendant: LUIS RAMIREZ, RUTH E. ABARCA, HIS WIFE; UNION COUNTY DIVISION OF SOCAIL SERVICES O/B/O WANDA RAMOS; WELLS FARGO BANK, NATIONAL ASSOCIA-TION; HOLY NAME HOSPITAL; MOKHTAR ASAADI MD; KEYBAND NATIONAL ASSOCIA-TION; CONTINENTAL INSURANCE COMPA-NY; STATE OF NEW JERSEY; CHARLES M. FORMAN, TRUSTEE; UNITED STATES OF AMERICA; MIDLAND FUNDING LLC; TRI COUNTY ANESTHESIA; CONTINENTAL RADING AND HARDWARE; LARIDIAN CON-SULTING INC; KIMBERLY SEAHOLTZ; JOHN SEAHOLTZ; UNIVERSITY RADIOLOGY

#### PUBLIC NOTICE

Union County LocalSource - May 26, 2016 - 43

dred Ninety-Five and 87/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

PUBLIC NOTICE

(856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$287,364.85\*\*\*Two Hundred Eighty-Seven Thousand Three Hundred Sixty-Four and 85/100\*\*\* May 26, June 2, 9, 16, 2016 U39954 PRO (\$152.88)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002087 Division: CHANCERY Docket Number: F00190115 County: Union Plaintif: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSR MORT-GAGE LOAN TRUST 2007-0A1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0A1 VS

VS Defendant: SHONDA BARNETT AKA SHANDA BARNETT AKA SHANDA C. BARNETT, MORT-GAGE ELECTRONIC REGISTRATION SYS-TEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA; NEW CENTU-RY FINANCIAL SERVICES Sale Date: 06/22/2016 Writ of Execution: 01/20/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New

City of Linden, County of Union, State of New

PREMISES COMMONLY KNOWN AS: 823 Union Street, Linden, NJ 07036 TAX LOT# 17, BLOCK #118 NEAREST CROSS STREET: Lincoln Street APPROXIMATE DIMENSIONS: 25X100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to tax sale certificate #'s. 12-00088

any. Subject to tax sale certificate #'s. 12-00088 \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$310,836.69\*\*\*Three Hundred Ten Thousand Eight Hundred Thir-ty-Six and 69/100\*\*\* Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$322,973.18\*\*\*Three Hundred Twenty-Two Thousand Nine Hundred Seventy-Three and 18/100\*\*\* May 26, June 2, 9, 16, 2016 U40241 PRO (\$174.44)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16001872 Division: CHANCERY Docket Number: F00318714 County: Union Plaintiff: THE BANK OF NEW YORK MELLON. F/K/A THE BANK OF NEW YORK MELLON. F/K/A THE BANK OF NEW YORK SUCCES-SOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET. MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-5

Defendant: ERIK L. URBAN, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF ALBERT J. URBAN, JR., DECEASED; KEITH A. URBAN; KRISTI L. URBAN; JPMORGAN

CONTINUED ON NEXT PAGE

2005-5 VS

GROUP; ALLWOOD FUNERAL HOME Sale Date: 06/15/2016 Writ of Execution: 11/18/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 728 BERGEN AVENUE, LINDEN, NJ 07036. It is known and designated as Block 143, Lot 8.02. The dimensions are approximately 40 feet wide by 100 feet long. Nearest cross street: McCandless Street Prior llens: Sewer past due in the amount of 318.83. "Subject to any unpaid taxes, municipal liens

Prior liens: Sewer past due in the amount of \$318.83. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, will be will have information regarding the surplus, money. THE SHERIFF HEREBY RESERVES THE

Any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$602,344.90\*\*\*Six Hundred Two Thousand Three Hundred Forty-Four and 90/100\*\*\* Attorney:

Attorney: STERN, LAVINTHAL, FRANKENBERG & NOR-GAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND NJ 07068 (973)797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$620,236.29\*\*Six Hundred Twenty Thousand Two Hundred Thirty-Six and 29/100\*\*\* May 19, 26, June 2, 9, 2016 U39758 PRO (\$178.36)

LINDEN

County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CRMSI REMIC 2006-03 REMIC PASS-THROUGH CERTIFICATES SERIES 2006-03 VS

SERIES 2006-03 VS Defendant: JAMES L. WATKINS, CORRIE B. WATKINS, UNITED STATES OF AMERICA Sale Date: 06/22/2016 Writ of Execution: 02/19/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1101 Bergen Avenue TAX BLOCK AND LOT: BLOCK: 79LOT: 11 DIMENSIONS OF LOT: 5611 sq ft NEAREST CROSS STREET: E. Baltimore Avenue SUPERIOR INTERESTS (if any):

DIMENSIONS OF LOT: 5611 sq ft NEAREST CROSS STREET: E. Baltimore Avenue SUPERIOR INTERESTS (if any): Linco Affiliated Interest, Inc. holds a mortgage in the amount of \$8,400.00 as of 04/28/1971. Unit-ed Counties Trust Company holds a mortgage in the amount of \$6,022.08 as of 01/02/1979. LINDEN CITY/2016 TAXES OTR 2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2612.80 as of 05/01/2016. LINDEN CITY TRASH holds a claim for taxes due and/ or other municipal utilities such as water and/or sewer. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, or any patt thereof, may file and the surplus money. The Sheriff or other person colducting the sale of an diverting other person conducting the sale of an diverting the other person conducting the sale of an diverting the other person conducting the sale of and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale of any. JUDGMENT AMOUNT: \$276,495.87\*\*\*Two

any. JUDGMENT AMOUNT: \$276,495.87\*\*\*Two Hundred Seventy-Six Thousand Four Hun-

SHERIFF'S SALE Sheriff's File Number: CH-16002030 Division: CHANCERY Docket Number: F05360914

## CHASE BANK, N.A.; CITIMORTGAGE, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 06/08/2016 Writ of Execution: 01/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey. Premises commonly known as: 321 MITCHELL AVENUE, LINDEN, NJ 07036-4413 BEING KNOWN as LOT 30, BLOCK 463 on the official Tax Map of the CITY of LINDEN Dimensions: 40.00FT X 100.00FT X 40.00FT X 100.00FT

Dimensions: 40.00FT X 100.00FT X 40.00FT X 100.00FT Nearest Cross Street: West Stimpson Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$268,238,82\*\*\*Turo

If any. JUDGMENT AMOUNT: \$268,238.82\*\*\*Two Hundred Sixty-Eight Thousand Two Hundred Thirty-Eight and 82/100 \*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500

(866)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$276,724.13\*\*\*Two Hundred Sev-enty-Six Thousand Seven Hundred Twenty-Four and 13/100\*\*\* May 12, 19, 26, June 2, 2016 U39475 PRO (\$182.28)

LINDEN

# SHERIFF'S SALE Sheriff's File Number: CH-16001888 Division: CHANCERY Docket Number: F02763114 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintif: BAYVIEW LOAN SERVICING, LLC VS Defendant: AGNIESZKA BELCH; ARKADIUS BELCH; MARIAN PAJAK; HELENA PAJAK Sale Date: 06/08/2016 Writ of Execution: 01/19/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1STI FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey. Premises commonly known as: 800 HAMPDEN STREET, CITY OF LINDEN, NJ 07036-6410 BEING KNOWN as LOT 25.02, BLOCK 470 on the official Tax Map of the CITY of LINDEN Dimensions: 51.71FT X 99.65FT X 50.27FT X 99.65FT

Dimensions: 51.71FT X 99.65FT X 50.27FT X 99.65FT Nearest Cross Street: Rebecca Street The Sheriff hereby reserves the right to adjeern this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming

#### PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$478,374.84\*\*\*Four Hundred Seventy-Fight Thousand Three Hundred Seventy-Four and 84/100 \*\*\* Attorney:

Hundred Seventy-Four and 84/100 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$492,597.64\*\*\*Four Hundred Nine-ty-Two Thousand Five Hundred Ninety-Seven and 64/100\*\*\*

and 64/100\*\*\* May 12, 19, 26, June 2, 2016 U39476 PRO (\$158.76)

#### LINDEN

# SHERIFF'S SALE Sheriff's File Number: CH-16001908 Division: CHANCERY Docket Number: F04405314

County: Plaintiff: TRUST Union LSF8 MASTER PARTICIPATION

US Defendant: DONNA JACKSON, DARNIETTA JOHNSON, CAPITAL ONE BANK (USA), N.A., UNIVERSITY HOSPITAL RAHWAY, NEW CEN-TURY FINANCIAL SERVICES, RANA SAHNI,

MD Sale Date: 06/15/2016 Writ of Execution: 02/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Did dvallable in data to the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 1319 EAST BLANCKE STREET, LINDEN, NJ 07036-1901 BEING KNOWN as LOT 8, BLOCK 56 on the official Tax Map of the CITY of LINDEN Dimensions:

official Tax Map of the CITY of LINDEN Dimensions: 40.00FTX100.00FTX40.00FTX100.00FT Nearest Cross Street: Cranford Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, If any. JUDGMENT AMOUNT: \$307,632.58\*\*\*Three Hundred Seven Thousand Six Hundred Thir-ty-Two and 58/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & LONES DO

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$323,064.36\*\*\*Three Hundred Twenty-Three Thousand Sixty-Four and 36/100\*\*\* May 19, 26, June 2, 9, 2016 U39579 PRO (\$166.60)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002000 Division: CHANCERY Docket Number: F01704910 County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER 'PARTICIPA-TION TRUST VS

VS Defendant: JULIO CHACON, WENDY CHA-CON, TRIARSI BETANCOURT WALSH & WEK, STATE OF NEW JERSEY Sale Date: 06/22/2016 Writ of Execution; 02/22/2016 By virtue of the above-stated writ of execution

#### PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of LINDEN CITY in the County of UNION and State of New Jersey. Commonly known as 730 BERGEN AVENUE, LINDEN CITY, NJ 07036 Tax LOT 19 BLOCK 143 Dimensions of Lot: 41 feet wide by 100 feet long. Nearest cross street: MCCANDLESS STREET.

Iak LOT 19 BLUCK 143
 Dimensions of Lot: 41 feet wide by 100 feet long.
 Nearest cross street: MCCANDLESS STREET
 THE SHERIFF HEREBY RESERVES THE
 RIGHT TO ADJOURN THIS SALE WITHOUT
 FURTHER NOTICE THROUGH PUBLICATION.
 SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
 SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
 MADE BY PLAINTIFF PRIOR TO THIS SALE.
 ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
 WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR
 HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.
 The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$436,664.30\*\*\*Four

any. JUDGMENT AMOUNT: \$436,664.30\*\*\*Four Hundred Thirty-Six Thousand Six Hundred Sixty-Four and 30/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan 1973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,465.81\*\*\*Four Hundred Forty-Nine Thousand Four Hundred Sixty-Five and 81/100\*\*\* May 26 Lune 2 9, 16, 2016

May 26, June 2, 9, 16, 2016 U40075 PRO (\$156.80)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002089 Division: CHANCERY Docket Number: F01112715 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTAGE LOAN TRUST 2006-WFHE2 VS

VS Defendant: PATRICK LAFONTANT, MRS. PATRICK LAFONTANT, HIS WIFE, MARIE EVE LAFONTANT, MR. LAFONTANT, HUSBAND OF MARIE EVE LAFONTANT Sale Date: 06/22/2016 Writ of Execution: 02/08/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LINconclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 711 HUSSA STREET, LINDEN, NJ 07036-2628 BEING KNOWN as LOT 4, BLOCK 141 on the official Tax Map of the CITY of LINDEN Dimensions:

BEING KNOWN as LOT 4, BLOCK 141 on the official Tax Map of the CITY of LINDEN Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT Nearest Cross Street: Bower Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

#### PUBLIC NOTICE

PUBLIC NOTICE

Commonly known as: 151 East Stimpson Avenue, Linden, NJ 07036 Tax Lot No.: 11 in Block: 443 Dimensions of Lot: (Approximately) 49x100x48x 100

Nearest Cross Street: Woodlawn Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax col-lector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the surplus, if any.

any. "The Fair Housing Act prohibits "any preference

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

advertisement. JUDGMENT AMOUNT: \$312,109.44\*\*\*Three Hundred Twelve Thousand One Hundred Nine and 44/100\*\*\*

ROSELLE

County: Union Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPA-TION TRUST

TION TRUST VS Defendant: LAUREANO PEMBERTHY, HIS HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATIVES AND HIS OR HERS, THEIR, OR ANY OF THEIR SUCCESSOR IN RIGHT, TITLE AND INTEREST AND MARIA RUIZ, WIFE OF LAUREANO PEMBERTHY AND STATE OF MEW JERSEY, AND UNITED STATES OF AMERICA Sala Data, DB(0B/2016

New JERSEY, AND UNITED STATES OF AMERICA Sale Date: 06/08/2016 Writ of Execution: 02/05/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Borough of **Roselle** in the **County of Union**, and **State of New Jersey** Commonly known as 246 East 2nd Avenue, **Roselle**, NJ 07203; Tax Lot No. 8 Block 1701 Dimensions of Lot: (Approximately) 71 feet wide by 189 feet long Nearest Cross Street: Walnut Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

will have information regarding the surplus, i

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION. JUDGMENT AMOUNT: \$330,817.33\*\*\*Three Hundred Thirty Thousand Eight Hundred Seventeen and 33/100\*\*\* Attorney:

216 HADDON AVENUE STE: 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$339,338,15\*\*\*Three Hundred Thir-ty-Nine Thousand Three Hundred Thirty-Eight and 15/100\*\*\* May 12, 19, 26, June 2, 2016

CONTINUED ON NEXT PAGE

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

May 26, June 2, 9, 16, 2016 U40080 PRO (\$168.56)

Sale Date: 06/08/2016

SHERIFF'S SALE Shenff's File Number: CH-16001818 Division: CHANCERY Docket Number: F00513214

will have information regarding the surplus, If any. JUDGMENT AMOUNT: \$398,409.54\*\*\*Three Hundred Ninety-Eight Thousand Four Hun-dred Nine and 54/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

SUITE 100 MT LAUREL NJ 08054 (856)813-5500

MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs offfice Total Upset: \$409,048.78\*\*\*Four Hundred Nine Thousand Forty-Eight and 78/100\*\*\* May 26, June 2, 9, 16, 2016 U40043 PRO (\$166.60)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002090 Division: CHANCERY Docket Number: F01228608 County: Union

County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: ANTONIO MACEDO; SHEILA MACEDO; RED BANK VETERINARY HOSPI-TAL; PALISADE COLLECTION LLC Sale Date: 06/22/2016 Writ of Execution: 02/18/2013 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY of LINDEN in the County of UNION, and the State of New Jersey.

Attorney: KML LAW GROUP P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108 (215)627-1322 File 115120/NJ20725FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$329,093.06\*\*\*Three Hundred Twenty-Nine Thousand Ninety-Three and 06/100\*\*\* May 26, June 2, 9, 16, 2016 of New Jersey. Tax LOT 32 A/K/A 32, 66 & 57 BLOCK 356 A/K/A

The sale window target house brodget plane tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority

authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens

condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$357,304.32\*\*\*Three Hundred Fifty-Seven Thousand Three Hun-dred Four and 32/100\*\*\*

dred Four and 32/100\*\*\* Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$471,206.78\*\*\*Four Hundred Sev-enty-One Thousand Two Hundred Six and 78/100\*\*\* May 26, June 2, 9, 16, 2016

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16002120 Division: CHANCERY Docket Number: F03032013 County: Union Plaintif: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPO-RATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS

AMERICA VS Defendant: STEVEN SALERNO, PATRICIA A, SALERNO, WELLS FARGO BANK, N.A., FORD MOTOR CREDIT COMPANY Sale Date: 06/22/2016 Writ of Execution: 03/31/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Linden, County of Union, State of New Jersey

May 26, June 2, 9, 16, 2016 U39997 PRO (\$154.84)

COMMONLY KNOWN AS: 914 WEST BLANCKE STREET F/K/A BLANCKE STREET. OF LINDEN, NJ 07036 Dimensions of the Lot are (Approximately) 103.17 x 38.78 x 88.66 x 36.00. Nearest Cross Street: Situate on the Northwest-erly sideline of West Blancke Street (fka Blancke Street), 147.87 feet from the Northerly sideline of Amon Terrace. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

#### U39619 PRO (\$139.16)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001822 Division: CHANCERY Docket Number: F01416015 County: Union County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS Defendant: LISA CROWE A/K/A LISA M. CROWE AND VERNON CROWE, SPOUSE OR CIVIL PARTNER OF LISA CROWE A/K/A LISA M. CROWE, UNITED STATES OF AMERICA, AND TOMASSO BROS Sale Date: 06/08/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Borough of **Roselle in the County of Union**, and **State of** New Jersey

The property to be sold is located in Borougn or Roselle in the County of Union, and State of New Jersey Commonly known as 620 Walnut Street, Roselle, NJ 07203; Tax Lot No. 14 Block 3301 Dimensions of Lot: (Approximately) 45 feet wide by 100 feet long Nearest Cross Street: East Seventh Avenue Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$347,241.17\*\*\*Three Hundred Forty-Seven Thousand Two Hun-dred Forty-One and 17/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

STE

STE. 406 WESTMONT, NJ 08108

WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$355,943.26\*\*\*Three Hundred Fifty-Five Thousand Nine Hundred Forty-Three and 26/100\*\*\*

May 12, 19, 26, June 2, 2016 U39615 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001894 Division: CHANCERY Docket Number: F2370108 County: Union County: Union Plaintiff: BANK OF AMERICA, N.A.

County: Union Particular Plaintiff: BANK OF AMERICA, N.A. VS Defendant: NICKY L. BROOKS Sale Date: 06/08/2016 Writ of Execution: 04/16/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale. The property to be sold is located in the BOR-OUGH OF ROSELLE, County of Union, and State of NJ. It is commonly known as 136 DENNIS STREET. ROGUGH OF ROSELLE, County of Union, and State of NJ. It is nown and designated as Block 4404, Lot 8. The dimensions are approximately 48.08 feet wide by 100 feet long. Prior lien(s): Stewart Title Guaranty Compa-ning prior Judgment for the Office of the Pub-lic Dafender against Nicky Brooks docketed as Judgment Number PD-171533-2006 in thers or other charges, and any such taxes, All interested parties are to conduct and rely upon their own independent Investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the ascertain whether or not any cutstanding interest remains of record and/or have priority over the lien being foreclosed and, if so the money will be deposited into the Superior Count is fund any person claiming the surplus, or any part thereof, may file a motion pursuant to Gourd Rules 4.64.3 and 4.57-2 stating the nature any at thereof, may file a motion pursuant to Gourd rules 4.64.3 and 4.57-2 stating the nature any at thereof, may file a motion pursuant to Gourd rules 4.64.3 and 4.57-2 stating the nature any at thereof, may file a motion pursuant to Gourd rules 4.64.3 and 4.57-2 stating the nature any at thereof, may file a motion pursuant to Gourd rules 4.64.3 and 4.57-2 stating the nature any at thereof, may file a motion pursuant to Gourd rules 4.64.3 and 4

any.

#### PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION.\*\*\*

PUBLIC NOTICE

JUDGMENT AMOUNT: \$205,771.62\*\*\*Two Hundred Five Thousand Seven Hundred Sev-enty-One and 62/100\*\*\* Attorney:

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$271,700.05\*\*\*Two Hundred Sev-enty-One Thousand Seven Hundred and 05/100\*\*\*

May 12, 19, 26, June 2, 2016 U39521 PRO (\$156.80)

ROSELLE

Sheriff's SALE Sheriff's File Number: CH-16001828 Division: CHANCERY Docket Number: F00263314 County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPA-TION TRUST VS.

TRUSTEE FOR LSF9 MASTER PARTICIPA-TION TRUST VS Defendant: MICHELE JENKINS AND MR. JENKINS, HUSBAND OF MICHELE JENKINS AND SELECTIVE INSURANCE COMPANY OF AMERICA SUBROGEE AND ART BRICK STONE AND STUCCO LLC Sale Date: 06/08/2016 Writ of Execution: 01/19/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey. Commonly known as 209 Thompson Avenue, Roselle, NJ 07203; Tax Lot No. 17 Block 502 Dimensions of Lot. (Approximately) 37.5 feet wide by 100 feet long Nearest Cross Street: Second Avenue Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64:3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERFF HEREEY RESERVES THE BUCHT of ADION INT.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$252,057.04\*\*\*Two Hundred Fifty-Two Thousand Fifty-Seven and 04/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$258,792.60\*\*\*Two Hundred Fifty-Eight Thousand Seven Hundred Ninety-Two and 60/100\*\*\* May 12, 19, 26 June 2, 2016

May 12, 19, 26, June 2, 2016 U39614 PRO (\$133.28)

ROSELLE

## BOROUGH OF ROSELLE UNION COUNTY, NEW JERSEY ORDINANCE NO. 2541-16

#### PUBLIC NOTICE

#### NOTICE OF PENDING BOND ORDINANCE

NOTICE OF PENDING BOND ORDINANCE
The bond ordinance, the summary terms of which are included herein, was introduced and governing body of the Borough of Roselle, in the governing body of the Borough of Roselle, in the Borough of the governing body to be held at the Borough of Roselle on June 15, 2016 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the some of the general public who shall request the some of the general public who shall request the some of the during regular business hours, at the Clerk's office for the the some of a drinance follows:
Title: Bond Ordinance Providing For Various Therefor And Authorizing The Issuance Of \$2,807 8.17 Bonds Or Notes To Finance Part Of the Cost Thereof, Authorized In And By The Borough Of Roselle. In The County Of Union, New Jersey.
New Jersey:
Mage Advance Street, Adelphi at the Advance Aldene Road, Monroe Street, Adelphi Street, Calvin Street, Chandler Avenue, Harrison of Avenue, East 4th Avenue, East 10th Avenue.

West 10th Avenue, Gordon Street, Kennedy paving, driveway aprons, sidewalks, handicap paving, driveway aprons, sidewalks, handicap paving, driveway aprons, sidewalks, handicap aving, driveway aprons, sidewalks, handicap elevators and installation of security cameras at the Borough Municipal Building; Improvements to be devators and equipment for the Police Depart-ment, including but not limited to 9-1-1 emer entroperation of vehicles and equipment of vehicles and equipment for the Police Depart-ment, including but not limited to 9-1-1 emer entroperation signature of vehicles and equipment of the fire Department, including but not imed to fire engepartment, including but not imed to fire engepartment. State 30, 500 ment for the Fire Department. Including but not imed to fire engepartment. State 30, 500 ment for the Fire Department. State 30, 500 ment for the Fire Department. State 30,000 expected to be received as grant period be received as grant monies from the New Jarsey Department of Transportation and monies from a County of Union Community Development Block Grant. Berlon 20 Costs: 800,000 Development Block Grant. Berlon 20 Costs: State 30,000 Development Block Grant. Berlon 20 Costs: Berlon 20,000 Development Block Grant. Berlon 20 Costs: Berlon 20,

Lydia Agbejimi, Deputy Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17. U40473 PRO May 26, 2016 (\$36.26)

ROSELLE

### NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE

**ORDINANCE NUMBER 2536-16** 

# AN ORDINANCE AMENDING CHAPTER 64 OF THE BOROUGH CODE TO INCREASE FEES FOR EMERGENCY AMBULANCE SERVICE

NOTICE is hereby given that Ordinance Number 2536-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on May 18, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi Deputy Municipal Clerk U40472 PRO May 26, 2016 (\$10.29)

ROSELLE

### NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE

#### **ORDINANCE NUMBER 2537-16**

AN ORDINANCE AMENDING CHAPTER 20, ARTICLE I OF THE BOROUGH CODE OF THE BOROUGH OF ROSELLE ENTITLED "POLICE DEPARTMENT, GENERAL PROVI-SIONS" RELATIVE TO THE ESTABLISHMENT AND OPERATION OF THE POLICE DEPART-MENT WITHIN THE BOROUGH OF ROSELLE

NOTICE is hereby given that Ordinance Number 2537-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on May 18, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi Deputy Municipal Clerk U40471 PRO May 26, 2016 (\$12.25)

#### ROSELLE

### NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE

#### **ORDINANCE NUMBER 2538-16**

AN ORDINANCE AMENDING CERTAIN SEC-TIONS OF CHAPTER 113 OF THE BOROUGH CODE RELATIVE TO SNOW EMERGENCY NO PARKING AREAS, PARKING PROHIBITED CERTAIN HOURS AREAS AND THE ALISON ROAD AND PARK STREET AREA RESIDENT PARKING PERMITS TO ALLOW PAYMENT OF PARKING FINES WITH NO COURT APPEAR-ANCE REQUIRED

NOTICE is hereby given that Ordinance Number 2538-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on May 18, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi Deputy Municipal Clerk U40470 PRO May 26, 2016 (\$13.23)

ROSELLE

### PUBLIC NOTICE OF ADOPTION ORDINANCE NUMBER 2534-16

ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JER-SEY, APPROVING AMENDMENT TO FIRST AVENUE REDEVELOPMENT PLAN

NOTICE is hereby given that Ordinance Number 2534-16 was passed and adopted on second and final reading at a Workshop meeting of the Mayor and Council on May 11, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia Agbeiimi Deputy Borough Clerk U40113 PRO May 26, 2016 (\$9.80)

**PUBLIC NOTICE** 

ROSELLE

PUBLIC NOTICE OF ADOPTION ORDINANCE NUMBER 2539-16

ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JER-SEY, APPROVING AMENDMENT TO CEN-TRAL ROSELLE REVITALIZATION PLAN

NOTICE is hereby given that Ordinance Number 2539-16 was passed and adopted on second and final reading at a Workshop meeting of the Mayor and Council on May 11, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi Deputy Borough Clerk U40115 PRO May 26, 2016 (\$9.80)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001794 Division: CHANCERY Docket Number: F02143214 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE HOLD-ERS OF BANC OF AMERICA FUNDING COR-PORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-7 VS

PORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-7 VS Defendant: VENKATA R. SUKHAVASI, UNITED STATES OF AMERICA Sale Date: 06/01/2016 Writ of Execution: 01/26/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ROSELLE in the County of UNION and State of New Jersey. Commonly known as 729 WALNUT ST. ROSELLE, NJ 07203 Tax LOT 43 BLOCK 2102 Dimensions of Lot: 80 feet wide by 50 feet long Nearest Cross Street: 8TH AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ANJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THES AALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR SAKE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREM. SURJIST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREM. SURJUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count TUST Fund and any person claiming the surplus, or any pat thereof, may file a motion pursuant to Count Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus money. The Sheriff or other person conducting the safe will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$330,963.73\*\*\*Three Hundred Thirty Thousand Nine Hundred Sixty-Three and 73/100\*\*\*

Sixty-Three and 73/100\*\*\* Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$350, 332.84\*\*\*Three Hundred Fifty Thousand Three Hundred Thirty-Two and 84/100\*\*\* May 5, 12, 19, 26, 2016

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001796 Division: CHANCERY Docket Number: F02040714 County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS

VS Defendant: ANGELA ELYSE BRANCH-WALKER ER A/K/A ANGELA E. BRANCH-WALKER, STATE OF NEW JERSEY, MARIA ROSALES, YUSEG JAHI WALKER Sale Date: 06/01/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their

May 5, 12, 19, 26, 2016 U39307 PRO (\$156.80)

Union County LocalSource - May 26, 2016 - 45

PUBLIC NOTICE

bid available in cash or certified check at the

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 901 Chandler Avenue, Roselle, NJ 07203 TAX LOT #: 22, BLOCK #: 1105 APPROXIMATE DIMENSIONS: 120 x 105 x 17: \* 140

APPROXIMATE DIMENSIONS: 120 x 105 x 117: x 140 NEAREST CROSS STREET. Morris Place A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: re

n/a THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$459,781.63\*\*\*Four Hundred Fifty-Nine Thousand Seven Hun-dred Eighty-One and 63/100\*\*\* Attorney

Attorney. URDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

(856)669-5400 Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$474,296.03\*\*\*Four Hundred Sev-enty-Four Thousand Two Hundred Ninety-Six and 03/100\*\*\* May 5.12,10,26,2040

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001825 Division: CHANCERY Docket Number: F01723715 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2005-1 ASSET-BACKED CERTIFICATES SERIES 2005-1 VS

COMPANY, AS TRUSTEE FOR FREMONT HOME LOANT TRUST 2005-1 ASSET-BACKED CERTIFICATES SERIES 2005-1 VS Defendant: KATELINE LAUTURE: MARIE LAU-TURE AK/AY MARIA LAUTURE: JOHN DOE HUSBAND OF MARIE LAUTURE AK/A MARIA LAUTURE: JOHN DOE HUSBAND OF KATE-LINE LAUTURE Sale Date: 06/01/2016 Writ of Execution: 02/08/2016 By virue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ROSELLE BOROUGH in the County of UNION and State of New Jersey. Commonly known as 315 10TH AVENUE, ROSELLE BOROUGH, NJ 07203 Tax LOT 4 BLOCK 2306 Dimensions of Lot: 40 feet wide by 80 feet long Nearest Cross Street: WARREN STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ANJOURN THIS SALE WITHOUT, FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIES OR OTHER CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. SUTUS MONEY: IF after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count TURI FUND AND FREY CHARGES. LIENS BING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. SUTUB MONEY: IF after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, t

any. JUDGMENT AMOUNT: \$305,930.25\*\*\*Three Hundred Five Thousand Nine Hundred Thirty and 25/100\*\*\*

and 25/100\*\*\* Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$315,122,71\*\*\*Three Hundred Fif-teen Thousand One Hundred Twenty-Two and 71/100\*\*\* May 5, 12, 19, 26, 2016

ROSELLE

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16001891

May 5, 12, 19, 26, 2016 U39308 PRO (\$162.68)

CHERRY HILL NJ 08003 (856)669-5400

and 03/100\*\*\* May 5, 12, 19, 26, 2016 U39289 PRO (\$129.36)

Division: CHANCERY Docket Number: F02674613 County: Union Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-PR1 TRUST

VS Defendant: EMILIO ARIAS; BELKIS ARIAS Sãle Date: 06/08/2016 Writ of Execution: 05/07/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle COUNTY: UNION STATE OF N.J. ØTREET & STREET NO: 736 Sheridan Avenue TAX BLOCK AND LOT: BLOCK: 1103 LOT: 15 DIMENSIONS OF LOT: 42.00' x 100.00' NEAREST CROSS STREET: Seventh Avenue SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person coducting the sale will have information regarding the surplus money. The Sheriff or other person coducting the sale will have information regarding the surplus money.

# any. JUDGMENT AMOUNT: \$135,251.96\*\*\*One Hundred Thirty-Five Thousand Two Hundred Fifty- One and 96/100\*\*\*

Attorney: EOWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$142,016.50\*\*\*One Hundred Forty-Two Thousand Sixteen and 50/100\*\*\* May 12, 19, 26, June 2, 2016 U39523 PRO (\$125.44)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001938 Division: CHANCERY Docket Number: F03198508 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-MLN1

COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-MLN1 VS Defendant: EDWARD TILLMAN Sale Date: 06(15/2016 Writ of Execution: 02/26/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ROSELLE in the County of UNION and State of New Jerkey. Commonly known as 407 MORRIS PLACE, ROSELLE, NJ 07203-2235 Tax LOT 19 BLOCK 1105 Dimensions of Lott 50 feet wide by 100 feet long Nearest Cross Street: CHANDLER AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER ON TO ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BENG TROCINTY OVER THE LIEN BING TROCINTY OVER THE LIEN BING TONCE OSCIDED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surglus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surglus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surglus, or any part thereof may file a motion pursuant O Court Rules 4:64-3 and 4:57-2 stating the nature an detent of that person's claim and asking for an order directing payment of the surplus, far. JUDGMENT AMOUNT. \$302,150.48\*\*\*Three

have information regarding the surplus, if

any. JUDGMENT AMOUNT: \$302,150.48\*\*\*Three Hundred Two Thousand One Hundred Fifty and 48/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707

#### PUBLIC NOTICE

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$431,848.57\*\*\*Four Hundred Thirty-One Thousand Eighty Hundred Forty-Eight and 57/100\*\*\* One Th 57/100' May 19, 26, June 2, 9, 2016 U39751 PRO (\$152.88)

ROSELLE

# SHERIFF'S SALE Sheriff's File Number: CH-16002014 Division: CHANCERY Docket Number: F04213214 Coupter Unice

County: Union Plaintiff: WELLS FARGO BANK N.A.

Defendant: TRETA SMITH A/K/A TRETA E. SMITH, HERMAN SMITH, MERCER COUNTY BOARD SOCIAL SERVICES (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORD-ING OF THE PLAINTIFF'S MORTGAGE). STATE OF NEW JERSEY AND COLUMBIA NATIONAL INCORPORATED Sale Date: 06/15/2016 Writ of Execution: 08/24/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLDING, 1ST FLOOR, 10 ELIZABETH-TOWN OF the sales. The property to be sold is located in the **Bor-ough of Roselle**. In the **County of Union** and the State of New Jersey.

Jersey. Premises commonly known as: 740 Thompson

Avenue Block 1104 (f/k/a 68.1), Lot 13 (f/k/a 263.B) Dimensions of Lot (approximately): 45.25' x 100

100' Nearest Cross Street: Morris Place Subject to: 1st Mortgage Columbia National Inc. recorded 4/12/01 \$139,900.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$213,968.23\*\*\*Two Hundred Thirteen Thousand Nine Hundred Sixty-Eight and 23/100\*\*\* Attorney: MCCABE, WEISBERG & CONWAY, P.C.

Sixty-Eight and 23/100<sup>----</sup> Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$221,985.45<sup>\*\*\*</sup>Two Hundred Twen-ty-One Thousand Nine Hundred Eighty-Five and 45/100<sup>\*\*\*</sup> May 19, 26, June 2, 9, 2016 U39757 PRO (\$143.08)

ROSELLE

# SHERIFF'S SALE Sheriff's File Number: CH-16002088 Division: CHANCERY Docket Number: F2742109 Country Union

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS Defendant: OLUBUNMI ADEWALURE: SIMISOLA ADEWALURE, HIS WIFE; SPENCER SAVINGS BANK, SLA Sale Date: 06/22/2016 Writ of Execution: 01/20/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE, County of UNION and State of New Jersey.

The plober of a second value of a second value of a costelle, county of UNION and State of New Jersey. Commonly known as: 1 INDEPENDENCE DR, ROSELLE, NJ 07203-0000. Tax Lot No. 1 in Block No. 5801 Dimension of Lot Approximately: 81.78X145.80 Nearest Cross Street: WASHINGTON AVENUE. BEGINNING at a point in the northeasterly line of Washington Avenue, said point being at the beginning point of the curve which connects the said northeasterly line of Wash-ington Avenue with the northwesterly line of Independence Drive, and running; thence. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

PRIOR LIENS/ENCLIMBRANCES 2016 QTR 1 TAXES OPEN \$2,786.57 TOTAL AS OF February 29, 2016: \$2,786.57

#### **PUBLIC NOTICE**

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$405,602.88\*\*\*Four Hundred Five Thousand Six Hundred Two and 88/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$423,626,62\*\*\*Four Hundred Twen-ty-Three Thousand Six Hundred Twenty-Six and 62/100\*\*\*

May 26, June 2, 9, 16, 2016 U39998 PRO (\$147.00)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002100 Division: CHANCERY Docket Number: F03186313

SHERIFF'S SALE Sherif's File Number: CH-16001774 Division: CHANCERY Docket Number: F621108 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, 2006-EQ1 County: Union Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST fendant: MICHAEL FULLER AND BRIDGET

Detendant, MICHAEL FOLLER AND DIVIDUL FULLER Sale Date: 06/22/2016 Writ of Execution: 01/29/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union and State of New Jer-sey.

Roselle, County of Union and State of New Jer-sey. Commonly known as: 231 West 3rd Avenue, Roselle, NJ 07203 Tax Lot #: 11 in Block #: 4901 Dimensions (Approx.): 33.33 x 200 Nearest Cross Street: Locust Street Lien information, if any: None "THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" JUDGMENT AMOUNT: \$344.247.50\*\*\*Three Hundred Forty-Four Thousand Two Hundred Forty-Seven and 50/100\*\*\* Attorney:

Forty-Seven and 50/100\*\*\* Attorney: PULVERS, PULVERS & THOMPSON, LLP 950 THIRD AVENUE 11TH FLR NEW YORK NY 10022 (212) 355-8000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$354,441.01\*\*\*Three Hundred Fifty-Four Thousand Four Hundred Forty-One and 01/100\*\*\* May 26, June 2, 9, 16, 2016

May 26, June 2, 9, 16, 2016 U40053 PRO (\$99.96)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-15001581 Division: CHANCERY Docket Number: F02297113 County: Union County: Union Plaintiff: WELLS FARGO BANK, NA

VS VS Defendant: GARY J. GORSKI Sale Date: 06/08/2016 Writ of Execution: 03/09/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 313 SHERIDAN AVENUE, ROSELLE, NJ 07203-1542 BEING KNOWN as LOT 18, BLOCK 509 on the official Tax Map of the BOROUGH of ROSELLE

official Tax Map of the BOROUGH of ROSELLE Dimensions: 100FTX25FTX100FTX25FT Nearest Cross Street: EAST THIRD AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

#### PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

PUBLIC NOTICE

VS Defendant: REYNALD PASTEUR: BARBARA PASTEUR AKIA BARBARA BENJAMIN PAS-TEUR; ROBERT WOOD JOHNSON UNIVERSI-TY HOSPITAL F/K/A UNIVERSITY HOSPITAL

TY HOSPITAL F/K/A UNIVERSITY HOSPITAL RAHWAY: Sale Date: 06/01/2016 Writ of Execution: 03/21/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle, in the County of Union, State of New Jersey.

of Roselle, in the County of Characteristics Jersey. Tax LOT 17 BLOCK 7505 COMMONLY KNOWN AS 339 DOUGLAS ROAD, ROSELLE, NJ 07203 Dimensions of the Lot are (Approximately) 128.70 X 61.53 X 142.33 X 60.00. Nearest Cross Street: Situated on the northeast-erly side of Douglas Road, 1134.09 feet from the southeasterly side of Raritan Road. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Supprior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$258,018.83\*\*Two Hundred Fifty-Eight Thousand Eighteen and 83/10\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

(856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$283,832.87\*\*\*Two Hundred Eighty-Three Thousand Eight Hundred Thirty-Two and 87/100\*\*\* New 5, 12, 10, 26, 2015

ROSELLE

Sheriff's File Number: CH-16001838 Division: CHANCERY Docket Number: F02138014 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORA-TION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS Defendant: ROBERT MIXON, MRS. ROBERT MIXON, HIS WIFE, JPMORGAN CHASE BANK, N.A., UNITED STATES OF AMERICA Sale Date: 06/08/2016 Writ of Execution: 12/10/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH

operty to be sold is located in the BOROUGH ROSELLE, County of UNION, State of New

of NOSELE, service as a service of the service of t

official Tax Map of the BOROUGH of ROSELLE Dimensions: 150.00FT X 40.00FT X 150.00FT X 40.00FT Nearest Cross Street: PINE STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the parchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16001838 Division: CHANCERY Docket Number: F02138014

SUITE B MOUNT LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan

May 5, 12, 19, 26, 2016 U39302 PRO (\$154.84)

Docket Number: F01056512

County: Union Plaintiff: WELLS FARGO BANK, N.A.

attorney. \*\*\*If after the sale and satisfaction of the \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$27,124.19\*\*\* Twenty-Seven Thousand One Hundred Twenty-Four and 19/100\*\*\*

ROSELLE

VS Defendant: WILLIAM VINCENT TERRELL MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCES-SORS AND ASSIGNS; FORD MOTOR CREDIT CO.;

Sons And Assistence, Tonto Interference in the Sons and Assistence, Tonto Interference in the Sons and Sons and

Jersey. Premises commonly known as: 1012 MORRIS STREET, ROSELLE, NJ 07203 BEING KNOWN as LOT 2.01, BLOCK 2402 on the official Tax Map of the BOROUGH of ROSELLE

the official Tax Map of the BOROUGH of ROSELLE Dimensions: 100.00FT X 60.00FT X 100.00FT X 60.00FT Nearest Cross Street: TENTH AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$467,526.41\*\*\*Four Hundred Sixty-Seven Thousand Five Hun-dred Twenty-Six and 41/100 \*\*\*

dred Twenty-Six and 41/100 \*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset; \$622,591.37\*\*\*Six Hundred Twenty-Two Thousand Five Hundred Ninety-One and 37/100\*\*\* May 5, 12, 19, 26, 2016 U39296 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001782 Division: CHANCERY

and 19/100\*\*\* Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff: Office Total Upset: 332,849.88\*\*\*Thirty-Two Thousand Eight Hundred Forty-Nine and 88/100\*\*\* May 12, 19, 26, June 2, 2016 U39512 PRO (\$160.72)

shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$145,843.63\*\*One Hundred Forty-Five Thousand Eight Hundred Forty-Three and 63/100\*\*\* Attorney:

Forty-Three and barrow Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$153,140.65\*\*\*One Hundred Fifty-Three Thousand One Hundred Forty and 65/10.0\*\*

65/100\*

65/100\*\*\* May 12, 19, 26, June 2, 2016 U39493 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001874 Division: CHANCERY Docket Number: F4306308 County: Union Plaintiff: BANK OF AMERICA NA

TION.\*\*\* DATE: 2/19/16 BY: ASHLEY L. BAELZ JUDGMENT AMOUNT: \$197,795.07\*\*\*One Hundred Ninety-Seven Thousand Seven Hundred Ninety-Five and 07/100 \*\*\*

Attorney: KNUCKLES KOMOSINSKI & ELLIOTT LLP 50 TICE BOULEVARD SUITE 183 WOODCLIFF LAKE NJ 07677

VOODCLIFF LAKE NJ 07677 201-391-0370 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$244,207.12\*\*\*Two Hundred Forty-Four Thousand Two Hundred Seven and 12/100\*\*\* May 12 19 26 June 2 2016

May 12, 19, 26, June 2, 2016 U39482 PRO (\$113.68)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001881 Division: CHANCERY Docket Number: F02795814 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

ASSOCIATION VS Defendant: ANTONEE R. JAMES: NATION-STAR MORTGAGE, LLC FIKIA CENTEX HOME EQUITY COMPANY, LLC; HOUSEHOLD FINANCE CORPORATION III; LEXINGTON NATIONAL INSURANCE CORPORATION; ABC BAIL BONDS, INC; ESSEX COUNTY OPPART-MENT OF CITIZEN SERVICES DIVISION OF WELFARE FIKIA ESSEX COUNTY OPPART-MENT OF CITIZEN SERVICES DIVISION OF WELFARE FIKIA ESSEX COUNTY OPPART-MENT OF CITIZEN SERVICES DIVISION OF WELFARE FIKIA ESSEX COUNTY NOT WIT OF EXECUTION: 02/12/2016 Writ of Execution: 02/12/2016 Writ of Execution: 02/12/2016 Writ of Execution: 02/12/2016 TOM DILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ROSELLE, in the County of UNION and State of New Jersey. Commonly known as 124 E. 5TH AVENUE, ROSELLE, NJ 07203. Tax LOT 4.06, BLOCK 3202

any. JUDGMENT AMOUNT: \$322,258.58\*\*\*Three Hundred Twenty-Two Thousand Two Hun-dred Fifty-Eight and 58/100 \*\*\*

130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973) 575-0707 Sherfif: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$329,447.79\*\*\*Three Hundred Twenty-Nine Thousand Four Hundred Forty-Seven and 79/100\*\*\* May 12, 19, 26, June 2, 2016 U39478 PRO (\$170.52)

ROSELLE

County: Union Plaintiff: SPECIALIZED LOAN SERVICING LLC VS

Plantum: SPECIALIZED LOAN SERVICING LLC VS Defendant: YOLANDA DENTLEY Sale Date: 06/08/2016 Writ of Execution: 02/04/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Borough of Roselle Street Address: 284 East 4th Avenue, Roselle, NJ 07203 Tax Lot: 13

Tax Block: 1801 Approximate dimensions: 201.33' x 73.14' x 200' x 50' Nearest cross street: Poplar Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

AILY. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TURNIE

JUDGMENT AMOUNT: \$250,556.31\*\*\*Two Hundred Fifty Thousand Five Hundred Fifty-Six and 31/100 \*\*\*

ROSELLE

VS Defendant: ALCENA REGILUS, MR. REGILUS, HUSBAND OF ALCENA REGILUS, SIMONE K. REGILUS, MRS. SIMONE K. REGILUS, HIS

WiFE Sale Date: 06/15/2016 Writ of Execution: 01/20/2016 By virtue of the above-stated writ of execution

SHERIFF'S SALE Sheriff's File Number: CH-16001906 Division: CHANCERY Docket Number: F01371914 County: Union Plaintiff: PENNYMAC HOLDINGS, LLC VS

May 12, 19, 26, June 2, 2016 U39480 PRO (\$123.48)

SHERIFF'S SALE Sheriff's File Number: CH-16001887 Division: CHANCERY Docket Number: F015336015 County: Hinc

Tax Lot: 13 Tax Block: 1801

any. "THE

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

#### PUBLIC NOTICE

Dimensions of Lot: 18.75 feet wide by 80 feet long. Nearest Cross Street: CHESTNUT STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTCE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 46-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus, fance any. JUDGMENT AMOUNT: \_\$322,258.58\*\*\*Three Dimensions of Lot: 18.75 feet wide by 80 feet

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 305 E 2ND AVENUE, ROSELLE, NJ 07203-1307 BEING KNOWN as LOT 13, BLOCK 1602 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 140.00FTX50.00FTX140.00FTX50.00FT

Dimensions: 140.00FTX50.00FTX140.00FTX50.00FT Nearest Cross Street: Poplar Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$428,431.42\*\*\*Four Hundred Twenty-Eight Thousand Four Hun-dred Thirty-One and 42/100\*\*\*

dred Thirty-One and 42/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,863.45\*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Sixty-Three and 45/100\*\*\*

May 19, 26, June 2, 9, 2016 U39547 PRO (\$164,64)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001945 Division: CHANCERY Docket Number: F05321914 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: EDITH DENIS Sale Date: 06/15/2016 Writ of Execution: 02/25/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

ersey

Premises commonly known as: 114 GROVE STREET, ROSELLE BOROUGH, NJ 07203-

1023 BEING KNOWN as LOT 6, BLOCK 6502 on the official Tax Map of the BOROUGH of ROSELLE

Six and 31/100 \*\*\* Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$260,429.10\*\*\*Two Hundred Sixty Thousand Four Hundred Twenty-Nine and 10/100\*\*\* May 12, 19, 26, June 2, 2016

official Tax Map of the BOROUGH of ROSELLE Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT Nearest Cross Street: West First Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee of the mortgages a attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any persor: claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that

PUBLIC NOTICE

Union County LocalSource - May 26, 2016 - 47

**PUBLIC NOTICE** 

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Bor-ough of Roselle, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 154 East 7th Avenue, Roselle, NJ 07203 TAX LOT # 15 BLOCK # 3302 APPROXIMATE DIMENSIONS: 25' x 200' NEAREST CROSS STREET: Walnut Street Taxes:

NEAREST CROSS STREET: Walnut Street Taxes: Current 2015 Taxes are past due and subject to Tax Sale in the amount of \$6,073.73, plus inter-est through date of payoff. "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person coldiming the surplus, the surplus information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, The Sheriff or other person conducting the sale more surpluse. The Sheriff or other person conducting the sale will have information regarding the surplus, The Sheriff or other person conducting the sale the surpluse information regarding the surplus.

will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$276,205.45\*\*\*Two Hundred Eventy-Six Thousand Two Hun-dred Five and 45/100\*\*\*

dred Five and 45/100\*\*\* Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY - SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$289,737.07\*\*\*Two Hundred Eighty-Nine Thousand Seven Hundred Thirty-Seven and 07/100\*\*\* May 26, June 2, 9, 16, 2016 U40076 PRO (\$152.88)

ROSELLE

Plaintif: FLAGSTAR BANK, FSB VS Defendant: MARKIESHA HOLMES, SAMIRA HOMES, LEONARD HOLMES, UNION COUN-TY HOME IMPROVEMENT PROGRAM, UNION COUNTY LEAD HAZARD REDUCTION DEMONSTRATION PROGRAM Sale Date: 06/22/2016 Writ of Execution: 01/11/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE, County of Union and State of NJ.

All interested parties are to conduct and rely upon their own independent investigation to associate and on the solution of the analysis of the solution of th

Any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$428,754.88\*\*\*Four Hundred Twenty-Eight Thousand Seven Hun-dred Fifty-Four and 88/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Unic n County Sheriff's Office

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16002077 Division: CHANCERY Docket Number: F00762914 County: Union Plaintiff: FLAGSTAR BANK, FSB

# person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

If any. JUDGMENT AMOUNT: \$501,200.14\*\*\*Five Hundred One Thousand Two Hundred and 14/100\*\*\*

Attomey: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (SEG)813-5500

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$515,683.76\*\*\*Five Hundred Fif-teen Thousand Six Hundred Eighty-Three and 76/100\*\*\* May 19 26, June 2 9, 2016

May 19, 26, June 2, 9, 2016 U39554 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16001997 Division: CHANCERY Docket Number: F02620915

County: Union Plaintiff: WELLS FARGO BANK, NA

Defendant: TINA MARIE WEIDEMANN, SYLVIA WEIDEMANN

WEIDEMANN Sale Date: 06/22/2016 Writ of Execution: 01/12/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey. Premises commonly known as: 1302 SHAFFER AVENUE, ROSELLE, NJ 07203-2923 BEING KNOWN as LOT 1, BLOCK 4601 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 8794SF Nearest Cross Street: Kennedy Drive The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposite plain. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. "'''' after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the montgage debt, including costs and expens-es, there remains any surplus money. The montgage debt, including costs and at person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$130,709.59\*\*\*One Hundred Thirty Thousand Seven Hundred Nine and S9/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$136,423.12\*\*\*One Hundred Thirty-Six Thousand Four Hundred Twenty-Three and 12/100\*\*\* May 26 June 2.9.16,2016

May 26, June 2, 9, 16, 2016 U39958 PRO (\$160.72)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16002075 Division: CHANCERY Docket Number: F01212812

Docket Number: F01212812 County: Union Plaintiff: HSBC BANK USA, N.A., AS INDEN-TURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2005-4, RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-4

Defendant: MARCEL CEUS, VIERGE CEUS, VERP AND LEDDY, LLC, STATE OF NEW JER-SEY, PROFORMANCE INSURANCE COMPA-NY Sale Date: 06/22/2016 Writ of Execution: 01/19/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-

Total Upset: \$440,044.63\*\*\*Four Hundred Forty Thousand Forty-Four and 63/100\*\*\* May 26, June 2, 9, 16, 2016 U40074 PRO (\$150.92)

#### ROSELLE

SHERIFF'S SALE Shere: File Number: CH-16002099 Division: CHANCERY Docket Number: F02753214 County: Union Plaintiff: WELLS FARGO BANK, NA

Defendant: SHAMMQUANNA S. WELLS; EDWARD J. GUERRERO; UNITED STATES OF AMERICA

AMERICA Sale Date: 06/22/2016 Writ of Execution: 02/27/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of POSELLE County of LINION State of New

roperty to be sold is located in the BOROUGH ROSELLE, County of UNION, State of New ersev

Premises commonly known as: 1108 FRANKLIN STREET, ROSELLE, NJ 07203-

BEING KNOWN as LOT 3, BLOCK 2503 on the official Tax Map of the BOROUGH of ROSELLE

BEING KNOWN as LUT 3, BLUCK 2503 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 50.00FTX100.00FTX50.00FTX100.00FT Nearest Cross Street: Grand Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely uportice ir own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgage's attorney. ""If after the sale and satisfaction of the mong debt, including costs and expens-es, there remains any surplus money, the moton pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. "Bubject USA's right of redemption: Burget to 28 USA's right of redemption:

will have information regarding the sale will have information regarding the surplus, if any. Subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien. UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortpaged premises by virtue of the following MORTGAGE: Edward J. Guerrero, Married and Shammguanna S. Weils, Married TO The Secre-tary of Housing and Urban Development, dated 08/12/2009 and recorded 09/09/2009 in Book 12781, Page 0145. To Secure \$18,101.93. JUDGMENT AMOUNT: \$370,440.82\*\*\* Three Hundred Seventy Thousand Four Hundred Forty and 82/100\*\*\* Attorney: PHEI AN HALLINAN DIAMOND & LONES PC

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$381,627.19\*\*\*Three Hundred Eighty-One Thousand Six Hundred Twenty-Seven and 19/100\*\*\* May 26, June 2, 9, 16, 2016 U40055 PRO (\$192.08)

#### **OBS-LEGALS**

#### MOUNTAINSIDE

### BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

#### NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Moun-tainside, New Jersey held on the 17th day of Max 2016. May 2016. Martha Lopez Borough Clerk

**ORDINANCE 1247-2016** 

AN ORDINANCE AMENDING CHAPTER VII

### SECTION 7-14 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF MOUN-TAINSIDE TO PROHIBIT PARKING ON AN ADDITIONAL PORTION OF THE WEST SIDE OF MILL LANE

**PUBLIC NOTICE** 

WHEREAS, N.J.S.A. 39:4-8 authorizes the Bor-ough to restrict general parking on any street under its jurisdiction; and WHEREAS, Chapter VII, Section 7-14 of the Revised General Ordinances of the Borough of Neuroteche architic profiles and a partice

Revised General Ordinances of the Borough of Mountainside prohibits parking along the entire length of the east side of Mill Lane and further prohibits parking along the 75 feet of the west side of Mill Lane that runs north of Echo Lake Park Drive; and WHEREAS, the Mountainside Police Depart-ment has been monitoring the traffic and parking conditions on Mill Lane since the opening of the Echo Tap Grill, located at 1079 Route 22 East; and

conditions on Mill Lane since the opening of the Echo Tap Grill, located at 1079 Route 22 East; and
 WHEREAS, the Department has determined that a dangerous condition exists due to both the queuing of vehicles that turn off of Route 22 and stop in the southbound roadway of Mill Lane, to await entry into the 1079 Route 22 East parking lot, and also due to the parking of vehicles along a two hundred seventy four foot (274 ft.) stretch of the Curb line on the west side of Mill Lane that runs south from Route 22; and
 WHEREAS, the Police Chief has recommended eliminating this dangerous condition by amending the parking ordinance to prohibit parking along this two hundred seventy four foot (274 ft.) stretch of Mill Lane; and
 WHEREAS, the Police Chief has confirmed with the Department of Public Works that all necessary resources and signage are available to execute the Department's recommendation; and WHEREAS the Mayor and Council are in agreement with the Police Chief and have therefore decided to eliminate all parking along the two hundred seventy four foot (274 ft.) stretch of the Mayor and Council are in Route 22 East.
 NOW THEREFORE BE IT ORDAINED by the Mayor and Council as follows: The portion of the far right column of the chart found in Chapter VII. Section 7-14, of the Revised General Ordinances of the Borough, that addresses the segments of the west side of Mill Lane tupon which parking is prohibited, is hereby supplemented and amended to read as follows:

For a distance of 75 feet north of the Echo Lake Park Drive and for a distance of 274 feet south of the intersection of Mill Lane and Route 22 East.

BE IT FURTHER ORDAINED THAT all ordi-nances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency. This ordinance shall take effect immediately

upon final adoption and publication and in the manner provided by law. U40269 OBS May 26, 2016 (\$44.10)

#### MOUNTAINSIDE

### BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

#### NOTICE OF PROPOSED ORDINANCE

NOTICE OF PROPOSED ORDINANCE NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Counti of the Borough of Mountainside in the County of Union, New Jersey, held on the 17th day of May 2016 and that said ordinance will be taken up for further consideration for final pas-sage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 21st day of June 2016 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard con-cerning the same. Martha Lopez Borough Clerk ORDINANCE 1248-2016

AN ORDINANCE TO APPROPRIATE THE SUM OF ONE HUNDRED EIGHTY FIVE THOUSAND (\$185,000.00) FOR THE RESURFACING OF FOREST HILL WAY

WHEREAS, the Governing Body of the Bor-ough of Mountainside have decided to resurface Forest Hill Way; and WHEREAS, a grant award is now available from NJDOT in the amount of \$185,000.00; and WHEREAS, the Governing Body of the Bor-ough of Mountainside concurs that this resurfac-ing is necessary:

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Mountain-side that the sum of \$185,000.00 be and is here-by appropriated for the resurfacing of Forest Hill Way; BE IT FURTHER ORDAINED that the Borough of Mountainside shall be reimbursed by the State of New Jersey, Department of Transportation in the amount of \$185,000.00. U40271 OBS May 26, 2016 (\$24.01)

#### SPRINGFIELD

Explanation: This ordinance amends por-tions of Chapter 23 of the Revised General Ordinances of the Township of Springfield.

#### TOWNSHIP OF SPRINGFIELD

#### **PUBLIC NOTICE**

#### **ORDINANCE NO. 2016-08**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, Coun-ty of Union, State of New Jersey, held on Tues-day, May 17, 2016. Linda M. Donnelly, RMC

day, May 17, 2016. Linda M. Donnelly, RMC Township Clerk U40198 OBS May 26, 2016 (\$9.80)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by the Spring-field Jr. Dawgs Football Organization.

#### TOWNSHIP OF SPRINGFIELD

#### **RESOLUTION NO. 2016-159**

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by the Springfield Jr. Dawgs Football Organiza-tion for a direction

NOW, THEREFORE, BE IT RESOLVED by the NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Spring-field, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with the Springfield Jr. Dawgs Football Organization for its use of the Springfield Community Pool on Fri-day, June 24, 2016, in the form attached hereto. TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Spring-field, County of Union, State of New Jersey, on Tuesday, May 17, 2016.

Linda M. Donnelly, RMC Township Clerk U40194 OBS May 26, 2016 (\$17.64)

#### SPRINGFIELD

Explanation: This resolution ratifies the award of all emergency services contract with Hoff Bros. Plumbing Sewer & Drain, Inc., for emergency repair of a damaged sewer line broken by JCP&L.

#### TOWNSHIP OF SPRINGFIELD **RESOLUTION 2016-163**

WHEREAS, the Township of Springfield (the "Township"), a public body corporate and politic of the State of New Jersey, had a need for emer-gency services to repair a damaged sever line within the Township (the "Services"); and WHEREAS, the Township entered into an emergency contract for the repair to a damaged

emergency contract for the repair to a damaged sanitary sewer line as a result of work done by JCP&L; and WHEREAS, as follows:

An eminent emergency existed requiring the immediate performance of the service provided by Hoff Bros Plumbing Sewer & Drain, Inc. ("Consultant")
 The emergency condition potentially affected the public health, safety, and welfare and required the immediate performance of the serv-ice to alleviate such effect;
 The emergency could not have been reason-able foreseen;
 The contract was for a limited duration as to meet only immediate needs of the emergency; and

and 5. Under no circumstances, shall the Resolution extend beyond the emergency set forth herein;

and WHEREAS, the Township has determined to ratify the award of an emergency contract in an amount not to exceed \$7,855.00 to the Consult-ant for a term not to exceed one year, and to expire on December 31, 2016; and WHEREAS, the Local Public Contracts Law requires that this Resolution and the contract authorized hereby be available for public inspec-tion and that notice of such award be publicity.

requires that this Resolution and the contract authorized hereby be available for public inspec-tion and that notice of such award be published. **NOW, THEREFORE, BE IT RESOLVED**, by the Township of Springfield as follows: Section 1. The aforementioned recitals are incorporated herein as though fully set forth at ength. Section 2. The Township hereby ratifies the award of a contract for Emergency Services to the Consultant in an amount not to exceed \$7,855.00, for a period not to exceed one year, and to expire on December 31, 2016. Section 3. The Chief Financial Officer hereby certifies that the account number to be charged is C-04-15-300-000-320, pending the adoption of the 2016 Budget. Section 4. A copy of this Resolution shall be available for public inspection at the offices of the Township Clerk. Section 5. The Township Clerk is hereby direct-ed to publish a notice of the award of this Con-tract in accordance with the Local Public Con-tracts Law. tracts I aw Section 6. This Resolution shall take effect

Take NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Spring-field, County of Union, State of New Jersey, on Tuesday, May 17, 2016.

Linda M. Donnelly, RMC Township Clerk U40192 OBS May 26, 2016 (\$39.20)

#### **PUBLIC NOTICE**

### SPRINGFIELD PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

PUBLIC NOTICE

of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

SUMMIT

Take Notice that the Zoning Board of Adjust-ment of the City of Summit, New Jersey, will hold a hearing on June 6th 2016 at 7:30 pm in City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 107 Larned Road, Summit, NJ. Block 4706, Lot 25. The conditions affecting this property and the reason for the application being heard are as fol-lows:

reason for the application being heard are as to-lows: Applicant seeks to push the existing garage doors towards the front of the house 4-8° in an effort to allow the rear of the garage to be heat-ed as a full time mud room. This results in an expansion to the current non-conforming building coverage from 26.2% to 26.8% (roughly 52 sf) whereas only 20% is per-mitted in this zone. Additionally there exists 2 other non-conformities which are existing and not being made larger. These are the single side and the combined side yards setback of 29.5% whereas 33% are required. The application forms and supporting docu-ments are on file in the Department of Commu-nity Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 am to 4:00 pm. Any interested party may appear at the hearing and participate there-in, subject to the rules of the board.

Brooks Wilson Applicant U40235 OBS May 26, 2016 (\$18.62)

ograms

sey for:

THEREIN. A Bid Sec

SUMMIT BID NOTICE CITY OF SUMMIT

PROJECT: Investors Bank Field Sound Sys-

tem & Installation Project DEPARTMENT: Department of Community

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, June 7, 2016 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jer-

Investors Bank Field Sound System & Installation Project

in accordance with the specifications and pro-posal forms for same which may be obtained at the office of the Department of Community Serv-ices, Summit, NJ during regular business hours, 7:00 am – 4:30 pm, Monday – Friday, except hol-

All bids shall be addressed to PURCHASING AGENT. 512 SPRINGFIELD AVENUE. SUM MIT. NJ 07901. Bids, along with bid securities, must be enclosed in a property SEALED enve-lope bearing on the outside the name of the bid-der and the NATURE OF THE BID CONTAINED THEREIN.

<text><text><text><text><text><text><text><text><text>

CONTINUED ON NEXT PAGE

Jennifer Amend Law Board Administrator U40254 OBS May 26, 2016 (\$12.25)

#### NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without com-petitive bidding as a Professional Service pur-suant to N.J.S.A. 40A: 11-1 et seq. This contract and Resolution 2016-153 authorizing it are avail-able for public inspection in the office of the Township Clerk. This contract has been award-ed to Pennoni Associates Inc. for a fee not to exceed \$6,000.00. The purpose of the contract is for providing design plans, specifications, con-struction, administration for the improvements of North and South Trivett on or before August 31, 2016. Linda M. Donnelly RMC

Linda M. Donnelly, RMC Township Clerk U40197 OBS May 26, 2016 (\$11.27)

#### SPRINGFIELD

### PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without com-petitive bidding as a Professional Service pur-suant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-164 authorizing it are avail-able for public inspection in the office of the Township Clerk. This contract has been award-ed to Robert S. Powell, Jr., for a fee not to exceed \$9,500.00. The purpose of the contract is to assist the Township in preparing a financial analysis and providing strategic advise in con-nection with the Township Xaffordable Housing Compliance Plan, which contract expires on December 31, 2016. Linda M. Donnelly, RMC Township Clerk U40191 OBS May 26, 2016 (\$12.25)

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without com-petitive bidding as a Professional Service pur-suant to <u>NJSA</u>, 40A:11-1 et seq. This contract and Resolution 2016-166 authorizing it are avail-able for public inspection in the office of the Township Clerk. This contract has been award-ed to Environmental Specialist for Eastern States Environmental Associates, Inc., for a fee not to exceed \$750.00. The purpose of the contract is for providing a preliminary wetland study on or before June 30, 2016.

Linda M. Donnelly, RMC Township Clerk U40190 OBS May 26, 2016 (\$11.27)

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without com-petitive bidding pursuant to <u>N.J.S.A.</u> 49A:11-5(n) business doing any work by handlcapped per-sons employed by a shelter workshop are exempt in accordance with the Local Public Con-tract Law, and any contract that exceeds the bid threshold may be negotiated and awarded by the governing body without public advertising for bids or bidding. This contract and Resolution 2016-155 authorizing it are available for public inspection in the Office of the Township Clerk.

AWARDED: North Jersey Friendship House 125 Atlantic Street Hackensack, NJ 07601

SERVICE: Janitorial Services at the Springfield Community Pool

TIME PERIOD: For a period of one year: May 28, 2016 to September 4, 2016

Linda M, Donnelly, RMC Township Clerk U40195 OBS May 26, 2016 (\$18.13)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjust-ment held on Tuesday May 17th, 2016 at Spring-field Town Hall, 100 Mountain Avenue, Spring-field, NJ: Applicant: # 2016-4 Applicant: Clara & Santiago Nieto Site Location: 35 Hawthorne Ave Block: 29 Lot: 1203 For: Rear Yard Variance Was Approved

All documents and plans related to this applica-tion, including but not limited to the memorialized Resolution are on file in the Office of the Board

COST: Not to exceed \$8,000.00 DATED: May 17, 2016

Was Approved

for providing a prelim before June 30, 2016.

#### Dated: 5/17/16 U40372 OBS May 26, 2016 (\$40.67) SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Potter Architects, LLC

For the Period: Completion of Scope of Servic-

Services: Summit Community Center Expan-sion - Architectural Design Services

Cost: \$195,000.00

Rosalia M. Licatese, City Clerk Rosalla M. Licatese, Dated: 5/17/16 U40374 OBS May 26, 2016 (\$12.25) SUMMIT

#### **REVISED LOCATION**

### BOARD OF EDUCATION SUMMIT, NEW JERSEY

NOTICE IS HEREBY GIVEN that the Workshop Meeting of the Board of Education will be held on Thursday, June 9, 2016, in the Summit High School Library/Media Center at 7:00 PM. Louis J. Pepe, RSBA Assistant Superintendent Board Secretary U40200 OBS May 26, 2016 (\$7.84)

SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-16001925 Division: CHANCERY Docket Number: F4258314

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS Defendant: CRAIG FINNEGAN Sale Date: 06/15/2016 Writ of Execution: 02/09/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of SUMMIT, County of UNION and State of New Jersey

SUMMIT, County of UNION and State of New Jersey Commonly known as: 33 LEWIS AVE., SUM-MIT, NJ 07901. Tax Lot No. 42 in Block No. 402 Dimension of Lot Approximately: 50 X 135 Nearest Cross Street: RIVER ROAD BEGINNING at a point in the southwesterly side-line of Lewis Avenue said point being distant 789.86 feet as measured southeasterly from the intersection of said sideline of Lewis Avenue with the present southeasterly sideline of River Road, running thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES TOTAL AS OF February 25, 2016: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, the Manue information regarding the surplus, far any content of the Approximation regarding the surplus, far any content of the Approximation regarding the surplus, far any content of the Approximation regarding the surplus, far any content of the Approximation regarding the surplus, far any content of the surplus far any conducting the sale will have information regarding the surplus, far any content of the surplus far any conducting the sale will have information regarding the surplus, far any content of the surplus far any conducting the sale surplus far any content of the surplus far any content of t

any. JUDGMENT AMOUNT: \$257,812.36\*\*\*Two Hundred Fifty-Seven Thousand Eight Hun-dred Twelve and 36/100\*\*\*

dred Twelve and 36/100\*\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$267, 156.17\*\*\*Two Hundred Sixty-Seven Thousand One Hundred Fifty-Six and 17/100\*\*\* May 19, 26, June 2, 9, 2016

May 19, 26, June 2, 9, 2016 U39766 OBS (\$137.20)

#### SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-16001990 Division: CHANCERY Docket Number: F241515 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Defendant: MARC ALLEN GLASSBERG; JANNA GLASSBERG, HUSBAND AND WIFE; CHARLES SCHWAB BANK, N.A.. Sale Date: 06/15/2016

#### PUBLIC NOTICE

Writ of Execution: 01/14/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of SUMMIT, County of UNION and State of New Jersey

Jersey Commonly known as: 768 SPRINGFIELD AVENUE, UNIT C9, SUMMIT, NEW JERSEY, 07901 with a mailing address of 768 SPRING-FIELD AVENUE, APT C9, SUMMIT, NEW JER-

FIELD AVENUE, APT C9, SUMMIT, NEW JER-SEY, 07901. Tax Lot No. 4.21 in Block No. 2901 Dimension of Lot Approximately: CONDO Nearest Cross Street: PASSAIC AVENUE All that certain lot, piece of parcel or land, with the buildings and improvements thereon erected, situate, lying and being in the City of Summit, County of Union, State of New Jer-sey:

sey; Being known and designated as Unit 9 in Building C as set forth in a certain Master Deed Creating and establishing Summit West, a condominium, dated August 21, 1986 and recorded in the Union County Register's Office on September 16, 1986 in Deed Book 3469 Page 353, together with an undivided 2.27254B percentage interest in the Common Elements. Elements.

For informational purposes only, the above described premises are further known and designated as Tax Lot 4.21 in Block 2901, as shown on the current tax map of the City of Summit. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES 2016 QTR 1 TAXES OPEN \$1,512.85 TOTAL AS OF February 23.2016; \$1,512.85

PRIOR LIENS/ENCUMBRANCES 2016 QTR 1 TAXES OPEN \$1,512.85 TOTAL AS OF February 23.2016: \$1,512.85 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$89,711.11\*\*\*Eighty-Nine Thousand Seven Hundred Eleven and 11/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054

PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$94,523.79\*\*\*Ninety-Four Thou-sand Five Hundred Twenty-Three and 79/100\*\*\* May 19, 26, June 2, 9, 2016 U39767 OBS (\$174.44)

#### SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-16001941 Division: CHANCERY Docket Number: F02172615 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI 2007-WFHE3 VS

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI 2007-WFHE3 VS Defendant: DAVID J. MCCRAY, MRS. DAVID J. MCCRAY, HIS WIFE, TARA BAREFOOT Sale Date: 06/15/2016 Writo f Execution: 02/29/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING 15T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of SUMMIT, County of UNION, State of New Jersey Premises commonly known as: 21 SOUTH STREET, SUMMIT, NJ 07901-3986 BEING KNOWN as LOT 3, BLOCK 3905 on the official Tax Map of the CITY of SUMMIT Dimensions: 50FTX100FTX50FTX100FT Nearest Cross Street: Park Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is sale saide for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Street Grier Avenue

PASSED: May 17, 2016 APPROVED May 18, 2016 JORGE ALVAREZ COUNCIL PRESIDENT

> DEREK ARMSTEAD ATTEST: JOSEPH C. BODEK CITY CLERK

attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-

#### PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$351,621.96\*\*\*Three Hundred Fifty-One Thousand Six Hundred Twenty-One and 96/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs 50ffce Total Upset: \$360,698.35\*\*\*Three Hundred Sixty Thousand Six Hundred Ninety-Eight and 36/100\*\*\* May 19, 26, June 2, 9, 2016

May 19, 26, June 2, 9, 2016 U39559 OBS (\$162.68)

### SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-16001995 Division: CHANCERY Docket Number: F03211014 County: Lines

Docket Number: F03211014 County: Union Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, SUCCES-SOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUC-TURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CER-TELCATES SERIES 2005-AR4 TIFICATES, SERIES 2005-AR4

VS Defendant: MOHAMMAD MIAN, MRS. MOHAM-MAD MIAN HIS WIFE, FAYAZA S. MIAN, NAJMA MIAN, AZHAR MIAN, PERFORMANCE FOOD GROUP INC. D/B/A ROMA PHILADEL-PHIA

FOOD GROUP INC. D/B/A ROMA PHILADEL-PHIA Sale Date: 06/22/2016 Writ of Execution: 10/02/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. THIS PROPERTY TO BE SOLD IS LOCATED IN CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY PROPERTY IS COMMONLY KNOWN AS: 17 WILLIAM STREET, SUMMIT, NEW JERSEY TAX LOT #: 11 IN BLOCK #: 3313 DIMENSIONS OF LOT: (APPROXIMATELY) 114 AC

DIMENSIONS OF LOT: (APPROXIMATELY) 114 AC NEAREST CROSS STREET: Mountain Avenue Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. \*THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

**PUBLIC NOTICE** 

Side

North

CITY OF LINDEN PASSED ORDINANCE #60- 32

**Two Hour Parking** 

ADD:

SHERIFF'S SALE Sheriff'S File Number: CH-16001892 Division: CHANCERY Docket Number: F790508 County: Union Plaintift: COMMONWEALTH UNITED MORT-GAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA VS Defendant: RAJIV LAKHANEY

PUBLIC NOTICE

PUBLIC NOTICE

JUDGMENT AMOUNT: \$473,809.29\*\*\*Four Hundred Seventy-Three Thousand Eight Hundred Nine and 29/100\*\*\*

WESTMONT NJ 08108 (215)627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$493,664.42\*\*\*Four Hundred Nine-ty-Three Thousand Six Hundred Sixty-Four and 42/100\*\*\*

**EAG-LEGALS** 

CLARK

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108

May 26, June 2, 9, 16, 2016 U40079 OBS (\$145,04)

CITY OF LINDEN

PASSED ORDINANCE

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

LINDEN

Amend Chapter VII, Traffic, Section 7-22.1 Four-Way Stop Intersections, shall be and the same is hereby amended as follows: 7-22-1 FOUR WAY STOP INTERSECTION

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036 U40476 PRO May 26, 2016 (\$42.14)

The TOOR MAT STO	FINTERSECTIONS.
Intersections	Stop signs to be lo

ADD:

PUBLIC NOTICE

LINDEN

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "ANORDINANCE ADOPTING AND ENACTING THE REVISEDGENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER24, 1999, AND AS AMENDED AND SUPPLEMENTED

Days

Mon-Fri

E. Curtis Street and Maple Avenue

E. Curtis Street and Maple Avenue Maple Avenue and E. Curtis Street

**PUBLIC NOTICE** 

Location

From S. Park to Worth Ave.

cated on:

Union County LocalSource - May 26, 2016 - 49

PUBLIC NOTICE

Sale Date: 06/08/2016 Writ of Execution: 08/04/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The Town-ship of Clark, County of Union, State of New Jer-sey

ship of Clark, County of Union, State of New Jer-sey Commonly known as: 110 Hall Drive, Clark, NJ 07066 Tax Lot No.: 14 in Block: 30.02 Dimensions of Lot: (Approximately) 90 ft. x 150 ft. x 111 ft. x 124 ft. x 40 ft. Nearest Cross Street: Stonehenge Terrace Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: Taxes/sewer/water ma be delinquent - you must check with the tax collector for exact amounts due.

due. Subject to Prior Mortgage and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

CONTINUED ON NEXT PAGE

PASSED: May 17 2016

APPROVED: May 18, 2016

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, amended as follows

Hours

8:00 am to 6:00 pm

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40475 PRO May 26, 2016 (\$54.39)

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitatic;" or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$642,671.06\*\*\*Six Hundred Forty-Two Thousand Six Hundred Seventy-One and 06/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE, 406

216 HADDON AVENUE STE. 406 WESTMONT, NJ (215) 627-1322 1-609-250-0700 File 98772/NJ19659FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$889,975.16\*\*\*Eight Hundred Eighty-Nine Thousand Nine Hundred Seventy-Five and 16/100\*\*\* May 12, 19, 26, June 2, 2016 U39524 EAG (\$162.68)

CLARK

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY DOCKET NO. F-035179-15

(L.S.) STATE OF NEW JERSEY TO: Jennifer

Velez YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC. A PROFESSIONAL CORPORATION INCOR-PORATED IN PENNSYLVANIA, plaintiff's attor-neys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Amended Com-plaint, filed in a civil action, in which Bayview Loan Servicing, LLC, a Delaware Limited Liabili-to define the Superior Court of New Jersey, Chancer Division, Union County, and bearing Docket No. F-035179-15 within thirty-five (35) days after May 26, 2016 exclusive of such date or if published after May 26, 2016 (35) exclusive of such date. If you fail to do so, judg-ment by default may be rendered against you for tyo shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 97, Trenton, New Jersey 08625, in accordance with

PUBLIC NOTICE

PUBLIC NOTICE

TUBLIC NUTICE The rules of governing the courts. This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 23, 2009, made by Juan R. Santiago Jr. and Japanette Santiago, h/w as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Security Atlantic Mort-gage Co., Inc. recorded on February 05, 2009, for Union County in Book 12627 Page 127 of Mortgages for said County, which mortgage was assigned to the plaintiff. Bayview Loan Servic-ing, LLC, by Assignment dated March 25, 2014; and (2) to recover possession of, and concerns, premises commonity known as 299 Valley Road. Clark, NJ 07066. Lot: 30 Block: 176. Ty our en unable to obtain an attorney, you may association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the fou cannot afford an attorney, you may commu-cunty of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may commu-cunty of venue by calling 1-(908) 354-4740. Ty defindant to this foreclosure action because of august 4, 2015 known as Judgment No. J 131550-15 and Case No. CS 102260 18A to secure a debt in an amount of that varies for advard a to the, adving relation the, claim or interest you may have in, to or against the mortgage to may a bay and the class of the classes of the plant and the classes of the classes of the plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No. CS 102260 18A to plant and the classes No.

premises. File NJ16202FC

Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Jersey U40274 EAG May 26, 2016 (\$38.22)

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16002097 Division: CHANCERY Docket Number: F217514

County: Union Plaintiff: PNC BANK, NATIONAL ASSOCIA-TION

VS Defendant: JANG HO YI AKA JANG H. YI, YUN SUN YI, HUSBAND AND WIFE; NARA BANK Sale Date: 06/22/2016 Writ of Execution: 02/02/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP of CLARK, County of UNION and State of New Jersey.

SHIP of CLARK, County of UNION and New Jersey Commonly known as: 115 GIBSON VARD, CLARK, NJ 07066. Tax Lot No. 11 in Block No. 67 Dimension of Lot Approximately: 60 X Nearest Cross Street: EMARALD PLAC BEGINNING at a point in the south line of Gibson Boulevard, distant 35 portherity along the same from ft

formed by the intersection of sail westerly line of Gibson Boulevard

#### PUBLIC NOTICE

#### LINDEN

#### CITY OF LINDEN

me

PASSED ORDINANCE

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, O ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PAS NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMEN AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-10, Parking Prohibited at All Times on tain Streets, as follows:

7-10 PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS

Name of Street	Side	Location	at a me 21, 201
ADD:			opportu said ord
North Stiles Street	South	From the easterly curbline of	who sha
2		Amon Terrace to a point 150 feet westerly	Joseph City Cle
North Stiles Street	North	From the projected easterly curbline of Amon Terrace to a	#60-45
PASSED: May 17, 2016		point 150 feet easterly	AN ORD
APPROVED: May 18, 2016			23, 199

JORGE ALVAREZ

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40474 PRO May 26, 2016 (\$45.08)

#### PUBLIC NOTICE

northerly line of Emerald Place and running thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCLUMBRANCES 2016 TAXES OPEN 51 PRIORITY MORTGAGE RECORDED 310/04 S111,100.00

1st PRIORITY MORTGAGE RECORDED 3/10/04 \$111,100.00 TOTAL AS OF February 4, 2016: \$113,059.87 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

#### **PUBLIC NOTICE**

#### PUBLIC NOTICE

JUDGMENT AMOUNT: \$275,306.75\*\*\*Two Hundred Seventy-Five Thousand Three Hun-dred Six and 75/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$283,902.02\*\*\*Two Hundred Eighty-Three Thousand Nine Hundred Two and 02100\*\*\* May 26 June 2.9.16 2016

May 26, June 2, 9, 16, 2016 U40056 EAG (\$150.92)

CLARK

#### **PUBLIC NOTICE**

LINDEN

**PUBLIC NOTICE** 

CONTINUED ON NEXT PAGE

of

ŝt.

**PUBLIC NOTICE** 

SHERIFF'S SALE Division: CHANCERY Docket Number: F01345015 County: Union Plaintiff: JPMORGAN CHASE BANK, NATION-VS Dofest

Defendant: ERIC J. BENSON; LISA BENSON; WELLS FARGO BANK, N.A.; STATE OF NEW JERSEY

JERSEY Sale Date: 06/15/2016 Writ of Execution: 01/12/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on May 17, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on June 21, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek City Clerk

CITY OF LINDEN

#60- 44

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "ANORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEM-BER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-13, Parking Prohibited for Street Cleaning and Maintenance, as follows:

ADD:					
Street	Side	Hours	Days	Location	
Exeter Road	South	7:00 am to 11:00 am	Mon.	From Princeton Road to Princeton Road	

:S- ay.	U40477 PRO May 26, 2016 (\$47.04)		
eir the	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
N- of			
-		UNION TOWNSHIP	
		PUBLIC NOTICE	
y	Take notice that the following applicat Union on <u>Wednesday, May 18, 2016</u> at memorializing.	tions for Zoning Variances were heard by the B 7:30 p.m. in the Municipal Building, Friberger	soard of Adjustment of the Township of Park, Union, New Jersey Resolutions
	Calendar # Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
	Cal. # 3272 Sun Union, LLC. 1235 W. Chestnut St. Block- 4002 Lot- 6	Additional signage for approved shopping center	Granted by Resolution
	Cal. # 3273 Galloping Hill Inn, LLC. 325 Chestnut St. Block- 1016 Lot- 1	Addition to 2nd flr catering facility above existing portion of the building	Granted by Resolution
	Anthony Monguso/tda Anthony Monguso, Bd. Of Adj. Secreta U40253 UNL May 26, 2016 (\$32.34)	ary	
	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
		LINDEN	
	CITY OF LINDEN		
	of Linden in the County of Union, held	e ordinance set forth below was introduced at a on <b>May 17, 2016</b> and that said ordinance will li- tity of Linden at City Hall, located at 301 N. Wo is the time and place all persons interested there is ordinance. During the week prior to and up t City Clerk's office, at no cost, in said City Hall is ordinance will also be posted outside the City	be further considered for final passage
	Joseph C. Bodek City Clerk		
	#60- 45		
	AN ORDINANCE TO AMEND AND SUPP	LEMENT CHAPTER VII, TRAFFIC, OF AN ORD	DINANCE ENTITLED. "AN ORDINANCE

DINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE FING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 39 AND APPROVED NOVEMBER24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-15, Parking by Permit Only in Designated Residential Areas, as follows:

	ADD TO 7	-15.1d TEACHER PERMIT PAI	RKING ONLY as to	llows:
Street	Side	Hours	Days	Location
Orchard Terrace	West	7:00 am to 11:00 am	Mon,-Fri.	From a point 45 Feet north o W. St. Georges Avenue to a point 670 feet north of W. St Georges Ave.

	Side	Hours	Days	Location
oad	South	7:00 am to 11:00 am	Mon.	From Princeton Road to Princeton R
-	dinanan in an é	lin in the City Clerk's Office	City Hall 201 North	h Wood Avenue Linder NI 07036

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U40478 PRO May 26, 2016 (\$51.45)

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of CLARK, County of UNION, State of New Jer-

Premises commonly known as: 14 BROADWAY, CLARK, NJ 07066-2502 BEING KNOWN as LOT 7, BLOCK 93 on the official Tax Map of the TOWNSHIP of CLARK Dimensione:

official Tax Map of the TOWNSHIP of CLARK Dimensions: 95.20FTX50.00FTX100.39FTX50.27FT Nearest Cross Street: Lincoln Blvd The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$229,378.20\*\*\*Two Hundred Twenty-Nine Thousand Three Hun-dred Seventy-Eight and 20/100\*\*\* Attorney:

CRANFORD

May 19, 26, June 2, 9, 2016 U39573 EAG (\$162.68)

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP of CRANFORD, County of UNION and

conclusion of the sales. The property to be sold is located in the TOWN-SHIP of CRANFORD, County of UNION and State of New Jersey Commonly known as: 132 HILLCREST AVENUE, CRANFORD, NJ 07016. Tax Lot No. 13 in Block No. 412 Dimension of Lot Approximately: 4080 SF Nearest Cross Street: JAMES AVENUE BEGINNING at a point in the Northwesterly line of Hillcrest Avenue at a point therein dis-tant Northeasterly, 40 feet from the corner formed by the intersection of said North-westerly line of Hillcrest Avenue and the Northeasterly line of James Avenue "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES 2014 3RD PARTY UTILITY LIEN SOLD 9-22-15 CERT# 15-00025 \$583.87 2016 QTR 1TAXES OPEN \$2.043.41 TOTALAS OF February 11, 2016: \$2.627.28 Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-24 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, file will have information regarding the surplus, file any. JUDGMENT AMOUNT: \$385,258.48\*\*\*\*Three Hurdeed Einbyth Chargend Tax\*\*\*

any. JUDGMENT AMOUNT: \$385,258.48\*\*\*Three Hundred Eighty-Five Thousand Two Hundred Fifty-Eight and 48/100\*\*\*

(973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$396.962.54\*\*\*Three Hundred Ninety-Six Thousand Nine Hundred Sixty-Two and 54/100\*\*\* May 5, 12, 19, 26, 2016 U39305 EAG (\$147.00)

CRANFORD

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700

Block: 504 DIMENSIONS: 2710 SF NEAREST CROSS STREET: Lincoln Avenue

Wondwide, Inc. against Suknole Singh entered December 18, 2008, CV-003892-2008. (This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Union County LocalSource - May 26, 2016 - 51

PUBLIC NOTICE

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New

Premises commonly known as: 37 ROGER AVENUE, CRANFORD TWP, NJ 07016-2714 BEING KNOWN as LOT 3, BLOCK 437 on the official Tax Map of the TOWNSHIP of CRAN-

official FORD

#### PUBLIC NOTICE

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, INDMENT AMOUNT.

If any. JUDGMENT AMOUNT: \$374,903.84\*\*\*Three Hundred Seventy-Four Thousand Nine Hun-dred Three and 84/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$385,345.06\*\*\*Three Hundred Eighty-Five Thousand Three Hundred Forty-Five and 06/10\*\*\* May 19, 26, June 2, 9, 2016 U39567 EAG (\$168.56)

NEAREST CROSS STREET: Lincoin Avenue East For a house or other property (not condominium) Beginning at a point on the northerly sideline of Lincoin Avenue East, said point being distant 13.58 feet westerly from the corner formed by the intersection of the said sideline of Lincoin Avenue East and the westerly sideline of Cen-tennial Avenue. Pursuant to a tax search of Tax Search of 01/22/2016; QTR1, \$1,556.12 open, due date 05/01/2016; Sewer account - chanrges based on prior water usage; Stewart Title Guaranty Com-pany agrees to indemnify Judgment in favor of Raj Rarekh against Sukhdev Singh, entered April 23, 1996, J-085755-1998 and filed as Case No. C-00094-97; Judgment in favor of Ramada Worldwide, Inc. against Sukhdev Singh entered December 18, 2008; CV-003892-2008. (This concise description does not constitute a local description does not constitute a

any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$348,377.03\*\*\*Three Hundred Forty-Eight Thousand Three Hun-dred Seventy-Seven and 03/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST

80 MAIN ST SUITE 460 (973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$368,350.11\*\*\*Three Hundred Sixty-Eight Thousand Three Hundred Fifty and 11/100\*\*

May 26, June 2, 9, 16, 2016 U40112 EAG (\$178.36)

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16002027 Division: CHANCERY Docket Number: F00839915

Union County:

County: Union Plaintiff, HSBC BANK USA, NATIONAL ASSO-CIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-0PT2, ASSET BACKED CERTIFICATES, SERIES 2006-0PT2

VS Defendant: SUSAN LOVELAND; RUSSELL S. LOVELAND Sale Date: 06/15/2016 Writ of Execution: 02/03/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The City of Linden announces the sale of 2015 and prior year delinguent taxes and other municipal charges through an on-line auction. For a listing of all parcels, delinguencies and costs, please visit:

https://linden.newjerseytaxsale.com/

"information can be viewed free of charge"



Offers the Most Comprehensive Warranty in the Industry

Attomey: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$238,105.35\*\*\*Two Hundred Thirty-Eight Thousand One Hundred Thirty-Eight Thousand One Hundred Five and 35/100\*\*\* SHERIFF'S SALE Sheriff's File Number: CH-16002036 Division: CHANCERY Docket Number: F04647613 County: Union Plaintiff: BANK OF AMERICA, N.A.

ENERGY INC, PNC DOINT NO. OLIVITY ADMINISTRA-Sale Date: 06/22/2016 Writ of Execution: 04/30/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Township of Cranford COUNTY AND STATE: County of Union, State of New Jersey

SHERIFF'S SALE Sheriff's File Number: CH-16001805 Division: CHANCERY Docket Number: F45813 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

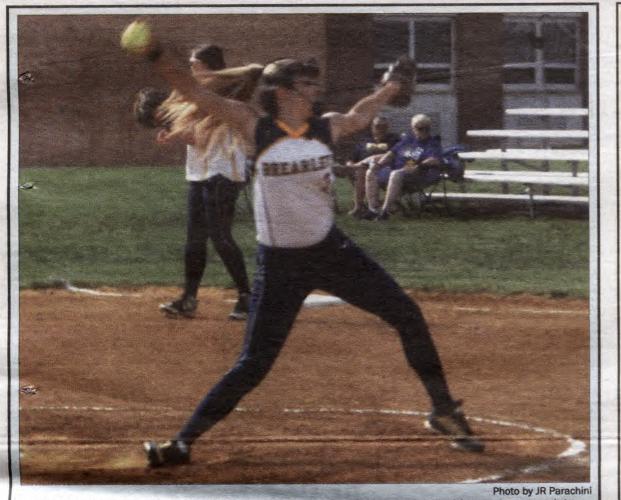
Plantum: BAYVIEW LOAN SERVICING LLC VS Defendent: ANTHONY TUBELLI: DENISE TUBELLI, HUSBAND AND WIFE; MIDLAND FUNDING LLC Sale Date: 06/01/2016 Writ of Execution: 12/23/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

Singh, WIFE OF SUKHDEV SINGH; GURMITKAUR SINGH, WIFE OF SUKHDEV SINGH; S AND J ENERGY INC; PNC BANK NA; SEICKEL AND SONS INC.

STREET AND STREET NUMBER: 142 Center-

TAX LOT AND BLOCK NUMBERS: Lot: 20

### SPORTS



BREARLEY SOFTBALL ADVANCED - The Brearley softball team, sparked by sophomore right hander Michelle Capizzano, was one of three Union County squads that won first round North 2, Group 1 contests Monday to advance to yesterday's quarterfinals. Brearley, the fourth seed, shut out 13th-seeded Somerset Tech 15-0 at home. The Bears were to host fifth-seeded Ridgefield yesterday, with the winner moving on to Tuesday's semifinals at the higher seeds. The final is scheduled for June 3 at the higher seed.

# Brearley baseball ends its 7-game skid with states win To host North 2, Group 1 quarterfinal today

#### By JR Parachini Sports Editor

KENILWORTH – Starting pitcher Sal Gorka gave host Brearley a huge lift by throwing five shutout innings in only his third start of the season.

The senior left hander then gave the Bears an even bigger spark by coming through in the clutch with a two-out, hard-hit, two-run single to left in the bottom of the sixth.

Gorka's third single of the game – the righty batter was a perfect 3-for-3 at the plate – provided fourth-seeded Brearley with the margin of victory as his game-winning hit propelled the Bears past 13th-seeded Hoboken 4-2 in one of Monday's eight scheduled first round North 2, Group 1 baseball playoff contests.

Brearley improved to 7-12 and snapped a sevengame losing streak with its first victory in May. The Bears will remain at home to host a quarterfinal encounter this afternoon. Hoboken finished its 2016 campaign with an 8-18 record.

Five-and-a-half months ago at Kean University it was Hoboken's football team that defeated an 11-0 Brearley squad 34-12 in the 2015 N2, G1 championship game.

Brearley's baseball team, and Gorka in particular, is feeling a lot better about itself after a home state tournament win that earned the Bears another home state tournament contest.

"We have a young team, but if we play with high intensity we feel we can beat anyone in our section," Gorka said.

This was Brearley's first win since a 10-8 conference-crossover triumph at Rahway on April 27. Brearley finished fourth in the Union County Conference's Valley Division at 3-5, while Rahway repeated as Sky Division champions, this time with a perfect record of 8-0 after going 7-0 last year.

See BEARS, Page 53

#### UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, MAY 23:

WATCHUNG DIVISION (6 schools): 1-Westfield (7-2) - champions 2-Scotch Plains (6-4) 3-Gov. Livingston (5-5) 4-Elizabeth (4-6) Cranford (4-6) 6-Union (3-6) Not played: Union at Westfield

MOUNTAIN DIVISION (5 schools): 1-Johnson (8-0) - champions 2-New Providence (5-3) Union Catholic (5-3) 4-Dayton (1-7) Linden (1-7)

VALLEY DIVISION (5 schools): 1-Summit (6-2) - champions 2-Oratory Prep (5-3) 3-Roselle Park (4-4) 4-Brearley (3-5) 5-Roselle Catholic (2-6)

SKY DIVISION (5 schools): 1-Rahway (8-0) - champions 2-Plainfield (5-2) 3-Roselle (4-4) 4-Hillside (2-5) 5-St. Mary's, Elizabeth (0-8) Not played: Plainfield at Hillside

\*\*\*

UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, MAY 23:

WATCHUNG DIVISION (5 schools): 1-Johnson (7-1) - champions

> 2-Gov. Livingston (5-3 3-Westfield (3-5) Elizabeth (3-5) 5-Cranford (2-6)

**MOUNTAIN DIVISION (5 schools):** 

1-Roselle Park (7-1) 2-Benedictine Academy (5-1) 3-Union (3-3) 4-Scotch Plains (2-6) 5-Linden (0-8) Not played: Benedictine at Union, Union at Benedictine

VALLEY DIVISION (7 schools):

1-Union Catholic (9-2) 2-Dayton (9-3) 3-Brearley (8-3) 4-Summit (7-5) 5-New Providence (3-8) 6-Rahway (2-10) 7-Roselle Catholic (1-10) Not played: Brearley at New Prov., Roselle Cath. at Union Cath.

SKY DIVISION (6 schools):

1-Oak Knoll (7-1) / 2-Roselle (7-2) 3-Kent Place (6-2) / 4-Plainfield (3-5) 5-St. Mary's, Elizabeth (0-5) / 6-Hillside (0-8) Not played: Plainfield at Kent Place, Roselle at Oak Knoll, Kent Place at St. Mary's, Plainfield at St. Mary's, St. Mary's at Oak Knoll, Hillside at St. Mary's, St. Mary's at Hillside

20

aly

1-01

### SPORTS

# Bears sparked by Gorka's pitching and clutch hitting

#### (Continued from Page 52)

Gorka's first start, he was coming back from an injury, wasn't until he faced Roselle Park on the road on May 12. His next start was a home game against Dayton last Monday.

In his five complete innings, Gorka allowed no runs on four hits – all singles and two of them infield singles – while striking out eight (six swinging and two looking) and walking none. He threw 66 pitches and retired the side in order in the first and second innings.

When head coach Joe Capizzano brought in senior Eric Loneker from third base to pitch the final two innings, Brearley led 2-0 after scoring single runs in the bottom of the third and fourth.

"I felt loose," Gorka said. "They weren't really catching up with my fastball. Later on I mixed in my curve."

Gorka managed to get out of the only jam he faced as Hoboken, down 1-0 in the top of the fourth – loaded the bases with one out. Opposing starting pitcher John Casella led off by reaching on his first of two opposite field infield singles to short and then Nick Sobolov followed with a bloop single to center. After Gorka registered his sixth strikeout, Aram Assadourin reached base on an infield error to load them up.

Gorka regrouped and managed to strike out the next batter and then the one after that on a ground ball to Loneker at third, who stepped on the third base bag for the inning's final out.

"I just buckled down there and made pitches," Gorka said "That's when I began to mix in my curve." Capizzano, a 1986 breaney regional graduate non in his 19th season at the helm of the Bears, didn't want to push Gorka any further than five innings, despite a relatively low pitch count.

"He's had just three starts, all in the last two weeks, and counting today he's thrown just 13 innings," Capizzano explained. "When he's on he can be so effective. He pitched this way at Roselle Park.

"He had a nice curve today and showed some heady stuff out there on the mound."

Brearley took a 1-0 lead in the bottom of the third when, after the first two batters were retired, Gorka blooped a single the opposite way to right field. Then Brearley's No. 3 batter in the lineup, Jesse Goncalves, produced an opposite field, standup RBI-triple to right-center to snap the scoreless deadlock.

Brearley made it 2-0 in the fourth by executing small ball to perfection. Tyler Brydon led off with a shot over the left fielder's head that went for an easy standup double. He was then moved to third by a ground ball hit to second by Brian Griffin, who did his job of moving the runner over while down 0-2 in the count.

Then with Hoboken employing a drawn-in infield, Joe Scanio lined a single past Red Wings shortstop Sobolov that brought home Brydon with Brearley's second run.

Loneker, who earned his first victory of the season in five decisions, had to battle to get the three outs he needed in the top of the sixth. He walked the leadoff batter and then after a daunting fly out to left, gave up a single to right. Loneker then hit the next batter to load the bases. Hoboken managed its first run on an infield error and then tied the game on a ground out to second after the bases were still loaded. Loneker then struck out the next Hoboken batter on a 1-2 off speed pitch to keep the game at 2-2.

Brearley's bottom of the sixth started with Scanio leading off with an opposite field single past the Hoboken second baseman. However, he was retired at second after a sacrifice bunt attempt by Vinnie Rappa.

Brearley's No. 9 batter in the order, Mike Ramos, picked up Rappa by reaching on an infield single as he beat pitcher Casella's throw to first after a hitting a slow roller toward third. With runners on first and second now and one out, Nick Ferrante grounded out to third, with both runners moving up.

Again, Casella tried to get Gorka out, but couldn't. On a 1-1 offering, Gorka took a nice level swing and made perfect contact of a fastball by driving the ball to left field. First Rappa scored from third and then Capizzano waved in Ramos, who scored from second on the single to make it 4-2 as Brearley took the lead back for good.

"After my first hits he threw me a curve on the first pitch and I missed it," Gorka said of his game-winning hit. "Then I was sitting fastball and that's what he threw me and I hit it."

"That was such a huge hit," said Capizzano, whose first year as Brearley's head coach was in 1998 when Brearley came back. "Since he's been healthier he's been on fire."

Brearley last won a sectional title in 2009 when the bears captured central sersey, broup 1 that season en route to the Group 1 state championship game at Toms River East.

NORTH 2, GROUP 1 FIRST ROUND BASEBALL 13-Hoboken (8-18) 0 0 0 0 0 2 0 - 2 06 1 4-Brearley (7-12) 0 0 1 1 0 2 x - 4 10 3

WINNING PITCHER: Brearley senior RH Eric Loneker (in relief)

LOSING PITCHER: Hoboken senior LH John Casella

#### SINGLES:

Hoboken – John Casella (2, both opposite field infield), CJ Smith (infield), Nick Sobolov, Jeffrey Garcia, Aram Assadourian. Brearley – Sal Gorka (3), Joe Scanio (2), Vinnie Rappa, Jesse Goncalves (infield), Mike Ramos (infield).

DOUBLES: Hoboken – None. Brearley – Tyler Brydon.

TRIPLES: Hoboken – None. Brearley – Jesse Goncalves.

HOME RUNS: Hoboken – None. Brearley – None.

#### 13-HOBOKEN REDWINGS STARTING LINEUP:

4-Jeffrey Garcia, catcher 17-John Casella, LH pitcher 3-Nick Sobolov, shortstop 22-Phansaeng Wichata, designated hitter 11-Aram Assadourian, center field 21-Nick Burke, third base 8-CJ Smith, right field 13-Josue Roman, left field 5-Danial Burrell, first base 10-Michael Effinger, second base (did not bat)

**4-BREARLEY BEARS** 

STARTING LINEUP: 4-Nick Ferrante, left field 20-Sal Gorka, LH pitcher 3-Jesse Goncalves, center field 31-Eric Loneker, third base 2-Tyler Brydon, second base 5-Brian Griffin, first base 13-Joe Scanio, catcher 22-Vinnie Rappa, right field 9-Mike Ramos, shortstop

\* \* \*

2016 NORTH 2, GROUP 1 BASEBALL SEEDS: 1-Bloomfield Tech. 2-Glen Ridge. 3-Technology. 4-Brearley. 5-North Arlington. 6-Roselle Park. 7-Weehawken. 8-University Charter. 9-Shabazz. 10-Arts. 11-Secaucus. 12-Dayton. 13-Hoboken. 14-Ridgefield. 15-Weequahic. 16-University.

#### FIRST ROUND

Monday, May 23 Weehawken 7, Arts 0 Brearley 4, Hoboken 2 Bloomfield Tech 10, University 0 reconology 3 Ridgefield 1 Shabazz 8, University Charter 5 Secaucus 6, Roselle Park 0 Glen Ridge 10, Weequahic 0 North Arlington 9, Dayton 6

QUARTERFINALS

Thursday, May 26

**TOP SIDE OF THE BRACKET:** 

9-Shabazz at 1-Bloomfield Tech

5-North Arlington at 4-Brearley

#### **BOTTOM SIDE OF THE BRACKET:**

7-Weehawken at 2-Glen Ridge

11-Secaucus at 3-Technology

SEMIFINALS Tuesday, May 31 Quarterfinal winners At higher seeds

FINAL Friday, June 3 Semifinal winners At higher seed

### SPORTS

**UNION COUNTY ALL-STARS** FOR JUNE 27 NORTH-SOUTH ALL-STAR FOOTBALL GAME AT KEAN UNIVERSITY: FROM LEFT: STEVEN HARPER JACK CURRY SAMAD STARLING **RASHAAD PENDLETON** EDRIECE PATTERSON **EVAN COLLIER KEVIN DORAN** CHARLES JAMES

6



UNION COUNTY'S TOP GRIDIRON TALENT TO BE ON DISPLAY - The 38th annual Phil Simms New Jersey North-South All-Star Football Classic is June 27 at Kean University's Alumni Stadium in Union. Here is Union County's representationin the event, with these players on the North roster. From left are Steven Harper, linebacker, of Hudson Catholic and a Roselle resident who will attend the University of New Hampshire; Jack Curry, running back, of Westfield who will attend Gettysburg College; Samad Starling, defensive back, of Linden, who will attend ASA New York; Rashaad Pendleton, wide receiver, of Roselle who will attend Bridgeton Academy in Maine; Edriece Patterson, defensive lineman, of Rahway, who will attend West Point; Evan Collier, wide receiver, of Brearley who will attend Assumption College; Kevin Doran, offensive lineman, of Cranford who will attend Marist College and Charles James offensive lineman, of Union who will attend Monmouth University.

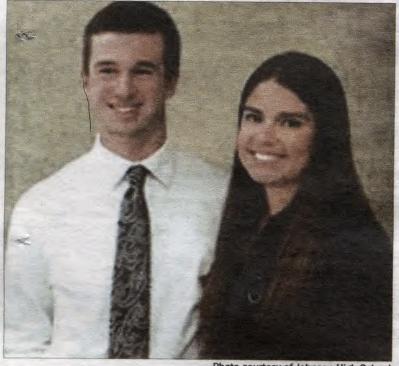


Photo courtesy of Johnson High School Johnson High School's Union County Interscholastic Athletic Association Scholar-Athlete awards went to Anthony Rizzuto and Gabriella Zatko for the 2015-2016 school year. Johnson senior Zachary Sandler honored by NJSIAA, Page 55.

# Johnson scholar-athletes include Rizzuto and Zatko

On May 11, two student athletes from Arthur L. Johnson High School were designated as the recipients of the Union County Interscholastic Athletic Association's Scholar Athlete Award. The UCIAC is an organization run by Executive Director Tom Lewis, who has continued the great tradition of the Scholar Athlete Dinner from the late Frank J. Cicarell. Frank J. Cicarell was a teacher, coach, administrator, BOE member, and President of the Union County Athletic Conference. In spite of all of these positions, what he was most remembered for was his impact on the student athletes, as he was the driving force that made athletics in Union County what they are today. In fact, our Union County Tournaments are still named after him to this day. Over the years the dinner, organized and run by Executive Director Tom Lewis, has grown in size and has given out hundreds of thousands of dollars in scholarship money.

These awards, which are presented to a male and female athlete from each school in the county, celebrate not only the athletic successes of our high school athletes on the fields, courts, and mats, but honors the countless hours that they spend in the classroom as well. Arthur L. Johnson Senior Student Athletes Anthony Rizzuto and Gabriella Zatko were honored as the recipients from Arthur L. Johnson High School in Clark. Anthony Rizzuto had a stellar career at Arthur L. Johnson High School participating in football and baseball. As a senior, Anthony led the Crusader Football team to a state semifinal appearance while rushing for over 1,000 yards. He will continue his education at The College of New Jersey. Gabriella Zatko participated in gymnastics, cheerleading, and softball throughout her career at Arthur L. Johnson High School. She helped the Lady Crusader's softball program win consecutive division titles while setting the school record for wins in a season. Gabby will continue her education at The University of Delaware.

Gus Kalikas, Athletic Director at Arthur L. Johnson High School, had this to say about the event. "Anthony and Gabby have been an integral part of the success of our athletic programs at Arthur L. Johnson High School, allowing us to have success on the fields in multiple sports.

"More importantly, they have been model student athletes that did things the right way both on the fields and in the classroom."

### SPORTS

# Johnson's NJSIAA scholar honored Excelled in soccer and track

On May 15, one student athlete from Arthur L. Johnson High School was designated as the recipient of the New Jersey State Interscholastic Athletic Association's Scholar Athlete Award. The NJSIAA is an organization run by the state of New Jersey, who has a great tradition of honoring student athletes at a state wide function called the Scholar Athlete Luncheon.

Over the years the luncheon, organized and run by the NJSIAA, has grown in size and has given out hundreds of thousands of dollars in scholarship money.

These awards, which are presented to one student athlete from each school in the state, celebrate not only the athletic successes of our high school athletes on the fields, courts, and mats, but honors the countless hours that they spend in the classroom as well.

Arthur L. Johnson Senior Student Athlete Zachary Sandler was honored as the recipient from Arthur L. Johnson High School in Clark. Zachary had a stellar career at Arthur L. Johnson High School participating in soccer and track and field all four years of his high school career. As a senior, Zach was the starting goalie on the soccer team that won the Union County Conference's Valley Division Championship, as well as being a stellar student throughout his time at Arthur L. Johnson High School.

Gus Kalikas, Athletic Director at Arthur L. Johnson High School, had this to say about the event. "Zach was an integral part of the success of our athletic programs at Arthur L. Johnson High School, allowing us to have success throughout his career on the soccer field. More importantly, he has been a model student athlete that did things the right way both in athletics and in the classroom. He is truly deserving of being named our recipient of the NJSIAA Scholar Athlete Award, and we wish him well as he embarks on his college career."



Photo courtesy of Johnson High School Johnson's NJSIAA Scholar-Athlete for 2015-2016 is, pictured at right, soccer and track and field standout, senior Zachary Sandler. He is pictured here with Johnson head boys' soccer coach Dan House.



This local softball tournament helped raise \$10,000 for Children's Specialized Hospital.

# Charity softball tournament proves to be quite a success Playball for Miracles raises funds for hospital

The 12th Annual Playball for Miracles Charity Softball Tournament was held at Warinanco Park in Roselle on April 30.

With 21 teams and multiple sponsors the event raised \$10,000 for Children's Miracle Network Hospitals local beneficiary, Children's Specialized Hospital.

Playball for Miracles was created in 2005, when founder and chief coordinator Erin Kelly-McGuinness decided to raise funds for the organization after a family friend, Patrick Macnab, was diagnosed with a rare bleeding disorder. Erin started the tournament to raise awareness for Patrick's disease and all other illnesses inflicting children.

"Playball for Miracles has been making miracles happen for over 11 years," said Kelly-McGuinness. "The best part is watching Patrick grow up and come to understand that he is the reason why we have done this and how great an impact it has had. Patrick 'thinks' he is famous...and to us he is."

Much like Patrick, the organization has grown tremendously. In 2005, six local adult, men's softball teams gathered to play in the 1st softball tournament. In the years since, the tournament has more than tripled in size, and PBFM has added a Super Cash Raffle and Miracle Night to its yearly events.

Over the course of 12 years Playball for Miracles has raised \$120,000 to support the local Children's Miracle Network Hospitals beneficiary, Children's Specialized Hospital, with the help of generous sponsors for this year's event including: Elizabeth NJ Firemen's Federal Credit Union as the title sponsor; American Softball Association; NJFMBA; Elizabeth NJFMBA Local 9; and Wakefernand Costco.

A special thank you goes out to the Union County Board of Chosen Freeholders and Elizabeth Mayor Chris Bollwage.

"Thank you to Erin for her continued commitment to organize and run this very successful fundraising event," said Nicole Fulmino, director, Children's Miracle Network Hospitals at Children's Specialized Hospital. "In 2015, the hospital served over 29,000 children and we are grateful to everyone who supported PBFM. The impact of your generosity will help thousands of children with complex medical needs reach their fullest potential."



P-17 P6 3490



\*NJ residents. Advertised payments includes tax, bank fee and dealer fees. Offer based on NJ taxes and NJ DMV. 1) Fit LX: Stk# GX029795. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$17,525. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$12,267.50. Total payment is \$4995. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 2) Accord LX: Stk# GA174207. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt +